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Sastra section, text no. 32

The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.

REFERENCE SYSTEM (added):

Jm_nn = Jatakamala_verse

Vaidya nn = pagination of Vaidya's edition

NOTE:

Jm_29.34-36 restored!

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

aryasuraviracita bodhisattvavadanamalaparaparyaya

jatakamala

om namah srisarvabuddhabodhisattvebhyah //

srimanti sadgunaparigrahamangalani

kirtyaspadanyanavagitamanoharani /

purvaprajanmasu munescaritadbhu tani bhaktya

svakavyakusumañjalinarcaisyeh // jm_1.1 //

sladhyairamibhirabhilaksitacinhabhutairadesito bhavati

yatsugatavmargah /

syadeva ruksamanasamapi ca prasado dharmyah kathasca

ramaniyataratvamiyuh // jm_1.2 //

lokarthamityabhisamiksya karisyate 'yam srutyarsayuktyavigunena

patha prayatnah /

lokottamasya caritatisayapradesaih svam pratibham gamayitum

srutivallabhatvam // jm_1.3 //

svarthodyatairapi pararthacarasya yasya naivanvagamyata

gunapratipattisobha /

sarvajña ityavitathaksaradiptakirti murdhna name tamasamam

sahadharmasamgham // jm_1.4 //

1 vyaghrijatakam

sarvasattvesvakaranaparamavatsalasvabhavah sarvabhutatmabhutah

purvajanasvapi sa bhagavaniti buddhe bhagavati parah prasadah karyah

// tadyathanusruyate - ratnatrayagurubhih

pratipattigunabhiradhitagurubhirgunapravicayagurubhirasmadgurubhih

parikirtyamanamidam bhagavatah purvajanmavadanam /

bodhisattvah kilayam bhagavanbhutah

pratijñatisayasadrśairdanapriyavacanarthacaryaprabhrtibhih
prajñapariGRAHANIRAVADYAIH KARUNYANISYANDAIRLOKAMANUGRHNAN
svadharmabhiratyupanatasucivrttityuditodite mahati brahmanakule
janmapariGRAHAM CAKARA / SA KRtasamskarakramo
jatakarmadibhirabhivardhamanah (vaidya 2)
prakrtimedhavitvatsanathyavisesajjñanakautuhaladakausidyacca
nacirenaivastadasasu vidyasthanesu svakulakramaviruddhasu ca
sakalasu kalasvacaryakam padamavapa /

sa brahmavad brahmaVIDAM babhuva rajeva rajñam bahumanapatram /
saksatsahasraksa iva prajanam jñanarthinamarthacarah piteva //
jm_1.5 //

tasya bhagyagunatisayasamavarjito maham
lIbhasatkarayasovisesah pradurabhut / dharmabhyasabhavitamatih
krtapravrajyaparicayastu bodhisattvo na tenabhireme /

sa purvacaryaparisuddhabuddhih kamesu drstva bahudosajatam /
garhasthyamasvasthyamivavadhuya kamcidvanaprasthamalamcakara // jm_1.6
//

sa tatra nihsangataya taya (ca) prajñavadatena samena caiva /
pratyadideseva kukaryasangadvislistasistopasamam nrlokam
// jm_1.7 //

maitrimayena prasamena tasya visyandinevanuparitacittah /
parasparadrohanivrttabhavastapasvivad vyalamrga viceruh // jm_1.8 //

acarasuddhya nibhrtendriyatvatsamtosayogatkarunagunacca /
asamstutasyapi janasya loke so 'bhut priyastasya yathaiva lokah // jm_1.9
//

alpecchabhavatkuhananabhijñastyaktasprho labhayasahsukhesu /
sa devatanamapi manasani prasadbhaktipravanani cakre // jm_1.10 //

srutvatha tam pravrajitam manusya gunaistadiyairavabaddhacittah
/ vihaya bandhumsca parigrahamsca tacchisyatam
siddhimivopajagmuh // jm_1.11 //

sile sucavindriyabhavanayam smrtyapramose praviviktatayam /
maitryadike caiva manahsamadhau yathabalam so 'nusasasa sisyan //
jm_1.12 //

atha kadacitsa mahatma parinispānabhuyisthe prthubhute
sisyagane pratisthapite 'sminkalyane vartmanyavatarite
naiskramyasatpatham loke samvrttesvivapayadvaresu
rajamargikrtesviva sugatimargesu
drstadharmasukhaviharartham tatkalasisyenajitenanugamyamano
yoganukulan parvatadarinikuñjananuvicacara /

athatra vyaghravanitam dadarsa girigahvare /
prasutiklesadosena gatam nispandamandatam // jm_1.13 //

pariksameksanayugam ksudha chatatarodarim /
aharamiva pasyantim balansvatanayanapi // jm_1.14 //

stanyatarsadupasrtanmatrvisrambhanirvyathan /
roruyitaravaih krurairbhartsyantim paraniva // jm_1.15 //

bodhisattvastu tam drstva dhiro 'pi karunavasat /
cakampe paraduhkhena mahikampadivadrirat // jm_1.16 //

mahatsvapi svaduhkhesu vyaktadhairyah krpatmakah /
mrdunapyanyaduhkhena kampante yattadadbhutam // jm_1.17 //

atha sa bodhisattvah sasambhramamreditapadam
svabhavatisavyaṅjakam karunabalasamahitaksaram sisyamuvaca
- vatsa vatsa

pasya samsaranairgunyam mrgyesa svasutanapi /
langhitasnehamaryada bhoktumanvicchati ksudha // jm_1.18 //

aho batatikasteyamatmasnehasya rodrata /
yena matapi tanayanaharayitumicchati // jm_1.19 //

atmasnehamayam satrum ko vardhayitumahati /
yena kuryat padanyasamidrsesvapi karmasu // jm_1.20 //

tacchighramanvisyatam tavatkutascidasyah
ksudduhkhapratikaraheturyavanna tanayanatmanam copahanti / ahamapi
cainam prayatisye sahasadasmannivarayitum / sa tathetyasmai
pratisrutya prakrantastadaharanvesanaparo babhuva / atha
bodhisattvastam sisyam savyapadesamativahya cintamapede -

samvidyamane sakale sarire kasmatparasmanmrgayami mamsam /
yadrcchiki tasya hi labhasampat karyatyayah syacca tatha mamayam
// jm_1.21 //

api ca /

niratmake bhedini sarahine duhkhe krtadhne satatasucau ca /
dehe parasmayupayujyamane na pritimanyo na vicaksanah sah //
jm_1.22 //

svasaukhyasangena parasya duhkhamupeksyate saktipariksaya dva /
na canyaduhkhe sati me 'sti saukhyam satyam ca saktau kimupeksakah
syam // jm_1.23 //

satyam ca saktau mama yadyupeksa syadatatayinyapi duhkhamagne /
krtveva papam mama tena cittam dahyeta kaksam mahatagnineva //
jm_1.24 //

tasmatkarisyami sarirakena tataprapatodgatajivitena /
samraksanam putravadhacca mrgya mrgyah sakasacca
tadatmajanam // jm_1.25 //

kim ca bhuyah -

sadarsanam lokahitotsukanamuttejanam mandaparakramanam /
samharsanam tyagavisaradanamakarsanam sajjanamanasanam
// jm_1.26 //

visadanam maramahacamunam prasadanam buddhagunapriyanam /
vridodayamsvarthaparayananam matsaryalobhopahatatmanam ca //
jm_1.27 //

sraddhapanam yanavarasritanam vismapanam tyagakrtasmayanam /
visodhanam svargamahapathasya tyagapriyanamanumodi nrrnam //
jm_1.28 //

kada nu gatrairapi nama kuryam hitam paresamiti yasca me 'bhut /
manorathastatsaphalikriyam ca sambodhimagyamapi cavidure // jm_1.29
//

api ca /

na spardhaya naiva yaso 'bhilasanna svargalabhanna ca rajyahetoh /
natyantike 'pyatmasukhe yathayam mamadaro 'nyatra pararthasiddheh //
jm_1.30 //

tatha mamananena samanakalam lokasya duhkham ca sukhodayam ca /
hartum ca kartum ca sadastu saktistamah prakasam ca yathaiva
bhanoh // jm_1.31 //

drste gune 'nusrmtimagato va spastah kathayogamupagato va
/
sarvaprakaram jagato hitani kuryamajasram sukhasamhitani // jm_1.32
//

evam sa niscitya pararthasiddhyai pranatyaye 'pyapatitapramodah /
manamsi dhiranyapi devatanam vismapayansvam tanumutsasarja //
jm_1.33 //

atha sa vyaghri tena bodhisattvasya sariranipatasabdena
samutthapitakautuhalamarsa viramya svatanayavaisasodyamattato nayane
viciksepa / drstai va ca bodhisattvasariramudgatapranam
sahasabhisrtya bhaksayitumupacakrame / atha sa tasya sisyo
mamsamanasadyaiva pratinivrttah kutropadhyaya iti
vilokayamstadbodhisattvasariramudgatapranam taya vyaghrayuvaty
bhaksyamanam dardasa / sa (vaidya 6)
tatkarmatisayavismayatprativyudhasokaduhkhastadgunasrayabahum
anamivodgirannidamatmagatam bruvanah sobheta /

aho dayasya vyasanature jane svasaukhyanaihsangyamaho mahatmanah /
aho prakarsam gamita sthitih satamaho paresam mrdita
yasahsriyah // jm_1.34 //

aho parakrantamapetasadhvasam gunasrayam prema param pradarsitam
/
aho namaskaravisesapatratam prasahya nitasya gunatanustanuh //

jm_1.35 //

nisargasaumyasya vasumdhadaraheraho paresam vyanesvamarsita /
aho madiya gamita prakasatam khatunkata vikramasampadanaya //
jm_1.36 //

anena nathena sanathatam gatam na socitavyam khalu sampratam
jagat /
parajayasankitajatasambhramo dhruvam viniscasaparo 'dya manmathah
// jm_1.37 //

sarvatha namo 'stvasmai mahabhagaya
sarvabhutasaranyativipulakarunyayaprameyasattvaya
bhutarthabodhisattvaya mahasattvayeti / atha sa tamartham
sabrahmacaribhyo nivedayamasa /

tatkarmavismitamukhairatha tasya
sisyairgandharvayaksabhujagaistridasadhipaisca /
malyambarabharanacandanacurnavarsaischanna tadasthivasudha
vasudha babhuva // jm_1.38 //

tadevam sarvasattvesvakaranaparamavatsalasvabhavah
sarvabhutatmabhutah purvajanmasvapi sa bhagavaniti buddhe bhagavati
parah prasadah karya / jataprasadaisca buddhe bhagavati para
priritutpadayitavya / evamayatanagato nah prasada ityevamapyunneyam /
tatha satkrtya dharmah srotavyah / evam
duskarasatasamudanitatvat karunavarne 'pi vacyamevam
svabhavatisayasya nispadika paranugrahapravrttihetuh karuneti /

iti vyaghrijatakam prathamam

2. sibijatakam

duskarasatasamudanito 'yasmadartham tena bhagavata saddharma iti
satkrtya srotavyah / tadyathanusruyate-

bodhisattvabhutah kilayam
bhagavanaparimitakalabhyasatsatmibhutopacitapunyakarma
kadacicchibinam raja babhuva / sa balyatprabhrttyeva
brddhopasanaratirvinayanurakto 'nuraktaprakrtih
prakrtimedhavitvadane kavidyadhigamavipulataramatirutsahamamtraprabhava
[prabhutva]saktidaivasampannah sva iva prajah prajah palayati sma
/

tasmimstrivarganuguna gunaughah samharsayogadiva
samnivistah /
samastarupa vibabhurna casurvirodhasamksobhavipannasobhah // jm_2.1
//

vidambanevavinayoddhatanam durmedhasamapadivatikasta /
alpatmanam ya madireva laksmirbabhuva sa tatra yatharthanama //
jm_2.2 //

udarabhavatkaranagunacca vittadhipatyacca sa rajavaryah /
reme 'rthinamipsitasiddhiharsadaklistasobhani mukhani pasyan //
jm_2.3 //

atha sa raja danapriyatvatsamantato nagarasya
sarvopakaranadhanadhanyasamrddha danasalah karayitva
svamahatmyanurupam yathabhiprayasampaditam sopacaram
manoharamanatikrantakalashubhagam danavarsam krtayugamegha iva
vavarsa / annamannarthibhyah, panam panarthibhyah,
sayanasanavasanaabhojanagandhamatyaraajatasuvarnadikam tattadarthibhyah
/ atha tasya rajñah pradanaudaryasravanadvismitapramuditahrdaya
nanadigabhilaksitadesanivasinah purusastam desamupajgmuh /

paritya krtsnam manasa nrlokamanyesvalabdhapranayavakasah /
tamarthinah pritamukhah samiyurmahahradam vanyagaja yathaiva //
jm_2.4 //

atha sa raja samantatah samapatato labhasapramuditamanasah
pathikajanapathyapracchaditasobhasya vanipakajanasya
viprositasyeva suhrjjanasya samdarsanatprativijrmbhitaksah /
yacñam priyakhyanamivabhyananaddattva ca tustayarthijanam
jigaya // jm_2.5 //

danodbhavah kirtimayah sugandhastasyarthinam vaganilaprakirnah
/
madam jaharanyanaradhipanam gandhadvipasyeva paradvipanam // jm_2.6
//

atha kadacitsa raja danasalah samanuvicaramstrptatvadarthijanasya
praviralam yacakajanasampatamabhisamiksyah
danadharmasyanutsarpananna tustimupajagama /

tarsa vininye 'rthijanastametya na tvarthinah prapya sa
danasaundah /
na hyasya danavyavasayamarthi yacñapramanena sasaka jetum // jm_2.7
//

tasya buddhirabhavat - atisabhagyaste satpurusavisesa ye
visrambhaniryantaranapranayamarthibhih svagatranyapi yacyante / mama
punah pratyakhyanaruksaksaravacanasamtarjita ivarthijano
dhanamatrake 'pragalbhapranayah samvrta iti /

atha ksitisasya tamatyudaram gatresvapi svesu nivrttasangam /
vijñaya danasrayinam vitarkam patipriya striva mahi cakampe //
jm_2.8 //

atha sakro devendrah ksitalacalanadakampite vividharatnaprabhodbhasini
sumerau parvataraje kimidamiti samutpatitavitarkastasya rajña imam
vitarkatisayam dharanitalacalananimittamavetya
vismayavarjitahrdayascintamapede /

danatiharsoddhatamanasena vitarkitam kim svididam nrpena /
abadhya danavyavasayakaksyam svagatradanasthiraniscayena // jm_2.9
//

tanmimamsisye tavadenamiti / atha tasya rajñah pasamdi
nisannasyamatyaganaparivrtasya samucitayam
krtayamarthijanasya kah
kimicchatityahvanavaghosanayamuddhatyamanesu
kosadhyaksadhisthitesu (vaidya 9) manikanakarajatadhananicayesu
vislesyamanasu putasu vividhavasaparipurnagarbhasu
samupavartyamanesu vinitavividhavanaskandhapratisthitayugesu
vicitresu yanavisesesu pravrttasampate 'rthijane sakro
devanamindro vrddhamandham brahmanarupamabhinirmaya
rajñascaksuhpathe pradurabhavat / atha tasya rajñah
karunyamaitriparibhavitaya dhiraprasannasaumyaya pratyudgata iva
parisvakta iva ca drstyā kenārtha ityupanimantryamanah
ksitipanucarairnrpatisamopamupetya jayasirvacanapurahsaram
rajanamityuvaca -

duradapasyansthaviro 'bhyupetastvaccaksuso 'rthi ksitipapradhana /
ekeksanenapi hi pankajaksa gamyeta lokadhipa lokayatra // jm_2.10
//

atha sa bodhisattvah samamilasitamanorathaprasiddhya param
prityutsavamanubhavan kisvididam satyamevoktam brahmanena syaduta
vikalpabhyasanmayaiavamavadharitamiti
jatavimarsascaksuryacñāpriyavacanasravanatrsitamastam
caksuryacanakamuvaca -

kenanusistastvamihabhyupeto mam yacitum brahmanamukhya
caksuh /
sudustyajam caksuriti pravadah sambhavana kasya mayi vyatita //
jm_2.11 //

atha sa brahmanavesadhari sakro devendrastasya rajña asayam
viditvovaca -

sakrasya sakrapratimanusistya tvam yacitum caksurihatago 'smi
/
sambhavanam tasya mamaiva casam
caksuhpradanatsaphalikurusva // jm_2.12 //

atha sa raja sakrasamkirtanannunamasya brahmanasya bhavitri
devatanubhavadanena vidhina caksuhsampaditi matva
pramodavisadaksaramenamuvaca -

yenabhyupeto 'si manorathena tamesa te brahmana purayami /
akanksamanaya madekamaksi dadami caksurdvayamapyaham te //
jm_2.13 //

sa tvam vibuddhanayanotpalasobhitasyah sampasyato vraja

yathabhimatam janasya / syat kim nu so 'yamuta neti vicaradolalolasya
so 'yamiti cotthitavismayasya // jm_2.14 //

atha tasya rajño 'matyascaksuhpradanavasayamavetya
sasambhramavegavisadavyathitamanaso rajanamucuh -

danatiharsadanayamasamiksyahitodayam /
prasida deva ma maivam na caksurdaturharasi // jm_2.15 //

ekasyarthe dvijasyasya ma nah sarvanparakrthah /
alam sokagnina dagdhum sukham samvardhitah prajah // jm_2.16
//

dhanani laksmipratibodhanani srimanti ratnani payasvinirgah /
rathan vinitamsca yujah prayaccha madorjitasrilalitan dvipanva //
jm_2.17 //

samuccarannupuranisvanani saratpayodabhyadhikadyutini /
grhani sarvartusukhani dehi ma dah svacaksurjagadekacaksuh //
jm_2.18 //

vimrsyatamapi ca tavanmaharaja /

anyadiyam katham nama caksuranyatra yojyate /
atha devaprabhavo 'yam tvaccaksuh kimapekisyate // jm_2.19 //

api ca deva /

caksusa kim daridrasya parabhyudayasaksina /
dhanameva yato dehi deva ma sahasam krthah // jm_2.20 //

atha sa raja tanamatyansanunayamadhuraksaramityuvaca -

adane kurute buddhim dasyamityabhidhaya yah /
sa lobhapasam prabhastamatmani pratimuñcati // jm_2.21 //

dasyamiti pratijñaya yo 'nyatha kurute manah /
karpanyaniscitamateh kah syatpapatarastatah // jm_2.22 //

sthirikrtyarthinamasam dasyamiti pratijñaya /
visamvadanaruksasya vacaso nasti niskrtih // jm_2.23 //

yadapi cestam devatanubhavadeva caksurasya kim na
sambhavatityatra sruyatam -

naikakaranasadhyatvam karyanam nanu drsyate /
karanantarasapeksah syaddevo 'pi vidhiryatah // jm_2.24 //

tanna me danatisavyavasaye vidhnaya vyayantumarhanti bhavanta iti /
amatya ucuh - dhanadhanyaratnani devo datumarhati na svacaksuriti
vijñāpitamasmabhih / tanna devam vayamatirthe pratarayamah /
rajovaca -

yadeva yacyeta tadeva dadyannanipsitam prinayatiha dattam /
kimuhyamanasya jalena toyairdasyamyatah prarthitamarthamasmai // jm_2.25

//

atha tasya rajño drdhataravisrambhapanayah
snehavegadanapeksitopacaro 'matyamukhyastam rajanamityuvaca - ma
tavad bhoh

ya nalpena tapahsamadhividhina samprapyate kenacid
yamasadya ca bhuribhirmakhasataih kirti divam capnuyat /
sampraptamatipatya tam nrpatitam sakrarddhi vispardhinim
kim drstva nayane praditsati bhavanko 'yam kutastyo vidhih //
jm_2.26 //

labdhavakasastridasesu yajñaih kirtya samantadavabhasamanah /
narendracudadyutirañjitanghrih kim lipsamano nu dadasi caksuh
// jm_2.27 //

atha sa raja tamamatyam sanunayamityuvaca -

nayam yatnah sarvabhaumatvamaptum naiva svargam napavargam na
kirtim /
tratum lokanityayam tvadaro me yacñakleso ma ca bhudasya moghah
// jm_2.28 //

atha sa raja nilotpaladalasakalarucirakanti nayanamekam
vidyaparidrstena vidhina sanakairaksatamutpatya paraya pritya
caksuryacanakaya prayacchat / atha sakro
devendrastadsamrddhyabhisamskaram cakre yatha dadarsa sa raja
saparijanastattasya caksuscaksuhsthane pratisthitam /
athonmisitaikacaksusam caksuryacanakamabhi viksyā sa raja
paramena praharsena samapurnahrdayo dvitiyamapyasmai nayanam
prayacchat /

tatah sa raja nayane pradaya vipadmapadmakaratulyavaktrah /
paurairasadharanatustirasitsamagracaksurdadrse dvijaisca //
jm_2.29 //

antahpure 'tha manujadhipateh pure ca sokasrubhirvasumati sisice
samantat /
sakrastu vismayamavapa param ca tustim sambodhaye
nrpamakampyamati samiksya // jm_2.30 //

atha sakrasya vismayavarjitahrdayasyaitadabhavat -

aho dhrtiraho sattvamaho sattvahitaisita /
pratyaksamapi karmedam karotiva vicaranam // jm_2.31 //

tannayamascaryasattvasciramimam pariklesamanubhavitumarhati / yatah
prayatisye caksurasyopayapradarsanadutpadayitum / atha tasya rajñah
kramatsamrudhanayanavranasyavagitapratanubhutanahpurapurajana
padasokasya pravivekakamatvadudyapanuskarinyastire
kusumabharavanatarucirataruvaranicite mrdusurabhisirasukhapavane
madhukaraganopakujite paryankena nisannasya sakro devendrah

purastatpradurabhavat / ka esa iti ca rajña paryanuyukto 'vrahit -

sakro 'hamasmi devendrastvatsamipamupagatah /

rajovaca / svagatam / ajñapyatam kenartha iti / sa

upacarapurahsaramukto rajanam punaruvaca -

varam vrnisva rajarse yadicchasi taducyatam // jm_2.32 //

atha sa raja pradasamucitatvadanabhyastayacñakarpanyamargo

vidhrtya vismayasautiryamenamuvaca -

prabhutam me dhanam sakra saktimacca mahad balam /

andhabhavattvidanim me mrtyurevabhirocate // jm_2.33 //

krtvapi paryaptamanorathani priti prasada dhikalocanani /

mukhani pasyami na yacakanam yattena mrtyurdayito mamendra // jm_2.34

//

sakra uvaca - alamalamanena te vyavasayena / satpurusa

evedrsanyanuprapnuvanti / api ca prcchami tavad bhavantam /

imamavastham gamitasya yacakaih katham nu te samprati tesu

manasam / pracaksva tattavadalam niguhitum vrajesca

sampratyapaniya tam yatha // jm_2.35 //

rajovaca - ko 'yamasman vikathhayitumatrabhavato nirbandhah? api ca

devendra srutatam -

tadaiva caitarhi ca yacakanam vacamsi yacñaniyataksarani /

asirmayaniva mama priyani yatha tathodetu mamaikamaksi // jm_2.36

//

atha tasya rajñah satyadhistanabalat punyopacayavisesacca

vacanasamanantaramevendranilasakalakrantamadyamiva

nilotpaladalasadsamekam caksuh pradurabhavat / pradurbhumte ca

tasminnayanascarye pramuditamanah sa raja punarapi sakramuvaca -

yascapi mam caksurayacataikam tasmai muda dve nayane pradaya /

prityutsavaikagramatiryathasam dvitiamapyaksi tatha mamastu //

jm_2.37 //

athabhivyaharasamanantarameva tasya rajño vispardhamanamiva tena nayanena

dvitiam caksuh pradurabhavat /

tatascakampe sadharadhara dhara vyatitya velam prasasara sagarah /

prasakta gambahiramanojñanisvanah prasasvanurdumndubhaya divaukasam //

jm_2.38 //

prasadaranyam dadrse vapurdisam raraja suddhya saradiva

bhaskarah /

paribhramaccandanacurnarañjitam papata citram kusumam nabhastalat

// jm_2.39 //

samayayurvismayaphullalocana divaukasastatra sahapsarogarah /

vavau manojñatmagunah samirano manassu harso jagatam

vyajrmbhata // jm_2.40 //

udirita harsaparitamanasairmaharddhibhirbhumtaganaih savismayaih
/ nrpasya karmatisayastavasrayah samantatah susruvire girah
subhah // jm_2.41 //

aho bataudaryamaho krpaluta visuddhata pasya yathasya cetasah /
aho svasaukhyesu nirutsuka matirnamo 'stu te 'bhyudgatadhairyavikrama //
jm_2.42 //

sanathatam sadhu jagadgam tvaya
punarvibuddheksanapankajasriya /
amogharupa bata punyasañcayascirasya dharmena khalurjitam jitam //
jm_2.43 //

atha sakrah sadhu sadhvityenamabhisamradhya punaruvaca -

na no na vidito rajamstava suddhasayasayah /
evam nu pratidatte te mayeme nayane nrpa // jm_2.44 //

samantadyojanasatam sailairapi tiraskrtam /
drastumavyahata saktirbhavisyatyanayosca te // jm_2.45 //

ityuktva sakrastathaiva cantardadhe / atha bodhisattvo
vismayapāṅrāḥāmanobhirmandamandanimeāḥapravikasitanayanairamātyairanuyātaā,
pauraiscabhiviksyamano jayasirvacanapurahsaraisca
brahmanairabhinandyamanah puravaramucchritadhvajavicitrapatakam
pravitanyamanabhyudayasobhamabhigamya parsadi nisannah
sabhajanarthamabhigatasyamatyapramukhasya
brahmanavrddhapaurajanapadasyaivamatmopanayikam dharmam
desayamasa -

ko nama loke sithiladarah syat kartum dhanenarthijanapriyani /
divyaprabhave nayane mameme pradanapunyopante samiksya // jm_2.46 //

anekasailantaritam yojananam satadapi /
adurasthitavispastam drsyam pasyami sarvatah // jm_2.47 //

paranukampavinayabhiyataddanatparah ko 'bhyudayabhyupayah /
yanmanusam caksurahaiva dattva praptam maya
'manusadivyacaksuh // jm_2.48 //

etadviditva sibayah pradanairbhogena carthan saphalikuludhvam /
loke parasminniha caisa panthah kirtipradhanasya sukhodayasya // jm_2.49
//

dhanasya nihsaralaghoh sa saro yaddiyate lokahitonmukhena /
nidhanatam yati hi diyamanamadiyamanam nidhanaikanistham //
jm_2.50 //

tadevam duskarasatasamudanito 'yasmadartham tena bhagavata
saddharma iti satkrtya srotavyah / tathagatamahatmye purvavacca
karunavarne 'pi vacyam - ihaiva punyaphalapradarsane caivam

satkṛtyopacitāni puṇyānihaiva puṣpamatramatmaprabhāvāsyā
kīrtisamtatimanoharam pradarsayāntīti //

itī sībījatakam dvitīyam /

3. kulmasapīndījatakam

cittaprasadodgatam patratisayapratīpaditam ca nālpakam nama
danamastī vipakamahattvat / tadyathanusruyate -

bodhisattvabhūtaḥ kilayam bhagavānkosalādhipatīrbabhūva /
tasyotsāhamantraprabhū [tvasaktisampatprabhṛtinam prakarsinamāpi
rajagūṇanam vibhūtimatisīye daivasampadgūṇasobha /

gūṇastasyādhīkam rejurdaivasamapadvibhūsanah /
kīraṇa iva candrasya saradunmīlitasīryah // jm_3.1 //

tatyajā dr̥ptanāpi tasyā satruṇ rakteva reme tadapasrītesu /
ityasā tasyānyānarādhipesu kopaprasadanūvidhāyīni sīriḥ // jm_3.2
//

dharmatmakatvāṇa ca nama tasyā paropatapāsivamāsa cetah /
bhṛtyānūrāgastu tathā jājr̥mbhe dvisatsu laksmīrṇa yathāsya reme //
jm_3.3 //

so 'nantarātītam svajātīmanusasmara / tadanusmaranacca
samupajatasamvego vīsēsavattaram
sramānabrahmanakṛpanāvanīpakebhyaḥ sukhahetūnīdanam
danamādacchīlasamvaramānavaratam pūposā posadhānīyamam ca
parvadvāsēsu samādade / abhīksnam ca rājā parsadī
svasmīmścāntāhpure puṇyaprabhāvodbhāvanallokam sreyasī
nīyoktukamāḥ pratītāhr̥dayo gāthadvayāmīti nīyātārtham babhāse -

nā sugataparīcāryā vīdyate svalpīkāpi pratānūphalāvībhūtirīyacchrutam
kevalam prak /

tadīdamalavanāyāḥ suskaruksarunāyāḥ phalāvībhāvāmāhattvam
pāsya kulmasapīndīyah // jm_3.4 //

rāthaturāgavīcītram mattānāgēdrānīlam balamākrsāmīdam me medīnī
kevala ca /

bāhu dhanāmānūrāktā sīrīrudarāscā darāḥ phalāsāmūdāyasobham pāsya
kulmasapīndīyah // jm_3.5 //

tāmāmatyā brahmanāvṛddhāḥ paurāmukhyāscā
kātuhalādhūrnītamānaso 'pī nā prasāhante smā pāryānūyoktum
kīmābhīsāmīksyā maharājō gāthadvayāmīdamābhīksnam bhāsātā itī
/ athā tasyā rājñō vāgnīyatvadvāyāhatātarāpānāyāprasārā devī
samūtpannākātuhalā samkāthapṛastāvāgatam parsadī pāryāpṛcchādenam
/

nīyātāmīti nārēndrā bhāsāse hr̥dayāgatam mudāmudgīrānīvā /
bhāvātī māmā kutūhalākūlam hr̥dayāmīdam kāthītēnā tēnā te // jm_3.6 //

tadarhati srotumayam jano yadi pracaksva tatkim nviti bhasase nrpa

/

rahasyamevam ca na kirtyate kvacitprakasamasmacca mayapi prcchyate //

jm_3.7 //

atha sa raja prityabhisnigdha drstyā samabhivikṣya devim

smitapravikasitavadana uvaca -

avibhavya nimittartham srutvodgaramimam mama /

na kevalam tavaivatra kautuhalacalam manah // jm_3.8 //

samantamapyetadamatyamandalam kutuhalaghurnitalolamanasam /

puram ca santahpuramatra tena me nisamyatam yena mayaivamucyate //

jm_3.9 //

suptaprabuddha iva jatimanusmarami yasyamihaiṣa nagare bhrtako 'hamasam /

silanvito 'pi dhanamatrasamucchreibhyah

karmabhiradhanasamarjitadinavrttih // jm_3.10 //

so 'ham bhrtim paribhavasramadainyasalam

tranasayatsvayamavrttibhayadviviksuh /

bhiksarthinasca caturah sramananapasyam vasyendriyananugataniva

bhiksulakṣmya // jm_3.11 //

tebhyah prasadamrduna manasa pranamya kulmasamatrakamadam

prayatah svagehe /

tasyankarodaya ivaiṣa yadanyarajacudaprabhascanarenusu me

nisaktah // jm_3.12 //

tadetadabhisandhaya mayaivam devi kathyate /

punyena ca labhe trptimarhatam darsanena ca // jm_3.13 //

atha sa devi praharsavismayavisalaksi sabahumanamudiksamana

rajanamityuvaca / upannarupah punyanamayamevamvidho

vipakabhyudayavisesah / punyaphalapratyaksinasca maharajasya

yadayam punyesvadarah / tadevameva papapravrttivimukhah piteva

prajanam samyakparipalanasumukhah punyaganarjanabhimukhah /

yasahsriya danasamrddhaya jvalanpratisthitajñah

pratirajamurdhasu /

samiranakuñcitasagaramvaram ciram mahim dharmanayena palaya //

jm_3.14 //

rajovaca - kim hyetaddevi na syat?

so 'ham tameva punarasrayitum yatisye sreyahpatham

samabhilaksitaramyacihnam /

lokaḥ praditsati hi danaphalam nisamya dasyamyaham kimiti

natmagatam nisamya // jm_3.15 //

atha sa raja devim devimiva sriya jvalantimabhisnigdhamaveksya

srisampattihetukutuhalahrdayah punaruvaca -

candralekheva taranam strinam madhye virajase /
akrthah kim nu kalyani karmatimadhurodayam // jm_3.16 //

devyuvaca - asti deva kiñcidahamapi purvajanmavrttim samanusraramiti /
kathaya kathayedanimiti ca sadaram rajña paryanuyuktovaca -

balye 'nubhutamiva tatsamanusrarami dasi sati yadahamuddhrtabhaktamekam
/
ksinasravaya munaye vinayena dattva supteva tatra samavapamiha
prabodham // jm_3.17 //

etatsmarami kusalam naradeva yena tvannathatamupagatasmi samam
prthivya /
ksinasravesu na krtam tanu nama kiñcidityuktavanasi yathaiva
munistathaiva // jm_3.18 //

atha sa raja punyaphalapradasanatpunyesu
samutpaditabahumanamabhiprasannamanasam parsadam
vismayaikagramavetya niyatamidrsam kiñcitsamanusasasa -

alpasyapi subhasya vistaramimam drstva vipakasriyah
syatko nama na danasilavidhina punyakriyatatarah /
naiva drastumapi ksamah sa purusah paryaptavitto 'pi san
yah karpanyatamisrayavrtamatirnapnoti danairyasah // jm_3.19 //

tyaktavyam vivasena yanna ca tatha kasmaicidarthaya yat
tannyayena dhanam tyajanyadi gunam kañcitsamudbhavayet /
ko 'sau tatra bhajeta matsarapatham janangunanam rasam
prityadya vividhasca kirtyanusrta danapratisthagunah //
jm_3.20 //

danam nama mahanidhanamanugam cauradyasadharanam
danam matsaralobhadosarajasah praksalanam cetasah /
samsaradhvaparishramapanayanam danam sukham vahanam
danam naikasukhopadhanasumukham sanmitramatyantikam // jm_3.21 //

vibhavasamudayam va diptamajñagunam va tridasapuranasam
rupasobhagunam va /
yadabhilasati sarvam tatsamapnoti danad iti pariganitarthah ko na
danani dadyat // jm_3.22 //

saranam danamahurdhananam aisvryanam danamahurnidanam /
danam srimsajjanatvavadanam balyaprajñaih pamsudanam
sudanam // jm_3.23 //

atha sa parsattasya rajñastadgrahakam vacanam sabahumanamabhinandya
pradanadipratipattyabhimukhi babhuva /

tadevam cittaprasadodgatam patrisayapratipaditam ca nalpakam
nama danamasti vipakamahattvaditi prasannacittenuuttare punyaksetra
aryasamghe danam dadata para priturupadayitavya / adure
mamapyevamvidha ato visistatarasca sampattaya iti /

iti kulmasapindijatakam trtiyam /

4. sresthijatakam

atyayamapyaviganayya ditsanti satpurusah / kena nama svasthena na
datavyam syat? tadyathanusruyate -

bodhisattvabhutah kilayam

bhagavanbhagyatisayagunadutthanasampada

cadhigatavipuladhanasamrddhiravisamavyavaharasilatvalloke

bahumananiketabhuta

udarabhijanavanekavidyakalavikalpadhigamavimalataramatirgunamahatmy

adrajña samupahrtsammanah

pradanasilatvallokasadharanavibhavah sresthi babhuva /

arthibhih pritahrdayaih kirtyamanamitastatah /

tyagasauryonnatam nama tasya vyapa diso dasa // jm_4.1 //

dadyanna dadyaditi tatra nasidvicaradolacalamananaso 'rthi /

khyatavadane hi babhuva tasminvisrambhadrstapranayo 'rthivargah

// jm_4.2 //

na 'sau jugopatmasukharthamartham na spardhaya lobhaparabhavadva /

sattvarthiduhkham na sasaka sodhum nastiti vaktum ca tato

jugopa // jm_4.3 //

atha kadacittasya mahasattvasya bhojanakale snatanuliptagatrasya

kusalodarasudopakalpite

samupasthitevarnagandharasasparsadigunasamudite vicitre

bhaksyabhojyadividhau tatpunyasambharabhivrddhikamo

jñanagninirdagdhasarvaklesendhanah pratyekabuddhastadgrhamabhijagama

bhiksarthi / samupetya ca dvarakosthake vyatisthata /

asankitacañcaladhiraumaamaveksamano yugamatramurvyah /

tatravatasthe prasambhijatah sa patrasamsaktakaragrapadmah //

jm_4.4 //

atha marah papiyanbodhisattvasya tam

danasampadamamrsyamanastadvidhnanarthamantara ca tam bhadantamantara

ca dvaradehalim pracalajvalakaralodaramanekapaurusamatigambhiram

bhayanakadarsanam sapratibhayanirghosam narakamabhinirmame

visphuradbhiranekairjanasatairacitam / atha bodhisattvah pratyekabuddham

(vaidya 21) bhiksarthinamabhisatmalokya patnimuvaca - bhadre

svayamaryaya paryaptam pindapatam dehiti / sa tatheti

pratisrutya pranitam bhaksyabhojyamadaya prasthita / narakamalokya

dvarakosthakasamipe bhayavisadacañcalaksi sahasa nyavartata /

kimetaditi ca bhartra paryanuyukta samapatitasadhvasapihitakanthi

tatkathañcittasmai kathayamasa / atha bodhisattvah kathamayamaryo

madgrhadanavaptabhiksa eva pratiyasyatiti sasambhramam tattasyah

kathitamanadrtya svayameva ca pranitam bhaksyabhojyamadaya tasya

mahatmanah pindapatam pratipadayitukamo

dvarakosthakasamipamabhigatastamatibhisanamantara narakam
dadarsa / tasya kim svididamiti samutpannavitarkasya marah
papiyanbhavanabhittervinihsrtya
samdrsyamanadiviyadbhutavapurantarikse sthitva hitakama iva
namabravit - grhapate maharauravanamayam mahanarakah /

arthiprasamsavacanapralubdha ditsanti danavyasanena ye 'rthan /
saratsahasrani bahuni tesamasminnivaso 'sulabhapravasah // jm_4.5
//

arthastrivargasya visesahetustasminhate kena hato na dharmah /
dharmam ca hatvarthanibarhanena katham nu na syannarakapratisthah
// jm_4.6 //

danaprasangena ca dharmamulam ghnata tvayartham yadakari papam /
tvamattumabhyudgatametadasmajjvalagrajihvam narakantakasyam // jm_4.7
//

tatsadhu danadviniyaccha buddhimevam hi sadyahpatanam na te syat /
vicestamanaih karunam rudadbhirma datrbhiringah
samatamamibhah // jm_4.8 //

pratigrahita tu jano 'bhyupaiti nivrtdanapanayah suratvam /
tatsvargamargavaradanadviramya danodyamatsamyamamasrayasva // jm_4.9
//

atha bodhisattvo nunamasyaitadduratmano mama danavighnaya
vicestitamityavagamya sattvavastambhadhiram
vinayamadhuravicchedam niyatamityavocadenam /

asmaddhitaveksanadaksinena vidarsito 'yam bhavatoryamargah /
yukta visesena ca daivatesu paranukampanipuna pravrttih //
jm_4.10 //

dosodayatpurvamanantaram va yuktam tu tacchantipathena gantum /
gate prayasam hyupacaradosairvyadhau cikitsapranayo vighatah //
jm_4.11 //

idam ca danavyasanam madiyah sanke cikitsavisayavyatitam /
tatha hyanadrtya hitaisitam te na me manah sankacati pradanat //
jm_4.12 //

danadadharmam ca yaducivamstvamartham ca dharmasya visesahetum /
tanmanusi neyamavaiti buddhirdanadrte dharmapatho yatharthah //
jm_4.13 //

nidhiyamanah sa nu dharmahetuscauraih prasahyatha vilupyamanah /
oghodarantarvinimagnamurtirhutasanasyasanatam gato va // jm_4.14 //

yaccattha data narakam prayati pratigrahita tu surendralokam /
vivardhitastena ca me tvaya 'yam danodyamah samyamayisyatapi //
jm_4.15 //

ananyatha castu vacastavedam svargam ca me yacanaka vrajantu /
danam hi me lokahitarthamistam nedam svasaukhyodayasadhanaya //
jm_4.16 //

atha sa marah papiyanpunarapi bodhisattvam hitaisiva
dhirahastenovaca -

hitoktimetam mama capalam va samiksya yenecchasi tena gaccha /
sukhanvito va bahumanapurvam smartasi mam vipratisaravanva //
jm_4.17 //

bodhisattva uvaca - marsa marsayatu bhavan /

kamam patami narakam sphuradugravahnim
jvalavalidhasithilavanatena murdhna /
na tvarthinam pranayadarsitasauhrdanam sammanakalamavamananaya
harisye // jm_4.18 //

ityuktvā bodhisattvā svabhāgyabalavastambhajjanānāscā
niratyāyatam danasya nivarānaikarasamavādhūya svajānaparijānam
sadhvasanābhībhūtamātirābhīvrddhadānābhīlāso narakamādhyēna prayat
/

pūnyānubhavadāthā tasyā tasmīnnapānkajam pānkajamudbābhūva /
avajñāyēvavajāhāsa maram yacchuklaya kesarādantapānkātya // jm_4.19
//

atha bodhisattvā padmasamkramēna svapūnyātīsayānirjātenābhīgāmyā
pratyēkabuddham prasādāsāmharsapurnāhrdayāh pīndapatāmasmāi
prayacchat /

manāhprasādapratībodhanātham tasyāthā bhīksurvyādutpāpātā /
varsañjvalāmscaīva sa tatra rēje savīdyududdīyotāpāyodalaksmīyā //
jm_4.20 //

avāmrđītamānorāthastu maro dyūtiparīmosāmvāpyā vaimānāsyat /
tāmābhīmukhamudīksītum na sehe sāhā narakēna tāstīrōbābhūva //
jm_4.21 //

tātkīmīdamūpānītā? ēvāmātyāyāpāpyāvīgānāyā dītsāntī sātpurusāh / kēnā
nāmā svāsthēnā nā datāvīyam syāt? nā sātāvāntāh sākyāntē
bhāyādāpyāgātīm gāmāyītūmītyēvāmāpyūnnēyam /

iti sresthijatakam caturtham /

5. avisahasresthijatakam

na vibhāvaksāyāvēksāyā samrddhīyāsāyā vā prādānavāīdhūryāmūpāyāntī
sātpurusāh / tādyāthānūsruyātē -

bodhisattvābhūtāh kīlāyam
bhāgāvāmstyāgāsīlakulāvīnāyāsru tājñānavīsmāyādīgūnāsāmūdītō
dhanādāyāmānō vibhāvāsāmpādā sarvātīthītvādānūparātādānāsātō
lokāhītarthāpāvrttō dāyākasrēsthāh sresthī bābhūvā

matsaryadidosavisahyo 'visahya iti prakasanama /

istarhasampattivimarsanasat priti Prabodhasya visesahetuh /
yatharthinam darsanamasa tasya tatharthinam darsanamasa tasya //
jm_5.1 //

dehiti yacñaniyatarthamukto nastiti nasau gaditum sasaka /
hrtavakasa hi babhuva citte tasyarthasaktih krpaya mahatya //
jm_5.2 //

tasyarthibhirmirhriyamanasare grhe babhuvabhyadhikapraharsah /
viveda sa hyugraghanananarthanakaranaksipraviragino 'rthan // jm_5.3
//

bhavanti lokasya hi bhuyasatha lobhasrayad durgatimargasarthah /
paratmanorabhyudayavahatvadarthastadiyastu babhuryatharthah // jm_5.4
//

atha tasya mahasattvasya yathabhilasitairaklistaih
sistopacaravibhusanairvipulairarthavisargairyacanakajanam
samantatah samtarpayatah
pradanaudaryasravanadvismayavarjitamanah sakro devendrah
pradanasthiraniscayamasya jijñāsamanaḥ pratyaham
dhanadhanyaratnaparicchadajatam tattadantardhapayamasa / api namayam
vibhavapariksayasankayapi matsaryaya prataryeteti /
pradanadhimuktasya tu punarmahasattvasya

yatha yatha tasya vinesurarthah suryabhisrta iva toyalesah /
tatha tathainan vipulaih pradanaigrhatpradiptadiva nirjahara //
jm_5.5 //

atha sakro devendrastyagaparayanameva tam mahasattvamavetya
praksiyamanavibhavasaramapi vismitataramatistasyaika ratrena sarvam
vibhavasaramantardhapayamasanyatra rajjukundaladdatraccaikasmāt /
atha bodhisattvah prabhatayam rajanyam yathocittam prativibuddhah
pasyati sma dhanadhanyaparicchadaparijanavibhavasunyam niskujadinam
svabhavanam raksasairivodvasitamanabhiramadarsaniyam, kimiti ca
samutthitavitarkah samanuvicaramstadrajjukundalakam datram ca
kevalamatra dadarsa / tasya cinta pradurabhavat - yadi tavat
kenacidyacitumanucitavacasa svavikramoparjitopajauvina madgrhe pranaya
evam darsitah supayukta evamarthah / atha tvidanim
madbhagyadosaducchrayamasahamanena kenacidanupayukta eva
vidrutastatkastam /

calam sauhrdamarthanam viditam purvameva me /
arthinameva pida tu dahatyatra mano mama // jm_5.6 //

pradanasatkarasukhoscitasciram viviktamarthairabhighamya madgrham /
katham bhavisyanti nu te mamarthinah pipasitah suskamivagata
hradam // jm_5.7 //

atha sa bodhisattvah

svadhairyavastambhadasvaditavisadadainyastasyamapyavasthayamana
bhyastayacñakramatvat paran yacitum paricitanapi na prasehe / evam
duskaram yacitumiti ca tasya bhuyasi yacanakesvanukampa babhuva /
atha sa mahatma yacanakajanasvagatadikriyaveksaya svayameva
tadrajjukundalakam datram ca pratigrhya pratyaham
trnavikrayopalabdhyaya vibhavamatrayarthijanapranayasammananam
cakara / atha sakro devendrastasyemamavisaditam parame 'pi daridrye
pradanabhimukhatam caveksya savismayabahumanah
samdrsyamanadiviyadbhutavapurantarikse sthitva
danadvicchandayamstam mahasattvamuvaca - grhapate

suhnrnmanastapakarimavasthamimamupetastvamatipradanaih /
na dasyubhirnaiva jalanalabhyam na rajabhiih samhriyamanavittah
// jm_5.8 //

tattvam hitaveksitaya bravimi niyaccha dane vyasananuragam /
itthamgatah sannapi cenna dadya yayah punah purvasamrddhisobham
// jm_5.9 //

sasvat krsenapi parivyayena kalena drstva ksayamarjananam /
cayena valmikasamucchrayamsca vrddhyarthinah samyama eva panthah
// jm_5.10 //

atha bodhisattvah pradanabhyasamahatmyam vidarsayañchakramuvaca -
anaryamaryena sahasranetra suduskaram susthvapi durgatena /
ma caiva tadbhunmama sakra vittam yatpraptihetoh krpanasayah
syam // jm_5.11 //

icchanti yacñamaranena gantum dukkhasya yasya pratikaramargam /
tenaturan kah kulaputramani nastiti suskasaninabhihanyat //
jm_5.12 //

tanmadvidhah kim svidupadadita ratnam dhanam va divi vapi rajyam /
yacñabhita pena vivarnitani prasadayennarthimukhani yena // jm_5.13 //

matsaryadosopacayaya yah syanna tyagacittam paribrmhayedva /
sa tyagamevarhati madvidhebhayah parigrahacchadmamayo vighatah // jm_5.14
//

vidyullatanrttacale dhane ca sadharane naikavighatahetau /
dane nidane ca sukhodayanam matsaryamaryah ka ivasrayeta // jm_5.15
//

taddarsita sakra mayi svateyam hitabhidhanadanukampito 'smi /
svabhyastaharsam tu manah pradanaistadutpathe kena dhrtim labheta //
jm_5.16 //

na catra manyoranuvrttimarge cittam bhavanarhati samniyoktum /
na hi svabhavasya vipaksadurgamarodhumalpena balena sakyam // jm_5.17 //

sakra uvaca - grhapate paryaptavibhavasya
paripurnakosakosthagarasya samyakpravrttavividhavipulakarmantasya

virudhayaterloke vasikrtaisvaryasyayam kramo nemam
dasamabhiprapannasya / pasya -

svabuddhivispandasamahitena va yaso 'nukulena kulocitena va /
samrddhimakrsya subhena karmana sapatnatejamsyabhibhuya
bhanuvat // jm_5.18 //

jane prasangena vitasya sadgatim prabodhya harsam sasuhrtsu
bandhusu /
avaptasammanavidhirnrapadapi sriya parisvakta ivabhikamaya //
jm_5.19 //

atha pradane pravijrmbhitakramah sukhesu va naiti janasya vacyatam /
ajatapaksah khamivaruruksaya vighatabhakkevalaya tu ditsaya //
jm_5.20 //

yato dhanam samyamanaibhrtasrayaduparjyatam tavadalam
praditsaya /
anaryatapyatra ca nama ka bhavenna yatpradadya vibhavesvabhavisu //
jm_5.21 //

bodhisattva uvaca - alaminirbandhenatrabhavatah /

atmarthah syadyasya gariyan parakaryat tenapi syaddeyamanadrtya
samrddhim /
naiti pritim tam hi mahatyapi vibhutyaya danaistustim
lobhajayadyamupabhunkte // jm_5.22 //

naiti svargam kevalaya yacca samrddhya danenaiva khyatimavapnoti ca
punyam /
matsaryadinnabhibhavatyeva ca dosamstasya hetordanamatah ko na
bhajeta // jm_5.23 //

tratum lokanyastu jaramrtyuparitanapyatmanam ditsati
karunyavasena /
yo nasvadam vetti sukhanam paradukkhaih kastasyarthastvadgataya
syadapi laksmya // jm_5.24 //

api ca devendra /

sampattiriva vittanamadhruva sthithirayusah /
iti yacanakam labdhva na samrddhiraveksyate // jm_5.25 //

eko rathasca bhuvu yadvidadhati vartma tenaparo vrajati dhrstataram
tathanyah /
kalyanamadyamimamityavadhuya margam nasatpathapranayane ramate mano
me // jm_5.26 //

arthasca vistaramupaisyati cetpunarme harta manamsi niyamena sa
yacakanam /
evamgate 'pi ca yathavibhavam pradasye ma caiva dananiyame pramadisma
sakra // jm_5.27 //

ityukte sakro devendraḥ samabhiprasaditamaṇaḥ sadhu
sadhvityenamabhisamradhya sabahumanasnigdhamaveksamaṇa uvaca -
yasahasapatnairapi karmabhirjanaḥ samrddhimanvicchati nicadarunaḥ
/
svasaukhyasanganaveksitayayah prataryamanascapalena cetasa //
jm_5.28 //

acintayitva tu dhanaksayam tvaya svasaukhyahanim mama ca
prataram /
pararthasampadanadhiracetasa mahattvamudbhavitamatmasampadah //
jm_5.29 //

aho bataudaryavisesabhasvataḥ pramrstamatsaryatamisrata
hrdah /
pradanasamkocavirupatam gatam dhane pranaste 'pi na yattadasaya
// jm_5.30 //

na catra citram paradukhadukhinah
krpavasallokahitaisinastava /
himavadataḥ sikhariva vayuna na yatpradanadasi kampito maya //
jm_5.31 //

yasah samudbhavayitum pariksaya dhanam tavedam tu
nigudhavanaham /
manirhi sobhanugato 'pyato 'nyatha na
samspradratnayasomaharghatam // jm_5.32 //

yataḥ pradanairabhivarsa yacakan hradan mahamegha ivabhipurayan /
dhanaksayam napsyasi matparigrahadidam ksamethasca vicestitam
mama // jm_5.33 //

ityenamabhisamradhya sakrastaccasya vibhavasaramupasamhrtya
ksamayitva ca tatraivantardadhe /

tadevam na vibhavaksayaveksaya samrddhyasaya va
pradanavaidhuryamupayanti satpurusa iti /

ity avisahyasresthijatakam pañcamam /

6. sasajatakam

tiryaggatanamapi satam mahatmanam saktyanurupa
danapravrttirdrsta / kena nama manusyabhutena na datavyam
syat? tadyathanusruyate -

kasmimscidaranyayatanapradese manojñaviruttrnatarugahananicite
puspaphalavati vaiduryanilasucivahinya sarita vibhusitaparyante
mrdsudvalastaranasukhasamsparsadarsaniyadharanitale
tapasvijanavicarite bodhisattvah saso babhuva /

sa sattvayogadvapusasca sampada balaprakarsadvipulena caujasa /
atarkitah ksudramrgairasankitascacara tasminmrgarajalilaya //

jm_6.1 //

svacarmajinasamvitah svatanuruhavalkalah /
munivattatra susubhe tustacittastrnankuraih // jm_6.2 //

tasya maitryavadatena manovakkayakarmana /
asurjrbhitadauratmyah prayah sisyamukha mrgah // jm_6.3 //

tasya gunatisayasambhrtena snehagauravena
visesavattaramavabaddhahrdayastu ye sahaya babhuvurudrah srgalo
vanarasca, te parasparasambandhanibaddhasneha iva bandhava
anyonyapranayasammananavirudhasauharda iva ca suhrdah
sammodamanastatra viharanti sma / tiryaksvabhavavimukhasca pranisu
dayanuvrttya laulyaprasamadvismrtasteyapravrttya dharmavirodhinya
ca yaso 'nuvrttya patuvijñanatvadviniyamadhiraya ca
sajjanestaya cestaya devatanamapi vismayaniya babhuvuh /

sukhanulome gunabadhini krame gunanukule ca sukhoparodhini /
naro 'pi tavadgunapaksasamsrayadvirajate kimvatha tiryagakrtih
// jm_6.4 //

abhutsa tesam tu sasakrtih krti
paranukampapratishedgururguruh /
svabhasasampacca gunakramanuga yaso yadesam suralokamapyagat //
jm_6.5 //

atha kadacit sa mahatma sayahnasamaye dharmasravanarthamabhigataih
sabahumanamupasyamanastaih sahayaih
paripurnaprayamamdalamadityaviprakarsadvayavadayamanasobham
rupyadarpanamiva tsaruvirahitamisatparsvapavrttabimbam
suklapaksacaturdasicandramasamuditamabhisamiksyah sahayanuvaca -
asavapurnasobhena mandalena hasanniva /
nivedayati sadhunam candramah posadhotsavam // jm_6.6 //

tadvyaktam svah pañcadasi / yato bhavadbhih
posadhaniyamamabhisampadayadbhirnyayopalabdhhenaharavisesena
kalopanamatithijanam pratipujya pranasamdharanamanustheyam /
pasyantu bhavantah /

yatsamprayoga virahavasannah samucchrayah patavirupanisthah
/
vidyullatabhangaralolamayustenaiva karyo drdhamapramadah // jm_6.7
//

danena silabharanena tasmad punyani samvardhayitum yatadhvam /
vivartamanasya hi janmadurge lokasya punyani para pratistha // jm_6.8
//

taraganamabhibhuya laksmim vibhati yatkantigunena somah /
jyotimsi cakramya sahasrarasmiryaddipyate punyagunocchrayah sah
// jm_6.9 //

drptasvabhavah saciva nrpasca punyaprabhavat
prthivisvaranam /
sadasvavrtya hatasarvagarvah prita ivajñadhuramudvahanti //
jm_6.10 //

punyairvihinananyatyalaksmirvispandamananapi nitimarge /
punyadhikaih sa hyavabhartsyamana paryetyamarsadiva tadvipaksan
// jm_6.11 //

dukhpratisthadayasas 'nubaddhadapunyamargaduparamya tasmāt /
srimatsu saukhyodayasadhanesu punyaprasangesu matim kurudhvam //
jm_6.12 //

te tathetyasyanusasanam pratigrhyabhivadya pradaksinikrtya
cainam svansvanalayanabhijagmuh / aciragatesu ca tesu sahayesu
sa mahatma cintamapede /

atitherahyupetasya sammanam yena tena va /
vidhatum saktirastyesamatra socyo 'hameva tu // jm_6.13 //

asmaddantagravicchinnah paritiktatrñankarah /
sakya natithaye datum sarvatha dhigasaktitam // jm_6.14 //

ityasamarthyadinena ko nvartho jivitena me /
anandah sokatam yayadyasyaivamatithirmama // jm_6.15 //

tatkutredanimidamatithiparicaryavaigunye nihsaram
sarirakamutsrjyamanam kasyacidupayogaya syaditi vimrsansa mahatma
smrtim pratilebhe / aye /

svadhinasulabhametanniravadyam vidyate mamaiva khalu /
atithijanapratipujanasartharupam sariradhanam // jm_6.16 //

tatkimaham visidami?

samadhigatamidam mayatithyam hrdaya vimuñca yato visadadainyam /
samupanatamanena satkarisyamyahamatithipranayam sarirakena //
jm_6.17 //

iti viniscatya sa mahasattvah paramamiva labhamadhigamya
paramapritamanastatravatastheh /

vitarkatisaye tasya hrdaye pravijrmbhite /
aviscakre prasadasca prabhavasca divaukasam // jm_6.18 //

tatah praharsadiva sacala cala mahi
babhuvanibhrtarnavamsuka /
vitastanuh khe suradundubhisvana disah prasadabharanascakasire //
jm_6.19 //

prasaktamandastanitah prahasinastaditpinaddhasca ghanah samantatah
/
parasparaslesavikirnarenubhih prasaktamenam kusumairavakiran //
jm_6.20 //

samudvahandhiragatih samiranah sugandhi nanadrumapuspajam rajah

/

muda praviddhairavibhaktabhaktibhistamarcayamasa krsamsukairiva //

jm_6.21 //

tadupalabhya pramuditavismitanobhirdevatabhiih samantatah
parikirtyamanam tasya vitarkadbhutam sakro devendrah
samapuryamanavismayakautuhalena manasa tasya mahasattvasya
bhavajijnāsaya dvitiye 'hani gaganatalamadhyamabhilanghamane
patutarakiranaprabhave savitari prasphulitamaricijalavasanasu
bhasvaratapavisaravagunthitasvanalokanaksamasu diksu
samksipyamanacchayesvabhivrddhaciriviravonnaditesu
vanantaresu vicchidyamanapaksisampatesu
dharmaklamapitotsahesvadhvagesu sakro
devanamadhipatirbrahmanarupo bhutva margapranasta iva
ksuttarsasramavisadadinakanthah sasvaram prarudannatidure
tesam vicukrosa /

ekam sarthatparibhrastam bhramantam gahane vane /

ksucchramaklantadeham mam tratumarhanti sadhavah // jm_6.22 //

margamargajñananiscetanam mam diksammoahatkvapi gacchantamekam /

kantare 'smindharmatarsaklamartam ma bhaih sabdaih ko nu mam

hladayeta // jm_6.23 //

atha te mahasattvastasya tena karunenakranditasabdena
samakampitahrdayah sasambhrama drutataratayastam
desamabhijagmuh / margapranastadhvaginadarsanam
cainamabhisamiksya samabhigamyopacarapurahsaram samasvasayanta
ucuh -

kantare vipranasto 'hamityalam vibhramena te /

svasya sisyaganasyeva samipe vartase hi nah // jm_6.24 //

tadadya tavadasmakam paricaryaparigrahat /

vidhayanugraham saumya sco gantasi yathepsitam // jm_6.25 //

athodrastasya tusnimbhavadanumatamupanimantranamavetya

harsasambhramatvaritagatih sapta rohitamatsyansamupaniyavocadenam -

minaribhirvismaranojjhita va trasotpluta va sthalamabhyupetah /

khedaprasupta iva sapta matsya labdha mayaitannivaseha bhuktva // jm_6.26

//

atha srgalo 'pyenam yathopalabdhmannajatamupasamhrtya

pranamapurahsaram sadaramityuvaca -

eka ca godha daghibhajanam ca kenapi samtyaktamihadhyagaccham /

tanme hitaveksitayopayujya vane 'stu te 'smingunavasa vasah // jm_6.27

//

ityuktva paramapritamanastadasmai samupajahara /

atha vanarah paripakagunadupajatamardavani
manahsilacurnarañjitanivatipiñjaranyatiraktabandhanamulani
pindigatanyamraphalanyadaya sañjalipragrahamenamuvaca -

amrani pakvanyudakam manojñam chaya ca satsamgamasaukhyasita /
ityasti me brahmavidam varistha bhuktvaitadatraiva tavastu vasah //
jm_6.28 //

atha sasah samupasrtyainamupacarakriyanantaram
sabahumanamudiksamanah svena sarirenopanimantrayamasa -

na santi mudga na tila na tandula vane vivrddhasya sasasya kecana /
sarirametattvanalabhisamskrtam mamopayujyadya tapovane vasa //
jm_6.29 //

yadasti yasyepsitasadhanam dhanam sa tanniyunkte 'rthisamagamotsave /
na casti dehadadhikam ca me dhanam praticcha sarvasvamidam yato mama
// jm_6.30 //

sakra uvaca -

anyasyapi vadham tavatkuryadasmadvidhah katham /
iti darsitasauharde katha kaiva bhavadvidhe // jm_6.31 //

sasa uvaca - upannarupamidamasannanukrose brahmane / tadihaiva
tavadbhavanastamasmadanugrahapeksaya
yavatkutascidatmanugrahopayamasadayamiti / atha sakro
devanamindrastasya bhavamavetya taptatapaniyavarnam
sphuratpratanujvalam vikiryamanavisphulingaprakaram
nirdhumamangararasimabhinirmame / atha sasah samantato
'nuvilokayamstamagniskandham dadarsa / drstva ca pritamanah
sakramuvaca - samadhigato 'yam mayatmanugrahopayah /
tadasmacchariropayogatsaphalamanugrahasam me kartummarhasi / pasya
mahabrahmana / deyam ca ditsapranam ca cittam
bhavadvidhenatithina ca yogah / navaptumetaddhi sukhena sakyam
tatsyadamogham bhavadasrayanme // jm_6.32 //

ityanuniya sa mahatma sammananadaradatithipriyataya cainamabhivadya,

tatah sa tam vahnimabhijyalantam nidhim dhanartha sahasaiva
drstva /
parena harsena samaruroha toyam hasatpadmamivaikahamsah // jm_6.33
//

taddrstva paramavismayavarjitamatirdevanamadhipatih svameva
vapurasthaya
divyakusumavarsapurahsaribhirmanahsrutisukhabhirvagbhirabhipujya
tam mahasattvam kamalapalasalaksmisamrddhabhyam
bhasurangalibhusanalamkrtabhyam panibhyam svayameva
cainam parigrhya tridasebhyah samdarsayamasa /
pasyantvatrabhavantastridasalayanivasino devah, samanumodantam
cedamativismayaniyam karmavadanamasya mahasattvasya /

tyaktam batanena yatha sariram nihsankamadyatithivatsalena /
nirmalyamapyevamakampamana nalam parityaktumadhirasattvah // jm_6.34
//

jatih kveyam tadvirodhi kva cedam tyagaudaryam cetasah
patavam ca /
vispasto 'yam punyamandaranam pratyadeso devatanam
nrnam ca // jm_6.35 //

aho bata gunabhyasavasitasya yatha matih /
aho sadvrttavatsalyam kriyaudaryena darsitam // jm_6.36 //

atha sakrastatkarmatisayavikhyapanartham lokahitaveksi
sasabimbalksanena vaijayantasya prasadarasya sudharmayasca
devasabhayah kutagarakarnike candramandalam
cabhyalamcakara /

sampurne 'dyapi tadidam sasabimbam nisakare /
chayamayamivadarse rajate divi rajate // jm_6.37 //

tatah prabhrti lokena kumudakarahasanah /
ksanadatilakascandrah sasanka iti kirtyate // jm_6.38 //

te 'pyudrasrgalavanarastatascyutva devaloka upapannah
kalyanamitram samasadya //

tadevam tiryaggatanamapi mahasattvanam saktyanurupa
danapravrttiridra / kena nama manusyabhutena na datavyam
syat? tatha tiryaggata api gunavatsalyat sampujyante sadbhiriti
gunesvadarah karya ityevamapyunneyam /

iti sasajatakam sasthanam /

7. agastyajatakam

tapovanasthanamapyalamkarastyagasauryam prageva grasthanamiti /
tadyathanusruyate -

bodhisattvabhutah kilayam bhagavamllokahitartham samsaradhvani
vartamanascaritragunavisuddhyabhilaksitam
ksititalatilakabhutamanyatamam mahad brahmanakulam gaganatalamiva
saradamalaparipurnamandalascandramah
samutpatannevabhyalamcakara / sa yathakramam
srutismrtivihitanavapya jatakarmadin samskaranadhitya
sanganvedankrtsnam ca kalpam vyapya vidyayasasa manusyalokam
gunapriyairdatrbhirabhyartha pratigrhyamanavibhavatvat param
dhanasamrddhimabhijagama /

sa bandhumitrasritadinavargansammananiyanatithingurumsca /
prahladayamasa tatha samrddhya desanmahamedha ivabhivarsan //
jm_7.1 //

vidvattaya tasya yasah prakasam tattyagasauryadadhikam cakase /

nisakarasyeva saradvisuddham samagrasobhadhikakanti bimbam // jm_7.2

//

atha sa mahatma kukaryavyasangadosasambadham
pramadaspadabhutam
dhanarjanaraksanaprasangavyakulamupasamavirodhivyasanasarasatalaks
yabhutamaparyantakarmantanusthanaparigrahasramamatrpitjanakam
krsasvadam garhasthyamavetya taddosaviviktasukham ca
dharmapratipattyanukulam moksadharmarambhadhisthanabhutam
pravrajyamanupasyan mahatimapi tam
dhanasamrddhimapariklesadhigatam lokasamnatimanoharam
trnavadapasya tapaspravrajyavinayaniamaparo babhuva / pravrajitamapi
tam mahasattvam yasahprakasatvat purvasamstavanusmaranat
sambhavitagunatvat prasamabhilaksitatvacca sreya 'rthi
janastadgunaganavarjitamatistathaiivabhijagama / sa tam
grhijanasamsargam pravivekasukhapramathinam
vyasangaviksepantarayakaramabahumanyamanah pravivekabhiramataya
daksinasamudramadhyavagadhamindranilabhedabhiniilavarnairanilabala
kalitairurmimalavilasairacchuritaparyantam
sitasikatastirnabhumi bhagam
puspaphalapallavalamkrtavitapairnanatarubhirupasobhitam
vimalasalilasayapratiram karadvipamadhyasanasramapadasriya
samyojayamasa /

sutanustapasa tatra sa reje tapasatanuh /
navacandra iva vyomni kantatvenakrsah krsah // jm_7.3 //

prasamanibhrtacestitendriyo vrataniyamaikaraso vane vasan /
muniriti tanubuddhisaktibhirnrgavihagairapi so 'nvagamyata // jm_7.4 //

atha sa mahatma pradanocitatvattapovane 'pi nivasan
kalopanamatithijanam yathasamnihitena mulaphalena sucina salilena
hrdyabhisca svagatasirvadapesalabhistapasvijanayogyabhirvagbhih
sampuJayati sma / atithijanopayuktasesena ca
yatramatrarthamabhyavahrtena tena vanyenaharena vartayamasa /

tasya tapahprakarsat pravisrtena yasasa samavarjitahridayah sakro
devendrah sthairyajijnasaya tasya mahasattvasya tasminnaranyayatane
tapasajanopabhogayogyam mulaphalamanupurvena sarvamantardhapayamasa /
bodhisattvo 'pi dhyanasrtamanasataya
santosaparcayadanadhimurcchitatvadahare svasarire
canabhisvanganna tamantardhanahetum manasi cakara / sa tarunani
taruparnanyadhisraya tairaharaprayojanamabhinispadyatrsyamana
aharavisesanutsukah svasthamatistathaiiva vijahara /

na kvacid durlabha vrttih samtosaniyatatmanam /
kutra nama na vidyante trnarnajalasyah // jm_7.5 //

vismitataramanastu sakro devendrastasya tenavasthanena
sthirataragunasambhavanastatpariksanimitam

tasminnaranyavanapradese nidaghakalanilavatsamagram
viruttrnataruganam parnasamrddhya viyojayamasa / atha
bodhisattvah pratyardratarani sirnaparnani samahrtya
tairudakasvinnairanutkanthitamativartamano
dhyanasukhaprinitamanastatramrtatrpta iva vijahara /

avismayah srutavatam samrddhanamamatsarah /
santosasca vanasthanam gunasobhavidhih parah // jm_7.6 //

atha sakrastena tasyadbhutarupena santosasthairyena
samabhivrddhavismayah samarsa iva tasya mahasattvasya vratakale
hutagnihotrasya parisamaptajapyasyatithijanadidrsaya vyavalokayato
brahmanarupamasthayatithiriva nama bhutva purastatpradurabhut / sa
pritamanah samabhogigamya cainam bodhisattvah
svagatadipriyavacanapurahsarenaharakalanivedanenopanimantrayamasa /
tusnimbhavattu tasyabhimatamupanimantranamavetya sa mahatma

ditsapraharsavikasannayanasyasobhah
snigdhairmanahsrutisukhairabhinandya vakyaiah /
krcchropalabdhamapi tacchrapanam samastam tasmai dadau svayamabhucca
mudeva trptah // jm_7.7 //

sa tathaiva pravisya dhyanaagaram tenaiva priti Pramodyena
tamahoratramatinamayamasa //

atha sakrastasya dvitiye trtiye caturthe pañcame 'pi cahani tathaiva
vratakale puratah pradurabhut / so 'pi cainam
pramuditataramanastathaiva pratipujayamasa /

danabhilasah sadhunam krpabhyasavivardhitah /
naiti samkocadinatvam dukkhaih pranantikairapi // jm_7.8 //

atha sakrah paramavismayavistahrdayastapahprakarsadasya
prarthanamatrapeksam tridasapatilaksmisamparkamavagamya
samutpatitabhayasankah svameva vapurdivyadbhutasobhamabhiprapadya
tapahprayojanamenam paryaprcchat /

bandhunprianasrumukhanvihaya parigrahansaukhyaparigrahamsca /
asankusam nu vyavasrjya kutra tapahpariklesamimam srito 'si //
jm_7.9 //

sukhopapannanparibhuya bhogamcchokakulam bandhujanam ca hitva /
na hetunalpena hi yanti dhirah sukhoparodhini tapovanani // jm_7.10 //

vaktavyametanmayi manyase cetkautuhalam no 'rhasi tadvinetum /
kim nama tadyasya gunapravesavasikrtaivam bhavato 'pi buddhih //
jm_7.11 //

bodhisattva uvaca - srutatam marsa yannimitto 'yam mama prayatnah
/

punah punarjatirativa dukkham jaravipadvayadhivirupatasca /
martavyamityakulata ca buddherlokanatastratumiti sthito 'smi // jm_7.12 //

atha sakro devendro nayamasmadgatam sriyamabhikamayata iti
samasvasitahrdayah subhasitena tena
cabhiprasaditamatiryuktamityabhipujya tadasya vacanam varapradanena
bodhisattvamupanmantrayamasa -

atra te tapasajanapratirupe subhasite /
dadami kasyapa varam tadvrnisva yadicchasi // jm_7.13 //

atha bodhisattvo bhavabhogasukhesvanasthah prarthanameva
duhkhamavagacchansatmibhutasamtosah sakramuvaca -

datumicchasi cenmahyamanugrahakaram varam /
vrne tasmadahamimam devanam pravaram varam // jm_7.14 //

daranmano 'bhilasitamstanayanprabhutva
marthanabhipsitavisalataramsca labdhva /
yenabhitaptamatireti na jatu trptim lobhanalah sa hrdayam mama
nabhyupeyat // jm_7.15 //

atha sakrastaya tasya samtosapranamanasataya
subhasitabhivyañjitaya bhuyasya matraya samprasaditamatih
punarbodhisattvam sadhu sadhviti prasasya varenopacchandayamasa -

atrapi te munijanapratirupe subhasite /
pratiprabhrtavatpritya prayacchamyaparam varam // jm_7.16 //

atha bodhisattvah klesaviyogasyaiva durlabhatamasya
pradarsayanvarayañapadesena punarapyasmai dharmam desayasasa -

dadasi me yadi varam sadgunavasa vasava /
vrne tenemamaparam devendranavaram varam // jm_7.17 //

arthadapi bhramsamavapnuvanti varnaprasadadyasah sukhacca /
yenabhibhuta dvisateva sattvah sadvesavahnirmama duratah syat //
jm_7.18 //

tacchrutva sakro devanamadhipatirvismayavasat sadhu
sadhvityenamabhiprasasya punaruvaca -

sthane pravrajitankirtiranurakteva sevate /
tadvaram pratigrhnisva madatrapi subhasite // jm_7.19 //

atha bodhisattvah klesapatikulyat klistasattvasamparkavigarham
vratisampratigrahapadesena kurvannityuvaca -

srnuyamapi naiva jatu balam na ca vikseya na cainamalapeyam /
na ca tena nivasakhedaduhkham samupeyam varamityaham vrne tvam
// jm_7.20 //

sakra uvaca -

anukampyo visesena satamapadgato nanu /
apadam mulabhutatvadbalyam cadhamamisyate // jm_7.21 //

karunasrayabhutasya balasyasya visesatah /

krpalurapi sankasmanna darsanamapicchasi // jm_7.22 //

bodhisattva uvaca - agatya marsa / pasyatvatrabhavan /

kathamcidapi sakyeta yadi balascikitsitum /

taddhitodyoganiryatnah katham syaditi madvidhah // jm_7.23 //

ittham caisa cikitsaprayogasyapatramiti grhyatam /

sunayavadanayam nayatyayam paramapi catra niyoktomicchati /

anucitavinayarjavakramo hitamapi cabhihitah prakupyati // jm_7.24 //

iti panditamanamohadagdhe hitavadisvapi rosaruksabhava /

rabhase vinayabhiyogamandyadvada kastatra hitarpanabhyupayah //

jm_7.25 //

ityagatya surasrestha karunapranairapi /

balasyadravyabhutasya na darsanamapisyate // jm_7.26 //

tacchrutva sakrah sadhu sadhvityenamabhinandya

subhasitabhiprasaditamatih punaruvaca -

na subhasitaratnanamarghah kascana vidyate /

kusumañjalivatpritya dadamyatrapi te varam // jm_7.27 //

atha bodhisattvah sarvavasthasukhatam sajjanasya

pradarsayañchakramuvaca -

vikseya dhiram srnyam ca dhiram syanme nivasah saha tena

sakra /

sambhasanam tena sahaiva bhuyadetam varam devavara prayaccha //

jm_7.28 //

sakra uvaca - atipaksapata iva khalu te dhiram prati / taducyatam

tavat /

kim nu dhirastavakarsidvada kasyapa karanam /

adhira iva yenasi dhiradarsanalalalah // jm_7.29 //

atha bodhisattvah sajjanamahatmyamasya pradarsayannuvaca - sruyatam

marsa, yena me dhiradarsanamevabhilasate matih /

vrajati gunapathena ca svayam nayati paranapi tena vartmana /

vacanamapi na ruksamaksamam janayati tasya hitopasamhitam // jm_7.30

//

asathavinayabhusanah sada hitamiti lambhayitum sa sakyate /

iti mama gunapaksapatini namati matirgumnapakapatini // jm_7.31

//

athainam sakrah sadhupapannarupamidamiti cabhinandya

samabhivrddhaprasadah punarvarenopanimantrayamasa -

kamam samtomasatmatvatsarvatra krtameva te /

madanugrahabuddhya tu grahitum varamarhasi // jm_7.32 //

upakarasaya bhaktya saktya caiva samastaya /
prayuktasyatiduhkho hi pranayasyapratigraha // jm_7.33 //

atha tasya paramupakartukamatamaveksya bodhisattvastatpriyahitakamataya
pradananutarsaprabalyamasmai prakasayannuvaca -

tvadiyamannam ksayadosavarjitam manasca ditsapratipattipesalam /
visuddhasilabharanasca yacaka mama syuretam varasampadam
vrne // jm_7.34 //

sakra uvaca - subhasitaratnakarah khalvatrabhavan / api ca -

yadabhiprarthitam sarvam tattathaiva bhavisyati /
dadami ca punastubhyam varamasminsubhasite // jm_7.35 //

bodhisattva uvaca -

varam mamanugrahasampadakaram dadasi cetsarvadivaukasam vara /
na mabhyupeyah punarityabhijvalanimam varam dainyanisudanam
vrne // jm_7.36 //

atha sakrah samarsavadenamativismayamana uvaca - ma tavadbhoh

japavratejyavidhina tapahsramairjano 'yamanvicchati darsanam mama /
bhavanpunarnecchati kena hetuna varapraditsabhigatasya me satah // jm_7.37
//

bodhisattva uvaca - alam te manyupranayena /
samanunesyamyahamatrabhavantam devaraja na
hyasavadaksinyanuvrttima
capyabahumanavicesitamasamavadhanakamyata va bhavati bhavatam /
kim tu

niriksyate rupamamanusadbhutam prasannakanti jvalitam ca tejasa
/

bhavetpramadastapasiti me bhayam prasadasaumyadapi darsanattava //
jm_7.38 //

atha sakrah pranamy pradaksinikrtya cainam tatraivantardadhe /
prabhatayam ca rajanyam bodhisattvah sakraprabhavopahrtam
prabhutam divyamannapanam dadarsa / sakropanimantranahutani
canekani pratyekabuddhasatani vyayatabaddhaparikaramsca
parivesanasajjanekamsca devakumaran /

tenannapanavidhina sa munirmaharsin samtarpayanmudamudarataramavapa
/

vrtya ca tapasajanocitayabhireme dhyanapramananiyamena samena caiva
// jm_7.39 //

tadevam tapovanasthanamapyalamkarastyagasauryam prageva
grasthanamiti tyagasauryenalamkartavya evatma satpuruseneti /
danapatisampraharsanayamapyunneyam
lobhadvesamohabalyavigarhayam kalyanamitrasamparkagune

santosakathayam tathagatamahatmye ca / evam purvajanmasvapi
subhasitaratnatisayakarah sa bhagavan prageva sambuddha iti /
ityagastyajatakam saptamam /

8. maitribalajatakam

na paraduhkhaturah svasukhamaveksante mahakarunikah /
tadyathanusruyate -

bodhisattvah kila svamahatmyakarunyabhiprapanno
jagatparitranadhyasayah,
pradanadamaniyamasauratyadibhirlokanugrahanukulairgunatisayairabhivard
hamanah sarvasattvamaitramana maitrabalo nama raja babhuva /

duhkham sukham va yadabhutprajanam tasyapi
rajñastadabhuttathaiva /
atah prajaraksanadaksino 'sau sastram ca sastram ca
paramamarsa // jm_8.1 //

narendracudadhrtasasanasya tasya tvalankaravadasa sastram /
vispastarupam dadrse ca sastram navesu lokasya hitodayesu //
jm_8.2 //

vinigrahapragrahayoh pravrttirdharmoparodham na cakara tasya /
hitasayatvannayanaipunacca pariksakasyeva pituh prajasu // jm_8.3
//

tasyaivam dharmena prajah palayatah
satyatyagopasamaprajñadibhisca
parahitaparinamanatsavisesodattakramairbodhisambharavidhibhirabhivardh
amanasya kadacitkasmimscidaparadhe yaksanamadhipatina
svavisayatpravrajita ojoharah pañca yaksah
paravadhadaksastadvisayamabhijagmuh / vyapagatasarvopadravatvacca
nityapravrttavividhotsavam paraya sampada samupetarupam
pramuditatustapustajanamabhisamiksya tadvisayam tannivasinam
purusanamojamsyapahartum tesamabhilaso babhuva /

te parenapi yatnena sampravrttah svakarmani /
naiva tadvisayasthanam hartumojah prasehire // jm_8.4 //

tasya prabhavatisayanrnpasya mameti yatraiva babhuva buddhih /
saivasya raksa paramasa tasmadojamsi hartum na visehire te //
jm_8.5 //

yada ca paramapi prayatnam kurvanto naiva saknuvanti sma
kasyacidvisayanivasino janasyaujo 'pahartumatha tesam
parasparamaveksyaitadabhut / kim nu khalvidam marsah /

asmatprabhavapratighatayogyā vidyatapahsidhimaya visesah /
na santi caisamatha cadya sarve vyarthabhidhanatvamupagatah smah //
jm_8.6 //

atha te yaksa brahmanavarnamatmanamabhinirmaya samanucaranto
dadrsuh pratyaryacaramanyatamam gopalakam sasadvale
chayadrumamule sopanatkam samnisannam
sapallavairvanatarukusumairviracitam malamudvahantam daksinato
vinyastadandaparasumekakinam rajjuvartanavyaprtam
praksveditavilasena gayantamasinam / samupetya cainamucuh -
thathathadadakakakaka / bho gavam samraksadhikrta evam vivikte
nirjanasampate 'sminnaranye vicarannevamekaki katham na bibhesiti /
sa tanalokyabravat - kuto va bhetyamiti / yaksa ucuh - kim
tvaya na srutapurva yaksaraksasanam pisacanam va
nisargaraudra prakrtiriti?

sahayamadhye 'pi hi vartamano vidyatapahsvastyayanairupetah /
yebhyah kathañcitparimoksameti sauryadavajñatabhayo 'pi lokah //
jm_8.7 //

tebhyo nrmedahpitasanebhyah katham bhayam te 'sti na
raksasebhyah /
viviktagambhirabhayanakesu sahayahinasya vanantaresu // jm_8.8 //

ityukte sa gopalakah prahasyainanuvaca -

janah svastyayanenayam mahata paripalyate /
devdrenapyasakyo 'yam kim punah pitisanaiah // jm_8.9 //

tena geha ivaranye ratravapi yatha diva /
jananta iva caiko 'pi nirbhayo vicaramyaham // jm_8.10 //

athainam te yaksah kutuhalaprabalyatsadaramutsahayanta ivocuh -
tatkathaya kathaya tavadbhada kidrso 'yam yusmakam
svastyayanavisesa iti / sa tanprahasannuvaca - srutatam yadrso
'yamasmakamatyadbhutat svastyayanavisesah /

kanakagirisilavisalavaksah saradamalendumanojñavaktrasobhah /
kanakaparighapinalambabahurvrsabhanibheksanavikramo narendrah //
jm_8.11 //

idrso 'smakam svastyayanavisesah / ityuktva samarsavismayastan
yaksanaveksamanah punaruvaca - ascaryam batedam /

evam prakaso nrpatiprabhavah katham nu vah srotrapatham na
yatah /
atyadbhutavadathava sruto 'pi bhavatsu vipratyayato na rudhah //
jm_8.12 //

sanke gunanvesanaviklavo va desi jano 'savakutuhalo va /
vivarjito bhagyapariksadayadva kirtya narendrasya yato 'bhyupaita //
jm_8.13 //

tadasti vo bhagyasesam yattadsaddesakantaradihagatah stha /
yaksa ucuh - bhadrakumha kathaya kimkrto 'yamasya rajñah
prabhavo yadasyamanusa na prasahante visayavasinam janam

himsitumiti / gopalaka uvaca - svamahatmyadhigatah prabhavo
'yamasmakam maharajasya / pasyata mahabrahmanah

maitri tasya balam dhvajgrasabalam tvacaramatram balam
nasau veti rusam na caha parusam samyak ca gam raksati /
dharmastasya nayo na nitinikrtih pujarthamarthah satam
ityascaryamayo 'pi durjanadhanam garvam ca nalambate // jm_8.14 //

evamadigunasatasamudito 'yamasmakam svami / tenasya na prasahante
visayanivasinam janam himsitumupadravah / api ca / kiyadaham
vah saksyami vaktum / nrpatigunasravanakautuhalaistu
bhavadbhirnagarameva yuktam pravestum syat / tatra hi bhavantah
svadharmanuragadvavasthityaryamaryadam
nityaká'femasubhiká'fatvÄ•tpramuditasamá'>ddhamanuddhatodÄ•ttaveá'femabhyÄ•gatÄ
tithijanavisesavatsalam nrpatigunaksiptahrdyam
tatkirtyasrayah stutirmangalamiva svastyayanamiva ca
praharsadabhyasyantam janam drstva rajño
gunavistaramanumasyante / satyam ca gunabahumanodbhavanayam
taddidrsaya yuyamavasyam tadgunapratyaksino bhavisyatheti /

atha te yaksah svaprabhavapatighatattasminnajani samarsahrdaya
bhavaprayuktayapi yuktaya taya tadgunakathaya naiva mardavamupajgmuh
/

prayena khalu mandanamamarsajvalitam manah /
yasminvastuni tatkirtya tadvisesena dahyate // jm_8.15 //

pradanapriyatam tu samabhiviksya tasya rajñaste
yaksastadapakaracikirsavah samabhigamya rajanam sandarsanakale
bhojanamayacanta / atha sa raja
pramuditamanastadadhikrtanpurusansamadidesaksipramabhirucitam
bhojanam brahmanebhyo diyatamiti / atha te yaksah samupahrtam
rajarhamapi bhojanam haritatnamiva vyaghra naiva
pratyagrhnannaivamvidham bhojanam vayamasnima iti / tacchrutva sa
raja samabhigamyainanabavit - atha kidrsam bhojanam
yusmakamupasete? yavattadsamanvisyatamiti / yaksa ucuh -

pratyagrosmani mamsani naranam rudhirani ca /
ityannapanam padmaksa yaksanamaksatavrata // jm_8.16 //

ityuktva damstrakaralavadanani diptapingala kekararaudranayanani
sphutitacipitavirupaghonani jvaladanalakapilakesasmasruni
sajalajaladharandhakarani vikrtabhisani svanyeva vapumsi
pratyapadyanta / samabhiviksya cainansa rajapisacah khalvime na
manusastenasmadiyahannapanam nabhilasantiti niscayamupajagama /

atha tasya narendrasya prakrtya karunatmanah /
bhuyasi karuna tesu samabhucchuddhacetasah // jm_8.17 //

karunaikatanahrdayasca tanyaksananusocanniyatamidrsamartham
cintayamasa /

dayavatastavadi damannapanam sudurlabham /
pratyaham ca tadanvesyam kinnu duhkhamatah param // jm_8.18 //

nirdayasyapyasaktasya vighataikarasaḥ sramah /
saktasyapyahitabhyasat kimsvitkastataram tatah // jm_8.19 //

evamvidhaharaparayanam karunyasunyasivamanasanam /
pratyahamesam dahatam svamartham duhkhani yasyanti kada nu
nasam // jm_8.20 //

tatkathamidanimahamesamidrsahasampadanadekahamapi
tavatparahimsapranaviḥatam kuryam?

na hi smaramyarthitayaganamasaviparyasahataprabhani /
himanilamlapitapanakajanam samanadainyani mukhani kartum // jm_8.21
//

bhavatu / drstam /

svataḥ sariratsthiraḥ pavarani dasyami mamsani sasonitani /
ato 'nyatha ko hi mama kramah syadityagatesvarthisu yuktarupah //
jm_8.22 //

svayammrtanam hi nirusmakani bhavanti mamsani visonitani
/

priyani caisam na hi tani samyag bubhuksaya piditavigrahanam
// jm_8.23 //

jivato 'pi ca kuto 'hamanyasmanmamsamadasye mamabhigamya caite tathaiva
ksuttarsapariksamanayanavadana
nisphalasapranayatvadadhikataraviḥataturamanasaḥ katham nama
pratiyasyanti? tadidamatra praptakalam /

dustavranasyeva sadaturasya kade(le)varasyasya rujakarasya /
karomi karyatisayopayogadatyartharamyam pratikarakhedam // jm_8.24 //

iti viniscitya sa mahatma praharsodgamasphitikrtanayanavadanasobhah
svam sariramupadarsayamstanyaksanuvaca -

amuni mamsani sasonitani dhrtani lokasya hitarthameva /
yadyatitheyatvamupeyuradya mahodayah so 'bhyudayo mama syat // jm_8.25 //

atha te yaksa jananto 'pi tasya
rajñastamadhyasayamatyadbhutatvadasraddadhana rajanamucuh -

arthinatmagate dukkhe yacñadainyena darsite /
jñatumarhati dataiva praptakalamatah param // jm_8.26 //

atha raja - anumatamidamesamiti pramuditamanah siramoksanartham
vaidya ajñapyantamiti samadidesa / atha tasya rajño 'matyah
svamamsasonitapradanavyavasayamavetya
sambhramamarsavyakulahrdaya vyaktamidrsam kañcidartham
snehavasaducuh - narhati devah pradanaharsatisayadanuraktanam
prajanam hitahitakramamanaveksitum / na caitadaviditam devasya /

yatha -

yadyatprajanamahitodayaya tattatpriyam manada raksasanam /
paroparodharjitavrttitustirevamsvabhavanagha jatiresam //
jm_8.27 //

sukhesvasaktasca bibharsi deva rajyasramam lokahitarthameva /
svamamsadanavyavasayamasmatsvaniscayonmargamimam vimuñca // jm_8.28
//

asamsayam na prasahanta ete tvadviryaguptam naradeva lokam /
anarthapandityahatastatha hi nayena vañchantyanayam prajanam //
jm_8.29 //

medovasadyaistridasa makhesu pritim hutasabhihutairvrajanti /
satkaraputam bhavadiyamannam sampannamesam kila naiva rucyam //
jm_8.30 //

kamam nasmadvidhajanadheyabuddhaya devapadah /
svakaryanuragastvayamasmanevamupacarapathad bhramsayati /
pañcanamamisamarthe sakalam jagadanarthikartavyamiti ko 'yam
dharmamargo devasya? api ca / kimkrteyamasmasvevam nispranayata,
kena vasmakam svamyarthe viniyojyamanani vinigudhapurvani
mamsasonitani yadapariksinesvevamisv svani devo
datumicchaiti / atha sa raja tanamatyanuvaca -

samvidyamanam nastiti bruyadasmadvidhah katham /
na dasyamityasatyam va vispastamapi yacitah // jm_8.31 //

dharmavyavasthasu purahsarah san svayam vrajeyam yadi kpathena /
asmadgatacarapathanuganam bhavedavastha mama ka prajanam // jm_8.32
//

yatah praja eva samiksamanah saram sariradahamuddharisye /
kasca prabhavo jagadarthasadhurmatsaryaharyalpahrdo mama syat //
jm_8.33 //

yadapi casmatpremabahumanavarjitam pranayavisrambhagarbhamabhidhiyate
bhavadbhiih - kimkrteyamasmasvevam nispranayata
yadapariksinesveva no mamsasonitesu svani devo datumicchaiti
/ atra vo 'nunesyami / na khalu me yusmasu pratihatavisayah
pranayamargo visrambhavirahatparisankagahanaduravagaho va / kintu -

dhane tanutvam kramaso gate va bhagyanuvrttya ksayamagate va /
vijrmbhamanapranayah suhrtsu sobheta na sphitadhanah krsesu
// jm_8.34 //

vivardhitesvarthijanarthameva samvidyamanesu ca me brhatsu /
gatresu mamsopacayonnatesu yusmasvapi syatpranayo virupah //
jm_8.35 //

asamstutanamapi na ksameya pidam katham kaiva katha bhavatsu /
svanye va mamsani yato 'smi ditsurmam caiva yacanta ime na yusman //

jm_8.36 //

tadalamasmadatisnehaddharmavighnanihsadhvasataya / anucitah
khalvayamatrabhavatamasmadarthisu samudacarah / mimamsitavyamapi ca
tavadetatsyat -

svarthamannadi ditsantam katham syatpratishedhayan /
sadhuvrttirasadhurva pragevaivamvidham vidhim // jm_8.37 //

tadalamanenatra vo nirbandhena / nyayopapariksayā
kriyatamasmatsacivyasadrsummargavarānam manasah /
anumodananugunavacasah khalvatrabhavantah
sobherannevamadhiranayanah / kutah -

naikopayogasya dhanasya tavanna pratyaham yacanaka bhavanti /
evamvidhastvarthijano 'dhigantum na devataradhanayapi sakyah //
jm_8.38 //

evamvidhe carthijane 'bhyupete dehe vinasinyasukhaspade ca /
vimarsamargo 'pyanudattata syanmatsaryadainyam tu para tamisra //
jm_8.39 //

tanna ma varayatumarhantyatrabhavanta ityanuniya sa raja svam
parsadamahuya vaidyanpañca sirah svasarire moksayitva tan
yaksanuvaca -

dharmakarmani sacivyam pritim ca paramam mama /
bhavantah kartumarhanti deyasyasya pratigrahat // jm_8.40 //

te tathetyuktvāñjaliputaireva rajño raktacandanarasabhitamram
rudhiram patumupacakramire /

sa piyamanaksatajah ksitisah ksapacarairhemavapuscakase /
sandhyanuraktairjalabharanamraih payodharairmerurivopagudhah //
jm_8.41 //

priti prakarsaddhrtisampada ca vapurgunadeva ca tasya rajñah /
mamlau na gatram na mumurcha cetah samciksipe na ksatajam
ksaradva // jm_8.42 //

vinitatarsaklamastu te yaksah paryaptamaneneti rajanamucuh -

anekaduhkhayatane sarire sada krtadhne 'pi naradhipasya /
gate 'rthisammananasadhanatvam harsanukulam grahanam babhuva
// jm_8.43 //

atha sa raja harsaprabodhadhikataranayanavanaprasado
nilotpaladalanilavimalapatram ratnaprabhodbhasuraruciratsarum nisitam
nistrimsamadaya svamamsani cchittva tebhyah prayacchat /

hriyamanavakasam tu danapriya punah punah /
na prasehe manastasya cchedaduhkham vigahitum // jm_8.44 //

akrsyamanam sitasasrapataih priya punardumramapasyamanam

/

khedalasatvadiva tasya duhkham manahsamutsarpanamandamasit //
jm_8.45 //

sa pritimaneva nisacaramstansantarpayansvaih pisitaistathasit /
krurani tesamapi manasani yenasuraviskrtamardavani // jm_8.46
//

dharmapriyatvatkarunavasadva tyajan pararthe priyamatmadeham /
dvesagnidagdhanyapi manasani prasadasauvarnyanavani kuryat //
jm_8.47 //

atha te yaksastam rajanam svamamsotkartanaparam
tathaiavaskhalitavadanaprasadamavikampyamanam
mamsacchedavedanabhirabhiviksyā prasadam vismayam copajagmuh /

ascaryamadbhutamaho bata kimsvidetat satyam na veti
samudirnavicaraharsah /
rajanyamarsamupamrdya manahprasadam tatsamstutipranatibhih
prathayambabhuvuh // jm_8.48 //

alamalam deva viramyatam svasarirapidaprasangat / santarpitah
smastavanayadbhutaya yacanakajanamanoharaya pratipattyeti sasambhramah
saprnamam vinivarya rajanam prasadasruparisiktavadanah
sabahumanamudiksamanah punarucuh -

sthane bhaktivasena gacchati janastvatkirtivacalatam
sthane srih paribhuya pankajavanam tvatsamsrayaslaghini /
vyaktam sakrasanathatamapi gata tvadviryaguptamimam
dyauh pasyatyuditasprha vasumatim no cedaho vañcyate // jm_8.49 //

kim bahuna? evamvidhajanabhyupapannah sabhagyah khalu
manusyalokah / yusmadayasabhy anumodanattu vayamevatra dagdhah /
bhavadvidhajanapasrayacchakyamitthagatairapyatmanam samuddhartumiti
svaduskarapratighatasaya bhavantam prcchamah -

anadrtya sukhaprapptamanuraktam nrpasriyam /
kim tadatyadbhutam sthanam pathanena yadipsasi // jm_8.50 //

sarvaksitipativam nu dhanesatvamatendratam /
brahmabhuyam vimoksam va tapasanena vañchasi // jm_8.51 //

asya hi vyavasayasya na durataramipsitam /
srotavyam caitadasmabhirbaktumarhati no bhavan // jm_8.52 //

rajovaca - sruyatam yadartho 'yam mamabhyudyamah /

prayatnalabhya yadayatnanasini na trptisaukhyaya kutah prasantaye /
bhavasraya sampadato na kamaye surendralaksmimapi kimvathetaram //
jm_8.53 //

na catmaduhkhaksayamatrakena me prayati santosapathena manasam /
amunanathanabhiviksyā dehinah prasaktativravyasanasramaturan //

jm_8.54 //

anena punyena tu sarvadarsitamavapya nirjitya ca dosavidvisah /
jararujamrtyumahormisankulatsamuddhareyam bhavasagarajagat //

jm_8.55 //

atha te yaksah prasadasamharsitanuruhah pranamya
rajanamucuh - upannarupamevamvidhasya vyavasayatisayasyedam
karma / tanna dure bhavadvidhanamabhiprayasampada iti niscitamanaso
vijñapayamah -

kamam lokahitayaiva tava sarvo 'yamudyamah /
svahitadyadaram tvesam smartumarhasi nastada //

ajñanacca yadasmabhirevamayasito bhavan /
svamapyarthamapasyadbhirmrsyatameva tacca nah //

ajñamapi ca tavannastvamanugrahapaddhatim /
sacivanamiva svesam visrabdham datumarhasi //

atha sa raja prasadamrduktahrdayanmatvainanuvaca - upakarah
khalvayam nayaso mametyalamatra vo 'ksamasankaya / api ca -

evamvidhe dharmapathe sahayankim vismarisyamyadhigamya bodhim /
yusmakameva prathamam karisye vimoksadharmamrtasamvibhagam //

jm_8.59 //

asmatpriyam cabhisamiksamanairhimsa bhavadbhirvisavadvivarjya /
lobhah paradravyparigrahesu vaggarhita madyamayasca papma //

jm_8.60 //

atha te yaksastathetyasmai pratisrutya pranamya pradaksinikrtya
cainam tatraivantardadhire /
svamamsasonitapradananiscayasamakalameva tu tasya mahasattvasya /
vikampamana bahudha vasundhara vidhurnayamasa suvarnaparvatam /
prasasvanurdubhayasca tadgata drumasca puspam sasrjurvikampanat
//

jm_8.61 //

tadabhravadvyomani maruteritam patatriseneva vitanavatkvacit /
visrtya mala grathiteva kutracitsamam samantannrpatervyakiryata //

jm_8.62 //

nivarayisyanniva medinipatim samuddhatavegataya maharnavah /
jalaih prakrtyabhyadhikakramasvanaih prayanasaujaskavapurvyarocata //

jm_8.63 //

kimetadityagatasambhramastatah suradhipastatra vicintya karanam /
nrpatyayasankiturnamayayau nrpalayam sokabhayakulakulam //

jm_8.64 //

tathagatasyapi tu tasya bhupatermukhaprasadatsavisesavismayah /
upetya taktarma manojñaya gira prasadasamharsavasena tustuve //

jm_8.65 //

aho prakarso bata sajjanasthiteraho gunabhyasanidherudarata /
aho paranugrahapesala matistvadarpanannathavati bata ksitih //
jm_8.66 //

ityabhiprasasyainam sakro devendrah
sadyahksatarohanasamarthairdivyairmanusyakairosadhivisesairnirved
anam yathapauranam sariram krtva
daksinyavinayopacaramadhuram pratipujitastena rajña svamavasam
pratijagama /

tadevam paraduhkhatura natmasukhamaveksante mahakarunika iti / ko
nama dhanamatrake 'pyapeksam notsrastumarhatiti
dayakajanasamuttejanayam vacyam / karunavarne 'pi
tathagatamahatmye satkrtya dharmasravane ca / yaccoktam bhagavata
'bahukarah khalvete pañcaka bhiksavah ' iti syadetatsandhaya / tena
hi samayena te pañca yaksa babhuvuh / tesam bhagavata
yathapratijñatameva prathamam dharmamrtasamvibhagah krta iti /
iti maitribalajatakamastamam /

9. visvantarajatakam

na bodhisattvacaritam sukhamanumoditumapyalpasattvaih pragevacaritam /
tadyathanusruyate -

satmibhutendriyajayah parakramanayavinayasampada
samadhigatavijayasrirvrdhohopasananiyamat
trayyanviksikyorupalabdharthatattvah
svadharmakarmanuraktabhiranudvignasukhocitabhiranuraktabhih
praktibhih prakasyamanadandanitisobhah
samyakpravrttavarttavidhih samjayo nama sbinam raja babhuva /

gunodayairyasya nibaddhabhava kulanganevasa naradhipasrih /
atarkaniyanyamahipatinam simhabhigupteva guha mrganam //
jm_9.1 //

tapassu vidyasu kalasu caiva krtasrama yasya sadabhyupetah /
visesayuktam bahumanamiyuh pujabhiraviskriyamanasarah //
jm_9.2 //

tasya rajñah pratipattyanantaram prathitagunagananirantaro
visvamtaro nama putro yuvarajo babhuva / [ayameva
bhagavañchakyamunistena samayena /]

yuvapi vrdhohopasamabhiramastejasvyapi ksantisukhasvabhavah /
vidvanapi jñanamadanabhijñah sriya samrddho 'pyavalepasunyah //
jm_9.3 //

drstaprayamasu ca diksu tasya vyapte ca lokatritaye yasobhih /
babhuva naivanyayasolavanam prasartumutsaha ivavakasah // jm_9.4
//

amrsyamanah sa jagadgatanam duhkhodayanam prasrtavalepam

/
danesuvarsi karunorucapastairyuddhasamrambhamivajagama // jm_9.5
//

sa
pratyahamabhigatamarthijanamabhilasadhikairaklistairarthavisargaih
priyavacanopacaramanoharairativa prahladayamasa / parvativasesu ca
posadhaniyamaprasamavibhusanah sirahsnatah suklaksaumavasa
(vaidya 56) himagirisikharasammikasam madalekhabhyalamkrtamukham
laksanavinayajavasattvasampannam gandhahastinam
samajñatamaupavahyam dviradavaramabhiruhya samantato
nagarasyabhinivistanyarthijanapanabhutani svani satragarani
pratyaveksate sma / tatha ca pritivisesamabhijagama /

na hi tam kurute pritim bibhutihbhavanasrita /
samkramyamanarthijane saiva danapriyasya yam // jm_9.6 //

atha kadacittasyaivamvidham danaprasangam
pramuditahridayairarthibhih samantato vikiryamanamupalabhyanyatamo
bhumyanantarastasya raja sakyamayamabhisamdhatum
dananuragavasagatvaditi pratarkya dviradavarapaharanartham
brahmanamstatra pranidadhe / atha te brahmana visvamtarasya
svani satragarani pratyaveksamanasya
pramodadadhikataranayanavadanasobhasya jayasirvadamukharah
samucchritabhiprasaritadaksinagrapanayah purastat
samatisthanta / sa tato vinigrhya
dviradavaramupacarapurahsaramabhigamanaprayojanamenan
paryaprcchadajñapyatam kenartha iti / brahmana ucuh -

amusya tava nagasya gatililavilambinah /
gunairarithvamayata danasuryacca te vayam // jm_9.7 //

kailasasikharabhasya pradanadasya dantinah /
kurusva tavallokanam vismayaikarasam manah // jm_9.8 //

ityukte bodhisattvah pritya samapuryamanahridayascintamapede /
cirasya khaludarpranayasumukhamarthijanam pasyami / kah punarartha
evamvidhena dviradapatinaisam brahmananam? vyaktamayam
lobhersyadvesaparyakulamanasah kasyapi rajñah
karpanyaprayogah /

asavighatadinatvam tanma bhuttasya bhupateh /
anadrtya yasodharmau yo 'smaddhita ivodyatah // jm_9.9 //

iti viniscitya sa mahatma tvaritamavatirya dviradavarat
pratigrhyatamiti samudyatakañcanabhrngarastesam
purastadavatasthe /

tatah sa vidvanapi rajasastramarthanuvrttya gatadharmamargam /
dharmanuragena dadau gajendram nitivyalikena na samcakampe // jm_9.10
//

tam hemajalarucirabharanam gajendram vidyutpinaddhamiva
saradamabhrarasim /
dattva param mudamavapa narendrasunuh samcuksubhe ca nagaram
nayapaksapatat // jm_9.11 //

atha dviradapatipradanasravanat samudirnakrodhasamrambhah sibayo
brahmanavrddha mantrino yodhah pauramukhyasca
kolahalamupajanayantah samjayam rajanamabhigamya
sasambhramamarsasamrambhat parisithilopacarayantranamucuh -
kimiyam deva rajyasrivilupyamanaivamupeksyate? narhati devah
svarajyopaplavamevamabhivardhamanamupeksitum / kimetaditi ca savegamukta
rajña punarevamucuh - kasmad devo na janite
nisevya mattabhramaropagitam yasyananam danasugandhi vayuh /
madavalepam paravarananamayasaduhkhena vina pramarsti //
jm_9.12 //

yattejasakrantabalaprabhavah samsuptadarpa iva vidvisaste /
visvamtarenaisa gajah sa datto rupi jayaste hriyate 'nyadesam //
jm_9.13 //

gavah suvarnam vasanani bhojyamiti dvijebhyo nrpa deyarupam /
yasmiñjayasriniyata dvipendre deyah sa nametyatidanasauryam //
jm_9.14 //

nayotpathenainamiti vrajantam katham samanvesyati rajalaksmih /
nopeksanam deva tavatra yuktam purayamanandayati dvisaste //
jm_9.15 //

tacchrutva sa raja putrapriyatvat kimcittaneva pratyapritamanah
karyanurodhat savegavadevamityuktvā samanunesyañchibinuvaca - jane
danaprasangavyasanitam nitikramanapeksam visvamtarasya na
caisa kramo rajyadhuri samniyuktasya / dattam tvanena svam hastinam
vantakalpam kah pratyaharisyati? api tu tathahameva karisye yatha
dane matram jñasyati visvamtarah / tadalamatra vah
samrambheneti / sibaya ucuh - na khalu maharaja
paribhasamatrasadhyo 'sminnarthe visvamtara iti / samjaya uvaca -
atha kimanyadatra maya sakyam kartum?

dosapravrttervimukhasya yasya gunaprasanga vyasanikriyante /
bandho vadho vatmasutasya tasya kim niskrayah syad dviradasya tasya //
jm_9.16 //

tadalamatra vah samrambhena / nivarayisyamyahamato visvantaramiti /
atha sibayah samudirnamanyavo rajanamucuh -

ko va vadham bandhanatadanam va sutasya te rocayate narendra /
dharmaatmakastvesa na rajyabharaksobhasya sodha karunamrdutvat
// jm_9.17 //

simhasanam tejasi labdhasabdastrivargasevanipuna bhajante /
dharmanuragannayanirvyapeksastapovanadhyasanayogya esah // jm_9.18

//

phalanti kamam vasudhadhipanam durnitidosastadupasritesu /
sahyasta esam tu tathapi drsta muloparodhanna tu parthivanam
// jm_9.19 //

kimatra va vahvabhindhaya niscayastvayam sibinam
tvadabhutyamarsinam /
prayatu vankam tapaso 'bhivrddhaye nrpatmajah siddhanisevitam
girim // jm_9.20 //

atha sa raja snehapranayavisrambhavasadanayapayadarsina hitodyatena
tena janena parinisthuramityabhidhiyamanah praktikopad
vridavanatavadanah putravivyogacintaparigatahrdayah
sayasamabhinisvasya sbinuvaca - yadyesa bhavatam
nirbandhastadekamapyahoragramasya mrsyatam / prabhatayam
rajanyamabhipretam vo 'nusthata visvantara iti / evamastviti ca
pratigrhitanunayah sibibhih sa raja ksattaramuvaca - gacchemam
vrttantam visvantaraya nivedayeti / sa tatheti pratisrutya
sokasruparisiktavadano visvantaram svabhavanagamupetya
sokaduhkhavegat sasvaram rudan padayorasya nyapatat / api kusalam
rajakulasyeti ca sasambhramam visvantarenanuyuktah
samavasidannavisadapadaksaramenamuvaca - kusalam rajakulasyeti / atha
kasmadevamadhiro 'siti ca punaranuyukto visvantarena ksatta
baspavegoparudhyamanagadgadakanthah
svasaviskhalitalulitaksaram sanairityuvaca -

santvagarbhamanadrtya nrpajñamapyadaksinah /
rastratpravrajayanti tvam kupitah sibayo nrpa // jm_9.21 //

visvantara uvaca - mam sibayah pravrajayanti kupita iti kah
sambandhah?

rame na vinayonmarge dvesmi caham pramaditam /
kutra me sibayah krudha yanna pasyami duskrtam // jm_9.22 //

ksattovaca - atyudaratayam /

alobhasubhra tvayi tustirasillobhakula yacakamanasesu /
datte tvaya manada varanendre dhairyani kopastvaharacchibinam //
jm_9.23 //

ityatitah svamaryadam rabhasah sibayastvayi /
yena pravrajita yanti patha tena kila vraja // jm_9.24 //

atha bodhisattvah krpabhyasarudham yacanakajanavatsalatam
dhairyatisayasampadam ca svamudbhavayannuvaca - capalavabhavah
khalu sibayo 'nabhijña iva casmatsvabhavasya /

dravyesu bahyesu ka eva vado dadyamaham sve nayane siro va /
imam hi lokarthamaham bibharmi samucchrayam kimvatha vastravahyam //
jm_9.25 //

yasya svagatirairapi yavakanam vacamsi sampujayitum manisa /
bhayanna dadyatsa iti pratarkah prakasana balisacapalasya // jm_9.26
//

kamam mam sibayah sarve ghnantu pravrajayantu va /
na tvevahan na dasyami gacchamyesa tapovanam // jm_9.27 //

atha bodhisattvo vipriyasravanaviklavamukhim patnimuvaca - sruto
'trabhavatya sbinam niscayah? madryuvaca - sruto 'yam deva /
visvantara uvaca -

tadyadasti dhanam kimcidasmatto 'dhigatam tvaya /
nidhehi tadanindyaksi yacca te paitrikam dhanam // jm_9.28 //

madryuvaca - kutraitaddeva nidadhamiti? visvantara uvaca -

silavadbhyah sada dadya danam satkarasibharam /
tatha hi nihitam dravyamaharyamanugami ca // jm_9.29 //

priyam svasurayoh kuryah putrayoh paripalanam /
dharmamevapramadam ca sokam madvirahattu ma // jm_9.30 //

tacchrutva madri samtaptahrdyapi
bharturadhrtiparihararthamanadrtya sokadainyamityuvaca -

naisa dharmo maharaja yadyaya vanamekakah /
tenahamapi yasyami yena ksatriya yasyasi // jm_9.31 //

tvadangaparivartinya mrtyurutsava eva me /
mrtyordukhataram tatsyajjiveyam yattvaya vina // jm_9.32 //

naiva ca khalu me deva vanavaso dukkha iti pratibhati / tatha hi -

nirdurjananyanupabhuktasarittaruni nanavihamgavirutani mrgakulani
/

vaiduryakuttimamanoharasadvalani kridavanadhikasukhani
tapovanani // jm_9.33 //

api ca deva /

alamkrtavimau pasyankumarau malabharinau /
kridantau vanagulmesu na rajyasya smarisyasi // jm_9.34 //

rtuprayatnaracita vanasobha nava navah /
vane tvam ramayisyanti saritkuñjasca sodakah // jm_9.35 //

citram virutavaditram paksinam ratikanksinam /
madacaryopadistani nrttani ca sikhandinam // jm_9.36 //

madhuryanavagitam ca gitam madhupayositam /
vanesu krtasamgitam harsayisyati te manah // jm_9.37 //

astiryamanani ca sarvarisu jyotsnadukulena silatalani /
samvahanano vanamarutasca labdhadhivasah kusumadrumebhyah //
jm_9.38 //

calopalapraskhalitodakanam kala viravasca saridvadhunam /
vibhusananamiva samnidadah pramodayisyanti vane manaste //
jm_9.39 //

ityanuniyamanah sa dayitaya
vanaprayanaparyumtsukamatirarthijanapeksaya mahapradanam
datumupacakrame /

athemam visvantarapravrajanapravrttimupalabhya rajakule tumula
akrandasabdah pradurabhuta / sokaduhkhaveganmurcchaparita
ivarthijano mattonmatta iva ca tattadbahavidham vilalapa /

chayataroh svaduphalapradasya cchedarthamagurnaparasvadhanam /
dhatri na lajjam yadupaiti bhimirvyaktam tadasya hatacetanatvam //
jm_9.40 //

sitamalasvadujalam nipanam bibhitsatamasti na cenniseddha /
vyarthabhidhana bata lokapala viprosita va srutimatrakam va //
jm_9.41 //

adharmo bata jagarti dharmah supto 'thava mrtah /
yatra visvantaro raja svasmadrajyannirasyate // jm_9.42 //

ko 'narthapatusamarthyo yacñanurjitavrttisu /
asmasvanaparadhesu vadhabyudyamanisthurah // jm_9.43 //

atha bodhisattvo naikasatasahasrasamkhyam
manikanakarajataparipurnakosam vividhadhanadhanyanicayavanti
kosakosthagarani dasidasayanavahanavasanaparicchadadi ca
sarvamarthibhyo yatharhamatisrjya,
sokaduhkhabhibhutadhairayormatapitrosaranavabhipranamya
saputradarah syandanavaramabhiruhya punyahaghosenaiva mahato
janakayasyakranditasabdena puravaranniragacchat /
anuragavasagamanuyayinam ca janam sokasrupariklinnavadanam
prayatnadvinivartya svayameva rathapragrahan pratigrhya yena vankah
parvatastena prayat / vyatitya caviklavamatirudyavanaruciramalinam
puravaropacaramanupurvena praviralacchayadrumam
vicchidyamanajanasampatam pravicaritamrgaganasambadhadigalokam
ciriviravonnaditamaranyam pratyapadyata /

athainam yadrcchayabhidgata brahmana rathavahamsturaganayacanta
/

sa vartamano 'dhvani naikayojane sahayahino 'pi kalatravanapi /
pradanaharsadanapeksitayatirdadau dvijebhyascaturasturamgaman //
jm_9.44 //

atha bodhisattvasya svayameva rathadhuryatamupagantukamasya gadhataram
parikaramabhisamyacchamanasya rohitamrgarupinascatvaro
yaksakumarah suvinita iva sadasvah svayameva rathayugam
skandhapradesaih pratyapadyanta / tamstu drstva
harsavismayavisalataraksim madrim bodhisattva uvaca -

tapodhanadhyasanasatkrtanam pasya prabhavatisayam vananam /
yatraivamabhyagatavatsalatvam samrudhamulam mrgapumgavesu //
jm_9.45 //

madryuvaca -

tavaivahamimam manye prabhavamatimanusam /
rudho 'pi hi gunabhyasah sarvatra na samah satam // jm_9.46 //

toyesu tarapratibimbashobha visesyate yatkumudaprahasaih /
kautuhalabhiprasrta ivendorhetutvamatragarakarah prayanti // jm_9.47
//

iti tayoranyonyanukulyatparasparam priyam vadatoradhvanam
gacchatorathaparo brahmanah samabhogamya bodhisattvam
rathavaramayacata /

tatah svasukhanihsango yacakapriyabandhavah /
purayamasa viprasya sa rathena manoratham // jm_9.48 //

atha bodhisattvah pitamana rathadavatarya svajananniryatya
rathavaram brahmanaya jalinam kumaramankenadaya
padbhyamevadhvanam pratyapadyata / avimanaskaiva ca madri
krsnainam kumarimankenadaya prsthato 'nvagacchadenam /

nimantrayamasuriva drumastam hrdayaih phalairanamitagrasakhah /
punyanubhavadabhiviksamanah sisya vinita iva ca
pranemuh // jm_9.49 //

hamsamsaviksobhitapankajani kiñjalkarenuṣṭhutaṣṭhāṅjarani /
pradurbabhuvusca saramsi tasya tatraiva yatrabhicakanksa vari //
jm_9.50 //

vitanasobham dadhire payodah sukhah sugandhih pravavau nabhasvan /
parisramaklesamamsyamana yaksasca samciksipurasya margam //
jm_9.51 //

iti bodhisattva udyanagata iva
padacaravinodanasukhamanubhavanmargaparikhedarasamanasvadya
saputradarah pranta eva tu vankaparvatamapasyat / tatra ca
puspaphalapallavalamkrtasniḡdhavividharucitaruvaranicitam
madamuditavihamgabahuvidharutavinadam
pravrttanrttarhiganopasobhitam pravacaritanaikamrgakulam
krtaparikaramiva vimalanilasalilaya sarita kusumarajo
'runasukhapavanam tapovanam vanacarakadesitamargah pravisya
visvakarmana sakrasamdesat svayamabhinirmitam manojñadarsanam
sarvartusukham tatra praviviktam parnasalamadhyavasat /

tasminvane dayitaya paricaryamanah srnvannayatnamadhuramsca
sutapralapan /
udyanasamstha iva vismrtarajyacintah samvatsarardhamadhikam sa
tapascacara // jm_9.52 //

atha kadacinmulaphalartham gatayam rajaputryam putrayoh
paripalananimittamasramapadamasunyam kurvane rajaputre
margarenuparusikrtacaranaprajanghah
parisramaksamanayanavadano
dandakasthavabaddhaskandhavasaktakamandalurbrahmanah
patnyah paricarakanayanartham samarpitadrhasamdesastam
desamupajagama / atha bodhisattvascirasyarthijanam drstva
'bhigatam manahpraharsat samupajayamanayanavanaprasadah
pratyudgama svagatadipriyavacanapurahsaram pravesya
cainamasramapadam krtatithisatkaramagamanaprayojanamaprcchat / atha
sa brahmano bharyanuragadutsaritadhairyajajah pratigrahamatrasajjo
niyatamarthamidrsamuvaca -

aloko bhavati yatah samasca margo loko 'yam vrajati tato na durgamena
/
prayo 'smiñjagati tu matsarandhakarenanye na pranayapadani me vahanti
// jm_9.53 //

pradanasuryoditaya yasahsriya gatam ca gantavyamasesatastava /
ato 'smi yacñasramamabhyupeyivanprayaccha tanme paricarakau sutau //
jm_9.54 //

ityukte bodhisattvo mahasattvah

danapritau krtabhyasah pratyakhyatumasiksitah /
dadamityavadad dhrstam dayitau tanayavapi // jm_9.55 //

svastyastu / tatkimidanimasyata iti ca brahmanenabhihitah sa
mahasattvah pradanakathasravanotpatitavisadaviplutaksayoh
sutayoh snehavegadavalambamanahrdayo bodhisattva uvaca -

dattavetau maya tubhyam kim tu matanayorgata /
vanam mulaphalasyarthe sayamadyagamisyati // jm_9.56 //

taya drstavupaghratau malinavabhyalamkrtau /
ihaikaratram visramya svo netasi sutau mama // jm_9.57 //

brahmana uvaca - alamanenatrabhavato nirbandhena /

gaunametaddhi narinam nama vama iti sthitam /
syaccaiva danavighnaste tena vasam na rocaye // jm_9.58 //

bodhisattva uvaca - alam danavighnasankaya / sahadharmacarini mama
sa / yatha vatrabhavate rocate / api ca mahabrahmana,

sukumarataya balyatparicaryasvakausalat /
kidrsim nama kuryatam dasapritimimau tava // jm_9.59 //

drstva tvitthamgatavetau sibirajah pitamahah /
addha dadyadyadistam te dhanam niskrayametayoh // jm_9.60 //

yatastadvisayam sadhu tvamimau netumarhasi /
evam hyarthena mahata dharmena ca samesyasi // jm_9.61 //

(brahmana uvaca) - na saksyamyahamasivisadurasadam
vipriyopayanena rajanamabhigantum /

acchindyanmadimau raja dandam va pranayenmayi /
yato nesyamyahamimau brahmanyah paricarakau // jm_9.62 //

atha bodhisattvo yathestamidanimittvaparisamaptarthamuktva
sanunayamanusisya tanayau paricaryanukulye pratigraharthamabhiprasarite
brahmanasya panau kamandalumavarjayamasa /

tasya yatnanurodhena papatambu kamandaloh /
padmapatrabhitamrabhyam netrabyam svayameva tu // jm_9.63 //

atha sa brahyano labhatiharsat
sambhramakulitamagirbodhisattvatanayapaharanatvaraya
samksiptapadamasirvacanamuktva nirgamyatamityajñakarkasena vacasa
kumaravasramapadanniskramayitumarebhe / atha kumarau
viyogaduhkhatibharavyathitahridayau pitaramabhipranamya
baspoparudhyamanayanavucatum -

amba ca tata niskranta tvam ca nau datumicchasi /
yavattamapi pasyavastato dasyati nau bhavan // jm_9.64 //

atha sa brahmanah pura matanayoragacchati, asya va putrasnehat
pascattapah sambhavatiti vicintya padmakalapamivanayorhastanabadhya
lataya samtarjayanvicestamanau pitaram prati vyavartitavadanau
prakrtisukumarau kumarau pracakarsa / atha krsnajina
kumaryapurvaduhkhopanipatat sasvaram rudati pitaramuvaca -

ayam mam brahmanastata lataya hanti nirdayah /
na cayam brahmano vyaktam dharmika brahmanah kila // jm_9.65 //

yakso 'yam brahmanacchadma nunam harati khaditum /
niyamanau pisacena tata kim navupeksase // jm_9.66 //

atha jali kumaro mataramanusocayannuvaca -

naivedam me tatha duhkham yadayam hanti mam dvijah /
napasyamambam yattvadya tadvidarayativa mam // jm_9.67 //

rodisyati ciram nunamamba sunye tapovane /
putrasokena krpana hatasaveva cataki // jm_9.68 //

asmadarthe samahrtya vananmulaphalam bahu /
bhavisyati katham nvamba drstva sunyam tapovanam // jm_9.69 //

ime navasvakastata hastika rathakasca ye /
ato 'rdham deyamambayai sokam tena vinesyati // jm_9.70 //

vandyasmadvacanadamba varya sokacca sarvatha /
durlabham hi punastata tava tasyasca darsanam // jm_9.71 //

ehi krsne marisyavah ko nvartho jivitena nau /
dattavavam narendrena brahmanaya dhanaisine // jm_9.72 //

ityuktva jagmatuh /

atha bodhisattvastenatikarunena tanayapralapenakampitamagirapi ka
idanim dattvanutapam karisyatiti nispratikarena sokagnina
vinirdahyamanahrdayo visavegamurcchaparigata iva
samuparudhyamanacetastatraiva nisasada /
sitalanilavyajanapratilabdhasamjñasca niskujamivasramapadam
tanayasunyamabhiviksyā baspagadgadasamniruddhakantha
ityatmagatamuvaca -

putrabhidhane hrdaye samaksam praharanmama /
nasankata katham nama dhigalajjo bata dvijah // jm_9.73 //

pattikavanupanatkau saukumaryatklamasahau /
yasyatah kathamadhvanam tasya ca presyatam gato // jm_9.74 //

margasramaparimlanau ko 'dya visramayisyati /
ksuttarsaduhkhabhahatau yacisyete kametya va // jm_9.75 //

mama tavadidam dukkham dhiratam kartumicchatah /
ka tvavastha mama tayoh sutayoh sukhavrdhayoh // jm_9.76 //

aho putravivyogagnirnirdahatyeva me manah /
satam tu dharmam samsmrtya ko 'nutapam karisyati // jm_9.77 //

atha madri
vipriyopanipatasamsibhiranisternimittairupajanitavaimanasya
mulaphalanyadaya ksiprataramagantukamapi
vyalamrgoparudhyamanamarga ciratarenasramapadamupajagama /
ucitayam ca pratyudgamanabhūmavakridasthane ca tanayavapasyanti
bhrsataramarativasamagat /

anipsitasankitajatasambhrama tatah
sutanvesanacañcaleksana /
prasaktamahvanamasamparigraham tayorviditva vyalapacchucatura //
jm_9.78 //

samajvadyatpratibhati me pura sutapralapapratinaditam vanam /
adarsanadadya tayostadeva me prayati kantaramivasaranyatam // jm_9.79
//

kim nu khalu tau kumarau -

kridaprasangasramajatanidrau suptau nu nastau gahane vane va /
ciranmadabhyagamanadatustau syatam kvacid balataya nilinau //
jm_9.80 //

ruvanti kasmacca na paksino 'pyami samakulastadvadhasaksino yadi /
taramgabhangairavinitakopaya hrtau nu kim nimnagayativegaya //
jm_9.81 //

apidanim me vitatha mithyavikalpa bhavyuh / api rajaputraya
saputraya svasti syat / apyanistanivedinam nimittanam maccharira

eva vipako bhavet / kim nu
khalvidamanimittapavrttapraharsamaratitamisrayavacchadyamanam
vidravativa hrdayam / visrasyanta iva me gatrani / vyakula iva
digvibhagah / bhramativa cedam paridhvastalaksmikam vanamiti /

athanupravisyasramapadamekante niksipy mulaphalam
yathopacarapurahsaram bhartaramabhigamya kva darakaviti papraccha /
atha bodhisattvo jananah snehadurbalatam matrhrdayasya
durnivadyatvacca vipriyasya nainam kimcidvaktum sasaka /

janasya hi priyarhasya vipriyakhyanavahnina /
upetya manasastapah saghrnena suduskarah // jm_9.82 //

atha madri vyaktamakusalam me putrayoh, yadayamevam
tupnimbhutih sokadainyanuvrttyaivetyavadharya samantatah
ksiptacitteva vilokyasramapadam tanayavapasyanti sabaspagadgam
punaruvaca -

darakau ca na pasyami tvam ca mam nabhibhasase /
hata khalvham krpana vipriyam hi na kathyate // jm_9.83 //

ityuktva sokagnina parigatahrdaya chinnamuleva lata nipapata /
patantimeva cainam parigrhya bodhisattvastrnasayanamaniya
sitabhiradbhih parisicya pratyagatapranam samasvasayannuvaca
-

sahasaiva na te madri dukkhamakhyatavanaham /
na hi sambhavyate dhairyam manasi snehadurbale // jm_9.84 //

jaradaridryaduhkharto brahmano mamupagamat /
tasmai dattau maya putrau samasvasihi ma sucah // jm_9.85 //

mam pasya madri ma putrau paridevisca devi ma /
putrasokasasalye me praharsiriva ma hrdis // jm_9.86 //

yacitena katham sakyam na datumapi jivitam /
anumodasva tad bhadre putradanamidam mama // jm_9.87 //

tacchrutva madri putravinasasankavyathitahrdaya
putrayorjivitapravrttisrajanat pratanubhutasokaklama
bharturadhrtipariharartham pramrjya nayane savismayamudiksamana
bhartaramuvaca - ascaryam / kim bahuna

nunam vismayavaktavyacetaso 'pi divaukasah /
yadityalabdhaprasarastava cetasi matsarah // jm_9.88 //

tatha hi diksu prasrtapratishvanaih samantato daivatadundubhisvanaih /
prasaktavispastapadaksaram nabhastavaiva kirtigrathanadaradabhut
// jm_9.89 //

prakampisailendrapayodhara dhara madadivabhudabhivrddhavepathuh /
divah patadbhih kusumaisca kañcanaih savidyududyotamivabhavannabhah
// jm_9.90 //

tadalam sokadainyena dattva cittam prasadaya /
nipanabhuto lokanam dataiva ca punarbhava // jm_9.91 //

atha sakro devendrah ksitalacalanadakampite
vividharatnaprabhodbhasini sumerau parvataraje kimidamiti samutpannavimarso
vismayotphullanayanebhyo lokapalebhyah prthivikampakaranam
visvantaraputradanamupalabhya praharsavismayaghurnitamanah
prabhatayam tasyam rajanyam brahmanarupi
visvantaramarthivadabhyagacchat / krtatithisatkarasca bodhisattvena
kenartha ityupanimantrito bharyamenamayacata -

mahahradesvambha ivopasosam na danadharmah samupaiti satsu /
yace tatastvam surasannibha ya bharyamimamahamsi tatpradatum //
jm_9.92 //

avimana eva tu bodhisattvastathetyasmai pratisusrava /
tatah sa varena karena madrimadaya savyena kamandalum ca /
nyapatayattasya jalam karagre manobhuvascetasi sokavahnim // jm_9.93 //

cukopa madri na tu no ruroda viveda sa tasya hi tam svabhavam /
apurvaduuhkhatibharatura tu tam preksamana likhiteva tasthau //
jm_9.94 //

tad drstva paramavismayakrantahrdayah sakro devanamindrastam
mahasattvamabhistuvannuvaca -

aho vikrstantarata sadasaddharmayoryatha /
sraddhatumapi karmedam ka saktirakrtatmanam // jm_9.95 //

avitaragena sata putradaramatipriyam /
nihsangamiti datavyam ka nameyamudattata // jm_9.96 //

asamsayam tvadgunaraktasamkathaih prakiryamanesu yasassu
diksu te /
tirobhavisyantypara yasahsriyah patamgatejassu yathanyadiptayah
// jm_9.97 //

tasya te 'bhyanumodante karmedamatimanusam /
yaksagandharvabhujagastridasasca savasavah // jm_9.98 //

ityuktva sakrah svameva vapurabhijvaladasthaya sakro 'hamasmiti ca
nivedyatmanam bodhisattvamuvaca -

tubhyameva prayacchami madrim bharyamimamaham /
vyatitya na hi sitamsum candrika sthatumarhati // jm_9.99 //

tanma cintam putrayorviprayogadrajyabhramsanma ca
santapamagah /
sardham tabhyamabhyupetah pita te karta rajyam tvatsanatham
sanatham // jm_9.100 //

ityuktva sakrastatraivantardadhe / sakranubhavacca sa brahmano
bodhisattvatanayau sibivisayameva samprapayamasa / atha sibayah

samjayasca sibirajastadatikarunamatiduskaram ca bodhisattvasya karma
srutva samakleditahrdaya brahmanahastanniskriya bodhisattvatanayau
prasadyaniya ca visvantaram rajya eva pratisthapayamasuh /

tadevamatyadbhuta bodhisattvacaryeti tadunmukhesu sattvavisesesu
navajña pratighato va karaniyah / tathagatavarne satkrtya
dharmasravane copaneyam /

iti visvantarajatakam navamam /

10. yajñajatakam

na kalyanasayah papaprataranamanuvidhiyanta ityasayasuddhau
prayatitavyam / tadyathanusruyate -

bodhisattvah kila svapunyaprabhavopanatamanatasarvasamantam
prasantavaparacakradyupadravatvadakantakamasapatnamekatapatram
dayadyakramagatam prthivim palayamasa /

nathah prthivyah sa jitendriyarirbhumktavagitesu
phalesvasaktah /

prajahitesvahitasarvabhavo gharmaikakaryo munivad babhuva // jm_10.1 //

viveda lokasya hi sa svabhavam pradhanacaryanukrtipradhanam /
sreyah samadhitsuratah prajasu visesato dharmavidhau sasañje //
jm_10.2 //

dadau dhanam silavidhim samadade ksamam niseve jagadarthamaihata
/
prajahitadhyasayasaumyadarsanah sa murtimandharma iva vyarocata //
jm_10.3 //

atha kadacittadbhujabhiguptamapi tam visayam sattvanam
karmavaigunyatpramadavasagatvacca varsakarmadhikrtanam
devaputranam durvrstiparyakulata kvacitkvacidabhidudrava / atha
sa raja vyaktamayam mama prajanam va dharmapacaratsamupanato
'nartha iti niscitamatih samrudhahitadhyasayatvatprajasu
tadduhkhamamrsyamano
dharमतattvajñasammatanpurohitapramukhanbrahmavrdhanmatisacivamsc
a taduddharanopayam papraccha / atha te
vedavihitamanekapranisatavadharambhabhisnam yajñavidhim
suvrstihetum manyamanastasmai samvarnayamasuh /
viditavrttantastu sa raja yajñavihitanam pranivaisanam
karunatmakatvanna tesam tadvacanam bhavenabhyandanat /
vinayanuvrttya cainanpratyakhyanaruksaksaramanuktva
prastavantarenaisam tam katham tirascakara / te punarapi tam
rajanam dharmasamkathaprastavalabdhavasara gambhiryavagudham
tasya bhavamajanana yajñapravrttaye samanusasasuh -

karyani rajñam niyatani yani labhe prthivyah paripalane ca /
natyeti kalastava tani nityam tesam kramo dharmasukhani yadvat //
jm_10.4 //

trivargasevanipunasya tasya prajahitartham dhrtakarmukasya /
yajñabhīdhane suralokasetau pramadatandreva katham matiste // jm_10.5 //

bhṛtyairivajña bahu manyate te saksadiyam siddhiriti ksitisaih
/
sreyamsi kirtijvalitani cetum yajñairayam te ripukala kalah //
jm_10.6 //

kamam sada dikṣita eva ca tvam danaprasanganniyamadaracca /
vedaprasiddhaih kratubhistathapi yuktam bhavenmoktumrnam suranam
// jm_10.7 //

svistya bhītustani hi daivatani bhūtani vṛstya
pratimanayanti /
iti prajānam hitamatmanasca yasaskaram yajñavidhim jusasva //
jm_10.8 //

tasya cinta pradurabhavat - atidurnyasto batayam
parapratyayaharyapelavam tiramimamsako dharmapriyah śraddadhano jano
yatra hi nama -

ya eva lokesu saranyasammataṣṭa eva himsamapi dharmato gatah /
vivartate kastamapayasankate janastadesitakapathanugah //
jm_10.9 //

ko hi namabhisambandho dharmasya pasuhimsaya /
suralokadhivasasya daivataprinanasya va // jm_10.10 //

visasyamanah kila mantrasaktibhih pasurdivam gacchati tena
tadvadhah /
upaiti dharmatvamitidamapyasatparaih kṛtam ko hi paratra lapsyate //
jm_10.11 //

asatpravrteranivṛttamanasah subhesu karmasvavirudhaniscayah /
pasurdivam yasyati kena hetuna hato 'pi yajñe svakṛtasrayadvina //
jm_10.12 //

hatasca yajñe tridivam yadi vrajennanu vṛjeyuh pasutam svayam
dvijah /
yastu nayam vidhiriksyate kvacidvacastadesam ka iva grahisyati
// jm_10.13 //

atulyagandharddhiraśaujasam subham sudham kilotsrjya
varapsarodhrtam /
mudam prayasyanti vapadikaranadvadhena socyasya pasordivaukasah //
jm_10.14 //

tadidamatra praptakalamiti viniscitya sa raja yajñārambhasamutsuka iva
nama tatesam vacanam pratigṛhyavocadenan - sanathah
khalvahanugrahavamsca yadevam me hitavahitamanaso 'trabhavantah /
tadicchami purusamedhasahasrena yastum / anvisyatam
tadupayogyasambharasamudanayanartham yathadhikaramamatyaih /

pariksyatam satragaranivesanayogyo bhumi pradesastadanugunasca
tithikaranamuhurtanaksatrayoga iti /

athainam purohita uvaca - ipsitarthasiddhaye snatu tavanmaharaja
ekasya yajñasya samaptavavabhrthe / athottaresamarambhah karisyate
kramena / yugapatpurusapasavah sahasraso hi parigrhyamana
vyaktamudvegadosaya prajanam te syuriti / astyetaditi
brahmanairuktah sa raja tanuvaca - alamatrabhavatam
prakrtikopasankaya / tatha hi samvidhasye yathodvegam me praja na
yasyantiti / atha sa raja paura janapadansamnipatyavravit - icchami
purusamedhasahasrena yastum / na ca mayarhah kascidakamah
purusah pasutve niyoktumadustah / tadyam yamatah prabhrti vo
draksyami vyavadhutapramadanidrena vimalena caracaksusa
silamaryadativartinamasmadajñam paribhavantam tam tam
svakulapamsanam desakantakamaham yajñapasunimittamadasya
ityetadvo viditamastviti / atha tesam mukhyatamah prañjalayo
bhutvainamucuh -

sarvah kriyastava hitapranah prajanam
tatravamanavidherna radeva ko 'rthah /
brahmapi te caritamabhyantumarhah sadhupramana paramatra
bhavanpramanam // jm_10.15 //

priyam yadeva devasya tadasmakamapi priyam /
asmatpriyahitadanyad drsyate na hi te priyam // jm_10.16 //

iti pratigrhitavacanah paura janapadaih sa raja
janaprakasenadambarena pratyayitanamatyanpapajanopagrahanartham
janapadam nagarani ca presayamasa samantatasca pratyahamiti
ghosana karayamasa /

abhayamabhayado dadati raja sthirasucisiladhanaya sajjanaya /
avinayanirataih prajahitartham narapasubhistu sahasraso yiyaksuh //
jm_10.17 //

tadyah kascidatath prabhrtiavinayaslaghanuvrttyudbhavat
samantaksitiparcitamapi nrpasyajñamavajñasyati /
sa svaireva visahya yajñapasutamapaditah karmabhir
yupabaddhatanurvisadakrpanah susyañjanairdraksyate // jm_10.18
//

atha tadvisayanivasinah purusa yajñapasunimittam
duhsilapurusanvesanadaram tamanvaveksya rajñastam ca
ghosanamati bhisanam pratyahamupasrnavantah
papajanopagrahavahitamsca rajapurusan samantatah samapatato
'bhiviksyati yaktadauhsilyanuragah silasamvarasamadanapara
vairaprasangaparanmukhah parasparapremagauravasumukhah
prasantavigrahavivada gurujanavacanenuvartinah
samvibhagavisaradah priyatithayo vinayanaibhrtyaslaghinah krta
iva yuge babhuvuh /

bhayena mrtyoh paralokacintaya kulabhimanena yaso 'nuraksaya /
susuklabhavacca virudhaya hriya janah sah silamalabhusano
'bhavat // jm_10.19 //

yatha yatha dharmaparo 'bhavajjanastatha tatha raksijano visesatah /
cakara duhsilajanabhimarganamatasca dharmanna cacala kascana //
jm_10.20 //

svadesavrttantamathopasusruvanimam nrpah
pritivisesabhusanah /
caranpriyakhyanakadanavistaraih santarpayitva sacivansamanvasat //
jm_10.21 //

para manisa mama raksitum praja gatasca tah samprati
daksiniyatam /
idam ca yajñaya dhanam pratarkitam yiyaksurasmithi yathapratarkitam
// jm_10.22 //

yadipsitam yasya sukhendhanam dhanam prakamamapnotu sa tanmadantikah
/
itiamasmadvisayopatapini daridrata nirvisaya yatha bhavet //
jm_10.23 //

mayi prajaraksananicayasthite sahayasampatparivrddhasadhane /
iyam janartirmadamarsadipani muhurmmurme jvalativa cetasi //
jm_10.24 //

atha te tasya rajñah sacivah paramamithi pratighya tadvacanam
sarvesu gramanagaranigamesu margavisramapradesesu ca danasalah
karayitva yathasandistam rajña
pratyahamarthijanamabhisairarthavisargaih santarpayamasuh /

atha vihaya janah sa daridratham samamavaptavasurvasudhadhipat /
vidhacitraparicchadabhusanah pravatatotsavasobha ivabhavat //
jm_10.25 //

pramuditarthijanastutisañcitam pravatatana nrpasya diso yasah /
tanutarangavivardhitavistaram sara ivambujakesarajam rajah // jm_10.26
//

iti nrpasya sunitigunasrayatsucaritabhimukhe nikhile jane /
samabhibhutabalah kusalocchrayairvilayamiyurasangamupadravah //
jm_10.27 //

avisamatvasukha rtavo 'bhavannavanrpa iva dharmaparayanah /
vidhasasyadhara ca vasundhara sakamalamalanilajalasaya // jm_10.28 //

na janamabhyarujanprabala rujah patutaram gunamosadhayo dadhuh /
rtuvasena vavau niyato 'nilah pariyayusca subhena patha grahah //
jm_10.29 //

na paracakrartam samabhubhayam na ca parasparajam na ca daivikam /
niyamadharmapare nibhrte jane krtamivatra yugam samapadyata // jm_10.30

//

athaiivam pravrttena dharmayajñena rajña
prasamitesvarthijanaduhkhesu sardhamupadravaih
pramuditajanasambadhayamabhyudayaramyadarsanayam vasundharayam
nrpaterasirvacanadhyayanasavyapare loke vitanyamane samantato
rajayasasi prasadavarjitamatih kascidamatyamukhyo rajanamityuvaca -
susthu khalvidamucyate -

uttamadamadhyanam karyanam nityadarsanat /
uparyupari buddhinam carantisvarabuddhayah // jm_10.31 //

iti / devena hi pasuvaisasavacyadosavirahitena dharmayajñena
prajanamubhaya lokahitam sampaditamupadravasca prasamam nita
daridryaduhkhani ca sile pratisthapitanam / kim bahuna?
sabhagyastah prajah /

laksmeva ksanadakarasya vitatam gatre na krsnajinam
diksyantranaya nisargalalita cesta na mandodyamah /
murdhnaschatranibhasya kesaracana sobha tathaivatha ca
tyagaiste satayajvano 'pyapahrtah kirtyasrayo vismayah // jm_10.32
//

himsavisaktah krpanah phalepsoh prayena lokasya nayajña
yajñah /
yajñastu kirtyabharanah samaste silasya nirdosamanoharasya //
jm_10.33 //

aho prajanam bhagyani yasam gopayita bhavan /
prajanamapi hi vyaktam naivam syad gopita pita // jm_10.34 //

apara uvaca -

danam nama dhanodaye sati jano datte tadasavasah
syacchile 'pi ca lokapamktyabhimukhah svarge ca jatasprhah /
ya tvesa parakaryadaksinataya tadvatpravrttistayor
navidvatsu na sattvayogavidhuresvesa samalaksyate // jm_10.35 //

tadevam kalyanasaya na papaprataranamanuvidhiyanta
ityasayasuddhau prayatitavyam /

iti prajahitodyogah sreya kirtisukhavahah /
yannrpanamato nalam tamanadrtya vartitum // jm_10.36 //

evam rajapavade 'pi vacyam / dharmabhyasah prajanam
bhutimavahatiti bhutikamena dharmanuvartina bhavitavyamityevamapyunneyam
/ na pasuhimsa kadacidabhyudayaya
danadamasamyamadayastvabhyudayayeti tadarthina danadiparena
bhavitavyamityevamapi vacyam / lokarthacaryapranamatirevam
purvajanmasvapi bhagavaniti tathagatavarne 'pi vacyam /

iti yajñajatakam dasamam /

11. sakrajatakam

apadapi mahatmanamaisvaryasampadva sattvesvanukampam na
sithilikaṛoti / tadyathanusruyate -

bodhisattvaḥ kilanālpakalasvabhyastapunya karma
satmibhuta pradana dāmasamyamakaruṇaḥ parahitāniyata kriyāsisāyaḥ
kadācicchakro devānamindro babhuva /

surendralakṣmiradhikam rarāja tatsamsrayatsphitaraprabhava /
harmye sudhasekanavangarage nisaktarūpa sasināḥ prabheva //
jm_11.1 //

yasyaḥ kṛte dītisuta rabhasagatāni
dinnagadantamusalanyurasabhijagmuh /
saubhagyavistarasukhōpanatāpi tasya lakṣmirna darpa malināḥ hrdayam
cakara // jm_11.2 //

tasya divasprthivyoh samyakparipalanoparjitam sarvalokanuvyapinim
kirtisampadam tam ca lakṣmimatyadbhutamamrsyamana
daityaganāḥ kalpanatōpabhisānataradviradarathaturagapadatina
ksubhitasagaraghoranirghosena
jajvalyamanavividhāprahāranavarānadurniriksyena mahatā balakayena
yuddhayaināḥabhijagmuh /

dharmatmano 'pi tu sa tasya parabalepāḥ kridāvighatavirasam ca
bhayam jānasya /
tejasvita nayapathōpanatāḥ kramasca yuddhodbhāvābhimukhatam hrdayasya
cakruḥ // jm_11.3 //

atha sa
mahasattvasturagavarasahasrayuktamabhyucchrītarhadvasanācīhna rucīradhvajam
vividhāmanīratnādīptivyāvabhasītamātijvaladvapusam
kalpanāvibhagōpaniyānīsitajvalitavividhāyudhāvīrajitōbhayaparśvam
pandukambalināḥ haimam rathavaramābhīruhya mahatā
hastyasvarathapadātivīcītrēna devānikēna parivrtastadāsurasāinyam
samudratīranta eva pratyujjagama /

atha pravavṛte tatra bhirunāḥ dhṛtidāranāḥ /
anyonyayudhānīspesajarjaravarāno rānāḥ // jm_11.4 //

tīsthā naivamītaḥ pasyā kvēdānīm mānā mokṣyase /
prahārayam nā bhavāsītyevam te 'nyonyamardayan // jm_11.5 //

tatāḥ pravṛtte tumule sphurjātprahāranē rānē /
patāhadhvānīnotkrustāīḥ sphūtatīva nabhastalāḥ // jm_11.6 //

dānāgāndhōddhātāmārsesvapatātsu parāspāram /
yugantāvatakalītasāīlabhīmesu dāntīsu // jm_11.7 //

vidyullōlapātākesu prāsrtesu samāntatāḥ /
rāthesu patunīrghosēsutpatāmbudhāresvīva // jm_11.8 //

patyamanadhvajacchatrasastravaranamaulisu /
devadanavaviresu sitairanyonyasayakaih // jm_11.9 //

atha prataptasurasastrasayakairbhayatpradudrava surendravahini /
rathena vistabhya balam tu vidvisam surendra ekah samare
vyatisthata // jm_11.10 //

abhyudirnam tvasuram
balamatiharsatpatutarotkrustaksveditasimhanadamabhipatitamabhis
amiksya matalirdevendrasarith svam ca balam
palayanaparamavetyapayanamatra praptakalamiti matva devadhipateh
syandanamavartayamasa / atha sakro devendra samutpatato
rathesagrabhimukhanyabhighatapathagatani salmalivrkse
garudanidanyapasyat / drstvaiva ca karunaya
samalambyanahrdayo matalim samgrahakamityuvaca -

ajatapaksadvijapotasankula dvijalayah salmalipadapasrayah /
ami pateyurna yatha rathesaya vicurnita vahaya me ratham tatha //
jm_11.11 //

mataliruvaca - ami tavanmarsa samabhiyanti no daityasamgha iti /
sakra uvaca - tatah kim? pariharaitani samyaggarudanidaniti /
athainam matalih punaruvaca -

nivartanadasya rathasya kevalam sivam bhavedamburuhaksa paksinam
/
cirasya labdhaprasara suresvasavabhidravatyeva tu no dvisaccamuh //
jm_11.12 //

atha sakro devendra svamadhyasayatisayam sattvavisesam ca
karunyavisesat prakasayannuvaca -

tasmannivartaya ratham vameva
mrtyurdaityadhipaprahitabhimagadabhighataih /
dhigvadadagdhayasaso na tu jivitam me sattvanyamuni bhayadinamukhani
hatva // jm_11.13 //

atha matalistatheti pratisrutya turagasahasrayuktam syandanamasya
nivartayamasa /

drstavadana ripavastu tasya yuddhe samalokya ratham nivrttam /
bhayadrutah praskhalitah pranemurvatabhinunna iva kalameghah //
jm_11.14 //

bhagne svasainye vinivartamanah panthanamavrtya ripudhvajinyah /
sankocayatyeva madavalepameko 'pyasambhavyaparakramatvat // jm_11.15 //

niriksyah bhagnam tu tadasuram balam surendrasenapyatha sa
nyavartata /
babhuva naiva pranayah suradvisam bhayadrutanam vinivartitum
yatah // jm_11.16 //

saharsalajjaistridasaih suradhipah sabhajyamano 'tha

ranajiracchanaih /

abhijvalaccaruvapurjayasriya samutsukantahpuramagamat puram // jm_11.17
//

evam sa eva tasya samgramasya vijayo babhuva / tasmaducyate -

papam samacarati vitagrno jaghanyah prapyapadam saghrna eva
tu madhyabuddhih /

prnatyaye 'pi tu na sadhujanah svavrttim velam samudra iva
langhayitum samarthah // jm_11.18 //

tadevam devarajyam pranapani parityajya dirgharatram
paripalitati bhagavata sattvani / tesviha prajñasyaghato na
yuktarupah prageva vipratipattiriti pranisu dayayattenaryena
bhavitavyam / tatha hi dharmo ha vai raksati
dharmacaritamityatrapyunneyam / tathagatavarne satkrtya
dharmasravane ceti /

iti sakrajatakamekadasam /

12. brahmanajatakam

atmalajjayaiiva satpurusa nacaravelam langhayanti /
tadyathanusruyate -

bodhisattvah kila kasmimscidanupakrustagotracaritre
svadharmanuvrttiprakasayasasi vinayacaraslaghini mahati
brahmanakule janmaparigraham cakara / sa yathakramam
garbhadhanapumsavanasimantonnyanajatakarmadibhih
krtasamskarakramo vedadhyayananimittam srutabhijanacarasampanne
gurau prativasati sma /

tasya srutagrahanadharanapatavam ca bhaktyanvayasca satatam
svakulaprasiddhah /
purve vayasyapi samabharana sthitisca premaprasadasumukham gurumasya
cakruh // jm_12.1 //

vasikaranamantra hi nityamavyahata gunah /
api dvesagnitaptanam kim punah svasthacetam // jm_12.2 //

atha tasyadhyapakah sarvesameva sisyanam
silapariksanimittam svadhyayavisramakalesvatmano
daridryaduhkhanyabhiksnamupavarnayamasa /

svajane 'pi nirakrandamutsave 'pi hatanandam /
dhikpradanakathamandam daridryamaphalacchandam // jm_12.3 //

paribhavabhavanam sramaspadam sukhaparivarjitamatyanurjitam /
vyasanamiva sadaiva socanam dhanavikalatvamativa darunam // jm_12.4 //

atha te tasya sisyah pratodasamcodita iva sadasva
gurusnehatsamupajatasamvegah sampannataram prabhutataram ca
bhaiksamupasamharanti sma / sa tanuvaca - alamanenatrabhavatam

parisramena / na bhaiksopaharah kasyacidraridryaksamatam
ksapayanti / asmatpariklesamarsibhistu bhavadbhirayameva yatno
dhanaharanam prati yukta karttum syat / kutah?

ksudhamannam jalam tarsam mantravaksagada gadan /
hanti daridryaduhkham tu santatyaradhanam dhanam // jm_12.5 //

sisya ucuh - kim karisyamo mandabhagya vayam yadetavannah
saktiprayamah / api ca

bhaiksavyadi labhyerarannupadhyaya dhananyapi /
nedam daridryaduhkham te vayamevam sahemahi // jm_12.6 //

pratigrahaksopayam vipranam hi dhanarjanam /
apradata janascayamityagatya hata vayam // jm_12.7 //

adhyapaka uvaca - santyanye 'pi sasraparidrsta dhanarjanopayah
/ jaranispitasamarthyastu vayamayogyarupastatpratipattau / sisya
ucuh - vayamupadhyaya jarayanupahataparakramah / tadyadi
nastesam sastravihitanamupayanam pratipattisahatam manyase,
taducyatam / yavadadhyapanaparisramasyanrnyam te gacchama iti /
adhyapaka uvaca - tarunairapi

vyavasayasithilahrdayairdurabhisambhavah khalvevamvidha
dhanarjanopayah / yadi tvayamatra bhavata nirbandhah /
tacchryatam sadhuh katama eko dhanoparjanakramah /

apaddharmah steyamistam dvijanamapaccantya nihsvata nama loke
/

tasmad bhojyam svam paresamadustaih sarvam caitad
brahmananam svameva // jm_12.8 //

kamam prasahyapi dhanani hartum saktirbhavedeva bhavadvidhanam /
na tvesa yogah svayaso hi raksyam sunyesu tasmadvyavaseyameva //
jm_12.9 //

iti muktapragrahastena te chatrah paramamiti tattasya vacanamayuktamapi
yuktamiva pratyasrausuranyatra bodhisattvat /

sa hi praktibhadratvattannotsehe 'numoditum /
krtyavatpratipannam tairvyahantum sahasaiva tu // jm_12.10 //

vridavanatavadanastu bodhisattvo mrdu vinisvasya tusnimabhut /

atha sa tesamadhyapako bodhisattvamaveksya tam
vidhimanabhinandantamapratikrosantam
nivistagunasambhavanastasminmahasattve kim nu
khalvayamavyavasitatvannihsnehataya va mayi steyam na pratipadyate,
utadharmasamjñayeti samutpannavimarsastatsvabhavavyaktikaranartham
bodhisattvamuvaca - bho mahabrahmana

ami dvija madvyasanasahisnavah samasrita viramanusyapaddhatim /
bhavananutsahajadastu labhyate na nunamasmadvyanena tapyate // jm_12.11
//

pariprakase 'pyanigudhavistare mayatmaduhkhe vacasa vidarsite /
katham nu nihsambhramadinamanaso bhavaniti svasthavadeva tisthati //
jm_12.12 //

atha bodhisattvah sasambhramo 'bhivadyopadhyayamuvaca - santam papam
/ na khalvaham nihsnehakathinahrdayatvadaparitapyamano
guruduhkharevamavasthitah, kintvasambhavadupadhyayapradarsitasya
kramasya / na hi sakyamadrsyamanena kvacitpapamacaritam / kutah? raho
'nupapatteh /

nasti loke raho nama papam karma prakurvatah /
adrsyani hi pasyanti nanu bhutani manusan // jm_12.13 //

krtatmanasca munayo divyonmisitacaksusah /
tanapasyanrahomani balah pape pravartate // jm_12.14 //

aham punarna pasyami sunyam kvacana kiñcana /
yatrapyanyam na pasyami nanvasunyam mayaiva tat // jm_12.15 //

parena yacca drsyeta duskrtam svayameva va /
sudrstatarametatsyad drsyate svayameva yat // jm_12.16 //

svakaryaparyakulamanasatvatpasyenna vanyascaritam parasya /
ragarpitaikagramatih svayam tu papam prakurvanniyamena veti //
jm_12.17 //

tadanena karanenahamevam vyavasthita iti / atha bodhisattvah
samabhiprasaditamanasamupadhyayamavetya punaruvaca -

na catra me niscayameti manasam dhanarthamevam prataredbhavanapi /
avetya ko nama gunagunantaram gunopamardam dhanamulyatam nayet
// jm_12.18 //

svabhiprayam khalu nivedayami -

kapalamadaya vivarnavasasa varam dvisadvesmasamrddhiriksita /
vyatitya lajjam na tu dharmavaisase surendratarthe 'pyupasamhrtam
manah // jm_12.19 //

atha tasyopadhyayah praharsavismayaksiptahrdaya
utthayanatsamparisvajyainamuvaca - sadhu sadhu putraka sadhu sadhu
mahabrahmana pratirupametatte prasamalankrtasyasya medhavikasya /
nimittamasadya yadeva kiñcana svadharmamargam visrjanti balisah /
tapahsrutajñanadhanastu sadhavo na yanti krcchre parame 'pi vikriyam
// jm_12.20 //

tvaya kulam samamalamabhyalankrtam samudyata nabha iva saradenduna
/
tavarthavatsucaritavisrutam srutam sukhodayah saphalataya sramasca
me // jm_12.21 //

tadevamatmalajjayaiva satpurusa nacaravelam langhayantiti
hribalenaryena bhavitavyam / evam hriparikhasampanna aryasravako

'kusalam prajahati kusalam ca bhavayatityevamadisu
suturesupaneyam / hrivarnapratisamyuktesu lokadhipateyesu ceti /
iti brahmanajatakam dvadasam /

13. unmadayantijatakam

tivraduhkhaturanamapi satam nicamarganispranayata bhavati
svadhairavastambhat / tadyathanusruyate -

satyatyā•gopaā>amaprajā±Ä•dibhirguá¹fá¹Ä•tiÅ>ayairlokahitÄ•rthamudyacchamÄ•naá
kila bodhisattvah kadacicchibinam raja babhuva saksaddharma
iva vinaya iva piteva prajanamupakarapravrttah /

dosapravrtterviniyamamano nivesyamanasca gunabhijatyē /
pitreva putrah ksitipena tena nananda lokadvitaye 'pi lokah // jm_13.1 //

samaprabhava svajane jane ca dharmanuga tasya hi dandanitih /
adharmyamavrttya janasya margam sopanamaleva divo babhuva // jm_13.2 //

dharmanvayam lokahitam sa pasyamstadekakaryom naralokapalah /
sarvatmana dharmapathe 'bhireme tasyopamardam ca parairna sehe // jm_13.3
//

atha tasya rajñāh pauramukhyasya duhita sririva vigrahavati
saksadratirivapsarasamanyatameva paraya rupalavanyasampadopeta
paramadarsaniya striratnasammata babhuva /

avitaragasya janasya yavatsa locanaprapyavapurbabhuva /
tavatsa tadrupagunavabaddham na drstimutkampayitum sasaka //
jm_13.4 //

atasca tasya unmadayantityeva bandhava nama cakruh /

atha tasyah pita rajñāh samviditam karayamasastriratnam te
deva visaye pradurbhutam / yatastatpratigraham visarjanam va prati
devah pramanamiti / atha sa raja strilaksanavido brahmanan
samadidesapasyantvenam tatrabhavantah kimasavasmadyogya na veti /
atha tasyah pita tanbrahmanan svabhavanamabhiniyonmadayantimuvaca
- bhadre svayameva brahmanan parivesayeti / sa tatheti pratisrutya
yathakramam brahmanan parivesayitumupacakrame / atha te
brahmanah

tadananodviksananisicalaksa manobhuva samhriyamanadhairyah /
anisvara locanamanasanamasurmadeneva viluptasamjñāh // jm_13.5 //

yada ca naiva saknuvanti sma pratisamkhyanadhiranibhrtamavasthatum,
kuta eva bhoktum / athaisam caksuspathadutsarya svam duhitaram
sa grhapatih svayameva brahmanan parivesya visarjayamasa / atha
tesam buddhirabhavat - krtyarupamiva khalvidamatimanoharamasya
darikaya rupacaturyam / yato nainam raja drastumapyarhati kutah
punah patnitvam gamayitum / anaya hi rupasobhaya
niyatamasyonmaditahrdayasya

dharmarthakaryapravrttervisrasyamanotsahasya rajakaryakalatikramah
prajanam hitasukhodayapathamupapidayantah parabhavaya syuh /

iyam hi samdarsanamatrakena kuryanmuninamapi siddhivighnam /
prageva bhavarpitadrstivrsteryunah ksitisasya sukhe
sthitasya // jm_13.6 //

tasmadidamatra praptakalamiti yathaprastavamupetya rajñe
nivedayamasuh - drstasmabhirmaharaja sa kanyaka / asti tasya
rupacaturyamatrakamapalaksanopaghatanihsrikam tu / yato nainam
drastumapyarhati devah, kim punah patnitvam gamayitum /

kuladvayasyapi hi nindita stri yaso vibhutim ca tiraskaroti /
nimagnacandrea nisa samegha sobham vibhagam ca divasprthivyoh //
jm_13.7 //

iti srutarthah sa raja - apalaksana kilasau, na ca me
kulanurupeti tasyam vinivrttabhilaso babhuva / anarthitam tu
vijñaya rajñah sa grhapatistam darikam tasyaiva rajño
'matyayabhiparagaya prayacchat /

atha kadacitsa raja kramagatam kaumudim svasminpuravare
nisaktasobham drastumutsukamana rathavaragatah
siktasammrstarathyantarapanamucchritavicitradhvajapatakam
samantatah puspopaharasabalabhumibhagadhavalam
pravrttanrttagitahasyalasyavaditram
puspadhupacurnavasamalyasavasnananulepanamodaprasrtasurabhigandhi
prasaritavividharucirapanyam
tustapustojjvalataravesapaurajanapadasambadharajamargam
puravaramanuvicaramstasyamatyasya bhavanasamipamupajagama /
athonmadayantyapalaksana kilahamityanena rajñavadhuteti
samutpannamarsa rajadarsanakutuhalena nama
samdrsyamanarupasobha vidyudiva ghanasikharam (vaidya 86)
harmyatalamavabhasayanti vyatisthata /
saktirasyedanimastvupalaksanadarsanadavicalitadhrtismrtimatmana
m dharayitumiti / atha tasya rajñah
puravaravibhutaranakituhalaprasrta drstirabhimukhasthitayam
sahasaiva tasyamapatat / atha sa raja -

prakamamantahpurasundarinam vapurvilasaih kaliteksano 'pi /
anuddhato dharmapathanuragadudyogavanindriyanirjaye 'pi // jm_13.8 //

vipuladhrtiguno 'pyapatrapisnuh parayuvatiksanaaviklaveksano
'pi /
uditamadanavismayah striyam tam ciramanimesavilocano dadarsa //
jm_13.9 //

kaumudi kim nviyam saksadbhavanasyasya devata /
svargastri daityayosidva na hyetanmanusam vapuh // jm_13.10 //

iti vicarayata eva tasya rajñastaddarsanavitrptanayanasya sa rathastam

desamativartamano na manorathanukulo babhuva / atha sa raja
sunnyahrdya iva tadgataikagramanah svabhavanamupetya
manmathakseptadhrtih sunandam sarathim rahasi paryaprecchat -

sitaprakarasamvitam vetsi kasya nu tadgrham /
ka sa tatra vyarocista vidyutsita ivambude // jm_13.11 //

sarathiruvaca - asti devasyabhiparago namamatyamukhyah / tasya
tadgrham tasyaiva ca sa bharya kiritavatsasya duhita unmadayanti
nameti / tadupasrutya sa raja parabharyeti
vitanibhutahrdyascintastimitanayano dirghamusnamabhinisvasya
tadarpitamanah sanairatmagatamuvaca -

anvartharmyaksarasaukumaryamahō krtam nama yathedamasyah /
unmadayantiti sucismitayastatha hi sonmadamivakaronmam // jm_13.12 //

vismartummenamicchami pasyamiva ca cetasa /
sshitam tasyam hi me cetah sa prabhutvena tatra va // jm_13.13 //

parasya nama bharyayam mamapyevamadhirata /
tadunmatto 'smi samtyakto lajjayevadya nidraya // jm_13.14 //

tasya vapurvilasitasmitaviksitesu samraganiscalamateh sahāsa
svananti /
karyantarakramanivedanadhrstasabda vidvesamuttudati cetasi nalika
me // jm_13.15 //

iti sa raja
madabalavicalitadhrtirvyavasthapayannapyatmanamapandukrsatanuh
pradhyanavinisvasitavijrmbhanaparāh pravvyaktamadanakaro babhuva /
dhrtya mahatyapi niguhyamanah sa bhupatestasya manovikarah /
mukhena cintastimiteksanena karsyena ca vyaktimupajagama // jm_13.16
//

athengitakaragrahananipunamatirabhiparago 'matyastam rajño
vrttantam sakaranamupalabhya snehattadatyayasanko
jananascatibalatam madanasya rahasi rajanam samviditam samupetya
krtabhyanujño vijñāpayamasa -

adyarcayantam naradeva devansaksadupetyamburuhaksa yaksah /
mamaha navaisi nrpasya kasmadunmadayantyam hrdayam nivistam
// jm_13.17 //

ityevamuktva sahāsa tiro 'bhudvimarsavanityahamabhyupetah /
taccettatha deva kimetadevamasmasu te nispranayatvamaunam // jm_13.18 //

tatpratigrahitumenamarhati madanugrahartham deva iti / atha raja
pratyadesallajjavanatavadano madanavasagato 'pi
svabhyastadharmasamjñatvadaviklavibhutadhairyah
pratyakhyana visadaksaramenamuvaca - naitadasti / kutah?

punyaccyutah syamamaro na casmi vidyacca nah papamidam jano 'pi /

tadviprayogacca mano jvalamtsvam vahnih pura kaksamiva ksinoti
// jm_13.19 //

yaccobhayerityahitavaham syallope parasminniha caiva karma /
tadyasya hetorabudha bhajante tasyaiva hetorna budha bhajante // jm_13.20 //

abhiparaga uvaca - alamera devasya dharmatikramasankaya /

dane sahayyadanena dharna eva bhavettava /
danavighnattvadharmah syattam matto 'pratigrhnatah // jm_13.21 //

kirtyuparodhavakasamapi catra devasya na pasyami / kutah?

avabhyamidamanyasca ka eva jñatumarhati /
janapavadadasankamato manasi ma krthah // jm_13.22 //

anugrahascaisa mama syanna pida / kutah?

svamyarthacaryarjitaya hi tustya nirantare cetasi ko vighatah /
yatah sukamam kuru deva kamamalam madutpidanasankaya te //
jm_13.23 //

rajovaca - santam papam /

vyaktamasmadatisnehanna tvayaitadapeksitam /
yatha dane na sarvasminsaciviyam dharmasadhanam // jm_13.24 //

yo madarthamatisnehatsvan pranapati neksate /
tasya bandhuvistasya sakhyurbharya sakhi mama // jm_13.25 //

tadayuktam mamatirthe pratarayitum / yadapi cestam naitadanyah
kascijñasyatiti, kimevamidamapapam syat?

adrsyamano 'pi hi papamacaranvisam nisevyeva katham
samrdhnuyat /
na tam na pasyanti visuddhacaksuso divaukasascaiva narasca yoginah
// jm_13.26 //

kim ca bhuyah,

sraddadhita ka etacca yathasau tava na priya /
tam parityajya sadyo va vighatam na samapnuyah // jm_13.27 //

abhiparaga uvaca -

saputradaro daso 'ham svami tvam daivatam ca me /
dasyamasyam yato deva kaste dharmavyatikramah // jm_13.28 //

yadapi cestam priya mameyamiti kim?

mama priya kamada kamamesa tenaiva ditsami ca tubhyamenam /
priyam hi dattva labhate paratra prakarsaramyani janah priyani //
jm_13.29 //

yatah pratigrhnatvevaim deva iti / rajovaca - ma maivam / akrama
esah / kutah?

aham hi sastram nisitam viseyam hutasanam visphuradarcisam
va /
na tveva dharmadadhigamya laksmim saksyami tatraiva punah prahartum
// jm_13.30 //

abhiparaga uvaca - yadyenam madbharyeti devo na
pratigrahitumicchatyayamahasyah
sarvajnanaprarthanaviruddhavesyavratamadisami / tata enam devah
pratigrhniyaditi / rajovaca - kimunmatto 'si?

adustam samtyajanbharyam matto dandamavapnuyah /
sa dhigvadaspadibhuta paratreha ca dhaksyase // jm_13.31 //

tadalamakaryanirbandhitaya / nyayabhinivesi bhaveti / abhiuparaga uvaca
-

dharmatyayo me yadi kascidevam janapavadah sukhaviplavo va /
pratyudgamisyamyurasa tu tattattvatsaukhyalabdhenam manahsukhena //
jm_13.32 //

tvattah param cahavaniyamanyam loke na pasyami mahimahendra /
unmadayanti mama punyavrddhyai tam daksinamrtvigiva praticcha
// jm_13.33 //

rajovaca - kamasmadatisnehadanaveksitatmahitahitakramo
madarthacaryasamudyogastavayam / ata eva tu tvam visesato
nopeksitumarhami / naiva khalu lokapavadanihsankena bhavitavyam /
pasya,

lokasya yo nadriyate 'pavadam dharmanapeksah paratah phalam va /
jano na visvasamupaiti tasmindhruvam ca laksmiyapi vivarjyate sah //
jm_13.34 //

yatastvam bravimi

ma te rocista dharmasya jivitarthe vyatikramah /
nihsamdigdhamahadosah sasandehakrsodayah // jm_13.35 //

kim ca bhuyah,

nindadiduhkhesu parannipatyam nesta satamatmasukhapravrttih /
eko 'pyanutpidya paranato 'ham dharme sthitah svarthadhuram
prapatsye // jm_13.36 //

abhiparaga uvaca - svamyartham bhaktivasena carato mama tavadatra ka
evadharmavakasa syaddevasya va diyamanamenam pratigrhnatah
/ yatah sanaigamajanapadah sibayah kimatradharma iti bruyuh / tat
pratigrhnatvevaimam deva iti / rajovaca - addha
madarthacaryapranayimatirbhavan / idam tvatra cintayitavyam -
sanaigamajanapadanam va sibanam tava mama va ko 'smakam
dharmavittama iti / athabhiparagah sasambhramo rajanamuvaca -
brddhopasevasu krtasramatvacchrutadhikaranmatipata vacca /

trivargavidyatisayarthatattvam tvayi sthitam deva brhaspatau ca //
jm_13.37 //

rajovaca - tena hi na mamatra pratarayitumarhasi / kutah?
naradhipanam caritesvadhina lokasya yasmadahitam hitam ca /
bhaktim prajanamanucintya tasmatkirtiksama satpatha eva ramsye //
jm_13.38 //

jihmam subham va vrsabhapracaram gavo 'nuga yadvadanuprayanti /
utksiptasankaskanirvighattam prajastathaiva ksitipasya
vrttim // jm_13.39 //

api pasyatu tavadbhavan /

atmanamapi cecchaktirna syatpalayitum mama /
ka nvavastha janasyasya matto raksabhikanksinah // jm_13.40 //

iti prajanam hitamiksamanah svam caiva dharmam vimalam
yasasca /
necchami cittasya vasena gantumaham hi neta vrsavatprajanam //
jm_13.41 //

athabhiparago 'matyastena rajño 'vasthanena prasaditamanah pranamya
rajanam prañjalirityuvaca -

aho prajanamatibhagyasampadyasam tvamevam naradeva gopta /
dharmanurago hi sukhanapeksastapovanasthesvapi mrgya eva // jm_13.42
//

mahacchabdo maharaja tvayyevayam virajate vigunesu gunoktirhi
kseparuksataraksara // jm_13.43 //

vismayo 'nibhrtatvam va kim mamaitavata tvayi /
samudra iva ratnam gunanam yastvamakarah // jm_13.44 //

tadevam tivraduhkhaturanamapi satam nicamarganispranayata
bhavati svadhairyavastambhat svabhyastadharmasamjñatvacceti
dhairyadharmabhyase ca yogah karya iti /

ityunmadayantijatakam trayodasam /

14. suparagajatakam

dharmasrayam satyavacanamapyapadam nudati prageva tatphalamiti
dharmanuvartina bhavitavyam / tadyathanusruyate -

bodhisattvabhutah kila mahasattvah
paramanipunamatirnausarathirbabhuva / dharmata hyesa bodhisattvanam
prakrtimedhavitvadyaduta yam yam sastratisayam jijñasante
kalavisesam va tasmimstasminnadhikatara bhavanti medhavino jagatah
/ atha sa mahatma viditajyotirgatitvaddigvibhagesvasammudhamatih
parividitaniyatagantukautpatikanimittah kalakalakramakusalo
minatoyavarnabhaumaprakarasakuniparvatadibhiscihnaih
supalaksitasamudradesah smrtimanvijitatandrinidrah

sitosnavarsadiparikhedasadhisnurapramadi
dhrtimehanaranapaharanakusalatvadipsitam desam prapayita
vanijamasit / tasya paramasiddhayatratvatsuparaga ityeva nama babhuva
/ tadadhyusitam ca pattanam suparagamityevakhyatamasit / yadetarhi
suparagamiti jñayate / so 'pi mangalasammatatvad vrddhatve 'pi
samyatrikairyatrasiddhikamairvahanamabhyarthanasatkarapurahsaramarop
yate sma /

atha kadacidbharukacchadabhiprayatah suvarnabhumivanijo
yatrasiddhikamah suparagam pattanamupetya tam mahasattvam
vahanarohanarthamabhyarthayamasuh / sa tanuvaca -

jarajñaya samhriyamanadarsane sramabhipataih
pratanukrtasmrtau /
svadehakrtye 'pyavasannavikrame sahayata ka parisankyate mayi //
jm_14.1 //

vanija ucuh - viditeyamasmakam yusmacchariravastha / satyapi ca
vah parakramasahatve naiva vayam karmaviniyogena
yusmanayasayitumicchamah / kim tarhi?

tvatpadapankajasamasrayasatkrtena mangalyatamupagata rajasa
tviyam nauh /
durge mahatyapi ca toyanidhavamusmin svasti vrajediti bhavantamupagatah
smah // jm_14.2 //

atha sa mahatma tesamanukampaya jarasithilasariro 'pi
tadvahanamaruroha / tadadhirohanacca pramuditamanasah sarva eva te
vanijo babhuvurniyatamasmakamuttama yatrasiddhiriti / kramena
cavajagahire
vividhaminakulavicaritamanihbhrtajalakalakaravamanilabalavilasapravicali
tatarangam bahuvidharatnairbhumivisesairarpitarangam
phenavalikusumadamavicitramasurabalabhujagabhavanam
durapapatalamaprameyatoyam mahasamudram /

athendranilaprakarabhinilam suryamsutapadiva kham vilinam /
samantato 'ntarhitiralekhamagadhamammonidhimadhyamiyuh // jm_14.3 //

tesam tatanupraptanam sayahnasamaye
mrdubhutakiranacakraprabhave savitari mahadautpatikam
paramabhisnam pradurabhut /

vibhidyamanormivikirnaphenascandanilasphalanabhimanadah /
naibhrtyanirmuktasamagratoyah ksanena raudrah samabhut samudrah //
jm_14.4 //

utpatavatakalitairmahadbhistoyasthalairbhimarayairbhramadbhih /
yugantakalapractalacaleva bhumirbabhuvogravapuh samudrah // jm_14.5 //

vidyullatodbhasuralolajihva nila bhujanga iva naikasirsah /
avavruradityapatham payodah prasaktabhimastanitanunadah // jm_14.6
//

ghanairghanairavrtarasmijalah suryah kramenastamuparuroha /
dinantalabdhaprasaram samantattamo ghanibhavamivajagama // jm_14.7 //

dharasarairacchuritormicakre mahodadhavutpatativa rosat /
bhiteva naurabhyadhikam cakampe visadayanti hrdayani tesam //
jm_14.8 //

te trasadinasca visadamuka dhirah pratikarasasambhramasca /
svadevatayacanatatparasca bhavanyatha sattvagunam vivavruh //
jm_14.9 //

atha te samyatrikah pavanabalacalitalilavegavasagaya nava
paribhramyama bahubhirapyahobhirnaiva kutascittiram dadrsurna ca
yathepsitani samudracihnani / apurvaireva tu
samudracihnairabhivardhamanavaimanasya bhayavisadavyakulatamupajgmuh
/ athaitan suparago bodhisattvo vyavasthapayannuvaca - anascaryam khalu
mahasamudramadhyamavagadhanamaupatikaksobhapariklesah /
tadalamatrabhavatam visadanuvrttya / kutah?

napatpratikaravidhirvisadastamadalam dainyaparigrahena /
dhairyattu karyapratipattidaksah krcchranyakrcchrena
samuttaranti // jm_14.10 //

visadadainyam vyavadhuya tasmatkaryavakasam kriyaya bhajadhvam /
prajñasya dhairyajvalitam hi tejah sarvarthasiddhigrahanagrahastah
// jm_14.11 //

tadyathadhikarahita bhavantu bhavantah / iti te samyatrikastena
mahatmana dhirikrtamanasah kuladarsanotsukamatayah
samudramavalokayanto dadrsuh
purusavigrahanamuktarupyakavacanivonmajjato nimajjatasca / samyak
caisamakrtinimittamupadharya savismayah suparagaya nyavedayanta -
apurvam khalvidamiha mahasamudre cihnamupalabhyate / ete khalu
amuktarupyakavaca iva daityayodha ghoreksanah
khuranikasavirupaghonah /
unmajjanavataranasphuranaprasamgat kridamivarnavajale
'nubhavanti ke 'pi // jm_14.12 //

suparaga uvaca - naite manusa amanusa va / minah khalvete / yato
na bheta vyamebhyah / kintu -

sudurapamakrstah smah pattanadvitayadapi /
khuramali samudro 'yam tadyatadhvam nivartitum // jm_14.13 //

candavegavahina salilanivahenaikantaharena ca pascattyena vayuna
samaksiptaya nava na te samyatrikah sekurviniartitum /
athavagahamanah kramena
rupyaprabhavabhasitamanilaphenanicayapanduramaparam samudramalokya
savismayah suparagamucuh -

svaphenamagnairiva ko 'yamambubhirmaharnavah sukladukulavaniva /

dravanivendoh kiranansamudvahansamantato hasa iva prasarpati // jm_14.14

//

suparaga uvaca - kastam / atiduram khalvavagahyate /

ksirarnava iti khyata udadhirdadhimalyasau /

ksamam natah param gantum sakyate cennivartitum // jm_14.15 //

vanija ucuh - na khalu sakyate vilambayitumapi vahanam kuta eva
sannivartayitumatisighravahitvadvahanasya pratikulatvacca marutasyeti /
atha vyatitya tamapi samudram

suvarnaprabhanurañjitapracalormimalamagnijvalakapilasalilamaparam
samudramalokya savismayakautuhalaste vanijah suparagam papracchuh -

balarkalaksmyeva krtangaragaih samunnamadbhiih salilairanilaih

/

jvalanmahanagnirivavabhati ko nama tasmacca maharavo 'yam // jm_14.16

//

suparaga uvaca -

agnimaliti vikhyatah samudro 'yam prakasate /

ativa khalu sadhu syannivartemahi yadyatah // jm_14.17 //

iti sa mahatma namamatramakathayattasya saritpaterna
toyavaivarnyakaranam dirghadarsitvat / atha te samyatrikastamapi
samudramatitya pusparagendranilaprabhodyotitasalilam
paripakvakusavananikasavarnam samudramalokya kautuhalajatah
suparagam papracchuh -

parinatakusaparnavarnatoyah salilanidhih katamo nvayam vibhati /
sakusuma iva phenabhakticitrairanilajavakalitaistarangabhagaih //
jm_14.18 //

suparaga uvaca - bhoh sarthavaha nivartanam prati yatnah kriyatam /
na khalvatah ksamate param gantum /

kusamali samudro 'yamatyankasa iva dvipah /

prasahyasahasalilo haranharati no ratim // jm_14.19 //

atha te vanijakah parenapi yatnena nivartayitumasaknuvantastamapi
samudramatitya vamsaragavaiduryaprabhavyatikaraharitasalilamaparam
samudramalokya suparagamaprcchan -

marakataharitaprabhairjalairvahati navamiva sadvalasriyam /

kumudaruciraphenabhusanah salilanidhih katamo 'yamiksyate //

jm_14.20 //

atha sa mahatma tena vanigjanasya vyanopanipatena dahyamanahrdayo
dirghamusnamabhinisvasya sanairuvaca -

atiduramupetah stha dukkhamasmannivartitum /

paryanta iva lokasya nalamalyesa sagarah // jm_14.21 //

tacchrutva te vanijaka visadoparudhyamanamaso
visrasyamanagatrotsaha nisvasitamatrparayanastatraiva niseduh /
vyatitya ca tamapi samudram sayahnasamaye vilambamanarasmimandale
salilanidhimiva pravestukame divasakare samudvartamanasyeva
salilanidherasaninamiva ca sampatatam venuvananamiva
cagniparigatanam visphutatam tumulamatibhisanam
srutihridayavidaranam samudradhvanimasrausuh / srutva ca
santrasavasagah sphuranmanasah sahasaivotthaya samantato 'nuvilokayanto
dadsuh prapata iva svabhra iva ca mahati tamudakaugham nipatantam /
drstva ca paramabhayavisadavihvalah suparagamupetyocuh

nirbhindanniva nah srutih pratibhayascetamsi mathnanniva
kruddhasyeva saritpaterdhvanirayam duradapi sruyate /
bhime svabhra ivarnavasya nipatatyetsamagram jalam
tatko 'savudadhih kimatra ca param krtyam bhavanmanyate // jm_14.22
//

atha sa mahatma sasambhramah kastam kastamityuktva
samudramalokayannuvaca -

yatprapya na nivartante mrtymukhamivamukham /
asivam samupetah stha tadetadvadavamukham // jm_14.23 //

tadupasrutya te vanijaka vadavamukhamupeta vayamiti tyaktajivitasā
maranabhayaviklavibhutamanasah

sasvaram ruruduh kecidvilepuratha cukrusuh /
na kiñcitpratyapadyanta kecittrasavicetasah // jm_14.24 //

visesatah kecidabhipranemurdevendramartiprahatairmanobhih /
adityarudramsca marudvasumsca prapedire sagarameva canye // jm_14.25
//

jepusca mantranapare vicitranye tu devim vidhivatpranemuh /
suparagam kecidupetya tattadvicestamanah karunam vilepuh //
jm_14.26 //

apadgatatrasahasya nityam paranukampagunasambhrtasya /
ayam prabhavatisayasya tasya tavabhyupeto viniyogakalah // jm_14.27 //

artananathañcharanagatannastvam tratumavarjaya dhira cetah /
ayam hi kopadvadavamukhena cikirsati grasamivarnavo 'sman //
jm_14.28 //

nopeksitum yuktamayam janaste vipadyamanah salilaughamadhye /
najñam tavatyeti mahasamudrastadvaryatamaprasamo 'yamasya // jm_14.29
//

atha sa mahatma mahatya karunaya
samapidyanahridayastanvanijakanvyavasthapayannuvaca -
astyatrapī nah kascitpratīkaravidhih pratibhati / tattavatprayoksyē
/ yato muhurtam dhirastavad bhavantu bhavanta iti / atha te vanijaka

astyatrapī kīla pratikaravidhiritasaya
samupastambhitadhairyastadavahitamanasastusnimbabhuvuh /

atha suparago bodhisattva ekamsamuttarasangam krtva daksinena
janumandalenadhisthaya navam samavarjitasarvabhavaḥ
pranāmya tathagatebhyastansamyatrikanamantrayate sma -
srrnvanvratrabhavantah samyatrikaḥ salilanidhivyomasrayasca
devavisesah

smarami yata atmanam yataḥ prapto 'smi vijñātam /
nabhijanami sañcintya praninam himsutum kvacit // jm_14.30 //

anena satyavakyena mama punyabalena ca /
vadavamukhamaprapya svasti naurvinivartatam // jm_14.31 //

atha tasya mahatmanah satyadhisthanabalatpunyatejasa saha
salilajavena sa maruto vyavartamanastam navam nivartayamasa /
nivr̥ttam tu tam navamabhisamiksya te vanijakah
paramavismayapraharsoddhatamanasa nivr̥tta nauriti
pranamasabhajanapurahsaram suparagaya nyavedayanta / atha sa
mahatma tanvanijakanuvaca - sthiribhavantu bhavantah /
sighramaropyantam sitani / iti ca tena samadistah
pramodadubbhutamalotsahaste tadadhikrtastatha cakruh /

atha muditajanaprahasanada pravitatapandurasitacarupaksa /
salilanidhigata raraja sa naurgatajalade nabhasiva rajahamsi //
jm_14.32 //

nivr̥ttayam tu tasyam navyanukulasalilamarutayam vimanalilaya
svecchayaiva cabhiprayatayam natisyamibhutasandhyangaragasu
pravitanyamanatamovitansvalaksitanaksatrabhusanasu diksu
kiñcidavasesaprabhe divasakaramarge pravrttaksanadadhikare
suparagastanvanijakanuvaca - bhoh sarthavaha
nalamaliprabhrtibhyo yathadrstebhyah samudrebhyo valukah
pasanasca vahanamaropyantam yavatsahate / evamidam
yanapatram nirghatabharikrantam na ca parsvani dasyati,
mangalassammatascaite valukapasana niyatam labhasiddhaye vo
bhavisyantiti / atha te samyatrikaḥ
suparagapremabahumanavarjitamatibhirdevatabhiranupradarsitebhyah
sthalebhya adaya valukapasana buddhya vaiduryadini ratnani
vahanamaropayamasuh / tenaiva caikaratrena sa
naurbharukacchamupajagama /

atha prabhate rajatendranilavaiduryahemapratipurnanaukah /
svadesatirantamupagataste pritya tamanarcurudirnaharsah //
jm_14.33 //

tadevam dharmasrayam satyavacanamapyapadam nudati prageva
tatphalamiti dharmanuvartina bhavitavyam / kalyanamitrasrayavarne 'pi
vacyamevam kalyanamitrasritah sreyah prapnuvantiti /

iti suparagajakam caturdasam /

15. matsyajatakam

silavatamihaiabhivahayah kalyanah samrdhyanti prageva
paratrete silavisuddhau prayatitavyam / tadyathanusruyate -

bodhisattvah kila kasmimscinnatimahati
kahlaratamarasakamalakuvalayavibhusitarucirasalile
hamsakarandavacakravakamithunopasobhite
tirantaruhatarukusumavakirne sarasi matsyadhipatirbabhuva /
svabhyastabhavacca bahusu janmantaresu pararthacaryayastatrastho 'pi
parahitasukhapratipadanavyaparo babhuva /

abhyasayogaddhi subhasubhani karmani satmyena bhavanti pumsam /
tathavidhanyeva yadaprayatnajjanmantare svapna ivacaranti // jm_15.1 //

istanamiva ca svesamapatyanamupari nivistahardo
mahasattvastesam minanam danapriyavacanarthacaryadikramaih
paramanugraham cakara /

anyonyahimsapranayam niyacchanparasparaprema vivardhayamsca /
yogadupayajñataya ca tesam vismarayamasa sa matsyavrttam //
jm_15.2 //

tattena samyakparipalyamanam vrddhim param minakulam jagama /
puram vinirmuktamivopasargairnyayapravrttena naradhipena // jm_15.3 //

atha kadacitsattvanam bhagyasampadvaikalyatpramadacca
varsadhikrtanam devaputranam na samyagdevo vavarsa /
athasamyagvarsini deve tatsarah phullakadambakusumagaurena
navasalilena na yathapuramapupure / kramena copagate nidaghakalasangamaye
patutaradiptibhih khedelasagatibhiriva ca
dinakarakiranaistadabhitaptaya ca dharanya jvalanugateneva ca
hladabhi lasina marutena tarsavasadiva pratyahamapiyamanam
tatsarah palvalibabhuva /

nidaghakale jvalito vivasvañjvalabhivarsiva patusca vayuh /
jvaraturevavisira ca bhumistoyani rosadiva sosayanti // jm_15.4 //

atha bodhisattvo vayasaganairapi paritarkyamanam prageva
salilantacaribhih paksiganairvisadadainyavasagam
vispanditamatrparayanam minakulamaveksya
karunayamanascintamapede / kasta bateyamapadapatita minanam /

pratyaham ksiyate toyam spardhamanamivayusa /
adyapi ca cirenaiva laksyate jaladagamah // jm_15.5 //

apayanakramo nasti netapyanyatra ko bhavet /
asmadvyasanasamkrstah samayanti ca no dvisah // jm_15.6 //

asya nihsamsayamime toyasesasya samksayat /
sphuranto bhaksayisyante satrubhirmama pasyatah // jm_15.7 //

tatkimatra praptakalam syaditi vimrsansa mahatma
satyadhistanamekamartayanam dadarsa / karunaya ca
samapidyamanahrdayo dirghamusnamabhinisvasya nabhah
samullokayannavaca -

smarami na pranivadhama yathaham sañcintya krcchre parame 'pi kartum
/

anena satyena saramsi toyairapurayanvarsatu devarajah // jm_15.8 //

atha tasya mahatmanah
punyopacayagunatsatyadhistanabalattadabhiprasaditadevanagayaks
anubhavacca samantastoyabalambibimba gambhiramadhurairghosa
vidyullatalankrtanilavipulasikhara vijrmbhamana iva
pravisarpibhih sikharabhujaih parisvajamana iva
canyonyamakalameghah kalameghah pradurabhavan /

disam praminvanta iva prayamam srngairvitanvanta ivandhakaram /
nabhastaladarsagata virejuschaya girinamiva kalameghah // jm_15.9
//

samsaktakekaih sikhibhih prahrstaih samstuyamana iva
nrttacitrah /
prasaktamandrastanita virejurdhiraprahasadiva te ghanaughah // jm_15.10
//

mukta vimukta iva tairvimukta dhara nipetuh prasasama renuh /
gandhascacaranibhrto dharanyam vikiryamano jaladanilena //
jm_15.11 //

nidaghasamparkavivardhito 'pi tirobabhuvarakakaraprabhavah /
phenavalivyakulamekhalani toyani nimbabhimukhani sasruh // jm_15.12 //

muhurmuhuh kañcanapiñjarabhirbhahirdigantanapurañjayanti /
payodaturyasvanalabdaharsa vidyullata nrttamivacacara // jm_15.13 //

atha bodhisattvah samantato 'bhiprasrtairapandubhih
salilpravahairapuryamane sarasi dharanipatasamakalameva vidrute
vayasadye paksigane pratilabdahajivitase ca pramudite minagane
prityabhisaryamanahrdayo varsanivrttisankah punah punah
parjanyamababhase -

udgarja parjanya gabhiradhira pramodamudvasaya vayasana /
ratnayamanani payamsi varsansamsaktavidyujjvalitadyutini // jm_15.14
//

tadupasrutya sakro devanamindrah paramavismitamana
saksadabhisamyainamabhisamradhayannuvaca -

tavaiva khalvesa mahanubhava matsyendra satyatisayaprabhavah /
avarjita yatkalasa iveme ksaranti ramyastanilah payodah // jm_15.15
//

mahatpramadaskhalitam tvidam me yannama krtyesu bhavadvidhanam /

lokarthamabhyudyatamanasanam vyaparayogam na samabhyupaimi //
jm_15.16 //

cintam krtha ma tadatah param tvam satam hi krtyodvahane 'smi
dhuryah /
deso 'pyayam tvadgunasamsrayena bhuyasca naivam
bhavitartivasyah // jm_15.17 //

ityevam priyavacanaih samradhya tatraivantardadhe / tacca sarah
param toyasamrddhimavapa /

tadevam silavatamihaiabhiprayah kalyanah samrdhyanti
prageva paratrete silavisuddhau prayatitavyam /

iti matsyajatakam pañcadasam /

16. vartakapitakajatakam

satyaparibhavitam vacamagnirapi na prasahate langhayitumiti satyavacane
'bhiyogah karaniyah / tadyathanusruyate -

bodhisattvah kilanyatamasminnaranyayatane vartakapotako bhavati sma / sa
katipayaratrodbhinnandakosah praviroksyamanatarunapaksah
paridurbalatvadalaksyamanangapratyangapradesah
svamatapitrprayatnaracite trnagahanopagudhe gulmalatasamnisrite
nide sambahulairbhratrbbih sardham prativasati sma / tadavastho
'pi capariluptadharmasamjñatvanmatapitrbyamupahratanpranino
necchati smabhyavahartum / yadeva tvasya
trnabijanyagrodhaphaladyupajahraturmatapitarau tenaiva vartayamasa /
tasya taya ruksalpaharataya na kayah pustimupayayau / napi
paksau samyakpravirurohatuh / itare tu vartakapotaka
yathopanitamaharamabhyavaharanto balavantah sañjatapaksasca
babhuvuh / dharmata hyesa yaduta -

dharmadharmanirasankah sarvasi sukhamedhate /
dharmyam tu vrttimanvicchanvicitasiha dukkhitah // jm_16.1 //

[api coktam bhagavata - sujivitamahrikeneti gathadvayam /

sujivitamahrikena dhvanksenasucikarmana /
praskandina pragalbhena susamklistam tu jivitam // jm_16.2 //

hrimata tviha durjivam nityam sucigavesina /
samlinenapragalbhena suddhajivena jivata // jm_16.3 //

iti gathadvayametadaryasthaviriyakanikaye pathyate /
tesamevamavasthanam natidure mahanvanadavah
pratibhayaprasaktaninado
vijrmbhahanadhumarasirvikiryamanajvalavalilolavisphulingah
santrasano vanacaranamanayo vanagahananam pradurabhavat /

sa marutadhurnitaviprakirnairjvalabhujairnrttavisescitraih /
valganniva vyakuladhumakesah sasvana tesam dhrtimadadanah //

jm_16.4 //

candanilasphalanacañcalani bhayadrutaniva vane trnani /
so 'gnih sasamrmbha ivabhipatyā sphuratsphulingaparako dadaha //
jm_16.5 //

bhayadrutodbhramantavihangasartham paribhramadbhitamrgam samantat /
dhumaughamagnam patuvahnisabdā vanam tadartyeva bhramam rarasa
// jm_16.6 //

kramena cotpidyamana iva sa vahnih patuna marutena
trnagahananusari tesam nidasamipamupajagama / atha te
vartakapotaka bhayavirasavyakulaviravah parasparanirapeksah sahāsa
samutpetuh / paridurbalatvadasaṅjātapaksatvacca bodhisattvastu
notpatitum prayatnam cakara / viditatmaprabhavastvasambhranta eva sa
mahasattvah sarabhasamivopasarpantamagnim sanunayamityuvaca -
vyarthabhidhanacarano 'smyavirudhāpaksastvatsambhramacca pitaravapi
me pradinau /
tvadyogyamasti na ca kiñcidihatitheyamasmannivartitumatastava yuktamagne //
jm_16.7 //

ityukte satyaparibhavitavacasa tena mahasattvena -

udiryamano 'pyanilena so 'gnirvisuskasamsaktatne 'pi kakse /
nadimiva prapya vivrddhatoyam tadvacamasadya sasama sadyah //
jm_16.8 //

adyapi tam himavati prathitam pradesam davagniruddhatasikho 'pi
samiranena /
mantrabhisapta iva naikasira bhujangah sankocamandalulitarcirupaiti
santim // jm_16.9 //

tatkimidamupanitamiti? ucyate -

velamiva pracalitormiphanah samudrah siksam munindravihitamiva
satyakamah /
satyatmanamiti na langhayitum yadajñam saktah krsanurapi
satyamato na jahyat // jm_16.10 //

tadevam satyavacanaparibhavitam vacamagnirapi na prasahate
langhayitumiti satyavacane 'bhiyogah karaniyah / tathagatavarne 'pi
vacyamiti /

iti vartakapotakajatakam sodasam /

17. kumbhajatakam

anekadosopasrstamatikastam madyapanamiti sadhavaḥ
paramapyasmadvarayanti pragevatmanamiti / tadyathanusruyate -

bodhisattvah kila karunatisayaparibhavitamatih
parahitasukhopapadanaparah punyam
pratipadamudbhavayandanadamasamyamadibhih kadacicchakra devanamindro

babhuva / sa prakarsinamapi divyanam visayasukhanam
nikamalabhi sannapi karunavasagatvannaiva
lokarthacaryasamudyogasithilam manascakara /

prayena laksmimadiropayogajjagarti naivatmahite 'pi lokah /
surendralaksmiyapi tu nirmado 'savabhutpararthesvapi jagarukah //
jm_17.1 //

anekativravyasanaturesu sattvesu bandhusviva jatahardah /
dhairyatsvabhavajñatayasritasca nasau visasmara pararthacaryam //
jm_17.2 //

atha kadacitsa mahatma manusyalokamavalokayannanukampasamavarjitena
maitrasnigdhenā svabhavamahata caksusa dadarsa sarvāmitram nama
rajanamakalyanamitrasamparkadosat sapaurajanapadam
madyapanaprasangabhimukham / tatra casyadosadarsitamaveksya
mahadosatam ca madyapanasya sa mahatma mahatya karunaya
samapidyamanahrdayascintamapede / kasta bateyamapadapatita
lokasya /

pramukhasvadu panam hi dosadarsanaviklavan /
sreyaso 'paharatyeva ramaniyamivapatham // jm_17.3 //

tatkimatra praptakalam syat? bhavatu drstam /

pradhanabhutasya vicesitani jano 'nukartum niyatasvabhavah /
ityatra rajaiva cikitsaniyah subhasubham tatprabhavam hi loke //
jm_17.4 //

iti viniscitya sa
mahasattvastaptakañcanavarnamaparusodgrathitajatavitapadharam
valkalajinasamvitamojasvi brahmam vapurabhinirmaya surapurnam ca
vamaparsvastham natibrhantam kumbham sarvāmitrasya rajñah
(vaidyā 105) parisadi samnisannasya prastavopanatasu pravrttasu
surasavasidhumaireyamadhukathasu purato 'ntarikse pradurabhut /
vismayabahamanavarjitena ca prañjalina tena janenabhyutthaya
pratryarcyamanah sajala iva jaladharo gambhiramabhi dannuccairuvaca -

puspamalahasatkanthamimam bharitamakantham /
avatamsakrtakumbham kretumicchati kah kumbham // jm_17.5 //

savalayamiva puspamalaya pravitatayanilakampalilaya /
kisalayaracanasamutkatam ghatamimamicchati kah krayena vah //
jm_17.6 //

athainam sa raja vismayavarjitakautuhalah sabahumanamiksamanah
krtañjaliruvaca -

diptya navarka iva carutaya sasiva samlaksyase ca vapusanyatamo
muninam /
tadvaktumarhasi yatha vidito 'si loke sambhavana hi gunatastvayi no
vicitra // jm_17.7 //

sakra uvaca -

pascadapi jñasyasi yo 'hamasmi ghatam tvidam kretumito ghatasva /
na ced bhayam te paralokaduhkhadihaiva tivravysanagamadva // jm_17.8
//

rajovaca - apurvah khalvayamatrabhavatah pasya vikrayarambhah /

gunasamvarnanam nama dosanam ca niguhanam /
prasiddha iti lokasya panyanam vikrayakramah // jm_17.9 //

yukto vanrtabhirunam tvadvidhanamayam vidhih /
na hi krcchre 'pi samtyaktum satyamicchanti sadhavah // jm_17.10 //

tadacaksva mahabhaga purnah kasya ghato nvayam /
kim va vinimaye prapyasmattastvadrsairapi // jm_17.11 //

sakra uvaca - sruyatam maharaja

nayam toyadavicyutasya payasah purno na tirthambhasah kaiñjalkasya
sugandhino na madhunah sarpirvisesasya va / na ksirasya
vijrmbhamanakumudavyabhrendupadacchaveh purnah papamayasya yasya
tu ghatastasya prabhavam srnu // jm_17.12 //

yatpitva madadosavihvalataya svatantrascaran
desesvaprapatesvapi prapatito mandaprabhavasmrtih /
bhaksyabhaksyavicaranavirahitastattatsamasvadayet
tatsampurnamimam gamam krayapatham krinita kumbhadhamam //
jm_17.13 //

anisah sve citte vicarati yaya samhrtamatir
dvisam hasayamam samupajanayangauriva jadah /
sadamadhye nrtyetsvamukhapatahenapi ca yaya
krayarha seyam vah subhvirahita kumbhanihita // jm_17.14 //

pitvocitamapi jahati yathatmalajjam
nirgranthavadvasanasamyamakhedamuktah /
dhiram carepathisu pauraanakulesu
sa pasyatamupagata nihitatra kumbhe // jm_17.15 //

yatpitva vamathusamudgatannalipta
nihsankaih svabhiravalihyamanavaktrah /
nihsamjña nrpatipathisvapi svapanti
praksiptam krayasubhagam tadatra kumbhe // jm_17.16 //

upayujya yanmadabaladabala vinibandhayedapi tarau pitarau /
ganayecca sa dhanapatim na patim tadidam ghate vinihitam nihitam
// jm_17.17 //

yam pitavanto madaluptasamjña vrsnyandhaka
vismrtabandhubhavah /
parasparam nisipisurgadabhirunmadani sa nihiteha kumbhe // jm_17.18
//

yatra prasaktani kulani nesurlaksmi ketanyuditoditani /
ucchedani vittavatam kulanam seyam ghate krayyatayadhirudha //
jm_17.19 //

aniyataruditasthitavihasitavagjadagurunayano grahasvasaga iva /
paribhavabhavanam bhavati ca niyatam yadupahatamatistadidamiha ghate //
jm_17.20 //

pravayaso 'pi yadukulacetanah svahitamargasamasrayakatarah /
bahu vadantyasamiksitaniscayam krayapathena gatam tadidam ghate //
jm_17.21 //

yasya dosatpurvadevah pramatta laksmimosam devarajadavapya /
tranapeksastoyarasau mamajjustasyah purnam kumbhametam
vrnita // jm_17.22 //

bryudasatyamapi satyamiva pratitah kuryadakaryamapi karyamiva
pahrstah /
yasya gunena sadasatsadasacca vidyacchapasya murtiriva sa nihiteha
kumbhe // jm_17.23 //

unmadavidyam vyasanapratistham saksadalaksmim
jananimaghanam /
advaitasiddham kalipaddhatim tam krinita ghoram
manasastamistram // jm_17.24 //

parimusitamitiryaya nihanyadapi pitaram jananimanagasam va /
aviganitasukhayatiryatim va krayavidhina nrpa tamito grhana //
jm_17.25 //

evamvidham madyamidam narendra sureti loke prathitam surabha /
na paksapato 'sti gunesu yasya sa kretumudyogamidam karotu // jm_17.26
//

nisevya yadduscaritaprasaktah patanti bhimannarakaprapatan /
tiryaggatim pretadaridratam ca ko nama tadrastumapivyavasyet //
jm_17.27 //

laghurapi ca vipako madyapanasya yah syanmanujagatigatanam
siladrstih sa hanti /
jvalitadahanaraudre yena bhuyo 'pyavicau nivasati pitrloke hinatiryaksu
caiva // jm_17.28 //

silam nimilayati hanti yasah prasahya lajjam nirasyati matim
malinikaroti /
yannama pitamupahanti gunamsca tamstamstatpatumarhasi katham
nrpa madyamadya // jm_17.29 //

atha sa raja taistasya
hrdayagrahakairhetumadbhirvacobhiravagamitamadyapanadoso
madyaprasangadapavrttabhilasah sakramityuvaca -
snigdham pita vinayabhaktigunad gururva yadvaktumarhati

nayanayavinmunirva /
tavattvaya svabhihitam hitakamyaya metatkarmana vidhivadarcayitum
yatisye // jm_17.30 //

idam ca tavatsubhasitapratipujanamarhati no 'trabhavan pratigrahitum /
dadami te gramavaramsca pañca dasisatam pañca gavam satani /
sadasvayuktamsca rathandasemanhitasya vakta hi gururmamasi //
jm_17.31 //

yadva mayanyatkaraniyam tatsamdesadarhatyatrabhavanbhuyo 'pi
mamanugrahitum /

sakra uvaca -

artha 'sti na gramavaradina me suradhipam mamabhigaccha rajan /
sampujanियastu hitasya vakta vakpragrahena pratipanmayena // jm_17.32
//

ayam hi pantha yasasah sriyasca paratra saukhyasya ca tasya tasya /
apasya tasmanmadiraprasangam dharmasrayanmadvisayam bhajasva //
jm_17.33 //

ityuktva sakrastatraivantardadhe / sa ca raja sapaurajanapado
madyapanadvirarama /

tadevamanekadosopasrstamatikastam madyapanamiti sadhava
paramasmadvarayanti pragevatmanamiti / evam lokahitah purvajanmasvapi
sa bhagavaniti tathagatavarne 'pi vacyam /

iti kumbhajatakam saptadasam /

18. aputrajatakam

silaprasamapratipaksasambadham garhasthyamityevamatmakama na
rocayante / tadyathanusruyate -

bodhisattvah kila kasmimscidibhyakule
slaghaniyavrttacaritrasampanne prarthaniyasambandhe
kulodbhavanam nipanabhute sramanabrahmananam
kosakosthagaranirvisese mitrasvajananamabhigamaniye
krpanavanipakanamupajivye silpijanasyaspadabhute laksmya
dattanugrahasatkare rajño lokabhisammate janma pratilebhe / sa
kalanamatyayenabhivrddhah krtasramo lokabhimatesu
vidyasthanesvaparoksabuddhirvidhavikalpasrayasu kalasu
jananayanakantena ca vapusa dharmavirodhinya ca lokajñataya svajana iva
lokasya hrdayesu paryavartata /

na hi svajana ityeva svajano bahu manyate /
jano va jana ityeva svajanad drsyate 'nyatha // jm_18.1 //

gunadosabhimarsattu bahumanavamanayoh /
vrajatyaspadatam lokah svajanasya janasya va // jm_18.2 //

krtapravrajyaparicayatvattu tasya mahasattvasya

paryestiduhkhanugatam viditva grhashtatam dharmavirodhinim
ca /

sukhodayatvam ca tapovananam na gehasaukhyesu manah sasañje //
jm_18.3 //

sa matapitroh kalakriyaya

samvignahrdayastamanekasatasahasrasamkhyam grhavibhavasaram
mitrasvajanakrpanasramanabrahmanebhyo yatharhamatisrjya
pravavraja / so 'nupurvena

gramanagaranigamarastrarajadhanisvanuvicarannanyatamanagaramupasrit
ya kasmimscidvanaprasthe nivasati sma / sa dhyana-gunabhyasat
satmibhutenakrtakenendriyaprasadena srutihridayahladina ca
vidvattasucakenanutsiktena vigatalabhasakarpanyadainyena
vinayaujasvina yatharhamadhuropacarasausthavana
dharmadharmavibhaganipunena ca vacasa pravrajitacarasibharaya (ca)
sajjanestaya cestaya tatrabilaksito babhuva / kautuhalina ca
janena samupalabdhakulapravrajyakramah susthutaram
lokasammatastatrabhut /

adeyataratam yanti kularupagunad gunah /

asrayatisayeneva candrasya kiranankarah // jm_18.4 //

athasya tatrabhigamanamupalabhya pitrvayasyah samabhigamya cainam

gunabahumanat kusalapariprasnapurvakam casmai nivedyatmanam

pitrvayasyatam ca samkathaprastavagatamenam snehaduvaca -

capalamiva khalvidamanuvarititam bhadantenanapeksya kulavamsamasmin
vayasi pravrajata /

aradhyate satpratipattimadbhirdharmo yadayam bhavane vane va /

srimanti hitva bhavananyatastvam kasmadaranyesu matim karosi //

jm_18.5 //

paraprasadarjitabhaiksavrttiraganyamanah khalavajjanena /

kucelabhrdbandhusuhrdvihino vanantabhumavapaviddhakayah // jm_18.6

//

murtam daridratvamivopaguhyā katham nu sokasya vasam prayasi /

imamavastham hi taveksamana dviso 'pi baspapihiteksanah

syuh // jm_18.7 //

tadehi pitryam bhavanam tavedam srutarthasaram bhavatapi nunam /

sampadayetha nivasamstvamatra dharmam ca satputramanoratham ca //

jm_18.8 //

lokapravadah khalvapi caisah

parakarmakarasyapi sve nipanasukha grhah /

kim punah sukhasampraptah samrddhijvalitasriyah // jm_18.9 //

atha bodhisattvah

pravivekasukhamrtarasaparibhavitamostatatpravanahrdayah
samupalabdhaviseso grhavanavasayoh kamopabhoganimantranayam
trpta iva bhojanakathayamasukhayamana uvaca -

idam snehodgatatvatte kamamalpatyayam vacah /
sukhasamjñam tu ma karsih kadacidgrhacarake // jm_18.10 //

garhasthyam mahadasvasthyam sadhanasyadhanasya va /
ekasya raksanayasaditarasyarjanasramat // jm_18.11 //

yatra nama sukham naiva sadhanasyadhanasya va /
tatrabhiratisammohah papasyaiva phalodayah // jm_18.12 //

yadapi cestam grhasthenapi sakyamayamaradhayitum dharma iti
kamamevametat / atiduskaram tu me pratibhati
dharmapratipaksasambadhatvacchramabahulyacca grhasya / pasyatu
bhavan /

grha nanihamanasya na caivavadato mrsa /
na caniksiptadandasya paresamanikurvatah // jm_18.13 //

tadayam grhasukhavabaddhahrdayastatsadhanodyatamatirjanah /
yadi dharmamupaiti nasti gehamatha gehabhimukhah kuto 'sya dharmah /
prasamaikaraso hi dharmamargo grhasiddhisca parakramakramena //
jm_18.14 //

iti dharmavirodhadusitatvad grhavasam ka ivatmavan bhajeta /
paribhuya sukhasaya hi dharmam niyamo nasti sukhodayaprasiddhau //
jm_18.15 //

niyatam ca yasahparabhavah syadanutapo manasasca durgatisca /
iti dharmavirodhinam bhajante na sukhopayamapayavannayajñah // jm_18.16
//

api ca, sukho grhavasa iti sraddhagamyamidam me pratibhati /
niyatarjanaraksanadiduhkhe vadhabandhavyasanaikalakasyabhute /
nrpaterapi yatra nasti trptirvibhavaistoyanidherivambuvarsaih //
jm_18.17 //

sukhamatra kutah katham kada va parikalpapranayam na cedupaiti /
visayopanivesane 'pi mohad vranakanduyanavatsukhabhimanah //
jm_18.18 //

bahulyena ca khalu bravimi -

prayah samrddhya madameti gehe manam kulenapi balena darpam /
dukhena rosam vyanena dainyam tasminkada syatprasamavakasah
// jm_18.19 //

atasca khalvahamatrabhavantamanunayami -

madamanamohabhujagopalayam prasamabhiramasukhavipralayam /
ka ivasrayedabhimukham vilayam bahutivraduhkhanilayam nilayam //

jm_18.20 //

samtustajanagehe tu praviviktasukhe vane /
prasidati yatha cetastridive 'pi tatha kutah // jm_18.21 //

paraprasadarjitavrttirapyato rame vanantesu kucelasamvrtah /
adharmamisram tu sukham na kamaye visena
samprktamivannamatmavan // jm_18.22 //

ityavagamitamatih sa tena pitrvayasyo hrdayagrahakena vacasa
bahumanameva tasminmahasattve satkaraprayogavisesena pravedayamasa /

tadevam silaprasamapratipaksasambadham
garhasthyamityevamatmakamah parityajantiti / labdhasvadaha
praviveke, na kamesvavartanta iti pravivekagunakathayamapyupaneyam /
ityaputrajatakamastadasam /

19. bisajatakam

pravivekasukharasajñanam vidambaneva vihimseva ca kamah
pratikula bhavanti / tadyathanusruyate -

bodhisattvah kila kasmimscinmahati gunaprakasayasasi
vacyadosavirahite brahmanakule janmaparigraham cakara / tasya yatra
kaniyamsah sadapare bhratarastadanurupagunah
snehabahumanagunannityanuguna babhuvuh, saptami ca bhagini / sa
krtasramah sangesu sopavedesu vedesu samadhigatavidyayasah
sammato jagati daivatavanmatapitarau paraya bhaktya paricarannacarya
iva piteva tanbhratrnvidyasu vinayannayavinayakusalo grhamavasati sma
/ sa kalakramanmatapitroh kalakriyaya samvignahrdayah krtva
tayoh pretakrtyani vyatitesu sokamayeviva kesucideva divasesu
tanbhratrn sannipatyovaca -

esa lokasya niyatah sokativirasah kramah /
saha sthitvapi suciram mrtyuna yadvijoyate // jm_19.1 //

tatpravrajitumicchami sreyaśhladyena vartmana /
pura mrtyuripurhanti grhasamraktameva mam // jm_19.2 //

yatah sarvaneva bhavatah sambodhayami / astyatra brahmanakule
dharmena yathadhigata vibhavamatra / sakyamanaya vartitum /
tatsarvairava bhavadbhiih parasparam snehagauravabhimukhaih
Ā&A<lasamud&A•c&A•reá!£va&A>ithi&A•darairved&A•dhyayanaparairmitr&A•tithisvajanapraá
ayavatsalairdhamaparayanairbhutva samyaggrhamadhyavastavyam /

vinayaslaghibhirmityam svadhyayadhyayanodyataih /
pradanabhirataih samyakparipalyo grhasramah // jm_19.3 //

evam hi vah syadyasasah samrddhirdharmasya carthasya sukhaspadasya
/

sukhavagahasca paro 'pi lokastadapramatta grhamavaseta // jm_19.4 //

athasya bhratarah

pravrajyasankirtanadviyogasankavyathitamanasah
sokasrudurdinamukhah pranamyainamucuh -
narhatyatrabhavanpitrviyogasokasalyavranamasamrudhameva no
ghattayitumaparena dukkhabhinipataksarena /

adyapi tavatpitrsokasalyaksatani rohanti na no manamsi /
tatsadhvimam samhara dhira buddhim ma nah ksate
ksaramihopaharsih // jm_19.5 //

athaksamam vetsi grhanuragam sreyaopatham va vanavasasaukhyam
/
asmananathanapahaya gehe kasmadvanam vañchasi gantumekah // jm_19.6
//

tadyatrabhavato gatih sasmakam / vayamapi pravrajama iti /

bodhisattva uvaca -

anabhyasadvivekasya kamaraganuvartinah /
prapatamiva manyante pravrajyam prayaso janah // jm_19.7 //

iti maya nigrhya nabhihitah stha pravrajyasrayam prati janatapi
grhavanavasavisesam / tadetacedabhirucitam bhavatameva pravrajama
iti / te saptapi bhrataro bhaginyastamah sphitam
grhavibhavasaramasrumukham ca mitrasvajanabandhuvargam vihaya
tapaspravrajyaya pravrajitah / tadanuraktahrdayascajnansahaya eko
dasi dasascanupravrajitah / te 'nyatarasminmahatyaranyayatane
jvalitamiva vikasitakamalavanasobhaya vihasadiva ca
phullakumudavanairanibhrtamadhukaraganamamalanilasalilam mahatsarah
samnisritya praviviktamanojñasu
cchayadrumasamupagudhasvasamnikrstavinivistasu
prthakprthakparnasalasu vrataniyamapara dhyananuyuktamanaso
vijahnah / pañcame pañcame divase bodhisattvasamipam
dharmastravanarthamupajagmuh / sa caisam dhyanopadesapravrttam
kamadinavadarsanim samvejaniyam
pravivekasantosavarnabahulam
kuhanalapanakausidyadidosavigarhanimupasamaprasadapaddhatim tam
tam dharmyam katham cakara / sa cainan dasi
bahumananuragavasa tathaiba paricacara / sa tasmatsaraso
bisanyuddhrtya mahatsu padminiparnesu sucau tirapradese
samanvinyasya ca bhagankasthasamghattanasabdena kalam
nivedyapakramati sma / tatastesamrsinam
krtajapahomavidhinam yathavrddhamekaiko 'bhigamya tato
bisabhagamekaikam yathakramamadaya svasyam svasyam
parnasalayam vidhivatparibhujya dhyanaabhiyuktamatirvijahara / ta
evam pravrtta naiva parasparam dadrsuranyatra dharmasravanakalat
/

tesamevamvidhena niravadyena silavrttasamudacarena
pravivekabhiraty dhyanapravananamanasataya ca sarvatra yasah

samupasrutya sakro devanamindrastatpariksanimittam tatrabhijagama /
taccaisam dhyanabhimukhatvam
kukaryesvapasangamanutkantham prasamabhiramam
cavasthanamaveksya
sthirataragunasambhavanastatpariksanimittamavahitamana babhuva /

anutsuko vanantesu vasañchamaparayanah /
aropayati sadhunam gunasambhavanam hrđi // jm_19.8 //

atha dvipakalabhadasanapandukomalani samuddhrtya praksalya ca
bisani marakataharitaprabhesu padminipatresu
kamaladalakesaropaharalamkrtanviracayya
samanbhagankasthasamghattanasabdena nivedya kalam
tesamrsinamapasrtayam tasyam dasyam
bodhisattvaparikartham sakro devanamindra prathamameva
bisabhagamantardhapayamasa /

pravartane hi dukhasya tiraskare sukhasya ca /
dhairyaprayamah sadhunam visphuranniva grhyate // jm_19.9 //

atha bodhisattvo 'bhigatah prathame bisabhagasthane bisabhagavirahitam
padminipatram parivyakulikrtopaharamabhisamiksya grhitah
kenapi me bisapratyamsa
ityavadhrtamatirapetacetahsamksobhasamrambhastata eva pratinvrtya
pravisyā parnasalayam yathocitam dhyanaividhimarebhe /
vaimanasyaparihartham cetaresamrsinam tamartham na
nivedayamasa / itare tvasya bhrataro nunamanena grhitah pratyamsa
iti manyamana yathocitaneva svansvananukramena bisabhaganadaya
yathasvam parnasalasu paribhujya dhyayanti sma / evam dvitiye
trtiye caturthe pañcame ca divase sakrastasya tam
bisapratyamsamupanidadhe / bodhisattvo 'pi ca mahasattvastathaiva
nihsamksobhaprasantacitto babhuva /

manahsamksobha evesto mrtymayuhksayah satam /
jvitarthe 'pi nayanti manahksobhamato budhah // jm_19.10 //

athaparahnasamaye dharmasravanarthamrsayaste yathocittam
bodhisattvasya parnasalam samabhigata dadrsvamsascainam
krsatarasariram pariksamakapolanayanam
parimlanavadanasobhamasampurnasvaragambhiryam
pariksinamapyapariksinadhairyaprasamagunamabhinavendupriyadarsana
mupetyopacarapurahsaram sasambhramah kimidamiti
karsyanimittamenamaprechan / tebhyo bodhisattvastamartham
yathanubhutam nivedayamasa / atha te tapasah
parasparamidrsamanacaramasambhavayantatapidaya ca
samupajatasamvegah kastam kastamityukta
vridavanatavadanah samatisthanta / sakraprabhavacca
samavrtajñānagativisayah kuta idamiti na niscayamupajagmuḥ / atha
bodhisattvasyanujo bhrata svamavegamatmavisuddhim ca
pradarsayañchapathatisayamimam cakara -

samrddhichinabharanam sa geham prapnotu bharyam ca mano
'bhiramam /
samagratametu ca putrapautrairbisani te brahmana yo hyaharsit //
jm_19.11 //

apara uvaca -

malah srajascandanamamsukani bibhradvibhusasca
sutabhimrstah /
kamesu tivram sa karotvapeksam bisanyaharsiddvijamukhya yaste
// jm_19.12 //

apara uvaca -

krsyasrayavaptadhanah kutumbi pramodamanastanayapralapaih /
vayo 'pyapasyanramatam sa gehe bisani yaste sakrdapyaharsit //
jm_19.13 //

apara uvaca -

naradhipairbhrtiyavinitacestairabhyarcyamano natalolacudaih /
krtsnam mahim patu sa rajavrttya lobhadaharsittava yo bisani
// jm_19.14 //

apara uvaca -

purohitah so 'stu naradhipasya mantradina svastyayayena yuktah /
satkaramapnotu tatha ca rajñastavapi yo nama bisanyaharsit //
jm_19.15 //

apara uvaca -

adhyapakam samyagadhitavedam tapasvisambhavanaya mahatya /
arcantu tam janapadah sametya bisesu lubdho na gunesu yaste //
jm_19.16 //

sahaya uvaca -

catuhsatam gramavaram samrddham labdhva narendradupayatu bhoktum
/
avitarago maranam sa caitu lobham bisesvapyajayanna yaste // jm_19.17
//

dasa uvaca -

sa gramanirastu sahayamadhye strinrttagitairupalapyamanah /
ma rajatasca vyanani labdha bisarthamatmarthamasisamadyah //
jm_19.18 //

bhaginyuvaca -

vidyotamanam bapusa sriya ca patnitvamaniya naradhipastam /
yositsahasragrasarim karotu yastvadvidhasyapi bisanyaharsit //
jm_19.19 //

dasyuvaca -

ekakini sa samatitya sadhunsvadupabhoge pranayam karotu /
satkaralabdham mudamudvahanti bisanyapasyattava ya na dharmam //
jm_19.20 //

atha tatra dharmasravanartham samagatastadvanadhyusita
yaksadviradavanarastam kathamupasrutya param vridam
samvegam copajagmuh / atha yaksa atmavisuddhipradarsanarthamiti
sapathamesam puratascakara -

avasikah so 'stu mahavihare kacangalayam navakarmikasca /
alokasandhim divasaih karotu yastvayyapi praskhalito bisartham //
jm_19.21 //

hastyuvaca -

sadbhirdrdhah pasasataih sa bandham prapnotu ramyacca
vanajjanantam /
tiksnankasakarsanaja rujasca yaste munisrestha
bisanyaharsit // jm_19.22 //

vanara uvaca -

sa puspamali trapughrstakantho yastaya hatah sarpamukham
paraitu / vaikaksyabaddhasca vased grhesu laulyadaharsittava yo
bisani // jm_19.23 //

atha bodhisattvastansarvanevanunayavinitaksaram
santigambhiryasucakamityuvaca -

yo nastamityaha na casya nastamistansa kamanadhigamya kamam /
upaitu gehasrita eva mrtyum bhavatsu yah sankata idrsam va //
jm_19.24 //

atha sakro devendrastena tesam kamopabhogapratikulyasucakena
sapathatisayena samutpaditavismayabahumanah svenaiva
vapusabhijvalata tanrsinabhigamya samarsavaduvaca - ma
tavadbhoh /

yatpraptiparyutsukamanasanam sukharthinam naiti manamsi nidra /
yanpraptumicchanti tapahsramaisca tankena kamaniti kutsayadhve //
jm_19.25 //

bodhisattva uvaca - anantadinava marsa kamah / samksepatastu
sruyatam yadabhisamiksyā kamanna prasamsanti munayah /

kamesu bandhamupayati vadham ca lokah sokam klamam
bhayamanekavidham ca dukham /
kamarthameva ca mahipatayah patanti dharmopamardarabhasa narakam
paratra // jm_19.26 //

yatsauhrdani sahāsa virasibhavanti yannitisathyamalinena patha
prayanti /

kirtya viyogamasukhaih paratasca yogam yatprapnuvanti nanu
karanamatra kamah // jm_19.27 //

iti hinavimadhyamottamanamiha camutra ca yadvadhaya kamah /
kupitanbhujaganivatmakama munayastaniti sakra nasrayante // jm_19.28
//

atha sakro devanamindrastasya tadvacanam yuktamityabhinandya tena
caitesamrsinam mahatmyenabhiprasaditamanastebhyah
svamaparadhamaviscakara /

gunasambhavanavyaktiryatpariksyopalabhyate /
maya vinihitanyasmatpariksartham bisani vah // jm_19.29 //

tatsanatham jagaddistaya munibhistathyakirtibhih /
visuddhih sthiracaritre tadetani bisani te // jm_19.30 //

ityuktya tani bisani bodhisattvasya samupajahara / atha
bodhisattvastadasyasamudacaradhastaryam tejasvinibhrtena vacasa
pratyatidesa -

na bandhava naiva vayam sahaya na te nata napi vidambakah smah
/
kasminnavastabhya nu devaraja kridapathenaivamrsinupaisi //
jm_19.31 //

ityukte sakro devendrah
sasambhramapastakundalakitavidyudbhasuravadanah
sabahumanamabhipranamyainam ksamayamasa -

uktaprayojanamidam capalam mama nirmama /
pitevacarya iva ca ksantumarhati tadbhavan // jm_19.32 //

nimilitajñanabilocananam svabhava esa skhalitum same 'pi /
ksamam ca tatratmavatam prapattumato 'pyadascetasi ma sma
karsih // jm_19.33 //

iti ksamayitva sakrastatraivantardadhe /

tadevam pravivekasukharasajñanam vidambaneva vihimseva ca kamah
pratikula bhavanti / [tacedam jatakam bhagavanvyakarsit -

aham saradvatiputro maudgalyayanakasyapau /
purnaniruddhavananda ityasurbhratarastada // jm_19.34 //

bhaginyutpalavarnasiddasi kubjottarabhavat /
citro grhapatirdaso yaksah satagiristada // jm_19.35 //

parileyo 'bhavannago madhudataiva vanarah /
kalodayi ca sakro 'bhuddharyatamiti jatakam // jm_19.36 //

iti bisajatakamekonavimsatitamam /

20. sresthijatakam

abhutagunasambhavana pratodasamcodaneva bhavati sadhunamiti
gunasampadane prayatitavyam / tadyathanusruyate -

bodhisattvah kila

srutakulavinayamahanaksudranipunamatiravisamavyavahararatiranekasast
rabhyasadalaksitavacanasaustrabhabh karunanuvrttya samantato
visyandamanadhanasamrddhirmahapradanairmahadhanatvad
grhapatiratnasammato 'nyatamasya rajñah sresthi babhuva /

sa prakrtyaiva dharmatma srutadigunabhusanah /
abhutprayena lokasya bahumanaikabhajanam // jm_20.1 //

atha kadacittasminmahasattve rajakulamabhigate kenacideva karaniyena
tasya svasrurduhitaramavalokayitum tadgrhamabhijagama /
krtabhyagamanasatkara ca samkathaprastavagatam svam duhitaram
bodhisattvabharyam rahasi kusalapariprasnapurvakam
paryaprecchatkaccittvam tata bharta navamanyate / kaccidva vetti
paricaryagunam / na va duhkhasilataya prabadhata iti / sa
vridavanatavadana lajja 'pragalbham sanakairuvaca - yadrso 'yam
silagunasamudacarena, pravrajito 'pi durlabhah ka idanim
tadsah / atha sa tasya mata
jaropahatasrutismrtitvallajjasamkucitaksaram tanayaya
tadvacanamabhidhiyamanam na samyagupadharayamata /
pravrajitasamkirtanattu pravrajito me jamateti niscayamupajagama / sa
sasvaramabhirudita svam duhitaramanusocanti
dukhhavegavasatparidevanapara babhuva / kidrsastasya
silagunasamudacaro ya evamanuraktam svam janamapahaya pravrajitah?
kim va tasya pravrajyaya?

tarunasya vapusmatah satah sukumarasya sukhocitatmanah /
ksitipabhimatasya tasya vai vanavase pranata matih katham // jm_20.2
//

svajanadanavapya vipriyam jaraya vopahrtam virupatam /
kathamekapade rujam vina vibhavodgari grham sa muktavan // jm_20.3 //

vinayabharanena dhimata priyadharmena paranukampina /
kathamabhyupapannamidrsam svajane niskarunatvacapalam // jm_20.4 //

sramanadvijamitrasamsritansvajanam dinajanam ca manayan /
sucisiladhanah kimapnuyanna sa gehesu vane yadipsati // jm_20.5 //

aparadhavivarjitam tyajannanukulam sahadharmacarinim /
yatidharmaparah sa neksate kimimam dharmapathavyatikramam // jm_20.6 //

dhigaho bata daivadurnayadyadi bhaktam janamevamujjhatam /
na ghrnathameti manasam yadi va dharmalavo 'pi sidhyati // jm_20.7
//

atha sa bodhisattvasya patni tena matuh karunenakrtakena paridevitena
patipravrajyabhisambandhena strisvabhavad vyathitahrdaya
sasambhrama visadaviklavamukhi

sokaduhkhabhinipatasamksobhadvismrtakathaprastavasambandha
pravrajito me bharteti madvyavasthapanarthamamba grhamidamabhigata
vipriyasravanaditi niscayamupetya saporidevitam sasvaram rudati
mohamupajagama bala / tadupasrutya grhajanah parijanavargasca
sokaduhkhavagadakrandanam cakara / tacchrutva
prativesyamitrasvajanabandhuvargah samsritajano
brahmanagrhapatayasca tasya grhapateranuragavasanugah
prayasasca paurastadgrhamabhijagmuh /

prayena lokasya babhuva yasmattulyakramo 'sau sukhaduhkhayoge /
ato 'sya loko 'pyanusiksayeva tulyakramo 'bhutsukhaduhkhayoge // jm_20.8
//

atha bodhisattvo rajakulat svabhavanasamipamupagatah sakrandasabdham
svabhavanamavetya mahatasca janakayasya samnipatam svam
purusamanvadidesa jñayatam kimetaditi / sa tam vrttantamupalabhya
samupetyasmai nivedayamasa -

utsrjya bhavanam sphitamaryah pravrajitah kila /
iti srutva kuto 'pyesa snehadevamgato janah // jm_20.9 //

atha sa mahasattvah prakrtya suddhasayah pratyadista iva tena
vacasa samupajatavridasamvegascintamapede / bhadra bata mayi janasya
sambhavana /

slaghaniyamavapyaitam gunasambhavanam janat /
grhabhimukha eva syam yadi kim mama paurusam // jm_20.10 //

syaddosabhaktih prathita mayaiivam gunesvavajñavirasa ca
vrttih /
yayamatah sadhujane laghutvam ki jivitam syacca tathavidhasya //
jm_20.11 //

sambhavanamasya janasya tasmatkriyagunena pratipujayami /
asatpariklesamayam vimuñcamstapovanapremagunena geham // jm_20.12 //

iti vicintya sa mahatma tata eva pratinivrttya rajñah pratiharayamasa
- sresthi punardrastumicchati devamiti / krtabhyanujñasca
pravisyā yathopacaram rajasamipamupajagama / kimidamiti ca rajña
paryanuyukto 'bravit - icchami pravrajitum, tadabhyanujñatumarhati mam
deva iti /

athainam sa raja sasambhramavegah snehadityuvaca -

mayi sthite bandhusuhrdvisiste tvam kena dukhena vanam prayasi /
yannapahartum prabhuta mama syaddhanena nitya balasampada va //
jm_20.13 //

artha dhanairyadi grhana dhanani mattah pida kutascidatha tam
pratishedhayami /
mam yacamamiti bandhujanam ca hitva kim va tvamanyadabhiviksyā
vanam prayasi // jm_20.14 //

iti sa mahatma sasnehabahumanamabhihito rajña sanunayamenamuvaca -

pida kutastvadbhujasamsritanam dhanodayaveksanadinata va /
ato na dukkhena vanam prayami yamarthamuddisya tu tam nibodha //
jm_20.15 //

diksamupasrita iti prathito 'smi deva sokasrudurdinamukhena
mahajanena /
icchami tena vijanesu vanesu vastum sraddheyatamupagato 'smi
gunabhipattau // jm_20.16 //

rajovaca - narhati bhavañjanapradadamatrakenasman parityaktum / na
hi bhavadvidhanam janapradadasampadanabhiradhya
gunavibhutistadasampadanaviradhya va /

svecchavikalpagrathitasca tasta nirankusa lokakatha bhramanti /
kurvita yasta hrdaye 'pi tavatsyatso 'pahasyah kimuta prapatta //
jm_20.17 //

bodhisattva uvaca - ma maivam maharaja / na hi kalyano janapradado
nanuvidheyah / pasyatu devah,

kalyanadharmeti yada narendra sambhavanameti manusyadharma /
tasya na hiyeta narah sadharma hriyapi tavaddhuramudvahettam //
jm_20.18 //

sambhavanayam gunabhavanayam samdrsyamano hi yatha tatha
va /
visesato bhati yasahprasiddhya syattvanyatha suska ivodapanah
// jm_20.19 //

gunapradairayatharthavrddhairvimarsapatakulitaih patadbhiih /
vicurnita kirtitanurnaranam dukkhena saknoti punah prasartum //
jm_20.20 //

tadvarjaniyanparivarjayantam parigrahanvigrahetubhutan /
krodhocchiraskaniva krsnasarpanyukto 'si mam deva na
samniseddhum // jm_20.21 //

snehena bhaktijñataya ca kamam yukto vidhirbhartyajane tavayam /
vittena tu pravrajitasya kim me parigrahaklesaparigrahena // jm_20.22 //

ityanuniya sa mahatma tam rajanam krtabhyanuñastena tata eva
vanaya pratasthe /

athainam suhrdo jñatayah samsritascabhigamya
sokasrupariplutanayanah padayoh samparisvajya
nivarayitumisuh / kecidañjalipragrahapurahsaram margamasyavrtya
samavatisthanta / saparisvagasamgatanunayamapare
grhabhimukhamenam netumisuh /
yatkiñcanakaritaksepakarkasaksaramanye pranayadenamucuh /
mitrasvajanapeksakarunyapradarsanamapare 'sya pracakruh /
grhasrama eva punyatama ityevamanye srutiyuktisamgrathitam

grahayitumiham cakrire / tapovanavasaduhkhatasamkirtanaih
karyasesaparisamaptya yacñaya
paralokaphalasadhakathabhistaistaisca
varttavisesairnivartayitumenam vyayacchanta / tasya tan
pravrajyasrayavimukhan vanagamananivaranadhiramukhan
nayanajalardramukhan suhrdo 'bhiviksya vyaktamiti cinta babhuva -

suhrtpratijñaih suhrdi pramatte nyayyam hitam ruksamapi
prayoktum /
rudhah satamesa hi dharmamargah prageva rucyam ca hitam ca
yatsyat // jm_20.23 //

vanad grham sreya idam tvamisam svasthesu cittesu katham nu
rudham /
yannirvisanka vanasamsrayanmam papaprasangadiva varayanti //
jm_20.24 //

mrto marisyannapi va manusyascyutasca dharmaditi roditavyam /
kaya nu buddhya vanavasakamam mameva jivantamami rudanti // jm_20.25
//

madviprayogastvatha sokaheturmaya samam kim na vane vasanti /
gehani cetkantatarani mattah ko nvadaro baspaparivyayena // jm_20.26
//

atha tvidanim svajananuragah karoti naisam tapase 'bhyanujñam /
samarthyamasitkathamasya naiva byudhesvanikesvapi tatra tatra //
jm_20.27 //

drstavadano vyasanodayesu baspodgamanmurta ivopalabdha /
samrudhamulo 'pi suhrtsvabhavah sathyam prayatyatra
vinanuvrttya // jm_20.28 //

nivaranarthani sagadgadani vakyani sasruni ca locanani /
pranamalolani siramsi caisam manam samanasya yatha karoti //
jm_20.29 //

snehastathaivarhati kartumesam sladhyamanupravrajane 'pi buddhim /
ma bhunnatanamiva vrttametad vridakaram sajjanamanasanam //
jm_20.30 //

dvitrani mitrani bhavantyavasyamapadgatasyapi sunirgunasya /
sahaya eko 'pyatidurlabhastu gunoditasyapi vanaprayane // jm_20.31 //

ye me haranti sma purahsaratvam ranesu mattadvipasamkatesu /
nanuvrajantyadya vanaya te mam kimsvitsa evasmi ta eva ceme // jm_20.32
//

smarami naisam vigunam prayatum snehasya
yatsamksayakaranam syat /
suhrrjjanasyaivamiyam sthitirme kaccidbhavetsvastinimittato 'smat //
jm_20.33 //

mamaiva va nirgumnabhava esa nanuvrajantyadya vanaya yanmam /
gunavabaddhani hi manasani kasyasti vislesayitum prabhutvam //
jm_20.34 //

ye va prakasanapi gehadosangunanna pasyanti tapovane va /
nimilitajñanavilocanamstankimanyathaham paritarkayami // jm_20.35 //

paratra caiveha ca duhkahetunkamanvihatum na samutsahante /
tapovanam tadviparitamete tyajanti mam cadya dhigastu moham // jm_20.36
//

yairvipralabdham suhrdo mamaite na yanti santim nikhilasca lokah
/
tapovanoparjitasatprabhavastaneva dosanprasabham nihanmi // jm_20.37 //

iti sa pariganayya niscitatma pranayamayani suhrdvicestitani /
anunayamadhuraksarairvacobhirvisadamapasya tapovanam jagama // jm_20.38
//

tadevamabhutagunasambhavana pratodasamcodaneva bhavati sadhunamiti
gunasampadane prayatitavyam / yato bhiksurityupasaka iti gunatah
sambhavyamanena sadhuna tadbhavasadhubhirgunairabhyalamkartavya
evatma / evam durlabha dharmapratipattisahaya ityevamapyunneyam /
// iti sresthijatakam vimsatitamam //

21. cuddabodhijatakam

krodhavinayacchatrunupasamayati, vardhayatyeva tvanyatha /
tadyathanusruyate -

bodhisattvah kila mahasattvah kasmimscinmahati brahmanakule
gunabhyasamatmyadativrddhayasasi pratiniyatasamrddhigune
rajasatkrte daivatasammate lokasya janma pratileme /
kalanamatyayenabhivrdhdah krtasamskarakarma
srutagunabhyasadacirenaiva vidvatsadassu prakasanama babhuva /

kitirvidvatsadassveva vidusam pravijrmbhate /
ratnajñesviva ratnanam suranam samaresviva // jm_21.1 //

atha sa mahatma pravrajyaktaparcayatvatpurvajanasu
svabhyastadharmasamjñatvatprajñavadatamatitvacca na gehe ratimupalebhe /
sa kaman
vigrahavivadamadavairasyapracuryadrajacaurodakadahanavipriyadayadasadha
ranatvadatrptijanakatvadanekadosayatanatvacca
savisamivannamatmakamah parityajya samhrtakesasmasrusobhah
kasayavivarnavasah parityaktagrhasvabhramah
pravrajyavinayaniamasriyamasisriyam / tadanuragavasaga casya patni
kesanavatoryaharyavibhusanodvahananirvyaparasarira
svarupagunasobhavibhusita
kasayavastrasamvitatanuranupravavraja / atha
bodhisattvastapovanamanugamanavyavasayamasya vidtva

tapovanadhyasanayogyatam ca strisaukumaryasyavocadenam - bhadre
darsitastvayayamasmadanuragasvabhavah / tadalamasmadanugamanam
pratyanena vyavasayena te / yatraiva tvanyah pravrajitah prativasanti
tatra bhavatyastabhireva sardha pratirupam vastum syat /
durabhisambhavani hyaranyayatanani / pasya -

samasanasunyalayaparvatesu vanesu ca vyalamrgakulesu /
niketahina yatayo vasanti yatraiva castam ravirabhyupaiti // jm_21.2 //

dhyanodyamadekacarasca nityam stridarsanadapyapavrttabhavah /
nivartitum tena matim kurusva ko 'rthastabanena paribhramena //
jm_21.3 //

sa niyatamenamanugamanakrtaniscaya baspoparudhyamananayana
kimcididsam pratyuvaca -

yadi me sramabuddhih syattavanugamanotsave /
kimityevam prapadyeya dukkha tava ca vipriyam // jm_21.4 //

yattu naiva samarthasmi vartitum rahita tvaya /
ityajñatikramamimam tvam mama ksantumarhasi // jm_21.5 //

iti sa dvitirapyucyamanayada necchati sma nivartitum, tato bodhisattva
upeksanibhrtamatirasyam babhuva /

sa tayanugamyamanascakravaka iva cakravakya
gramanagaranigamananuvicaran kadacitkrtabhaktakrtyah
kasmimscitpravivikte srimati nanatarugahanopasobhite ghanapracchaye
krtopakara iva kvacitkvaciddinakarakiranacandrakairnanukusumarajo
'vakirnadharanitale sucau vanoddese dhyanaavidhimanusthaya
sayanhasamaye vyutthaya samadheh pamsukulani sivyati sma / sapi
pravrajita tasyaiva natidure vrksamulamupasobhayamana devateva
svena vapusah prabhavena virajamana tadupadistena
manaskaravidhina dhyayati sma /

atha tatrato raja vasantakalajanitabhyadhikakisalayasobhani
bhramadbhramaramadhukariganopakujitani pramattakokilakulakilakilani
prahasitakamalakuvalayalamkrtabhilasaniyajalasyani
vividhakusumasammodagandhadhivasitasukhapavananyupavanani
samanuvicaramstam desamupajagama /

vicitrapuspastabakojjvalani krtacchadani va vasantalaksmya /
vacalapumskokilabarhinani saroruhakirnajalasyani // jm_21.6 //

samudbhavatkomalasadvalani vanani mattabhramararutani /
akridabhutani manobhavasya drastum bhavatyeva manahpraharsah
// jm_21.7 //

atha sa raja savinayamabhigamya bodhisattvam
krtapraisammodanakathastatraikante nvasidata / sa tam
pravrajitamatimanoharadarsanamabhiviksya tasya rupasobhaya
samaksipyamagahrdayo nunamasyeyam sahadharmacarinityavetya

lolasvabhavatvattadapaharanopayam vimamarsa /

srutaprabhava sa tapodhananam saporcisah krosahutasanasya /
samksiptadhairyō 'pi manobhavana nasminnavajñarabhaso babhuva //
jm_21.8 //

tasya buddhirabhavat - tapahprabhavamasya jñatva sakyamatra tadyuktam
pravartitum nanyatha / yadyayamasyam
samragavaktavyamatirvyaktamasminna tapahprabhavo 'sti / atha
vitaragah syanmandapekso va (vaidya 130) tato 'smin sambhavyam
tapahprabhavamahatmyam / iti vicintya sa raja tapahprabhavajñāsaya
bodhisattvam hitaisivaduvaca - bhoh pravrajita
pracuradhurtasahasikapuruse 'smimlloke na yuktamatrabhavato
nirakrandesu vanesvevam pratirupayanaya sahadharmacarinya saha
vicaritum / asyam hi te kascidaparadhyamano
niyatasmanapyupakrosabhajanikuryat / pasya

evam viviktesu tapahksam tvam dharmena sardham paribhuya
kascit /
imam prasahyapaharedyada te sokatparam kim bata tatra kuryah //
jm_21.9 //

rosaprasango hi manahprayathi dharmopamardadyasasasca hanta /
vasatviyam tena jananta eva strisamnikarsena ca kim yatinam //
jm_21.10 //

bodhisattva uvaca - yuktamaha maharajah / api tu sruyatam
yadevamgate 'rthe prapadyeya -

syadatra me yah pratikulavarti darpodbhavadapratismkhyaya va /
vyaktam na mucyeta sa jivato me dharadhanasyeva dhanasya renuh //
jm_21.11 //

atha sa raja tivrapekso 'yamasyam tapahprabhavahina ityavajñaya
tam mahasattvam tadapayanirasankah kamaragavasagah
strisamdarsanadhikrtan purusan samadidesa - gacchataitam
pravrajitamantahpuram pravesayateti / tadupasrutya sa pravrajita
vyalamrgabhidroteva vanamrgi bhayavisadaviklavamukhi
baspoparudhyamanayanayana gadgadayamanakanthi
tattadartivasadvilalapa -

lokasya namartiparajitasya parayanam bhumipatih piteva /
sa eva yasya tvanayabahuh syadakrandanam kasya nu tena karyam //
jm_21.12 //

bhrastadhikara bata lokapala na santi va mrtyuvasam gata va /
na tratumartaniti ye sayatna dharmo 'pi manye srutimatrameva // jm_21.13
//

kim va surairme bhagavan yadevam madbhagadheyairdhrtauna eva /
paro 'pi tavannau raksaniyah papatmabhirvipratikrsyamanah //
jm_21.14 //

nasyeti sapasaninabhimrstah syadyasya sailah
smaraniyamurtih /
itthamgatayamapi tasya maunam tathapi jivami ca mandabhagya //
jm_21.15 //

papa krpapatatara na vahamevambidhamapadamabhyupeta /
artesu karunyamayi pravrttistapodhananam kimayam na margah
// jm_21.16 //

sanke tavadyapi tadeva citte nivartyamanasmi na yannivrtta /
tavapriyenapi mayepsitam yadatmapriyamha tadidam katham me //
jm_21.17 //

iti tam pravrajita karunavilapakranditaruditamatraparayanam te
rajasamadistah purusa yanamaropya pasyata eva tasya
mahasattvasyantahpuraya ninyuh / bodhisattvo 'pi
pratisamkhyanabalatpratinudya krodhabalam tathaiba pamsukulani
nihsamsobhah prasantacetah sivyati sma / athainam sa
rajovaca -

amarsarosabhinipatitaksaram taduccakairgarjitamurjitam tvaya /
hrtam ca pasyannapi tam varananamasaktidinaprasamo
'syavasthitah // jm_21.18 //

taddarsaya svam bhujayo rusam va
tejjastapahsamsrayasambhrtam va /
atmapramanagrahananabhijño vyarthapratijño hyadhikam na bhati //
jm_21.19 //

bodhisattva uvaca - avyarthapratijñameva mam viddhi maharaja /
yo 'bhunmamatra pratikulavarti vispandamano 'pi sa me na muktah /
prasahya nitah prasamam maya tu tasmadyatharthaiva mama pratijña //
jm_21.20 //

atha sa raja tena bodhisattvasya dhairyatisayavyañjakena prasamena
samutpaditatapasvigunasambhavanascintamapede - anyadevanena
brahmanenabhisamdhaya bhasitam,
tadaparijñayasmabhiscapalaktamidamiti jatapratyavamarso
bodhisattvamuvaca -

ko 'nyastavabhutpratikulavarti yo visphuranneva na te vimuktah /
renuh samudyanniva toyadena kascopanitah prasamam tvayatra //
jm_21.21 //

bodhisattva uvaca -

sru maharaja jate na drsyate yasminnajate sadhu drsyate /
abhunme sa na muktasca krodhah svasrayabadhanah // jm_21.22 //

yena jatena nandanti naranamahitaisinah /
so 'bhunme na vimuktasca krodhah satravanandanah // jm_21.23 //

utpadyamane yasmimsca sadartham na prapadyate /
tamandhikaranam rajannaham krodhamasisamam // jm_21.24 //

yenabhibhutah kusalam jahati praptadapi bhrasyata eva carthat /
tam rosamugragrahavaikrtabham sphurantamevanayamantamantah //
jm_21.25 //

kasthadyathagnih parimathyamanadudeti tasyaiva parabhavaya /
mithyavikalpaih samudiryamanastatha narasyatnavadhaya rosah //
jm_21.26 //

dahanamiva vijrmbhamanaraudram samayati yo hrdayajvaram na rosam
/
laghurayamiti hiyate 'sya kirtih kumudasakhiva sasiprabha prabhate //
jm_21.27 //

parajanaduritanyacintayitva ripumiva pasyati yastu rosameva /
vikasati niyamena tasya kirtih sasina ivabhinavasya mandalasrih
// jm_21.28 //

iyamapara ca rosasya mahadosata -

na bhatyalamkaragunanvito 'pi krodhagnina samhrtavarnasobhah
/
sarasalye hrdaye ca dukkham maharhasayyankagato 'pi sete //
jm_21.29 //

vismrtya catmaksamasiddhipaksam rosatprayatyeva tadutpathena /
nihiyate yena yaso 'rthasiddhya tamisrapaksendurivatmalaksmya //
jm_21.30 //

rosena gacchatyanayaprapatam nivaryamano 'pi suhrjjanena /
prayena vairasya jadatvameti hitahitaveksanamandabuddhih //
jm_21.31 //

krodhacca satmikrtapapakarma socatyapayesu samasatani /
atah param kim ripavasca kuryustivrapakaroddhatamanyavo 'pi //
jm_21.32 //

antahsapatnah kopo 'yam tadevam viditam mama /
tasyavalepapasaram kah puman marsayisyati // jm_21.33 //

ato na muktah kopo me visphurannapi cetasi /
ityanarthakaram satrum ko hyupeksitumarhati // jm_21.34 //

atha sa raja tena tasyadbhutena prasamagunena hrdayagrahakena ca
vacasabhiprasaditamaturuvaca -

anurupah samasyasya tavayam vacanakramah /
bahuna tu kimuktena vañcitastvadadarsinah // jm_21.35 //

ityabhiprasasyainamabhisrtyaivasya padayonryapatat atyayadesanam ca
cakre / tam ca pravrajitam ksamayitva vyavasarijayat, paricaraka
catmanam bodhisattvasya niryatayamasa /

tadevam krodhavinayacchatrunupasamayati, vardhayatyeva tvanyatha, iti
krodhavinaye yatnah karyah / evamavairena vairani samyanti,
samyamatasca vairam na ciyate / evam cobhayorartham caratyakrodhana
ityevamadisū ksamanusamsapratīsamīyuktesu sutresu vacyam /
krodhadinavakathayam tathagatamahatmye ceti /

// iti cuddabodhijatakamekavimsatitamam //

22. hamsajatakam

vinīpatagatanamāpi satam vṛttam nālanugantumasatpurusah,
prageva sugatīsthanam / tadyathanusruyate -

bodhisattvāh kīla mānase mahasarasī naikasatasahasrasamkhyasya mahato
hamsayuyasyadhipatīrdhṛtarastro nama hamsarajo babhūva / tasya
nayanayaparīñānanīpunamātirviprakṛstāgocarasmṛtiprabhāvah
slaghanīyakulatilakabhūto dakṣyadaksīnyavinayabhusanah
sthīrasucīsilavṛttacarītrasurāh khedāsahīsnurapramādī
samārāvīdhavīsarādāh svamīyanurāgasumukhāh sumukho nama
senāpatīrbabhūva [āryanandasthāvīrastēna samāyēna] / tau
parasparapremāgunasrayajjvalītarāprabhāvavāryāsīyamukhyāvīva
parīsesam sīsyaganam pītrījyesthāputravīva ca
sresthāsēsam putraganam
taddhamsayūthamubhāyalokāhitodayesvarthesu samyāgnīvesayāmanau
tatpratyaksīnam devanāgayaksavidyadhāratāpasvīnam param
vīsmāyamupājāhratuh /

tavasaturhamsaganasya tasya sreyahsārīrodvāhanāīkakaryau /
nabhogatasīyēva vīhamgāmasya paksau sārīrodvāhanāīkakaryau // jm_22.1 //

evam tabhyam tadanūgrhīyāmanam hamsayūtham jagadīvam
dharmarthavīstarābhīyam param vṛddhīmāvāpa / tena ca tatsarāh
param sobham babhāra /

kalanūpurānādēna hamsayūthēna tena tat /
pundarīkavānēnēva rēje samcārīna sarāh // jm_22.2 //

kvacītpṛavīsrtāīrhamsāīh kvacīdvīsāmāsāmhatāīh /
chīnnabhīrālāvācītrāsya jāhārā nabhasāh sīrīyam // jm_22.3 //

athā tasya hamsādhipātēh sarvasattvāhītasumukhasya ca
senāpatērgunāsīyāprabhāvavīsīmītamānasāh
sīddhārsīvidyadhārādāīvatāganāstāyoh kīrtīyasrayābhīh
kāthābhīstātrā tātṛābhīrēmīre /

uttāptācāmīkārāsāmnikāsam sīmadvāpūrvyāktāpadāksārā vak /
dharmābhījātō vīnāyō nāyāsca kāvāpyāmu kēvalāhamsāvesāu // jm_22.4 //

gunāprākāsāīrapāmātsārāīh sā kīrtīstāyōrdīksū vītānyāmānā /
sṛēddhēyatāmīyāgāmānṛpānam sādassū yatprābhṛtāvāccārā //
jm_22.5 //

tena ca samāyēna brāhmadātto nāmānyātāmo vārānāsīyam rājā babhūva /

sa tam hamsadhipateh sasenadhipatergunatisayasrayam katham
pratyayikamatyadvijavrddhah sadasi samstuyamanamasakrdupasrutya
tayordarsanam pratyabhivrddhakautuhalo
naikasastrabhyasanipunamatin sacivanuvaca - parimrsyatam
tavadbhoh prasrtanipunamatayah kascidupayo yena nastau
hamsavaryau darsanapathamapi tavadupagacchetamiti / atha te 'matyah
svaih svairmatiprabhavairanusrtya nitipatham rajanamucuh -

sukhasa deva bhutani vikarsati tatastatah /
sukhahetugunotkarsasrutistavanayediyatah // jm_22.6 //

tadyadrse sarabhi tavabhiratarupavanusruyete
tadutkrstaragunasobhamiha sarah kasmimscidaranyapradese
karayitumarhati devah, pratyaham ca
sarvapaksinamabhayapradanaghosanam / api nama kautuhalotpadinya
sukhahetugunatisayasrutya tavihakrsyeyatam / pasyatu devah,

prayena praptivirasam sukham deva na ganyate /
paroksatvattu harati srutiramyam sukham manah // jm_22.7 //

atha sa raja astvetadityalpena kalena natisamnirkrtam
nagaropavanasya manasasarasah pratispardhigunavibhavam
padmotpalakumudapundarikasaugandhikatamarasakalharasamupagudham
vimalasalilamatimanoharam mahatsarah karayamasa -

drumaih kusumasamchanaiscalatkisalayojjvalaih /
tatpreksarthamivotpatraih krtatiraparigraham // jm_22.8 //

vihasadbhirivambhojaistaramgotkampakampibhih /
vilobhyamanakulitabhramadbhramarasamkulam // jm_22.9 //

jyotsnasamvahanonnirdairvicitrakumudaih kvacit /
tarucchayaparicchinnaiscandrikasakalairiva // jm_22.10 //

taramgangelisamksiptaih kamalotpalareubhih /
abhyalamkrtatirantam hemasutirairiva kvacit // jm_22.11 //

citraih padmotpaladalaistatra tatra sakesaraih /
sriyam pravitatam bibhradupaharamayimiva // jm_22.12 //

prasannastimitambutvadvyaktacitravapurgunaih /
vyomniva paridhavadbhirminavrndairalamkrtam // jm_22.13 //

vicchinnamuktaharabhih kvacid dviradasikaraih /
upalasphalanotkirnamurmicurnamivodvahat // jm_22.14 //

vidyadharavadhusnanairmadasekaisca dantinam /
rajobhih kusumanam ca savasamiva kutracit // jm_22.15 //

taranam candradaranam samanyamiva darpanam /
muditadvijasamkirna tadrutapratinaditam // jm_22.16 //

tadevamvidham sarah karayitva sarvapaksiganasya
canavrtasukhopabhogyametaddattva pratyaham sarvapaksinam

visvasanarthamityabhayadanaghosanam karayamasa -

esa padmotpaladalacchannatoyamidam sarah /
dadati raja paksibhyah pritya sabhayadaksinam // jm_22.17 //

atha kadacitsamhrtameghandhakarayavanikasū
saradgunopahrdasobhasvalokanaksamasu diksu
prabaddhakamalavanasobhesu prasannasalilamanoharesu sarassu param
kantiyauvanamupagate praceyakirana iva candramasi
vividhasasyasampadvibhusanadharayam vasumdharayam pravrtte
hamsatarunajanasampate manasatsarasah saratprasannani
digantaranyanuvicaradanupurvenanyatamam hamsamithunam tasmadeva
hamsayuthattasya rajño visayamupajagama / tatra ca
paksiganakolahalonnaditamanibhrtamadhukaraganam
taramgamalavicaranakrtavyaparaih sukhasisirairmrubhiranilaih
samantato viksiptamanakamalakuvalayarenugandham jvaladiva vikacaih
kamalairhasadiva vikasitaih kumudaistatsaro dadarsa / tasya
manasasarahsamucitasyapi hamsamithunasya tamatimanoharam sarasah
sriyamabhiviksyā pradurabhut - aho bata tadapi
hamsayuthamihagacchediti /

prayena khalu lokasya prapya sadharanam sukham /
smrtih snehanusarena purvameti suhrjjanam // jm_22.18 //

atha tatra taddhamsamithunam yathakamam vihrtya pravrtte
jaladasamaye vidyudvisphuritasastraviksepesu
natighanavicchinnandhakararupesū samabhivartamanesu
daityanikesviva jaladharavrndesu paripurnabarhakalapasobhesu
prasaktakekaninadotkrustairjaladharavijayamiva samradhayatsu
nrttapravrttesu citresu barhiganesu vacalatamupagatesu
stokasukanisu pravicaratsu
kadambasarjarjunaketakipuspagandhadhivasitesu sukhasisiresu
kananaviniscasitesvivanilesu
meghadasanapamktisvivalaksyamanarupasu balakayuvatisu
gamanautsukyamrdunikujitesu prayanavyakulesu hamsayuthesu
taddhamsamithunam manasameva sarah pratyajagama / samupetya ca
hamsadhipatisamipam prastutasu digdesakathasu tam tasya saraso
gunavisesam varnayamasa - asti deva daksinena himavato
varanasyam brahmadatto nama naradhipatih /
tenatyadbhutarupasobhamanirvarnyagunasaundryam mahatsarah
paksibhyah svacchandasukhopabhogyam dattam / (vaidya 138) abhayam ca
pratyahamavaghusyate / ramante catra paksinah svagrha iva
prahinabhayasanka / tadarhati devo vyatitasu varsasu tatra gantumiti
/ tacchrutva sarva eva te hamsastatsamdarsanasamutsuka babhuvuh /

atha bhodhisattvah sumukham senapatim prasanavyaktakaram pratatam
dadarsa, katham pasyasiti cavocat / atha sumukhah pranamyainamuvaca
- na praptam tatra devasya gamanamiti pasyami / kutah? amuni
tavallobhaniyani manoharanyamisabhutani rupani / na ca nah

kimcidiha parihyate /
krtakamadhuropacaravacanapracchannatiksnaauratmyani ca prayena
pelavaghrnani sathani manusahrdayani / pasyatu svami,

vasitarthasvahrdayah prayena mrgapaksinah /
manusyah punarekiyastadviparyayanaipunah // jm_22.19 //

ucyate nama madhuram svanubandhi niratyayam /
vanijo 'pi hi kurvanti labhasiddhyasaya vyayam // jm_22.20 //

yato naitavata deva visrambhah ksamate kvacit /
karyarthamapi na sreyaḥ satyayapanayah kramah // jm_22.21 //

yadi tvavasyameva tatra gantavyam, gatvanubhuya ca tasya saraso
gunavibhutirasam na nastatra ciram vicaritam ksamam nivasaya va
cittamabhinamayitumiti pasyami / atha bodhisattvah praptayam
vimalacandraksatraravibhusanayam rajanyam saradi tena
hamsayuthena varanasisarahsamdarsanam
pratyabhivrdhakautuhalena tadabhogamanartham punah
punarvijñāpyamanastesam hamsanamanuvrttya sumukhapramukhena
mahata hamsaganena parivrttascandrama iva saradabhrvrdena
tatrabhijagama /

drstvaiva laksmi sarasastu tasya tesam
praharsakulavismayanam /
citraprakara rucisamnivesastatsamsraye tulyaguna babhuvuh //
jm_22.22 //

yanmanasadabhyadhikam babhuva taistairavasthatisayaih sarastat /
atasciram tadgatamanasanam na manase manasamasa tesam // jm_22.23
//

tatra te tamabhayaghosanamupalabhya svacchandatam ca paksiganasya
tasya ca saraso vibhutsa
pramuditahrdayastatrodyanayatramivanubhavantah param
pritisampadamupajagmuh /

atha tasmin sarasyadhikrtah purusastesam hamsanam
tatragamanam rajñe pratyavedayanta - yadsagunarupau (vaidya 139)
deva tau hamsavaryavanusruyete tadsaveva
[hamsavaryau]kanakavadatarucirapatrau
tapaniyojjvalataravadanacaranasobhavadhikatarapramanau
susamsthitadehau naikahamsasatasahasraparivarau devasya sarah
sobhayitumivanupraptaviti / atha sa raja sakunikakarmani
prasiddhaprakasanaipunam sakunikagane samanvipya tadgrahanartham
sadaramanvadidesa / sa tatheti pratisrutya
taryorhamsayorgocaraviharapradesam samyagupalabhya tatra tatra
drdhannigudhan pasan nyadadhat / atha tesam hamsanam
visvasadapayanirasankanam pramododdhatamanasam vicaratam sa
hamsadhipatih pasena carane nyabadhyata /

vismrtatyayasankanam suksmairvisvasanakramaih /
vikarotyeva visrambhah pramadapanayakarah // jm_22.24 //

atha bodhisattvo ma bhudanyasyapi kasyacittatraivamvidho vyanopanipata
iti rutavisesena sapratibhayatam sarasah prakasayamasa / atha te
(hamsa) hamsadhipatibandhadvyathitahrdaya
bhayavirasavyakulaviravah parasparanirapeksa hatapravira iva sainika
divam samutpetuh / sumukhastu
hamsasenadhipatirhamsadhipatisamipanaiva vicacala /

snehavabaddhani hi manasani pranatyayam svam na vicintayanti /
pranatyayad dukhatararam yadesam suhrjjanasya vyanartidainyam
// jm_22.25 //

athainam bodhisattva uvaca -

gaccha gacchaiva sumukha ksamam neha vilambitum /
sahayyasyavakaso hi kastavetthamgate mayi // jm_22.26 //

sumukha uvaca -

naikantiko mrturiha sthitasya na gacchatah syadajaramaratvam /
sukhesu ca tvam samupasya nityamapadgatam manada kena jahyam //
jm_22.27 //

svapranatantumatrartham tyajatastvam khagadhipa /
dhigvadavrstyavaranam katamanme bhavisyati // jm_22.28 //

naisa dharmo maharaja tyajeyam tvam yadapadi /
ya gativatva sa mahyam rocate vihagadhipa // jm_22.29 //

bodhisattva uvaca -

ka nu pasena baddhasya gativanya mahanasat /
sa katham svasthacittasya muktasyabhimata tava // jm_22.30 //

pasyasyevam kamartham va tvam mamatmana eva va /
jñatinam vavasesanamubhayorjivitaksaye // jm_22.31 //

laksyate ca na yatrarthastamasiva samasamam /
tadrse samtyajan pranam kamartham dyotayedbhavan // jm_22.32 //

sumukha uvaca -

katham nu patatam srestha dharme 'rtham na samiksase /
dharmo hyupacitah samyagavahatyarthamuttamam // jm_22.33 //

so 'ham dharmam ca sampasyan dharmaccartham samutthitam /
tava manada bhaktya ca nabhikanksami jivitam // jm_22.34 //

bodhisattva uvaca -

addha dharmah satamesa yatsakha mitramapadi /
na tyajejjivitasyapi hetordharmamanusmaran // jm_22.35 //

tadarcitastvaya dharmo bhaktirmayi ca darsita /

yacñjamantyaṃ kurusvemaṃ gacchaivaṇumato mayā // jm_22.36 //

api caivamgate karye yadunaṃ suhrdaṃ mayā /
tattvayā matisaṃpanna bhavetparamasambhṛtaṃ // jm_22.37 //

paraspapremagaṇaditi saṃjalpatostayoh /
pratyadṛsyata naisadaḥ saksanmṛtyurivapataṃ // jm_22.38 //

atha tau hamsavaryau nisadamapatantamalokya tusnim babhuvatuḥ
/ sa ca taddhamsayuthaṃ vidrutamalokya nunamatra kascidvaddha iti
niscitamatiḥ pasasthananyanuvicaramstau hamsavaryau dadarsa / sa
tadrupasobhaya vismitaṃ baddhaviṭi manyamanastatsamapannau
pasavudghattayamaśa / athaikam baddhamabaddhenetarena
svasthenopasyamaṇamaveksya vismitatarahṛdayaḥ sumukhamupetyovaca -

ayam pasena mahata dvijaḥ saṃhṛtavikramaḥ /
vyoma nasmatprapadyeta mayyapyantikamagate // jm_22.39 //

avaddhastvaṃ punaḥ svasthaḥ sajjapatrarathi bali /
kasmatprapte 'pi mayyevaṃ veganna bhajase nabhaḥ // jm_22.40 //

tadupasrutya sumukhaḥ pravayaktaksarapadavinyasena
svabhavaṃ nānadhairyagaṇaujasvina svarena maṇsim vacamuvaca
-

saktisthaḥ sanna gacchami yadidaṃ tatra kamaṇaṃ /
ayam pasapariklesam vihaṃgaḥ praptavaniti // jm_22.41 //

ayam pasena mahata samyatascaṇe tvaya /
gaṇairasyatu baddho 'hamato drdhataraṇhrdi // jm_22.42 //

atha sa naisadaḥ paramavismitamatiḥ saṃhṛsitatanuruhah
sumukhaṃ punaruvaca -

tyaktvainaṃ madbhayadanyaḥ diso hamaḥ samaśritah /
tvam punaṇa tyajasyeṇaṃ ko nvayam bhavato dvija // jm_22.43 //

sumukha uvaca -

raja mama pranaśamaḥ sakha ca sukhasya data viśamaśthitaśca /
nāvotsaḥe yena vihatuṇeṇaṃ svajivitasypaṇurakśaṇarthaṃ // jm_22.44
//

atha sumukhaḥ prasadaṃ viśmayavarjitamaṇaśaṃ taṃ naisadamavetya
punaruvaca -

apyamaḥ kamiyaṃ bhadaṃ saṃbhaśa śyatsukhodaya /
apyasmaṇ viśṛjaṇnadya dharmyaṃ kirtimaṃ vāpnuyah // jm_22.45 //

naisada uvaca -

naiva te duḥkhaṃ icchami na ca baddho bhavaṇaṃ mayā /
sa tvam gaccha yaṭhakaṃ paśya baṇdhumaśca nandaya // jm_22.46 //

sumukha uvaca -

no cedicchasi me duhkham tatkurusva mamarthanam /
ekena yadi tusto 'si tattyajainam grhanam mam // jm_22.47 //

tulyarohaparinahau samanau vayasa ca nau /
viddhi niskraya ityasya na te 'ham labhahanaye // jm_22.48 //

tadanga samaveksasva grddhirbhavatu te mayi /
mam badhnatu bhavan purvam pascanmuñceda dvijadhipam // jm_22.49 //

tavaneva ca labhaste krta syanmama carthana /
hamsayuthasya ca pritirmaitri tena tathaiva ca // jm_22.50 //

pasyantu tavadbhavata vimuktam hamsadhipam hamsaganah
pratitah /
virocamanam nabhasi prasanne daityendranirmuktamivodurajam // jm_22.51 //

atha sa naisadah kruratabhyasakathinahrdayo 'pi tena tasya
jivitanirapeksena svamyannuragaslaghina krtajñatagunaujasvina
dhairyamadhuryalamkrtavacasa samavarjitahrdayo
vismayagauravavasatsamanitañjalih sumukhamuvasa - sadhu sadhu
mahabhaga

manusesvapyayam dharma ascaryo daivatesu va /
svamyarthamtyajata pranam yastvayatra pradarsitah // jm_22.52 //

tadesa te vimucami rajanamanumanayan /
ko hi pranapriyatare tavasmin vipriyam carat // jm_22.53 //

ityuktva sa naisadastasya nrapteh samdesamanadrtya
hamsarajam samanumanayan dayasumukham pasanmumoca /

atha sumukhah senapatirhamsarajavimoksatparamananditahrdayah
prityabhisnigdhamudiksamano naisadamuvaca -

yatha suhrnnandana nandito 'smi tvayadya hamsadhipatervimoksat /
evam suhrjjñatiganena bhadra saratsahastrani bahuni nanda //
jm_22.54 //

tanma tavayam viphalah sramo bhudadaya mam hamsaganadhipam
ca /
svasthavabaddhavadhiropya kacamantahpure darsaya bhumiupaya // jm_22.55
//

asamsayam pritamanah sa raja hamsavipam sanucaram
samiksya /
dasyatyasambhavitavistarani dhanani te pritivivardhanani // jm_22.56
//

atha naisadastasya nirbandhat pasyatu tavadatyadbhutamidam
hamsayutam sa rajeti krtva te hamsamukhyau kacenadaya
svasthavabaddhau rajñe darsayamasa /

upayanascaryamidam drastumarhasi manada /
sasenapatiranitah so 'yam hamsapatirmaya // jm_22.57 //

atha sa raja praharsavismayapurnamatirdrstva ti
hamsapradhani kañcanapuñjavivasriyabhijvalanmanohararupau tam
naisadamuvaca -

svasthavabaddhavamukau vihamgau bhumicarinah /
tava hastamanupraptau katham kathaya vistaram // jm_22.58 //

ityukte sa naisadah pranamya rajanamuvaca -

nihita bahavah pasa maya darunadarunah /
vihagakridadesesu palvalesu sarassu ca // jm_22.59 //

atha visrambhanihsanko hamsavaryascarannayam /
paricchannena pasena carane samabadhyata // jm_22.60 //

abaddhastamupasino mamayam samayacata /
atmanam tiskrayam krtva hamsarajasya jivitam // jm_22.61 //

visrjanmanusim vacam vispastamadhuraksaram /
svajivitaparityagadyacñamapyurjitakramam // jm_22.62 //

tenasya vakyena supesalena svamyarthadhirena ca cestitena /
tatha prasanno 'smi yathasya bharta maya samam krutatayaiva muktah //
jm_22.63 //

atha vihagapaterayam vimoksanmuditamatirbahudha vadan priyani /
tvadabhingama iti nyayojayanmam viphalaguruh kila ma mama sramo bhut
// jm_22.64 //

tadevamatidharmikah khagavarakrtih ko 'pyasau
mamapi hrđi mardavam janitavan ksanenaiva yah /
khagadhipatimoksanam krtamanusmaran matkrte
sahadhipatinagatah svayamayam ca te 'ntahpuram // jm_22.65 //

tadupasrutya sa raja sapramodavismayena manasa
vividharatnaprabhodbhasurasurucirapadam
parardhyastaranaracanabhiramam
srimatsukhopasrayasatopamupahitapadapitham rajadhyasanayogyam
kañcanamasanam hamsarajaya samadidesah,
amatyamukhyadhyasanayogyam ca vetrasanam sumukhaya /

atha bodhisattvah kala idanim pratisammoditumiti
nupuraravamadhurena svarena rajanamababhase -

dyutikantiniketane sarire kusalam te kusalarha kaccidasmin /
api dharmasariramavranam te vipulairucchvasitiva vakpradanaih //
jm_22.66 //

api raksanadiksitah prajanam samayanugrahavigrahapravrttya /
abhivardhayase svakirtisobhahanuragam jagato hitodayam ca // jm_22.67 //

api suddhatayopadhasvasaktairanuraktairnipunakriyairamatyaih /
samaveksayase hitam prajanam na ca tatrasi paroksabuddhireva //
jm_22.68 //

nayavikramasamhrtapratapairapi samantanrpaih prayacyamanah /
upayasi dayanuvrttisobham na ca visvasamayim pramadanidram //
jm_22.69 //

api dharmasukharthanirvirodhastava cesta naravira sajjanestah /
vitata iva diksu kirtisiddhya ripubhirmisvasitairasatkriyante // jm_22.70
//

athainam sa nrpatih pramodadabhivyajyamanendriyaprasadah pratyuvaca
-

adya me kusalam hamsa sarvatra ca bhavisyati /
cirabhilasitah prapto yadayam satsamagamah // jm_22.71 //

tvayi pasavasam prapte praharsaddhatacapalah /
kacinnayamakarisitte dandenabhirujan rujam // jm_22.72 //

evam hyamisam jalmanam paksinam vyasanodaye /
praharsakulita buddhirapatatyeva kalmasam // jm_22.73 //

bodhisattva uvaca -

ksemamasinmaharaja satyamapyevamapadi /
na cayam kimcidasmasu satruvatpratyapadyata // jm_22.74 //

abaddham baddhavadayam matsnehatsumukham sthitam /
drstvabhasata samnaiva sakautuhalavismayah // jm_22.75 //

sunrtairasya vacanairathavarjitamanasah /
mamayam vyamucatpasadvinayadanumanayan // jm_22.76 //

atasca sumukhenedam hitamasya samihitam /
ihagamanamasmakam syadasyapi sukhodayam // jm_22.77 //

nrpatiruvaca -

akanksitabhigamayoh svagatam bhavatoriha /
ativa prinitascasmi yusmatsamdarsanotsavat // jm_22.78 //

ayam ca mahatarthena naisado 'dya samesyati /
ubhayesam priyam krtva mahadarhatyayam priyam // jm_22.79 //

ityuktva sa raja tam naisadam mahata dhanavistarapradanena samanya
punarhamsarajamuvaca -

imam svamavasamupagatau yuvam visrjyatam tanmayi yantranavratam
/
prayojanam yena yatha taducyatam bhavatsahaya hi vibhutayo mama //
jm_22.80 //

asankitoktaih pranayaksaraih suhrt karoti tustim
vibhavasthitasya yam /
na tadvidham lambhayate sa tam dhanairmahopakarah pranayah
suhrtsvatah // jm_22.81 //

atha sa raja sumukhasambhasanakutuhalahrdayah
savismayabhiviksyā sumukhamuvaca -

alabdthagadha navasamstave jane na yanti kamam pranayapragalbhatam /
vacastu daksinyasamahitaksaram na te na jalpantyupacarasibharam
// jm_22.82 //

sambhasanenapi yatah kartumarhati no bhavan /
saphalyam pranayasayah pritescopacayam hr̥di // jm_22.83 //

ityukte sumukho hamsasenapatirvinayadabhipranamyainamuvaca -
mahendrakalpena saha tvaya sambhasanotsavah /
iti darsitasauharde kasya natimanorathah // jm_22.84 //

sambhasamane tu naradhipe ca sauhardaramyam vihagadhipe ca /
tatsamkathamadhyamupetya dharstyannanvakramah presyajanasya vaktum
// jm_22.85 //

na heysa margo vinayabhijatastam caiva janan kathamabhyupeyam /
tusnim maharaja yatah sthito 'ham tanmarsaniyam yadi
marsaniyam // jm_22.86 //

ityukte sa raja sapraharsavismayavadanah samradhayan sumukhamuvaca -
sthane bhavadgunakatha ramayanti lokam sthane 'si hamsapatina
gamitah sakhitvam / evamvidham hi vinayam nayasausthavam ca
naivakrtatmahrdayani samudvahanti // jm_22.87 //

tadiyam prastuta pritirvicchidyeta yatha na nah /
tathaiva mayi visrambha ajaryam hyaryasamgatam // jm_22.88 //

atha bodhisattvastasya rajñah param pritikamatamavetya
snehapravrttisumukhatam ca samradhayannavocadenam -

yatkṛtyam parame mitre kṛtamasmasu tattvaya /
samstave hi nave 'pyasmin svamahatmyanuvartina // jm_22.89 //

kasca nama maharaja navalambiyeta cetasi /
sammanavidhinanena yastvayamasu darsitah // jm_22.90 //

prayojanam nama kiyatkimeva va madasrayam manada yattvamiksase /
priyatithitva gunavatsalasya te pravrttamabhyasagunaditi dhruvam //
jm_22.91 //

na citrametattvayi va jitatmani prajahitartham dhrtaparthivavrate /
tapahsamadhanapare munaviva svabhavavrttya hi gunastvayi sthitah
// jm_22.92 //

iti prasamsasubhagah sukha guna na dosadurgesu vasanti
bhutayah /
imam viditva gunadosadharmatam sacetanah kah svahitotpatham
bhacet // jm_22.93 //

na desamapnoti parakramena tam na kosaviryena na nitisampada /

sramavyayabhyam nrpatirvinaiva yam gunabhijatena pathadhigacchati
// jm_22.94 //

suradhipasrirapi vikstate gunan gunoditaneva paraiti samnati /
gunebhya eva prabhavanti kirtayah prabhavamahatmyamiti sritam
gunan // jm_22.95 //

amarsadarpo dbhavakarkasanyapi prarudhavairasthiramatsaranyapi /
prasadayantyeva manamsi vidvisam sasiprakasadhikakantayo
gunah // jm_22.96 //

tadevameva ksitipala palayan mahim pratapanatadrptaparshivam /
amandasobhairvinayadibhirgunairgunanuragam jagatam prabodhaya //
jm_22.97 //

prajahitam krtyatamam mahipatestadanya pantha hyubhayatra bhutaye /
bhavacca tadrajani dharmavatsale nrpasya vrttam hi jano 'nuvartate //
jm_22.98 //

prasadhi dharmena vasumdharamatah karotu raksam
tridasadhipasca te /
tvadantikatsamsritabhavanadapi svayuthyaduhkham tu vikarsativa
mam // jm_22.99 //

atha sa raja samabhinandya tattasya vacanam saparsatkah
sammanapriyavacanaprayogapurahsaram tau hamsamukhyau visasarja / atha
bodhisattvah samutpatya vimalakhadgabhinilam saratprasannasobham
gaganatalam pratibimbevanugamyamanah sumukhena hamsasenapatina
samupetya hamsayutham samdarsanadeva parena praharsena
samyojayamasa /

kalena copetya nrpam sa hamsah paranukampavyasani sahamsah /
jagada dharmam ksitipena tena pratyarcyamano vinayanatena // jm_22.100
//

tadevam vinipataganamapi satam vrttam
nalamanugantumusatpurusah prageva sugatisthanamiti / evam
kalyani vagubhayahitavaha bhavatiti
kalyanavacanaprasamsayamapyupaneyam / kalyanamitravarne 'pi
vacyam, evam kalyanamitravatam krcchre 'pyarthah
samsidhyantiti / sthaviraryanandapurvasabhagapradarsane ca, evamayam
sthavirah saharitarano bodhisattvena cirakalabhyastapremabahumano
bhavatiti /

// iti hamsajatakam dvavisatitamam //

23. mahabodhijatakam

asatkrtanamapi satpurusanam purvopakarisanukampa na
sithilibhavati krtajñatvat ksamasatmyacca / tadyathanusruyate -

bodhisattvabhutah kilayam bhagavan mahabodhirnama parivrajako
babhuva / sa grhasthabhava eva parividitakramavyayamo lokabhimatanam

vidyasthananam krtajñanakautuhalascitrasu ca kalasu
pravrajyasrayalokahitodyogacca visesavattaram
dharmasastresvavahitamatisesvacaryakam padamavapa / sa
krtapunyatvajñanamahatmyalokajñataya
pratipattigunasausthavacca yatra yatra gacchati sma tatra tatraiva
vidusam vidvatpriyanam ca rajñam
brahmanagrhapatinamanyatirthikanam ca pravrajitanamabhigamaniyo
bhavaniyasca babhuva /

guna hi punyasrayalabdhadiptayo gatah priyatvam
pratipattisobhaya /
api dvisadbhyah svayasonuraksaya bhavanti satkaravisesabhaginah
// jm_23.1 //

atha sa mahatma lokanugraharthamanuvicaran
gramanagarani gamajanapadarastrarajadhaniranyatamasya rajño
visayantaramupajagama / srutagunavistaraprabhavastu sa raja
tasyagamanam durata evopalabhya pritamana ramaniye
svasminnudyavanapradesa tasyavasatham karayamasa /
abhyudgamanadisatkarapurahsaram cainam pravesya svavisayam
sisya ivacaryam paricaranaparyupasanavidhina sammanayamasa /

vibhutigunasampannamupetah pranayad grham /
gunapriyasya gunavanutsavatisayo 'tithih // jm_23.2 //

bodhisattvo 'pi cainam srutihridayahladinibhirdharmyabhih kathabhih
sreyomargamanupratipadayamanah pratyahamanujagraha /

adrstabhaktisvapi dharmavatsala hitam vivaksanti paranukampinah
/

ka eva vadah sucibhajanopame hitarthini premagunotsuke jane // jm_23.3
//

atha tasya rajño 'matya labdhavidvatsambhavana labdhasammanasca
sadasyah pratyahamabhivardhamanasatkaram bodhisattvasya
gunasamrddhimirsyopahatabuddhitvanna sehire /

svagunatisayoditairyasobhirjagadavarjanadrstasaktiyogah /
racanagunamatrasatkrtesu jvalayatyeva paresvamarsavahnim // jm_23.4 //

prasahya cainam sastrakathasvabhibhavitumasakta
dharmaprasangamamsyamanasca rajñastena tena kramena rajanam
bodhisattvam prati vighrayamasuh - narhati devo bodhiparivrajake
visvasamupagantum / vyaktamayam devasya gunapriyatam
dharmabhimukhatam copalabhya
vyasanaprataranaslaksnathamadhuravacanah
pravrttisamcaranaheturabhutah kasyapi pratyarthino rajño
nipunah pranidhiprayogah / tatha hi dharmatmako nama bhutva
devamekantena karunyapravrttau hridainye ca samanustasi,
arthakamoparodhisu ca ksatradharmabahyesvasannapanayesu
dharmasamadanesu dayanuvrttya ca nama te

krtyapaksamavasanaavidhinopagnite
priyasamstavascanyarajadutaih / na cayamaviditavrttato
rajasastranam / atah sasankanyatra no hrdayaniti / atha tasya
rajñah punah punarbhedopasamhitam hitamiva bahubhirucyamanasya
bodhisattvam prati
parisankasamkocitasnehagauravaprasaramanyadrsam cittamabhavat /
paisunyavajrasanisamnipate bhimasvane casanisamnipate /
visrambhavanmanusamatradhairyah syannirvikaro yadi nama kascit //
jm_23.5 //

atha sa raja visrambhavirahanmandibhutapremabahumanastasmin mahasattve na
yathapurvam satkaraprayogasumukho babhuva / bodhisattvo 'pi
suddhasvabhavatvat bahukaryavyasanga rajana iti tanmanasi cakara /
tatsamipavartinam tu
vinayopacarasaitihyasadarsanadviraktahrdyamavetya rajanam
samadaya tridandadundikadyam parivrajakabhandikam
prakramanasavyaparah samabhavat / tadupasrutya sa raja
savasesasnehataya daksinyavinayanuvrttya cainamabhigamya
pradarsitasambhramo vinivartayitukama iva tamuvaca -

asmanakasmadapahaya kasmadgantavya eva pranata matiste /
vyalikasankajanakam nu kimcid drstam pramadaskhalitam
tvaya nah // jm_23.6 //

athainam bodhisattva uvaca -

nakasmiko 'yam gamanodyamo me nasatkriyamatrakaruksikatvat /
abhajanatvam tu gato 'si sathyaddharmasya tenahamito vrajami //
jm_23.7 //

athasya sarabhasabhasitamativivrttavadanamabhidravantam vallabham
svanam tatragatamabhipradarsayan punaruvaca - ayam catra maharaja
amanusah saksinirdeso drsyatam /

ayam hi purvam patucaturkarma bhutva mayi sva bhavato
'nuvrttya /
akaraugptyajñataya tvidanim tvadbhavasucam bhasitaih karoti //
jm_23.8 //

tvattah srutam kimcidanena nunam madantare bhaktivipattiruksam /
ato 'nuvrttam dhruvamityanena tvatpritihetoranujivivrttam // jm_23.9 //

atha sa raja tatpratyaadesad vridavanamitavadanastena casya
matinaipunyenena samavarjitamatirjatasamvego nedanim
sathanuvrttikala iti bodhisattvamabhipranamyovaca -

tvadasraya kacidabhutkathaisa samprastuta nah sadasi pragalbhaih
/
upeksita karyavasanmaya ca tatsamyatam tistha ca sadhu ma
gah // jm_23.10 //

bodhisattva uvaca - naiva khalvaham maharaja
asatkaraprakrtatvadaksamaya va pranudyamano gacchami / na
tvayam maharaja avasthanakala iti na tisthami / pasyatu bhavan /

vimadhyabhavadapi hinasobhe yayam na satkaravidhau svayam cet /
sangadagatya jadatabaladva nanvardhacandrabhinayottarah syam //
jm_23.11 //

praptakramo 'yam vidhiratra tena yasyami naprityabhitaptacittah /
ekavamanabhihata hi satsu purvopakara na samibhavanti // jm_23.12 //

asnigdhabhavastu na paryupasyastoyarthina suska ivodapanah /
prayatnasadhyapi tato 'rthasiddhiryasmadbhavedakalusa krsa ca //
jm_23.13 //

prasanna eva tvabhigamyarupah saradvisuddhambumahahradabhah /
sukharthinah klesaparanmukhasya lokaprasiddhah sphuta esa
margah // jm_23.14 //

bhaktyunmukhadyo 'pi paranmukhah syatparanmukhe
cabhimukhatvadinah /
purvopakarasmaranalaso va naraktiscintyaviniscayah sah //
jm_23.15 //

asevana catyupasevana ca yacñabhiyogasca dahanti maitrim /
raksyam yatah prityavasesametannivasadosaditi yami tavat //
jm_23.16 //

rajovaca - yadyavasyameva gantavyamiti niscitatrabhavato matih,
tatpunarapidanimihagamanenasmananugrahitumarhati bhavan / asevanadapi
hi pritiranuraksitavyaiva / bodhisattva uvaca - bahvantarayo maharaja
bahupadravapratyarthikatvallokasamnivesa iti na
sakyametadavadharanaya pratijñatumagamisyamiti / sati
tvagamanakaranasakalye 'pi nama punarbhavantam pasyema / ityanuniya
sa mahatma tam rajanam krtabhyanujñasatkarastena rajña
tadvisayatpracakrama / sa tena grhijanasamstavenakulitahrdayo
'nyatamadaranyayatanamupasritya dhyanabhiyuktamatistatra
viharannacireneva catvari dhyanani pañcabhijñah pratilebhe /

tasya samasvaditaprasamasukharasasya smrtiranukampanusarini tam
rajanam prati pradurabhut - ka nu khalu tasya rajño 'vastheti /
athainam dadarsa tairamatyairyathabhinivistani drstigitani
prait prataryamanam / kascidenamamatyo
durvibhavyahetubhirnidarsanairahetuvadam prati pracakarsa -

kah padmanaladalakesarakarnikanam
samsthanavarnaracanamrdutadihetuh /
patrani citrayati ko 'tra patatrinam va svabhavikam jagadidam
niyatam tathaiva // jm_23.17 //

apara isvarakaranamasmai svabuddhirucitamupavarnayamasa -

nakasmikam bhavitumarhati sarvametadastyatra sarvamadhi kascidananta ekah

/

svecchavisesaniyamadya imam vicitram lokam karoti ca punasca
samikaroti // jm_23.18 //

sarvamidam purvakarmakrtam sukhasukham / na
prayatnasamarthyamastityevamanya enam vighrayamasasa -

evam karisyati katham nu samanakalam bhinnasrayan
bahavidhanamitamsca bhavan /
sarvam tu purvakrtakarmanimittametata saukhyaprayatnanipuno 'pi hi
duhkhameti // jm_23.19 //

apara ucchedavadakathabhirenam kamabhogaprasanga eva pratarayamasasa -

daruni naikavidhavarvagunakrtini karmatmakani na bhavanti
bhavanti caiva /
nastani naiva ca yatha punarudbhavanti lokastathayamiti
saukhyaparayanah syat // jm_23.20 //

apara enam ksatravidyaparidrstesu nitikautilyaprasangesu
nairghrnyamalinesu dharmavirodhisvapi rajadharmo 'yamiti
samanusasasa -

chayadrumesviva naresu krtasrayesu tavatkrtaññacaritaih
svayasah paripset /
nartho 'ti yavadupabhoganayena tesam krtye tu yajña iva te pasavo
niyojyah // jm_23.21 //

iti te 'matyastam rajanam tena tena drstikrtonmargena
netumisuh /

atha bodhisattvah papajanasamparkavasatparapratyayaneyabuddhitvacca
drstikrtaprapatabhimukhamaveksya rajanam
tadanukampasamavarjitahrdyastannivartanopayam vimamarsa /

gunabhyasena sadhunam krtam tisthati cetasi /
bhridayatyapakrtam tasmajjalama padmadaladiva // jm_23.22 //

atha bodhisattvah idamatra praptakalamiti viniscitya svasminnasramapade
mahantam vanaramabhinirmaya rddhiprabhavattasya carmapaniya
sesamantardhapayamasasa / sa tannirmitam mahadvanaracarma (vaidya 154)
bibhrattasya nrapaterbhavanadvare pradurabhut / niveditabhyagamasasca
dauvarikairyathakramamayudhiyaguptaparyantamamatyadvijayodhadupapauramuk
hyabhikrnam vinitadhirodattavesajanam sasiyastibhah
pratiharairadhisthitapradvaram
simhasanavastitanaradhipamanakulam rajaparsadamavajagahe /
pratyudgamanadividhina catithijanopacarena pratipujyamanah
krtapratissammodanakathasatkarasanabhinirharasca tena rajña
kautuhanuvrttya vanaracarmapratilambham pratyanyuyuktah -
kenedamaryaya vanaracarmopanayata mahatanugrahenatma samyojita iti /

bodhisattva uvaca - mayaivedam maharaja svayamadhigatam nanyena
kenacidupahrtam / kusatnamatrastirnayam hi prthiviyam
svabhavakathinayam nisannena svapata va
pratapyamanasarirena na sukham dharmavidhiranusthiyate / ayam ca
mayasramapade mahan vanaro drstah / tasya me buddhirabhavat -
upapannam bata me dharmasadhanamidamasya vanarasya carma / sakyamatra
nisannena svapata va parardhyastaranastirnebhyo
rajasyanebhvo 'pi nirvrttasprhena svadharmavidhiranusthatumiti
maya tasyedam carma pragrhitam / sa ca prasamita iti / tacchrutva sa
raja daksinyavinayanuvrttya na bodhisattvam kimcitpratyu vaca /
savridahrdyastu kimcidavanmukho babhuva /

atha te 'matyah purvamapi tasmin mahasattve samarsahrdaya
labdhavacanavakasatvatpravikasitavadana rajanamudiksya
bodhisattvamupadarsayanta ucu - aho bhagavato dharmanuragaikarasa
matih / aho dhairyam / aho vyavasayasadhusamarthyam /
asramapadamabhigata eva mahannama vanara ekakina
tapahksamasarirena prasamita ityascaryam / sarvatha
tapahsiddhirastu / athainanasamrabdha eva bodhisattvah pratyuvaca -
narhantyatrabhavantah svavadasobhanirapeksamityasman vigarhitum / na
hyayam kramo vidvadyasah samudbhabayitum / pahsyantvatrabhavantah -
svavadaghnena vacasa yah paran vijugupsate /
sa khalvatmavadheneva parasyakirtimicchati // jm_23.23 //

iti sa mahatma tanamatyan samanyenopalabhya pratyekasah
punarupalabdhu kamastamahetuvadinamamantryovaca -

svabhavikam jagaditi pravikathase tvam tattvam ca tadyadi vikutsayasi
kimasman /
sakhmrge nidhanamapatite svabhavat papam krto mama yatah suhato
mayayam // jm_23.24 //

atha papamasti mama tasya vadhannanu hetutastaditi siddhamidam /
tadahetuvadamidamutsrja va vada vatra yattava na yuktamiva // jm_23.25 //

yadi padmanalaracanadi ca yattadahetukam nanu sadaiva bhavet /
saliladibijakrtameva tu tat sati tatra sambhavati na hyasati // jm_23.26
//

api cayusman, samyagupadharaya tavat,

na heturastiti vadan sahetukam nanu pratijña svayameva hapayet /
athapi hetupranayalaso bhavet pratijñaya kevalayasya kim bhavet //
jm_23.27 //

ekatra kvacidanaveksya yasca hetum tenaiva pravadati sarvahetvabhavam /
prtyaksam nanu tadavetya hetusaram taddvesi bhavati
virodhadustavakyah // jm_23.28 //

na laksyate yadi kuhacicca karanam katham nu tad drdhamasadeva
bhasase /

na drsyate sadapi hi karanantaraddinatyaye vimalavivarkamandalam
// jm_23.29 //

nanu ca bhoh

sukharthamistan visayan prapadyase nisevitum necchasi
tadvirodhinah /
nrpasya sevam ca karosi tatkrte na heturastiti ca nama bhasase //
jm_23.30 //

tadevamapi cedbhavananupasyasyahetukan / ahedorvanaravadhe siddhe kim
mam vigarhase // jm_23.31 //

iti sa mahatma tamahetuvadnam visadairhetubhirmispratibham krtva
tamisvakaranikamamantrayovaca - (vaidya 156) ayusmanapyasman
narhatyeva vigarhitum / isvarah sarvasya hi te karanamabhimatah /
pasya -

kurute yadi sarvamisvaro nanu tenaiva hatah sa vanarah /
tava keyamamaitracittata paradosan mayi yannisiñcasi // jm_23.32 //

atha vanaraviravaisasam na krtam tena dayanurodhina /
brhadityavaghusyate katham jagatah karanamisvarastvaya //
jm_23.33 //

api ca bhadra sarvamisvarakrtamiti pasyatah -

isvare prasadasa ka stutipranamadyaih /
sa svayam svayambhuste yatkaroti tatkarma // jm_23.34 //

tvatkrta yadijya na tvasau tadakarta /
atmano hi vibhutyah yah karoti sa karja // jm_23.35 //

isvarah kurute cetpapakanyakhilani /
tatr abhaktinivesah kam gunam nu samiksya // jm_23.36 //

tanyadharmabhayadva yadyayam na karoti /
tena vaktumayuktam sarvamisvarasrstam // jm_23.37 //

tasya cesvarata syaddharmatah parato va /
dharmato yadi na pragisvarah sa tato 'bhut // jm_23.38 //

dasataiva ca sa syadya kriyeta parena /
syadathapi na hetoh kasyanesvarata syat // jm_23.39 //

evamapi tu gate bhaktiragadaviganitayuktayuktasya -

yadi karanamisvara eva vibhurjagato nikhilasya tavabhimatah /
nanu narhasi mayyadhiropayitum vihitam vibhuna kapi rajavadham //
jm_23.40 //

iti sa mahatma tamisvakaranikam
suslistairhetubhirmukatamivopaniya tam
purvakarmakrtavadnamamantranasausthavenabhimukhikrtyovaca -
bhavanapyasmanna sobhate vikutsayamanah / sarvam hi te

purvakarmakrtamityabhimana / tena ca tvam bravimi -

syatsarvameva yadi purvakrtaprabhavacchakhamrgah suhata eva
mayaisa tasmad /
dagdhe hi purvakrtakarmadavagninasmin papam kimatra mama yena vigarhase
mam // jm_23.41 //

athasti papam mama vanaram ghnatah krtam maya tarhi na
purvakarmana /
yadisyate karma ca karmahetukam na kascidevam sati moksamesyati //
jm_23.42 //

bhavecca saukhyam yadi duhkahetusu sthitasya dukkham
sukhasadhanesu va /
ato 'numiyeta sukhasukham dhruvam pravartate purvakrtaikahetukam //
jm_23.43 //

na drstamevam ca yatah sukhasukham na purvakarmaikamato 'sya
karanam /
bhavedabhavasca navasya karmanastadaprasiddhau ca puratanam kutah //
jm_23.44 //

purvakarmakrtam sarvamathaivamapi manyase /
vanarasya vadhah kasmanmatkrtah parikalpyate // jm_23.45 //

iti sa mahatma niranuyojoyairhetubhistasya maunavratamivopadisya
tamucchedavadinam smitapurvakamuvaca - ayusmatah ko 'yamatyadaro
'smadvigarhayam yadi tattvamucchedavadam manyase?

lokah paro yadi na kascana kim vivarjyam papam subham prati ca
kim bahumanamohah /
svacchandaramyacarito 'tra vicaksanah syadevam gate suhata eva ca
vanaro 'yam // jm_23.46 //

janavadabhayadathasubham parivarjyam subhamargasamsrayat /
svavacahpratilomacstitairjanavadanapi natiatyayam // jm_23.47 //

svakrtantapathagam sukham na samapnoti ca lokasankaya /
iti nisphalavadavibhramah paramo 'yam nanu balisadhamah // jm_23.48
//

yadapi ca bhavanaha -

daruni naikavidhavarnagunakrtini karmatmakani na bhavanti
bhavanti caiva /
nastani naiva ca yatha punarudbhavanti lokastathayamiti ko 'tra ca nama
hetuh // jm_23.49 //

ucchedavadavatsalyam syadevamapi te yadi /
vigarhaniyah kim hanta vanarasya narasya va // jm_23.50 //

iti sa mahasattvastamucchedavadinam vispastasobhenottarakramena
tusnimbhavaparayanam krtva tam

ksatravidyavidagdhamamatyamuvaca - bhavanapyasman kasmaditi vikutsayate
yadi nyayamarthasastraparidrsta vidhim manyase?

anustheyam hi tatrestamartham sadhvasadhu va /
athoddhrtya kilatmanamarthairdharmam karisyate // jm_23.51 //

atastvam bravimi -

prayojanam prapya na cedaveksyam snigdhesu bandhusvapi
sadhuvrttam /
hate maya carmani vanare 'smin ka sastradrste 'pi naye vigarha //
jm_23.52 //

dayaviyogadatha garhaniyam karmedrsam dukkhaphalam ca
drsta /
yatrabhyanujñatamidam na tantre prapadyase kena mukhena tattvam //
jm_23.53 //

iyam vibhūtisca nayasya yatra tatanayah kidrsavibhramah syat /
aho pragalbhaih paribhuya lokamunniyate sastrapathairadharmah //
jm_23.54 //

adrstamevatha tavaitadistam sastre kila
spastapathopadistam /
sastraprasiddhena nayena gacchan na garhaniyo 'smi kapervadhena //
jm_23.55 //

iti sa mahatma jitaparsatkan paricitapragalbhyanapi ca tanamatyan
prasahyabhibhuya samavarjitahrdyam ca sarajikam parsadamavetya
tesam vanaravadhahrllakhavinayanartham rajanamababhase - naiva
ca khalvaham maharaja praninam vanaram hatavan /
nirmanavidhirayam / nirmityasya hi vanarasyedam carma maya
grhitamasyaiva kathakramasya prastavartham / tadalam mamanyatha
pratigrahitum / ityuktva tamrddhyabhisamskaram pratisamhrtya
paraya ca matrayabhiprasaditamanasam rajanam
saparsatkamavetyovaca -

sampasyan hetutah siddhim svatantrah paralokavit /
sadhupratijñah saghrnah praninam ko hanisyati // jm_23.56 //

pasya maharaja,

ahetuvadi paratantradrstiranastikah ksatanayanugo va /
kuryanna yannama yasolavartham tannyayavadi kathamabhyupeyat //
jm_23.57 //

drstirnarasrestha subhasubha va sabhagakarmapratipattihetuh
/

drstyanvayam hi pravikalpya tattadvagbhih kriyabhisca
vidarsayanti // jm_23.58 //

saddrstirasmacca nisevitavya tyajya
tvasaddrstiranarthavrstih /

labhyasca satsamsrayina kramo 'yamasajjanadduracarena bhutva //
jm_23.59 //

asamyatah samyatavesadharinascaranti kamam bhuvi
bhiksuraksasah / vinirdahantah khalu balisam janam
kudrstibhirdrstivisa ivoragah // jm_23.60 //

ahetuvadadiviruksavasitam srgalavattatra visesalakshanam /
ato na tanarhati sevitur budhascarettadartham tu parakrame sati //
jm_23.61 //

loke virudhayasasapi tu naiva karya karyarthamapyasadsena janena
maitri /
hemantadurdinasamagamadusito hi saubhagyahanimupayati nisakaro 'pi //
jm_23.62 //

tadvarjanad gunavivarjayiturjanasya samsevanacca
gunasevanapanditasya /
svam kirtimujjvalaya samjanayan prajanam dosanuragavilayam
gunasauhrdam ca // jm_23.63 //

tvayi ca carati dharma bhuyasayam nrloka sucaritasumukhah
syatsvargamargapratisthah /
jagadidamanupalyam caivamabhyudyamaste vinayaruciramargam
dharmamasmadbhajasva // jm_23.64 //

silam visodhaya samarjaya datrkirtim maitram manah kuru jane
svajane yathaiva /
dharmena palaya mahim ciramapramadadevam samesyasi sukham
tridivam yasca // jm_23.65 //

krsipradhanan pasupalanodyatan mahiruhan puspaphalanvitaniva /
apalayañjanapadan balipradan nrpo hi sarvasadhibhirvirudhyate //
jm_23.66 //

vicitrapanyakrayavikrayasrayam vanigjanam paura janam tatha
nrpah /
na pati yah sulkapathopakaritam virodhamayati sa kosasampada //
jm_23.67 //

adrstadosam yudhi drstavikramam tatha balam yah
prathitasrakausalam / vimanayed bhupatiradhyupeksaya dhruvam
viruddhah sa rane jayasriya // jm_23.68 //

tathaiva silasrutayogasadhusu prakasamahatmyagunesu sadhusu /
carannavajñamalinena vartmana naradhipah svargasukhervirudhyate //
jm_23.69 //

drumadyathamam pracinoti yah phalam sa hanti bijam na rasam ca
vindati /
adharmyamevam balimuddharannrpah ksinoti desam na ca tena nandati
// jm_23.70 //

yatha tu sampurnaguno mahoruhah phalodayam pakavasatprayacchati

/

tathaiva desah ksutipabhiraksito yunakti dharmarthasukhairnaradhipam

// jm_23.71 //

hitanamatyannipunarthadarsinah sucini mitrani janam svameva ca

/

badhana cetassu tadistaya gira dhanaisca sammananayopapaditaih //

jm_23.72 //

tasmaddharmam tvam puraskrtya nityam sreyaḥpraptau yuktacetah

prajanam /

ragadvesonmuktaya dandanitya raksamllokanatmano raksa lokan

// jm_23.73 //

iti sa mahatma tam rajanam drstikrtakapathadvivecya

samavatarya ca sanmargam saparsatkam tata eva gaganatalam samutpatya

prañjalina tena janena sabahumanapranatena

pratyarcyamanastadevaranyayatanam pratijagama /

tadevamasatkrtanamapi satpurusanam purvopakarivanukampa na

sithilibhavati krtajñatvatksamasatmyacca / iti

nasatkaramatrakena purvakrtam vismartavyam / evam sa

bhagavananabhisambuddho 'pi paravadanabhibhuya sattvavinayam

krtavaniti buddhavarne 'pi vacyam / evam

mithyadrstirananyogaksamanupasrayatvadasevya ceti

mithyadrstivigarhayamapyupaneyam / viparyayena

samyagdrstiprasamsayamiti /

// iti mahabodhijatakam trayovimsatitamam /

24. mahakapijatakam natmaduhkhena tatha santah samtapyante

yathapakarinam kusalapaksahanya / tadyathanusruyate -

bodhisattvah kila srimati himavatparsve

vividhadhaturuciracitrangarage nilakauseyapravarakrtottarasanga

iva vanagahanalaksmya

prayatnaracitairivanekavarnasamsthanavikalpairvaisamyabhakticitrairvibh

usitatantadese pravisrtanaikaprasravanajale

gambhirakandarantaprapatasamkule patutaramadhukaraninade

manojñamarutopavijyamanavicitrapuspaphalapadape

vidyadharakridabhute mahakayah kapirekacaro babhuva / tadavasthamapi

cainamapariluptadharmasamjñam krtajñamaksudrasvabhavam dhrtya

mahatya samanvitamanuragavasadiva karuna naiva mumoca /

sakanana sadrivara sasagara gata vinasam sataso vasumdhara /

yugantakale salilanalailairna bodhisattvasya mahakrpaluta // jm_24.1

//

atha sa mahatma tapasa iva

vanaruparnaphalamatravrttiranukampamanastena tena vidhina gocarapatitan

praninastamaranyapradesamadhyavasati sma /

athanyatamah puruso gam pranastamanvesitum krtodyogah
samantato 'nuvicaran margapranasto digbhagasammudhamatih
paribhramamstam desamupajagama / sa
ksutpipasadharmasramaparimlanatanurdaurmanasyavahnina
cantahpradipyamano visadatibharadivanyatamasmin vrksamule
nisanno dadarsa paripakavasadvicyutani paripiñjarani
katicittindukiphalani / sa tanyasvadya ksutpariksamataya
paramasvaduni manyamanastatprabhavanvesanam
pratyabhivreddhotsahah samantato 'nuvilokayan dadarsa
prapatatantavirudham paripakkaphalanamitapiñjaragrasakham
tindukivrksam / sa tatphalatsrnayakrsyamanastam
giritatamadhiruhy tasya tindukivrksasya phalinim sakham
prapatabhinatamadhyaruroha phalalobhena casyah prantamupajagama /
sakhatha sa tasya mahiruhasya bharatiyogannamita krsatvat /
parasvadheneva nikrttamula sasabdabhangam sahaya papata // jm_24.2
//

sa taya sardham mahati giridurge samantatah sailabhittipariksipte
kupa iva nyapatat / parnasamcayagunattvasya gambhiryacca salilasya
na kimcidangamabhajyata / sa tasmaduttirya salilatsamantatah
parisarpanna kutasciduttaranamargam dadarsa / sa nispratikaram
martavyamiha maya naciraditi visrasyamanajivitasah
sokasruparisiktadinavadanastrivrena daurmanasyasalyena
pratudyamanah katarahrdyastattadartivasad vilalap /

kantare durge 'smijanasampatarahite nipatitam mam /
yatnadapi parimrgayan mrtyoranyah ka iva pasyet // jm_24.3 //

bandhujanamitravarjitamekanipanikrtam masakasamghaih /
avapatananamagnam mrgamiva ko 'bhyuddharisyati mam // jm_24.4 //

udyanakananavimanasaridvicitram taravikirnamaniratnavirajitabhram
/
tamisrapaksarajaniya ghanandhakara kastam jaganmama tiraskurute
'ntaratrih // jm_24.5 //

iti sa purusastattadvilapamstena salilena taisca
sahanipatitaistindukaphalairvartayamanah katiciddinani tatravasat /

atha sa mahakapiraharahetostadvanamanuvicarannahuyaman iva
marutakampitabhistasya tindukivrksasyagrasakhabhistam
pradesamabhijagama / abhiruhy cainam tatprapatamavalokayan dadarsa tam
purusam ksutpariksamayanavadanam
paripandukrsadinagatram paryutsukam tatra vicestamanam / sa
tasya paridyunataya samavajitanukampo
mahakapirniksiptaharavyaparastam purusam pratatam biksamano
manusim vacamuvaca -

manusanamagame 'smin prapate parivartase /
vaktumahamsi tatsadhu ko bhavahina va kutah // jm_24.6 //

atha sa purusastam mahakapimartataya
samabhipranamyodviksamanah sañjaliruvaca -

manuso 'smi mahabhaga pranasto vicaran vane /
phalarthi padapadasmadimamapadamagamam // jm_24.7 //

tatsuhrdvandhuhinasya praptasya vyasanam mahat /
natha vanarayuthanam mamapi saranam bhava // jm_24.8 //

tacchrutva sa mahasattvah param karunamupajagama /

apadgato bandhusuhrdvihinah krtañjalirdinamudiksamanah /
karoti satrunapi sanukampanakampayatyeva tu sanukampan // jm_24.9 //

athainam bodhisattvah karunayamanastatkaladurlabhena snigdhenā
vacasa samasvasayamasa -

prapatasamksiptaparakramo 'hamabandhavo veti krthah sucam ma /
yadbandhukrtyam tava kimcidatra kartasmi tatsarvamalam bhayena //
jm_24.10 //

iti sa mahasattvastam purusamasvasya tatascasmai tindhukanyaparani
ca phalani samupahrtya taduddharanayogyaya purusabharagurvyā
silayanyatra yogyam cakara / tatascatmano balapramanamavagamya
sakto 'hamenametasmatprapatadurddhartumiti niscitamativratirya
prapatam karunya paricodyamanastam purusamuvaca -

ehi prstham mamaruhyā sulagno 'stu bhavan mayi /
yavadabhyuddharami tvam svadehatsarameva ca // jm_24.11 //

asarasya sarirasya saro hyesa matah satam /
yatparesam hitarthesu sadhanikriyate budhah // jm_24.12 //

sa tatheti pratisrutyabhipranasya cainamadhyaruroha /

athabhirudhah sa narena tena bhartiyogena vihanyamanah /
sattvaparakarsadaviprannadhairyah parena duhkkena tamujjahara //
jm_24.13 //

uddhrtya cainam paramapratitah khedatparivyakulakhelagami /
silatalam toyadharabhinilam visramahetoh sayanicakara //
jm_24.14 //

atha bodhisattvah suddhasvabhavataya krtopakaravacca
tasmatpurusadapayanirasanko visrambhadenamuvaca -

avyahatavyalamrgapravese vanapradese 'tra samantamarge /
khedaprasuptam sahāsa nihanti kascitpura mam svahitodayam ca //
jm_24.15 //

yato bhavan diksum vikirnacaksuh karotu raksam mama
catmanasca /

drdham sramenasmi paritamurtistatsvaptumicchami muhurtamatram //
jm_24.16 //

atha sa mithyavinayapragalbham - svapitu bhavan yathakamam
sukhaprabodhaya, sthito 'ham tvatsamraksanayetyasmai pratisusrava
/ atha sa purusastasmin mahasatve sramabalannidravasamupagate
cintamasivamapede -

mulaih prayatnatisayadhigamyairvanyairyadrcchadhigataih phalairva /
evam pariksinatanoh katham syadyatrapitavatkuta eva
pustih // jm_24.17 //

idam ca kantaramasuprataram katham tarisyami balena hinah /
paryaptarupam tvidamasya mamsam kantaradurgottaranaya me syat //
jm_24.18 //

krtopakaro 'pi ca bhaksya eva nisargayogah sa hi tadrso 'sya /
apatprasiddhasca kilaisa dharmah patheyatamityupaneya esah //
jm_24.19 //

yavacca visrambhasukhaprasuptastavanmaya sakyamayam nihantum /
imam hi yuddhabhimukham sametya simho 'pi sambhavyaparajayah syat
// jm_24.20 //

tannayam vilambitum me kala iti viniscitya sa duratma
lobhdosavyamohitamiratiraktajño vipannadharmasamjñah
pranastakarunyaumaasvabhavah paridurbalo
'pyakaryatiraganmahatim silamudyamya tasya mahakapeh sirasi mumoca
/

silatha sa durbalavihvalena karyatiragattvaritena tena /
atyantanidropagamaya mukta nidrapravasaya kaperbabhuva // jm_24.21 //

sarvatmana sa na samasasada murdhanamasmanna vinispipesa /
kotyekadesena tu tam rujanti sila tale sasanivatpapata // jm_24.22
//

silabhighatadavabhinnamurdha vegadavaplutya ca bodhisattvah /
kenahato 'smiti dadarsa nanyam tameva tu hritamukham dadarsa //
jm_24.23 //

vailaksyapitaprabhamapragalbham visadadainyatparibhinnavarnam /
trasodayadagatakanthasosam svedardramudviksitumapyasaktam //
jm_24.24 //

atha sa mahakapirasyaiva tatkarmeti niscitamatih
svamabhighataduhkhamacintayitva tena
tasyatmahitanirapeksenatikastena karmana
samupajatasamvegakarunyah parityattakrodhasamrambhadosah
sabaspayanayanastam purusamaveksya samanuscannuvaca -

manusena sata bhadra tvayedam krtamidrsam /
katham nama vyavasitam prarabdham kathameva va // jm_24.25 //

madabhidrohasamrabdham tvam namapatitam param /
vinivaranasautiravikramo roddhumarhasi // jm_24.26 //

duskaram krtavanasmityabhunmanonnatirmama /
tvayapavidha sa duramatiduskarakarina // jm_24.27 //

paralokadivanito mrtyorvaktrantaradiva /
prapataduddhrto 'nyasmadanyatra patito hyasi // jm_24.28 //

dhigaho bata durvrttamajñanamatarunam /
yatpatayati dukhesu sukhasakrpanam jagat // jm_24.29 //

patito durgatavatma ksiptah sokanalo mayi /
nimilita yasolaksmirgunamaitri virodhita // jm_24.30 //

gatva dhigvadalaksatvam hata visvasaniyata /
ka nu khalvarthanispattirevamakanksita tvaya // jm_24.31 //

dunoti mam naiva tatha tviyam ruja yathaitadevatra manah ksinoti
mam /
gato 'smi pape tava yannimittatam na cahamenastadopohitum prabhuh //
jm_24.32 //

samdrsyamanavapureva tu parsvato mam tatsadhvanuvraja drdham
hyasi sankaniyah /
yavadbahupratibhayadgahanaditastvam gramantapaddhatimanupratipadayami
// jm_24.33 //

ekakinam ksamasarirakam tvam marganabhiñnam hi vane bhramantam
/
kascitsamasadya pura karoti tvatpidanadvarthaparisramam mam //
jm_24.34 //

iti sa mahatma tam purusamanusocañjanantamaniya pratipadya cainam
tanmargam punaruvaca -

prapto janantamasi kanta vanantametata kantaradurgabhayamutsrja gaccha
sadhu /
papam ca karma parivarjayitum yatetha dukkho hi tasya niyamena
vipakakalah // jm_24.35 //

iti sa mahakapistam purusamanukampaya sisyamivanusisya tameva
vanapradesam pratijagama /

atha sa purusastadatikastam papam krtva pascattapavahnina
sampradipyamanacetamahata ksthavyadhina rupantaramupanitah
kilasacitracchaviv prabhidyamanavranavisravardragatrah
paramadurgandhasarirah sadyah samapadyata / sa yam yam
desamabhiagama tatastata evainamatibihatsavikrtataradarsanam
manusa ityasaraddheyarupam bhinnadinasvaramabhiviksya purusah
saksadayam pasmeti manyamanah samudyatalostadanda
nirbhartsanaparusavacasa pravasyamasuh / athainamanyatamo raja
mrgayamanuvicaran pretamivaranye paribhramantam

praksinamalinavasanam
natipracchannakaupinamatidurdasanamabhiviksyā sasadhvasakautuhalah
papraccha -

virupitatanuh kusthaih kilasabalacchavīh /
panduh krsatanurdino rajoruksasiroruhah // jm_24.36 //

kastvam pretah pisaco va murtah pasmatha putanah /
anekarogasamghatah katamo vasi yaksmanam // jm_24.37 //

sa tam dinena kanthena samabhipranamannuvaca - manuso 'smi
maharaja, namanusa iti / tatkathamimamavasthamanuprpto 'siti ca
paryanuyukto rajña tasmai svam duscāritamaviskṛtyovaca -

mitradrohasya tasyedam puspam tavadupasthitam /
atah kasthataram vyaktam phalamanyadbhavisyati // jm_24.38 //

tasmanmitresvabhdroham satruvad drastumarhasi /
bhavasnidghamaveksasva bhavasnidgham suhrjjanam // jm_24.39 //

mitresvamitracaritam parigrhya vrttamevambidham samupayanti
dasamihaiva /
lobhadidosamalinikrtamanasanam mitradruham gātiratah parato
'numeya // jm_24.40 //

vatsalyasaumyahrdayastu suhrtsu kirtim visvasabhavamupakarasukham
ca tebhyaḥ /

prapnoti samnatigunam manasah praharsam durdharsatam ca
pirubhistridasalayam ca // jm_24.41 //

imam viditva nrpa mitrapakse prabhavasiddhi sadasatpravṛttyoh /
bhajasva marga sujanabhipannam tena prayatamanuyati bhutih // jm_24.42
//

tadevam natmaduhkhena tatha santah samtapyante yathapakarinam
kusalapaksahanya / iti tathagatamahatmye vacyam / satkṛtya
dharmaśravane ksantikathayam mitranabhdrohe
papakarmadinavapradarsane ceti /

iti mahakapijatakam catuvimsatitamam /

25. sarabhajatakam

jighamsūmāpyapadgatamanukampanta eva mahakarunika nopeksante /
tadyathanusruyate -

bodhisattvah kilanyatamasminnaranyavanapradese
nirmanusasampatanirave vividhamrgakuladhivase
trnagahananimagnamulavrksaksupabahule
pathikayanavahanacarānairavinyastamargasimantalekhe
salilamargavalmikasvabhṛavisamabhūbhage
balajavārnasattvasampannah samhananavatkayopapannah sarabhō
mrgo babhuva / sa karunyabhyasadanabhidrugdhacittah sattvesu

trnaparnasalilamatravrttih

samtosagunadaranyavasani ratamatih pravivekakama iva yogi
tamaranyapradesamabhyalamcakara /

mrgakrtirmanusadhiracetastapasviva tpranisu sanukampah /
cacara tasmin sa vane vivikte yogiva samtustamatistrnagraih //
jm_25.1 //

atha kadacidanyatamo raja tasya
visayasyadhipatisturagavaradhirudhah
sajyacapabanavyagrapanirmrgesvastrakausalamatmano
jijñāsamanaḥ samragavasajjavena mrgananupatannuttamajavena
vajina duradapasrtahastyasvarathapadatikayastam pradesamupajagama
/ duradeva calokya tam mahasattvam hantumutpatitaniscayah
samutkrstanisitasayako yataḥ sa mahatma tena turagavaram
samcodayamaḥ / aṭha bodhisattvaḥ samalokyaiva turagavaragatam
sayudhamabhipatantam tam rajanam saktimanapi pratyavasthatum
nivr̥ttasahasamrambhatvatparena javatisayena samutpapata / so
'nugamyamanastena turamgamenanumargagatam mahacchvabhram
gospadamiva javena langhayitva pradudrava / aṭha turagavarastenaiva
margena tam sarabhamanupatannuttamena javapramanena
tacchvabhramasadya langayitumanadhyavasitamatiḥ sahasa vyatisthata /
athasvaprsthadudgirnāḥ sayudhāḥ sa mahipatiḥ /
papata mahati svabhre daityayodha ivodadhau // jm_25.2 //

nibaddhacaksuḥ sarabhe sa tasmin samlaksayamaḥ na tam prapatam /
visrambhadosaccalitasano 'tha drutasvavegoparamatpapata // jm_25.3 //

atha bodhisattvasturagakhurasabdaprasamatkim nu khalu pratinivr̥ttāḥ
syadayam rajeti samutpannavitarkāḥ pascadavarjitavadanāḥ
samalokyaṇa dadarsa tamasvamanarohakam tasmin prapatoddese 'vasthitam /
tasya buddhirabhavat - niyatamatra prapate nipatitāḥ sa raja / na hyatra
kimcidvisramahetoḥ samsrayaniyarupam ghanapracchayam
vr̥ksamulamasti nilotpalaḍalanilavimalasalilamavagahayogyam va
sarah / na caiva vyalamrganovicaritamanyavanamavagadhena yatra
kvacidupasrjya turagavaram (vaidya 170) visramyate mrgaya
vanusthiyate / na catra kimcitr̥nagahanamapi tadvidham yatra
nilināḥ syat / tadvyaktamatra svabhre nipatitena tena rajña
bhavitavyamiti / tataḥ sa mahatma niscayamupetya vadhake 'pi tasmin
param karunamupajagama /

adyaiva citradhvajabhūṣanena vibhrajamanavarānayaudhena /
rathasvapattidviradakulena vaditr̥citradhvanina balena // jm_25.4 //

krtanuyatro ruciratapatrah parisphuraccamaraharasobhah /
devendravatprañjalibhirjanaughairabhyarcito rajasukhanyavapya // jm_25.5
//

adyaiva magno mahati prapate nipatavegadabhirugnagatrah /
murchanvitah sokaparayano va kastam bata klesamayam

prapannah // jm_25.6 //

kinankitaniva manamsi duhkhairna hinavargasya tatha vyathante /
adrstaduhkhanyatisaukumaryadyathottamanam vyanagamesu //
jm_25.7 //

na cayamatah saksyatei svayamuttartum / yadyapi
savasesapranastannayamupeksitum yuktamiti vitarkayan sa mahatma
karunaya samakrsyamanahrdayastam prapatatantamupajagama /
dadarsa cainam tatra rehusamsarganmrdivarabanasobham
vyakulitosnisavasanasamnaham
prapatapananighatasamjanitabhirdvedanabhirapidyamanahrdayamapa
titavaitanyam vicestamanam /

drstvaya tam tatra vicestamanam naradhipam
baspaparanetra /
krpavasadvismrtasatrusamjñastaduhkhasamanyamupajagama //
jm_25.8 //

uvaca cainam vinayabhijatamudbhavayan sadhujanasvabhavam /
asvasayan spastapadena samna sistopacarena manoharena //
jm_25.9 //

kaccinmaharaja na pidito 'si prapatapatalamidam prapannah /
kaccinna te viksatamatra gatram kaccidrujaste tanutam gacchanti //
jm_25.10 //

namanusascasmi manusyavarya mrgo 'pyaham tvadvisyantavasi /
vrddhamastvadiyena trnodakena visrambhamityarhasi mayyupetum // jm_25.11
//

prapatapatadadhrtim ca ma gah sakto 'hamuddhartumito bhavantam /
visrambhitavyam mayi manyase cettatkipramajñapaya yavadaimi // jm_25.12
//

atha sa raja tena tasyadbhatenabhivvyaharena vismayavarjitahrdayah
samjayamanavrido niyatamiti cintamapede -

drstavadane dvisati ka namasya daya mayi /
mama vipratipattisca keyamasminnanagasi // jm_25.13 //

aho madhuratiksnena pratyadisto 'smi karmana /
ahameva mrgo gaurva ko 'pyayam sarabhakrtih // jm_25.14 //

tadarhatyayam pranayapratigrahasampujanamiti viniscityainamuvaca -

varabanavrtamidam gatram me nativiksatam /
prapatanispesakrtah sahya eva ca me rujah // jm_25.15 //

prapatapanaklesanna tvaham piditastatha /
iti kalyanahrdaye tvayi praskhalanadyatha // jm_25.16 //

akrtipratyayadyacca drsto 'si mrgavanmaya /
avijñaya svabhavam te tacca ma hrdaye krthah // jm_25.17 //

atha sarabhastasya rajñah pritisucakena
tenabhivyaharenanumatamuddharanamavetya purusabharagurvyā silayā
taduddharanayogyam kṛtvā viditatmabalapramanastam
nrpatimuddhartum vyavasitamativatirya tam prapatam
savinayamabhogamyovaca -

madgatrasamsparśamimam muhurtam karyanurodhattvamanuksamasva /
yavatkaromi svahitabhipattya pritiṣṭasādhimukham mukham te //
jm_25.18 //

tadarohatu matpustham maharajah sulagnasca mayi bhavatviti / sa
tatheti pratisrutya inamasvavadaruroha /

tataḥ samabhyunnatapurvakayastenadhirudhah sa naradhipena /
samutpatannuttamasattvavegah khe toranavyalakavad babhase // jm_25.19 //

uddhṛtya durgadatha tam narendram pritaḥ samaniya turamgamena /
nivedya casmai svapuraya margam vanaprayanabhimukho babhuva //
jm_25.20 //

atha sa raja kṛtajñatvattena tasya vinayamadhurenopacarena
samavartitahṛdayah samparisvajya sarabhamuvaca -

prana ami me sarabha tvadiyah prageva yatrasti mama prabhutvam /
tadarhasi drastumidam puram me satyam rucau tatra ca te 'stu
vasah // jm_25.21 //

vyadhabhikirne sabhaye vane 'smin sitosnavarsadyupasargaduhkhe /
hitva bhavantam mama nanvayuktamekasya gehabhimukhasya gantum // jm_25.22
//

tadehi gacchava iti / athainam bodhisattvah savinayamadhuropacaram
samradhayan pratyuvaca -

bhavadvidhesveva manusyavarya yuktah kramo 'yam gunavatsalesu /
abhyasayogena hi sajjanasya svabhavatameva guna vrajanti // jm_25.23 //

anugrahitavyamavaisi yattu vanocitam mam bhavanasrayena /
tenalamanyaddhi sukham naranamanyadrsam jatyucitam
mrganam // jm_25.24 //

cikirsite te yadi matpriyam tu vyadhavratam vira vimuñca tasmāt /
tiryaktvabhavajjadacetanesu kṛpāiva socyesu mrgesu yukta //
jm_25.25 //

sukhasraye duḥkhavinodane ca samanacittanavagaccha sattvan /
ityatmanah syadanabhipsitam yanna tatparesvacaritam ksamam te
// jm_25.26 //

kirtiksayam sadhujanadvigarham duḥkham ca papaprabhavam
viditva /
papam dvisatpaksamivoddharasva nopeksitum vyadhiriva ksamam te
// jm_25.27 //

laksminiketam yadapasrayena prapto 'si lokabhimatam nrpatvam /
tanyeva punyani vivardhayetha na karsaniyo hyupakaripaksah //
jm_25.28 //

kalopacarasubhagairvipulaih pradanaih silena
sadhujanasangataniscayena /
bhutesu catmani yatha hitabuddhisiddhya punyani samcinu yasah
sukhasadhanani // jm_25.29 //

iti sa mahatma tam rajanam drdham
samparayikesvarthesvanugrhya sampratigrhitavacanastena rajña
sabahumanamabhiviksyamanastameva vanantam pravivesa /

tadevam jighamsumapyapadgatamanukampanta eva mahakarunika
nopeksanta iti karunavarne 'pi vacyam / tathagatamahatmye satkrtya
dharmasravane / avairena vairaprasamananidarsane ca
ksantikathayamapyupaneyam / evam tiryaggatanamapi mahatmanam
vadhakesvapi sanukrodha pravrttirdrsta / ko manusyabhutah
pravrajitapratijño va sattvesvanukrosavikalam sobheteti pranisu
sanukrosenaryena bhavitavyam /

iti sarabhajatakam pañcavimsatitamam /

26. rurujatakam

paraduhkhameva dukkham saghunam / taddhi na sahante natmaduhkham /
tadyathanusruyate -

bodhisattvah kila
salabakulapiyalahintalatalamanaktamalavidulaniculaksipabahule
simsapatinisasamipalasitasakusavamsasaravanagahane
kadambasarjarjunadhavakhadirakutajanicite
vividhavalipratanaavagunthitabahutaruvitape
ruruprsatasrmaracamaragajagavaya
mahia¹ faharia¹ fanyaa¹ ...kuvar¹ hadv¹ pitarak¹ fuvy¹ ghrava¹ kasia¹ fharka¹ dima¹
gavicarite manusyasampatavirahite mahatyaranyavanapradese
tatpakañcanojjvalavarnah sukumararoma
nanavidhpadmaragendranilamarakatavaiduryaruciravarnabinduvidyotitavic
itragatrah snigdhabhinilavimalavipulanayano
manimayairivaparusaprabhairvisanaksurapradesaih
paramadarsaniyarupo ratnakara iva padacari rurumrgo babhuva / sa
janaanah svasya vapuso 'tilobhaniyatam tanukarunyatam ca janasya
nirjanasampatesu vanagahanesvabhireme, patuvijñanatvacca tatra
tatra vyadhajanaviracitani
yantrakutavagurapasavapatalepakasthanivapabhojanani samyak
pariharannanugaminam ca mrgasarthamavabodhayannacarya iva piteva ca
mrganamadhityam cakara /
rupavijñanasampattih kriyasausthavasamskrta /
svahitanvesini jane kutra nama na pujiyate // jm_26.1 //

atha sa kadacinmahatma tasmin vanagahane vasopagatastatsamipavahinya

navambupurnaya mahavegaya nadya hriyamanasya
purusasyakranditasabdam susrava /

hriyamanamanathamaplavam saritodirnajalaughavegaya /
abhidhavata dinavatsalah krpanam tarayitum javena mam // jm_26.2
//

na vilambitumatra sakyate sramadosavidheyabahuna /
na ca gadhamavapyate kvacittadayam mam samayo 'bhidhavitum // jm_26.3
//

atha bodhisattvastena tasya karunenakranditasabdena hrdiva
samabhihanyamano ma bhairma bhairiti janmasatabhyastam
bhayavisadadainyasramapanodinimamreditabhinispiditaspastapad
amuccairmanusim vacam visrjamstasmadvanagahanadvinispapat /
durata eva ca tam purusamistamivopayanamaniyamanam salilaughena
dadarsa /

tatastaduttarananiscitatma svam pranasamdehamacintayitva /
sa tam nadim bhimarayam jagahevimoksobhayan vira ivarisenam //
jm_26.4 //

avrtya marga vapusatha tasya mamasrayasveti tamabhyuvaca /
trasaturatvacchramavihvalangah sa prsthamevadhירוha tasya //
jm_26.5 //

samsadyamano 'pi narena tena vivartyamano 'pi nadirayena /
sattvocchrayadaskhalitoruviryah kulam yayau tasya manonukulam //
jm_26.6 //

prapayya tiramatha tam purusam parena prityudgamena
vinivartitakhedaduhkham /
svenosmana samapaniya ca sitamasya gaccheti tam sa visasarja nivedya
margam // jm_26.7 //

atha sa purusah snigdhbandhavasuhrjjanadurlabhena tena
tasyadbhutenabhyupapattisaumukheyan samavarjitahrdyastaya casya
rupasobhaya samutthapyamanavismayabahumanah pranamyainam
tattatpriyamuvaca -

a balyatsambhrtasnehah suhrdvandhava eva va /
nalam kartumidam karma madarthe yatkrtam tvaya // jm_26.8 //

tvadiyastadime pranastvadarthe yadi nama me /
svalpe 'pi viniyujyeran sa me syadatyanagerah // jm_26.9 //

tadajñasampradanena kartumarhasyanugraham /
viniyogaksamatvam me bhavan yatravagacchati // jm_26.10 //

athainam bodhisattvah samradhayan pratyuvaca -

na citrarupa sujane krtajñata nisargasiddhaiva hi tasya sa sthitih /
jagattu drstva samudirnavikriyam krtajñatapyadya gunesu

ganyate // jm_26.11 //

yatastvam bravimi krtamidamanusmarata bhavata nayamarthah
kasmaicinnivedyah idrsenasmi sattvavisesenottarita iti /
amisabhutamatilobhaniyamidam hi me rupam / pasya / tanughrnani
bahulaulyadanibhrtani ca prayena manusahrdayani /

tadatmani gunamscaiva mam ca raksitumarhasi /
na hi mitresvabhdrohah kvacidbhavati bhutaye // jm_26.12 //

ma caivamucyamano manyupranayavirasam hrdayam karsih / mrga
hi vayamanabhyastamanusopacarasathyah / api ca /

tatkrtam vañcanadaksairmithyavinayapanditaih /
yena bhavavinito 'pi janah sasankamiksyate // jm_26.13 //

tadetatpriyam bhavata sampadyamanamicchamiti / sa tatheti pratisrutya
pranamyā pradaksinikrtya ca tam mahasattvam
svagrhamabhyajagama /

tena khalu samayena tatranayatamasya rajño devi satyasvapna babhuva / sa
yam yamatisayikam svapnam dadarsa, sa tathaivabhavat / sa
kathacinnidravasamupagata pratyusamamaye svapnam pasyati sma
sarvaratnasamaharamiva sriya jvalantam simhasanastham rurumrgam
sarajikaya parsada parivrtam vispastaksarapadanyasena
manusena vacasa dharmam desayantam / vismaya ksiptahrdaya ca
bhartuh prabodhapatahadhvanina saha sa vyabudhyata / yathaprastavam
ca samupetya rajanam labdhaprasarapranayasammana -

sa mismayotphullatareksanasrih pritya samutkampikapolasobha /
upayaneneva nrpam dadarsa tenadbhutasvapnanivedanena // jm_26.14 //

nivedya ca tam svapnatisayam rajñe sadaram punaruvaca -

tatsadhu tavatkiryatam mrgasya tasyopalambham prati deva yatnah /
antahpuram ratnamrgena tena taramrgeneva nabho virajet //
jm_26.15 //

atha sa raja drstapratyayastasyah svapnadarsanasya pratigrhya
tadvacanam tatpriyakamyaya ratnamrgadhigamalobhacca tasya
mrgasyanvesanartham sarvam vyadhaganam samadidesa /
pratyaham ca puravare gosanamiti karayamasa -

hemacchavirmanisatairiva citragatrah khyato mrgah srutisu
drstacarasca kaiscit /
yastam pradarsayati tasya dadati raja gramottamam paridasa
rucirah striyasca // jm_26.16 //

atha sa purusastam ghosanam punah punarupasrutya -

daridryaduhkhagananaparikhinnacetah smrtva ca tam rurumrgasya
mahopakaram /
lobhena tena ca krtena vikrsyamano dolayamanahrdayo vimamarsa

tattat // jm_26.17 //

kim nu khalu karomi? gunam pasyamyuta dhanasamrddhim?
krtamanupalayamyuta kutumbatantram? paralokamudbhavayamyatheyamam?
sadvrttamanugacchamyutaho lokavrttam?
sriyamanugacchamyutahosvitsadhudayitam sriyam? tadatvam
pasyamyutayatimiti / athasya lobhakulitamateravamabhut -
sakyamadhigatavipuladhanasamrddhina
svajanamitratithipranayijanasammananaparena sukhanyanubhavata paro
'pi lokah sampadayitum / iti niscitamatirvismrtya tam
rurumrgasyopakaram samupetya rajanamuvaca - aham deva tam
mrgavaramadhivasam casya janami / tadajñapaya kasmai
pradarsayamyenamiti / tacchrutva sa raja pramuditamanah - mamaivainam
bhadra pradarsayetyuktva mrgayaprayananurupam vesamasthaya
mahata balakayena parivrtah puravarannirgamyena tena
purusenadesyamanamargastam naditiramupajagama / pariksipyca
tadvanagahanam samagrena balakayena dhanvi hastavapi
vyavasitaptapuraparivrtah sa raja tenaiva
purusenadesyamanamargastadvanagahanamanupravivesa / atha sa
purusastam rurumrgam visvastasthitamalokya pradarsayamasa rajñe
- ayamayam deva sa mrgavarah / pasyatvenam devah, prayatnasca
bhavatviti /

tasyonnamayato bahum mrgasamdarsanadarat /
prakosthannyapatatpanirvinikrta ivasina // jm_26.18 //

asadya vastuni hi tadsani kriyavisesairabhisamskrtani /
labdhaprayamani vipaksamandyatkarmani sadyah phalataam vrajanti
// jm_26.19 //

atha sa raja tatpradarsitena margena rurusamdarsanakutuhale nayane
viciksepa /

vane 'tha tasminnavameghanile jvalattanum ratnanidhanalaksmya /
gunairurum tam sa rurum dadarsa satahnadam vahnimivabhramakse
// jm_26.20 //

tadrupasobhahrtamanaso 'tha sa bhumipastadgrahanatilobhat /
krtva dhanurbanavidastamaurvi bibhitsaya cainamuparuroha //
jm_26.21 //

atha bodhisattvah samantato janakolahalamupasrutya vyaktam
samantatparivrtto 'smiti niscitamatirvyaddhukamamuparudham cavetya
rajanam nayamapayanakala iti viditva visadapadaksarena
manusena vacasa rajanamababhase -

tistha tavanmaharaja ma mam vyatsirnararsabha /
kautuhalamidam tavadvinodayitumarhasi // jm_26.22 //

asminnirjanasampate niratam gahane vane /
asavatra mrgo 'stiti ko nu te mam nyavedayat // jm_26.23 //

atha sa raja tasyadbhutena manusenabhivyaharena
bhrsataramavarjitahridayastamasmai purusam saragrena nirdidesa -
ayamasyatyadbhutasya no darsayiteti / atha bodhisattvastam purusam
pratyabhijñaya vigarhamana uvaca - kastam bhoh /

satya eva pravado 'yamudakaughagam kila /
darveva varamuddhatu nakrtajñamatim janam // jm_26.24 //

parisramasya tasyeyamodrsi pratyupakriya /
atmano 'pi na drsto 'yam hitasyapanayah katham // jm_26.25 //

atha sa raja kim nu khalvayamevam vijugupsata iti samutpannakautuhalah
savegastam rurumuvaca -

anirbhinnarthagambhiramanarabhyavigarhitam /
tvadidam samupasrutya sakampamiva me manah // jm_26.26 //

mrgatisaya tadbruhi kamarabhyeti bhasase /
manusyamanusyam va paksinam mrgameva va // jm_26.27 //

bodhisattva uvaca -

nayam vigarhadara eva rajan kutsarhametattvavagamy karma /
nayam punah kartumiti vyavasyettiksnaksaram tena mayaivamuktam
// jm_26.28 //

ko hi ksate ksaramivavasiñced ruksaksaram viskhalitesu vakyam
/
priye tu putre 'pi cikitsakasya pravartate vyadhivasaccikitsa // jm_26.29
//

yamuhyamanam salilena harina krpavasadbhyupapannavahanam /
tato bhayam mam nrvaredamagatam na khalvasatsamgatamasti bhutaye
// jm_26.30 //

atha sa raja tam purusam tiksnaya drstya
nirbhartsanaruksamaveksyovaca - satyamare re pura tvamanenaivamapanno
'bhyuddhrta iti? atha sa purusah
samapatitabhayavisadasvedavaivarnyadainyo hrimandam satyamityavocat /
atha sa raja dhik tvamityenamavabhartysayan dhanusi saram
samdhayabravit - ma tavadbhoh

evamvidhenapi parisramena mrduktam yasya na nama cetah /
tulyakrtinamayasodhvajena kim jivatanena naradhamena // jm_26.31 //

ityuktva mustimabadhya tadvadhartham dhanuh pracakarsa / atha
bodhisattvah karunaya mahatya samuparudhyamanahridayastadantara
sthitva rajanamuvaca - alamalam maharaja hatam hatva /

yadeva lobhadvisatah prataranam vigarhitamapyayamabhyupeyivan /
hatastadeveha yasahpariksayad dhruvam paratrapi ca
dharmasamksayat // jm_26.32 //

asahyadukkhodayapitamanasah patanti caivam vyasanesu manusah /

pralobhyamanah phalasampadasaya patamgamurkha iva dipasobhaya //
jm_26.33 //

atah krpamatra kurusva ma rusam yadipsitam caivamanena
kimcana /
kirusva tenainamavandhyasahasam sthitam tvadajñapranam hi me
sirah // jm_26.34 //

atha sa raja tena tasyapakarinyapi sadayatvenakrtakena ca
tatpratyupakaradarena paramavismitamatirjataprasadah
sabahumanamudiksamanastam ruruvaramuvaca - sadhu sadhu mahabhaga

pratyaksograpakare 'pi daya yasyeyamidrsi /
gunato manusastvam hi vayamakrtimanusah // jm_26.35 //

yenankampyastu tavaisa jalmo hetusca nah sajjanadarsanasya /
dadami tenepsitamarthamasmai rajye tavasmimsca yathestacaram //
jm_26.36 //

ruruvaca - pratigrhito 'yam mayavandhyo maharajaprasadah /
tadajñapaya yavadiha sangamanaprayojanena tavopayogam gacchama iti /

atha sa raja tam rorum gurumiva rathavaramaropya mahata satkarena
puravaram pravesya krtatithisatkaram mahati simhasane nivesya
samutsahayamanah santahpuro 'matyaganaparivrtah
pritibahumanasaumyamudiksamano dharmam papraccha -

dharmam prati manusyanam bahudha buddhayo gatah /
niscayastava dharme tu yatha tam vaktumarhasi // jm_26.37 //

atha bodhisattvastasya rajñah saparsatkasya
sphutamadhuracitraksarena vacasa dharmam desayamasa -

dayam sattvesu manye 'ham dharmam samksepato nrpa /
himsasteyanivrttyadiprabhedam vividhakriyam // jm_26.38 //

pasya maharaja,

atmaniva daya syaccetsvajane va yatha jane /
kasya nama bhavecittamadharmapranayasivam // jm_26.39 //

dayaviyogattu janah paramameti vikriyam /
manovakkayavispandaih svajane 'pi jane yatha // jm_26.40 //

dharmartha na tyajedasmad dayamistaphalodayam /
suvrstiriva sasyani gunan sa hi prasuyate // jm_26.41 //

dayakrantam cittam na bhavati paradroharabhasam
sucatu tasmin vani vrajati vikrtam naiva ca tanuh /
vivrdha tasyaivam parahitarucih prityanusrtan
pradanaksantyadiñjanayati gunan kirtyanugunan // jm_26.42 //

dayalurnodvegam janayati paresamupasamad
dayavan visvasyo bhavati jagatam bandhava iva /

na samrambhaksobhah prabhavati dayadhirhrdaye
na kopagniscitte jvalati hi dayatoyasisire // jm_26.43 //

samksepena dayamatah sthirataya pasyanti dharmam buddhah
ko namasti gunah sa sadhudayito yo nanuyato dayam /
tasmatputra ivatmaniva ca dayam nitva prakarsam jane
sadvrttena haranmanamsi jagatam rajatvamudbhavaya // jm_26.44 //

atha sa raja samabhinandya tattasya vacanam sayaurajanapado
dharmaparayano babhuva / abhayam ca sarvamrgapaksinam dattvan /

tadevam paraduhkhameva duhkham sadhunam / taddhi na sahante
natmaduhkhamiti / karunavarne 'pi vacyam / sajjanamahatmye
khalajanakutsayamapyupaneyamiti /

// iti rurujatakam sadimvasatitamam //

27. mahakapijatakam

dvisatamapi manasanyavarjayanti sadvrttanuvartinah /
tadyathanusruyate -

bodhisattvah kila srimati himavatkuksau
vividharasaviryavipakagunairbahubhirosadhivisesaih
parigrhitabhumbhage
nanavidhampusaphalapallavapatravitaparaparacanairmahiruhasatairakir
ne sphatikadalamalasalilaprasravane vividhapaksigananadanadite
vanarayuthadhipatirbabhuva / tadavasthamapi cainam
tyagakarunyabhyasatpratipaksasevavirodhitaniversyamatsaryakraur
yani nopajagmuh / sa tatra mahantam nyagrodhapadapam
parvatasikharamiva vyomolikhantamadhipatimiva tasya vanasya
meghasamghatamiva pratyandhakaravitapamakirnaparnataya
talaphaladhikatarapramanaih paramasvadubhirmanojñavarnagandhaih
phalavisesairanamyamanasakham nisritya vijahara /

tiryaggatanamapi bhagyasesam satam bhavatyeva sukhasrayaya /
kartavyasambandhi suhrijjananam videsaganamiva vittasesam //
jm_27.1 //

tasya tu vanaspatereka sakha tatsamipagam nimnagamabhi
pranatabhvat / atha bodhisattvo dirghadarsitvattadvanarayutham
samanusasasa - asyam nyogrodhasakhayamaphalayamakrtayam na
vah kena cidanyatah phalamupabhoktavyamiti /

atha kadacittasyam sakhayam pipilikabhih
parnaputavacchaditam tarunavannatimahadekam phalam na te
vanara darsuh / tatkramenabhivardhamanam
varnagandharasamardavopapannam paripakavasacchithilabandhanam
tasyam nadyam nipapata / anupurvena vahyamana nadistrotasa
'nyatamasya rajñah santahpurasya tasyam nadyam
salilakridamanubhavato jalakarandakaparsve vyasajyata /

tatsnanamalyasavavasagandha samslesasampinditamangananam /
visarpina svena tirascakara ghranabhramena gunodayena // jm_27.2
//

tadgandhamattah ksanamanganasta
dirghikrtocchvasavikuñcitaksyah /
bhutvatha kautuhalacañcalani viciksipurdiksu vilocanani // jm_27.3 //

kautuhalaprastalolataranayanastu ta yositastannyagrodhaphalam
paripakvatalaphaladhikatarapramanam jalakarandakaparsvato
vilagnamaveksya kimidamiti tadavarjitanayanah samapdyanta saha rajña /
atha sa raja tatphalamanayya pratyayikavaidyajanaparidrstam
svayamasvadayamasa /

adbhutena rasenatha nrpastasya visismiye /
adbhutena raseneva prayogagunaharina // jm_27.4 //

apurvavarnagandhabhyam tasyakalitavismayah /
yayau tadrasasamragatparam vismayavikriyam // jm_27.5 //

atha tasya rajña svadurasabhojanasamucitasyapi
tadrasasamragavasagasyaitada bhavat -

yo nama namuni phalani bhunkte sa kani rajyasya phalani bhunkte /
yasyannametattu ca eva raja vinaiva rajatvapariramena // jm_27.6 //

sa tatprabhavanvesanakrtamatih svabuddhya vimamarsavyaktamayam
taruvara ito natidure naditirasamnivistasca yasyedam phalam
tatha
hyanupahatavarnagandharasamadirghakalasalilasamparkadapariksatamajarja
ram ca yatah sakyamasya prabhavo 'dhigantumiti niscayamupetya
tadrasatrsnaya akrsyamano viramya jalakridayah samyak
puravare sve raksavidhanam samdisya yatrasajjena mahata balakayena
parivrtastam nadimanusasara / kramena cotsadayan sasvapadaganani
vanagahanani samanubhavam scatrani rasantarani
pasyannakrtrimaramaniasobhani vanantarani samtrasayan
pataharasitairavanyagajamrgan manusajanadurgamam tasya vanaspateh
samipamupajagama /

tam meghavrndamiva toyabharavasannamasannasailamapi
sailavadiksyamanam /
duraddadarsa nrpatih sa
vanaspatindramulokyamanamadhirajamivanyavrksaih // jm_27.7 //

paripakvasahakaraphalaturabhitarena ca nirharina atimanojña gandhena
pratyudgata iva tasya padapasya ayam sa vanaspatiriti niscayamupajagama /
samupetya cainam dadarsa
tatphalopabhogavyaprtairanekavanarasatairakirnavitapam /

atha sa raja samabhilasarthavipralopinastan vanaran
pratyabhikruddhamatih - hata hataitan / vidhvamsayata vinasayata sarvan
vanarajalmaniti saparusaksaram svan purusanadidesa / atha te

rajapurusah sajayacapabanavyagrakaragra
vanaravabhartsanamukharah samudyatalostadandasastrascapare
(vaidyā 184) paradurgamivabhiroddhukamastam vanaspatimabhisasruh / atha
bodhisattvastumulam
tadrajabalamanilajavakalitamivarnavajalamanibhrtakalakalaravamabhipata
dalokyasanivarseneva samantato vikiryamanam taruvaram
saralostadandasastravarsena
bhayavirasaviravamatraparayanam ca vikrtadinamukhamunmukham
vanaraganamaveksya mahatya karunaya
samakramyamanacetastyaktavisadadainyasamtrasah samasvasya
tadvanarayutham tatparitranavyavasitamahiruhya tasya vanaspateh
sikharam tatsamasannam giritatam langhayitumiyesa /
athanekapraskandanakramaprapyamapi tam giritatam sa mahasattvah
svaviryatisayatkha ivadhiruroha /

dvabhyamapi langhanakramabhyam gamyam naiva tadanyavanaranam /
vegena yadantaram tarasvi pratataralpamivaikavikramena // jm_27.8 //

krpayabhivivardhitah sa tasya vyavasayah patutam jagama sauryat
/
sa ca yatnavisesamasya cakre manasaivatha jagama yatnataiksnat //
jm_27.9 //

adhiruhya ca gireruccataram tatapradesam tadantaraladhikapramanaya
mahatya virudhaya 'sithilamulaya drdhaya vetralataya
gadhamabadhya caranau punastam vanaspatim pracaskandah /
viprakrstatvattu tasyantaralasya caranabandhanavyakulatvacca sa
mahasattvah kathamcittasya vanaspateragrasakham karabhyam
samasasada /

tatah samalambya drdham sa sakhamatatyā tam vetralatam ca
yatnat /
svasamjñaya yuthamathadidesa drumadatah sikhramabhirpayayat //
jm_27.10 //

atha te vanara bhayaturatvadapayanamargamasadya
capalataragatayastadakramananirvisankastaya svastyapacakramuh /
bhayaturaistasya tu vanaraistairakramyamanam caranaih prasaktam /
gatram yayau svaih pisitairviyogam na tveva dhairyatisayena cetah
// jm_27.11 //

taddrstva sa raja te ca rajapurusah param
vismayavaktavyatamupajgmuh /

evamvidha vikramabuddhisampadatmanapeksa ca daya paresu /
ascaryabuddhim janayecchrutapi pratyaksatah kim
punariksyamana // jm_27.12 //

atha sa raja tan purusan
samadidesabhayodbhrantavanaraganacaranaksobhitaksatasarirasciram

ekakramavasthanacca drdham parisranto vyaktamayam
vanaradhipatih na caya matah saksyati svayamatmanam samhartum,
tacchrihramasyadhah patavitanam vitatya vitralateyam ca
nyagrodhasakha sarabhyam yugapatpracchidyetamiti / te tatha cakruh
/ athainam sa raja sanakairvitanadavatarya murchaya
vranavedanaklamopajataya samakramyamanacetasam mrduni sayaniye
samvesayamasa / sadyahksatapasamanayogyaisca sarpiradibhirasya
vrananyabhyajya mandibhutapariramam samasvastamenamabhyupagamy sa
raja sakautuhalavismayabahumanah kusalapariprasnapurvakamuvaca -
gatva svayam samkramatamamisam svajivite tyaktadayena bhutva /
samuddhrta ye kapayastvayeme ko nu tvamesam tava va ka ete // jm_27.13
//

srotum vayam ceditamarharupastattavadacaksva kapipradhana /
na hyalpasauhardanibandhananamevam manamsi prataranti kartum //
jm_27.14 //

atha bodhisattvastasya rajñastadabhyupapattisaumukhyam
pratipujayannatmanivedanamanugunena kramena cakara -
ebhirmadajñapratipattidaksairaropito mayyadhipatvabharah /
putresvivaitessvabaddhahardastam vodhumevahamabhiprapannah //
jm_27.15 //

iyam maharaja samam mamaibhiih sambandhajatisirakalarudha /
samanajatitvamayi ca maitri jñateyajata sahavasayogat // jm_27.16 //

tacchrutva sa raja param vismayamupetya punarenamuvaca -
adhiparthamamatyadi na tadartham mahipatih /
iti kasmatsvabhrtiyarthamatmanam tyaktavan bhavan // jm_27.17 //

bodhisattva uvaca - kamamevam pravrtta, maharaja, rajanitih /
duranuvartya tu mam pratibhati /
asamstutasyapyavisahyativrampuksitum dukkhamativa dukkham /
prageva bhaktyunmukhamanasamya gatasya bandhupriyatam janasya // jm_27.18
//

idam ca drstva vyasanartidainyam sakhamrgan
pratyabhivardhamanam /
svakaryacintavasarpodhi pradudruvanmam sahasaiva dukkham // jm_27.19
//

anamyamanani dhanumsi drstva vinispataddiptasilimukhani /
bhimasvanajyanyavicintya vegadasmattaroh sailamimam gato 'smi //
jm_27.20 //

vaisesikatrastacittairakrsyamano 'hamatha svayuthyaih /
alaksitayamaganam sumulam svapadayorvetralatam nibadhya //
jm_27.21 //

praskandamasmatpunareva sailadimam drumam tarayitum svayuthyan /

tatah karabhyam samavapamasya prasaritam prasaritam
panimivagrasakham // jm_27.22 //

samatatangam lataya taya ca saksagrahastena ca padapasya /
ami madadhyakramane visanka nisritya mam svasti gatah
svayuthyah // jm_27.23 //

atha sa raja pramodyajatam tasyamapyavasthayam tam
mahasattvamaveksya param vismayamudvahan punarenamuvaca -

paribhuyatmanah saukhyam paravyasanamapatat /
ityatmani samaropya praptah ko bhavata gunah // jm_27.24 //

bodhisattva uvaca -

kamam sariram ksitipa ksatham me manah parasvasthyamupagatam
tu /

akari yesam ciramadhipatyam tesam mayartirvinivartiteti //
jm_27.25 //

jitvahave vidvisatah sadarpam gatresvalamkaravadudvahanti /
vira yatha vikramacihnashobham pritya tathemam rujamudvahami //
jm_27.26 //

pranamasatkarapurahsarasya bhaktiprayuktasya samanajatyaiah /
esvaryaabdhasya sukhakramasya sampraptamanrnyamidam mayadya //
jm_27.27 //

tanmam tapatyesa na dukkhayogah suhrdviyogah sukhaviplavo va /
kramena canena amabhyupeto mahotsavabhyagama esa mrtyuh // jm_27.28
//

purvopakaranrnatatmatustih samtapanantirvimalam yasasca
/

puja nrpannirbhayata ca mrtyoh krtajñabhavad grahanam ca
satsu // jm_27.29 //

ete gunah sadgunavasavrksa prapta mayaitad vyanam prapadya /
esam vipaksamstu samabhyupaiti dayavihino nrpatih sritesu //
jm_27.30 //

gunairvihinasya vipannakirterdosodayairavasathikrtasya /
gatirbhavettasya ca nama kanya jvalakulebhyo narakanalebhyah // jm_27.31
//

taddarsito 'yam gunadosayoste maya prabhavah prathitaprabhava /
dharmena tasmadanusadhi rajyam stricañcalapremaguna hi
laksmih // jm_27.32 //

yugyam balam janapadanamatyan paurananathañchramanan dvijatin
/

sarvan sukhena prayateta yoktum hitanukulena piteva raja // jm_27.33 //

evam hi dharmarthayasahsamrddih syatte sukhayeha paratra caiva /

prajanukamparjitaya tvamasmadrajarsilaksmya nararaja raja //
jm_27.34 //

iti nrpamanusisya sisyaavad bahumatavakprayatena tena sah /
rugabhibhavanasamhrtakriyam tanumapahaya yayau trivistapam //
jm_27.35 //

tedevam dvisatamapi manamsyavarjayanti sadvrttanuvartinah, iti
lokam samavarjayitukamena sadvrttanuvartina bhavitavyam / na
samarthastatha svarthamapi pratipattum sattva yatha parartham
pratipannavan sa bhagavaniti tathagatavarne 'pi vacyam / satkrtya
dharmasravane karunavarne rajavavade ca / evam rajña prajasu
dayapannena bhavitavyam / krtajñakathayamapyupaneyam / evam
krtajñah santo bhavantiti /

// iti mahakapijatakam saptavimsatitamam //

28. ksantijatakam

satmibhutaksamanam pratisamkhyanamahatam navisahyam nama
kimcidasti / tadyathanusruyate -

bodhisattvah

kilaneadosavyasanopasrstamarthakamapradhanatvadanaupasamikam
rÄ•gadveá¹£amohÄ•mará¹£asaá¹frambhamadamÄ•namÄ•tsaryÄ•didoá¹£arajasÄ•mÄ•pÄ•taá¹
patanam hridharmaparigrahasyayatana lobhasadgrahasya
kukaryasambadhatvatkrsavakasam dharmasyavetya grhavasam
parigrahavisayaparivarjanacca taddosavivekasukham pravrajyamanupasyan
silasrutaprasamavinayaniyamanasastapaso babhuva /
tamaskhalitasamadanam ksantivarnavadinam
tadanurupadharmakhyanakramam vyatitya sve namagotre
ksantivadinamityeva lokah svabuddhipurvakam samjajñe /

esvaryavidyatapasam samrddhirlabdhaprayamasca kalasu sangah /
sariravakcestitavikriyasca namaparam samjanayanti pumsam //
jm_28.1 //

janan sa tu ksantigunaprabhavam tenatmavallokalalamkarisyan /
cakara yatksantikathah prasaktam tatksantivaditi tato vijajñe //
jm_28.2 //

svabhavabhuta mahati ksama ca parapakaresvavikaradhira /
tadarthayuktasca kathavisesah kirtya munim tam
prathayambabhuvuh // jm_28.3 //

atha sa mahatma praviviktaramaniyam samartusulabhapuspaphalam
padmotpalalamkrtavimalasalilasayamudyanaramyasobham
vanapradesamadhyasanattapovanamangalyatamaninaya /

nivasanti hi yatraiva santah sadgunabhusanah /
tanmangalyam manojñam ca tattirtham tattapovanam // jm_28.4 //

sa tatra bahumanyamanastadadhyusitairdevatavisesairabhigamyamanasca

sreyobhilasinagunavatsalena janena ksantipratisamyuktabhiih
srutihridayahadinibhirdharmyabhiih kathabhisatasya janakayasya
paramanugraham cakara / atha kadacittatastyo raja
grismakalaprabhavadabhilasaniyataram salilakridam prati
samutsukamatirudyaganunatisayaniketabhutam tam vanapradesam
santahpurah samabhijagama /

sa tadvanam nandanarmyasobhamakirnamantahpurasundaribhiih /
alamcakareva caran vilasi vibhutimatya lalitanuvrtya // jm_28.5 //

vimanadesesu latagrhesu latagrhesu puspaprahasesu
mahiruhesu /
toyesu conmilitapankajesu reme svabhavatisayairvadhunam // jm_28.6
//

malyasavasnanavilepananam sammodagandhakulitairdvirephaiih /
dadarsa kasamcidupohyamana jatasmitastrasavilasasobhah // jm_28.7
//

pratyagrasobhairapi karnapuraih paryaptamalyairapi murdhajaisca /
trptiryathasitkusumairna tasam tathaiva nasam lalitairnrpasya //
jm_28.8 //

vimanadesesu visajyamana vilambamanah kamalakaresu /
dadarsa raja bhramarayamanah puspadrumesu pramadaksimalah
// jm_28.9 //

madapragalbhanyapi kokilanam rutani nrtyani ca barhinanam /
dvirephagitani ca nabhirejustatangananajalpitanrttagitaih //
jm_28.10 //

payodadhirastanitairmrdangairudirnakekastatabarhacakrah /
nata iva svena kalagunena cakrurmayurah ksitipasya sevam // jm_28.11
//

sa tatra santahpura udyanavanaviharasukham prakamamanubhuya
kridaprasangaparikhedanmadaparivangacca srimati vimanapradese
maharhasayaniyavaragato nidrivasamupajagama / atha ta yositah
prastavantaragatamavetya rajanam
vanasobhabhiraksipyamanahrdayastaddarsanavitrpta
yathapritikrtasamavayah
samakulabhusanatinadasammisrakalapralapah samantatah
prasaruh /

taschatravalavyajanasanadyaih presyadhrtaih
kañcanabhakticitraih /
esvaryacihnairanugamyamanah striyah svabhavanibhrtam viceruh //
jm_28.12 //

tah prapya rupani mahiruhanam puspani caruni ca
pallavani /
presyaprayatnanatipatya lobhadalebhire svena parakramena // jm_28.13

//

margopalabdhan kusumabhiraman gulmamsalatpallavinasca vrksan /
paryaptapuspabharanasrajo 'pi lobhadanalupya na ta vyatiyuh //
jm_28.14 //

atha ta vanaramaniyatayaksipyamanahrdaya
rajayositastadvanamanuvicarantyah ksantivadina
asramapadamupajgmuh / viditapahprabhavamahatmyastu tasya muneh
strijanadhikrta rajño vallabhyad durasadatvacca tasam
nainastato varayitum prasehire / abhisamskararamaniyataraya
casramapadasriya samakrsyamana iva ta yositah
pravisyasramapadam dadrustatra tam munivaram
prasamasauyadarsanamatihambhiryatisayad durasadamabhijvalantamiva
tapahsriya dhyanabhiyogadudaravisayasamnikarse
'pyaksubhitendriyanaibhrtyasobham saksaddharmamiva mangalyam
punyadarsanam vrksamule baddhasanamasinam / atha ta
rajastriyastasya tapastejasakrantasattvah samdarsanadeva
tyaktavibhramavilasauddhatya vinayanibhrtamabhigamyainam
paryupasamcakrire / sa tasam
svagatadipriyavacanapurahsaramatithijanamanoharamupacaravidhim pravartya
tatpariprasnopapaditaprastavabhih
strijanasukhagrahanarthabhirdrstantavatibhih
kathabhirharmatithyamasam cakara /

agarhitam jatimavapya manusimanunabhavam
patubhistathendriyaih /
avasyamrtyurna karoti yah subham pramadabhakpratyahamesa vañcyate
// jm_28.15 //

kulena rupena vayogunena va balaprakarsena dhanodayena va /
paratra napnoti sukhani kascana pradanasiladigunairasamskrtah //
jm_28.16 //

kuladihino 'pi hi papanihsprhah pradanasiladigunabhipattiman /
paratra saukhyairabhisaryate dhruvam ghanagame sindhujalairivarnavah
// jm_28.17 //

kulasya rupasya vayogunasya va balaprakarsasya dhanocchrayasya va /
ihapyalamkaravidhigunadarah samrddhisucaiva tu hemamalika //
jm_28.18 //

alamkriyante kusumairmahiruhastadidgunaistoyavilambino ghanah /
saramsi mattabhramaraih saroruhairgunairvisesadhigataistu dehinah
// jm_28.19 //

arogatayurdhanarupajatibhirnikrstamadyottamabhedacitrata /
janasya ceyam na khalu svabhavatah parasrayadva trividha tu
karmanah // jm_28.20 //

avetya caivam niyatam jagatsthitim calam vinasapranam ca

jivitam /

jahita papani subhakramasayadayam hi pantha yasase sukhaya ca //
jm_28.21 //

manahpradosastu paratmanorhitam vinirdahannagniriva pravartate /
atah prayatnena sa papabhiruna janena varjyah
pratipaksasamsrayat // jm_28.22 //

yatha sametya jvalito 'pi pavakastatantasamsaktajalam mahanadim /
prasantimayatimanojvalastatha sritasya lokadvitayaksamam ksamam
// jm_28.23 //

iti ksantya papam pariharati taddhetvabhibhavad atascayam vairam
na janayati maitryasrayabalat / priyah pujoyascasmadbhavati
sukhabhageva ca tatah prayatyante ca dyam svagrhamiva
punyasrayagunat // jm_28.24 //

api ca bhavatyah ksantirnamaisa -

subhasvabhavatisayah prasiddhah punyena kirtya ca para
vivrddhih /
atoyasamparkakrta visuddhistaistairgunaughaisca para samrddhih //
jm_28.25 //

paroparodhesu sadanabhijña vyavasthitih sattvavatam manojña /
gunabhinirvartitacarusamjña ksameti lokarthakari krpajña //
jm_28.26 //

alamkriya saktisamanvitanam tapodhananam balasapadagrya /
vyapadadavanalavaridhara pretyeha ca ksantiranarthasantih //
jm_28.27 //

ksamamaye varmani sajjananam vikunthita durjanavakyabanah
/
prayah prasamsakusumatvametya tatkirtimalavayava bhavanti //
jm_28.28 //

hantiti ya dharmavipaksamayam prahuh sukham civa vimoksamayam
/
tasmanna kuryatka iva ksamayam prayatnamekantahitaksamayam //
jm_28.29 //

iti sa mahatma tasam dharmatithyam cakara /

atha sa raja nidraklamavinodanatprativibuddhah savasesamadagurunayano
madananuvttya kutra devya iti sayanapalikah sabhruksepam
paryaprecchat / eta deva vanantaranyupasobhayamanastadvibhutim
pasyantiti copalabhya sayanapalikabhyah sa raja devijanasya
visrambhaniryantranahasitakathitadravavicesitadarsanotsukamatiruthaya
sayanadyuvatidhrtacchatravvyajanottariyakhangah
sakañcukairvetradandapanibhirantapuravacaraih
krtanuyatrastadvanamanuvicacara / sa tatra

yuvatijananaibhrtyaviracitam
vividhakusumastabakapallavanikaprapaddhatim
tambularasaragavicitramanusaramstadasramapadamabhijagama /
drstaiva tu sa raja ksantivadinam tamrsivaram
devijanaparivrtam
purvavairanusayadosanmadaparibhramitasmrtitvadirsyaparabhutamati
tvacca param kopamupajagama / pratisamkhyanabalavaikalyacca (vaidya
194) bhrastavinayopacarasausthavah
samrambhapapmabhibhavadapatitasvedavaivarnyavepathurbhruhbangajihmav
ivrttasthirabhitamranayano viraktakantilavanyasobhah
pracalatkanakavalayau parimrdnan sangalivibhusanau pani
tamrsivaramadhiksipamstattaduvaca / hamho -

asmattejah khalikrtya pasyannantahpurani nah /
munivesapratichannah ko 'yam vaitamsikayate // jm_28.30 //

tacchrutva varsavarah sasambhramavega rajanamucuh - deva ma
maivam / cirakalasambhrtavrataniyamatapobhavitatma munirayam
ksantivadi nameti / upahatadhyasayatvattu sa raja tattesam
vacanamapratigrhnannuvaca - kastam bhoh

ciratprabhrti kolo 'yamevametena vañcyate /
kuhanajihmabhavena tapasakumbhasatmana // jm_28.31 //

tadayamasya tapasanepathyavacchaditam mayasathyasambhrtam
kuhakasvabhavam prakasayamityuktva pratiharihastadasimadaya
hantumutpatitaniscayastamrsivaram sapatnavacabhijagama / atha ta
devyah parijananiveditabhyagamanamalokya rajanam
krodhasamksiptasaumyabhavam vitanibhutahtdayah
sasambhramavegacañcalanayanah samutthayabhivadya ca tamrsivaram
samudyatañjalikudmalah sarannalinya iva
samudgataikapankajananamukula rajanamabhijagmuh /

tattasam samudacaralilavinayasaustham /
na tasya samayamasa krodhagnijvalitam manah // jm_28.32 //

labdhatarapranaprasarastu ta devyah
sasamrambhavikarasamudacararuksakramam sayudhamabhipatantam
tamudiksya rajanam tamrsivaram prati
vivartitabhinivistadrstim samavrnatya ucuh - deva ma ma
khalu sahasam karsih / ksantivadi bhagavanayamiti /
pradustabhavattu sa raja samavarjitabhava nunamanenema iti
susthutaram kopamupetya sphutaram
bhruhbangairasuyasamavesatiksnaistiryagaveksitaistattasam
pranayapragalbhyamavabhartsya sarosamaveksamanah
strÄ«janÄ•dhiká¹»tÄ•Ä±chiraá»¥kämpÄ•dÄ•kämpamÄ•nakuá¹»á»•alamukuá¹»-aviá¹»-apastÄ
yosito 'bhiviksamana uvaca -

vadatyeva ksamamesa na tvenam pratipadyate /
tatha hi yositsamparkatsna na ksantavanayam // jm_28.33 //

vaganyathanyaiva sarirecesta dustasayam manasamanyathaiva /
tapovane ko 'yamasamyatatma dambhavratadambaradhiramaste // jm_28.34
//

atha ta devyastasmin rajani krodhasamrambhakarkasahrdaye
pratyahatapanayah prajanasca tasya rajñascandatam
duranuneyatam ca vaimanasyadainyakrantamanasah
strÄ«janÄ•dhiká¹tairbhayaviá¹£Ä•davyÄ•kultairhastasaá¹fjÄ±Ä•bhirapasÄ•ryamÄ•á
a vridavanatavadanastamrsivaryam samanusocantyastato
'pacakramuh /

asmannimittamaparadhavivarjite 'pi dante tapasvini gunapratite 'pyamusmin
/
ko veti kamapi vivrtya vikaralilam kenapi yasyapi patha ksitipasya
rosah // jm_28.35 //

ksitisavrttim pratilabdhakirtim tanum munerasya tapastanum ca /
amunyanagamsi ca no manamsi tulyam hi hanyadapi nama raja //
jm_28.36 //

iti tasu devisvanusocitavinihsvasitamatrparayanasvapayatasu sa
raja tamrsivaram samtarjayan rosavasanniskrsya khangam
svayameva cchettumupacakrame /
nirvikaradhiramasambhrantasvasthacestitam ca tam
mahasattvamasadyamanamapyaveksya samrambhitaramenamuvaca -

dandajinikatanena prakarsam gamita yatha /
udvahan kapatatopam munivanmamapiksate // jm_28.37 //

atha bodhisattvah
ksantiparicayadavicalitadhrtistenasatkaraprayogena tam rajanam
rosasamrambhavirupacestitam bhrastavinayopacarasriyam
vismrtatmahitahitapathamagatavismayah ksanamabhiviksya
karunayamanah samunesyanniyatamidrsam kimciduvaca -

bhagyaparadhajanito 'pyapamanayogah samdrsyate jagati tena na me
'tra cinta /
duhkham tu me yaducitabhigatesu vrttirvacapi na tvayi maya kriyate
yatharham // jm_28.38 //

api ca maharaja,

asatpravrttan pathi samniyoksyata bhavadvidhanam
jagadarthakarinarham /
na yuktarupam sahasa pravartitum vimarsamargo 'pyanugamyatam yatah
// jm_28.39 //

ayuktavatsadhvapi kimcidiksyate prakasate 'sadhvapi kimcidanyatha /
na karyatattvam sahasaiva laksyate vimarsamaprapya visesahetubhih
// jm_28.40 //

vimrsya karyam tvavagamya tattvatah prapadya dharmena ca

nitivartmana /
mahanti dharmarthasukhani sadhayajanasya taireva na hiyate nrpah //
jm_28.41 //

viniya tasmadaticapalanmati yasasyamevarhasi karma sevitum /
abhiprathante
hyabhilaksitatmanamadrstapurvascaritesvatikramah // jm_28.42
//

tapovane tvadbhujaviryaraksite parena yannama krtam na marsayeh /
hitakramonmathi yadaryagarhitam svayam mahinatha katham vyavasyasi //
jm_28.43 //

striyo 'bhiyata yadi te mamasramam yadrcchayantahpuraraiksibhih
saha /
vyatikramastatra ca no bhavetkiyan rusayadevam gamito 'si vikriyam //
jm_28.44 //

athapyayam syadaparadha eva me ksama tu sobheta tathapi te nrpa /
ksama hi saktasya param vibhusanam
gunanuraksanipunatvasucanat // jm_28.45 //

kapolaloladyutinilakundale na mauliratnadyutayah prthagvidhah /
tathabhyalamkartumalam nrpanyatha ksameti nainamavamantumarhasi //
jm_28.46 //

tyajaksamam nityamasamsrayaksamam ksamamivaraksitumarhasi
ksamam /
tapodhanesvabhyudita hi vrttayah ksitisvaranam
bahumanapesalah // jm_28.47 //

ityanuniyamano 'pi sa raja tena
munivarenanarjavopahatamatistamanyathaivabhisankamanah punaruvaca -
na tapasacchadma bibharti cedbhavan sthito 'si va sve niyamavrate yadi /
ksamopadesavyapadesasamgatam kimarthamasmadabhayam prayacase //
jm_28.48 //

bodhisattva uvaca - srutatam maharaja yadartho 'yam mama prayatnah
/

anagasam pravrajitamavadhid brahmanam nrpah /
iti te matkrte ma bhudyaso vacyavijarjaram // jm_28.49 //

martavyamiti bhutanamayam naiyamiko vidhih /
iti me na bhayam tasmatsvam vrttam canupasyatah // jm_28.50 //

sukhodarkasya dharmasya pida ma bhuttathaiva tu /
ksamamityavadam tubhyam sreymbhigamanaksamam // jm_28.51 //

gunanamakaravacca dosanam ca nivaranat /
prabhrtatisayapriya kathayami ksamamaham // jm_28.52 //

atha sa raja sunrtanyapi tanyanadrtya tasya munervacanakusumani

sasuyam tamrsivaramuvaca - draksyama idanim te
ksantyanuragamityuktva
nivanarthamisadabhiprasaritamabhyucchritapratanudirghangalim
tasya munerdaksinam panim nisitenasina kamalamiva naladesad
vyayojayat /

chinne 'grahaste 'pi tu tasya nasidduhkham tatha
ksantidrdhavrataasya /
sukhocitasyapratikaraghoram chetturyathagami samiksya duhkham //
jm_28.53 //

atha bodhisattvah kastamatikranto 'yam svahitamaryadamapatribhuto
'nunasyeti vaidya pratyakhyatamanuramivainam
samanusocamstusnimbabhava / athainam sa raja samtarjayan
punaruvaca -

evam cacchidyamanasya nasamesyati te tanuh /
muñca dambhavrata cedam khalabuddhipralambhanam // jm_28.54 //

bodhisattvastvanunayaksamamenam viditvayam ca namasya nirbandha iti
nainam kimciduvaca / atha sa raja tasya mahatmano dvitiyam
panibhumau bahu karnanasam caranau tathaiva nicakarta /

patati tu nisite 'pyasau sarire na munivarah sa susoca no cukopa /
parividitasarirayantranisthah paricitaya ca jane ksamanuvrttya
// jm_28.55 //

gatracchede 'pyaksataksantidhiram cittam tasya preksamanasya
sadhoh /
nasid duhkham pritiyogannrpam tu bhrastam dharmadviksya
samtapamapa // jm_28.56 //

pratisamkhyanamahatam na tatha karunatmanam /
badhate duhkhamutpannam paraneva yathasritam // jm_28.57 //

ghoram tu tatkmah nrpah sa krtva sadyo jvarenanugato 'gnineva /
vinirgatascopevanantadesad gam cavadirnam sahaya vivesa //
jm_28.58 //

nimagne tu tasmin rajani bhimasabdamaavadirnayam
vahnijvalakulayam samudbhute mahati kolahale samantatah praksubhite
vyakule rajakule tasya rajño 'matya janastasya
munestapahprabhavamahatmyam tatkrta ca rajño
dharanitalanimajjanam manyamanah purayamsivarastasya rajño
dosatsarvamidam janapadam nirdahatiti jatabhayasankah
samabhogmya tamrsivaramabhipranamya ksamayamanah krtañjalayo
vijñapayamasuh -

imamavastham gamito 'si yena nrpene mohadaticapalena /
sapanalasyendhanatam sa eva prayatu te ma puramasya ksaksih //
jm_28.59 //

stribalavrdhaturavipradinanaganaso narhasi dagdhumatra /
tatsadhu desam ksitipasya tasya svam caiva dharmam gunapaksa
raksa // jm_28.60 //

athaitan bodhisattvah samasvasayannuvaca - ma bhaista
ayusmantah /

sapanipadamasina karnanasamanagasah /
chinnavan yo 'pi tavanme vane nivasata satah // jm_28.61 //

katham tasyapi dukhaya cintayedapi madvidhah /
ciram jivatvasau raja ma cainam papamagamat // jm_28.62 //

maranavyadhidukkharte lobhadvesavasikrte /
dagdhe duscaritaih socye kah kopam kartumarhati // jm_28.63 //

syallabhyarupastu yadi kramo 'yam mayyeva pacyeta tadasya papam /
dukkhanubandho hi sukhocitanam bhavatyadirgho
'pyavisahyatiksna // jm_28.64 //

tratum na sakyastu maya yadevam vinirdahannatmahitam sa raja /
utsrjya tamatmagatamasaktim rajñe karisyami kimityasuyam //
jm_28.65 //

rte 'pi rajño maranadidukkhham jatena sarvena nisevitavyam /
janmaiva tenatra na marsaniyam tannasti cetkim ca kutasca dukkham
// jm_28.66 //

kalpananalpan bahudha vinastam sarirakam janmaparamparasu /
jahyam katham tatpralaye titiksam trnasya hetoriva ratnajatam
// jm_28.67 //

vane vasan pravrajitapratijñah ksamabhidhayi naciranmarisyan /
kimaksamayam pranayam karisye tadbhaista ma svasti ca vo 'stu
yat // jm_28.68 //

iti sa munivaro 'nususya tan samamupaniya ca sadhusisyatam /
avicalitadhrtih ksamasrayatsamadhiruroha divam ksamasrayat //
jm_28.69 //

tadevam satmibhutaksamanam pratisamkhyanamahatam
navisahyam namastiti ksantigunasamvarnane munimupaniya
vacyam / capalaksantidosanidarsane rajanamupaniya
kamadinavakathayamapi vacyam - evam kamahetorduscaritamasevya
vinipatabhagino bhavantiti / sampadamanityatasamdarsane ceti /

// iti ksantijatakamastavimsatitamam //

29. brahmajatakam

mithyadrstiparamanyavadyaniti visesanukampyah satam
drstivyanagatah / tadyathanusruyate -

bodhisattvah kilayam bhagavan dhyanaabhyasopacitasya kusalasya

karmano vipakaprabhavad brahmaloke janma pratilebhe / tasya tanmahadapi
dhyana visesadhigatam brahmam sukham purvajanmasu
karunyaparicayannaiva parahitakaranavyaparanirutsukam manascakara /

visayasukhenapi param pramadavaktavyatam vrajati lokah /
dhyanasukhairapi tu satam na tiraskriyate parahiteccha // jm_29.1 //

atha kadacitsa mahatma karunasrayabhutam
vividhaduhkhavyasanatopasrstamutklistavyapadavihimsakamad
hatum kamadhatum vyalokayan dadarsa videharajamangadinna nama
kumitrasamparkadosadanmanaskaraparicayacca mithyadrstigahane
paribhramantam / nasti paralokah, kutah subhasubhanam karmanam
vipaka ityevam sa niscayamupetya prasantadharmakriyautsukyah
pradanasiladisukrtapratipattivimukhah
samrudhaparibhavabuddhirdharmikesvasraddharuksamatirdharmasastre
su parihasacittah parlokakathasu sithilavinayopacaragauravabahamanah
sramanabrahmanesu kamasukhaparayano babhuva /

subhasubham karma sukhasukhodayam dhruvam paratrete
virudhaniscayah /
apasya papa yatate subhasrayo yathestamasraddhataya tu gamyate //
jm_29.2 //

atha sa mahatma devarsistasya rajñastena
drstivyanopanipatenapayikena lokanarthakarabhutena
samavarjitanukampastasya rajño visayasukhakalitamateh srimati
pravivikte vimanadese 'vatisthamanasyabhijvalan
brahmalokatpurastatsamavatata / atha sa raja tamagniskandhamiva
jvalantam vidyutsamuhamiva cavabhasamanam
dinakarakiranasamghatamiva ca paraya diptya virocamanamabhiviksya
tattejasabhibhutamatih sasambhramah prañjalirena pratyutthaya
sabahumanamudiksamana ityuvaca -

karoti te bhuriva samparigraham nabho 'pi padmopamapada padayoh /
vibhasi saurimiva codvahan prabham vilocananandanarupa ko bhavan //
jm_29.3 //

bodhisattva uvaca -

jitva drptau sastravamukhyaviva samkhye ragadvesau
cittasamanabalena / brahmam lokam ye 'bhigata bhumipa tesam
devarsinamanyatamam mam tvamavehi // jm_29.4 //

ityukte sa raja svagatadipriyavacanapurahsaram
padyarghyasatkaramasmai samupahrtya savismayamenamabhiviksamana
uvaca - ascaryarupah khalu te maharse rddhiprabhavah /

prasadabhittisvavisajyamanascamkramyase vyomni yathaiva bhumau /
satahradonmesasamrddhadipte pracaksva tatkena taveyamrddhih //
jm_29.5 //

bodhisattva uvaca -

dhyanasya silasya ca nirmalasya varasya caivendriyasamvarasya /
satmikrtasyanyabhavesu rajannevamprakara phalasiddhiresa //
jm_29.6 //

rajovaca - kim satyamevedamasti paraloka iti? brahmovaca - ama / asti
maharaja paralokah / rajovaca - katham punaridam marsa
sakyasmabhiraapi sraddhatum syat? bodhisattva uvaca -
sthulametanmaharaja
pratyaksadipramanayuktigrahyamaptajanani darsitakramam
pariksakramagamyam ca / pasyatu bhavan /

candrakanaksatravibhusana dyaustiryagvikalpasca bahuprakarah /
pratyaksarupah paraloka esa ma te 'tra samdehajada matirbhut //
jm_29.7 //

jatismarah santi ca tatra tatra dhyanaabhiyogatsmrtipatavacca /
ato 'pi lokah parato 'numeyah saksyam ca nanvatra krtam mayaiva //
jm_29.8 //

yadbuddhipurvaiva ca buddhisiddhirloka paro 'stiti tato 'pyavehi /
adya hi ya garbhagatasya buddhih sanantaram purvakajanmabuddheh //
jm_29.9 //

jñeyavabodham ca vadanti buddhim janmadibuddhervisayo 'sti tasmāt /
na caihiko 'sau nayanadyabhavatsiddhau yadiyastu parah sa lokah //
jm_29.10 //

pitryam svabhavam vyatiricya drstah siladibhedasca yatah
prajanam /
nakasmikasyasti ca yatprasiddhirjatyantarabhyasamayah sa tasmāt //
jm_29.11 //

patutvahine 'pi matiprabhave jadaprakaresvapi cendriyesu /
vinopadesatpratipadyate yatprasutamatrahan stanapanayatnam // jm_29.12 //

aharagyogasya krtasramatvam taddarsayatyasya bhavantaresu /
abhyasasiddhirhi patukaroti siksaganam karmasu tesu tesu //
jm_29.13 //

tatra cetparalokasampratyayaparicayatsyadiyamasanka bhavatah -

yatsamkucanti vikasanti ca apnkajati kamam
tadanyabhavacestisiddhiresa /
no cettadistamatha kim stanapanayatnam jatyantariyakaparishramajam
karosi // jm_29.14 //

sa casanka nanuvidheya
niyamaniyamadarsanatprayatnanupapattyupapattibhyam ca /
drsto hi kalaniyamah kamalaprabodhe sammilane ca na punah
stanapanayatne /
yatnasca nasti kamale stanape tu drstah suryaprabhava iti
padmavikasahetuh // jm_29.15 //

tadevam maharaja samyagupapariksamanena sakyametacchraddhatum -
asti paraloka iti / atha sa raja
mithyadrstiparigrahabhinivistabuddhitvadupacitapapatvacca tam
paralokakatham srutva asukhayamana uvaca - bho maharse,

lokah paro yadi na balavibhisikaisa grahyam mayaitaditi va yadi
manyase tvam /
teneha nah pradisa niskasatani pañca tatte sahasramahamanyabhava
pradasye // jm_29.16 //

atha bodhisattvastadasya pragalbhyaparicayanirvisankam
mithyadrstivisodgarabhutamasamudacaravacanam yukteneva kramena
pratyuvaca -

ihapi tavaddhanasampadarthinah prayuñjate naiva dhanam duratmani /
na ghasmare nanipune na calase gatam hi yattatra tadantameti tat //
jm_29.17 //

yameva pasyanti tu savyapatrapam samabhijatam vyavaharanaipunam /
rnam prayacchanti raho 'pi tadvidhe tadarpanam hyabhyudayavaham
dhanam // jm_29.18 //

kramasca tavadvidha eva gamyatamrnprayoge nrpa paralaukike /
tvayi tvasaddarsanadustacestite dhanaprayogasya gatirna vidyate //
jm_29.19 //

kudrstidosaprabhavairhi darunairnipatitam tvam narake
svakarmabhih /
vicetasam niskasahasrakaranadrujaturam kah praticodayettatah //
jm_29.20 //

na tatra candrarkakarairdigangana vibhanti samksiptatamo
'vangunthanah /
na caiva taraganabhusanam nabhah sarah prabuddhaih
kumudairiveksyate // jm_29.21 //

paratra yasminnivasanti nastika ghanam tamastatra himasca marutah /
karoti yo 'stinyapi darayan rujam tamatmavan kah praviseddhanepsaya
// jm_29.22 //

dhanandhakare patudhumadurdine bhramanti kecinnarakodare ciram /
svavadhracirapravikarsanaturah parasparapraskhalanartanadinah //
jm_29.23 //

visiryamanaiscarnairmuhurmahurjvalatkukule narake tathapare /
disah pradhavanti tadunmumuksaya na cantamayantyasubhasya
nayusah // jm_29.24 //

ataksya taksana ivaparesam gatrani raudra viniyamyā yamyah
/
nistaksnuvantyeva sitagrasastrah sardresu darusviva
labdhaharsah // jm_29.25 //

samutkrttasarvatvaco vedanarta vimamsikrtah
kecidapyasthisesah /
na cayanti nasamdhrta duskrtaih svaistatha capare
khandasaschidyamanah // jm_29.26 //

jvalitaprthukhalinapurnavaktrah sthiradahanasu mahisvayomayisu
/
jvalanakapilayoktratotravasyasciramapare valato rathan vahanti // jm_29.27
//

samghataparvatasamagamapistadehah /
kecittadakramanacurnitamurtayo 'pi / duhkhe mahatyavikale 'pi ca no
mriyante yavatpariksayamupaiti na karma papam // jm_29.28 //

dronisu kecijjvalanojjvalasu lauhairmahadbhirmusalairjvaladbhiih /
samani pañcapi samasatani samcurnyamana visrjanti nasun //
jm_29.29 //

tiksnayasajvalitakantakarkasesu taptesu vidrumanibhesvapare
drumesu /
patyanta urdhvamadha eva ca krsyamanah krurai
ravairapurusah purusairyamasya // jm_29.30 //

jvalitesu taptatapaniyanibhesvanganarasisu mahatsvapare /
upabhuñjate svacaritasya phalam vispanditarasitamatrabalah // jm_29.31
//

kecittiksnaih sankasatairatatajihva jvalamaladiptatarayam
vasudhayam /
raratyante tivrarujavistasarirah pratyayyante te ca tadanim
paralokam // jm_29.32 //

avestyante lohapattairjvaladbhirmiskathyante
lohakumbhisvathanye /
kecittiksnaih sastravarsaih ksatanga nistvanmamsa
vyalasanghah kriyante // jm_29.33 //

kecitklanta vahnisamsparsatiksnam ksaram toyam
vaitaranyam visanti /
samsiryante yatra mamsani tesam no tu prana
duskrtairdharyamana // jm_29.34 //

asucikunapamabhyupeyivamso hradamiva dahaparisramartacittah /
atulamanubhavanti tatra duhkham krimisatarjaritasthibhiih sariraih
// jm_29.35 //

jvalanaparigata jvalaccharirasciramapare 'nubhavanti dahaduhkham /
jvalanaparigatayasaprakasah svakrtadhrta na ca bhasmasadbhavanti //
jm_29.36 //

patyante krakacairjvaladbhirapare kecinnisataih ksuraiah
kecinmudgaravegapistasirasah kujanti sokaturah /

pacyante prthusulabhinnavapusah kecidvidhume 'nale
payyante jvalitagnivarnamapare lauham rasanto rasam // jm_29.37 //

apare svabhirbharsabalaih sabalairabhipatya
tiksnadasanairdasanaih /
pariluptamamsatanavastanavah prapatanti dinaviruta virutah //
jm_29.38 //

evamprakaramasukham nirayesu ghoram prapto bhavisyati (bhavan)
svakrtapranunnah / sokaturam sramavisadaparitacittam
yacedrnam ka iva nama tada bhavantam // jm_29.39 //

lauhisu durjanakalevarasamkulasu kumbhisvabhijvalitavahnidurasadasu
/
prakvathavegavasagam vivasam bhramantam yacedrnam ka iva nama
tada bhavantam // jm_29.40 //

yaccayasajvalitakilanibaddhadeham nirdhumavahnikapile vasudhatale va /
nirdahyamanavapusam karunam rudantam yacedrnam ka iva nama
tada bhavantam // jm_29.41 //

praptam parabhavam tam dukkhani mahanti kastadanubhavantam /
yacedrnam bhavantam prativacanamapi pradatumaprabhavantam // jm_29.42
//

visasyamanam himamarutena va nikujitavye 'pi vipannavikramam /
vidaryamana bharsamartinadinam paratra kastvarhati yacitum dhanam
// jm_29.43 //

vihimsyamana purusairyamasya va vicesstamanam jvalite 'thavanale /
svavayasairvyahrtamamsasonitam paratra kastva dhanayacñaya
tudet // jm_29.44 //

vadhavikartanatadanapatanairdahanataksanapesanabhedanaih /
visasanairvidhaisca sadaturah kathamrnam pratidasyasi me tada //
jm_29.45 //

atha sa raja, tam nirayakathamatibhisnam samupasrutya
jatasamvegastyaktamithyadrstyanurago labdhasampratyayah
paraloke, tamrsivaram pranamyovaca -

nisamya tavannaresu yatanam bhayadidam vidravativa me manah /
katham bhavisyami na tam sameyivan vitakravahnirdahativa mam
punah // jm_29.46 //

maya hyasaddarsananastacetasa kuvarmana yatamadirghadarsina /
tadatra me sadhugatirgatirbhavan parayanam tvam saranam ca me
mune // jm_29.47 //

yathaiva me drstitamastvayoddhrtam divakareneva samudyata tamah
/
tathaiva margam tvamrse pracaksva me bhajeya yenahamito na durgatim
// jm_29.48 //

athainam bodhisattvah samvignamanasamrjubhutadrstim
dharmapratipatipatrabhutamaveksya piteva putramacarya iva ca
sisyamanukampamana iti samanusasasa -

susisyavrttya sramanadvijesu purve gunaprema yatha vicakruh /
nrpah svavrttya ca dayam prajasu kirtiksamah sa tridivasya
panthah // jm_29.49 //

adharmamasmad bhrsadurjayam jayan kadaryabhavam ca durutaram taran /
upaihi ratnatisayojjvalam jvalan divaspateh kañcanagopuram puram //
jm_29.50 //

manasyasaddarsanasamstute 'stu te rucisthiram sajjanasammatam matam /
jahihi tam balisarañjanaijanaih pravedito 'dharmaviniscayasca yah
// jm_29.51 //

tvaya hi saddarsanasadhunadhuna narendra vrttena yiyasata sata /
yadaiva citte gunaruksata ksata tadaiva te margakrtaspadam padam
// jm_29.52 //

kurusva tasmad gunasadhanam dhanam sivam ca loke svahitodayam
dayam /
sthiram ca silendriyasamvaram varam paratra hi syadasivam na tena
te // jm_29.53 //

svapunyaalaksmya nrpa diptayaptaya sukrtsu
suklatvamanojñayajñaya /
caratmano 'rthapratismhitam hitam jagadvyatham kirtimanoharam
haran // jm_29.54 //

tvamatra sanmanasasarathi rathi sva eva deho gunasuratho rathah /
aruksatakso damadanacakravan samanvitah punyamanisayesaya //
jm_29.55 //

yatendriyasvah smrtirasmisampada matipratodah
srutivistarayudhah /
hrayupaskarah samnaticarukubarah ksamayugo
daksagatirdhrtisthirah // jm_29.56 //

asadvacahsamyamanadakuano manojñavan mandagabhiranisvanah /
amuktasamdhirniyamavikhandanadasatkriyajihmavivarjanarjavah //
jm_29.57 //

anena yanena yasahpatakina dayanuyatrena samoccketuna /
caran paratmarthamamohabhasvata na jatu rajannirayam gamisyasi //
jm_29.58 //

iti sa mahatma tasya rajñastadasaddarsanandhakaram
bhasvarairvacanikiranairvyavadhuya prakasya casmai sugatimargam
tatraivantardadhe / atha sa raja samupalabdhaparalokavrttantatattvah
pratilabdhasamyagdarsanacetah samatyapaurajanapado
danadamasamyamaparayano babhuva /

tadevam mithyadrstiparamanyavadyaniti visesenanukampyah
satam drstivyanagatah / evam saddharmasravanam
paripurnam sraddham paripurayatityevamapyupaneyam / evam parato
dharmasravanam samyagdrstyutpadapratyayo bhavatityevamapyupaneyam
/ evamasadanamapi santastaddhitopadesena pratinudanti ksamaparicayanna
parusyeneti satprasamsayam ksamavarne 'pi vacyam /
samvegadevamasu sreyobhimukhata bhavatiti samvegakathayamapi
vacyamiti /

// iti brahmajatakamekonatrimisattamam //

30. hastijatakam

parahitodarkam duhkhamapi sadhavo labhamiva bahu manyante /
tadyathanusruyate -

bodhisattvah kila anyatamasmin nagavane
puspaphalapallavalaksitasikharairalamkrta iva tatra
taruvaratarunairvidhaviruttarutrnapihitabhumibhage
vanaramaniyakanibaddhahrdayairanutkanthitamadhyasyamana iva
parvatasthalairasrayabhute vanacaranam
gambhiravipulasalilasayasanathe mahata nirvrksaksupasalilena
kantarena samantatastiraskrtajanante mahakaya ekacaro hasti babhuva
/

sa tatra taruparnena bisena salilena ca /
abhireme tapasviva samtosenam samena ca // jm_30.1 //

atha kadacitsa mahasattvastasya vanasya paryante vicaran yatastatkantaram
tato janasabdampasusrava / tasya cinta pradurabhut - kim nu
khalvidam? na tavadanena pradesena kasciddesantaragami margo 'sti /
evam mahatkantaram ca vyatitya mrgayapi na yujyate prageva
mahasamarambhaparikhedamasmatsayuthyagrahanam /

vyaktam tvete paribhrasta margadva mudhadaisika /
nirvasita va krudhena rajña svenanayena va // jm_30.2 //

tatha hyamanojasko nastaharsoddhavadravah /
kevalartibalah sabdah sruyate rudatamiva // jm_30.3 //

tajjñasyami tavadenamiti sa mahasattvah karunaya
samakrsyamano yatah sa jananirghoso babhuva tatah prasasara /
vispastataravilapam ca visadadainyavirasam
tamakranditasabdampasrnvan karunyaparyutsukamanah sa mahatma
drutataram tato 'bhyagacchat / nirgamyam ca
tasmadvanagahanannirvrksaksupatvattasya desasya dura evavalokayan
dadarsa saptamatrani purusasatani ksuttarsapariramamandani
tadvanamabhimukhani prarthayamanani / te 'pi ca purusastam
mahasattvam dadrurjangamamiva himagirisikharam hinarapuñjamiva
saradvalahakamiva pavanabalavarjitamabhimukhamayantam / drstva ca
visadadainyaparita hantedanim nasta vayamiti bhayagrastamanaso

'pi ksuttarsapariramavihatotsaha napayanaprayatnapara babhuvuh /

te visadaparatvatksuttarsasramavihvalah /

napayanasamudyogam bhaye 'pi pratipedire // jm_30.4 //

atha bodhisattvo bhitanavetyaitan - ma bhaista, bhaista na vo
bhayamasti matta iti samucchritena snigdhabhitamrprthupuskarena
karena samasvasayannabhighamya karunayamananah papraccha - ke
'trabhavantah? kena cemam dasamanupraptah stha?

rajahsuryamsusamparkadvivarnakrtayah krsah /

sokaklamartah ke yuyamiha cabhigatah kutah // jm_30.5 //

atha te purusastasya tena

manusenabhiviyaharenabhayapradanabhivyañjakena

cabhyupapattisaumukhyena pratyagatahrdayah samabhipranamyainamucuh

-

kopotpatanileneha ksiptah ksitipatervayam /

pasyatam sokadinanam bandhunam dviradadhipa // jm_30.6 //

asti no bhagyasesastu laksmibhimukhi dhruvam /

suhrdvandhuvisistena yad drsta bhavata vayam // jm_30.7 //

nistirnamapadam cemam vidmastvaddarsanotsavat /

svapne 'pi tvadvidham drstva ko hi napadamuttaret // jm_30.8 //

athainan sa dviradavara uvaca - atha kiyanto 'trabhavanta iti? manusya
ucuh -

sahasrametadvasudhadhipena tyaktam nramatra manojñagatra /

adrstaduhkha bahavastatastu

ksuttarsasokabhibhavadvinastah // jm_30.9 //

etani tu syurdviradapradhana saptavasesani nram satani /

nimajjatam mrtyumukhe tu yesam murtastvamasvasa ivabhyupetah

// jm_30.10 //

tacchrutva tasya mahasattvasya karunyaparicayadasruni pravartanta /

samanusocamscainniyatamidrsam kim ciduvaca - kastam

bhoh /

ghrnavimukta bata nirvyapatrapa nrapasya buddhiih paralokanirvyatha /

aho tadiccañcalaya nrapasriya hrtendriyanam svahitanaveksita

// jm_30.11 //

avaiti manye na sa mrtyumagratah srnoti papasya na va durantatam /

aho batanathatama naradhipa vimarsamandyadvacanaksama na ye //

jm_30.12 //

dehasyaikasya namarthe rogabhutasya nasinah /

idam sattvesu nairghrnyam dhigaho bata mudhatam // jm_30.13 //

atha tasya dviradapatestan purusan karunasnigdhamaveksamanasya

cinta pradurabhut evamami ksuttarsasramapiditah
paridurbalasarira nirudakamapracchayamanekayojanayanam
kantaramapathyadanah katham vyatityasyanti? nagavane 'pi ca kim
tadasti yenisamekahamapi tavadapariklesena varta syat? sakyeyuh
punarete madiyani mamsani patheyatamupaniya drtibhiriva ca
mamantraih salilamadaya kantarametannistaritum nanyatha /

karomi tadidam deham bahurogasatalayam /
esam duhkharitanamapaduttaranaplavam // jm_30.14 //

svargamoksasukhapraptisamartham janma manusam /
durlabham ca tadetesam maivam vilayamagamat // jm_30.15 //

svagocarastasya mamabhyupeta dharmena ceme 'tithayo bhavanti /
apadgata bandhuvivarjitasca maya visesena yato 'nukampyah //
jm_30.16 //

cirasya tavadvahurogabhajanam sadaturatvadvividhasramasrayah /
sarirasamjño 'yamanarthavistarah pararthakrtye viniyogamesyati //
jm_30.17 //

athainamanye ksuttarsasramadharmaduhkhaturasarirah
krtañjalayah sasrunayanah samabhipranamyartataya
hastasamjñabhīh panīyamayacanta /

tvam no bandhurabandhunam tvam gatih saranam ca nah /
yatha vetsi mahabhaga tatha nastratumarhasi // jm_30.18 //

ityenamanye sakarunamucuh / apare tvenam dhirataramanasah
salilapradesam kantaradurgottaranaya ca margam papracchuh -

jalasayah sitajala saridva yadyatra va nairjhamasti toyam /
chayadrumah sadvalamandalam va tannod vipanamadhipa pracaksva
// jm_30.19 //

kantaram sakyametacca nistartum manyase yatah /
anukampam puraskrtya tam disam sadhu nirdisa // jm_30.20 //

sambahulani hi dinanyatra nah kantare paribhramatam / tadarhasi nah
svaminnistarayitumiti /

atha sa mahatma taih karunaih prayacitaistesam
bhrsataramakleditahrdayo yatastatkantaram sakyam nistartu
babhuva, tata esam parvatasthalam samdarsayannabhyucchritena
bhujagavarabhogapivarena karenovaca - asya
parvatasthalasyadhastatpadmotpalalamkrtavimalasalilamasti mahatsarah /
tadanena margena gacchata / tatna ca vyapanitagharmatarsaklamastasyaiva
natidure 'smatparvatasthalatpatitasya hastinah sariram draksyatha
/ tasya mamsani patheyatamaniya drtibhiriva tasyantraih
salilamupagrhyanyayaiva disa yatavyam / evamalpakrcchrena
kantaramidam vyatityasyatha / iti sa mahatma tan purusan
samasvasanapurvakam tatah prasthapyata tato drutataramanyena margena

tadgirisikharamaruhyā tasya janakayasya nistaranapekṣaya
svasariram tato mumukṣurniyatamīti prañidhimupabrmhayamaśa -

nayam prayatnāḥ sugatim mamaptum naikatapatram
manujendralakṣmīm /
sukhaprakarṣaikaṛaśam na ca dyam brahmīm sriyam naiva na
moksasaukhyam // jm_30.21 //

yatvasti puṇyam mama kimcīdevam kantaramaḅnam janamujjihirsoḥ
/
samsarakantaragatasya tena lokasya nistarayita bhavayam // jm_30.22 //

īti viniscitya śa mahatma
pramodadagaṇitaprapataniśpesamaṛaṇaduhkham svasariram tasmad
giritatadyathoddeśam mumoḥa -

reje tataḥ śa nipatañcharadīva meḅhaḥ paryastabimba iva caśtagīreḥ
śaśankāḥ /
tarkśyasya pakśapavaṇograjavapaviddham śrṅgam gīrerīva ca tasya
hīmotariyam // jm_30.23 //

akampayannatha dharam dhaṛaṇidhamaśca maṛasya ca
praḅhumadadhyuśitam ca cetāḥ /
nīrghatapīndītaravam nīpapata bhūmavavarjayan vanalata
vanadevatāśca // jm_30.24 //

aśaśmāyam tadvaṇaśaśmāśrayaśtada maṇaśśu viśphaṛīta viśmaḅyah
śuraḥ /
vīcīkśīpurvyomni mudottaṇurūrah śa muḥcchṛītaīkaṅgulīpallavaṇ bhujāṇ
// jm_30.25 //

śugaṇdhībhīścaṇdanacuṇarañjītaīḥ praśaktamaṇye kuśumaīra vakīraṇ /
atantavāīḥ kañcaṇabhaktīrajaītaīśta muṭṭarīyāīra paṛe vībhūśaṇaīḥ //
jm_30.26 //

śta vāīḥ praśadagraḥthītaīśtaḥ paṛe śa muḁyātaīścañjalīpadma kuḁmalāīḥ
/
śīro bhīra vaṛjīta caṛa ma ulī bhīra ma śkīrya bhīśca ta ma bhya pu jayan // jm_30.27
//

śugaṇdhīna puśpaṛa jōvīkaṛa śaṇtaṛa maḅamaṛa caṇeṇa vāyūna /
ta ma vya jaṇ ke cīdaḥ ta ma baṛe 'paṛe vīta ma śyō pa daḥ huṛḅhaṇaīra ḅhaṇaīḥ //
jm_30.28 //

ta ma ṛcītuṇ bhaktī va śeṇa ke caṇa vyaṛa śayan dyam śuraḁduḁbhīśvaṇaīḥ /
akaṇa jaīḥ puśpaḅhaṇaīḥ śa paṇṇa vaīra vya bhūśa ya ma śtaṛa taṛuṇaḥ taḥ paṛe
// jm_30.29 //

dīśa śaṛatkaṇtī ma yīm daḁduḥ śrīyam ra veḥ kaṛaḥ
pra ma śu taṛa ī va bhavaṇ /
muḁa bhī gaṇ tuṇ ta mī va śa caṛ na vaḥ ku tuḥ a loṭkaṇ pī ta vī cī va bhī maḥ //
jm_30.30 //

atha te purusah kramena tatsarah samupetya tasmin
vinitadharmatarsaklama yathakathitam tena mahatmana tadavidure
hastisariram naciramrtam dadrsuh / tesam buddhirabhavat - aho
yathayam sadrsastasya dviradapaterhasti /

bhrata nu tasyaisa mahadvipasya syad bandhavo vanyatamah suto va /
tasyaiva khalvasya sitadrisobham samcurnitasyapi vibhati rupam //
jm_30.31 //

kumudasririvaikasya jyotsna puñjkrteva ca /
chayeva khalu tasyeyamadarsatalasamsrita // jm_30.32 //

atha tatraikesam nipunataramanupasyatam buddhirabhavat - yatha
pasyamah sa eva khalvayam digvarenendrapratispardhirupatisayah
kuñjaravara apadgatanamabandhusuhrdamasmakam nistaranapeksaya
giritatadasmannipatita iti /

yah sa nirghatavadabhutkampayanniva medinim /
vyaktamasyaiva patatah sa casmabhirdhvanih srutah // jm_30.33 //

etadvapuh khalu tadeva mrnalagauram candramsusuklatanujam
tanubinducitram /
kurmopamah sitanakhascaranasta ete vamsah sa eva ca
dhanurmadhuranato 'yam // jm_30.34 //

tadeva cedam madarajirajitam sugandhivayvayatapinamananam /
samunnatam srimadanarpitankasam sirastadetacca brhacchirodharam //
jm_30.35 //

visanayugmam tadidam madhuprabham sadarpacihnam
tatarenunarunam /
adesayan margamimam ca yenah sa esa dirghangalipuskarah
karah // jm_30.36 //

ascaryamatyadbhutarupam bata khalvidam /

adrstapurvanvayasilabhaktisu ksatesu
bhagyairaparisesvapi /
suhrttvamasmasu batedamidrsam suhrtsu va bandhusu vasya
kidrsam // jm_30.37 //

sarvatha namo 'stvasmai mahabhagaya /

apatparitan bhayasokadinanasmadvidhanabhyupapadyamanah / ko 'pyesa
manye dviradavabhasah sisatsatamudvahativa vrttam // jm_30.38 //

kva siksito 'savatibhadratamimamupasitah ko nvamuna gururvane /
na rupasobha ramate vina gunairjano yadityaha tadetadiksyate //
jm_30.39 //

aho svabhavatisayasya sampada vidarsitanena yatharhabhadrata /
himadrisobhena mrto 'pi khalvayam krtatmatustirhasativa
varsmana // jm_30.40 //

tatka idanimasya

snigdhabandhavasuhrtpativisistavatsalyasyaivamabhyupapattisumukhasya
svaih pranairapyasmadarthamupakartumabhipravrttasyatisadhuvrttasya
mamsamupabhoktum saksyati? yuktam tvasmabhih
pujavidhipurvakamagnisatkarenasyanrnyamupagantumiti / atha tan
bandhuvyasan eva soka uvrttipravanahrdayan sasrunayanan
gadgadayamanakanthanaveksya karyantaramaveksamana
dhirataramanasa ucuranye - na khalvevamasmbhirayam dviradavarah
sampujitah satkrto va syat / abhiprayasampadanena
tvayamasmbhiryuktah pujayitumiti pasyamah /

asmannistaranapeksi sa hyasamstutabandhavah /
sariram tyaktavanevamistamistataratithih // jm_30.41 //

abhiprayamatastvasya yuktam samanuvartitum /
anyatha hi bhavedvyartha nanu tasyayamudyamah // jm_30.42 //

snehadudyatamatithyam sarvasvam tena khalvidam /
apratigrahanadvartham kuryatko nvasya satkriyam // jm_30.43 //

guroriva yatastaya vacasah sampratigrahat /
satkriyam kartumarhamah ksemamatmana eva ca // jm_30.44 //

nistirya cedam vyasanam samagraih pratyekaso va punarasya puja /
karisyate nagavarasya sarvam bandhoratitasya yathaiva krtyam //
jm_30.45 //

atha te purusah kantaristanapeksaya tasya
dviradapaterabhiprayamanusmarantastadvacanamapratiksipyatasya
mahasattvasya mamsanyadaya drtibhiriva ca tadantraih salilam
tatpradarsitaya disa svasti tasmatkantaradviniryayuh /

tadevam parihitodarkam dukkhamapi sadhavo labhamiva bahu manyante, iti
sadhu janaprasamsayam vacyam / tathagatavarne 'pi, satkrtya
dharmasravane ca bhadrapraktinispadanavarne 'pi vacyam - evam
bhadra praktirabhyasta janmantaresvanuvartata iti /
tyagaparcayaganidarsane 'pi vacyam - evam
dravyatyagaparcayatmasnehaparityagamapyakrcchrena karotiti /
yaccoktam bhagavata parinirvanasamaye samupasthitesu
divyakusumavaditradisu - na khalu punarananda etavata tathagatah
satkrto bhavatiti, taccaivam nidarsayitavyam /
evamabhiprayasampadanatpuja krta bhavati na
gandhamalyadyabhihareneti /

// iti hastijatakam trimsattamam //

31. sutasomajatakam

sreyah samadhatte yathatathapyupanatah satsamgama iti
sajjanapasrayena sreya 'rthina bhavitavyam / tadyathanusruyate -
bodhisattvabhutah kilayam bhagavan yasahprakasavamse

gunaparigrahaprasangatsatmibhutaprajanurage
pratapanatadrptasamante srimati kauravyarajakule janma pratilebhe tasya
/ gunasatakiranamalinah somapriyadarsanasya sutasya sutasoma ityevam
pita nama cakre / sa suklapaksacandrama iva
pratidinamabhivardhmanakantilavanyah kalakramadavapya sangesu
sopavedesu ca vedesu vaicaksanyam drstakramah
sottarakalanam kalanam lokyanam lokapremabahumananiketabhutah
samyagabhyupapattisaumukhyadabhivardhmanadaratparipalananiyamacca
bandhuriva gunanam babhuva /

silasrutatyagadayadamanam tejahksamadhidhrtisamnatinam /
anunnatihrimatikantikirtidaksinyamedhabalasuklatanam // jm_31.1 //

tesam ca tesam sa gunodayanamalamkrtanamiva yauvanena /
visuddhataudaryamanoharanam candrah kalanamiva samsrayo 'bhut
// jm_31.2 //

atascaenam sa raja
lokaparipalanasamarthyadaksudrabhadraprakrtitvacca
yauvarajyavibhutyā samyojayamasa /

vidvattaya tvasurativa tasya priyani dharmyani subhasitani /
anarca pujatisayairatastam subhasitairenamupagamadyah // jm_31.3 //

atha kadacitsa mahatma
kusumamasaprabhavaviracitakisalayalaksmimadhuryani
pravikasatkusumamanojñaprahasitani
pravitanavasadalakuthastaranasanathadharanitalani
kamalotpaladalastirnanirmalanilasalilani
bhramadbhramaramadhukariganopagitanyanibhrtaparabhrtabarhiganani
mrdusurabhisisirasukhapavanani manahprasadodbhavanani
nagaropavananyanuvicaran anyatamamudyavananam natimahata balakayena
parivrtah kridarthamupanirjagama /

sa tatra pumskokilanadite vane manoharodyanavimanabhusite /
cacara puspanatacitrapadape priyasahayah sukrtiva nandane //
jm_31.4 //

gitasvanairmadhuraturyaravanuviddhairmrtiyaisca
havacaturairlitalitangaharaih /
strinam madopahrtaya ca vilasalaksmiya reme sa tatra vanacarutaya
taya ca // jm_31.5 //

tatrastham cainamanyatamah subhasitakhyayi brahmanah
samabhijagama / krtopacarasatkarasca
tadrupasobhahpahrtamanastatropavivesa / iti sa mahasattvo
yauvananuvrttya punyasamrddhiprabhavopanatam
kridavidhimanubhavamstadagamanadutpannabahumana eva tasmin brahmane
subhasitasravanadanavaptagamanaphale sahasaivotpatitam
gitavaditrasvanoparodhi kridaprasangajanitapraharsopahantr
pramadajanabhayavisadajananam kolahalamupasrutya jñayatam

kimetamditi sadaramantah puravacaran samadidesa / athasya dauvarika
bhayavisadadinavadanah sasambhramam drutataramupetya nyavedayanta -
esa sa deva purusadah kalmasavadah saudasah saksadivantako
narasatakadanakaranaparicayadraksasadhikakrurataramatiratimanusabal
aviryadarpo raksahpratibhayaraudramurtimurtimaniva jagatsamtrasa iti
evabhivartate / vidrutam ca
nastatsamtrasagrastadhairyamudbhrantarathaturagadviradavyakulayodham
balam / yatah pratiyatno bhavatu devah, praptakalam va
sampradharyatamiti / atha sutasomo janano 'pi tanuvaca - bhoh ka
esa saudaso nama? te tam procuh - kimetaddevasya na viditam yatha
sudaso nama raja babhuva / sa mrgayanirgato 'svenapahrto
vanagahanamanupravistah simhya sardham yogamagamat / apannasattva
ca sa simhi samvrta / kalantarena ca kumaram prasusuve / sa
vanacairgrhitah sudasayopanitah / aputro 'hamiti ca krtva
sudasena samvardhitah / pitari ca surapuramupagate svam rajyam
pratiblebhe / sa matrdosadamisesvabhisaktah / idamidam
rasavaram mamsamiti sa manusam mamsamasvadya svapauraneva ca
hatva hatva bhaksayitumupacakrame / atha paurastadvadhayodyogam
cakruh / yato 'sau bhithah saudaso nararudhirapisitabalibhughbhyo
bhutebhya upasusrava - asmatsamkatanmukto 'ham rajñam
kumarasatena bhutayajñam karisyamiti / so 'yam
tasmatsamkatanmuktah / prasahya prasahya canena
rajakumarapaharanam krtam / so 'yam devamapyapahartummayatah /
srutva devam pramanamiti /

atha sa bodhisattvah purvameva viditasiladosavibhramah saudasasya
karunyattaccikitsavahitamatarasamsamanascatmani
tacchilavikrtaprasamanasamarthyam priyakhyana iva ca
saudasabhiyananivedane pritim pratisamvedayanniyatamityuvaca -
rajyaccyute 'sminnaramamsalobhadunmadavaktavya ivasvatantre /
tyaktasvadharme hatapunyakirtau socyam dasamityanuvartamane //
jm_31.6 //

ko vikramasyatra mamavakasa evamgatadva bhayasambhramasya /
ayatnasamrambhaparakramena papmanamasya prasabham nihanmi // jm_31.7
//

gatvapi yo nama mayanukampyo madgocaram sa svayamabyupetah /
yuktam mayatithyamato 'sya kartumevam hi santo 'tithisu pravrttah
// jm_31.8 //

tadyathadhikaramatravahita bhavanti bhavantah / iti sa tanantah
puravacarananusisya
visadavipulatarapariplavaksamagadgadavilulitakantham
margavaranasodyamamasvasanapurvakam vinivartya yuvatijanam
yatastatkolahalam tatah prasasara / drstvaiva ca
vyayatabaddhamalinavasanaparikaram valkalapattaviniyatam
renuparusapralambavyakulasiroruhe

prarudhasmasrujalavanaddhandhakaravadanam
rosasamrambhavyavrttaraudranayanamudyatasimacarmanam saudasam
vidravadanupatantam rajabalam vigatabhayasadhvasah samajuhava -
ayamahamare sutasomah / ita eva nivartasva / kimanena
krpanajanakadanakaranaprasangeneti /
tatsamahvanasabdakalitadarpastu saudasah simha iva tato nyavartata /
niravaranapraharanamekakinam praktisaumyadarsanamabhiviksya ca
bodhisattvamahamapi tvameva mrgayamityuktva nivisanka sahasa
samrambhadrutataramabhisrtyainam skandhamaropya pradudrava /
bodhisattvo 'pi cainam samrambhadarpoddhatamanasam
sasambhramakulitamam
rajabalavidravanaduparudhapraharsavalepam sabhisankamavetya
nayamasyanusistikala ityupeksamcakre / saudaso
'pyabhimatarthaprasiddhya paramiva labhabhadhigamya pramuditamanah
svamavasadurgam pravivesa /

hatapurusakalevarakulam rudhirasamuksitaraudrabhutam /
purusamiva rusavabhartsayatsphutadahanairasivaih sivarutaih //
jm_31.9 //

grdhradvanksadhyasanaruksarunaparnaih kirnam
vrksairnaikacitadhumavivarnaih /
raksahpretanartanabibhatsamasantam durad drstam
trasajadaih sarthikanetraih // jm_31.10 //

samavatarya ca tatra bodhisattvam tadrupasampada
vinibadhyamanayanah pratatam viksamano visasrama / atha
bodhisattvasya subhasitopayanabhigatam brahmanamakrtasatkaram
tadudyanavinivartanapratisinamasavabaddhahridayamanusmrtya cinta
pradurabhut - kastam bhoh

ubhasitopayanavanasaya duramagatah /
sa mam hrtamupasrutya viprah kim nu karisyati // jm_31.11 //

asavighatagniparitaceta vaitanyativrena parisramena /
vinisvasisyatyanusocya va mam svabhagyanindam pratipatsyate va //
jm_31.12 //

iti vicintayatastasya mahasattvasya tadiyadukhabhitaptamanasah
karunyaparcayadasruni pravartanta / atha saudasah
sasrunayanamabhiviksya bodhisattvam samabhiprahasannuvacama
tavadbhoh /

dhira ityasi vikhyatastaistaisca bahubhircunaih /
atha casmadvasam prapya tvamapyasruni muñcasi // jm_31.13 //

susthu khalvidamucyate -

apatsu viphalam dhairyam soke srutamaparthakam /
na hi tadvidyate bhutamahatam yuanna kampate // jm_31.14 //

iti / tatsatyam tavad bruhi -

pranan priyanatha dhanam sukhasadhanam va
bandhunnaradhipatitamathavanusocan /
putrapriyam pitaramasrumukhan sutan va smrtveti
sasrunayanatvamupagato 'si // jm_31.15 //

bodhisattva uvaca -

na pranan pitarau na caiva tanayan bandhunna daranna ca
naivaisvaryasukhani samsmrtavato baspodgamo 'yam mama /
asavamstu subhasitairabhigatah srutva hrtam mam dvijo
nairasyena sa dahyate dhruvamiti smrtvasmi sasreksanah // jm_31.16
//

tasmadvisarjayitumarhasi tasya yavadasavighatamathitam hrdayam
divjasya /
sammananambuparisekanavikaromi tasmatsubhasitamadhuni ca
sambibharmi // jm_31.17 //

prapyavamanrnyamaham divjasya gantasmi bhuyo 'nrnatam tavapi
/
ihagamatpritikrtaksanabhyam niriksyamano
bhavadiksanabhyam // jm_31.18 //

ma capayatavyanayo 'yamasyetyevam visankakulamanaso bhuh /
anyo hi margo nrpa madvidhanamanyadrsastvanyajanabhipannah //
jm_31.19 //

saudasa uvaca -

idam tvaya hyadrtamucyamanam sraddheyatam naiva kathamcideti /
ko nama mrtyorvadanadvimuktah svasthah sthitastatpunarabhyupeyam //
jm_31.20 //

duruttaram mrtyubhayam vyatitya sukhe sthitah srimati vesmani sve /
kim nama tatkaranamasti yena tvam matsamipam punarabhyupeyah //
jm_31.21 //

bodhisattva uvaca - kathamevam mahadapi
mamagamanakaranamatrabhavannababhudhyate? nanu maya
pratipannamagamisyamiti / tadalam mam khalajanasamatayaivam
parisankitum / sutasomah khalvaham /

lobhena mrtyosca bhayena satyam satyam yadeke trnavattyajanti /
satam tu satyam vasu jivitam ca krcchre 'pyatastanna parityajanti //
jm_31.22 //

na jivitam yatsukhamaihikam va satyaccyutam raksati durgatibhyah /
satyam vijahyaditi kastadartham yaccakarah stutiyasahsukhanam //
jm_31.23 //

samdrsyamanavyabhicaramarge tvadrstakalyanaparakrame va /
sraddheyatam naiti subham tatha ca kim viksyasanka tava
mayyapiti // jm_31.24 //

tvatto bhayam yadi ca nama mamabhavisyat sangah sukhesu
karunavikalām mano va /
vikhyataraudracaritam nanu viramani tvamudyatapraharanavarano
'bhyupaisyam // jm_31.25 //

tvatsamstavastvayamabhipsita eva me syat tasya dvijasya saphalasramatam
vidhaya /
esyamyaham punarapi svayamantikam te nasmadvidha hi vitatham
giramudgiranti // jm_31.26 //

atha saudasastad bodhisattvavacanam
vikalpitamivamrsyamanascintamapede - susthu khalvayam
satyavaditaya ca dharmikataya ca vikatthate / tatpasyami tavadasya
satyanuragam dharmapriyatam ca / kim ca tavanmamanena nastenapi
syat? asti hi me svabhujaviryapratapadvasikrtam satamatram
ksatriyakumaranam / tairyathopayacitam bhutayajñam
karisyamiti vicintya bodhisattvamuvaca - tena hi gaccha / draksyamaste
satyapratijñatam dharmikatam ca /

gatva krtva ca tasya tvam dvijasya yadabhipsitam /
sighramayahi yavatte citam sajjikaromyaham // jm_31.27 //

atha bodhisattvastathetyasmai pratisrutya svabhavanamabhigatah
pratinandyamanah svena janena tamahuya brahmanam tasmad
gathacatustayam susrava / tacchrutva
subhasitabhiprasaditamanah sa mahasattvah samradhayan
priyavacanasatkarapurahsaram sahasrikim gatham krtva
samabhilasitenarthena tam brahmanam pratipujayamasa / athainam
tasya pita asthanativyayanivaranodyatamatih prastavakramagatam
sanunayamityuvaca - tata subhasitapratipujane sadhu matram
jñatumarhasi / mahajanah khalu te bhartavyah, kosasampadapeksini
ca rajasrih / atasca tvam bravimi -

satena sampujayitum subhasitam param pramanam na tatah
param ksamam /
atipradaturhi kiyacciram bhaveddhanesvarasyapi dhanesvaradyutih //
jm_31.28 //

samarthamarthah paramam hi sadhanam na tadvirodhena yatascaretpriyam /
naradhipam srirna hi kosasampada vivarjitam vesavadhuriveksate
// jm_31.29 //

bodhisattva uvaca -

arghapramanam yadi namam kartum sakyam bhaveddeva
subhasitanam /
vyaktam na te vacyapatham vrajeya tanniskrayam rajyamapi prayacchan
// jm_31.30 //

srutvaiva yannama manah prasadam sreya 'nuragah sthiratam ca
yati /

prajña vivrddhya vitamaskatam ca krayyam nanu syadapi
tatsvamamsaih // jm_31.31 //

dipah srutam mohatamahpramathi cauradyaharyam paramam dhanam
ca /
sammohasatruvyathanaya sastram nayopadesta paramasca mantri //
jm_31.32 //

apadgatasyapyavikari mitramapidanisokarujascikitsa /
balam mahaddosabalavamardi param nidhanam yasasah sriyasca //
jm_31.33 //

satsamgame prabhrtasibharasya sabhasu vidvajjanarañjanasya /
parapravadadyutibhaskarasya spardhavatam kirtimadapahasya // jm_31.34
//

prasannanetrananavarnaragairasamskrtairapyatiharsalabdhaih /
samradnanavyagrakaragradesairvikhyapyamanatisayakramasya // jm_31.35
//

vispastahetvarthanidarsanasya vicitrasastragamapesalasya /
madhuryasamskaramanoharatvadaklistamalyaprakaropamasya // jm_31.36 //

vinitadiptapratibhojjvalasya prasahya kirtipratibodhanasya /
vaksausthavasyapi visaheturyogatprasannarthagatih srutasrih
// jm_31.37 //

srutva ca vairodhikadosamuktam trivagamargam samupasrayante /
srutanusarapatipattisarastarantyakrcchrena ca janmadurgam // jm_31.38
//

gunairanekairiti visrutani praptanyaham prabhrtavacchrutani /
saktah katham nama na pujayamajñam katham va tava langhayeyam
// jm_31.38 //

yasyami saudasamipamasmadartho na me rajyaparisramena /
nivrttasamketagunopamarde labhyasca yo dosapathanuvrttya //
jm_31.40 //

athainam pita snehatsamutpatitasambhramah sadaramuvaca - tavaiva
khalu tata hitaveksina mayaivamabhihitam / tadalamatra te
manyuvasamanubhavitum / dvisantaste saudasavarsam gamisyanti / athapi
pratiññatam tvaya tatsamipopagamanam, atah satyanuraksi
tatsampadayitumicchasi, tadapi te nahamanujñasyami / apatakam hi
svapranapariraksanimittam gurujanartham canrtamargo vedavihita
iti / tatpariharasramena tava ko 'rthah? arthakamabhyam ca
virodhidrstam dharmasamsrayamanayamiti vyasanamiti ca rajñam
pracaksate nitikusalah / tadalamanenasmanmanastapina
svarthanirapeksena te nirbandhena / athapyayasasyam marsa
dharmavirodhi ceti pratiññavisamvadanamanucitatvanna vyavasyati te
matih, evamapidam tvadvimoksanartham samudyaktam sajjameva no
hastyasvarathapattikayam sampannamanuraktam

krtastrasurapurusanekasamaranirajitam mahanmahaughabhimam balam
/ tadanena parivrtah samabhighamyainam vasamanaya, antakavasam va
prapaya / evamavyarthapratijñata sampadita syadatmaraksa ceti /
bodhisattva uvaca - notsahe deva anyatha pratijñatumanyatha kartum
socyesu va vyanapananimagnesu narakabhimukhesu suhrtsu
svajanapartiyaktesvanathesu ca tadvidhesu prahartum /

api ca,

duksaram purusado 'savudaram cakaronmayi /
madvacahpratyayadyo mam vyasrjadvasamagatam // jm_31.41 //

labdham tatkaranaccedam maya tata subhasitam /
upakari visesena so 'nukampyo maya yatah // jm_31.42 //

alam catra devasya madatyayasankaya / ka hi tasya saktirasti
mamevamabhighatam vihimsitumiti / evamanuniya ca mahatma pitaram
vinivaranasodyamam ca vinivartya pranayyijanamanuraktam ca
balakayamekaki vigatabhayadainayah satyanuraksi lokahithartham
saudasamabhivinesyamstanniketamabhijagama /

duradevavalokya saudasastam
mahasattvamativismayadabhivrdhabahumanaprasadascirabhyasavirudhkr
uratamalinamatirapi vyaktamiti cintamapede - ahahahaha

ascaryanam batascaryamadbhutanam tathadbhatam /
satyaudaryam nrpasyedamatimanusadaivatam // jm_31.43 //

mrtiyuraudrasvabhavam mam vinitabhayasambhramah /
iti svayamupeto 'yam hi dhairyam sadhu satyata // jm_31.44 //

sthane khalvasya vikhyatam satyavaditaya yasah /
iti pranana svarajyam ca satyartham yo 'yamatyajat // jm_31.45 //

atha bodhisattvah samabhighamyainam vismayabahumanavarjitamanasamuvaca -

praptam subhasitadhanam pratipujito 'rthi pritim manasca
gamitam bhavatah prabhavat /
praptastadasmayamasana yathepsitam mam yajñaya va mama
pasuvratamadisa tvam // jm_31.46 //

saudasa uvaca -

natyeti kalo mama khaditum tvam dhumakula tavadiyam citapi /
vidhumapakvam visitam ca hrdayam srnmastadetani subhasitani
// jm_31.47 //

bodhisattva uvaca kastavartha ithamgatasya subhasitasravanena?

imamavasthamudarasya hetoh prapto 'si samtyaktaghrnah prajasu /
imasca dharmam pravadanti gathah sametyadharmena yato na dharmah //
jm_31.48 //

raksoviktavrttasya samtyaktaryapathasya te /

nasti satyam kuto dharmah kim srutena karisyasi // jm_31.49 //

atha saudasastamavasadanamamrsyamanah pratyuvaca - ma
tavadbhoh

ko 'sau nrpah kathaya yo na samudyatastrah kridavane
vanamrgidayitannihanti /
tdvannihanmi manujan yadi vrttihetoradharmikah kila tato 'smi na te
mrgaghnah // jm_31.50 //

bodhisattva uvaca -

dharme sthita na khalu te 'pi namanti yesam bhitadrutesvapi mrgesu
sarasani /
tebhyo 'pi nindyatama eva narasanastu jatyucchrita hi purusa na ca
bhaksaniyah // jm_31.51 //

atha saudasah parikarkasaksaramapyabhidhiyamano bodhisattvena
tanmaitrigunaprabhavadabhibhutaraudrasvabhavah sukhayamana eva
tadvacanamabhiprahasannuvaca - bhoh sutasoma

mukto maya nama sametya geham samantato rajyavibhutam /
yanmatsamipam punaragatastvam na nitimarge kusalo 'si tasmad //
jm_31.52 //

bodhisattva uvaca - naitadasti / ahameva tu kusalo nitimarge yadenam na
pratipattumicchami /

yam nama pratipannasya dharmadaikantiki cyutih /
na tu prasiddhih saukhyasya tatra kim nama kausalam // jm_31.53 //

kim ca bhuyah,

ye nitimargapratipattidhirah prayena te pretya patantyapayan /
apasya jihmaniti nitimargan satyanuraksi punaragato 'smi // jm_31.54
//

atasca nitau kusalo 'hameva tyaktvanrtam yo 'bhirato 'smi satye /
na tatsunitam hi vadanti rajjña yannanubadhnanti yasahsukharthah
// jm_31.55 //

saudasa uvaca -

pranan priyan svajanamasrumukham ca hitva rajyasrayani ca
sukhani mahoharani / kamarthasiddhimanupasyasi satyavakye
tadraksanarthamapi mam yadupagato 'si // jm_31.56 //

bodhisattva uvaca - bahavah satyavacanasraya gunatisayah /
samksepastu sruyatam -

malyasriyam hrdayatayatise sarvan rasan svadutaya ca satyam /
sramadrte punyagunaprasiddhya tapamsi tirthabhigamasramamsca
// jm_31.57 //

kirterjagadvyaptikrtaksanaya margastrilokakramanaya satyam /

dvaram pravesaya suralayasya samsaradurgottaranaya setuh //
jm_31.58 //

atha saudasah sadhu yuktamityabhipranamyainam
savismayamabhiviksamanah punaruvaca -

anye na ra madvasaga bhavanti dainyarpanatrasaviluptadhairyah /
samtyajyase tvam tu na dhairyalaksmya manye na te mrtyubhayam
narendra // jm_31.59 //

bodhisattva uvaca -

mahatapi prayatnena yacchaktyam nativartitum /
pratikarasamarthena bhayaklaibyena tatra kim // jm_31.60 //

iti pariganitalokasthitayo 'pi tu kapurusah

papaprasangadanutapyamanah subhesu karmasvakrtasramasca /
asankamanah paralokaduhkham martavyasamtrasajada bhavanti //
jm_31.61 //

tadeva kartum na tu samsmarami bhavedyato me manaso 'nutapah /
satmikrtam karma ca suklamasmaddharmasthitah ko maranadvibhiyat
// jm_31.62 //

na ca smaramyarthijanopayanam yanna praharsaya mamarthinam va /
iti pradanaih samavaptatustirdharme sthitah ko maranadbibhiyat
// jm_31.63 //

ciram vicintyapi ca naiva pape manahpadanyasamapi smarami /
visodhitasvargapatho 'hamevam mrtyoh kimartham bhayamabhyupeyam //
jm_31.64 //

vipresu bandhusu suhrtsu samasritesu dine jane yadisu
casramabhusanesu /
nyastam maya bahu dhanam dadata yatharham krtyam ca yasya
yadabhuttadakari tasya // jm_31.65 //

srimanti kirtanasatani nivesitani / satrajirasramapadani sabhah
prapasca / mrtyorna me bhayamatastadavaptatusteryajñaya
tatsamupaklpaya bhaunksva va mam // jm_31.66 //

tadupasrutya saudasah prasadasruvyaptanayanah
samudbhiyamanaromañcapitako vismrtapapasvabhavatamisrah
sabahumanamaveksya bodhisattvamuvaca - santam papam /

adyadvisam sa khalu hahahalam prajanannasivisam prakupitam
jvaladayasam va /
murdhapi tasya satadha hridayam ca yayad yastvadvidhasya
nrpapungava papamicchet // jm_31.67 //

tadarhati bhavamstanyapi me subhasitani vaktum / anena hi te
vacanakusumavarsenabhiprasaditamanasah sustutaramabhivrdham ca
tesu me kautuhalam / api ca bhoh /

drstva me caritacchayavairupyam dharmadarpane /
api namagatavegam syanme dharmotsukam manah // jm_31.68 //

athainam bodhisattvah patrikrtasayam
dharmasravanapravanamanasamavetyovaca - tena hi dharmarthina
tadanurupasamudacarasauthavena dharmah srotum yuktam / pasya /
nicaistarasanasthanadvibodhya vinayasriyam /
prityarpitabhyam caksurbhyam vanmadhvasvadayannivi // jm_31.69
//

gauravavarjitaikagrprasannamalamanasah /
satkrtya dharmam srnuyadbhisagvakyamivaturah // jm_31.70 //

atha saudasah svenottariyena samastiryoccaistaram silatalam tatra
cadhiropya bodhisattvam svayamanastaritayamupavisya bhumau
bodhisattvasya purastadanodviksanavyaprtaniriksanasaratam
mahasattvamuvaca - bruhidanim marseti / atha bodhisattvo
navambhodharaninadamadhurena gambhirenapurayanniva tadvanam vyapina
svarenovaca /

yadrechayapyupanitam sakrtsajjanasamgatam /
bhavyacalamatyantam nabhyasakramamiksate // jm_31.71 //

tadupasrutya saudasah sadhu sadhviti svasirah
prakampyangaliviksepam bodhisattvamuvaca - tatastatah?

atha bodhisattvo dvitiyam gathamudajahara -

na sajjanad duracarah kvacidbhavedbhajeta sadhun vinayakramanugah /
sprsantayayatnena hi tatsamipagam visarpinastadgunapusparenava
// jm_31.72 //

saudasa uvaca -

subhasitanyarcayata sadho sarvatmana tvaya /
sthane khalu niyukto 'rthah sthane naveksitah sramah // jm_31.73 //

tatastatah? bodhisattva uvaca -

ratha nrpanam manihemabhusana vrajanti dehasca
jaravirupatam /
satam tu dharmam na jarabhivartate sthiranuraga hi gunesu
sadhava // jm_31.74 //

amrtavarsam khalvidam / aho samtarpitah smah / tatastatah?
bodhisattva uvaca -

nabhasca dure vasudhatalacca paradavaram ca maharnavasya /
astacalendradudayastato 'pi dharmah satam duratare 'satam ca //
jm_31.75 //

atha saudasah prasadvismayabhyamavarjitapremabahumano
bodhisattvamuvaca -

citrabhidhanatisayojjvalartha gathastvadeta madhura nisamya /
ananditastatpratipujanartham varanaham te caturo dadami // jm_31.76 //

tad vrnisva yadyanmatto 'bhikanksasiti /

athainam bodhisattvah savismayabahumana uvaca kastvam varapradanasya?

yasyasti natmanayapi te prabhutvamakaryasamragaparajitasya /
sa tvam varam dasyasi kam parasmai subhapravrtterapavrttabhavah
// jm_31.77 //

aham ca dehiti varam vadeyam manasca ditsathisilam tava syat /
tamatyayam kah saghrno 'bhyupeyadetavadevalamalam yato nah //
jm_31.78 //

atha saudasah kimcid vridavanatavadano bodhisattvamuvaca -
alamatrabhavato mamevam visankitum /

prananapi parityajya dasyamyetanaham varan /
visrabdham tad vrnisva tvam yadyadicchasi bhumipa // jm_31.79 //

bodhisattva uvaca - tena hi

satyavarato bhava visarjaya sattvahimsam bandikrtam
janamasesamimam vimuñca /
adya na caiva naravira manusyamamsametan varananavaramscaturah
prayaccha // jm_31.80 //

saudasa uvaca -

dadami purvan bhavate varamstrinanyam caturtham tu varam
vrnisva /
avaisi kim na tvamidam yathahamiso virantum na manusyamamsat
// jm_31.81 //

bodhisattva uvaca - hanta tavaitatsamvrttam / nanuktam maya kastvam
varapradanasyeti? api ca bhoh?

satyavratatvam ca katham syadahimsakata ca te /
aparityajato rajan manusyapaisitasitam // jm_31.82 //

aha -

nanuktam bhavata purvam dasyamyetanaham varan /
prananapi parityajya tadidam jayate 'nyatha // jm_31.83 //

ahimsakatvam ca kuto mamsartham te ghnato naran /
satyevam katame datta bhavata syurvarastrayah // jm_31.84 //

saudasa uvaca -

tyaktva rajyam vane kleso yasya heturtadhrto maya /
hato dharmah ksata kirtistyaksyami tadaham katham // jm_31.85 //

bodhisattva uvaca - ata eva tadbhavamstyaktumarhati /

dharmadharthasukhatkirtebhrasto yasya krte bhavan /
anarthayatanam tadrkkatham na tyaktumarhasi // jm_31.86 //

dattanusayita ceyamaudaryahate jane /
nicata sa katham nama tvamapyabhibhavediti // jm_31.87 //

tadalam te papmanamevanubhramitum / avabodddhumarhasyatmanam /
saudasah khalvatrabhavan /

vaidyeksitani kusalairupakalpitanı gramyanyanupajalajanyatha
janganı /
mamsani santi kuru tairhrdayasya tustim nindavahadvirama sadhu
manusyamamsat // jm_31.88 //

turyasvanana sajalatoyadanadadhıran gıtasvanam ca nisi rajyasukham
ca tattat /
bandhun sutan parıjanam ca manonukulam hitva katham nu ramase 'tra
vane vivikte // jm_31.89 //

cittasya narhasi narendra vasena gantum dharmarthayoranuparodhapatam
bhajasva /
emko nrpan yudhi vijitya samastasainyan ma cittavıgrahavidhau
parikataro bhuh // jm_31.80 //

lokah paro 'pi manujadhipa nanvaveksyastasmampriyam yadahitam ca na
tannisevyam /
yatsyattu kirtyanuparodhi manojñamargam tadvıpriyam sadapi
bhesajavadbhajasva // jm_31.91 //

atha saudasah prasadasruvyaptanayano gadgadayamanakanthah
samabhisrtyaıva bodhisattvam padayoh samparısvajyovaca -
gunakusumarajobhıh punyagandhıh samantajjagadıdamavakırnıam
karane tvadyasobhıh /
ıti vicarati pape mrtyudutogravrttau tvamıva hi ka ivanyah sanukampo
mayı syat // jm_31.92 //

sasta gurusca mama daivatameva ca tvam murdhna vacamsyahamamuni
tavarıcayamı /
bhoksyे na caıva sutasoma manusyamamsam yanmam yatha vadasi tacca
tatha karısyे // jm_31.93 //

nrpatmaja yananimittamahıta maya ca ye bandhanakhedapıditah /
hatatvisah sokaparıtamanasastadehi muñcava sahaıva tanapi //
jm_31.94 //

atha bodhisattvastathetyasmai pratisrutya yatra te
nrpasutastenavaruddhastatraıvabhıjagama / drstai va ca te
nrpasutah sutasomam hanta mukta vayamıti param harsamupajagmuh /

vırejıre te sutasomadarsanannarendraputrah sphutahasakantayah /
saranmukhe candrakaropabrıhıta vıjırbhımanah kumudakara ıva //
jm_31.95 //

athainanabhighamya bodhisattvah samasvasayan priyavacanapurahsaram ca
pratisammodya saudasasyadrohaya sapattham karayitva bandhanadvimucya
sardham saudasena taisca nrpatiputrainugamyamanah svam
rajyamupetya yatharhakrtasamskaramstan rajaputran saudasam ca
svesu svesu rajyesu pratisthapayamasa /

tadevam sreya samadhatte yathatathapyupanatah satsamgama iti
sreyo 'rthina sajjanasamasrayena bhavitavyam /
evamasamstutahrtpurvajanmasvapyupakaraparadvad buddho bhagavaniti
tathagatavarne 'pi vacyam / evam saddharmasravanam dosapacayaya
gunasamadhanaya ca bhavatiti saddharmasravane 'pi vacyam /
srutaprasamsayamapi vacyam - evamanekanusamsam srutamiti /
satyakathayamapi vacyam - evam sajjanestam punyakirtyakaram
satyavacanamityevam svapranasukhesvaryanirapeksah
satyamanuraksanti satpurusa iti / satyaprasamsayamapyupaneyam
karunavarne 'pi ceti /

// iti sutasomajatakamekatrimisattamam //

32. ayogrhajatakam

rajalaksmirapi sreyaomargam navrnoti samvignamanasanamiti
samvegaparicayah karyah / tadyathanusruyate -

bodhisattvabhutah kilayam bhagavan
vyadhijaramaranapriyaviprayogadivyanasatopanipatam
dukkhitamanathamatanamaparinyakam lokamaveksya karunaya
samutsahyamanastatparitranavyavasitamatisadhusvabhavastattatsampa
dayamano vimukhasyasamstutasyapi ca lokasya hitam sukhavisesa ca
kadacidanyatamasmin rajakule prajanuragasamukhyadaskhalitabhivrdhya
ca samrddhya samanadrptasamantaya cabhivyajyamanamahabhagye
vinayaslaghini janma pratibhe / sa jayamana eva tadrajakulam
tatsamanasukhadukham ca puravaram parayabhyudayasriya
samyojayamasa /

pratigrahavyakulatustavipram madoddhatabhyujjvalavesabhrtyam /
anekaturyasvanapurnakujamanandanrttanayavrttabhavam // jm_32.1 //

samsaktagitadravahanadam parasparaslesavivrdhaharsam /
naraih priyakhyanakadanatustairasasyamanabhyudayam nrpasya //
jm_32.2 //

vighattitadvaravimuktabandhanam samuchritagradvajacitracatvaram /
vicurnapuspasavasiktabhutam babhara ramyam puramutsavasriyam //
jm_32.3 //

mahagrhebhayah pravikiryanairhiranyavastrabharanadivarsaih
/

lokam tada vyaptumivodyata srirunmattagangalalitam cakara //
jm_32.4 //

tena ca samayena tasya rajño jata jatah kumara mriyante sma / sa

tam vidhimamanusakrtamiti manyamanastasya tanayasya raksartham
manikañcanarajatabhakticitre srimati sarvayase prasutibhavane
bhutavidyaparidrstenā vedavihitena ca kramena
vihitaraksodhnapatikare samucitaisca kautukamangalaih
krtasvastyayanaparigrahe jatakarmadisamskaravidhim samvardhanam ca
karayamasa / (vaidya 234) tamapi ca mahasattvam sattvasampatteh
punyopacayaprabhavatsusamvihitatvacca raksaya namanusah
prasehire / sa kalakramadavaptasamskarakarma
srutabhijanacaramahadbhyo labdhavidvadyasahsammananebhyah
prasamavinayamedhagunavarjitebhyo gurubhyah samadhigatanekavidyah
pratyahamapuryamanamurtiryauvanakantya nisargasiddhena ca
vinayanuragena param premaspadam svajanasya janasya ca babhuva /

asamstutamasambandham durasthamapi sajjanam /
jano 'nveti suhrtpriya gunasristatra karanam // jm_32.5 //

hasabhutena nabhasah saradvikacarasma /
sambandhasiddhirlokasya ka hi candramasa saha // jm_32.6 //

atha sa mahasattvah punyaprabhavasukhopanatairdivyakalpairanalpairapi ca
visayairupalalyamanah snehabahumanasumukhena ca pitra
visvasananirvisankam drsyamanah kadacitsvasmin puravare
pravitataramaniyasobham kalakramopanatam kaumudivibhutim
didrksuh krtabhyanujñah pitra
kañcanamanirajatabhakticitralamkaram
samucchritananavidharagapracalitojjvalapatakadhvajam
haimabhandabhyalamkrtavinitacaturaturamgam
daksadaksinyanipunasucivinitadhirasarathim
citrojvalavesapraharanavarananuyatram rathavaramadhiruhya
manoá¹...atÅ«ryasvanapuraá, ¥sarastatpuravaramanuvicaraá¹fstaddarÅ»anÄ•ká¹fiptahá¹
dayasya kautuhalalolacaksusah
stutisabhajanañjalipragrahapranamasirvacanaprayogasavyaparasyotsavara
myataravesaracanasya paurañjanapadasya samudayasobhamalokya
labdhapraharsavakase 'pi manasi krtasamvegaparicayatvatpurvajanasu
smrtim pratibhe /

krpana bata lokasya calatvavirasa sthitih /
yadiyam kaumudilaksmih smartavyaiva bhavisyati // jm_32.7 //

evamvidhayam ca jagatpravrttavaho yatha nirbhayata jananam /
yanmrtyunadhithitasarvamarga nihsambhrama harsamanubhramanti
// jm_32.8 //

avaryaviryasvarisu sthitesu jighamsaya vyadhijarantakesu /
avasyagamye paralokadurge harsavakaso 'tra sacetasah kah // jm_32.9
//

svananukrtyeva maharnavanam samrambharaudrani jalani krtva /
meghastadidbhasurahemamalah sambhuya bhuyo vilayam vrajanti //
jm_32.10 //

tataih samam tadvinibaddhamulan hrtva tarumllabdhajavaih
payobhiah /
bhavanti bhuyah saritah kramena sokopatapadiva dinarupah //
jm_32.11 //

hrtvapi srngani mahidharanam vegena vrndani ca toyadanam
/
vighurnya codvartya ca sagarambhah prayati nasa pavanaprabhavah //
jm_32.12 //

diptoddhatarcirvikasatsphulingah samksipya kaksam ksayameti
vahnih /
kramena sobhasca vanantaranamudyanti bhuyasca tirobhavanti //
jm_32.13 //

kah samprayogo na viyoganisthah kah sampado ya na vipatparaiti
/
jagatpravrttaviti cañcalayamapratyaveksyaiva janasya harsah //
jm_32.14 //

iti sa pariganayan mahatma samvegadvyavrttapramodauddhavana manasa
ramaniyevapi puravaravibhusarthamabhiprasarisu
lokacitresvavisajyamanabuddhih kramena
svabhavanamanupraptamevatmanamapasyat / tadabhivrdhasamvegasca
visayasukhesvanastho dharma ekah saranamiti
tatpratipattiniscitamatiryathaprastavamabhigamyā rajanam
krtañjalistapovanagamanayanujñamayacata -

pravrajyasamsrayatkartumicchami hitamatmanah /
krtam tatrabhyanujñam ca tvayanugrahapaddhatim // jm_32.15 //

tacchratva priyatanayah sa tasya raja digdhena dvirada
ivesunabhividdhah /
gambhiro 'pyudadhirivanilavadhutastacchokavyathitamanah samacakampe //
jm_32.16 //

nivarayisyannatha tam sa raja snehatpasvajya sabaspakanthah
/
uvaca kasmatsahasaiva tata samtyaktumasman matimityakarsih //
jm_32.17 //

tvadapriyenatmavinasa hetuh kenayamityakalitha krtantah /
sokasruparyakulalocanani bhavantu kasya svajanananani // jm_32.18 //

athapi kimcitparisankitam va mayi vyalikam samupasrutam va /
tadbruhi yavadviramami tasmatpasyami na tvatmani kimcididrk //
jm_32.19 //

bodhisattva uvaca -

ityabhisnehasumukhe vyalikam nama kim tvayi /
vipriyena samarthah syanmamasadayitum ca kah // jm_32.20 //

atha kim tarhi nah parityuaktumicchāsiti cabhihitah sasrunayanena
rajña sa mahasattvastamuvaca - mrtyubhayat / pasyatu devah,

yameva ratrim prathamamupaiti garbhe nivasam naravira lokah /
tatah prabhṛtyaskhalitaprayanah sa pratyaham mrtyusamipameti //
jm_32.21 //

nitau suyukto 'pi bale sthito 'pi natyeti kascinmaranam jaram va /
upadrutam sarvamtidadamabhyam dharmarthamasmadvanamasrayisye //
jm_32.22 //

vyudhanyudirnanaravajirathadvipani sainyaṇi darparabhasah
ksitipa jayanti /
jetum kṛta taripumekamapi tvasaktastanme matirbhavati
dharmamabhiprapattum // jm_32.23 //

hrstasvakuñjarapadatirathairanikaigupta vimoksamupayani nrpa
dvisadbhyah /
sardham balairatibalasya tu mrtyusatrormanvadayo 'pi vivasa
vasamabhyupetaḥ // jm_32.24 //

samcurnya dantamusalaih puragopurani matta dvipa yudhi
rathamsca naran dvipamsca /
naivantakam pratimukhabhigatam nudanti vaprantalabdhavijayairapi
tairvisanaih // jm_32.25 //

drdhacitravarmakavacavaranan yudhi darayantyapi viduracaran /
isubhistadastrakusala dvisatasciravairinam na tu krtantamarim //
jm_32.26 //

simha vikartanakarairnakharairdviṇṇam kumbhagramagnasikharaih
prasamayya tejah /
bhittvaiva ca srutamanamsi ravaih paresam mrtyum sametya
hatadarpabalah svapanti // jm_32.27 //

dosanurupam pranayanti dandam krtaparadhesu nrpah
paresu /
mahaparadhe yadi mrtyusatrau na dandanitpravana bhavanti //
jm_32.28 //

nrpasca samadibhirapyupayaih krtaparadham vasamanayanti /
raudrascirabhyasadrdhavalepo mrtyuh punarnanunayadisadhyah //
jm_32.29 //

krodhanalajvalitagheravisagnigarbhairdamstrankarairabhidasanti
naran bhujamgah /
damstavyayatnavidhurastu bhavanti mrtyau vadhye 'pi
nityamapakaravidhanadakse // jm_32.30 //

dastasya koparabhasairapi pannagaisca mantrairvisam
prasamayantyagadaisca vaidyah /
asivisastvativiso 'yamaristadamstro

mantragadadibhirasadhyabalah krtantah // jm_32.31 //

paksanilairlitalaminakulam vyudasya meghaughabhimarasitam
jalamarnavebhyah / sarpan haranti vitatagrahanah suparna
mrtyum punah pramathitum na tathotsahante // jm_32.32 //

bhitadrutanapi javatisayena jitva samsadya
caikabhujavajravilasavrttya /
vyaghras pibanti rudhirani vane mrganam
naivampravrttipatavastu bhavanti mrtyau // jm_32.33 //

dastrakaralamapi nama mrgah sametya vaiyaghramananamupaiti
punarvimoksam /
mrtyormukham tu prthurogajarartidamstram praptasya kasya ca
punah sivatatirasti // jm_32.34 //

pibanti nram vikrtogravigraha saujasayumsi drdhagraha
grahah /
bhavanti tu prastutamrtyuvigraha vipannadarpotkatataparigraha //
jm_32.35 //

pujaratadrohakrte 'bhyupetan grahanniyacchanti sa siddhavidyah /
tapobalasvastyayanausadhaisca mrtyugrahasvaprativaryam eva // jm_32.36
//

mayavidhijnasca mahasamaje janasya caksumsi vimohayanti /
ko 'pi prabhavastvayamantakasyayadbhramyate tairapi nasya caksuh //
jm_32.37 //

hatva visani ca tapobalasiddhamantra vyadhinnramupasamayya ca
vaidyavaryah /
dhanvantariprabhrtayo 'pi gata vinasam dharmaya me namati tena
matirvanante // jm_32.38 //

avirbhavanti ca punasca tirobhavanti gacchanti vanilapathena mahim
visanti /
vidyadhara vividhamantrabalaprabhava mrtyum sametya tu bhavanti
hataprabhavah // jm_32.39 //

drptanapi pratinudantyasuran surendra drptanapi pratinudantyasurah
suramsca /
manadhirudhamatibhih sumudirnasainyaistaih samhatairapi tu
mrtyurajayya eva // jm_32.40 //

imamavetyaprativaryaraudratam krtantasatrorbhavane na me matih /
na manyuna snehpariksayena va prayami dharmaya tu niscito vanam //
jm_32.41 //

rajovaca - atha vane tava ka asvasah evamapratikriye mrtyubhaye sati
dharmaparigrahe ca /

kim tva vane na samupaisyati mrtyusatrurdharme sthitah kimrsayo
na vane vinastah /

sarvatra nama niyatah krama esa tatra ko 'rtho vihaya bhavanam
vanasamsrayena // jm_32.42 //

bodhisattva uvaca -

kamam sthitesu bhavane ca vane ca mrtyurdharmatmakesu vigunesu ca
tulyavrttih /
dharmatmanam bhavati na tvanutapahetudharmasca nama vana eva sukha
prapattum // jm_32.43 //

pasyatu devah,

pramadamadakandarpalobhadvesaspade grhe /
tadviruddhasya dharmasya ko 'vakasaparigraha // jm_32.44 //

vikrsyamano bahubhih kukarmabhih
parigrahoparjanaraksanakulah /
asantaceta vyasanodayagamaih kada grhasthah samamargamesyati //
jm_32.45 //

vane tu samtyaktakukaryavistarah parigrahaklesavivarjitah sukhi /
samaikakaryah paritustamanasah sukham ca dharmam ca yasamsi
carcchati // jm_32.46 //

dharmasca raksati naram na dhanam balam va dharmah sukhaya mahate
na vibhutisiddhih /
dharmatmanasca mudameva karoti mrtyurna hyasti durgatibhayam niratasya
dharmer // jm_32.47 //

kriyavisesasca yatha vyavasthitah subhasya papasya ca
bhinnalaksanah /
tatha vipako 'pyasubhasya durgatiscitrasya dharmasya sukhasraya gatih
// jm_32.48 //

ityanuniya sa mahatma pitaram krtabhyanujñah pitra
trnavadapasya rajyalaksmim tapovanarayam cakara / tatra ca
dhyanyapramanani cotpadya tesu ca pratisthapyā lokam
brahmalokamadhiroha /

tadevam samvignamanasam rajalaksmirapi sreymargam
navrnotiti samvegaparicayah karyah / maranasamjñavarne 'pi
vacyam - evamasumaranasamjñā samvegaya bhavatiti / tatha
marananusmrtivarne 'nityatakathayamapyupaneyam - evamanityah
sarvasamskara iti / tatha sarvaloke 'nabhiratisamjñāyam -
evamanasvasikam samskrtamiti / evamatrano 'yamasahayasca loka
ityevamapi vacyam / evam vane dharmah sukham pratipattum na geha
ityevamapyunneyam /

// iti ayogrhajatakam dvatrimisattamam //

33. mahisajatakam

sati ksantavye ksama syannasatityapakarinamapi sadhavo labhamiva

bahu manyante / tadyathanusruyate -

bodhisattvah kilanyatamasminnaranyapradese
pankasamparkatparusavapurnilameghaviccheda iva padacari
vanamahisavrso babhuva / sa tasyam durlabhadharmasamjñayam
sammohabahulayamapi tiryaggatau vartamanah patuvijñanatvanna
dharmacaryanirudyogamatirbabhuva /

ciranuvrttyevah nibaddhabhava na tam kadacitkaruna mumoca /
ko 'pi prabhava sa tu karmano va tasyaiva va yatsa tatha babhuva //
jm_33.1 //

atasca nunam bhagavanavocadacintyatam karmavipakayukteh /
krpatmakah sannapi yatsa bheje tiryaggatim tatra ca dharmasamjñam //
jm_33.2 //

vina na karmasti gatiprabandhah subham na canistavipakamasti /
sa dharmasamjñipi tu karmalesamstamstan samasadya tatha
tathasit // jm_33.3 //

athanyatamo dustavanarastasya kalantarabhivyaktam
praktibhadratam dayanuvrttya ca vigatakrodhasamrambhatamavetya
nasmadbhayamastiti tam mahasattvam tena tena vihimsakramena
bhrsataramabadhata /

dayamrdusu durjanah patutaravalepodbhavah
param vrajati vikriyam na hi bhayam tatah pasyati /
yatastu bhayasankaya sukrsayapi samsprsyate
vinita iva nicakaiscarati tatra santoddhavah // jm_33.4 //

sa kadacittasya mahasattvasya visrabdhaprasuptasya nidravasadvā
pracalayatah sahasaivopari nipatati sma / drumamiva kadacidenamadhiruhya
bhrsam samcalayamasa / ksudhitasyapi kadacidasya margamavrtya
vyatisthata / kasthenapyenameda sravanayorghattayamasa /
salilavagahanasamutsukasyapyasya kadacicchirah samabhiruhya
panibhyam nayane samavavre / apyenamadhiruhya samudyatadandah
(vaidya 242) prasahyaiva vahayan yamasya lilamanucakara / bodhisattvo 'pi
mahasattvah sarvam tadasyavinayacestitamupakaramiva manyamano
nihsamksobhasamrambhamanyurmarsayamasa /

svabhava eva papanam vinayonmargasamsrayah /
abhyasattatra ca satamupakara iva ksama // jm_33.5 //

atha kilanyatamo yaksastamasya paribhavamamrsyamano bhavam va
jijñāsamānastasya mahasattvasya tena dustakapina vahyamanam tam
mahisavrsabham marge sthitvedamuvacama tavadbhoh kim parikrito
'syānena dustakapina? atha dyute parajitah? utaho
bhayamasmatkimcidasankase? utaho balamatmagatam navesi
yadevamanena paribhuya vahyase? nanu bhoh

vegaviddham tvadvisanagravajram vajram bhindyadvajravadvā
nagendran /

padasceme rosasamrambhamukta majjeyuste pankavacchailaprsthe //
jm_33.6 //

idam ca sailopamasamhatasthiram samagrasobham balasampada vapuh
/
svabhavasaujaskaniriksitorjitam durasadam kesarino 'pi te bhavet //
jm_33.7 //

mathana dhrtva tadimam ksurena va visanakotyā madamasya
voddhara /
kimasya jalamasya kaperasaktavatprabadhanaduhkhamidam titiksase //
jm_33.8 //

asajjanah kutra yatha cikitsyate gunanuvrttya sukhasilasaumyaya /
katusnaruksaksi hi yatra siddhaye kaphatmako roga iva prasarpati
// jm_33.9 //

atha bodhisattvastam yaksamaveksamanah
ksamapaksapatitamaruksaksaramityuvaca -

avaimyenam calam nunam sada cavinaye ratam /
ata eva maya tvasya yuktam marsayitum nanu // jm_33.10 //

pratikartumasaktasya ksama ka hi baliyasi /
vinayacarasiresu ksantavyam kim ca sadhusu // jm_33.11 //

sakta eva titiksate durbalaskhalitam yatah /
varam paribhavastasmanna gunanam parabhavah // jm_33.12 //

asatkriya hinabalascca nama nirdesakalah paramo gunanam /
gunapriyastatra kimityapeksya svadhairyabhedaya parakrameta // jm_33.13
//

nityam ksamayasca nanu ksamayah kalah parayattaya durapah
/
parena tasminnupapadite ca tatraiva kopaprana kopapranakramah kah //
jm_33.14 //

svam dharmapidamavicintya yo 'yam matpapasuddhyarthimiva
pravrttah /
na cetksamamapyahamatra kuryamanya krtaghno bata kidrsah syat //
jm_33.15 //

yaksa uvaca - tena hi na tvamasyah kacacitprabadhanaya moksyase -
gunesvabahamanasya durjanasyavinitatam /
ksamanairbhrtyamatyaktva kah samkocayitum prabhuh // jm_33.16 //

bodhisattva uvaca -

parasya pidapranayena yatsukham nivaranam syadasukhodayasya va /
sukharthinastanna nisevitum ksamam na tadvipako hi sukhaprasiddhaye
// jm_33.17 //

ksamasrayadevamasau mayarthatah prabodhyamano yadi navagacchati /
nivarayisyanti ta enamutpathadamarsino yanayamabhyupaisyati //
jm_33.18 //

asatkriyam prapya ca tadvidhajjananna madrse 'pyevamasau karisyati
/ na labdhadoso hi punastathacaredatasca muktirmama sa bhavisayti //
jm_33.19 //

atha yaksastam mahasattvam prasadvismayabahumanavarjitamatih
sadhviti sadhvirasirahprakampangaliviksepamabhisamradhya
tattatpriyamuvaca -

kutastirascamiyamidrsi sthitirgunesvasau cadaravistarah kutah /
kayapi buddhya tvidamasthito vapustapovane ko 'pi bhavamstapasyati //
jm_33.20 //

ityenamabhiprasasya tam casya dustavanaram prsthadavadhuya
samadisya casya raksavidhanam tatraivantardadhe /

tadevam sati ksantavye ksama syannasatityapakarinamapi sadhavo
labhamiva bahu manyante iti ksantikathayam vacyam / evam
tiryaggatanam bodhisattvanam pratisamkhyanasaustravam
drstam / ko nama manusyabhutah pravrajitapratijño va tadvikalah
sobheta? ityevamapi vacyam / tathagatavarne satkrtya dharmasravane
ceti /

iti mahisajatakam trayastrimsattamam //

34. satapatrajatakam

protsahyamano 'pi sadhurnalam pape pravartitumanabhyasat /
tadyathanusruyate -

bodhisattvah kilanyatamasmin vanapradese
nanavidharagaruciracitrapatrah satapatro babhuva / karunaparicayacca
tadavastho 'pi na pranihimsakalusam satapatravrttimanuvavarta /

balaih pravalaih sa mahiruhanam puspadhivasairmadhubhisca
hyadyaih /
phalaisca nanarasagandhavarnaih samtosavrttim vibharamcakara
// jm_34.1 //

dharmam parebhyah pravadan yatharhamartan yathasakti samuddharamsca
/
nivarayamscavinayadanaryanubbhavayamasa pararthacaryam // jm_34.2
//

iti paripalyamanastena mahasattvena tasmin vanapradese sattvakayah
sacaryaka iva bandhumaniva savidya iva rajanvaniva sukhamabhyavardhata /

dayamahattvatparipalyamano vrddhim yathasau gunato jagama /
sa sattvakayo 'pi tathaiva tena samraksyamano gunavrddhimapa //
jm_34.3 //

atha kadacitsa mahasattvah sattvanukampaya vanantarani
samanovicaramstivavedanabhibhavadvicestamanam
digdhaviddhamivanyatamasmin vanapradese rehusamparkavyakulamalinake
sarasatam siham dadarsa / samabhigamya cainam karunaya
paricodyamanah papraccha - kimidam mrgaraja? badham
khalvakalyasariram tvam pasyami /

dvipesu darpatirasanuvrttya javaprasangadathava mrgesu /
krtam tavasvasthyamidam sramena vyadhesuna va rujaya
kayacit // jm_34.4 //

tad bruhi vacyam mayi ceditam te yadeva va krtyamihocyatam tat /
mamasti ya mitragata ca saktistatsadhyasaukhyasya bhavan sukhi ca //
jm_34.5 //

simha uvaca - sadho paksivara na me sramajatamidamasvasthyam rujaya
vyadhesuna va / idam tvasthisakalam galantare vilagnam
salyamiva mam bhramsam dunoti / na hyenacchaknomya
bhyavahartumudgaritum va / tadesa kalah suhrdam / yathedanim
janasi, tatha mam sukhinam kurusveti /

atha bodhisattvah patuvijñanatvadvicintya salyoddharanopayam
tadvacanaviskambhapanamanam kasthamadaya tam simhamuvaca -
ya te saktistaya samyak tavatsvamukham nirvyadehiti / sa tatha cakara
/ atha bodhisattvastadasya kastham dantapalyorantare samyagnivesya
pravisya casya galamulam tattiryagavasthitimasthisakalam
vadanagrenabhihrtyaikasmin pradese samutpaditasaitihilyamitarasmin
parigrhya paryante vicakarsa / nirgacchanneva tattasya
vadanaviskambhanakastham nipatayamasa /

sudrstakarma nipuno 'pi salyahrna tatprayatnadapi salyamuddharet
/
yadujjahanabhiyogasisiddhaya sa medhaya janmasatanubaddhaya // jm_34.6
//

uddhrtya salyena sahaiva tasya dukkham ca tatsamjanitam sucam ca
/

pritha sa salyoddharanadyathasit pritha
sasalyoddharanattathasit // jm_34.7 //

dharmata hyesa sajjanasya /

prasadhya saukhyam vyananam nivartya va sahapi dukkhena parasya
sajjanah /

upaiti tam pritivisesasampadam na yam svasaukhyesu
sukhagatesvapi // jm_34.8 //

iti sa mahasattvastasya taddukkhakupasamaya prithardayastamamantrya
simham pratinanditastena yathestam jagama /

atha sa kadacitpravitataruciracitrapatrah satapatrah paribhraman
kimcitkvacit tadvidhamaharajatamanasadya ksudagniparigatatanustameva

simhamacirahastasya harinatarunasya mamsamupabhuñjanam
tadrudhiranurañjitavadananakharakesaragram samdhyaprabhasamalabdham
saranmeghavicchedamiva dadarsa /

krtopakaro 'pi tu na prasehe vaktum sa yacñavirasaksaram tam /
visaradasyapi hi tasya lajja tatkalamaunavratamadidesa // jm_34.9 //

karyanurodhattu tathapi tasya caksuspathe hrividhuram cacara / sa
canupasyannapi tam duratma nimantranamapyakaronna tasya // jm_34.10 //

silatale bijamiva prakirnam hutam ca santosmani bhasmapuñje /
samaprakaram phalayogakale krtam krtaghne vidule ca puspam //
jm_34.11 //

atha bodhisattvo nunamayam mam na pratyabhijanita iti
nirvisankatarah samabhigamyainamarthivrttya prayuktayuktasirvadah
samvibhagamayacata -

pathyamastu mrgendraya vikramarjitavrttaye /
arthisammanamicchami tvadyasahpunyasadhanam // jm_34.12 //

ityasirvadamadhuramapyucyamano 'tha simhah
krauryamatsaryaparicayadanucitaryavrttih kopagnidiptayatipingalaya
didhaksanniva vivartitaya drstyā bodhisattvamiksamana uvaca -
ma tavadbhoh /

dayaklaibyam na yo veda khadana visphurato mrgan /
pravisyā tasya me vaktram yajjivasi na tadbahu // jm_34.13 //

mam punah paribhuyaivamasadayasi yacñaya /
jvitenā nu khinno 'si param lokam didrksase // jm_34.14 //

atha bodhisattvastena tasya ruksaksarakramena pratyakhyānavacasa
samupajatavridastatraiva nabhah samutpapata / paksino
vayamityarthatah paksavispharanasabdenainamuktva pracakrama /

athanyatama vanadevata tasya tamasatkaramasahamana
dhairyaprayamajijñāsaya va samutpatya tam mahasattvamuvaca -
paksivara, kasmadimamasatkaramasya duratmanah krtopakarah / san
samvidyamanayam saktavapi marsayasi? ko 'rthah
krtaghnenanenaivamupeksitena?

saktastvamasya nayane vadanabhighatad visphurjitah pramathitum
balasalino 'pi /
damstrantarasthamapi camisamasya hartum tanmrsyate kimayamasya
balavalepah // jm_34.15 //

atha bodhisattvastathapyasatkaravipraktah protsahyamano 'pi taya
vanadevataya svam prakrtibhadratam pradarsayannuvaca - alamalamanena
kramena / naisa margo 'smadvidhanam /
arte pravrttih sadhunam krpaya na tu lipsaya /
tamavaitu paro ma va tatra kopasya ko vidhii // jm_34.16 //

vañcana sa ca tasyaiva yanna vetti krtam parah /
ko hi pratyupakararthe tasya bhuyah karisyati // jm_34.17 //

upakarta tu dharmena paratastatphalena ca /
yogamayati niyamadihapi yasasah sirya // jm_34.18 //

krtasceddharma ityeva kastatranusayah punah /
atha pratyupakararthamrnanam na tatkrta // jm_34.19 //

upakrtam kila vetti na me parastadapakaramiti prakaroti yah /
nanu visodhya gunaih sa yasastanum dviradavrttimabhipratipadyate //
jm_34.20 //

na vetti cedupakrtamaturah paro na yoksyate 'pi sa gunakantaya
sriya /
sacetasah punaratha ko bhavetkramah samucchritam pramathitumatmano
yasah // jm_34.21 //

idam tvatra me yuktarupam pratibhati -

yasmin sadhupacirne 'pi mitradharmo na laksyate /
anisthuramasamrabdhamapayayacchanaistatah // jm_34.22 //

atha sa devata tatsubhasitaprasaditamanah sadhu sadhviti
punaruktamabhiprasasya tattatprijamuvaca -

rte jatavalkaladharanasramadbhavanrsistvam viditayatiryatih
/
na vesamatram hi munitvasiddhaye gunairupetastviha tattvato munih //
jm_34.23 //

ityabhilaksya pratipujyainam tatraivantardadhe /

tadevam protsahyamano 'pi sadhurnalame pape pravartitumanabhyasaditi
sajjanaprasamsayam vacyam / evam ksantikathayamapyupaneyam -
evam ksamaparicayanna vairabahulo bhavati, navadyabahulo bahujanapriyo
manonasceti / evam pratisamkhyanabahulah svam
gunasobhamanuraksanti pandita iti pratisamkhyanavarne vacyam /
tathagatamahatmye ca bhadraprakrtyabhyasavarne ca - evam
bhadrapakrtirabhyasta tiryaggatanamapi na nivartata iti /

// iti satapatrajatakam catustrimsattamam //

// krtiriyamaryasurapadanam //