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(www.uwest.edu/sanskritcanon)

Sastra section, text no. 50

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

paramitasamasah

1. danaparamitasamasah

namo buddhaya //

tathagatanam padam aruruksurasritya ratnatrayam adarena /

bodhau nidhayavicalam manasca kuryat paratmavyatiharam adau // ps\_1.1

//

tatah param danavidhau prayogah karyastatha lokahitonmukhena /

yatha svagatranyapi yacitasya na yogasamkocavirupata syat // ps\_1.2

//

matsaryadosopacayaya yat syan na tyagacittam paribrmhayed va /

tattiyaktumevarhati bodhisattvah parigrahacchadmamayam vighatam // ps\_1.3

//

tad bodhisattvah katham adadita ratnam dhanam va divi vapi rajyam /

yat tyagacittapratipaksadaksam sambodhimargavaranam karoti //

ps\_1.4 //

samsmrtya caryatisayam muninam tadunmukhim svamapi ca

pratijñam /

parigrahasnehavinigrahartham kuryad imamscetasi sadvitarkan // ps\_1.5

//

yada nirsto jagate mayayam kayo 'pi tattiyagakrto 'pi dharmah

/

bahye tada vastuni sangacittam na me gajasnanam ivanurupam // ps\_1.6

//

mamsarthino mamsamidam harantu majjanamapyuddharanat tadarthi /

aham hi lokarthamidam bibharmi sarirakam kim bata vastu bahyam //

ps\_1.7 //

yathaiva bhaisajyamahiruhasya tvakpattrapuspadi jana haranti /

madiyamete 'paharanti ceti naivam vikalpah samudacaranti // ps\_1.8 //

tathaiva lokarthasamudyatena svalpo 'pi karyo na maya vikalpah /

duhkhe krtaghe satatasucau ca dehe parasmayupayujyamane // ps\_1.9 //

adhyatmike caiva mahijaladye bahye mahabhutagane ca tulye /

idam mamedam na mameti ko 'yam ajñanapankankavidhirmayapi //  
ps\_1.10 //

grhnita gastranyapi me yathestam ma karsurasmin  
parakiyabuddhim /  
yusmakameva svamidam kimartham natmabhimano mama kascidatra //  
ps\_1.11 //

ityadbhuta yasya bhavantyabhiksnam sambuddhabhavanuguna  
vitarkah /  
tam bodhisattvatisayam vadanti buddha mahasattvamacintyasattvah //  
ps\_1.12 //

evam sa danapratipattisurah karoti kaye 'pi na jatvapeksam /  
tasyaprayatnadupayanti suddhim karmani vakkayamanomayani // ps\_1.13  
//

visuddhakarma ca hitam paresam ayasaduhkhena vina karoti /  
ittham sa sattvarthamabhiprayatno nayanaye kausalamabhyupaiti // ps\_1.14  
//

bhuyastaram prapya balam sa danat saddharmadanena tatah karoti /  
bhavandhakare bhramatam jananam suryodayat spastataram  
prakasam // ps\_1.15 //

sadharani lokahitarthasiddhih sarvajñabhavabhyudayapratistha /  
ato 'sya punyaksayatabhyudeti prabheva bhanorudayasthitasya // ps\_1.16  
//

ityadbhuta danamaya gunaughā ye bodhisattvabharanibhavanti /  
tasmāt tadyam parikarma cittam danasya karunyapurahsarasya //  
ps\_1.17 //

ayuhpratibhanabaladi bauddham nispadayeyam jagatamanena /  
sattva maya camisasamgrhitah saddharmapatranyapi me bhaveyuh  
// ps\_1.18 //

ityannadanam pradadati vidvan na svargasampattiparigrahaya /  
pananyapi klesatsrah samaya lokasya lokarthacaro dadati // ps\_1.19  
//

bauddhasya caivarddhivicestitasya nirvanasaukhyasya ca sarvalokah /  
labhi katham syaditi lokanatho yanam mahayanaratirdadati // ps\_1.20  
//

sambuddhavarnasya ca hemabhaso lajjamayasyaiva ca bhusanasya /  
nispattaye vastravidhinudaran satkrtya kalanugunam dadati //  
ps\_1.21 //

sambodhimandanam asanani sayyasca sayyatrayam iksamanah  
/  
sarvajñacaksuhpratilabdhaye ca caityesu rathyasu ca dipamalam //  
ps\_1.22 //

vadyani divyasrutisamgrahartham sambuddhasilaya ca gandhadanam /  
sabhapraparamaviharagehañ saranyabhavabhimukho dadati // ps\_1.23 //

danam rasanam tu susamskrtanam rasarasagravaparigrahaya /  
bhaisajyadananyajamaratvam lokan iman prapayitum dadati //  
ps\_1.24 //

bhujisyatamatmasamam ninisurdasikrtan klesaganena lokan /  
sa dasadasyadi sada dadati dasanudasanaparakarisyam // ps\_1.25 //

dadati putran duhitrh priyasca bodhipriyatvadanavadyadanam /  
ekantasaddharmaratipriyasca kridavisesan ratihetubhutan // ps\_1.26  
//

suvarnamuktamanividrumadin dadati sallaksanasampadartham /  
ratnapradiptani ca bhusanani citranyanuvyañjanasausthavaya //  
ps\_1.27 //

dhyanarthamudyanatapovanani saddharmakosaya ca vittakosam /  
munindrarajyaya dadatyakhinno rajyani cajñapanamanditani //  
ps\_1.28 //

cakrankitabhyam caranottamabhyam  
sambodhimandakramanotsukatvat /  
sa nirvikarascaranapradanam lokarthanispattikaro dadati // ps\_1.29  
//

dukhpagayamatisighragayam magnasya lokasya katham na dadyam /  
saddharmahastaniti sampradatte hastanvikosamburuhaprakasan // ps\_1.30  
//

sraddhendriyadipratipurartham sa karnanasadi dadatyakhinnah /  
caksusca caksurvimalikarisyamllokasya sarvavaranaaprahanat //  
ps\_1.31 //

utkrtya mamsani sasonitani dadati karunyavasena nathah /  
bhumyagnivayvambuvadeva me syallokopajivyah katham esa kayah //  
ps\_1.32 //

lokottamajñanasamapanartham sa uttamangairapi satkaroti /  
abhyagatasyarthijanasya yacñam prageva dehavayavaistadanyaih //  
ps\_1.33 //

majjanamapyadbhutaviracesto dadati lokasya katham na kuryam /  
tathagatam vighrahamapradhrsyam vrstyapi vajrojvalaya  
patantya // ps\_1.34 //

ityevamadyam satatanavadyam tadbodhisattvambudharapramuktam /  
prahladya danambu jagatsamagram sarvajñatasagaramabhyupaiti // ps\_1.35  
//

anvisya bhoganvisamena nasau dadati notpidanaya parasya /  
na trasalajjapratikarahetorna daksiniyan parimargamanah // ps\_1.36

//

na ca pranite sati ruksadanam adaksiniya iti vavamanya /  
vipakakanksakrpanikrtam va satkarahinam vijugupsitam va  
// ps\_1.37 //

naivonnatim silavate prayacchan viparyayam gacchati netarasmai /  
natmanamutkarsati naiva nindam karoti so 'nyasya samaprayogah //  
ps\_1.38 //

na casya mithyasayadanamasti naivastyanadhyasayadanamasya /  
na krodhadosopahatam dadati naivanutapam kurute sa dattva // ps\_1.39  
//

na slaghyamano vipulam dadati naslaghyamano 'nyataram dadati /  
na yacakanamupaghatadanam yad va bhaved vipratipattihetuh // ps\_1.40  
//

nakaladanam sa dadati kimcid dadati kale visame 'pi naiva /  
na devabhavaya na rajyahetorna hinayanasprhaya lubhavat // ps\_1.41 //

nasau mukhollokanaya dadati na kirtisabdaya na hasyahetoh /  
paryaptametacca mameti naivam yadva vihimsahasitam paresam //  
ps\_1.42 //

sarvajñabhavaparinamitam va sagarhitam va sa dadati naiva /  
tato 'sya tat paramitabhidhanam param visuddhim samupaiti danam //  
ps\_1.43 //

danodbhavam tasya ca punyarasim lokat samagradapi pinditani /  
punyani naivabhibhavanti yasmallokottamattvam sa tato 'bhyupaiti //  
ps\_1.44 //

pañcasvabhijñasu viniscitatma lokaya yadvarsati danavarsam /  
samantatastasya kutah pramanam pariksayo va satatapravrtteh //  
ps\_1.45 //

yadaksayanam jagatam hitaya jñanasya hetusca yadaksayasya /  
traidhatukena ksayina na tacca samlipyate vyomavadambudena // ps\_1.46  
//

tacchunyatakarasamahitam ca nimittadosaih parivarjitam ca /  
akimcanaklesaviyogasiddhestenaksayam tatkathitam munindraih //  
ps\_1.47 //

asmin punah satpurusavadane dane nidane sukhavistaranam /  
cikirsata yogamanityasamjña bhogesu karya karuna ca loke //  
ps\_1.48 //

bhogananityanabhiviksamanah satmyam gatayam ca tatah  
krpayam /  
sa niscayam gacchati diyate yad etan madiyam na tu yadgrhe me //  
ps\_1.49 //

yaddattam asman na bhayam kada cid gehe yadasmadbhayamabhyupaiti /  
sadharamam raksyamatarpakam ca datte tu naite prabhavantyanarthah  
// ps\_1.50 //

sukham paratrapi karoti dattam ihaiva dukkham prakarotyadattam /  
ulkasvabhavam hi dhanam naranam atyajyamanam vyasanam dadati //  
ps\_1.51 //

adiyamanam nidhanam prayati nidhanatam yati hi diyamanam /  
dhanasya nihsaralaghoh sa saro yaddiyate lokahitonmukhena // ps\_1.52 //

yaddattametadvidusam prasasyam balo janastannicayaprasamsi /  
prayo viyogo hi parigrahebhyo danadbhavatyabhyudayo yasca // ps\_1.53 //

dattam na tatkesaparigrahaya klesaya matsaryamanaryadharmah /  
yaddiyate satpatha esa tasmad ato 'nyatha kapathamahuraryah //  
ps\_1.54 //

abhyagate yacanake ca tena sambodhisambharavivrdhahetau /  
tatpresyasamjñatmani samnivesya kalyanamitrapriyata ca tasmin //  
ps\_1.55 //

mahatmanam yatpratanubhavanti ragadayo yacanakannisamya /  
tenotsavabhyagamamapyatitya tesam priyam yacanakopayanam // ps\_1.56  
//

sa cetpunaryacanake 'pi labdhe datum na saknotyatidurbalatvat /  
tenanuneyo madhurena samna sa yacakah syanna yatha samanyuh //  
ps\_1.57 //

karyasca matsaryavinigrahaya mohaprahanaya ca tena yatnah /  
tatha yatha yacanakah kada cid vaimukhyadino na tato vyapaiti //  
ps\_1.58 //

sambodhicittam kuta eva tasya dravye 'pi yo matsaramabhyupaiti /  
vasah sucittasya hi nasti dosairambhonidhanasya savairyathaiva //  
ps\_1.59 //

tasmat tyaktva sarvatah sarvadosan bodhiprarthi sarvada sarvadah  
syat /  
tratum lokanekavirah kva cittam cesta dainyanurjiteyam kva  
caiva // ps\_1.60 //

mulam danasyasya sambodhicittam tanna tyajyam ditsata  
danamidrk /  
tam sambuddhastyaginamagramahuryo lokesu tyagamadhitsuragram //  
ps\_1.61 //

// danaparamitasamasah //

## 2. silaparamitasamasah

sambuddhasilabharanabhiraaman kartum jananutpatitadarena /  
svameva silam parisodhyamadau silam hi sakterbalamadadhahi //

ps\_2.1 //

loke tatha prema nivesayeta svapne 'pi na droharuciryatha syat /  
paropakaraikarasah paresam bhoganahinamiva na sprsecca // ps\_2.2  
//

dvandvapravrtterviniivrttabuddhih prageva darapranayat parasya /  
kurvita lokasya hitarthakarta kayena cestah sujanasya cestah  
// ps\_2.3 //

madhuryaramyamapi kalayuktam satyanukulamavibhedinim ca /  
saddharmatattvadhigamaya vanim bruyadvipaksaduparamya tasyah //  
ps\_2.4 //

karyam prayatnena maya yadasmai tatsadhanena svayameva labdham /  
parasya saukhyesviti tustacittah kuryan manonirvisayamabhidhyam //  
ps\_2.5 //

mamaiva daurabalyamidam yadesa klesasvatantrah svahitam na vetti /  
paraparadhesvapi karya evam vyapadavahniprasamaya yatnah // ps\_2.6  
//

kudrstisamjñam ca tamahpratanam jñanaprakasairmanaso  
nirasya /  
kuryadaharyam naradevavarye bhaktim gunabhyasavirudhamulam //  
ps\_2.7 //

svargasya moksasya ca satpathebhyo naivoccalet karmapathebhya ebhyah /  
atra sthitanam hi jagaddhitharthascintavisesah saphalibhavanti //  
ps\_2.8 //

samasatah silamidam vadanti yah samvarah kayavacomastah /  
kartsnyena catraiva yatah sa tasmad etanyayatnena visodhayecca // ps\_2.9  
//

himsanivrttapranayo dadati saumyasvabhavadabhyam jananam /  
ya vasana dosakrtasya citte tam caprayatnena samucchinatti //  
ps\_2.10 //

maitrivisesanugate ca citte vairanubandhesu samam gatesu /  
sukhaprabodhah sukhomeva sete ksinasubhasvapnavikaradosah //  
ps\_2.11 //

kurvanti raksamsyapi casya raksam na durgatibhyo bhayamabhyupaiti /  
prapnoti carogyagunabhiramamayuh prakrstam  
sugatipratistham // ps\_2.12 //

atasca sambodhimupagatanam tathagatanamamitaprayamam /  
nirvartate cittavasanuvarti lokasya saukhyopacayaya vayuh // ps\_2.13 //

anadadanastu parasya bhogan apnoti bhoganmahatah paratra /  
narendradayadaganairaharyan giriniva svasanavairaharyan // ps\_2.14  
//

acarasuddhyanugatapriyatvam visvasapatratvamihaiiva yati /  
atah paropakramanirvisanko gatipratighatamupaiti naiva // ps\_2.15 //

asarabuddhirdhanavistaresu bhavatyayatnena visuddhasilah /  
tasmadupaklesavisuddhabuddhiranuttaram ca svayameti bodhim // ps\_2.16 //

kamesu mithyaccaranannivrtto jitendriyatvat prasamabhiramah /  
prapnoti lokastutibhih samantat kirtim digantesu vikiryamanam //  
ps\_2.17 //

na capi kam citpramadasu ragam karoti matriva vik samanah /  
asmacca punyopacayan munindraha samjayate varanavastikosah //  
ps\_2.18 //

vaco 'nrtayastu nivartamanah pramodyavañchathyavimuktacittah /  
adeyasiddhya vacanasya sattvan karoti dharmabhimukhan ayatnat // ps\_2.19  
//

divaukasam ca priyatam yadeti satyapriyascitramidam na tadrk /  
devasvabhavo gunapaksapati pratyaksinastaccaritesu te ca //  
ps\_2.20 //

pramanabhuto bhavati priyasca yallaukikanamidamatra citram /  
prayena loko hi gunairdaridraha svenanumanena paranminoti // ps\_2.21  
//

tyaktveva nilotpalinivanani visesadarsi kamalayamane /  
tasyanane samsrayamabhyupaiti prahladano gandhavidhirmanojñah //  
ps\_2.22 //

bhrajisnuna durgatitarakena jñanena pasyamsca samasamani /  
sa atmasaksi samupaiti lajjam yadrcchikairapyasubhairvitarkaih //  
ps\_2.23 //

evam sa suddhapraktih kramena na sankyate 'nyairna ca sankate  
'nyan /  
tato 'sya satyabhyanuvartani vagaraksatam yati tathagatatve //  
ps\_2.24 //

kayah paropakramanairabhedyah parairaharya parivarasampat /  
paisunyamuktasya bhavatyabhedyah sraddha ca dharme pratipattisara //  
ps\_2.25 //

maitrimabhedyamavisamvadantim krpam ca lokarthamasamtyajantim /  
prapnoti cabhedyataman munitve janmantarasthanapi sisyasamghan //  
ps\_2.26 //

krodhasya sainyagrarahpratanam samkalpacandanilaviprakirnam /  
yasovapurdhvamsanamityapasyam maitryambuvahaih parusabhidhanam //  
ps\_2.27 //

asmannivrtto madhurairvacobhirlokasya cetamsi vasikaroti /  
lokasya ca premni virudhamule saivasya vaggrahyataratvameti // ps\_2.28

//

atasca lokañchataso viniya tesam samavṛtya ca duḥkhamargam /  
na durgatim gacchati puṇyakarma dharmo hi rakṣeḥa paratra caiva //  
ps\_2.29 //

duradapi vyaktapadanunadah sṛiṃṇa adure 'pi sukhavabhavaḥ /  
meghasvanodagratarastato 'sya brahmasvaro vaktram alamkaroti // ps\_2.30 //

abaddhavakyadvirataḥ priyatvaṃ ekantato yati vicakṣaṇaṃ /  
satyabhidhane kramate sabuddhiḥ prapnoti mahatmyaṃ akrtrimam ca //  
ps\_2.31 //

asmacca puṇyaṃ munirajabhavaḥ gambhīryagudhaṃ pariprechamaṇaḥ /  
praśnaṇaṇekaṇapi caikakale nihsamsayam vyakurute sa vaca //  
ps\_2.32 //

pretyeḥa caṇarthaphalairavandhyaṃ vandhyaṃ abhidhyaṃ samapasya buddhya  
/  
anīrsyabhavadatikāṅksitaṃ sa prapnoti vīstīrnataram  
samrddhim // ps\_2.33 //

citte visuddhe ca tadasrayaṇi vakkayakarmaṇi sucibhavanti /  
nabhastale kalagaṇabhīrame taragaṇaṇaṃiva maṇḍalaṇi // ps\_2.34  
//

puṇyadhīpatyatkramate ca buddhistasyopabhogesu sadottameṣu /  
prayati rajñamapi sammatatvaṃ adhrsyatam ca pratigarvitaṇaṃ //  
ps\_2.35 //

vaikalyamayanti na cendriyaṇi satkarmaṇīrvrttabalaṇi tasya /  
atasca lokatrayapūjya ekaḥ sasta bhavatyaprativartyacakrah // ps\_2.36  
//

vyapadadahajvaravīpramuktah sadhusvabhavabhīnayo nayena /  
vyaktīkarotiva maṇaḥpraśadaṃ svasthapraśanteṇa vicestiteṇa //  
ps\_2.37 //

hīmsatmake vīgrahasamhīte va karmaṇyaṇāryacarīte saṭhe va /  
na caśya buddhīḥ kramate kaḍaṇīṃ maītrīsuḥkhasvadaṇīṣeṣaḥ //  
ps\_2.38 //

loke vrajatyaryaṇaṇeṇa saṃyamaṃ sammaṇyate daīvatavajjaṇeṇa /  
na brahmaloko 'pi ca durlabho 'sya praśnīgdhakarmaṇyaṇaṃ pathasya //  
ps\_2.39 //

hitabhīṇaṇḍī jagatamayātṇat praśadaṇyateva ca maṇaṣaṇi /  
raṃyaḥ saṛatkaḷa īvapaṇaṇaṃ toyaṇi meghagaṃaḍuṣīṭaṇi // ps\_2.40  
//

rupēṇa sarvaprīyadaṛsaṇeṇa jñāṇaṣpaḍeṇa dbhūtaṇeṣṭeṇa /  
ekīkarotiva tato muṇīṭve lokaśya vījñāṇaprthaktvasīddhim // ps\_2.41 //

kudrṣṭīpaṇkakraṃaṇaṃ laśaṃṣṭu prapnoti kaḷyaṇaḥṛḍaḥ

sahayan /  
karmasvako 'stiti ca karma papam visasyamano 'pi karoti naiva // ps\_2.42  
//

bhavatyakampya ca jine 'sya bhaktirnayasyate kautukamangalaisca /  
arye ca marge labhate pratistham visesagamitvamato 'bhyupaiti //  
ps\_2.43 //

satkayadrstyuccalita sa yati na durgatim hetupariksayena /  
jñanena canavarana yukto divahprthivyorvicaratyasangah //  
ps\_2.44 //

pratyekabuddhairapi canavaptah sarve tato 'syabhimukhibhavanti /  
jagaddhitarthesu vijrmbhamaṇah sarvajñabhavaya  
munindradharmah // ps\_2.45 //

imam vibhutim gunaratnacitram slaghyam  
svayamgrahagunabhiramam /  
ko nama vidvan na samadadita visesataḥ sattvahiṭābhilāsi //  
ps\_2.46 //

divyabhirama manujesu sampat prakṛstasaukhyāikarasa ca divya /  
siladyadi syat kimivatra citram yasmat prarohantyaḥ buddhadharmah  
// ps\_2.47 //

silacyutastvatmahite 'pyasaktah kasmin parasyarthavidhau samarthah /  
tasmad visesena pararthasadhorna nyayamasmiñchithiladaratvam //  
ps\_2.48 //

vivarjayedanvapi varjanīyam tasmadbhayaṃ tivramaveksamaṇah /  
na bodhisattvabhūcītam ca silam vikhandayedatmasukhodayena //  
ps\_2.49 //

na cchidradosaiḥ parijarjaram va  
strikelisamvahanavikṣanadyaiḥ /  
na durjanaklesaparigrahaḥ va kurvita silam sabalaprakaram // ps\_2.50  
//

kalmasadosapagatam nisevyam ekantasuklopacayena silam /  
svecchagatitvacca bhūjīsyavṛttam vidvatprasamsabharāṇavadyam  
// ps\_2.51 //

samagrasikṣapadapurāṇaḥ sampurnamamarsavivarjītam ca /  
cetovisuddhipratibimbabhūtaistivraiḥ parārthāikarasaḥ prayogaiḥ //  
ps\_2.52 //

smṛtyasrayaccendriyasamvarena silasya samrakṣanatātparaḥ  
syat /  
lokasya dauhsilyamabhipravṛddham tamaḥ sahasraṃsurivāpanesyaṇ  
// ps\_2.53 //

duḥkhapratīkaraṇamīttasevyaiḥ kāyavṛṇālepaṇavestānadyaiḥ /  
nyāyopālābdhaiḥ paritustacitto 'parāṇāṇollokaṇakātaraḥ syat //

ps\_2.54 //

slaghyesu sarvesvapi vartamanah silanukulesu gunodayesu /  
avimitatvadaparadhamani kirterbibhiyacca tadubbhavayah // ps\_2.55  
//

labhaprakaro hi gunaprakasacchatrutvamabhyeti suhrnmukhena /  
saroruhanamiva sitarasmih sreyaḥ pramathi sithilavratanam //  
ps\_2.56 //

silam gunabhyasavidhim vadanti sambodhicitte ca gunah  
samagrah /  
abhyasyate tacca kṛpāgunena karuṇyasilah satatam tataḥ syat //  
ps\_2.57 //

yannisritam kamabhava 'pi naiva samtisthate naiva ca rupadhatau /  
arupyadhatau yadasamsthitam ca tattattvataḥ silamudaharanti //  
ps\_2.58 //

yo lokadhatusvamitesu sattvañchile pratisthapayisuh samagran  
/  
nisevate lokahitaya silam taducyate paramiteti tajjñaih // ps\_2.59  
//

silam visesadhigamasya margo dayadyabhutam karunatmakanam /  
jñānaprakarsasya sucisvabhavo nastoddhava mandanajatiragra //  
ps\_2.60 //

lokatrayavyapi manojñagandham vilepanam pravrajitavirodhi /  
tulyakṛtibhyo 'pi prthagjanebhyah silam visesam kurute  
naranam // ps\_2.61 //

akatthananamapi dhirabhavad vinapi vagbhedaparisramena /  
atrasanabhyanatarvalokam tyaktavalepoddhavamisvaratvam // ps\_2.62 //

apyaprakasanvayasamstavanam akurvataṃpyupakarasaram /  
niskevale silavidhau sthitanam asamstutanamapi yannaranam //  
ps\_2.63 //

rajamsi padasrayapavitani pranamalabdhani samudvahanti /  
cudagralagnani manusyadevah srimattaram silamataḥ kulebhyah  
// ps\_2.64 //

tasman na durgatibhayena na rajyahetorna  
svargasampadabhilasasamudbhavena /  
seveta silamamalam na hi tattatha syalokarthasiddhiparamastu bhajeta  
silam // ps\_2.65 //

// silaparamitasamasah //

### 3. ksantiparamitasamasah

sammohanam manmathapakṣamayaṃ prahuh sukham caiva  
vimokṣamayaṃ /

tasyam na kuryat kaiva ksamayam prayatnamekantahitaksamayam //  
ps\_3.1 //

paraparadhesu sadanabhijña vyavasthitih sattvavatam manojña /  
gunabhinirvartitacarusamjña ksameti lokarthacari krpajña //  
ps\_3.2 //

pararathamabhyudyatamanasanam diksam titiksam prathamam  
vadanti /  
seturjalaniva hi rosadosah sreyaṃsi lokasya samavrṇoti //  
ps\_3.3 //

alamkriya saktisamanvitanam tapodhananam balasampadagra /  
vyapadadavanalavaridhara pretyeḥa ca ksantiranarthasantih //  
ps\_3.4 //

ksamamaye varmani sajjananam vikunthita durjanavakyabanah  
/  
prayah prasamsakusumatvametya tatkirtimalavayava bhavanti // ps\_3.5  
//

pratikriya durjanavagvisanam prahladani jñananisakarabha /  
dhiraprakara praktiryatinam ksantirgunanam adhivasabhumih  
// ps\_3.6 //

sattvasya gambhiryamayasya saro ghanagamah krodhanidaghasantyai /  
vyatitavelasya gunarnavasya vyapi svanah ksantimayo 'bhyudeti //  
ps\_3.7 //

a brahmalokadadhirohanartha sopanapanktirgatakhedadosa /  
karmantasala gunasibharasya rupasya sallaksanabhusanasya //  
ps\_3.8 //

unmulani vairaphalacitanam ksamasariddosamahadrumanam /  
sambodhicittasya vivardhitasya gunamburaseh satatanukula // ps\_3.9  
//

subha paratrapi hite samrddhirjagaddhitharthasya para vivrddhih /  
subhasvabhavatisayaprasiddhih ksantirmanahkayavacovisuddhih //  
ps\_3.10 //

samsaradosairna ca cchedameti sattvan krpasnidhamaveksamanah /  
satkarmabhirlokaḥitaih samantad yasomayatvam vrajativa loke // ps\_3.11  
//

na sprsyate vismayavacyadosairjñanavadanena titiksureva /  
anityataksantibalodayacca praharsamayati sukhe 'pi naiva // ps\_3.12 //

samkocamayati na cayasobhirvisarina ksantibalasrayena /  
atasca sesairapi lokadharmairanisritatvanna sa capaliti // ps\_3.13 //

tivraprakarairapi viprakarairna vikriyam yanti satam manamsi /  
drdhabhilasani munindrabhave ksantya

baladhanasusamskrtani // ps\_3.14 //

sa ksantidhirena ca manasena kastani samdarsayate tapamsi /  
darponnatim tirthakrtam manahsu nicaih karisyan hitakamyayaiva  
// ps\_3.15 //

loko 'yamatmabhinivesasamudhah sesan paranityabhimanyamanah /  
tadviprakarairabhibhutaceta<h>; ksamaviyogat parikhedameti // ps\_3.16  
//

krpasanathani satam manamsi ksantya krtasvastyayanakriyani  
/  
nastatmadrstini parapakaran na vikriyam yanti  
gunanuragat // ps\_3.17 //

mithyavikalpo hridayajvarasya krodhasya heturdhrtidurbalanam /  
samyagvikalpastu samadadhatai ksantiprakaram manasah prasantim //  
ps\_3.18 //

vikalpasannirayasamsritayam ksantiyam na tu  
syaccalitavakasah /  
pratyusavatasphurite 'mbhasiva sampurnacandrapratibimbaksayah  
// ps\_3.19 //

vikalpasantim paramarthatastu ksantim ksamatattvavido vadanti /  
tasmadvikalpopasame yateta svapnopamam lokamaveksamanah // ps\_3.20  
//

caksuh kim akrosati caksuretacchrotradi vakrosati kim tadadi /  
yaivam ksama sayatananvaveksa na ksantiresa paramarthatastu //  
ps\_3.21 //

vakta vacascaitadanityameva srutirvikalpo 'pi ca yo mamayam /  
anityabhavaprvikalpanaisa na ksantimetam paramam vadanti // ps\_3.22  
//

kartapakarasya na kascidasti naivasti kascitkriyate ca yasya /  
nairatmasamdarsanasiddhiresa na ksantiresapi gataprakarsa //  
ps\_3.23 //

tattatpratitya prabhavanti bhava  
nindaprasamsasukhaduhkhasamjñah /  
pratityasiddheravatarabhumirna ksantiratyantamahitaisa // ps\_3.24  
//

yadyesa sammohamahagrahena paryastaceta nanu nahamevam /  
ityunnate cavanate ca citte ksantiprakarsasya kuto 'vakasah //  
ps\_3.25 //

pradhvamsini varnalavapratirudyandradivaikaikasa uccaranti /  
kuryam katham kasya ca kam ca pidam esapi na  
ksantiratiprkrsta // ps\_3.26 //

yadyesa matpapapariksayartham na viksate svamapi dharmapidam /  
asman na kalyanataram hi mitram asavapi ksantiyupacara eva //  
ps\_3.27 //

karmasvatam eva hi viksamanastitiksate tadgunadarsanacca /  
naivamprakarapi hi naisthikatvam ksantirvikalpopahata prayati //  
ps\_3.28 //

anityaduhkhasucinihsvabhavata mama ksamante na tu tadviparyayah /  
iyam vipaksaprasamaksama ksama dvayapravrterna tu paramarthiki  
// ps\_3.29 //

ayatnatattvarthavicaksano janah paropakaresu yatah pravartate /  
ksama na caivam samatam sameti ya yatah ksamaivam na  
vikalpanaksaya // ps\_3.30 //

nirodham ayanti yada tvasesatah samadhikanyunavikalpanakramah /  
anuttaram ksantimamanagocaram vadanti tamadvayamargacarinah  
// ps\_3.31 //

svatah parasmadubhayadahetuto yatha na bhavah prabhavanti ke cana /  
svatah parasmad ubhayad aheturastatha na bhava vibhavanti ke cana //  
ps\_3.32 //

nastad anastad ubhayac na nobhayan na jatu karyam khalu vidyate  
kva cit /  
tathapi karyam samudeti vastuno yettham ksama sa dvayavarjita  
ksama // ps\_3.33 //

sato 'sato vasti na janma janmana vina nirodho 'pi na kasya cit kva cit /  
svabhavasunyamiti bhavakalpanam vipasyatah ksantirudeti  
naisthiki // ps\_3.34 //

avapya yam vyakriyate sahasraso jinairasau nama jino bhavisyati /  
pravartate lokahitakriyavidhih samahitasyaiva ca tasya sarvada // ps\_3.35  
//

yavacca bhavabhinivistabuddhiratra dvayam tavadupaiti mohat /  
tathanimittam ca vimoksahturdure bhavatyasya yatha ksitham kham //  
ps\_3.36 //

upaiti dharmapranidhanakarmasu prabhutvamrddhavadhimuktijanmasu /  
tatha pariskaravidhau svacetasi prakarsini jñanabale tathayusi //  
ps\_3.37 //

avapya caitadvasitamayam dhanam prakrstam aksisnu  
pararthatadhanam /  
janasya krcchresu patisyatah satah sa jayate dharanakaranam  
vibhuh // ps\_3.38 //

tasmāt pararthamahatim dhuramudvahadbhīh ksanterupayavidhiresa  
sadanugamyah /  
atra sthitasya hi bhavanti pararthacittah sarva<;h>; kriya

gunaphalabharanabhiramah // ps\_3.39 //

asyam hi bhaktirapi ya pravirudhamula tamabhyasanti munayo  
munirajabhava /  
sraddhanuviddhamanasam na hi dharmamarge drsto manoratharathasya  
yato 'ksabhangah // ps\_3.40 //

// ksantiparamitasamasah //

#### 4. viryaparamitasamasah

sarvamsahe ksantibale ca rudhe sarvadbhutanyarabhate sa sauryat /  
viryena karyantamahabalena yasmata sa devanapi yatyatitya // ps\_4.1 //

sudrsyaparanyapi laukikani karyani nirviriyaduruttarani /  
aprapyarupam tu na kim cid asti khedanabhijñena parakramena //  
ps\_4.2 //

arabdham evotsahate na hina arabhya madhyastu visadameti /  
parartham asrantaparakramaste nirvanamutsrjya samarabhante // ps\_4.3  
//

prayena dainyopahato jano 'yam svadhinaviryo 'pi gurusvakaryah /  
ahinaviryasya tu merusaro 'pyakhedasadyah parakaryabharah // ps\_4.4  
//

samsarakotyorbhayoh samanaih prayamasarairdivasairyadi syuh /  
samvatsarastatpracayatidirghaih kalpaih samudrodakabindutulyaih //  
ps\_4.5 //

utpadayeyam yadi bodhicittam ekaikametena parakramena /  
sambharasesam cinuyam tathapi bhuyahsamutsaritakhedadainyah  
// ps\_4.6 //

ekaikamevam yadi bodhicittam prapyeta sambharavidhisca sesah /  
tathapi bodhim samudanayeyam krpasamutsahitadhairyasarah // ps\_4.7  
//

samsaraduhkham svamacintayitva samnahadardhyam yadacintyamevam  
/  
adyam samadanamidam vadanti viravratanam karunatmakanam //  
ps\_4.8 //

padbhyam atikramya kukulakalpam krtsnam  
mahimayudhasamvrtam va /  
yaddrastum apyutsahate munindran patum sivam dharmarasayanam va  
// ps\_4.9 //

samsarapankajjanata mayeyam uddhrtya nirvanasukhe nivesya /  
utksepantiksepavidhau padanam yaccittamevam ca samadadati // ps\_4.10  
//

yad va hitartham kramate parasya punyani va lokahitaya cittam /  
parakramah so 'ksayavikramanam srimatsamadanavidhau dvitiyah

// ps\_4.11 //

punyasya cotpadasamanakalam sambuddhabhave parinamanam yat /  
tadaksayatvam samudagamaya subham samadanam udaharanti // ps\_4.12  
//

mahatsu vambahsu yatha nisikto naivodabinduh ksayamabhyupaiti /  
sambuddhabhave parinamitasya tathaiva punyasya na samksayo 'sti //  
ps\_4.13 //

tatha hi karunyavisuddhabuddhih sarvajñabhavaya phalantyamuni /  
punyani lokasya caracarasyetyevam sa tanyarabhate susattvah //  
ps\_4.14 //

mahatrisahasragatam janaugham nirvapayedekadine na kascit /  
kalpam tatha naiva ca sattvadhatostenapi kim cit paripacitam syat //  
ps\_4.15 //

srutvapi sattvaksayatam imam yah sattvanasesan  
vininisureva /  
visadadosanavalidhaviryah kastasya durastha iharthasarah //  
ps\_4.16 //

yah punyasarirjagatam samagrastavatpramanairdasabhirjinasya /  
nirvrttimagacchati romakupa ekaika ekaikasujataroma // ps\_4.17 //

satena bhuyo gunitena tena punyena romaspadasamsritena /  
bhavatyanyuṣyañjanamekameva sesani tasya prabhavanti kaye // ps\_4.18 //

tavadgunadeva ca punyasesastasmad anuvyañjanasampravistat /  
pratyekasastasya jinatvasamsi nirvartate laksanacitrakarma // ps\_4.19  
//

sallaksanotpattinimittabbutat sahasrasamkhyagunitacca punyat /  
nirvartate tasya manojñavarna sampurnacandrasphutakantirurna //  
ps\_4.20 //

urnabhinirvrttikarmam ca punyam satapramanairgunitam  
sahasraih /  
karoti tasyanavalokaniyam chattarabhamusnisalalamasirsam //  
ps\_4.21 //

ayam maya punyanidhih parartham samceya ityuttamabodhicitte /  
viryonmukhe kena mukhena tasmimllayapravrttirlabhatam pravesam //  
ps\_4.22 //

sarve 'pi sattva yadi lokadhatau pratyekabuddhah sadrsa bhavayuh /  
jñanena tebhyo 'bhyadhikaprabhavah ksantistha eko 'pi hi bodhisattvah  
// ps\_4.23 //

tathaiva ca ksantibalasthitebhyo visesam ayatyavivartaniyah /  
asrantaviryah kusalaprayoge yallaukike caiva taduttare ca // ps\_4.24 //  
tebhayah punascadhika eva duram ya ekajatipratibaddhabodhih /

ka eva vado drdhaviryavatsu ye bodhimule prathamam nisannah  
// ps\_4.25 //

tadrgvidhajñanavisuddhipurnah syad yadyasesena ca lokadhatuh  
/  
yayat kalam so 'pi na bodhimule sthitasya maratiktantyajateh //  
ps\_4.26 //

tadrgvidhajñanavisuddhacittah syuryadyasesena ca sarvalokah /  
balapradesasya muneratulyah kalapradesairapi te samagrah // ps\_4.27 //

ityadbhutaññanasamudramekah krpamako nistaritum prayati /  
avyahataññah paracittacare prajñavabhasam ca nabho visalam //  
ps\_4.28 //

sarvesu sattvesu ca tasya matra samanaharda karunabhyudeti /  
sambuddhadharmasca tato 'vasesastasyadbhutih  
samprabhavantyasesah // ps\_4.29 //

ebhih samadanagunairupetah suddhasravaih pelavasattvasattvaih /  
astabhirangairiva tattvamargo viryaprakarsadadhikam vibhati //  
ps\_4.30 //

viryam tridha yah kusalaprayogastasmacca vakkayamanovisesah /  
prasthanavisthanasamahitasya viryaprakarsasya manomayasya // ps\_4.31  
//

yo bodhicittapranayah samasca krpa ca nairatmagatau ksama ca /  
caturvikalpo janasamgrahasca sarvesu dharmesvanavagrahasca // ps\_4.32  
//

samsarapanke yadakhinnata ca traidhatukasyaiva ca nopalabdhih /  
sarvasvadanam na ca tena manah samagrasiksasya na siksaya ca //  
ps\_4.33 //

parapakarairavikari dhairyam cittasya catyantamaviksatirya /  
arambhadardhayam kusalakriyasu pritirivekaikarasa ca citte //  
ps\_4.34 //

caturvidhadhyanasamapanam ca cittasya nidhyaptiranatmatasca /  
atrptata ca srutavistarena nyayapravesastadaveksanacca // ps\_4.35  
//

ya desana caiva yathasrutanam jñanam ca dharmanabhilapyatayam  
/  
pañcasvabhijñasu ca yatprabhutvam abhyasamatra ca taduttarayam //  
ps\_4.36 //

yadrdhipadesvabhinirhratvam patvi na cayasamayi kriya ca /  
samyakprahanesu ca yah prayogah subhasubhadeva ca ya vimuktih  
// ps\_4.37 //

yatkausalam cendriyanirnyesu nirindriyan pasyati yacca dharman /

margasya sambharavimarganam ca na casya kim cid gamanam kutascit  
// ps\_4.38 //

ityevamadyam prthucitraviryam prasthanavisthanavisesacitram /  
asyaksayatvapratipurantarham prasthanakarmaiva visesahetuh //  
ps\_4.39 //

nimittakarmasvapi na pravartate vitisthate jñanamaye ca karmani /  
krpagunadyan na jahati samskrtam na coruviryō 'pi  
patatyasamskrte // ps\_4.40 //

apurvadharmasrutiralparogata durasadetvam srutadharmadharanam /  
amanusebhyo 'pi parigrahodayah samadhigotrapratilambha eva ca // ps\_4.41  
//

vrajantyavandhya yadaharnisam kriya gunairna hanim yadutpaiti  
mausalim /  
vivrdhā evotpalavacca yadgunairmanusyadharmadadhikaprāyojanaih //  
ps\_4.42 //

yaso visalam ca sukham sukhodayam vinitakarpanyamanastvamuttamam /  
gunasca tesamiha drstadharmika bhavanti viryaditi ko 'tra  
vismayah // ps\_4.43 //

trailokyapujyamamitorugunam sambuddhabhavamapi yanti yada /  
viryavyapasrayadrhdah purusa na syad atah ka iva viryaparāh  
// ps\_4.44 //

// viryaparamitasamasah //

##### 5. dhyana-paramitasamasah

atha dhyana-vidhau yogam kuryaj jñana-vivrdhaye /  
sukham hi kartum lokanam jñanalokadanugraham // ps\_5.1 //

prasidatyadhikam jñanam dhyananmanasi nirmale /  
saradutsaritaghane nabhasivendumandalam // ps\_5.2 //

visuddhasilah kalyanaih sahayaih sahitairhitaih /  
alpakrtyah prasantatma smrtiyadhisthanavestitah // ps\_5.3 //

nivasan vrksamulesu sadvalastirnabhumisu /  
anupaskrtaramyesu vanapuspasugandhisu // ps\_5.4 //

dhyanasacivyadhiresu samtustajanavesmasu /  
jananirghosamukatvad gambhiravasthitesviva // ps\_5.5 //

pratyaranyanivistesu sunyesvayatanesu va /  
kuñjesu ca mahidhranam simhanadanunadisu // ps\_5.6 //

yatra kva cana va dese samsargaklesavarjite /  
paryankena sukhasinah sariram rju dharayan // ps\_5.7 //

upasthapyā smrtimayim raksam abhimukhim hrđi /  
krpaya kuvitarkanam krtvevaksanaghosanam // ps\_5.8 //

prajñaparicayasyayam kalo me na tu nirvrteh /  
na hi sattvan anirvapyā svayam nirvatum utsahe // ps\_5.9 //

iti lokahitaveksi buddhabhavagatasprah /  
kuryat satatyayogena dhyanarambhasamudyamam // ps\_5.10 //

na hi visramya visramya mathnannagnimavapnuyat /  
sa eva yogo yoge 'pi visesadhigamadrte // ps\_5.11 //

ekatraiva ca badhniyad drdham alambane manah /  
anyanyalambanagrahah klisnatyevakulam manah // ps\_5.12 //

vidarsanad viryabalalliyamanam samuddharet /  
uddhanyamanam ca manah prasamena nivarayet // ps\_5.13 //

samyaggatamupeksitam samadhibalaniscalam /  
tatrapī va tanmayah syat sugatajñanalabdhave // ps\_5.14 //

na ca dhyanasukhasvadā paratantryamanukramet /  
na hi svasukhamatrarthamayam arambhavistarāh // ps\_5.15 //

sarirajivitapeksi dainyopahatamanasah /  
na kuryad viryasaithilyamapyadipte svamurdhani // ps\_5.16 //

laksayitva nimittani manastasya samadhaye /  
bhṛasyamanam prayuñjita smṛtyavahitaya punah // ps\_5.17 //

mano nivaranebhyasca vipaksairvinivartayet /  
svecchaprayatam dviradam ankusakarsanairiva // ps\_5.18 //

atha nivarānavyadhinasaprasvasthanasah /  
daridryadiva nirmukto mahato vyasanadiva // ps\_5.19 //

pritiyuktena manasa kamadosan vicarayet /  
tadvīyogopalabhyam ca param sukhaparamparam // ps\_5.20 //

vidyududdyotacapalah phenamsukanibhatmakah /  
svapnavat pelavasvada vañcanarthamivoditah // ps\_5.21 //

pitrnamapi putresu putranam ca pitṛsvapi /  
pṛitisarvasvabhutesu suhrtsu suhrdamapi // ps\_5.22 //

gunapracayabaddhasya vyudhesu samaresvapi /  
darsitasthairyasasya snehasetorvidarinah // ps\_5.23 //

iha paryestiduhkhasya paratra narakasya ca /  
hetubhuta yatah kamah kamayeta na tan atah // ps\_5.24 //

yadasrayo vitarko 'pi prajñacaksurnimilanah /  
atmano 'pi parasyapi vighataya pravartate // ps\_5.25 //

atmakamairapi ca ye sarvathapi vivarjitah /  
pararthakamastan kamamstyaktva kathamanusmaret // ps\_5.26 //

trptiresam na sampraptya nahanyahani sevaya /  
naiva samnicayenapi ko 'nyo vyadhiratah parah // ps\_5.27 //

yadasvadahato naiva svarthamapyavabudhyate /  
ummattapanapratiman kastan sahrdayah smaret // ps\_5.28 //

ityevam sarvato dustan kamamstasyanupasyatah /  
tatah samkucitam cittam naiskranye 'bhiprasidati // ps\_5.29 //

vivekajam pritisukham tatah prasrabdhilabdhiyam /  
prapnoti cittasyaikagyam prathamadhyanasamjñitam // ps\_5.30 //

sa vitarkavicaranam kamanamiva dustatam /  
pusyamstatprasamanvesi samadhipritijam sukham // ps\_5.31 //

adhyatmasamprasadacca cittaikagrataya ca tat /  
dvitiyam dhyanamityahuradvitiya maharsayah // ps\_5.32 //

utplavam manaso drstva priteratha virajya sah /  
trtiam dhyanamapnoti smrtiyepeksasamanvitam // ps\_5.33 //

sukhabhogamapi tyaktva sukhaduhkhanirakrtam /  
visuddham smrtiyepeksabhyam caturtham dhyanasnute // ps\_5.34 //

abhijña labhate pañca sa ca tatranugaminih /  
rajyastha iva dharmatma hrikirtisrimatidyutih // ps\_5.35 //

pratyekajinalabdhasca sravakiya vyatitya ca /  
ta bhavantyadhika duram pararhasamudagamat // ps\_5.36 //

sa hi matsarinastyage sile tadvikalanapi /  
kopanan ksantisauratye kusidan viryasampadi // ps\_5.37 //

viksuptacetaso dhyane prajñayam tannirakrtan /  
niyojayati karunyadasrantacaravikramah // ps\_5.38 //

ato 'cyutabhirdiptabhirbhabhirlokavabhasanam /  
maricibhirivadityah kurute 'nantagocaram // ps\_5.39 //

atha papakrtah sattvan patato narakadisu /  
ksinapunyayusascaiva devañchasvatamaninah // ps\_5.40 //

taistairdukhavisesaisca lokam karanayahatam /  
tatra divyaprabhavana caksusa sa vilokayan // ps\_5.41 //

tivramayati karunyam karunyan na pramadyati /  
pararthesvapramattasca yatyacintyaprabhavatam // ps\_5.42 //

athanyalokadhatusthan sampasyati tathagatan /  
buddhaksetragunavyuhan samghasyaiva ca sampadah // ps\_5.43 //

bodhisattvarsabhanam ca visuddhacaragocaram /  
sarvalokahitodarkam srimaccaritamiksate // ps\_5.44 //

tatra ca pranidhistasya sukhenaiiva samrdhyati /  
pararthatparinamacca silasyaiva ca sampadah // ps\_5.45 //

atimanusaya srutya divyarthavisuddhaya /  
srnvannuccavaca vaco vidure 'pyaviduravat // ps\_5.46 //

krpaduracarairuktah parusyavirasaksarah /  
antardiptyasya kopagnerniscarantirivarcisah // ps\_5.47 //

apsarogitasacivan bhusanasvanasibharan /  
divyaturyaninadamsca vinasaikarasanapi // ps\_5.48 //

nisevyamanan ragandhairamitrانmitrarupinah /  
viksya vrajati karunyam tesam vañcanaya taya // ps\_5.49 //

bhayaddukhavisasacca so 'vispastapadaksaraih /  
narakairartarasitairhrdivabhihatatastatah // ps\_5.50 //

paramalambate viryam majjagatamahakrpah /  
tiksnagrena pratodena sadasva iva coditah // ps\_5.51 //

nanalokasthitebhyo 'tha jinebhyo dharmadesanah /  
snoti sarvasattvanam nirvanakanksayaksayah // ps\_5.52  
//

tatah sa paracittesu vijñāyanusayasaan /  
punyankuran ropayati jñānasadhanavannavan // ps\_5.53 //

smrtva purvanivasam ca kalpakotisahasrasah /  
pasyan punyani lokanam tathendriyabalabalam // ps\_5.54 //

tadasrayavasadrddhya so 'nekikrtavigraha /  
avandhyakathanam yati yathabhajanadesanat // ps\_5.55 //

kva cid arkasahasradiptinapyavisamvaditakantisampada /  
vapusa munirajalaksanah sphutacitreṇa samantalaksmāna //  
ps\_5.56 //

janayannayanotsavam nṛṇāṃ vacasa hḷadavisesamacaran /  
sa karotyamrtaprakasanam jinabhavaya jinadhimuktisu // ps\_5.57 //

prasamottaraya munisriya kva cid atyarthavisistacestaya /  
kurute munisisyarupabhrdvinayam tadvinayarhacetasaṃ // ps\_5.58 //

abhisaritapadapankajah suracudamanibhirmahendravat /  
dhanado dhanado yatha kva cit kuha cidbrahmavadadbhutadyutih // ps\_5.59 //

kva cid unmisitatrilocanah sasilekhamalamaulibhusanah /  
amaradhipabhasuradyutirbujagendrasriyamudvahan kva cit // ps\_5.60 //

kulisanalapingalangulih kuha cid guhyakarajarajavat /  
amitajinalaksmavan kva cid gunarasmirmunicandrama iva // ps\_5.61 //

sphutakaustubharatnarasmibhirvipulorahsthalabhasuradyutih /  
garudadhvajarajadrk kva cit kuha ciccaiva halayudhadyutih // ps\_5.62 //

sitasaktiracintyasaktiman kuha ciccarusikhandivahanah /  
udayastanagendrabhusanah sasisuryamalarupavan kva cit // ps\_5.63  
//

kuha cid dhutabhunmarutvatam vapusanyatra narasrayasinam /

varunadyutim udvahan kva cit kuha cinmanmathacaruvigrahah // ps\_5.64 //

lalitam pramadanaakrtim naranariratisamgalalasaḥ /  
kva cid eva tapodhanasriyam vidadhat kamaviraktamanasaḥ // ps\_5.65 //

hrdayani harannrnam kva cid gurusisyaksitipalavrttibhiḥ /  
narakesvapi ca parabhavato vidadhaddukhavamoksanaksanam //  
ps\_5.66 //

jagatam adhimuktivistarairatha so 'nekavidhairvicestitaiḥ /  
karunagunasamtatastataḥ kurute lokahitam tatastataḥ // ps\_5.67 //

samavapya visesasampadam vipulam dhyanaḥ gunasrayadimam /  
prayateta visavattaram nidhichnesvavisamvadatsviva // ps\_5.68 //

kusale sthityapyanurjita kim ahanī sithilavratocita /  
prayateta vivrddhaye tataḥ parihaṇistu viparyayataḥ // ps\_5.69 //

sulabhasca samadhirudyamad anuraksa punarasya duskara /  
sahaṣa vijigisuna yatha vijitasya prasamaḥ pratikriya // ps\_5.70 //

manasaḥ parivrttilaghavam paramam tatra na visvasedataḥ /  
anavapya mahimivacalam acalam bhūmimabhiradurgamam // ps\_5.71 //

abhisamskṛta[margacarinah] patananta hi samadhivistarāḥ /  
ata uttamamargabhavanam avalambeta vikalpavarjanat // ps\_5.72 //

sucinīyasukhatmakalpanam kapataḥ samskṛtadambhasambhavam /  
samaveksya na bhavakalpanapranayavyaprtamanaso bhavet // ps\_5.73 //

visade 'pyupalambhasambhave vrajati klesasaravyatam atah /  
vyatīyati tu maragocaram tamartham prasamayya sarvatha // ps\_5.74 //

na hi nisrayadosadusito bhavati dhyanaḥ vidhirvisuddhaye /  
calatanugato hi nisrayaḥ sakhatunkastata eva kathyate // ps\_5.75 //

vyavaharavidhiprasiddhaye pratipattadbhavatīti kathyate /  
na hi kim cid udeṭi kutra cit sadasatsambhavayuktyasambhavat // ps\_5.76  
//

gaganena samanamanasaḥ tribhavadapyu atha vitanisrayaḥ /  
avikalpitadhiraceṣṭito vacanenapratīyatnasobhina // ps\_5.77 //

kurute sa ca laukikim kriyam jagadekantaḥ itanuvartinim /  
na samadhibalacca hiyate vasavartitvamavapya cetasaḥ // ps\_5.78 //

tataḥ param parahitatatparodyataiḥ samadhibhirvidhivihitaprayojanaiḥ /  
vivardhate ghanasamaye yathodadhiḥ saridvadhūsamupahrtaḥ airnavambubhiḥ //  
ps\_5.79 //

// dhyanaḥ paramitasamasah //

6. prajñāparamitasamasah

punyāni danaprabhṛtīnyamuni prajñāsanathanyadhikam vibhanti /  
hiraṇmayāniva vibhūsanāni pratyupatratnadyutibhasvarāni // ps\_6.1

//

kriyasu samarthyagunam hi tesam prajñaiṣva vistarīnamadadhātī /  
svarthapravṛttāu visadakramānam yathā  
manahsamtatirīndriyaṇam // ps\_6.2 //

kriyasvayogyāni sarīrayāntrānyayurviyuktāni yathā na bhāntī /  
tathāiva kāryāni na bhāntī loke prajñāviyogēna jādīkṛtāni // ps\_6.3

//

śraddhādīkanāmapī cēndriyaṇam prajñāgrānī  
buddhīrivēndriyaṇam /  
guṇagūṇaṇ vettī hi tatsānāthāh klesāksayē naipūnāmetyātasca //  
ps\_6.4 //

prajñāviyogāt phalalālāsanāṃ nāiva svatodānavīsuddhīrāstī /  
tyagāṃ parārthāṃ hi vadāntī dānāṃ sēsastu vṛddhyārthāṃiva  
prayogāh // ps\_6.5 //

prajñāsāmunmīlītācāksusastu dattvā svāmāmsānyāpī bodhīsattvāh /  
nāivonnātim nāvānātim prayāntī bhāisājyāvṛksā iva nīrvīklāpāh  
// ps\_6.6 //

evāṃ sā bhūmīm prāthāmāpūpāitī lokōttārāsāyārthāvidhīpratīsthāṃ /  
ākroddhānāh prītīsāmṛddhācētā dānāirmāhādbhīrjagādārthācētāh // ps\_6.7  
//

prayēnā yāsāyāṃ bālācākṛāvartī bhavātyāsāmhāryāmāstīcā bodhēh /  
prajñāgūṇādesītāsātpāthō 'thā kārmēnā bhūmīm vīmālāmūpāitī //  
ps\_6.8 //

yāsāyāṃ prakṛtyāiva vīsuddhāsīlāscāturmāhādvīpāpatīh sā bhūtva /  
nārēndrācūdāmanīsātkṛtājñāh sūryārthāmetī yathā mūnīndrāh  
// ps\_6.9 //

tātāh param kāmīsū dāivātesū loke 'pī cā dvītīsāhāsāsāmkhyē /  
āsvāryāmāpnotī tātāh param cā bhūmīm vīsōdhāyā prābhāvāṃ  
prābhāyāh // ps\_6.10 //

sīlāsāyā sūddhīh kūtā evā tāsāyā yāh prajñāyā nāpāhrtāndhākārāh /  
prayēnā sīlānī hī tādviyogād āmārsādosāih kālūsīkṛiyāntē //  
ps\_6.11 //

nātmārthāmāpyāstī tū yāsāyā sīlām prajñāsāyā tāsāyāstī kāthām  
parārthām /  
yō drstādosō bhāvābāndhānāṃ lōkāṃ sāmāstāmstātā  
ujjīhīrsūh // ps\_6.12 //

prajñāvipāksāirhrdī sōpārāgē kśāmāgūṇāh kēnā dhṛtīm lābhētā /  
gūṇāgūṇāāvēksānākatārāksē khyātō gūṇāirvīrā iva kśītīsē  
// ps\_6.13 //

prajñānāvītāṃ tū parāpākārāh kśāmāgūṇāh sthāiryākārā

bhavanti /  
bhadratmakanamiva varananam karamasraya naikavidha visesah  
// ps\_6.14 //

niskevalam viryamapi sramaya prajñasanathasya tu tasya karye /  
anuttarah siddhiguno 'bhyudeti harta tadutthasya parisramasya // ps\_6.15  
//

yasmat param suksamataram na kim cid yannaipunanam paramah  
prakarsah /  
yatkamadosadibhiravrtanam manahpatham naiva kada cideti //  
ps\_6.16 //

tad dhyanamekantasukhabhiramam katham praveksyantastam manamsi  
/  
sthulani dosopacayairmahadbhiih prajñotpatham nyayamivasritani //  
ps\_6.17 //

prajñanirudyogamaterhi drstirnayati suddhim tadrte na silam /  
samyakasmadhis tadrte na labhyo duhkhsayastadvirahattathaiva //  
ps\_6.18 //

prajñastu dosadbhayamiksamanah sukhanubaddham ca sukham  
gunebhyah /  
vihaya dosañjagadarthakamo gunabhiramena patha prayati // ps\_6.19  
//

samudyatastena samadhimetya prapnoti vakkayamanovisuddhih /  
ato 'navadyena balena yuktah pravartate lokahitodayesu // ps\_6.20 //

danena cabhispitabhuyasaiva priyairadinairvacanamrtaisca /  
naiskaranorjasvalaya ca vrttya pararthacaryasu samam samantat //  
ps\_6.21 //

samanyamarthesu ca darsayitva premna vasikrtya manamsi tesam  
/  
karoti nirvanasukhe pratistham prajñagunavyahatadharmacakrah  
// ps\_6.22 //

prajñadyarogaisca balairamibhiradhyasitam nabhyupayatumisa /  
ajivikadurgatimrtyunindasaradyadosasrayani bhayartih //  
ps\_6.23 //

bhayani sarvani hi dosajani prajña na dosaih sahavasameti /  
saradvyapodhabhragavaksapaksa bha bhaskarasyeva tamahpratanaiah  
// ps\_6.24 //

sahasrarasmerudaye 'pi yani tamamsi rundhanti jagadgatani /  
namaikasesani karoti tani prajñaprabhayah prasaraprabhavah //  
ps\_6.25 //

na tatra bhuyah karaniyam asti yatra prabha sa balatamupaiti /  
yugantakalanalasamhrte hi loke na dagdhavyakathah prathante //

ps\_6.26 //

jyotimsi sarvanyapi samhitani prajñaprabham nalamathopayatam  
/  
atastaya nasti parativrddhigariyasi vaparihanijatih // ps\_6.27  
//

sampurnatam yati sukkena siksa silaya cittaprasamaya caiva /  
prajñabhiyuktasya yatastato 'syam sarvabhisarena parakrameta //  
ps\_6.28 //

ya skandhadhatvayatanapravrttau satyasraya pratyayita pariksa /  
kalatraye 'pyesa samasayuktya prajñavadatairvisayapravesah //  
ps\_6.29 //

kirtim vitanvanti jinatmajanam prajñavadatascaritapradesah /  
gunadvisamapyatiduskuhanam romañcita vismayaparatantryat //  
ps\_6.30 //

prajñabalam diptataraprabhavam nalam prasodhum sabalo 'pi  
marah /  
prajñamsavo vibhramayanti caksurna drastum iso hi yatah sa eva  
// ps\_6.31 //

kandarpanaracanipatasahi prajñamayam varma vitatya citte /  
vyudhani rupaprabhrtinyanekanyeko 'pi nirbhirabhibhuya yati //  
ps\_6.32 //

adhirasatmyam bhayaviklavam va mudhocitam sokaparigraham va /  
svalpatmacittesvavagadhamulam rosoparagam parijihmitam va //  
ps\_6.33 //

dinesu karpanyamalimasatvam krtaspadam ragisu capalam va /  
tejovihinesvalasatvasattvam samuddhatesvapasamatmakatvam // ps\_6.34  
//

tamstamsca linanapi dosalesan prthagvidhisvasrayagahvaresu  
/  
samudbhavantyeva parakaroti prajña pratijñeva jagaddhitartha // ps\_6.35  
//

nivesya dosaksayadhirasaumyam bhavasya tasyopari drstilaksmim  
/  
svayam munindrairabhisicyate yat prahladina vyakaranamrtena //  
ps\_6.36 //

urnaprabhabhisca mahamuninam nisithacandradyutihasinibhih /  
yadajyadharabhirivadhvaragnirvibhati murdhanyabhisicyamanah //  
ps\_6.37 //

avapya yasman muniyauvarajyam samam samantad visrtatmabhavah /  
lokasya dukkham prasamatyayatnad rajo mahamegha iva pravrstah //  
ps\_6.38 //

prajñaprabhavopanatah sa sarvah prabhavisarah sugatatmajanam /  
ko vismayo vatra sutapriyaya matuh samiyadyadiyam vibhutih //  
ps\_6.39 //

dasaprakaro 'pi yada muninam tadasrayadeva balaprakarsah /  
udetyasadharanasundarasca seso 'pyasamkhyo gunaratnarasih //  
ps\_6.40 //

sastrani caksuhpratimani loke nidhanabhutamsca kalavisesan  
/  
mantran paritranakrto vicitran dharmavyavasthasca  
prthagvisesah // ps\_6.41 //

paryayacitram ca vimoksamargam tattacca lokasya hitopapadi /  
yadbodhisattvah pravidarsayanti prajñaprabhavabhyudayah sa sarvah  
// ps\_6.42 //

divyapratispardhibhirindriyarthairnarendrabhave 'pi hi bodhisattvah /  
na yadvirupam prakrtim vrajanti prajña gunamatyasanathata sa  
// ps\_6.43 //

paropakaraikarasa ca maitri ragoparagaprativarjita ca /  
parasya duhkhesu para daya ca na sokabharalatasam gata ca //  
ps\_6.44 //

anuddhatatvam mudite 'pi citte tamonirarambhamupeksitam ca /  
te te guna<;>cabhyadhikam vibhanti  
prajñaniruddhapratipaksamargah // ps\_6.45 //

ko nama lokasya pararthasadhurdukhkaikahetuni tamamsi hanyat /  
avyahata jñanasayasyesu prajña na cet syadatisuryadiptih //  
ps\_6.46 //

tatpraptaye srutam asitivikalpacitram samceyam asrayasaham  
gurumabhyupetya /  
dvatrimasata tadadhigamya vivardhayeta samyanmanah  
samavadhanakrtairvisesaih // ps\_6.47 //

alpasruto 'ndha iva vetti na bhavanaya margam vicintayati kani ca  
tadvihinah /  
tasmacchrutam prati yateta tadasraya hi prajña samudbhavati  
cintanabhavanabhyam // ps\_6.48 //

prasnairavigrahamukhaisca  
kathavisesairmimsayarthagativiksanaya svayam ca /  
prajñavivrdhimabhitha prayateta nityam dhyanena  
tadgunavivrdhikarena caiva // ps\_6.49 //

prajñabhyupayavidhiresa samasatstu dhyanam tadarthaniyatah  
srutivistarasca /  
tabhyam samudbhavati hi prabhavo gunanam prajñaprabhasamudayo  
'gnirivaranibhyam // ps\_6.50 //

vidvajjanacaritamargasamasrayacca sammohahetugahanani vivarjayeta /  
tairavrtto na hi vibhatyudayasthito 'pi toyavalambijaladantaritah  
sasiva // ps\_6.51 //

alasyajrmbhitamatitvam asatsahaya nidranivrttiraviniscayasilata ca  
/  
jñane muneriva kutuhalitanivrttirmithyabhimanaparisamkucitasca  
prcchah // ps\_6.52 //

dainyena catmaparitapasamudbhavena vidvajjanabhigamanadarakataratvam /  
mithyavikalpapatuta vitatha ca drstirmohaya tatprasamanaya tu  
tadvipaksah // ps\_6.53 //

skandhesu sayatanadhatusu satyayuktyo<;r>; hetudbhavesu  
sucayanavinirnaye ca /  
dharmesu kausalamasesata eva yacca prajñaprayogavisayo  
'stavikalpa esah // ps\_6.54 //

nihsaraphenanicayairavisesi rupam tisro 'pi budbudalava iva  
vedanasca /  
samjñapi kamagunaviprasrtan satrsnan balan mrganiva  
vilobhayate maricih // ps\_6.55 //

samskarajatirapi tulyaguna kadalya vijñanato 'pi na ca yuktatarasti  
maya /  
yannisrayadbhramati naikavikalpacestam  
bhutabhibhutakunapapratimam sariram // ps\_6.56 //

natma tadiyamapi catra na kim cid asti samghata esa  
vividhasucisamnidhanah /  
balan pralambhayata eva ca sattvasamjña svacchandacesta iva  
yantravidhau suyukte // ps\_6.57 //

atma na caksurapi ca ksanabhanguratvat tadvan na caksusi na  
catra yathaiva caksuh /  
adhyatmikayatanasesam asesam evam atmiyavastuvisayo 'pi ca  
tadviveki // ps\_6.58 //

bahyesu dhatusu sarirasamasritanam nalpo 'pi  
laksanavirodhakrto 'sti bhedah /  
vijñanadhaturapi ca ksanikah sa natma tasmatparo 'pi ca  
nabhahkusumaih samanah // ps\_6.59 //

ityetadubbhavati kevalameva dukkham trsnvimudhamanaso vigmattu  
tasyah /  
santih para bhavati tarsaharastu margah silam  
samadhiparisuddhataya ca drstih // ps\_6.60 //

tattatpratitya bhavatiti visuddhadrstirnastyasti veti samupaiti sa  
naiva kim cit /  
mayamayam jagadidam pratibhati tasya tasmat sukhadisu  
bhavatyavikaradhirah // ps\_6.61 //

asidbhavisyati ca yat tad apidrgeva kah sambhavo yadasukham na  
bhaved bhavebhyah /  
evam vyatitavisayesvapi vitarago naivabhinandati bhavamsca  
bhavisyato 'pi // ps\_6.62 //

akarabhedaparuse puruso 'paradhi ko nama  
gudhanakharasphutadrsticihne /  
tatpraisyavrttikapatanyanucintya rajyed visvasameva ca yathocitamatra  
yayat // ps\_6.63 //

evam vimuktamatirapyanukampakastu klesantaram  
jagadanathamaveksamanah /  
hinesu nispranayabuddhirudarabhavan nirvatumicchati na  
buddhagunanalabdha // ps\_6.64 //

lokarthasadhanavidhavasamartharupam yanadvayam samavadhuya sa  
purvameva /  
karunyadesitapatho munirajayanam atasthivan parahitaikarasasvabhavam  
// ps\_6.65 //

hinocitesu na matirnamati pranita samtisthate mahati namahati  
kada cit /  
samsyandate sucibhireva sucisvabhavam tulyaistathanyadapi sasvata  
esa yogah // ps\_6.66 //

svapnopamani viganayya sukhasukhani sammohadosakrpanam  
janatam ca tesu /  
atmartha eva gurutam katham asya yayad vyaparabharamavadhuya  
parartharamyam // ps\_6.67 //

yah sarvalokahitakaranasarvacestastyaktvatmadrstivisayam  
vitathabhimanam /  
sarvatra santamatiradvayamargacari so 'tyadbhutasaritanirvrta eva loke  
// ps\_6.68 //

prajñavisuddhikaramuttamayanametat sarvajñata tadudaya hi mahamuninam  
/  
lokasya ya nayanatamiva samprayati diptamsumandalatalotpatita  
prabheva // ps\_6.69 //

samsaradosabharanirmathito 'pi naiva prajñavivecanataya parikhidyate  
yah /  
natmabhikhedapariviklavatam sa yati yanasya buddhagunasamjananasya  
loke // ps\_6.70 //

pasyanti cabhutamayam sugataprabhavam  
romañcakañcukitasarvasariradesah /  
tadgaminam pariharanti ca yanamargam kim nama karanamrte  
sathacestitebhyah // ps\_6.71 //

ko nama marakalinanabhibhutacetah  
sambuddhadharmagunaratnanidhanabhutam /

sarvajñayanamapayanam anarthapankad akrostumarhati na cejjagato 'sya  
vairam // ps\_6.72 //

lokarthasadhanapare jinarajavamse prajñanimilitanayesu pariskhalatsu  
/  
cittam narasya karunamrdu kasya na syat tanmohadosasamanaya  
drdham ca viryam // ps\_6.73 //

prajñaya janayati yah param visuddhim nirmoksah kathamiva tasya  
duratah syat /  
naivasmatparataramasti silam anyat tattasmad bhajata  
vimoksakanksino hi // ps\_6.74 //

// prajñaparamitasa[masa]scayam paramitasamasah //

visuddhamaunindramanastadagaprasutasutrantaroruhebhayah /  
adaya surabhramarena samyag madhurjitam paramitasamase //

— Aryasura: Paramitasamasa (Academic edition — see source file header)