

- .
- 30 . Prof Dimitry Kazarov, University of Sofia
-
- .
31. Rev Griffith J . Sparham
- 32 . Ernest Renan
-
- .
33. The Hon Lilian Helen Montague, J.P., D.H.L.
34. Prof . Norman Bentwich, Hebrew University, Jerusalem
- 35 . mile Schreiber. Publicist
- ..
- .
- 36 Dr . Rokuichiro Masujima, Doyen of Jurisprudence of Japan
- .
- 37 Miss Helen Keller
- ..
- .
- 38 Sir Hinders Petrie, Archaeologist.
39. President Masaryk of Czechoslovakia
-
- 40 . Archduchess Anton of Austria
- .
- 41 . Dr . Herbert Adams Gibbons
42. H.R.H. Princess Olga of Jugoslavia
- ...
- 43 . Eugen Relgis
- ..
- 44 . Arthur Henderson
-
- .
- 41 . Prof . Dr V . Lesny
46. Princess Marie Antoinette de Broglie Aussenac
- ...
- .
- 47 President David Starr Jordan, Leland Stanford University
48. Prof . Bogdan Popovitch, University of Belgrade, Jugoslavia
- 49 . Ex-Governor William Sulzer
-
10. Luther Burbank
-
- f I . Prof . Yone Noguchi
- ...
12. Prof . Raymond Frank Piper
- ..
13. Angela Morgan
14. Arthur Moore

.
51 . Prof Dr . Jan Rypka, Charles University, Praha, Czechoslovakia

.
56 . A . L M. Nicolas

...
> 7. President Eduard Bmeg

[11. In Memoriam

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1 Susan I Moody

...
2 . Hooper Harris

.
3 Harry H Romer

.....
4 . Howard Luxmoore Carpenter

1. Edward C . Getsinger

6. Sarah Blundell

7. Khalil Qamar

8 . Hiji Muhammad Yazdi

9 . Extracts from "Bah'i News"

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IN MEMORIAM

**A B A H ~ P' I-O N E E R O F E A S T A N D W E S T -
DOCTOR SUSAN I. MOODY (THE HAND-
MAID OF T H E MOST HIGH)**

Amatu'l- A'li

BY JESSIE E. REVELL

" I N reality," says 'Abdu'l-Bahh, "faith whose teaching Dr. Moody
was always exembodies three degrees: to confess with the ceedingly grateful.

tongue; to believe in the heart; to give evi- The first BahVi Sunday
School in Chicago

dence in our actions." In writing a brief was conducted by Dr. Moody and later
account of the life of Dr. Susan I. Moody she was one of the group of Bahl'i
sisters

the real faith, as quoted here, is outstanding. who traveled up and down
the outskirts of

She was born November 20, 1851 in Chicago's north side in search of the best
Amsterdam, New Yorlr, of Scotch-Cove- location for the now famous BahVi Temple
nanter parents. Here she received the usual in Wilmette, Illinois.

schooling and orthodox religious training of About 1908 a party of
American Bahl'is

the "best" families of the day. After traveled to frhn to visit the Bahh'is in
that

graduating from Amsterdam Academy, she land, and while there some friniau
doctors

taught school, later entered the Women's asked if it would be possible to induce an Medical College in New York City. After American woman doctor to come to Tihrh, her parents passed away, she made her home frhn, to live, for the purpose of caring for with her brother in Chicago where she the women of frin who at that time were studied music. Still later, Dr. Moody so deprived of skilled medical care. Stopstudied painting and sculpture at the Art ping in 'Akki, Palestine, on their return, Institute of Chicago, then for three years the Americans communicated this wish to in the Academy of Fine Arts in Philadel- 'Abdu'l-Bahh who asked them if they knew phia, then under the great painter Chase, in of such a doctor. The name of Dr. Moody New Yorlc and finally, in the art schools was presented, and she received word withand studios of Paris, but she was not, how- out delay from 'Ahdu'l-Bahi telling her ever, to make art her life work for instead she had been chosen for this great medical of following the professional art career, for work in frln. "I knew then," Dr. Moody which she was well qualified, she finally often remarked, "why I had felt the urge yielded to the conscantly increasing urge so strongly to study medicine; I was obliged which she felt and concluded her study of to study medicine in order to come to frin." medicine, graduating from a Chicago medi- When the call came from 'Abdu'l-Bahl, cal college. she proceeded immediately on her journey. During those early days of her life in Enroute to frln, Dr. Moody stopped in Chicago, she met friends who were attend- the Holy Land to see 'Abdu'l-Bahl and reing the first classes formed for the study of ceive from Him the necessary instructions the Bahi'i Revelation, which classes she and encouragement for the work ahead of joined but did not become a confirmed be- her. At the time of parting He said, "You liever until 1903, after making an inten- will need patience." He also further stated sive study of the teachings with Mrs. Isa- that He was sending her t o frhn and bella D. Brittingham, for the privilege of whether living or dead He would always

THE BAHAI WORLD

Dr. Susan I. Moody, 18F1-1934.

he with her. During that visit with 'Ab- determination to accomplish
what 'Ahdu'ldu'ldahl, Dr. Moody made a vow which Bahd wished her to
do.

was, "All that I am and have, and all that Often she prayed for the
supreme pa-

I hope to be and have, I dedicate to Thee, tience which 'Abdu'l-Bahl had
prescribed.

0 God." She also said that those three She soon became fluent in the
irininian landays in the Holy Land with the Master, guage. Frequent were
her letters to Amer-

'Abdu'l-Bahl, were all her life. ica, explaining her work,
enclosing photo-

Dr. Moody arrived in Tihrin November graphs and telling of the lack of
freedom

26, 1909. 'Ahdu'l-Bahd mentioned to some and education of the irdnian
women, of the

pilgrims the great love with which the custom of wearing the veil,
etc., of the

Bahi'i of f r l n had greeted Dr. Moody when Bahi'i work of establishing a
hospital, a

she arrived in frhn, saying that between girl's school and a
Ma'riqu'l-A@ir there.

Enzeli, on the Caspian Sea, and Tihrln there In a Tihrin newspaper in 1910
appeared

were nineteen relay stations and at sixteen the following:

of these there were Bahi'is gathered to "DOCTOR MOODY-AMERICAN LADY-
greet the western Bahi'i. Soon after her not only does she know
medicine, but also

arrival a reception was given to her and gynecology, obstetrics and
women's dis-

Dr. Moody then knew she had an eter- eases. Her good qualities and
kind attrinal home in the hearts of these dear butes, her love for

her Persian oriental

friends. sisters, are all equal. Every

day from morn-

During her fifteen years of service to ing till noon shc is in her
office, No. 10 Avethe Cause in irln, many were her difficulties nue

Aladauleh, receiving her patients for
and hardships but she had an inflexible consultation, examination and
treatment, excepting Friday and Sunday afternoons, when and

self-sacrificing life was the fact that it

she goes t o the Hospital Sebat (Hospital of was built on the solid
foundation of the

Health), where she meets the patients of Word of God. She had a keen
spiritual

the higher and wealthier class. perception, a pure and
 undefiled conception
 "We give the utmost thanks and grati- of the Bahi'i teachings, and a
 desire to
 tude to such a noble woman, to such a re- render instant obedieice. She
 was humble,
 spected person, whose presence here is a selfless, and her sense of
 justice was outgreat privilege to the country of Persia. standing.
 O n account of the great care of this blessed After fifteen years of
 unique service in
 person, the sick of all nationaliries, Moslem, i r i n , Dr. Moody returned
 to America until
 et al., become well. We beg of God to conditions in Tihrin would
 improve and
 keep this blessed and respected person with enable her t o resume her
 work. Accom-
 US.)' panied by Miss Elizabeth H .
 Stewart she
 Aside from her ~nedicalwork, there was inade a visit in Haifa and there
 the writer
 ever present in her mind the most impor- joined them. Dr. Moody was the
 first of
 tant question of the education of girls. the four American Bahl'i women
 t o go t o
 Often she would say, "My heart aches for fran and survived the longest.
 the neglected ones." She found that many Dr. Moody, Miss Stewart
 and the writer
 of the Bahl'i men were in full sympathy arrived in New Yorli City in
 January,
 with her views and through Bahl'i co- 1921, where the Bahi'is had
 arranged a
 operation and consultation a girl's school reception at the Hotel Waldorf
 Astoria.
 was started with an attendance of thirty Calmly, yet with the dramatic
 emphasis
 pupils. It has now an enrollment of sev- which always surrounds one who
 has actueral hundred and is known as the Tarbiyat ally participated in
 stirring events, Dr.
 School for Girls. Someone has declared it Moody related her experiences
 in Tihrh. n.
 to he "the greatest among all the schools After this reception she
 remarked t o the
 in Tihrh. n." One of the activities most dear writer, "To return to America
 and receive
 t o the heart of Dr. Moody was the raising such love from the friends, is
 worth more
 of funds for an additional building. She than any sacrifice one could

delphia for about 2 year and during that instructing Persia rear
 monument perpetutime although she was then past 75 years ating
 memory (of) her noble mission. (1)
 of age, yet young in spirit and progressive am gladly defraying
 whatever expense inand active, she studied Esperanto with a curred
 as token (of) my admiration for
 class. community (i.e., America)
 to which she
 In 1928, Shoghi Effendi, the Guardian of originally helonged and on
 which her sacred
 the Bahh'i Cause, sent the following in- life shed imperishable
 lustre. Advise holdstructions t o Dr. Moody: "I pray that you ing
 befitting Memorial gathering (in)
 may soon in the company of a capable and Temple Foundation Hall."
 devoted American co-worker, resume your Her funeral was attended
 by hundreds of
 historic labors for our beloved Cause in BahPi friends. Scores of
 school girls, with
 Tihrin." Following this suggestion on No- flowers in hand walked in
 procession
 vember 17, 1928, Dr. Moody, then 77 years through the city' for at
 least one mile to
 of age, left for irin, accompanied by Miss Gulastin-i-Javid (Perennial
 Garden), the
 Adelaide Sharp of San Francisco, California, burying ground of the
 Bahh'is.
 who volunteered her services at the Tarbi- BahPu'116h in one of His
 Tablets says:
 yat School in Tihrin. To Dr. Moody's bis- "The soul that hath remained
 faithful to
 toric career in Tihrln was now to be added the Cause of God and stood
 unwaveringly
 the final chapter of complete consecration firm in His path shall,
 after his ascension,
 t o Bahh'i service. They conferred with be possessed of such power
 that all the
 Shoghi Effendi in Haifa en route to fran. worlds which the Almighty
 hath created
 Dr. Moody, named by 'Abdu'ILBahh can benefit through him."
 "Amatu'l-PIC' which means the handmaid
 of the Most High, wrote of the welcome in
 Tihr6n in part as follows: "The friends
 came singly, in groups, committees, assemblies, more than seven hundred the
 first With the passing of our dearly beloved
 week, and still we are greeting many new BahPi brother, Hooper
 Harris, from this
 and old friends, both women and men. phenomenal world to the

invisible eternal

Words fail to express the joy of our 'home- realm, the world-wide
Bahh'i Community
coming.' I wish you might have seen how sustained the loss of one
more of those faith that love overflowed in gifts, potted vines, ful and
devoted souls who gave the best
plants, flowers, silver vases, confectionery, years of their lives to the
promotion and
sweets of all kinds. Do you wonder why establishment of the F a ~
t hof Bahi'u'lltiah
the two Americans were overwhelmed?" in the West and in the
East.
After her return to Tihirin, due to age, her William Hooper Harris
was born in
health gradually weakened but she con- New York City, December 14,
1866. All
tinually worked for the Kappes Memorial his early years, however,
were spent in
School, and the friends called on her con- Nashville, Tenn. After
finishing High
stantly. At the end of her life when asked School, financial
difficulties at home prefer some statement from her regarding her
cluded his intended study of law at Colservice to keep for posterity, Dr. Moody
lege. He therefore worked by day, studied
said, "Let it go, let it pass into the Infinite." law at night and was
admitted to the bar
Shoghi Effendi cabled to America as fol- in Birmingham, Alabama, in
1893. In
lows: "Passing dearly beloved Susan Moody 1887, he married Sarah
Gertrude Rawls of
deprives BahCi world (of the) far-famed Birmingham and in 1894,
they came to
pioneer who, through her indomitable spirit, New York City to live,
where he became
ceaseless services, earned unique distinction. an expert court reporter,
doing work of
(She) forged first link in (the) chain unusually high quality till
the very day of
uniting (the) spiritual destinies (of the) his death.
cradle of our faith (i.e., Persia) and (the) In New Yorli City, in
1899, his wife,
community (of its) stalwart defenders in ever persistent in her
desire and search for
(the) great American Republic. (I am) Truth, was told, by Mrs.
Archie Fisk, of the

I N MEMORIAM

Hooper Harris, 1866-1934.

Bah'i Faith and Mrs. Harris soon realized request for specific instructions as to how it to be the object of her search. Hooper to teach in India, 'Abdu'l-Bahh's only reply Harris accompanied her to hear the Bahh'i was, "Face the people with a smile on your Message and ere long he, too, realized the face and the love of God in your heart and Light and Bounty of the Revelation of rely wholly upon the Holy Spirit." 'Abdu'l-Bahi sent with Mr. Harris and Mr. Ober, Thereupon he became a faithful and de- as companions and teachers, two frinian voted student of the BahB'i Revelation and teachers neither of whom could speak Engof all the previous Revelations of Truth to lish. One was Janabi Ibn Abhar, an mankind, especially those parts of the vari- elderly frinian who had suffered for years ous Books which prophesied this Great Day in prison and in chains for his Faith, the of Light. His continuous study and un- other Mirzi Mahmfid, a young man whom tiring efforts to know the Truth spiritually we knew later when he came to America as well as mentally proved to be a timely with 'Abdu'l-BahP in 1912. preparation which enabled him to answer From the time of the first address given the call of 'Ahdul-Bah6 in 1906 for an aboard the ship by request of the Captain, American to go to India to teach the Cause. just before reaching Naples, Mr. Harris On November 10, 1906, Mr. Harris, ac- was engaged continuously, day by day, for accompanied by Harlan Ober of Beverly, a period of seven months, in promulgating Mass., left New York City for 'Akki to the Faith. The letters which he sent from receive the blessing and instructions from the East t o the friends in America form 'Abdu'l-Bahi. In answer to Mr. Harris' a large volume and give most vivid descrip- f WORLD tions of his activities in Bombay, Poona, thr Cause can be rncasured only by the All-

Lahore, Calcutta, Rangoon and Mandalay. Seeing Eye of God Himself. We see and

He was privileged to address large audiences of the Brama Somaj and Arya Somaj movements, Theosophical Societies, The National Hindu Eternity Association of Indian Women, and a shower His love and bounty upon our Conference of Religions held at Lahore. He Hooper Harris.

was interviewed by many interested seekers individually. He wrote a series of six articles upon the Faith for the Zoroastrian daily newspaper and other articles for the "Bombay New Thought Magazine" and the "Times of India."

His work in India was well done and time alone will reveal the harvest from the seeds planted so carefully and prayerfully sincere fellowin the fertile soil of India. also an active and capable ex-Mr. Harris returned to New York in 1907 and continued ceaselessly to set forth letter, the postthe teachings, stressing the logical fulfillment by the Guardian: "The irremediable loss of your very dear husband has and bearing witness to the inspiration, glory, and responsibilities of living in this Day of fulfillment.

best interests.

His constant and efficient work in teaching fresh impetus caused him to be appointed by the National Spiritual Assembly as Chairman of the National Teaching Committee of the

know but a few of the traces of Balli'u'llAh knows the full record. Our prayer is that ~ a h P nally beloved brother in the Faith, From a letter received by from Shoghi Effendi, dated 1934, the following excerpt passing in these early days of period of our Faith is, not only to his friends and relatives but also and mainly to ail the American of the Movement who had found person not only a real and believer hut ponent of the teachings and the Cause." From the same script written removed a distinguished figure community of the American inflicted a severe blow to its

The share he has had in lending tus to the teaching the contributions he has made vancement of its

institutions, the example

Northeastern States, and the Conventions he has set by his single-mindedness, his eloquent and Conferences arranged by him proved a great benefit to those privileged to attend. Faith and his exemplary devotion to its

He served as a faithful, conscientious and active member of the New York Spiritual Assembly for all but a few scattered years from 1901 till his death on July 27, 1934, and the present Spiritual Assembly feels deeply the loss of his sincere and disinterested counsel.

He was indeed one of the leading apostles

of Bahá'u'lláh."

At one time, in the early years of the Cause in America, the Harris home served as the following headquarters for the "Board of Counsel"; in fact, his home was open at all times to the friends. Many of the teachers of Bahá'u'lláh sent to America by 'Abdu'l-Bahá were his guests.

The friends of the New York

Assembly

were deeply grieved to read the following

despatch from London to "The New York

Times" of the passing of Harry Houston

Romer on April 13, 1935.

"On April 13, 1935, Harry Houston

Mr. and Mrs. Harris were rejoiced to have Romer, member of the Associated Press,

'Abdu'l-Bahá Himself spend an afternoon domestic and foreign staffs,

died today of heart disease, aged 64 years.

A native of

The many Tablets which Hooper Harris Westchester County, N. Y., Mr. Romer was

received from 'Abdu'l-Bahá now preserved a member of an old American family. During the National Archives in Chicago were during the war he held important posts in the

a constant stimulant toward ever greater news organization. He became Chief Forefront to serve. eign News Editor and

later was placed in

charge of the Berlin Bureau.

Subsequently

IN MEMORIAM

Harry H. Romer, 1870-1931.

he was a member of the London Staff where lectures and lectures at the New York Center,

his experience and background in United States and international affairs aided him in handling the swiftly moving events of the post-war era. Mr. Romer carried on his duties through the present European crisis until physicians ordered him to bed two weeks ago. Surviving him are his widow efficient propaand a son, Professor Alfred S. Romer, of Harvard University."

at "The Bahi'i Congress," and Culture Society, etc. The work at the Center was for the purpose of presenting coniprehensive outline of principles laid down for the Order and to study the most ganda for this First Mr. Romer conceived the idea of publishing each week (Saturday) in the member of the New York Community. On Leading newspapers unique and attractive April 21, 1924, Mr. Romer was elected to advertisements which included quotations from the words of Bahi'u'llih the Spiritual Assembly and after February and 'Abdu'l- Bahh. This was the first time 19, 1921, was its chairman. On April 21, ever had been done and it was such a thing found to 1921, he was again elected to the Spiritual Assembly and made chairman. O n June 11, be a most effective way to publish the "Word of God." See page 1921, he was a delegate to the Convention 490 for an example. at Greenacre.

It was the writer's happy privilege to be The plan resulted in capacity audien?es throughout the entire series. closely associated with Mr. Romer during Mr. Romer took the For two years the period of establishing the public meer-responsibility of adver-

490 THE B A H A ' I WORLD the sense of the i r ~ i ~ o r t a ~of~ c the e then

THE FORCE BEHIND

THE NEW CIVILIZATION

The Moving Power of the Present Marvelous little-known BahPi Movement. I t was largely through his efforts that much of the

World Development Revealed by the

Baha'i Message publicity was obtained at the time of 'Ab-

Next in the Series of Free Lectures on

the Basic Bahai Principles, at the time of 'Abdu'l-Bah's passing. He heralded
the news

BAHA'I LIBRARY

250 West 57th Street, New York, N.Y. 10019, to the press, and leading newspapers published
Sunday, Nov. 16, 4 P. M., by the following reports which in some cases
gave his-

MARY HANFORD FORD

Subject:

historical data of the Cause and an outline of

"THE TEMPLE OF MAN" and 'Abdu'l-Bah's visit to the United
States.

"In this day he who seeks the light of the truth We consider that Mr.

Romer rendered

Sun

~b';,f,;hes~.\;g,";p;J 2; :::

Truth must free his mind from the

&

&

d

;h signal service to the Cause in his association

of virtue Then shall he arrive at the time of the New York Assembly
during a peocean of Oneness."-Behb'u'ilph.

All Cordially Invited. Period when it was emerging into a new phase

Library open daily, 10 A. M. to 4 P. M. of Bahai activities

after the passing of

'Abdu'l-Bah.

tising and printing for this work, including ~ i ,

qualities were his

Bahai meetings on other platforms.

straightforwardness, uncompromising loy-

Mr. Romer's devoted and inspiring service alty to truth, keen perception, clear
vision,

never flagged; always his thought enter- simplicity and humility. w i t h h i m

-word

tained the broad, universal scope of Bahai- and deed alike one color bore," H~
lived

'u'llih's teachings and was the basic view- and dwelt in the steadfastness of

his shining

point from which all activities emanated. faith, very

kind in life, natural and

His very presence of radiant cheer was a simple, with an unerring instinct for
the

pervading influence at all gatherings-a finest and

best, especially in and his presence which banished all

fears-strength- erature, he attracted all him
by =
ened our hope and faith in the power of benevolent equity and tenderness of
soul.
BahB'u'll6h to overcome all difficulties which
might arise. I t was a thrilling experience in I t was in
1926, that Mr. and Mrs. Romer
that we were privileged to witness the "Sun arrived in London, and at once
became
of Truth" dispersing all clouds. known to the
friends. The presence of these
No thought of self or personal advantage two sincere and earnest Bahb'is has
had an
ever dimmed the light of his clear vision. influence on the Cause that cannot
be esti-
Like all illumined aouls he exhaled the frag- mated till the secrets of all
hearts are disrance of humility. He had but one all- closed. Mr. Romer was
prevented by his
embracing desire-the advancement of the professional
obligations from taking the
Cause and the promulgation of its Teach- active part in the work of the
Movement,
ings. Nothing could depress his buoyant which his wife undertook so faithfully;
but
spirit or lessen the fervor of his vital efforts his influence was deeply felt.
His sincerity
in this work. He had indeed caught a and selflessness gave great value to his
counclingmpse of the Glorious Splendor and it grew sel, and his simple faith was
an inspiration
upon him as he witnessed the result of ear- to all who knew him. He was beloved
for
nest effort evolving steadily and increasingly his kindly generous nature, and
when he
as the months passed. We fel-c it to be a entered a gathering an added warmth
and
great appreciation when our dear departed light seemed perceptible. He was
always
brother, Mr. Hooper Harris, said, "You've reluctant to
speak in public, or to take a
established a great work and it will go on prominent part in meetings; but when
he
forever." could be
prevailed on to do so, his words
Mr. Romer was the only professionalI carried great weight, for they were backed
newspaper man in the Bahi'i community by a life lived on the purest Bahi'i
ideals.
and he spread the knowledge of the Bah6'i A young friuian was once heard to

remark

Movement throughout the News Association that they looked on him as the exemplar of

with which he was connected, thus estab- what a Bahi'i should be. In 1929 great

lishing in the minds of many foreign editors efforts were made to give the Movement a

IN MEMORIAM

49 1

better setting in London. It was felt that

HOWARD

LUXMORECARPENTER

a Center for work and meetings should be

\--

(1906-1933),

1933)

acquired; and a room at Walmar House,

Dr. Howard Carpenter became a BahPi

Upper Regent Street, was rented. Mr. Romer

through conversations with Howard Macdid good work on the Committee formed to

Nutt when the latter was lecturing in

bring this into operation. Later, in 1933-34

California, and shortly afterward he matriche served on the London Spiritual

Assembly,

and Finance committee; but the exactions of ulated at Stanford University,

graduating

his profession gave him very htle strength from the Stanford Medical School in

1932.

or leising his uliveraity years he

attended

strong sense of BahPi obligations that led Bahl'i meetings at Stanford and in

San

him often to tax his strength unduly.

Francisco, and served on the

San Francisco

Though averse to public speaking, Mr. Assembly in various capacities including

Romer was never backward in speakine of that of Chairman. He was present at the

- u

the faith that was in hinl, and in his daily ~essiousof the Geyserville Summer

School,

life he found cou~tless opportunities to and was the first to build a cabin on

land

speak of the Cause.

offered to Bah6'is by John

Bosch for that

In matters of policy he always deprecated purpose. A t Stanford he exemplified

the

any t e l ~ d e n c to

~ rigidity or sectarianism; Bah6'i principle of race oneness-incidenand his

clear, direct vision always led him to tally startling his university

contemporaries

a clear and logical conclusion. There was no by rooming with Yoshio Okumoto, a
Jap compromise with truth as he saw it. anese fellow-student.
I t was with great gief that the friends He married Mardiyyih Nabil in
1929, and
heard of his sudden illness a l ~ d that the doc- in 1932 he and his wife left
San Francisco
tors had ordered him to have complete rest. for Vielma, where he toolc a
medical course,
His brave cheerfulness had concealed from 2nd afterward at the Guardian's
direction
most of them how heavily the weight of traveled through Central Europe and the
business cares had pressed on him, undermin- Balkans. With Martha Root in
Vienna,
ing his health. No one was prepared, how- Budapest and Belgrade, he then spent
five
ever, for the sudden call, "Friend, go up weeks in Sofia, Bulgaria, assisting
Miss
higher." Marion Jack, after which he
stopped briefly
His outward presence was quietly with. in Saloniki and went on to Tirana,
Albania,
drawn, without stress or undue sufiering, to visit Refo Chapar~. He then left
for
but he was coi~sciousto the last. Haifa, where he stayed three
weeks on his
His earthly form rests in the beautiful way to TihraAn.
cemetery at Hainpstead close to his last In frln, notwithstanding
the efforts of
home. the Assembly, he was
prevented for more
A Bahb'i Service was held in the Chapel than one year from obtaining a medical
there; and as the friends gathered round the license. His health failed, and he
was bedgrave, passages from the Hidden Words were ridden for many months. At
last his ~ h ~ s -
recited. " O Son of Spirit, with the joyful ical condition improved, he resumed
activitidings of light I hail thee. Rejoice! To ties as a member of the Unity
of the East
the Court of holiness I summon thee, =bide and West Committee, and the
authorities
therein that thou Inayest live in peace for granted him a license to practise
medicine.
evermore," seemed to fill the hearers with At this time he was stricken with
paralysis.
solemn joy, for truly they felt that his spirit He lay seven months in a
hospital, after
was with his Lord. His lovable, kindly which Mr. and Mrs. Rahmat 'Alh'i invited
nature, his sensitive artistic soul, and above him to their home, surrounding

him with
 all his uncompromising straightness remain the same loving care which they had
 given
 with a fragrant memory and inspiration, Keith Ransom-Kehler the year before.
 His
 while we believe that he is called to work in doctors advised a return to the
 United
 States as his only hope for recovery;
 he
 'u'116h. braved the long journey
 across the desert
 THE BAHAI WORLD

Dr. Howard Luxmoore Carpenter, 1906-193:

by motor, the presence of the 'Ali'is, who brilliance, his almost surgical
 frankness, his
 escorted him to Haifa, helping him to sur- hatred of sentimentalism, his
 intellectual revive it. proach to the
 Cause of Bahl'u'llih, his utter
 After nine days in Haifa, during which devotion to the furtherance of
 Bahl'i in the Guardian visited him daily, he took a tutions, were a
 light and guide to those who
 ship for New York where he was greeted accompanied him through his
 brief life. On
 by the National Spiritual Assembly, and the occasion of his passing,
 the following
 then left by way of the Panama Canal for cable was sent his family by
 the Guardian:
 San Francisco. Here he had recourse to the "Griefstricken sudden loss
 beloved precious
 best medical authorities, but was pronounced soul. Memory his interrupted
 historic incurable. He passed away November 24, ices in Persia
 imperishable. Assure . . .
 1931. He is buried at Sunset Memorial Park relatives profound sympathy
 ardent prayers
 in Berkeley. The Bahá'í service held for Holy Shrines-Shoghi."
 him was conducted by Leroy Ioas of San
 Francisco; Bahl'is of Berkeley, Oakland, As it was the privilege of
 Howard Car-
 Geyserville, San Francisco and Santa Paula penter to achieve his greatest
 tribulation in
 were present, and the words of Bahi'u'116h the land of Bahá'u'l-Uh, one is
 reminded in
 on immortality radiated such power as to this connection of the words
 addressed by
 efface all thought of death. Bahi'u'llih to Tihirin: "O Land
 of Ti !

Those who remember Howard Carpenter Thou art still, through the grace
of God,
are especially grateful for certain of his a center around which His
beloved ones have
qualities of mind, qualities which served to gathered. Happy are they; happy
every
enrich the lives of those near to him. His refugee that seeketh thy
shelter, in his suf-
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Dr. Edward C. Getsinger, 1866-1935.

ferings in the path of God, the Lord of this -"Gleanings From The Writings of
Bahiwondrous Day!" 'u'llhh," translated by
SHOGHI EFFENDI.

"Thou hast, moreover, asked Me concerning the nature of the celestial spheres.
T o

comprehend their nature it would be neces-

"Give ear, O My servant, unto that which sary to inquire into the meaning of
the alluis being sent down unto thee from the sions that have been
made in the Boolis of

Throne of thy Lord, the Inaccessible, the old to the celestial spheres and
the heavens,

Most Great. There is none other God but and to discover the character of
their rela-

Him. He hath called into being His crea- tionship to the physical world,
and rhe influtures, that they may know Him, Who is ence which they
exert upon it. Every heart

the Compassionate, the All-Merciful. . . ." is filled with wonder at so
bewildering a

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theme, and every mind is perplcxed by its interest. His interpretation of
the science

mystery. God, alone, can fathom its im- of celestial mechanics was to
remain to him

port. . .]-]bid. a fascinating branch of the

great scientific

tree of astronomy.

"These holy ones have, moreover, an- In the year 1893, Dr. Getsinger
is found

nounced that when He Who is the Day at Chicago, as he writes: "Was appointed
Spring of the manifold grace of God mani- one of the state's (Michigan)

delegates to

festeth Himself, all the Prophets and Mes- World's Congress of Scientists,
Chicago

sengers, including the QB'im, will gather World's Fair." And it was at this

Fair, in
together beneath the shadow of the sacred another World's Congress, the
"World's
Standard which the Promised One will raise. Congress of Religions," that the
Baha'i
That hour is now come."-Ibid. Faith, the greatest of all the
interests that
was later to gain and hold the attention of
Within the above quotations, one can per- Dr. Getsinger, was first mentioned in
ceive the heavenly skies that hounded the America.
life history of Dr. Edward C. Getsinger. To As its distinguished
Guardian Shoghi
his many friends, who recall the spirit of Effendi has written: "Of pomp and
circum-
Dr. Getsinger's interests and Faith, both stance, of any manifestations of
public rethe problems that attracted his attention joicing, or of popular
applause, there was
and the final success of his life are therein none to greet this first
intimation to Amerclear and evident. ica's
citizens of the existence and purpose
Dr. Getsinger was born at midnight, Jan- of the Revelation proclaimed by
Bah6'u'ILBh.
uary 7-8, 1866, in the town of Franken- Nor did he who was its chosen
instrument
muth, Saginaw County, Michigan. He died profess himself a believer in the
indwelling
in Hollywood, California, March 12, 1935. potency of the tidings he conveyed,
or sus-
The name of his parents is given as Goet- pect the magnitude of the forces
which so
singer or Goetzinger, but he, himself, always cursory a mention was destined to
release."
wrote his name as Getsinger. Whether, or not, "the
magnitude of the
At the early age of seven, the child, forces" released by the mention "of the
Edward, had left the home of his parents Revelation proclaimed by Bahi'u'Ilkh"
at
and disappeared into a neighboring town. this great World's Fair in Chicago in
1893
Five years were to elapse before he was again had, in some way not as yet
understood, an
seen by his parents; for in this town he had effect upon Dr. Getsinger, certain
it is that
been talcen into the home of a former pro- Thornton Chase, confirmed by the
Center
fessor of Heidelberg University and there of its Covenant, 'Abdu'l-Bah6, as
"the first

he contentedly remained. At this early age Bahá'í in America," heard of the Bahá'í

he is fascinated by the mystery of the luminiferous ether (June 1, 1894), and

nous bodies in stellar spaces, and often Dr. Getsinger is listed as certifying to his

climbs to the roof to gaze at the illimitable wish to be counted a believer in the Bahá'í

heavens. Cause on October 27, 1897. (At this time

At a later date he feels himself a disciple the early believers considered the giving of

of Hahnemann, who passed away in 1843, the Greatest Name as the symbol of a cand takes to reading medicine with such acceptance.)

success that, at 22, he is admitted to practice. In his own chronology of events, Dr. Getsinger in the state of Michigan, having served in the army

as to the years after the Fair the required year in a hospital, and is classed in 1893, until the year 1896.

Dr. Getsinger writes: "It (the Bahá'í Faith)

as a homeopath. was first But with Dr. Getsinger, the practice of brought to my attention in Chicago in 1896,

medicine as the object of his life, beautiful and after hearing the Message as delivered to

and important as this profession is, when met by a Syrian, I returned to my home in

united with the Love of God, soon gave way in Detroit, Michigan, and there studied the

to the more preponderant appeal which the matter for months in absolute fairness to

stars in their orbits exerted in attracting his truth." By 1897, he had accepted the Reve-

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for which He stands he married Lua A. Moore. in the world."

Again quoting Dr. Getsinger: "Mrs. According to his own account, before

(Phoebe) Hearst read of me in the news- becoming assured of the

existence of God papers in 1897, and called me to her home because of the clear logic

in the Bahá'í Faith, Dr. Getsinger had been an

enda. She was regent of the University of Dr. Getsinger had been an atheist. This

.. California . gave her the Message." (Of statement he makes in a

lecture written by the Bahb'i Faith.) In response to this call in 1902, and Dr. and Lua Getsinger went to California audience, reading from together, and not many months elapsed before Mrs. Hearst expressed the wish to visit atheists back when once 'Abdu'l-Bahb in His home in 'Akkb, the the sensible Prison City of Palestine. She invited Lua scientific exposition, and Dr. Getsinger to be her guests on that symbolic prophecy as trip. Late in the year 1898, they all de-accomplish this." parted for the Holy Land, via Paris, France. Getsinger writes To quote from the letter of an early believer: "She (Mrs. Hearst) took them And even then to 'Abki and they were the very first a~nb'itiou,pride pilgrims to the Prison City, from Amer- . . not an egoist, ica." self-development and "Mrs. Hearst and her guests went first to supreme end of exher home in Paris, France; she took her col- ored butler from there ... to 'Akki, and reviews Dr. Getthe Master, as you probably know, was very life, its two strong foundations are loving and kind to Robert." research along scien- From the account of still another early believer, it is ascertained that Mrs. Hearst service to the Faith of remained for a time in Paris, France, sending Getsinger's aim, and his- Dr. and Lua Getsinger ahead of her probably record 'Akkb, where she joined them later. was the search for In Lua's written account of this first

him and from which he read he goes on to ask his the same lecture, "What any belief can bring they turn from hope? Only truth, rational religion, clear interpretation of given by the Bahi'is can An old friend of Dr. of him: "His early writings show .. . have been a student. . . . he warred upon worldliness, and strife. . . . He was ,. for he did not regard self-satisfaction as the istence." As one sympathetically singer's his zealous attention to tific lines, and his, but for a continuous, unflinching Bahl'u'llbh. Dr. torians of the Faith will these matters in detail, additional truths that seemed

unquestionably
 pilgrimage of Americans to the "Most Great related to the central truth
 of all truths to
 Prison" city of 'Akki, Palestine, the state- him, the great Revelation
 of Bahi'u'llih.
 ment is made that she and Dr. Getsinger Those in position to know
 state that he
 arrived in Haifa, Palestine, Thursday, De- left volu~nesof manuscripts
 completed only
 cember 8, 1898, about 10:30 P.M. The day three or four days before
 his death, of reafter the next day, of December lo, 1898, search into
 the ancient truths of the Old
 in the morning, they left Haifa, and in a Testament and in relation
 to his theories of
 short time they had arrived at 'Akkh, passed celestial mechanics. At one
 time he had
 through its gate and had gone directly to toured the universities and
 had been invited
 the home of 'Abdn'l-Bah6. They then met to Carnegie Institute in
 relation to these
 'Abdu'l-Bahi. subjects.
 Dr. Getsinger writes: "When I first saw Of his early services to the
 Bahl'i Cause
 'Abbis Effendi ('Abdu'l-Bahi) the Servant there is much of historic
 importance. In
 of Bahb, at 'Akki, in spite of my former cn-operation with Mrs.
 Fannie G. Lesch,
 belief I still had enough spiritual perception who had collected the
 material, and with the
 witb(in) my living Tomb to see at once, a financial assistance of Mrs.
 Phoebe Hearst,
 holy man, a divine character, a most humble as reported by Mrs. Lesch,
 he published the
 yet profound spirit and intellect, a heart as first book of the Tablets of
 Holy BahP'i
 great as human weakness, a mercy as wide as Writings ever to be printed
 in America.
 justice, s soul that I could not comprehend Likewise, Mrs. Lesch states,
 he published the
 and at that moment I consecrated my life first volume of "Hidden
 Words" translated
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 in this country. With the approval of lishment; the child was
 wit-hdrawn from
 'Abdu'l-Bahb, he published, as he told this religious instruction at the
 request of her
 writer, the Album of beautifully colored Nonconformist parents. This

experience of photographs of Bahi'i Holy Places in Palestine - these photographs had been taken by a Greek photographer. The beautiful Tab herself. This gave let, the first which 'Abdu'l-Bahi chanted what later into a phonograph to be retained in record and unfetform, was chanted after continued solicitation by Dr. Getsinger that He grant such a Andrews heard fair request, and the record was brought to religious persecutions America by Dr. Getsinger in 1899. identified with the I n that pamphlet of glorious promise and wondering encouragement to American Bahi'is writtelt perpetrated beby Shoghi Effendi, Guardian of the Faith, religion. She was an intelligent in the year 1933, and called "America and school at the age The Msst Great Peace," the Bahh'i Faith is first group divided into four decades to include the enter for a forty years, from 1893 to 1933, of its development in America. I n each of these decades advancement of Dr. Getsinger had lived as a Bahb'i according to his ever growing understanding and Blundell received development. He was an old and tried awakening. Such an exbeliever. A friend has written of him: "My perience can never be adequately described memorier of him are very precious of a t o the firm, faithful believer who gave all that he I was in Heaven. had of Bah6'i treasures, his knowledge and into my mind anything he could do to serve the glorious light of this withdrawal was a sore trial child, but its effect was t o for causes and think for rise in her immature mind to developed into a wholehearted tered search for school days that Sarah echoes of the terrible in irin, which later she Blbis. She remembered vividly why such deeds should be cause of student and before leaving of eighteen she was among the of young ladies permitted to Cambridge University in those days of the colning women. In her early thirties Mrs. a definite spiritual by words. When speaking of it writer, she said, "I thought Texts of scripture poured with new meaning." In the

following the light, and helping doubtful Mrs. Claudia Coles, "For me,
 the search is over."
 and troubled souls to set their feet on the From her acceptance of the
 path of spiritual endeavour. Bahh'i reveIa-
 Bahh'i reveIa- tion till the end of her life she
 From the "Christian Commonwealth" experienced
 experienced complete spiritual joy and
 Mrs. Blundell first heard of 'Abdn'l-Bahh's contentment.
 contentment. The words of 'Abdu'l-BahB were
 visit to London in 1911. There she read of fully ex-
 fully ex- emplified in her life:
 His life and teachings, and was at once at- "Sacrifice all thy taltracted. She sent for literature which she ents at
 "Sacrifice all thy taltracted. She sent for literature which she ents at
 the feet of that heart-enkindling Beloved and characterize
 read with an open mind and prepared heart, thyself with such
 thyself with such deeds and words that thou
 so when in 1922, Mr. and Mrs. Hyde Dunn mayest become
 mayest become the cause of the guidance of
 came to Auckland to spread the Bahk'i mes- others." She
 others." She worked unsparingly for the
 sage, Mrs. Blundell invited them to her Cause of Bahlhome and there the first BahPi meeting was 'u'llih in New
 Cause of Bahlhome and there the first BahPi meeting was 'u'llih in New
 Zealand until her failing
 held. physical powers could no
 longer reflect her
 In 1925, Mrs. Blundell was one of the first loving spirit and her body was
 laid aside as
 party of Pilgrims from Australia and New a wornout tool. She passed
 away peacefully
 Zealand who were privileged to visit Haifa in the presence of members of
 her family,
 -The Holy Family-The Shrines of the who ,received comfort and
 strength through
 Bib, Bahh'u'llih and 'Abdu'l-Bah6, and t o the spirit of triumphant joy
 which filled the
 come into personal contact with many con- room and which took away the
 sting of
 firmed Bahi'i-a "crowning gift" to one death. Truly for her death was
 as "glad
 whose spiritual path had been traveled alone. tidings." I n the hearts of
 New Zealand

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Khalil Qamar.

Bahl'is she will ever be a shining example of for those who gathered at her
 home for that
 a beautiful and consecrated life. event. (The day the

accompanying photo-

Mrs. Blundell's father, Mr. Henry (graph was taken.)

Andrews, in the days of his early manhood

was one of a group of young men who met Slyym ~ A L I L E L - Q A M A R

OF 'AVASEQ

each day at midday for prayer and Bible

study in a room at the business house of Siyyid Lhahalil El-Qamar was

born in

Messrs. Hitchcock & Williams, St. Paul's 1867 A.D. at 'Avl&iq, a village
situated

Church Yard, London. Mr. Williams, one sixty-five miles from B a d d i
d . After a

of the heads of the firm, on hearing of this long period of insistent and
continuous remeeting was greatly impressed, and the idea sistance he was
attracted to the Cause and

was born of forming the organization which wholeheartedly embraced the
Faith and has

is known all over the world as the Young been f o r twenty-five years a
famous and ac-

Men's Christian Association. tive Bahi'i.

-. During the whole period of his new Bahl'i

Mrs. Blundell's gift as a pianist was above life he was well known by his
activities in

the average. Her music master in Germany the Cause not only at his
birth-place bur

wished her to enter the profession, but this also at B a d d i d and in most
parts of 'Irlq.

her parents did not agree to. All her life Although he was a villager
by birth, illit she used her talent, giving pleasure to many. erate and very
far from schoIastic life, an

Her soul qualities spoke through her fingers, agriculturist and landlord by
calling, yet

uplifting her hearers with the spirit in the through the sublime spiritual
influence of

music. O n her eightieth birthday she played the Cause he could eloquently
present proofs

IN MEMORIAM

Hiji Mhammad Yazdi.

of the Cause confirmed by Verses from the elected a member of it, which
post he held

Qnr'6n and H a d i h to all classes of people, until the end of his life.

in such convincing manner that they became He was privileged twice
during his life to

surprised by his inspired and effective speech. be honored by visiting our
belove& Guard-

He was one of the few old believers who ian and was a recipient of his

loving kindness

attended the court as a witness while the and appreciations, which increased consideration of the houses of Bahá'u'lláh was undoubtedly his activities and self-sacrifice.

trial. Amidst the infuriated populace he on January 9,

His tragic death occurred

pushed his way to the court and very courageously and boldly declared his faith and

1936, in consequence of a

Haziratu'l-Quds of Bahá'u'lláh

section of the

gave the necessary testimony and paid no heed to the menaces and intimidations, immediately.

where he was sleeping with

though his life was exposed to inevitable death under such critical circumstances.

Isma'il and both of them died

sent a telegram

This sad news was

He was the real mover of the Friends of condolence to

Guardian, who immediately

'Aviq and the one to whom they came which was followed

of deep sympathy and hearty

for help, guidance and counsel. He was an of his brilliant

the Friends of 'Aviq

important factor in erecting the Haziratu'l-Quds of his locality, which was the first of secretary, is as follows kind in 'Irlq.

by a letter in appreciation

He was secretary to the Spiritual Assembly, and on formation of the National Spiritual Assembly of 'Irlq in 1931, he was

services, the translation of

God. That dignity

which, written by his

led in a l ~ was the sign of firmness and the essence of steadfastness and rectitude, holding fast to the teachings of God and clinging to the Alexandria

follows:-

ing unto His brilliant and sacred commandments. He never let any opportunity pass the late Siyyid

"That zealous servant of God

without manifesting his self-sacrifice and on business

deserved excellent and

sincerity and let no chance slip away with-

threshold of his merciful

or returning they would be the

the

Alexandria friends.

Alexandria friends.

Meanwhile, in addition to

interests, Muhammad Yazdi

in 'Akki with his close friend

the late Siyyid

'Ali Yazdi and the two carried

there. In 1882, as a

there. In 1882, as a

consequence of the
 out showing his gallantry and solemnity. So rebellion of 'Arribi Pi&&, the
 occupation
 it is no wonder if this sudden and unex- of Alexandria by Great Britain,
 the great
 pected incident caused a deep grief and fire and the general confusion,
 he left for
 intense sorrow to the Guardian who enter- the Holy Land, returning some
 seven
 tained so great an attachment to him, was months later.
 utterly satisfied with him, and had complete When in 1872, the life of
 every Bahi'i
 confidence in him." was darkened by the ascension
 of Bahi-
 'u'llhh, he, suffering bitterly from separation
 from his Beloved, in accord with the Will
 and Testament of BahB'u'llih turned toward
 The late y a j i Muhammad Yazdi, the son the Center of the Covenant, and,
 fully
 of 'Abdu'l-Rahim-i-Yazdi, was born about obedient to 'Abdu'l-Bahh,
 remained firm in
 1810 in Yazd, and at the same time as his the Cause. At that period he was
 instruelder brother, the late &ay&-'Ali, he mental in establishing a
 Spiritual Assembly
 achieved in early youth the privilege of be- which achieved renown. He later
 made of
 coming a Baha'i. He then became the re- his residence in Ramlih
 (Alexandria) a gathciipient of blessed Tablets from Bahi'u'llih ering place
 for the believers, it being his
 and was singled out for especial grace. To custom to hold regular Sunday
 meetings
 such a degree was he set aflame that he spent lasting from afternoon till
 nearly midnight,
 most of his time either in teaching the Cause at which occasions the
 believers would come
 to his friends and kindred, in holding Bahi'i together, partake of
 refreshments and chant
 feasts and gatherings in his home or in the holy prayers and Tablets.
 Whenever the
 chanting the Tablets and prayers. At last, Master and members of the
 Household
 however, he could no longer eudure his long- would visit that city, he
 exerted every effort
 ing for the presence of Bahi'n'llhh; he set in carrying out the Master's
 behests. Previout with the late H i j i Amin on his first ous to this he
 married Jamilih Khhnurn,
 journey to the Holy Land, and there, in daughter of the late 'Ali

Man&6diy-i-

'Akki, he attained to meeting with the Yazdi, and believers from various parts of

Blessed Beauty. Egypa, from Port Said and Alexandria came

Afterward, with the permission of Bahi'u- to Ramlih for the wedding.

'llih, Muhammad Yazdi went to Alexandria During the World War, from 1914 to

in Egypt and settled there. I n Alexandria 1717, Muhammad Yazdi carried on business

around the year 1870, he and the late Hiji in Beirut and Damascus, and also in Haifa

Siyyid Javid-i-Yazdi undertook the postal with my brother, Aqb Mirzi Husayn.

despatch of tablets from Bahi'u'llih t o the When the ascension of the beloved Master

Bah6'is of frhn and of letters from the had plunged the believers into sorrow, he

latter to the Holy Land. Within a few turned, obedient to the Master's Testament,

years some of the Baha'is who had come to the Guardian of the Cause, remaining

together in Alexandria established a trading staunch and steadfast. Around 1925, he

company, and conducting their affairs with went back to Port Said, engaging in business

great and spiritual harmony, they prospered. in the store of his brother, Ahmad Yazdi,

A t that period all the 'Akkl pilgrims trav- and almost yearly he would journey t o visit

eled by way of Alexandria; from the frinian the Guardian and pray at the Holy Shrines.

Gulf, from India, from the Caucasus and I n his eighty-fourth year, M4ammad Yazdi

Turkey, frinian and other believers would was struck by a motor cycle and passed

come t o the Holy Land, and whether going away September 1, 1933. He is survived

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by his widow, four sons and one daqhter Oil Company in fran; Rawhin, attending

as follows: say@-'Ali, now a resident of the School of Medicine at Lyons, France;

Berkeley, California; 'Abdu'l-Rahim, Port Fitirnih-Sultin, now living with her mother

Said; 'Aziz, employed by the Anglo-idnian in Port Said.

E X T R A C T S FROM BAHAI NEWS

IN MEMORIAM

Christ Jensen, Racine, Wisconsin.

Owen Mead Snyder, Seattle, Washington.

Death proffereth unto every confident Mrs. Bertha Bruss, Milwaukee,
Wisconsin.

Believer the cup that is life indeed. It Mrs. Sophie Wagner,
Milwaukee, Wisconsin bestoweth joy, and is the bearer of gladness. sin.

It conferreth the gift of everlasting life. Mrs. Mada Longmeyer,
Chicago, 111.

As to those that hitherto tasted the fruit of Mr. W. M. Cline, Sr., Verdugo
City,

man's earthly existence, which is the recog- Calif.
nition of the one true God, exalted be His Mr. A. I. Truesdell, Santa
Monica, Calif.

glory, their life hereafter is such as We are Dr. Howard Carpenter,
Berkeley, Calif.

unable to describe. The knowledge thereof Mr. John Stoeffel,
Baltimore.

is with God, alone, the Lord of all worlds.- Mrs. Iva Johnson, Urbana,
Ohio.

Bahá'u'lláh. Mrs. Annie E. McKinney,
Providence,

Mrs. Lily Wiggins, Phoenix. R. I., and Eliot, Maine.

Frederick Diehl, Pasadena. Mr. Weaver vor-Kirtley,
Glendale, Calif.

Mrs. Pauline Ayres, Trenton, N. J. Mrs. Clara Hillhouse, New
Haven, Conn.

Mrs. George Busey, Urbana. Mrs. Frances A. Moore, Lima,
Ohio.

Mrs. Angela Lynch, San Francisco. Mrs. Rose Hilty, Topeka,
Kansas.

J. T. Reddin, Marstock, N. S. Dr. Edward C. Getsinger, Los
Angeles,

Mrs. W. H. Repogle, Bakersfield, Calif. Calif.

Lorene Neville, Glendale, Calif. Mrs. Mathea Larsen, Racine,
Wis.

Henry Blankenbecker, Milwaukee, Wis. Miss Mary Hudd, Washington, D.
C.

Mrs. C. B. Anderson, New York City. Mrs. Lillian A. Kendall,
Phoenix, Ariz.

Mrs. C. L. Lincoln, Brooklyn. Mrs. Nellie A. Rahn, Detroit,
Mich.

Mrs. Frank Moxey, Newark. Mr. George Russell Monroe,
Vancouver.

Mrs. Mary Isabel Marshall, Washington, Mrs. C. E. Cuddeback, San
Francisco.

D. C. Mrs. Helen M. Babo,

Chicago.

Charles F. Coles, Washington, D. C. Miss Rhoda Nichols, Troy, N. Y.

Otto Weiss, Teaneck, N. J. Mr. Leslie Calhoon, Racine, Wisc.

Hooper Harris, New York City. Dr. Clement Woolson, St. Paul, Minn.

Mrs. Julia McCormick, Everitt, Wash. Mrs. Dora Smith, Seattle.

Mrs. Sarah J. Swift-Hardy, Richmond Charles Belyea, Milwaukee.

Province, Quebec, Canada. Mrs. Caroline Brown,

Chicago.

Otto Weiss, Closter, N. J. H. De Vogh Wright, Orange

Springs,

Mrs. Harriet Schwartz Lebman, Colum- N. Y.

bus, Ohio. Mrs. Hulda Mecher,

Muskegon.

Dr. Susan I. Moody, Tihrrh, i r k . Marshall Humphrey, Phoenix.

Samuel Angus Roberts, Kelvin, Arizona. George Monroe, Vancouver.

Fay Swain, Portland, Oregon. Miss Ella J. Abeel, Pasadena.

Mme. Frieda Stjerna, Portland, Oregon. Mrs. Eleanor Terry, Atlantic

City.

Mrs. Mabel F. Geary, Seattle, Washington. Mrs. Fred Hale, New York.

Mrs. Evora Ella Jones, Worcester, Massa- Mr. E. B. Rabb, San Francisco.

chusetts. Col. Henry S. Culver,

Eliot.

Mrs. Emma Hanson, Racine, Wisconsin. Mrs. Ellen M. Glines,

Washington, D. C.

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Mrs. Gertrude Mattcrn, Washington, Mme. Marie Beck, February 10,

1915,

D. C. Lausanne, Switzerland.

George E. Witte, Willcox, Arizona. Miss Elsie Lea, Whit-Monday, June

10,

Mrs. Thursa Morwood-Clark, Vancouver. 1935, London, England.

William B. Remy, Bremerton, Wash- Mrs. Edith Burr, June, 1935,

Florence,

ington. Italy.

Mrs. Maverette Fisher, Three Rivers, Mr. Kustner, June 1935,

Stuttgart, Ger-

Massachusetts. many.

George Steiner, in April 1934, Gyar, Jinib-i-F6dil-i-&irhzi.

Hungary. MirzI T6&i W i n Bahin-Ayin.

— In Memoriam (Used by permission of the curator)