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Sastra section, text no. 56

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

STRUCTURE OF REFERENCES (added):

A-av nnn = pagination of ed.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

asokavadanam pamsupradanavadanam

yo 'sau svamamsatanubhiryajani krtva- tapyac ciram karunaya
jagato hitaya /

tasya sramasya saphalikiranaya santah savarjitam srnuta
sampratabhasyamanam //

evam maya srutamekasmin samaye bhagavan sravastyam viharati / iti
sutram vaktavyam / atra tavad

bhagavattathagatavadanam bhodharavivarapratyudgatavacanasaratsaliladharasamp
atapanitaragadvesamohadamanamayasathyapankapatalanam
sabdanyayaditarkasastrarthavalokanotpannaprajñapradipaprotsaritakus
astradarsanandhakaranam

samsaratsnachedipravarasaddharmapayahpanasaundanam

gurunam samnighau sarvavavadakasrestham

Åakrabrahme Å• Å• nayamavar Å«á†akuverav Å• [va]savasom Å• dity Å• dibhirapyapratihata Å

asanam kandarpadarpapamardanasuram mahatmanam atimaharddhikam

sthaviropaguptamarabhya kañcideva vibudhajanamanah prasadarim

dharmyam katham samanumarisyamah / tatra tavad

gurubhiravahitasrotrairbhavitavyam /

evamanusruyate / yada bhagavan parinirvanakalasangamaye 'palalanagam
viniya kumbhakarim candalim gopalim ca tesam

mathuramanupraptah / tatra bhagavan ayusmantamanandamanmantrayate sma

/ asyamananda mathurayam mama varsataparinirvrtasya gupto nama

gandhiko bhavisyati / tasya putro bhavisyati upaguptanamalaksanako

buddho yo mama varsataparinirvrtasya buddhakarya karisyati /

tasyavavadena bahavo bhiksavah sarvaklesaprahanad arhattvam

saksatkarisyanti / te 'stadasahastamayamenam

dvadasahastam vistarena caturangulamatrabhih salakabhir

guham purayisyanti / eso 'gro me ananda sravakanam

bhavisyati avavadakanam yaduta upagupto bhiksuh /

pasyasi tvamananda durata eva nilanilambararajim / evam bhadanta /

esa ananda urumundo nama parvatah / atra

varsasataparinirvrtasya tathagatasya sanakavasi nama
bhiksurbhavisyati / so 'tra urumundaparvate viharam
pratisthapayisyati / upaguptam ca pravrajayisyati /

mathurayamananda nato bhatasca dvau bhratarau sresthinau
bhavisyatah / tau urumundaparvate viharam
pratisthapayisyatah / tasya natabhatiketi (a-av 3) samjña
bhavisyati / etadagram me ananda bhavisyati samathanukulanam
sayyasananam yadidam natabhatikaranyayatanam /

athayusmana anando bhagavantamidamavocat / ascarya bhadanta yad
idrsamayusman upagupto bahujanahitam karisyati / bhagavan aha /
nananda etarhi, yathatite 'pyadhvani tena vinipatitasarirenapyatraiva
bahujanahitam krtam /

urumundaparvate trayah parsvah / ekatra pradese pañca
pratyekabuddhasatani prativasanti / dvitiye pañcarsisatani / trtiye
pañcamarkatasatani / tatra yo 'sau pañcanam markatasatanam
yuthapatih sa tam yuthamapahaya yatra parsve pañca
pratyekabuddhasatani prativasanti tatra gatah / tasya tan pratyekabuddhan
drstva prasado jatah / sa tesam pratyekabuddhanam
sirnarnani mulaphalani copanamayati, yada ca te
paryankenopavista bhavanti sa vrddhante krtva yavan navantam
gatva paryankenopavisati /

yavat te pratyekabuddhah parinirvrtah / sa tesam
sirnarnani mulaphalani copanamayati / te na pratigrnhanti / sa
tesam civarakarnikani akarsayati / padau grnhati / yavat sa
markatascintayati / niyatamete kalagata bhavisyanti / tatah sa
markatah socitva paridevitva ca dvitiyam parsvam gato yatra
pañcarsisatani prativasanti /

te ca rsayah kecit kankapasrayah kecid bhasmapasrayah
kecidurdhvahastah kecit pañcatapavasthitah / sa tesam tesam
iryapathan vikopayitumarabdah / ye kankapasrayastesam
kankakan uddharati / bhasmapasrayanam bhasma vidhunoti /
urdhvahastanamadho hastam patayati / pañcatapavasthitanamagnim
avakirati / yada ca tairiryapatho vikopito bhavati tada sa
tesamagratah paryankam badhnati /

yavat tairrsibhiracaryaya niveditam / tenapi cuktam /
paryankena tavan nisidata / yavattani pañcarsisatani
paryankenopavistani / te 'nacaryaka anupadesakah
saptatrimśad bodhipaksan dharmanamukhikṛtya pratyekam bodhim
saksatkrtvantah /

atha tesam pratyekabuddhanametadabhavad / yat kiñcāsmabhih sreyo
'vaptam tat sarvamimam markatam agamya / tairyavat sa markatah
phalamulaih paripalith / kalagatasya ca tacchariram
gandhakasthairdhmapitam /

tat kim manyase ananda yo 'sau pañcanam markatasatanam
yuthapatih sa esa upaguptah / tadapi tena
vinipatitasarinenapyatraivorumundaparvate bahunahitam krtam /
anagate 'pyadhvani varsataparinirvrtasya mamatraivorumundaparvate
bahunahitam karisyati / tacca yathavim tathopadarsayisyamah /
sanakavasyupakhyanam

yada sthavirena sanakavasina urumunde parvate viharah
pratisthapitah, samanvaharati / kimasau gandhika utpannah /
athadyapi notpadyata iti / pasyatyutpannah / sa yavat samanvaharati / yo
'sau tasya putra upagupto namnalaksanako buddho nirdisto yo mama
varsataparinirvrtasya buddhakaryam karisyatiti, kimasavutpannah
/ adyapi notpadyata iti / pasyatyadyapi notpadyate /

tena yavadupayena gupto gandhiko bhagavacchasane 'bhiprasaditah / sa
yadabhiprasannastada sthavirah sambahulairbhiksubhah
sardhamekadivasam tasya grham pravistah aparasminnahani,
atmadvitiyah / anyasminnahani, ekaki / yavad gupto gandhikah
sthaviram sanakavasinamekakinam drstva kathayati / na
khalvayasya kascit pascacchramanam / sthavira uvaca /
jaradharmanam kuto 'smakam pascacchramano bhavati / yadi
kecicchraddhapurogena (a-av 6) pravrajanti, te 'smakam
pascacchramana bhavanti / gupto gandhika uvaca / aryaham tavad
grhavase parigrddho visayabhiratasca / na maya sakyam
pravrajitum / api tu yo 'smakam putro bhavati tam vayamaryasya
pascacchramanam dasyamah / sthavira uvaca / vatsa evamastu / api tu
drdhapratijñam smarethastvamiti /

yavad guptasya gandhikasya putro jatah / tasyasvagupta iti namadheya
krtam /

sa yada mahan samvrttastada sthavirasanakavasi guptam
gandhikamadhigamyovaca / vatsa tvaya pratijñatam yo 'smakam putro
bhavisyati tam vayamaryasya pascacchramanam dasyamah / ayam ca
putro jatah / anujanihi pravrajayisyamiti / gandhika uvaca / aya
ayasmakamekaputrah / marsayanyo yo 'smakam dvitiyah putro
bhavisyati, tam vayamaryasya pascacchramanam dasyamah /

yavat sthavirasanakavasi samanvaharati / kimayam sa upaguptah /
pasyati neti / tena sthavirenabhihita evamastviti / tasya yavad
dvitiyah putro jatah / tasya dhanagupta iti nama krtam / sopi yada
mahan samvrttastada sthavirasanakavasi guptam gandhikamuvaca /
vatsa tvaya pratijñatam yo 'smakam putro bhavisyati tam
vayamaryasya pascacchramanam dasyamah / ayam ca te putro jatah
/ anujanihi pravrajayisyamiti / gandhika uvaca / aya marsaya eko
'smakam bahirdha dravyam samcayisyati, dvitio 'ntargrhe
paripalanam karisyatiti / api tu yo 'smakam trtayah putro
bhavisyati sa aryasya dattah /

yavat sthavirusanakavasi samanvaharati / kimayam sa upaguptah /
pasyati neti / tatah sthavira uvaca / evamastviti / yavad guptasya
gandhikasya trtiyah putro jatah / abhirupo darsaniyah prasadiko
'tikranto manusavarnamasampraptasca divyavarnam / tasya
vistarena jatau jatimaham krtva upagupta iti nama krtam / so 'pi
yada mahan samvrto yavat sthavirusanakavasi guptam
gandhikamabhigamyovaca / vatsa tvaya pratijñatam yo 'smakam
trtiyah putro bhavisyati tam vayamaryasya dasyamah
pascacchramanarthe / ayam te trtiyah putra utpannah / anujanahi
pravrajaisyamiti / gupto gandhika uvaca / arya samayatah /
yadalabho 'nucchedo bhavisyatiti tadanujñasyami /

yada tena samayah krtastada marena sarvavati mathura
gandhavista / te (mathuravasinah) sarve upaguptasakasad gandhan
krinanti / sa prabhutan dadati /

yavat sthavirusanakavasi upaguptasakasm gatah / upaguptasca
gandhapane sthitah / sa dharmena vyavaharam karoti / gandhan
vikrinite / sa sthavirena sanakavasinabhihitah / vatsa
kidrsaste cittacaitasikah pravartante / klista vaklista veti
/ upagupta uvaca / arya naiva janami kidrsah
klistascittacaitasikah kidrsa aklista iti /
sthavirusanakavasi uvaca / vatsa (a-av 8) yadi kevalam cittam
parijñatum sakyasi pratipaksam mocayitum / tena tasya
krsnikapattika datta pandurika ca / yadi klistam
cittamutpadyate krsnikam pattikam sthapaya /
athaklistam cittamutpadyate panduram pattikam sthapaya /
asubham manasi kuru / buddhanusmrtim ca bhavayasveti / tenasya
vyapadistam /

tasya yavadarabdha aklistascittacaitasikah pravartitum / sa dvau
bhagau krsnikanam sthapayati / ekam pandurikanam /
yavadardham krsnikanam sthapayati / ardhham
pandurikanam / yavad dvau bhagau pandurikanam
sthapayati / ekam krsnikanam /

yavadanupurvena sarvanyeva suklani cittanyutpadyante / sa
pandurikanameva pattikam sthapayati / dharmena vyavaharam
karoti /

mathurayam vasavadatta nama ganika / tasya dasi
upaguptasakasm gatva gandhan krinati / sa vasavadattaya cocyate /
darikemusyate sa gandhikastvaya, bahun gandhan anayasiti /
darikovaca / aryaduhita upagupto gandhikadarako
rupasampannascaturyamadhuryasampannasca (a-av 9) dharmena vyavaharam
karoti / srutva ca vasavadattaya upaguptasakase sanuragam
cittamutpannam / taya yavad dasi upaguptasakasm presita /
tvatsakasagamisyami / icchami tvaya sardham ratimanubhavitum /
yavad dasya upaguptasya niveditam / upagupta uvaca / akalaste bhagini

maddarsanayeti /

vasavadatta pañcabhih puranasataih paricaryate / tasya
buddhirutpanna / niyatam pañcapuranasatani notsahate datum / taya
yavad dasi upaguptasakasam presita / na mamaryaputrasakasat
karsapanenapi prayojanam / kevalamaryaputrena saha
ratimanubhaveyam / dasya tatha niveditam / upagupta uvaca / akalaste
bhagini maddarsanayeti /

yavadanyatarah sresthiputro vasavadattayah sakasam
pravistah / anyatarasca sarthavaha uttarapathat
pañcasatamasvapanyam grhitva mathuramanupraptah /
tenabhihitam / katara vesya sarvapradhana, tena srutam
vasavadatteti / sa pañcapuranasatani grhitva bahun ca prabhrtan
vasavadattayah sakasamabhigatah /

tato vasavadattaya lobhakrstaya tam sresthiputram
praghatayitvavaskare praksipyā sarthavahena saha ratiranubhuta / yavat
sa sresthiputro (a-av 10) bandhubhiravaskarad uddhrtaya rajño
niveditah / tato rajñabhihitam / gacchantu bhavanto vasavadattam
hastapadau karnanase ca chittva smasane chorayantu /

yavattairvasavadatta hastapadau karnanase ca chittva smasane
chorita / yavad upaguptena srutam vasavadatta hastapadau karnanase ca
chittva smasane chorita / tasya buddhirutpanna / purvam taya mama
visayanimitam darsanamakanksitam / idanim tu tasya
hastapadau karnanase ca vikartitau / idanim tu tasya darsanakala iti
/ aha ca /

yada prasastambarasamvrtangi abhud vicitrabharanairvibhusita
/

moksarthinam janmaparanmukhanam sreystadasyastu na
darsanam syat //

idanim tu kalo 'yam drastum gatamanaragaharsayah /
nisitasiviksatayah svabhavaniyatasya rupasya //

yavadekena darakena upasthayakena chatramadaya prasantenerypathena
smasanamanupraptah / tasyasca presika purvagunanuragat samipe
'vasthita kakadin nivarayati / taya ca vasavadattaya niveditam /
(a-av 11) aryuduhitaryasya tvayaham sakasam punah punaranupresita
ayam sa upagupto 'bhyagatah / niyatamesa kamaragarta agato
bhavisyati / srutva ca vasavadatta kathayati /

pranastasobham duhkhearta bhumau rudhirapiñjaram /
mam drstva kathametasya kamarago bhavisyati //

tatah presikamuvaca / yau hastapadau karnanase ca maccharirad
vikartitau tau slesayeti / taya yavac chlesayitva pattakena
pracchadita / upaguptascagatya vasavadattaya agratah sthitah /

tato vasavadatta upaguptamagratah sthitam drstva kathayati /

aryaputra, yada macchariram svasthabhutam visayaratanukulam
tada maya aryaputrasya punah punar duti visarjita /
aryaputrenabhihitam / akalaste bhagini mama darsanayeti / idanim
mama hastapadau karnanase ca vikartitau / svarudhirakardama evavasthita /
idanim kimagato 'si / aha ca /

idam yada pankajagarbhakomalam maharhavastrabharanairvibhusitam

/

babhuva gatram mama darsanaksamam tada na drsto 'si
mayalpabhagyaya //

etarhi kim drastumihagato 'si me yada sariram mama
darsanaksamam /
nivrattalilaratiharsavismayam bhayavaham sonitapankalepanam //

upagupta uvaca /

naham bhagini kamartah samnidhavagatastava /
kamanamasubhanam tu svabhavam drastumagatah //

pracchadita vastravibhusanadyairvahyairvicitrairmadanukulaih /
niriksiyamanapi hi yatnavabhdinapyatra drstasi bhavedyatha ca
//

idam tu rupam tava drsyametasthitam svabhaverevanad viyuktam

/

te 'panditaste ca vigharhaniya ye prakrte 'smin krnape ramante
//

tvacavanaddhe rudhiravasakte carnavrte mamsaghanavalipte /
sirasahasraisca vrte samantat ko nama rajyeta kutah sarire //

api ca bhagini /

bahirbhadrani rupani drstva balo 'bhirajyate /
abhyantaravidustani jñatva dhiro virajyate //

avakrstavakrstasya kunapasya hyamedhyata /
medhyah kamopasamharah kaminah subhasamjñinah //

iha hi /

daurgandhyam prativaryate bahuvaidhairgandhairamedhyakaraih
vaikrtyam bahiradhriyeta vividhairvastradibhirbhusanaih /
svedakledamaladayo 'pyasucayastan nirharatyambhasa
yenamehyakarankametadasubham kamatmabhih sevyate //

sambuddhasya tu te vacah suvacasah srnvanti kurvantyapi
te kaman sramasokadukhajananan sabhdih sada garhitan /
tyaktva kanimittamuktamanasah sante vane nirgatah
param yanti bhavarnavasya mahatah samsritya margaplavam //

srutva vasavadatta samsaradudvigna buddhagunanusmaranac
cavarjitahrdyovaca /

evametata tatha sarvam yatha vadati panditah /
me tvam sadhu samasadya buddhasya vacanam srutam //

yavad upaguptena vasavadattaya anupurvikam katham krtva satyani
samprakasitani / upaguptasca vasavadattayah
sarirasvabhavamavagamya kamadhatuvairagyam gatah / tena atmiyaya
dharmadesanaya saha satyabhisamayad anagamiphalam vasavadattaya ca
srotapattiphalam praptam / tato vasavadatta drstasatya
upaguptam samragayanti uvaca /

tavanubhavat pihitah sughoro hyapayamargo bahudosayuktah /
apavrtta svargagatih supunya nirvanamargasca mayopalabdah //

api ca / esaham tam bhagavantam tathagatam arhantam
samyaksambuddham saranam gacchami / dharmam ca bhiksusangham
cetyaha /

esa vrajami saranam vibuddhanavakamalavimaladhavalanetram /
tamamarabudhajanasa hitam jinam viragam sangham ceti //

yavad upagupto vasavadattam dharmyaya kathaya sandarsya prakrantah
/ aciraprakrante copagupte vasavadatta kalagata devesupapanna /
daivaitasca mathurayamarocitam / vasavadattaya upaguptasakasad
dharmadesanam srutva aryasatyani drstani / sa kalagata
devesupapanneti / srutva ca mathuravastavyena janakayena
vasavadattayah sarire puja krta /

yavat sthavirasanakavasi guptam gandhikam abhigamyovaca /
anujanihi upaguptam pravrajaisyamiti / gupto gandhika uvaca / arya
esa samayah / yada na labho na chedo bhavisyati tadanujñaisyamiti /

yavat sthavirasanakavasina rddhya tathadhithitam yatha na
labho na chedah / tato gupto gandhiko ganayati tulayati mapayati /
pasyati na labho na chedah /

tatah sthavirasanakavasi guptam gandhikam uvaca / ayam hi
bhagavata buddhena nirdistah, mama varsasataparinirvrtasya
buddhakaryam karisyatiti / anujanihi pravrajaisyamiti /

yavad guptena gandhekena abhyanujñatah / tatah sthavirena
sanakavasina (a-av 15) upagupto natabhatikaranyayatanam
nitam / upasampaditasca jñapticaturtham ca karma vyavasitam /
upaguptena ca sarvaklesaprahanad arhattvam saksatkrtam /

tatah sthavirena sanakavasina abhihitam / vatsa upagupta tvam
bhagavata nirdisto varsasataparinirvrtasya mama upagupto nama
bhiksurbhavisyati, alaksanakto buddhah / yo mama
varsasataparinirvrtasya buddhakaryam karisyatiti / eso 'gro me
ananda sravakanamavavadakanam yadutopagupto bhiksuh /
idanim vatsa sasanahitam kurusveti / upagupta uvaca / evamastviti /

tatah sa dharmasravane 'dhistah / mathurayam ca sabdo

visrtah / upagupto namalaksanako buddho 'dya dharmam
desayisyatiti / srutva canekani pranisatasahasrani nirgatani /

yavat sthaviropaguptah samapadyavalokayati / katham tathagatasya
parisan nisannah / pasyati cardhacandrikakarena parsad
avasthita / yavad avalokayati katham tathagatena dharmadesana krtva /
pasyati purvakalakaraniyam katham krtva satyasamprakasana
krtva / so 'pi purvakalakaraniyam katham krtva
satyasamprakasanam kartumarabdham /

marena ca tasyam parsadi muktaharavarsamutsrstam /
vaineyanam manamsi vyakulikrtani / ekenapi satyadarsanam na
krtam /

yavat sthaviropagupto vyavalokayati / kenayam vyaksepah krtah /
pasyati marena /

yavad dvitiye divase bahutarako janakayo nirgatah / upagupto dharmam
desayati / muktaharam ca varsopavarsitamiti / yavad dvitiye 'pi
divase sthaviropaguptena purvakalakaraniyam katham krtva
satyasamprakasanayamarabdhayam marena casya parsadi
suvarnavarsamutsrstam / vaineyanam manamsi
samksobhotani / ekenapi satyadarsanam na krtam /

yavat sthaviropagupto vyavalokayati, kenayam vyaksepah krtah /
pasyati marena papiyaseti /

yavat tritiye divase bahutarako janakayo nirgatah / upagupto dharmam
desayati / muktavarsam suvarnavarsam ca patatiti / yavat
tritiye 'pi divase sthaviropaguptah purvakalakaraniyam katham
krtva satyani arabdhah samprakasayitum / marena ca natidure
natakamarabdhah / divyani ca vadyani sampravaditani /
divyascapsaraso natayitum pravrttah / yavad vitarago janakayo
divyani rupani drstva divyamsca sabdan srutva
marenakrtah /

ato marenopaguptasya parsad akrsta / pritamanasa marena (a-av
17) sthaviropaguptasya sirasi mala baddha / yavat sthaviropaguptah
samanvaharitarabdhah / ko 'yam / pasyati marah / tasya
buddhirutpanna / ayam maro bhagavacchasane mahantam vyaksepam
karoti / kimarthamayam bhagavata na vinitah / pasyati mamayam
vineyah / tasya ca vinayat sattvanugrahadaham bhagavata alaksanako
buddho nirdistah /

yavat sthaviropaguptah samanvaharati / kimasya vineyakala upasthita
ahosvin neti / pasyati vineyakala upasthitah / tatah sthaviropaguptena
trayah kunapa grhitah / ahikunapam kurkuskunapam
manusyakunapam ca / rddhya ca puspamalamabhinirmaya
marasakasamabhigatah / drstva ca marasya priritutpanna /
upagupto 'pi mayakrsta iti /

tato marena svasariramupanamitam / sthaviropaguptah svayameva
badhnati / tatah sthavirenopaguptena ahikunapam marasya sirasi
baddham / kurkurakunapam grivayam karnavasaktam
manusyakunapam ca / tatah samalabhyovaca /

bhiksujanapatikula mala baddha yathaiva me bhavata /
kamijanapatikulam tava kunapamidam maya baddham //

yat te balam bhavati tat pratidarsayasva buddhatmajena hi sahadya
samagato 'si / ugdrttamapyanilabhinnatarangavaktram vyavartate
malayakuksisu sagarambhah //

atha marastam kunapamapanetumarabdham / paramapi ca svayamanupravisya
pipilika iva adrirajamapanetum na sasaka / samarso vaihayasamutpatya
uvaca /

yadi moktum na sakyami kanthat svakunapam svayam /
anye deva hi moksyante mato 'bhyadhikatejasah //

sthavira uvaca /

brahmanam vajra saranam satakratum va diptam va pravisa
hutasamarnavam va /
na kledam na ca parisosanam na bhedam kanthastham
kunapamidam tu yasyatiha //

sa mahendrarudropendradravinesvarayamavarunakuveravasavadinam
devanamabhighamya akrtartha eva brahmanamabhighatah /

tena cuktam /

marsaya vatsa /

sisyena dasabalasya svayamrddhya krtantamaryada /
kastam bhettum sakto velam varunalayasyeva //

api padmanalasukrutairbaddhava himavantamuddharet kvacit /
na tu tava kanthasaktam svakunapamidamuddhareyamaham //

kamam mamapi mahadasti balam tathapi naham tathagatasutasya balena
tulyah /

tejasvinam na khalu na jvalane 'sti kintu nasau dyutirhutavahe
ravimandaleya //

maro 'bravit / kimidanimajñapayasi / kam saranam vrajamiti /

brahmabravat /

sighram tameva saranam vraja yam sametya
bhrastastvamrddhivibhavad yasasah sukhacca /
bhrasto hi yah ksititale bhavatiha janturuttisthati
ksitimasavavalambya bhuyah //

atha marastathagatasisyasamarthyamupalabhya cintayamasa /

brahmana pujyate yasya sisyanamapi sasanam /
tasya buddhasya samarthyam pramatum ko nu saknuyat //

kartukamo 'bhavisyat kam sistim ksamo na suvratah /
yam na'karisyat ksantyam tu tenahamanuraksitah //

kim bahuna /

adyavaimi munermahakarunatam tasyatimaitratmanah
sarvopadravavipramuktamanasascamikaradridyutih / mohandhena hi tatra
tatra sa maya taistairnayaih kheditah tenaham ca tathapi nama balina
naivapriyam sravitah //

atha kamadhatvadhapatirmaro nastyanya gatir anyatra upaguptakadeveti
jñatva sarvamutsrjya sthaviropaguptasamipamupetya padayornipatyovaca /
bhadanta kimaviditametad bhadantasya yatha bodhimulamupadaya maya
bhagavato vipriyasatani krtani / kutah /

salayam brahmanagrame mamasadya sa gautamah /
bhaktacchedamapi prapya nakarsin mama vipriyam //

gaurbhutva sarpavat sthitva krtva sakatikakrtim /
sa mayayasito natho na caham tena himsitah //

tvaya punaraham vira tyaktva hi sahajam dayam /
sadevasuramadhyesu lokesvadya vidambitah //

sthaviro 'bravit / papiyan kathamapariksyaiiva tathagatamahatmyesu
sravakamupasamharasi /

kim sarsapena samatam nayasiha merum
khadyotakena ravimañjalina samudram /
anya hi sa dasabalasya krpa prajasu
na sravakasya hi mahakarunasti saumya //

api ca /

yadartham hi bhagavata saparadho 'pi marsitah /
idam tat karanam saksad asmabhirupalaksitam //

mara uvaca /

bruhi bruhi srimatastasya bhavam sangam chettum
ksantiguptavratasya /
yau'sau mohannityamayasito me tenaham ca preksito maitracittaih //

sthavira uvaca / srnu saumya tvam hi
bhagavatyasakrdasakrdavaskhalitah / na ca
buddhavaropitanamakusalanam dharmanamanyat praksalanamanyatra
tathagataprasadadeva /

tadetat karanam tena pasyata dirghadarsina /
tvam napriyamiha proktah priyanyeva tu lambhitah //

nyayenanena bhaktistava hrđi janita tenagramatina

svalpapi hyatra bhaktirbhavati matimatam nirvanaphalada /
samksepad yat krtam te vrjinamiha munermohandhamanasa
sarvam praksalitam tat tavahrdayagataih sraddhambuvisaraih //

atha marah kadambapuspavad ahrstaromakupah sarvangena
pranipatyovaca /

sthane maya bahuvidham parikhedito 'sau
prak siddhitasca bhuvi siddhimanorathena /
sarvam ca marsitamrsipravarena tena
putraparadha iva sanunayena pitra //

sa buddhaprasadapyayitamanah suciram buddhagunananusmrtya
sthavirasya padayornipatyovaca /

anugraho me 'dya parah krtastvaya nivesitam yan mayi buddhagauravam /
idam tu kanthavyavalambi maitrya maharsikopabharanam visarjaya //

sthavira uvaca / samayato vimoksyamiti / mara uvaca / kah samaya iti /
sthavira uvaca / adyaprabhrti bhiksavo na vihethayitavya iti / maro
'bravit / na vihethayisye / kimaparamajñāpayasiti / sthavira uvaca /
evam tavacchasanakaryam prati mamajña / svakaryam prati
vijñāpayisyami bhavantam / marah sasambhrama uvaca / prasida
sthavira kimajñāpayasiti / sthaviro 'bravit / svayamavagacchasi yadham
varsasataparinirvrte bhagavati pravrajitah / tad

dharmakayo maya tasya drstastrailokyanathasya /
kañcanadrinibhastasya na drsto rupakayo me //

tadanupamamanugraham prati tvamiha vidarsaya buddhavigraham /
priyamadhikamato hi nasti me dasabalarupakutuhalo hyaham //

mara uvaca / tena hi mamapi samayah sruyatam /

sahasa tvamihodviksya buddhanepathyadharinam /
na pranamastvaya karyah sarvajñāgunagauravat //

buddhanusmrtipesalena manasa pujam yadi tva mayi
svalpamapyupadarsayisyasi vibho dagdho bhavisyamyaham /
ka saktirmama vitaragavihitam sodhum pranamakriyam
hastanyasamivodvahanti na gajasyairandavrksankurah //

sthaviropyaha / evamastu / na bhavantam pranamisyamiti / maro
'bravit / tena muhurtamagamasva yavadaham vanagahanamanupravisya

suram vañcayitum pura vyavasitenottaptahemaprabham
baudham rupamacintyabuddhavibhavadasinmaya yatkrtam /
krtva rupamaham tadeva nayanapralhadikam dehinam
esyamyarkamayukhajalamamalam bhamandalenaksipan //

atha sthavira evamastu ityuktva tam kunapamapaniya
tathagatarupadarsanotsuko 'vasthitah / marasca vanagahanamanupravisya
buddharupam krtva nata iva

saruciranepathyastasmadvanagahanadarabdhoniskramitum / vaksyate hi /

tathagatam vapurathottamalaksanadhyamadarsayannayanasantikaram
naranam /

pratyagrangamiva citrapatam maharhamudghatayan vanamasau
tadalamcakara //

atha vyamaprabhamandalamanditamasecanakadarsanam bhagavato
rupamabhinirmaya daksine parsve sthavirasaradvatiputram
vamaparsve sthaviramahamaudgalyayanam
prsthascayusmantamanandam buddhapatrvyagrahastam
sthaviramahakasyapaniruddhasubhutiprabhrtinam (a-av 25) ca
mahasravakanam rupanyabhinirmaya
ardhatrayodasabhirbhiksusatairardhacandrenanuparivrtam
buddhavesamadarsayitva marah sthaviropaguptasyantikamajagama /
sthaviropaguptasya ca bhagavato rupamidamsamiti pramodyamutpannam /

sa pramuditamanastvaritamasanadutthaya niriksamana uvaca /

dhigastu tam niskarunamanityatam bhinatti rupani
yadidrsanyapi /
sariramidrk kila tanmahamuner anityatam prapya vinasamagatam //

sa buddhavalambitaya smrtya tathapyasaktamanah samvrtto yatha
buddham bhagavantamaham pasyamiti vyaktamupagatah / sa
padmamukulapratimamañjalim krtvovaca / aho rupasobhah bhagavatah /
kim bahuna /

vaktrenabhibhavatyayam hi kamalam nilotpalam caksusa
kantya puspavanam mana priyataya candram samaptadyutim /
gambhiryena mahodadhim sthirataya merum ravim tejasa
gatya simhamaveksitena vrsabham varnena camikaram //

sa bhuyasa matraya harsenapuryamanahrdayo vyapina
svarenovaca /

aho bhavavisuddhanam karmanam madhuram phalam /
karmanedam krtam rupam naisvaryena yaducchaya //

yattat kalpasahasrakotiniyutairvakkayacittobhdavam
danaksantisamadhībuddhīnyamaistenarhata sodhitam /
tenedam jananetrakantamamalam rupam samutthapitam
yam drstva ripurapyabhipramuditah syat kim punarmadvidhah //

sambuddhalambanaih samjñam vismrtya
buddhasamjñamadhīsthyā mulanīkrtta iva drumah sarvasarirena
marasya padayornipatitah / atha marah sasambhramo 'bravit / evam
tvam bhadanta narhasi samayam vyatikramitum / sthavira uvaca / kah
samaya iti / mara uvaca / nanu pratijñatam bhadantena naham
bhavantam pranamisyamiti /

tatah sthavira upaguptah prthivitaladutthaya sagadgadakantho

'bravita / papiyan /

na khalu na viditam me yat sa vadipradhano
jalavihata ivagni nrirvrtim samprayatah /
api tu nayanakantimakrtim tasya drstva
tamrsimabhinato 'ham tvam tu nabhyarcayami //

mara uvaca / kathamihaham narcito bhavami yadevam ma pranamasiti /
sthaviro 'bravit / sruyatam yatha tvam naiva mayabhyarcito bhavasi na
ca maya samayatikramah krta iti /

mrmayisu pratikrtisvamaranam yatha janah /
mrtsamjña[nta]manadrtya namatyamarasamjñaya //

tathaham tvamihodviksya lokanathavapurdharam /
marasamjñamanadrtya natah sugatasamjñaya //

atha maro buddhavesamantardhapayitva sthaviropaguptamabhyarcya
prakrantah / yavac caturthe divase marah svayameva mathurayam
ghantavaghosittumarabdah / yo yusmakam svargapavargasukham
prarthayate sa sthaviropaguptasakasad dharmam srnotu / yaisca
yusmabhistathagato na drstaste sthaviropaguptam pasyantviti / aha
ca /

utsrjya daridramanarthamulam yah sphitasobham sriyamicchatih /
svargapavargaya ca yasya vañcha sa sraddhaya dharmamatah srnotu
//

drsto na yairva dvipadapradhanah sasta mahakarunikah
svayambhuh /
te sastrkalpam sthaviropaguptam pasyantu bhasvat tribhavapradipam
//

yavan mathurayam sabdo visrtah sthaviropaguptena maro vinita iti /
srutva ca yabhduyasa mathuravastavyo janakayah
sthaviropaguptasakasam nirgatah / tatah sthaviropagupto 'nekesu
brahmanasatasahasresu samnipatitesu simha iva nirbhih
simhasanamabhirudho vaksyati ca /

mam prati na tena sakyam simhasanamavidusa samabhirodhum /
yas [tu] simhasanastho mrga iva sa hi yati sankocam //

simha iva yastu nirbhirninadati paravadidarpanasartham /
simhasanamabhirodhum sa kathikasimho bhavati yogyah //

yavat sthaviropaguptena purvakalakaraniyam katham krtva satyani
samprakasitani / srutva canekaih pranisatasahasrair
moksabhagiyani kusalamulanyaksiptani / kaiscidanagamiphalam
praptam / kaiscit sakrdagamiphalam / kaiscic chrotapattiphalam /
yavadastadasahasrani pravrajitani / sarvaisca
yujyamanairyavadarhattvam praptam /

tatra corumundaparvate guhastadasahasta dirghena dvadasahasta
vistarena / yada tu krtakaraniyah / samvrttastada
sthaviropaguptenabhihitam / yo madiyenavavadena sarvaklesaprahanad
arhattvam saksatkarisyati tena caturangulamatra salaka
guhayam prakseptavya /

yavadekasmin divasestadasabhirarhatsahasraih salakah
praksiptah / tasya yavadasamudrayam sabdo visrtah /
mathurayamupaguptanama avavadakanamagro nirdisto bhagavata /
tadyatha hi /

vinitakamadhatvisvare dvtiyasastrkalpe mahatmani sthaviropagupte
suramanujamahoragasuragarudayaksagandharvavidyadhararcitapadayugme
[sati] purvabuddhaksetravaropitakusalabijasantatinam anekesam
sattvasatasahasranam
saddharmasalilavarsadharanipatamoksankuran
abhyavardhayannurumunde saile /

karyanurodhat
prnatasakalasantacudamanimayukhobhdasitapadapithasyasokasya
rajñah purvam pamsupradanam samanumarisyamah /
ityevamanusruyate /

pamsupradanam nama prakaranam

bhagavan rajagrhe viharati venuvane kalandakanivape / atha bhagavan
purvahne nivasya patracivaramadaya bhiksuganaparivrtto
bhiksusanghapuraskrto rajagrham pindaya praviksat /
vaksyati ca /

kanakacalasanibhagradeho dviradendapratimah salilagami /
paripurnasankasaumyavaktrau bhagavan bhiksuganairvrtto jagama
//

yavad bhagavata sabhisamskaram nagaradvare padam
pratisthapitam / dharmata khalu yasmin samaye buddha bhagavantah
sabisamskaram nagaradvaramindrakile padau vyavasthapayanti / tada
citrani adbhutani pradurbhavanti / andhascaksumsi pratilabhante
/ badhirah srotragrahanasamartha bhavanti / pangavo gamanasamartha
bhavanti / hadinigadacarakavabaddhanam sattvanam bandhanani
sithilibhavanti / janmajanmavairanubaddhah sattvastadanantaram
maitracittatam labhante / vatsa damani chittva matrbhih sardham
samagacchanti / hastinah krosanti / asva hresante / rsabha
garjanti / sukasarikakokilajivajivabarhino madhuran nikujanti /
pedagatalankara madhurasabdham niscarayanti / aparahatani ca
vaditrabhandani madhurasabdham niscarayanti / unnatonnata
prthivipradesa avanamanti / avanatasconnamanti /
apagatapanasarkarakapalascavatisthante /

iyam ca tasmin samaye prthivi sadvikaram prakampyate / tadyatha
purvo digbhaga unnamati / pascimo 'vanamati / anto 'vanamati / madhya (a-av

30) unnamati / calitah pracalito vedhitah pravedhita itime canye
cabbhutadharmah pradurbhavanti / bhagavato nagarapravese vaksyati /

lavanajalanivasini tato va nagaranigamamandita sasaila /
municarananipidita ca bhumi pavanabalahatam hi yanapatram //

atha buddhapravesakalaniyataih pratiharyairavarjitah
strimanusyas, tannagaram anibalacalitabhinnavicitarangaksubhitamiva
mahasamudram vimuktoccanadam babhuva / na hi buddhapravesatulyam
nama jagatyadbhutamupalabhyate / purapravesasamaye hi bhagavatas
citranyadbhutani drsyante / vaksyati hi /

nimna connamate natavanamate buddhanubhavan mahi
sthuna sarkarakantakavyapagata nirdosatam yati ca /
andha mukajadendriyasca purusa vyaktendriyastatksanam
samvadyantyanighattitasca nagare nandanti turyasvanah //

sarvam ca tannagaram suryasahasratirekaya kanakamaricivarnaya
buddhaprabhaya sphutam babhuva / aha ca /

suryaprabham samavabhartsya hi tasya bhabhir vyaptam jagat sakalameva
sakananastham / samprapa ca pravara dharmakathabhiramo lokam
surasuranaram hi samuktabhavam //

yavad bhagavan rajamargam pratipannah / tatra dvau baladarakau / eko
'grakulikaputro dvitiyah kulikaputrasca / pamsvagaraih
kridatah / ekasya jayo nama dvitiyasya vijayah / tabhyam bhagavan
drsto dvatrimsamahapurusalaksanalankrtasariro
'secanakadarsanasca /

yavaj jayena darakena saktum dasyamiti pamsvañjalirbhagavatah
patre praksiptah / vijayena ca krtañjalinabhyanumoditam /
vaksyati ca /

drstva mahakarunikam svayambhuvam
vyamaprabhoddyotitasarvagatram /
dhirena vaktrena krtaprasadah pamsum dadau jatijarantakaya
//

sa bhagavate pratipadayitva pranidhanam kartumarabdah / anenaham
kusalamulena ekacchatrayam prthiviyam raja syam / atraiva ca
buddhe bhagavati karam kuryamiti /

tato munistasya nisamya bhavam balasya samyak pranidhim ca buddhva /
istam phalam ksetravasena drstva jagraha pamsum
karunayamanah //

tena yavad rajyavaipakyam kusalamaksiptam / tato bhagavata smitam
vidarsitam /

dharmata khalu yasmin samaye buddha bhagavantah smitam vidarsayanti /
tasmin samaye nilapitalohitavadatamañjisthasphatikarajatavarna

arciso mukhan niscaranti / kecidurdhvato gacchanti kecidadhastad
gacchanti / ye 'dho gacchanti te sañjivam kalasutram samghatam
rauravam mahauravam tapanam pratapanamaviciparyantesu gatva ye
sitanarakastesusnibhutva nipatanti / ye usnanarakastesu
sitibhutva nipatanti /

tena tesam sattvanam karanavisesah pratiprasrabhyante /
tesamevam bhavati / kim nu bhavanto vayamitascyuta
ahosvidanyatropapanna iti / yenasmakam karanavisesah
pratiprasrabdhah / tesam bhagavan prasadasamjananartham
nirmitam visarjayati / tesamevam bhavati / na vayam cyuta
napyanyatropapannah / api tu ayamapurvadarsano 'syanubhavenasmakam
karanavisesah pratiprasrabdha iti / te nirmite cittani
prasadayitva narakavedaniyani karmani ksapayitva devamanusyesu
pratisandhim grhnanti / yatra satyanam bhajanabhuta bhavanti / ye
urdhvato gacchanti te caturmaharajikan devamstrayastrimsan
yamamstusitan nirmanaratin paranirmitavasavartino brahmakayikan
brahmapurohitan mahabrahman parittabhan apramanabhan abhasvaran
parittasubhan apramanasubhan subhakrtsnan anabhrakan
punyaprasavan brhatphalan abrhan atapan sudrsan sudarsanan
akanisthaparyantesu devesu gatva anityam duhkham sunyam
anatmeti udghosayanti / gathadvayam ca bhasante /

arabhadhvam niskramata yujyadhvam buddhasasane /
dhunita mrtyunah sainyam nadagaramiva kuñjarah //

yo hyasmin dharmavinaye apramattascarisyati /
prahaya jatisamsaram dukkhasyantam karisyati //

atha ta arcisastrisahasramahasahasram lokadhatumanvahindya
bhagavantamevanugacchanti / yadi bhagavanatitam karma vyakartukamo
bhavati prsthato 'ntardhiyante 'nagatam vyakartukamo bhavati purato
'ntardhiyante / narakopapattim vyakartukamo bhavati padatale
'ntardhiyante / tiryagupapattim vyakartukamo bhavati
parsnyamantardhiyante / pretopapattim vyakartukamo bhavati
padamgusthe 'ntardhiyante / manusyopapattim vyakartukamo bhavati
januno[ra]ntardhiyante / balacakravartirajyam vyakartukamo bhavati vame
karatale 'ntardhiyante / cakravartirajyam vyakartukamo bhavati
daksine karatale 'ntardhiyante / devopapattim vyakartukamo bhavati
nabhyamantardhiyante / sravakabodhim vyakartukamo bhavati asye
'ntardhiyante / pratyekam bodhim vyakartukamo bhavati
urnayamantardhiyante / anuttaram smayaksambodhim vyakartukamo
bhavati usnise 'ntardhiyante /

atha ta arciso bhagavantam trihpradaksinikrtya bhagavato vame
karatale 'ntarhitah /

athayusman anandah krtañjaliputo gatham bhasate /
nahetvapatyayah /
gatoddhava dainyamadaprahina buddha jagatyuttamahetubhutah /

nakaranam sankhamnalagauram smitam vidarsenti jina
jitarayah //

tatkalam svayamadhighamya vira buddhya srotrnam sramana jinendra
kamksitanam /
dhirabhirmunivrsa vagbhiruttamabhirutpannam vyapanaya samsayam
subhabhiih //

meghastanitanirghosa govrsendranibheksana /
phalam pamsupradanasya vyakurusva narottama //

bhagavanaha / etadananda evametad ananda nahetvapratyayam tathagata
arhantah samyaksambuddhah smitamupadarsayanti / api tu sahetu
sapatyayam tathagata arhantah samyaksambuddhah smitamupadarsayanti
/

pasyasi tvamananda darakam yena tathagatasya patre pamsvañjalih
praksiptah / evam bhadanta / ayamananda darakah anena kusalamulena
varsataparinirvrtasya tathagatasya pataliputre nagare 'soko namna
raja bhavisyati / caturbhagacakravarti dharmiko dharmaraja / yo me
sariradhatun vaistarikan karisyati /
caturasitidharmarajikasahasram pratisthapayisyati /
bahujanahitaya pratipatsyate / iti / aha ca /

astamgate mayi bhavisyati saikaraja yo 'sau hyasoka iti nama
visalakirtih /
maddhatugarbhaparimanditajambusandam etat karisyati
naramarapujitam nu //

ayamasya deyadharmo yat tathagatasya pamsvañjalih patre praksiptah
/

yavad bhagavata tesam sarva ayusmata anandaya dattah / gomayena
misrayitva yatra camkrame tathagatascamkramyate tatra gomayakarsi
prayaccheti / yavadayusmatanandena tesam sagomayena misrayitva
yatra camkramati bhagavan tatra gomayakarsi datta /

tena khalu punah samayena rajagrhe nagare bimbisaro raja rajyam
karayati / rajño bimbisarasya ajatasatruh putrah /
ajatasatrorudayi / (a-av 35) udayibhadrasya mundah / mundasya
kakavarni / kakavarninah sahali / sahalinastulakucih /
tulakucermahamandalah / mahamandalasya prasenajit / prasenajito
nandah / nandasya bindusarah / pataliputre nagare bindusaro nama
raja rajyam karayati / bindusarasya rajñah putro jatah / tasya
susima iti namadheyam krtam /

tena ca samayena campayam nagaryamanyatamo brahmanah / tasya duhita
jata / abhirupa darsaniya prasadika janapadakalyani / sa
naimittikairvyakrta / asya darikaya raja bharta bhavisyati / dve
putraratne janayisyati / ekascaturbhagacakravarti bhavisyati /
dvitiyah pravrajitva siddhavrato bhavisyati / srutva ca brahmanasya

romaharso jatah / sampattikamo lokah /

sa tam duhitaram grahaya pataliputram gatah / tena sa
sarvalankarairvibhusayitva rajño bindusarasya
bharyarthamanupradatta / iyam hi devakanyadhanya prasasta ceti /

yavadrajña bindusarenantahpuram pravesita /
antahpurikanam buddhirutpanna / iyamabhirupa prasadika
janapadakalyani / yadi rajanaya sardham paricarayisyati asmakam
bhuyascaksuhsampresanamapi na karisyati / (a-av 36) tabhiih sa
napitakarma siksapita / sa rajñah kesasmasru prasadhayati /
yavat susiksita samvrtta / yadarabhate rajñah kesasmasru
prasadhayitum tada raja sete / yavadrajña pritenā varena
pravarita / kim tvam varamicchasiti / tayabhihitam / devena me saha
samagamah syat / rajaha / tvam napini aham raja ksatriyo
murdhabhisiktah / katham maya sardham samagama bhavisyati / sa
kathayati / deva naham napini / api brahmanasyaham duhita / tena
devasya patnyartham datta / raja kathayati / kena tvam napitakarma
siksapita / sa kathayati / antahpurikabhih / rajaha / na
bhuyastvaya napitakarma kartavyam /

yavadrajagramahisi sthapita / taya sardham kridati ramate
paricarayati / sa apannasattva samvrtta / yavadastanam
navanam masanamatyayat prasuta / tasyah putro jatah /

tasya vistarena jatimaham krtva [prechati] kim kumarasyabhavatu
nama / sa kathayati / asya darakasya jatasya asokasmi samvrtta /
tasyasoka iti nama krtam /

yavad dvitiiyah putro jatah / vigate soke jatas tasya vitasoka iti
nama krtam /

asoko duhsparagatrah / rajño bindusarasyanabhipretah /

atha raja bindusarah kumaram pariksitukamah
pingalavatsajivam parivrajakamantrayate / upadhyaya
kumaramstavat pariksayamah / (a-av 37) kah sakyate mamatyayad
rajyam karayitum / pingalavatsajivah parivrajakah kathayati /
tena hi deva kumaranadaya suvarnamandapamudyanam nirgaccha,
pariksayamah / yavadraja kumaranadaya
suvarnamandapamudyanam nirgatah /

yavadasokah kumaro matra cocyate / vatsa raja kumaran
pariksitukamah suvarnamandapamudyanam gatah / tvamapi tatra
gaccheti / asokah kathayati / rajño 'hamanabhipreto darsanenapi /
kimaham tatra gamisyami / sa kathayati / tathapi gaccheti / asoka
uvaca / aharam presaya / yavadasokah pataliputrannirgacchati /
radhaguptena cagramatyaputrenoktah / asoka kva gamisyasiti /
asokah kathayati / rajadya suvarnamandape udyane kumaran
pariksayati / tatra rajño mahallako hastinagastisthati /
yavadasokastasmin mahallake 'bhiruhya suvarnamandapamudyanam gatva

kumaranam madhye 'tra prthivyaṃ praṣṭīrya nīśasada /

yavat kumaranamahara upanamitah / asokasyāpi matra
salyodanam dadhisammisram mṛdbhajane praṣitam / tato rajña
bindusarena pingalavatsajivah parivrajako 'bhīhitah / upadhyaya
parikṣasva kumaran / kah sakyate mamatyayad rajyam kartumiti /
pasyati pingalavatsajivah parivrajakah / cintayati ca / asoko raja
bhaviṣyati / ayam ca rajño nabhipretah / yadi kathayisyami asoko
raja bhaviṣyatīti, nasti me jīvitam / sa kathayati / devabhēdena
(a-av 38) vyakarisyami / rajaha / abhēdena vyakurusva / aha / yasya
yanam sobhanam sa raja bhaviṣyati /

tesamekaikasya buddhirutpanna / mama yanam sobhanamaham raja
bhaviṣyami / asokascintayati / aham hastiskandhenagato mama yanam
sobhanamaham raja bhaviṣyamiti / rajaha / bhuyastavad upadhyaya
parikṣasva / pingalavatsajivah parivrajakah kathayati / deva
yasyasanamagram sa raja bhaviṣyati /

tesamekaikasya buddhirutpanna / mamasanamagram / asokascintayati /
mama prthivi asanamaham raja bhaviṣyami / evam bhajanam
bhojanam panam vistarena kumaranam parikṣya
[pataliputram] pravistah /

yavadasoko matrocyate / ko vyakṛto raja bhaviṣyatīti / asokah
kathayati / abhēdena vyakṛtam / yasya yanamagramasanam panam
bhajanam bhojanam ceti sa raja bhaviṣyatīti / yatha pasyami aham
raja bhaviṣyami / mama hastiskandham yanam prthivi asanam
mrnmayam bhajanam salyodanam dadhivyañjanam bhojanam
paniyam panamiti /

tatah pingalavatsajivah parivrajako 'soko raja bhaviṣyatīti
tasya mataramarabdha sevītum / yavat tayocyate / upadhyaya katarah
kumaro rajño bindusarasyatyayad raja bhaviṣyatīti / aha / asokah
/ tayocyate / kadacit tvam raja nirbandhena praṅcheta / (a-av 39) gaccha
tvam praṭyantam samasraya / yada sṛṇnosi asoko raja
samvṛttastadagantavyam / yavatsa prayantesu janapadesu
samsritah /

atha rajño bindusarasya taksasīla nama nagaram viruddham / tatra
rajña bindusarena asoko visarjitah / gaccha kumara
taksisīlanagaram / samnahaya / caturangabalakayam dattam /
yanam praharanam ca praṭisiddham /

yavadasokah kumarah pataliputrannirgacchan bhṛtyairvijñaptah /
kumara naivasmakam sainyapraharanam kena vayam kam yodhayamah /
tato 'sokenabhīhitam /

yadi mama rajyavaipakyam kusalamasti sainyapraharanam pradurbhavatu /
evamukte kumarena prthivyaṃ avakaso datto devatabhīh
sainyapraharanani copanītani / yavat kumarascaturangena balakayena
taksasīlam gatah /

srutva taksasilanivasinah paura ardhatrtiyani yojanani marge
sobham krtva purnaghatamadaya pratyudgatah / pratyudgamyā ca
kathayanti / na vāyam kumarasya viruddha nāpi rajño bindusarasya / apī
tu dustamatya asmakam paribhavam kurvanti / mahata ca satkarena
taksasilam pravesitah /

evam vistarena asokah khasarajyam pravesitah / tasya dvau
mahanagnau samsritau / tena tau vrttya samvibhaktau / tasyagratah
parvatan samchindantau samprasthitau / devatabhiscoktam /
asokascaturbhagacakravarti bhavisyati / na kenacid virodhitavyamiti /
vistarena yavadasamudra prthivi ajñapita /

yavat susimah kumara udyanat pataliputram pravisati / rajño
bindusarasyagramatyah khalvatakah pataliputrannirgacchati /
tasya susimena kumarena kridabhiprayataya khataka murdhni patita
/ yavadamatyascintayati / idanim khatakam nipatayati / yada
raja bhavisyati tada sasram patayisyati / tatha karisyami yatha
rajaiva na bhavisyati / tena pañcamatyasatani bhinnani /
asokascaturbhagacakravarti nirdistah / etam rajye
pratisthapayisyamah / taksasilasca punar virodhitah /

yavadrajña susimah kumarastaksasilamanupresitah / na ca
sakyate samnamayitum / bindusarasca raja glanibhutih /
tenabhihitam / (a-av 41) susimam kumaramanayata / rajye
pratisthapayisyamiti / asokam taksasilam pravesayata /

yavadamatyairasokah kumaro haridraya pralīptah / laksam ca
lohapatre kvathayitva kvathitena rasena lohapatrani mraksayitva
chorayanti / asokah kumaro glanibhuta iti / yada bindusarah
svalpavasesapranah samvrttastadamatyairasokah kumarah
sarvalankarairbhushayitva rajño bindusarasyopanitah / imam
tavād rajye pratisthapaya / yada susima agato bhavisyati tada
tam rajye pratisthapayisyamah /

tato raja rusitah / asokena cabhihitam / yadi mama dharmena
rajyam bhavati devata mama pattam badhnantu / yavad devatabhih
pato baddhah / tam drstva bindusarasya rajña usnam
sonitiam mukhadagam / yavat kalagatah /

yadasoko rajye pratisthitas tasyordhva yojanam yaksah
[adesam] srrnvanti / adho yojanam nagah / tena radhagupto
'gramatyah sthapitah /

susimenapi srutam bindusaro raja kalagato 'soko rajye
pratisthitah / iti srutva ca rusitamabhyagatah / tvaritam ca
tasmad desad agatah /

asokenapi pataliputre nagare ekasmin dvare eko nagnah sthapitah /
dvitiye dvitiyastriye radhaguptah purvadvare svayameva rajasoko
'vasthitah /

radhaguptena ca purvasmin dvare yantramayo hasti sthapitah / tasyopari
asokasya ca pratima nirmita / paritasca parikham khanayitva
khadirangaraisca purayitva trnenacchadya [sa]
pamsunakirna / susimascabhihito yadi sakyase 'sokam
ghatayitum rajeti /

sa yavat purvadvaram gatah / asokena saha yotsyamiti /
angarapurnayam parikhayam patitah / tatraiva canayena
vyasanamapannah / yada ca susimah praghatitas tasyapi mahanagno
bhadrayudho namnanekasahasraparivarah / sa bhagavacchasane pravrajito
'rhan samvrttah /

yadasoko rajye pratisthitah sa tairamatyairavajñadrsyate /
tenamatyanam sasanarthamabhihitam / bhavantah puspavrksan
phalavrksamsca chittva kankavrksan paripalayantu /
amatya ahuh / devena kutra drstam / api tu kankavrksan
chittva puspavrksah phalavrksasca paripalayitavyah /
tairyavat trirapi rajña ajña pratikalita / tato (a-av 43) rajña
rusitena asim niskosam krtva pañcanamamatyasatanam
siramsi chinnani /

yavad rajasoko 'parena samayenantah puraparivrto vasantakale samaye
puspitaphalitesu padapesu purvanagarasya udyanam gatah / tatra ca
paribhramatasokavrksah supuspito drstah / tato rajño
mamayam sahanama ityanunayo jatah / sa ca rajasoko
duhsparsagatrah / ta yuvatayastam necchanti sprastum / yavad
raja sayitastasyantahpurena rosenā tasmadasokavrksat
puspani sakhasca chinnah /

yavad rajña pratibuddhena so 'sokavrksa drstah /
pustasca tatrasthah kena sa chinnah / te kathayanti
devantahpurikabhiriti / srutva ca rajñamarsajatena
pañcastrisatani kitikaih samvestaya dagdhani /

tasyemani asubhani alokya cando raja candasoka iti
vyavasthapitah /

yavad radhaguptenagramatyenabhihitah / deva na sadrsam
svayamevedrsamakaryam kartum / api tu devasya vadhyaghatakah
purusah sthapayitavya ye devasya vadhyakaraniyam sodhayisyanti /
yavadrajña rajapurusah pratyukta vadhyaghatam me margadhvamiti /

yavat tatra natidure parvatapadamule karvatakam / tatra tantravayah
prativasati / tasya putro jatah / girika iti namadheyam krtam /
cando dustatma mataram pitaram ca paribhasate /

darakadarikasca tadayati / pipilikan maksikan musikan
matsyamsca jalena badisena praghatayati / cando darakastasya
candagirika iti namadheyam krtam /

yavad rajapurusairsthah pape karmani pravrttah / sa

tairabhihitah / sakyase rajño 'sokasya vadhyakaraniyam kartum / sa
aha / krtsnasya jambudvipasya vadhyakaraniyam sadhayisyamiti /

yavad rajño niveditam / rajñabhihitamaniyatamiti / sa ca
rajapurusaairabhihitah / agaccha raja tvamahvayatiti / tenabhihitam
/ agamayata / yavadham matapitaravavalokayamiti / yavan
matapitaravuvaca / amba, tatanujanidhvam yasyamyaham rajño
'sokasya vadhyakaraniyam sadhayitum / tabhyam ca sa nivaritah /
tena tau jivitat vyaparopitau / evam yavad rajapurusaairabhihitah /
kimartham cirenabhyagato 'si / tena caitat prakaranam
vistarenarocitam /

sa tairyavad rajño 'sokasyopanamitah / tena rajño 'bhihitam / (a-av
45) mamarthaya grham karayasveti / yavad rajña grham
karapitam / paramadarunam dvaramatraramaniyam / tasya
ramaniyakam bandhanamiti samjña vyavasthapita / sa aha / deva
varam me prayaccha / yastatra praviset tasya na bhuyo nirgama iti / yavad
rajñabhihitam / evamastviti /

tatah sa candagirikah kukkutaramam gatah / bhiksusca /
balapanditasutram pathati / sattva narakesupapannah / yavan
narakapala grhitvayomayyam bhumavadiptayam
samprajvalitayam ekajvalibhutayam uttanakan pratisthapyā
ayomayena viskambhanena mukhadvaram viskambhya ayogudan adiptan
pradiptan samprajvalitan ekajvalibhutan asye praksipanti / ye
tesam sattvanam osthavapi dahanti jihvamapi kanthamapi
kanthanadamapi hrdayamapi hrdayasamantamapi antrani
antragunanapi dagdhva adhah pragharanti / iyaddukha hi bhiksavo
narakah /

sattva narakesupapannah / yavan narakapala grhitva ayomayyam
bhumavadiptayam pradiptayam samprajvalitayam
ekajvalibhutayam uttanakan pratisthapyā ayomayena viskambhanena
mukhadvaram viskambhya kvathitam tamram asye praksipanti / yat
tesam sattvanam osthau api dahanti jihvamapi talu api
kanthamapi kanthanadamapi antrani antragunanapi dagdhva
adhah pragharanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitvayomayyam
bhumavadiptayam samprajvalitayamekajvalibhutayam
avanmukhan pratisthapyayomayena sutrena adiptena
samprajvalitena ekajvalibhutena asphatya ayomayena kutharena
adiptena sampradiptena samprajvalitena ekajvalibhutena
taksnuvanti samtaksnuvanti samprataksnuvanti
astamsamapi sadamsamapi caturasramapi vrttamapi
mandalamapi unnatamapi avanatamapi santamapi visantamapi
taksnuvanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitva
ayomayyam bhumavadiptayam pradiptayam

samprajvalitayamekajvalibhutayamavanmukhan
pratisthapyayomayena sutrenadiptena pradiptena
samprajvalitenaikajvalibhutenasphatyayomayyam
bhummyadiptayam pradiptayam samprajvalitayam
naikajvalibhutayam taksnuvanti samtaksnuvanti
samparitaksnuvanti astamsamapi sadamsamapi caturasramapi
mandalamapi unnatamapi anavatamapi santamapi visantamapi
taksnuvanti / iyaddukha hi bhiksavo narakah /

santi sattva narakesupapannah / yan narakapala grhitvayomayyam
bhumavadiptayam pradiptayam
samprajvalitayamekajvalibhutayamuttanakan pratisthapyayam
pañcavidhabandhanakaranam karayanti / ubhayorhastayorayasau kilau
kramanti / ubhayoh padayorayasau kilau kramanti / madhye
hrdayasyayasam kilam kramanti / sudukha hi bhiksavo narakah /

evam pañca vedana iti so 'pi (candagirikah) kurute /
tatsadrsasca karanah sattvanamarabdhanah karayitum [so 'pi
taccarake] /

yavacchravastyamanyatamah sarthavahah patnya saha
mahasamudramavatirnah / tasya sa patni mahasamudre prasuta / darako
jatastasya samudra iti namadheyam krtam /

yavat vistarena dvadasabhirvasairmahasamudraduttirnah / sa ca
sarthavahah pañcabhirdhurtasatairmusitah / sarthavahah sa
praghatitah / sa ca samudrah sarthavahaputro bhagavacchasane
pravrajitah / sa janapadacarikam caran pataliputramanupraptah /

sa purvahne nivasya patracivaramadaya pataliputram pindaya
pravistah / so 'nabhijñaya ca ramaniyakam bhavanam
pravistah / tacca dvaramatraramaniyamabhyantaram
narakabhavanasadrsam pratibhayam drstva ca
punarnirgantukamascandagirikenavalokitah / grhitva cuktah /
iha te nidhanamupasamgantavyamiti / vistarena karyam /

tato bhiksuh sokarto vaspakanthah samvrttah / tenocyate /
kimidam baladaraka iva rudasiti / sa bhiksuh praha /

na sariravinasam hi bhadra socami sarvasah /
moksadharmantarayam tu socami bhramamatmanah //

durlabham prapya manusyam pravrajyam ca sukhodayam /
sakyasimham ca sastaram punastyaksyami durmatih //

tenocyate / dattavaro 'ham nrpatina / dhiro bhava / nasti te moksa iti
/ tatah sakarunairvacanaistam bhiksuh kramam yacati sma / masam
yavat / saptaratramanujñatah /

sa khalu maranabhayodvignahrdayah saptaratrena me na bhavitavyamiti
vyayamamatih samvrttah /

atha saptame divase asokasya rajño 'ntahpurika kumarena saha
samraktam niriksyamanam samlapantim ca drstva
sahadarsanadeva rusitena (a-av 48) rajña tau dvavapi tam
carakamanupresitau / tatra musalairayodronyamasthyavasesau krtau /
tato bhiksustau drstva samvignah praha /

aho karunikah sasta samyagaha mahamunih /
phenapindopamam rupamasaramanavasthitam //

kva tad vadanakantitvam gatrasobha kva sa gata /
dhigastvanyayasamsaram ramante yatra balisah //

idamalambanam praptam carake vasata maya /
yadasritya tarisyami paramadya bhavodadheh //

tena tam rajanim krtsnam yujyata buddhasasane /
sarvasamyojanam chittva praptamarhattvamuttamam //

tatastasmimn rajaniksaye sa bhiksuscandagirikenocyate / bhikso
nirgata rattrir udita adityah karanakalastaveti / tato bhiksuraha /
dirghayurmamapi nirgata rattrir udita adityah paranugrahakala iti /
yathestam vartatamiti /

candagirikah praha / navagacchami vistiryatam vacanametaditi /
tato bhiksuraha /

mamapi hrdayad ghora nirgata mohasarvari /
pañcavaranasamcchanna klesataskarasevita //

udito jñanasuryasca manonabhasi me subhah /
prabhaya yasya pasyami trailokyamiha tattvatah //

paranugrahakalo me sasturvrattanuvartinah /
idam sariram dirghayuryathestam kriyatamiti //

tatastena nirghrmena darunahrdayena paralokanirapeksena
rosavistena bahudakayam sthalyam
naranudhiravasamutrapurisasamkulayam mahalohyam praksiptah
/ prabhutendhanaiscagnih prajvalitah / sa ca
bahunapindhanaksayena na samtapyate / tatah punah prajvalayitum
cestate / yada tasyapi na prajvalati tato vicarya tam lohim
pasyati / tam bhiksum padmasyopari paryankenopavistam
drstva ca tato rajñe nivedayamasa / atha rajani samagate
pranisahasresu samnipatitesu sa
bhiksurvaineyakalamaveksamanah

rddhim samutpadya sa tanmuhurtam lohyantarasthah saliladragatrah
/

niriksamanasya janasya madhye nabhastalam hamsa ivotpapata //

vicitrani ca pratiharyani darsayitumarabdah / vaksyati hi /

ardhena gatrena vavarsa toyamardhena jajvala hutanasasca /

varsañ jvalamscaiva raraja yah khe diptausadhiprasravaneva
sailah //

tamudgatam vyomni nisamya raja krtañjalirvismayaphullavaktrah /
udviksamanas tamuvaca dhiram kautuhalat kimcidaham vivaksuh
//

manusyatulyam tava saumya rupamrddhiprabhavastu naranatitya /
na niscayam tena vibho vrajami ko nama bhavastava suddhabhava //

tat sampratam bruhi mamedamartham yatha prajanami tava prabhavam /
jñatva ca te dharmagunaprabhavan yathabalam sisyavadacarema //

tato bhiksuh pravacanaparigrahako 'yam bhavisyati bhagavaddhatum ca
vistarikarisyati mahajanahitartham ca pratipatsyata iti matva
svagunamudbhavayamstam uvaca /

aham mahakarunikasya rajan prahinasarvasravabandhanasya /
buddhasya putro vadatam varasya dharmanvayah sarvabhavesvasaktah //

dantena dantah purusarsabhena santim gatenapi samam
pranitah /
muktena samsaramahabhayebhyo nirmoksito 'ham bhavabandhanebhyah //

api ca maharaja tvam bhagavata vyakrtah /
varsasataparinirvrtasya mama pataliputre nagare 'soko nama raja
bhavisyati / caturbhagacakravarti dharmarajo yo me sariradhatun
vaistarikan karisyati / caturasitidharmarajikasahasram
pratisthapayisyati / idam ca devena narakasadrasm sthanameva
sthapitam yatra pranisahasrani nipatyante / tadarhasi deva
sarvasattvebhyo 'bhayapradanam datum bhagavatasca manoratham
paripurayitum / aha ca /

tasman narendra abhayam prayaccha sattvesu karunyapurojavesu /
nathasya sampurya manoratham ca vaistarikan dharmadharan kurusva //

atha sa raja buddhe samupajataprasadah krtakarasamputastam
bhiksum ksamayannuvaca /

dasabalasuta ksantumarhasimam kukrtamidam ca tavadya desayami /
saranamrsimupaimi tam ca buddham ganavaramaryaniveditam ca
dharmam //

api ca /

karomi caisa vyavasayamadya tadgauravat tatpravanaprasadat /
gam mandayisyami
jinendracaityairhamsamsusankhendubalakakalpaih //

yavat sa bhiksustadaiva rddhya prakrantah / atha rajarabdho
niskramitum / tataschandagirikah krtañjalir uvaca / deva
labdhavaro 'ham naikasya vinirgama iti / rajaha / ma tavan /
mamapicchasi ghatayitum /

sa uvaca / evameva /

rajaha / ko 'smakam prathamataram pravistah /

candagirika uvaca / aham /

tato rajñabhihitam / ko 'treti /

yavad vadhyaghatairgrhitah / grhitva ca yantragrham pravesitah
/ pravesayitva dagdhah / tacca ramaniyakam bandhanamapanitam /
sarvasattvebhyascabhayapradanamanupradattam //

tato raja bhagavacchariradhatum vistarisyamiti caturangena
balakayena gatvajatasatrupratisthapitam dronastupamutpatya
sariradhatum grhitavan / yatra uddharanam ca vistarena krtva
dhatupratyamsam dattva stupam pratyasthapayat / evam dvitiyam
stupam vistarena / bhaktimato yavat saptadronad grahaya
stupamsca pratisthapyam ramagramam gatah /

tato raja nagairnagabhavanamavataritah / vijñaptasca / vayamasya
[sariradhatoh] atraiva pujam karisyama iti / yavad
rajñabhyanujñatam /

tato nagarajena punarapi nagabhavanaduttaritah / vaksyati hi /

ramagrama 'sti tvastamam stupamadya nagastatkalam bhaktimanto
raraksuh /

dhatunetasman nopalebhe sa raja sraddhalu raja yastvakrtva jagama
//

yavad raja caturasitikarandasahasram karayitva
sauvarnarupyasphatikavaiduryamayanam tesu dhatavah
praksiptah / evam vistarena caturasitikumbhasahasram (a-av 54)
pattasahasram ca yaksanam haste dattva visarjitam /
asamudrayam prthivyam hinotkrstamadhyamesu nagaresu yatra
kotih paripuryate tatra dharmarajika pratisthapayitavya /

tasmin samaye taksasilayam sattrimsat kotyah /
tairabhihitam / sattrimsat karandakananuprayaccheti / raja
cintayati / na yadi vaistarika dhatavo bhavisyanti / upayajño raja /
tenabhihitam / pañcatrimsat kotyah sodhayitavyah / vistarena
yavad rajñabhihitam / yatradhikata bhavanti yatra ca nyunatara
tatra na datavyam /

yavad raja kukkutaramam gatva sthvirayasasamabhigamya uvaca /
ayam me manorathah / ekasmin divase ekasmin muhurte
caturasitidharmarajikasahasram pratisthapayeyamiti /
sthavirenabhihitam / evamastu / aham tasmin samaye panina
suryamandalam praticchadayisyamiti /

yavat tasmin divase sthvirayasasa panina suryamandalam
praticchaditam / ekasmin divase ekamuhurte
caturasitidharmarajikasahasram pratisthapitam / vaksyati ca /

tabhyah saptabhyah purvikabhyah krtibhyo dhatum tasyarseh sa
hyupadaya mauryah /
cakre stupanam saradabhraprabhanam loke sasiti hyahni
catuhsahasram //

yavacca rajñasokena caturasitidharmarajikasahasram
pratisthapitam dharmiko dharmaraja samvrttastasya dharmasoka
iti samjña jata / vaksyati ca /

aryo mauryasrih sa prajanam hitartham krtsne stupan yah
karayamasa loke /
candasokatvam prapya purvam prthivyam dharmasokatvam
karmana tena lebhe //

pamsupradanavadanam sadvimsatimam /

vitasokavadanam

yada rajñasokena bhagavacchasane sraddha pratilabdha tena
caturasitidharmarajikasahasram pratisthapitam /
pañcavarsikam ca krtam / trini satasahasrani
bhiksunam bhojitani / yatraikam arhatam dve saiksanam
prthagjanakalyanakanam ca / asamudrayam prthivyam janakaya
yabduyasa bhagavacchasane 'bhiprasannah /

tasya bhrata vitasoko nama tirthyabhiprasannah / sa
tirthyairvighrahatah / nasti sramanasakyaputriyanam moksa iti
/ ete hi sukhabhiratah parikhedabhiravasceti /

yavadrajñasokenocyate / vitasoka ma tvam hinayatane
prasadamutpadaya / api tu buddhadharmasanghe prasadamutpadaya / esa
ayatanagatah prasada iti /

atha rajasoko 'parena samayena mrgavadhaya nirgatah / tatra
vitasokenaranye rsirdrstah / pañcatapenavasthitah / sa ca
kastatapahsarasamjñi / tenabhigamya padabhivandanam krtva sa
rsih prstah / bhagavan kiyacciram te iharanye prativasatah
/ sa uvaca / dvadasavarsaniti / vitasokah kathayati /
kastavaharah / rsiruvaca / phalamulani / kim pravaranam /
darbhacivarani / ka sayya / trnasamstarah / vitasoka uvaca /
bhagavan kim dukkham badhate / rsiruvaca / ime (a-av 57) mrga
rtukale samvasanti / yada mrganam samvaso drsto bhavati
tasmin samaye ragenā paridahyami /

vitasoka uvaca / asya kastena tapasa [vartamanasya] rago 'dyapi
badhate prageva / sramanah sakyaputriyah
svastirnasanasayanopasevinah / kuta esam ragaprahanam
bhavisyati / aha ca /

kaste 'smin vijane vane nivasata vayvambumulasina
rago naiva jito yadiha rsina kalaparakarsena hi /
bhuktvanam saghrtam prabhutapisitam dadyuttamalanakrtam

sakyesvindriyanigraho yadi bhaved vindhyah plavet sagare //

sarvatha vañcito rajasoko yacchramanesu sakyaputriyesu karam
karoti /

etacca vacanam srutva raja upayajño 'matyan uvaca / ayam
vitasokastirthyabhiprasannah / upayena bhagavacchasane
'bhiprasadayitavyah /

amatyah ahuh / deva kimajñāpayasi / rajaha / yadaham
rajalankaram mauli pattam capanayitva snanasalam
pravisto bhavami, tada yuyam vitasokasya upayena mauli pattam
ca baddhva [enam] simhasane nisadayisyatha / evamastviti /

yavad raja rajalankaram maulipattam capanayitva
snanasalayam pravistah / tato 'matyairvitasoka ucyate / rajño
'sokasyatyayat (a-av 58) tvam raja bhavisyasi / imam
tavadrajalankaram pravaramaulipattam ca baddhva [tvam]
simhasane nisadayisyamah / kim sobhase na ve 'ti /

[sa] taistadabharanam maulipattam ca baddhva simhasane
nisaditah / rajñasca niveditam /

tato rajasoko vitasokam rajalankaramaulipattabaddham ca
simhasanopavistam drstva kathayati / adyapyaham jivami,
tvam raja samvrttah / tato rajñabhihitam / ko 'tram /

tato yavad vadhyaghataka nilambaravasinah pralambakesa
ghantasabdapanayo rajñah padayornipatyocuh / deva
kimajñāpayasi /

rajaha /

vitasoko maya parityakta iti / yavad vitasoka ucyate /
sasastraivaidhyaghatairasmabhih parivrto 'siti / tatomatya rajñah
padayornipaty ucuh / deva marsaya vitasokam / devasyaisa bhrata
/

tato rajñabhihitam / saptahamasya marsayami / bhrata caisa mama /
bhratuh snehadasya saptaham rajyam prayacchami /

yavat turyasatani sampravaditani / jayasabdaiscananditam /
pranisatasahasraiscañjalih krtah / strisataisca parivrtah /

vadhyaghatakasca dvari tisthanti / divase gate vitasokasyagratah
sthitva arocayanti / nirgatam vitasoka ekam divasam /
sadahanyavasistani / evam dvitiye divase / vistarena yavat
saptahadivase vitasoko rajalankaravibhusito rajño 'sokasya
samipamupanitah /

tato rajñasokenabhihitam / vitasoka kaccit sugitam sunrtyam
suvaditamiti / vitasoka uvaca / na me drstam va syacchru tam
veti / aha ca /

yena srutam bhaved gitam nrtyam capi niriksitam /
rasascasvadita yena sa bruyat tava nirnayam //

rajaha / vitasoka idam maya rajyam saptaham tava dattam /
taryasatani sampravaditani / jayasabdaiscananditam / añjalisatani
pragrhitani / strisataisca paricirnah / katham tvam kathayasi
naiva me drstam na srutamiti / vitasoka uvaca /

na me drstam nrtyam na ca nrpa sruto gitaninadah
na me gandha ghrata na ca khalu rasa me 'dya viditah /
na me sprstah sparsah kanakamaniharangajanitah
samuho narinam maranaparibaddhena manasa //

striyo nrtyam gitam bhavanasayananyasanavidhih
vayo rupam laksmirbahuvividharatna ca vasudha /
nirananda sunya mama tu varasayya gatasukha
sthitam drstva dvare vadhakapurusan nilavasanam //

srutva ghantaravam ghoram nilambaradharasya hi /
bhayam me maranajjatam parthivendra sudarunam //

mrtyusalyaparito 'ham nasrausam gitamuttamam /
nadraksam nrpate nrtyam na ca bhoktum manahsprha //

mrtyujvaragrhitasya na me svapno 'pi vidyate /
krtsna me rajani yata mrtyumevanucintatah //

rajaha / vitasoka / ma tavat / tavaikajanmikasya maranabhayat tava
rajasriyam prapya harso notpannah / kim punarbhiksavo ye
janmasatamaranabhayabhithah sarvanyupapattyayatani
dukhkhyanusrtani pasyanti / narake
tavaccharirasamtapakrtamagnidahadukham ca
tiryaksvanyonyabhaksanaparitrasadukham, pretesu
ksuttarsadukham / paryestisamudacaradukham manusyesu /
cyavanapatanabhramsadukham devesu / ebhiah
pañcabhirdukhaistrailokyamanusaktam
sariramanasairdukhairutpidita vadhakabhutan skandhan pasyanti /
sunyagramabhutanyayatani, caurabhutani visayani krtsnam ca
traidhatukamanityagnina pradiptam pasyanti / tesam ragah
kathamutpadyate / aha ca /

tavadekajanmikasya maranabhayattava na jayate harsah /
manasi visayairmanojñaih satatam khalu pacyamanasya //

kim punarjanmasatanam maranabhayamanagatam vicintayatam /
manasi bhavisyati harso bhiksunam bhojanadyesu //

tesam na vastrasayanasanabhojanadi mokse 'bhiyuktamanasam janayeta
sangam /

pasyanti ye vadhakasatrunibham sariramadiptavesmasadrsamsca
bhavananityam //

katham ca tesam na bhaved vimokso moksarthinam
janmaparanamukhanam /
yesam manah sarvasukhasrayesu vyavartate padmadaladivambhah //

yada vitasoko rajñasokenopayena bhagavacchasane 'bhiprasaditah sa
krtakaraputa uvaca / deva eso 'ham tam bhagavantam
tathagatamarhantam samyaksambuddham saranam gacchami / dharmam
ca bhiksusamngam ceti / aha ca /

esa vrajami saranam vibuddhanavakamalavimalanibhanetram /
budhavibudhamanujamahitam jinam viragam sangham ceti //

atha rajasoko vitasokam kanthe parisvajyovaca / na tvam maya
parityaktah / api tu buddhasasanabhiprasadartham tava maya esa
upayah pradarsitah /

tato vitasoko gandhapuspamalyadivaditrasamudayena
bhagavatascaityanarcayati / saddharmam ca srrnoti / sanghe ca
karam kurute /

sa kukkutaramam gatah / tatra yaso nama sthavirah arhan
sadabhijñah / sa tasya purato nisanno dharmasravanaya /
sthavirasca tamavalokayitumarabdah /

sa pasyati vitasokamupacitahetukam caramabhavikam
tenaivasrayenarhattvam praptavyam / tena tasya pravrajyaya varno
bhasitah / tasya srutva (a-av 62) sprha jata / pravrajeyam
bhagavacchasane / tata utthaya krtañjalih sthaviramuvaca /
labheyamaham svakhyate dharmavinaye pravrajyamupasampadam
bhiksubhavam careyamaham bhavato 'ntike brahmacaryam / sthavira uvaca
/ vatsa / rajanamasokamanujñapayasveti /

tato vitasoko yena rajasokastenopasamkramya krtañjaliruvaca / deva
anujanihi mam / pravrajisyami svakhyate dharmavinaye samyageva
sraddhayagaradanagarikam / aha ca /

ubhdanto 'smi niramkuso gaja iva vyavartito vibhramat
tvadbuddhiprabhavamkusena vidhivad buddhopadesair aham /
ekam tvarhasi me varam pravartitum tvam parthivanam pate
lokalokavarasya sasanavare lingam subham dharaye //

srutva ca raja sasrukantho vitasokam kanthe parisvajyovaca
/ vitasoka / alamanena vyavasayena / pravrajya khalu
vaivarnikabhyupagata vasa pamsukulam /

pravaranam parijanojjhitam / aharom bhaiksam parakule /
sayanasanam vrksamule tnsamstarah parnasamstarah /
byabadhe khalvapi bhaisajyamasulabham / putimuktam ca bhojanam /
tvam ca sukumarah sitosnaksitpipasanam
duhkhanamasahisnuh / prasida nivartaya manasam /

vitasoka uvaca / deva /

naivaham tanna jane na visayatsito nayasavihatā
pravrajyam praptukamo na ripuhrtabalo naivaryakrpanah /
dukhkharta mrtyunestam vyasanaparigatam drstva jagadidam
panthanam janmabhiruh sivamabhayamaham gantuvyavasitah //

srutva rajasokah sasabdham praruditumarabdham / atha vitasoko
rajanamanunayannuvaca / deva /

samsaradolamabhiruhya lolam yada nipato niyatah prajanam /
kimarthamagacchati vikriya te sarvena sarvasya yada viyogah //

rajaha / vitasoka / bhaikse tavadabhyasah kriyatam / rajakule
vrksavatikayam tasya trnasamstarah samstrtah /
bhojanam casya dattam / so 'ntahpuram paryatati maharham
caharam labhate /

tato rajñantahpurikabhihita /
pravrajitasarupyamasyaharamanuprayacchati / tena yavadabhidusita
putikamasa labdhah / tamsca (a-av 64) paribhoktumarabdham /
drstva rajñasokena nivaritah / anujñatasca pravraja, kintu
pravrajitva upadarsayisyasi /

sa yavat kukkutaramam gatah / tasya buddhirutpanna / yadi iha
pravrajisyami akirno bhavisyami / tato videhesu janapadesu gatva
pravrajitah / tatastena yujyata yavadarhattvam praptam /

athayusmato vitasokasya arhattvam praptasya
vimuktiptitisukhasamvedina etadabhavat / asti khalu me [drastukamo
bhrata / tatah pataliputraya prasthitah /] purvam rajño
'sokasya grhadvaramanupraptah / tato dauvarikamuvaca / gaccha rajño
'sokasya nivedaya vitasoko dvaritisthati devam drastukama iti /

tato dauvariko rajanamasokamabhigamyovaca / deva, distya vrddhi
rvitasoko 'bhyagato dvari tisthati devam drastukamah / tato
rajñabhihitam / gaccha sikhram pravesayeti /

yavad vitasoko rajakulam pravistah / drstva ca
rajasokah simhasanadutthaya mulanikrta iva drumah
sarvasarirena [bhuma nipatitah / tatah sa] ayusmantam
vitasokam niriksamanah prarudannuvaca /

bhutesu samsargatesu nityam drstvapi mam naiti yatha
vikaram /
vivekavegadhiगतasya sanke prajñarasasyatirasasya trptah //

atha rajño 'sokasya raghagupto namagramatyah / sa pasyatyayusmato
vitasokasya pamsukulam ca civaram mrnmayam patram
yavadannabhaksam luhapranitam / drstva ca rajñah
padayornipatya krtañjaliruvaca / deva yathayamalpecchah
santustasca niyatamayam krtakaraniyo bhavisyati /
priritutpadyeta / kutah /

bhaiksannabhojanam yasya pamsukulam ca civaram /
nivaso vrksamulam ca tasya hyaniyatam katham //

nirasravam yasya mano visalam niramayam copacitam sariram /
svacchandato jivitasadhanam ca nityotsavam tasya manusyaloke //

srutva tato raja pritamana uvaca /

apahaya mauryavamsam magadhapuram sarvaratnanicayam ca /
drstva vasamnivaham [nu]prahinamadamanamohasarambham //

atyuddhatamiva manye yasasa putam puramiva geham ca /
pratipadyatam tvaya [vai] dasabaladharasasanamudaram //

atha rajasokah sarvangena parigrhya prajñapta evasane
nisadayamasa / pranitena caharena svahastam santarpayati /
bhuktavantam (a-av 66) viditva ghautahastamapanitapatramayusmato
vitasokasya purato nisanno dharmasravanaya /

athayusman vitasoko rajanamasokam dharmyaya kathaya
samdarsayannuvaca /

apramadena sampadya rajaisvaryam pravartatam /
durlabhatrini ratnani nityam pujaya parthiva //

sa yavad dharmyaya kathaya sampraharsayitva samprasthitah / atha
rajasokah krtakaraputah pañcabhramatyasataih parivrtto
'nekaisca paurajanasahasraih parivrtah puraskrta ayusmantam
vitasokamanuvrajitumarabdah / vaksyati hi /

bhrata jyesthena rajña tu gauravenanugamyate /
pravrajyayah khalu sladhyam samdrstikamidam phalam //

tata ayusman vitasokah svagunanubhdavayan pasyatah
sarvajanakayasya rddhya vaihayasamutpatya prakrantah / atha
rajasokah krtakaraputah pranikasatasahasraih parivrtah
puraskrto gaganatalavasaktadrstirayusmantam vitasokam
niriksamana uvaca /

svajanasnehanihsango vihanga iva gacchasi /
sriraganigadairbaddhanasman pratyadisanniva //

atmayattasya santasya manahsamketacarinah /
dhyanasya phalametacca ragandhairyan na drsyate //

api ca /

rddhaya khalvavabhartsitah paramaya srigarvitaste vayam
buddhya khalvapi namitah sirasitah prajñabhimanodayah /
praptarthena phalandhabuddhimanasah samvejitaste vayam
samksepena sabaspadurdinamukhah sthane vimukta vayam //

tatrayusman vitasokah pratyantikesu janapadesu sayyanaya
nirgatah / tasya ca mahavyadhirutpannah / srutva ca rajñasokena

bhaisajyamupasthayakasca visarjitah / tasya tena vyadhina
sprstasya sirah khustamabhavat / yada ca vyadhirnirgatastasya
virudhani sirasi romani / tena vaidyopasthayakasca visarjitah /
tasya ca gorasah praya aharonusevyate / sa ghosam gatva bhaiksam
paryatati /

tasmimsca samaye pundavardhananagare nirgranthopasakena buddhapratima
nirgranthasya padayornipatita citrarpita / upasakenasokasya rajño
niveditam / srutva ca rajñabhihitam sikhramaniyatam /

tasyordhvam yojanam yaksah srunvanti / adho yojanam nagah /
yavattam tatksanena yaksairupanitam / drstva ca rajña
rusitenabhihitam / pundavardhane sarve ajivikah
praghatayitavyah / yavadekadivase 'stadasahasrani
ajivikanam praghatitani /

tatah pataliputre bhuyo 'nyena nirgranthopasakena buddhapratima
nirgranthasya padayornipatita citrarpita / srutva ca rajñamarsitena
sa nirgranthopasakah sabandhuvaro grham pravesayitvagnina dagdhah
/ ajñaptam ca yo me nirgranthasya siro dasyati tasya dinaram
dasyami / iti ghoṣitam / sa cayusman vitasoka abhirasya grhe
ratrivasamupagatah / tasya ca vyadhina klistasya luhani
civarani dirghakesanakhasmasru / abhirya buddhirutpanna nirgrantho
'yasmakam grhe ratrivasamupagatah / svaminamuvaca / aryaputra
sampanno 'yasmakam dinarah / imam nirgrantham praghatayitva
siro rajño 'sokasyopanamayeyamiti /

tatah sa abhiro 'sim niskosam krtva ayusmantam
vitasokamabhigatah / ayusmata ca vitasokena purvantam jñanam
ksiptam / pasyati svayamkrtanam karmanam
phalamidamupasthitam / tatah karma pratisarano bhutvavasthitah / tena
tathasyabhirena siraschinnam / rajño 'sokasyopanitam /
dinaram prayacchati /

drstva ca rajñasokena na pariññatam / viralani casya sirasi
romani na vyaktimupagacchanti / tato vaidya upasthayaka anitah /
tairdrstvabhihitam / deva vitasokasyait sirah / srutva raja
murcchito bhūmau patitah / yavaj jalasekam dattva sthapitah /
amatyaiscabhihitam / deva vitaraganamapi atra pida jata /
diyatham sarvasattvesvabhayapradanam /

yavadrajñabhayapradanam dattam, na bhuyah kascit
praghatayitavyah /

tato bhiksavah samsayajatah sarvasamsayachettaram
ayusmantamupaguptam precchanti / kim karma krtamayusmata
vitasokena yasya karmano vipakena sastrena praghatitah / sthavira
uvaca / tena hyayusmantah karmani krtani purvamanyasu jatisu /
suyatam /

bhuta purvam bhiksavo 'tite 'dhvani anyatamo lubdho mrgan

praghatayitva jivikam kalpayati / atavyamudapanam / sa tatra lubdho
gatva pasan yantramsca sthapayitva mrgan praghatayati /

asati buddhanamutpade pratyekabuddha loke utpadyante / vistarah /
anyatarah pratyekabuddhas tasminnudapane aharakrtyam
krtvodapanaduttirya vrksamule paryankena nisannah / tasya
gandhena mrgastasminnudapane (a-av 70) nabhyagatah / sa lubdha agatya
pasyati naiva mrga udapanamabhyagatah / padanusarena ca tam
pratyekabuddhamabhighatah / drstva casya buddhirutpanna / anenaisa
adinava utpaditah / tenasim niskosam krtva sa
pratyekabuddhah praghatitah /

kim manyadhve ayusmantah / yo 'sau lubdhah sa esa vitasokah /
yatranena mrgah praghatitas tasya karmano vipakena mahan
vyadhirutpannah /

yatpratyekabuddhah sastrena praghatitastasya karmano vipakena bahuni
varsasahasrani narakesu dukhmanubhuya pañcajanmasatani
manusyasupapannah sastrena praghatitah /
tatkarmavasesenaitarhi arhattvaprapto 'pi sastrena praghatitah /

kim karma krtam yena uccakule upapannah / arhattvam ca praptam /

sthavira uvaca / kasyape samyaksambuddhe pravrajitah / abhut
pradanarucih / tena dayakadanapatayah sanghabhaktah karapitah
/ tarpanani yavagupanani nimantranakani [karapitani] stupesu
ca chatranyavaropitani /
dhvajapatakagandhamalyapuspavaditrasamudayena pujah krtah /
tasya karmano vipakenocakula upapannah / yavad dasavarsasahasrani
brahmacyam caritva samyak pranidhanam krtam / tasya karmano
vipakenarhattvam praptamiti /

iti sridivyavadane vitasokavadanamastavimsatitamam /

kunalavadanam yaso 'matyopakhyanam

sa idanimacirajatapasado buddhasasane yatra sakyaputriyan dadarsa,
akirne rahasi va tatra sirasa padayornipatya vandate sma /

tasya ca yaso namamatyah paramasraddho bhagavati / sa tam
rajanamuvaca /

deva narhasi sarvarnapravrajitanam pranipatam kartum / santi hi
sakyasamanerakascaturbhyo varnebhyah pravrajita iti / tasya
raja na kimcidavocad /

atha sa raja kenacit kalantarena sarvasacivan uvaca / vividhanam
praninam sirobhih karyam / tattvamamukasya praninah
sirsamanaya tvamamukasyeti / yaso 'matyah punarajñaptastvam
manusam sirsamanayeti / samanitesu ca sirahsvabhihitah /
gacchatemani siramsi mulyena vikrinidhvamiti /

atha sarvasiramsi vikritani / tadeva manusam siro na kascij (a-av

72) jagraha / tato rajñabhihitah / vinapi mulyena kasmaicid etacchiro
dehiti /

na casya kascit pratigrahako babhuva / tato yaso 'matyastasya sirasah
pratigrahakamanasadya savrido rajanamupetyedamarthamuvaca /

gogardabhorabhramrgadvijanam mulyairgrhitani siramsi pumbhah /
sirastvidam manusamaprasastam na grhyate mulyamrte 'pi rajan //

atha sa raja tamamatyamuvaca / kimidamiti / idam manusasiro na
kascid grnhatiti /

amatya uvaca / jugupsitatvaditi / rajabraviti / kimetadeva siro
jugupsitamahosviti sarvamanusasiramsiti / amatya uvaca /
sarvamanusasiramsiti /

rajabraviti / kimidam madiyahapi siro jugupsitamiti / sa ca
bhayannecchati tasmad bhutarthamabhidhatum / sa rajñabhihitah /
amatya satyamucyati / sa uvaca / evamiti /

tatah sa raja tamamatyam pratijñayam pratisthaya
pratyadisannimamarthamuvaca / ham bho rupaisvaryajanitamadavismita
yuktamidam bhavatah / yasmattvam bhiksucaranapranamam mam
vicchandayitumicchasi /

vinapi mulyairvijugupsitvat pratigrahita bhuvih yasya nasti /
sirastadasadya mameha punyam yadyarjitam kim viparitamatra //

jatim bhavan pasyati sakyabhiksusvantargatamstesu gunanna
ceti /
ato bhavan jatimadavalepadatmanamanyamsca hinasti mohat //

avahakale 'tha vivahakale jateh pariksa na tu dharmakale /
dharmakriyaya hi guna nimitta gunasca jatim na vicarayanti //

yadyuccakulinagata dosa garham prayanti loke 'smin /
kathamiva nicajanagata guna na satkaramarhanti //

cittavasena hi pumsam kadevaram nindyate 'tha satkriyate /
sakyasramanamanamsi ca suddhanyarcamyatah sakyan //

yadi gunaparivarjito dvijatih patita iti prathito 'pi yatyavajñam /
nanu nidhanakulodgato 'pi jantuh subhagunayukta iti pranamyapujyah //

api ca /

kim te karunikasya sakyavrsabhasyaitad vaco na srutam
prajñaih saramasarakabhya iha yantrebhyo grahitum ksamam /
tasyananyathavadino yadi ca tamajñam cikirsamyaham
vyahantum ca bhavan yadi prayatate naitat suhrllaksanam //

iksuksodavad ujjhito bhuvih yada kayo mama svapsyati
pratyutthananamaskrtañjaliputaklesakriyasvaksamah /
kayenahamanena kinnu kusalam saksyami kartum tada

tasman nvarhamatah smasananidhanat saram grahitum maya //

bhavanadiva pradiptan nimajjamanadivapsu ratnanidheh /
kayad vidhananidhanad ye saram nadhigacchanti //

te saramapasyantah sarasaesvakovidaprajñah /
te maranamakaravadanapravesasamaye visidanti //

dadhighrtanavanitaksiratakropayogad
varamapahrtsaro mandakumbhovabhagnah /
na bhavati bahuscoyam yadvadevam sariram
sucaritahrtsaram naiti soko 'ntakale //

sucaritavimukhanam garvitanam yada tu
prasabhamiha hi mrtyu kayakumbham bhinatti /
dahati hrdayamesam sokavanhistadanim
dadhighata iva bhagne sarvaso 'praptasare //

kartum vighnamato na me 'rhati bhavan kayapranamam prati
srestho 'smityapariksako hi ganayan mohandhakaravrtah /
kayam yastu pariksate dasabalavyaharadipairbudhah
nasau parthivabhrtayorvisa[sa]matam kayasya sampasyati //

tvanmamsasthisirayakrtprabhrto bhava hi tulya nram
aharyaistu vibhusanairadhikata kayasya nispadyate / etat
saramihesyate tu yadimam nisritya kayadhamam
pratyutthananamaskrtadi kusalam prajñaih samutthapyate / iti /
rajasokopakhyanam

athasoko raja hi ksodakasikatapindairandakasthebhyo 'pi
asarataratvam kayasyavetya, pranamadibhyah samutthasya phalasya
bahukalpasah sthapayitva sumeruvan, mahaprthivibhyah
sarataratamaveksya bhagavatah (a-av 75) stupavandanayam
atmanamalankartukamo 'matyaganaparivrtah kukkutaramam gatva
tatra vrddhante sthitva krtañjalir uvaca /

asti kascidanyo 'pi nirdistah sarvadarsina /
yathaham tena nirdistam pamsudanena dhimata //

tatra yaso namna sanghasthavira uvaca / asti maharaja / yada
bhagavatah parinirvanakalasangamastadapalalam nagam damayitva
kumbhakarim candolim gopalim ca nagam ca
mathuramanupraptah /

tatra bhagavanayusmantamanandam amantrayata / asyamananda
mathurayam varsasataparinirvrtasya tathagatasya gupto namna
gandhiko bhavisyati / tasya putro bhavisyatyupagupto namna
avavadakanamagrah alaksanako buddho yo mama
varsasataparinirvrtasya buddhakaryam karisyati /

pasyasi tvamananda durata eva nilanilambararajim / evam bhadanta /
esa ananda urumundo nama parvato 'tra varsasataparinirvrtasya

tathagatasya natabhatika namaranyayatanam bhavisyati /
etadagram me (a-av 76) ananda bhavisyati samathanukulanam
sayyasananam yaduta natabhatika namaranyayatanam / aha ca /

avavadakanam pravara upagupto mahayasah /
vyakrto lokanathena buddhakaryam karisyati //

rajaha /

kim punah sa suddhasattva upapannah / athadyapi notpadyata iti /
sthavira uvaca / utpannah sa mahatma urumunde parvate jitakleso
'rhadganaih parivrtastisthati lokanukampartham / api ca deva /

sarvajñalilo hi sa suddhasattvo dharmam pranitam vadate ganagre /
devasurendroragamanusamsca sahasraso moksapuram praneta //

tena khalu samayenayusmanupagupto 'stadasabhirarhatsahasraih
parivrtto natabhatikaranyayatane prativasati / srutva ca
rajamatyaganan ahuya kathayati /

samnahyatam hastirathasvakayah sighram
prayasyamyurumundasailam /
draksyami sarvasrava vipramuktam saksadarhantah hyupaguptamaryam
//

tato 'matyairabhihitah / deva dutah presayitavyo visayanivasi sa
devasya svayamevagamisyati / rajaha / nasavasmaka arhatyabhigantum
kimtu vayamevarhamastasyabhigantum / api ca /

manye vajramayam tasya deham sailopamadhikam /
sastrtulyopaguptasya yo hyajñamaksipen narah //

yavad rajña sthaviropaguptasya sakasam dutah presitah
sthaviradarsanaya agamisyamiti / sthaviropaguptascintayati / yadi
rajabagamisyati mahajanakayasya pida bhavisyati / gocarasya ca /
tatah sthavirenabhihitam / svayamevagamisyamiti /

tato rajña sthaviropaguptasyarthe nauyanenagamisyatiti yavacca
mathuram yavacca pataliputramantaran nausankramo 'vasthapitah /
atha sthaviropagupto rajño 'sokasya anugrahartham
astadasabhirarhatsahasraih parivrtto navamabhiruhya
pataliputramanupraptah /

tato rajapurusa rajño 'sokasya niveditam / deva distya vardhasva
/ anugrahartham tava sopaguptascittesvarah sasanakarnadharah
puraskrtastirnavahaughaparaih sardham samabhyagata esa
pabhdyam /

srutva ca rajña pritamanasa satahasramulyo muktaharah
svasariradavaniya priyakhyayino dattah / ghantikam cahuya
kathayati / ghusyantam pataliputre ghantah /
sthaviropaguptasyagamanam nivedyatam / vaktavyam /

utsrjya daridramanarthamulam yah sphitasobham sriyamicchatihā /
svargapavargaya ca hetubhutam sa pasyatam karunikopaguptam //

yebhirna drsto dvipadapradhanah sasta mahakarunikah
svayambhuh /
te sastrkalpam sthaviropaguptam pasyantyudaram tribhavapradipam
//

yavadrajña pataliputre ghantam ghosayitva nagarasobham ca
karayitva ardhatrtiyani yojanani gatva sarvavadyena
sarvapuspagandhamalyena sarvapauraih sarvamatyaih saha
sthaviropaguptam pratyudgatah /

dadarsa raja sthaviropaguptam durata eva
astadasabhirhatsahasairardhacandrenopaguptam / yadantaram ca
raja sthaviropaguptamadraksit tadantaram hastiskandhad avatirya
padbhyam naditiramabhighamya ekam padam naditire sthapyā dvitīyam
nauphalake sthaviropaguptam sarvāngenanuparigrhya nava uttaritavan
/ uttarya ca mulanikrtta iva drumah sarvasarirenopaguptasya
padayornipatito mukhatundakena ca padavanuparimarjya utthaya dvau
janumandalau prthivitale niksipyā kṛtāñjalih sthaviropaguptam
niriksamana uvaca /

yada maya satruganan nihatyā prapta samudrabharana sasaila /
ekataptra prthivi tada me pritirna sa ya sthaviram niriksya //

tvaddarsanam me dvigunaprasadah samjayate 'smin varasasanagre /
tvaddarsanaccaiva paropi suddho drsto mayadya apratimah
svayambhuh //

api ca /

santimgate karunike jinendre tvam buddhakaryam kuruse triloke /
naste jaganmohanamilitakse tvamarkavaj jñānavabhasakarta //

tvam sastrkalpo jagadekacaksuravavadakanam pravarah
saranyam /
vibho mamajñam vada sikhramadya kartasmi vakyam tava suddhasattva
//

atha sthaviropagupto daksinena panina rajanam sirasi
parimarjayannuvaca /

apramadena sampadya rajaisvaryam pravartatam /
durlabhatrini ratnani nityam pujaya parthiva //

api ca maharaja tena bhagavata tathagatenarhata samyaksambuddhena tava ca
mama sasanamupanyastam sattvasarathivarena ganamadhye parittam
paripalyam yatnato 'smabhih / rajaha / sthavira yathaham
nirdisto bhagavata tadevanusthiyate / kutah /

stupairvicitrairgirisrrngakalpais chatradhvajaiscocchritaratnacictraih
/

samsobhita me prthivi samantad vaistarika dhatudharah krtasca

//

api ca /

atma putro grham darah prthivi kosameva ca /

na kiñcidaparityaktam dharmarajasya sasane //

sthaviropagupta aha / sadhu sadhu maharaja / etadevanustheyam /

kutah /

ye dharmamupajivanti kayair bhogaisca jivitaih /

gate kale na socanti istam yanti suralayam //

yavad raja mahata srisamudayena sthaviropaguptam rajakule

pravesayitva sarvangenanuparigrhya prajñapta evasane

nisadayamasa / sthaviropaguptasya sariram mrdu sumrdu / tadyatha

tulapisurva karpasapisurva /

atha raja sthaviropaguptasya sarirasamsparsamavagamyā

krtañjaliruvaca /

mrduni te 'ngani udarasattva tulopamangam kasikopamam ca /

aham tvadhanyah kharakarkasango nihsparsagatrah

parusasrayasca //

sthavira uvaca /

danam manapam susubham pranitam dattam maya hyapratipudgalasya

/

na pamsudanam hi maya pradattam yatha tvayadayi tathagatasya //

rajaha / sthavira /

balabhadadaham purvam ksetram prapya hyanuttaram /

pamsun ropitavamstatra phalam yasyedrsam mama //

atha sthaviro rajanam samharsayannuvaca / maharaja /

pasya ksetrasya mahatmyam pamsuryatra viruhyate /

rajasriryena te prapta adhipatyamanuttaram //

srutva ca raja vismayotphullanetraḥ amatyanahuyovaca /

balacakravartirajyam praptam me pamsudanamatrena /

kena bhagavan bhavanto narcayitavyah prayatnena //

atha raja sthaviropaguptasya padayornipatyovaca / sthaviro 'yam me

manoratho ye bhagavata buddhena pradesa adyusitastan arceyam /

cinhani ca kuryam pascimasyam janatayamanugrahartham /

sthavira uvaca / sadhu maharaja sobhanaste cittotpadah / aham

pradarsayisyamyadhuna /

buddhenadhyusita desastan namasye krtañjalih /

gatva cinhani tesveva karisyami na samsayah //

atha raja caturangabalakayam samnahya gandhamalyapuspamadaya
sthaviropaguptasahayah samprasthitah / atha sthaviropagupto
rajanamasokam sarvaprathamena lumbinivanam pravesayitva
daksinam hastamabhiprasaryovaca / asmin maharaja pradese bhagavan
jatah / aha ca /

idam hi prathamam caityam buddhasyottamacaksusah /
jatamatreha sa munih prakrantah saptapadam bhuvih //

caturdisamavalokya vacam bhasitavan pura /
iyam me pascima jatirgarbhavasasca pascimah //

atha raja sarvasarirena tatra padayor nipatyotthaya krtanjalih
prarudannuvaca /
dhanyaste krtapunyasca yairdrstah sa mahamunih /
prajatah samsruta yaisca vacastasya manoramah //

atha sthaviro rajñah prasadbuddhyarthamuvaca / maharaja kim
draksyasi tam devatam /

yaya drstah prajayan sa vane 'smin vadatam varah /
kramamanah padan sapta srutva vaco yaya muneh //

rajaha / param sthavira draksyami / atha sthaviropagupto yasya
vrksasya sakhamavalambaya devi mahamaya prasuta tena
daksinahastamabhiprasarya uvaca /

naivasika ya ihasokavrkse sambuddhadarsini ya devakanya /
saksadasau darsayatu svadeham rajño hyasokasya prasadvrddhyai //

yavat sa devata svarupena sthaviropaguptasamipe sthitva
krtanjaliruvaca / sthavira kimajñapayasi / atha sthaviro
rajanamasokamuvaca / maharaja iyam sa devata yayam drsto
bhagavañ jayamanah / atha raja krtanjalistam devatamuvaca /

drststvaya laksanabhusitangah prajayamanah
kamalayataksah /
srutastvaya tasya nararsabhasya vaco manojñah prathama vane 'smin //

devata praha /

maya hi drstah kanakavadatah prajayamano dvipadapradhanah /
padani sapta kramamana eva srutasca vaca api tasya sastuh //

rajaha / kathaya devate kidrsi bhagavato jayamanasya srirabhuveti
/ devata praha / na sakyam maya vagbhih samprakasayitumapi tu
samksepatih srnu /

vinirmitabha kanakavadata saindre triloke nayanabhirama /
sasagaranta ca mahi sasaila maharnavastha iva nauscacala //

yavadrajña jatyam satahasram dattam / caityam ca
pratisthapyah raja prakrantah / atha sthaviropagupto rajanam
kapilavastu nivesayitva daksinahastamabhiprasaryovaca / asmin pradese

maharaja bodhisattvo rajñah suddhodanasyopanamitah / tam
dvatrimśanmahapurusalaksanamkrtasariramasecanakadarsanam
ca drstva raja sarvasarirena bodhisattvasya padayornipatitah /

idam maharaja sakyavardham nama devakulam / atra bodhisattvo
jatamatra upanito devamarcaisyatiti / sarvadevata ca bodhisattvasya
padayornipatita / tato rajña suddhodanena bodhisattvo
devatanamapyayam deva iti tena bodhisattvasya devatideva iti namadheyam
krtam / asmin pradese maharaja bodhisattvo brahmananam
naimittikanam vipascikanam upadarsitah / asmin pradese 'sitena
rsina nirdisto buddho loke bhavisyatiti /

asmin pradese maharaja mahaprajapatya samvardhitah / asmin pradese
lipijñanam siksapitah / asmin pradese
hastigrivayamasvaprsthe rathe saradhanugrahe tomaragrahe
'nakusagrahe kulanurupasu vidyasu paragah samvrtah / iyam
bodhisattvasya vyayamasala babhuva / asmin pradese maharaja
bodhisattvo devatasatasahasraih parivrtah sastibhih
strisahasraih sardham ratimanubhutavan /

asmin pradese bodhisattvo jirnaturamrtasamdarsanodvigno
vanasamsritah / asmin pradese jambucchayayam nisadya viviktam
papakairakusalairdharmaih savitarkam savicaram vivekajam
pritisukhamanasravasadsam prathamadhyanam samapannah / atha
parinate madhyanhe 'tikrante bhaktakalasangamaye 'nyesam
vrksanam chaya pracinanimna pracinapravana
pracinapragbhara jambucchaya bodhisattvasya kayam na jahati /
drstva ca punar raja suddhodanah sarvasarirena bodhisattvasya
padayornipatitah / anena dvarena bodhisattvo devatasatasahasraih
parivrtto 'rdharatre kapilavastuno nirgatah /

asmin pradese bodhisattvena chandakasyasvamabharanani ca dattva
pratiniivartitah / aha ca /

chandakabharananyasvascasmin pratiniivartitah /
nirupasthayako virah pravistaikastapovanam //

asmin pradese bodhisattvo lubdhakasakat kasikairvastraih
kasayani vastrani grahaya pravrajitah / asmin pradese
bhargavenasramenopanimantritah / asmin pradese bodhisattvo rajña
bimbisarenardharajyenopanimantritah / asmin pradese
aradodrakamabhigatah / aha ca /

udrakaradaka nama rsayo 'smin tapovane /
adhigataryasattvena purusendrena tapitah //

asmin pradese bodhisattvena sadvarsani duskaram cirnam /
aha ca /

sadvarsani hi katukam tapastaptva mahamunih /
nayanam margo hyabhijñaya iti jñatva samatyajat //

asmin pradese bodhisattvena nandaya nandabalayasca gramikaduhitroh
sakasat sodasagunitam madhupayasam paribhuktam /

aha ca /

asmin pradese nandaya bhuktva ca madhupayasam /
bodhimulam mahaviro jagama vadatam varah //

asmin pradese bodhisattvah kalikena nagarajena bodhimulamabhigacchan
samstutah /

aha ca /

kalikabhujagendrena samstuto vadatam varah /
prayato 'nena margena bodhimande 'mrtarthikah //

atha raja sthavirasya padayornipatya krtañjaliruvaca

api pasyema nagendram yena drstastathagatah /
vrajano 'nena margena mattanagendravikramah //

atha kaliko nagarajah sthavirasamipe sthitva krtañjaliruvaca /
sthavira kimajñapayasiti / atha sthaviro rajanamuvaca / ayam sa
maharaja kaliko nagaraja yena bhagavan anena margena bodhimulam
nirgacchan samstutah / atha raja krtañjalih kalikam
nagarajamuvaca /

drstastvaya jvalitakañcanatulyavarnah sasta mamapratismah
saradenduvaktrah /
akhyahi me dasabalasya gunaikadesam tatkidrsi vada hi srih
sugate tadanim //

kalika uvaca / na sakyam vagbhih samprakasayitumapi tu
samksepa srnu /

caranatalaparahatah sasailo hyavanitalah pracacala sadvikaram /
ravikiranavibhadhika nrloke sugatasasidyutiraksaya manojña //

yavad raja caityam pratisthapy prakrantah / atha sthaviropagupto
rajanam bodhimulamupanamayitva daksinam karamabhiprasaryovaca /
asmin pradese maharaja bodhisattvena mahamaitrisahayena sakalam
marabalam jitvanuttara samyaksambodhirabhisambuddha / aha ca /

iha munivrsabhena bodhimule namucibalam vikrtam nirastamasu /
idamamrtamudaramagryabodhi hyadhigatamapratipudgalena tena //

yavad rajña bodhau satasahasram dattam / caityam ca
pratisthapy raja prakrantah / atha sthaviropagupto
rajanamasokamuvaca / asmin pradese bhagavan ceturnam
maharajanam sakasac catvari sailamayani patrani grahaya
ekapatramadhiyuktam / asmin pradese trapusabhallikayorvanijorapi
pindapatram pratigrhitam / asmin pradese bhagavan
varanasimabhigacchan upaganenajivikena samstutah / yavat sthaviro
rajanam rsipatanam upaniya daksinam hastamabhiprasaryovaca /

asmin pradese maharaja bhagavata triparivartam dvadasakaram
dharmyam dharmacakram pravartitam / aha ca /

subham dharmamayam cakram samsaravinivartaye /
asmin pradese nathena pravartitamanuttaram //

asmin pradese jatilahasram pravrajitam / asmin pradese rajño
bimbisaryasya dharmam desitam / rajña ca bimbisarena satyani
drstani (a-av 88) caturastibhisca devatasahasrair anekaisca
magadhakair brahmanagrhapatisahasraih / asmin pradese bhagavata
sakrasya devandrasya dharmo desitah / sakrena ca satyani drstani
caturastibhisca devatasahasraih / asmin pradese mahapratiharyam
vidarsitam / asmin pradese bhagavan devesu trayastrimsesu varsa
usitva maturjanayitrya dharmam desayitva devaganaparivrtah
avatirnah / vistarena yavat sthaviro rajanamasokam
kusinagarimupanamayitva daksinam karatalamabhiprasaryovaca / asmin
pradese maharaja bhagavan sakalam buddhakaryam krtva
nirupadhisese nirvanadhatau parinirvrtah / aha ca /

lokam sadevamanujasurayaksanagamaksayyadharmavinaye matiman viniya /
vaineayasattvavirahadupasantabuddhih santim gatah paramakaruniko
maharsih //

srutva ca raja murcchitah patitah / yavaj jalaparisekam
krtvotthapitah / atha raja kathamcit samjñamupalabhya
parinirvane satasahasram dattva caityam pratisthapy
padayornipatyovaca / sthavira ayam me manoratho ye ca bhagavata sravaka
agratayam nirdistastesam sarirapujam karisyamiti /
sthavira uvaca / sadhu sadhu maharaja / sobhanaste cittotpadah /
sthaviro rajanamasokam jetavanam pravesayitva daksinam
karamabhiprasaryovaca / ayam maharaja sthavirusariputrasya stupah /
kriyatamasyarcanamiti / rajaha / ke tasya guna babhuvuh / sthavira
uvaca / sa hi dvitiyasasta dharmasenadhipatirdharmacakrapravartanah
prajñavatamagro nirdisto bhagavata /

sarvalokasya ya prajña sthapayitva tathagatam /
sariputrasya prajñayah kalam narhati sodasim //

aha ca /

saddharmacakramatulam yaj jinena pravartitam /
anuvrttam hi tat tena sariputrena dhimata //

kastasya sadhu buddhadanyah purusah saradvatasyeha /
jñatva gunagananidhim vaktum saknoti niravasesat //

tato raja pritamanah sthavirusaradvatiputrastupe satasahasram
dattva krtañjaliruvaca / saradvatiputramaham bhakttya vande
vimuktabhavasangam / lokaprakasakirtim jñanavatamuttamam viram
//

yavat sthaviropaguptah sthaviramahamaudgalyayanasya

stupamupadarsayannuvaca / ayam maharaja sthaviramahamaudgalyayanasya
stupah / kriyatamasyarcanamiti / rajaha / ketasya guna babhuvuriti /
sthavira uvaca / sa hi rddhimatamagro nirdisto bhagavata yena
daksinena padanagusthena sakrasya devendrasya vaijayantah
prasadah prakampito nandopanandau nagarajanau vinitau / aha ca /

sakrasya yena bhavanam padanagusthena kampitam /
pujanayah prayatnena kolitah sa dvijottamah //

bhujagesvarau pratibhayau dantau yenatidurdamau loke /
kastasya suddhabuddheh param gacched gunarnavasya //

yavad raja mahamaudgalyayanasya stupe satasahasram dattva
krtañjaliruvaca /

rddhimatamagro yo janmajarasokaduhkhanirmuktah /
maudgalyayanam vande murdhna pranipatya vikhyatam //

yavat sthaviropaguptah sthaviramahakasyapasya stupam upadarsayannuvaca
/ ayam maharaja sthaviramahakasyapasya stupah /
kriyatamasyarcanamiti / rajaha / ke tasya guna babhuvuh /
sthavirovaca / sa hi mahatmapecchannam santustanam
dhupagunavadinamagro nirdisto bhagavata, ardhasanenopanimantritah
svetacivarenacchadito dinaturagrahakah sasanasamdharakasceti /
aha ca /

punyaksetramudaram dinaturagrahako nirayasah /
sarvajñacivaradharah sasanasamdharako matiman //

kastasya guormanujo vaktum sakto gunan niravasesan /
asanavarasya sumatiryasya jino dattavanardham //

tato rajasokah sthaviramahakasyapasya stupe satasahasram dattva
krtañjaliruvaca /

parvataguhani layamaranam vairaparanamukham prasamayuktam /
santosagunavivrdam vande khalu kasyapam sthaviram //

yavat sthaviropaguptah sthavirabatkulasya stupam darsayannuvaca /
ayam maharaja sthavirabatkulasya stupah / kriyatamarcanamiti / rajaha
/ ketasya guna babhuvuriti /

sthavira uvaca / sa mahatmalpabadhanam agro nirdisto bhagavata / api
ca na tena kasyacid dvipadika gatha sravita / rajaha / diyatamatra
kakanih / yavadamatyairabhihitah / deva kimartham
tulyesvavasthitesvatra kakani diyata iti / rajaha /
sruyatamatrabhiprayo mama /

ajñapradipena mahoghrastham hrtam tamo yadyapi tena krtsnam /
alpecchabhavanna krtam hi tena yatha krtam sattvahitam tadanyaih
//

sa pratyahata tasyaiva rajñah padamule nipatita / yavad amatya

vismita ucuh / aho tasya mahatmano 'lpecchata / babhuvanayapyanarthi

/

yavat sthaviropaguptah sthaviranandasya stupamupadarsayannuvaca / ayam
sthaviranandasya stupah / kriyatamasyarcanamiti / rajaha / ke tasya

guna babhuvuriti / sthavira uvaca / sa hi bhagavata upasthayako babhuva
/ bahusrutanamagryo pravacanagrahakasceti / aha ca /

muniptaraksanapatuh smrtidhrtimatiscitah srutasamudrah /
vispastamadhuravacana suranaramahimtah sadanandah //

sambuddhacittakusalah sarvatra vicaksano gunakarandah /
jinasamstuto jitaranah suranaramahitah sadanandah //

yavad rajña tasya stupe kotirdatta / yavad amatyairabhihitah /
kimarthamayam deva sarvesam sakasadadhikataram pujiyate /

rajaha / sruyatamabhiprayah /

yattacchariram vadatam varasya dharmatmano dharmamayam visuddham /
tad dharitam tena visokanamna tasmad visesena sa pujaniyah //

dharmapradipo jvalati prajasu klesandhakarantakaro yadadya /
tat tatprabhavat sugatendrasunostasmad visesena sa pujaniyah //

yatha samudram salilam samudrairdharyeta kaccin na hi gospadena /
nathena taddharmamaveksya bhavam sutrantako 'yam sthaviro
'bhisiktah //

atha raja sthaviranam stuparcanam krtva sthaviropaguptasya
padayornipatyā pritimāna uvaca /

manusyā saphaliktam rtusatairistena yat prapyate
rajyaisvaryagunaiscalaisca vibhavaih saram grhitam param /
lokam caityasatairalankrtamidam svetaḥkrakutaprabhāih
asyadyapratimasya sasanakrte kim no krtam duskaram //

iti //

yavad raja sthaviropaguptasya pranamam krtva prakrantah /

yavad rajñasokena jatau bodhau dharkacakre parinirvane
ekaikasatasahasram dattam / tasya bodhau visesataḥ prasado jata iha
bhagavatanuttara samyaksambodhirabhisambuddheti / sa yaṇi visesayuktāni
ratnāni tāni bodhim presayati /

atha rajño 'sokasya tisyaraksita namagramahisi / tasya
buddhirutpanna / ayam raja maya sardham ratimanubhavati
visesayuktāni ca ratnāni bodhau presayati / taya matangi
vyaharita / sakyasi tvam bodhim mama sapatnim praghatayitum /
tayabhihitam / saksyami kintu karsapanan dehiti /

yavan matangya bodhivrkso mantrāih pariḥjapṭah sūtram ca
baddham / yavad bodhivrkṣah sostumarabdḥah / tato
rajapurusaḥ rajñe niveditam / deva bodhivrkṣa susyata iti / aha

ca /

yatropavistena tathagatena krtsnam jagabduddhamidam yathavad /
sarvajñata cadhigata narendra bodhidrumo 'sau nidhanam prayati //

srutva ca raja murcchito bhumau patitah / yavaj jalasekam dattva
utthapitah / atha raja kathamcit samjñamupalabhya prarudannuvaca /
drstva nvaham tam drumarajamulam janami drsto 'dya maya
svayambhuh / nathadrume caiva gate pranasam pranah
prayasyanti mamapi nasam /

atha tisyaraksita rajanam sokartamaveksyovaca / deva, yadi
bodhirna bhavisyatyaham devasya ratimutpadayisyami / rajaha / na sa
stri api tu bodhivrksah / sa yatra bhagavatanuttara
samyaksambodhiradhigata / tisyaraksita matangimuvaca / sakyasi
tvam bodhivrksam yathapauranamavasthapayitum / matangi aha
/ yadi tavat pranasukamavasistam bhavisyati,
yathapauranamavasthapayisyamiti /

vistarena yavat taya sutram muktva vrksam samantena khanitva
divase ksirakumbhasahasrena payayati /
yavadalpairahobhiryathapauranah samvrttah / tato rajapurusa
rajñe niveditam / deva, distya vardhasva / yathapauranah
samvrttah / srutva ca pritimana bodhivrksam niriksamana
uvaca /

bimbisaraprabhrtibhah parthivendrair dyutindharaih /
na krtam tat karisyami satkaradvayamuttamam //

bodhim ca snapayisyami kumbhairgandhodakakulaih /
sanghasya ca karisyami satkaram pañcavarsikah //

atha raja sauvarnarupyavaiduryasphatikamayanam kumbhanam
sahasram gandhodakena purayitva prabhutam cannapanam samudaniya
gandhamalyapuspasañcayam krtva snatvhatani vasamsi navani
dirghadasani pravrttyastangasamanvagatamupavasamuposya
dhupakatacchukamadaya saranatalamabhiruhya (a-av 95)
caturdisamayacitumarabdah / ye bhagavato buddhasya sravakaste
mamanugrahayagacchantu /

api ca /

samyaggata ye sugatasya sisyah santendriya nirjitakamadosah /
sammananarha naradevapujita ayantu te 'sminnanukampaya mama //

prasamadamarata vimuktasangah pravarasutah sugatasya dharmarajah
/

asurasuranararcitaryavrttastviha madanugrahanat samabhyupeyuh //

vasanti kasmirapure suramyeh ye capi dhirastamasovane 'smin /
mahavane revatake ya aya anugrahartham mama te 'bhyupeyuh //

anavataptahrade nivasanti ye girinadisuh ca parvatakandareh /

jinasutah khalu dhyanaratah sada samudayantviha te 'dya krpabalah

//

sairisake ye pravare vimane vasanti putra vadatam varasya /
anugrahartham mama te visoka hyayantu karunyanivistabhavah //

gandhamadanasaille ca ye vasanti mahaujasah /
ihayantu hi karunyumutpadyopanimantritah //

evamukte ca rajñi trini satasahasrani bhiksunam
samnipatitani / tatraikam satasahasramarhatam dve saiksanam
prthagjanakalyanakanam ca / na kascid vrddhasanamakramyate sma /
rajaha / kimartham vrddhasanam tan nakramyate / tatra yaso namna
vrddhah sadabhijñah / sa uvaca / maharaja vrddhasya
tadasanamiti / rajaha / asti sthavira tvatsakasadanyo vrddhatara iti /
sthavira uvaca / asti maharaja / vadatam varena vasina
nirdistah simhanadinamagryah / pindolabharadvajasyaitad
agrasanam nrpate /

atha raja kadambapuspavadahrstaromakupah kathayati / asti kascid
buddhadarsi bhiksurgriyata iti /

sthavira uvaca / asti maharaja pindolabharadvajo namna buddhadarsi
tisthata iti /

raja kathayati / sthavira, sakyah so 'smabhirdrstimiti / sthavira
uvaca / maharaja idanim draksyasi / ayam tasya agamanakala iti /
atha raja pritimana uvaca /
labhah parah syad atulo mameha mahasukhascayamanuttamasca /
pasyamyaham yattamudasattvam saksad bharadvajasagotranama //

tato raja krtakaraputo gaganatalavasaktadrstiravasthitah / atha
sthavirapindolabharadvajo
'nekairarhatsahasrairardhacandrakarenopagudho rajahamsa (a-av 97) iva
gaganataladavatirya vrddhante nisasad /
sthavirapindolabharadvajam drstva tanyanekani
bhiksusatasahasrani pratyupasthitani /

adraksid raja pindolabharadvajam svetapalitasirasam
pralambubhrulalata nigu dhaksitarakam pratyekabuddhasrayam /
drstva ca raja mulanikrta iva drumah sarvasarirena
sthavirapindolabharadvajasya padayoh patitah / mukhatundakena ca
padavanuparimarjyotthaya tau janumandalau prthivitale
pratisthapyā kṛtāñjalih sthavirapindolabharadvajam
niriksamanah prarudannuvaca /

yada maya satruganan nihatya prapta samudrabharana sasaila /
ekatapatra prthivi tada me pritirna sa ya sthaviram niriksyā //

tvaddarsanad bhavati drsto 'dya tathagatah / karunalabhat
tvaddarsanacca dvigunaprasado mamotpannah / api ca sthavira
drstaste trailokyanatho gururme bhagavan buddha iti / tatah

sthavirapindolabharadvaja ubhabhyam panibhyam bhruvamunnamya
rajanamasokam niriksamana uvaca /

drsto maya hyasakrdapratimo maharsih /
santaptakañcanasamopamatulyatejah / dvatrimsalaksanadharah
saradinduvaktro brahmasvaradhikarano hyaranavihari //

rajaha / sthavira kutra te bhagavan drstah katham ceti / sthavira
uvaca / yada maharaja bhagavan vijitamaraparivarah
pañcabhirhacchataih sardham prathamato rajagrhe varsamusito
'ham tatkalam tatraivasam / maya sa daksiniyah samyag drsta
iti / aha ca /

vitarañgaih parivrtto vitarago mahamunih /
yada rajagrhe varsa usitah sa tathagatah //

tatkalamasam tatraham subuddhasya tadantike /
yatha pasyasi mam saksadevam drsto maya munih //

yadapi maharaja bhagavata sravastyam tirthyan vijayartham
mahapratiharya krtam buddhavatamsakam yavadakanisthabhavanam
nirmitam mahat tatkalam tatraivahasam / maya tad
buddhavikriditam dustamiti /

aha ca /

tirthya yada bhagavata kupathaprayata rddhiprabhavavidhina khalu
nirgrhitah /
vikriditam dasabalasya tada hyudaram drstam maya tu nrpa
harsakaram prajanam //

yadapi maharaja bhagavata devesu trayastrimsesu varsa usitva
maturjanayitrya dharmam desayitva devaganaparivrtah samkasye
nagare 'vatirno 'ham tatkalam tatraivasam / maya sa
devamanusyasampada drsta utpalavarnaya ca nirmita
cakravartisampada iti /

yadavatirno vadatam varistho varsamusitva khalu devaloke /
tatrapyaham sannihito babhuva drsto mayasau muniragrasattvah //

yada maharaja sumagadhaya anathapindaduhitra upanimantritah
pañcabhirhacchataih sardhamrddhya pundavardhanam gatastadaham
rddhya parvatasailam grahaya gaganatalamakramya pundavardhanam
gatah / tvannimittam ca me bhagavatajña ksipta / na tavatte
parinirvatavyam yavaddharmo nantarhita iti / aha ca /

yada jagamarddhibalena nayakah sumagadhayopanimantrito guruh /
tada grhitvarddhibalena parvatam jagama turnam khalu
pundavardhanam //

ajña tada sakyakuloditena datta ca me karunikena tena /
tavannate nirvrtirabhyupeya antarhito yavadayam na dharmah //

yadapi maharaja tvaya purvam balabhadra bhagavato rajagrham
pindaya pravistasya saktum dasyamiti
pamsvañjalirbhagavatah patre praksipto radhaguptena canumoditam
tvam ca bhagavata nirdisto 'yam darako varsataparinirvrtasya
mama pataliputre nagare 'soko nama raja bhavisyati
caturbhagacakravarti dharmiko dharmaraja yo me sariradhatukam
vaistarikam karisyati caturasitidharmarajikasahasram
pratisthapayisyatyaham tatkalam tatraivasam / aha ca /

yada pamsvañjalirdastvaya buddhasya bhajane /
balabhadra prasadtva tatraivaham tadabhavam //

rajaha / sthavira / kutredanimusyata iti / sthavira uvaca /

uttare sararajasya parvate gandhamadane /
vasami nrpate tatra sardham sabrahmacaribhih //

rajaha / kiyantah sthavirasya parivarah / sthavira uvaca /

sastyarhantah sahasrani parivaro nram vara /
vasami yairaham sardham nisprhairjitakalmasaih //

api ca maharaja kimanena sandehena krtena / parivisyatam
bhiksusanghah / bhuktavato bhiksusanghasya pratisammodanam
karisyami / rajaha / evamastu yatha sthavira ajñāpayati / kintu
buddhasmrtipratibodhito 'ham bodhisnapanam tavat karisyami /
samanantaram ca manapena caharena bhiksusanghamupasthasyamiti /

atha raja sarvavitram udghosakamantrayati / aham aryasanghasya
satasahasram dasyami / kumbhasahasrena ca bodhim snapayisyami /
mama namna ghusyatam pañcavarsikamiti /

tatkalam ca kunalasya nayanadvayamavipannamasit / sa rajño daksine
parsve sthitah / tenamgulidvayamutksiptam na tu vag bhasita /
dvigunam tvaham pradasyamityakarayati / panau vardhitamatre ca
kunalena sarvajanakayena hasyam muktam /

tato raja hasyam muktva kathayati / aho radhagupta kenaitad vardhitamiti
/

radhaguptah kathayati / deva bahavah punyarthinah pranino yah
punyarthi tena vardhitamiti /

rajaha / satasahasratrayam dasyamityaryasanghe / kumbhasahasrena
ca bodhim snapayisyami / mama namna ghusyatam pañcavarsikamiti
/

yavat kunalena catasro 'nagulaya utksipta / tato raja rusito
radhaguptamuvaca / aho radhagupta ko 'yamasmabhih sardham
pratidvandvayati alokajñah /

rusitam ca rajanamaveksya radhagupto rajñah padayornipatyovaca /
deva kasya saktirnarendrena sardham vispardhitum bhavet / kunalo

gunavan pitra sardham vikurute / atha raja daksinena parivrtya
kunalamavalokyovaca / sthavira aham kosam sthapayitva
rajyamantahpuramamatyaganamatmanam ca kunalam caryasanghe
niryatayami / suvarnarupyasphatikaviduryamayaih
pañcakumbhasahasrairnanagandhapurnaih
ksiracandanakumkumakarapuravasitairmahabodhim snapayisyami /
puspasatasahasrani ca bodhipramukhe caryasanghe dadami / mama namna
ghusyatam pañcavarsikamiti / aha ca /

rajyam samrddham hi samsthapyā kosamantah puramatyaganam ca
sarvam /
dadami sanghe gunapatrabhute atmakunalam ca gunopapannam //

tato raja pindolabharadvajapramukhe bhiksusanghe niryatayitva
bodhivrksasya ca caturdisam varam baddhva svayameva ca
varamabhiruhyā caturbhīh kumbhasahasrai rbodhisnapanam krtavan /
krtamatre ca bodhisnapane bodhivrksō yathapaurānah samvrttah
/ vaksyati hi /

krtamatre nrpatina bodhisnapanamuttamam /
bodhivrksastada jato haritpallavakomalah //

drstva haritapatradhyam pallavankurakomalam /
raja harsaparam yatah samatyagananaigamah //

atha raja bodhisnapanam krtva bhiksusangham
parivestumarabdha / tatra yaso namna sthavirah / tenabhihitam /
maharaja mahanayam paramadaksiniya aryanghah samnipatitah
/ tatha te parivestavyam yatha tena ksatirna syaditi /

tato raja svahastena parivesayan yavan navakantam gatah / tatra dvau
sramanerau samrañjanīyam dharmam samadaya vartatah / ekenapi
saktavo datta dvitīyenapi saktavah / ekena khadyaka dvitīyenapi
khadyaka eva / ekena modaka dvitīyenapi modakah / tau drstva
raja hasitah / imau sramanerau balakridaya kridatah /

yavad rajña bhiksusangham parivesya vrddhantamarudhah /
sthavirena canuyuktah / ma devena kutracid aprasada utpadita iti /

rajaha / neti / api tu dvau sramanerau balakridaya kridayo
yatha baladarakah pamsvagaraih kridantyevam tau
sramanerau saktukridaya kridatah khadyakridaya kridatah
/

sthavira uvaca / alam maharaja / ubhau hi tau ubhayato bhagavimuktau
arhantau /

srutva ca rajña prīmanaso buddhirutpanna / tau sramaneravagamya
bhiksusangham patenacchadayisyami / tatastau sramanerau
rajño 'bhiprayamavagamya bhuyo 'nye 'smabhih svaguna ubhdavayitavya
iti [cintitau] / tayorekena katahaka upasthapita dvitīyena rangah
samudanitah /

rajña prstau sramanerakau / kimidamarabdham / tayorabhihitam
/ devo 'smakamagamyā bhiksusangham patenacchaditukamah / tan
patan rañjayisyamah /

srutva ca rajño buddhirutpanna / maya kevalam cintitam na tu vana
niscarita / paracittavidavetau mahatmanau / tatah sarvasarirena
padayornipatyam kṛtāñjaliruvaca /

mauryah sabhrtyah sajanah sapaurah
sulabdhalabharthasuyastayajñah /
yasyedrsah sadhujana prasadah kale tathotsahi karoti danam //

yavad rajñabhihitam / yusmakamagamyā tricivarena
bhiksusanghamacchadayisyamiti / tato rajasokah pañcavarsike
pariyavasite sarvabhiksūn tricivarenacchadya catvari satasahasrāni
sanghasyacchadanāni (a-av 104) dattva
pṛthivimantahpuramamatyaganamatmanam ca kunalam ca
niskritavan / bhuyasa bhagavacchasane sraddha pratilabdha /
caturāsītīdharmarajikasahasram pratisthapitam / iti /

kunalopakhyanam

yasminneva divase rajñāsokena caturāsītīdharmarajikasahasram
pratisthapitam tasminneva divase rajño 'sokasya padmavati namna
devi prasuta / putro jatah abhirupo darsaniyah prasadiko nayanani
casya parasobhanani / yavad rajño 'sokasya niveditam / deva
distya vrddhirdevasya putro jatah / srutva raja attamanah
kathayati /

pritiḥ para me vipula hyavapta mauryasya vamsasya para vibhutiḥ /
dharmena rajyam mama kurvato hi jatah suto dharmavivardhano 'stu //

tasya dharmavivardhana iti nama kṛtam / yavat kumaro rajño
'sokasyopanamitah / atha raja kumaram niriksyā pritamānah
kathayati /

sutasya me netravarā supunya sujatanilotpālasamnikasā /
alankatam sobhati yasya vaktram sampurnacandrapratimam vibhati //

yavad rajamatyan uvaca / drstani bhavabhdih kasyedrsani
nayanani / amatya ucuh / deva manusyabhutasya na drstani / api
tu deva, asti himavati parvataraje kunalo nama pakṣi prativasati / tasya
sadsani nayanani / aha ca /

himendraraje girisailasrṅge prabalapuspaprasave jaladhye /
kunalanamneti nivasi pakṣi netrāni tenasya samanyamuni //

tato rajñabhihitam / kunalah pakṣi aniyatamiti /

tasyordhvato yojanam yaksah sṛṇvanti / adho yojanam nagah /
tato yaksistatksanena kunalah pakṣi anitah / atha raja
kunalasya netrāni suciram niriksyā na kimcid visesam pasyati /
tato rajñabhihitam / kumarasya kunalasadsani nayanani / bhavatu

kumarasya kunala iti nama / vaksyati hi /

netranuragena sa parthivendrah sutam kunaleti tada babhase /
tato 'sya nama prathitam prthivyam tasyaryasattvasya nrpatmajasya
//

vistarena yavat kumaro mahan samvrttah / tasya kañcanamala nama
darika patnyarthe anita /

yavad rajasokah kunalena saha kukkutaramam gatah / tatra yaso
namna sanghasthavirah arhan sadabhijñah / sa pasyati kunalasya
na ciran nayanavinaso bhavisyati /

tena rajabhihitah / kimartham kunalah svakarmani na niyujyate / tato
rajñabhihitah / kunala sanghasthaviro yadajñapayati tat
paripalayitavyam / tatah kunalah sthavirasya padayornipatya kathayati
/ sthavira kimajñapayasi / sthavira uvaca / caksuhkunala anityamiti
kuru / aha /

kumara caksuh satatam pariksyam calatmakam
duhkhasahasrayuktam /
yatranurakta bahavah prthagjanah kurvanti karmanyahitavahani //

sa ca tathabhyasam karoti manasikaraprayuktah / ekabhiramah
prasamaramasca samvrttah / sa rajakule vivikte sthane 'vasthitas
caksuradinyayatanani anityadibhir akaraih pariksate /

tisvaraksita ca namnasokasyagramahisi tam pradesamabhigata /
sa tam kunalamekakinam drstva nayanaturagena gatresu
parisvajya kathayati /

drstva tavedam nayanabhiramam srimad vapurnetrayugam ca
kantam /
damdahyate me hrdayam samantad davagnina prajvalate ca kaksah //

srutva kunala ubhabhyam panibhyam karnau pidhaya kathayati /

vakyam na yuktam tava vakttumetat sunoh purastaj janani mamasi /
adharmamargam parivarjayasva apayamargasya sa eva hetuh //

tatastisvaraksita tatkalamalabhamana rddha kathayati /

abhikamamabhigatam yattvam necchasi mamiha /
na ciradeva durbuddhe sarvatha na bhavisyasi //

kunala uvaca /

mama bhavatu maranam mata sthitasya dharme visuddhabhavasya /
na tu jivitena karyam sajjanajanadhikkrtena mama //

svargasya dharmalopo yato bhavati jivitena kim tena /
mama maranahetuna vai budhaparibhutena dhikkrtena //

yavat tisvaraksita kunalasya chidranvesini avasthita /

rajño 'sokasyottarapathe taksasila nagaram viruddham / srutva ca
raja svayamevabhiprasthitah / tato 'matyairabhihitah / deva kumarah
presyatam /

atha raja kunalamahuya kathayati / vatsa kunala gamisyasi
taksasilanagaram samnamayitum /

kunala uvaca / param deva gamisyami /

tato nrpastasya nisamya bhavam putrabhidhanasya manorathasya /
snehacca yogyam manasa ca buddva ajñāpayamasa viharayatram //

atha rajasoko nagarasobham margasobham ca krtva
jirnaturakrpanamsca margadapaniya ekarathe 'bhiruhya kumarena
saha pataliputran nirgatah / anuvrajitva nivartamanah kunalam
kanthe parisvajya nayanam niriksamanah prarudannuvaca /

dhanyani tasya caksumsi caksusmantasca te janah /
satatam ye kumarasya draksyanti dukhapanakajam //

yavan naimittiko brahmanah pasyati kumarasya na ciran nayanavinaso
bhavisyati / sa ca rajasokastasya nyanesvatyarthamanusuktah /
drstva ca kathayati /

nrpatmajasya nayane visuddhe mahipatiscapyanuraktamasya /
sriya vivrdhe hi sukhanukule pasyami netre 'dya vinasyamane //

idam puram svarga iva prahrstam kumarasamdarsanajataharsam
/

puram vipanne nayane tu tasya bhavisyate sokaparitacetah //

anupurvena taksasilamanupraptah / srutva ca taksasilapaura
ardhatrikani yojanani margasobham nagarasobham ca krtva
purnakumbhah pratyudgatah / vaksyati ca /

srutva taksasilapauro ratnapurnaghatadikan /
grhya pratyujjagamasu bahumanya nrpatmajam //

pratyudgamyā krtāñjaliruvaca / na vayam kumarasya viruddha na rajño
'sokasya / api tu drstatmano 'matya agatyasmakamapamanam
kurvanti / yavat kunalo mahata sammanena taksasilam pravesitah /

rajñascasokasya mahan vyadhirutpannah / tasya mukhaduccaro
nirgantumarabdah / sarvaromakupebhyascasuci pragharati na ca sakyate
cikitsitum / tato rajñābhihitam / kunalamanayata rajye
pratisthapayisyamiti / kim mamedrsena jivitena prayojanam /

srutva ca tisyaraksita cintayati / yadi kunalam rajye
pratisthapayisyati nasti mama jivitam / tayabhihitam / aham
tva svastham karisyami kim tu vaidyanam pravesah
pratisidhyatam / yavad rajña vaidyanam pravesah
pratisiddhah / tatasityaraksitaya vaidyanamabhihitam / yadi
kascidirsena vyadhina sprstah stri va puruso vagacchati

mama darsayitavyah /

anyatamascabhirastadrseñaiva vyadhina sprstah / tasya patnya
vaidyaya vyadhirniveditah / vaidyenabhihitam / sa evagacchatvaturō
vyadhim drstva bhaisajyamupadeksyami / yavadabhiro
vaidyasakasamabhigatah / vaidyena ca tisyaraksitayah
samipamupanitah / tatastisyaraksitaya pratigupte pradese jivitat
vyaparopitah / jivitat vyaparopya kuksim patayitva pasyati ca
tasya pakvasayasthanam / antrayam krmirmahan pradurbhutih / sa
yadyurdhvam gacchati tenasuci pragharati / athagho gacchatyadhah
pragharati / yavat tatra marican pesayitva datto na ca [sa] mriyate /
evam pippalim srngaveram ca / vistarena yavat palandum
dattah / sprstasca (a-av 111) mrta uccaramargena nirgatah /
etacca prakaranam taya rajña niveditam / deva palandum
paribhumksva svasthyam bhavisyati / rajaha / devi, aham
ksatriyah katham palandum paribhaksayami / devyuvaca / deva,
paribhoktavayam jivitasyarthe bhaisajyametat /

rajña paribhuktam / sa ca krmirmrta uccaramargena nirgatah /
svasthibhutasca raja / tena paritustena tisyaraksita vareña
pravarita / kim te vara prayacchami / tayabhihitam / saptaham mama
devo rajyam prayacchatu / rajaha / aham ko bhavisyami / devyuvaca /
saptahasyatyayad deva eva raja bhavisyati /

yavad rajña tisyaraksitayah saptaham rajyam dattam / tasya
buddhirutpanna / idanim mayasya kunalasya vairam niryatayitavyah /
taya kapatalekho likhitastaksasilakanam pauranam / kunalasya
nayanam vinasayitavyamiti / aha ca /

raja hyasoko balavan pracanda ajñapayattaksasilajanam hi /
uddharyatam locanamasya satraurmauryasya vamsasya kalanku esah //

rajño 'sokasya yatra karyamasu pariprapyam bhavati [sa] dantamudraya
mudrayati / yavat tisyaraksita sayitasya rajñastam lekham
dantamudraya mudrayisyamiti rajñah sakasamabhigata / raja ca
bhutih pratibuddhah / (a-av 112) devi kathayati / kimidamiti / raja
kathayati / devi svapnam mam'sobhanam drstam / pasyami dvau
grdhrau kunalasya nayanamutpatayitumicchatah / devi kathayati /
svasthyam kumarasyeti / evam dvirapi raja bhutih pratibuddhah
kathayati / devi svapno me na sobhano drsta iti / tisyaraksita
kathayati / kidrsah svapna iti / rajaha / pasyami kunalam
dirghakesanakhasmasrum pauram pravistam / devyaha / svasthyam
kumarasyeti /

yavat tisyaraksitaya rajñah sayitasya sa lekho dantamudraya
mudrayitva taksasilam presitah / yavad rajña sayitena svapne
drstam danta visirnah /

tato raja tasya eva ratreratyaye naimittikan ahuya kathayati /
kidrsa esam svapnanam vipaka iti / naimittikah kathayanti /

deva ya idrsasvapnani pasyati tasya putrasya caksurbhedo bhavati / aha
ca /

danta yasya visiryante svapnante prapatanti ca /
caturbhedam ca putrasya putranasam sa pasyati //

srutva ca rajasokas tvaritamutthayasanat krtañjaliscaturdisam
devatam yacayitumarabdhah / aha ca /

ya devata sasturabhiprasanna dharme ca sanghe ca ganapradhane /
ye capi loke rsayo varistha raksantu te 'smattanayam kunalam
//

sa ca lekho 'nupurvena taksasilamupanitah / atha taksasilah
paurajanapada lekhadarsanat kunalasya gunavistaratusta notsahante
tadapriyam niveditum / ciram vicarayitva cando raja
duhsilah svaputrasya na marsayati pragevasmakam [kim]
marsayati / aha ca /

muniivrasya santasya sarvabhutahitaisinah /
yasya dvesah kumarasya kasya nasya bhavisyati //

tairyavat kunalasya niveditam / lekhascopanitah / tatah kunalo
vacayitva kathayati / visrabdham yathatmaprayojanam kriyatamiti /
yavac candala upanitah kunalasya nayanam utpatayateti / te ca
krtañjaliputa ucu / notsahayamah / kutah /

yo hi candramasah kantim mohadabhyuddharen narah /
sa candrasadsad vaktrat tava netre samuddharet //

tatah kumarena makutam dattam / anaya daksinayotpatayata iti /
tasya tu karmanavasyam vipaktavyam / puruso hi
vikrtarupostadasabhirdaurvarnikaih (a-av 114) samanvagato
'bhyagatah / sa kathayati / ahamutpatayisyamiti / yavat kunalasya
samipam nitah / tasmimsca samaye kunalasya sthviranam
vacanamamukhibhutam / sa tad vacanamanusmrtyovaca /

imam vipattim vijñaya tairuktam tattvavadibhih /
pasyanityamidam sarvam nasti kascid dhruve sthitah //

kalyanamitraste mahyam sukhakama hitaisinah /
yairayam desito dharmo vitaklesairmahatmabhih //

anityatam samparipasyato me gurupadesan manasi prakurvatah /
utpatane 'ham na bibhemi saumya netradvayasyasthiratam hi pasye //

utpatye va na va netre yatha va manyate nrpah /
grhitasaram caksurme hyanityadibhirasrayaih //

tatah kunalas tam purusamuvaca / tena hi bhoh purusa ekam tavan
nayanam utpatya mama haste 'nuprayaccha / yavat sa purusah kunalasya
nayanamutpatayitum pravrttah / tato 'nekani pranisatasahasrani
vikrostumarabdhani / kastam bhoh /

esa hi nirmalajyotsno gaganat patate sasi /
pundarikavanaccapi srimanutpatyate 'mbujah //

tesu pranisasahasresu rudatsu kunalasyaiva nayanamutpatya haste
dattam / tatah kunalastannayanam grhyovaca /

rupani kasmanna niriksase tvam yatha pura
prakrtamamsapinda /
te vañcitaste ca vigarhaniya atmeti ye tvamabudhah srayante //

samagryakam burbudasannikasam sudurlabham nirvisayasvatantram /
evam praviksanti sadapramatta ye tvam na te duhkhamanuprayanti //

evam cintayata tena sarvabhavesvanityatam /
strotapattiphalam praptam janakayasya pasyatah //

tatah kunalo drstasatyastam purusamuvaca / idanim dvitiyam
visrabdham nayanamutpatyatam / yavattena purusena kunalasya
dvitiyam nayanamutpatya haste dattam / atha kunalo mamsacaksusi
uddhrte prajñacaksusi ca visuddhe kathayati /

uddhrtam mamsacaksurme yadyapyetat sudurlabham /
prajñacaksurvisuddham me pratilabdham aninditam /
parityakto nrpatina yadyaham putrasamjñaya /
dharmarajasya putratvamupeto 'smi mahatmanah //

aisvaryad yadyaham bhrastah sokaduhkhanibandhanad /
dharmaisvaryamavaptam me duhkhasokavinasanam //

yavat kunalena srutam nayam tatasyasokasya adesah / api tu
tisyaraksitayam ayam prayoga iti / srutva ca kunalah kathayati /

ciram sukham tisthatu tisyanamni ayurbalam palayatam ca
devi /
sompresitoyam hi yaya prayogo yasyanubhavana krtah svakarthat
//

tatah kañcanamalaya srutam kunalasya nayanani utpatitaniti /
srutva ca bharttraya kunalasangamupasamkramya parsadamavagahya
kunalamuddhrtanayanam rudhiravasiktagatram drstva murchita
bhumau patita / yavaj jalasekam krtva utthapita /

tatah kathamcit samjñamupalabhya sasvaram prarudati uvaca /

netrani kantani manoharani ye mam niriksya janayanti
tustim /
te me vipanna hyaniriksaniya styajanti me pranasamah sariram
//

tatah kunalo bharyamanunayannuvaca / alam ruditena / narhasi
sokamasrayitum / svayamkrtanamiha karmanam phalamupasthitam /
aha ca /

karmatmakam lokamidam viditva duhkhatmakam capi janam hi matva /

matva ca lokam priyaviprayogam kartum priye narhasi vaspamoksam

//

tatah kunalo bharyaya saha taksasilaya niskasitah / sa
garbhadhanamupadaya paramasukumarasarirah / na kiñcid utsahate karma
kartum / kevalam vinam vadayati / gayati ca / tato bhaiksyam
labhate kunalah patnya saha bhunkte /

tatah kañcanamala yena margena pataliputradanita tameva
margammanusaranti bhartudvitiya pataliputram gata / yavadasokasya
grhamarabdha pravestum / dvarapalena ca nivaritau / yavad rajño
'sokasya yanasalayamavasthitau /

tatah kunalo ratryah pratyusamaye vinam vadayitumarabdham /
yatha nayananyutpatitani satyadarsanam ca krtam tadanurupam
hitam ca gitam prarabdham / aha ca /

caksuradini yah prajñah pasyatyayatanani ca /
jñānadipena suddhena sa samsarad vimucyate //

yadi tava bhavaduhkhapidita bhavati ca dosaviniscita matih /
sukhamiha ca yadicchasi dhruvam tvaritamihayatanani samtyaja //

tasya gitasabdo rajñasokena srutah / srutva ca pritamana uvaca /
gitam kunalena mayi prasaktam vinasvarascaiva srutascirena /
abhyagato 'piha grham nu kañcin na cecchati drastumayam kumarah
//

atha rajasoko 'nyatamapurusahuyovaca / purusa laksyate /
na khalvesa kim gitasya kunalasadrsō dhvanih /
karmanyadhairyatam caiva sucayanniva laksyate //

tadanenasmi sabdena dhairyadakampito bhram /
kalabhasyeva nastasya pranastakalabhah kari //

gaccha kunalamanayasveti / yavat puruso yanasalam gatah / pasyati
kunalam uddhrtanayanam vatatapaparidagdhagatramapratyabhijñāya ca
rajanamasokam abhigamyovaca / deva na hyesa kunalah / andhaka esa
vanipakah patnya saha devasya yanasalayam avasthitah / srutva ca
raja samvignascintayamasa / yatha maya svapnanyasobhanani
drstani niyatam kunalasya nayanani vinastani bhavisyanti /
aha ca /

svapnantare nimittani yatha drstani me pura /
nihsamsayam kunalasya netre vai nidhanam gate //

tato raja prarudannuvaca /

sighramaniyatamesa matsamipam vanipakah /
na hi me samyate cetah sutavyasanacintaya //

yavat puruso yanasalam gatva kunalamuvaca / kasya tvam putrah /
kim ca nama / kunalah praha /

asoko nama rajasau mauryanam kulavardhanah /
krtsneyam prthivi yasya vase vartati kimkara //

tasya rajñastvham putrah kunala iti visrutah /
dharmikasya tu putro 'ham buddhasya adityabandhavah //

tatah kunala patnya saha rajño 'sokasya samipamanitah / atha
rajasokah [pasyati] kunalamuddhrtanayanam
vatatapaparidagdhagatram rathyacodakasamghatapatyavarena vasasa
laksyalaksyapracchaditakaupinam / sa tamapratyabhijñaya
akrtimatrakam drstva kathayati / tvam kunala iti / kunalah
praha / evam deva kunalo 'smiti / srutva murcchito bhumau patitah /
vaksyati hi /

tatah kunalasya mukham niriksya netroddhrtam sokaparitacetah /
raja hyasokah patito dharanyam ha putra sokena hi dahyamanah //

yavaj jalaparisekam krtva rajanamutthapayitvasane nisaditah /
atha raja kathañcit samjñamupalabhya kunalamutsange sthapayamasa /
vaksyati hi /

tato muhurtam nrpa asvasitva kanthe parisvajya
rasasrukanthah /
muhuh kunalasya mukham pramrjya bahuni raja vilalapa tatra //

netre kunalapatime vilokya sutam kunaleti pura babhase /
tadasya netre nidhanam gate te putram kunaleti katham ca vaksye //
aha ca /

kathaya kathaya sadhuputra tavad vadanamidam tava kena carunetram /
gaganamiva vipannacandratararam vyapagatasobham aniksakam krtam te
//

akarunahrdayena tena tata munisadrsasya na sadhu sadhubuddheh /
naravaranyanesvavairavairam prakrtamidam mama bhurisokamulam //

vada suvadana ksiprametadartham vrajati sariramidam pura vinasam /
tava nayanavinasasokadagdhm vanamiva nagavimuktavajradagdhm //

tatah kunalah pitaram pranipatya uvaca /

rajannatitam khalu naiva socyam kim na srutam te munivakyam etat /
yatkarmabhiste 'pi jina na muktah pratyekabuddhah sudrdhaistathaiva
//

labdhaphalasthasca prthagjanasca ye krtani karmanyamrtani
dehinam /
svayam krtanamiha karmanam phalam katham tu vaksyami
parairidam krtam //

ahameva maharaja krtaparadhasca saparadhasca / vinivartayami yo
'ham vinayami vipattijanani /

na sastravajragnivisani pannagah kurvanti pidam
rabhasapakarinah /
sariralaksye hi dhrte hi parthiva patanti dukhanyasivani
dehinam //

atha raja sokagnina samtapitahrdaya uvaca /

kenoddhrtani nayanani sutasya mahyam ko jivitam sumadhuram
tyajitum vyavastah /
sokanalo nipatito hrdaye pracandah acaksva putra laghu kasya
harami dandam //

yavad rajñasokena srutam tisyaraksitaya ayam prayoga iti /
srutva raja tisyaraksitamahuyovaca /

katham hyadhanye na nimajjase ksitau chettasmi sirsam
parasupraharitam /
tyajamyaham tvamatipapakarinim adharmayuktam sriyatmavaniva //

tato raja krodhagnina prajvalitastisyaraksitam niriksyovaca /

utpatya netre paripatayami gatram kimasya nakharaih
sutiksnaih /
jivantisulamatha karayami chettasmi nasam krakacena vasyah //

ksurena jivhamatha kartayami visena purnamatha ghatayisye /
sa evamityadivaghaprayogam bahuprakaram hyavadannarendrah //

srutva kunalah karunatmakastu vijñapayamasa gurum mahatma /
anaryakarma yadi tisyaraksita tvamaryakarma bhava ma vadhi striyam
//

phalam hi maitrya sadrsam na vidyate prabho titiksa sugatena
varnita / punah pranamya pitaram kumarah krtañjali
sunrtavag jagada //

rajanna me dukkhalavo 'sti kascit tivrapakare 'pi na manyutapah /
manah prasannam yadi me jananyam yayoddhrte me nayane svayam hi /
tattena satyena mamastu tavan netradvayam praktanameva sadyah //

ityuktamatre purvadhikaprashobhite netrayugme pradurbabhuvatuh / yavad
rajñasokena tisyaraksitamarsitena jatugrham pravesayitva
dagdha / taksasilasca paurah praghatitah /

bhiksavah samsayajatah sarvasamsayachettaramayusmantam
sthaviropaguptam prcchati / kim kunalena karma krtam yasya karmano
vipakena nayananyutpatitani /

sthavira uvaca / tena hyayusmantah sruyatam /

bhutapurvatamite 'dhvani varanasyamanyatamo lubdhakah / sa
himavantam gatva mrgan praghatayati / so 'parena samayena himavantam
gatah / tatra casanipatitani pañcamrgasatani ekasya guhayam
pravistanyasaditani / tena vaguraya sarve grhitah / tasya

buddhirutpanna / yadi (a-av 124) praghatayisyami mamsah
kledamupayasyati / tena pañcanam
mrgasatanamaksinyutpatitani / te uddhrtanayana na kvacit
palayanti / evam bahunam mrgasatanam nayananyutpatitani /

kim manyadhvamayusmantah / yo 'sau lubdhakah sa esa kunalah /
yattatranena bahunam mrgasatanam nayananyutpatitani tasya
karmano vipakena bahuni varsasatasahasrani narakesu
duhkhamanubhuya tatah karmavisesena pañcajanmasatani tasya
nayananyutpatitani /

kim karma krtam yasya karmano vipakenocce kule upannah /
prasadikasca samvrttah / satyadarsanam ca krtam /

tena hyayusmantah sruyatam /

bhutapurvamatite 'dhvani catvarimsadvarsahasrayusi prajayam
krakucchando nama samyaksambuddho loka udapadi /

yada krakucchandah samyaksambuddhah sakalam buddhakaryam krtva
nirupadhisese nirvanadhatau parinirvrtah, tasyasokena rajña
caturatnamayah stupah karitah / yada rajasokah kalagato
'sradhho raja rajye pratisthitah / tani
ratnanyadattadayikairhrtani / pamsukastham cavaśistam
/ tatra janakayo gatva visirnam drstva socitumarabdah /

tasmimsca samayenyatamasca sresthiputrah / tenoktah / kimartham
rudyata iti / tairabhihitam krakucchandasya samyaksambuddhasya
stupascaturatnamaya asit / sa idanim visirnam iti /

tatastena ya tatra krakucchandasya samyaksambuddhasya kayapramanika
pratima babhuva visirna sabhisamskrta / samyakpranidhanam ca
krtam / yadsah krakucchandah sastedrsameva
sastaramaragayeyam / ma viragayeyamiti /

kim manyadhvamayusmantah / yo 'sau sresthiputrah sa esa
kunalah / yatranena krakucchandasya stupo 'bhisamskrtastasya karmano
vipakenoccakule upannah / yat pratimabhisamskrta tasya karmano
vipakena kunalah prasadikah samvrttah / yat pranidhanam
krtam tasya karmano vipakena kunalena [yadsah] sakyamunih
samyaksambuddhastadrsa eva sasta samaragito na viragitah /
satyadarsanam ca krtam /

iti sridivyavadane kunalavadanam saptavimsatimam samaptam //

asokavadanam

yada rajñasokena bhagavacchasane sraddha pratilabdha sa bhiksun
uvaca / kena bhagavacchasane prabhutam danam dattam / bhiksava
ucuh / anathapindadena grhapatina / rajaha / kiyattena
bhagavacchasane danam dattam / bhiksava ucuh / kotisatam tena
bhagavacchasane danam dattam / srutva ca rajasokascintayati / tena

grhapatina bhutva kotisatam bhagavacchasane danam dattam /
tenabhihitam / ahamapi kotisatam bhagacchasane danam dasyami /

tena yavac caturasitidharmarajikasahasram pratisthapitam /
sarvatra ca satasahasrani dattani / jatau bodhau dharmacakre
parinirvane ca sarvatra satasahasram dattam / pañcavarsikam
krtam / tatra ca catvari satasahasrani dattani / trini
satasahasrani bhiksunam bhojitani / yatraikamarhatam dve
saiksanam prthagjanakalyanakanam ca / kosam sthapayitva
mahaprthivimantahpuramatyaganamatmanam kunalam caryasanghe
niryatayitva catvari satasahasrani dattva niskritavan /
sannavatikoty bhagavacchasane danam dattam / sa yavad
glanibhutih / atha raja idanim na bhavisyamiti viklavibhutih
/

tasya radhagupto namamatyo yena saha pamsudanam dattam / tada sa
rajanamasokam viklavibhutamaveksya padayornipatya
krtañjaliruvaca /

yacchatrusanghah prabalaih sametya nodviksitam
candadivakarabham /
padmananasrisatasamprapitam kasmat savaspam tava deva vaktram
//

rajaha / radhagupta, naham dravyavinasam na rajyanasanam na
casrayaviyogam socami / kintu socami, aryairyad, viprayoksyami /

naham punah sarvagunopapannam sangham samaksam
naradevapujitam /
sampujayisyami varannapanair etad vicintyasruvimoksanam me //

api ca radhagupta, ayam me manoratho babhuva, kotisatam
bhagavacchasane danam dasyamiti / sa ca me 'bhiprayo na paripurnah
/

tato rajñasokena catasrah kotih paripurayisyamiti
hiranyasuvarnam kukkutaramam presayitumarabdham /

tasmimsca samaye kunalasya sampadi nama putro yuvarajye pravartate /
tasyamatyair abhihitam / kumara asoko raja svalpakalavasthayi /
(a-av 128) idam ca dravyam kukkutaramam presyate / kosabalinasca
rajanah / nivarayitavyah /

yavatkumarena bhandagarikah pratisiddhah / yada rajño
'sokasyapratissiddha [sapat] tasya suvarnabhajane aharamupanamyate /
bhuktva tani suvarnabhajanani kukkutaramam presayati /

tasya suvarnabhajanam pratisiddham / rupyabhajane
aharamupanamyate / tanyapi kukkutaramam presayati / tato
rupyabhajanamapi pratisiddham / tasya yavan mrbhdajana
aharamupanamyate /

tasmimsca samaye rajño 'sokasyardhamalakam karantaragatam / atha
rajasokah samvignah amatyan pauramsca samnipatya kathayati /
kah sampratam prthivyamisvarah /

tato 'matya utthayasanad yena rajasokastenañjalim pranamya
ucuh / deva prthivyamisvarah / atha raja asokah
sasrudurdinanayanavadano 'matyan uvaca /

daksinyadanrtam hi kim kathayatha bhrastadhirajya vayam
sesam tvamalakardhamityavasitam yatra prabhutvam mama /
aisvaryam dhiganaryamuddhatanaditoyapravesopamam
martyendrasya mamapi yat pratibhayam daridryamabhyagatam //

athava ko bhagavato vakyamanyatha karisyati / sampattayo hi sarva
vipattinidana iti pratijñatam yadavitathavadina gautamena na hi tad
visamvadati / pratisisyate 'smannacirajña mama yavatitha manasa
sadya mahadrisilatale vihatavan nadi pratinivrtta /

ajñāpya vyavadhutadimbadamaram ekatapatram mahim
utpatya pratigarvitanariganan asvasya dinaturan /
bhrastasthayatano na bhāti kṛpanah sampratyasoko nṛpas
chinnamlanavisirnapatrakusumah susyatyasoko yatha //

tato rajasokah samipagatam purusamahuyovaca / bhadramukha
purvagunanuragad bhrastaisvaryasyapi mama imam tavad
apascimam vyaparam kuru / idam mamardhamalakam grahaya
kukkutaramam gatva sanghe niryataya / madvacanacca sanghasya
padabhivandanam kṛtva vaktavyam /

jambudvipaisvaryasya rajña esa sampratam vibhava iti / idam tavad
apascimam danam tatha paribhoktavyam yatha me sanghagata
daksina vistirna syaditi / aha ca /

idam pradanam caramam mamadya rajyam ca taccaiva gatam
svabhavam /
arogyavaidyosadhivarjitasya trata na me 'styaryaganad bahirdha //

tattatha bhujyatam yena pradanam mama pascimam /
yatha sanghagata me 'dya vistirna daksina bhavet //

evam deveti sa puruso rajño 'sokasya pratisrutya tadardhamalakam
grhya kukkutaramam gatva vrddhante sthitva
kṛtañjalistadardhamalakam sanghe niryatayannuvaca /

ekacchatrasamucchrayam vasumatimajñāpayan yah pura
lokam tapayati sma madhyadivasapṛpto diva bhaskarah /
bhagyacchidramaveksya so 'dya nṛpatih svaiḥ karmabhirvañcīṭah
samprapte divasaksaye raviriva bhrastaprabhavaḥ sthitah //

bhaktyanatena sirasa pranamya sanghaya tena khalu
dattamidamalakasyardham laksmicapalyacinhitam / tataḥ
sanghasthaviro bhikṣunuvaca / bhadanta bhavabdhīḥ sakyamidanim

samvegmutpadayitum / kutah / evam hyuktam bhagavata-
paravipattih samvejaniyam sthanamiti / kasyedanim sahrdayasya
samvego notpadyate / kutah /

tyagasuro narendro 'sau asoko moryakuñjarah /
janbudvipesvaro bhutva jato 'rdhamalakesvarah //

bhrtyaih sa bhumipatiradya hrtadhikaro
danam prayacchati kilamalakardhametat /
sribhogavistaramadairatigarvitanam
pratyadisanniva manamsi prthagjananam //

yavad tadarhamalakam curnayitva yuse praksipya sanghe caritam
/ tato rajasoko radhaguptamuvaca / kathaya radhagupta kah sampratam
prthivyamisvarah /

atha radhagupto 'sokasya padayornipatya krtañjalir uvaca / devah
prthivyamisvarah /

atha rajasokah kathamcidutthaya caturdisamavalokya
sanghayañjalim krtvovaca /

esa idanim mahat kosam sthapayitva imam samudraparyantam
mahaprthivim bhagavacchravakasanghe niryatayami /

aha ca /

imam samudrottamanilakañcukamanekaratnakarabhusitananam /
dadamyaham bhutadharam samandaram sanghaya tasmai hyupabhujyatam
phalam //

api ca /

danenahamanena nendrabhavanam na brahmaloke phalam
kanksami drutavarivegacapalam prageva rajasriyam /
danasyasya phalam tu bhaktimahitam yanme 'sti tenapnuyam
cittaisvaryamaharyamahitam nayati yad vikriyam //

yavat patrabhikhitam krtva dantamudraya mudritam / tato raja
mahaprthivim sanghe dattva kalagatah /
yavadamatyairnilapitabhih sivikabhirnirharitva sarirapujam
krtva dhmapayitva rajanam pratisthapayisyama iti [uktam] /
yavad radhaguptenabhihitam / rajñasokena mahaprthivi sanghe
niryatita iti / tato 'matyairabhihitam kimarthamiti /

radhagupta uvaca / esa rajño 'sokasya manoratho babhuva kotisatam
bhagavacchasane danam dasyamiti / tena sannvatikotyō dattah /
yavad ajña pratisiddha / tadabhiprayena rajña mahaprthivi
sanghe datta /

yavadamatyaiscatasrah kotir bhagavacchasane dattva prthivim
niskriya sampadi rajye pratisthapitah /

sampadino brhaspati putro brhaspate 'rvrsaseno vrsasenasya

pusyadharna puyadharmanah puyamitrah / so 'matyanamantrayate
/ ka upayah syad yadasmakam nama ciram tisthed /

tairabhihitam / devasya ca vamsad asoko namna raja babhuveti / tena
caturasitidharmarajikasahasram pratisthapitam yavad
bhagavacchasanam prapyate tavat tasya yasah sthasyati / devo 'pi
caturasitidharmarajikasahasram pratisthapayatu /

rajaha / mahesakhyo rajasoko babhuva / anyah kascidupaya iti /
tasya brahmanapurohitah prthagjano 'sraddhah / tenabhihitam /
deva, dvabhyam karanabhyam nama ciram sthasyati /
rajñasokena caturasitidharmarajikasahasram sthapitamatastasya nama
ciram tisthati / bhavamscet tani nasayed bhavato nama cirataram
sthasyatiti /

yavad raja puyamitrascaturangabalakayam samnahayitva
bhagavacchasanam vinasayisyamiti kukkutaramam nirgatah /
dvare ca simhanado muktah / yavat sa raja bhithah pataliputram
pravistah / evam dvirapi trirapi / yavad bhiksumsca
sanghamahuya kathayati / bhagavacchasanam nasayisyamiti / kim
icchatha stupam sangharaman va / stupah bhiksubhih (a-av 134)
parigrhitah / yavat puyamitro yavat sangharamam [nasayan]
bhiksumsca praghatayan prasthitah /

sa yavac chakalamanupraptah / tenabhihitam / yo me sramanasiro
dasyati tasyaham dinarasatam dasyami / [tatra ekah]
dharmarajikavasya'rhad rddhya siro datumarabdah / srutva ca
rajarhantam praghatayitumarabdah / sa ca nirodham samapannah /
tasya paropakramo na kramate / sa tam samutsrjya yavat kosthakam
gatah /

damstranivasi yaksascintayati / idam bhagavacchasanam
vinasyati / aham ca siksam dharayani / na maya sakyam
kasyacidapriyam kartum / tasya duhita krmisena yaksena yacyate /
na canuprayacchati tvam papakarmakariti / yavat sa duhita tena
krmisasya datta / bhagavacchasanaparitrnanartham
parigrahaparipalanartham ca /

puyamitrasya rajñah prsthato yakso mahapramano 'nubaddhah
/ tasyanubhavat sa raja na pratihanyate / yavad damstranivasi
yaksastam puyamitrnanubaddham (a-av 135) yaksam grahaya
parvatacarye 'carat / yavad daksinam mahasamudram gatah /
krmisena ca yaksena mahantam parvatamanayitva puyamitro raja
sabalavahano 'vastabdah / tasya sunihita iti samjña vyavasthapita
/ yada puyamitro raja praghatatastada mauryavamsah samucchinnah
/

iti sridivyavadane 'sokavadanam samaptam //