

(Buddhist Sanskrit Texts, 4).

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Sutra section, text no. 49.

"Missing portion" on page Vaidya 229 rediscovered in:

S. Karashima: "On the "Missing" Portion in the Astasahasrika
Prajñāparamita",

Annual Report of the International Research Institute for Advanced Buddhology
at Soka University for the Academic Year 2012, vol. 16 (2013), pp. 189-192.

Here in italics (input by K. Wille)

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

STRUCTURE OF REFERENCES:

ASP_n = Astasahasrika Prajnaparamita_parivarta (1-32)

(Vaidya n) = pagination of P.L. Vaidya's edition (added by Klaus Wille)

NOTE: Where a page break occurs within a word, the pagination mark has been
shifted to the end of the word in order not to interfere with word search.

BOLD for references

ITALICS for restored "missing portion" (cf. above)

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Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// astasahasrika prajñāparamita //

om namo bhagavatyai aryaprajñāparamitayai /
asp_1: sarvakarajñātacarya prathamah parivartah /
evam maya srutam / ekasmin samaye bhagavan rajagrhe viharati sma
grdhakute parvate mahata bhiksusamghena
sardhamardhatrayodasabhirbhiksusataih, sarvairarhadbhih
ksinasravairnikhesairvasibhutaish suvimuktacittaih
suvimuktaprajñārajñārajaneyairmahanagaih krtakrtyaih
krtakaraniyairapahratabharairanupraptasvakarthaih
pariksinabhavasamyojanaih samyagajñāsu vimuktacittaih
sarvacetovasiparamaparamipraptarekam pudgalam sthapayitva yaduta
ayusmantamanandam //

(vaidya 2) tatra khalu bhagavanayusmantam subhutam
sthaviramamantrayate sma - pratibhatu te subhute bodhisattvanam
mahasattvanam prajñāparamitamabhya yatha bodhisattva
mahasattvah prajñāparamita nirayuriti //

atha khalvayusmatah sariputrasyaitadabhavat - kimayamayusman
subhutih sthavira atmiyena svakena prajñāpratibhanabaladhanena

svakena prajñapratibhanabaladhistanena bodhisattvanam
mahasattvanam prajñaparamitamupadeksyati utaho buddhanubhaveneti?

atha khalvayusman subhutihbuddhanubhavana ayusmatah sariputrasya
imamevarupam cetasaiva cetahparivitarakamajñaya ayusmantam
sariputrametadvocat - yatkimcidayusman sariputra bhagavatah
sravaka bhasante desayanti upadisanti udirayanti prakasayanti
samprakasayanti, sa sarvastathagatasya purusakaro veditavyah /
tatkasya hetoh? yo hi tathagatena dharmo desitah, tatra
dharmadesanayam siksamanaste tam dharmatam saksatkurvanti
dharayanti, tam dharmatam saksatkrtya dharayitva yadyadeva
bhasante, yadyadeva desayanti, yadyadeva upadisanti, yadyadevudirayanti,
yadyadeva (vaidya 3) prakasayanti, yadyadeva samprakasayanti, sarvam
taddharmataya aviruddham / tathagatadharmadesanaya eva ayusman
sariputra esa nisyandah yatte kulaputra upadisantastam
dharmatam dharmataya na virodhayanti //

atha khalvayusman subhutihbuddhanubhavana bhagavantametadvocat -
yadbhagavanevamaha - pratibhatu te subhute bodhisattvanam
mahasattvanam prajñaparamitamrabhya yatha bodhisattva
mahasattvah prajñaparamitam nirayuriti / bodhisattvo bodhisattva
iti yadidam bhagavannucyate, katamasyaitadbhagavan dharmasyadhivacanam
yaduta bodhisattva iti? naham bhagavamstam dharmam samanupasyami
yaduta bodhisattva iti / tamapyaham bhagavan dharmam na samanupasyami
yaduta prajñaparamita nama / so 'ham bhagavan bodhisattvam va
bodhisattvadharmam va avindan anupalabhamano 'samanupasyan,
prajñaparamitamapyavindan anupalabhamano 'samanupasyan katamam
bodhisattvam katamasyam prajñaparamitayamavavadisyami
anusasisyami? api tu khalu punarbhagavan sacedevam bhasyamane
desyamane upadisyamane bodhisattvasya cittam navaliyate na samliyate
na visidati na visadamapadyate, nasya viprsthibhavati manasam,
na bhagnaprsthibhavati, notrasyati na samtrasyati na
samtrasamapadyate, esa eva bodhisattvo mahasattvah
prajñaparamitayamanusasanayah / esaivasya bodhisattvasya
mahasattvasya prajñaparamita veditavya / eso 'vavadah
prajñaparamitayam / sacedevam tisthati,
esaivasyavavadanusasani //

punaraparam bhagavan bodhisattvena mahasattvena prajñaparamitayam
carata prajñaparamitayam bhavayata evam siksitavyam yatha
asau siksyamanastenapi bodhicittena na manyeta / tatkasya hetoh?
tatha hi - taccittamacittam / praktiscittasya prabhasvara //

atha khalvayusman sariputra ayusmantam subhutimetadvocat - kim
punarayusman subhute asti taccittam yaccittamacittam? evamukte
ayusman subhutihayusmantam sariputrametadvocat kim
punarayusman sariputra ya acittata, tatra acittatayamastita va
nastita va vidyate va upalabhyate va? sariputra aha - na
hyetadayusman subhute /

subhutihira - sacedayusman sariputra tatra acittatayamastita va
nastita va na vidyate va nopalabhyate va, api nu te yukta esa
paryanuyogo bhavati yadayusman sariputra evamaha - asti taccittam
yaccittamacittamiti? evamukte ayusman sariputra ayusmantam
subhutumetadavocat - ka punaresa ayusman subhute acittata?
subhutihira - avikara ayusman sariputra avikalpa acittata //

atha khalvayusman sariputra ayusmate subhutaye sadhukaramadat -
sadhuh sadhvayusman subhute / yathapi nama tvam bhagavata
aranaviharinamagratayam nirdisto nirdisasi /

atas ca bodhisattvo mahasattvo 'vinivartaniyo 'nuttarayah
samyaksambodherupapariksityah, avirahitas ca bodhisattvo
mahasattvah prajñāparamitaya veditavyah / sravakabhūmav api
siksitukamena iyameva (vaidya 4) prajñāparamita srotavya
udgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya /
ihaiva prajñāparamitayam siksityam yogamapattavyam /
pratyekabuddhabhūmav api siksitukamena iyameva prajñāparamita
srotavya udgrahitavya dharayitavya vacayitavya paryavaptavya
pravartayitavya / ihaiva prajñāparamitayam siksityam
yogamapattavyam / bodhisattvabhūmav api siksitukamena iyameva
prajñāparamita srotavya udgrahitavya dharayitavya vacayitavya
paryavaptavya pravartayitavya / ihaiva
prajñāparamitayamupayakausalyasamanvagatena
sarvabodhisattvadharmasamudagamaya yogah karaniyah / tatkasya hetoh?
ihaiva hi prajñāparamitayam vistarena sarvabodhisattvadharmā
upadistah, yatra bodhisattvena mahasattvena siksityam
yogamapattavyam / anuttarayam api samyaksambodhau siksitukamena
iyameva prajñāparamita srotavya udgrahitavya dharayitavya
vacayitavya paryavaptavya pravartayitavya / ihaiva
prajñāparamitayamupayakausalyasamanvagatena
sarvabuddhadharmasamudagamaya yogah karaniyah / tatkasya hetoh?
ihaiva hi prajñāparamitayam vistarena sarvabuddha dharmā
upadistah, yatra bodhisattvena mahasattvena siksityam
yogamapattavyam //

atha khalvayusman subhutihirbhagavantametadavocat - yo 'ham bhagavan
etadeva bodhisattvanamadheyam na vedmi nopalabhe na samanupasyami,
prajñāparamitam api na vedmi nopalabhe na samanupasyami / so 'ham
bhagavan etadeva bodhisattvanamadheyamavindan anupalabhamano 'samanupasyan
prajñāparamitam api avindan anupalabhamano 'samanupasyan katamam
bodhisattvam katamasyam prajñāparamitayamavavadiśyami
anusasiśyami? etadeva bhagavan kaukrtyam syat, yo 'ham vastvavindan
anupalabhamano 'samanupasyan namadheyamatrena ayavyayam kuryam
yaduta bodhisattva iti / api tu khalu punarbhagavamstad api namadheyam na
sthitam nasthitam na vīsthitam navīsthitam / tatkasya hetoh?
avidyamanatvena tasya namadheyasya / evam tannamadheyam na sthitam
nasthitam na vīsthitam navīsthitam / sacedbodhisattvasya

mahasattvasya evam gambhirayam prajñāparamitayam
bhasyamanayam desyamanayamupadisyamanayam cittam
navaliyate na samliyate na visidati na visadamapadyate, nasya
viprsthibhavati manasam, na bhagnaprsthibhavati, notrasyati na
samtrasyati na samtrasamapadyate / adhimucyate 'dhyasayena avirahito
bodhisattvo mahasattvah prajñāparamitaya veditavyah, sthito
'vinivartaniyayam bodhisattvabhūmau, susthito 'sthanayogena /
punaraparam bhagavan bodhisattvena mahasattvena prajñāparamitayam
carata prajñāparamitam bhavayata na rupe sthatavyam na
vedanayam na samjñayam na samskaresu, na vijñāne sthatavyam
/ tatkasya hetoh? sacedrupe tisthati, rupabhisamskare carati, na
carati prajñāparamitayam / evam sacedvedanayam samjñayam
samskaresu / sacedvijñāne tisthati, vijñānabhisamskare carati,
na carati prajñāparamitayam / tatkasya hetoh? na hi abhisamskare
caran prajñāparamitam parigrhñati, nāpi prajñāparamitayam
yogamapadyate, nāpi prajñāparamitam paripurayate /
aparipurayamanah prajñāparamitam na niryasyati (vaidya 5)
sarvajñātatayamaparigrhñitam parigrhñan / tatkasya hetoh? rupam
hi aparigrhñitam prajñāparamitayam / evam vedana samjñā
samskarah / vijñānam hi aparigrhñitam prajñāparamitayam /
yas ca rupasyaparigrahah, na tadrupam / evam yo vedanayah
samjñayah samskaranam / yo vijñānasyaparigrahah, na
tadvijñānam / sāpi prajñāparamita aparigrhñita / evam hyatra
bodhisattvena mahasattvena prajñāparamitayam caritavyam / ayam ca
bodhisattvasya mahasattvasya sarvadharmaparigrhñito nama
samadhivipulā puraskrtah apramananiyato 'sadharanah /
sarvasravakapratyekabuddhāih sāpi sarvajñāta aparigrhñita, na hi
nimittato grahitavya / sacennimittato grahitavya abhavisyat, na ceha
srenikah parivrajakah sraddhamalapsyata / tatra hi srenikah
parivrajakah sarvajñājñāne adhimucya sraddhanusari pradesikena
jñānavatirnah / so 'vatiryā na rupam parigrhñite / evam na
vedanam na samjñam na samskaran / na vijñānam parigrhñite
/ nāpi tatra pritisukhena tajjñānam samanupasyati / nadhyatmam
rupasya tajjñānam samanupasyati / na vāhirdha rupasya tajjñānam
samanupasyati / nadhyatmabahirdha rupasya tajjñānam samanupasyati /
nāpyanyatra rupattajjñānam samanupasyati / evam nadhyatmam
vedanayah samjñayah samskaranam / nadhyatmam vijñānasya
tajjñānam samanupasyati / na vāhirdha vijñānasya tajjñānam
samanupasyati / nadhyatmavāhirdha vijñānasya tajjñānam samanupasyati
/ nāpyanyatra vijñānattajjñānam samanupasyati / atra padaparyaye
srenikah parivrajako 'dhimuktah / so 'tra sarvatra sraddhanusari
sarvajñājñāne dharmatam pramanikrtya evamadhimukta iti / tena na
kasciddharmah parigrhñitah / nāpi sa kasciddharmo ya upalabdah,
yam grhñiyanmuñcedva / sa nirvanam āpi na manyate / iyam āpi
bhagavan bodhisattvasya mahasattvasya prajñāparamita veditavya
yadrupam na parigrhñite / evam yadvedanam samjñam
samskaran / yadvijñānam na parigrhñite / na cantara

parinirvati,

aparipāraḥairdaḥabhistathāgatabalaiḥcaturbhistathāgatavaiḥāradyairāśā
adasabhis ca avenikairbuddhadharmaih / tasmadiyam api bhagavan
bodhisattvasya mahasattvasya prajñāparamita veditavya //

punaraparam bhagavan bodhisattvena mahasattvena prajñāparamitayam
carata prajñāparamitam bhavayata

evamupapariksitavyamevamupanidhyatavyam - katamaisa prajñāparamita?
kasya caisa prajñāparamita? kim yo dharmo na vidyate nopalabhyate, sa
prajñāparamiteti? sacedevamupaparikssamanah evamupanidhyayan
navaliyate na samliyate na visidati na visadamapadyate, nasya
viprsthibhavati manasam, na bhagnaprsthibhavati, notrasyati na
samtrasyati na samtrasamapadyate, avirahito bodhisattvo mahasattvah
prajñāparamitaya veditavyah //

atha khalvayusman sariputra ayusmantam subhutimetadvocat - kim
karanamayusman subhute avirahito bodhisattvo mahasattvah
prajñāparamitaya veditavyah? yada rupameva virahitam
rupasvabhavena, evam yada vedanaiva samjñāiva samskara eva, yada
vijñānameva virahitam vijñānasvabhavena, yada prajñāparamitaiva
virahita prajñāparamitasvabhavena, yada sarvajñātaiva virahita
sarvajñātasvabhavena //

(vaidya 6) evamukte ayusman subhutiprayusmantam sariputrametadvocat
- etametadayusman sariputra evam etat / rupamevayusman sariputra
virahitam rupasvabhavena / evam vedanaiva samjñāiva samskara eva /
vijñānamevayusman sariputra virahitam vijñānasvabhavena /
prajñāparamitaiva ayusman sariputra virahita
prajñāparamitasvabhavena / sarvajñātaiva ayusman sariputra virahita
sarvajñātasvabhavena / prajñāparamitalaksanenapi prajñāparamita
virahita / laksanasvabhavenapi laksanam virahitam /
laksyasvabhavenapi laksyam virahitam / svabhavalaksanenapi
svabhavo virahitah //

evamukte ayusman sariputra ayusmantam subhutimetadvocat - kim
punarayusman subhute yo bodhisattvo mahasattvo 'tra siksisyate, sa
niryasyati sarvajñātatayam? ayusman subhutiprayusmantam sariputra
sariputra, evam etat / yo bodhisattvo mahasattvo 'tra siksisyate, sa
niryasyati sarvajñātatayam / tatkasya hetoh? ajata hyanirjata
hyayusman sariputra sarvadharmah / evam carata ayusman sariputra
bodhisattvasya mahasattvasya sarvajñāta asannibhavati / yatha yatha
sarvajñāta asannibhavati, tatha tatha sattvaparipecanaya
kayacittaparisuddhirlaksanaparisuddhīh buddhaksetrasuddhīh /
buddhais ca samavadhanam bhavati / evam ca punarayusman sariputra
bodhisattvo mahasattvah prajñāparamitayam caran sarvajñātataya
asannibhavati //

punaraparamayusman subhutiprayusmantam mahasattvamarabhyavamaḥ -
sacedrupe carati, nimitte carati / sacedrupanimitte carati, nimitte carati /

sacedrupam nimittamiti carati, nimitte carati / sa cedrupasyotpade carati,
nimitte carati / sacedrupasya nirodhe carati, nimitte carati / sacedrupasya
vinase carati, nimitte carati / sacedrupam sunyamiti carati, nimitte
carati / aham caramiti carati, nimitte carati / aham bodhisattva iti
carati, nimitte carati / aham bodhisattva iti hyupalambha eva sa carati /
evam sacedvidanayam samjñayam samskaresu / sacedvijñane
carati, nimitte carati / sacedvijñananimitte carati, nimitte carati
sacedvijñanam nimittamiti carati, nimitte carati / sacedvijñanasyotpade
carati, nimitte carati / sacedvijñanasya nirodhe carati, nimitte carati /
sacedvijñanasya vinase carati, nimitte carati / sacedvijñanam
sunnyamiti carati, nimitte carati / aham caramiti carati, nimitte carati /
aham bodhisattva iti carati, nimitte carati / aham bodhisattva iti
hyupalambha eva sa carati / sacetpunarasyaivam bhavati - ya evam carati, sa
prajñaparamitayam carati, sa prajñaparamitam bhavayati,
nimitta eva sa carati / ayam bodhisattvo 'nupayakusalo veditavyah //

atha khalvayusman sariputra ayusmantam subhutimetadavocat -
katham punarayusman subhute caran bodhisattvo mahasattvascarati
prajñaparamitayam? evamukte ayusman subhutihayusmantam
sariputrametadavocat - sacedayusman sariputra bodhisattvo mahasattvo na
rupe carati, na rupanimitte carati, na rupam nimittamiti carati, na
rupasyotpade carati, na rupasya nirodhe (vaidya 7) carati, na rupasya
vinase carati, na rupam sunyamiti carati, naham caramiti carati,
naham bodhisattva iti carati / evam sacenna vedanayam na
samjñayam na samskaresu / sacenna vijñane carati, na
vijñananimitte carati, na vijñanam nimittamiti carati, na
vijñanasyotpade carati, na vijñanasya nirodhe carati, na vijñanasya
vinase carati, na vijñanam sunyamiti carati, naham caramiti
carati, naham bodhisattva iti carati / sacetpunarnasyaivam bhavati - ya
evam carati, sa prajñaparamitayam carati, sa prajñaparamitam
bhavayati / evam caran bodhisattvo mahasattvascarati
prajñaparamitayam / sa hi caramscaramiti nopaiti, na caramiti
nopaiti, carami ca na carami ceti nopaiti, naiva carami na na caramiti
nopaiti, carisyamiti nopaiti, na carisyamiti nopaiti, carisyami ca
na carisyami ceti nopaiti, naiva carisyami na carisyamiti nopaiti /
tatkasya hetornopaiti? sarvadharmā hyanupagata anupattah / ayamucyate
sarvadharmānupadano nama samadhirbodhisattvasya mahasattvasya, vipulah
puraskrto 'pramananiyato 'sadharanah
sarvasravakapratyekabuddhah / anenaiva samadhina viharan bodhisattvo
mahasattvah ksipramanuttaram samyaksambodhimabhisambudhyate //

buddhanubhavana ayusman subhutih sthavira evamaha - vyakrto 'yam
bhagavan bodhisattvo mahasattvah purvakaistathagatairarhadbhih
samyaksambuddhairanuttarayam samyaksambodhau, yo 'nena samadhina
viharati / sa tam api samadhim na samanupasyati, na ca tena samadhina
manyate - aham samahitah, aham samadhim samapatsye, aham
samadhim samapadye, aham samadhisamapannah, iti, evam tasya
sarvena sarvam sarvatha sarvam na samvidyate //

evamukte ayusman sariputra ayusmantam subhutimetadvocat -
katamenayusman subhute samadhina viharan bodhisattvo
mahasattvastathagatairahadbhiih samyaksambuddhairvyakriyate
'nuttarayam samyaksambodhau? sakyah sa samadhirdarsayitum?
subhutihira - no hidamayusman sariputra / tatkasya hetoh? tam api hi
sa kulaputrah samadhim na janati, na samjanite / ayusman
sariputra aha - na janati na samjanite ityayusman subhute vadasi?
ayusman subhutihira - na janati na samjanite ityayusman
sariputra vadami / tatkasya hetorna janati na samjanite?
avidyamanatvena tasya samadhestam samadhim na janati na samjanite
/ atha khalu bhagavan ayusmate subhute sadhukaramadat - sadhu sadhu
subhute / evametatsubhute, evam etat / yathapi nama tathagatanubhavana
te pratibhati, tathagatadhisthanenopadisasi / evam catra
bodhisattvena mahasattvena siksityayam / tatkasya hetoh? evam hi
siksamano bodhisattvo mahasattvah prajñāparamitayam siksate
//

atha khalvayusman sariputro bhagavantametadvocat - evam
siksamano bhagavan bodhisattvo (vaidya 8) mahasattvah
prajñāparamitayam siksate? evamukte bhagavanayusmantam
sariputrametadvocat - evam siksamanah sariputra bodhisattvo
mahasattvah prajñāparamitayam siksate //

evamukte ayusman sariputro bhagavantametadvocat - evam siksamano
bhagavan bodhisattvo mahasattvah katamasmin dharme siksate? evamukte
bhagavanayusmantam sariputrametadvocat evam siksamanah
sariputra bodhisattvo mahasattvo na kasmimsciddharme siksate /
tatkasya hetoh? na hi te sariputra dharmastatha samvidyante yatha
balaprthagjana asrutavanto 'bhinivistah / ayusman sariputra
aha - katham tarhi te bhagavan samvidyante? bhagavanaha - yatha
sariputra na samvidyante, tatha samvidyante evamavidyamanah /
tenocyante avidyeti / tan balaprthagjana asrutavanto 'bhinivistah
/ tairasamvidyamanah sarvadharmah kalpitah / te tan kalpayitva
dvayorantayoh saktah tan dharmanna jananti na pasyanti / tasmatte
'samvidyamanah sarvadharmah kalpayanti / kalpayitva
dvavantavabhinivisante abhinivisya tannidanamupalambham nisritya
atitan dharman kalpayanti, anagatan dharman kalpayanti, pratyutpannan
dharman kalpayanti te kalpayitva namarupe 'bhinivistah /
tairasamvidyamanah sarvadharmah kalpitah / te
tanasmamvidyamanah sarvadharmah kalpayanto yathabhutam margam na
jananti na pasyanti / yathabhutam margamajananto 'pasyanto na
niryanti traidhatukat, na budhyante bhutakotim / tena te bala iti
samjñam gacchanti / te satyam dharmam na sraddhadhati / na khalu
punah sariputra bodhisattva mahasattva kamciddharmabhinivisante //

evamukte ayusman sariputro bhagavantametadvocat - evam siksamano
bhagavan bodhisattvo mahasattvah sarvajñatayam siksate?
bhagavanaha - evam siksamanah sariputra bodhisattvo

mahasattvah sarvajñatayam api na siksate / evam siksamanah
sariputra bodhisattvo mahasattvah sarvadharmesu siksate / evam
siksamanah sariputra bodhisattvo mahasattvah sarvajñatayam
siksate, sarvajñataya asannibhavati, sarvajñatayam niryasyati //

atha khalvayusman subhutihagavantametadavocat - yo bhagavan evam
pariprcchet - kimayam mayapurusah sarvajñatayam
siksisyate, sarvajñataya asannibhavisyati, sarvajñatayam
niryasyatiti? tasya bhagavan evam pariprcchatah katham
nirdestavyam syat? evamukte bhagavanayusmantam subhutimetadavocat
- tena hi subhute tvamevatra pratipraksyami / yatha te ksamate, tatha
vyakuryah / sadhu bhagavannityayusman subhutihagavatah
pratyasrausit / bhagavanetadavocat - tatkim manyase subhute anya sa
maya, anyattadрупam, anya sa maya, anya sa vedana / anya sa
samjña, anye te samskarah / anya sa maya, anyattadvijñanam?
subhutihaha - na hyetadbhagavan / na hi bhagavan anya sa maya
anyattadрупam / rupameva bhagavan maya, mayaiva रुपam / na hi bhagavan
anya sa maya anya sa vedana, anya sa samjña anye te
samskarah / vedana samjña (vaidya 9) samskara eva bhagavan
maya, mayaiva vedanasamjñasamskarah / na bhagavan anya sa
maya anyattadvijñanam / vijñanameva bhagavan maya, mayaiva vijñanam
//

bhagavanaha - tatkim manyase subhute atraisam samjña samajña
prajñaptirvyavaharah pañcasupadanaskandhesu yaduta bodhisattva iti?
evamukte ayusman subhutihagavantametadavocat - evametadbhagavan,
evametatsugata / tena hi bhagavan bodhisattvena mahasattvena
prajñaparamitayam siksamanena mayapurusenewa siksitavyam
bhavatyanttarayam samyaksambodhau / tatkasya hetoh? sa eva hi bhagavan
mayapuruso dharayitavyo yaduta pañcopadanaskandhah / tatkasya
hetoh? tatha hi bhagavan mayopamam रुपamuktam bhagavata / yacca
rupam tatsadindriyam te pañca skandhah / tatha hi bhagavan
mayopama vedanasamjñasamskara uktah / tatha hi bhagavan
mayopamam vijñanamuktam bhagavata / yacca vijñanam
tatsadindriyam te pañca skandhah / ma bhagavan
navayanasamprasthita bodhisattva mahasattva imam nirdesam srutva
utrasisuh samtrasisuh samtrasamapatsyante / bhagavanaha - yadi
subhute navayanasamprasthita bodhisattva mahasattvah
papamitrahastagata bhavisyanti, utrasisyanti samtrasisyanti
samtrasamapatsyante / atha cetsubhute navayanasamprasthita
bodhisattva mahasattvah kalyanamitrahastagata bhavisyanti,
notrasisyanti na samtrasisyanti na samtrasamapatsyante //

evamukte ayusman subhutihagavantametadavocat - kani punarbhagavan
bodhisattvasya mahasattvasya kalyanamitrani veditavyani? bhagavanaha
- ya enam paramitasu avavadanti anusasati / ye 'smai
marakarmanyupadisanti / evam maradosa boddhavyah - ime
maradosah / evam marakarmani boddhavyani - imani marakarmani

/ tani tvaya buddhva vivarjayitavyaniti / imani subhute bodhisattvasya mahasattvasya mahasamnahasamnaddhasya mahayanasamprasthitasya mahayanasamarudhasya kalyanamitrani veditavyani / evamukte ayusman subhutihbhagavantametadavocat - yadbhagavanevamaha - imani subhute bodhisattvasya mahasattvasya mahasamnahasamnaddhasya mahayanasamprasthitasya mahayanasamarudhasya kalyanamitrani veditavyaniti / yacca bodhisattvo mahasattva iti bhagavannucyate, tatra bodhisattva iti bhagavan kah padartha? evamukte bhagavanayusmantam subhutimetadavocat - apadarthah subhute bodhisattvapadarthah / tatkasya hetoh? sarvadarmanam hi subhute bodhisattvo mahasattvo 'saktatayam siksate / sarvadarmanam hi subhute bodhisattvo mahasattvo 'nubodhanarthena asaktatayamanuttaram samyaksambodhimabhisambudhyate / bodhyarthena tu subhute bodhisattvo mahasattva ityucyate / subhutihraha - yatpunarbhagavanevamaha - bodhisattvo mahasattva iti, kena karanena bhagavan bodhisattvo mahasattva ityucyate? bhagavanaha - mahatah sattvarasermahatah sattvanikayasya agratam karayisyati, tenarthena bodhisattvo mahasattva ityucyate //

atha khalvayusman sariputro bhagavantametadavocat - mamapi bhagavan pratibhatiyenarthena bodhisattvo mahasattva ityucyate / bhagavanaha - pratibhatu te sariputra yasyedaniam kalam manyase / ayusman sariputra aha - mahatya atmadrstyah sattvadrstyah jivadrstyah pudgaladrstyah (vaidya 10) bhavadrstyah vibhadrstyah ucchedadrstyah sasvatadrstyah svakayadrstyah, etasamevamadyanam drstinam prahanaya dharmam desayisyatiti, tenarthena bodhisattvo mahasattva ityucyate / atha khalvayusman subhutihbhagavantametadavocat - mamapi bhagavan pratibhati yenarthena bodhisattvo mahasattva ityucyate / bhagavanaha - pratibhatu te subhute yasyedaniam kalam manyase / subhutihraha - bodhisattvo mahasattva iti bhagavannucyate / yad api tadbhagavan bodhicittam sarvajñatacittamanasravam cittamasamam cittam asamamam cittamasadharanam sarvasravakapratyekabuddhaih, tatrapiti citte asakto 'paryapannah / tatkasya hetoh? tatha hi tatsarvajñatacittamanasravamaparyapannam tat, yad api tatsarvajñatacittamanasravamaparyapannam / tatrapiti citte asakto 'paryapannah / tenarthena bodhisattvo mahasattva iti samkhyam gacchati //

atha khalvayusman sariputra ayusmantam subhutimetadavocat - kena karanena ayusman subhute tatrapiti citte asakto 'paryapannah? subhutihraha - acittatvadayusman sariputra tatrapiti citte asakto 'paryapannah //

sariputra aha - kim punarayusman subhute asti taccittam yaccittamacittam? subhutihraha - kim punarayusman sariputra tatra acittatayamastita va nastita va vidyate va upalabhyate va? sariputra aha - no hidamayusman subhute / subhutihraha - tadyadi ayusman sariputra tatra acittatayamastita va nastita va na vidyate va

nopalabhyate va, tat-katham-ayusman sariputra evamaha - asti taccittam
yaccittamacittamiti? sariputra aha - sadhu sadhu ayusman subhute /
yathapi nama tvam bhagavata aranaviharinamagratayam
nirdisto nirdisasi //

atha khalvayusman purno maitrayaniputro bhagavantametadavocat -
mahasattvo mahasattva iti yadidam bhagavannucyate,
mahasamnahasamnaddhah sa sattvah / mahayanasamprasthito
mahayanasamarudhas ca sa sattvah / tasmatsa mahasattvo mahasattva
iti samkhyam gacchati //

atha khalvayusman subhutihbhagavantametadavocat -
mahasamnahasamnaddho mahayanasamnaddha iti yadidam bhagavannucyate,
kiyata bhagavan bodhisattvo mahasattvo mahasamnahasamnaddho bhavati ?
bhagavanaha - iha subhute bodhisattvasya mahasattvasyaivam bhavati -
aprimeya maya sattvah parinirvapayitavya iti / asamkhyeya maya
sattvah parinirvapayitavya iti / na ca te santi yairye
parinirvapayitavya iti / sa tamstavatah sattvan parinirvapayati / na
ca sa kascitsattvo yah parinirvrto yena ca parinirvapito bhavati /
tatkasya hetoh? dharmataisa subhute dharmanam
mayadharmatamupadaya syat / yathapi nama subhute dakso mayakaro
va mayakarantevasi va caturmahapathe mahantam
janakayamabhinirmimite / abhinirmaya tasyaiva mahato
janakasyantardhanam kuryat / tatkim manyase subhute api nu tatra
kenacitkasciddhato va mrto va nasito va antarhito va? subhutihraha -
no hidam bhagavan / bhagavanaha - evameva subhute bodhisattvo (vaidya 11)
mahasattvo 'prameyanasamkhyeyan sattvan parinirvapayati / na ca sa
kascitsattvo yah parinirvrto yena ca parinirvapito bhavati /
sacedbodhisattvo mahasattva imam nirdesamevam nirdisyamanam srutva
notrasyati na samtrasyati na samtrasamapadyate, iyata ayam subhute
bodhisattvo mahasattvo mahasamnahasamnaddho veditavyah //

atha khalvayusman subhutihbhagavantametadavocat - yathaham bhagavan
bhagavato bhasitasyarthamajanami, tatha asamnahasamnaddho
batayam bhagavan bodhisattvo mahasattvo veditavyah / bhagavanaha -
evametatsubhute, evam etat / asamnahasamnaddho batayam bodhisattvo
mahasattvo veditavyah / tatkasya hetoh? akrtā hi subhute sarvajñata
avikrta anabhisamskrta / te 'pi sattva akrtā avikrta
anabhisamskrta, yesam sattvanamarthaya ayam
samnahasamnaddhah //

evamukte ayusman subhutihbhagavantametadavocat - evametadbhagavan,
evametatsugata / tatkasya hetoh? tatha hi bhagavan rupamabaddhamamuktam /
evam vedanasamjñasamskaraḥ / tatha hi bhagavan
vijñanamabaddhamamuktam / rupatathatapi bhagavan abaddha amukta / evam
vedanatathatapi samjñatathatapi samskaratathatapi /
vijñanatathatapi bhagavan abaddha amukta //

atha khalvayusman purno maitrayaniputro ayusmantam

subhutametadavocat - rupamayusman subhute abaddhamamuktamiti vadasi /
evam vedanasamjñasamskarah / vijñanamayusman subhute
abaddhamamuktamiti vadasi / rupatathatapi ayusman subhute abaddha
amukteti vadasi / evam vedanatathatapi samjñatathatapi
samskaratathatapi / vijñanatathatapyayusman subhute abaddha
amukteti vadasi / atha katamattadayusman subhute rupam
yadrupamabaddhamamuktamiti vadasi? evam katama sa vedana, katama sa
samjña, katame te samskarah? katamattadayusman subhute
vijñanam yadvijñanamabaddhamamuktamiti vadasi? katama sa ayusman
subhute rupatathata ya rupatathatapyabaddha amukteti vadasi? evam
katama sa vedanatathata samjñatathata samskaratathata? katama sa
ayusman subhute vijñanatathata ya vijñanatathatapyabaddha amukteti
vadasi? evamukte ayusman subhutihirayusmantam purnam
maitrayaniputrametadavocat - yadayusman purna mayapurususya
rupam tadabaddhamamuktam / evam ya mayapurususya vedana, ya
mayapurususya samjña, ye mayapurususya samskarah /
yadayusman purna mayapurususya vijñanam tadabaddhamamuktam / ya
ayusman purna mayapurususya rupatathata sa abaddha amukta /
evam ya mayapurususya vedanatathata samjñatathata
samskaratathata / ya ayusman purna mayapurususya
vijñanatathata sa abaddha amukta / tatkasya hetoh?
asadbhutatvadabaddha amukta, viviktatvadabaddha amukta,
anutpannatvadabaddha amukta / ayam sa bodhisattvasya mahasattvasya
mahasamnahasamnaddhasya mahayanasamprasthitasya
mahayanasamarudhasya mahasamnahah / evamukte
ayusman purno maitrayaniputrastusnimabhut //

atha khalvayusman subhutihirbhagavantametadavocat - evam bhagavan
bodhisattvo mahasattvo (vaidya 12) mahasamnahasamnaddhah san
mahayanasamprasthito mahayanasamarudho bhavati / katamacca
tanmahayanam? katham va tatsamprasthito veditavyah? kuto va
tanmahayanam niryasyati? kena va tanmahayanam samprasthitam? kva
va tanmahayanam sthasyati? ko va anena mahayanena niryasyati?
evamukte bhagavanayusmantam subhutametadavocat - mahayanamiti subhute
aprameyataya etadadhivacanam / aprameyamiti subhute apramanatvena / yad
api subhute evam vadasi - katham va tatsamprasthito veditavyah? kuto
va tanmahayanam niryasyati? kena va tanmahayanam samprasthitam?
kva va tanmahayanam sthasyati? ko va anena mahayanena niryasyatiti?
paramitabhih samprasthitah / traidhatukanniryasyati /
yenarambanam tena samprasthitam / sarvajñatayam sthasyati /
bodhisattvo mahasattvo niryasyati, api tu khalu punarna kutascinniryasyati
/ na kenapi samprasthitam / na kvacitsthasyati / api tu sthasyati
sarvajñatayamasthanayogena / napi kascittena mahayanena niryato napi
niryasyati napi niryati / tatkasya hetoh? yas ca niryayat, yena ca
niryayat, ubhavetau dharmau na vidyete nopalabhyete / evamavidyamanesu
sarvadharmesu katamo dharmah katamena dharmena niryasyati? evam hi
subhute bodhisattvo mahasattvo mahayanasamnaddho mahayanasamprasthito

mahayanasamarudho bhavati //

evamukte ayusman subhutihbhagavantametadavocat - mahayanam
mahayanamiti bhagavannucyate / sadevamanusasuram
lokamabhibhavanirasyati akasasamataya atimahattaya tanmahayanam /
yatha akase aprameyanamasamkhyeyanam sattvanamavakasah,
evameva bhagavan asmin yane aprameyanamasamkhyeyanam
sattvanamavakasah / anena bhagavan paryayena mahayanamidam
bodhisattvanam mahasattvanam / naivasyagamo drsyate, naivasya
nirgamo drsyate, napyasya sthanam samvidyate / evamasya bhagavan
mahayanasya naiva purvanta upalabhyate, napyaparanta upalabhyate, napi
madhya upalabhyate / atha samam bhagavamstadyanam / tasmanmahayanam
mahayanamityucyate / atha khalu bhagavanayusmate subhutaye
sadhukaramadat - sadhu sadhu subhute / evametatsubhute, evam etat /
evam mahayanamidam bodhisattvanam mahasattvanam / atra
siksitva bodhisattvairmahasattvaih sarvajñata anuprapta,
anuprapsyate anuprasyate ca //

atha khalvayusman purno maitrayaniputro bhagavantametadavocat -
ayam bhagavan subhutih sthavirah prajñaparamitayah krtaso
'dhisto mahayanamupadestavyam manyate / atha khalvayusman
subhutihbhagavantametadavocat - naham bhagavan prajñaparamitam
vyatikramya mahayanamavocam / bhagavanaha - no hidam subhute /
anulomatvam subhute prajñaparamitaya mahayanamupadisasi / evamukte
ayusman subhutihbhagavantametadavocat - buddhanubhavadbhagavan / api nu
khalu punarbhagavan purvantato bodhisattvo nopaiti, aparantato bodhisattvo
nopaiti, madhyato bodhisattvo nopaiti / tatkasya hetornopaiti?
rupaparyantataya hi bodhisattvaparyantata veditavya, evam
vedanasamjñasamskarah / (vaidya 13) vijñanaparyantataya hi
bodhisattvaparyantata veditavya / rupam bodhisattva iti nopaiti / idam
api na vidyate nopalabhyate / evam vedanasamjñasamskarah /
vijñanam bodhisattva iti nopaiti, idam api na vidyate nopalabhyate / evam
bhagavan sarvena sarvam sarvatha sarvam
bodhisattvadharmamanupalabhamano naham bhagavan tam dharmam
samanupasyami yasyaitannamadheyam yaduta bodhisattva iti /
prajñaparamitam api na samanupasyami nopalabhe / sarvajñatam api na
samanupasyami nopalabhe / so 'ham bhagavan sarvena sarvam sarvatha
sarvam tam dharmamanupalabhamano 'samanupasyan katamam dharmam
katamena dharmena katamasmin dharme 'vavadisyami anusasisyami? buddha
iti bhagavan namadheyamatram etat / bodhisattva iti bhagavan
namadheyamatram etat / prajñaparamiteti bhagavan namadheyamatram etat /
tacca namadheyamanabhinirvrttam / yatha atma atmeti ca bhagavannucyate,
atyantataya ca bhagavannabhinirvrtta atma / evamasvabhavanam
sarvadarmanam katamattadrupam yadagrahyamanabhinirvrttam? katame
te vedanasamjñasamskarah? katamattadvijñanam
yadagrahyamanabhinirvrttam? evametesam sarvadarmanam ya
asvabhavata, sa anabhinirvrttih / ya ca
sarvadarmanamanabhinirvrttirna te dharmah /

tatkimanabhinirvrttimanabhinirvrttyam

prajñāparamitayamavavadisyamyanusasisyami? na canyatra bhagavan
anabhinirvrttitah sarvadharmā va buddhadharma va bodhisattvadharmā va
upalabhyante, yo va bodhaya caret / sacedbhagavan evam bhasyamane
evam desyamane evamupadisyamane bodhisattvasya mahasattvasya cittam
navaliyate na samliyate na visidati na visadamapadyate, nasya
viprsthibhavati manasam na bhagnaprsthibhavati notrasyati na
samtrasyati na samtrasamapadyate, evam veditavyam - caratyayam
bodhisattvo mahasattvah prajñāparamitayam / bhavayatyayam
bodhisattvo mahasattvah prajñāparamitam / upapariksate 'yam
bodhisattvo mahasattvah prajñāparamitam / upanidhyatyayam
bodhisattvo mahasattvah prajñāparamitamiti / tatkasya hetoh? yasmin hi
samaye bhagavan bodhisattvo mahasattvah iman dharman
prajñāparamitayam vyupapariksate, tasmin samaye na rupamupaiti, na
rupamupagacchati, na rupasyotpadam samanupasyati, na rupasya nirodham
samanupasyati / evam na vedanam na samjñam na samskaran / na
vijñanamupaiti, na vijñanamupagacchati, na vijñanasotyotpadam
samanupasyati, na vijñanasya nirodham samanupasyati / tatkasya hetoh?
tatha hi yo rupasyanutpado na tadrupam / yo rupasyavyayo na tadrupam /
ityanutpadas ca rupam ca advayametadadvaidhikaram / ityavyayas ca
rupam ca advayametadadvaidhikaram / yatpunaretaducyate rupamiti,
advayasyaisa ganana krta / evam tatha hi yo vedanayah
samjñayah samskaranam / tatha hi yo vijñanasyanutpado na
tadvijñanam, yo vijñanasyavyayo na tadvijñanam / ityanutpadas ca
vijñanam ca advayametadadvaidhikaram / ityavyayas ca vijñanam ca
advayametadadvaidhikaram / yatpunaretaducyate vijñanamiti, advayastaisa
ganana krta / evam bhagavan prajñāparamitayam sarvakaram
sarvadarman vyupapariksamanah tasmin samaye na rupamupaiti, na
rupamupagacchati, na rupasyotpadam samanupasyati, na rupasya nirodham
samanupasyati / evam na vedanam na samjñam na samskaran / na
vijñanamupaiti, (vaidya 14) na vijñanamupagacchati, na
vijñanasotyotpadam samanupasyati, na vijñanasya nirodham samanupasyati
/ tatkasya hetoh? tatha hi yo rupasyanutpado na tadrupam / yo
rupasyavyayo na tadrupam / ityanutpadas ca rupam ca
advayametadadvaidhikaram / ityavyayas ca rupam ca
advayametadadvaidhikaram / yatpunaretaducyate rupamiti, advayasyaisa
ganana krta / evam tatha hi yo vedanayah samjñayah
samskaranam / tatha hi yo vijñanasyanutpado na tadvijñanam, yo
vijñanasyavyayo na tadvijñanam / ityanutpadas ca vijñanam ca
advayametadadvaidhikaram / ityavyayas ca vijñanam ca
advayametadadvaidhikaram / yatpunaretaducyate vijñanamiti, advayasyaisa
ganana krta //

atha khalvayusman sariputra ayusmantam subhutimetadvocat - tena hi
yathahamayusmatah subhuterbhasitasarthamajanami, tatha
bodhisattvo 'pyanutpadah / yadi ca ayusman subhute bodhisattvo
'pyanutpadah kim bodhisattvo duskaracarikam carati? yani va tani

sattvanam krtaso duhkhanuyutsahate pratyanubhavitum? evamukte
ayusman subhutihayusmantam sariputrametadavocat - nahamayusman
sariputra icchami bodhisattvam mahasattvam duskaracarikam
carantam napi sa bodhisattvo mahasattvo yo duskarasamjñaya carati /
tatkasya hetoh? na hi ayusman sariputra duskarasamjñam
janayitva sakyō 'prameyanamasamkhyeyanam sattvanamarthah kartum
/ api tu sukhasamjñameva krtva / sarvasattvanamantike
matrsamjñam pitrsamjñam putrasamjñam
duhitrasmjñam krtva stripurusesu / evametaḥ samjñah
krtva bodhisattvo mahasattvo bodhisattvacarikam carati /
tasmanmatrsamjña pitrsamjña putrasamjña duhitrasmjña
bodhisattvena mahasattvena sarvasattvanamantike yavadatmasamjña
utpadayitavya / yatha atma sarvena sarvam sarvatha sarvam
sarvaduḥkhebhya mocayitavyah, evam sarvasattvah sarvena sarvam
sarvatha sarvam sarvaduḥkhebhya mocayitavya iti / evam ca
sarvasattvesu samjña utpadayitavya - mayaite sarvasattva na
parityaktavyah / mayaite sarvasattvah parimocayitavya aparimanato
duhkhasandhat / na ca mayaitesu cittapradosa utpadayitavya antasah
sataso 'pi chidyamaneneti / evam hi bodhisattvena mahasattvena
cittamutpadayitavyam sacedevamcitto viharisyati, na duskarasamjñi
carisyati, na duskarasamjñi viharisyati / punaraparamayusman
sariputra bodhisattvena mahasattvena evam cittamutpadayitavyam - yatha
sarvena sarvam sarvatha sarvamatma na vidyate nopalabhyate, evam
sarvena sarvam sarvatha sarvam sarvadharmā na samvidyante
nopalabhyante / evamadyatmikabahyesu sarvadharmesu samjña
utpadayitavya / sacedevamcittascarisyati, na duskarasamjñi
carisyati, na duskarasamjñi viharisyati / yadapyayusman
sariputra evamaha - anutpado bodhisattvo iti / evametadayusman
sariputra, evam etat / anutpado bodhisattva iti //

sariputra aha - kim punarayusman subhute bodhisattva evanutpadah,
utaho bodhisattvadharma apyanutpadah? subhutihaha - bodhisattvadharma
api ayusman sariputra anutpadah sariputra aha - kim
punarayusman subhute bodhisattvadharma evanutpadah, utaho
sarvajñatapyanutpadah? subhutihaha - sarvajñatapyayusman
sariputra anutpadah / aha - kim punarayusman subhute (vaidya 15)
sarvajñatavanutpadah, utaho sarvajñatadharmā apyanutpadah? aha -
sarvajñatadharmā apyayusman sariputra anutpadah / aha - kim
punarayusman subhute sarvajñatadharmā evanutpadah, utaho
prthagjano 'pyanutpadah? aha - prthagjano 'pyayusman sariputra
anutpadah / aha - kim punarayusman subhute prthagjana
evanutpadah, utaho prthagjanadharmā apyanutpadah? aha -
prthagjanadharmā apyayusman sariputra anutpadah / evamukte
ayusman sariputra ayusmantam subhutimetadavocat - yadyayusman
subhute bodhisattvo 'pyanutpadah, bodhisattvadharma apyanutpadah,
sarvajñatapyanutpadah, sarvajñatadharmā apyanutpadah, prthagjano
'pyanutpadah, prthagjanadharmā apyanutpadah, nanvayusman subhute

anupraptaiiva ayatnena bodhisattvena mahasattvena sarvajñata bhavati /
evamukte ayusman subhutihayusmantam sariputrametadavocat -
nahamayusman sariputra anutpannasya dharmasya praptimicchami,
napyabhisamayam / napyanutpannena dharmena anutpanna praptih prapyate
/ aha - kim punarayusman subhute anutpannena dharmena anutpanna
praptih prapyate, utaho utpannena dharmena anutpanna praptih
prapyate? aha - kim punarayusman sariputra anutpanno dharmas
nutpannah, utaho anutpanna eva dharmo 'nutpannah? aha - kim
punarayusman subhute utpada eva dharmo 'nutpadah, utaho anutpado
dharmas utpadah? aha - utpado dharmo 'nutpado dharmas ityayusman
sariputra na pratibhati jalpitem / aha - anutpado 'pi te ayusman
subhute pratibhati jalpitem / aha - anutpada evayusman sariputra
jalpah / anutpada eva ayusman sariputra pratibhati / anutpada eva
ayusman sariputra pratibhanam / evamevayusman sariputra atyantam
pratibhati //

evamukte ayusman sariputra ayusmantam subhutimetadavocat -
dharmakathikanamayusman subhutihayusmantam sthapitavyah /
tatkasya hetoh? tatha hyayusman subhutih sthaviro yato yata eva
pariprasnikriyate, tatastata eva nihsarati, dharmatayas ca na calati,
tam ca dharmatam na virodhayati / evamukte ayusman
subhutihayusmantam sariputrametadavocat - dharmataisa ayusman
sariputra bhagavatah sravakanamanisritadharmanam / te yato yata
eva pariprasnikriyante, tatastata eva nihsaranti, dharmatam ca na
virodhayanti, dharmatayas ca na vyativartante / tatkasya hetoh? yathapi
nama anisritattvatsarvadharmanam / evamukte ayusman sariputra
ayusmantam subhutimetadavocat - sadhu sadhu ayusman subhute /
katamaisa sarvadharmanisritaparamita bodhisattvanam
mahasattvanam? subhutihayusmantam - prajñaparamitaiva ayusman sariputra
sarvayaniki, sarvadharmanisritataya sarvadharmanisritaparamita ca /
iti hi yasya bodhisattvasya mahasattvasya evam gambhirayam
prajñaparamitayam bhasyamanayamevam
desyamanayamevamupadisyamanayam na bhavati cittasya avalinatvam, na
bhavati kanksayitvam, na bhavati dhamdhayitvam, na bhavati
cittasyanyathatvam, veditavyamayam bodhisattvo mahasattvo viharatyanena
prajñaparamitaviharena avirahitascanena manasikareneti // (vaidya
16)

atha khalvayusman sariputra ayusmatam subhutimetadavocat -
kathamayusman subhute avirahito bodhisattvo mahasattvo 'virahito
manasikarena bhavati, yah prajñaparamitaviharena viharati? yadi
hyayusman subhute bodhisattvo mahasattvo 'virahito manasikarena
bhavati, evam sa virahitah prajñaparamitaviharena bhavati / yadi ca
ayusman subhute avirahito bodhisattvo mahasattvah
prajñaparamitaviharena bhavati, evam sa virahito manasikarena
bhavati / yadi ca ayusman subhute manasikarenavirahito bodhisattvo
mahasattvah, avirahita eva prajñaparamitaviharena bhavati / evam
sati sarvasattva apyavirahita bhavisyanti prajñaparamitaviharena /

tatkasya hetoh? sarvasattva api hyavirahita manasikarena viharanti //

evamukte ayusman subhutihayusmantam sariputrametadavocata - sadhu
sadhu ayusman sariputra / api tu upalapsye tva / artha eva
tvayusmata sariputrena bhutapadabhidhanena parigrhitah /
tatkasya hetoh? sattvasvabhavataya ayusman sariputra
manasikarasvabhavata veditavya / sattvasadbhavataya ayusman
sariputra manasikarasadbhavata veditavya / sattvaviviktataya ayusman
sariputra manasikaraviviktata veditavya / sattvacintyataya ayusman
sariputra manasikaracintyataya veditavya / sattvanabhisambodhanataya
ayusman sariputra manasikaranabhisambodhanata veditavya /
sattvayathabhutarthabhisambodhanataya ayusman sariputra
manasikarayathabhutarthabhisambodhanata veditavya / anena ayusman
sariputra evamrupena manasikarena icchami bodhisattvam
mahasattvam viharantamanena vihareneti //

aryastahasrikayam prajñāparamitayam
sarvakarajñātacaryaparivartō nama prathamah //
asp_2: sakraparivartō dvitīyah /
tena khalu punah samayena sakro devanamindrastasyameva parsadi
samnipatitah samnisanno 'bhut catvarimsata
trayastrimsat kayikairdevaputrasahasraih sardham / catvaras ca
lokapala vimsatya caturmaharajakayikairdevaputrasahasraih sardham
/ brahmapi sahapatirdasabhirbrahmakayikairdevaputrasahasraih sardham /
pañca ca suddhavasānam devaputranam sahasrani tasyameva
parsadi samnipatitani samnisannanyabhuvan / yo 'pi ca
devanam svakarmavipakajo 'vabhasah, so 'pi sarvo buddhanubhavana
buddhatejasa buddhadhīsthanenabhibhūto 'bhut //

atha khalu sakro devanamindra ayusmantam subhutihim
sthavirametadavocata - imanyārya subhute sambhulani devaputrasahasrani
asyam parsadi samnipatitani samnisannani āryasya
subhuterantikaprajñāparamitam srotukamāni bodhisattvanam
mahasattvanam upadesamavavadanusāsanim ca / tatkatham bodhisattvena
mahasattvena prajñāparamitayam sthāvīyam, katham siksītavyam,
katham yogamapattavyam? sthāvīrah subhutihāra - tena hi kausika
upadeksyāmi te buddhanubhavana buddhatejasa buddhadhīsthanena /
yairdevaputrainuttarāyam samyaksambodhau cittam notpaditam,
tairutpadayitavyam / ye tvavakrantah samyaktvānīyamam, na te bhavya
anuttarāyam samyaksambodhau cittam utpadayitum / tatkasya hetoh?
baddhasimāno hi te samsarasrotasah / abhavya hi te punah punah
samsaranāya anuttarāyam samyaksambodhau cittam utpadayitum / api nu
khalu punastesamāpyānumode / sacette 'pyanuttarāyam samyaksambodhau
cittanyutpadāyeraṇ, naham kusalamulasyantarāyam karomi /
visistebhyo hi dharmebhyo visistatama dharmā adhyalambitavyah
//

atha khalu bhagavanayusmantam subhutihimantrayate sma - sadhu sadhu
subhute, sadhu khalu punastvam subhute, yastvam bodhisattvanam

mahasattvanamutsaham dadasi / evamukte ayusman
subhutihbhagavantametavocata - krtajñairasmabhirbhagavan bhagavato
bhavitavyam nakrtajñaih / tatkasya hetoh? paurvakanam hi
bhagavamstathagatanamarhatam samyaksambuddhanamantike 'smadarthe
bhagavan yatha brahmacaryam bodhaya caran purvam bodhisattvabhuta eva
san, yaih sravakairavavadito 'nusistas ca paramitasu, tatra
bhagavata carata anuttaram jñanamutpaditam / evam bhagavan asmabhir
api bodhisattva mahasattva anuparigrahitavya anuparivarayitavyasca,
samparigrahitavyah samparivarayitavyas ca / tatkasya hetoh?
asmabhir api hi bhagavan bodhisattva mahasattva anuparigrhita
anuparivaritasca, samparigrhitah samparivaritas ca
ksipramanuttaram samyaksambodhimabhisambudhyante //

atha khalvayusman subhutih sakram devanamindramamantrayate sma -
tena hi kausika srnu, sadhu ca susthu ca manasi kuru, bhasisyeham
te yatha bodhisattvena mahasattvena prajñāparamitayam
sthatavyam / sunyatayam kausika tisthata bodhisattvena
mahasattvena prajñāparamitayam sthatavyam / tena hi kausika (vaidya
18) bodhisattvena mahasattvena mahasamnahasamnaddhena bhavitavyam / na
rupe sthatavyam / na vedanayam na samjñayam na samskaresu /
na vijñāne sthatavyam / na caksusi sthatavyam / na rupe sthatavyam /
na caksurvijñāne sthatavyam / na caksuhsamsparse sthatavyam / na
caksuhsamsparsajayam vedanayam sthatavyam / evam na
srotraghranajihvakayamanahsu sthatavyam / na
sabdagandharasasprastavyadharmesu, na srotravijñāne, yavanna
manovijñāne / na manahsamsparse, na manahsamsparsajayam
vedanayam sthatavyam / na prthividhatau sthatavyam / nabdhatau, na
tejobdhatau, na vayudhatau, nakasadhatau, na vijñānadhatau sthatavyam
/ na smrtiyupasthanesu sthatavyam / na
samyakprahānārdhipadendriyabalabodhyangesu, na margangesu
sthatavyam / na srotaapattiphale sthatavyam / na sakrdagamiphale, na
anagamiphale, narhattve sthatavyam / na pratyekabuddhatve sthatavyam / na
buddhatve sthatavyam / iti hi rupamiti na sthatavyam / iti hi vedaneti,
samjñeti, samskara iti / iti hi vijñānamiti na sthatavyam / iti hi
caksuriti, yavanmanahsamsparsaja vedaneti na sthatavyam / iti hi
prthividhaturiti, yavadvijñānadhaturiti na sthatavyam / iti hi
smrtiyupasthananiti na sthatavyam / iti hi
samyakprahānārdhipadendriyabalabodhyanganiti, iti hi
marganganiti na sthatavyam / iti hi srotaapattiphalamiti na
sthatavyam, iti hi sakrdagamiphalamiti, anagamiphalamiti, arhattvamiti
na sthatavyam / iti hi pratyekabuddhatvamiti na sthatavyam / iti hi
buddhatvamiti na sthatavyam / rupam nityamanityamiti na sthatavyam /
evam vedanasamjñāsamskarah / vijñānam nityamanityamiti na
sthatavyam / rupam sukham dukkhamiti na sthatavyam / evam
vedanasamjñāsamskarah / vijñānam sukham dukkhamiti na
sthatavyam / rupam sunyamasunyamiti na sthatavyam / evam
vedanasamjñāsamskarah / vijñānam sunyamasunyamiti na

sthatavyam / rupamatmanatmeti na sthatavyam / evam
vedanasamjñasamskarah / vijñanamamatmanatmeti na sthatavyam /
rupam subhamasubhamiti na sthatavyam / evam
vedanasamjñasamskarah / vijñanam subhamasubhamiti na
sthatavyam / rupam sunyamupalabhyate veti na sthatavyam / evam
vedanasamjñasamskarah / vijñanam sunyamupalabhyate veti na
sthatavyam / srotaapattiphalamasamskrta prabhavitamiti na sthatavyam /
evam sakrdagamiphalamagamiphalarhattvamasamskrta prabhavitamiti
na sthatavyam / pratyekabuddhatvamasamskrta prabhavitamiti na sthatavyam
/ srotaapanno daksiniya iti na sthatavyam / srotaapannah saptakrto
bhavaparama iti na sthatavyam / sakrdagami daksiniya iti na
sthatavyam / sakrdagamyparinisthitattvatsakrdimam lokamagamya
duhkhasyantam karisyatiti na sthatavyam / anagami daksiniya
iti na sthatavyam anagami anagamya imam lokam tatraiva
parinirvasyatiti na sthatavyam / arhan daksiniya iti na sthatavyam /
arhannihaiiva anupadhise nirvanadhatau parinirvasyatiti na
sthatavyam / pratyekabuddho daksiniya iti na sthatavyam / pratyekabuddho
'tikramya sravakabhumimaprapya buddhabhumim parinirvasyatiti na
sthatavyam / buddho daksiniya iti na sthatavyam / buddho 'tikramya
(vaidya 19) prthagjanabhumimatikramya sravakabhumimatikramya
pratyekabuddhabhumimaprabheyanasamkhyeyanam sattvanamartham
krtva aprameyanyasamkhyeyani sattvakotiniyutasatasahasrani
parinirvapyaprimeyanasamkhyeyan sattvan
sravakapratyekabuddhasamyaksambuddhatvanyatan krtva buddhabhumau
sthitva buddhakrtyam krtva anupadhise nirvanadhatau
buddhparinirvanena parinirvasyati ityevamapyanena na sthatavyam //

atha khalvayusmatah sariputrasyaitadabhavat - yadi buddho 'tikramya
prthagjanabhumimatikramya sravakabhumimatikramya
pratyekabuddhabhumimaprameyanasamkhyeyanam sattvanamartham
krtva aprameyanyasamkhyeyani sattvakotiniyutasatasahasrani
parinirvapyaprimeyanasamkhyeyan sattvan
sravakapratyekabuddhasamyaksambuddhatvanyatan krtva buddhabhumau
sthitva buddhakrtyam krtva anupadhise nirvanadhatau
buddhparinirvanena parinirvasyati ityevamapyanena na sthatavyam,
tatkatham punaranena sthatavyam, katham siksityamiti? atha
khalvayusman subhutihirbuddhanubhavana ayusmatah sariputrasya
cetasaiiva cetahparivartakamajñaya ayusmantam sariputrametadvocat -
tatkim manyase ayusman sariputra kva tathagato 'rhan
samyaksambuddhah sthitah? ayusman sariputra aha - na
kvacidayusman subhute tathagato 'rhan samyaksambuddhah sthitah /
tatkasya heto? apratisthitamanaso hi tathagato 'rhan samyaksambuddhah
/ sa naiva samskrte dhatau sthito napyasamskrte dhatau sthito na ca
tato vyutthitah //

atha khalvayusman subhutihirayusmantam sariputrametadvocat - evameva
ayusman sariputra bodhisattvena mahasattvena sthatavyam, evam
siksityam - yatha tathagato 'rhan samyaksambuddho na kvacitsthito

nasthito na visthito navisthitah, tatha sthasyamityevamanena
siksityavyam / yatha tathagataasthanam tatha sthasyamiti, tatha
siksitye iti, yatha tathagataasthanam tatha sthasyamiti, tatha
siksitye iti, yatha tathagataasthanam tatha sthasyamiti susthito
'sthanayogeneti evamatra bodhisattvena mahasattvena sthatavyamevam
siksityavyam / evam hi siksamano bodhisattvo mahasattvo
viharatyanaena prajñaparamitaviharena avirahitascanena
manasikareneti //

atha khalu tatra parsadi kesamciddevaputranametadabhut - yani
tani yaksanam yaksabhasitani yaksarutani yaksapadani
yaksamantritani yaksapravyahrtani, tani vijñayante jalpyamanani /
na punaridam vijñayate yatsubhutih sthaviro bhasate pravyaharati
desatyupadisati / atha khalvayusman subhutihbuddhanubhavana
tesam devaputranamimamevamrupam cetasaiva
cetahparivitarkamajñaya tan devaputranamantrayate sma - na vijñayate
na vijñayate idam devaputrah / tatha hi natra kimcitsucyate, natra
kimcit sruyate //

atha khalu tesam devaputranam punarevaitadabhut -
uttanikarisati bata ayamaryasubhutih / uttanikarisati
batayamaryasubhutih / duraddurataramaryasubhutih pravisati,
suksmatsuksmataram / gambhiradgambhirataramaryasubhutih
pravisati desatyati bhasata iti / atha khalvayusman
subhutihbuddhanubhavana punar api tesameva devaputranam cetasaiva
cetahparivitarkamajñaya tan devaputranamantrayate (vaidya 20) sma -
tena hi devaputrah yah srotaapattiphalam praptukamah
srotaapattiphale sthatukamah, sa nemam ksantimanagamya....peyalam
/ yah sakrdagabhiphalam praptukamah, sakrdagamiphale
sthatukamah, yo 'nagamiphalam praptukamo 'nagamiphale
sthatukamah, yo 'rhattvam praptukamo 'rhattve sthatukamah, yah
pratyekabodhim praptukamah pratyekabodhau sthatukamah, sa nemam
ksantimanagamya..... / yo 'nuttaram samyaksambodhim praptukamo
'nuttarayam samyaksambodhau sthatukamah, sa nemam
ksantimanagamya..... //

atha khalu punar api tesam devaputranametadabhavat - kimrupa asya
aryasubhuterdharmasravanika estavyah? atha khalvayusman
subhutihbuddhanubhavana tesam devaputranam cetasaiva
cetahparivitarkamajñaya tan devaputranamantrayate sma -
mayanirmitasadrso hi devaputra mama dharmasravanika estavyah
/ tatkasya hetoh? tatha hi te naiva srosyanti na ca
saksatkarisyanti //

atha khalu te devaputra ayusmantam subhutihmetadavocan - kim punararya
subhute mayopamaste sattva na te maya? evamukte ayusman subhutih
devaputranetadavocan - mayopamaste devaputrah sattvah / svapnopamaste
devaputrah sattvah / iti hi maya ca sattvas ca
advayametadadvaidhikaram, iti hi svapnas ca sattvas ca

advayametadadvaidhikaram / sarvadharmā api devaputra mayopamah
svapnopamah / srotaapanno 'pi mayopamah svapnopamah /
srotaapattiphalam api mayopamam svapnopamam / evam sakrdagamy api
sakrdagamiphalamapi, anagamy api anagamiphalamapi, arhann api arhattvam
api mayopamam svapnopamam / pratyekabuddho 'pi mayopamah svapnopamah /
pratyekabuddhatvam api mayopamam svapnopamam / samyaksambuddho 'pi
mayopamah svapnopamah / samyaksambuddhatvam api mayopamam svapnopamam
/ atha khalu devaputra ayusmantam subhūtimetadvocan - samyaksambuddho
'pyārya subhūte mayopamah svapnopama iti vadasi? samyaksambuddhatv api
mayopamam svapnopamamiti vadasi? subhūtiraha - nirvanam api devaputra
mayopamam svapnopamamiti vadami, kim punaranyam dharmam / te devaputra
ahuh - nirvanamapyārya subhūte mayopamam svapnopamamiti vadasi?
ayusman subhūtiraha - tadyadi devaputra nirvanadapyanyah
kasciddharmo visistatarah syat, tamapyaham mayopamam
svapnopamamiti vadeyam / iti hi devaputra maya ca nirvanam ca
advayametadadvaidhikaram / iti hi svapnas ca nirvanam ca
advayametadadvaidhikaram //

atha khalvayusman sariputrah, ayusmams ca purno
maitrayaniputrah, ayusmams ca mahakosthilaḥ,
ayusmams ca mahakatyāyanaḥ, ayusmams ca mahakasapah,
anye ca mahasravaka anekairbodhisattvasahasraih sardhamayusmantam
subhūtim sthāviramamantrayante sma - ke 'sya ayusman subhūte
prañāparamitāya evam nirdisyamanāyah pratyēśaka bhaviṣyanti?
atha khalvayusmananandastan sthāvirānetadvocat - te khalvayusmanto
veditavya avinivartaniya bodhisattva (vaidya 21) mahasattvaḥ,
drstisampanna va pudgalah, arhanto va ksīnasravah, ye
'syah prañāparamitāya evam nirdisyamanāyah pratyēśaka
bhaviṣyanti //

atha khalvayusman subhūtiḥ sthāvirāstan sthāvirānetadvocat - nasya
ayusmantah prañāparamitāya evam nirdisyamanāyah
kecitpratyēśaka bhaviṣyanti / tatkasya hetoh? tatha hi - atra na
kasciddharmah sucyate, na kasciddharmah paridīpyate, na
kasciddharmah prañāpyate / tadyathāivatra na kasciddharmah sucyate,
na kasciddharmah paridīpyate, na kasciddharmah prañāpyate,
tathāivasyah prañāparamitāya evam nirdisyamanāya na
kascitpratyēśako bhaviṣyati //

atha khalu sakrasya devanamindrasyāitadabhūt - asya dharmaparyāyasya
āryena subhūtiṇa bhāsyamanāsyā pujaṛtham yannvāham
puspanyabhinirmāya āryam subhūtimabhyavakīreyaṃiti / atha khalu
sakro devanamindrastasyam velayam puspanyabhinirmāya
ayusmantam subhūtimabhyavakīrat / atha khalvayusmataḥ subhūteḥ
sthāvirasya sakram devanamindrāmanuvyāharanāyāitadabhūt - na khalu
punarimāni puspaṇi māya trayāstrimsesu deveṣu pracaranti
drstapurvaṇi, yaṇimāni sakrena devanamindrena
abhyavakīrnāni / nirmītanīyetaṇi puspaṇi / naitāni puspaṇi

vrksagulmalatanirjatani, yani sakrena
devanamindrenabhyavakirnani, manomayanyetani puspaniti / atha
khalu sakro devanamindra ayusmatah subhutescetasaiḥ
cetaḥparivitarakamajñāyā ayusmantam subhutimetadavocāt -
anirjatanyetanyā subhute puspani / tatkaśya hetoh? na hi
manonirjatani kanicitpuspani, nāpi vrksagulmalatanirjatani /
atha khalvayusman subhutih sakram devanamindrametadavocāt -
yattvam kauśika evam vadasi - anirjatanyetani puspani, naitani
manonirjatani, nāpi vrksagulmalatanirjataniti / yatkaśika
anirjatam na tatpuspam / atha khalu sakraśya devanamindrasyaitadabhut
- gambhiraprajñō batayamaryah subhutih / tam ca nama
padaprajñāptim nirdisati, tam ca na virodhayati, tam cottanikaroti,
tameva copadisati / atha khalu sakro devanamindra ayusmatam
subhutimetadavocāt - evametadārya subhute, evam etat / evam catra
bodhisattvena mahasattvena siksitavyam yathā arya-subhutihrupadisati /
evamukte ayusman subhutih sakram devanamindrametadavocāt -
evametatkaśika, evam etat / evamatra bodhisattvena mahasattvena
siksitavyam / evam siksamanah kauśika bodhisattvo mahasattvo na
srotaapattiphale siksate, na sakrdagamiphale, na anagamiphale,
nahartve siksate, na pratyekabuddhatve siksate, na buddhatve siksate
/ yo nasu bhūmisu siksate, sa buddhatve sarvajñatve va siksate / yo
buddhatve sarvajñatve va siksate, so 'prameyesvasamkhyeyesu
buddhadharmesu siksate / yo 'prameyesvasamkhyeyesu buddhadharmesu
siksate, sa na rupasya vivrddhaye siksate, na pariḥanaya / evam
sa na vedanaya na samjñāyā na samskāranam / sa na vijñānasya
vivrddhaye siksate, na pariḥanaya / yo na rupasya vivrddhaye
siksate na pariḥanaya / evam na vedanaya na samjñāyā na
samskāranam / yo na vijñānasya vivrddhaye siksate na
pariḥanaya, sa na rupasya pariḥanaya siksate notsargaya / (vaidya
22) evam sa na vedanaya na samjñāyā na samskāranam / sa na
vijñānasya pariḥanaya siksate, notsargaya, nāpi kasyacid dharmasya
pariḥanaya siksate, notpadaya nantardhanaya siksate / yo na
kasyacid dharmasya pariḥanaya siksate, notpadaya nantardhanaya
siksate, sa na sarvajñataya api pariḥanaya siksate, notpadaya
nantardhanaya siksate / evam siksamano bodhisattvo mahasattvah
sarvajñatayam siksate, sarvajñatayam niryasyati //

atha khalvayusman sariputra ayusmantam subhutimetadavocāt - ya
ayusman subhute bodhisattvo mahasattvo na kasyacid dharmasya pariḥanaya
siksate, notpadaya nantardhanasya siksate, sa na sarvajñataya api
pariḥanaya siksate, notpadaya nantardhanaya siksate / evam
siksamana ayusman subhute bodhisattvo mahasattvah
sarvajñatayam siksate, sarvajñatayam niryasyati //

ayusman subhutih - evametadayusman sariputra, evam etat / ya
ayusman sariputra bodhisattvo mahasattvo na kasyacid dharmasya
pariḥanaya siksate, notpadaya nantardhanaya siksate, sa na
sarvajñataya api pariḥanaya siksate, notpadaya nantardhanaya

siksate / sarvabuddhadharmanam api na parigrahaya siksate,
notpada nantardhanaya siksate / evam cayusman sariputra
siksamano bodhisattvo mahasattvah sarvajñatayam siksate,
sarvajñatayam nirasyati //

atha khalu sakro devanamindra ayusmantam sariputrametadvocat -
prajñāparamita ariya sariputra bodhisattvena mahasattvena kuto
gavesitavyah? sariputra aha - prajñāparamita kausika bodhisattvena
mahasattvena ayusmataḥ subhuteḥ parivartadgavesitavya / evamukte
sakro devanamindra ayusmantam sariputrametadvocat - kasyaisa ariya
sariputra anubhavo veditavyah? kasyaitadadhīsthanam veditavyam
yadaryasubhuteḥ prajñāparamitam bhasate? ayusman sariputra
aha - tathagatasyaaisa kausika anubhavo veditavyah /
tathagatasyaaitadadhīsthanam veditavyam yadayusman subhuteḥ
prajñāparamitam bhasate / atha khalvayusman subhuteḥ sakram
devanamindrametadvocat - yatkausika evam vadasi - kasyaiso 'nubhavo
veditavyah, kasyaitadanusthanam veditavyam yadaryasubhuteḥ
prajñāparamitam bhasate iti? tathagatasyaaisa kausika anubhavo
veditavyah / tathagatasyaaitadadhīsthanam veditavyam yadaham
prajñāparamitam bhase / yad api kausika evam vadasi -
prajñāparamita bodhisattvena mahasattvena kuto gavesitavyeti?
prajñāparamita kausika bodhisattvena mahasattvena na
rupadgavesitavya napyanyatra rupadgavesitavya / evam na vedanaya
na samjñaya na samskārebhyaḥ na vijñānadgavesitavyah,
napyanyatra vijñānadgavesitavya / tatkasya hetoh? tatha hi na
rupam prajñāparamita, napyanyatra rupaprajñāparamita / evam na
vedana na samjña na samskārah / na vijñānam prajñāparamita,
napyanyatra vijñānatprajñāparamita //

evamukte sakro devanamindra ayusmantam subhūtimetadvocat -
mahāparamiteyamārya subhute yaduta prajñāparamita /
apramānaparamiteyamārya subhute yaduta prajñāparamita /
aparīmanāparamiteyamārya (vaidya 23) subhute yaduta prajñāparamita /
anantāparamiteyamārya subhute yaduta prajñāparamita / sthāviraḥ
subhūtiraha - evametatkāusika, evam etat / mahāparamiteyam kausika
yaduta prajñāparamita / apramānaparamiteyam kausika yaduta
prajñāparamita / aparīmanāparamiteyam kausika yaduta
prajñāparamita / anantāparamiteyam kausika yaduta prajñāparamita /
tatkasya hetoh? rupamahattaya hi kausika mahāparamiteyam yaduta
prajñāparamita / evam vedanasamjñāsamskārah /
vijñānamahattaya hi kausikamahāparamiteyam yaduta prajñāparamita /
rupapramānataya kausika apramānaparamiteyam yaduta
prajñāparamita / evam vedanasamjñāsamskārah /
vijñānapramānataya kausika apramānaparamiteyam yaduta
prajñāparamita / rupaparīmanataya kausika aparīmanāparamiteyam
yaduta prajñāparamita / evam vedanasamjñāsamskārah /
vijñānaparīmanataya kausika aparīmanāparamiteyam yaduta
prajñāparamita / rupanantataya kausika anantāparamiteyam yaduta

prajñāparamita / evam vedanasamjñāsamskarah /
vijñānanantataya kausika anantaparamiteyam yaduta prajñāparamita /
evam mahāparamiteti kausika nabhinivisate / evamāpramanāparamiteti,
evamāparimanāparamiteti, evamanantaparamiteti nabhinivisate /
tasmātkausika mahāparamiteyam, āpramanāparamiteyam,
āparimanāparamiteyam, anantaparamiteyam yaduta prajñāparamita //

arāmbānanantataya kausika anantaparamiteyam yaduta prajñāparamita
/ sattvanantataya kausika anantaparamiteyam yaduta prajñāparamita /
katham punah kausika arāmbānanantataya anantaparamiteyam yaduta
prajñāparamita? sarvadharmanam hi kausika yato nanto na madhyam
na paryavasānamupalabhyate, tatah kausika anantaparamiteyam yaduta
prajñāparamita / anena kausika paryayena arāmbānanantataya
anantaparamiteyam yaduta prajñāparamita / punarāparam kausika
yasmātsarvadharma ananta aparyantah, na tesamānto va madhyam va
paryavasānam va upalabhyate, tasmātkausika anantaparamiteyam yaduta
prajñāparamita / tatkasya hetoh? rupasya hi kausika nanto na madhyam
na paryavasānamupalabhyate / evam vedanayah samjñayah
samskāranam / vijñānasya hi kausika nanto na madhyam na
paryavasānamupalabhyate / anenāpi kausika paryayena
arāmbānanantataya anantaparamiteyam yaduta prajñāparamita //

punarāparam kausika sattvo 'nanto 'paryantah / tatkasya hetoh? na hi
sattvasyānto va madhyam va paryavasānam vopalabhyate / tasmātkausika
sattvanantataya anantaparamiteyam yaduta prajñāparamita / atha khalu
sakro devanamindra ayusmantam subhūtimetadvocat - kathamāyusman
subhūte sattvanantataya anantaparamiteyam yaduta prajñāparamita?
sthavirah subhūtiraha - na hi kausika gānanāyogena va
gānābahūtvēna va sattvanantataya anantaparamiteyam yaduta
prajñāparamita //

sakra aha - katham tarhidānīmārya subhūte sattvanantataya
anantaparamiteyam yaduta (vaidya 24) prajñāparamita? sthavirah
subhūtiraha - tatkam manyase kausika katamāsyaitaddharmāsyadhivācanam
yaduta sattvah sattva iti? sakra aha - naitadārya subhūte
dharmāsyadhivācanam na adharmadhivācanam yaduta sattvah sattva iti /
agantukamētanmādhēyam prakṣiptam / avastukamētanmādhēyam
prakṣiptam / anātmīyamētanmādhēyam prakṣiptam /
anārambānamētanmādhēyam prakṣiptam yaduta sattvah sattva iti /
sthavirah subhūtiraha - tatkim manyase kausika kacidatra
sattvaparidīpana kṛta? sakra aha - no hidamārya subhūte /
subhūtiraha - yatra kausika na kacitsattvaparidīpana kṛta, tatra ka
sattvanantata? sacētkausika tathagato 'rhan samyaksambuddho
'nantavijñāptighosēna gambhīranirghosēna svarena
gānānādivalukopāman kalpan āpi vitisthāmanah sattvah sattva
iti vacam bhāseta, āpi nu tatra kascitsattva utpanno va utpatsyate va
utpadyate va, niruddho va nirotsyate va nirudhyate va? sakra aha - no
hidamārya subhūte / tatkasya hetoh?

adisuddhatvadadiparisuddhatvatsattvasya / subhutihaha - anenapi
kausika paryayena evam sattvanantataya anantaparamiteyam yaduta
prajñāparamita / evam ca punah kausika sattvanantataya
prajñāparamitanantata veditavya //

atha khalu sendraka devah sabrahmakah saprajapatikah
sarsinaranariganastrirudanamudanayanti sma - aho dharmah, aho
dharmah, aho dharmasya dharmata / yastathagatasya pradurbhavah, sa
aryena subhutina sthavirena subhasiteneha sucyate desyate
prakasyate prabhavyate / tathagatam tam vayam bhagavan bodhisattvam
mahasattvamadyagrena dharayisyamo yo 'naya prajñāparamitaya
avirahito bhavisyati, yo 'pi ca anena bodhisattvo mahasattvah
prajñāparamitaviharena viharisyati //

atha khalu bhagavamstan sendrakan sabrahmakan saprajapatikan
sarsinaranariganamantrayate sma - evametaddevaputrah, evam etat /
yadaham devaputra dipamkarasya tathagatasyarhatah
samyaksambuddhasyantike dipavatyam rajadhanyamantarayanamadhyagato
'naya prajñāparamitaya avirahito 'bhuvam, tadaham dipamkarena
tathagatenarhatam samyaksambuddhena vyakrto 'nuttarayam
samyaksambodhau - bhavisyasi tvam manava anagate 'dhvani
asamkhyeyaih kalpaih sakyamunirnama tathagato 'rhan samyaksambuddho
vidyacaranasampannah sugato lokavidanuttarah purusadamyasarathih
sasta devanam ca manusyanam ca buddho bhagavaniti / atha khalu te
devaputra bhagavantametadavocan - ascaryam bhagavan, paramascaryam
sugata / yavadiyam prajñāparamita bodhisattvanam mahasattvanam
sarvajñataya aharika anuparigrahika ceti //

aryastasahasrikayam prajñāparamitayam sakraparivarto nama
dvitiyah //

asp_3: aprameyagunadharanaparamitastupasatkaraparivartastritiah /

atha khalu bhagavan ye tatra devaputrah parsadi samnipatitah
samnisannascabhuvan, yas ca

bhiksubhiksunyupasakopasikah samnipatitah

samnisannascabhuvan, tan devaputran samnipatitan

samnisannams ca viditva, tas ca sarvascatasrah parsadah

samnipatitah samnisannas ca viditva, kamavacaran

rupavacarams ca devaputran brahmakayikams ca devaputran

abhasvarams ca parittasubhams ca akanisthams ca devaputran

saksinah sthapayitva, sakradevendrapramukhan kamavacaran

devaputran mahabrahmapramukhams ca brahmakayikan

devaputranabhasvarams ca devaputranamantrayate sma - yo hi

kasciddevaputrah kulaputro va kuladuhita va imam

prajñāparamitamudgrahisyati dharayisyati vacayisyati

paryavapsyati pravartayisyati, na tasya maro va marakayika va devata

avatarapreksinyo 'vataragavesinyo 'vataram lapsyante / napi tasya

kulaputrasya va kuladuhiturva manusya va manusya va

avatarapreksino 'vataragavesino 'vataram lapsyante / napi sa

kulaputro va kuladuhita va visamapariharena kalam karisyati //

punaraparam devaputrah ye devaputra anuttarayam samyaksambodhau
samprasthitah, yais ca devaputraiiryam prajñāparamita nodgrhita
na dharita na vacita na paryavapta na pravartita, te devaputrastam
kulaputra va kuladuhitaram va upasamkramitavyam mamsyante, tasya ca
kulaputrasya va kuladuhiturva imam prajñāparamitamudgrhnato
dharayato vacayatah paryavapnuvatah
pravartayamanasyantikacchrosyanti, srutva codgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti / na ca
khalu punardevaputrastasya kulaputrasya va kuladuhiturva imam
prajñāparamitamudgrhnato dharayato vacayatah paryavapnuvatah
pravartayamanasya aranyagatasya va vrksamulagatasya va
snyagaragatasya va abhyavakasagatasya va pathi gatasya va
utpathagatasya va atavigatasya va mahasamudragatasya va tatra
tatropasamkramato va camkramyamanasya va sthitasya va
nisannasya va vipannasya va bhayam va bhavisyati, stambhitatvam
va bhavisyati, utpatsyate va //

atha khalu catvaro maharajano bhagavantametadavocan - ascaryam bhagavan
yadimam prajñāparamitamudgrhnān dharayan vacayan paryavapnuvan
pravartayan sa kulaputro va kuladuhita va yanatraye sattvan vinayati, na
ca sattvasamjñāmutpadayati / vayam bhagavamstasya kulaputrasya va
kuladuhiturva raksavarānaguptim samvidhasyamah, ya imam
prajñāparamitamudgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati //

atha khalu sakro devanamindro bhagavantametadavocat - aham api
bhagavamstasya kulaputrasya va kuladuhiturva raksavarānaguptim
samvidhasyami, ya imam prajñāparamitamudgrahisyati
dharayisyati vacayisyati paryavapsyati pravartayisyati //

brahmapi sahapatih sardham
brahmakayikairdevaputraitrbhagavantametadavocat - aham api bhagavamstasya
kulaputrasya va kuladuhiturva raksavarānaguptim samvidhasyami, ya
imam prajñāparamitamudgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati //

(vaidya 26) atha khalu sakro devanamindro bhagavantametadavocat -
ascaryam bhagavan yadimam prajñāparamitamudgrhnān dharayan
vacayan paryavapnuvan pravartayan sa kulaputro va kuladuhita va iman yato
drstadharmikan gunan pratilabhate parigrhnati, kim
punarbhagavan prajñāparamitayamudgrhitayam sarvah sat
paramita udgrhita bhavanti? evamukte bhagavan sakram
devanamindrametadavocat - evametatkausika, evam etat /
prajñāparamitayam kausika udgrhitayam sarvah sat
paramita udgrhita bhavanti / punaraparam kausika
prajñāparamitayamudgrhitayam dharitayam vacitayam
paryavaptayam pravartitayam sa kulaputro va kuladuhita va

drstadharmikan gunan parigrhanti / tan kausik sarvan
srnu, sadhu ca susthu ca manasi kuru, bhasisye 'ham te /
sadhu bhagavanniti sakro devanamindro bhagavatah pratyasrausit /
bhagavanetadavocat - tatra kausika ye mama dharmam vighrahitavyam
mamsyante, vivaditavyam mamsyante, virodhayitavyam mamsyante,
tesam vighrahitukamanam vivaditukamanam
virodhayitukamanamutpannotpanna vighraha vivada virodhah,
punarevantardhasyanti, na sthasyanti / tesam vighrahitukamanam
vivaditukamanam virodhayitukamanam na te 'bhiprayah paripurim
gamisyanti / tatkasya hetoh? evam hyetatkausika bhavati - ya imam
prajñāparamitam kulaputro va kuladuhita va udgrahisyati
dharayisyati vacayisyati paryavapsyati pravartayisyati desayisyati
upadeksyati uddeksyati svadhyasyati, tasyaivam
tanyutpannotpannanyadhikaranani punarevantardhasyanti, na sthasyanti /
tesam vighrahitukamanam vivaditukamanam virodhayitukamanam
na te 'bhiprayah paripurim gamisyanti / imam api sa kausika kulaputro
va kuladuhita va drstadharmikam gunam parigrhanti, ya
imam prajñāparamitamudgrhanti dharayati vacayati paryavapnoti
pravartayati desayati upadisati uddisati svadhyayati / tadyathapi nama
kausika maghi namausadhi sarvavisaprasamani / tatra asivisena
jantuna bubhuksitena ahararthina aharagavesina kascideva
pranakajato janturdrsto bhavet / sa asivisastam
pranakajatam
gandhenanubadhniyadanugacchedaharahetorbhaksayitukamah / atha sa
pranakajato yena sa madhi namausadhi tenopasamkramet,
tenopasamkramya tisthet / atha sa asivisastasya osadhya
gandhenaiva pratyudavarteta / tatkasya hetoh? tatha hi tasya osadhya
bhaisajyagunah sa tadrso yastasyasivisasya tadvisamabhibhavati
/ evam balavati hi sa osadhi / evameva kausika yah kulaputro va
kuladuhita va imam prajñāparamitamudgrahisyati dharayisyati
vacayisyati paryavapsyati pravartayisyati desayisyati upadeksyati
uddeksyati svadhyasyati, tasya kausika yani
tanyutpannotpannanyadhikaranani vighraha vivada virodha bhavisyanti,
te prajñāparamitayastejasa balena sthamatah
prajñāparamitabaladhanena ksipram tata evoparamsyanti
upasamisyanti antardhasyanti na vivardhisyante / yato yata evotpatsyante,
tatra tatraiva nirotasyante antardhasyanti, na vivardhisyante na sthasyanti
/ tatkasya hetoh? prajñāparamita hi ragadinam
yavannirvanagrahasyopasamayitri, na vivardhiketi / catvaras ca tasya
maharajanah (vaidya 27) sakras ca devanamindro brahma ca sahapatih
sarve ca buddha bhagavanto bodhisattvas ca raksavaranauguptim
samvidhasyanti, ya imam prajñāparamitamudgrahisyati
dharayisyati vacayisyati paryavapsyati pravartayisyati desayisyati
upadeksyati uddeksyati svadhyasyati / ayam tena kulaputrena va
kuladuhita va drstadharmiko gunah parigrhito bhavisyati //

punaraparam kausika yah kulaputro va kuladuhita va imam

prajñāparamitamudgrahisyati dharayisyati vacayisyati
pariyavapsyati pravartayisyati desayisyati upadeksyati uddeksyati
svadhyasyati, sa adeyavacanas ca bhavisyati, mrduvacanas ca
bhavisyati, mitavacanas ca bhavisyati, aprakirnavacanas ca
bhavisyati, na ca krodhabhibhuto bhavisyati, na ca manabhibhuto
bhavisyati / tatkasya hetoh? tatha hi tam prajñāparamita
paridamayati, prajñāparamita parinamayati, na krodham vardhayati, na
manam vardhayati / sa nopanaham parigrhnati, na vyapadam
parigrhnati, nanusayam dharayati / evam carato 'sya kulaputrasya
va kuladuhiturva smrtirmaitri cotpadyate / tasyaivam bhavati -
sacedaham vyapadamutpadayisyami, tenendriyani me paribhetsyante,
mukhavarnas ca me dhaksyate / ayuktam caitanmama yadahamanuttarayam
samyaksambodhau samprasthitah, tatra siksitukamah, krodhasya
vasam gaccheyam / ityevam sa ksiprameva smrtim pratilabhate / imam
api sa kausika kulaputro va kuladuhita va drstadharmikam gunam
parigrhnati, ya imam prajñāparamitamudgrahisyati dharayisyati
vacayisyati paryavapsyati pravartayisyati desayati upadeksyati
uddeksyati svadhyasyati / evamukte sakro devanamindro
bhagavantametadvocat - ascaryam bhagavan yatheyam prajñāparamita
paridamanaya pratyupasthita anumamaya bodhisattvanam mahasattvanam
//

bhagavanaha - punaraparam kausika ya imam prajñāparamitam
kulaputro va kuladuhita va udgrahisyati dharayisyati vacayisyati
pariyavapsyati pravartayisyati desayisyati upadeksyati uddeksyati
svadhyasyati, sacetkulaputro va kuladuhita va imam
prajñāparamitamevamudgrhnan dharayan vacayan paryavapnuvan
pravartayan desayan upadisayan uddisan svadhyayan samgrame vartamane
samgramasirasi samarudhah syat / tasya samgramamavatarato va
avatirnasya va atikramato va samgramamadhyagatasya va tisthato
va nisannasya va asthanametatkausika anavakaso yattasya
kulaputrasya va kuladuhiturva imam prajñāparamitam manasi kurvato
va udgrhnato va dharayato va vacayato va paryavapnuvato va
pravartayato va desayato va upadisato va uddisato va svadhyayato va
jivitantarayo va bhavet / paropakramena jivitantarayam so
'nuprapnuyat, naitatsthanam vidyate / sacetpunastasya kascitkausika
tatra sastram va dandam va lostam va anyadva ksipet,
naitattasya sarire nipatet / tatkasya hetoh? mahavidyeyam kausika
yaduta prajñāparamita / apramaneyam kausika vidya yaduta
prajñāparamita / aparimaneyam kausika vidya yaduta
prajñāparamita / anuttareyam kausika vidya yaduta prajñāparamita /
asameyam kausika vidya yaduta prajñāparamita / asamasameyam kausika
vidya yaduta prajñāparamita / tatkasya hetoh? atra hi kausika (vaidya
28) vidyayam siksamanah kulaputro va kuladuhita va
natmavyabadhaya cetayate, na paravyabadhaya cetayate,
nobhayavyabadhaya cetayate / atra hi kausika vidyayam siksamano
bodhisattvo mahasattvo 'nuttaram samyaksambodhimabhisambhotsyate,

sarvajñajñanam ca pratilapsyate / tena so 'nuttaram
samyaksambodhimabhisambudhya sarvasattvanam cittani vyavalokayisyati
/ tatkasya hetoh? atra hi kausika vidyayam siksamanasya
bodhisattvasya mahasattvasya na tatkimcidasti, yanna praptam va na
jñatam va na saksatkrtam va syat /
tasmatsarvajñajñanamityucyate / ayam api kausika tena kulaputrena va
kuladuhitra va drstadharmiko gunah parigrhito bhavisyati, ya
imam prajñāparamitamudgrahisyati dharayisyati vacayisyati
pariyavapsyati pravartayisyati desayisyati upadeksyati uddeksyati
svadhyasyati //

punaraparam kausika yatreyam prajñāparamita antaso likhitva
pustakagatam krtva pujapurvamgamam sthapayitva na
satkarisyate, nodgrahisyate, na dharayisyate, na vacayisyate, na
pariyavapsyate, na pravartayisyate, na desayisyate, nopadeksyate,
noddeksyate, na svadhyasyate, na tatra kausika sattvanam manusyo va
amanusyo va avatararthiko 'vataragavesi avataram lapsyate
sthapayitva purvakarmavipakam / imam api sa kausika kulaputro va
kuladuhita va drstadharmikam gunam parigrhnati //

punaraparam kausika tadyathapi nama ye bodhimandagata va
bodhimandaparisanantagata va bodhimandabhyantragata va
bodhivrksumulagata va manusya va amanusya va,
tiryagyonigatanapyupadaya, yavanna te sakya manusyairva
amanusyairva vihethayitum va vyapadayitum va avesayitum va
sthapayitva purvakarmavipakam / tatkasya hetoh? tatra hi
atitanagatapratyutpannastathagata arhantah samyaksambuddha
abhisambuddha abhisambhotsyante abhisambudhyante ca, ye
sarvasattvanamabhayamavairamanutrasam prabhavayanti prakasayanti /
evameva kausika yatra kulaputro va kuladuhita va imam
prajñāparamitamudgrahisyati dharayisyati vacayisyati
pariyavapsyati pravartayisyati desayisyati upadeksyati uddeksyati
svadhyasyati, tatra hi kausika sattva na sakya manusyairva
amanusyairva vihethayitum va vyapadayitum va avesayitum va,
sthapayitva purvakarmavipakam / tatkasya hetoh? anayaiva hi kausika
prajñāparamitaya prthivipradesah sattvanam caityabhutah krto
vandaniyo mananiyah pujaniyo 'rcaniyo 'pacayaniyah satkaraniyo
gurukaraniyah, tranam saranam layanam parayanam krto
bhavisyati tatropagatanam sattvanam / imam api sa kausika kulaputro
va kuladuhita va drstadharmikam gunam parigrhnati //

evamukte sakro devanamindro bhagavantametadvocat - yo bhagavan kulaputro
va kuladuhita va imam prajñāparamitam likhitva pustakagatam
krtva sthapayet, enam ca divyabhih
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajghaá¹‡á¹-Ä•patÄ•kÄ
bhih samantacca dipamalabhih, bahuvidhabhis ca pujabhih
satkuryat gurukuryat manayet pujayet arcayet apacayet, yas ca (vaidya 29)
tathagatasarhatah samyaksambuddhasya parinirvrtasya sarirani

stupesu pratisthapayet parigrhniyat dharayeddha, tams ca
 tathaiva divyabhiih
 puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
 bhiih, samantacca dipamalabhiih, bahuviddhabhis ca pujabhiih
 satkuryat gurukuryat manayet pujayet arcayet apacayet, katarastayoh
 kulaputrayoh kuladuhitrorva bahutaram punyam prasavet? evamukte
 bhagavan sakram devanamindrametadvocat - tena hi kausika tvamevatra
 pratipraksyami / yatha te ksamate, tatha vyakuryah / tatkim
 manyase kausika yo 'yam tathagatasyarhatah samyaksambuddhasya
 sarvajñatattmabhavo 'bhinirvartitah, sa katamasyam pratipadi
 siksamanena tathagatenarhata samyaksambuddhena anuttara
 samyaksambodhih sarvajñata pratilabdha abhisambuddha? evamukte sakro
 devanamindro bhagavantametadvocat - ihaiva bhagavan bhagavata
 prajñaparamitayam siksamanena tathagatenarhata
 samyaksambuddhena anuttara samyaksambodhih sarvajñata pratilabdha
 abhisambuddha / bhagavanaha - tasmattarhi kausika
 nanenatmabhavasariirapratilambhena tathagatastathagata iti samkhyam
 gacchati / sarvajñatayam tu pratilabdhyam tathagatastathagata iti
 samkhyam gacchati / yeyam kausika sarvajñata tathagatasyarhatah
 samyaksambuddhasya, prajñaparamitanirjataisa / esa ca kausika
 tathagatasyatmabhavasariirapratilambhah
 prajñaparamitopayakausalyanirjatah san sarvajñajñanasrayabhuto
 bhavati / enam hyasrayam nisritya sarvajñajñanasya prabhavana
 bhavati, buddhasariiraprabhavana bhavati, dharmasariiraprabhavana
 bhavati, samghasariiraprabhavana bhavati / ityevam
 sarvajñajñanahetuko 'yamatmabhavasariirapratilambhah
 sarvajñajñanasrayabhutatvatsarvasattvanam caityabhuto vandaniyah
 satkaraniyo gurukaraniyo mananiyah pujaniyo 'rcaniyo
 'pacayaniyah samvrtto bhavati / evam ca mama parinirvrtasyapi
 satah esam sariranam puja bhavisyati / tasmattarhi kausika
 yah kascitkulaputro va kuladuhita va imam prajñaparamitam
 likhitva pustakatam va krtva sthapayet, enam ca divyabhiih
 puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
 bhiih satkuryat gurukuryat manayet pujayet arcayet apacayet, ayameva
 kausika tayoh kulaputrayoh kuladuhitrorva bahutaram punyam prasavet
 / tatkasya hetoh? sarvajñajñanasya hi kausika tena kulaputrena va
 kuladuhitra va puja krta bhavisyati, yah kulaputro va kuladuhita
 va iha prajñaparamitayam likhyamanayam pustakatayam va
 satkaram gurukaram mananam pujanamarcanamapacayanam pujam
 ca vividham kuryat, ayameva tato bahutaram punyam prasavet / tatkasya
 hetoh? sarvajñajñanasya hi kausika tena puja krta bhavisyati,
 yah prajñaparamitayai pujam karisyati //

evamukte sakro devanamindro bhagavantametadvocat - ya ime bhagavan
 jambudvipaka manusya imam prajñaparamitam na likhisyanti,
 nodgrahisyanti na dharayisyanti, na vacayisyanti na paryavapsyanti na
 pravartayisyanti na desayisyanti nopadeksyanti noddeksyanti na

svadhyasyanti, tam cainam prajñāparamitam
 puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
 bhiih, samantacca dipamalabhiih, bahuvidhabhis ca pujaabhirna
 satkarisyanti, na gurukarisyanti, na (vaidya 30) manayisyanti, na
 pujayisyanti, narcayisyanti, napacayisyanti, kim nu te bhagavan na
 jñāsyanti evam maharthika bhagavatokta prajñāparamitayah puja
 krta bhavisyatiti? kim nu te bhagavan na vetsyanti - evam
 mahanusamsa evam mahaphala evam mahavipaka bhagavatokta
 prajñāparamitayah puja krta bhavisyatiti? na ca te
 vedayisyanti, uta jñāsyanti vetsyanti, vedayisyanti, na ca punah
 sraddhasyanti? evamukte bhagavan sakram devanamindrametadvocat -
 tatkim manyase kausika kiyantaste jambudvipaka manusya te buddhe
 'vetya prasadena samanvagatah, ye dharme 'vetya prasadena
 samanvagatah, ye sanghe 'vetya prasadena samanvagatah? evamukte
 sakro devanamindro bhagavantametadvocat - alpakaste bhagavan
 jambudvipaka manusya ye buddhe 'vetya prasadena samanvagatah, ye
 dharme 'vetya prasadena samanvagatah, ye sanghe 'vetya prasadena
 samanvagatah / evamukte bhagavan sakram devanamindrametadvocat -
 evametatkausika, evam etat / alpakaste jambudvipaka manusya ye buddhe
 'vetya prasadena samanvagatah, ye dharme 'vetya prasadena
 samanvagatah, ye sanghe 'vetya prasadena samanvagatah / tebhyah
 kausika alpebhyo 'lpatarakaste, ye srotaapattiphalam prapnuvanti, tatah
 sakrdagamiphalamanagamiphalam / tebhyo 'pyalpebhyo 'lpatarakasteye
 'rhattva prapnuvanti / tebhyo 'pyalpebhyo 'lpatarakaste ye pratyekabodhim
 saksatkurvanti / tebhyo 'pyalpebhyo 'lpatarakaste ye 'nuttarayam
 samyaksambodhau cittanyutpadayanti / tebhyo 'pyalpebhyo 'lpatarakaste ye
 'nuttarayam samyaksambodhau cittanyutpadya tam cittotpadam
 brmhayanti / tebhyo 'pyalpebhyo 'lpatarakaste ye 'nuttarayam
 samyaksambodhau cittanyutpadya upabrmhayitva ca arabdhavirya
 viharanti / tebhyo 'pyalpebhyo 'lpatarakaste ye prajñāparamitayam
 yogamapadyante / tebhyo 'pyalpebhyo 'lpatarakaste ye prajñāparamitayam
 caranti / tebhyo 'pyalpebhyo 'lpatarakaste ye prajñāparamitayam caranto
 ghatamana avinivartaniyayam bodhisattvabhūmavavatisthante /
 tebhyo 'pyalpebhyo 'lpatarakaste ye prajñāparamitayam caranto
 ghatamana anuttaram samyaksambodhimabhisambhotsyante / tebhyo
 'pyalpebhyo 'lpatarakaste ye prajñāparamitayam caranto ghatamana
 anuttaram samyaksambodhimabhisambudhyante / te te kausika bodhisattva
 mahasattva ye avinivartaniyayam bodhisattvabhūmau sthitva anuttaram
 samyaksambodhimabhisambudhya anyesamadhyasayasampannanam
 kulaputranam kuladuhitnam ca prajñāparamitayam
 siksamananam ghatamananam prajñāparamitamupadisanti ca
 uddisanti / te codgrhnanti dharayanti vacayanti paryavapnuvanti
 pravartayanti upadesayanti upadisanti uddisanti svadhyayanti / tam
 cainam prajñāparamitam
 puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
 ghantabhih patakabhih samantacca dipamalabhiih, bahuvidhabhis
 ca pujabhih, satkurvanti gurukurvanti manayanti pujayanti arcayanti

apacayanti / santi khalu punah kausika aprameya asamkhyeyah
sattvah, ye bodhicittamutpadayanti, bodhicittamutpadya
bodhicittamupabrmhayanti, bodhicittamupabrmhayitva bodhaya caranti /
tesam khalu punah kausika aprameyanamasamkhyeyanam
sattvanam bodhaya caratam api yadyeko va dvau va avinivartaniyayam
(vaidya 31) bodhisattvabhūmavavasthēyatam / tatkāśya hetoh?
durabhisambhava hi kausika anuttara samyaksambodhirhinaviryaih
kusidairhinasattvairhinacittairhinasamjñairhinadhimuktikairhinaprajñ
aih / tasmattarhi kausika kulaputrena va kuladuhitra va ksipram
canuttaram samyaksambodhimabhisamboddhukamena iyameva
prajñāparamita sukham abhikṣnam srotavya udgrahitavya
dharayitavya vacayitavya paryavaptavya pravartayitavya desayitavya
upadestavya udestavya svadhyatavya pariprastavya / tatkāśya
hetoh? tatha hi sa evam jñasyati - atra prajñāparamitayam
tathagato 'rhan samyaksambuddhah purvam bodhisattvacaryam caran
siksitaḥ / asmabhirapyatra siksitavyam / eso 'smakam sasteti /
tisthato va kausika parinirvṛtasya va tathagatasārhatāḥ
samyaksambuddhasya bodhisattvairmahasattvaih prajñāparamitāiva
pratisartavya / tasmattarhi kausika yah kascitkulaputro va kuladuhita
va tathagatasārhatāḥ samyaksambuddhasya parinirvṛtasya puḥyāyā
kotisah saptaratnamayamstathagatadhatugarbhan stupaṇ karayet /
karayitva ca tan yavajjivam divyaih puspair divyair dhupair divyair
gandhair divyair malyair divyair vilepanair divyais curnair divyair
vastrair divyais chatrair divyair dhvajair divyabhir ghantabhiḥ,
divyabhiḥ patakabhiḥ, samantac ca (vaidya 32) dipamalabhiḥ,
bahuvidhabhis ca divyabhiḥ puḥyāyā satkuryat gurukuryat manayet
puḥyāyā arcayet apacayet, tatkim manyase kausika api nu sa kulaputro va
kuladuhita va tatonidanam bahu puṇyam prasavet? sakra aha - bahu
bhagavan, bahu sugata / bhagavanaha - atah sa kausika kulaputro va
kuladuhita va bahutaram puṇyam prasavati, ya imam
prajñāparamitamabhisraddhadhavadakalpayannadhimucya prasannacitto bodhaya
cittamutpadya adhyasayataḥ
srnuyadudgrhniyaddharayedvacayetparyavapnuyatpravartayeddesaye
dupadiseduddiset svadhyayet, parebhyas ca vistarena samprakasayet,
arthamasya vivrnuyat, manasanvavekseta, yathadhikaya ca prajñāyā
atra parimimamsamapadyeta, antasah pustakagatam api kṛtvā
dharayet sthapayet saddharmacirasthithetoh - ma buddhanetrisamucchedo
bhut, ma saddharmantardhanam / bodhisattvanam mahasattvanam
canugrahopasamharah kṛto bhaviṣyati netryavaikalayeneti / tam
cainam prajñāparamitam satkuryat gurukuryat manayet puḥyāyā
arcayet apacayet
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhiḥ patakabhiḥ, samantacca dipamalabhiḥ,
bahuvidhabhis ca puḥyāyā puḥyāyā, iyameva tataḥ sa kausika kulaputro
va kuladuhita va bahutaram puṇyam prasavati / tisthatu khalu
punah kausika ayam jambudvipah saptaratnamayanam
tathagatadhatugarbhanam stupaṇam paripurnah / sacetkaśika

yavantascaturmahadvipake lokadhatau sarvasattvah, tesamekaikah
sattva ekaikam saptaratnamayam tathagatadhatugarbham stupam
karayet, tam ca yavajjivam divyaih
puspairdivyairdhupairdivyairgandhairdivyairmalyairdivyaiscurnairdivyair
vastrairdivyaischa - traairdivyairdhvajairdivyabhirghantabhirdivyabhiih
patakabhiih, samantacca divyadipamalabhiih, bahuvidhabhis ca
divyabhi, pujabhiih, satkuryat gurukuryat manayet pujayet arcayet
apacayet, tatkim manyase kausika api nu te sarvasattvastatonidanam bahu
punyam prasaveyuh? sakra aha - bahu bhagavana, bahu sugata /
bhagavanaha - atah sa kausika kulaputro va kuladuhita va bahutaram
punyam prasavati, ya imam
prajñāparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya
cittamutpada adhyasayatah srnyadudgrhniyaddharayet vacayet
pariyavapnuyat pravartayet desayet upadiset uddiset svadhyayet,
parebhyas ca vistarena samprakasayet, arthamasya vivrnuyat,
manasanvavekseta, yathadhikaya ca prajñāya atra
parimimamsamapadyeta, antasah pustakagatam api krtva dharayet
sthapayet saddharmacirasthitihetoh - ma buddhanetrisamucchedo bhut, ma
saddharmantardhanam / bodhisattvanam canugrahopasamharah krto
bhavisyati netryavaikalyeneti / tam cainam prajñāparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayetpuspairdhupairgandhairm
alyairvilepanaiscurnair vastrais chatrairdhvajairghantabhiih
patakabhiih samantacca dipamalabhiih, bahuvidhabhis ca pujabhiih
pujayet, ayameva tatah sa kausika kulaputro va kuladuhita va
tatonidanam bahutaram punyam prasavati / tisthantu khalu punah
kausika caturmahadvipake lokadhatau sarvasattvah / yavantah kausika
sahasre culikayam lokadhatau sarvasattvah, tesamekaikah sattva
ekaikam saptaratnamayam (vaidya 33) tathagatadhatugarbham stupam
karayet, tam ca yavajjivam divyaih
puspairdivyairdhupairdivyairgandhairdivyairmalyairdivyairvilepanairdivyais
curnairdivyairvastrairdivyaischatrairdhvajairdivyabhirghantabh
irdivyabhiih patakabhiih, samantacca dipamalabhiih, bahuvidhabhis
ca pujabhiih satkuryadgurukuryanmanayetpujayedarcayedapacayet, tatkim
manyase kausika api nu sarvasattvastatonidanam bahupunyam
prasaveyuh? sakra aha - bahu bhagavan, bahu sugata / bhagavanaha - atah
sa kausika kulaputro va kuladuhita va bahutaram punyam prasavati ya
imam prajñāparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto
bodhaya cittamutpada adhyasayatah
srnyadudgrhniyaddharayedvacayet pariyavapnuyat
pravartayeddesayedupadiseduddiset svadhyayet, parebhyas ca vistarena
samprakasayet, arthamasya vivrnuyat, manasanvavekseta,
yathadhikaya ca prajñāya atra parimimamsamapadyeta, antasah
pustakagatam api krtva dharayesthapayetsaddharmacirasthitihetoh - ma
buddhanetrisamucchedo 'bhut, ma saddharmantardhanam / bodhisattvanam
mahasattvanam ca anugrahopasamharah krto bhavisyati
netryavaikalyeneti / tam cainam prajñāparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayet

puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhih patakabhih, samantacca dipamalabhih,
bahuvidhabhis ca pujabhih pujayet, ayameva tatah sa kausika kulaputro
va kuladuhita va tatonidanam bahutaram punyam prasavati /
tisthantu khalu punah kausika sahasre culikayam lokadhatau
sarvasattvah, yavantah kausika dvisahasre madhyame lokadhatau
sarvasattvah, tesamekaikah sattva ekaikam saptaratnamayam
tathagatatadhatugarbham stupam karayet, tam ca yavajjivam divyaih
puá¹pairdivyairdhÅ«pairdivyairgandhairdivyairmÄ•lyairdivyairvilepanairdirvyaiÅ
curnairdivyaischatrairdivyair
dhvajairdivyabhirghantabhirdivyabhih patakabhih, samantacca
divyadipamalabhih, bahuvidhabhis ca divyabhih, pujabhih,
satkuryadgurukuryanmanayetpujayedarcayedapacayet, tatkim manyase
kausika api nu te sarvasattvastatonidanam bahupunyam prasaveyuh?
sakra aha - bahu bhagavan, bahu sugata / bhagavanaha - atah sa kausika
kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam
prajñaparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya
cittamutpada adhyasayatah
srnuyadudgrhniyaddharayedvacayetparyavapnuyatpravartayeddesaye
dupadiseduddisetsvadhyayet, parebhyas ca vistarena samprakasayet,
arthamasya vivrnuyat, manasanvavekseta, yathadhikaya ca prajñaya
atra parimimamsamapadyeta, antasah pustakagatam api krtva
dharayetsthapayet saddharmacirasthitihetoh - ma buddhanetrisamucchedo
bhut, ma saddharmantardhanam / bodhisattvanam mahasattvanam ca
anugrahopasamharah krto bhavisyati netryavaikalyeneti / tam
cainam prajñaparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayet
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhih patakabhih, samantacca dipamalabhih,
bahuvidhabhis ca pujabhih pujayet, ayameva tatah sa kausika kulaputro
va kuladuhita va tatonidanam bahutaram punyam prasavati /
tisthantu khalu punah kausika dvisahasre madhyame lokadhatau
sarvasattvah, yavantah kausika trisahasramahasahasre lokadhatau
sarvasattvah, tesamekaikah sattva ekaikam saptaratnamayam
tathagatatadhatugarbham stupam karayet, tam ca (vaidya 34)
yavajjivam divyaih
puspairdivyairdhupairdivyairgandhairdivyairmalyairdivyaiscurnairdivyai
rvastrairdivyaischatrairdivyairdhvajairdivyabhirghantabhirdivyabhih
patakabhih, samantacca divyadipamalabhih, bahuvidhabhis ca
divyabhih pujabhih
satkuryadgurukuryanmanayetpujayedarcayedapacayet, tatkim manyase
kausika api nu te sarvasattvastatonidanam bahupunyam prasaveyuh?
sakra aha - bahu bhagavan, bahu sugata / bhagavanaha - atah sa kausika
kulaputro va kuladuhita va bahutaram punyam prasavati, ya imam
prajñaparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya
cittamutpada adhyasayatah
srnuyadudgrhniyaddharayedvacayetparyavapnuyat

pravartayeddesayedupadiseduddiset svadhyayet parebhyas ca vistarena
 samprakasayet, arthamasya vivrnuyat, manasanvavekset,
 yathadhikaya ca prajñaya atra parimimamsamapadyeta, antasah
 pustakagatam api krtva dharayetsthapayet saddharmacirasthitihetoh - ma
 buddhanetrisamucchedo bhut, ma saddharmantardhanam / bodhisattvanam
 mahasattvanam ca anugrahopasamharah krto bhavisyati
 netryavaikalyeneti / tam cainam prajñaparamitam
 satkuryadgurukuryanmanayetpujayedarcayedapacayetpuspairdhupairgandhairm
 alyair vilepanaiscurnairvastraischatrairdhvajairghantabhih
 patakabhih samantacca dipamalabhih, bahuvidhabhis ca pujabhih
 pujayet, ayameva tatah sa kausika kulaputro va kuladuhita va
 tatonidanam bahutaram punyam prasavati / tisthantu khalu punah
 kausika trisahasramahasahasre lokadhatau sarvasattvah,
 yesamekaikah sattva ekaikam saptaratnamayam tathagatadhatugarbham
 stupam karayet, tam ca yavajjivam divyabhih
 puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
 bhih samantacca dipamalabhih, bahuvidhabhis ca pujabhih
 satkuryadgurukuryanmanayet pujayedarcayedapacayet, ye 'pi kecitkausika
 trisahasramahasahasre lokadhatau sattvah, sacetpunaste sarve
 apurvacaramam manusyakamatmabhavam pratilabheran
 parikalpamupadaya, tata ekaikah sattva ekaikam saptaratnamayam
 tathagatadhatugarbham stupam karayet, ekaikas ca sattvastan sarvan
 stupan karayet, karayitva ca tan pratisthapyā kalpam va
 kalpavasesam va sarvavadyaih sarvagitaih sarvanrtyaih
 sarvaturyatalavacarairdivyaih sarvapuspaih sarvadhupaih
 sarvagandhai sarvamalyaih sarvavilepanaih sarvacurnaih
 sarvavastrairdivyabhih sarvacchatradhvajaghantapatakabhih
 samantacca sarvadipamalabhih, bahuvidhabhis ca divyamanusikibhih
 sarvapuabhih satkuryadgurukuryanmanayetpujayedarcayedapacayet, ete
 evamrupaya punyakriyaya te sarve sattvastanaprameyanasamkhyeyan
 stupan pratisthapyā evamrupam pujam karayeyuh, tatkim
 manyase kausika api nu te sarve sattvastatonidanam bahupunyam
 prasaveyuh? sakra aha - bahu bhagavan, bahu sugata / bhagavanaha - atah
 sa kausika kulaputro va kuladuhita va bahutaram punyam prasavati, ya
 imam prajñaparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto
 bodhaya cittamutpadya adhyasayatah
 srnuyadudgrhniyaddharayedvacayet paryavapnuyat
 pravartayeddesayedupadiseduddiset svadhyayet, parebhyas ca vistarena
 samprakasayet, arthamasya vivrnuyat, manasanvavekseta,
 yathadhikaya ca prajñaya atra parimimamsamapadyeta, antasah
 pustakagatam api krtva dharayet sthapayet saddharmacirasthitihetoh -
 ma buddhanetrisamucchedo (vaidya 35) bhut, ma saddharmantardhanam /
 bodhisattvanam mahasattvanam ca anugrahopasamharah krto
 bhavisyati netryavaikalyeneti / tam cainam prajñaparamitam
 satkuryadgurukuryanmanayetpujayedarcayedapacayetpuspairdhupairgandhair
 malyair vilepanaiscurnairvastraischatrairdhvajairghantabhih
 patakabhih, samantacca dipamalabhih, bahuvidhabhis ca pujabhih

pujayet, ayameva tatah sa kausika kulaputro va kuladuhita va
tatonidanam bahutaram punyam prasavati //

evamukto sakro devanamindro bhagavantametadavocat - evametadbhagavan,
evametatsugata / prajñāparamitam hi bhagavan satkurvata gurukurvata
manayata pujayata arcayata apacayata kulaputrena va kuladuhitra va
atitanagatapratyutpanna buddha bhagavanto buddhajñānaparijñātesu
sarvalokadhatusu atyantataya satkrta gururkta manitah pujita
arcita apacayitas ca bhavanti / tisthantu khalu punarbhagavan anena
pariyayena trisahasramahasahasre lokadhatau sarvasattvah, ye 'pi te
bhagavan ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sarvasattvah, tatra ekaikah sattvah ekaikam
saptaratnamayam tathagatatadhatugarbham stupam karayet, ekaikas ca
sattvastan sarvan stupan karayet, karayitva ca tan pratisthapyā
kalpam va kalpavasesam va sarvavadyaih sarvagitaih
sarvanrtyaih sarvaturyatalavacarairdivyaih sarvapuspaih
sarvadhupaih sarvagandhaih sarvamalyaih sarvavilepanaih
sarvacurnaih sarvavastrairdivyabhih
sarvacchatradhvajghantapatakabhih samantacca sarvadipamalabhih,
bahavidhabhis ca divyamanusikibhih sarvapujabhih
satkuryadgurukuryanmanayet pujayedarcayedapacayet, ayameva tebhyah sa
bhagavan sarvasattvebhya kulaputro va kuladuhita va bahutaram punyam
prasavati, ya imam prajñāparamitamabhisraddhadhadavakalpayannadhimucya
prasannacitto bodhaya cittamutpada adhyasayatah
srnyadudgrhniyaddharayedvacayet paryavapnuyat
pravartayeddesayedupadiseduddiset svadhyayet, parebhyas ca vistarena
samprakasayet, arthamasya vivrnuyat, manasanvavekseta,
yathadhikaya ca prajñāya atra parimimamsamapadyeta, antasah
pustakagatam api krtva dharayetsthapayetsaddharmacirasthitihetoh - ma
buddhanetrisamucchedo bhut, ma saddharmantardhanam / bodhisattvanam
mahasattvanam ca anugrahopasamharah krto bhavisyati
netryavaikalyeneti / tam cainam prajñāparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayet
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhih patakabhih, samantacca dipamalabhih,
bahavidhabhis ca pujabhih pujayet //

atha khalu bhagavan sakram devanamindrametadavocat - evametatkausika,
evam etat / bahutaram sa kausika kulaputra va kuladuhita va
tatonidanam bahutaram punyam prasavati / aprameyam sa kausika
kulaputro va kuladuhita va tatonidanam bahutaram punyam prasavati /
asamkhyeyam sa kausika kulaputro va kuladuhita va tatonidanam
bahutaram punyam prasavati / acintyam sa kausika kulaputro va
kuladuhita va tatonidanam bahutaram punyam prasavati / atulyam sa
kausika kulaputro va kuladuhita va tatonidanam bahutaram punyam
prasavati / aparimanam sa kausika (vaidya 36) kulaputro va kuladuhita
va tatonidanam bahutaram punyam prasavati / tatkasya hetoh?
prajñāparamitanirjata hi kausika tathagatanamarhatam

samyaksambuddhanam sarvajñata / sarvajñatanirjata ca
tathagatasariranam puja / tasmattarhi kausika yah kulaputro va
kuladuhita va imam prajñāparamitamabhisraddhadhadavakalpayannadhimucya
prasannacitto bodhaya cittamutpada adhyasayatah
srnyadudgrhniyaddharayedvacayetparyavapnuyatpravartayeddesaye
dupadiseduddiset, svadhyayet, parebhyas ca vistarena samprakasayet,
arthamasya vivrnuyat, manasanvavekseta, yathadhikaya ca prajñaya
atra parimimamsamapadyeta, antasah pustakagatam api krtva
dharayetsthapayetsaddharmacirasthitihetoh - ma buddhanetrisamucchedo
bhut, ma saddharmantardhanam / bodhisattvanam mahasattvanam ca
anugrahopasamharah krto bhavisyati netryavaikalyeneti / tam
cainam prajñāparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayet
puspairdhupairgandhairmalyairvilepanaiscunairvastraischatrairdhvajairg
hantabhih patakabhih samantacca dipamalabhih, bahavidhabhis
ca pujabhih pujayet, asya kausika punyabhisamskarasya asau
purvakastathagatadhatugarbhah saptaratnamayah
stupasamskarajapunyabhisamskarah satatamim api kalam nopaiti,
sahasratamimapi, satasahasratamimapi, kotitamimapi,
kotisatatamimapi, kotisahasratamimapi, kotisatasahasratamimapi,
kotiniyutasatasahasratamim api kalam nopaiti / samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate //

atha khalu yani tani catvarimsaddevaputrasahasrani sakrena
devanamindrena sardham samnipatitani tasyameva parsadi
samnipatitanyabhuvan, tani sakram devanamindrametadavocan -
udgrhnisva marsa prajñāparamitam / udgrahitavya marsa
prajñāparamita / dharayitavya marsa prajñāparamita / vacayitavya
marsa prajñāparamita / paryavaptavya marsa prajñāparamita /
pravartayitavya marsa prajñāparamita / desayitavya marsa
prajñāparamita / upadestavya marsa prajñāparamita /
uddestavya marsa prajñāparamita / svadhyatavya marsa
prajñāparamita / atha khalu bhagavan sakram devanamindramamantrayate
sma - udgrhana tvam kausika prajñāparamitam / dharaya tvam
kausika prajñāparamitam / vacaya tvam kausika prajñāparamitam /
paryavapnuhi tvam kausika prajñāparamitam / pravartaya tvam kausika
prajñāparamitam / desaya tvam kausika prajñāparamitam / upadisa
tvam kausika prajñāparamitam / uddisaya tvam kausika
prajñāparamitam / svadhyaya tvam kausika prajñāparamitam /
tatkasya heto? yada hi kausika asuranamevamrupah samudacara
utpatsyante - devamstrayastrimsan yodhayisyama iti,
devaistrayastrimsaih sardham samgramayisyama iti, tada tvam
kausika imam prajñāparamitam samanvahareh, svadhyayeh, evam
tesamasuranam te samudacarah punarevantardhasyanti //

evamukte sakro devanamindro bhagavantametadavocat - mahavidyeyam bhagavan
yaduta prajñāparamita / apramaneyam bhagavan vidya yaduta

prajñāparamita / aparimaneyam bhagavan (vaidya 37) vidya yaduta
prajñāparamita / niruttareyam bhagavan vidya yaduta prajñāparamita
/ anuttareyam bhagavan vidya yaduta prajñāparamita / asameyam bhagavan
vidya yaduta prajñāparamita / asamasameyam bhagavan vidya yaduta
prajñāparamita / evamukte bhagavan sakram devanamindrametadvocat -
evametatkausika, evam etat / mahavidyeyam kausika yaduta
prajñāparamita / apramaneyam kausika vidya yaduta prajñāparamita
/ aparimaneyam kausika vidya yaduta prajñāparamita / niruttareyam
kausika vidya yaduta prajñāparamita / anuttareyam kausika vidya
yaduta prajñāparamita / asameyam kausika vidya yaduta
prajñāparamita / asamasameyam kausika vidya yaduta prajñāparamita /
tatkasya hetoh?imam hi kausika vidyamagama paurvakastathagata
arhantah samyaksambuddha anuttaram
samyaksambodhimabhisambuddhah, yaduta prajñāparamitam / ye 'pi te
kausika bhavisyantyanagate 'dhvani tathagata arhantah
samyaksambuddhah, anuttaram samyaksambodhimabhisambhotsyante, te
'pi kausika imameva vidyamagama anuttaram
samyaksambodhimabhisambhotsyante yaduta prajñāparamita / ye 'pi
kecitkausika etarhi aprameyesvasamkhyeyesu trisahasramahasahasresu
lokadhatusu buddha bhagavanto 'nuttaram
samyaksambodhimabhisambudhyante, te 'pi kausika imameva vidyamagama
anuttaram samyaksambodhimabhisambudhyante yaduta prajñāparamitam /
aham api kausika imameva vidyamagama anuttaram
samyaksambodhimabhisambuddho yaduta prajñāparamitam / imameva kausika
vidyamagama dasa kusalah karmapatha loke prabhavyante, catvari
dhyananani bodhyangasamprayuktani loke prabhavyante,
catvaryapramanani bodhyangasamprayuktani loke prabhavyante, catasra
arupyasamapattayo bodhyangaparigrhita loke prabhavyante,
sadabhijña bodhyangasamprayukta loke prabhavyante,
saptatrimśadbodhipaksa dharma loke prabhavyante, samksepena
caturasitidharmaskandhasahasrani loke prabhavyante, buddhajñanam
svayambhujñanamacintyajñanam loke prabhavyante, imameva kausika
vidyamagama yaduta prajñāparamitam / yadapi kausika tathagata
arhantah samyaksambuddha loke notpadyante, tadapi kausika bodhisattva
mahasattvah purvasrutena prajñāparamitanisyandena ye
upayakausalasamanvagata bhavanti, te 'pi kausika
sattvanamanukampakah anukampamupadaya imam lokamagama dasa
kusalan karmapathan loke prabhavyanti, catvari dhyananani
bodhyangaviprayuktani loke prabhavyanti, catvaryapramanani
bodhyangaviprayuktani loke prabhavyanti / catasra
arupyasamapattirbodhyangaviyukta loke prabhavyanti / pañcabhijña
bodhyangaviprayukta loke prabhavyanti / tadyathapi nama kausika
candramandalamagama sarva osadhih tara yathabalam
yathasthamamavabhasayanti, naksatranani ca yathabalam
yathasthamamavabhasayanti, evameva kausika tathagatasarhatam
samyaksambuddhasya atyayena saddharmasyantardhane tathagatanamarhatam
samyaksambuddhanamanutpadat ya kaciddharmacarya samacarya asamacarya

kusalacarya loke prajñāyate prabhavyate, sarva sa bodhisattvanirjata
bodhisattvapramavita (vaidya 38) bodhisattvopayakausalyapravartita / tacca
bodhisattvanamupayakausalyam prajñāparamitanirjatam veditavyam //

punaraparam kausika imam prajñāparamitamudgrhnamtam
dharayatam vacayatam paryavapnuvatam pravartayatam
desayatamupadisatamuddisatam svadhyayatam likhatam manasi
kurvatam samanvaharatam ca kulaputranam kuladuhitnam va
tannidanam bahavo drstadharmika gunah pratikanksitavyah
/ evamukte sakro devanamindro bhagavantametadvocat - katamaih
punarbhagavan drstadharmikairgunaih samanvagataste kulaputrah
kuladuhitaras ca bhavisyanti ? bhagavanaha - na te kausika kulaputra va
kuladuhitaro va visamapariharena kalam karisyanti, na visena
kalam karisyanti, na sastrena kalam karisyanti, nagnina kalam
karisyati, nodakena kalam karisyanti, na dandena kalam
karisyanti, na paripakramena kalam karisyanti /
utpannotpannascaisamupadrava rajato va rajaputrato va rajamantrito
va rajamahamatrato va imam prajñāparamitam samanvaharatam va
svadhyayatam va punarevantardhasyanti / tesam ca enam
prajñāparamitam punah punah samanvaharatam va svadhyayatam
va ye tatropasamkrameyuravatarapreksino 'vataragavesino rajano
va rajaputra va rajamantrino va rajamahamatra va, na te
'vataram lapsyante yathapi nama prajñāparamitaparigrhitatvat /
upasamkrantanam ca tesam rajñam va rajaputranam va
rajamantrinam va, rajamahamatranam va alapitukamata
bhavisyati, abhibhasitukamata bhavisyati, pratisammoditavyam ca te
mamsyante / tatkasya hetoh? iyam hi kausika prajñāparamita
sarvasattvanamantike maitropasamharena maitracittataya
karunopasamharena karunacittataya pratyupasthita / tasmattarhi
kausika ye 'pi te vyalarisrpakantaramadhyagatah, tesam
kulaputranam kuladuhitnam va manusya va amanusya va
avatarapreksino 'vataragavesinah, te 'pi tesam kausika
avataram na lapsyante sthapayitva purvakarmavipakam //

atha khalvanyatirthyanam parivrajakanamupalambhabhiprayanam
satam tasyam velayam yena bhagavamstenopasamkramati sma / atha
khalu sakro devanamindro durata eva agacchatastananyatirthyan
parivrajakan drstva tesam cittani vyavalokya evam
cintayamasa - ime khalu anyatirthyah parivrajaka upalambhabhipraya
yena bhagavamstenopasamkramanti sma / yannvham yavanmatro mayam
bhagavato 'ntikadasyah prajñāparamitayah pradesa udgrhitah,
tavanmatram smrtya samanvahareyam svadhyayeyam pravartayeyam,
yathaite 'nyatirthah parivrajaka bhagavantam nopasamkrameyuh /
evamasyah prajñāparamitaya bhasyamanaya nantarayah syaditi
/ atha khalu sakro devanamindro yavanmatro bhagavato 'ntikadasyah
prajñāparamitayah pradesah udgrhitah, tavanmatram smrtya
samanvaharati sma, svadhyayati sma, pravartayati sma / atha te
'nyatirthah parivrajaka duraddurataram bhagavantam

pradaksinikrtya tenaiva dvarena tenaiva margena punareva
niskrantah / atha khalvayusmatah sariputrasyaitadabhut (vaidya
39) - kimatra karanam yena ime 'nyatirthyah parivrajaka
duraddurataram bhagavantam pradaksinikrtya tenaiva dvarena
tenaiva margena punareva niskrantah? atha khalu
bhagavanayusmatah sariputrasya imamevamrupam cetasaiva
cetahparivitarakamajñaya ayusmantam sariputrametadvocat -
sakrena sariputra devanamindrena tesamanyatirthyam
parivrajanamupalambhabhiprayanam cittani vyavalokya iyam
prajñāparamita smṛtya samanvahrta svadhyayita pravartita,
tesamanyatirthyam parivrajanam vighrahitukamanam
vivaditukamanam virodhayitukamanam nivartanartham, yatha asyah
prajñāparamitaya bhasyamanaya ete 'nyatirthyah parivrajaka
nopasamkrameyuriti, mantarayam karsuh prajñāparamitaya
bhasyamanaya iti / maya ca sakrasya devanamindrasyabhyhanujñatam
/ tatkasya hetoh? naham sariputra tesamanyatirthyam
parivrajanamekasyapi suklam dharmam samanupasyami / sarve te
sariputra upalambhabhiprayah pratihatacitta upasamkramitukama
abhuvan //

atha khalu marasya papiyasya etadabhut - imastathagatasyarhatah
samyaksambuddhasya catasrah parsadah samnipatitah
samnisannastathagatasya sammukhibhutah / ime ca kamavacara
rupavacaras ca devaputrah sammukhibhutah / niyatamatra
bodhisattva mahasattva vyakarisyante 'nuttarayam samyaksambodhau /
yannvhamupasamkrameyam vicaksuhkaranayeti / atha khalu marah
papiyamscaturangabalakayamabhinirmaya yena
bhagavamstenopasamkramati sma / atha khalu sakrasya
devanamindrasyaitadabhut - maro batayam
papiyamscaturangabalakayamabhinirmaya yena
bhagavamstenopasamkramati sma / yascayam caturangasya balakayasya
vyuhah, nayam rajño bimbisarasya caturangasya balakayasya
vyuhah, napi rajñah prasenajitascaturangasya balakayasya vyuhah,
napi sakyam caturangasya balakayasya vyuhah, napi
licchavinam caturangasya balakayasya vyuhah, yo 'yam marena
papiyasa abhinirmatah / samanubaddho dirgharatram marah papiyam
bhagavato 'vatarapreksi avataragavesi, sattvanam ca
vihethanabhiprayah / yannvhamimameva prajñāparamitam smṛtya
samanvahareyam svadhyayeyam pravartayeyamiti / atha khalu sakro
devanamindra imameva prajñāparamitam smṛtya samanvahrati sma
svadhyayati sma pravartayati sma / yatha yatha ca sakro devanamindra
imam prajñāparamitam smṛtya samanvahrati sma svadhyayati sma
pravartayati sma, tatha tatha marah papiyamstenaiva margena
punareva pratyudavrttah //

atha khalu trayastrimsatkayika devaputra divyani
mandarapuspnyabhinirmaya vihayasa antariksagata yena
bhagavamstenabhyavakiranti sma, yena bhagavamstena tani divyani

mandaravapuspanyabhiprakiranti sma, evam codanamudanayanti sma -
cirasya bateyam prajñaparamita jambudvipakanam
manusyanamupavrtteti / punareva ca divyani mandaravani
puspani grhitva yena bhagavamstenabhyavakiranti sma,
abhiprakiranti sma / evam cavocan - ye kecidbhagavan sattvah
prajñaparamitam bhasisyante bhavayisyanti,
prajñaparamitayam carisyanti, na tesam maro va marakayika
va devata avataram lapsyante / na te bhagavan sattva avarakena
kusalamulena (vaidya 40) samanvagata bhavisyanti, ye imam
prajñaparamitam srosyanti, srutva codgrahisyanti, dharayisyanti
vacayisyanti paryavapsyanti pravartayisyanti desayisyanti,
upadeksyanti uddeksyanti svadhyasyanti / purvajinakrtadhikaraste
bhagavan sattva bhavisyanti, yesamiyam prajñaparamita
srotravabhasamagamisyati / kah punarvado ye enamudgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyanti upadeksyanti uddeksyanti svadhyasyanti, tathatvaya
siksisyante, tathatvaya pratipatsyante, tathatvaya yogamapatsyante,
tathagataparyupasitaste bhagavan sattva bhavisyanti / tatkasya hetoh?
ato hi sarvajñata gavesitavya yaduta prajñaparamitatah / tadyathapi
nama bhagavan yani kanicidratnani maharatnani, sarvani tani
mahasamudraprabhavitani, sarvani tani mahasamudradgavesitavyani,
evameva bhagavan sarvajñatamaharatnam tathagatanamarhatam
samyaksambuddhanam prajñaparamitamahasamudradgavesitavyam /
evamukte bhagavan sakram devanamindrametadavocat - evametatkausika, evam
etat / atonirjatam tathagatanamarhatam samyaksambuddhanam
sarvajñatamaharatnam yaduta prajñaparamitamahasamudrat //

atha khalvayusmananando bhagavantametadavocat - na bhagavan
danaparamitaya varnam bhasate, na namadheyam parikirtayati / na
silaparamitayah, na ksantiparamitayah, na viryaparamitayah
/ na bhagavan dhyanaparamitaya varnam bhasate, na namadheyam
parikirtayati / api tu prajñaparamitaya evaikasya bhagavan varnam
bhasate, namadheyam ca parikirtayati / bhagavanaha evametadananda,
evam etat / prajñaparamitaya evahamananda varnam bhase
namadheyam ca parikirtayami, nanyasam paramitanam / tatkasya
hetoh? prajñaparamita hi ananda purvamgama pañcanam
paramitanam / tatkim manyase ananda aparinamitam danam
sarvajñatayam danaparamitanamadheyam labhate? ayusmanananda
aha - no hidam bhagavan / bhagavanaha - tatkim manyase ananda
aparinamitam silamaparinamita ksantiraparinamitam
viryamaparinamitam dhyanam? tatkim manyase ananda aparinamita
prajña sarvajñatayam prajñaparamitanamadheyam labhate? ananda
aha - no hidam bhagavan / bhagavanaha - tatkim manyase tvamananda
acintya sa prajña ya kusalamulani sarvajñataparinamena
parinamayati? ananda aha - evametadbhagavan, evametatsugata / acintya sa
bhagavan prajña, paramacintya sa bhagavan prajña, ya kusalamulani
sarvajñataparinamena parinamayati bhagavanaha - tasmattarhi ananda

paramatvatsa prajña paramitanamadheyam labhate, yaya
sarvajñatayam parinamitani kusalamulani paramitanamadheyam
labhante / tasmattarhi ananda
sarvajñataparinamitakusalamulatvatprajñaparamita pañcanam
paramitanam purvamgama nayika parinayika / anena yogena
antargatah pañca paramitah prajñaparamitayameva ananda
satparamitaparipurnadhivacanametadyaduta prajñaparamiteti /
tasmattarhi ananda prajñaparamitayam parikirtitayam sarvah
sat paramitah parikirtita bhavanti / tadyathapi nama ananda
mahaprthiviyam bijani prakirnani samagrim labhamanani
virohanti / mahaprthivi ca tesam bijanam pratistha / (vaidya
41) mahaprthivipratisthitani ca tani bijani virohanti / evameva
ananda prajñaparamitasamgrhitah pañca paramitah
sarvajñatayam pratisthante / prajñaparamitapratisthitah
pañca paramita virohanti / prajñaparamitapari-grhitatvacca
paramitanamadheyam labhante / tasmattarhi ananda prajñaparamitaiva
pañcanam paramitanam purvamgama nayika parinayaka //

atha khalu sakro devanamindro bhagavantametadavocat - na tavadime
bhagavamstathagatenarhata samyaksambuddhena prajñaparamitayah
sarve gunah parikirtitah, yan gunan sa kulaputro va kuladuhita
va parigrhñite prajñaparamitamudgrhya dharayitva vacayitva
paryavapya pravartya desayitva upadisyā uddisyā svadhyayya / atha hi
maya yo bhagavato 'ntikadasyah prajñaparamitayah pradesa
udgrhitah, sa pravartitah / bhagavanaha - sadhu sadhu kausika / na
khalu punah kausika kevalam yah prajñaparamitamudgrahisyati
dharayisyati vacayisyati paryavapsyati pravartayisyati
desayisyatyupadeksyatyuddeksyati svadhyasyati, tasyaiva kevalamami
guna bhavisyanti / yo 'pi kausika kulaputro va kuladuhita va imam
prajñaparamitam likhitva pustakagatam krtva dharayisyati
sthapayisyati saddharmacirasthithetoh - ma buddhanetrisamucchedo bhut,
ma saddharmantardhanam / bodhisattvanam mahasattvanam
canugrahopasamharah krto bhavisyati netryavaikalyeneti / tam
cainam prajñaparamitam satkarisyati gurukarisyati manayisyati
pujayisyati arcayisyati apacayisyati
puspaidhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhih patakabhih, samantacca dipamalabhih,
bahuvidhabhis ca pujabhih pujayisyati, tasyapyaham kausika
kulaputrasya va kuladuhiturva enan drstadharmikan gunan vadami
//

evamukte sakro devanamindro bhagavantametadavocat - aham api
bhagavamstasyapi kulaputrasya va kuladuhiturva raksavarana-guptim
samvidhasyami, ya imam prajñaparamitam likhitva pustakagatam
krtva dharayisyati sthapayisyati saddharmacirasthithetoh - ma
buddhanetrisamucchedo bhut, ma saddharmantardhanam / bodhisattvanam
mahasattvanam canugrahopasamharah krto bhavisyati
netryavaikalyeneti / tam cainam prajñaparamitam satkarisyati

gurukarisyati manayisyati pujayisyati arcayisyati apacayisyati
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhiih patakabhiih, samantacca dipamalabhiih,
bahuidhabhis ca pujabhiih pujayisyati / kah punarvado yah enam
prajñaparamitam likhisyati udgrahisyati dharayisyati
vacayisyati paryavapsyati pravartayisyati
desayisyatyupadeksyatyuddeksyati svadhyasyati satkarisyati
gurukarisyati manayisyati pujayisyati arcayisyati apacayisyati
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhiih patakabhiih, samantacca dipamalabhiih,
bahuidhabhis ca pujabhiih pujayisyati //

bhagavanaha - sadhu sadhu kausika / tasya khalu punah kausika
kulaputrasya kuladuhiturva imam prajñaparamitam svadhyayato bahuni
devaputrasatanyupasamkramisyanti / bahuni devaputrasahasrani (vaidya
42) bahuni devaputrasatasahasrani dharmasravanayopasamkramisyanti
/ te ca devaputra dharmam srnvantastasya dharmabhanakasya
pratibhanamupasamhartavyam mamsyante / yadapi sa dharmabhanako na
jalpitukamo bhavisyati, tadapi tasya te devaputrastenaiva
dharmagauravena pratibhanamupasamhartavyam mamsyante, yatha tasya
kulaputrasya va kuladuhiturva bhasitumeva chando bhavisyati / imam api
sa kausika kulaputro va kuladuhita va drstadharmikam gunam
parigrhnati, ya imam prajñaparamitamudgrahisyati dharayisyati
vacayisyati paryavapsyati pravartayisyati
desayisyatyupadeksyatyuddeksyati svadhyasyati //

punaraparam kausika tasya kulaputrasya kuladuhiturva imam
prajñaparamitam bhasamanasya catasnam parsadamagrato
navalinacittata bhavisyati - ma khalu mam kascitparyanuyujita
upalambhabhipraya iti / tatkasya hetoh? tatha hi tasya prajñaparamita
raksavaranaaguptim karoti / sa upalambhan api
prajñaparamitavihari na samanupasyati, upalambhakaran api
prajñaparamitavihari na samanupasyati, yo 'pyupalabhyeta tam api na
samanupasyati, tam api prajñaparamitam na samanupasyati / evam
prajñaparamitaparigrhitasya kulaputrasya va kuladuhiturva anena
paryayena na kascitparyanuyogo bhavisyati / sa ca notrasisyati, na
samtrasisyati, na samtrasamapatsyate / iman api sa kausika kulaputro
va kuladuhita va drstadharmikan gunan parigrhnati, ya
imam prajñaparamitamudgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati desayisyatyupadeksyatyuddeksyati
svadhyasyati //

punaraparam kausika sa kulaputro va kuladuhita va priyo bhavisyati
matapitrnam mitramatyajñatisalohitasramanabrahmananam
hitanam ca, pratibalas ca bhavisyati, saktas ca bhavisyati
utpannotpannam parapravadinam sahadharmena nigrahaya, parais ca
pratyanuyujyamanah pratyanuyogavyakaranasamartho bhavisyati / iman api
sa kausika kulaputro va kuladuhita va drstadharmikan gunan

parigrhñati, yah kulaputro va kuladuhita va imam
prajñāparamitamudgrahisyati dharayisyati vacayisyati
pariyavapsyati pravartayisyati desayisyatyupadeksyatyuddeksyati
svadhyasyati //

yatra khalu punah kausika kulaputro va kuladuhita va imam
prajñāparamitam likhitva pustakagatam krtva puja-purvamgamam
sthapayisyati pujayisyati, tatra kausika ye
keciccaturmaharajakayikesu devesu devaputra anuttarayam
samyaksambodhau samprasthitah, te 'pi tatra agantavyam mamsyante /
te 'pi tatragatya enam prajñāparamitam pustakagatam
preksisyante vandisyante namaskarisyantyudgrahisyanti
dharayisyanti vacayisyanti pariyavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti / preksya
vanditva namaskrtya dharayitva vacayitva pariyavapya pravartya
desayitvopadisyoddisyā (vaidya 43) svadhyayya punareva prakramitavyam
mamsyante / evam ye kecitkausika trayastrimsesu devesu devaputra
anuttarayam samyaksambodhau samprasthitah, te 'pi tatragantavyam
mamsyante / te 'pi tatragatya enam prajñāparamitam pustakagatam
preksisyante vandisyante namaskarisyantyudgrahisyanti
dharayisyanti vacayisyanti pariyavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti / preksya
vanditva namaskrtyodgrhya dharayitva vacayitva pariyavapya pravartya
desayitvopadisyā uddisyā svadhyayya punareva prakramitavyam mamsyante
/ ye 'pi kecitkausika yamesu devesu devaputra anuttarayam
samyaksambodhau samprasthitah, te 'pi tatragantavyam mamsyante / te
'pi tatragatya enam prajñāparamitam pustakagatam preksisyante
vandisyante namaskarisyantyudgrahisyanti dharayisyanti
vacayisyanti pariyavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti / preksya
vanditva namaskrtyodgrhya dharayitva vacayitva pariyavapya pravartya
desayitvopadisyoddisyā svadhyayya punareva prakramitavyam mamsyante /
ye 'pi kecitkausika tusitesu devesu devaputra anuttarayam
samyaksambodhau samprasthitah, te 'pi tatragantavyam mamsyante / te
'pi tatragatya enam prajñāparamitam pustakagatam preksisyante
vandisyante namaskarisyantyudgrahisyanti dharayisyanti
vacayisyanti pariyavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti / preksya
vanditva namaskrtyodgrhya dharayitva vacayitva pariyavapya pravartya

desayitvopadisyoddisyā svadhyayya punareva prakramitavyam mamsyante /
ye 'pi kecitkausika paranirmitavasavartisu devesu devaputra
anuttarayam samyaksambodhau samprasthitah, te 'pi tatragantavyam
mamsyante / te 'pi tatragatya enam prajñāparamitam pustakagatam
preksisyante vandisyante namaskarisyanti udgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyanti upadeksyanti uddeksyanti svadhyasyanti / preksya
vanditva namaskrtyodgrhya dharayitva vacayitva paryavapya pravartya
desayitvopadisyoddisyā svadhyayya punareva prakramitavyam mamsyante /
evam ye 'pi kecitkausika rupavacaresu devesu devaputra yavanto
brahmaloke brahmakayika devaputra anuttarayam samyaksambodhau
samprasthitah, te 'pi tatragantavyam mamsyante / te 'pi tatragatya
enam prajñāparamitam pustakagatam preksisyante vandisyante
namaskarisyanti udgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyanti upadeksyanti uddeksyanti
svadhyasyanti / preksya vanditva namaskrtyodgrhya dharayitva
vacayitva paryavapya pravartya desayitvopadisyoddisyā svadhyayya
punareva prakramitavyam mamsyante / ma te 'tra kausika evam bhudyatha
brahmakayika eveti / yatha brahmakayikah, evam ye 'pi kecitkausika
brahmapurohitesu devesu (vaidya 44) devaputra.....peyalam / evam
ye 'pi kecitkausika mahabrahmasu
parittabhesvapramanabhesvabhasvaresu
parittasubhesvapramanasubhesu subhakrtsnesvanabhrakesu
punyaprasavesu brhatphalesvasamjñisattvesvabrhesvatapesu
sudrsesu sudarsanesu / ye 'pi kecitkausika akanisthesu devesu
devaputra anuttarayam samyaksambodhau samprasthitah, te 'pi
tatragantavyam mamsyante / te 'pi tatragatya enam
prajñāparamitam pustakagatam preksisyante vandisyante
namaskarisyantyudgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti / preksya vanditva namaskrtyodgrhya dharayitva
vacayitva paryavapya pravartya desayitvopadisyoddisyā svadhyayya
punareva prakramitavyam mamsyante / evam ca kausika tena kulaputrena
va kuladuhitra va cittamutpadayitavyam - ye keciddasasu diksu
aprameyesvasamkhyeyesu lokadhatusu deva naga yaksa gandharva
asura garudah kinnara mahoraga manusya amanusyah, te itah
pustakatprajñāparamitam pasyantu vandantam namaskurvantu
udgrhnantu dharayantu paryavapnuvantu pravartayantu desayantu
upadisantu uddisantu svadhyayantu / preksya vanditva
namaskrtyodgrhya dharayitva vacayitva paryavapya pravartya desayitva
upadisyoddisyā svadhyayya punareva svabhavanani gacchantu - tesamidam
dharmadanameva dattam bhavatviti / ma te 'tra kausika evam bhut - ye
asminneva caturmahadvipake lokadhatau kamavacara rupavacaras ca
devaputra anuttaram samyaksambodhimabhisamprasthitah, te eva
kevalam tatragantavyam mamsyanta iti / na te kausika evam
drastavyam / api tu khalu punah kausika
yavantastrisahasramahasahasre lokadhatau kamavacara rupavacaras ca

devaputra anuttaram samyaksambodhimabhisamprasthitah, te 'pi
tatragantavyam mamsyante / te 'pi tatragatya enam
prajñāparamitam pustakagatam preksisyante vandisyante
namaskarisyantyudgrahisyanti dharayisyanti vacayisyanti
pariyavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti / preksya vanditva namaskrtyodgrhya dharayitva
vacayitva paryavapya pravartya desayitvopadisyoddisya svadhyayya
punareva prakramitavyam mamsyante / tasya khalu punah kausika
kulaputrasya va kuladuhiturva grham va layanam va prasado va
suraksito bhavisyati / na ca tasya kascidvihethako bhavisyati
sthapayitva purvakarmavipakena / imam api sa kausika kulaputro va
kuladuhita va drstadharmikam gunam parigrahyati - yatra hi
nama evam mahaujaska deva naga yaksa gandharva asura garudah
kinnara mahoraga manusya amanusya va agantavyam mamsyante //

evamukte sakro devanamindro bhagavantametadavocat - katham punarbhagavan
sa kulaputro va kuladuhita va evam janiyat - iha deva va naga va
yaksa va gandharva va asura va garuda va kinnara va mahoraga va
manusya va amanusya va agacchanti imam prajñāparamitam
srotum drastum vanditum namaskartumudgrahitum dharayitum
vacayitum paryavaptum pravartayitum
desayitumupadestumuddestum svadhyatumiti? evamukte bhagavan
sakram devanamindrametadavocat - sacetkausika kulaputro va kuladuhita
va tatra udaramavabhasam samjanite, nistha tena kulaputrena va
(vaidya 45) kuladuhitra va tatra gantavya - iha devo va nago va yakso
va gandharvo va asuro va garudo va kinnaro va mahorago va manusyo va
amanusyo va agata iti, upasamkranta iti / punaraparam sacetkausika
kulaputro va kuladuhita va tatra amanusam gandham
ghrasyatyanaghratapurvam, ghratva ca tadgandham nistha tena
kulaputrena va kuladuhitra va tatra gantavya - iha devo va nago va
yakso va gandharvo va asuro va garudo va kinnaro va mahorago va
manusyo va amanusyo va agata iti, upasamkranta iti //

punaraparam sacetkausika kulaputro va kuladuhita va tatra amanusam
gandham ghrasyati anaghratapurvam, ghratva ca tadgandham nistha
tena kulaputrena va kuladuhitra tatra gantavyah, - iha devo va nago
va yakso va gandharvo va asuro va garudo va kinnaro va mahorago va
manusyo va[amanusyo va]agata iti, upasamkranta iti / punaraparam
sacetkausika kulaputro va kuladuhita va cauksasamudacaro bhavisyati,
sucisamudacaro bhavisyati, tasya taya cauksasamudacarataya
sucisamudacarataya te deva naga yaksa gandharva asura garudah
kinnara mahoraga manusya amanusya va agantavyam mamsyante / ye ca
tatra devanagayaksagandharvasuragarudakinnaramahoraga manusya
amanusya va agata bhavisyanti, te tasya taya cauksasamudacarataya
sucisamudacarataya attamanaskah pramuditah pritisamanasyajata
bhavisyanti / yas ca tatra alpaujaska alpaujaska devata adhyusita
bhavisyanti, tastato 'pakramitavyam mamsyante / tatkasya hetoh?
tesameva hi mahaujaskanam mahaujaskanam devanam nagana

yaksanam gandharvanamasuranam garudanam
kinnaranam mahoraganam manusyanam mamananam va
sriyam ca tejas ca gauravam ca asahamana eva ta alpaujaska
alpaujaska devata tato 'pakramitavyam mamsyante / yatha yatha khalu
punah kausika te mahaujaska mahaujaska deva naga yaksa gandharva
asura garudah kinnara mahoraga manusya amanusya va
abhiksnamupasamkramitavyam mamsyante, tatha tatha sa kulaputro va
kuladuhita va prasadabahulo bhavisyati / imam api sa kausika kulaputro
va kuladuhita va drstadharmikam gunam parigrahisyati / tena
khalu punah kausika kulaputrena va kuladuhitra va tasya
dharmanetrasthanasya parisamantake 'suciracauksasamudacaro na
pracarayitavyah tasyam gurugauravataparipurimupadaya //

punaraparam kausika tasya kulaputrasya va kuladuhiturva na kayaklamatho
na cittaklamatha utpatsyate / sa sukhomeva sayyam kalpayisyati, sukham
ca prakramisyati, suptas ca san na papakan svapnan draksati,
pasyams ca punastathagatanenarhatah samyaksambuddhan draksyati,
stupaneva draksyati, bodhisattvaneva draksyati, tathagatasravakaneva
draksyati / sabdams ca srnvan paramitasabdaneva srosyati,
bodhipaksaneva dharman draksyati, bodhiviksaneva draksyati, tesu
ca tathagatanenarhatah (vaidya 46)

samyaksambuddhanabhisambudhyamanan draksyati / tatha
abhisambuddhanam ca dharmacakrapravartanam draksyati, bahums ca
bodhisattvaneva draksyati imameva prajñaparamitam samgayamanan
prajñaparamitasamgitiratan - evam sarvajñata parigrahitavya,
evam buddhaksetram visodhayitavyam, ityupayakausalam ca
upadisatah / udaram ca buddhanam bhagavatamabhisambodhisabdam
srosyati - amusyam disi amusmin digbhage amusmin lokadhatau
amuko 'sau namna tathagato 'rhan samyaksambuddho

bahubhirbodhisattvasravakanam

satairbahubhirbodhisattvasravakasahasrair

bahubhirbodhisattvasravakasatasahasrair

bahubhirbodhisattvasravakakotibhir

bahubhirbodhisattvasravakakotisatair

bahubhirbodhisattvasravakakotisahasrair

bahubhirbodhisattvasravakakotisatasahasrairbahubhirbodhisattvasravakako

tiniyutasatasahasrair parivrtah puraskrto dharmam desayatiti /

yas ca khalu punah kausika kulaputro va kuladuhita va imanevamrupan

svapnan draksyati, sa sukhomeva svapsyati, sukham ca pratibhotsyate,

ojahpraksiptam ca kayam sukham ca pratisamvedayisyati, laghu

ladhveva ca pratisamvedayisyati / na casya adhimatraya aharagrddhya

cittasamtatirutpatsyate / mrduka ca asya aharasamjña bhavati /

tadyathapi nama kausika bhiksoryogacarasya samadhervyutthitasya

manasikaraparisyanditena cittena na balavatyahare grddhirbhavati,

mrduka casya aharasamjña bhavati, evameva kausika tasya kulaputrasya

va kuladuhiturva na balavatyahare grddhirbhavisyati / mrduka casya

aharasamjña bhavisyati / tatkasya hetoh? evam hyetatkausika

bhavati - yathapi nama prajñāparamitabhavanayoganuyuktatvattasya
kulaputrasya va kuladuhiturva tatha hyasya amanusyah kaye oja
upasamhartavyam mamsyante / iman api sa kausika kulaputro va
kuladuhita va drstadharmikan gunan parigrhnati //

punaramparam kausika yah kulaputro va kuladuhita va imam
prajñāparamitam likhitva pustakagatam krtva pujapurvamgamam
sthapayet pujayennodgrhniyanna dharayenna vacayenna paryavapnuyat
na pravartayenna desayennopadisennoddisenna svadhyayet, ayameva tatah sa
kausika kulaputro va kuladuhita va bahutaram punyam prasavati / yah
kulaputro va kuladuhita va imam
prajñāparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya
cittamutpadya adhyasayatah
srnuyadudgrhniyaddharayedvacayetparyavapnuyatpravartayeddesaye
dupadiseduddisetsvadhyayet, parebhyas ca vistarena samprakasayet,
arthamasya vivrnuyat, manasanvavekseta, yathadhikaya ca prajñāya
atra parimimamsamapadyeta, antasah pustakagatam api krtva
dharayetsthapayetsaddharmacirasthitihetoh - ma buddhanetrisamucchedo
bhut, ma saddharmantardhanam / bodhisattvanam mahasattvanam
canugrahopasamharah krto bhavisyati netryavaikalyeneti / tam
cainam prajñāparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayetpuspairdhupairgandhairm
alyairvile - panaiscurnairvastraischatrairdhvajairghantabhih
patakabhih, samantacca dipamalabhih bahuviddhabhis ca pujabhih
pujayet, ayameva tatah sa kausika kulaputro va kuladuhita va
tatonidanam bahutaram punyam prasavati / tasmattarhi kausika iman
drstadharmikan visistan gunan parigrhitukamena
kulaputrena va kuladuhitra va iyameva prajñāparamita
abhisraddhatavya (vaidya 47) avakalpayitavya adhibhoktavya /
prasannacittena bodhaya cittamutpadya satkrtya adhyasayena srotavya
udgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya
desayitavya upadestavya udestavya svadhyatavya, parebhyas ca
vistarena samprakasayitavya, arthato vivaritavya,
manasanvaveksitavya, yathadhikaya ca prajñāya atra
parimimamsamapadyeta / antasah pustakagatam api krtva
sthapayitavya pujayitavya saddharmacirasthitihetoh - ma
buddhanetrisamucchedo bhut, ma saddharmantardhanam / bodhisattvanam
mahasattvanam canugrahopasamharah krto bhavisyati
netryavaikalyeneti / arthikanam ca kulaputranam kuladuhitnam
ca samvibhagam karisyami, mama ca paresam ca
kalyanasattvanam buddhanetrimahacaksuravaikalyata bhavisyatiti /
sada ca satkartavya gurukartavya manayitavya pujayitavya arcayitavya
apacayitavya
puspairdhupairgandhairmalyairvilepanaiscurnairvastraischatrairdhvajair
ghantabhih patakabhih, samantacca dipamalabhih,
bahuviddhabhis ca pujabhih pujayitavyeti //

aryastahasrikayam

prajñāparamitayamaprāmeyagunadharanāparamitastupasatkaraparivartō
nama trtiyah //
asp_4: gunāparikīrtanaparivartascaturthah /
punarāparam bhagavan sakram devanamindramamantrayate sma -
sacetkausika ayam te jambudvīpah
paripurnāsculīkabaddhastathagatasarīranam diyeta, iyam ca
prajñāparamitā likhītvopanamyeta, tata ekatarena bhagena
pravaryamāno 'nayordvayorbhagayoh sthāpitayoh katamam tvam
kausika bhagam grhniyah? sakra aha - sacenme bhagavan ayam
jambudvīpah paripurnāsculīkabaddhastathagatasarīranam
diyeta, iyam ca prajñāparamitā likhītvopanamyeta, tata ekatarena
bhagena pravaryamāno 'nayordvayorbhagayoh sthāpitayorimamevāham
bhagavan prajñāparamitam pariḡrhnīyam / tatkasya hetoh? yathāpi
nama tathagatanetricitrikarena / etaddhi tathagatanam
bhūtarthīkam sarīram / tatkasya hetoh? uktam hyetadbhagavata -
dharmakaya buddha bhagavantah / ma khalu punarimam bhīksavah
satkayam kayam manyadhvam / dharmakayāparinispattito mam bhīksavo
drakṣyatha / esa ca tathagatakayo bhūtakotiprabhāvito drastavyo
yaduta prajñāparamitā / na khalu punarme bhagavamstesu
tathagatasarīresvāguravam / gauravameva me bhagavamstesu
tathagatasarīresu / api tu khalu punarbhagavan itah prajñāparamitāto
nirjatāni tathagatasarīrāni puḡam labhante / tasmātarhi bhagavan
anāyaiva prajñāparamitāya puḡitāya tesam api
tathagatasarīranam paripurna puḡa kṛta bhavati / tatkasya
hetoh? prajñāparamitānirjatātvattathagatasarīranam /
tadyathāpi nama bhagavan sudharmayam devasabhayamāham yasmin samāye
divye svake asane nisanno bhavāmi, tada mama devaputra
upasthānāyagacchanti / yasmin samāye na nisanno bhavāmi, atha tasmin
samāye yanmāmasānam tatra devaputra mama gauravena tadasānam
nāmaskṛtya pradakṣīnikṛtya punareva prakramānti / tatkasya hetoh?
iha hi kila asane nisadya sakro devanamindro devānam
trāyāstrīmsānam dharmam desayātīti / evameva bhagavan
mahesakhyahetupratyayābhūta prajñāparamitā / tathagatasārhatāh
samyaksambuddhasya sarvajñātāya āharika / sarvajñātāyas ca
tathagatasarīrānyasrayābhūtāni / na tu tāni pratyayābhūtāni, na
kāranābhūtāni jñānāsyotpadāya / evameva bhagavan
sarvajñājñānāhetuka tathagatasarīresu puḡa kṛta bhavati /
tasmātarhi bhagavan anāyordvayorbhagayoh sthāpitayorimamevāham
bhagavan prajñāparamitam pariḡrhnīyam / na khalu punarme
bhagavamstesu tathagatasarīresvāguravam / gauravameva me
bhagavamstesu tathagatasarīresu / api tu khalu punarbhagavamstāni
tathagatasarīrāni prajñāparamitāparībhavitatvatpuḡam labhante /
tisthātu khalu punarbhagavan ayam
jambudvīpastathagatasarīranam paripurnāsculīkabaddhah /
tisthātu caturmahādvīpakō lokadhātustathagatasarīranam
paripurnāsculīkabaddhah / tisthātu sahasro
lokadhātustathagatasarīranam paripurnāsculīkabaddhah /

tisthatu bhagavan dvisahasro madhyamo
lokadhatustathagatasariranam paripurnasculikabaddhah /
ayameva bhagavamstrisahasramahasahasro
lokadhatustathagatasariranam paripurnasculikabaddhah, eko
bhagah krtva sthapyeta, iyam ca prajñaparamita likhitva dvitiyo
bhagah sthapyeta / anayordvayorbhagayoh sthapitayorekatarena bhagena
pravaryamano 'nayordvayorbhagayoh sthapitayoryaste bhago
'bhipretastamekam bhagam grhaneti, tatra imamevaham bhagavan
prajñaparamitam parigrhnyam / na khalu (vaidya 49)
punarbhagavamstesu tathagatasariresvagauravam / gauravameva me
bhagavamstesu tathagatasariresu / api tu khalu punarbhagavamstani
tathagatasarirani prajñaparamitaparibhavitani pujam labhante /
tathagatasarirani hi sarvajñajñanasrayabhutani / tad api
sarvajñajñanam prajñaparamitanirjatam / tasmattarhi bhagavan
anayordvayorbhagayoh sthapitayorimamevaham bhagavan
prajñaparamitam parigrhnyam / na khalu punar me bhagavamstesu
tathagatasariresvagauravam / gauravameva me bhagavamstesu
tathagatasariresu / api tu khalu punarbhagavan itah prajñaparamitato
nirjatani tani tathagatasarirani pujam labhante yaduta
prajñaparamitaparibhavitatvat / tadyathapi nama bhagavan anargham
maniratnamebhirevamrupairgunaih samanvagatam syat / tadyatha -
tadyatra yatra sthapyeta, tatra tatra manusya va amanusya va
avataram na labheran / yatra yatra va amanusyagrhitah kascidbhavet
puruso va stri va, tatra tatra tasmin maniratne pravesitamatre so
'manusyastato 'pakramet / vatenapi badhyamanasya dhamyamane sarire
tanmaniratnam sthapyeta / tasya tam vatam nigrhnyat, na
vivardhayet, upasamayet / pittenapi dahyamane sarire sthapyeta / tasya
tad api pittam nigrhnyat, na vivardhayet, upasamayet /
slesmanapi parigrddhe sarvato badhyamane sarire sthapyeta, tasya
tam api slesmanam nigrhnyat, na vivardhayet, upasamayet /
samnipatikenapi vyadhina dukhitasya sarire sthapyeta, tasya tam
api samnipatikam vyadhim nigrhnyat, na vivardhayet, upasamayet
/ andhakaratomisrayam ca ratravapyavabhasam kuryat / usne capi
vartamane yasmin prthivipradesa sthapyeta, sa prthivipradesah
sitalo bhavet / site capi vartamane yasmin prthivipradesa sthapyeta,
sa prthivipradesa usno bhavet / yasmims ca prthivipradesa
asivisa anuviceyuh, tatha anye 'pi ksudrajantavah, tatrapi
prthivipradesa dharyeta, sthapitam va bhavet, te 'pyasivisaste
ca ksudrajantavastato 'pakrameyuh / sacedbhagavan stri va puruso va
asivisena dasto bhavet, tasya tanmaniratnam dasyeta, tasya
sahadamsanenaiva maniratnasya tadvisam pratihanyeta vigacchet /
ebhiscanyais ca bhagavan evamrupairgunaih samanvagatam
tanmaniratnam bhavet / yesam api kesamcidbhagavan
aksisvarbudam va timiram va aksirogo va patalam va bhavet,
tesam ca tanmaniratnamaksisu sthapyeta, tesam
sthapitamatre naiva te 'ksidosa nirghatam prasamam gaccheyuh /
etais ca anyais ca bhagavan evamrupairgunaih samanvagatam

tanmaniratnam bhavet / yatra codake sthapyeta, tadapyudakamekavarnam
kuryatsvakena varnena / sacetpandarena vastrena parivestya
udake praksipyeta, tadudakam pandarikuryat / evam sacennilena
pitena lohiteña mañjisthena etesamanyesam va
nanaprakaranam vastranamanyatamena vastrena tanmaniratnam
vestayitva va baddhva va udate praksipyeta, tena tena vastraragena
tattatsvabhavavarnam tadudakam kuryat / yo 'pi tasyodakasya
kalusabhavastam api prasadayet / ebhir api bhagavan evamrupairgunaih
samanvagatam tanmaniratnam bhavet //

atha khalvayusmananandah sakram devanamindrametadavocat - kim
punah kausika devaloka (vaidya 50) eva tani maniratnani santi, uta
jambudvipakanam api manusyanam tani maniratnani santi? sakra
aha - devesvayananda tani maniratnani santi / api tu khalu
punarjambudvipakanam api manusyanam maniratnani santi / tani tu
gurukani alpani parittani gunavikalani, na taistatharupairgunaih
samanvagatani / tatesam divyanam maniratnanam satatamim api
kalam nopayanti, sahasratamimapi, satahasratamimapi, kotitamimapi,
kotisatatamimapi, kotisahasratamimapi, kotisatasahasratamimapi,
kotiniyutasahasratamimapi api kalam nopayanti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamante nopayanti / yani khalu punardevesu, tani laghuni
sarvakaragunapariurnani / yatra ca karandake tanmaniratnam
praksiptam bhavati utksiptam va, tata uddhrte 'pi tasmin maniratne
karandakat sprhaniya eva sa karandako bhavati /
tairmaniratnagunaih para tatra karandake sprhotpadyate / evameva
bhagavan prajñāparamitaya ete gunah sarvajñāñānasya ca / yena
parinirvrtasyapi tathagatasariratah samyaksambuddhasya tani
tathagatasarirani pujam labhante - sarvajñāñānasyemani
tathagatasarirani bhajanabhutanyabhuvanniti / yatha ca bhagavan
sarvalokadhatusu buddhanam bhagavatam dharmadesana
prajñāparamitanirjatatvatpujya, evam dharmabhanakasya
dharmadesana prajñāparamitanirjatatvatpujya / yatha ca bhagavan
rajaburuso rajanubhavanmahato janakayasya akutobhayah pujiyah,
evam sa dharmabhanako dharmakayanubhavanmahato janakayasya
akutobhayah pujiyah / yatha ca dharmadesana dharmabhanakas ca
pujam labhante, evam tani tathagatasarirani pujam labhante /
tasmattarhi bhagavan tisthatu trisahasramahasahasro
lokadhatustathagatasariranam paripurnasculikabaddhah, ye 'pi
bhagavan ganganadivalukopama lokadhatavah, te 'pi sarve
tathagatasariranam paripurnasculikabaddha eko bhagah
sthapyeta, iyam ca prajñāparamita likhitva dvitiyo bhagah
sthapyeta / tatra cenmam bhagavan kascideva pravaryedanyatarena
bhagena, pravaryamano 'nayorbhagayoh sthapitayoh - yaste bhago
'bhipretah tamedkam bhagam parigrhñisveti, tatra imamevham
bhagavamstayordvayorbhagayoh sthapitayorbhagam grhñiyam yaduta
prajñāparamitam / na khalu punarbhagavan mama tesu

tathagatasarivesvagauravam / gauravameva bhagavamstesu
tathagatasariresu / api tu khalu punarbhagavan
prajñaparamitaparibhavita sarvajñata, sarvajñatanirjata ca
tathagatasariranam puja bhavati / tasmattarhi bhagavan
prajñaparamitayam pujitayamatitanagatapratyutpannam
buddhanam bhagavatam puja krta bhavati //

punaraparam bhagavan ye 'prameyesvasamkhyesu lokadhatusu buddha
bhagavanta etarhi tisthanti dhriyante yapayanti, tan dharmataya
drastukamena kulaputrena va kuladuhitra va prajñaparamitayam
caritavyam, prajñaparamitayam yogamapattavyam / prajñaparamita
bhavayitavya //

evamukte bhagavan sakram devanamindrametadvocat - evametatkausika, evam
etat / ye 'pi te kausika abhuvannatite 'dhvani tathagata arhantah
samyaksambuddha anuttaram samyaksambodhimabhisambuddhah, te 'pi
kausika imameva prajñaparamitamagamya anuttaram
samyaksambodhimabhisambuddhah / (vaidya 51) ye 'pi te kausika
bhavisyantyanagate 'dhvani tathagata arhantah samyaksambuddhah, te
'pi kausika imameva prajñaparamitamagamya anuttaram
samyaksambodhimabhisambhotsyante / ye 'pi te kausika etarhi
aprameyesvasamkhyeyesu lokadhatusu buddha bhagavantastisthanti
dhriyante yapayanti, te 'pi kausika buddha bhagavantah imameva
prajñaparamitamagamya anuttaram samyaksambodhimabhisambuddhah /
aham api kausika etarhi tathagato 'rhan samyaksambuddhah imameva
prajñaparamitamagamya anuttaram samyaksambodhimabhisambuddhah //

evamukte sakro devanamindro bhagavantametadvocat - mahaparamiteyam
bhagavan yaduta prajñaparamita / sarvasattvanam hi
bhagavamstathagato 'rhan samyaksambuddhascittacaritani samyak
prajanati sampasyati / bhagavanaha - evametatkausika, evam etat /
tatha hi kausika bodhisattvo mahasattvo dirgharatram
prajñaparamitayam carati, tena sarvasattvanam cittacaritani
prajñaparamitayam samyak prajanati sampasyati //

atha khalu sakro devanamindro bhagavantametadvocat - kim bhagavan
prajñaparamitayameva bodhisattvo mahasattvascarati nanyasu
paramitasu? bhagavanaha - sarvasu kausika satsu paramitasu
bodhisattvo mahasattvascarati / api tu khalu punah kausika
prajñaparamitaiva atra purvamgama bodhisattvasya mahasattvasya danam
va dadatah, silam va raksatah, ksantya va
sampadayamanasya, viryam va arabhamanasya, dhyanam va
samapadyamanasya, dharman va vipasyatah bodhisattvasya mahasattvasya
prajñaparamitaivatra purvamgama / na ca kausika asam
sannam paramitanamupayakausalyaparigrhitanam
prajñaparamitaparinamitanam sarvajñataparinarmitanam
visesah, na ca nanakaranamupalabhyate / tadyathapi nama kausika
jambudvipe nanavrksa nanavarna nanasamsthana nanapatra
nanapuspa nanaphala nanarohaparinahasampannah, na ca

tesam vrksanam chayaya viseso va nanakaranam va
prajñayate, api tu chaya chayetyevam samkhyam gacchati, evameva
kausika asam sannam
paramitanamupayakausalyaparigrhitanam
prajñaparamitaparimitanam sarvajñataparimitanam na
visesah, na ca nanakaranamupalabhyate / evamukte sakro devanamindro
bhagavantametadvocat - mahagunasamanvagategyam bhagavan yaduta
prajñaparamita / aprameyagunasamanvagategyam bhagavan yaduta
prajñaparamita / aparyantagunasamanvagategyam bhagavan yaduta
prajñaparamiteti //

aryastahasrikayam prajñaparamitayam
gunaparikirtanaparivarto nama caturthah //
asp_5: punyaparyayaparivartah pañcamah //
atha khalu sakro devanamindro bhagavantametadvocat - yo bhagavan kulaputro
va kuladuhita va imam
prajñaparamitamabhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya
cittamutpadya adhyasayatah srnyadudgrhniyaddharayedvacayet
paryavapnuyat pravartayeddesayedupadiseduddisetsvadhyayet, parebhyas ca
vistarena samprakasayet, arthamasya vivrnuyat, manasanvavekseta,
yathadhikaya ca prajñaya atra parimimamsamapadyeta, antasah
pustakagatam api krtva dharayetsthapayetsaddharmacirasthitihetoh - ma
buddhanetrisamucchedo bhut, ma saddharmantardhanam / bodhisattvanam
mahasattvanam ca anugrahopasamharah krto bhavisyati
netryavaikalyeneti / evamimam nirdesam srutva evammaharthika
batelyam prajñaparamita, evammahanusamsa, evammahaphala,
evammahavipaka batelyam prajñaparamita, evam
bahugunasamanvagategyam prajñaparamita, aparityajaniya maya
prajñaparamita, raksitavya mama prajñaparamita, gopayitavya mama
prajñaparamita, paramadurlabha hiyam prajñaparamitetyadhimuñcet /
svayameva cainam prajñaparamitam
satkuryadgurukuryanmanayetpujayedarcayedapacayetpuspairdhupairgandhairm
alyairvilepanaiscurnairvastraischatrairdhvajairghantabhih
patakabhih, samantacca dipamalabhih, bahuvidhabhis ca pujabhih
yo va anyah sampujya parasmai carthikaya chandikaya kulaputraya
kuladuhitre va yacamanaya dadyadupanamayenniryatayetparityajet,
antasah pustakagatam api krtva / katarastayorbhagavan kulaputrayoh
kuladuhitrorva bahutaram punyam prasavet - yo va parityagabuddhiryo
va na parityagabuddhih? evamukte bhagavan sakram
devanamindrametadvocat - tena hi kausika tvamevatra pratipraksyami /
yatha te ksamate vyakuryah / tatkim manyase kausika yah kulaputro
va kuladuhita va tathagatasya parinirvrtasya sariram satkrtya
paricareddharayet satkuryadgurukuryanmanayet pujayedarcayedapacayet
svayameva / yo va anyah kulaputro va kuladuhita va tathagatasariram
svayam ca satkuryadgurukuryanmanayetpujayedarcayedapacayet, parebhyas
ca vistarena samprakasayet, dadyat samvibhajat vaistariki puja
bhavisyatiti sattvanam canukampamupadaya / katarastayordvayoh

kulaputrayoh kuladuhitorva bahutaram punyam prasavet? kim yah
svayam ca pujayet parebhyas ca vistarena samprakasayedadyat
samvibhajat, kim va yah svayameva pratyatmam pujayet? sakra aha -
yo bhagavan kulaputro va kuladuhita va svayam ca tathagatasariram
satkuryadgurukuryanmanayetpujayedarcayedapacayet, parebhyas ca
vistarena samprakasayedadyatsamvibhajat vaistariki puja
bhavisyatiti sattvanam canukampamupadaya, ayamevanayordvayoh
kulaputrayoh kuladuhitorva bahutaram punyam prasavati / bhagavanaha
- evametatkausika, evam etat / evametatkausika yah kulaputro va
kuladuhita va imam prajñaparamitam likhitva pustakagatam
krtva udgrhniyaddharayedvacayet paryavapnuyat
pravartayeddesayedupadiseduddisetsvadhyaet, parasmai carthikaya
chandikaya kulaputraya kuladuhitre va yacamanaya
dadyadupanamayenniryatayetparityajedantasah pustakagatam api krtva /
ayameva kausika tayordvayoh kulaputrayoh (vaidya 53) kuladuhitorva
paranugrahakarrah kulaputro va kuladuhita va
parityagabuddhistannidanam bahutaram punyam prasavati //

punaraparam kausika yah kulaputro va kuladuhita va yatra yatra
bhajanibhutih kulaputra va kuladuhitaro va syuh asyah
prajñaparamitayah, tatra tatra gatva tebhayah imam
prajñaparamitam dadyat samvibhagam kuryat, ayameva kausika
tatah kulaputratkuladuhiturva sakasadbahutaram punyam prasavet //

punaraparam kausika yah kulaputro va kuladuhita va ye jambudvipe
sattvastan sarvan dasasu kusalesu karmapathesu samadapayet
pratisthapayet, tatkim manyase kausika api nu sa kulaputro va
kuladuhita va tatonidanam bahu punyam prasavet? sakra aha - bahu
bhagavan, bahu sugata / bhagavanaha - atah sa kausika kulaputro va
kuladuhita va bahutaram punyam prasavet, yah imam
prajñaparamitamantasah pustakagatam api krtva
abhisraddhadabhisraddhadate, avakalpayannavakalpayate,
adhimuñcannadhimucyate, prasannacittah prasannacittaya
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpada
samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat, antaso
likhanayapi vacanayapyakilasitaya sampadayet - udyukto 'mum
grahayet samdarsayet samadapayet samuttejayet sampraharsayet, vaca
nesyati vinesyati, arthamasya asma samprakasayisyati, evam casya
cittam visodhayisyati, nirvicikitsam karisyati, evam cainam
vakasyati - ehi tvam kulaputra asminneva bodhisattvamarge siksasva /
atra hi tvam siksamanascaran vyayacchamanah
ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / ayam kausika kulaputro va kuladuhita
va parityagabuddhya tatah paurvakatkulaputratkuladuhiturva
sakasadbahutaram punyam prasavet / tisthantu khalu punah
kausika jambudvipe sarvasattvah, etena kausika paryayena ye 'pi te
kausika caturmahadvipake lokadhatau sattvah, tan api sarvan

kascideva kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayetpratisthapayet / tisthantu khalu punah kausika
caturmahadvipake lokadhatau sarvasattvah, etena paryayena ye 'pi te
kausika sahasre culike lokadhatau sattvah, tan api sarvan kascideva
kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayetpratisthapayet / tisthantu khalu punah kausika
sahasre culike lokadhatau sarvasattvah, etena paryayena ye 'pi te
kausika dvisahasre madhyame lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayet pratisthapayet / tisthantu khalu punah kausika
dvisahasre madhyame lokadhatau sarvasattvah, etena paryayena ye 'pi te
kausika trisahasramahasahasre lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayetpratisthapayet / tisthantu khalu punah kausika
trisahasramahasahasre lokadhatau sarvasattvah, etena kausika
paryayena yavanto ganganadivalukopamesu (vaidya 54)
trisahasramahasahasresu lokadhatusu sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayetpratisthapayet / tatkim manyase kausika api nu sa
kulaputro va kuladuhita va tatonidanam bahu punyam prasavet? sakra
aha - bahu bhagavan, bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah
pustakagatam api krtva abhisraddhadabhisraddhadate,
avakalpayannavakalpayate, adhimuñcannadhimucyate, prasannacittah
prasannacittaya adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpadya samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antasah likhanayapi vacanayapi akilasitaya sampadayet, udyukto
'mum grahayet samdarsayet samadapayet samuttejayet sampraharsayet,
vaca nesiyati, vinesiyati, arthamasya asmai samprakasayisyati,
evam casya cittam visodhayisyati, nirvicikitsam karisyati, evam
cainam vaksyati - ehi tvam kulaputra asminneva bodhisattvamarge
siksasva / atra hi tvam siksamanascaran vyayacchamanah
ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhatumanuttare upadhisamksaye 'bhivinesyasi,
yaduta bhutakotiprabhavanatayamiti / ayam kausika kulaputro va
kuladuhita va parityagabuddhya tatah paurvakatkulaputratkuladuhiturva
sakasadbahutaram punyam prasavet //

punaraparam kausika yavanto jambudvipe sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va catursu dhyanesu
pratisthapayet / tatkim manyase kausika api nu sa kulaputro va
kuladuhita va tatonidanam bahu punyam prasavet? sakra aha - bahu
bhagavan bahu, sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah

pustakagatam api krtva abhisraddadhadabhisraddadhate
avakalpayannavakalpayate, adhimuñcannadhimucyate, prasannacittah
prasannacittaya adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat
antaso likhanayapi vacanayapi akilasitaya sampadayet, udyukto 'mum
grahayet samdarsayet samadapayet samuttejayet sampraharsayet, vaca
nesyati, vinesyati, arthamasya asmai samprakasayisyati, evam
casya cittam visodhayisyati, nirvicikitsam karisyati, evam cainam
vaksyati - ehi tvam kulaputra asminneva bodhisattvamarge siksasva /
atra hi tvam siksamanascaran vyayacchamanah
ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhaturmanuttare upadhisamksaye 'bhivinesyasi,
yaduta bhutakotiprabhavanatayamiti / tisthantu khalu punah kausika
jambudvipe sarvasattvah, etena paryayena ye 'pi te kausika
caturmahadvipake lokadhatau sattvah, tan api sarvan kascideva
kulaputro va kuladuhita va catursu dhyanesu pratisthapayet /
tisthantu khalu punah kausika caturmahadvipake lokadhatau
sarvasattvah, etena paryayena ye 'pi te kausika sahasre culike
lokadhatau sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va (vaidya 55) catursu dhyanesu pratisthapayet / tisthantu khalu
punah kausika sahasre culike lokadhatau sarvasattvah, etena
paryayena ye 'pi te kausika dvisahasre madhyame lokadhatau sattvah
tan api sarvan kascideva kulaputro va kuladuhita va catursu dhyanesu
pratisthapayet / tisthantu khalu punah kausika dvisahasre madhyame
lokadhatau sarvasattvah, etena paryayena ye 'pi te kausika
trisahasramahasahasre lokadhatau sattvah, tan api sarvan kascideva
kulaputro va kuladuhita va catursu dhyanesu pratisthapayet /
tisthantu khalu punah kausika trisahasramahasahasre lokadhatau
sarvasattvah, etena kausika paryayena yavanto
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va catursu
dhyanesu pratisthapayet / tatkim manyase kausika api nu sa kulaputro
va kuladuhita va tatonidanam bahu punyam prasavet? sakra aha - bahu
bhagavan bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah
pustakagatam api krtva abhisraddadhadabhisraddadhate,
avakalpayannavakalpayate, adhimuñcannadhimucyate, prasannacittah
prasannacittaya adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasitaya sampadayet, udyukto 'mum
grahayet samdarsayet samadapayet samuttejayeta sampraharsayet, vaca
nesyati, vinesyati anunesyati, arthamasya asmai samprakasayisyati,
evam casya cittam visodhayisyati, nirvicikitsam karisyati, evam
cainam vaksyati - ehi tvam kulaputra asminneva bodhisattvamarge
siksasva / atra hi tvam siksamanascaran vyayacchamanah

ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / punaraparam kausika yavanto jambudvipe
sattvah, tan sarvan kascideva kulaputro va kuladuhita va catursu
apramanesu pratisthapayet, evam peyalena kartavyam / yatha
catursvapramanesu, evam caturasvarupyasamapattisu,
pañcasvabhijñasu, yavatsamastasu
dhyanaapramanarupyasamapattyabhijñasu pratisthapayet / tatkim
manyase kausika api nu sa kulaputro va kuladuhita va tatonidanam bahu
punyam prasavet? sakra aha - bahu bhagavan bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah
pustakagatam api krtva abhisraddhadabhisraddhadhate
avakalpayannavakalpayate, adhimuñcannadhimucyate, prasannacittah
prasannacittaya adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto
'mumgrahayisyati, samdarsayisyati samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesyati vinesyati
anunesyati, arthamasya (vaidya 56) asmai samprakasayisyati, evam
casya cittam visodhayisyati, nirvicikitsam karisyati, evam cainam
vakasyati - ehi tvam kulaputra asminneva bodhisattvamarge siksasva /
atra hi tvam siksamanascaran vyayacchamanah

ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / tisthatu khalu punah kausika
jambudvipakan sarvasattvan dhyanaapramanarupyasamapattyabhijñasu
pratisthapyā punyabhisamskarah, anena paryayena ye 'pi te
kausika caturmahadvipake lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va
dhyanaapramanarupyasamapattyabhijñasu pratisthapayet /
tisthatu khalu punah kausika caturmahadvipake lokadhatau
sarvasattvan dhyanaapramanarupyasamapattyabhijñasu pratisthapyā
punyabhisamskarah, ye 'pi te kausika sahasre culike lokadhatau
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
dhyanaapramanarupyasamapattyabhijñasu pratisthapayet /
tisthatu khalu punah kausika sahasre culike lokadhatau sarvasattvan
dhyanaapramanarupyasamapattyabhijñasu pratisthapyā
punyabhisamskarah, ye 'pi te kausika dvisahasre madhyame lokadhatau
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
dhyanaapramanarupyasamapattyabhijñasu pratisthapayet /
tisthatu khalu punah kausika dvisahasre madhyame lokadhatau
sarvasattvan dhyanaapramanarupyasamapattyabhijñasu pratisthapyā
punyabhisamskarah, ye 'pi te kausika trisahasramahasahasre
lokadhatau sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va dhyanaapramanarupyasamapattyabhijñasu pratisthapayet /

tisthatu khalu punah kausika trisahasramahasahasre lokadhatau
sarvasattvan dhyana pramanarupyasamapattyabhijñasu pratisthapya
punyabhisamskaraḥ, anena paryayena ye 'pi kecitkausika
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
dhyana pramanarupyasamapattyabhijñasu pratisthapayet / tatkim
manyase kausika api nu sa kulaputro va kuladuhita va tatonidanam bahu
punyam prasavet? sakra aha - bahu bhagavan bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñāparamitamantasah
pustakagatam api kṛtvā abhisraddhadabhisraddhadate,
avakalpayannavakalpayate, adhimuñcannadhimucyate, prasannacittah
prasannacittaya adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpadya samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto
'mum grahayisyati, samdarsayisyati samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesyati vinesyati
anunesyati, arthamasya asmai samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascaran vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi, yaduta
bhutakotiprabhavanatayamiti //

(vaidya 57) punaraparam kausika yah kulaputro va kuladuhita va imam
prajñāparamitam likhitva svayam ca vacayet, parebhyas ca likhitva
purvavaddadyat, ayatnatah kausika purvakatkulaputratkuladuhiturva
sakasadbahutaram punyam prasavet / punaraparam kausika yah
kulaputro va kuladuhita va imam prajñāparamitamarthakusalo vacayet,
parebhyas ca likhitva purvavaddadyat, sartham savyañjanamupadiset
paridipayet, ayatnatah kausika sa kulaputro va kuladuhita va bahutaram
punyam prasavet //

atha khalu sakro devanamindro bhagavantametadvocat - iyam api bhagavan
prajñāparamita upadestavyah? evamukte bhagavan sakram
devanamindrametadvocat - iyam api kausika prajñāparamita
upadestavya abudhyamanasya kulaputrasya va kuladuhiturva / tatkasya
hetoh? utpatsyate hi kausika anagate 'dhvani
prajñāparamitaprativarnika / tatra abudhyamanah kulaputro va
kuladuhita va anuttaram samyaksambodhimabhisamboddhukamo ma
pranamksittam prajñāparamita prativarnikam srutva //

atha khalu sakro devanamindro bhagavantametadvocat - katham bhagavan
anagate 'dhvani prajñāparamitaprativarnika veditavya - iyam sa
prajñāparamitaprativarnikopadisyata iti? evamukte bhagavan sakram
devanamindrametadvocat - bhavisyanti kausika anagate 'dhvani eke
bhiksavah abhavitakaya abhavitasila abhavitacitta

abhavitaprajña edamukajatiya prajñaparihinah / te
prajñaparamitamupadeksyama iti tasyah prativarnikamupadeksyanti
/ katham ca kausika prajñaparamitaprativarnikamupadeksyanti?
rupavinaso rupanityatetyupadeksyanti / evam
vedanasamjñasamskarah / vijñanavinaso
vijñananityatetyupadeksyanti / evam copadeksyanti - ya evam
gavesayisyati, sa prajñaparamitayam carisyatiti / iyam sa
kausika prajñaparamitaprativarnika veditavya / na khalu punah
kausika rupavinaso rupanityata drastavya / evam
vedanasamjñasamskarah / na khalu punah kausika vijñanavinaso
vijñananityata drastavya / sacedevam pasyati,
prajñaparamitaprativarnikayam carati / tasmattarhi kausika
kulaputrena va kuladuhitra va prajñaparamitaya artha
upadestavyah / prajñaparamitaya arthamupadisan kulaputro va
kuladuhita va bahutaram punyam prasavet //

punaraparam kausika yavanto jambudvipe sattvah, tan sarvan
kascideva kulaputro va kuladuhita va srotaapattiphale pratisthapayet
/ tatkim manyase kausika api nu sa kulaputro va kuladuhita va
tatonidanam bahu punyam prasavet? sakra aha - bahu bhagavan, bahu
sugata / bhagavanaha - atah khalu punah sa kausika kulaputro va
kuladuhita va bahutaram punyam prasavet, ya imam
prajñaparamitamantasah pustakagam api krtva
abhisraddhadabhisraddhadate, avakalpayannavakalpayate,
adhimuñcannadhimuñcate, prasannacittah prasannacittaya,
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpada
samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat, antaso
likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto 'mum
grahayisyati, samdarsayisyati samadapayisyati (vaidya 58)
samuttejayisyati sampraharsayisyati, vaca nesayati vinesyati
anunesyati, arthamasya asma samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascaran vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase, abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñaparamitapratismyuktanamiti / ayameva kausika tatah
paurvakatkulaputratah kuladuhitrto va sakasadbahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika srotaapattiphalam prabhavyate
//

tisthatu khalu punah kausika jambudvipakan sarvasattvan
srotaapattiphale pratisthapyā punyabhisamskarah, yavantah
kausika caturmahadvipake lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va srotaapattiphale pratisthapayet
//

tisthatu khalu punah kausika caturmahadvipake lokadhatau
sarvasattvan srotaapattiphale pratisthapyā punyabhisamskarah,
yavantah kausika sahasre culike lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va srotaapattiphale pratisthapayet
//

tisthatu khalu punah kausika sahasre culike lokadhatau sarvasattvan
srotaapattiphale pratisthapyā punyabhisamskarah, yavantah
kausika dvisahasre madhyame lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va srotaapattiphale pratisthapayet
//

tisthatu khalu punah kausika dvisahasre madhyame lokadhatau
sarvasattvan srotaapattiphale pratisthapyā punyabhisamskarah,
yavantah kausika trisahasramahasahasre lokadhatau sattvah, tan api
sarvan kascideva kulaputro va kuladuhita va srotaapattiphale
pratisthapayet //

tisthatu khalu punah kausika trisahasramahasahasre lokadhatau
sarvasattvan srotaapattiphale pratisthapyā punyabhisamskarah,
yavantah kausika ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va srotaapattiphale pratisthapayet / tatkim manyase kausika api nu sa
kulaputro va kuladuhita va tatonidanam bahu punyam prasavet? sakra
aha - bahu bhagavan, bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñāparamitamantasah
pustakagatam api kṛtvā abhisraddhadabhisraddhadate,
avakalpayannavakalpayate, adhimuñcannadhimuñcate, prasannacittah
prasannacittaya, adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto
'mum grahayisyati, samdarsayisyati samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesyati vinesyati
anunesyati, arthamasya asmai samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam (vaidya 59) cainam
vaksyati - ehi tvam kulaputra asminneva bodhisattvamarge siksasva /
atra hi tvam siksamanascaran vyayacchamanah
ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta - etesam
api tvam kulaputra dharmanam labhi bhava yaduta
prajñāparamitaprisamyuktanamiti / ayameva kausika tatah
paurvakatkulaputratah kuladuhitrto va sakasadbahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika srotaapattiphalam prabhavyate
//

punaraparam kausika yo hi kascideva kulaputro va kuladuhita va yavanto

jambudvipe sattvah, tan sarvan sakrdagamiphale pratisthapayet /
tatkim manyase kausika api nu sa kulaputro va kuladuhita va
tatonidanam bahu punyam prasavet? sakra aha - bahu bhagavan, bahu
sugata / bhagavanaha - atah khalu punah sa kausika kulaputro va
kuladuhita va bahutaram punyam prasavet, ya imam
prajñaparamitamantasah pustakagamam api krtva
abhisraddhadabhisraddhadate, avakalpayannavakalpayate,
adhimuñcannadhimuñcate, prasannacittah prasannacittaya,
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpada
samutpaditabodhicittaya bodhisattvayadhyasayena dadyat, antaso
likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto 'mum
grahayisyati, samdarsayisyati samadapayisyati samuttejayisyati
sampraharsayisyati, vaca nesayati vinesyati anunesyati,
arthamasya asma samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascan vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhātumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñaparamitapratismyuktanamiti / ayameva kausika tatah
paurvakatkulaputratah kuladuhitrto va sakasadbahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika sakrdagamiphalam
prabhavyate / tisthatu khalu punah kausika jambudvipakan
sarvasattvan sakrdagamiphale pratisthapyā punyabhisamskaraḥ,
yavantah kausika caturmahadvipake lokadhatau sattvah, tan api
sarvan kascideva kulaputro va kuladuhita va sakrdagamiphale
pratisthapayet / tisthatu khalu punah kausika caturmahadvipake
lokadhatau sarvasattvan sakrdagamiphale pratisthapyā
punyabhisamskaraḥ, yavantah kausika sahasre culike lokadhatau
(vaidya 60) sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va sakrdagamiphale pratisthapayet / tisthatu khalu punah
kausika sahasre culike lokadhatau sarvasattvan sakrdagamiphale
pratisthapyā punyabhisamskaraḥ, yavantah kausika dvisahasre
madhyame lokadhatau sattvah, tan api sarvan kascideva kulaputro va
kuladuhita va sakrdagamiphale pratisthapayet / tisthatu khalu
punah kausika dvisahasre madhyame lokadhatau sarvasattvan
sakrdagamiphale pratisthapyā punyabhisamskaraḥ, yavantah
kausika trisahasramahasahasre lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va sakrdagamiphale
pratisthapayet / tisthatu khalu punah kausika
trisahasramahasahasre lokadhatau sarvasattvan sakrdagamiphale
pratisthapyā punyabhisamskaraḥ, yavantah kausika
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
sakrdagamiphale pratisthapayet / tatkim manyase kausika api nu sa

kulaputro va kuladuhita va tatonidanam bahu punyam prasavet? sakra
aha - bahu bhagavan, bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah
pustakagatam api krtva abhisraddadhadabhisraddadhate,
avakalpayannavakalpayate, adhimuñcannadhimuñcate, prasannacittah
prasannacittaya, adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasyaya sampadayisyati, udyukto
'mum grahayisyati, samdarsayisyati samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesya vinesyati
anunesyati, arthamasya asmai samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascan vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñaparamitapratisamyuktanamiti / ayameva kausika tatah
paurvakatkulaputratah kuladuhitrto va sakasadbahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika sakrdagamiphalam
prabhavyate //

punaraparam kausika yo hi kascideva kulaputro va kuladuhita va yavanto
jambudvipe sattvah, tan sarvananagamiphale pratisthapayet /
tatkim manyase kausika api nu sa kulaputro va kuladuhita va
tatonidanam bahu punyam prasavet? sakra aha - bahu bhagavan bahu
sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñaparamitamantasah
pustakagatam api krtva abhisraddadhadabhisraddadhate,
avakalpayannavakalpayate, adhimuñcannadhimuñcate, prasannacittah
prasannacittaya, adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat,
antaso likhanayapi vacanayapi akilasyaya sampadayisyati, udyukto
'mum grahayisyati, samdarsayisyati samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesya vinesyati
anunesyati, arthamasya asmai samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascan vyayacchamanah ksipramevanuttaram (vaidya 61)
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesamevam tvam kulaputra dharmanam labhi bhava, yaduta

prajñāparamitapratīsamuktanamitī / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika anagamiphalam prabhavyate /
tisthatu khalu punah kausika jambudvipakan
sarvasattvananagamiphale pratisthāpya punyabhisamskaraḥ,
yavantah kausika caturmahadvipake lokadhatau sattvah, tan api
sarvan kascideva kulaputro va kuladuhita va anagamiphale
pratisthāpayet / tisthatu khalu punah kausika caturmahadvipake
lokadhatau sarvasattvananagamiphale pratisthāpya
punyabhisamskaraḥ, yavantah kausika sahasre culike lokadhatau
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
anagamiphale pratisthāpayet / tisthatu khalu punah kausika
sahasre culike lokadhatau sarvasattvananagamiphale pratisthāpya
punyabhisamskaraḥ, yavantah kausika dvisahasre madhyame
lokadhatau sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va anagamiphale pratisthāpayet / tisthatu khalu punah kausika
dvisahasre madhyame lokadhatau sarvasattvananagamiphale pratisthāpya
punyabhisamskaraḥ, yavantah kausika trisahasramahasahasre
lokadhatau sattvah, tan api sarvan kascideva kulaputro va kuladuhita
va anagamiphale pratisthāpayet / tisthatu khalu punah kausika
trisahasramahasahasre lokadhatau sarvasattvananagamiphale
pratisthāpya punyabhisamskaraḥ, yavantah kausika
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
anagamiphale pratisthāpayet / tatkim manyase kausika api nu sa
kulaputro va kuladuhita va tatonidanam bahu punyam prasavet? sakra
aha - bahu bhagavan, bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
tatonidanam bahutaram punyam prasavet, ya imam
prajñāparamitamantasah pustakagatam api kṛtvā
abhisraddhadabhisraddhadate, avakalpayannavakalpayate,
adhimuñcannadhimuñcate, prasannacittah prasannacittaya,
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpadya
samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat, antaso
likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto 'mum
grahayisyati, samdarsayisyati samadapayisyati samuttejayisyati
sampraharsayisyati, vaca nesayati vinesyati anunesyati,
arthamasya asmaḥ samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascan vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamitī / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava, yaduta
prajñāparamitapratīsamuktanamitī / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika anagamiphalam prabhavyate //

(vaidya 62) punaraparam kausika yo hi kascideva kulaputro va kuladuhita
va yavanto jambudvipe sattvah, tan api sarvanarhattve
pratisthapayet / tatkim manyase kausika api nu sa kulaputro va
kuladuhita va tatonidanam bahu punyam prasavet? sakra aha - bahu
bhagavan, bahu sugata / bhagavanaha - atah khalu punah sa kausika
kulaputro va kuladuhita va bahutaram punyam prasavet, ya imam
prajñaparamitamantasah pustakagatam api krtva
abhisraddhadabhisraddhadate, avakalpayannavakalpayate,
adhimuñcannadhimuñcate, prasannacittah prasannacittaya,
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpada
samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat, antaso
likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto 'mum
grahayisyati, samdarsayisyati samadapayisyati samuttejayisyati
sampraharsayisyati, vaca nesayati vinesyati anunesyati,
arthamasya asma samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascaran vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñaparamitapratismyuktanamiti / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika arhattvam prabhavyate / evam
casya utsaham vardhayisyati - yatha yatha hi tvam kulaputra
prajñaparamitayam siksisyase, tatha tatha tvamanupurvena
buddhadharmanam labhi bhavisyasi, asannas ca
bhavisyasyanuttarayah samyaksambodheh / atra hi tvam
siksayam siksamanascaran vyayacchamanah srotaapattiphalam
prabhavayisyasi, sakrdagamiphalam prabhavayisyasi,
anagamiphalam prabhavayisyasi, arhattvam prabhavayisyasi,
pratyekabuddhatvam prabhavayisyasi, samyaksambuddhatvam
prabhavayisyasiti / tisthatu khalu punah kausika jambudvipakan
sarvasattvanarhattve pratisthapyapunyabhisamskarah, yavantah
kausika caturmahadvipake lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va arhattve pratisthapayet /
tisthatu khalu punah kausika caturmahadvipake lokadhatau
sarvasattvanarhattve pratisthapyapunyabhisamskarah, yavantah
kausika sahasre culike lokadhatau sattvah, tan api sarvan kascideva
kulaputro va kuladuhita va arhattve pratisthapayet / tisthatu khalu
punah kausika sahasre culike lokadhatau sarvasattvanarhattve
pratisthapyapunyabhisamskarah, yavantah kausika dvisahasre
madhyame lokadhatau sattvah, tan api sarvan kascideva kulaputro va
kuladuhita va arhattve pratisthapayet / tisthatu khalu punah
kausika dvisahasre madhyame lokadhatau sarvasattvanarhattve
pratisthapyapunyabhisamskarah, yavantah kausika
trisahasramahasahasre lokadhatau sattvah, tan api sarvan kascideva

kulaputro va kuladuhita va arhattve pratisthapayet / tisthatu khalu
punah kausika trisahasramahasahasre lokadhatau sarvasattvanarhattve
pratisthapyā punyabhisamskaraḥ, yavantah kausika
ganganadivalukopamesu (vaīdya 63) trisahasramahasahasresu
lokadhatusu sattvāḥ, tan api sarvaṇa kascideva kulaputro va
kuladuhita va arhattve pratisthapayet / tatkiṃ manyase kausike api nu
sa kulaputro va kuladuhita va tatonidanam bahu punyam prasavet?
sakra aha - bahu bhagavan, bahu sugata / samkhyā api bhagavamstasya
punyaskandhasya na sukara kartum / ganānapi upamāpi aupamyam api
upanisāpi upanisad api bhagavamstasya punyaskandhasya na sukara kartum
//

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam praññāparamitamantasah
pustakagatam api kṛtvā abhisraddhadabhisraddhadate,
avakalpayannavakalpayate, adhimuñcannadhimuñcate, prasannacittāḥ
prasannacittayā, adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpadya samutpaditabodhicittayā bodhisattvayā adhyasayena dadyat,
antaso likhanayāpi vacanayāpi akilasitayā sampadayisyati, udyukto
'mum grahayisyati, samadāpayisyati samuttejayisyati
sampraharsayisyati, vaca nesyaṭi vinesyaṭi anunesyaṭi,
arthamasyā asmai samprakasayisyati, evam casyā cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyaṭi -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanāscaraṇa vyayacchamaṇaḥ ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyaṭi yaduta
bhutakotiḥprabhavanatayāmiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmaṇam labhi bhava, yaduta
praññāparamitapṛatisamyuktanāmiti / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika arhattvam prabhavyate / evam
ca asyotsaḥam vardhayisyati - yathā yathā hi tvam kulaputra
praññāparamitayāṃ siksisyase, tathā tathā tvāmanupurvena
buddhadharmaṇam labhi bhaviṣyaṭi, asannaḥ ca
bhaviṣyaṇnuttarāyaḥ samyaksambodheḥ / atra hi tvam
siksayaṃ siksamanāscaraṇa vyayacchamaṇaḥ srotaapattiphalaṃ
prabhavayisyāṭi, sakṛdagamiphalaṃ prabhavayisyāṭi,
anagamiphalaṃ prabhavayisyāṭi, arhattvam prabhavayisyāṭi,
pratyekabuddhatvam prabhavayisyāṭi, samyaksambuddhatvam
prabhavayisyāṭi / iti //

punarāparam kausika yavanto jambudvīpe sattvāḥ, tan api sarvaṇa
kascideva kulaputro va kuladuhita va pratyekabuddhatve pratisthapayet
/ tatkiṃ manyase kausika api nu sa kulaputro va kuladuhita va
tatonidanam bahu punyam prasavet? sakra aha - bahu bhagavan, bahu
sugataḥ / bhagavanaha - atah khalu punah sa kausika kulaputro va
kuladuhita va bahutaram punyam prasavet ya imam
praññāparamitamantasah pustakagatam api kṛtvā

abhisraddhadabhisraddadhate, avakalpayannavakalpayate,
adhimuñcannadhimuñcate, prasannacittah prasannacittaya,
adhyasayasampanno 'dhyasayasampannaya bodhaya cittamutpada
samutpaditabodhicittaya bodhisattvaya adhyasayena dadyat, antaso
likhanayapi vacanayapi akilasitaya sampadayisyati, udyukto 'mum
grahayisyati, samdarsayisyati (vaidya 64) samadapayisyati
samuttejayisyati sampraharsayisyati, vaca nesayati vinesyati
anunesyati, arthamasya asma samprakasayisyati, evam casya cittam
visodhayisyati, nirvicikitsam karisyati, evam cainam vaksyati -
ehi tvam kulaputra asminneva bodhisattvamarge siksasva / atra hi tvam
siksamanascaran vyayacchamanah ksipramevanuttaram
samyaksambodhimabhisambhotsyase / abhisambudhya ca aparimitam
sattvadhatumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñaparamitapratismyuktanamiti / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika pratyekabuddhatvam prabhavyate
/ evam casyotsaham vardhayisyati - yatha yatha hi tvam kulaputra
prajñaparamitayam siksisyase, tatha tatha tvamanupurvena
buddhadharmanam labhi bhavisyasi, asannas ca
bhavisyasyanuttarayah samyaksambodheh / atra hi tvam
siksayam siksamanascaran vyayacchamanah ksiprameva
srotaapattiphalam prabhavayisyasi, sakrdagamiphalam
prabhavayisyasi, anagamiphalam prabhavayisyasi, arhattvam
prabhavayisyasi, pratyekabuddhatvam prabhavayisyati,
samyaksambuddhatvam prabhavayisyasiti / tisthatu khalu punah
kausika jambudvipakan sarvasattvan pratyekabuddhatve pratisthapyā
punyabhisamskarah, yavantah kausika caturmahadvipake lokadhatau
sattvah, tan api sarvan kascideva kulaputro va kuladuhita va
pratyekabuddhatve pratisthapayet / tisthatu khalu punah kausika
caturmahadvipake loakadhatau sarvasattvan pratyekabuddhatve
pratisthapyā punyabhisamskarah, yavantah kausika sahasre
culike lokadhatau sattvah, tan api sarvan kascideva kulaputro va
kuladuhita va pratyekabuddhatve pratisthapayet / tisthatu khalu
punah kausika sahasre culike lokadhatau sarvasattvan pratyekabuddhatve
pratisthapyā punyabhisamskarah, yavantah kausika dvisahasre
madhyame lokadhatau sattvah, tan api sarvan kascideva kulaputro va
kuladuhita va pratyekabuddhatve pratisthapayet / tisthatu khalu
punah kausika dvisahasre madhyame lokadhatau sarvasattvan
pratyekabuddhatve pratisthapyā punyabhisamskarah, ye 'pi
kecitkausika trisahasramahasahasre lokadhatau sattvah, tan api sarvan
kascideva kulaputro va kuladuhita va pratyekabuddhatve pratisthapayet
/ tisthatu khalu punah kausika trisahasramahasahasre lokadhatau
sarvasattvan pratyekabuddhatve pratisthapyā punyabhisamskarah,
yavantah kausika ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sattvah, tan api sarvan kascideva kulaputro va
kuladuhita va pratyekabuddhatve pratisthapayet / tatkim manyase

kausika api nu sa kulaputro va kuladuhita va tatonidanam bahu punyam
prasavet? sakra aha - bahu bhagavan, bahu sugata //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, ya imam prajñāparamitamantasah
pustakagatam api krtva abhisraddadhadabhisraddadhate,
avakalpayannavakalpayate, adhimuñcannadhimuñcate, prasannacittah
prasannacittaya, adhyasayasampanno 'dhyasayasampannaya bodhaya
cittamutpada samutpaditabodhicittaya bodhisattvayadhyasayena dadyat,
(vaidya 65) antaso likhanayapi vacanayapi akilasitaya
sampadayisyati, adyukto 'mum grahayisyati, samdarsayisyati
samadapayisyati samuttejayisyati sampraharsayisyati, vaca
nesyati vinesyati anunesyati, arthamasya asmai samprakasayisyati,
evam casya cittam visodhayisyati, nirvicikitsam karisyati, evam
cainam vaksyati - ehi tvam siksamanascaran vyayacchamanah
ksipramevanuttaram samyaksambodhimabhisambhotsyase / abhisambudhya
ca aparimitam sattvadhātumanuttare upadhisamksaye 'bhivinesyasi yaduta
bhutakotiprabhavanatayamiti / evam ca vacam bhaseta -
etesameva tvam kulaputra dharmanam labhi bhava yaduta
prajñāparamitapratismyuktanamiti / ayameva tato bahutaram punyam
prasavet / tatkasya hetoh? ato hi kausika pratyekabuddhatvam prabhavyate
/ evam casya utsaham vardhayisyasi - yatha yatha hi tvam kulaputra
prajñāparamitayam siksisyase, tatha tatha tvamanupurvena
buddhadharmanam labhi bhavisyasi, asannas ca
bhavisyasyanuttarayah samyaksambodheh / atra hi tvam
siksayam siksamanascaran vyayacchamanah srotaapattiphalam
prabhavayisyasi, sakrdagamiphalam prabhavayisyasi,
anagamiphalam prabhavayisyasi, arhattvam prabhavayisyasi,
samyaksambuddhatvam prabhavayisyasiti //

punaramparam kausika yavanto jambudvipe sattvah, tesam
sarvesam kascideva kulaputro va kuladuhita va anuttarayam
samyaksambodhau cittam samutpadayet, yascanyah kascitkausika
kulaputro va kuladuhita va tesam sarvesamanuttarayam
samyaksambodhau cittamutpada tebhya imam prajñāparamitam likhitva
dadyat / yo va kausika kulaputro va kuladuhita va avinivartaniyaya
bodhisattvaya mahasattvaya enam prajñāparamitam likhitva
upanamayet, atraiva prajñāparamitayam siksisyate, yogamapatsyate
/ atraiva prajñāparamitam bhavayan vrdhim virudhim
vipulatam gatah paripurayisyati buddhadharmaniti / ayam
tasmatpaurvakakulaputratah kuladuhitrto va sakasadbahutaram
punyam prasavet / tatkasya hetoh? niyatameso 'nuttaram
samyaksambodhimabhisambudhya sattvanam dukkhasyantam
karisyatiti / tisthatu khalu punah kausika jambudvipakanam
sarvasattvanamanuttarayam samyaksambodhau cittamutpada
punyabhisamskarah, yavantah kausika caturmahadvipake lokadhatau
sattvah, tesam api sarvesam kascideva kulaputro va kuladuhita va

anuttarayam samyaksambodhau cittamutpadayet / tisthatu khalu punah
kausika caturmahadvipake lokadhatau sarvasattvanamanuttarayam
samyaksambodhau cittamutpada punyabhisamskarah, yavantah
kausika sahasre culike lokadhatau sattvah, tesam api sarvesam
kascideva kulaputro va kuladuhita va anuttarayam samyaksambodhau
cittamutpadayet / tisthatu khalu punah kausika sahasre culike
lokadhatau sarvasattvanamanuttarayam samyaksambodhau cittamutpada
punyabhisamskarah, yavantah kausika dvisahasre madhyame
lokadhatau sattvah, tesam api sarvesam kascideva kulaputro va
kuladuhita va anuttarayam samyaksambodhau cittamutpadayet /
tisthatu khalu punah kausika dvisahasre madhyame lokadhatau
sarvasattvanamanuttarayam samyaksambodhau cittamutpada
punyabhisamskarah, yavantah kausika trisahasramahasahasre
lokadhatau sattvah, tesam api sarvesam (vaidya 66) kascideva
kulaputro va kuladuhita va anuttarayam samyaksambodhau
cittamutpadayet / tisthatu khalu punah kausika trisahasramahasahasre
lokadhatau sarvasattvanamanuttarayam samyaksambodhau cittamutpada
punyabhisamskarah, yavantah kausika ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, tesam api
sarvesam kascideva kulaputro va kuladuhita va anuttarayam
samyaksambodhau cittamutpadayet / yascanyah kascitkausika kulaputro
va kuladuhita va tesam sarvesamanuttarayam samyaksambodhau
cittamutpada tebhya imam prajñāparamitam likhitva dadyat / yo va
kausika kulaputro va kuladuhita va avinivartaniyaya bodhisattvaya
mahasattvaya enam prajñāparamitam likhitva dadyat, upanamayet,
atraiva prajñāparamitayam siksisyate, yogamapatsyate /
evamasyeyam prajñāparamita bhuyasya matraya bhavanam vrddhim
virudhim vipulatam paripurim gamisyatiti / ayam kausika
tatah paurvakatkulaputratah kuladuhitrto va sakasadbahutaram
punyam prasavet / tatkasya hetoh? niyatameso 'nuttaram
samyaksambodhimabhisambudhya sattvanam dukkhasyantam
karisyatiti //

punaraparam kausika yavanto jambudvipe sattvah, te sarve
avinivartaniya bhavedyurannuttarayam samyaksambodheh / tebhya
kascideva kulaputro va kuladuhita va anuttaram
samyaksambodhimabhisamprasthitebhya imam prajñāparamitam
pustakalikhitam krtva dadyadupanamayet / yas ca tebhya kascideva
kulaputro va kuladuhita va imam prajñāparamitam pustakalikhitam
krtva dadyadupanamayet, sartham savyañjanamupadiset / tatkim
manyase kausika api nu sa kulaputro va kuladuhita va tatonidanam bahu
punyam prasavet? sakra aha - bahu bhagavan, bahu sugata / samkhyapi
bhagavamstasya punyaskandhasya na sukara kartum / ganapati upamapi
aupamyam api upanisapi upanisad api bhagavamstasya punyaskandhasya na
sukara kartum //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, yastesamavinivartaniyanam

bodhisattvanam mahasattvanam ksiprataramanuttaram
samyaksambodhimabhisamboddhukamebhya imam prajñāparamitam
pustakalikhitam krtva dadyat, upanamayet, sartham
savyañjanamupadiset, iha ca tan prajñāparamitayamavavedanusisyat
tisthatu khalu punah kausika jambudvipakebhyah sarvasattvebhyo
'vinivartaniyebhya imam prajñāparamitamupanamyā
punyabhisamskarah, yavantah kausika caturmahadvipake lokadhatau
sattvah, te 'pi sarve 'vinivartaniya bhavyuranuttarayah
samyaksambodheh / tebhyo 'pi kascideva kulaputro va kuladuhita va
imam prajñāparamitam pustakalikhitam krtva dadyadupanamayet,
sartham savyañjanamupadiset / tisthatu khalu punah kausika
caturmahadvipake lokadhatau sarvasattvebhyo 'vinivartaniyebhya imam
prajñāparamitamupanamyā punyabhisamskarah, yavantah kausika
sahasre culike lokadhatau sattvah, te 'pi sarve 'vinivartaniya
bhavyuranuttarayah samyaksambodheh / tebhyo 'pi kascideva kulaputro
va kuladuhita va imam prajñāparamitam pustakalikhitam krtva
(vaidya 67) dadyadupanamayet, sartham savyañjanamupadiset /
tisthatu khalu punah kausika sahasre culike lokadhatau
sarvasattvebhyo 'vinivartaniyebhya imam prajñāparamitamupanamyā
punyabhisamskarah, yavantah kausika dvisahasre madhyame
lokadhatau sattvah, te 'pi sarve 'vinivartaniya bhavyuranuttarayah
samyaksambodheh / tebhyo 'pi kascideva kulaputro va kuladuhita va
imam prajñāparamitam pustakalikhitam krtva dadyadupanamayet,
sartham savyañjanamupadiset / tisthatu khalu punah kausika
dvisahasre madhyame lokadhatau sarvasattvebhyo 'vinivartaniyebhya imam
prajñāparamitamupanamyā punyabhisamskarah, yavantah kausika
trisahasramahasahasre lokadhatau sattvah, te 'pi sarve 'vinivartaniya
bhavyuranuttarayah samyaksambodheh / tebhyo 'pi kascideva kulaputro
va kuladuhita va imam prajñāparamitam pustakalikhitam krtva
dadyadupanamayet, sartham savyañjanamupadiset / tisthatu khalu
punah kausika trisahasramahasahasre lokadhatau sarvasattvebhyo
'vinivartaniyebhya imam prajñāparamitamupanamyā
punyabhisamskarah, yavantah kausika ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te 'pi sarve
'vinivartaniya bhavyuranuttarayah samyaksambodheh / tebhyo 'pi
kascideva kulaputro va kuladuhita va imam prajñāparamitam
pustakalikhitam krtva dadyadupanamayet, sartham
savyañjanamupadiset / tatkim manyase kausika api nu sa kulaputro va
kuladuhita va tatonidanam bahu punyam prasavet? sakra aha - bahu
bhagavan, bahu sugata / samkhyapi bhagavamstasya punyaskandhasya na
sukara kartum / ganapati upamapi aupamyam api upanisapi bhagavamstasya
punyaskandhasya na sukara kartum //

bhagavanaha - atah khalu punah sa kausika kulaputro va kuladuhita va
bahutaram punyam prasavet, yastesamavinivartaniyanam
bodhisattvanam mahasattvanam ksiprataramanuttaram
samyaksambodhimabhisamboddhukamebhya imam prajñāparamitam

pustakalikhitam krtva dadyadupanamayet, sartham
savyañjanamupadiset, iha ca tan prajñāparamitayamavavededanuisisyat
/ athaparah kausika bodhisattvo mahasattva utpadyeta, sa evam vadet -
ahametesam ksiprataramanuttaram samyaksambodhimabhisambhotsya iti
/ yastam kausika kulaputro va kuladuhita va ksiprabhijñātaram
bodhisattvam mahasattvam prajñāparamitayamavavededanuisisyat,
ayam tatah paurvakatkulaputratkuladuhiturva sakasadbahutaram
punyam prasavet //

atha khalu sakro devanamindro bhagavantametadvocat - yatha yatha bhagavan
bodhisattvo mahasattva asannibhavatyanuttarayah samyaksambodheh,
tatha tatha prajñāparamitayamavavaditavyo 'nusasitavyah, tatha
tatha prajñāparamitayamavodyamano 'nususyamanastathataya
asannibhavati / tathataya asannibhavan yesam paribhunke
civarapindapatasyanasanaglanapratyayabhaisajyapariskaran,
tesam tan karan krtan mahaphalan karoti mahanusamsan / atah
sa bahutaram punyam prasavati / (vaidya 68) tatkasya hetoh? evam
hyetadbhagavan bhavati - yadbodhisattvo mahasattva
asannibhavatyanuttarayah samyaksambodheh //

atha khalvayusman subhutih sakram devanamindrametadvocat - sadhu
sadhu kausika yastvam bodhisattvayanikanam pudgalanamutsaham
dadasi anugrhnise anuparivarayasi / evam ca kausika tvaya
karaniyam - ya aryasravakah sarvasattvanamanugraham kartukamah,
sa bodhisattvanam mahasattvanamanuttarayam
samyaksambodhavutsaham vardhayati anugrhnite 'nuparivarayati,
evametakaraniyam / tatkasya hetoh? atahprasuta hi bodhisattvanam
mahasattvanamanuttara samyaksambodhih / yadi hi bodhisattva
mahasattva etadbodhicittam notpadayeran, na caite bodhisattva
mahasattva anuttarayam samyaksambodhau sikseran, na
satparamitasu sikseran, asiksamana anuttaram
samyaksambodhim nabhisambudhyeran / yasmattarhi bodhisattva
mahasattva bodhisattvasiksayasasu satparamitasu siksante,
tasmadetadbodhicittamutpadayante, tasmadanuttaram
samyaksambodhimabhisambudhyanta iti //

aryastahasrikayam prajñāparamitayam
punyaparyayaparivarto nama pañcamah //
asp_6: anumodanaparinamanaparivartah sasthah /
atha khalu maitreyo bodhisattvo mahasattva ayusmantam subhutam
sthaviramamantrayate sma - yacca khalu punah arya subhute bodhisattvasya
mahasattvasya anumodanaparinamanasahagatam punyakriyavastu, yacca
sarvasattvanam danamayam punyakriyavastu, silamayam
punyakriyavastu, bhavanamayam punyakriyavastu, idameva tato
bodhisattvasya mahasattvasya anumodanaparinamanasahagatam
punyakriyavastu agramakhyayate, sresthamakhyayate,
jyesthamakhyayate, varamakhyayate, pravaramakhyayate,
pranitamakhyayate, uttamamakhyayate, anuttamakhyayate,

niruttamamakhyayate, asamamakhyayate, asamasamakhyayate //

evamukte ayupyan subhutih sthaviram maitreyam bodhisattvam
mahasattvametadavocat - yatpunarayam maitreya bodhisattvo mahasattvo
dasadisi loke sarvatah sarvatra gataya aprameyaprimeyesu
asamkhyeyasamkhyesu aparimanaparimanesu acintyacintyesu
anantaparyantesu trisahasramahasahasresu lokadhatusu atite 'dhvani
ekaikasyam disi ekaikasmimstrisahasramahasahasre lokadhatau
aprimeyā•primeyā•á†‡Ä•yÄ•masaá†fkhyyeÄ•saá†fkhyyeÄ•nÄ•maparimÄ•á†‡Ä•parimÄ•á†‡Ä
namacintyacintyanamanantaparyantanamanupadhise nirvanadhatau
parinirvrtanam tathagatanamarhatam samyaksambuddhanam
chinnavartmanam chinnavartmaninam chinnaprapañcabhavanetrikam
paryattabspanam marditakantanam
svapahrtabharanamamanupraptasvakarthanam
pariksinabhasamyojananam samyagajñasuvimuktacittanam
sarvacetovasi paramaparamipraptanam yavatprathamacittotpadamupadaya
yavacca anuttaram samyaksambodhimabhisambuddhanam yavacca
anupadhise nirvanadhatau parinirvrtanam yavacca saddharmo
nantarhitah, etasminnantare yastesam buddhanam bhagavatam
silaskandhah samadhiskandhah prajñaskandho vimuktiskandho
vimuktijñanadarsanaskandhasca, yani ca satparamitapratisamyuktani
kusalamulani, buddhagunasampatpratisamyuktani kusalamulani,
balavaisaradyaparamitapratisamyuktani kusalamulani,
evamabhijñaparamitapratisamyuktani pariñjaparamitapratisamyuktani
pranidhanaparamitapratisamyuktani
sarvajñajñanasampatpratisamyuktani kusalamulani, ya ca
hitaisita, ya ca mahamaitri, ya ca mahakaruna, ye ca
aprimeyasamkhyeya buddhagunah, ya ca anuttara samyaksambodhih,
yacca anuttaram samyaksambodhisukham, ya ca sarvadharmaisvaryaparamita,
yas ca aparimeyo 'nabhibhutah sarvabhībhutah
paramarddhyabhisamskarah, yacca
anavaranamasangamapratihatamasamasamasamanupamamaparimeyam
tathagatayathabhutajñanabalam, yadbuddhajñanabalam, balanam
yadbuddhajñanadarsanam, ya ca dasabalaparamita, yas ca
caturvaisaradyaparamasukhparipurno 'dhigamah, yas ca
sarvadharmam paramarthabhīnirharena dharmadhigamah, yacca
dharmacakrapravartanam, dharmolkapragrahanam,
dharmabherisampratadanam, dharmasankhaprapuranam,
dharmasankhapravyaharanam, dharmakhadgapraharanam,
dharmavrstipravarshanam, dharmayajñayajanam, dharmadanena
sarvasattvasamtaranam, dharmadanasampravaranam, ye ca tatra
dharmadesanasu buddhadharmesu pratyekabuddhadharmesu (vaidya 70)
sravakadharmesu va vinitah siksita adhimukta niyatah
sambodhiparayanah, tesam ca sarvesam yani kusalamulani,
ye ca tairbuddhairbhagavadbhirbodhisattva mahasattva vyakrta
anuttarayam samyaksambodhau, tesam ca sarvesam yani
kusalamulani satparamitapratisamyuktani, ye ca

pratyekabuddhayanikah pudgala vyakrtah pratyekabodhau, tesam ca
 sarvesam yani kusalamulani, yacca sravakayanikanam
 pudgalanam danamayam punyakriyavastu, silamayam
 punyakriyavastu, bhavanamayam punyakriyavastu, yani ca
 saiksanyanasravani kusalamulani, yani ca
 asaiksanyanasravani kusalamulani, yais ca prthagjanaistatra
 dharmakusalamulanyavaropitani, tesam ca buddhanam bhagavatam
 catasnam parsadam bhiksunam bhiksuninam
 upasakanamupasikanam, yacca danamayam punyakriyavastu,
 silamayam punyakriyavastu, bhavanamayam punyakriyavastu, yais ca
 tatra tesam buddhanam bhagavatam dharmam desayatam
 devairnagairyaksairgandharvairasurairgarudaih
 kinnarairmahoragairmanusyamanusyairva yais ca tiryagyonigatair api
 sattvaih kusalamulanyavaropitani, yais ca tesam buddhanam
 bhagavatam parinirvapayatam api kusalamulanyavaropitani, yais ca
 tatra tesam buddhanam bhagavatam parinirvrtanam api
 kusalamulanyavaropitani, buddham ca bhagavantamagama dharmam cagamyā
 samgham cagamyā manobhavanīyams ca pudgalanagamyā tesam ca
 sarvesam yani kusalamulani, tatsarvam kusalamulam
 niravasesaniravasesamanavasesamaikadhyamabhisamskipya
 pindayitva tulayitva agraya anumodanaya anumodeta, sresthaya
 jyesthaya varaya pravaraaya pranitaya uttamaya anuttamaya
 niruttaraya asamaya asamasamaya anumodanaya anumodeta / evamanumodya
 anumodanasahagatam punyakriyavastu anuttarayam samyaksambodhau
 parinamayamiti vacam bhaseta - anuttarayah
 samyaksambodheraharakam bhavatviti / tatra bodhisattvayanikah pudgalo
 yairvastubhiranumodeta, yairarambanairairakaraistaccittamutpadayet, api
 nu tani vastuni tani va arambanani te va akarastathopalabhyeran
 yatha nimittikaroti? evamukte maitreyo bodhisattvo mahasattva
 ayusmantam subhutim sthavirametadvocat - na tani bhadanta subhute
 vastuni tani va arambanani te va akarastathopalabhyante yatha
 nimittikaroti / evamukte ayusman subhutih sthaviro maitreyam
 bodhisattvam mahasattvametadvocat - yadi so 'samvidyamanam vastu
 asamvidyamanamarambanamarambanikuryat, nimittikuryat tatkathamasya
 samjñāviparyasascittaviparyaso drstiviparyaso na bhavet? tatkasya
 hetoh? tatha hi rago 'pyasamvidyamanam vastu anitye nityamiti dukkhe
 sukhamiti anatmanyatmeti asubhe subhamiti vikalpya samkalpya utpadyate,
 samjñāviparyasascittaviparyaso drstiviparyasah / athapi yatha
 vastu yatha arambanam yatha akarastatha bodhistatha cittam, evam
 sarvadharmah sarvadhatavah / yadi ca yatha vastu yatha arambanam
 yatha akarastatha bodhistatha cittam,
 tatkatamairvastubhikhatamairarambanaih katamairakaraih katamam
 cittamanuttarayam samyaksambodhau parinamayati? katamadva
 anumodanasahagatam punyakriyavastu kva anuttarayam samyaksambodhau
 parinamayati?

(vaidya 71) atha khalu maitreyo bodhisattvo mahasattva ayusmantam

subhutim sthavirametadvocat - nedamarya subhute
navayanasamprasthitasya bodhisattvasya mahasattvasya purato
bhasitavyam nopadestavyam / tatkasya hetoh? yad api hi syattasya
sraddhamatrakam premamatrakam prasadamatrakam gauravamatrakam, tad
api tasya sarvamantardhiyeta / avinivartaniyasyedamarya subhute
bodhisattvasya mahasattvasya purato bhasitavyamupadestavyam / yo va
kalyanamitropastabdho sattvo mahasattvo bhavet, so 'tra navalesyate na
samlesyate na vipatsyati na visadamapatsyate, na
viprsthikarisyati manasam, na bhagnaprstthikarisyati,
notrasisyati na samtrasisyati na samtrasamapatsyate / evam ca
bodhisattvena mahasattvena anumodanasahagatam punyakriyavastu
sarvajñatayam parinamayitavyam //

atha khalvayusman subhutih sthaviro maitreyam bodhisattvam
mahasattvametadvocat - yena maitreya cittenanumodya yatparinamayati,
taccittam ksinam niruddham vigatam viparinatam /
tatkamattaccittam yena parinamayati anuttarayai samyaksambodhaye?
katamadva taccittamanumodanasahagatam punyakriyavastu
yatparinamayatanuttarayai samyaksambodhaye? katham va sakyam
cittena cittam parinamayitum yada dvayoscittayoh samavadhanam
nasti, na ca taccittasvabhavata sakya parinamayitum?

atha khalu sakro devanamindra ayusmantam subhutim
sthavirametadvocat - ma khalvarya subhute navayanasamprasthita
bodhisattva mahasattva imam nirdesam srutva utrasisuh
samtrasisuh samtrasamapatsyante? katham carya subhute
bodhisattvena mahasattvena tadanumodanasahagatam punyakriyavastu
anuttarayai samyaksambodhaye parinamayitavyam? katham ca
anumodanasahagatam punyakriyavastu parigrhnata anumodanasahagatam
cittam parinamayata tadanumodanasahagatam cittam superigrhitam
suparinamitam bhavati?

atha khalvayusman subhutih sthaviro maitreyam bodhisattvam
mahasattvamarabhya maitreyam bodhisattvam mahasattvamadhisthanam
krtva maitreyam bodhisattvam mahasattvamamantrayate sma - iha maitreya
bodhisattvo mahasattvastesamatitanam buddhanam bhagavatam
chinnavartmanam chinnavartmaninam chinnaprapañcabhavanetrikam
paryattabspanam
marditakantakanamapahrtabharanamanupraptasvakarthanam
pariksinabhasamyojananam samyagajñasuvimuktacittanam
sarvacetovasiaramaparamitapraptanam dasasu diksu
aprameyasamkhyeyesu trisahasramahasahasresu lokadhatusu
ekaikasyam disi ekaikasmims ca trisahasramahasahasre lokadhatau
aprameyasamkhyeyanam buddhanam bhagavatam parinirvrtanam
yavatprathamacittotpadamupadaya yavacca anuttaram
samyaksambodhimabhisambuddhanam yavacca anupadhisese
nirvanadhatau parinirvrtanam yavacca saddharmo nantarhitah,
etasminnantare yani tesam buddhanam bhagavatam kusalamulani

paramitapratismyuktani, yas ca tesam buddhanam bhagavatam
punyabhisamskaraḥ kusalamulabhisamskaraḥ, yas ca tesam
buddhanam bhagavatam silaskandhah samadhiskandhah prajñaskandho
vimuktiskandho vimuktijñānadarsanaskandhah, (vaidya 72) ya ca
hitaisita, ya ca mahamaitri, ya ca mahakaruna, ye ca
aprameyasamkhyeya buddhagunah, yas ca tairbuddhairbhagavadbhirbharmo
desitah, ye ca tasmin dharme siksita adhimuktah pratisthitah,
tesam ca yani kusalamulani, ye ca tairbuddhairbhagavadbhirbodhisattva
mahasattvavyakṛta anuttarayam samyaksambodhau, tesam ca yani
kusalamulani satparamitapratismyuktani, ye ca
pratyekabuddhayanikah pudgala vyakṛtah pratyekabodhau, tesam ca
yani kusalamulani, yani ca sravakayanikanam pudgalanam
danamayani kusalamulani silamayani kusalamulani bhavanamayani
kusalamulani, yani ca saiksanyanasravani kusalamulani, yani
ca asaiksanyanasravani kusalamulani, yais ca tasmin dharme
prthagjanaih kusalamulanyavaropitani, yais ca
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyairva
sa dharmah srutah, srutva ca kusalamulanyavaropitani, yais ca
tiryagyonigatair api sattvaih sa dharmah srutah, srutva ca
kusalamulanyavaropitani, yais ca tesu buddhesu bhagavatsu
parinirvapayatsu parinirvrtesu ca kusalamulanyavaropitani, tesam
ca sarvesam yani kusalamulani, tani sarvanyekato 'bhisamksipya
pindayitva tulayitva niravasesya niravasesamanumodeta / anumodya
anumodanasahagatam punyakriyavastu anuttarayam samyaksambodhau
parinamayate, parinamayato bodhisattvasya mahasattvasya katham na
samjñāviparyaso na cittaviparyaso na drstiviparyaso bhavati?

evamukte maitreyo bodhisattvo mahasattva ayusmantam subhutam
sthavirametadvocat - sacedarya subhute bodhisattvo mahasattvo yena cittena
yatparinamayati, tasmimscitte na cittasamjñi bhavati / evam
bodhisattvena mahasattvena anumodanasahagatam punyakriyavastu
anuttarayai samyaksambodhaye parinamitam bhavati, yatha taccittam na
samjanite idam taccittamiti / evam bodhisattvasya mahasattvasya na
samjñāviparyaso na cittaviparyaso na drstiviparyaso bhavati / atha
yena cittena yatparinamayati, taccittam samjanite idam taccittamiti
cittasamjñi bhavati / evam bodhisattvasya mahasattvasya
samjñāviparyasascittaviparyaso drstiviparyaso bhavati /
sacetpunarbodhisattvo mahasattvo yaccittam parinamayati, taccittamevam
samjanite, evam samanvahrati / taccittam samanvahrityamanameva
ksinam ksinamityevam samjanite, niruddham vigatam
viparinatamityevam samjanite / yacca ksinam na tacchakyam
parinamayitum / yenapi cittena parinamyate, tasyapi cittasya saiva
dharmata / yair api dharmaih parinamyate, tesam api dharmanam
saiva dharmata / yesv api dharmesu parinamyate, tesam api
dharmanam saiva dharmateti / sacedevam parinamayati,
samyakparinamayati, na mithya parinamayati / evam ca bodhisattvena
mahasattvena parinamayitavyam //

punaraparam aya subhute bodhisattvena mahasattvena yatha
atitanamevamanagatanam buddhanam bhagavatam chinnavartmanam
chinnavartmaninam
chinnaprapañcabhavanetrikanamaprameyanamasamkhyeyanam (vaidya
73) yavatprathamacittotpadamupadaya yavacca anuttaram
samyaksambodhimabhisambhotsyante, yavacca anupadhisese
nirvanadhatau parinirvasyanti, yavacca saddharmo nantardhasyati,
etasminnantare yani tesam buddhanam bhagavatam
paramitapratismyuktani kusalamulani, yas ca tesam buddhanam
bhagavatam silaskandhah samadhiskandhah prajñaskandho
vimuktiskandho vimuktijñanadarsanaskandhah, ya ca hitaisita, ya ca
mahamaitri, ya ca mahakaruna, ye ca aprameyasamkhyeya
buddhagunah, ye ca te buddha bhagavanto dharmam desayisyanti, ye ca
tasmin dharme siksisyante 'dhimoksaisyanti pratisthasyanti,
tesam ca yani kusalamulani yams ca te buddha bhagavanto
bodhisattvan mahasattvan vyakarisyanti anuttarayam samyaksambodhau,
tesam ca yani satparamitapratismyuktani kusalamulani,
yams ca te buddha bhagavantah pratyekabuddhayanikan pudgalan
vyakarisyanti pratyekabodhau, tesam ca yani kusalamulani, yani ca
sravakayanikanam pudgalanam danamayani kusalamulani
silamayani kusalamulani bhavanamayani kusalamulani, yani ca
saiksanyanasravani kusalamulani, yani ca
asaiksanyanasravani kusalamulani, ye ca tasmin dharme
prthagjanah kusalamulanyavaropayisyanti, ye ca
devanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyah
kusalamulanyavaropayisyanti, ye ca tiryagyoni-gata api sattvastam
dharmam srosyanti, srutva ca kusalamulanyavaropayisyanti, ye ca
sattvastesu buddhesu bhagavatsu parinirvayatsu parinirvrtesu ca
kusalamulanyavaropayisyanti, tesam ca sarvesam yani
kusalamulani, tani sarvanyekato 'bhisamksipya pindayitva
tulayitva niravasesya niravasesamanumoditavyani / anumodya
anumodanasahagatam punyakriyavastu anuttarayai samyaksambodhaye
parinamayato bodhisattvasya mahasattvasya katham na samjñaviparyaso
na cittaviparyaso na drstiviparyaso bhavati? sacedbodhisattvo
mahasattvo yena cittena yatparinamayati, tasmimscitte na cittasamjñi
bhavati / evam bodhisattvena mahasattvena anumodanasahagatam
punyakriyavastu anuttarayai samyaksambodhaye parinamitam bhavati /
sa yatha taccittam na samjanite idam cittamiti, evam bodhisattvasya
mahasattvasya na samjñaviparyaso na cittaviparyaso na
drstiviparyaso bhavati / atha yena cittena yatparinamayati
taccittam samjanite - idam taccittamiti cittasamjñi bhavati /
evam bodhisattvasya mahasattvasya samjñaviparyasascittaviparyaso
drstiviparyaso bhavati / sacetpunarbodhisattvo mahasattvo yaccittam
parinamayati taccittamevam samjanite evam samanvaharati,
taccittam samanvahriyamanameva ksinam ksinamityevam
samjanite, niruddham vigatam viparinatamityevam samjanite /
yacca ksinam na tacchakyam parinamayitum / yenapi cittena

parinamyate, tasyapi cittasya saiva dharmata / yair api dharmaih
parinamyate, tesam api dharmanam saiva dharmata / yesv api
dharmesu parinamyate, tesam api dharmanam saiva dharmateti /
sacedevam parinamayati, samyakparinamayati, na mithya parinamayati
/ evam ca bodhisattvena mahasattvena parinamayitavyam //

(vaidya 74) punaraparamarya subhute bodhisattvena mahasattvena
pratyutpannam buddhanam bhagavatam chinnavartmanam
chinnavartmaninam
chinnaprapañcabhavanetrāḥkṛtāḥmaprameyāḥmasāḥfkhyaḥnāmaprameyāḥsaā
khyeyesu trisahasra mahasahasresu lokadhatusu tisthatam
dhriyamananam yapayatam yavatprathamacittotpadamupadaya yavacca
anuttaram samyaksambodhimabhisambudhyante, yavacca nirupadhise
nirvanadhatau parinirvanti, yavacca saddharmo nantardadhati,
etasminnantare yani tesam buddhanam bhagavatam
paramitapratisamyuktani kusalamulani, yas ca tesam buddhanam
bhagavatam silaskandhah samadhiskandhah prajñaskandho
vimuktiskandho vimuktijñanadarsanaskandhah, ya ca hitaisita, ya ca
mahamaitri, ya ca mahakaruna, ye ca aprameyasamkhyeya
buddhagunah, yam ca te buddha bhagavanto dharmam desayanti, ye ca
tasmin dharme siksante 'dhimoksayanti pratitisthanti, tesam ca
yani kusalamulani, yams ca te buddha bhagavanto bodhisattvan
mahasattvan vyakurvanti anuttarayam samyaksambodhau, tesam ca
yani satparamitapratisamyuktani kusalamulani, yams ca te
buddha bhagavantah pratyekabuddhayanikan pudgalan vyakurvanti
pratyekabodhau, tesam ca yani kusalamulani, yani ca
sravakayanikanam pudgalanam danamayani kusalamulani
silamayani kusalamulani bhavanamayani kusalamulani, yani ca
saiksanyanasravani kusalamulani, yani ca
asaiksanyanasravani kusalamulani, ye ca tasmin dharme
prthagjanah kusalamulanyavaropayanti, ye ca
devanagayaksagandharvasuragarudakinnaramahoraga manusyamanusya
va tam dharmam srnvanti, srutva ca kusalamulanyavaropayanti, ye
ca tiryagyonigata api sattvastam dharmam srnvanti, srutva ca
kusalamulanyavaropayanti, ye ca tesu buddhesu bhagavatsu parinirvayatsu
parinirvrtesu ca kusalamulanyavaropayanti, tesam ca sarvesam
yani kusalamulani, tani sarvanyekato 'bhisamksipya pindayitva
tulayitva niravasesya niravasesamanumoditavyani / anumodya
anumodanasahagatam punyakriyavastu anuttarayai samyaksambodhaye
parinamayato bodhisattvasya mahasattvasya katham na samjñaviparyaso
na cittaviparyaso na drstiviparyaso bhavati? sacedbodhisattvo
mahasattvo yena cittena yatparinamayati, tasmimscitte na cittasamjñi
bhavati / evam bodhisattvena mahasattvena anumodanasahagatam
punyakriyavastu anuttarayai samyaksambodhaye parinamitam bhavati -
yatha taccittam na samjanite idam taccittamiti / evam bodhisattvasya
mahasattvasya na samjñaviparyaso na cittaviparyaso na
drstiviparyaso bhavati / atha yena cittena yatparinamayati

taccittam samjanite idam taccittamiti cittasamjñi bhavati / evam
bodhisattvasya mahasattvasya samjñaviparyasascittaviparyaso
drstiviparyaso bhavati / sacetpunarbodhisattvo mahasattvo yaccittam
parinamayati, taccittamevam samjanite evam samanvaharati -
taccittam samanvahriyamanameva ksinam ksinamityevam
samjanite, niruddham vigatam viparinatamityevam samjanite /
yacca ksinam na tacchakyam parinamayitum / yenapi cittena
parinamyate, tasyapi cittasya saiva dharmata / yair api dharmaih
parinamyate, tesam api dharmanam (vaidya 75) saiva dharmata /
yesv api dharmesu parinamyate, tesam api dharmanam saiva
dharmateti / sacedevam parinamayati, samyakparinamayati, na mithya
parinamayati / evam ca bodhisattvena mahasattvena parinamayitavyam //

punaraparamarya subhute bodhisattvo mahasattvo
'titanagatapratyutpannam buddhanam bhagavatam
chinnavartmanam chinnavartmaninam
chinnaprapañcabhavanetrikanamaprameyanamasamkhyeyanam
yavatprathamacittotpadamupadaya yavacca anuttaram
samyaksambodhimabhisambuddha abhisambhotsyante abhisambudhyante ca,
yavacca nirupadhise nirvanadhatau parinirvrtah parinirvasyanti
parinirvanti ca, yavacca saddharmo nantarhito nantardhasyati
nantardadhati ca, etasminnantare yani tesam buddhanam bhagavatam
satparamitapratismyuktani kusalamulani, yas ca tesam
buddhanam bhagavatam silaskandhah samadhiskandhah prajñaskandho
vimuktiskandho vimuktijñanadarsanaskandhah, ya ca hitaisita, ya ca
mahamaitri, ya ca mahakaruna, ye ca aprameyasamkhyeya
buddhagunah, yais ca tairbuddhairbhagavadbhirddharmo desito
desayisyate desyate ca, ye ca tasmin dharme siksitah siksisyante
siksante ca, adhimukta adhimoksaisyanti adhimoksayanti ca,
sthitah sthasyanti tisthanti ca, tesam ca sarvesam yani
kusalamulani, ye ca tairbuddhairbhagavadbhirbodhisattva mahasattva
vyakrta vyakarisyante vyakriyante ca anuttarayam samyaksambodhau,
tesam ca sarvesam yani kusalamulani, ye ca
pratyekabuddhayanikah pudgala vyakrta vyakarisyante vyakriyante ca
pratyekabodhau, tesam ca sarvesam yani kusalamulani, yani ca
sravakayanikanam pudgalanam danamayani kusalamulani
silamayani kusalamulani bhavanamayani kusalamulani, yani ca
saiksanyanasravani kusalamulani, yani ca
asaiksanyanasravani kusalamulani, yais ca tasmin dharme
prthagjanaih kusalamulanyavaropitani avaropayisyante 'varopyante ca,
yais ca
devanagayaksagandharvasuragarudakinnaramahoragairmanusyamanusyairva
sa dharmah srutah srosyate sruyate ca, srutva ca
kusalamulanyavaropitani avaropayisyante 'varopyante ca, yais ca
tiryagyonigatair api sattvaih sa dharmah srutah srosyate sruyate
ca, srutva ca kusalamulani avaropitanyavaropayisyante 'varopyante ca,
yais ca sattvaistesu buddhesu bhagavatsu parinirvrtesu

parinirvasyatsu parinirvayatsu ca kusalamulanyavaropitani
avaropayisyante 'varopyante ca, tesam ca sarvesam yani
kusalamulani, tani sarvanyakato 'bhisamksipya pindayitva
tulayitva niravasesya niravasesamagraya anumodanaya anumodeta,
sresthaya jyesthaya varaya pravaraaya pranitaya uttamaya
anuttamaya niruttamaya asamaya asamasamaya anumodanaya anumodeta /
evamanumodya anumodanasahagatam punyakriyavastu anuttarayai
samyaksambodhaye parinamayamiti vacam bhaseta - anuttarayah
samyaksambodheraharakam bhavatviti / tasya katham bodhisattvasya
mahasattvasya na samjñaviparyaso na cittaviparyaso na
drstiviparyaso bhavati? sacetparinamayan evam samanvaharati - te
dharmah ksina niruddha vigata viparinatah, sa ca dharmo
'ksayo yatra parinamyate ityevam parinamitam bhavatyanuttarayam
(vaidya 76) samyaksambodhau / sacetpunarevamupapariksate - na dharmo
dharmam parinamayati, ity api parinamitam bhavatyanuttarayam
samyaksambodhau / evam bhadantam subhute parinamayato bodhisattvasya
mahasattvasya na samjñaviparyaso na cittaviparyaso na
drstiviparyaso bhavati / tatkasya hetoh? tatha hi sa tam
parinamanam nabhinivisate / sacetpunarevam samjanite - na
cittam cittam janati, na dharmo dharmam janati, ity api
parinamitam bhavatyanuttarayai samyaksambodhaye / ayam bodhisattvasya
mahasattvasyanuttarah parinamah / sacetpunarbodhisattvastam
punyabhisamskaram samjanite, na parinamayatanuttarayam
samyaksambodhau / tatkasya hetoh? tatha hi sa tam
parinamanamabhinivisate / sacetpunarasyaivam bhavati - so 'pi
punyabhisamskaro viviktah santah, yadapy anumodanasahagatam
punyakriyavastu tad api viviktam santamiti
parinamayatanuttarayam samyaksambodhau / sacedevam api na
samjanite - sarvasamskarah santa vivikta iti, evamiyam tasya
bodhisattvasya mahasattvasya prajñaparamita yad api tattesam
buddhanam bhagavatam parinirvrtanam kusalamulam / yadrsa eva
sa parinamastadsameva tatkusalamulam, yenapi tatparinamitam tad
api tajjatikam tallaksanam tannikayam tatsvabhavam / sacedevam
samjanite, na parinamayatanuttarayam samyaksambodhau / tatkasya
hetoh? na hi buddha bhagavanto nimittayogena parinamanamabhyhanjananti
/ yacatitam tatksinam niruddham vigatam viparinatam,
yadapy anagatam tadapyasampraptam, pratyutpannasya sthitirnopalabhyate,
yacca nopalabhyate tannaiva nimittam na visayah / sacedevam
nimittikaroti, na samanvaharati na parinamayatanuttarayam
samyaksambodhau / atha smrtivaikalyena na nimittikaroti na samanvaharati
na manasi karoti smrtivaikalyadanavabodhadva, evam api na
parinamayatanuttarayam samyaksambodhau / atha tannimitam
samanvaharati, na ca nimittikaroti, evam parinamitam bhavati
tatkusalamulam bodhisattvena mahasattvenanuttarayam samyaksambodhau
/ evamatra bodhisattvena mahasattvena siksitavyam - idam
tadbodhisattvasya mahasattvasyopayakausalam veditavyam /
yenopayakausalena kusalamulam parinamayati, sa asannah

sarvajñatayah / atra copayakausalam siksitukamena bodhisattvena
mahasattvena iyameva prajñāparamita abhikṣnam srotavya
udgrāhitavya dharayitavya vacayitavya paryavaptavya pravartayitavya
desayitavya upadestavya udestavya svadhyatavya
pariprasnikartavya / tatkasya hetoh? na hi prajñāparamitamanagamyā
sakyeyamasrutavata prajñāparamitaparīnāmanakriyā pravestum /
tatra ya evam vadet - sakyāmanagamyā prajñāparamitam
tatpunyakriyavastu anuttarayam samyaksambodhau parīnamayitumiti, sa
maivam vocaditi syadvacaniyah / tatkasya hetoh? niruddha hi te
atmabhavaḥ, niruddha hi te saṃskarah, sānta vivikta virahita
upalabdhiḥ / api tu khalu punaḥ sa pudgalo nimittikṛtya vikalpya ca
yathabhūtamayathabhūte yathabhūtasamjñī upalambhāmanupalambhe
parīnamayet, tasya kuśalamulam buddha bhagavanta evam
parīnamitamanuttarayam samyaksambodhau nabhyānujananti / tatkasya
hetoh? esa eva hi tasya (vaidya 77) mahānupalambho bhavati, yatsa
parīnirvanam api buddhanam bhagavatam nimittikaroti vikalpayati ca /
akaratas ca nirvanamupalabhate / na copalambhasamjñīnastathagata
arhantaḥ samyaksambuddhāḥ parīnāmanam mahārthakarim vadanti /
tatkasya hetoh? savisaḥ saśalyo hyesaḥ parīnamah / tadyathapi
nāma prānitam bhōjanam savisaḥ bhavet, kim capi tadvarnatas
ca gandhataḥ ca rasataḥ ca sparsataḥ ca abhīlāsānīyam bhavati, api
tu khalu punaḥ savisaḥ parīvarjanīyam bhavati pānditanam, na
parībhogaya / tadeva balajatiyo duḥprajñajatiyah puruṣaḥ
parībhoktavyam manyeta / tasya tadbhōjanam parībhūñjanasya varnatasya
gandhataḥ ca rasataḥ ca sparsataḥ ca svadesu sukhakaram parīname
casya duḥkhavīpakam bhavati / sa tātonidānam marānam va
nigacchet, marānamatrakam va duḥkham / evameva ārya subhūte ihaike
durgrhītena durupalāksītena duḥsvadhyātena
subhāsītāyarthamājanāna yathabhūtamārthāmanāvabudhyāmanā
evamāvavādīsyanti, evamānūsāsīsyanti - ehi tvam kulaputra
atītanagataprātyutpānnam buddhanam bhagavatam silāskandham
samādhiskandham prajñāskandham vimuktiskandham
vimuktijñānādarśanaskandham / tesam ca śravakānam yaistatra
tesvatītanagataprātyutpānnesu buddhesu bhagavatsu
kuśalamulānyavaropītanī avaropayīsyante 'varopyante ca, yavacca
saddharmo nantarhito nantardhāsyati nantardadhātī ca, etasminnantare
tesam buddhanam bhagavatam yavatprathamacittotpādānupādāya
yavacca anuttaram samyaksambodhīmbhīśambuddhanam bhagavatam
yavacca ānupādhisese nirvanadhātau parīnirvrttanam, ye ca
tairbuddhāirbhagavadbhīrbodhisattva mahasattva anuttarayam
samyaksambodhau vyākṛta vyākārisyante vyākriyante ca, tesam ca
yāni kuśalamulānyavaropītanī avaropayīsyante 'varopyante ca, ye ca
prātyekabuddhāyanīkaḥ pudgala vyākṛta vyākārisyante vyākriyante ca
prātyekabodhau, tesam ca yaṇi kuśalamulānyavaropītanī
avaropayīsyante 'varopyante ca, ye ca śravakāyanīkaḥ pudgala
vyākṛta vyākārisyante vyākriyante ca śravakabodhau, tesam ca
yāni kuśalamulānyavaropītanī avaropayīsyante 'varopyante ca, yaṇi ca

prthagjananamaprameyasamkhyeyesu lokadhatusu
atitanagatapratyutpannam buddhanam bhagavatam
sarvalokadhatusu tatsarvam kusalamulamekato 'bhisamksipya
pindayitva tulayitva niravasesya niravasesamanumodya
anumodanasahagatam punyakriyavastu anuttarayam samyaksambodhau
parinamayati / evam sa parinamo nimittayogena parinamyamano
visatvaya sampravartate, tadyathapi nama tatsavisam bhojanameva /
nastyupalambhasamjñinah parinamana / tatkasya hetoh?
savisatvadupalambhasya / tasmadbodhisattvayanikena pudgalena naivam
siksityam / katham punaranena siksityam?
kathamatitanagatapratyutpannam buddhanam bhagavatam
kusalamulam parigrahitavyam? katham ca parigrhitam
suparigrhitam bhavati? katham ca parinamayitavyam? katham ca
parinamitam suparinamitam bhavatyantuttarayam samyaksambodhau?
ihanena bodhisattvayanikena kulaputrena va kuladuhitra va
tathagatamanabhyakhyatukamena evam tatsarvam
kusalamulamanumoditavyamevam parinamayitavyam yatha te (vaidya 78)
tathagata arhantah samyaksambuddha buddhajñanena buddhacaksusa
jananti pasyanti tatkusalamulam yajjatikam yannikayam yadrsam
yatsvabhavam yallaksanam / yaya dharmataya samvidyate tatha anumode
tatkusalamulam, yatha ca te tathagata arhantah samyaksambuddha
abhyanujananti parinamyamanam tatkusalamulamanuttarayam
samyaksambodhau, tathaham parinamayamiti / evamanumodamana evam
parinamayan bodhisattvo mahasattvo 'naparaddho bhavati / buddhanam
bhagavatam samyaktvanumoditam parinamitam ca bhavati
tatkusalamulamanuttarayai samyaksambodhaye, na ca
tamstathagatanarhatah samyaksambuddhanabhyakhyati / evam casya
parinamo nirvisah parinamo mahaparinamo
dharmadhatuparinamah paripurnah superipurno bhavati adhyasayena
adhimuktya parinamayatah //

punaraparam bodhisattvayanikena kulaputrena va kuladuhitra va evam
parinamayitavyam - yacchilam yah samadhira prajña ya
vimuktiryadvimuktijñanadarsanam tadyatha aparyapannam kamadhatau
aparyapannam rupadhatau aparyapannamarupyadhatau napyatitam na
anagatam na pratyutpannam / tatkasya hetoh?
tryadhvatraidhatukaparyapannatvat / tathaiva parinamo 'pyaparyapannah
/ yatrapi dharme sa parinamah parinamyate, so 'pi dharmo
'paryapannah / sacedevamadhimuñcati, evam parinamayatastasya
bodhisattvasya mahasattvasya avinastah parinamo bhavatyaparyapanno
nirvisah parinamo mahaparinamo dharmadhatuparinamah
paripurnah superipurno bhavati / atha tam parinamayati nivisate
nimittikaroti, mithya parinamayati / tatra yo 'yam parinamo
bodhisattvasya mahasattvasya, anaya dharmadhatuparinamanaya yatha
buddha bhagavanto jananti, yatha cabhyanujananti
tatkusalamulamanuttarayam samyaksambodhau parinamitamevam
suparinamitam bhavati, tathaham parinamayami ityayam

samyakparinamah / evam ca parinamitam suparinamitam
bhavatyanuttarayam samyaksambodhau //

atha khalu bhagavanayusmate subhute sadhukaramadat - sadhu sadhu
subhute / sastrkrtyam tvam subhute karosi, yastvam
bodhisattvanam mahasattvanam dharmam desayasi / tatkasya hetoh?
yo hyayam subhute parinamah, dharmadhatuparinamo 'yam
bodhisattvasya mahasattvasya / asyameva dharmatayam yatha buddha
bhagavanto jananti pasyanti, tatkusalamulam yajjatikam yannikayam
yadsam yatsvabhavam yallaksanam yaya dharmataya samvidyate,
tatha anumode / yatha ca abhyhanujananti, tathaham parinamayamiti /
atra yah punyaskandho yas ca ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu ye sattvah, tan sarvan
kascideva kulaputro va kuladuhita va dasasu kusalesu karmapathesu
samadapayetpratisthapayet, tasya yah punyabhisamskarah, tato
'yameva bodhisattvasya mahasattvasya dharmadhatuparinamajah
punyaskandho 'gra akhyayate, srestha akhyayate, jyestha
akhyayate, vara akhyayate, pravara akhyayate, pranita akhyayate,
uttama akhyayate, anuttama akhyayate, niruttama akhyayate, asama
akhyayate, asamasama akhyayate / tisthatu khalu punah subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattvan dasasu kusalesu (vaidya 79) karmapathesu pratisthapyam
punyabhisamskarah, yavantah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve caturtham
dhyananam labhino bhavayuh, tesam ca yah
punyabhisamskarah, tato 'yameva bodhisattvasya mahasattvasya
parinamanasahagatah punyaskandho 'gra akhyayate, srestha
akhyayate, jyestha akhyayate, vara akhyayate, pravara akhyayate,
pranita akhyayate, uttama akhyayate, anuttama akhyayate, niruttama
akhyayate, asama akhyayate, asamasama akhyayate / tisthatu khalu
punah subhute ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sarvasattvanam caturdhyananispadanambhutah
punyabhisamskarah, ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve
caturthamapramananam labhino bhavayuh / tisthatu khalu punah
subhute ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu caturapramanalabhinam sarvasattvanam
punyabhisamskarah, ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve
catasrnamarupyasamapattinam labhino bhavayuh / tisthatu
khalu punah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu caturarupyasamapattilabhinam
sarvasattvanam punyabhisamskarah, ye subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te sarve pañcanamabhijñanam labhino bhavayuh /
tisthatu khalu punah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu pañcabhijñanam

sarvasattvanam punyabhisamskarah, ye subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
srotaapanna bhaveyuh / tisthatu khalu punah subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattvanam srotaapannanam punyabhisamskarah, ye subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te sarve sakrdagamino bhaveyuh / tisthatu khalu punah
subhute ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sarvasattvanam sakrdagaminam
punyabhisamskarah, yavantah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve anagamino
bhaveyuh / tisthatu khalu punah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sarvasattvanamanagaminam
punyabhisamskarah, yavantah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah te sarve arhanto
bhaveyuh / tisthatu khalu punah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sarvasattvanamarhatam
punyaskandhah, ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve
pratyekabuddha bhaveyuh / tisthatu khalu punah subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattvanam pratyekabuddhanam punyaskandhah, ye subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te sarve anuttarayam samyaksambodhau samprasthita
bhaveyuh / ye sarve anyesvanyesu ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu ye sattvah, tan sarvanekaiko
bodhisattvascivarapindapasayanasanaglanapratyayabhaisajyaparisk
arairganganadivalukopaman (vaidya 80) kalpanupatisthet
sarvasukhopadhanaih, sarvaih sukhasparsaviharaih, tacca
danamupalambhasamjñino dadyuh / etena paryayena tan
sarvasattvanekaikam parikalpya tams ca sarvabodhisattvanekaiko
bodhisattvo ganganadivalukopaman
kalpanupatistheccivarapindapasayanasanaglanapratyayabhaisajya
pariskaraih sarvasukhopadhanaih, sarvaih sukhasparsaviharaih
satkuryadgurukuryanmanayetpujayedarcayedapacayet / evamekaikastesam
sarvesam bodhisattvanamanena paryayena danam dadyat, evam sarve
'pi te danam dadyuh / tatkim manyase subhute api nu te
bodhisattvastatonidanam bahu punyam prasaveyuh? subhutihaha - bahu
bhagavan, bahu sugata / aprameyam bhagavan, aprameyam sugata / samkhyapi
bhagavamstasya punyaskandhasya na sukara kartum, ganapati upamapi
aupamyam api upanisapi upanisad api bhagavamstasya punyaskandhasya na
sukara kartum / sacedbhagavan rupi bhavet, sa punyaskandho
ganganadivalukopamesv api trisahasramahasahasresu lokadhatusu na
mayet //

evamukte bhagavanayusmatam subhutim sthavirametadvocat -
evametatsubhute, evam etat / yatra khalu punah subhute

bodhisattvayanikah pudgalah prajñāparamitopayakausalyaparigrhito
'nena dharmadhatuparinamena tatkusalamanuttarayam
samyaksambodhau parinamayet, punyam prasavati / asya subhute
punyaskandhasya dharmadhatuparinamajasya asau purvaka
upalambhasamjñinam bodhisattvanam danamayah
punyabhisamskarah satatamim api kalam nopaiti, sahasratamim api
satasahasratamim api kotitamim api kotisatatamim api
kotisahasratamim api kotisatasahasratamim api
kotiniyutasahasratamim api kalam nopaiti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate / tatkasya hetoh? tatha hi tesam
paurvakanamupalambhasamjñinam bodhisattvanam subahv api danam
dattam subahvity api parisamkhyatam bhavati //

atha khalu caturmaharajakayikanam devaputranam
vimsatisahasrani prañjalini namasyanti bhagavantametadavocan -
mahaparinamo 'yam bhagavan bodhisattvanam mahasattvanam yaduta
prajñāparamitopayakausalyaparigrhitanam kusalamulaparinamah
sarvajñatayai, yatra hi nama tesamaupalambhikanam bodhisattvanam
tavantam danamayam punyabhisamskaramabhibhavati / atha khalu
trayastrimsakayikanam devaputranam satasahasrani
divyapuspadhupagandhamalyavilepanacurnavarsairdivyai
ratnavarsairdivyais ca vastravarsairbhagavantamabhyavakirannabhiprakiran
/ divyaischatrairdivyairdhvajairdivyabhirghantabhirdivyabhih
patakabhih samantacca divyadipamalabhirbahavidhabhis ca divyabhih
pujabhirbhagavantam satkurvanti sma, gurukurvanti sma manayanti sma
pujayanti sma arcayanti sma apacayanti sma, divyani ca
vadyanyabhipravadayamasuh / evam ca vacamabhasanta -
mahaparinamo batayam bhagavan bodhisattvasya mahasattvasya yo 'yam
dharmadhatuparinamah, yatra hi nama tatesamaupalambhikanam
bodhisattvanam mahasattvanam danamayam
punyabhisamskaraskandhamabhibhavati yathapi nama
prajñāparamitopayakausalyaparigrhitanavadasya mahaparinamasya /
evamanyebhyo 'pi devanikayebhyo devaputra agatya (vaidya 81) bhagavantam
paramena satkarena paramena gurukarena paramaya mananaya paramaya
pujanaya paramaya arcanaya paramaya apacayanaya satkrtya gurukrtya
manayitva pujayitva arcayitva apacayya evameva sabdamudirayanti sma,
ghosamanusravayanti sma / evam peyalena kartavyam / yamastusita
nirmanaratayah paranirmitavasavartino brahmakayika brahmapurohita
brahmaparsadya mahabrahmanah parittabha apramanabha
abhasvarah parittasubha apramanasubhah subhakrtsna
anabhrakah punyaprasava brhatphala asamjñisattva abrha
atapah sudrsah sudarsana akanisthas ca devah, te
'pyevamevañjalim krtva bhagavantam namasyanta etadavocan -
ascaryam bhagavan yavadayam bodhisattvanam mahasattvanam
prajñāparamitopayakausalyaparigrhitanam kusalamulaparinamah,
yastesamupalambhasamjñinam bodhisattvanam

tavacciraratrasamcitamam api tatha mahavistarasamudanitam api
punyaskandhamabhibhavati //

atha khalu bhagavamstan suddhavasakayikan devaputranadin krtva
sarvamstan devaputranamantrayate sma - tisthatu khalu punardevaputra
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattvanamanuttaram
samyaksambodhimabhisamprasthitanamanuttarayah samyaksambodheh
pratilambhaya danam dadatam punyabhisamskarah anena
pariyayena, ye 'pi te devaputra anyesvanyesu
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te 'pi sarve anuttarayam samyaksambodhau pranidhanam
krtva bodhaya cittamutpada anyesvanyesu ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sarvasattvanam
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih
sarvasukhopadhanaih sarvaih sukhasparsaviharairekaiko bodhisattvo
ganganadivalukopaman kalpamstisthan danam dadyat, evam sarve
'pi yavatte copalambhasamjñino danam dadyuh / etena pariyayena tan
sarvasattvanekaikam parikalpya tams ca sarvabodhisattvanekaiko
bodhisattvo yavatsarve te bodhisattva ganganadivalukopaman
kalpamstisthantastan
sarvasattvamscivarapindapatasyanasanaglanapratyayabhaisajyapari
skaraih sarvasukhopadhanaih sarvaih
sukhasparsaviharairupatistheyuh, tacca danamupalambhasamjñino
dadyuh / yas ca bodhisattvo mahasattvah
prajñaparamitopayakausalyaparigrhito 'titanagatapratyutpannam
buddhanam bhagavatam silaskandham samadhiskandham
prajñaskandham vimuktiskandham vimuktijñanadarsanaskandham
tesam ca bodhisattvapratyekabuddhasravakayanikanam pudgalanam
yais ca tatra anyair api sattvaih
kusalamulanyavaropitanyavaropayisyante 'varopyante ca, tatsarvamekato
'bhisamskipya pindayitva tulayitva niravasesya
niravasesamagraya anumodanaya anumodate / sresthaya jyesthaya
varaya pravaraaya pranitaya uttamaya anuttamaya niruttamaya
uttarottaraya asamaya asamamaya apratisamaya acintyaya anumodanaya
anumodate / anumodya anumodanasahagatam punyakriyavastu anuttarayam
samyaksambodhau parinamayati - anuttarayah
samyaksambodheraharakam bhavatviti /
asyanumodanaparinamanasahagatasya punyakriyavastunah so 'pi paurvaka
aupalambhikanam bodhisattvanam punyabhisamskarah satatamim
api kalam nopaiti, sahasratamim api satasahasratamim api kotitamim
api kotisatatamim api kotisahasratamim api kotisatasahasratamim
api kotiniyutasatasahasratamim api kalam nopaiti, samkhyam api
kalam api (vaidya 82) gananam api upamam api aupamyam api upanisam api
upanisadam api na ksamate / tatkasya hetoh? tatha hi te bodhisattvah
sarve 'pyupalambhasamjñino danam dadati //

atha khalvayusman subhutihbhagavantametadvocat - yadbhagavanevamaha -

atitanagatapratyutpannam sarvesam buddhanam bhagavatam
bodhisattvapratyekabuddhasravakasamghanam sarvasattvanam ca
atitanagatapratyutpannam yannama kusalamulam tatsarvamekato
'bhisamksipya pindayitva tulayitva niravasesya
niravasesamanumodate agraya anumodanaya / sresthaya jyesthaya
varaya pravaraya pranitaya uttamaya anuttamaya niruttamaya
uttarottaraya asamaya asamasamaya apratisamaya acintyaya anumodate iti /
tatra kiyata bhagavan agranumodana bhavati? evamukte
bhagavanayusmantam subhutimetadavocat - yadi subhute
bodhisattvayanikah pudgalo 'titagatapratyutpannam grhnite na manyate
nopalabhate na kalpayati na vikalpayati na pasyati na samanupasyati, evam
cainan dharmanupapariksate - kalpanavithapitah sarvadharmah,
ajata anirjata anagatika agatikah / natra kasciddharma utpanno napi
kasciddharma utpatsyate napi kasciddharma utpadyate, napi kasciddharmo
niruddho napi kasciddharmo nirutsyate napi kasciddharmo nirudhyate /
ityevametan dharmanupapariksya yathaisam dharmanam dharmata
tathanumodate / anumodya tathaiva parinamayatanuttarayam
samyaksambodhau / iyata subhute bodhisattvasya mahasattvasya agra
anumodana bhavati / asya subhute kusalamulaparinamasya tesam
paurvakanam
bodhisattvanamupalambhasamjñinamupalambhadrstikanam
taddanamayam punyakriyavastu satatamim api kalam nopaiti,
sahasratamim api satasahasratamim api kotitamim api kotisatamim
api kotisahasratamim api kotisatasahasratamim api
kotiniyutasatasahasratamim api kalam nopaiti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate //

punaraparam subhute bodhisattvayanikena pudgalena
atitanagatapratyutpannam sarvesam buddhanam bhagavatam
danamanumoditukamena silamanumoditukamena ksantimanumoditukamena
viryanumoditukamena dhyanamanumoditukamena prajñamanumoditakamena
evamanumoditavyam - yatha vimuktistatha danam, yatha vimuktistatha
silam, yatha vimuktistatha ksantih, yatha vimuktistatha viryam,
yatha vimuktistatha dhyanam, yatha vimuktistatha prajña, yatha
vimuktistatha vimuktijñanadarsanam, yatha vimuktistatha anumodana,
yatha vimuktistatha anumodanasahagatam punyakriyavastu, yatha
vimuktistatha parinamana, yatha vimuktistatha buddha bhagavantah
pratyekabuddhasca, yatha vimuktistatha tesam sravaka ye
parinirvrtah, yatha vimuktistatha te dharma ye 'tita niruddhah,
yatha vimuktistatha te dharma ye 'nagata anutpannah, yatha
vimuktistatha te dharma ye etarhi pratyutpanna vartamanah, yatha
vimuktistatha te 'tita buddha bhagavantastesam ca sravakah,
yatha vimuktistatha te 'nagata buddha bhagavantastesam ca
sravakah, yatha vimuktistatha te pratyutpanna buddha
bhagavantastesam ca sravakah, ye etarhyaprimeyesvasamkhyeyesu
lokadhatusu tisthanti dhriyante yapayanti, yatha

vimuktistathatitanagata pratyutpanna buddha bhagavantah /
evametesam dharmanamabaddhanamamuktanamasaktanam ya
dharmata, tamanuttaraya anumodanaya anumode / anumodya
anumodanasahagatam punyakriyavastu anuttarayam (vaidya 83)
samyaksambodhau parinamayami aparinamanayogena asamkrantito
'vimnasata iti / iyata subhute bodhisattvasya mahasattvasya agra
anumodana bhavati / tisthantu khalu punah subhute te 'pi ye
'nyesvanyesu ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sarvasattva anuttarayam samyaksambodhau
samprasthitah, anuttarayam samyaksambodhau samprasthaya
anyesvanyesu ganganadivalukopamesu trisahasramahasahasresu
lokadhatusu sarvasattvanam bodhaya cittamutpada sarve 'pyekaiko
bodhisattvah ekaikasmai bodhisattvaya ganganadivalukopaman
kalpamstisthan danam dadyadupalambhasamjñi
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih
sarvasukhopadhanaih sarvasukhasparsaviharairupatisthan, anena
pariyayena sarve 'pi te sarvebhya upatisthantah upalambhasamjñino
danam dadyuh / ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve 'nuttaram
samyaksambodhimabhisampratistheran / anuttaram
samyaksambodhimabhisamprasthaya ganganadivalukopaman kalpan
kayasucaritam vaksucaritam manahsucaritamupalambhasamjñinah
silam samadaya varteran / anena pariyayena sarve 'pi te bodhisattva
ekaiko bodhisattvo ganganadivalukopaman kalpamstisthan
gaganadivalukopaman kalpan kayasucaritam vaksucaritam
manahsucaritamupalambhasamjñi silam samadaya varteta / etena
pariyayena sarve 'pi te bodhisattva upalambhasamjñinah silam
samadaya varteran / yas ca bodhisattvo mahasattvah
prajñaparamitopayakausalyaparigrhito 'titanagatapratyutpannam
buddhanam bhagavatam
silasamadhiprajñāvimuktivimuktijñānadarsanaskandhamstesam ca
pratyekabuddhanam
silasamadhiprajñāvimuktijñānadarsanaskandhamstesam ca
sravakanam silasamadhiprajñāvimuktivimuktijñānadarsanaskandhan
sarvasattvanam ca atitanagatapratyutpannam kusalamulam sarvamekato
'bhisamksipya pindayitva tulayitva niravasesya
niravasesamanumodate 'graya anumodanaya / sresthaya jyesthaya
varaya pravaraaya pranitaya uttamaya anuttamaya niruttamaya
uttarottaraya asamaya asamasamaya apratisamaya acintaya anumodanaya
anumodate / anumodya anumodanasahagatam punyakriyavastu anuttarayam
samyaksambodhau parinamayati / asya subhute anumodanasahagatasya
punyakriyavastuno 'sau paurvaka aupalambhikanam bodhisattvana
silamayah punyabhisamskarah satatamim api kalam nopaiti,
sahasratamim api satasahasratamim api kotitamim api kotisatamim
api kotisahasratamim api kotisatasahasratamim api
kotiniyutasatasahasratamim api kalam nopaiti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na

ksamate / tatkasya hetoh? tatha hi te bodhisattva upalambhasamjñinah
silam samadaya vartanta iti / tisthantu khalu punah subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattva anuttaram samyaksambodhimabhisamprasthitah, anuttaram
samyaksambodhimabhisamprasthaya ganganadivalukopaman kalpan
kayasucaritam vaksucaritam manahsucaritam silam samadaya
vartamana upalambhasamjñinah, ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve anuttaram
samyaksambodhimabhisampratistheran / anuttaram
samyaksambodhimabhisamprasthaya ganganadivalukopaman
kalpamstisthanto 'nyesvanyesu ganganadivalukopamesu (vaidya
84) trisahasramahasahasresu lokadhatusu sarvairekaiko bodhisattva
akrusto 'bhihatah paribhasitah samana eva, sarve 'pi te
upalambhasamjñinah ksantim samadaya varteran, yavatsarve te
bodhisattvah ksantim samadaya vartamanah, etena paryayena
sarve te bodhisattva ekaiko bodhisattvo ganganadivalukopaman
kalpamstisthan ganganadivalukopaman kalpananyesvanyesu
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvairakrusto 'bhihatah paribhasitah samanah
upalambhasamjñi ksantim samadaya varteta / evam sarve 'pi te
sarvairakrusta abhihatah paribhasitah samana
upalambhasamjñinah ksantim samadaya varteran / yas ca bodhisattvo
mahasattvo 'naya prajñāparamitaya upayakausalyena ca parigrhito
'titanagatapratyutpannam buddhanam bhagavatam silaskandham
samadhiskandham prajñaskandham vimuktiskandham
vimuktijñānadarśanaskandham tesam ca pratyekabuddhanam
silasamadhijñānavimuktivimuktijñānadarśanaskandhamstesam ca
sravakanam silasamadhijñānavimuktivimuktijñānadarśanaskandhan
sarvasattvanam ca atitanagatapratyutpannam kusalamulam sarvamekato
'bhisamksipya pindayitva tulayitva niravasesya
niravasesamanumodate agraya anumodanaya / sresthaya jyesthaya
varaya pravaraaya pranitaya uttamaya anuttamaya niruttamaya
uttarottaraya asamaya asamamaya apratisamaya acintaya anumodanaya
anumodate / anumodya anumodanasahagatam punyakriyavastu anuttarayam
samyaksambodhau parinamayati / asya subhute anumodanasahagatasya
punyakriyavastuno 'sau paurvakanamaupalambhikanam bodhisattvanam
ksantisahagatah punyabhisamskarah satatamim api kalam
nopaiti, sahasratamim api satasahasratamim api kotitamim api
kotisatamim api kotisahasratamim api kotisatasahasratamim api
kotiniyutasahasratamim api kalam nopaiti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate / tatkasya hetoh? tatha hi te bodhisattva upalambhasamjñinah
ksantim samadaya vartante / tisthantu khalu punah subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sarvasattvah anuttaram samyaksambodhimabhisamprasthitah /
anuttaram samyaksambodhimabhisamprasthaya anyesvanyesu
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu

sarvairakrusta abhithatah paribhasitah samanah
upalambhasamjñino ganganadivalukopaman kalpan ksantim samadaya
vartamanah / ye subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sattvah, te sarve
'nuttarayam samyaksambodhau samprasthita bhavayuh, anuttarayam
samyaksambodhau samprasthaya ganganadivalukopaman
kalpamstisthantascamkramabhirudha ganganadivalukopaman
kalpan avisidanto 'nabhibhutah styanamidhenopalambhasamjñino
viryam samadaya varteran / yas ca bodhisattvo mahasattvah
prajñāparamitopayakausalyaparigrhito 'titanagatapratyutpannam
buddhanam bhagavatam
silasamadhiprajñāvimuktivimuktijñānadarsanaskandhamstesam ca
pratyekabuddhanam
silasamadhiprajñāvimuktivimuktijñānadarsanaskandhamstesam ca
sravakanam silasamadhiprajñāvimuktivimuktijñānadarsanaskandhan
(vaidya 85) sarvasattvanam ca atitanagatapratyutpannanam
kusalamulabhisamskaran sarvanekato 'bhisamskipya pindayitva
tulayitva niravasesya niravasesamanumodate agraya anumodanaya /
sresthaya jyesthaya varaya pravaraaya pranitaya uttamaya
anuttamaya niruttaraya uttarottaraya asamaya asamasamaya apratisamaya
acintyaya anumodanaya anumodate / anumodya anumodanasahagatam
punyakriyavastu anuttarayam samyaksambodhau parinamayati / asya
subhute anumodanasahagatasya punyakriyavastuno 'sau paurvaka
aupalambhikanam bodhisattvanam viryamayah punyabhisamskaran
satatamim api kalam nopaiti, sahasratamim api satasahasratamim api
kotitamim api kotisatamim api kotisahasratamim api
kotisatasahasratamim api kotiniyutasahasratamim api kalam
nopaiti, samkhyam api kalam api gananam api upamam api aupamyam api
upanisam api upanisadam api na ksamate / tatkasya hetoh? tatha hi te
bodhisattvah sarve 'pyupalambhasamjñino viryam samadaya vartante /
tisthantu khalu punah subhute ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu sarvasattva anuttarayam
samyaksambodhau samprasthitah, anuttarayam samyaksambodhau
samprasthaya ganganadivalukopaman
kalpamstisthantascamkramabhirudha ganganadivalukopaman
kalpan avisidanto 'nabhibhutah styanamidhenopalambhasamjñino
viryam samadaya vartamanah / ye 'pi te subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te sarve 'nuttarayam samyaksambodhau samprasthita
bhavayuh / te sarve 'nuttarayam samyaksambodhau samprasthaya
ganganadivalukopaman kalpanupalambhasamjñīnascātvari dhyānāni
samapadyeran / yas ca bodhisattvo mahasattvo 'naya prajñāparamitaya
upayakausalyena ca parigrhito 'titanagatapratyutpannam
sarvesam buddhanam bhagavatam
silasamadhiprajñāvimuktivimuktijñānadarsanaskandhamstesam ca
pratyekabuddhanam
silasamadhiprajñāvimuktivimuktijñānadarsanaskandhamstesam ca

sravakanam silasamadhiprajñāvimuktivimuktijñānadarsanaskandhan
sarvasattvanam ca atitanagatapratyutpannam
kusalamulabhisamskaran sarvanekato 'bhisamskipya pindayitva
tulayitva niravasesya niravasesamanumodate agraya anumodanaya /
sresthaya jyesthaya varaya pravaraaya pranitaya uttamaya
anuttamaya niruttaraya uttarottaraya asamaya asamasamaya apratisamaya
acintyaya anumodanaya anumodate / anumodya anumodanasahagatam
punyatriyavastu anuttarayam samyaksambodhau parinamayati / asya
subhute anumodanasahagatasya punyakriyavastuno 'sau paurvaka
aupalambhikanam bodhisattvanam caturdhyanamayah
punyabhisamskaran satatamim api kalam nopaiti, sahasratamim api
satasahasratamim api kotitamim api kotisatamim api
kotisahasratamim api kotisatasahasratamim api
kotiniyutasahasratamim api kalam nopaiti, samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate / tatkasya hetoh? tatha hi te bodhisattva upalambhasamjñino
dhyananani samapadyante iti //

aryastahasrikayam

prajñāparamitayamanumodanaparinamanaparivarto nama sasthah
//

asp_7: nirayaparivartah saptamah /

atha khalvayusman sariputro bhagavantametadvocat -

sarvajñājanaparinispattirbhagavan prajñāparamita, sarvajñātvam
bhagavan prajñāparamita / bhagavanaha - evametacchariputra,
evametadyatha vadasi / sariputra aha - avabhasakari bhagavan
prajñāparamita / namaskaromi bhagavan prajñāparamitayai /
namaskaraniya bhagavan prajñāparamita / anupalīpta bhagavan
prajñāparamita / sarvalokanirupalepa bhagavan prajñāparamita /
alokakari bhagavan prajñāparamita / sarvatraidhatukavitimirakari
bhagavan prajñāparamita / sarvaklesadrstyandhakarapanetri
bhagavan prajñāparamita / asrayaniya bhagavan prajñāparamita /
agrakari bhagavan prajñāparamita bodhipaksanam dharmanam /
ksemakari bhagavan prajñāparamita / andhanam sattvanamalokakari
bhagavan prajñāparamita / sarvabhayopadravaprahinalokakari bhagavan
prajñāparamita / pañcacaksuhparigraham krtva sarvasattvanam
margadarsayitri bhagavan prajñāparamita / caksurbhagavan
prajñāparamita / mohatamastimiravikarini bhagavan prajñāparamita /
sarvadarmanamakarani bhagavan prajñāparamita /
utpathaprayatanam sattvanam margavatarani bhagavan
prajñāparamita / sarvajñātaiva bhagavan prajñāparamita /
sarvaklesajñeyavaranaśānanusamdhiprahinatamupadaya
anutpadika bhagavan sarvadarmanam prajñāparamita / anirodhika
bhagavan sarvadarmanam prajñāparamita / anutpannaniruddha bhagavan
prajñāparamita / svalaksanasunyatamupadaya mata bhagavan
bodhisattvanam mahasattvanam prajñāparamita /
sarvabuddhadharmaratnadatritvaddasabalakari bhagavan prajñāparamita /

anavamardaniya bhagavan prajñāparamita /
caturvaisaradyakaritvadanathanam sattvanam nathakari bhagavan
prajñāparamita / samsarapratipaksa bhagavan prajñāparamita /
akutasthatamupadaya sarvadharmasvabhavavidarsani bhagavan
prajñāparamita /
paripurnatriparivartadvadasakaradharmacakrapravartani bhagavan
buddhanam bhagavatam prajñāparamita / katham bhagavan
bodhisattvena mahasattvena prajñāparamitayam sthatavyam? katham
manasi kartavya bhagavan prajñāparamita? katham bhagavan namaskartavya
prajñāparamita? evamukte bhagavanayusmantam sariputrametadvocat -
yatha sariputra sastari, tatha prajñāparamitayam sthatavyam /
tathaiva manasi kartavya sariputra prajñāparamita yatha sasta /
tathaiva namaskartavya sariputra prajñāparamita yatha sasta //

atha khalu sakrasya devanamindrasyaitadabhut - kuto nu bateyamyasya
sariputrasya prccha jata? kimnidana bateyamyasya sariputrasya
prccha jata? atha khalu sakro devanamindra ayusmantam
sariputrametadvocat - kuta iyamyasya sariputrasya prccha jata?
kimnidana bateyamyasya sariputrasya prccha jata? evamukte
ayusman sariputrah sakram devanamindrametadvocat -
prajñāparamitopayakausalyaparigrhitah kausika bodhisattvo
mahasattvo 'numodanasahagatam punyakriyavastu sarvajñatayam
parinamayamstesam paurvakanamaupalambhikanam
bodhisattvanam yas ca (vaidya 87) danamayah punyabhisamskarah,
yas ca silamayo yas ca ksantimayo yas ca viryamayo yas ca
dhyanamayah punyabhisamskarah, tam sarvamabhibhavatiti /
mameyametannidana prccha jata / api nu khalu punah kausika
prajñāparamitaiva purvamgama pañcanam paramitanam
sarvajñatamargavataraya / tadyathapi nama kausika jatyandhanam
satam va sahasram va satasahasram va aparinayakamabhavyam
margavataraya, abhavyam gramam va nagaram va nigamam va gantum,
evameva kausika danam silam ksantiviryam dhyanam ca
prajñāparamitanamadheyam labhate / jatyandhabhutam bhavati vina
prajñāparamitaya aparinayakatvat / abhavyam
sarvajñatamargavataraya / kutah punah sarvajñatamanuprapsyati?
yada punah kausika danam silam ksantirviyam dhyanam ca
prajñāparamitaparigrhitam bhavati, tada paramitanamadheyam
paramitasabdham labhate / tada hyasam caksuhpratilambho bhavati
pañcanam paramitanam sarvajñatamargavataraya
sarvajñatanupraptaye //

atha khalvayusman sariputro bhagavantametadvocat - katham bhagavan
bodhisattvena mahasattvena prajñāparamita abhinirhartavya? evamukte
bhagavanayusmantam sariputrametadvocat - rupasya sariputra
abhinirharo drastavyah / evam vedanayah samjñayah
samskaranam / vijñānasya sariputra abhinirharo drastavyah /
yah sariputra pañcanam skandhanamabhinirharah, ayam sariputra
prajñāparamitaya abhinirhara ityucyate / evamabhinirharena

pañcanam skandhanamabhinirharah prajñāparamitaya abhinirharo
'bhinirhara ityucyate //

evamukte ayusman sariputro bhagavantametadvocat - evamabhinirharena
abhinirhrta bhagavan prajñāparamita katamam dharmamarpayati?
bhagavanaha - evamabhinirhrta sariputra prajñāparamita na
kamciddharmamarpayati / yada sa sariputra na kamciddharmamarpayati,
tada prajñāparamiteti samkhyam gacchati //

atha khalu sakro devanamindro bhagavantametadvocat - kimiyam bhagavan
prajñāparamita sarvajñatam api narpayati? bhagavanaha - yatkausika
evam vadasi - kimiyam prajñāparamita sarvajñatam api narpayatiti?
na yathopalambhastatha arpayati, na yatha nama tatharpayati, na
yathabhisamskarastatharpayati / sakra aha - katham tarhi
bhagavannarpayati? bhagavanaha - yatha kausika narpayati tatharpayati /
sakra aha - ascaryam bhagavan yavadiyam prajñāparamita na
kamciddharmamutpadayati, na kamciddharmam nirodhayati /
sarvadharmamananutpadaya anirodhaya pratyupasthita anupasthita
prajñāparamita //

atha khalvayusman subhutihbhagavantametadvocat - sacedevam api bhagavan
bodhisattvo mahasattvo samjñasyate, durikarisyati imam
prajñāparamitam, riktikarisyati imam prajñāparamitam,
tucchikarisyati imam prajñāparamitam, na karisyati imam
prajñāparamitam / evamukte bhagavanayusmantam subhutumetadvocat -
evametatsubhute, evam etat / astyesa subhute paryayo yena (vaidya 88)
paryayena durikarisyatimam prajñāparamitam,
riktikarisyatimam prajñāparamitam, tucchikarisyatimam
prajñāparamitam, na karisyatimam prajñāparamitam / tatkasya
hetoh? prajñāparamitayam hi subhute paridipitayam na rupam
paridipitam bhavati / na vedana na samjña na samskarah / na
vijñanam paridipitam bhavati / na srotaapattiphalam paridipitam
bhavati / na sakrdagamiphalam paridipitam bhavati / na
anagamiphalam paridipitam bhavati / narhattvam paridipitam bhavati
/ na pratyekabuddhatvam paridipitam bhavati / na buddhatvam
paridipitam bhavati //

sthavirah subhutihraha - mahaparamiteyam bhagavan yaduta
prajñāparamita / bhagavanaha - tatkim manyase subhute katamena
paryayena mahaparamiteyam yaduta prajñāparamita? sthavirah
subhutihraha - na bhagavan rupam mahatkaroti nalpikaroti, na rupam
samksipati na viksipati / evam na vedanam na samjñam na
samskaran / na bhagavan vijñanam mahatkaroti nalpikaroti, na
vijñanam samksipati na viksipati / yany api tani tathagatasya
tathagatabalani, tany api na balikaroti na durbalikaroti, na
samksipati na viksipati / yapi sa sarvajñata, tam api na mahatkaroti
nalpikaroti, na samksipati na viksipati / tatkasya hetoh?
asamksiptaviksipta hi bhagavan sarvajñata / sacedevam api bhagavan
bodhisattvo mahasattvah samjanite, carati prajñāparamitayam [note:

"na carati" according to conze's translation] / kim punarevam
samjananah - evamaham sarvajñajñanasamanvagata sattvebhyo dharmam
desayisyami, evamiman sattvan parinirvapayisyamiti / tatkasya
hetoh? na hyesa prajñāparamitanisyando ya iman sattvan
parinirvapayisyamiti sattvopalambhah / esa evasya mahanupalambhah
syat / tatkasya hetoh ? sattvasvabhavajatika hi
prajñāparamitaveditavya / sattvasvabhavataya
prajñāparamitasvabhavata veditavya / sattvaviviktataya
prajñāparamitaviviktata veditavya / sattvacintyātaya
prajñāparamitacintyāta veditavya / sattvavinasadharmataya
prajñāparamitavinasadharmata veditavya / sattvanabhisambodhanataya
prajñāparamitanabhisambodhanata veditavya /
sattvayathabhutarthanabhisambodhanataya
prajñāparamitayathabhutarthanabhisambodhanata veditavya /
sattvabalasamudagamanataya tathagatabalasamudagamanata veditavya / anena
bhagavan paryayena mahāparamiteyam yaduta prajñāparamita //

atha khalvayusman sariputro bhagavantametadavocat - yo bhagavan iha
gambhirayam prajñāparamitayam bodhisattvo mahasattvo
'dhimoksayisyati na kanksisyati na vicikitsisyati na
dhandhayisyati, kutah sa bhagavamscyuta ihopapanno veditavyah,
kiyacciracaritavi ca sa bhagavan bodhisattvo mahasattvo veditavyah, ya
imam prajñāparamitamarthatas ca dharmatas ca arthanayatas ca
dharmanayatas ca anugamisyati anubhotsyate 'nubodhayisyati ca? evamukte
bhagavanayusmantam sariputrametadavocat - sa sariputra bodhisattvo
mahasattvo 'nyebhyo lokadhatubhyascyuto buddhan bhagavatah paryupasya
pariprcchya ihopapanno veditavyah / tatkasya hetoh? yah
kascicchariputra bodhisattvo mahasattvo 'nyebhyo lokadhatubhyascyuto
buddhan bhagavatah paryupasya pariprcchaya (vaidya 89) ihopapanno
bhavati, sa imam gambhiram prajñāparamitam bhasyamanam
desyamanamupadisyamanamuddisyamanam srnyat, imam
prajñāparamitam srutva atra sastrsamjñam
prajñāparamitayamutpadayet - sasta me sammukhibhut iti, sasta
me drsta iti cittamutpadayati / prajñāparamitayam
bhasyamanayam desyamanayamupadisyamanayamuddisyamanayam
srotramavadadhāti, satkrtya snoti, katham nopacchinatti /
ciracaritavi sa sariputra tatharupo bodhisattvo mahasattvo veditavyah
/ bahubuddhaparyupāsītah sa sariputra tatharupo bodhisattvo mahasattvo
veditavyah //

atha khalvayusman subhūtirbhagavantametadavocat - sakya punarbhagavan
prajñāparamita srotum va upalaksyayitum va samanvahartum va
upapadayitum va upadharayitum va? iyam sa prajñāparamita, iha
va sa prajñāparamita, amutra va sa prajñāparamita, anena va
akarena lingena nimitteneti sakya nirdestum va srotum va?
bhagavanaha - no hidam subhute / neyam subhute prajñāparamita
skandhaso va dhatuso va ayatanaso va sakya nirdestum va
srotum va upalaksyayitum va samanvahartum va upapadayitum va

upadharayitum va / tatkasya hetoh? sarvadharmaviviktatvatsubhute,
atyantaviviktatvatsubhute sarvadharmam na sakya prajñāparamita
nirdestum va srotum va upalaksayitum va samanvahartum va
upapadayitum va upadharayitum va / na canyatra
skandhadhatvayatanebhyah prajñāparamita avaboddhavya / tatkasya
hetoh? skandhadhatvayataneva hi subhute sunyam viviktam santam /
iti hi prajñāparamita ca skandhadhatvayatanam ca
advayametadadvaidhikaram sunyatvadviviktatvat / evam
santatvannopalabhyate / yo 'nupalambhah sarvadharmam, sa
prajñāparamitetyucyate / yada na bhavati samjña samajña
prajñāptirvyavaharah, tada prajñāparamitetyucyate //

sthavirah subhutihira - kiyacciracaritavi sa bhagavan bodhisattvo
mahasattvo veditavyo ya iha gambhirayam prajñāparamitayam
yogamapatsyate? bhagavanaha - vibhajya vyakaraniyametatsubhute
bodhisattvanam mahasattvanamindriyadhimatrataya / syatkhalu punah
subhute paryayo yena paryayena bodhisattva bahuni buddhasatani bahuni
buddhasahasrani bahuni buddhasatasahasrani drstva tesamantike
brahmacaryam caritva imam prajñāparamitam na
sraddadhyurnadhimuñceyuh / tatkasya hetoh? purvam api tesam
buddhanam bhagavatamantikadasyam gambhirayam
prajñāparamitayam bhasyamanayam
desyamanayamupadisyamanayamagauravata abhut / agauravataya
asusrusanata, asusrusanataya aparyupasanata,
aparyupasanataya apariprecchanata, apariprecchanataya asraddadhanata,
asraddadhanataya tatah parsaddhyo 'pakrantah, te tatonidanam
dharmavyasanasamvartaniyena karmana krtena samcitenā acitena
upacitena etarhy api gambhirayam prajñāparamitayam
bhasyamanayam desyamanayamupadisyamanayamapakramanti /
agauravataya asraddadhana anadhimuñcanto na kayena na cittena
samagrim dadati / te samagrimadadana imam prajñāparamitam na
jananti na pasyanti na budhyante na vedayante / evam te
prajñāparamitam na sraddadhati / asraddadhana na srnvanti /
(vaidya 90) asrnvanto na jananti / ajananto na pasyanti / apasyanto na
budhyante / abudhyamana dharmavyasanasamvartaniyam karma kurvanti,
samcinvanti acinvanti upacinvanti / te tena dharmavyasanasamvartaniyena
karmana krtena samcitenā acitena upacitena
dusprajñāsamvartaniyam karmabhisamskarisyanti / tena te
dusprajñāsamvartaniyena karmana abhisamskrtena
samcitenā acitenā upacitena imam prajñāparamitam bhasyamanam
desyamanayamupadisyamanam pratyakhyasyanti pratiksepsyanti
pratikroksyanti, pratiksipyā ca apakramisyanti / asyah khalu punah
subhute prajñāparamitayah pratyakhyānena pratiksepāna
pratikrosena atitanagatapratyutpannam buddhanam bhagavatam
sarvajñata pratyakhyata bhavati, pratiksipta bhavati, pratikrusta
bhavati / te svasamtanānupahatya dagdhah
paresamapyalpabuddhikanamalpaprajñānamalpapunyanamalpakusalamula

nam pudgalanam sraddhamatrankasamanvagatanam
premamatrankasamanvagatanam prasadamatrankasamanvagatanam
chandamatrankasamanvagatanamadikarmikanamabhavyarupanam tad api
sraddhamatrankam premmatrankam prasadamatrankam chandamatrankam
vicchandayisyanti vivecayisyanti vivartayisyanti, natra
siksityamiti vaksyanti, naitadbuddhavacanamiti vacam bhasisyante
/ evam te atmasamtananupahatya vivecya parasamtananapyupahatya
vivecya prajñāparamitamabhyakhyasyanti /
prajñāparamitayamabhyakhyatayam sarvajñāta abhyakhyata bhavati
/ sarvajñātayamabhyakhyatayamatitanagatapratyutpanna buddha
bhagavanto 'bhyakhyata bhavanti / te buddhanam
bhagavatamantikadapakranta bhavisyanti, dharmatparimukta bhavisyanti,
samghatparibahya bhavisyanti / evam tesam sarvena sarvam
sarvatha sarvam triratnatparibahyabhavo bhavisyati / te sattvanam
hitasukhopacchedakriyaya mahanirayavipakasamvartaniyam karma
upacesyanti / te anenaivamrupena karmabhisamskarenopasthapitena
samutthapitena dharmavyasanasamvartaniyena dusprajñāsamvartaniyena
karmana bahuni varsasatani bahuni varsasahasrani bahuni
varsasatasahasrani bahuni varsakotisatani bahuni
varsakotisahasrani bahuni varsakotisatasahasrani bahuni
varsakotiniyutasatasahasrani mahanirayesupapatsyante / te
mahanirayanmahanirayam samkramisyanti / tesam tatha suciram
mahanirayanmahanirayam samkramatam tejhsamvartani
pradurbhavisyati / tejhsamvartanyam pradurbhutayam ye 'nyesu
lokadhatusu mahanirayah, tatra te ksepsyante / te tesu
mahanireyasu upapatsyante / te tatra viksiptastesu
mahanirayesupapannah samanastatrapī mahanirayanmahanirayam
samkramisyanti / tesam tatrapī mahanirayanmahanirayam
samkramatam tatrapī punareva tathaiva tejhsamvartani
pradurbhavisyati / te tasyam tejhsamvartanyam
pradurbhutayam tatascyutah samanah punareva anyesu
lokadhatusu ye mahanirayastatra ksepsyante / te tesu
mahanirayesupapatsyante / te tatrapī tathaiva mahanirayanmahanirayam
samkramisyanti / tesam tatrapī suciram mahanirayanmahanirayam
samkramatam tatrapī tathaiva tejhsamvartani pradurbhavisyati /
te tasyam tejhsamvartanyam pradurbhutayam punareva
tatascyutastenaiva aksinena savasesena karmana ihaiva
lokadhatau punah ksepsyante / ksiptah santo
mahanirayesupapatsyante / te punareva tani mahanirayesu mahanti
mahanirayadukkhani (vaidya 91) pratyanubhavisyanti /
tavatpratyanubhavisyanti, yavatpunareva tejhsamvartani
pradurbhavisyati / evam te bahudukkhavedaniyam karma
pratyanubhavisyanti / tatkasya hetoh? yathapi nama
durbhasitatvadvacah //

atha khalvayusman sariputro bhagavantametadvocat - pañca bhagavan
anantaryani karmani krtanyupacitani asya manoduscāritasya

vagduscaritasya ca na prativarnikany api na anurupany api na
pratirupany api bhavanti / bhagavanaha - evametacchariputra, evam etat /
pañcanantaryani sariputra karmani krtanyupacitanyasya
manoduscaritasya ca vagduscaritasya ca na prativarnikany api na
anurupany api na pratirupany api asya karmanah krtasya
samcitasya acitasya upacitasya / ye kecidimam gambhira
prajñaparamitam bhasyamanam
desyamanamupadisyamanamuddisyamanam pratibadhitavyam
mamsyante, pratiksepsyanti, pratikroksyanti, natra siksityamiti
vaksyanti, neyam tathagatabhasiteti vacam bhasisyante, tato
'nyan api sattvan vivecayisyanti / te svasamtananupahatya
parasamtananupahanisyanti / te svasamtanan savisan krtva
parasamtanan savisan karisyanti / svayam nastah paran api
nasayisyanti / svayam gambhiram prajñaparamitamajanana
anavabudhyamanah paran api grahayisyanti, natra siksityamiti
vacam bhasisyante / naham sariputra evamrupanam
pudgalanam darsanamapyabhyhanjanami, kutastaih saha samvasam kuto
va labhasatkaram kutah sthanam? tatkasya hetoh? dharmadusaka hi
te sariputra tatharupah pudgala veditavya iti / kasambakajataste
sariputra tatharupah pudgala veditavyah / krsnanirjatikah
krsnahijatikaste sariputra tatharupah pudgala veditavyah /
tesam sariputra tatharupanam pudgalanam ye srotavyam
mamsyante, sarve te anayena vyasanamapatsyante / ye ca sariputra
prajñaparamitam dusayanti, ime te sariputra dharmadusakah
pudgala veditavyah / sariputra aha - na bhagavata tasya pudgalasya
tatropapannasya mahanirayagatasyatmabhavasya pramanamakhyatam /
bhagavanaha - tisthatu sariputra tasya pudgalasya tatropapannasya
mahanirayagatasyatmabhavasya pramanam / tatkasya hetoh? ma
tatharupasya pudgalasya tadatmabhavasya pramanam srutva usnam
rudhiram mukhadagacchet, maranam va nigacchet, maranamatrakam
va duhkhamagadhamabaddham sprset, dahyeta va, sokasalyo va
asyaviset, mahaprapatam va prapatet, upasusyeta va mlayeta va /
maiva mahapratibhaya tasyatmabhavasya pramanamasrausidyasyeme
dosah samvidyante //

na bhagavanayusmatah sariputrasyavakasam karoti -
iyattasyatmabhavasya pramanam bhavisyatiti / dvitiyakam api
trtiyakamapyayusman sariputro bhagavantametadvocat - akhyatu me
bhagavamstasya pudgalasyatmabhavasya pramanam / pascimaya janataya
alokah krto bhavisyatianena vanbhanahkarmana krtena
samcitenopacitenopacitena evam mahantam mahanirayesvatmabhavam
parigrhñiteti / bhagavanaha - esa eva sariputra pascimaya
janataya alokah krto bhavisyati, yadanena vanbhanoduscaritena
akusalena karmabhisamskarena abhisamskrtena
samcitenacitenopacitena iyacciraduhkham pratyannubhavisyatiti / ya
etasyaiva sariputra duhkhasyaprameyata bahuduhkhata (vaidya 92)
vyakhyata, esa eva suklamvikasya kulaputrasya kuladuhitirva

samvego bhavisyati / tatah sa tebhyo dharmavyasanasamvartaniyebhyah
karmabhyo vinivrtya punyabhisamskarameva kuryat, jivitahetor api
saddharmam na pratiksepsyati - ma bhudasmakam api tadsairdukhkhai
samavadhanamiti //

atha khalvayusman subhutihbhagavantametadvocat -
susamvrtakayakarmavakkarmamanaskarmana bhagavan kulaputrena va
kuladuhitra va bhavitavyam / tatkasya hetoh? yatra hi nama bhagavan
evamrupena vagdurbhasitena iyan mahapunyaskandhah prasuyate /
katamena punarbhagavan karmana iyan mahapunyaskandhah prasuyate /
bhagavanaha - evamrupena subhute vagdurbhasitena iyan
mahapunyaskandhah prasuyate / ihaiva te subhute mohapurusah
svakhyate dharmavinaye pravrajita bhavisyanti, ya imam gambhiram
prajñaparamitam dusayitavyam mamsyante, pratikseptavyam
mamsyante, pratibadhitavyam mamsyante / prajñaparamitayam ca
pratibadhitayam buddhanam bhagavatam buddhabodhih pratibadhita
bhavati / buddhabodhau pratibadhitayamatitanagatapatyutpannam
buddhanam bhagavatam sarvajñata pratibadhita bhavati /
sarvajñatayam pratibadhitayam saddharmah pratibadhito bhavati /
saddharme pratibadhite tathagatasravakasamghah pratibadhito bhavati /
tathagatasravakasamghe 'pi pratibadhite evam tasya sarvena sarvam
sarvatha sarvam triratnatparibahyabhavo bhavati,
aprimeyasamkhyeyataras ca mahanakusalakarmabhisamskarah
parigrhito bhavati //

evamukte ayusman subhutihbhagavantametadvocat - ko 'tra bhagavan hetuh
kah pratyayo yatsa kulaputro va kuladuhita va imam
prajñaparamitam pratibadhitavyam mamsyate? bhagavanaha -
maradhithito va subhute sa kulaputro va kuladuhita va bhavisyati
/ dusprajñasamvartaniyena va karmana gambhiresu dharmesu nasya
sraddha, nasya prasadah / abhyam subhute dvabhyam papabhyam
dharmabhyam samanvagatah sa kulaputro va kuladuhita va imam
prajñaparamitam pratibadhisyate / punaraparam subhute sa kulaputro
va kuladuhita va papamitrahastagato va bhavisyati, anabhiyukto va
bhavisyati, skandhabhinivisto va bhavisyati, atmotkarsi
paresam pamsako dosantarapreksi va bhavisyati / ebhirapi
subhute caturbhirakaraih sa kulaputro va kuladuhita va samanvagato
bhavisyati, ya imam prajñaparamitam bhasyamanam
desyamanamupadisyamanam pratibadhitavyam mamsyate iti //

aryastahasarikayam prajñaparamitayam nirayaparivarto nama
saptamah //

asp_8: visuddhiparivarto 'stamah /

atha khalvayusman subhutihbhagavantametadvocat - duradhimoca bhagavan
prajñaparamita anabhiyuktana kusalamulavirahitena papamitrahastagatena /
bhagavanaha - evametatsubhute, evam etat / duradhimoca subhute
prajñaparamita anabhiyuktana parittakusalamulena durmedhasa anarthikena
alpasrutena hinaprajñena papamitropastabdhenā

asusrusanapariprcchakajatiyena kusalesu dharmesvanabhiyuktena

//

subhutihira - kiyadgambhira bateyam bhagavan prajñāparamita
duradhimocataya? bhagavanaha - rupam subhute abaddhamamuktam / tatkasya
hetoh? rupasvabhavatvatsubhute rupamabaddhamamuktam / evam vedana
samjñā samskaraḥ / vijñānam subhute abaddhamamuktam / tatkasya
hetoh? vijñānasvabhavatvatsubhute vijñānamabaddhamamuktam / rupasya
subhute purvanto 'baddho 'muktah / tatkasya hetoh?
purvantsvabhavam hi subhute rupam / rupasya subhute aparanto
'baddho 'muktah / tatkasya hetoh? aparantsvabhavam hi subhute rupam
/ pratyutpannam subhute rupamabaddhamamuktam / tatkasya hetoh?
pratyutpannasvabhavam hi subhute pratyutpannam rupam / evam vedana
samjñā samskaraḥ / vijñānasya subhute purvanto 'baddho
'muktah / tatkasya hetoh? purvantsvabhavam hi subhute vijñānam /
vijñānasya subhute aparanto 'baddho 'muktah / tatkasya hetoh?
aparantsvabhavam hi subhute vijñānam / pratyutpannam subhute
vijñānamabaddhamamuktam / tatkasya hetoh? pratyutpannasvabhavam hi
subhute pratyutpannam vijñānam //

subhutihira - duradhimoca bhagavan prajñāparamita, paramaduradhimoca
bhagavan prajñāparamita anabhiyuktena anavaropitakusalamulena
papamitrahastagatena maravasagatena kusidena hinaviryena
musitasmrtina dusprajñena / bhagavanaha - evametatsubhute, evam etat
/ duradhimoca subhute prajñāparamita, paramaduradhimoca subhute
prajñāparamita anabhiyuktena anavaropitakusalamulena
papamitrahastagatena maravasagatena kusidena hinaviryena
musitasmrtina dusprajñena / tatkasya hetoh? ya subhute
rupavisuddhiḥ, sa phalavisuddhiḥ, ya phalavisuddhiḥ, sa
rupavisuddhiḥ / iti hi subhute rupavisuddhiḥ ca phalavisuddhiḥ ca
advayametadadvaidhikaramabhinnamacchinnam / iti hi subhute phalavisuddhito
rupavisuddhiḥ rupavisuddhitah phalavisuddhiḥ / evam
vedanasamjñāsamskaraḥ / ya subhute vijñānavisuddhiḥ, sa
phalavisuddhiḥ, ya phalavisuddhiḥ sa vijñānavisuddhiḥ / iti hi
subhute vijñānavisuddhiḥ ca phalavisuddhiḥ ca
advayametadadvaidhikaramabhinnamacchinnam / iti hi subhute phalavisuddhito
vijñānavisuddhirvijñānavisuddhitah phalavisuddhiḥ / punaraparam
subhute ya rupavisuddhiḥ sa sarvajñānavisuddhiḥ, ya
sarvajñānavisuddhiḥ sa rupavisuddhiḥ / iti hi subhute
rupavisuddhiḥ ca sarvajñānavisuddhiḥ ca
advayametadadvaidhikaramabhinnamacchinnam / iti hi subhute
sarvajñānavisuddhito rupavisuddhiḥ, rupavisuddhitah
sarvajñānavisuddhiḥ / evam vedanasamjñāsamskaraḥ / ya
subhute vijñānavisuddhiḥ sa sarvajñānavisuddhiḥ / ya
sarvajñānavisuddhiḥ (vaidya 94) sa vijñānavisuddhiḥ / iti hi
subhute vijñānavisuddhiḥ ca sarvajñānavisuddhiḥ ca
advayametadadvaidhikaramabhinnamacchinnam / iti hi subhute
sarvajñānavisuddhito vijñānavisuddhiḥ, vijñānavisuddhitah

sarvajñatavisuddhih //

atha khalvayusman sariputro bhagavantametadavocat - gambhira bhagavan
prajñāparamita / bhagavanaha - visuddhatvacchariputra / aha -
avabhasakari bhagavan prajñāparamita /
bhagavanahavisuddhatvacchariputra / aha - aloko bhagavan
prajñāparamita / bhagavanaha - visuddhatvacchariputra / aha -
apratismdhirbhagavan prajñāparamita / bhagavanaha -
visuddhatvacchariputra / aha - asamkleso bhagavan prajñāparamita /
bhagavanaha - visuddhatvacchariputra / aha - apraptiranabhisamayo
bhagavan prajñāparamita / bhagavanaha - visuddhatvacchariputra / aha
- anabhinirvrttirbhagavan prajñāparamita / bhagavanaha -
visuddhatvacchariputra / aha - atyantānupapattirbhagavan
prajñāparamita kamadhaturupadhatvarupyadhatusu / bhagavanaha -
visuddhatvacchariputra / aha - na janati na samjanite bhagavan
prajñāparamita / bhagavanaha - visuddhatvacchariputra / aha - kim
bhagavan prajñāparamita na janati na samjanite? bhagavanaha -
rupam sariputra prajñāparamita na janati na samjanite / tatkasya
hetoh? visuddhatvacchariputra / evam vedanasamjñāsamskarah /
vijñānam sariputra prajñāparamita na janati na samjanite /
tatkasya hetoh? visuddhatvacchariputra / aha - prajñāparamita
bhagavan sarvajñātaya napakaram karoti, nopakaram karoti?
bhagavanaha - visuddhatvacchariputra / aha - prajñāparamita bhagavan
na kamciddharmam parigrhñati, na parityajati? bhagavanaha -
visuddhatvacchariputra / atha khalvayusman
subhūtirbhagavantametadavocat - atmavisuddhito bhagavan rupavisuddhih?
bhagavanaha - atyantavisuddhatvatsubhute / aha - atmavisuddhito
bhagavan vedanasamjñāsamskaravisuddhih / atmavisuddhito bhagavan
vijñānavisuddhih? bhagavanaha - atyantavisuddhatvatsubhute / aha -
atmavisuddhito bhagavan phalavisuddhih? bhagavanaha -
atyantavisuddhatvatsubhute / aha - atmavisuddhitobhagavan
sarvajñatavisuddhih? bhagavanaha - atyantavisuddhatvatsubhute / aha
- atmavisuddhito bhagavan na praptirabhisamaya? bhagavanaha -
atyantavisuddhatvatsubhute / aha - atmaparyantataya bhagavan
rupaparyatanta? bhagavanaha - atyantavisuddhatvatsubhute / aha -
atmaparyantataya bhagavan vedanasamjñāsamskaravijñānaparyantata?
bhagavanaha - atyantavisuddhatvatsubhute / aha - ya evamasya
bodhisattvasya mahasattvasya bhagavan avabodhah, iyamasya
prajñāparamita? bhagavanaha - atyantavisuddhatvatsubhute / ayusman
subhūtiraha - sa khalu punariyam bhagavan prajñāparamita napare
tīre, na pare tīre, napyubhayamantarena viprakṛta sthita /
bhagavanaha - atyantavisuddhatvatsubhute //

ayusman subhūtiraha - evam api bhagavan samjñāsyaṭe bodhisattvo
mahasattvo riñcisyatimam prajñāparamitam durikarisyatimam
prajñāparamitam / bhagavanaha - sadhu sadhu subhute / evam etat
(vaidya 95) subhute, evam etat / tatkasya hetoh? namato 'pi hi subhuto
sango nimittato 'pi sangah / evamukte ayusman

subhutihbhagavantametadvocat - ascaryam bhagavan yavadiyam
prajñāparamita svakhyata sunirdista suparinisthita, yatra hi
nama bhagavata ime 'pi sanga akhyatah / atha khalvayusman
sariputra ayusmantam subhutimetadvocat - katame te ayusman subhute
sangah? subhutihra - rupamayusman sariputra sunyamiti
sangah / evam vedanasamjñasamskara / vijñānamayusman
sariputra sunyamiti sangah / atitesu dharmesvatita dharmā iti
samjanite, sangah / anagatesu dharmesvanagata dharmā iti
samjanite, sangah / pratyutpannesu dharmesu pratyutpanna dharmā
iti samjanite, sangah / iyantam punyaskandham prasuyate
bodhisattvayanikah pudgalah prathamena cittotpādeneti samjanite,
sangah //

atha khalu sakro devanamindra ayusmantam subhutimetadvocat - katamena
arya subhute paryayena sangah? subhutihra - sacetkausika
tadbodhicittam samjanite - idam tatprathamam bodhicittamiti,
anuttarayam samyaksambodhau parinamayamiti parinamayati / na ca
cittaprakṛtiḥ śakya parinamayitum tena kulaputrena va
kuladuhitra va mahayanasamprasthitena / tasmattarhi kausika param
samdarsayata samadapayata samuttejayata sampraharsayata
anuttarayam samyaksambodhau bhutanugamena samdarsayitavyam
samadapayitavyam samuttejayitavyam sampraharsayitavyam /
evamatmanam ca na ksinoti, buddhanujñataya ca samadapanaya
param samadapayati sa kulaputro va kuladuhita va / imascasya
sarvah sangakotyō vivarjita bhavanti //

atha khalu bhagavanayusmate subhute sadhukaramadat - sadhu sadhu
subhute, yastvam bodhisattvan mahasattvanimah sangakotirbodhayasi
/ tena hi subhute anyan api sukmataran sanganakhyasyami, tan
srnu, sadhu ca susthu ca manasi kuru / bhasisyē 'ham te /
sadhu bhagavan ityayusman subhutihbhagavatah pratyasrausit //

bhagavanetadvocat - iha subhute sraddhah kulaputro va kuladuhita va
tathagatamarhantam samyaksambuddham nimittato manasi karoti / yavanti
khalu punah subhute nimittani, tavantah sangah / tatkasya hetoh?
nimittato hi subhute sangah / iti hi so 'titanagatapratyutpannam
buddhanam bhagavatam ye anasrava dharmastananumode ityanumodya
anumodanasahagatam kusalamulamanuttarayam samyaksambodhau
parinamayamiti parinamayati / ya khalu punah subhute
dharmanam dharmata, na sa atita va anagata va pratyutpanna va /
ya natita nanagata na pratyutpanna, sa tryadhvanirmukta / ya
tryadhvanirmukta, na sa śakya parinamayitum na nimittikartum
narambanikartum / nāpi sa drstasrutamatavijñata //

subhutihra - gambhira bhagavan prakṛtirdharmanam / bhagavanaha -
viviktatvatsubhute / aha - prakṛtigambhira bhagavan prajñāparamita /
bhagavanaha - prakṛtivisuddhatvatsubhute /
prakṛtiviviktatvatprakṛtigambhira (vaidya 96) prajñāparamita /
subhutihra - prakṛtivivikta bhagavan prajñāparamita / namaskaromi

bhagavan prajñāparamitayai //

bhagavanaha - sarvadharmā api subhute prakṛtiviviktah / ya ca
subhute sarvadharmānam prakṛtiviviktata, sa prajñāparamita /
tatkasya hetoh? tatha hi subhute akṛtah
sarvadharmastathagatenarhata samyaksambuddhenabhisambuddhah /
subhūtiraha - tasmātarhi bhagavan sarvadharmā
anabhisambuddhastathagatenarhata samyaksambuddhena? bhagavanaha -
tathahi subhute prakṛtyaiva na te dharmah kimcit / ya ca
prakṛtiḥ, sa aprakṛtiḥ, ya ca prakṛtiḥ, sa prakṛtiḥ
sarvadharmānamekalaksanatvadyaduta alaksanatvat / tasmātarhi
subhute sarvadharmā anabhisambuddhastathagatenarhata
samyaksambuddhena / tatkasya hetoh? na hi subhute dve dharmaprakṛti /
ekaiva hi subhute sarvadharmānam prakṛtiḥ / ya ca subhute
sarvadharmānam prakṛtiḥ, sa aprakṛtiḥ, ya ca aprakṛtiḥ, sa
prakṛtiḥ / evametah subhute sarvah sangakotyō vivarjita
bhavanti //

subhūtiraha - gambhira bhagavan prajñāparamita / bhagavanaha -
akasagambhirataya subhute gambhira prajñāparamita / subhūtiraha -
duranubodha bhagavan prajñāparamita / bhagavanaha - tatha hi subhute
na kascidabhisambudhyate / aha - acintya bhagavan prajñāparamita /
bhagavanaha - tatha hi subhute prajñāparamita na cittena jñatavya na
cittagamaniya / aha - akṛta bhagavan prajñāparamita / bhagavanaha -
karakānupalabdhitah subhute akṛta prajñāparamita //

aha - tena hi bhagavan bodhisattvena mahasattvena prajñāparamitayam
katham caritavyam? bhagavanaha - sacetsubhute bodhisattvo mahasattvah
prajñāparamitayam caranna rupe carati, carati prajñāparamitayam /
evam sacenna vedanayam na samjñayam na samskaresu / sacenna
vijñane carati, carati prajñāparamitayam / sacedrupamanityamiti na
carati, carati prajñāparamitayam / evam vedanasamjñāsamskarah
/ sacedvijñānamanityamiti na carati, carati prajñāparamitayam /
sacedrupam sunyamiti na carati, carati prajñāparamitayam / evam
vedanasamjñāsamskarah / sacedvijñānam sunyamiti na carati,
carati prajñāparamitayam / sacedrupamapratipurnam pratipurnamiti
na carati, carati prajñāparamitayam / ya ca rupasyapratipurnata
pratipurnata va, na tadrupam / evam vedanasamjñāsamskarah /
sacedvijñānamapratipurnam pratipurnamiti na carati, carati
prajñāparamitayam / ya ca vijñānasyapratipurnata pratipurnata
va, na tadvijñānam / sacedevam api na carati, carati prajñāparamitayam
//

evamukte ayusman subhūtirbhagavantametadvocat - ascaryam bhagavan
yavadyadevam bodhisattvanam mahasattvanam sasangata ca
asangata ca khyatah / bhagavanaha - rupam sasangamasangamiti
subhute na carati, carati prajñāparamitayam / evam
vedanasamjñāsamskarah / vijñānam sasangamasangamiti subhute
na carati, carati prajñāparamitayam / caksuh sasangamasangamiti na

carati, (vaidya 97) carati prajñāparamitayam / evam
yavanmanahsamsparsaja vedana sasangangeti na carati, carati
prajñāparamitayam / prthividhatuh sasango 'sanga iti na carati,
carati prajñāparamitayam / yavadvijñānadhatuh sasango 'sanga iti
na carati, carati prajñāparamitayam / danaparamita sasangangeti
na carati, carati prajñāparamitayam / evam silaparamita
ksantiparamita viryaparamita dhyanaparamita / prajñāparamita
sasangangeti na carati, carati prajñāparamitayam / evam
saptatrimśadbodhipaksa dharma balani vaisaradyani pratisamvido
astadasavenika buddhadharmah sasangasanga iti na carati,
carati prajñāparamitayam / srotaapattiphalam sasangamasangamiti na
carati, carati prajñāparamitayam / evam
sakrdagamiphalamanagamiphalarhattvam sasangamasangamiti na
carati, carati prajñāparamitayam / pratyekabuddhatvam
sasangamasangamiti na carati, carati prajñāparamitayam / buddhatvam
sasangamasangamiti na carati, carati prajñāparamitayam /
sarvajñatapi subhute sasangangeti na carati, carati
prajñāparamitayam / evam caran subhute bodhisattvo mahasattvo na rupe
sangam janayati, na vedanayam na samjñayam na samskaresu /
na vijñane sangam janayati / na caksusi sangam janayati /
yavanna manahsamsparsajayam vedanayam sangam janayati / na
prthividhatau sangam janayati, yavanna vijñānadhatau sangam
janayati, na danaparamitayam sangam janayati, na
silaparamitayam na ksantiparamitayam na viryaparamitayam
na dhyanaparamitayam na prajñāparamitayam sangam janayati, na
bodhipaksesu dharmesu, na balesu, na vaisaradyesu, na
pratisamvitsu, nastadasavavenikesu buddhadharmesu sangam
janayati, na srotaapattiphale sangam janayati, na sakrdagamiphale na
anagamiphale na arhattve sangam janayati, na pratyekabuddhatve sangam
janayati, na buddhatve sangam janayati, napi sarvajñatayam sanga
janayati / tatkaśya hetoh? asakta abaddha amukta asamatikranta hi
subhute sarvajñata / evam hi subhute sarvasangamatikramaya
bodhisattvairmahasattvaih prajñāparamitayam caritavyam //

subhutoraha - ascaryam bhagavan, yavadgambhiro 'yam bhagavan
dharmah prajñāparamita nama / ya desyamanapi na parihyate,
adesyamanapi na parihyate / desyamanapi na vardhate / adesyamanapi
na vardhate / evamukte bhagavanayusmantam subhutimetadvocat - sadhu
sadhu subhute / evametatsubhute, evam etat / tadyathapi nama subhute
tathagato 'rhan samyaksambuddho yavajjivam tisthannakasasya
varnam bhaseta, nakasasya vrddhirbhavet / abhasyamane 'pi
varne naivakasasya parihanirbhavet / tadyathapi nama subhute
mayapuruso bhasyamane 'pi varne nanuniyate na samklisyate,
abhasyamane 'pi varne na pratihanyate, na samklisyate / evameva
subhute ya dharmanam dharmata, sa desyamanapi tavatyeva,
adesyamanapi tavatyeva //

sthavirah subhutoraha - duskarakarako bhagavan bodhisattvo mahasattvo

yo gambhirayam prajñāparamitayam caran prajñāparamitam
bhavayan na samsidati notplavate / atra ca nama yogamapadyate, na ca
pratyudavartate / akasabhavanaisa bhagavan yaduta
prajñāparamitabhavana / (vaidya 98) namaskartavyaste bhagavan
bodhisattva mahasattvah, yairayam samnahah samnaddhah /
tatkasya hetoh? akasena sardham sa bhagavan samnaddhukamo yah
sattvanam krtasah samnaham badhnati / mahasamnahasamnaddho
bhagavan bodhisattvo mahasattvah / suro bhagavan bodhisattvo mahasattvo
ya akasasamanam sattvanam dharmadhatusamanam sattvanam
krtasah samnaham samnaddhukamo 'nuttaram
samyaksambodhimabhisamboddhukamah / akasam sa bhagavan
parimocayitukamah / akasam sa bhagavan utkseptukamah /
mahaviryaparamitasamnahapraptah sa bhagavan bodhisattvo mahasattvo
ya akasasamanam dharmadhatusamanam sattvanam krtasah
samnaham samnahyate //

atha khalvanyatamo bhiksuryena bhagavamstenañjalim pranamya
bhagavantametadvocat - namaskaromi bhagavan prajñāparamitayai / tatha hi
bhagavan prajñāparamita na kamciddharmamutpadayati, na kamciddharmam
nirodhayati //

atha khalu sakro devanamindra ayusmantam subhutimetadvocat - ya arya
subhute atra prajñāparamitayameva yogamapatsyate, kva sa
yogamapatsyate? subhutihira - akase sa kausika yogamapatsyate, yah
prajñāparamitayam yogamapatsyate / abhyavakase sa kausika
yogamapatsyate, yah prajñāparamitayam siksitavyam
yogamapattavyam mamsyate //

atha khalu sakro devanamindro bhagavantametadvocat - ajñāpayatu
bhagavan / tasya kulaputrasya va kuladuhiturva raksavarānaguptim
karomi ya imam prajñāparamitam dharayati / atha khalvayusman
subhutih sakram devanamindrametadvocat - samanupasyasi tvam
kausika tam dharmam yasya dharmasya raksavarānaguptim karisyasi?
sakra aha - no hidamarya subhute / subhutihira - evam kausika
sacedbodhisattvo mahasattvo yathanirdistayam prajñāparamitayam
sthasyati, saiva tasya raksavarānaguptirbhavisyati / atha virahito
bhavisyati prajñāparamitaya, lapsyante 'sya avatāpreksino
'vatarāgavesino manusyas ca amanusyas ca avataram / api ca
kausika akasasya sa raksavarānaguptim samvidhatavyam manyeta,
yo bodhisattvasya mahasattvasya raksavarānaguptim samvidhatavyam
manyeta prajñāparamitayam caratah / tatkim manyase kausika
pratibalastvam pratiruktaya raksavarānagupti samvidhatum? sakra
aha - na hyetadarya subhute / subhutihira - evameva kausika bodhisattvo
mahasattvah prajñāparamitayam caran viharan pratiruktōpamah
sarvadharmā itī parijanati / sa ca tanna manyate, na samanupasyati, na
janati na samjanite / te ca dharmā na vidyante na samdrsyante na
samvidyante nopalabhyante itī viharati / sacedevam viharati, carati
prajñāparamitayam //

atha khalu buddhanubhavana ye trisahasramahasahasre lokadhatau catvaro
maharajanah, sarve ca sakra devendra, sarve ca mahabrahmanah,
sahapatis ca mahabrahma, te sarve yena bhagavamstenopasamkrantah /
(vaidya 99) upasamkramya bhagavatah padau sirasabhivandya bhagavantam
trih pradaksinikrtya ekante 'tisthan / ekante sthitas ca te
maharajanah, sarve ca sakra devendra, sarve ca brahmakayika deva
mahabrahmanasca, sahapatis ca mahabrahma buddhanubhavana
buddhadhistanena buddhasahasram samanvaharanti sma / ebhireva
namabhirebhireva padairebhirevaksaraih subhutinamadheyairiva
bhiksubhiriyameva prajñāparamitopadista, ayameva
prajñāparamitaparivartah / tatrapi sakra eva devendra
pariprcchanti sma, pariprasnayanti sma - asminneva prthivipradese
iyameva prajñāparamita bhasita / maitreyo 'pi bodhisattvo mahasattvo
'nuttaram samyaksambodhimabhisambudhya asminneva prthivipradese
enameva prajñāparamitam bhasisyate iti //

aryastahasrikayam prajñāparamitayam visuddhiparivarto
namastamah //

asp_9: stutiparivarto navamah /

atha khalvayusman subhutihbhagavantametadvocat - prajñāparamiteti
bhagavan namadheyamatram etat / tacca nama idamiti nopalabhyate /
vagvastveva nametyucyate / sapi prajñāparamita na vidyate nopalabhyate /
yathaiva nama, tathaiva prajñāparamita / yatha prajñāparamita tatha
nama / dharmadvayametanna vidyate nopalabhyate / kim karanam bhagavan
maitreyo bodhisattvo mahasattvo 'nuttaram samyaksambodhimabhisambudhya
ebhireva namabhih ebhireva padaih ebhirevaksaraih asminneva
prthivipradese prajñāparamitam bhasisyate? evamukte
bhagavanayusmantam subhutihmetadvocat - tatha hi subhute maitreyo
bodhisattvo mahasattvo na rupam nityam nanityam na rupam baddham
na muktam, atyantavisuddhamityabhisambhotsyate / evam na vedanam na
samjñam na samskaran / na vijñanam nityam nanityam, na
vijñanam baddham na muktam, atyantavisuddhamityabhisambhotsyate /
anena subhute karanena maitreyo bodhisattvo mahasattvah anuttaram
samyaksambodhimabhisambudhya ebhireva namabhirebhireva
padavyañjanairasminneva prthivipradese imameva prajñāparamitam
bhasisyate //

evamukte ayusman subhutihbhagavantametadvocat - parisuddha bateyam
bhagavan prajñāparamita? bhagavanaha - rupavisuddhitah subhute
parisuddha prajñāparamita / evam vedanasamjñasamskarah /
vijñanavisuddhitah subhute parisuddha prajñāparamita /
rupanutpadanirodhasamklesavyavadanavisuddhitah subhute
parisuddha prajñāparamita / evam vedanasamjñasamskarah /
vijñananutpadanirodhasamklesavyavadanavisuddhitah subhute
parisuddha prajñāparamita / akasavisuddhitah subhute parisuddha
prajñāparamita / rupanirupaleparigrahataya subhute parisuddha
prajñāparamita / evam vedanasamjñasamskarah /
vijñananirupaleparigrahataya subhute parisuddha prajñāparamita /

akasapratishrutkavacaniyaprvyahanirupalepataya subhute parisuddha
prajñāparamita / sarvopalepanulepadharmanupalepataya subhute
parisuddha prajñāparamita //

evamukte ayusman subhutihagavantametadvocat - sulabdha bata
labhastesam bhagavan kulaputranam kuladuhitnam ca,
yesamiyam prajñāparamita srotravabhasamapyagamisyati, prageva
ya udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantiyupadeksyantiyuddeksyanti svadhyasyanti /
na tesam caksurogo bhavisyati, na srotrarogo na ghranarogo na
jihvarogo na kayarogo bhavisyati / na dhandhayitata bhavisyati, na te
visamapariharena kalam karisyanti / bahuni caisam
devatasahasrani prsthatah prsthato 'nubaddhani bhavisyanti
/ astamim caturdasim pañcadasim ca sa dharmabhanakah
kulaputro va kuladuhita va yatra yatra prajñāparamitam
bhasisyate, tatra tatra bahutaram punyam prasavisyati / evamukte
bhagavanayusmantam subhutihagavantametadvocat - evametatsubhute, evam etat /
bahuni subhute tasya kulaputrasya va kuladuhiturva devatasahasrani
(vaidya 101) prsthatah prsthato 'nubaddhani bhavisyanti /
bahuni ca devatasahasrani tatragamisyanti sarvani
dharmasravanarthikani / tani ca raksavarānaguptim
samvidhasyanti tasya dharmabhanakasya imam prajñāparamitam
bhasamanasya / tatkasya hetoh? sadevamanusurasya hi subhute
lokasya prajñāparamita anuttaram ratnam / ato 'pi subhute kulaputro va
kuladuhita va tatonidanam bahutaram punyam prasavisyati / api tu
khalu punah subhute bahavo 'ntaraya bhavisyanti asya gambhirayah
prajñāparamitaya likhyamanaya udgrhyamanaya dharyamanaya
vacyamanayah paryavapyamanayah pravartyamanaya
upadisyamanaya uddisyamanayah svadhyayyamanayah / tatkasya
hetoh? tatha hi subhute bahupratyarthikani maharatnani bhavanti /
yathasaram ca gurutarapratyarthikani bhavanti / anuttaram cedam
subhute maharatnam lokasya yaduta prajñāparamita / hitaya sukhaya
pratipanna lokasya /
sarvadarmanamanutpadayanirodhayasamklesayavinasayogena
pratyupasthita / na ca subhute prajñāparamita kamciddharmamaliyate,
na kamciddharmam samklisyate, na kamciddharmam parigrhnati /
tatkasya hetoh? tatha hi subhute sarve te dharmā na samvidyante
nopalabhyante / anupalabdhitah subhute anupalipta prajñāparamita /
anupalipteti subhute iyam prajñāparamita / tatha hi subhute
rupanirupalepataya anupalipteyam prajñāparamita / evam
vedanasamjñāsamskaraḥ / vijñānanirupalepataya subhute
anupalipteyam prajñāparamita / sacedevam api subhute bodhisattvo
mahasattvo na samjanite, carati prajñāparamitayam / sa khalu
punariyam subhute prajñāparamita na kasyacid dharmasyavesika va
nivesika va sandarsika va nidarsika va avahika va nirvahika
va //

atha khalu sambahulani devaputrasahasrani antarikse

kilakilapraksveditena cailaviksepanakarsuh, dvitiyam batedam
dharmacakrapravartanam jambudvipe pasyama iti cavocan / atha khalu
bhagavanayusmantam subhutam sthavirametadvocat - nedam subhute
dvitiyam dharmacakrapravartanam napi kasyaciddharmasya pravartanam va
nivartanam va / evamiyam subhute bodhisattvasya mahasattvasya
prajñāparamita //

evamukte ayusman subhutihagavantametadvocat - mahaparamiteyam
bhagavamstasya bodhisattvasya mahasattvasya, yasyasangata
sarvadharmesu, yo 'savanuttaram samyaksambodhimabhisamboddhukamo na
ca kanciddharmamabhisambudhyate, dharmacakram ca pravartayisyati, na ca
kanciddharmam sandarsayisyati / tatkasya hetoh? na hi kasciddharmo
ya upalabhyate, yo va dharmah sucyate / napi kasciddharmam
pravartayisyati / tatkasya hetoh? atyantābhinirvṛta hi bhagavan
sarvadharmah / napi kanciddharmam nivartayisyati / tatkasya hetoh?
adyābhinirvṛta hi bhagavan sarvadharmah,
prakṛtiviviktatvatsarvadharmānam //

evamukte bhagavanayusmantam subhutametadvocat - evametatsubhute, evam
etat / na hi subhute sunyata pravartate va nivartate va / napi subhute
animittam pravartate va nivartate va / napi subhute apranihitam
pravartate va nivartate va / ya subhute evam desana, iyam sa
sarvadharmānam desana / (vaidya 102) naiva ca kenaciddesita, napi
kenacicchṛta, napi kenacitpraticchita, napi kenacitsakṣatkrta,
napi kenacitsakṣatkriyate, napi kenacitsakṣatkarisyate /
nāpyanāya dharmadesanāya kascitparinirvṛto napi parinirvasyati napi
parinirvati / nāpyanāya dharmadesanāya kasciddakṣiniyah kṛtāh
//

evamukte ayusman subhutihagavantametadvocat - asatparamiteyam
bhagavan akasasattamupadaya / asamasamataparamiteyam bhagavan
sarvadharmānupalabdhitamupadaya / viviktaparamiteyam bhagavan
atyantasunyatamupadaya / anavamrdyaparamiteyam bhagavan
sarvadharmānupalabdhitamupadaya / apadaparamiteyam bhagavan
anamasariratamupadaya / asvabhavaparamiteyam bhagavan
anagatimagatimupadaya / avacanaparamiteyam bhagavan
sarvadharmavikalpatamupadaya / anamaparamiteyam bhagavan
skandhanupalabdhitamupadaya / agamanaparamiteyam bhagavan
sarvadharmāgamanatamupadaya / asamharyaparamiteyam bhagavan
sarvadharmāgrahyatamupadaya / aksayaparamiteyam bhagavan
aksayadharmayogatamupadaya / anutpattiparamiteyam bhagavan
sarvadharmābhinirvṛttitamupadaya / akarakaparamiteyam bhagavan
karakānupalabdhitamupadaya / ajanakaparamiteyam bhagavan
sarvadharmāmanatmatamupadaya / asamkrantiparamiteyam bhagavan
cyutyupapattyanupattitamupadaya / avinayaparamiteyam bhagavan
pūrvantaparantapratyutpannarthānupalabdhitamupadaya /
svapnāpratisrutkapratibhasamaricimayaparamiteyam bhagavan
anutpadavijñāpanatamupadaya / asamklesaparamiteyam bhagavan

ragadvesamohasvabhavatamupadaya / avyavadanaparamiteyam bhagavan
asrayanupalabdhitamupadaya / anupalepaparamiteyam bhagavan
akasanupalepatamupadaya / aprapañcaparamiteyam bhagavan
sarvadharmamanasamatikramatamupadaya / amanaparamiteyam bhagavan
aniñjanatamupadaya / acalitaparamiteyam bhagavan
dharmadhatusthitamupadaya / viragaparamiteyam bhagavan
sarvadharmavitathatamupadaya / asamutthanaparamiteyam bhagavan
sarvadharmavikalpatamupadaya / santaparamiteyam bhagavan
sarvadharmanimittanupalabdhitamupadaya / nirdosaparamiteyam bhagavan
gunaparamitamupadaya / nihklesaparamiteyam bhagavan
parikalpasattamupadaya / nihsattvaparamiteyam bhagavan
bhutakotitamupadaya / apramanaparamiteyam bhagavan
sarvadharmasamutthanasamutthanatamupadaya /
antadvayanugamaparamiteyam bhagavan
sarvadharmabhinivesanatamupadaya / asambhinnaparamiteyam bhagavan
sarvadharmasambhedanatamupadaya / aparamrstaparamiteyam
bhagavan sarvasravakapratyekabuddhabhumyasprhanatamupadaya /
avikalpaparamiteyam bhagavan vikalpasamatamupadaya /
aprimeyaparamiteyam bhagavan apramanadharmatamupadaya /
asangaparamiteyam bhagavan sarvadharmasangamupadaya /
anityaparamiteyam bhagavan sarvadharmasamskrtatamupadaya /
dukhaparamiteyam bhagavan akasasamadharmatamupadaya /
sunyaparamiteyam bhagavan sarvadharmanupalabdhitamupadaya /
anatmaparamiteyam bhagavan sarvadharmabhinivesanatamupadaya /
alaksanaparamiteyam bhagavan sarvadharmabhinirvrttitamupadaya
(vaidya 103) / sarvasunyataparamiteyam bhagavan
anantaparyantatamupadaya /
smrtyupasthanadibodhipaksadharmaparamiteyam
bhagavamstesamanupalabdhitamupadaya /
sunyatanimittapranihitaparamiteyam bhagavan
trivimoksamukhanupalabdhitamupadaya / astavimoksaparamiteyam
bhagavamstesamanupalabdhitamupadaya /
navanupurvaviharaparamiteyam bhagavan
prathamadhyandinanupalabdhitamupadaya / catuhsatyaparamiteyam
bhagavan dukhadinamanupalabdhitamupadaya / dasaparamiteyam
bhagavan danadinamanupalabdhitamupadaya / balaparamiteyam bhagavan
anavamrdyatamupadaya / vaisaradyaparamiteyam bhagavan
atyantanavalinatamupadaya / pratisamvitparamiteyam bhagavan
sarvajñatasangapatighatitamupadaya /
sarvabuddhadharmavenikaparamiteyam bhagavan
gananasamatikramatamupadaya / tathagatatathataparamiteyam bhagavan
sarvadharmavitathatamupadaya / svayambhuparamiteyam bhagavan
sarvadharmasvabhavatamupadaya / sarvajñajñanaparamiteyam bhagavan
yaduta prajñaparamita
sarvadharmasvabhavasarvakaraparijñanatamupadayeti //

aryastahasrikayam prajñaparamitayam stutiparivarto nama

navamah //

asp_10: dharanagunaparikirtanaparivarto dasamah /
atha khalu sakrasya devanamindrasyaitadabhut -
purvajinakrtadhikaraste kulaputrah kuladuhitarasca bhavisyanti
bahubuddhavaropitakusalamulah, kalyanamitraparigrhitasca
bhavisyanti, yesamiyam prajñāparamita
srotravabhasamapyagamisyati / kah punarvado ya enamevam
gambhiram prajñāparamitamudgrahisyanti dharayisyanti
vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti / udgrhya
dharayitva vacayitva paryavapya pravartya desayitvopadisyoddisya
svadhyaya tathatvaya siksisyante, tathatvaya pratipatsyante,
tathatvaya yogamapatsyante / na te avaramatrakena kusalamulena
samanvagata bhavisyanti / bahubuddhāparyupāsītaste kulaputrah
kuladuhitarasca bhavisyanti / pariprstah pariprasnikrtasca te
buddha bhagavanto bhavisyanti kulaputrah kuladuhitrbbhiscainameva
prajñāparamitam / sruta ceyam paurvakanamapi
tathagatanamarhatam samyaksambuddhanamantikā, ya enam
prajñāparamitametarhyapi srosyanti / srutva codgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti, tathatvaya
siksisyante, tathatvaya pratipatsyante, tathatvaya yogamapatsyante /
bahubuddhavaropitakusalamulaste kulaputrah kuladuhitarasca
veditavyah, ya etasyameva gambhirayam prajñāparamitayam
bhasyamanayam desyamanayamupadisyamanayamuddisyamanayam
svadhyayamanayam navalesyante na samlesyante, na visatsyanti
na visadamapatsyante, na viprsthikarisyanti manasam, na
bhagnaprsthikarisyanti, notrasisyanti na samtrasisyanti na
samtrasamapatsyante //

atha khalvayusman sariputrah sakrasya devanamindrasya
imamevamrupam caitasaiva cetahparivartakamajñaya
bhagavantametadvocat - yo bhagavan ihavim gambhirayam
prajñāparamitayam bhasyamanayam
desyamanayamupadisyamanayam kulaputro va kuladuhita va
abhisraddhadhadavakalpayannadhimucya prasannacitto bodhaya cittamutpadya
enam prajñāparamitamudgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati desayisyatyupadeksatyuddeksyati
svadhyasyati, tathatvaya siksisyate, tathatvaya pratipatsyate,
tathatvaya yogamapatsyate, yathavinivartaniyo bodhisattvo
mahasattvastatha sa dharayitavyah / tatkasya hetoh? gambhira bhagavan
iyam prajñāparamita / na hi bhagavan
parittakusalamulenapariprcchakajatiyena asrutva buddhanam
bhagavatam sammukhibhavatah purvamacaritavata ihaveyamevam
gambhira prajñāparamita adhimoktum sakya / ye punaranadhimucya
enamanavabudhyamanah pratikseptavyam mamsyante, purvantato'pi
bhagavamstaih kulaputrah kuladuhitrbbhisceyam gambhira

prajñāparamita bhāsyamāna pratikṣipta / tatkāśya hetoh?
yathāpi nama parittatvatkusalamulanam / na hi bhagavan acaritavadbhih
pūrvantata iyam gambhira prajñāparamita śakya adhimoktum / ye'pi ca
pratikṣeṣyanti enam gambhiram prajñāparamitam
bhāsyamānam, te'pyevam veditavyah - pūrvantato'pyebhiriyam
gambhira prajñāparamita bhāsyamāna pratikṣipta / tatha
hyesamasyam gambhirayam prajñāparamitayam
bhāsyamānyam nasti śraddhah, nasti ksantirnasti
rucirnasti cchando nasti viryam (vaidya 105) nastyapramado
nastyadhimuktih, na caibhih pūrvam buddha bhagavanto buddhasravaka
va pariṣṭah, na ca pariṣṭanikṛta iti //

atha khalu śakro devanamindra ayusmantam sariputrametadvocat -
gambhira aśya sariputra prajñāparamita / kimatrascaryam
syadyadasyam gambhirayam prajñāparamitayam
bhāsyamānyam pūrvamacaritavi bodhisattvo mahasattvo
nadhimucyeta? atha khalu śakro devanamindro bhagavantametadvocat -
namaskaromi bhagavan prajñāparamitayai / sarvajñāñānasya sa
bhagavannamaskaram karoti, yah prajñāparamitayai namaskaram karoti
/ bhagavanaha - evameva kauśika, evametat / sarvajñāñānasya sa kauśika
namaskaram karoti yah prajñāparamitayai namaskaram karoti /
tatkāśya hetoh? atonirjata hi kauśika buddhanam bhagavatam
sarvajñata / sarvajñāñānanirjata ca pūnah prajñāparamita
prabhavyate / evamasyam prajñāparamitayam caritavyam / evamasyam
prajñāparamitayam sthātavyam / evamasyam prajñāparamitayam
pratipattavyam / evamasyam prajñāparamitayam yogamapattavyam //

atha khalu śakro devanamindro bhagavantametadvocat - katham bhagavan
prajñāparamitayam caran bodhisattvo mahasattvah
prajñāparamitayam sthito bhavati? katham prajñāparamitayam
caran prajñāparamitayam yogamapadyate? evamukte bhagavan śakram
devanamindrmetadvocat - śadhu śadhu kauśika / śadhu khalu pūnastvam
kauśika yastvam tathagatamarhantam samyaksambuddhamenamartham
pariprastavyam pariṣṭanikartavyam manyase / idamāpi te kauśika
buddhanubhavana pratibhanamutpannam / iha kauśika bodhisattvo
mahasattvah prajñāparamitayam caran rupe na tisthati, rupamiti
na tisthati / yatah kauśika bodhisattvo mahasattvo rupe na
tisthati, rupamiti na tisthati, evam rupe yogamapadyate / evam
vedanāyam samjñāyam samskaresu / vijñāne na tisthati,
vijñānamiti na tisthati / yatah kauśika bodhisattvo mahasattvo
vijñāne na tisthati, vijñānamiti na tisthati, evam vijñāne
yogamapadyate / rupamiti kauśika na yojayati, yatah kauśika rupamiti na
yojayati, evam rupamiti na tisthati / evam
vedanasamjñāsamskarah / vijñānamiti kauśika na yojayati, yatah
kauśika vijñānamiti na yojayati, evam vijñānamiti na tisthati /
evam prajñāparamitayam sthito bhavati / evam yogamapadyate //

atha khalvayusman sariputro bhagavantametadvocat - gambhira bhagavan

prajñāparamita / duravagaha bhagavan prajñāparamita / durudgraha
bhagavan prajñāparamita / apramana bhagavan prajñāparamita /
bhagavanaha - evametacchariputra, evametat / rupam gambhiramiti
sariputra na tisthati / yatah sariputra rupam gambhiramiti na
tisthati, evam rupe yogamapadyate / evam
vedanasamjñāsamskarah / vijñanam sariputra gambhiramiti na
tisthati / yatah sariputra vijñanam gambhiramiti na tisthati,
evam vijñane yogamapadyate / rupam sariputra gambhiramiti na
yogamapadyate (vaiddya 106) / yatah sariputra rupam gambhiramiti na
yogamapadyate, evam rupam gambhiramiti na tisthati / evam
vedanasamjñāsamskarah / vijñanam sariputra gambhiramiti na
yogamapadyate / yatah sariputra vijñanam gambhiramiti na
yogamapadyate, evam vijñanam gambhiramiti na tisthati //

evamukte ayusman sariputro bhagavantametadvocat - gambhira bhagavan
prajñāparamita avinivartaniyasya vyaktasya bodhisattvasya
mahasattvasya purato bhasitavya / tatkasya hetoh? sa hi bhagavan na
kanksisyati, na vicikitsisyati na dhamdhayisyati na vivadisyyati
//

atha khalu sakro devanamindra ayusmantam sariputrametadvocat -
sacetpunararya sariputra avyaktasya bodhisattvasya mahasattvasya purata
iyam prajñāparamita bhasyeta, ko doso bhavet? evamukte ayusman
sariputrah sakram devanamindrametadvocat - duratah sa kausika
bodhisattvo mahasattva agato veditavyah / ciryanasamprasthitah
paripakvakusalamulah sa kausika bodhisattvo mahasattvo veditavyah,
yo'vyakta imam prajñāparamitam lapsyate darsanaya vandanaya
paryupasanaya sravanaya / srutva ca notrasisyati na samtrasisyati
na samtrasamapatsyate / na cedanimasau cirena vyakaranam
pratilapsyate'nuttarayah samyaksambodheh / asannam tasya
vyakaranam veditavyam / sa bodhisattvo mahasattvo naikam va dvau va
trin va tathagatanarhatah samyaksambuddhanatikramisyati, tato
vyakaranam pratilapsyate'nuttarayam samyaksambodhau / api tu
tanaragayisyati, aragayitva tamstathagatanarhatah
samyaksambuddhanna viragayisyati / tathagatadarsanam ca
vyakaranenavandhyam karisyati, tathagatadarsanacca tato
vyakaranam pratilapsyate'nuttarayam samyaksambodhau / yavacca
vyakaranam pratilapsyate'nuttarayam samyaksambodhau,
tavadvandhyam karisyati tathagatadarsanavandanaparyupasanopasthanam
yavannanuttaram samyaksambodhimabhisambuddha iti //

atha khalvayusman sariputro bhagavantametadvocat - duratah sa
bhagavan bodhisattvo mahasattva agato bhavisyati /
ciryanasamprasthitah / paripakvakusalamulo hi bhagavan sa bodhisattvo
mahasattvo veditavyah, ya imam gambhiram prajñāparamitam
lapsyate darsanaya vandanaya paryupasanaya sravanaya / kah
punarvado'tra yah srutva codgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati desayisyatyupadeksyatyuddeksyati

svadhyasyati //

atha khalu bhagavanayusmantam sariputrametadvocat -
evametacchariputra, evamet / duratah sa sariputra bodhisattvo
mahasattva agato veditavyah / ciryanasamprasthitah /
paripakvakusalamulo hi sa sariputra bodhisattvo mahasattvo bhavisyati,
ya imam gambhiram prajñāparamitam lapsyate darsanaya vandanaya
paryupasanaya sravanaya / kah punarvado'tra yah srutva
codgrahisyati dharayisyati vacayisyati paryavapsyati
pravartayisyati desayisyatyupadeksyatyuddeksyati svadhyasyati //

atha khalvayusman sariputro bhagavantametadvocat - pratibhati me
bhagavan, pratibhati me sugata aupamyodaharanam / tadyathapi nama
bhagavan yo'yam bodhisattvayanikah kulaputro va kuladuhita va
svapnantaragato'pi bodhimande nisidet, veditavyametadbhagavan, ayam
bodhisattvo (vaidya 107) mahasattva asanno'nuttarayam
samyaksambodherabhisambodhayeti / evameva bhagavan yah kulaputro va
kuladuhita va imam gambhiram prajñāparamitam lapsyate
darsanaya vandanaya paryupasanaya sravanaya, kah punarvadah
srutva codgrahitum dharayitum vacayitum paryavaptum
pravartayitum desayitum upadestum uddestum svadhyapanaya /
veditavyametadbhagavan durato'yam bodhisattvayanikah pudgala
agatasciryanasamprasthitah / asanno'yam bodhisattvayanikah
pudgalo vyakaranasya / vyakarisyantyenam buddha bhagavanto
bodhisattvam mahasattvamanuttarayah samyaksambodherabhisambodhayeti
/ ciryanasamprasthitah paripakvakusalamulo hi sa bodhisattvo
mahasattvo veditavyah, yasyeyam gambhira prajñāparamita
upapatsyate'ntasah sravanayapi / kah punarvado'tra bhagavan yah
kulaputro va kuladuhita va enam gambhiram
prajñāparamitamudgrahisyati dharayisyati vacayisyati
paryavapsyati pravartayisyati desayisyatyupadeksyatyuddeksyati
svadhyasyati / tatkasya hetoh? bhuyastvena hi bhagavan
dharmavyasanasamvartaniyah sattvah karmopacayairavihitah,
tesam bhuyastvena asyam gambhirayam prajñāparamitayam
cittani pratikulani bhavisyanti, cittani parivellayisyanti / na
hyanupacitakusalamulah sattva asyam bhuyastvena bhutakotyam
praskandanti prasidanti / upacitakusalamulah khalu punaste bhagavan
supacitakusalamulah kulaputrah kuladuhitarasca veditavyah,
yesamasyam bhutakotyam cittam praskandati prasidati /
tadyathapi nama bhagavan puruso yojanasatikadatavikantarad
dviyojanasatikadva triyojanasatikadva caturyojanasatikadva
pañcayojanasatikadva dasayojanasatikadva
atavikantaranniskramet / sa niskramya pasyetpurvanimitani
gopalakan va pasupalakan va sima va aramasampado va
vanasampado va, tato'nyapi va nimittani, yairnimittairgramo va nagaram
va nigamo va sucyeta / tasya tani purvanimitani drstaivam bhavati
- yathemani purvanimitani drsyante, tatha asanno me gramo va
nagaram va nigamo va iti / sa asvasaprapto bhavati / nasya

bhuyascoramanasikaro bhavati / evameva bhagavan yasya bodhisattvasya mahasattvasyeyam gambhira prajñāparamita upavartate, veditavyam tena bhagavan abhyasanno'smyanuttarayah samyaksambodheh, nacirena vyakaranam pratilapsye'nuttarayah samyaksambodheriti / napi tenotrasitavyam na samtrasitavyam na bhetaavyam sravakabhūmerva pratyekabuddhabhūmerva / tatkasya hetoh? tatha hi asyemani purvanimittani samdrsyante yadutemam gambhiram prajñāparamitam labhate darsanaya vandanaya paryupasanaya sravanaya / evamukte bhagavanayusmantam sariputrametadvocat - evametacchariputra, evamet / pratibhatu te sariputra punarapyetatsthanam, yathapi namaitadbuddhanubhavana vyaharasi vyaharisyasi ca //

evamukte ayusman sariputro bhagavantametadvocat - tadyathapi nama bhagavan iha kascideva puruso mahasamudram drastukamo bhavet / sa gacchenmahasamudram darsanaya / yatha yatha ca sa gacchenmahasamudram darsanaya, tatha tatha sacetpasyetstambam va stambanimittam va parvatam va (vaidya 108) parvatanimittam va, tenaivam veditavyam dure tavadito mahasamudra iti / sacenna bhuyah pasyetstambam va stambanimittam va parvatam va parvatanimittam va, tenaivam veditavyam - abhyasanna ito mahasamudra iti / tatkasya hetoh? anupurvanimno hi mahasamudrah, na mahasamudrasyabhyantare kascitstambo va stambanimittam va parvato va parvatanimittam veti / kimcapi sa na mahasamudram saksatpasyati caksusa, atha ca punah sa nistham gacchati - abhyasanno'smi mahasamudrasya, neto bhuyo dure mahasamudra iti / evameva bhagavan bodhisattvena mahasattvenemam gambhiram prajñāparamitam srnvata veditavyam - kimcapyaham taistathagatairahadbhih samyaksambuddhairna sammukham vyakrtah, atha ca punarabhyasanno'smyanuttarayah samyaksambodhervyakaranasya / tatkasya hetoh? tatha hyenam gambhiram prajñāparamitam labhate darsanaya vandanaya paryupasanaya sravanayeti / tadyathapi nama bhagavan vasante pratyupasthite sirnaparnapalasesu nanavrksesu nanapallavah pradurbhavanti / pallavesu pradurbhutesvattamanaska bhavanti jambudvipaka manusyah tani purvanimittani vanesu drstva naciradvanapusani ca phalani ca pradurbhavisyanti / tatkasya heto? tatha hi imani purvanimittani stambesu drsyanta iti / evameva bhagavan yada bodhisattvo mahasattvo labhate imam gambhiram prajñāparamitam darsanaya vandanaya paryupasanaya sravanaya, upavartate tasyeyam gambhira prajñāparamita / tada paripakvakusalah sa bodhisattvo mahasattvo veditavyah - tenaiva purvakena kusalamulenopanamiteyam tasmai gambhira prajñāparamita / tatra ya devatah purvabuddhadarsinyah, tah pramudita bhavanti pritisaumanasyajatah - paurvakanamapi bodhisattvanam mahasattvanamimanyeva purvanimittanyabhuvannanuttarayah samyaksambodhervyakaranaya / nacirena batayam bodhisattvo mahasattvo vyakaranam pratilapsyate'nuttarayah samyaksambodheriti / tadyathapi nama bhagavan

stri gurvini gurugarbha / tasya yada kayo vestate, adhimatram
va kayaklamatho jayate, na ca sa camkramanasila bhavati /
alpahara ca bhavati / alpastyanamiddha ca bhavati / alpabhasya ca
bhavati / alpasthama ca bhavati / vedanabahula ca bhavati / krandanti ca
bahulam viharati / na ca samvasasila bhavati /
paurvakenayonisomanasikarenasevitena nisevitena bhavitena
bahulikrtena imamevamrupam kayena vedanam pratyannubhavamiti,
tada veditavyamidam bhagavan - yathasyah purvanimittani
samdrsyante, tatha nacirena bateyam stri prasosyate iti / evameva
bhagavan yada bodhisattvasya mahasattvasyeyam gambhira prajñāparamita
upavartate darsanaya vandanaya paryupasanaya sravanaya,
srnvatasca inam ramate cittamasyam prajñāparamitayam,
arthikataya cotpadyate, tada veditavyamidam bhagavan - nacirena
batayam bodhisattvo mahasattvo vyakaranam pratilapsyate'nuttarayah
samyaksambodheriti //

evamukte bhagavanayusmantam sariputrametadvocat - sadhu sadhu
sariputra / idamapi te sariputra buddhanubhavana pratibhati / atha
khalvayusman subhutihbhagavantametadvocat - ascaryam bhagavan
yavatsuparigrhitasca superittasca superinditasca ime bodhisattva
mahasattvastathagatenarhata samyaksambuddhena / bhagavanaha - tatha
hi te subhute bodhisattva mahasattva bahujanahitaya (vaidya 109)
pratipanna bahujanasukhaya lokanukampayai mahato janakayasyarthaya
hitaya sukhaya devanam ca manusyanam ca / anukampaka
anukampamupadaya anuttaram samyaksambodhimabhisamboddhukamah /
anuttaram samyaksambodhimabhisambudhyanuttaram dharmam
desayitukamah //

subhutihraha - iha bhagavan bodhisattvasya mahasattvasya
prajñāparamitayam caratah katham prajñāparamitabhavana
paripurim gacchati? bhagavanaha - yadi subhute bodhisattvo mahasattvah
prajñāparamitayam caran na rupasya vrddhim samanupasyati, carati
prajñāparamitayam / evam na vedanaya na samjñaya na
samskaranam / na vijñanasya vrddhim samanupasyati, carati
prajñāparamitayam / na rupasya parihaṇim samanupasyati, carati
prajñāparamitayam / evam na vedanaya na samjñaya na
samskaranam / na vijñanasya parihaṇim samanupasyati, carati
prajñāparamitayam / dharmam na samanupasyati, carati
prajñāparamitayam / adharmamapi na samanupasyati, carati
prajñāparamitayam / evamasya prajñāparamitabhavana paripurim
gacchati //

subhutihraha - acintyamidam bhagavan desyate / bhagavanaha - rupam hi
subhute acintyam / evam vedanasamjñāsamskaraḥ / vijñanam hi
subhute acintyam / rupamacintyamityapi subhute na samjanite, carati
prajñāparamitayam / evam vedanasamskaraḥ /
vijñanamacintyamityapi subhute na samjanite, carati
prajñāparamitayam //

atha khalvayusman sariputro bhagavantametadvocat - ko'tra bhagavan
adhimoksayisyati evamgambhirayam prajñāparamitayam?
bhagavanaha - yah sariputra caritavi bodhisattvo mahasattvo
bhavisyati prajñāparamitayam, so'tra
prajñāparamitayamadhimoksayisyati / ayusman sariputra aha -
katham bhagavan caritavi bodhisattvo mahasattvo bhavisyati, katham
caritaviti namadheyam labhate? bhagavanaha - iha sariputra bodhisattvo
mahasattvo balani na kalpayati, vaisaradyani na kalpayati,
buddhadharmanapi na kalpayati, sarvajñātamapi na kalpayati / tatkasya
hetoh? balani hi sariputra acintyani, vaisaradyanyapyacintyani,
buddhadharma apyacintyah sarvajñātapyacintya, sarvadharmā
apyacintyah / evam caritavi sariputra bodhisattvo mahasattvo na
kvacicarati, carati prajñāparamitayam / evam sa caritavityucyate,
caritaviti namadheyam labhate //

atha khalu ayusman subhūtirbhagavantametadvocat - gambhira bhagavan
prajñāparamita / ratnarasirbhagavan prajñāparamita /
suddharasirbhagavan prajñāparamita akasasuddhatamupadaya /
ascaryam bhagavan syadyadenam prajñāparamitamudgrhātām
dharayatām vacayatām paryavapnuvatām pravartayatām
desayatāmupadīsatāmuddīsatām svadhyayatām likhātām ca
kulaputranām kuladuhitranām ca bahavo'ntaraya utpadyeran /
evamukte bhagavanayusmantām subhūtimetadvocat - evametatsubhūte,
evametāt / bahavah subhūte antaraya imam
prajñāparamitamudgrhātām dharayatām vacayatām
paryavapnuvatām pravartayatām desayatāmupadīsatāmuddīsatām
svadhyayatām likhātām ca kulaputranām kuladuhitranām ca
(vaidya 110) bhavisyati / tatkasya hetoh? tathā hi subhūte imam
prajñāparamitamudgrhātām dharayatām vacayatām
paryavapnuvatām pravartayatām desayatāmupadīsatāmuddīsatām
svadhyayatām likhātām ca kulaputranām kuladuhitranām ca
marah papiyānautsukyamapatsyate'ntarayam kartum / tatra sīghram
likhātā sacenmasena va masadvayena va masatrayena va likhyeta,
likhitavyaiva bhavet / sacetsamvatsarena tato vaparena likhita bhavet,
tathāpi likhitavyaiva khalu punah subhūte bhavati tena kulaputrena
kuladuhitā va iyam prajñāparamita / tatkasya hetoh? evam
hyetatsubhūte bhavati yanmaharatnanām bahavo'ntaraya utpadyante //

evamukte ayusman subhūtirbhagavantametadvocat - iha bhagavan
prajñāparamitayāmudgrhāmanayām dharyāmanayām
vacyāmanayām paryavapyāmanayām pravartyāmanayām
desyāmanayāmupadīsyāmanayāmuddīsyāmanayām
svadhyāyāmanayām likhyāmanayām ca marah papiyān
bahuprakaramautsukyamapatsyate, antarayakarmanā udyogam ca karisyati /
bhagavanaha - kimcāpi subhūte marah papiyānudyogamapatsyate
antarayakarmanā asyām prajñāparamitayāmudgrhāmanayām
dharyāmanayām vacyāmanayām paryavapyāmanayām
pravartyāmanayām desyāmanayāmupadīsyāmanayāmuddīsyāmanayām

svadhyayamanayam likhyamanayam ca, atha ca punarna
prasahisyate'cchidrasamadanasya bodhisattvasya mahasattvasyantarayam
kartum //

atha khalvayusman sariputro bhagavantametadavocat - yada bhagavan
imam prajñāparamitamudgrhātā dharayatam vacayatam
paryavapnuvatam pravartayatam desayatamupadisatamuddisatam
svadhyayatam likhatam ca kulaputranam kuladuhitnam ca
marah papiyanautsukyamapatsyate antarayakaranaya, tada kathametarhi
bhagavan kulaputrah kuladuhitarasca imam
prajñāparamitamudgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti likhisyanti ca? kasya canubhavana bhagavamste
kulaputrah kuladuhitarasca imam prajñāparamitamudgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti likhisyanti ca?
evamukte bhagavanayusmantam sariputrametadavocat - buddhanam
sariputra bhagavatam tathagatanamarhatam
samyaksambuddhanamanubhavana te kulaputrah kuladuhitarasca imam
prajñāparamitamudgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti likhisyanti ca, tathatvaya siksisyante, tathatvaya
pratipatsyante, tathatvaya yogamapatsyante / tatkasya hetoh? esa hi
sariputra dharmanam dharmata, ye te'prameyesvasamkhyeyesu
lokadhatusu buddha bhagavantastisthanti dhriyante yapayanti, te
imam prajñāparamitam samanvaharisyanti parigrahisyanti
bhasyamanamudgrhāmanam dharyamanam vacyamanam
paryavapyamanam pravartyamanam
desyamanamupadisyamanamuddisyamanam svadhyayamanam
likhyamanam ca / ye cainam prajñāparamitam kulaputrah
kuladuhitarascodgrahisyanti (vaidya 111) dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti ca, tathatvaya siksisyante, tathatvaya pratipatsyante,
tathatvaya yogamapatsyante, tamsca te buddha bhagavantah
samanvaharisyanti parigrahisyanti ca / na hi sariputra
buddhasamanvahrānam buddhaparigrhānam ca kulaputranam
kuladuhitnam ca sakyamantarayam kartum //

evamukte ayusman sariputro bhagavantametadavocat - ye'pi te bhagavan
bodhisattva mahasattva imam gambhiram prajñāparamitam
srosyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti
likhisyanti ca, tathatvaya siksisyante, tathatvaya pratipatsyante,
tathatvaya yogamapatsyante, sarve te bhagavan buddhanubhavana
buddhadhistanena buddhaparigrahena ca imam prajñāparamitam
srosyanti udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti
likhisyanti ca, tathatvaya ca siksisyante, tathatvaya pratipatsyante,

tathatvaya yogamapatsyante, evam ca sampadayisyanti //

evamukte bhagavanayusmantam sariputrametadvocat - evametacchariputra,
evametat / sarve te sariputra bodhisattva mahasattva buddhanubhavana
buddhadhistanena buddhaparigrahena ca imam gambhiram
prajñaparamitam srosyanti udgrahisyanti dharayisyanti
vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti likhisyanti ca,
tathatvaya siksisyante, tathatvaya pratipatsyante, tathatvaya
yogamapatsyante / jñataste sariputra tathagatena / adhisthitaste
sariputra tathagatena / drstaste sariputra tathagatena /
vyavalokitaste sariputra tathagatena buddhacaksusa / ye te
bodhisattva mahasattva imam prajñaparamitam srosyanti
udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti
likhisyanti ca, tathatvaya ca siksisyante, tathatvaya pratipatsyante,
tathatvaya yogamapatsyante, srutvo udgrhya dharayitva vacayitva
paryavapya pravartya desayitvopadisyoddisy svadhyayya likhitva
tathatvaya siksamanastathatvaya pratipadyamanastathatvaya
yogamapadyamana asannibhavisyantyanuttarayah samyaksambodheh,
tathatvaya sthasyantyanuttarayai samyaksambodhaye / ye'pi sariputra
enam prajñaparamitam likhitva dharayisyanti vacayisyanti
paryavapsyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti
likhisyanti, na ca tathatvaya siksisyante, na ca tathatvaya
pratipatsyante, na ca tathatvaya yogamapatsyante, te na tathatvaya
siksamana na tathatvaya pratipadyamana na tathatvaya
yogamapadyamana na tathatayam sthasyantyanuttarayam
samyaksambodhau, te'pi sariputra tathagatena jñatah / te'pi
tathagatenadhisthitah / te'pi tathagatena drstah / te'pi
tathagatena vyavalokita buddhacaksusa / tesamapi sariputra
maharthiko mahanusamso mahaphalo mahavipakasca sa parisramah
parispandasca bhavisyati / tatkasya hetoh? tatha hi prajñaparamita
paramarthopasamhita sarvadarmanam yathabhutapratiivedhaya
pratyupasthita sarvasattvanam / (vaidya 112) ime khalu punah sariputra
satparamitapratisamyuktah sutrantastathagatasatyayena
daksinapathe pracarisyanti, daksinapathatpunareva vartanyam
pracarisyanti, vartanyah punaruttarapathe pracarisyanti /
navamandaprapte dharmavinaye saddharmasyantardhanakalasangamaye
samanvahrtaste sariputra tathagatena kulaputrah kuladuhitarasca /
tasmin kale ya imam prajñaparamitamudgrahisyanti dharayisyanti,
vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti, antaso likhitva
pustakagamapi krtva dharayisyanti, jñataste sariputra
tathagatena / adhisthitaste sariputra tathagatena / drstaste
sariputra tathagatena / vyavalokitaste sariputra tathagatena
buddhacaksusa //

sariputra aha - iyamapi bhagavan prajñaparamita evamgambhira

pascime kale pascime samaye vaistariki bhavisyatyuttarasyam disi
uttare digbhage? bhagavanaha - ye tatra sariputra uttarasyam
disyuttare digbhage imam gambhiram prajñaparamitam srutva atra
prajñaparamitayam yogamapatsyante, te vaistarikim karisyati /
cirayanasamprasthitaste sariputra bodhisattva mahasattva
veditavyah, ya imam prajñaparamitam srosyanti likhisyanti
udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti,
tathatvaya siksisyante, tathatvaya pratipatsyante, tathatvaya
yogamapatsyante //

sariputra aha - kiyantaste bhagavan bodhisattva mahasattva bhavisyanti
uttarasyam disi uttare digbhage, bahava utaho alpakah? ya imam
gambhiram prajñaparamitam srosyanti likhisyanti udgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyanti upadeksyantyuddeksyanti svadhyasyanti, tathatvaya
siksisyante, tathatvaya pratipatsyante, tathatvaya yogamapatsyante?
bhagavanaha - bahavaste sariputra subahavah uttarapathe uttarasyam
disyuttare digbhage bodhisattva mahasattva bhavisyanti / kimcapi
sariputra bahavaste, tebhyo'pi bahubhyo'lpakaste bodhisattva mahasattva
bhavisyanti, ya imam gambhiram prajñaparamitam srosyanti
likhisyantyudgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyanti upadeksyantyuddeksyanti svadhyasyanti,
tathatvaya siksisyante, tathatvaya pratipatsyante, tathatvaya
yogamapatsyante, prajñaparamitayam ca bhasyamanayam
navalesyante na samlesyante, na visatsyanti na visadamapatsyante,
na viprsthikarisyanti manasam, na bhagnaprsthikarisyanti,
notrasisyanti na samtrasisyanti na samtrasamapatsyante,
cirayanasamprasthitaste bodhisattva mahasattva veditavyah /
anubaddhastaih paurvakastathagata arhantah samyaksambuddhah,
pariprstah pariprcchitah pariprasnikrtah / pujitasca
taih paurvakastathagata arhanta samyaksambuddhah kulaputrah
kuladuhitrhisca bodhisattvayanikaih pudgalaih / silesu ca te
paripurnakarino bhavisyanti, bahunasya ca te'rtham karisyanti,
yaduta imamevanuttaram samyaksambodhimarabhya / tatkasya hetoh?
tatha hi tesam (vaidya 113) kulaputranam kuladuhitrnam ca
mayaiva sarvajñatapratisamyuktaiva katha krta / tesam
jativyativrttanamapi eta eva sarvajñatapratisamyuktah
prajñaparamitapratisamyuktah samudacara bhavisyanti / enameva ca
te katham karisyanti, enameva ca kathamabhinandisyanti, yaduta
anuttaram samyaksambodhimarabhya / tesu ca susthitah samahitasca
bhavisyanti asyam prajñaparamitayam / marenapi te na sakya
bhedayitum, kutah punaranyaih sattvaih, yaduta cchandato va mantrato va
/ tatkasya hetoh? yathapi nama taddrdhashtamatvadanuttarayam
samyaksambodhau / te ca kulaputrah kuladuhitarasca srutva enam
prajñaparamitamudaram priti-pramodyaprasadam pratilapsyante /
bahujanasya ca te kusalamulanyavaropayisyanti yadutanuttarayam

samyaksambodhau / tatkasya hetoh? evam hi taih kulaputrah
kuladuhitrbhisca mamantike sammukham vagbhasita - bahuni
pranisatani bahuni pranisahasrani bahuni pranisatasahasrani
bahuni pranikotisatani bahuni pranikotisahasrani bahuni
pranikotisatasahasrani bahuni pranikotiniyutasatasahasrani
bodhisattvacaryam caranto vayanuttarayam samyaksambodhau
prasthapayisyamah samdarsayisyamah samadapayisyamah
samuttejayisyamah sampraharsayisyamah samprabhavayisyamah
sambodhaye pratisthapayisyama iti, avinivartaniyan karisyama iti
/ tatkasya hetoh? anumoditam hi sariputra maya tesam
bodhisattvayanikanam kulaputranam kuladuhitnam ca cittena
cittam vyavalokya yairiyam vagbhasita - bodhaya caranto vayan
bahuni pranisatani bahuni pranisahasrani bahuni
pranisatasahasrani bahuni pranikotisatani bahuni
pranikotisahasrani bahuni pranikotisatasahasrani bahuni
pranikotiniyutasatasahasrani anuttarayam samyaksambodhau
prasthapayisyamah samdarsayisyamah samadapayisyamah
samuttejayisyamah sampraharsayisyamah
samprabhavayisyamah, sambodhaye pratisthapayisyama iti,
avinivartaniyan karisyama iti / evam ca te kulaputrah
kuladuhitarasca udaradhimuktika bhavisyanti, yadanyanyapi te
buddhaksetranayadhyalambitavyani mamsyante / yatra
sammukhibhutastathagata arhantah samyaksambuddha dharmam
desayisyanti, tatra sammukhibhutanam tathagatanamarhatam
samyaksambuddhanamantikatpunarevainam gambhiram
prajñaparamitam vistarena srosyanti / tesvapi te
buddhaksetresu bahuni pranisatani bahuni pranisahasrani
bahuni pranisatasahasrani bahuni pranikotisatani bahuni
pranikotisahasrani bahuni pranikotisatasahasrani bahuni
pranikotiniyutasatasahasrani anuttarayam samyaksambodhau
prasthapayisyanti samdarsayisyanti samadapayisyanti
samuttejayisyanti sampraharsayisyanti samprabhavayisyanti,
sambodhaye pratisthapayisyanti, avinivartaniyan karisyanti //

evamukte ayusman sariputro bhagavantametadvocat - ascaryam bhagavan
yavadidam tathagatenarhata samyaksambuddhena
atitanagatapratyutpannesu dharmesu nasti kimcidarstam va
asrutam va aviditam va avijñatam va / na sa kasciddharmo yo na
jñato na sa kaciccarya sattvanam ya na vijñata, yatra hi nama
anagatanamapi bodhisattvanam mahasattvanam caryam jñata
bodhicchandikanamadhyasayasampannanamarabdhaviryanam / (vaidya
114) ye tasmin kale imam gambhiram prajñaparamitamudgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyanti upadeksyantyuddeksyanti svadhyasyanti likhisyanti ca,
ye ca tasmin kale asam sannam paramitanam krtasah
sarvasattvanamarthaya udyogamapadya anvesisyante paryesisyante,
gavesisyante, tesam ca kulaputranam kuladuhitnam ca

anvesamananam paryesamananam kecidgavesamana
bodhisattva lapsyante, kecinna lapsyante, kecidagavesayanto'pi lapsyante
enam gambhiram prajñāparamitam / kimatra bhagavan karanam?
evamukte bhagavanayusmantam sariputrametadavocat - evametacchariputra,
evamet / nasti kimcittathagatasya atitanagatapratyutpannesu
dharmesvadrstam va asrutam va aviditam va avijñātam va /
tasmin khalu punah sariputra kale tasmin samaye kecidbodhisattva
margayamana paryesamana gavesamana api lapsyante imam
prajñāparamitam / kecidbodhisattva amargayamana aparyesamana
agavesayanto'pi lapsyante / tatkasya hetoh? tatha hi
tairbodhisattvairmahasattvairiyam prajñāparamita purvantato'pi
aniksiptadhurairmargita ca paryanvita ca / te tenaiva purvakena
kusalamulacchandena enam prajñāparamitamamargayanto'pi
aparyesamana api agavesayanto'pi lapsyante / yanyapi ca tato'nyanyapi
sutrani enameva prajñāparamitamabhivadanti, tani caisam
svayamevopagamisyanti upapatsyante upanamsyante ca / tatkasya hetoh?
evametacchariputra bhavati - ya enam prajñāparamitam bodhisattvo
mahasattvo'niksiptadhuro margayati ca paryesate ca, sa
jativyativrtto'pi janmantaravyativrtto'pi enam prajñāparamitam
lapsyate / tato'nyani ca sutrani prajñāparamitapratismyuktani
tasya svayamevopagamisyanti, upapatsyante upanamsyante ceti //

evamukte ayusman sariputro bhagavantametadavocat - ime eva kevalam
bhagavamstesam kulaputranam kuladuhitnam ca
satparamitapratismyuktah sutranta upapatsyante upanamsyante,
nanye? bhagavanaha - ye canye'pi sariputra gambhira gambhirah
sutranta bhavisyanti, te'pi tesam kulaputranam
kuladuhitnam ca svayamevopapatsyante svayamevopanamsyante ca /
tatkasya hetoh? evam hyetacchariputra bhavati - ye bodhisattva
mahasattva anuttarayam samyaksambodhau prasthapayisyanti
samdarsayisyanti samadapayisyanti samuttejayisyanti
sampraharsayisyanti prabhavayisyanti, sambodhaye
pratisthapayisyanti, avinivartaniyan karisyanti, svayam ca tatra
siksisyante, tesam sariputra jativyativrttanamapi ime
gambhira gambhira anupalambhapratismyuktah
snyatapratismyuktah satparamitapratismyuktasca
sutrantah svayamevopagamisyanti, svayamevopapatsyante
svayamevopanamsyante ceti //

aryastahasrikayam prajñāparamitayam
dharanagunaparikirtanaparivarto nama dasamah //
asp_11: marakarmaparivarta ekadasah /
atha khalu ayusman subhutihbhagavantametadavocat - guna ime
bhagavamstesam kulaputranam kuladuhitnam ca bhagavata
parikirtitah / kecipunarbhadbhagavamstesamantaraya utpatsyante?
evamukte bhagavanayusmantam subhutihmetadavocat - bahuni subhute
tesam marakarmanyantarayakaranyutpasyante / subhutihaha -
kiyadrupani bhagavamstesam bahuni

marakarmanyantarayakaranyutpatsyante? bhagavanaha - tesam
subhute bodhisattvanam mahasattvanam prajñāparamitam
bhasamananam cirena pratibhanamutpatsyate / idam subhute
prathamam marakarma veditavyam / tad api ca pratibhanam jayamanameva
viksepsyate / idam api subhute marakarma veditavyam / te vijrmbhamana
hasanta uccagghayanto likhisyanti / idam api subhute marakarma veditavyam /
viksiptacittah paryavapsyanti / idam api subhute marakarma veditavyam /
anyonyavijñānasamangino likhisyanti / idam api subhute marakarma
veditavyam / smrtim na pratilapsyante / idam api subhute marakarma
veditavyam / parasparamupahasanto likhisyanti / idam api subhute marakarma
veditavyam / parasparamuccagghayamana likhisyanti / idam api subhute
marakarma veditavyam / viksiptacaksuso likhisyanti / idam api subhute
marakarma veditavyam / likhatamanyonyam visamagri bhavisyati / idam api
subhute marakarma veditavyam / na vayamatra gadham nasvadam labhamahe
ityutthayasanatprakramisyanti / idam api subhute marakarma veditavyam /
na vayamatra vyakrtah prajñāparamitayamityaprasannacitta
utthayasanatprakramisyanti / idam api subhute marakarma veditavyam / na
no 'tra gramasya va nagarasya va nigamasya va namadheyam
parigrhitam yatra no janma, na no 'tra nama gotram va grhitam, na
matapitrorna nama gotram va grhitam, napi kulasya yatra no janmeti, te
prajñāparamitam na srotavyam mamsyante, tato 'pakramitavyam
mamsyante / yatha yatha ca apakramisyanti,
tairyavadbhiscittotpadaistatha tatha tavatah kalpan samsarasya
punah punah parigrahisyanti, yatra taih punareva yogamapattavyam
bhavisyati / tatkasmat? imam hi subhute
prajñāparamitamasmrvanto bodhisattva mahasattva
laukikalokottaresu dharmesu na nirjayante / idam api subhute tesam
marakarma veditavyam / punaraparam subhute bodhisattvayanikah pudgala
imam prajñāparamitam sarvajñājanasyaharikam vivarjya
utsrjya ye te sutranta naiva sarvajñājanasyaharikastan
paryesitavyam mamsyante / idam api subhute tesam marakarma
veditavyam / yatha khalu punah subhute na laukikalokottaresu
siksitukama na laukikalokottaresu dharmesu niryatukama iha
prajñāparamitayam na siksante /
prajñāparamitayamasiksamana na laukikalokottaresu dharmesu
niryanti / evam te parittabuddhayo laukikalokottaranam
yathabhutaparijñāya mulam prajñāparamitam vivarjya utsrjya
prasakhamadhyalambitavyam mamsyante / tadyathapi nama subhute
kukkurah svamino 'ntikatpindamschorayitva
karmakarasyantikakavalam paryesitavyam manyeta, evameva subhute
bhavisyantyanagate 'dhvani eke bodhisattvayanikah, pudgalah, ye
imam prajñāparamitam sarvajñājanasya mulam chorayitva
sakhapatrapalalabhute sravakapratyekabuddhayane (vaidya 116) saram
vrddhatvam paryesitavyam mamsyante / idam api subhute tesam
marakarma veditavyam / tatkasya hetoh? na hi te 'lpabuddhayo jñāsyanti -
prajñāparamita aharika sarvajñājanasyeti / te prajñāparamitam
vivarjya utsrjya chorayitva tato 'nye sutranta ye

sravakabhumimabhivadanti, pratyekabuddhabhumimabhivadanti,
tanadhikataram paryavaptavyam mamsyante / sakhapatrapalalopamah
pratipannaste tatharupa bodhisattva veditavyah / tatkasya hetoh? na
hi subhute bodhisattvena mahasattvenaivam siksitavyam yatha
sravakayanikah pratyekabuddhayanika va pudgalah siksante /
katham ca subhute sravakayanikah pratyekabuddhayanika va
pudgalah siksante? tesam subhute evam bhavati - ekamatmanam
damayisyamah, ekamatmanam samayisyamah, ekamatmanam
parinirvapayisyamah, ityatmadamasamathaparinirvanaya
sarvakusalamulabhisamskaraprayoganarabhante / na khalu punah subhute
bodhisattvena mahasattvenaivam siksitavyam / api tu khalu punah
subhute bodhisattvena mahasattvenaivam siksitavyam - atmanam ca
tathatayam sthapayisyami sarvalokanugrahaya, sarvasattvan api
tathatayam sthapayisyami, aprameyam sattvadhatum
parinirvapayisyamiti / sarvakusalamulabhisamskaraprayoga
bodhisattvena mahasattvenaivamarabdavyah, na ca tairmantavyam /
tadyathapi nama subhute kascideva puruso hastinamapasyan hastino
varnasamsthane paryeseta / so 'ndhakare hastinam labdhva yena
prakasam tenopanidhyayeta / tenopanidhyayan hastipadam
paryesitavyam manyeta / hastipadacca hastino varnasamsthane
grahitavye manyeta / tatkim manyase subhute api nu sa
panditajatiyah puruso bhavet? subhutihaha - no hidam bhagavan /
bhagavanaha - evameva subhute tatharupaste bodhisattvayanikah
pudgala veditavyah, ya imam prajñāparamitamajanana
apariprcchantastam chorayitva anuttaram
samyaksambodhimabhisamboddhukama ye te sutrantah
sravakabhumimabhivadanti, pratyekabuddhabhumimabhivadanti, tan
paryesitavyam mamsyante / idam api subhute tesam marakarma
veditavyam / tadyathapi nama subhute ratnarthikah puruso
mahasamudram drstva navagaheta, ratnani na nidhyayet
nadhylambeta / sa ratnahetorgospadam paryesitavyam manyeta / sa
gospadodakena mahasamudram samikartavyam manyeta / tatkim manyase
subhute - api nu sa panditajatiyah puruso veditavyah?
subhutihaha - no hidam bhagavan / bhagavanaha - evameva subhute
tatharupaste bodhisattvayanikah pudgala veditavyah, ya imam
gambhiram prajñāparamitam labdhvapyavanavagahamana
avijanantastaksyanti / ye ca sutrantah sravakabhumimabhivadanti,
pratyekabuddhabhumimabhivadanti alpotsukaviharitaya tan paryesitavyam
mamsyante / yatra bodhisattvayanam na samvarnyate,
kevalamatmadamasamathaparinirvanameva ity api pratisamlayanamiti /
srotaapattiphalam prapnuyamiti,
sakrdagamiphalamityanagamiphalamityarhattvam prapnuyamiti,
pratyekabodhim prapnuyamiti, drsta eva dharme anupadaya
asravebhyascittam vimocya parinirvapayamiti / idamucyate
sravakapratyekabuddhabhumipratisamyuktamiti / natra
bodhisattvairmahasattvairevam cittamutpadayitavyam / tatkasya hetoh?
mahayanasamprasthita hi subhute bodhisattva mahasattva

mahasamnahasamnaddha bhavanti / na taih (vaidya 117)
kadacidalpotsukatayam cittamutpadayitavyam / tatkasya hetoh?
lokaparinyaya hi bhavanti te satpurusa lokarthakarah /
tasmattairnityakalam satatasamitam satparamitasu siksitavyam /
ye ca khalu punah subhute aparipakvakusalamulah parittakubuddhika
mrdukadhyasaya bodhisattvayanikah pudgalah, te
satparamitapratismyuktan sutrantanajanana anavabuddhyamana
imam prajñāparamitam chorayitva ye te sutrantah
sravakapratyekabuddhabhumimabhivandanti, tan paryesitavyam mamsyante /
idam api subhute marakarma veditavyam tesam tatharupanam
bodhisattvayanikanam pudgalanam tadyathapi nama subhute palagando
va palagandantevasi va vaijayantasya prasadasya pramanena
prasadam kartukamo nirmatukamah syat / sa
suryacandramasorvimanapramanam mandalam paryeseta /
paryesamanah sa suryacandramasorvimanam pasyet / sa tatah
pramanam grahitavyam manyate / tatkim manyase subhute
vaijayantaprasadapramanam prasadam kartukamena nirmatukamena
suryacandramasorvimanatpramanam grahitavyam bhavati? subhutihaha
- no hidam bhagavan / bhagavanaha - evameva subhute bhavisyantyanagate
'dhvani eke bodhisattvayanikah pudgalah, ye prajñāparamitam
srutva prajñāparamitam labdhva prajñāparamitam riñcitva
prajñāparamitamutsrjya sravakapratyekabuddhabhumipratismyuktaih
sutrantaih sarvajñatam paryesitavyam mamsyante, ye te
sutranta evamabhivadanti - ekamatmanam damayisyamah,
ekamatmanam samayisyamah, ekamatmanam parinirvapayisyama iti
/ kevalamatmadamasamathaparinirvanamevopanayanti, tatharupam
sutranta paryesyante, tatha ca siksitavyam mamsyante / tatkim
manyase subhute api nu te panditajatiyah bodhisattva veditavyah?
subhutihaha - no hidam bhagavan / bhagavanaha - idam api subhute
tesam marakarma veditavyam / tadyathapi nama subhute kascideva
puruso rajanam ca cakravartinam bhrastukamo bhavet, sa rajanam
cakravartinam pasyet / drstva ca idrsa raja cakravarti
varnena samsthanena tejasa rddhya ceti nimittam grhitva
kottarajam pasyet / sa tasya kottarajasya varnam
samsthanam teja rddhim ca nimittam ca grhitva apratibalo
visesagrahanam prati evam vadet - idrsa eva sa raja cakravarti
varnena samsthanena tejasa rddhya ca nimittena ceti / tatkim manyase
subhute api nu sa panditajatiyah puruso veditavyo
yascakravartinam kottarajena samikartavyam manyeta? subhutihaha -
no hidam bhagavan / bhagavanaha - evameva subhute bhavisyantyanagate
'dhvani eke bodhisattvayanikah pudgalah, ya imam
prajñāparamitam srutva prajñāparamitam labdhva
prajñāparamitam riñcitva prajñāparamitamutsrjya
sravakapratyekabuddhabhumipratismyuktaih sutrantaih sarvajñatam
paryesitavyam mamsyante / idam api subhute tesam marakarma
veditavyam / na khalu punaraham subhute ebhirevamrupaih
sravakapratyekabuddhabhumipratismyuktaih sutrantairbodhisattvasya

mahasattvasya sarvajñatam paryesitavyam vadami / api tu khalu
punah subhute yattathagatena prajñāparamitayam bodhisattvanam
mahasattvanamupayakausalāmakhyatam, tatraśikṣitva bodhisattvo
mahasattvo na niryasyatyanuttarayam samyaksambodhau / tatkāśya hetoh?
(vaīdya 118) dhandhako hyanyesu sūtrantesu bodhisattvasamudagamah /
tasmattarhi subhute tathagata enamanusamsam prajñāparamitayam
pasyan anekaparyayena bodhisattvan mahasattvanasyam
prajñāparamitayam samdarsayati samadapayati samuttejayati
sampraharsayati samnivesayati pratisthapayati - evam bodhisattva
mahasattva avinivartaniya bhavyeuranuttarayah samyaksambodheriti /
tatkim manyase subhute api nu paṇḍitajatiyaste bodhisattvah
pratibhanti, ye avinivartaniyānam mahāyanamavāpya samasādyā
punareva tadvivārjya vivartya hināyanam paryesitavyam māmsyante?
subhūtiraha - no hidam bhagavan / bhagavanaha - tadyathāpi nama
subhute bubhukṣitah puruṣah satarasam bhojanam labdhva
hitavipakam sukhavipakam yavadayuhparyantam
ksūtipāsanivartakam, tadapasya śastikodanam paryesitavyam
manyeta / śastikodanam labdhva satarasam bhojanamutsrjya vivārjya
tam śastikodanam paribhokṭavyam manyeta / tatkim manyase subhute
api nu sa puruṣah paṇḍitajatiyo bhavet? subhūtiraha - no hidam
bhagavan / bhagavanaha - evameva subhute bhaviśyāntyanagate 'dhvani eke
bodhisattvah, ya imam prajñāparamitam śrutva
prajñāparamitam labdhva prajñāparamitam riñcisyanti,
prajñāparamitamutsraksyanti prajñāparamitam chorayisyanti,
prajñāparamitam durikarisyanti, prajñāparamitam riñcitva
prajñāparamitamutsrjya prajñāparamitam chorayitva
prajñāparamitam durikṛtya tatah
śravakapratyēkabuddhayanapratisamyuktan sūtrantan paryesitavyan
māmsyante / ye te sūtrantah śravakapratyēkabuddhabhumimabhivadanti,
taih sarvajñatam paryesitavyam māmsyante / tatkim manyase
subhute api nu paṇḍitajatiyaste bodhisattva veditavyah?
subhūtiraha - no hidam bhagavan / bhagavanaha - idam api subhute
tesam marakarma veditavyam / tadyathāpi nama subhute kaścīdeva
puruṣo 'nārdhyam maniratnam labdhva alpārdhyena alpasarena
maniratnena sardham samikartavyam manyeta / tatkim manyase subhute
api nu sa paṇḍitajatiyah puruṣo veditavyah? subhūtiraha - no
hidam bhagavan / bhagavanaha - evameva subhute bhaviśyāntyanagate
'dhvani eke bodhisattvāyanikah puḍgalah, ya idam gambhiram
prabhasvaram prajñāparamitaratnam labdhva śrutva
śravakapratyēkabuddhayanena samikartavyam māmsyante,
śravakapratyēkabuddhabhumau ca sarvajñatamupayakausalāyam ca
paryesitavyam māmsyante / tatkim manyase subhute api nu
paṇḍitajatiyaste bodhisattva veditavyah? subhūtiraha - no hidam
bhagavan / bhagavanaha - idam api subhute tesam bodhisattvanam
mahasattvanam marakarma veditavyam / punarāparam subhute aśyam
gambhirayam prajñāparamitayam bhāśyamanāyam
deśyamanāyamupadīśyamanāyamuddīśyamanāyamudgrhyamanāyam

vacyamanayam svadhyayamanayamantaso likhyamanayam api bahuni
pratibhananyutpatsyante, yani cittaviksepam karisyanti / idam api
subhute tesam bodhisattvanam mahasattvanam marakarma veditavyam
//

evamukte ayusman subhutihagavantametadvocat - sakya punarbhagavan
prajñaparamita likhitum? bhagavanaha - no hidam subhute / ye
kecitsubhute prajñaparamitam lipyaksarairlikhitva prajñaparamita
likhiteti mamasyante, asatiti va aksaresu
prajñaparamitamabhiniveksyante, anaksareti va, idam api subhute
tesam marakarma veditavyam //

(vaidya 119) punaraparam subhute prajñaparamitayam likhyamanayam
desamanasikara utpatsyante,
gramanagarani gamajanapadarastrarajadhanimanasikara utpatsyante,
udyanamanasikara utpatsyante, gurumanasikara utpatsyante,
akhyanamanasikara utpatsyante, cauramanasikara utpatsyante,
gulmasthanamanasikara utpatsyante, visikhamanasikara utpatsyante,
sibikamanasikara utpatsyante, sukhamanasikara utpatsyante,
dukhhamanasikara utpatsyante, bhayamanasikara utpatsyante,
strimanasikara utpatsyante, purusamanasikara utpatsyante,
napumsakamanasikara utpatsyante, priyapriyavyatyastamanasikara
utpatsyante, matapitrpratisamyukta manasikara utpatsyante,
bhratrbhaginipratisamyukta manasikara utpatsyante,
mitrabandhavasalohitamatyapratisamyukta manasikara utpatsyante,
prajapatiputrduhitpratisamyukta manasikara utpatsyante,
grhabhojanapanapratisamyukta manasikara utpatsyante, cailamanasikara
utpatsyante, sayanasanamanasikara jivitamanasikara
itikartavyatamanasikara ragamanasikara dvesamanasikara
mohamanasikara rtumanasikara sukalamanasikara duskalamanasikara
gitamanasikara vadyamanasikara nrtyamanasikara
kavyanataketihasamanasikarah sastramanasikara
vyavaharamanasikara hasyamanasikara lasyamanasikarah
sokamanasikara ayasamanasikara atmamanasikarah,
ityetamsanyams ca subhute manasikaran marah
papiyanupasamharisyati asyam prajñaparamitayam
bhasyamanayam
desyamanayamupadisyamanayamudgrhyamanayam
vacyamanayamuddisyamanayam svadhyayamanayamantaso
likhyamanayamantarayam karisyati, cittaviksepam karisyati
bodhisattvanam mahasattvanam / tatra bodhisattvena mahasattvena
marakarmani boddhavyani / buddhva ca vivarjayitavyani / punaraparam
subhute utpatsyante rajamanasikarah kumaramanasikarahastimanasikara
asvamanasikara rathamanasikara gulmadarsanamanasikarah / idam api
subhute tesam marakarma veditavyam / punaraparam subhute utpatsyante
agnimanasikara icchamanasikara dhanadhanyasamrddhimanasikarah /
idam api subhute bodhisattvanam mahasattvanam marakarma veditavyam
//

punaraparam subhute bodhisattvanam mahasattvanamutpatsyante
labhasatkaracivarapindapasayanasanaglanapratyayabhaisajyaparis
karanamantaraya imam prajñaparamitam bhasamananam
desayatamupadisatamuddisatam svadhyayatamantaso likhatam
labhasatkaraslokasvadascittotpida va / idam api subhute
bodhisattvairmahasattvairmarakarma veditavyam / etani taih sarvani
marakarmani boddhavyani, buddhva ca vivarjayitavyani //

punaraparam subhute bodhisattvanam mahasattvanamimam
prajñaparamitam bhasamananam
desayatamupadisatamuddisatam svadhyayatamantaso likhatam ye te
gambhira gambhirah sutranta bhavisyanti
sravakapratyekabuddhabhumipratisamyuktah, tan marah papiyan
bhiksuvesanopasamkrmya upasamharisyati - iha siksasva, idam
likha, idamuddisa, idam svadhyaya, itah sarvajñata nispatsyate iti /
na khalu punah subhute bodhisattvena mahasattvena upayakusalena tebhyah
sprhotpadayitavya / tatasya hetoh? kim capi subhute tesu
sutrantesu sunyatanimittapranihitani bhasitani, (vaidya 120) na
khalu punarupayakausalyam tatra bodhisattvanam
mahasattvanamakhyatam / tatra ye 'nabhijña bhavisyanti bodhisattva
upayakausalyajñanavisesasya, te imam gambhiram
prajñaparamitam riñcitavyam mamsyante / te imam gambhiram
prajñaparamitam riñcitva
sravakapratyekabuddhabhumipratisamyuktesu sutrantesu
upayakausalyam paryesitavyam mamsyante / idam api subhute
bodhisattvena mahasattvena marakarma veditavyam //

punaraparam subhute dharmasravanikaschandiko bhavisyati
prajñaparamitamudgrahitukamah, dharmabhanakas ca kilasi
bhavisyati na dharmam desayitukamah / idam api subhute bodhisattvena
mahasattvena visamagrimarakarma veditavyam / punaraparam subhute
dharmabhanakas ca akilasi bhavisyati prajñaparamitam
datukamah, dharmasravanikas ca kilasi va bahukrtyo va
bhavisyati / idam api subhute bodhisattvena mahasattvena
visamagrimarakarma veditavyam / punaraparam subhute
dharmasravanikaschandiko bhavisyati prajñaparamitamudgrahitukamo
dharayitukamo vacayitukamah paryavaptukamah pravartayitukamo 'ntaso
likhitukamo 'pi bhavisyati, gatimams ca matimams ca smrtimams
ca bhavisyati / dharmabhanakascanyaddesantaram ksepsyate
noddhattitajño va na va vipañcitajñah, anabhijño va bhavisyati /
iyam api subhute tatra visamagri bhavisyati prajñaparamitayam
bhasyamanayam desyamanayamupadisyamanayamuddisyamanayam
svadhyayamanayam siksyamanayamantasah likhyamanayam /
idam api subhute bodhisattvena mahasattvena visamagrimarakarma veditavyam
/ punaraparam subhute dharmabhanakas ca akilasi bhavisyatyabhijño
datukamo vacayitukama imam prajñaparamitam, dharmasravanikas ca
desantaram prasthito bhavisyati noddhattitajño va na va
vipañcitajño 'nabhijño va bhavisyati / idam api subhute bodhisattvena

mahasattvena visamagrimarakarma veditavyam / punaraparam subhute
dharmabhanakas ca amisaguruko labhasatkaracivaraguruko bhavisyati /
dharmasravanikas ca alpecchah samtustah pravivikto 'rtham va
na datukamo bhavisyati / iyam api subhute tatra visamagri bhavisyati
prajñaparamitayam siksyamanayam likhyamanayam / idam api
subhute bodhisattvena mahasattvena marakarma veditavyam / punaraparam
subhute dharmasravanikas ca sraddho bhavisyati imam
prajñaparamitam srotukamo 'rthamavaboddhukamo 'rtham datukamo
'rtham parityaktukamah / dharmabhanakas ca asraddho bhavisyati
alpeccho va na va bhasitukamah / ato 'pi subhute visamagrimarakarma
veditavyam / punaraparam subhute dharmasravanikas ca sraddho
bhavisyati srotukamo 'rthamavaboddhukamah / dharmabhanakasya ca tani
sutrani dharmantarayikataya na sambhavisyanti navatarisyanti /
ato 'pi subhute dharmasravanikasyaprapradharmabhaninah
prativani bhavisyati / iyam api subhute tatra visamagri bhavisyati
prajñaparamitamudgrhnatam dharayatam vacayatam
paryavapnuvatam pravartayatamantaso likhatam / idam api subhute
bodhisattvena mahasattvena marakarma veditavyam / punaraparam subhute
dharmabhanakas ca bhasitukamo bhavisyati / dharmasravanikas ca
acchandiko bhavisyati sravanaya / iyam api subhute tatra visamagri
bhavisyati prajñaparamitamudgrahitum (vaidya 121) dharayitum
vacayitum paryavaptum pravartayitumantaso likhitum / idam api subhute
bodhisattvena mahasattvena marakarma veditavyam / punaraparam subhute
dharmasravaniko middhaguruko bhavisyati, kayaguruko bhavisyati / sa
tena middhagurukatvena samanvagatah kayaklamathena samanvagato na
srotukamo bhavisyati / dharmabhanakas ca bhasitukamo bhavisyati /
idam api subhute bodhisattvena mahasattvena visamagrimarakarma veditavyam
/ punaraparam subhute dharmabhanako middhaguruko bhavisyati,
kayaguruko bhavisyati / sa tena middhagurukatvena samanvagatah
kayaklamathena samanvagato na bhasitukamo bhavisyati /
dharmasravanikas ca srotukamo bhavisyati / iyam api subhute tatra
visamagri bhavisyati likhanaya vacanaya paryavaptaye va / idam api
subhute bodhisattvena mahasattvena marakarma veditavyam //

punaraparam subhute prajñaparamitayam likhyamanayam
bhasyamanayam siksyamanayam kascideva tatragatya
nirayanamavarnam bhasisyate, tiryagyoneravarnam
bhasisyate, pretavisayasyavarnam bhasisyate,
asurakayanamavarnam bhasisyate - evamduhkha nirayah,
evamduhkha tiryagyoni, evamdukhah pretavisayah,
evamduhkha asurah kayah, evamdukhah samskarah /
ihaiva dukkhasyantah karaniya iti / idam api subhute bodhisattvena
mahasattvena visamagrimarakarma veditavyam //

punaraparam subhute prajñaparamitayam likhyamanayam
bhasyamanayam siksyamanayam va kascideva tatragatya
devanam varnam bhasisyate - evamsukhita devah,
evamsukhah svargah, evam kamadhatau kamah sevitavyah, evam

rupadhatau dhyanani samapattavyani, evamarupyadhatau
tatsamapattayah samapattavyah / tad api ca sarvam prajñata
vimrsya sarvaiva duhkhopapattiriti / uktam hidam bhagavata -
acchatasamghatamatrakamapyaham bhiksavo bhavabhinirvrttim na
varnayami / sarvam hi samskr̥tamanityam sarvam bhayavagatam
duhkham sarvam traidhatukam sunyam sarvadharmā anatmanah /
tadevam sarvamasasvatamanityam duhkham viparinamadharmakam
viditva panditairihaiva srotaapattiphalam praptavyam,
saktadagamiphalamanagamiphalam, ihaivarhattvam praptavyam / ma no
bhuyastabhīh sampattivipattibhīrdukhābhuyīsthābhīh
samavadhanam bhūditi / tatraike bodhisattvah samvegāmapatsyante /
idam api subhute bodhisattvena mahasattvena visamāgrimarakarma veditavyam
//

punarāparam subhute ye 'pi te bhiksavo dharmabhanakah, te
ekakitābhirata bhavīsyanti / ye 'pi dharmasravanikaste 'pi
pārsadguruka bhavīsyanti / te 'pi dharmabhanaka evam vaksyanti -
ye māmanuvartsyanti, tebhyo 'hamimam prajñāparamitam dasyami / ye
māmanuvartsyanti, tebhyo na dasyāmiti / evam te kulaputrah
kuladuhitaras ca arthikataya chandikataya dharmagauravena tam
dharmabhanakamanuvartsyanti, na cavakasam dasyanti, sa ca
dharmabhanaka amisakimcītkābhīlasi, te ca na datukamah / sa
ca tena tena gamīsyati, yena yena durbhīksas ca ayogaksemas ca
jīvitantarayas ca bhavīsyati / te ca dharmasravanīkah pārebhyah
srosyanti - asau pradese (vaīdya 122) durbhīksas ca ayogaksemas ca /
tasmīms ca pradese jīvitantarayo bhavedīti / sa ca dharmabhanakastan
kulaputranēvamabhīvyaharīsyati - amūsmīn kulaputrah pradese
durbhīksabhayam / kaccītkulaputra yuyamagamīsyatha mā
pascadvīpratisarīno bhavīsyatha durbhīksabhayam pravīstah?
evam te tena dharmabhanakena suksmenopayena pratīksepsyate / te ca
nīrvīnnarūpa evam jñāsyanti - pratīkhyānānīmīttānyetāni,
naitāni datukamānīmīttānīti / nayam datukamā itī vīditva
nanuvartsyanti / iyam api subhute tatra visamāgrī bhavīsyati
prajñāparamītayam līkhyāmanāyam sīksyāmanāyam
desyāmanāyamupadīsyāmanāyāmuddīsyāmanāyam svadhīyāyāmanāyam
/ idam api subhute bodhisattvena mahasattvena marakarma veditavyam //

punarāparam subhute dharmabhanako yena jantubhayam yena vyalābhayam
yenāmanūsyābhayam tena samprasthīto bhavīsyati / sa tena caran vīharan
yena vyalakantaram sarīsrpākantaram corakantaram
panīyakantaram durbhīksakantaram tena prakramīsyati / sa tan
dharmasravanīkanēvam vaksyati - yatkhālu kulaputra jānidhvam
yasmin pradese jantubhayam vyalābhayam kravyadābhayam
sarīsrpākantaram corakantaram panīyakantaram
durbhīksakantaram tena vāyam samprasthītah / jānidhvam
kulaputrah - sakyatha yuyamētāni duhkhanī pratyanubhavitum? evam
tan suksmenopayena pratīkhyāsyati / tatāste nīrvetsyante /
nīrvīnnah sānto nanuvartsyanti / te punarēva pratīyudāvartsyante / ayam

api subhute prajñāparamitayamantaraya utpatsyate uddisyamanayah
svadhyayamanayah yavallikhyamanayah / idam api subhute
bodhisattvena mahasattvena visamagrimarakarma veditavyam //

punaraparam subhute dharmabhanako bhiksurmitrakulabhikhsadakulaguruko
bhavisyati / sa taya mitrakulabhikhsadakulagurukataya abhiksnam
mitrakulabhikhsadakulanyavalokayitavyanyupasamkramitavyani mamsyate /
sa taya abhiksnavalokanataya bahukrtyataya tan
dharmasravanikan pratyakhyasyati - asti tavanme
kimcidavalokayitavyam, asti tavanmamopasamkramitavyamiti / iyam api
subhute tatra visamagri bhavisyati prajñāparamitayam
likhyamanayam paryavapyamanayam / idam api subhute bodhisattvena
mahasattvena marakarma veditavyam //

iti hi subhute marah papiyamstaistaih prakaraistatha tatha
cestisyate, yathemam prajñāparamitam na kascidudgrahisyati,
na dharayisyati, na vacayisyati, na paryavapsyati, na pravartayisyati,
na desayisyati, nopadeksyati, noddeksyati, na svadhyasyati, na
lekhayisyati, na likhisyati / tasmattarhi subhute yavanto 'ntaraya
visamagryam samvartante, tani sarvani bodhisattvena mahasattvena
marakarmaniti boddhavyani, buddhva ca vivarjayitavyaniti //

evamukte ayusman subhutirbhagavantametadvocat - kimatra bhagavan
karanam yadiha marah papiyanevam mahantamudyogamapatsyate?
tatha tatha copayena cestisyate, yathemam prajñāparamitam
(vaidya 123) na kascidudgrahisyati na dharayisyati na vacayisyati na
paryavapsyati na pravartayisyati na desayisyati nopadeksyati
noddeksyati na svadhyasyati na lekhayisyati na likhisyati? evamukte
bhagavanayusmantam subhutimetadvocat - prajñāparamitanirjata hi
subhute buddhanam bhagavatam sarvajñata / sarvajñatanirjatam ca
tathagatasasanam / tathagatasasananirjatam ca
aprameyanamasamkhyeyanam sattvanam klesaprahanam /
prahinaklesanam ca marah papiyanavataram na labhate /
alabhamano dukkharto durmanah sokasalyaparigato bhavati / atah sa
prajñāparamitayam likhyamanayam paryavapyamanayam mahata
samvegena mahantamudyogamapadyate / sa mahatodyogena tatha tathopayena
cestate, yatha na kascidimam prajñāparamitam likhedva
paryavapnuyadveti //

punaraparam subhute marah papiyan sramanavesenagatya bhedom
praksepsyati / evam ca navayanasamprasthitah kulaputra
vivecayisyanti naisa prajñāparamita yamayusmantah srnvanti
/ yatha punarmama sutragatam sutraparyapannam, iyam sa
prajñāparamita / ityevam subhute marah papiyan samsayam
praksepsyati / evam ca punah subhute marah papiyan
sramanavesenagatya bhedom praksipyā navayanasamprasthitan
bodhisattvanalpabuddhikan mandabuddhikan
parittabuddhikanandhikrtanavyakrtananuttarayam samyaksambodhau
samsayam patayisyati / te samsayaprapta imam

prajñāparamitam nodgrahisyanti na dharayisyanti na vacayisyanti
na paryavapsyanti na pravartayisyanti na desayisyanti nopadeksyanti
noddeksyanti na svadhyasyanti na lekhayisyanti na likhisyanti / idam
api subhute bodhisattvena mahasattvena marakarma veditavyam //

punaraparam subhute marah papiyan bhiksunnirmaya
buddhavesenagatya evam marakarmopasamharisyati - yo bodhisattvo
gambhiresu dharmesu carati, sa bhutakotim saksatkaroti / sa
sravako bhavati, na bodhisattvo yathayam bodhisattva iti / idam api
subhute bodhisattvena mahasattvena marakarma veditavyam //

evam subhute marah papiyan evamadikani subahuni anyany api
marakarmanyutpadayisyati asyam prajñāparamitayam
likhyamanayam paryavapyamanayam / tani bodhisattvena mahasattvena
boddhavyani / buddhva ca vivarjayitavyani / na bhaktavyani /
arabdhaviryena smrtimata samprajanata ca bhavitavyam //

evamukte ayusman subhutihbhagavantametadvocat - evametadbhagavan,
evametatsugata / yani tani bhagavan maharatnani, tani bahupratyarthikani
bhavanti / tatkasya hetoh? yaduta durlabhatvanmaharghatvacca / agrani
hi tani bhagavan bhavanti / tasmattani ca bahupratyarthikani bhavanti /
evameva bhagavan asyah prajñāparamitayah prayena bahavo 'ntaraya
utpatsyante / tatra ye 'ntarayavasena kusida bhavisyanti,
veditavyamidam bhagavan maradhithitaste bodhisattva bhavisyanti,
navayanasamprasthitas ca te bhagavan bhavisyanti, alpabuddhayas ca te
bhagavan bhavisyanti, (vaidya 124) mandabuddhayas ca te bhagavan
bhavisyanti, paritabuddhayas ca te bhagavan bhavisyanti,
viparyastabuddhayas ca te bhagavan bhavisyanti / napi
tesamudarodaresu dharmesu cittam prakramisyati, ye imam
prajñāparamitam nodgrahitavyam mamsyante, na dharayitavyam na
vacayitavyam na paryavaptavyam na pravartayitavyam na
desayitavyam nopadestavyam noddestavyam na svadhyatavyam
na lekhayitavyamantaso na likhitavyam api mamsyante //

evamukte bhagavanayusmantam subhutihmetadvocat - evametatsubhute, evam
etat / maradhithitaste subhute bodhisattva veditavyah /
navayanasamprasthitas ca te subhute bodhisattva bhavisyanti,
alpabuddhayas ca te bhavisyanti, mandabuddhayas ca te bhavisyanti,
paritabuddhayas ca te bhavisyanti, viparyastabuddhayas ca te
bhavisyanti / na ca tesamudarodaresu dharmesu cittam
prakramisyati, ya imam prajñāparamitam nodgrahitavyam
mamsyante, na dharayitavyam na vacayitavyam na paryavaptavyam na
pravartayitavyam nopadestavyam noddestavyam na
svadhyatavyam na lekhayitavyamantaso na likhitavyam api mamsyante //

kimcapi subhute imani marakarmanyutpatsyante, subahavascatra
maradosa antarayakara utpatsyante / atha ca subhute ya imam
prajñāparamitamudgrahitavyam mamsyante dharayitavyam
vacayitavyam paryavaptavyam

pravartayitavyamupadestavyamuddestavyam svadhyatavyam
lekhayitavyamantaso likhitavyam api mamsyante, veditavyametatsubhute
buddhanubhavana buddhadhistanena te mamsyante /
buddhaparigrahenodgrahisyanti dharayisyanti vacayisyanti
pariyavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti lekhayisyantyantaso likhisyantiti / tatkasya hetoh?
maro 'pi hyatra papiyan mahantamudyogamapatsyate antarayakaranaya /
tathagato 'pyarhan samyaksambuddha udyogamapatsyate 'nuparigrahayeti //

aryastahasrikayam prajñāparamitayam marakarmaparivarto
namaikadasah //

asp_12: lokasamdarsanaparivarto dvadasah /

atha khalu bhagavan punarapyayusmantam subhutamamantrayate sma -
tadyathapi nama subhute striya bahavah putra bhaveyuh, pañca va
dasa va vimsatirva trimsadva catvarimsadva pañcasadva
satam va sahasram va / sarve te maturglanaya udyogamapadyeran -
kathamasmakam maturjivitantarayō na bhavediti, kathamasmakam mata
ciram jivet, kathamasmakam matuh kayo na vinasyet, kathamasmakam
mata cirasthitika bhavet, kathamasmakam maturnama avinastam
bhavet, kathamasmakam maturna duhkha vedanotpadyeta, na casya
asparsaviharah amanaapah kaye utpadyeta / tatkasya hetoh? etaya hi
vayam janitah / duskarakarikaisa asmakam jivitasya datri
lokasya ca samdarsayitri / iti te putrastam mataram
sarvasukhopadhanaih sudhrtam dharayeyuh, sugopayitam
gopayeyuh, sukelayitam kelayeyuh - ma khalvasyah kacidduhkha
vedana duhkho va sparsa utpadyeta, caksuso va srotrato va
ghranato va jihvato va kayato va manasto va vatato va pittato va
slesmato va samnipatato va damsato va masakato va sarisrpatō
va manusyato va amanusyato va apatato va utpatato va
anistanipatah sarire nipatet / evam te putrastam mataram
sarvasukhopadhanaih samanvahrtya kelayeyurmamayeyurgopayeyuh -
esasmakam mata janayitri, duskarakarikaisa asmakam jivitasya
datri, lokasya ca samdarsayitriti / evameva subhute tathagata
arhantah samyaksambuddha imam prajñāparamitam samanvahranti /
ye 'pi te likhanti udgrhnanti dharayanti vacayanti pariyavapnuvanti
pravartayanti desayantyupadisantyuddisanti svadhyayanti, sarve te
tathagatasyarhatah samyaksambuddhasyanubhavana adhisthanena
samanvaharena / ye 'pi te 'nyesu lokadhatusu tathagata arhantah
samyaksambuddha etarhi tisthanti dhriyante yapayanti bahujanahitaya
bahujanasukhaya lokanukampayai mahato janakayasyarthaya, hitaya sukhaya
devanam ca manusyanam ca, sarvasattvanam canukampaka
anukampamupadaya, te 'pi sarve imam prajñāparamitam
samanvahranti, autsukyamapadyante - kimitiyam prajñāparamita
cirasthitika bhavet, kimityasyah prajñāparamitaya nama
avinastam bhavet, kimityasyah prajñāparamitaya
bhasyamanaya likhyamanayah siksyamanaya marah
payiyan marakayika va devata antarayam na kuryuriti / evam hi

subhute tathagata arhantah samyaksambuddha enam
prajñāparamitam kelayanti mamayanti gopayanti / tatkasya hetoh?
esa hi mata janayitri tathagatanamarhatam samyaksambuddhanam /
asyah sarvajñātaya darsayitri lokasya ca samdarsayitri /
atonirjata hi subhute tathagata arhantah samyaksambuddhah /
prajñāparamita hi subhute tathagatanamarhatam
samyaksambuddhanamasya sarvajñajñānasya janayitri darsayitri,
evamasya lokasya samdarsayitri / atonirjata hi subhute
tathagatanamarhatam samyaksambuddhanam sarvajñāta / ye 'pi
kecitsubhute atite 'dhvani tathagata arhantah samyaksambuddha
anuttaram samyaksambodhimabhisambuddhah, te 'pi sarve enameva
prajñāparamitamagamya anuttaram samyaksambodhimabhisambuddhah /
ye 'pi te subhute bhavisyantyanagate 'dhvani tathagata arhantah (vaidya
126) samyaksambuddha anuttaram samyaksambodhimabhisambhotsyante, te
'pi sarve enameva prajñāparamitamagamya anuttaram
samyaksambodhimabhisambhotsyante / ye 'pi te subhute etarhi
aprameyesvasamkhyeyesu lokadhatusu tathagata arhantah
samyaksambuddha dasadisi loke tisthanti dhriyante yapayanti
bahujanahitaya bahujanasukhaya lokanukampayai mahato janakayasyarthaya,
hitaya sukhaya devanam ca manusyanam ca, anukampaka
anukampamupadaya anuttaram samyaksambodhimabhisambuddhah, te 'pi
sarve enameva prajñāparamitamagamya anuttaram
samyaksambodhimabhisambuddhah / aham api subhute etarhi tathagato
'rhan samyaksambuddha enameva prajñāparamitamagamya anuttaram
samyaksambodhimabhisambuddhah / evamiyam subhute prajñāparamita
tathagatanamarhatam samyaksambuddhanam janayitri, evamasya lokasya
samdarsayitri //

atha khalvayusman subhutihbhagavantametadavocat - yadbhagavanevamaha -
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitriti, katham bhagavan prajñāparamita
tathagatanamarhatam samyaksambuddhanamasya lokasya samdarsayitri?
katamas ca bhagavan lokastathagatairarhadbhih
samyaksambuddhairakhyatah? evamukte bhagavanayusmantam
subhutimetadavocat - pañca subhute skandhah tathagatena loka
ityakhyatah / katame pañca? yaduta rupam vedana samjñā
samskara vijñanam / ime subhute pañca skandhastathagatena loka
ityakhyatah //

subhutihraha - katham bhagavamstathagatanam prajñāparamitaya
pañca skandha darsitah? kim va bhagavan prajñāparamitaya
darsitam? evamukte bhagavanayusmantam subhutimetadavocat - na lujyante
na pralujyante iti subhute pañca skandha loka iti tathagatanam
prajñāparamitaya darsitah / tatkasya hetoh na lujyante na pralujyante
iti darsitah? sunyatasvabhava hi subhute pañca skandhah,
asvabhavatvat / na ca subhute sunyata lujyate va pralujyate va /
evamiyam subhute prajñāparamita tathagatanamarhatam
samyaksambuddhanamasya lokasya samdarsayitri / na ca subhute

animittam va apranihitam va anabhisamskaro va anutpado va
abhavo va dharmadhaturva lujyate va pralujyate va / evamiyam subhute
prajñāparamita tathagatanamarhata samyaksambuddhanamasya lokasya
samdarsayitri //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyah sattvah, asamkhyeyah sattva iti yathabhutam
prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyah sattvah, asamkhyeyah sattva
iti yathabhutam prajanati? sattvasvabhavataya subhute aprameyah
sattva asamkhyeyah sattva iti yathabhutam prajanati / evam hi
subhute tathagata imam prajñāparamitamagamya aprameyah sattva
asamkhyeyah sattva iti yathabhutam prajanati / yany api tani
subhute aprameyanamasamkhyeyanam sattvanam cittacaritani, tany
api subhute tathagatah sattvasadbhavatayaiva prajanati / evam khalu
subhute prajñāparamitamagamya tathagato
'prameyanamasamkhyeyanam sattvanamaprameyanyasamkhyeyani
cittacaritani ca yathabhutam prajanati / evam hi subhute
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitri //

(vaidya 127) punaraparam subhute tathagata imam
prajñāparamitamagamya aprameyanamasamkhyeyanam sattvanam
samksiptani cittani samksiptani cittaniti yathabhutam
prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanamasamkhyeyanam sattvanam
samksiptani cittani samksiptani cittaniti yathabhutam
prajanati? sa samksepaṃ ksayatāḥ ksayaṃ ca aksayato
yathabhutam prajanati / evam hi subhute tathagata imam
prajñāparamitamagamya aprameyanamasamkhyeyanam sattvanam
samksiptani cittani samksiptani cittaniti yathabhutam
prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanamasamkhyeyanam sattvanam viksiptani cittani
viksiptani cittaniti yathabhutam prajanati / katham ca subhute
tathagata imam prajñāparamitamagamya
aprameyanamasamkhyeyanam sattvanam viksiptani cittani
viksiptani cittaniti yathabhutam prajanati? dharmatataḥ subhute
tani cittani viksiptani / alaksanani hi tani cittani
aksinanyaviksinanyaviksiptani tani cittaniti yathabhutam
prajanati / evam hi subhute tathagata imam prajñāparamitamagamya
aprameyanamasamkhyeyanam sattvanam viksiptani cittani
viksiptani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanamasamkhyeyanam sattvanamaprameyaksayani
cittanyaprameyaksayani cittaniti yathabhutam prajanati /
katham ca subhute tathagata imam prajñāparamitamagamya

aprameyanamasamkhyeyanam sattvanamaprameyaksayani cittani
aprameyaksayani cittaniti yathabhutam prajanati? tasya subhute
tathagatasyadhisthitam bhavati taccittam,
anirodhamanutpadamasthitamanasrayamasamaprameyamasamkhyeyam, yenaiva
yathabhutam prajanati akasaprameyaksayataya
cittaprameyaksayateti / evam hi subhute tathagata imam
prajñaparamitamagamya aprameyanamasamkhyeyanam
sattvanamaprameyaksayani cittanyaprameyaksayani cittaniti
yathabhutam prajanati //

punaraparam subhute tathagata imam prajñaparamitamagamya
aprameyanam sattvanam samklistani cittani samklistani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñaparamitamagamya aprameyanam sattvanam
samklistani cittani samklistani cittaniti yathabhutam
prajanati? asamklesasamklistani subhute tani cittani
asamketani / evam hi subhute tathagata imam
prajñaparamitamagamya aprameyanam sattvanam samklistani
cittani samklistani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñaparamitamagamya
aprameyanam sattvanamasamklistani cittanyasamklistani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñaparamitamagamya aprameyanam
sattvanamasamklistani cittanyasamklistani cittaniti
yathabhutam prajanati? prakrtiprabhasvarani subhute tani cittani
/ evam hi subhute tathagata imam (vaidya 128) prajñaparamitamagamya
aprameyanam sattvanamasamklistani cittanyasamklistani
cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñaparamitamagamya
aprameyanam sattvanam linani cittani linani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñaparamitamagamya aprameyanam sattvanam linani cittani
linani cittaniti yathabhutam prajanati? analayalinani subhute
tani cittani / evam hi subhute tathagata imam
prajñaparamitamagamya aprameyanam sattvanam linani cittani
linani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñaparamitamagamya
aprameyanam sattvanam pragrhitani cittani pragrhitani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñaparamitamagamya aprameyanam sattvanam
pragrhitani cittani pragrhitani cittaniti yathabhutam
prajanati? agrahyani subhute tani cittani pragrahitavyani / evam
hi subhute tathagata imam prajñaparamitamagamya aprameyanam
sattvanam pragrhitani cittani pragrhitani cittaniti
yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanam sasravani cittani sasravani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñāparamitamagamya aprameyanam sattvanam
sasravani cittani sasravani cittaniti yathabhutam prajanati?
asvabhavani subhute tani cittani asatsamkalpani / evam hi subhute
tathagata imam prajñāparamitamagamya aprameyanam sattvanam
sasravani cittani sasravani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanamanasravani cittanyanasravani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanamanasravani
cittanyanasravani cittaniti yathabhutam prajanati?
abhavagatikani subhute tani cittani anabhogani / evam hi subhute
tathagata imam prajñāparamitamagamya aprameyanam
sattvanamanasravani cittanyanasravani cittaniti yathabhutam
prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanam saragani cittani saragani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam saragani
cittani saragani cittaniti yathabhutam prajanati? ya subhute
cittasya saragata, na sa cittasya yathabhutata / ya cittasya
yathabhutata, na sa cittasya saragata / evam hi subhute tathagata
imam prajñāparamitamagamya aprameyanam sattvanam saragani
cittani saragani cittaniti yathabhutam prajanati //

(vaidya 129) punaraparam subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam vitaragani
cittani vitaragani cittaniti yathabhutam prajanati / katham ca
subhute tathagata imam prajñāparamitamagamya aprameyanam
sattvanam vitaragani cittani vitaragani cittaniti
yathabhutam prajanati? yah subhute cittasya vigamah, na sa cittasya
saragata / ya vitaragasya cittasya yathabhutata, na sa cittasya
saragata / evam hi subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanam vitaragani cittani vitaragani
cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanam sadosani cittani sadosani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñāparamitamagamya aprameyanam sattvanam
sadosani cittani sadosani cittaniti yathabhutam prajanati?
ya subhute cittasya sadosata, na sa cittasya yathabhutata / ya
cittasya yathabhutata, na sa cittasya sadosata / evam hi subhute
tathagata imam prajñāparamitamagamya aprameyanam sattvanam
sadosani cittani sadosani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam vitadosani cittāni vitadosani
cittāniti yathabhutam prajānati / katham ca subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanam
vitadosani cittāni vitadosani cittāniti yathabhutam
prajānati? yah subhute cittasya vigamah, na sa cittasya sadosata /
ya vitadosasya cittasya yathabhutata, na sa cittasya sadosata /
evam hi subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam vitadosani cittāni vitadosani
cittāniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam samohani cittāni samohani cittāniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam samohani cittāni
samohani cittāniti yathabhutam prajānati? ya subhute cittasya
samohata, na sa cittasya yathabhutata / ya cittasya yathabhutata, na
sa cittasya samohata / evam hi subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam samohani cittāni
samohani cittāniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam vitamohani cittāni vitamohani cittāniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam vitamohani
cittāni vitamohani cittāniti yathabhutam prajānati? yah subhute
cittasya vigamah, na sa cittasya samohata / ya vitamohasya cittasya
yathabhutata, na sa cittasya samohata / evam hi subhute tathagata
imam (vaidya 130) prajñāparamitamagamyā aprameyanam sattvanam
vitamohani cittāni vitamohani cittāniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam avipulani cittāni avipulani cittāniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam avipulani cittāni
avipulani cittāniti yathabhutam prajānati? asamutthanayogani
subhute tani cittāni asamutthanaparyapannani / evam subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanam avipulani
cittāni avipulani cittāniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam vipulani cittāni vipulani cittāniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam vipulani cittāni
vipulani cittāniti yathabhutam prajānati? na hiyante subhute tani
cittāni, na vivardhante tani cittāni, na vigacchanti tani cittāni,
avigamatvadeva cittānam / evam hi subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam vipulani cittāni
vipulani cittāniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamahadgatani cittanyamahadgatani cittaniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamahadgatani
cittanyamahadgatani cittaniti yathabhutam prajānati? anagatikani
subhute tani cittani agatikani aparyāpannani / evam hi subhute
tathagata imam prajñāparamitamagamyā aprameyanam
sattvanamahadgatani cittanyamahadgatani cittaniti yathabhutam
prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam mahadgatani cittani mahadgatani cittaniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanam mahadgatani
cittani mahadgatani cittaniti yathabhutam prajānati? samatasamani
subhute tani cittani svabhavasamani / evam hi subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanam mahadgatani
cittani mahadgatani cittaniti yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamapramanani cittanyapramanani cittaniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamapramanani
cittanyapramanani cittaniti yathabhutam prajānati?
anisrayatvatsubhute tani cittanyapramanani / evam hi subhute
tathagata imam (vaidya 131) prajñāparamitamagamyā aprameyanam
sattvanamapramanani cittani apramanani cittaniti yathabhutam
prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam sanidarsanani cittani sanidarsanani
cittaniti yathabhutam prajānati / katham ca subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanam
sanidarsanani cittani sanidarsanani cittaniti yathabhutam
prajānati? samadarsanani subhute tani cittani cittasvabhavani / evam
hi subhute tathagata imam prajñāparamitamagamyā aprameyanam
sattvanam sanidarsanani cittani sanidarsanani cittaniti
yathabhutam prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamanidarsanani cittanyanidarsanani cittaniti
yathabhutam prajānati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamanidarsanani
cittanyanidarsanani cittaniti yathabhutam prajānati?
alaksanatvadarthaviviktatvatsubhute adrsyam taccittam
trayanam caksusam sarvesam va anavabhasagam / evam hi
subhute tathagata imam prajñāparamitamagamyā aprameyanam
sattvanamanidarsanani cittanyanidarsanani cittaniti yathabhutam
prajānati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam sapratighani cittani sapratighani
cittaniti yathabhutam prajanati / katham ca subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanam
sapratighani cittani sapratighani cittaniti yathabhutam prajanati?
asatsamkalpitani subhute tani cittani, sunyanyarambanavasikani /
evam hi subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam sapratighani cittani sapratighani
cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamapratighani cittanyapratighani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamapratighani
cittanyapratighani cittaniti yathabhutam prajanati? advayabhutani
subhute tani cittani abhutasambhutani / evam hi subhute tathagata
imam prajñāparamitamagamyā aprameyanam sattvanamapratighani
cittanyapratighani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanam sottarani cittani sottarani cittaniti
yathabhutam prajanati / katham ca subhute imam
prajñāparamitamagamyā aprameyanam sattvanam sottarani cittani
sottarani cittaniti yathabhutam prajanati? ya subhute sottarasya
cittasya yathabhutata, na tatrasti manyamanata / evam hi subhute
tathagata imam prajñāparamitamagamyā aprameyanam sattvanam
sottarani cittani sottarani cittaniti yathabhutam prajanati //

(vaidya 132) punaraparam subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamanuttarani
cittanyanuttarani cittaniti yathabhutam prajanati / katham ca
subhute tathagata imam prajñāparamitamagamyā aprameyanam
sattvanamanuttarani cittanyanuttarani cittaniti yathabhutam
prajanati? anv api hi subhute cittamanupalabdham / tato nisprapañcāni
tani cittani / evam hi subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamanuttarani
cittanyanuttarani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamasamahitani cittanyasamahitani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamyā aprameyanam sattvanamasamahitani
cittanyasamahitani cittaniti yathabhutam prajanati? asamasamani hi
subhute tani cittani asamavahitani, evamasamahitani tani cittani /
evam hi subhute tathagata imam prajñāparamitamagamyā
aprameyanam sattvanamasamahitani cittanyasamahitani cittaniti
yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamyā

aprameyanam sattvanam samahitani cittani samahitani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam samahitani
cittani samahitani cittaniti yathabhutam prajanati? samasamani hi
subhute tani cittani samavahitani / evam samahitani
cittanyakasasamani / evam hi subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam samahitani
cittani samahitani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanamavimuktani cittanyavimuktani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanamavimuktani
cittanyavimuktani cittaniti yathabhutam prajanati?
svabhavavimuktani subhute tani cittani abhavasvabhavani / evam hi
subhute tathagata imam prajñāparamitamagamya aprameyanam
sattvanamavimuktani cittanyavimuktani cittaniti yathabhutam
prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanam vimuktani cittani vimuktani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam vimuktani cittani
vimuktani cittaniti yathabhutam prajanati? cittah hi subhute
tathagatena na atitamupalabdham na anagatam, na pratyutpannamupalabdham,
asattvaccittasya / evam hi subhute tathagata imam
prajñāparamitamagamya aprameyanam sattvanam vimuktani cittani
vimuktani cittaniti yathabhutam prajanati //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanam sattvanamadrsyani cittanyadrsyani cittaniti
yathabhutam prajanati / katham ca subhute tathagata imam
prajñāparamitamagamya (vaidya 133) aprameyanam
sattvanamadrsyani cittanyadrsyani cittaniti yathabhutam
prajanati? asattvatsubhute adrsyam taccittam / abhutavadavijñeyam,
aparinispattito 'grahyam prajñācaksusa divyena caksusa /
kutah punarmamsacaksusa? sarvesamanavabhasagatatvat / evam hi
subhute tathagata imam prajñāparamitamagamya aprameyanam
sattvanamadrsyani cittanyadrsyani cittaniti yathabhutam
prajanati / evam hi subhute prajñāparamita tathagatanamarhatam
samyaksambuddhanamasya lokasya samdarsayitri //

punaraparam subhute tathagata imam prajñāparamitamagamya
aprameyanasamkhyeyanam parasattvanam
parapudgalanamunmiñjitanimiñjitani yathabhutam prajanati / katham
ca subhute tathagata imam prajñāparamitamagamya
aprameyanasamkhyeyanam parasattvanam
parapudgalanamunmiñjitanimiñjitani yathabhutam prajanati? sarvani
tani subhute rupanisritani utpadyamananyutpadyante iti yathabhutam

prajanati / evam vedana samjñā samskaraḥ / sarvaṇi taṇi
vijñānaṇisritāṇi utpadyamaṇanyutpadyante iti yathabhutaṁ prajāṇati
/ tatra subhute kathāṁ tathagataṇa tanyuṇmiñjitaṇimiñjitaṇi
rupaṇisritāṇi vijñātaṇi bhavāṇti? evaṁ vedāṇa samjñā
samskaraḥ? kathāṁ tathagataṇa tanyuṇmiñjitaṇimiñjitaṇi
vijñānaṇisritāṇi vijñātaṇi bhavāṇti? bhavāṇti tathagataḥ paraṁ
maṇaṇaditi ruṇpagataṁ etaṁ / na bhavāṇti tathagataḥ paraṁ maṇaṇaditi
ruṇpagataṁ etaṁ / bhavāṇti ca na bhavāṇti ca tathagataḥ paraṁ maṇaṇaditi
ruṇpagataṁ etaṁ / naiva bhavāṇti na na bhavāṇti tathagataḥ paraṁ
maṇaṇaditi ruṇpagataṁ etaṁ / evaṁ vedāṇa samjñā samskaraḥ /
bhavāṇti tathagataḥ paraṁ maṇaṇaditi vijñāṇagataṁ etaṁ / na bhavāṇti
tathagataḥ paraṁ maṇaṇaditi vijñāṇagataṁ etaṁ / bhavāṇti ca na bhavāṇti
ca tathagataḥ paraṁ maṇaṇaditi vijñāṇagataṁ etaṁ / naiva bhavāṇti na
na bhavāṇti tathagataḥ paraṁ maṇaṇaditi vijñāṇagataṁ etaṁ / sasvata
atma avalokaḥ ca idameva satyaṁ mohamaṇyaditi ruṇpagataṁ etaṁ /
asasvata atma avalokaḥ ca idameva satyaṁ mohamaṇyaditi ruṇpagataṁ etaṁ
/ sasvataḥ ca asasvata atmavalokaḥ ca idameva satyaṁ mohamaṇyaditi
ruṇpagataṁ etaṁ / naiva sasvataḥ na sasvata atma avalokaḥ ca idameva
satyaṁ mohamaṇyaditi ruṇpagataṁ etaṁ / evaṁ vedāṇa samjñā
samskaraḥ / sasvata atmavalokaḥ ca idameva satyaṁ mohamaṇyaditi
vijñāṇagataṁ etaṁ / asasvata atma avalokaḥ ca idameva satyaṁ
mohamaṇyaditi vijñāṇagataṁ etaṁ / sasvataḥ ca sasvata atma avalokaḥ
ca idameva satyaṁ mohamaṇyaditi vijñāṇagataṁ etaṁ / naiva sasvataḥ
na sasvata atma avalokaḥ ca idameva satyaṁ mohamaṇyaditi vijñāṇagataṁ
etaṁ / antavaṇatma avalokaḥ ca idameva satyaṁ mohamaṇyaditi ruṇpagataṁ
etaṁ / anantavaṇatma avalokaḥ ca idameva satyaṁ mohamaṇyaditi ruṇpagataṁ
etaṁ / antavaṇaṁ ca anantavaṇascatma avalokaḥ ca idameva satyaṁ
mohamaṇyaditi ruṇpagataṁ etaṁ / naiva antavaṇaṁ na anantavaṇatma avalokaḥ ca
idameva satyaṁ mohamaṇyaditi ruṇpagataṁ etaṁ / evaṁ vedāṇa samjñā
samskaraḥ / antavaṇatma avalokaḥ ca idameva satyaṁ mohamaṇyaditi
vijñāṇagataṁ etaṁ / anantavaṇatma avalokaḥ ca idameva satyaṁ
mohamaṇyaditi vijñāṇagataṁ etaṁ / antavaṇaṁ ca anantavaṇascatma
avalokaḥ ca idameva (vaidya 134) satyaṁ mohamaṇyaditi vijñāṇagataṁ etaṁ /
naiva antavaṇaṁ na anantavaṇatma avalokaḥ ca idameva satyaṁ mohamaṇyaditi
vijñāṇagataṁ etaṁ / sa jivastacchariṇaṁ idameva satyaṁ mohamaṇyaditi
ruṇpagataṁ etaṁ / anyo jivo 'nyacchariṇaṁ idameva satyaṁ mohamaṇyaditi
ruṇpagataṁ etaṁ / evaṁ vedāṇa samjñā samskaraḥ / sa
jivastacchariṇaṁ idameva satyaṁ mohamaṇyaditi vijñāṇagataṁ etaṁ / anyo
jivo 'nyacchariṇaṁ idameva satyaṁ mohamaṇyaditi vijñāṇagataṁ etaṁ / evaṁ
hi subhute tathagataṇarhata samyakṣambuddheṇa imaṁ
prañjāparaṁ itamaṇyaṁ aprameyaṇaṁ samkhyeyaṇaṁ paraṁ sattvaṇaṁ
paraṁ puṇḍgalāṇaṁ tanyuṇmiñjitaṇimiñjitaṇi rupaṇisritāṇi vijñātaṇi
bhavāṇti / evaṁ vedāṇa samjñā samskaraḥ /
tanyuṇmiñjitaṇimiñjitaṇi vijñānaṇisritāṇi vijñātaṇi bhavāṇti //

punaṇraparaṁ subhute tathagataḥ imaṁ prañjāparaṁ itamaṇyaṁ
aprimeyaṇaṁ samkhyeyaṇaṁ paraṁ sattvaṇaṁ paraṁ puṇḍgalāṇaṁ

tanyunmiñjitanimiñjitani yathabhutam prajanati / iha subhute
tathagato rupam janati / katham ca subhute tathagato rupam
janati? tatha subhute tathagato rupam janati, yatha tathata /
evam hi subhute tathagato rupam janati / evam vedana samjña
samskarah / iha subhute tathagato vijñanam janati / katham ca
subhute tathagato vijñanam janati? tatha subhute tathagato
vijñanam janati, yatha tathata / evam hi subhute tathagato
vijñanam janati / evam hi subhute tathagata imam
prajñaparamitamagamya aprameyanamasamkhyeyanam parasattvanam
parapudgalanam tanyunmiñjitanimiñjitani yathabhutam prajanati /
evam hi subhute tathagatatathagatatathataya ca skandhatathataya ca
unmiñjitanimiñjitatathataya ca tathatam prajñapayati / yaiva ca subhute
skandhatathata, saiva lokasyapi tathata / tatkasya hetoh? uktam
hyetatsubhute tathagatena - pañca skandha loka iti samjñatah iti /
tasmattarhi subhute ya skandhatathata, sa lokatathata / ya lokatathata,
sa sarvadharmatathata / ya sarvadharmatathata, sa
srotaapattiphalatathata / ya srotaapattiphalatathata, sa
sakrdagamiphalatathata / ya sakrdagamiphalatathata, sa
anagamiphalatathata / ya anagamiphalatathata, sa arhattvaphalatathata /
ya arhattvaphalatathata, sa pratyekabuddhatvatathata / ya
pratyekabuddhatvatathata, sa tathagatatathata / iti hi tathagatatathata
ca skandhatathata ca sarvadharmatathata ca
sarvaryasravakapratyekabuddhatathata ca ekaivaisa tathata
anekabhavabhavapagata
anekatvadananatvadaksayatvadavikaratvadadvayatvadadvaidhikaratvat
/ evamesa subhute tathata tathagatena prajñaparamitamagamya
abhisambuddha / evam hi subhute prajñaparamita
tathagatanamarhatam samyaksambuddhanamasya lokasya samdarsayitri
/ evam hi subhute tathagato 'sya lokasya lokam samdarsayati / evam
casya lokasya darsanam bhavati - evam hi subhute prajñaparamita
tathagatanamarhatam samyaksambuddhanam mata janani janayitri /
evam hi subhute tathagatatathatamabhisambudhya lokasya tathatam
janati, avitathatam janati, ananyatathatam janati / evam ca
subhute tathagatatathatamabhisambuddhah samstathagata ityucyate //

(vaidya 135) sthavirah subhutihira - gambhira bhagavamstathata / ato
bhagavamstathatato buddhanam bhagavatam bodhih prabhavyate
prakasyate / ko 'tra bhagavan anyo 'dhimoksyate 'vinivartaniyo bodhisattvo
mahasattvo 'rhan va paripurnasamkalpo drstisampanno va
pudgalah? tatha hi bhagavan imani sthanani paramagambhirani
tathagatenabhisambudhya akhyatani / evamukte bhagavanayusmantam
subhutimetadvocat - evametatsubhute, evam etat / paramagambhiranimani
sthanani tathagatenabhisambudhya akhyatani / tatha hi subhute
aksayaisa tathata, ya tathagatenabhisambuddha, abhisambudhya
aksayaksayaivakhyata //

atha khalu sakradevndrapramukhah kamavacara rupavaras ca devaputra
brahmakayikanam ca vimsatidevaputrasahasrani yena

bhagavamstenopasamkramya bhagavatah padau sirasabhivandya ekante
tasthuh / ekantasthitas ca te kamavacara rupavacaras ca devaputra
bhagavantametadavocan - gambhira bhagavan dharmah prakasyante / katham
bhagavan atra laksanani sthapyante? bhagavanaha - sunyamiti
devaputra atra laksanani sthapyante / animittamiti apranihitamiti
devaputra atra laksanani sthapyante / anabhisamskara iti anutpada
iti anirodha iti asamklesa iti avyavadanamiti abhava iti nirvanamiti
dharmadhaturiti tathateti devaputra atra laksanani sthapyante /
tatkasya hetoh? anisritani hi devaputra etani laksanani /
akasasadsani hi devaputra etani laksanani / naitani
laksanani tathagatenarhata samyaksambuddhena sthapitani / naitani
laksanani rupasamkhyatani / evam na
vedanasamjñasamskaravijñanasamkhyatani / naitani laksanani
rupanisritani, na vedanasamjñasamskaravijñananisritani /
naitani laksanani devairva nagairva manusyairva amanusyairva
sthapitani / naitani laksanani sadevamanusasurena lokena
sakyani calayitum / tatkasya hetoh? sadevamanusasure 'pi hi loka
etallaksana eva / napyetani laksanani kenapi hastena sthapitani /
yo devaputra evam vadet - idamakasam kenapi sthapitamiti, api nu sa
devaputrah samyagvadan vadet? evamukte kamavacara rupavaras ca
devaputra bhagavantametadavocan - na bhagavan akasam kenacitsthapitam /
tatkasya hetoh? asamskrtatvadbhagavan akasasya nakasam
kenacitsthapitam //

atha khalu bhagavamstan kamavacaran rupavarams ca
devaputranamantrayate sma - evametaddevaputrah / utpadadva
tathagatanamanutpadadva tathaivaitani laksanani sthitani /
tatkasya hetoh? yathaitani hi sthitani, tathabhutani
tathagatenabhisambudhya akhyatani /
tasmaddevaputrastathagatastathagata ityucyate //

(vaidya 136) atha khalvayusman subhutihbhagavantametadavocat -
gambhirani bhagavan imani laksanani tathagatenabhisambuddhani /
tathagatanam casangajñanam yaduta prajñaparamita /
asangajñanaya prajñaparamita tathagatanam gocarah / evamukte
bhagavanayusmantam subhutimetadavocat - evametatsubhute, evam etat /
evam hi subhute prajñaparamita tathagatanamarhatam
samyaksambuddhanamasya lokasya sandarsayitri / yatha subhute
tathagata arhantah samyaksambuddha imam dharmam
prajñaparamitamupanisritya viharanti, tathaivaite dharmah sada
sthitah, asthanatastathagatairabhisambuddhah / ataste
dharmamevopanisritya viharanti, dharmam satkurvanti gurukurvanti manayanti
pujayantyarcayantypacayanti / prajñaparamitaivaiva subhute
dharmanam dharmateti tathagata arhantah samyaksambuddhah
prajñaparamitam satkurvanti gurukurvanti manayanti
pujayantyarcayantypacayanti / tatkasya hetoh? ato hi subhute
prajñaparamitatastathagatanamarhatam samyaksambuddhanam
sarvajñatayah prabhavana bhavati / krtajñah krtavedinas ca

tathagata arhantah samyaksambuddhah / yat'khalu subhute samyagvadanto
vadeyuh - krtajñah krtavediti, tattathagatam hi te samyagvadanto
vadanti - krtajñah krtavediti / yat'khalu subhute tathagato 'rhan
samyaksambuddho yena yena yanenagatah, yaya yaya pratipada
anuttaram samyaksambodhimabhisambuddhah, tathagatastadeva yanam
tameva pratipadamanugrhnite anuparipalayati, tayaiiva krtajñataya
krtaveditaya / iyam subhute tathagatasya krtajñata krtavedita
drastavya / punaraparam subhute tathagatena sarvadharmā akṛta
akṛta ityabhisambuddhah, avikṛta avikṛta ityabhisambuddhah,
anabhisamskrta anabhisamskrta ityabhisambuddhah / iyam api
subhute tathagatasya krtajñata krtavedita drastavya /
prajñāparamitam hyagamyā subhute tathagatasyarhatah
samyaksambuddhasya evam sarvadharmesu jñanam pravṛttam / anenapi
subhute paryayena prajñāparamita tathagatanamarhatam
samyaksambuddhanamasya lokasya samdarsayitri //

evamukte ayusman subhutihbhagavantametadvocat - yada bhagavan
sarvadharmā ajanaka apasyakah, tada katham bhagavan
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitri? evamukte bhagavanayusmantam subhutihmetadvocat -
sadhu sadhu subhute, yastvam tathagatamarhantam
samyaksambuddhametamartham pariprasnikartavyam manyase /
subhutihrevamaha - sarvadharmā ajanaka apasyaka iti / evametatsubhute,
evam etat / sarvadharmā ajanaka apasyakah / katham subhute
sarvadharmā ajanaka apasyakah? sarvadharmā hi subhute sunyah /
sarvadharmā hi subhute anisritah / evam hi subhute sarvadharmā
ajanaka apasyakah / evamete subhute sarvadharmā
prajñāparamitamagamya tathagatairabhisambuddhah / evam api subhute
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitri rupasyadrstatvat / evam vedanayah
samjñayah samskaranam
vijñānasyadrstatvatsamdarsayitri / evam hi subhute
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitri bhavati //

(vaidya 137) subhutihraha - katham bhagavan rupasyadrstata bhavati?
katham vedanayah samjñayah samskaranam? katham bhagavan
vijñānasyadrstata bhavati? bhagavanaha - yadi subhute na
ruparambanam vijñānamutpadyate, evam rupasyadrstata bhavati
/ evam vedana samjñā samskaraḥ / yadi subhute na
vijñānarambanam vijñānamutpadyate, evam vijñānasyadrstata
bhavati / ya ca subhute rupasyadrstata, ya ca vedanayah
samjñayah samskaranam, ya ca subhute
vijñānasyadrstata, saiva lokasya drstata bhavati / evam hi
subhute lokastathagatena drsto bhavati / evam hi subhute
prajñāparamita tathagatanamarhatam samyaksambuddhanamasya lokasya
samdarsayitri / katham ca subhute prajñāparamita lokam
samdarsayati? iti lokah sunya iti lokam sucayati, evam

prajñāpayati, evam lokam sandarsayati / iti loko 'cintya iti, lokah
santa iti, loko vivikta iti lokavisuddhya lokam sucayati / evam
lokam prajñāpayati, evam sandarsayatiti //

aryastahasrikayam prajñāparamitayam
lokasamdarsanaparivarto nama dvadasah //

asp_13: acintyaparivartastrayodasah /

atha khalvayusman subhutihagavantametadvocat - gambhira bhagavan
prajñāparamita / mahakṛtyena bāteyam bhagavan prajñāparamita
pratyupasthita /

acintyakṛtyenatulyakṛtyenaprāmeyakṛtyenasamkhyekṛtyenasamasamak
ṛtyena bāteyam bhagavan prajñāparamita pratyupasthita / bhagavanaha
- evametatsubhute, evam etat / mahakṛtyeneyam subhute prajñāparamita
pratyupasthita /

acintyakṛtyenatulyakṛtyenaprāmeyakṛtyenasamkhyekṛtyenasamasamak
ṛtyeneyam subhute prajñāparamita pratyupasthita / katham ca

subhute acintyakṛtyeneyam prajñāparamita pratyupasthita? acintyam
hi subhute tathagatatvam buddhatvam svayambhūtvam sarvajñātvam /
evam hi subhute acintyakṛtyeneyam prajñāparamita pratyupasthita /
na hidam sakyam cittena cintayitum / tatkasya hetoh? na hi cittam va
cetana va caitasiko va atra dharmah pravartate / katham ca subhute
atulyakṛtyeneyam prajñāparamita pratyupasthita? na sakyam subhute
tathagatatvam buddhatvam svayambhūtvam sarvajñātvam cintayitum
va tulayitum va / evam hi subhute atulyakṛtyeneyam

prajñāparamita pratyupasthita / katham ca subhute
aprāmeyakṛtyeneyam prajñāparamita pratyupasthita? aprāmeyam hi
subhute tathagatatvam buddhatvam svayambhūtvam sarvajñātvam /
evam hi subhute aprāmeyakṛtyeneyam prajñāparamita pratyupasthita /
katham ca subhute asamkhyekṛtyeneyam prajñāparamita
pratyupasthita? asamkhyeyam hi subhute tathagatatvam buddhatvam
svayambhūtvam sarvajñātvam / evam hi subhute

asamkhyekṛtyeneyam prajñāparamita pratyupasthita / katham ca
subhute asamamakṛtyeneyam prajñāparamita pratyupasthita? nasti
subhute tathagatasārhatāḥ samyaksambuddhasya svayambhūvah
sarvajñāsya samah, kutah punaruttarah? evam hi subhute
asamakṛtyeneyam prajñāparamita pratyupasthita //

sthavirah subhutihāra - kim

punarbhagavamstathagatatvamevacintyamatulyamaprāmeyamasamkhyeyamasamasama
m? evam buddhatvameva svayambhūtvameva sarvajñātvameva

atulyamaprāmeyamasamkhyeyamasamasamam, utaho

rupamapyacintyamatulyamaprāmeyamasamkhyeyamasamasamam? evam vedanāpi
samjñāpi samskāra āpih?

vijñānamapyacintyamatulyamaprāmeyamasamkhyeyamasamasamam, utaho

sarvadharma apyacintya atulya aprāmeya asamkhyeya asamasamah?

evamukte bhagavanayusmantam subhūtimetadvocat - evametatsubhute, evam

etat / rupam āpi subhute acintyamatulyamaprāmeyamasamkhyeyamasamasamam /
evam vedanāpi samjñāpi samskāra āpi / vijñānam āpi subhute

acintyamatulyamaprameyamasamkhyeyamasamasamam / evam sarvadharmā api
subhute acintya atulya aprameya asamkhyeya asamasamah / tatkasya
hetoh? rupasya hi subhute ya dharmata, na tatra cittam na cetana na
caitasika dharmā na tulana / evam vedanayah samjñayah
samskaranam / vijñānasya hi subhute ya dharmata, na tatra cittam
na cetana na caitasika dharmā na tulana / sarvadharmānam hi subhute
ya dharmata, na tatra cittam na cetana na caitasika dharmā na tulana /
evam hi subhute rupamapyacintyamatulyam / evam vedanāpi samjñāpi
samskara api / vijñānamapyacintyamatulyam / evam sarvadharmā
apyacintya atulyah / rupam api (vaidya 139) subhute aprameyam / evam
vedanāpi samjñāpi samskara api / vijñānam api subhute aprameyam,
sarvadharmā api subhute aprameyah / tatkasya hetoh? rupasya hi subhute
pramanam na prajñāyate / evam vedanayah samjñayah
samskaranam / vijñānasya hi subhute pramanam na prajñāyate /
sarvadharmānam api hi subhute pramanam na prajñāyate / kena
karanena subhute rupasya pramanam na prajñāyate? kena karanena
vedanayah samjñayah samskaranam? kena karanena subhute
vijñānasya pramanam na prajñāyate? kena karanena subhute
sarvadharmānam api pramanam na prajñāyate? rupasya hi subhute
pramanam na vidyate / evam vedanayah samjñayah
samskaranam / vijñānasya hi subhute pramanam na vidyate /
sarvadharmānam api hi subhute pramanam na vidyate / kena karanena
subhute rupasya pramanam na vidyate? evam vedanayah
samjñayah samskaranam? kena karanena subhute vijñānasya
pramanam na vidyate? kena karanena subhute sarvadharmānam api
pramanam na vidyate? apramanatvsubhute sarvadharmānam / rupam
api subhute asamkhyeyam / evam vedana samjñā samskara /
vijñānam api subhute asamkhyeyam / sarvadharmā api subhute
asamkhyeyah, gananasamatikrantatvat / rupamapi subhute asamasamam /
evam vedana samjñā samskara / vijñānam api subhute asamasamam
/ evam sarvadharmā api subhute asamasamah, akasamatvsubhute
sarvadharmānam / tatkim manyase subhute api tu astyakasasya samo va
ganana va pramanam va tulyam va cittam va caitasika va
dharmah? subhutihā - no hidam bhagavan / bhagavanaha - evameva
subhute anena paryayena sarvadharmā api acintya atulya aprameya
asamkhyeya asamasamah / ete ca subhute tathagatadharmā
acintyascittoparamatvat, atulyastulanasamatikrantatvat / acintya
atulya iti subhute vijñānagatasyaitaddharmasyadhivacanam / evamaprimeya
asamkhyeya asamasama iti subhute
samasamkhyapramanoparamatvadaprimeya asamkhyeya
asamasamastathagatadharmah / akasamasamkhyeyaprimeyataya
asamasama asamkhyeya aprimeya ete dharmah / akasatulyataya atulya
asamavahita bateme dharmah / tasmatsubhute atulya ete dharmā ucyante /
akasacintyataya acintya ete dharmah / akasatulyataya atulya ete
dharmah / akasaprimeyataya aprimeya ete dharmah /
akasasamkhyeyataya asamkhyeya ete dharmah / akasamasamataya
asamasama ete dharmah / asyam khalu

punaracintyatayamatulyatayamaprameyatayamasamkhyeyatayamasamasamatay
am bhasyamanayam pañcanam bhiksusatanamanupadaya
asravebhyascittani vimuktani, vimsates ca bhiksunisatanam
anupadaya asravebhyas cittani vimuktani,
sastescopasakasanam virajo vigatamalam dharmesu
dharmacaksurvisuddham, trimsatescopasikanam virajo vigatamalam
dharmesu dharmacaksurvisuddham, vimsatyā ca
bodhisattvairanūtpattikesu dharmesu ksantih pratilabdhabhū / te ca
bhagavata ihaiva bhadrakalpe vyākṛta anuttarayam samyaksambodhau /
ye 'pi te upasaka upasikas ca yesam virajo vigatamalam dharmesu
dharmacaksurvisuddham, te 'pi bhagavata vyākṛtah /
tesamāpyanupadayaśravebhyascittam vimoksyate //

(vaidya 140) atha khalvayusman subhūtirbhagavantametadvocat - gambhira
bhagavan prajñāparamita / mahakṛtyena bāteyam bhagavan
prajñāparamita pratyupasthita / evamukte bhagavanayusmantam
subhūtimetadvocat - evametatsubhūte, evam etat / gambhira subhūte
prajñāparamita / mahakṛtyeneyam subhūte prajñāparamita
pratyupasthita / tatkasya hetoh? atra hi subhūte sarvajñāta samayukta,
atra pratyekabuddhabhumih samayukta, atra sarvasravakabhūmih
samayukta / tadyathapi nama subhūte rajñāh ksatriyasya
murdhabhisiktasya janapadasthamaviryapṛptasya yaṇi tani
rajakṛtyani, yaṇi ca nagarakṛtyani, yaṇi ca janapadakṛtyani,
sarvaṇi tani amatyasamayuktani bhavanti / alpotsukastato raja
bhavatyapahṛtbarah / evameva subhūte ye kecidbuddhadharma va
pratyekabuddhadharma va sṛvakadharmā va, sarve te
prajñāparamitasamayuktah / prajñāparamita tatra kṛtyam karoti /
anena subhūte paryayena mahakṛtyeneyam prajñāparamita
pratyupasthita rūpasyaparigrahaṇā anabhinivesaya / evam vedanayā
samjñāyāh samskāraṇam / vijñānasyaparigrahaṇā
anabhinivesaya, srotaopattiphalaśyaparigrahaṇānabhinivesaya, evam
śakāḍāgāḥmiphalasyānāgāḥmiphalasyārhattvaphalasyāparigrahāyānabhiniveśā
aya, pratyekabodheraparigrahaṇānabhinivesaya, sarvajñātaya
aparigrahaṇānabhinivesaya prajñāparamita pratyupasthita //

subhūtiraha - katham bhagavan sarvajñātaya aparigrahaṇānabhinivesaya
prajñāparamita pratyupasthita? bhagavanaha - tatkim manyase subhūte
samanūpasyāsi tvamarhattvam yatra parigrahaṇā va abhinivesam va
kuryah? subhūtiraha - no hidam bhagavan / naham bhagavamstam
dharmam samanūpasyāmi yaṃ parigrhṇīyamabhiniveseyam va
arhattvamiti / bhagavanaha - evametatsubhūte, evam etat / aham api subhūte
tathagatatvam na samanūpasyāmi / so 'ham subhūte
tathagatatvamasamanūpasyān na parigrhṇāmi nabhiniveśe / tasmattarhi
subhūte sarvajñātaparigrahaṇānabhiniveśa / subhūtiraha -
sarvajñātapī bhagavan aparigrahaṇānabhiniveśeti? ma bhagavan
navāyanasamprasthitah parittakusalamūla bodhisattva mahasattva
īmam nirdesaṃ sṛtvā utṛsisuḥ samtrāsīsuḥ
samtrasamāpatsyante / api tu khalu punarbhagavan ye bodhisattva

mahasattva hetusampannah purvajinakrtadhikara
dirgharatravaropitakusalamula bhavisyanti, ta imam gambhiram
prajñaparamitam srutva adhimoksyanti / bhagavanaha -
evametatsubhute, evam etat //

atha khalu te kamavacara rupavaras ca devaputra bhagavantametadavocan -
gambhira bhagavan prajñaparamita, durdrsa duranubodha /
purvajinakrtadhikara dirgharatravaropitakusalamulaste bhagavan
sattva bhavisyanti, ya enam gambhiram
prajñaparamitamadhimoksyanti / sacedbhagavamstrisahasramahasahasre
lokadhatau ye sattvah, te sarve sraddhanusaribhumau kalpam va
kalpavasesam va careyuh yasceha gambhirayam
prajñaparamitayamekadivasam api ksantim rocayedgaveseta
cintayettulayedupaparikseta upanidhyayet, ayameva bhagavamstebhyah
sreyan / evamukte bhagavamstan kamavacaran (vaidya 141)
rupavacarams ca devaputranamantrayamasa - yadi devaputrah
kascideva kulaputro va kuladuhita va imam gambhiram
prajñaparamitam srnuyat, yavadasya devaputrah ksiprataram
nirvanam pratikanksitavyam, na tveva tesam
sraddhanusaribhumau kalpam va kalpavasesam va caratam / atha
khalu te kamavacara rupavacaras ca devaputra bhagavantametadavocan -
mahaparamiteyam bhagavan yaduta prajñaparamita / ityuktva bhagavatah
padau sirasa abhivandya bhagavantam trih pradaksinikrtya
bhagavato 'ntikad gamisyama ityarocya prakrantah / te 'viduram
gatva antarhitah / kamavacaras ca devaputrah kamadhatau
pratisthantah, rupavacaras ca devaputra brahmaloke
pratisthanteti //

aryastasahasrikayam prajñaparamitayamacintyaparivarto nama
trayodasah //

asp_14: aupamyaparivartascaturdasah /

atha khalvayusman subhutihbhagavantametadavocat - yo bhagavan bodhisattvo
mahasattvah sahasravanenaiva asyam gambhirayam
prajñaparamitayamadhimucyate navaliyate na samliyate
navatisthate na dhandhayati na vicikitsati na kanksati, abhinandati
ca prajñaparamitam, sa bhagavan kutascyutva kutropapannah?
bhagavanaha - yah subhute bodhisattvo mahasattvah sahasravanenaiva
asyam gambhirayam prajñaparamitayamadhimoksyate navalesyate
na samlesyate navasthasyate na dhandhayisyati na vicikitsisyati na
kanksisyati, abhinandisyati ca darsanam sravanam ca,
dharayisyati bhavayisyatyenam gambhiram prajñaparamitam,
prajñaparamitapratismyuktams ca manasikaranna vihasyati, na
viprsthikarisyati manasam, chandam janayisyatyudgrahitum
dharayitum vacayitum paryavaptum pravartayitum, karisyatyanubandham,
anugamisyati dharmabhanakam notsraksyati / tadyathapi nama subhute
tarunavatsa gaurnotsrjati vatsam, evameva subhute yo bodhisattvo
mahasattva enam gambhiram prajñaparamitam srutva tavanna
prahasyati dharmabhanakam yavadasyeyam prajñaparamita kayagata

va bhavisyati pustakagata va, ayam subhute bodhisattvo mahasattvo
manusyebhya eva cyuto manusyesvevopapannah //

subhutihaha - syadbhagavan etaireva gunaih samanvagato bodhisattvo
mahasattvo 'nyebhyo buddhaksetrebhyascyuta ihopapannah? bhagavanaha -
syatsubhute bodhisattvo mahasattvo 'nyebhyo buddhaksetrebhyo 'nyan
buddhan bhagavatah paryupasya pariprcchya pariprasnikrtya
tebhyascyuta ihopapannah, etaireva gunaih samanvagato veditavyah /
punaraparam subhute yo bodhisattvo mahasattvastusitebhyo devebhyascyuta
ihopapannah, so 'pyetaireva gunaih samanvagato veditavyah / yena
maitreyo bodhisattvo mahasattvah paryupasitah pariprstah
pariprcchitah pariprasnikrtah imam prajñāparamitamārabhya, so
'pyetaireva gunaih samanvagato veditavyah / yena khalu punah subhute
bodhisattvena mahasattvena purvantata iyam gambhira prajñāparamita
sruta, na tu pariprsta bhavet, na pariprcchita na
pariprasnikrta, tasya punar api manusyesvevopapannasya asyam
gambhirayam prajñāparamitayam bhasyamanayam bhavati
kanksayitvam, bhavati dhandhayitvam, bhavati cittasyavalinata,
veditavyametatsubhute, ayam bodhisattvah purvantato
'pyapariprcchakajatiyo 'bhut / tatkasya hetoh? tatha hi asyam
asyam gambhirayam prajñāparamitayam bhasyamanayam
bhavati kanksayitvam, bhavati dhandhayitvam, bhavati
cittasyavalinateti //

punaraparam subhute yena bodhisattvena mahasattveneyam gambhira
prajñāparamita purvantato 'pi sruta bhavati, paryupasita
pariprsta pariprcchita pariprasnikrta ca bhavati, ekam va
dinam dve va trini va catvari va pañca va dinani, tasya
tavatkaliki sraddha bhavati, samhriyate ca, punarevasamharya ca
bhavati pariprcchaya / tatkasya hetoh? evam hyetatsubhute bhavati -
yena purvam na sampariprsta bhavatiyam prajñāparamita, na
sampariprcchita, (vaidya 143) na sampariprasnikrta, na
canuvartita bhavati, tasya kamcirkalam chando 'nuvartate asyam
gambhirayam prajñāparamitayam sravanaya, kamcirkalam
chando na bhavati / sa punarevotksipyate 'vasidati / tasya calacala
buddhirbhavati / tulapicupamas ca sa bhavati / so 'yam bodhisattvo
'cirayanasamprasthito veditavyah / navena yanenagatah sa
bodhisattvastam sraddham tam prasadam tam chandam prahasyati,
yadutainam gambhiram prajñāparamitam nanugrahisya
nanuvartisyate nanuparivarayisyati / tasya dvayorbhumyoranyatara
bhumih pratikanksitavya - sravakabhūmirva pratyekabuddhabhūmirva
/ tadyathapi nama subhute mahasamudragatayam navi bhinnayam te
tatra kastham va na grhnanti phalakam va, mrtasariram va
nadhylambante, veditavyam etat - aprapta evaite paramudake kalam
karisyantiti / ye khalu punah subhute mahasamudragatayam navi
bhinnayam tatra kastham va grhnanti phalakam va,
mrtasariram va adhyalambante, veditavyametatsubhute - naite udake
kalam karisyanti, svastina anantarayena paramuttarisyaanti,

aksatascanupahatas ca sthale sthasyantiti / evameva subhute yo
bodhisattvah sraddhamatrakena prasadamatrakena premamatrakena
chandamatrakena samanvagatah sa ca prajñāparamitam nadhyalambate,
veditavyametatsubhute antaraivaisa vyadhvani vyavasadamapatsyate, aprapta
eva sarvajñatam sravakatve pratyekabuddhatve va sthasyatiti /
yesam khalu punah subhute bodhisattvanam mahasattvanamasti
sraddha, asti ksantih, asti rucih, asti chandah, asti viryam,
astyapramadah, astyadhimuktih, astyadhyasayah, asti tyagah, asti
gauravam, asti pritiḥ, asti pramodyam, asti prasadah, asti prema,
astyaniksiptadhurata anuttaram samyaksambodhimabhisambodhdhum, te ca
prajñāparamitamadhyalambante / evam tesam sa sraddha sa
ksantih sa rucih sa cchandah tadviryam so 'pramadah
sadhimuktih so 'dhyasayah sa tyagah tadgauravam sa pritiḥ
tatpramodyam sa prasadah tatprema sa aniksiptadhurata anuttaram
samyaksambodhimabhisambodhdhum / te ca prajñāparamitam prapya
sarvajñatayam sthasyanti / tadyathapi nama subhute stri va puruso
va aparipakvena ghatenodakam parivahet, veditavyametatsubhute - nayam
ghatasciramanuvartsyate, ksiprameva paribhetsyate, pravilesyate iti /
tatkasya hetoh? yathapi nama tadaparipakvatvaddhatasya, sa
bhumiparyavasana eva bhavisyatiti / evameva subhute kimcapi
bodhisattvasya asti sraddha asti ksantih asti rucih asti chandah
asti viryam astyapramadah, astyadhimuktih astyadhyasayah asti
tyagah / asti gauravam, asti pritiḥ asti pramodyam, asti prasadah,
asti prema, astyaniksiptadhurata anuttaram
samyaksambodhimabhisambodhdhum / sa ca prajñāparamitaya
upayakausalyena ca aparigrhito bhavati, veditavyametatsubhute ayam
bodhisattvo 'ntara vyadhvani vyavasadamapatsyata iti / kas ca subhute
bodhisattvasyantara vyadhvani vyavasadah - sravakabhumirva
pratyekabuddhabhumirva? tadyathapi nama subhute stri va puruso va
suparipakvena ghatena nadito va sarasto va tadagato va udapanadva
tato 'nyebhyo va udakadharebhya udakam parivahet, tasya tadudakam
parivahato veditavyametatsubhute svastina (vaidya 144) anantarayena ayam
ghato grham gamisyatiti / tatkasya hetoh? yathapi nama
suparipakvatvaddhatasya / evameva subhute yasya bodhisattvasya asti
sraddha asti ksantih asti rucih asti chandah, asti viryam,
astyapramadah, astyadhimuktih astyadhyasayah, asti tyagah, asti
gauravam, asti pritiḥ asti pramodyam, asti prasadah, asti premah
astyaniksiptadhurata anuttaram samyaksambodhimabhisambodhdhum / sa ca
prajñāparamitaya upayakausalyena ca parigrhito bhavati /
veditavyametatsubhute nayam bodhisattvo mahasattvo 'ntara vyadhvani
vyavasadamapatsyate / aksato 'nupahatah sarvajñatayam sthasyatiti
/ tadyathapi nama subhute dusprajñājatīyah purusah samudrikam
navamanakotitamaparikarmakrtam cirabandhanabaddhamudake 'vatarya
samaropitabhandam paripurnam bhāratamabhirudhah syat,
veditavyametatsubhute - evamdharmaṃ naurbhavisyati, yaduta udake
'samtirabhandāiva samsatsyatiti / tasyanyena bhandam
bhavisyati, anyena sa naurvipatsyate iti / evam sa sarthavaho

'nupayakusalo dausprajñena mahata arthaviviyogena samanvagato bhavisyati, mahatas ca ratnakaratparihino bhavisyatiti / evameva subhute kimcapi bodhisattvasya asti sraddha asti ksantih, asti rucih asti chandah, asti viryam, astyapramadah, astyadhimuktih astyadhyasayah, asti tyagah, asti gauravam, asti pritih, asti pramodyam, asti prasadah, asti prema, astyaniksiptadhurata anuttaram samyaksambodhimabhisamboddhum, sa ca prajñaparamitaya upayakausalyena ca virahito bhavati, veditavyametatsubhute aprapta evayam bodhisattvah sarvajñataratnakaramantara samsatsyati, vyavasadamapatsyate, mahatah svarthatparihino bhavisyati, mahatas ca parartharatnaraseh parihino bhavisyati, yaduta sarvajñatamahartharatnakaratparihinatvaditi / ka punah subhute bodhisattvasya antara vyadhvani samsidana? yaduta sravakabhumirva pratyekabuddhabhumirva / tadyathapi nama subhute panditajatiyah sarthavahah samudrikam navam subaddham bandhayitva svakotitamakotayitva suparikarmakrtam krtva udake 'vatarya bhandamaropya purnam krtva samam yojayitva yuktena vatenabhipretam disamanupurvena gacchet, tatastadyanamiti, veditavyametatsubhute neyam naurudake samsatsyati / gamisyatiyam naustam pradesam yatranaya gantavyam / mahalabhena cayam sarthavahah samyoksyate yaduta laukikai ratnairiti / evameva subhute yasya bodhisattvasya mahasattvasya asti sraddha asti ksantih asti ruci chandah asti viryam, astyapramadah astyadhimuktih, astyadhyasayah, asti tyagah, asti gauravam, asti pritih asti pramodyam, asti prasadah, asti prema, astyaniksiptadhurata anuttaram samyaksambodhimabhisamboddhum, sa ca prajñaparamitaya parigrhita upayakausalyena cavirahito bhavati, veditavyametatsubhute nayam bodhisattvo mahasattvo 'ntara vyadhvani samsatsyati, na vyavasadamapatsyate, sthasyatyayam bodhisattvo mahasattvo 'nuttarayam samyaksambodhau / tatkasya hetoh? evam hyetatsubhute bhavati - yato 'sya bodhisattvasya mahasattvasya asti sraddha, asti ksantih, asti rucih, asti chandah, asti viryam, astyapramadah, astyadhimuktih astyadhyasayah, asti tyagah, asti gauravam, asti (vaidya 145) asti pritih, asti pramodyam, asti prasadah, asti prema, astyaniksiptadhurata anuttaram samyaksambodhimabhisamboddhum / ete casya dharmah prajñaparamitaya parigrhita upayakausalyena cavirahita na sravakabhumim na pratyekabuddhabhumim va pratipatsyante / api tu yena sarvajñata, tenaite dharma abhimukhah samprasthitah tato 'sya anuttarayah samyaksambodherabhisambodhaya bhavisyantiti / tadyathapi nama subhute kascideva puruso jirno vrddho mahallakah savimsativarsasatiko jatya bhavet, tasya kascideva sarire vyadhirutpadyeta vatato va pittato va slesmato va samnipatato va / tatkim manyase subhute api nu sa puruso 'parigrhito mañcaduttisthet? subhutihira - no hidam bhagavan / bhagavanaha - sacetpunah subhute sa puruso mañcaduttisthet, atha ca punarna pratibalo 'rdhakrosantaram api prakramitum / sa taya jaraya tena ca

vyadhina ksapito yady api mañcaduttisthet, tathapi
punarapatibalah sa purusah prakramanaya / evameva subhute kimcapi
bodhisattvasya asti sraddha, asti ksantih, asti rucih, asti chandah,
asti viryam, astyapramadah, astyadhimuktih, astyadhyasayah, asti
tyagah, asti gauravam, asti priti, asti pramodyam, asti prema,
astyaniksiptadhurata anuttaram samyaksambodhimabhisamboddhum / sa ca
prajñāparamitaya aparigrhita upayakausalyena ca virahito bhavati,
kimcapi samprasthito 'nuttaram samyaksambodhimabhisamboddhum / atha
ca punah subhute evam veditavyam - ayam bodhisattvo 'ntara vyadhvani
samsatsyati, vyavasadamapatsyate, yaduta sravakabhūmau va
pratyekabuddhabhūmau va sthasyatiti / tatkasya hetoh? yathapi nama
prajñāparamitaya aparigrhitatvadupayakausalyena ca virahitvat /
tadyathapi nama subhute sa eva puruso jirno vrddho mahallakah
savimsativarsatiko jatya bhavet, tasya sarire kascideva
vyadhirutpadyeta vatato va pittato va slesmato va samnipatato va,
sa ca mañcaduttisthet / tamenam dvau balavantau purusau
vamadaksinabhyam parsvabhyam svadhyaalambitamadhyaalambya
suparigrhitam parigrhya evam vadetam - gaccha tvam bhoh purusa
yenakanksasi yavaccakanksasi gantum,
anuparigrhitastvamavabhyam, na tavantaramarge patanabhayam
bhavisyati, yavanna tvam tadadhisthanamanuprpto bhavisyasi, yatra
tvaya gantavyamiti / evameva subhute yasya bodhisattvasya mahasattvasya asti
sraddha, asti ksantih, asti rucih asti chandah, asti viryam,
astyapramadah, astyadhimuktih, astyadhyasayah, asti tyagah, asti
gauravam, asti priti, asti pramodyam, asti prasadah, asti prema
astyaniksiptadhurata anuttaram samyaksambodhimabhisamboddhum, sa ca
prajñāparamitaya anuparigrhito bhavati, upayakausalyasamanvagatas ca
bhavati / veditavyametatsubhute nayam bodhisattvo mahasattvo 'ntara
vyadhvani samsatsyati, na vyavasadamapatsyate, pratibalo 'yam bodhisattvo
mahasattvastatsthanamanuprptum yadutanuttaram
samyaksambodhisthanamiti //

aryastasahasrikayam prajñāparamitayamaupamyaparivarto nama
caturdasah //

asp_15: devaparivartah pañcadasah /

atha khalvayusman subhūtirbhagavantametadvocat - adikarmikena bhagavan
bodhisattvena mahasattvena katham prajñāparamitayam sthatavyam
katham siksitavyam? evamukte bhagavanayusmantam subhūtimetadvocat
- iha subhute adikarmikena bodhisattvena mahasattvena
prajñāparamitayam siksitukamena kalyanamitrani sevityani
bhaktavyani paryupāsityani / yanyenam
prajñāparamitayamavavadisyanti anusisyanti, yani casmai
prajñāparamitaya arthamupadeksyanti, tanyeva casya subhute
bodhisattvasya mahasattvasya kalyanamitrani veditavyani / evam
casmā prajñāparamitaya arthamupadeksyanti - ehi tvam kulaputra
danaparamitayam yogapadyasva, evam silaparamitayam
ksantiparamitayam viryaparamitayam dhyānaparamitayam

prajñāparamitayam yogamapadyasva / yadyadeva tvam kulaputra danam
dadasi, tatsarvamanuttarayam samyaksambodhau parinamaya / ma ca
tvam kulaputra anuttaram samyaksambodhim rupatah paramrksah,
evam ma vedanato ma samjñato ma samskarebhyah / ma ca tvam
kulaputra anuttaram samyaksambodhim vijñanatah paramrksah /
tatkasya hetoh? aparamrsta hi kulaputra sarvajñata / evam
yadyadeva tvam kulaputra silam
raksasi.....peyalam.....yadyadeva tvam kulaputra
ksantya sampadayasi, yadyadeva tvam kulaputra viryamarabhase,
yadyadeva tvam kulaputra dhyanam samapadyase, yadyadeva tvam kulaputra
prajñayam parijayam karosi, tatsarvamanuttarayam samyaksambodhau
parinamaya / ma ca tvam kulaputra anuttaram samyaksambodhim
rupatah paramrksah / evam ma vedanato ma samjñato ma
samskarebhyah / ma ca tvam kulaputra anuttaram samyaksambodhim
vijñanatah paramrksah / tatkasya hetoh? aparamrsta hi
kulaputra sarvajñata / ma ca tvam kulaputra sravakabhūmau va
pratyekabuddhabhūmau va sprham karsirīti / evam hi subhute
adikarmiko bodhisattvo mahasattvo 'nupurvena kalyanamitrah
prajñāparamitayamavatarayitavyah //

subhūtiraha - duskarakaraka bhagavan bodhisattvah mahasattvah, ye
'nuttaram samyaksambodhimabhisamboddhūm samprasthitah /
evamrupam danamagamya, evamrupam silam, evamrupam
ksantim, evamrupam viryam, evamrupam dhyanam, evamrupam
prajñāmagamya svadhine 'pi parinirvane necchanti parinirvatum / api tu
paramaduhkhitam sattvadhatumabhisamiksya anuttaram
samyaksambodhimabhisamboddhukamah samsarannotrasyanti / evamukte
bhagavanayusmantam subhūtimetadvocat - evametatsubhute, evam etat /
duskarakarakah subhute bodhisattva mahasattvah ye lokahitaya
samprasthitah, lokasukhaya lokanukampayai samprasthitah, lokasya
tranam bhavisyamah, lokasya saranam bhavisyamah, lokasya
layanam bhavisyamah, lokasya parayanam bhavisyamah, lokasya
dvīpam bhavisyamah, lokasyaloka bhavisyamah, lokasya
parinayaka bhavisyama, anuttaram samyaksambodhimabhisambudhya
lokasya gātirbhavisyamah, ityevamrupamanuttarayam samyaksambodhau
viryamarabhante / katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya tranam bhavanti? yani
tani subhute samsaravacarani duhkhanī lokasya, tata enam (vaidya
147) trayante, tesam duhkhanam prahanaya vyayacchante,
viryamarabhante / evam hi subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya tranam bhavanti /
katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddha santo lokasya saranam bhavanti? ye
subhute sattva jatidharmīno jaradharmīno vyadhidharmīno
maranadharmīnah sokaparidevaduhkhadaurmanasyopayasadharmīnah
sattvah tan sarvan
jati jaravyadhīmaranasokaparidevaduhkhadaurmanasyopayasebhyah

parimocayanti / evam hi subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya saranam bhavanti /
katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya layanam bhavanti?
yatsubhute tathagata arhantah samyaksambuddhah sattvebhyo
'slesaya dharmam desayanti / evam hi subhute bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddhah santo lokasya
layanam bhavanati / subhutihira - katham bhagavan asleso bhavati?
bhagavanaha - yah subhute rupasyasambandhah, sa rupasyaslesah
/ yo rupasyaslesah, sa rupasyasambandhah / yo
rupasyasambandhah, sa rupasyanutpado 'nirodhah / yo
rupasyanutpado 'nirodhah, sa rupasyaslesah / yo
rupasyaslesah, ayam rupasyasambandhah, ayam
rupasyaslesah / evam vedanayah samjñayah samskaranam
/ yah subhute vijñanasyasambandhah, sa vijñanasyaslesah / yo
vijñanasyaslesah, sa vijñanasyasambandhah / yo
vijñanasyasambandhah, sa vijñanasyanutpado 'nirodhah / yo
vijñanasyanutpado 'nirodhah, sa vijñanasyaslesah / yo
vijñanasyaslesah ayam vijñanasyasambandhah, ayam
vijñanasyaslesah / evam hi subhute sarvadharmā asamslistā
asambaddha iti jñanadarsanadasleso bhavati / evam hi subhute
bodhisattva mahasattva anuttaram samyaksambodhimabhisambuddhah
santo lokasya layanam bhavanti / katham ca subhute bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddhah santo lokasya
parayanam bhavanti? yatsubhute rupasya param na tadrupam / yatha ca
subhute param tatha rupam / evam vedana samjña samskarah /
yatsubhute vijñanasya param na tadvijñanam / yatha ca subhute
param tatha vijñanam / yatha ca subhute rupam, evam vedana
samjña samskarah / vijñanam param tatha sarvadharmah /
subhutihira - yadi bhagavan yatha rupam, evam vedana samjña
samskarah vijñanam param tatha sarvadharmah, nanu bhagavan
bodhisattvairmahasattvairabhisambuddha evam bhavanti sarvadharmah /
tatasya hetoh? na hyatra bhagavan kascidvikalpah / bhagavanaha -
evametatsubhute, evam etat / yattatparam na tatra kascidvikalpah /
avikalpatvatsubhute bodhisattvairmahasattvairabhisambuddha eva bhavanti
sarvadharmah / idam api subhute paramaduskaram bodhisattvanam
mahasattvanam, ya evam ca sarvadharmānupanidhyayanti, na ca
saksatkurvanti, na cavaliyante - evamasmabhirete dharmā
abhisamboddhavyah, evam ca anuttaram samyaksambodhimabhisambudhya
enan dharman desayisyamah prakasayisyama ityupanidhyayanti /
evam hi subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya parayanam bhavanti /
katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah (vaidya 148) santo lokasya dvipa
bhavanti? tadyathapi nama subhute ye pradesa udakaparicchinnā bhavanti
nadisu va mahodadhisu va, te ucyante dvipa iti / evameva subhute
purvantaparantaparicchinnam rupam / evam vedana samjña

samskarah / evameva subhute purvantaparantaparicchinna vijñanam
/ etena subhute paricchedena sarvadharmah
purvantaparantaparicchinna / yas ca subhute sarvadharmam
paricchedah, etacchantam, etatpranitam, etatparinirvanam,
etadyathavat, etadaviparitam / evam khalu subhute bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddhah santo lokasya
dvipa bhavanti / katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddha santo lokasya aloka bhavanti? iha subhute
bodhisattva mahasattva anuttaram samyaksambodhimabhisambuddhah
santo dirgharatramavidyandakosapatalaparyavanaddhanam
sattvanam tamobhibhutanam prajñaya avabhasayantah
sarvajñanatamondhakaram vidhunvanti / evam khalu subhute bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddhah santo lokasya
aloka bhavanti / katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya parinayaka bhavanti? iha
subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo rupasya
prakrtyanutpadanirodhaya dharmam desayanti / evam vedanayah
samjñayah samskaranam / vijñanasya
prakrtyanutpadanirodhaya dharmam desayanti / prthagjanadharmanam
api prakrtyanutpadanirodhaya dharmam desayanti / sravakadharmanam
api prakrtyanutpadanirodhaya dharmam desayanti /
pratyekabuddhadharmanam api prakrtyanutpadanirodhaya dharmam
desayanti / bodhisattvadharmanam api prakrtyanutpadanirodhaya
dharmam desayanti / buddhadharmanam api prakrtyanutpadanirodhaya
dharmam desayanti / sarvadharmam api prakrtyanutpadanirodhaya
dharmam desayanti / evam khalu subhute bodhisattva mahasattva
anuttaram samyaksambodhimabhisambuddhah santo lokasya parinayaka
bhavanti / katham ca subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya gatirbhagavanti? iha
subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya akasagatikam rupamiti
dharmam desayanti / evam vedana samjña samskarah /
akasagatikam vijñanamiti dharmam desayanti / evameva subhute
sarvadharmah akasagatika anagatika agatika akasasamah / yatha
akasm
anagatamagatamakrtamavikrtamanabhisamskrtamasthitamasamsthitamavyava
sthitamanutpannamaniruddham, evameva subhute sarvadharmah anagata agata
akrta avikrta anabhisamskrta asthita asamsthita avyavasthita
anutpanna aniruddha akasakalpatvadavikalpah / tatkasya hetoh? ya
subhute rupasya sunyata, na sa agacchati va gacchati va / evam
vedanayah samjñayah samskaranam / ya subhute vijñanasya
sunyata, na sa agacchati va gacchati va / evameva subhute ya
sarvadharmam sunyata, na sa agacchati va gacchati va / tatkasya
hetoh? sunyatagatika hi subhute sarvadharmah / te tam gatim na
vyativartante / animittagatika hi subhute sarvadharmah / te tam
gatim na vyativartante / apranihitagatika hi subhute sarvadharmah / te

tam gatim na vyativartante / anabhisamskaragatika hi subhute (vaidya
149) sarvadharmah / te tam gatim na vyativartante / anutpadagatika hi
subhute sarvadharmah / te tam gatim na vyativartante / ajatigatika
hi subhute sarvadharmah / te tam gatim na vyativartante /
abhavagatika hi subhute sarvadharmah / te tam gatim na vyativartante
/ svapnagatika hi subhute sarvadharmah / te tam gatim na
vyativartante / atmagatika hi subhute sarvadharmah / te tam gatim na
vyativartante / aparyantagatika hi subhute sarvadharmah / te tam
gatim na vyativartante / santagatika hi subhute sarvadharmah / te
tam gatim na vyativartante / nirvanagatika hi subhute sarvadharmah
/ te tam gatim na vyativartante / apratyuddharagatika hi subhute
sarvadharmah / te tam gatim na vyativartante / anagatika hi subhute
sarvadharmah / te tam gatim na vyativartante / agatika hi subhute
sarvadharmah / te tam gatim na vyativartante / acalagatika hi subhute
sarvadharmah / te tam gatim na vyativartante / rupagatika hi subhute
sarvadharmah / te tam gatim na vyativartante / evam vedana
samjña samskarah / vijñanagatika hi subhute sarvadharmah / te
tam gatim na vyativartante /
arhatpratyekabuddhatvanuttarasamyaksambodhigatika hi subhute
sarvadharmah / te tam gatim na vyativartante / atas ca bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddha santa
akasagatikah sarvadharmah iti dharmam desayanti / evam khalu
subhute bodhisattva mahasattva anuttaram
samyaksambodhimabhisambuddhah santo lokasya gatih bhavanti //

subhutihira - ke bhagavan imam gambhiram
prajñāparamitamajñāsyanti? bhagavanaha - ye subhute caritavino
bodhisattva mahasattva bhavisyanti paurvakanam
tathagatanamarhatam samyaksambuddhanamantike
paripakvakusalamulah, te subhute bodhisattva veditavyah ye imam
gambhiram prajñāparamitamajñāsyanti / subhutihira -
kimsabhava bhagavamste bodhisattva mahasattva bhavisyanti, ye
imam gambhiram prajñāparamitamajñāsyanti? bhagavanaha -
vainayikaviviktasabhavaste subhute bodhisattva mahasattva bhavisyanti,
ya imam gambhiram prajñāparamitamajñāsyanti //

subhutihira - kim bhagavan evamgatika eva te bodhisattva mahasattva
bhavisyanti? enameva gatimabhisambudhya sattvanamenameva gatim
desayisyanti? evam te sattvanam gatih bhavisyanti? evamukte
bhagavanayusmantam subhutihira - evametatsubhute, evam etat /
evamgatika eva te subhute bodhisattva mahasattva bhavisyanti /
enameva gatimabhisambudhya sattvanam enameva gatim desayisyanti /
evam te sattvanam gatih bhavisyanti / evam hi subhute bodhisattva
mahasattva anuttaram samyaksambodhimabhisambuddhah santo
'prameyanamasamkhyeyanam sattvanam gatih bhavisyanti //

subhutihira - duskarakarako bhagavan bodhisattvo mahasattvo yenayam
samnahah samnaddhah aprameyanasamkhyeyan sattvan

parinirvapayisyamiti / evamukte bhagavanayusmantam
subhutimetadavocat - evametatsubhute, evam etat / duskarakarah sa
subhute bodhisattvo mahasattvo yenayam samnahah samnaddhah -
aprameyanasamkhyeyan sattvan parinirvapayisyamiti / sa khalu
punarayam subhute (vaidya 150) samnao bodhisattvasya mahasattvasya
mahasamnahasamnaddhasya na rupasambaddho na rupasyarthaya
sambaddhah / evam vedana samjña samskarah / na
vijñanasambaddho na vijñanasarthaya sambaddhah / na
sravakabhūmisambaddho na sravakabhūmerarthaya sambaddhah / na
pratyekabuddhabhūmisambaddho na pratyekabuddhabhūmerarthaya sambaddhah
/ napi buddhabhūmisambaddho napi buddhabhūmerarthaya sambaddhah /
tatkasya hetoh? sarvadharmasamnaddho batayam subhute samnao
bodhisattvasya mahasattvasya mahasamnahasamnaddhasya //

subhūtiraha - asya bhagavan bodhisattvasya mahasattvasya evam
mahasamnahasamnaddhasya evam gambhirarayam
prajñāparamitayam caratastrini sthanani na pratikankṣitavyani
/ katamani trini? yaduta sravakabhūmirva pratyekabuddhabhūmirva
buddhabhūmirva / evamukte bhagavanayusmantam subhutimetadavocat -
katamam tvam subhute arthavasam sampasyannevam vadasi - asya
bodhisattvasya mahasattvasya evammahasamnahasamnaddhasya evam
gambhirarayam prajñāparamitayam caratastrini sthanani na
pratikankṣitavyani / katamani trini? yaduta sravakabhūmirva
pratyekabuddhabhūmirva buddhabhūmirveti? asthanam subhute
hyetadanavakaso 'sya bodhisattvasya mahasattvasya
evammahasamnahasamnaddhasya evam gambhirarayam
prajñāparamitayam caratastrini sravakabhūmirva pratyekabuddhabhūmirva
/ api tu buddhabhūmirevasya pratikankṣitavya yenayam
sarvasattvanam krtasah samnahah samnaddhah //

subhūtiraha - gambhira bhagavan prajñāparamita / sa na
kenacidbhavayitavya / tam hi na kascidbhavitavan, napi
kascidbhavayati, napi kascidbhavayisyati, napim
kimcidbhavayitavyam, na kvacidbhavayitavyam / tatkasya hetoh? na hi
bhagavan prajñāparamitayam na kasciddharmah pariniṣpannah /
akasabhavanaisa bhagavan yaduta prajñāparamitabhavana /
sarvadharmabhavanaisa bhagavan yaduta prajñāparamitabhavana /
asangabhavanaisa bhagavan yaduta prajñāparamitabhavana /
anantabhavanaisa bhagavan yaduta prajñāparamitabhavana /
asadbhavanaisa bhagavan yaduta prajñāparamitabhavana /
aparigrahabhavanaisa bhagavan yaduta prajñāparamitabhavana //

evamukte bhagavanayusmantam subhutimetadavocat - evametatsubhute, evam
etat / ato hi subhute gambhirayah prajñāparamitaya viharena
viharan bodhisattvo mahasattvo 'vinivartaniya upaparikṣitavyo
'nuttarayah samyaksambodheh - kaccitubhute bodhisattvo mahasattvo
'syam gambhirayam prajñāparamitayam nabhinivesam karoti /
kaccitparabhanitani paramantritani nabhinivisate / kaccidbodhisattvo

mahasattvo na parasya sraddhaya gacchati / kaccitubhute bodhisattvo
mahasattvo 'syam gambhirayam prajñāparamitayam
bhasyamanayam navaliyate na samliyate na viprsthibhavati
notrasyati na samtrasyati na samtrasamapadyate, na kanksati na
vicikitsati na dhandhayate avagahate 'dhimucyate 'bhinandati
prajñāparamitaya darsanam sravanam ca / veditavyamidam subhute
purvante 'pyanena prajñāparamita pariprsta / tatkasya hetoh?
tatha hi subhute gambhirayam prajñāparamitayam
bhasyamanayam notrasyati na samtrasyati na samtrasamapadyate //

(vaidya 151) subhutihira - yo bhagavan bodhisattvo mahasattvo
gambhirayam prajñāparamitayam bhasyamanayam notrasyati na
samtrasyati na samtrasamapadyate, katamena bhagavan akarena tena
prajñāparamita vyavacarita bhavati? bhagavanaha - sarvajñātanimnaya
subhute samtatya tena bodhisattvena mahasattvena prajñāparamita
vyavacarita bhavati / subhutihira - katham bhagavan sarvajñātanimna
samtatirvyavacarita bhavati? bhagavanaha - akasanimnaya subhute
samtatya akasapranayaya akasapragbharaya subhute samtatya
sarvajñātanimna samtatirvyavacarita bhavati / ya khalu punah subhute
sarvajñātanimnaya samtatya vyavacarana, iyam sa subhute
vyavacarana / tatkasya hetoh? aprameya hi subhute sarvajñāta,
apramana hi subhute sarvajñāta / yatsubhute aprameyamapramanam, na
tadrupam na vedana na samjñā na samskara na vijñanam na
paptir nabhisamayo nadhigamo na margo na margaphalam na jñanam na
vijñanam notpattirna vinaso notpado na vyayo na nirodho na bhavana na
vibhavana, napi kenacitkrta napi kutascidagatam napi kvacid
gacchati napi kvaciddese napi kvacitpradese sthitam, api tu
aprameyapramanamityevam samkhyam gacchati / akasaprameyataya
sarvajñātaprameyata / ya ca aprameyata, na sa sakya
kenacid abhisamboddhum / na rupena na vedanaya na samjñāya na
samskarairna vijñanena na danaparamitaya na silaparamitaya na
ksantiparamitaya na viryaparamitaya na dhyānaparamitaya na
prajñāparamitaya sakya abhisamboddhum / tatkasya hetoh? rupameva hi
subhute sarvajñāta / evam vedanaiva samjñāiva samskara eva /
vijñanameva hi subhute sarvajñāta / danaparamitaiva hi subhute
sarvajñāta / silaparamitaiva ksantiparamitaiva viryaparamitaiva
dhyānaparamitaiva prajñāparamitaiva hi subhute sarvajñāta //

atha khalu sakro devanamindrah sardham
kamavacarairdevaputrainbrahmapi sahapatih sardham
rupavacarairdevaputrainryena bhagavamstenopasamkrantah /
upasamkramya bhagavatah padau sirasabhivandya bhagavantam trih
pradaksinikrtya ekante tasthau / ekante sthitas ca sakro devendrah
kamavacarairdevaputrain sardham brahmapi sahapatih
rupavacarairdevaputrain sardham bhagavantametadvocat - gambhira
bhagavan prajñāparamita / duravagaha bhagavan prajñāparamita /
durdrsa bhagavan prajñāparamita / duranubodha bhagavan
prajñāparamita / idamapyarthavasam sampasyatastathagatasyarhatah

samyaksambuddhasya anuttaram samyaksambodhimabhisambuddhamatrasya
bodhimande nisannasya alpotsukatayam cittamavanatam na
dharmadesanayam //

evamukte bhagavan sakram devanamindram kamavacarams ca
devaputran brahmanam ca sahapatim rupavacarams ca
devaputranamantrayate sma - evametaddevaputrah, evam etat / gambhira
bateyam devaputrah prajñāparamita / duravagohayam devaputrah
prajñāparamita / durdrseyam devaputrah prajñāparamita /
duranubodheyam devaputrah prajñāparamita / idamapyarthavasam
sampasyatastathagatasyarhatah samyaksambuddhasya (vaidya 152)
anuttaram samyaksambodhimabhisambuddhamatrasya bodhimande
nisannasya alpotsukatayam cittamavanatam na dharmadesanayam -
gambhiro batayam maya dharmo 'bhisambuddha iti, yatra na
kascidabhisambuddho na kascidabhisambhotsyate na kascidabhisambudhyate
/ iyam sa dharmasya gambhirata / akasagambhirataya gambhiro 'yam
dharmah / atmagambhirataya gambhiro 'yam dharmah /
sarvadarmanagamanataya gambhiro 'yam dharmah / sarvadharmagamanataya
gambhiro 'yam dharmo mayabhisambuddha iti //

evamukte sakro devanamindra kamavacaras ca devaputrah brahmapi
sahapatih rupavacaras ca devaputra bhagavantametadavocan - ascaryam
bhagavan, adbhutam sugata / sarvalokavipratyaniko 'yam dharmo desyate /
anugrahaya ca bhagavan dharmanamayam dharmo desyate / udgrahe ca
lokascaratiti //

aryastahasrikayam prajñāparamitayam devaparivarto nama
pañcadasah //
asp_16: tathataparivartah sodasah /
atha khalvayusman subhutihbhagavantametadavocat - sarvadarmanupalambho
batayam bhagavan dharmo desyate / nayam bhagavan dharmah
kvacitpratihanyate / apratihatalaksano batayam bhagavan dharmah
akasasamataya sarvapanupalabdhitah / apratimalaksano batayam
bhagavan dharmo 'dvitiatvat / apratilaksano batayam bhagavan dharmo
nispratyarthikatvat / apado batayam bhagavan dharmo 'nabhinirvrttatvat
/ anutpado batayam bhagavan dharmah sarvopapatyanupapattitvat / apatho
batayam bhagavan dharmah sarvathanupalabdhitvat //

atha khalu devanamindro brahma sahapatiste ca kamavacara rupavacaras
ca devaputra bhagavantametadavocan - anujato batayam bhagavan bhagavatah
sravaka aryasubhutih sthvirah / tatkasya hetoh? tatha hi bhagavan
yam yameva ayamaryasubhutih sthviro dharmam desayati, tam tameva
dharmam sunyatamarabhya desayati //

atha khalvayusman subhutih sakram devanamindram brahmanam ca
sahapatim tams ca kamavacaran rupavacarams ca
devaputranamantrayate sma - yaddevaputra evam vadatha - anujato 'yam
subhutih sthvirastathagatasyeti / ajatatvatsubhutih sthviro
'nujatastathagatasya / anujatastathatam subhutih

sthavirasthagatasya / yatha tathagatatathata anagata agata, evam hi
subhutatathata anagata agata / evam hi subhutih
sthavirasthagatatathatamanujatah / adita eva subhutih
sthavirasthagatatathatamanujatah / tatkasya hetoh? ya hi
tathagatatathata, sa sarvadharmatathata / ya sarvadharmatathata, sa
tathagatatathata / ya ca tathagatatathata, ya ca sarvadharmatathata,
saiva subhuteh sthavirasya tathata / tam tathatamanujatah
subhutih sthaviarah / ato 'nujastathagatasya / sapi ca tathata
atathata / tam tathatamanujatah / evam hi subhutih
sthavirasthagatamanujatah / tathagatasya ya sa tathatayah
sthitita, taya sthititaya subhutih sthavirasthagatamanujatah /
yatha tathagatatathata avikara nirvikara, avikalpa nirvikalpa, evam
hi subhutatathata avikara nirvikara, avikalpa nirvikalpa / evam hi
subhutih sthavirastaya tathataya avikaro nirvikaro 'vikalpo
nirvikalpasthagatasyanujatah / yatha ca tathagatatathata avikara
nirvikara avikalpa nirvikalpa, na kvacitpratihanyate, evam
sarvadharmatathata avikara nirvikara avikalpa nirvikalpa, na
kvacitpratihanyate / tatkasya hetoh? ya ca tathagatatathata, ya ca
sarvadharmatathata, ekaivaisa tathata advayadvaidhikara advayatathata
/ na kvacittathata, na kutascittathata, na kasyacittathata / yatah sa na
kasyacittathata, tatah sa tathata advayadvaidhikara advayatathata /
evam hi subhutih sthaviro 'nujastathagatasyakrtatathataya / ya ca
akrtatathata, na sa kadacinna tathata / yatas ca (vaidya 154) sa na
kadacinna tathata, tatah sa tathata advayadvaidhikara advayatathata
/ evam hi subhutih sthaviro 'nujastathagatam / yatha
tathagatatathata sarvatra sarvadharmesvavikalpa nirvikalpa, evam
subhutatathata sarvatra sarvadharmesvavikalpa nirvikalpa / evameva ca
tathagatatathatayabhinirmithah subhutisceti dvayamapyaluptametadabhinnam
bhedakanupalabdhitah / evam hi subhutih sthavirasthagatamanujatah
/ yatha tathagatatathata nanyatra sarvadharmatathatayah, evam hi
subhutatathata nanyatra sarvadharmatathatayah / ya nanyatra
sarvadharmatathatayah, na sa kasyacinna tathata / saiva sa tathata
sarvadharmatathata / tam tathatam subhutih sthaviro
'nanyatathatanugamenopagatah / na catra kascinna kvacidanugatimupagatah
/ evam hi subhutih sthavirasthagatamanujatah / yatha
tathagatatathata natita na anagata na pratyutpanna, evam
sarvadharmatathata natita nanagata na pratyutpanna / evam hi
subhutih sthavirastam tathatamanujatastathagatamanujata ityucyate /
tathagatatathatayapi hyanugatastathatam tathagatatathataya
atitatathatamanugatah / atitatathataya tathagatatathatamanugatah /
tathagatatathataya anagatatathatamanugatah / anagatatathataya
tathagatatathatamanugatah / tathagatatathataya
pratyutpannatathatamanugatah / pratyutpannatathataya
tathagatatathatamanugatah / tathagatatathataya
atitanagatapratyutpannatathatamanugatah /
atitanagatapratyutpannatathataya tathagatatathatamanugatah / iti hi
subhutatathata ca atitanagatapratyutpannatathata ca tathagatatathata ca

advayametadadvaidhikaram / evam sarvadharmatathata ca subhutihata ca
advayametadadvaidhikaram / yaiva ca bhagavato bodhisattvabhutasya tathata,
saiva bhagavato 'nuttaram samyaksambodhimabhisambuddhasya tathata /
iyam sa tathata, yaya tathataya bodhisattvo mahasattvo 'nuttaram
samyaksambodhimabhisambuddhah san tathagata iti namadheyam labhate /
asyam khalu punastathatagatathatayam nirdisyamanayamiyam
mahaprthivi tasyam velayam
sadvikaramastadasamahanimittamakampat, prakampat, samprakampat,
acalat pracalat sampracalat, avedhat pravedhat sampravedhat, aranat
praranat sampraranat, aksubhyat praksubhyat sampraksubhyat,
agarjat pragarjat sampragarjat tathagatasyaivanuttaram
samyaksambodhimabhisambudhyamanasyeti / punaraparam subhutih
sthavirastan devaputranamantrayate sma - evam hi devaputrah subhutih
sthavirastathagatamanujatah //

punaraparam subhutih sthaviro na rupamanujato na vedanam na
samjñam na samskaran na vijñanamanujato na
srotaapattiphalamanujato na sakrdagamiphalam na anagamiphalam na
arhattvaphalamanujato na pratyekabuddhatvamanujato na buddhatvamanujatah /
tatkasya hetoh? tatha hi te dharmasamvidyante nopalabhyante
yairanujayeta, ye canujayeran / evam hi subhutih
sthavirastathagatamanujatah //

atha khalvayusman sariputro bhagavantametadvocat - gambhiracaryeyam
bhagavan yaduta tathata / evamukte bhagavanayusmantam
sariputrametadvocat - evametacchariputra, evam etat / (vaidya 155)
gambhiracaryeyam sariputra yaduta yathata / asmin khalu
punastathatanirdese nirdisyamane trayanam
bhiksusatanamanupadayasravebhyascittani vimuktani, pañcanam ca
bhiksunisatanam virajo vigatamalam dharmesu
dharmacaksurvisuddham, pañcabhis ca devaputrasahasraih
purvaparikarmakrtairanutpattikesu dharmesu ksantih pratilabdha,
sastes ca bodhisattvanamanupadayasravebhyascittani vimuktani //

atha khalvayusman sariputrastesam
bodhisattvanamanupadayasravebhyascittani vimuktani viditva
bhagavantametadvocat - ko bhagavan hetuh kah pratyayo yadetesam
bodhisattvanamanupadayasravebhyascittani vimuktani? bhagavanaha -
etaih sariputra bodhisattvaih pañcabuddhasatani paryupāsītāni,
sarvatra ca danam dattam silam raksityam ksantya
sampaditam viryamardham dhyanyutpaditani / te khalu punarime
prajñāparamitaya aparigṛhita upayakausalyena ca virahita abhuvan /
kimcapi sariputra etesam bodhisattvanamasti margah sunyata
va animittacarya va apranihitamanasikarata va, atha ca
punaretairupayakausalyavikalatvadbhutamaksatkrta,
sravakabhūmau nirjātaḥ, na buddhabhūmau / tadyathāpi nama sariputra
paksinah sakuneryojanasatiko va dviyojanasatiko va triyojanasatiko
va caturyojanasatiko va pañcayojanasatiko va atmabhavo bhavet / sa

trayastrimsesu devesu vartamano jambudvipamagantavyam manyeta /
sa khalu punah sariputra paksi sakunirajatapakso va bhavet,
sirnapakso va bhavet, chinnapakso va bhavet / sa trayastrimsato
devanikayadatmanamutsrjet - iha jambudvipe pratisthasyamiti
manyeta / atha tasya paksinah sakunestatah patatah akase
antarikse sthitasya antara cittasyaivam bhavet - aho bataham punareva
trayastrimsesu devesu pratistheyamiti / tatkim manyase
sariputra api nu sa paksi sakunih pratibalah punareva
trayastrimsesu devesu pratisthatum? ayusman sariputra aha -
no hidam bhagavan / bhagavanaha - sacetpunarevam cintayet - aho
batahamakrto 'nupahato jambudvipe pratistheyamiti / tatkim manyase
sariputra api nu sa paksi sakunirakrto 'nupahato jambudvipe
pratisthet? sariputra aha - no hidam bhagavan / krtas ca sa
bhagavan upahatas ca bhavajjambudvipe ca patitah san maranam va
nigacchet maranamatrakam va dukkham / tatkasya hetoh? evam
hyetadbhagavan bhavati - yadasya mahamscatmabhavo bhavati, paksau
casya na bhavatah, uccacca prapatati //

evamukte bhagavanayusmantam sariputrametadvocat - evametacchariputra,
evam etat / kim capi sariputra bodhisattvo mahasattvo 'nuttarayam
samyaksambodhau cittanyutpadya ganganadivalukopaman
kalpamstisthan danam dadyat, silam rakset, ksantya
sampadayet, viryamarabheta, dhyanani, samapadyeta, mahaccasya
prasthanam bhavet, mahamscasya cittotpado bhavedanuttaram
samyaksambodhimabhisamboddhum / sacedayam prajñāparamitaya
aparigrhita upayakausalena ca virahito bhavet, evam sravakabhumim
va pratyekabuddhabhumim va patati //

(vaidya 156) punaraparam sariputra bodhisattvo mahasattvo
'titanagatapratyutpannam buddhanam bhagavatam tacchilam
tam samadhim tam prajñam tam vimuktim
tadvimuktijñānadarsanam samanvaharati, adharayati nimittayogena, na sa
tathagatanamarhatam samyaksambuddhanam silam na janati na
pasyati / na samadhim na prajñam na vimuktim na
vimuktijñānadarsanam tathagatanamarhatam samyaksambuddhanam
janati, na pasyati / so 'janannapasyan sunyatayah sabdam
srnoti / sa tam sabdam nimittikaroti / tam sabdam
nimittikrtya anuttarayam samyaksambodhau parinamayitumicchati /
tato veditavyam etat - sthasyatyayam sravakabhumau va
pratyekabuddhabhumau veti / tatkasya hetoh? evam hyetacchariputra bhavati
- yatprajñāparamitaya aparigrhitah upayakausalena ca virahito
bhavati //

sariputra aha - yathaham bhagavan bhagavato bhasitasyarthamajanami
- yo bodhisattvah prajñāparamitaya aparigrhitah upayakausalena ca
virahitah, kimcapi sa bahunapi punyasambharena yuktah
kalyanamitravirahitas ca bhavati, samsayastasyanuttaram
samyaksambodhim praptum / tasmattarhi bhagavan bodhisattvena

mahasattvena anuttaram samyaksambodhimabhisamboddhukamena
prajñāparamita bhavayitavya, upayakusalena ca bhavitavyam / evamukte
bhagavanayusmantam sariputrametadavocat - evametacchariputra, evam
etat / yah sariputra bodhisattvah prajñāparamitaya aparigrhitah,
upayakausalena ca virahitah, kimcapi sa bahuna punyasambharena
yuktah kalyanamitravirahitas ca bhavati, samsayastasyanuttaram
samyaksambodhim praptum / tasmattarhi sariputra bodhisattvena
mahasattvena anuttaram samyaksambodhimabhisamboddhukamena
prajñāparamita bhavayitavya, upayakusalena ca bhavitavyam //

atha khalu sakro devanamindra sardham kamavacarairdevaputraiḥ,
brahmapi sahapatiḥ rupavacarairdevaputraiḥ sardham
bhagavantametadavocat - gambhira bhagavan prajñāparamita,
durabhisambhava bhagavan anuttara samyaksambodhiḥ /
paramadurabhisambhava bhagavan anuttara samyaksambodhirabhisamboddhum /
atha khalu bhagavamstan sakradevendrapramukhan kamavacaran devaputran
sahapatimahabrahmapramukhan rupavacarams ca devaputranamantrayate
sma - evametaddevaputrah, evam etat / gambhireyam devaputrah
prajñāparamita / durabhisambhava anuttara samyaksambodhiḥ /
paramadurabhisambhava anuttara samyaksambodhirabhisamboddhum
dusprajñairhinaviryairhinadhimuktikairanupayakusalaiḥ
papamitrasamsevibhiḥ //

atha khalvayusman subhūtirbhagavantametadavocat - yadbhagavanevamaha -
durabhisambhava anuttara samyaksambodhiḥ / paramadurabhisambhava
anuttara samyaksambodhirabhisamboddhumiti, katham bhagavan
durabhisambhava anuttara samyaksambodhiḥ? paramadurabhisambhava
anuttara samyaksambodhirabhisamboddhum, yatra na kascidabhisambudhyate?
tatkasya hetoh? sunyatvadbhagavan sarvadharmānam / na sa
kasciddharmah samvidyate yo dharmah sakyo 'bhisamboddhum / tatha hi
bhagavan sarvadharmah sunyah / yasyapi bhagavan dharmasya
prahanaya dharmo desyate, so 'pi dharmo na samvidyate / evam
yascabhisambudhyeta anuttaram samyaksambodhim,
yaccabhisamboddhavyam, yas ca janiyat, yacca jñatavyam, (vaidya 157)
sarva ete dharmah sunyah / anenapi bhagavan paryayena mamaivam
bhavati - svabhisambhava anuttara samyaksambodhirabhisamboddhum na
durabhisambhaveti / evamukte bhagavanayusmantam subhūtimetadavocat -
asambhavatvatsubhūte durabhisambhava anuttara samyaksambodhiḥ /
asadbhutatvatsubhūte durabhisambhava anuttara samyaksambodhiḥ /
avikalpatvatsubhūte durabhisambhava anuttara samyaksambodhiḥ /
avithapitvatsubhūte durabhisambhava anuttara samyaksambodhiḥ /
paramadurabhisambhava anuttara samyaksambodhirabhisamboddhum //

atha khalvayusman sariputra ayusmantam subhūtimetadavocat -
sunnyamityanenapyayusman subhūte paryayena durabhisambhava
anuttara samyaksambodhiḥ / paramadurabhisambhava anuttara
samyaksambodhirabhisamboddhum / tatkasya hetoh? na hyayusman subhūte
akāsasyaivam bhavati - ahamanuttaram samyaksambodhimabhisambhotsye

iti / evam ca ayusman subhute ime dharma abhisamboddhavyah /
tatkasya hetoh? akasasama hyayusman subhute sarvadharmah / yadi
cayusman subhute svabhisambhava bhavedanuttara samyaksambodhih, na
tvevam ganganadivalukopama bodhisattva vivarterannanuttarayah
samyaksambodheh / yasmattarhyayusman subhute ganganadivalukopama
bodhisattva vivartante 'nuttarayah samyaksambodheh, tasmadayusman
subhute evam vijñāyate - durabhisambhava anuttara samyaksambodhih
/ paramadubhisambhava anuttara samyaksambodhirabhisamboddhumiti //

evamukte ayusman subhutiprayusmantam sariputrametadvocat - kim
punarayusman sariputra rupam vivartate anuttarayah
samyaksambodheh? sariputra aha - no hidamayusman subhute /
subhutiprayaha - kim punarayusman sariputra anyatra rupatsa dharmah,
yo vivartate 'nuttarayah samyaksambodheh? aha - no hidamayusman
subhute / subhutiprayaha - kim punarayusman sariputra vedana samjñā
samskara vijñānam vivartate 'nuttarayah samyaksambodheh? aha -
no hidamayusman subhute / subhutiprayaha - kim punarayusman
sariputra anyatra vedanayah samjñāyah samskarebhyo 'nyatra
vijñānat sa dharmah, yo vivartate 'nuttarayah samyaksambodheh?
aha - no hidamayusman subhute / subhutiprayaha - kim punarayusman
sariputra ya rupatathata, sa vivartate 'nuttarayah
samyaksambodheh? aha - no hidamayusman subhute / subhutiprayaha -
kim punarayusman sariputra ya vedanatathata samjñātathata
samskaratathata, ya vijñānatathata, sa vivartate 'nuttarayah
samyaksambodheh? aha - no hidamayusman subhute / subhutiprayaha -
kim punarayusman sariputra anyatra rupatathatayah sa dharmah, yo
vivartate 'nuttarayah samyaksambodheh? aha - no hidamayusman
subhute / subhutiprayaha - kim punarayusman sariputra anyatra
vedanatathatayah samjñātathatayah samskaratathatayah,
anyatra vijñānatathatayah sa dharmah, yo vivartate 'nuttarayah
samyaksambodheh? aha - no hidamayusman subhute / subhutiprayaha -
kim punarayusman sariputra rupamabhisambudhyate anuttaram
samyaksambodhim? aha - no hidamayusman subhute / subhutiprayaha - kim
punarayusman sariputra vedana samjñā samskara
vijñānamabhisambudhyate anuttaram samyaksambodhim? aha - no
hidamayusman subhute / subhutiprayaha - kim punarayusman (vaidya 158)
sariputra anyatra rupatsa dharmah, yo 'nuttaram
samyaksambodhimabhisambudhyate? aha - no hidamayusman subhute /
subhutiprayaha - kim punarayusman sariputra anyatra vedanayah
samjñāyah samskarebhyah, anyatra vijñānatsa dharmah, yo
'nuttaram samyaksambodhimabhisambudhyate? aha - no hidamayusman
subhute / subhutiprayaha - kim punarayusman sariputra rupatathata
anuttaram sambodhimabhisambudhyate? aha - no hidamayusman subhute
/ subhutiprayaha - kim punarayusman sariputra vedanatathata
samjñātathata samskaratathata vijñānatathata anuttaram
samyaksambodhimabhisambudhyate? aha - no hidamayusman subhute /
subhutiprayaha - kim punarayusman sariputra anyatra rupatathatayah

sa dharmah, yo 'nuttaram samyaksambodhimabhisambudhyate? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra anyatra vedanatathatayah samjñatathatayah
samskaratathatayah, anyatra vijñanatathatayah sa dharmah, yo 'nuttaram samyaksambodhimabhisambudhyate? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra rupam
boddhavyamanuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra vedana samjña
samskara vijñanam boddhavyamanuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra anyatra rupatsa dharmah, yo boddhavyo 'nuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra anyatra vedanayah samjñayah
samskarebhyah, anyatra vijñanatsa dharmah yo boddhavyo 'nuttarayam samyaksambodhau ? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra rupaatathata boddhavya
anuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra vedanatathata samjñatathata samskaratathata vijñanatathata boddhavya
anuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra anyatra rupaatathatayah sa dharmah, yo boddhavyo 'nuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - kim punarayusman sariputra anyatra vedanatathatayah samjñatathatayah
samskaratathatayah, anyatra vijñanatathatayah sa dharmah, yo boddhavyo 'nuttarayam samyaksambodhau? aha - no hidamayusman subhute / subhutihaha - tatkim manyase ayusman sariputra tathata vivartate anuttarayah samyaksambodheh? aha - no hidamayusman subhute / subhutihaha - tatkim manyase ayusman sariputra tathatayam sa dharmah, yo vivartate anuttarayah samyaksambodheh? aha - no hidamayusman subhute / subhutihaha - tatkatamah punarayusman sariputra sa dharmo yo vivartate anuttarayah samyaksambodheh? yastasyameva dharmatayam sthitah
sarvadharmasthanayogena? katamo va punah sa sariputra dharmo ya tathata? kaccidva punarayusman sariputra tathata vivartisyate? aha - no hidamayusman subhute / subhutihaha - evamayusman sariputra satyatah sthitito 'nupalabhyamananam sarvadarmanam katamah sa dharmah, yo vivartisyate anuttarayah samyaksambodheh? evamukte ayusman sariputra ayusmantam (vaidya 159) subhutimetadvocat - yaya dharmanayajatyā ayusman subhutih sthaviro nirdisati, taya na sa kasciddharmo yo vivartate 'nuttarayah samyaksambodheh / ye ca khalu punarime ayusman subhute trayo bodhisattvayanikah
pudgalastathagatenakhyatah, esam trayanam vyavasthanam na bhavati / ekameva hi yanam bhavati yaduta buddhayanam bodhisattvayanam yatha ayusmatah subhuternirdesah //

atha khalvayusman purno maitrayaniputra ayusmantam

sariputrametadavocāt - kim punarāyusman sariputra āyusman
subhūtiḥ sthāviraḥ ekam api bodhisattvaṃ nabhyupagacchati
śrāvakāyanikam va pratyekabuddhāyanikam va mahāyanikam va /
prastavyastavādayamāyusman subhūtiḥ sthāviraḥ / atha
khalvāyusman sariputra āyusmantam subhūtimetadavocāt - kim
punastvamāyusman subhūte ekam api bodhisattvaṃ nabhyupagacchasi
śrāvakāyanikam va pratyekabuddhāyanikam va mahāyanikam va?
subhūtiraha - kim punarāyusman sariputra ya tathatāyastathata,
tatra tathatāyamekam api bodhisattvaṃ samanupasyasi śrāvakāyanikam
va pratyekabuddhāyanikam va mahāyanikam va? sariputra aha - na
hyetadayusman subhūte / tathatāpi tavat tribhirakarairnopalabhyate,
prageva bodhisattvaḥ / subhūtiraha - kim punarāyusman sariputra
tathata ekenāpyakarenopalabhyate? aha - na hyetadayusman subhūte /
subhūtiraha - kaccitpunastvamāyusman sariputra tathatāyamekam api
bodhisattvadharmam samanupasyasi? aha - na hyetadayusman subhūte /
subhūtiraha - evamāyusman sariputra satyataḥ sthītītastasya
bodhisattvadharmāyanupalabhyamanasya kutastavaivam bhavati - ayam
śrāvakāyanikah, ayam pratyekabuddhāyanikah, ayam mahāyanika iti?
evametesamāyusman sariputra bodhisattvanam tathatāyam
pravibhavyamanānamavisesatam nirvīsesatam
nirnanakāranatam śrutva yasya bodhisattvasya mahasattvasya cittaṃ
navaliyate na samliyate na prsthībhavati, veditavyam etat -
niryasyatyāyam bodhisattvo mahasattvo bodhya iti //

atha khalu bhagavanāyusmantam subhūtimetadavocāt - sadhu sadhu
subhūte / evametatsubhūte, evam etat / pratibhati te subhūte yathāpi nama
tathagatanubhāvena buddhadhīsthanenedam vadasi / evametesam
bodhisattvanam tathatāyam pravibhavyamanānamavisesatam
nirvīsesatam nirnanakāranatam śrutva yasya bodhisattvasya
mahasattvasya cittaṃ navaliyate na samliyate na prsthībhavati,
veditavyam etat - niryasyatyāyam bodhisattvo mahasattvo bodhya iti / atha
khalvāyusman sariputro bhagavantametadavocāt - katamāya bhagavan bodhya
niryasyatyāyam bodhisattvo mahasattvaḥ? bhagavanaha - anuttarāya
sariputra samyaksambodhya niryasyatyāyam bodhisattvo mahasattvaḥ //

atha khalvāyusman subhūtirbhagavantametadavocāt - anuttarāyam bhagavan
samyaksambodhau niryatukamena bodhisattvena mahasattvena katham
sthatavyam katham sīksitavyam? bhagavanaha - anuttarāyam subhūte
samyaksambodhau niryatukamena bodhisattvena mahasattvena sarvasattvesu
samam sthatavyam / sarvasattvesu samam cittamutpādayitavyam / na
visamacittena pare alambitavyah / maitracittena pare alambitavyah /
(vaidya 160) hitacittena pare alambitavyah / kālyānacittena pare
alambitavyah / nihātamanacittena pare alambitavyah / apratihātacittena
pare alambitavyah / avirhīnacittena pare alambitavyah /
avīhetanacittena pare alambitavyah / sarvasattvesu
matrsamjñāmupasthāya pitrsamjñām putrsamjñām
duhitrsamjñām copasthāpya pare alambitavyah / evam hi subhūte
bodhisattvena mahasattvena anuttaram

samyaksambodhimabhisamboddhukamena sarvasattvanamantike sthatavyam,
evam siksitavyam - sarvasattvanamaham natha iti / svayam ca
sarvapapanivrttau sthatavyam / danam datavyam silam
raksitavyam ksantya sampadayitavyam viryamarabdavyam
dhyanam samapattavyam prajñayam parijayah kartavyam,
anulomapratilomapratityasamutpado vyavalokayitavyah, anyesam api tatra
samadapakena tadvarnavadina tatsamanujñena ca bhavitavyam / evam
satyesu yavadbodhisattvanyamavakrantau sattvaparipacane ca sthitva
anyesam api tatra samadapakena tadvarnavadina tatsamanujñena ca
bhavitavyam / tasyaivam sprhayata evam siksamanasya anavaranam
rupam yavaddharmasthitiranavarana bhavisyatiti //

aryastahasrikayam prajñaparamitayam tathataparivarto nama
sodasah //

asp_17: avinivartaniyakaralinganimittaparivartah saptadasah /
atha khalvayusman subhutihbhagavantametadvocat - avinivartaniyasya
bhagavan bodhisattvasya mahasattvasya ke akarah, kani lingani, kani
nimittani? katham va bhagavan vayam janiyama ayamavinivartaniyo
bodhisattvo mahasattva iti? bhagavanaha - ya ca subhute
prthagjanabhumih, ya ca sravakabhumih, ya ca
pratyekabuddhabhumih, ya ca buddhabhumih, iyam
tathatabhumirityucyate / sarvascaitastathataya advaya advaidhikara
avikalpa nirvikalpa iti tam tathatam tam dharmatamavataranti /
tathatayam sthitastathatam na kalpayati na vikalpayati, evamavatarati /
evamavatorno yathatathatam srutvapi tato 'pi capakramya na
kanksati na vimatim karoti, na vicikitsati, naivamiti na dhandhayati,
api tu evametattathataivetyadhimuñcatyavagahate, na ca yatkimcanapralapi
bhavati, arthasamhitameva vacam bhasate nanarthasamhitam, na ca
paresam krtakrtani vyavalokayati / ebhih subhute
akarairebhirlingairebhirnimittailh samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo nanyesam
sramananam brahmananam va mukhamullokayati - ime bhagavantah
sramana brahmana va jñeyam jananti, drsyam pasyantiti / na
canyan devannamaskaroti, na canyebhyo devebhyah puspam va dhupam
va gandham va malyam va vilepanam va curnam va vastram va
chatram va dhvajam va ghantam va patakam va dipam va
datavyam manyate, na canyam devam vyapasrayate / ebhir api subhute
akarairebhirlingairebhirnimittailh samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah / sa khalu
punah subhute avinivartaniyo bodhisattvo mahasattvo
napayesupapadyate, na ca sribhavam parigrhnati //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo dasakusalan
karmathan samadaya vartate / sa atmana ca pranatipatatprativirato
bhavati, paran api ca pranatipataviramanaya samadapayati / atmana
ca adattadanatprativirato bhavati, paran api ca adattadanaviramanaya

samadapayati / atmana ca kamamithyacaraprativirato bhavati, paran api
ca kamamithyacaraviramanaya samadapayati / atmana ca
suramaireyamadyapramadasthanatprativirato bhavati, paran api
suramaireyamadyapramadasthanaviramanaya samadapayati / atmana ca
anrtavacanaprativirato bhavati, paran api ca anrtavacanaviramanaya
samadapayati / atmana ca pisunavacanaprativirato bhavati, paran api ca
pisunavacanaviramanaya samadapayati / atmana ca
parusavacanaprativirato bhavati, paran api ca parusavacanaviramanaya
samadapayati / atmana ca sambhinnapralapatprativirato bhavati, paran
api ca sambhinnapralapaviramanaya samadapayati / atmana ca
abhidhyatah prativirato bhavati, paran api ca abhidhyanaviramanaya
samadapayati / (vaidya 162) atmana ca vyapadatprativirato bhavati,
paran api ca vyapadaviramanaya samadapayati / atmana ca
mithyadarsanatprativirato bhavati, paran api ca
mithyadarsanaviramanaya samadapayati / evam khalu subhute
avinivartaniyo bodhisattvo mahasattvah svayam ca dasakusalan
karmapathan samadaya vartate, paran api ca dasakusalesu karmapathesu
samdarsayati samadapayati samuttejayati sampraharsayati
pratisthapayati drdhikaroti / sa svapnantaragato 'pi dasakusalan
karmapathanekaikato va bahulyato va sarvena sarvam sarvatha sarvam
nadhyapadyate, cittenapi na samudacarati / tasya khalu punah subhute
avinivartaniyasya bodhisattvasya mahasattvasya svapnantaragatasyapi
dasakusalah karmapatha amukhibhavanti / ebhir api subhute
akarairebhirlingairebhirnimittaih samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo yam yam
dharmam paryavapnoti, dadati ca, tam tam evamecittah paryavapnoti,
dadati ca - imamaham dharmam sarvasattvanamarthaya paryavapnami
dadami ca, hitaya sukhaya ca / iti caisa bhavatu, anaya dharmadesanaya
dharmika abhiprayah sarvasattvanam paripurantamiti / tacca
dharmadanam sarvasattvasadharanam karoti / ebhir api subhute
akarairebhirlingairebhirnimittaih samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo gambhiresu
dharmesu bhasyamanesu na kanksati, na vimatim karoti, na
vicikitsati na dhandhayati, hitavacanas ca bhavati, mitavacanas ca bhavati,
snigdhavacanas ca bhavati, alpastyanamiddhas ca bhavati, niranusayas ca
bhavati / so 'bhikraman va pratikraman va na bhrantacitto 'bhikramati
va, pratikramati va / upasthitasmrtirabhikramati, upasthitasmrthi
pratikramati / na vilambitam padam bhumerutksipati, na vilambitam
padam bhumau niksipati / sukhamevotksipati, sukham niksipati / na
ca sahasa padam bhumerutksipati, na ca sahasa padam bhumau
niksipati, pasyannaiva bhumigradesamakramati / tasya khalu punah
subhute avinivartaniyasya bodhisattvasya mahasattvasya sarire
civaraparibhogo na yukilo bhavati / sa cauksasamudacaras ca bhavati /
alpabadhas ca bhavati / alpadinavas ca bhavati / yani khalu

punaranyesam sattvanamasitih krmikulasahasrani kaye
sambhavanti, tani tasya kaye sarvena sarvam sarvatha sarvam na
sambhavanti / tatkasya hetoh? tatha hi tasya tani kusalamulani
sarvalokabhyudgatani bhavanti //

yatha yatha ca tasya tani kusalamulani vivardhante, tatha tatha sa
bodhisattvo mahasattvah kayaparisuddhim ca parigrhante,
vakparisuddhim ca parigrhante, cittaparisuddhim ca parigrhante
/ subhutihara - ka punarbhagavamstasya bodhisattvasya mahasattvasya
cittaparisuddhirveditavya? (vaidyā 163) bhagavanaha - yatha yatha
subhute tasya bodhisattvasya mahasattvasya tani kusalamulani vivardhante,
tatha tatha sa bodhisattvo mahasattvascittalpakrtyatam ca
parigrhante, cittasathyatam ca cittamayavitam ca
cittakutilatam cittavankatam ca parigrhante, yaya ca subhute
cittaparisuddhya sravakapratyekabuddhabhumimatikranto bhavati / iyam
subhute tasya bodhisattvasya mahasattvasya cittaparisuddhirveditavya /
ebhir api subhute akarairbhirlingairebhirnimittaih samanvagato
bodhisattvo mahasattvo 'vinivartaniyo 'nuttarayam
samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo na
labhasatkaraslokaguruko bhavati, na
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraguruko
bhavati, nersyamatsaryabahulo bhavati / na ca gambhiresu dharmesu
bhasyamanesu samsidati / sthirabuddhis ca bhavati,
gambhirabuddhis ca bhavati, satkrtya ca parato dharmam srnoti /
yam ca satkrtya parato dharmam srnoti, tam sarvam
prajñāparamitayam samsyandayati / yani ca laukikani
silpasthanakarmasthanani, tani sarvani prajñāparamitamagamya
dharmitaya samsyandayati / na ca kamcidharma samanupasyati, yam na
dharmadhatuna yojayati / sarvameva ca tam prayujyamanam samanupasyati /
ebhir api subhute akarairbhirlingairebhirnimittaih samanvagato
bodhisattvo mahasattvah avinivartaniyo 'nuttarayah
samyaksambodherdharayitavyah //

punaraparam subhute marah papiyanastau mahanirayanabhinirmaya
tatra ekaikasmin mahaniraye bahuni bodhisattvasatani bahuni
bodhisattvasahasrani bahuni bodhisattvasatasahasranyabhinirmaya
avinivartaniyam bodhisattvam mahasattvamevam vadet - ye tathagatena
avinivartaniya bodhisattva mahasattva vyakrtah, te etesu
mahanirayesupapannah / tvamapyevam mahanirayesu prapatsyase,
yatastvamavinivartaniyo vyakrtah / punareva tvametadbodhicittam
pratidesaya, pratinihsrja / kim te buddhatvena? evam tvam na
nirayesupapatsyase / evam tvam kurvan svargopago bhavisyasiti /
sacedevam api bodhisattvasya mahasattvasya cittam na ksubhyati, na calati,
evam janati - asthanametadanavakasa, yadavinivartaniyo bodhisattvo
mahasattvo 'patesupapadyate iti / ebhir api subhute
akarairbhirlingairebhirnimittaih samanvagato bodhisattvo mahasattvo

'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute marah papiyan sramanavesena
avinivartaniyam bodhisattvam mahasattvamupasamkramyaivam vaksyati -
yadetattvaya purvam srutam tatpratidesaya, yattvaya purvam
parigrhitam tatpratinihsrja / sacettvamevam pratidesaisyasi,
sacettvamevam pratinihsraksyasi, evam vayam tvam punah
punarupasamkramisyamah / yadetattvayedanim srutam,
naitadbuddhavacanam / kavikrtam kavyam etat / yatpunaridamaham bhase,
etadbuddhabhasitam, etadbuddhavacanamiti / etacchrutva sacedbodhisattvah
ksubhyati calati, veditavyametatsubhute - nayam vyakrto
bodhisattvastathagataih / aniyato 'yam (vaidya 164) bodhisattvo
'nuttarayam samyaksambodhau / nayamavinivartaniyadhatau sthita iti /
sacetpunah subhute bodhisattvo mahasattvo na ksubhyati na calati,
srutvapi cemam vacam marasya papiyasah dharmatameva pratisarati,
anutpadamevanirodhomevanabhisamskarameva pratisarati, na parasya
sraddhaya gacchati / tadyathapi nama subhute arhan bhiksuh
ksinasravo na parasya sraddhaya gacchati dharmatayam
pratyaksakari / asamharyo bhavati marena papiyasa / evameva
subhute avinivartaniyo bodhisattvo mahasattvo 'navamardaniyah
sravakayanikaih pudgalaih pratyekabuddhayanikais ca /
apratyudavartaniyadharmā bhavati, sravakabhūmau va pratyekabuddhabhūmau
va niyato bhavati sarvajñatayam samyaksambodhiparayanah / sa khalu
punah subhute bodhisattvo mahasattvo yada avinivartaniyadhatau sthito
bhavati, tada aparapraneyo bhavati / ebhir api subhute
akarairebhirlingairebhirnimittailh samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyam bodhisattvam
mahasattvamupasamkramya kascidevam vaksyatisamsaracarikaisa,
naisa bodhisattvacarika / ihaiva tvam dukkhasyantam kuru / na
bhuyastani samsaravacarani dukkhadaurmanasyani
pratyanubhavisyasi / aho bata tavayamihaiva tavadatmabhavo
'nabhinirvrtto bhavisyati, kutah punastvamanyamatmabhavam
parigrahitavyam manyase iti va / sacedevam api na ksubhyati na calati,
tamenam marah papiyan svayamevam vaksyati - icchasi tvam
drastum tan bodhisattvan mahasattvan yairganganadivalukopaman
kalpan buddha bhagavantah
pratyupasthitasivrapindapatasyanasanaglanapratyayabhaisajyapari
skaraih, ganganadivalukopamanam buddhanam
bhagavatamantikesu brahmacaryam caritam, ganganadivalukopama eva
buddha bhagavantah paryupasitah pariprstah
pariprasnikrtas ca asyaiva bodhisattvayanasyarthaya katham
bodhisattvairmahasattvaih sthatavyamiti? yatha ca
bodhisattvairmahasattvaih sthatavyam, tatha ca
taistathagatairevakhyatam / tathapi sthitva tatha caritva tathaiva
yogamapadya adyapi taireva tavanna anuttara
samyaksambodhirabhisambuddha / tatha avavadanusasanyam

sthitaistatha siksamanaih sarvajñata nanuprapta / kutah
punastvamanuttaram samyaksambodhimanuprapsyati? sacedevam api na
ksubhyati na calati, tam marah papiyamstasminneva
prthivipradese bhiksunabhinirmayaivam vaksyati - ete bhiksavo
'rhantah ksinasravah samvrttah, ye bodhaye samprasthita
abhuvan, tatra tarhi arhattvamanuprapta arhattve sthitha / kutah
punastvamanuttaram samyaksambodhimanuprapsyati? sacetkhalu punarevam
api bhasyamane evam nirdisyamane bodhisattvasya mahasattvasya
cittam na ksubhyati na calati, ayam bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah /
sacedbodhisattvasya mahasattvasya cittam paratah srutvaivam
vivekapadani dharmataya na parihyate, na pratyudavartate 'sya manasam,
na canyathabhavascittasya bhavati, tani ca sarvani marakarmani
tatha samjanati - asthanam subhute anavakasa, yatsa bodhisattvo
mahasattvastatha caran paramitasu na sarvajñatamanuprapnuyat -(vaidya
165) asthanametadanavakaso yattatha caratastatha siksamanasya
bodhisattvasya mahasattvasya yatha tathagatairakhyatam taya caryaya
avirahitasya ebhii paramitapratismyuktairmanasikairviharato marah
papiyannavata ram lapsyate / sacedbodhisattvo mahasattvo marakarmani
budhyate, paratah ca srutva vivekapadani na parihyate, na
pratyudavartate 'sya manasam, na casya cittamanyatha bhavati, tani ca
marakarmani tatha samjanati / ebhir api subhute
akarairebhirlingairebhirnimitaih samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo na
rupasamjñamabhisamskaroti, na rupasamjñamutpadayati / evam na
vedanasamjñam na samjñasamjñam na samskarasamjñam / na
vijñanasamjñamabhisamskaroti, na vijñanasamjñamutpadayati /
tatkasya hetoh? tatha hi avinivartaniyo bodhisattvo mahasattvah
svalaksanasunyairdharmairebhirbodhisattvanyamavakrantah / tam api
dharmam nopalabhate nabhisamskaroti notpadayati / tata ucyate
anutpadajñanaksantiko bodhisattvo mahasattvo 'vinivartaniya iti / ebhir
api subhute akarairebhirlingairebhirnimitaih samanvagato bodhisattvo
mahasattvo 'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah
//

punaraparam subhute marah papiyan bhiksuvesenopasamkramya
bodhisattvam mahasattvamevam vicchandayisyati - akasasamaisa
yaduta sarvajñata / asannesa dharmo yaduta sarvajñata / asamvidyamana
esa dharmo yaduta sarvajñata / ko 'trajñasyati, ko
'trabhisambhotsyate? naitena kascinniryasyati - yascabhisambudhyeta,
yaccabhisamboddhavyam, yas ca ajaniyat, yacca ajñatavyam / sarvatra
te dharmas akasasamah / nirarthakam tvam vihanyase /
marakarmairvaitatparidipitam yaduta anuttara
samyaksambodhirabhisamboddhavyeti, naitadbuddhabhasitamiti / tena
kulaputrena va kuladuhitra va evam jñatavyamevam
samanvahartavyamevam veditavyam - marakarmaivaitat, yeyam vivecanata /

evam cintayitva tatra drdhacittena bhavitavyam,
aparakampyacittenasamharyacittena bhavitavyam / ebhir api subhute
akarairebhirlingairebhirnimittailh samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvah
sravakapratyekabuddhabhuminirvrttah sarvajñatayam pravrtto
bhavati / sa akanksan prathamam dhyanam samapadyate / tatha
dvitiyam tatha trtiyam tatha caturtham dhyanam samapadyate / sa
ebhiscaturbhirdhyanairviharati, dhyanaparijayam ca karoti, dhyanani ca
samapadyate, na ca dhyanasavenopapadyate / sa punareva kamavacaran
dharmanadhyalambate / idam api subhute avinivartaniyasya bodhisattvasya
mahasattvasya avinivartaniyalaksanam veditavyam //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvo na namaguruko
bhavati, na kirtisabdaslokaguruko bhavati, na namni sajjate / so
'samksubhitacitto bhavati, sarvasattvesu (vaidya 166) hitacittas ca
bhavati / so 'bhikraman va pratikraman va abhrantacitto 'bhikramati,
abhrantacittah pratikramati / smrtimanevabhikramati, smrtimaneva
pratikramati / sacetso 'garamadhyavasati, nasya bhavatyadhimatrah
kamesu kamabhisvango va abhiprayo va / sa nirvitsamjñyeva
kaman paribhunkte / sa utrastasamjñyeva kaman paribhunkte /
tadyathapi subhute caurakantaramadhyagatah purusah aharakrtyam
kurvanutrastasamjñyevaharam kuryat, gamanasamjñyevaharam
kuryat, kada nu khalu nama ahamitascaurakantaradatikranto
bhavisyamityevamsamjñi avisrabdhamaharamaharati / evameva
subhute avinivartaniya bodhisattva mahasattva agaramadhyavasanto yan
yaneva kaman paribhuñjate, tamstananarthika eva agrddha eva asakta
eva kaman paribhuñjate / anarthika eva ca te bhavanti
priyarupasatarupaih pañcabhih kamagunaih / te 'garamadhyavasanto
na samavisamena jivikam kalpayanti / dharmenaiva jivikam
kalpayanti nadharmenapi / maranamupagacchanti na tveva
paresamapamardanam kurvanti / tatkasya hetoh? tatha hi taih
satpurusairmahapurusaipurusaih purusapravaraih
purusasobhanaih purusarsabhaih purusodaraih
purusasautiraih purusapungavaih purusadhuryaih
purusapadmaih purusapundarikaih purusajaneyaih
purusanagaih purusasimhaih purusadamyasarathibhih
sarvasattvah paramasukhe niyojayitavyah / evam hi subhute
agaramadhyavasanti bodhisattva mahasattva yathapi nama
prajñaparamitabaladhanapratpatvat / ebhir api subhute
akarairebhirlingairebhirnimittailh samanvagata bodhisattva mahasattva
avinivartaniya anuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyasya bodhisattvasya mahasattvasya
vajrapanirmahayakso nityanubaddho bhavati / sa durdharso bhavati,
anatikramaniyas ca bhavati manusyairva amanusyairva, durasadah
sarvasattvanam / sa na viksiptacitto bhavati, na vikalendriyo bhavati,

paripurnaindriyas ca bhavati neparipurnendriyah /
purusavrsabhendriyasamanvagatas ca bhavati nasatpurusah / sa
yanimani strinam vasikaranani
mantrajapyausadhidvidyabhaisajyadini, tani sarvani sarvena
sarvam na prayojayati / suddhajivas ca bhavati na mithyajivah / na
vigrahavivadasilah / rjudrstikas ca bhavati / natmotkarsi na
parapamsakah / sa ebhiscanyais ca gunaih samanvagato bhavati / sa
na striyam na ca purusam vyakaroti - putro va te bhavisyati, duhita
va te bhavisyatiti / tasyaivamadika evamrupa adeyatadosa na
bhavanti / ebhir api subhute akarairebhirlingairebhirnimittaih
samanvagato bodhisattvo mahasattvo 'vinivartaniyo 'nuttarayah
samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyasya bodhisattvasya mahasattvasya ye
akara yani lingani yani nimittani
yairakarairyairlingairyairnimittaih samanvagato bodhisattvo mahasattvo
'vinivartaniyo veditavyo 'nuttarayah samyaksambodheh,
tanakaramstani lingani tani nimittani desayisyami / te punah
katame? tadyatha - na te
skandhayatanadhatupratityasamutpadayoganuyogamanuyukta viharanti, na
samganikaramakathayoganuyogamanuyukta viharanti, na
rajakathayoganuyogamanuyukta viharanti, na caurakathayoganuyogamanuyukta
viharanti, na senakathayoganuyogamanuyukta (vaidya 167) viharanti, na
yuddhakathayoganuyogamanuyukta viharanti, na
gramanagaranigamajanapadarastrarajadhanikathayoganuyogamanuyukta
viharanti, natmakathayoganuyogamanuyukta viharanti,
namatyamahamatrakathayoganuyogamanuyukta viharanti, na
stripurusanapumsakakathayoganuyogamanuyukta viharanti, na
yanodyanaviharaprasadahradasarastadagapuskarinivanaramasailakat
hayoganuyogamanuyukta viharanti, na
yaksarakasapretapisacakataputanakumbhandakathayoganuyogamanuy
ukta viharanti,
nannapanavastrabharanagandhamalyavilepanakathayoganuyogamanuyukta
viharanti, na
vithicatvarasrngatakavisikhapanasibikakutumbakathayoganuyog
amanuyukta viharanti, na
gitanrtyakhyayikanatanartakacaranakathayoganuyogamanuyukta
viharanti, na sagaranadidvipakathayoganuyogamanuyukta viharanti, na
dharmaviruddhakathayoganuyogamanuyukta viharanti, na
prthagjanaratikathayoganuyogamanuyukta viharanti, api tu
prajñaparamitakathayoganuyogamanuyukta viharanti / avirahitas ca
bhavanti sarvajñatapratisamyuktairmanasikaraih / na ca te
kalahabhandanavigrahavivadakathayoganuyogamanuyukta viharanti /
dharmakama eva ca te bhavanti, nadharmakamah / abhedavarnavadinas ca
te bhavanti, na bhedavarnavadinah / mitrakamas ca te bhavanti,
namitrakamah / dharmavadinas ca te bhavanti, nadharmavadinah / te
tathagatatarsanamevakanksanta akanksanti anyesu lokadhatusu

ye tathagata arhantah samyaksambuddhasthanti dhriyante
yapayanti, tesamantike upapattaye cittamutpadayanti / te
akanksantastatropapadyante / evam te avirahita bhavanti
tathagatatadarsanena tathagataparyupasanena tathagataparyupasthanena ca //

punaraparam subhute avinivartaniya bodhisattva mahasattvah
kamavacarebhyo devebhyascyuta rupavacarebhya arupyavacarebhyo va
devebhyascyutah santah ihaiva madhyadese jambudvipe pratyajayante /
yatra sattvah kalasu kovidah, kavyesu kovidah, mantresu
kovidah, vidyasu kovidah, sastresu kovidah, nimittesu
kovidah, dharmarthakovidah / alpakah pratyantajanapadesu
pratyajayante, yadbhuyastvena madhyadese pratyajayante / ye 'pi
pratyantesu janapadesu pratyajayante, te 'pi mahanagaresu
pratyajayante / ete 'pi tesam gunah samvidyante / ebhir api
subhute akarairebhirlingairebhirnimittaih samanvagato bodhisattvo
mahasattvo 'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah
//

punaraparam subhute avinivartaniyasya bodhisattvasya mahasattvasya
naivam bhavati - avinivartaniyo vaham, na vahamavinivartaniya iti /
nasyaivam vicikitsotpadyate, na casya samsayo bhavati, svasyam
bhumau napyasya samsidana bhavati / tadyathapi nama subhute
srotaapannah srotaapattiphale svakayam bhumau na kanksati na
vicikitsati / na casya samsayo bhavati / svasyam bhumau napyasya
samsidana bhavati / utpannotpannani ca marakarmani
ksipramevabudhyate / na cotpannotpannam marakarmanam vasena
gacchati / tadyathapi nama subhute purusa anantaryakari
anantaryacittena avirahito bhavati, yavanmaranavasthayam, na taccittam
saknoti prativinodayitum (vaidya 168) va viskambhayitum va /
anuvartata evasya taccittam yavanmaranakalasangamaye 'pi / evameva subhute
avinivartaniyasya bodhisattvasya mahasattvasya avinivartaniyacittam
sthitam bhavati, svakayamavinivartaniyam bhumavavikampyam
bhavati / sadevamanusasurenapi lokena na sakyam calayitum va
kampayitum va / utpannotpannani ca marakarmanyeva budhyate / na
cotpannotpannam marakarmanam vasena gacchati / tasya svasyam
bhumau niskanksasya nirvicikitsasya jativyativrttasyapi na
sravakacittam na pratyekabuddhacittam votpadyate /
jativyativrttasyapyevam bhavatinaham nabhisambhotsye /
abhisambhotsye evahamanuttaram samyaksambodhim svasyam bhumau
sthitah / aparapraneyo bhavati, anavamardaniyas ca bhavati svasyam
bhumau / tatkasya hetoh? tatha hi sa sthito 'samharyena cittena
asamharyena jñanena samanvagato bhavati / sacetkhalu punarmarah
papiyan buddhavesenopasamkramet, tamupasamkramyaivam vadet -
ihaiva tvamarhattvam saksatkuru / na tvam vyakrto 'nuttarayam
samyaksambodhau / na tava te akarastani lingani tani nimittani va
samvidyante, yairakarairyairlingairyairnimittaih samanvagato
bodhisattvo mahasattvo 'nuttaram samyaksambodhimabhisambudhyate / kim
vatra tvam carasiti? sacetpunarbodhisattvasya mahasattvasya anyatha

cittam bhavati, veditavyametatsubhute nayam bodhisattvo vyakrtah
paurvakaistathagatairarhadbhih samyaksambuddhairanuttarayam
samyaksambodhaviti / sacetpunarevam samanvaharati - maro batayam
papiyan buddhavesamabhinirmayopasamkrantah, maradhithito va
maranirmito veti, nayam tathagatah / yathoktam tathagatenarhata
samyaksambuddhena tatha tannanyatha / sacedevam pratyaveksate, evam
samanvaharati - maro batayam papiyan buddhadhistanam krtva
mam vivecayitukamo 'nuttarayah samyaksambodhita iti / sacenmarah
pratyudavartate, veditavyametatsubhute vyakrto 'yam bodhisattvo
mahasattvo 'nuttarayam samyaksambodhau paurvakaistathagatairarhadbhih
samyaksambuddhaih / sthito 'yam bodhisattvo mahasattvo
'vinivartaniyayam bodhisattvabhūmau / sacetsubhute bodhisattvasya
mahasattvasya ime akara imani lingani imani nimittani samvidyante,
veditavyametatsubhute yatha asyeme gunah / addha batayam bodhisattvo
mahasattvo vyakrtah paurvakaistathagatairarhadbhih
samyaksambuddhaih / sthito 'yam bodhisattvo mahasattvo
'vinivartaniyayam bodhisattvabhūmau / tatkasya hetoh? tatha hyasya te
akarastani lingani tani nimittani samvidyante, yani
avinivartaniyasya bodhisattvasya mahasattvasya / ebhir api subhute
akarairebhirlingairebhirnimittaiḥ samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo mahasattvah
saddharmaparigrahasya krtasah atmaparityagam api karoti,
jivitaparityagam api karoti / tasmadbodhisattvo mahasattvo
'vinivartaniyah saddharmaparigrahaya paramudyogamapadyate
atitanagatapratyutpannam buddhanam bhagavatam premna ca
gauravena ca / dharmakaya buddha bhagavanta iti dharme prema ca gauravam
copadaya (vaidya 169) saddharmaparigraham karoti / nayam
kevalamatitanameva buddhanam bhagavatam saddharmaparigrahaḥ,
pratyutpannam api buddhanam bhagavatamesa eva saddharmaparigrahaḥ,
anagatanam api buddhanam bhagavatamesa eva saddharmaparigrahaḥ -
aham api tatra tesamanagatanam buddhanam bhagavatam
samkhyam gananam pravista iti, aham api tatra vyakrto
'nuttarayam samyaksambodhau, mamapyesa eva saddharmaparigraha iti / sa
imamapyarthavasam sampasyan saddharmaparigrahasya krtasa
atmaparityagam api karoti, jivitaparityagam api karoti / na ca tatra
samsidati, na ca kausidyamapadyate / ebhir api subhute
akarairebhirlingairebhirnimittaiḥ samanvagato bodhisattvo mahasattvo
'vinivartaniyo 'nuttarayah samyaksambodherdharayitavyah //

punaraparam subhute avinivartaniyo bodhisattvo
mahasattvastathagatasyarhataḥ samyaksambuddhasya dharmam desayato na
kanksati, na vicikitsati / subhūtiraha - kim tathagatasyaiva bhagavan
dharmam desayato na kanksati na vicikitsati, na sravakasya?
bhagavanaha - sravakasyapi subhute dharmam desayato na kanksati
na vicikitsati / tatkasya hetoh? tatha hi tena bodhisattvena mahasattvena
anupattikesu dharmesu ksantih pratilabdha / tena

sarvadarmanam dharmatamaviruddham srnoti / srnvams ca
na kanksati, na vicikitsati / ebhii subhute gunaih samanvagato
bodhisattvo mahasattvo 'vinivartaniyo bhavati / imany api subhute
avinivartaniyasya bodhisattvasya mahasattvasya akaralinganimittani
veditavyanyanuttarayah samyaksambodheriti //

aryastahasrikayam

prajñāparamitayamavinivartaniyakaralinganimittaparivarto nama
saptadasah //

asp_18: sunyataparivarto 'stadasah /

atha khalvayusman subhutihbhagavantametadvocat - ascaryam bhagavan
mahagunasamanvagato bodhisattvo mahasattvah /

apramanagunasamanvagato bhagavan bodhisattvo mahasattvah /

aparimitagunasamanvagato bhagavan bodhisattvo mahasattvah / evamukte

bhagavanayusmantam subhutimetadvocat - evametatsubhute, evam etat /

tatkasya hetoh? avinivartaniyena hi subhute bodhisattvena mahasattvena

anantamaparyantam jñanam pratilabdhamasamharyam

sarvasravakapratyekabuddhah //

subhutihraha - pratibalo bhagavan avinivartaniyasya bodhisattvasya

mahasattvasya ganganadivalukopaman kalpanakaran lingani

nimittani nirdestum / ata eva bhagavan bodhisattvasya mahasattvasya

gambhirani gambhirani sthanani prajñāparamitapratismyuktani

sucayitavyani / evamukte bhagavanayusmantam subhutimetadvocat -

sadhu sadhu subhute yastvam gambhirani gambhirani

sthananyarabhya nigamayitukamah / gambhiramiti subhute sunyataya

etadadhivacanam / animittasya apranihitasya anabhisamskarasya

anupadasya ajaterabhavasya viragasya nirodhasya nirvanasya

vigamasyaitatsubhute dhivacanam yaduta gambhiramiti //

subhutihraha - etesameva bhagavan kevalametaddharmanamadhivacanam na

punah sarvadarmanam? bhagavanaha - sarvadarmanamapyetatsubhute

dhivacanam yaduta gambhiramiti / tatkasya hetoh? rupam hi subhute

gambhiram / evam vedana samjñā samskara / vijñanam hi

subhute gambhiram / katham ca subhute rupam gambhiram? katham

vedana samjñā samskara? katham ca subhute vijñanam

gambhiram? yatha subhute tathata, tatha gambhiram rupam / evam

vedana samjñā samskara / yatha subhute tathata, tatha

gambhiram vijñanam / tatra subhute yatha rupa tathata, tatha

gambhiram rupam / yatha vedana tathata samjñā tathata

samskara tathata / tatra subhute yatha vijñāna tathata, tatha

gambhiram vijñanam / yatra subhute na rupam, iyam rupasya

gambhirata / yatra subhute na vedana na samjñā na samskara na

vijñanam, iyam vedana samjñā samskaranam, iyam vijñanasya

gambhirata //

subhutihraha - ascaryam bhagavan yavatsuksmenopayena rupatas ca

nivarito nirvanam ca sucitam / evam vedana samjñā samskara

/ yavatsuksmenopayena vijñānatas ca nivarito nirvanam ca

sucitam / bhagavanaha - imani subhute gambhirani gambhirani
sthanani prajñāparamitapratisamyuktani yascintayisyanti
tulayisyati upanidhyasyati - evam maya sthatavyam yatha
prajñāparamitayamajñāptam / evam maya siksitavyam yatha
prajñāparamitayamakhyatam / evam maya pratipattavyam yatha
prajñāparamitayamupadistam / tatha
sampadayamanastathopanidhyayamstathopapariksamanastatha
prayujyamanastatha ghatamanastatha vyayacchamana ekadivasamapyatra
yogamapadyate / ayam bodhisattvo mahasattvastenaikadivasena kiyatkarma
karoti? tadyathapi nama subhute kascideva puruso ragacarito
vitarkacaritah / tasya purusasya ragacaritasya vitarkacaritasya striya
abhirupaya prasodikaya darsaniyaya saha samketah krto bhavet /
sa khalu punah stri (vaidya 171) paraparigrhita bhavet / na
vasayedatmanamagaranniskramitum / tatkim manyase subhute
kimpratisamyuktastasya purusasya vitarkah pravarteran? subhutihaha
- stripratisamyukta eva bhagavamstasya purusasya vitarkah
pravarteran - iyamagacchati, iyamagata / taya sardhamevam karisyami,
evam ramisyami, evam kridisyami, evam pravicarayisyamiti /
bhagavanaha - tatkim manyase subhute divasasyatyayena tasya purusasya
kiyanto vitarka utpadyeran? subhutihaha - bahavo bhagavan divasasyatyayena
tasya purusasya vitarka utpadyeran / bhagavanaha - yavantah subhute
tasya purusasya divasasyatyayena vitarka utpadyeran, iyatah subhute
kalpan bodhisattvo mahasattvaschorayati viprsthikaroti
samsaradvyantikaroti, ya iha prajñāparamitayam yathajñāptam
yathakhyatam yathopadistam yathoddistam yathanirdistam
tisthati siksate pratipadyate upanidhyayati yogamapadyate, tams ca
dosan vivarjayati, yairdosairbodhisattvo mahasattvo vivartate
'nuttarayah samyaksambodheh / evam hi subhute yas ca bodhisattvo
mahasattvah prajñāparamitayogamanuyuktah, anena viharena viharan
yaduta prajñāparamitapratisamyuktairmanasikaraih, ekadivasena
tavatkarma karoti / yas ca prajñāparamitavirahito bodhisattvo
ganganadivalukopaman kalpamstisthan danam dadyat, ayameva tato
visisyate yo 'yam bodhisattvo mahasattva evamekadivasam api
prajñāparamitayam yogamapadyate //

punaraparam subhute yas ca bodhisattvo mahasattvo
ganganadivalukopaman kalpamstisthan srotaapannebhyo danam
dadyat, pratisthapayet, evam sakrdagamisvanagamisvarhatsu
danam dadyat, pratisthapayet / pratyekabuddhesu danam dadyat
pratisthapayet / tathagatesvarhatsu samyaksambuddhesu danam
dadyat pratisthapayet, virahitas ca prajñāparamitaya / yas ca
bodhisattvo mahasattvo yathopadistam yathoddistam
yathanirdistam prajñāparamitayam tathaiva yogamapadyeta
ekadivasam api / ayam bodhisattvo mahasattvastatah
paurvakadbodhisattvadbahutaram punyam prasavati //

punaraparam subhute yo bodhisattvo ganganadivalukopaman
kalpamstisthan srotaapannesu yavatsamyaksambuddhesu danam

dadyat pratisthapayet, silesu ca paripurnakari bhavet,
virahitas ca prajñāparamitaya bhavet / yas ca bodhisattvo mahasattvah
prajñāparamitavihari tato manasikaradvyutthaya dharmam desayet,
ayameva subhute bodhisattvo mahasattvastatah
paurvakadbodhisattvadbahutaram punyam prasavati //

punaraparam subhute yo bodhisattvo ganganadivalukopaman
kalpamstisthan srotaapannesu yavatsamyaksambuddhesu danam
dadyat pratisthapayet, silesu ca paripurnakari bhavet,
ksantya ca samanvagato bhavet, virahitas ca prajñāparamitaya / yas
ca bodhisattvo mahasattvah prajñāparamitavihari tato
manasikaradvyutthaya dharmadanam dadyat, ayameva subhute bodhisattvo
mahasattvo mahasattvastatah paurvakadbodhisattvadbahutaram punyam
prasavati //

(vaidya 172) punaraparam subhute yo bodhisattvo mahasattvo
ganganadivalukopaman kalpamstisthan srotaapannesu
yavatsamyaksambuddhesu danam dadyat pratisthapayet, silesu
paripurnakari ksantya ca samanvagatah, arabdhaviryah san
dhyanesu bodhipaksesu ca dharmesu yogamapadyeta, virahitas ca
prajñāparamitaya / yas ca khalu punah subhute bodhisattvo
mahasattvastatha dharmadanam datva anuttarayam samyaksambodhau
parinamayet, ayameva subhute bodhisattvo mahasattvastatah
paurvakadbodhisattvadbahutaram punyam prasavati //

punaraparam subhute bodhisattvo mahasattvastatha dharmadanam datva
prajñāparamitoktena parinamena anuttarayam samyaksambodhau
parinamayet, ayam tato bahutaram punyam prasavati //

punaraparam subhute bodhisattvo mahasattvastatha dharmadanam datva
prajñāparamitoktena parinamena anuttarayam samyaksambodhau
parinamayet, parinamya ca pratisamlane na punareva yogamapadyeta /
yas ca khalu punah subhute bodhisattvo mahasattvastatha dharmadanameva
dadyat, na punah pratisamlane yogamapadyeta, sa bodhisattvo mahasattvo
na tavatpunyam prasavati, yavadya evam dharmadanam dadad bodhisattvo
mahasattvah pratisamlane ca punareva yogamapadyamanah
prajñāparamitaya ca parigrhitastatpratisamlanamavirahitam karoti
prajñāparamitaya, ayam bodhisattvo mahasattvo bahutaram punyam
prasavati //

subhutihira - yada bhagavan abhisamskaro vikalpa ityuktam bhagavata,
tada katham bahutaram punyam prasavativityucyate? bhagavanaha - so
'pidanim subhute punyabhisamskaro bodhisattvasya mahasattvasya
prajñāparamitayam caratah sunyaka ityevakhyayate, riktaka
ityevakhyayate, tucchaka ityevakhyayate, asaraka ityevakhyayate / yatha
yatha khalu punah subhute bodhisattvo mahasattva evam sarvadharmam
pratyaveysate, tatha tatha subhute bodhisattvo mahasattvo 'virahito
bhavati prajñāparamitaya / yatha yatha ca subhute bodhisattvo
mahasattvo 'virahito bhavati prajñāparamitaya, tatha tatha

aprameyamasamkhyeyam punyam prasavati //

subhutihaha - aprameyasya ca bhagavan asamkhyeyasya ca kim
nanakaranam va, kah prativiseso va? bhagavanaha - aprameyamiti
subhute yatra pramananyuparamante / asamkhyeyamiti subhute yanna
sakyam samkhyayapi ksapayitum //

subhutihaha - syadbhagavan paryayo yadрупamaprameyam bhavet, evam
vedana samjña samskarah / syadbhagavan paryayo
yadvijñanamaprameyam bhavet? bhagavanaha - yatsubhutihavama -
syadbhagavan paryayo yadрупamaprameyam bhavet, evam vedana samjña
samskarah / syadbhagavan paryayo yadvijñanamaprameyam bhavediti /
syatsubhute paryayo yena rupamevaprameyam bhavet, evam vedanaiva
samjñaiva samskara eva / syatsubhute paryayo yena
vijñanamevaprameyam bhavet / subhutihaha - kasya punarbhagavan
etadadhivacanamaprameyamiti? bhagavanaha - sunyatayah subhute
etadadhivacanamaprameyamiti / animittasyaitadadhivacanam / apranihitasya
subhute etadadhivacanamaprameyamiti //

(vaidya 173) subhutihaha - kim sunyataya eva bhagavan
kevalametadadhivacanamaprameyamiti, animittasyaiva apranihitasyaiva bhagavan
kevalametadadhivacanamaprameyamiti, nanyesam dharmanam? bhagavanaha
- tatkim manyase subhute nanu maya sarvadharmah sunya
ityakhyatah? subhutihaha - sunya eva bhagavan
sarvadharmastathagatenakhyatah / bhagavanaha - ye ca subhute
sunyah, aksaya api te / ya ca sunyata, aprameyatapi sa /
tasmattarhi subhute esam dharmanamarthato viseso va
nanakaranam va nopalabhyate / abhilapa ete subhute
tathagatenakhyatah abhilapitah - aprameyamiti va, asamkhyeyamiti
va, aksayamiti va, sunyamiti va, animittamiti va, apranihitamiti
va, anabhisamskara iti va, anutpada iti va, ajatiriti va abhava iti
va, viraga iti va, nirodha iti va, nirvanamiti va /
desanabhinirharanirdesa esa subhute tathagatenarhata
samyaksambuddhenakhyatah //

subhutihaha - ascaryam bhagavan yavadyadiyam tathagatenarhata
samyaksambuddhena sarvadharmam dharmata desita, sa ca
sarvadharmam dharmata anabhilapyah / yathaham bhagavan bhagavato
bhasitasyarthamajanami, tatha sarvadharmah api bhagavan
anabhilapyah / bhagavanaha - evametatsubhute, evam etat / sarvadharmah
api subhute anabhilapyah / tatkasya hetoh? ya ca subhute
sarvadharmam sunyata, na sa sakyah abhilapitum / subhutihaha -
kim punarbhagavan anabhilapyasyarthasya vrddhirvasti, parihanirva
vidyate? bhagavanaha - no hidam subhute / subhutihahasacedbhagavan
anabhilapyasyarthasya na vrddhirna parihanir, danaparamitaya api
bhagavan na vrddhirna parihanirbhavisyati / evam silaparamitaya
api, ksantiparamitaya api, viryaparamitaya api, dhyanaaramitaya
api, prajñaparamitaya api bhagavan na vrddhirna parihanirbhavisyati
/ sacedbhagavan asam sannam paramitanam na vrddhirna

parihanih, katham bhagavan vivardhamananam sannam
paramitanam balena bodhisattvo mahasattvo 'nuttaram
samyaksambodhimabhisambudhyate? katham ca anuttarayah
samyaksambodherabhyasannibhavati? na ca bhagavan apratipurayan
paramitam bodhisattvo mahasattvo 'bhyasannibhavatyanuttarayah
samyaksambodheh / bhagavanaha - evametatsubhute, evam etat / na khalu
punah subhute paramithasya kacidvrdhivasti parihanirva
vidyate / api tu khalu punah subhute bodhisattvasya mahasattvasya
prajñaparamitayam caratah prajñaparamitam bhavayata
upayakusalasya naivam bhavati - iyam danaparamita vivardhate, iyam
danaparamita parihiyate iti / api tu khalu punarasyaivam bhavati -
namadheyamatrametadyaduta danaparamiteti / sa danam dadat tan
manasikaramstamscittotpadamstani kusalamulani anuttarayam
samyaksambodhau parinamayati / yatha anuttara samyaksambodhistatha
parinamayati //

punaraparam subhute bodhisattvasya mahasattvasya prajñaparamitayam
caratah prajñaparamitam bhavayatah upayakusalasya naivam bhavati
- iyam silaparamita vivardhate, iyam silaparamita (vaidya 174)
parihiyate iti / api tu khalu punarasyaivam bhavati -
namadheyamatrametadyaduta silaparamiteti / sa silam samadaya
vartamanastan manasikaramstamscittotpadamstani kusalamulani
anuttarayam samyaksambodhau parinamayati / yatha anuttara
samyaksambodhistatha parinamayati //

punaraparam subhute bodhisattvasya mahasattvasya prajñaparamitayam
caratah prajñaparamitam bhavayatah upayakusalasya naivam bhavati
- iyam ksantiparamita vivardhate, iyam ksantiparamita parihiyate
iti / api tu khalu punarasyaivam bhavati - namadheyamatrametadyaduta
ksantiparamiteti / sa ksantya sampadayamstan
manasikaramstamscittotpadamstani ca kusalamulani
anuttarayam samyaksambodhau parinamayati / yatha anuttara
samyaksambodhistatha parinamayati //

punaraparam subhute bodhisattvasya mahasattvasya prajñaparamitayam
caratah prajñaparamitam bhavayata upayakusalasya naivam bhavati -
iyam viryaparamita vivardhate, iyam viryaparamita parihiyate iti /
api tu khalu punarasyaivam bhavati - namadheyamatrametadyaduta
viryaparamiteti / sa viryamarabhamanastan
manasikaramstamscittotpadamstani ca kusalamulani anuttarayai
samyaksambodhaye parinamayati / yatha anuttara samyaksambodhistatha
parinamayati //

punaraparam subhute bodhisattvasya mahasattvasya prajñaparamitayam
caratah prajñaparamitam bhavayatah upayakusalasya naivam bhavati
- iyam dhyanaparamita vivardhate, iyam dhyanaparamita parihiyate iti
/ api tu khalu punarasyaivam bhavati - namadheyamatrametadyaduta
dhyanaparamiteti / sa dhyanani samapadyamanastan
manasikaramstamscittotpadamstani ca kusalamulani

anuttarayam samyaksambodhau parinamayati / yatha anuttara
samyaksambodhistatha parinamayati //

punaraparam subhute bodhisattvasya mahasattvasya prajñaparamitayam
caratah prajñaparamitam bhavayatah upayakusalasya naivam bhavati
- iyam prajñaparamita vivardhate, iyam prajñaparamita parihiyate
iti / api tu khalu punarasyaivam bhavati - namadheyamatrametadyaduta
prajñaparamiteti / sa prajñaparamitayam caran prajñaparamitam
bhavayamstan manasikaramstamscittotpadamstani ca
kusalamulani anuttarayam samyaksambodhau parinamayati / yatha
anuttara samyaksambodhistatha parinamayati //

atha khalvayusman subhutihbhagavantametadvocat - ka punaresa bhagavan
anuttara samyaksambodhih? bhagavanaha - tathataisa subhute anuttara
samyaksambodhih / na ca subhute tathata vivardhate, va, parihiyate va
/ sacedbodhisattvo

mahasattvastatpratisamyuktairmanasikarairabhiksnam bahulam
viharati, evam sa asannibhavatyanuttarayah samyaksambodheh, tais
ca manasikairna parihiyate / evam khalu subhute anabhilapyasyarthasya
na vrddhirna parihanirbhavati / evam paramitanam na vrddhirna
parihanirbhavati / evam sarvadarmanam api subhute na vrddhirna
parihanirbhavati / evam hi subhute bodhisattvo mahasattva
ebhirevamrupairmanasikarairviharana asannibhavatyanuttarayah
samyaksambodheriti //

aryastahasrikayam prajñaparamitayam sunyataparivarto
namastadasah //

asp_19: gangadevibhaginiparivarta ekonavimsah /

atha khalvayusman subhutihbhagavantametadvocat - kim punarbhagavan
prathamacittotpadena bodhisattvo mahasattvo 'nuttaram
samyaksambodhimabhisambudhyate, utaho pascimacittotpadena bodhisattvo
mahasattvo 'nuttaram samyaksambodhimabhisambudhyate? paurvako
bhagavamscittotpadah pascimakena cittotpadena asamavahitah,
pascimakascittotpadah paurvakena cittotpadena asamavahitah / katham
bhagavan bodhisattvasya mahasattvasya kusalamulanamupacayo bhavati?
evamukte bhagavanayusmantam subhutimetadvocat - tatkim manyase
subhute tailapadyotasya jvalato 'rcisa prathamabhinipatena sa
vartirdagdha, utaho pascimabhinipatenarcisa sa vartirdagdha?
subhutihraha - no hidam bhagavan / na hi bhagavan arcisa
prathamabhinipatena sa vartirdagdha / na ca prathamabhinipatamanagamyā
arcisa sa vartirdagdha / na ca bhagavan pascimabhinipatenarcisa sa
vartirdagdha, na ca pascimabhinipatamanagamyā arcisa sa vartirdagdha
/ bhagavanaha - tatkim manyase subhute api nu sa vartirdagdha?
subhutihraha - dagdha bhagavan, dagdha sugata / bhagavanaha - evameva
subhute na ca prathamacittotpadena bodhisattvo mahasattvo 'nuttaram
samyaksambodhimabhisambudhyate, na ca prathamacittotpadamanagamyā
anuttaram samyaksambodhimabhisambudhyate / na ca pascimacittotpadena
anuttaram samyaksambodhimabhisambudhyate, na ca

pascimacittotpadamanagamyā anuttaram samyaksambodhimabhisambudhyate /
na ca taścittopadairna canyatra tebhyascittotpadebhyo 'bhisambudhyate /
abhisambudhyate ca bodhisattvo mahasattvo 'nuttaram samyaksambodhim //

evamukte ayusman subhūtirbhagavantametadvocat - gambhīro 'yam bhagavan
pratyasaṃnutpadah / na ca nama bhagavan prathamacittotpadenaiva
bodhisattvo mahasattvo 'nuttaram samyaksambodhimabhisambudhyate, na ca
nama prathamacittotpadamanagamyā anuttaram
samyaksambodhimabhisambudhyate / na ca nama pascimacittotpadenaiva
bodhisattvo mahasattvo 'nuttaram samyaksambodhimabhisambudhyate, na ca
nama pascimacittotpadamanagamyā anuttaram
samyaksambodhimabhisambudhyate, na ca nama taścittopadairna canyatra
tebhyascittotpadebhyo 'bhisambudhyate / abhisambudhyate ca bodhisattvo
mahasattvo 'nuttaram samyaksambodhim //

evamukte bhagavanayusmantam subhūtimetadvocat - tatkim manyase
subhūte yaccittam niruddham, api nu tatpunarutpatsyate? subhūtiraha - no
hidam bhagavan / bhagavanaha - tatkim manyase subhūte
yaccittamanutpannam, api nu tannirodhadharmi? aha - nirodhadharmi bhagavan /
bhagavanaha - tatkim manyase subhūte yannirodhadharmi, api nu
tannirotasyate? aha - no hidam bhagavan / bhagavanaha - tatkim manyase
subhūte yaccittamanutpannam, api nu tannirodhadharmi? aha - no hidam
bhagavan / bhagavanaha - tatkim manyase subhūte yannirodhadharmi, api nu
tannirotasyate? aha - no hidam bhagavan / bhagavanaha - tatkim manyase
subhūte yaccittamanutpadanirodhadharmi, (vaidya 176) api nu tannirotasyate?
aha - no hidam bhagavan / bhagavanaha - tatkim manyase subhūte yo
dharmah prakṛtya svabhavaniruddha eva, sa dharmo nirotasyate? aha - no
hidam bhagavan / bhagavanaha - tatkim manyase subhūte ya
dharmanam dharmata sa nirotasyate? aha - no hidam bhagavan /
bhagavanaha - tatkim manyase subhūte tathaiṣa sthasyati yatha tathata?
aha - tathaiṣa bhagavan sthasyati yatha tathata / bhagavanaha - tatkim
manyase subhūte yadi tathaiṣa sthasyati yatha tathata, tada ma
kutastha bhūt? aha - no hidam bhagavan / bhagavanaha - tatkim
manyase subhūte gambhīra tathata? aha - gambhīra bhagavan /
bhagavanaha - tatkim manyase tathatayam cittam? aha - no hidam
bhagavan / bhagavanaha - tatkim manyase subhūte cittam tathata? aha -
no hidam bhagavan / bhagavanaha - tatkim manyase subhūte
anyattathatayascittam? aha - no hidam bhagavan / bhagavanaha -
samanupasyasi tvam subhūte tathatam? aha - no hidam bhagavan /
bhagavanaha - tatkim manyase subhūte ya evam carati sa gambhīre carati?
aha - yo bhagavan evam carati, sa na kvaciccarati / tatkaśya hetoh? tatha
hyasya te samudacara na pravartante, na samudacaranti / bhagavanaha -
yah subhūte bodhisattvo mahasattvah prajñāparamitam carati, sa kva
carati? aha - carati bhagavan paramarthe / bhagavanaha - tatkim manyase
subhūte yo bodhisattvo mahasattvah paramarthe carati, sa nimitte carati?
aha - no hidam bhagavan / bhagavanaha - tatkim manyase subhūte api nu
tasya nimittamavibhavitam? aha - no hidam bhagavan / bhagavanaha -
tatkim manyase subhūte api nu bodhisattvasya mahasattvasya

prajñāparamitayam carato nimittam vibhavitam bhavati? subhūtiraha
- na sa bhagavan bodhisattvo mahasattva evam prayujyate - kathamaham
bodhisattvacaryam carannihiva nimittaprahanamanuprapnuyamiti /
sacetpunaranuprapnuyat, apratipurnaih sarvabuddhadharmaih sravako
bhavet / etattadbhagavan bodhisattvasya mahasattvasyopayakausalyam yat,
tacca nimittam janati, yallaksanam yannimittamanimitte ca
parijayam karoti //

atha khalvayusman sariputra ayusmantam subhūtimetadvocat - ya
ayusman subhūte bodhisattvo mahasattvah svapnantaragatastrini
vimoksamukhani bhavayati - sunyatamanimittamapranihitam ca, api nu
tasya prajñāparamita vivardhate? subhūtiraha - sacedayusman
sariputra divasabhavanaya vivardhate, evam svapnantaragatasyapi
vivardhate / tatkasya hetoh? avikalpo hi ayusman sariputra svapnas ca
divasascokto bhagavata / sacedayusman sariputra bodhisattvo
mahasattvah prajñāparamitalabhi divase divase prajñāparamitayam
carati, tato 'sya prajñāparamitabhyasatah svapnantaragatasyapi
bodhisattvasya mahasattvasya prajñāparamitavaipulyena bhavitavyam /
sariputra aha - yatpunarayusman subhūte stri va puruso va
svapnantaragatah karma subhamasubham va karoti, kim bhavati tasya
karmana acayo va upacayo va? subhūtiraha - yatha svapnopamah
sarvadharmā ukta bhagavata, tatha na tasya karmano bhavatyacayo va
upacayo va / atha punarayusman sariputra sa purusah prativibuddhah
san vikalpayan hatasamjñamutpadayati, (vaidya 177) bhavati tasya karmana
acayo va upacayo va / katham ca ayusman sariputra vikalpayan
hatasamjñamutpadayati? sacetsvapnantaragatah pranatipatam
kṛtva prativibuddhah sannevam vikalpayati - aho hatah, sadhu hatah,
susthu hatah, maya hatah, ityevam vikalpayan
hatasamjñamutpadayati / sariputra aha - sacedayusman subhūte sa
purusah prativibuddhah san vikalpayan hatasamjñamutpadayati - aho
hatah, sadhu hatah, susthu hatah, maya hatah, bhavati tasya
karmana acayo va upacayo va? buddho bhagavan api vikalpayan
ksayasamjñamutpadayati / tasyapi karmana acayo va upacayo va
bhavet? subhūtiraha - no hidamayusman sariputra / tatkasya hetoh?
sarvakalpavikalpaprahino hi tathagatah / tadyathapi nama akasameva
ayusman sariputra nanarambanam karmotpadyate, nanarambanam
cittamutpadyate / tasmattarhyayusman sariputra sarambanameva
karmotpadyate, na anarambanam / sarambanameva cittamutpadyate, na
anarambanam / drstasrutamatavijñātesvayusman sariputra
dharmesu buddhīh pravartate / tatra kacibuddhīh samklesam
parigrhnati, kacibuddhirvyavadanam parigrhnati / tasmattarhi
ayusman sariputra sarambanaiva cetanotpadyate na anarambana,
sarambanameva karmotpadyate na anarambanam / sariputra aha -
yadayusman subhūte sarvarambanani viviktani akhyatani bhagavata,
tada kasmadayusman subhūte sarambanaiva cetanotpadyate na
anarambana? subhūtiraha - nimittikṛtya ayusman sariputra
vidyamanamevarambanamarambanikṛtya sarambanaiva cetanotpadyate, na

anarambana / cetanapyayusman sariputra vivikta, nimittam api
viviktam / evamavidyapratyayah samskara api viviktah,
samskarapratyayam vijñanamapi, yavajjatipratyayam jaramaranam api
viviktam / evameva ayusman sariputra sarvarambanani viviktani /
nimittena vivikta cetana lokavyavaharamupadayotpadyata iti //

sariputra aha - yadayusman subhute bodhisattvo mahasattvah
svapnantaragato danam dadyat, tacca danamanuttarayam
samyaksambodhau parinamayati / parinamitam kim taddanam
vaktavyam? subhutihaha - ayamayusman sariputra maitreyo bodhisattvo
mahasattvah sammukhibhutihaha / esa tathagatena vyakrto
'nuttarayam samyaksambodhau / eso 'trathe kayasaksi / esa
prastavyah / esa enamartham visarjayisyati / atha khalvayusman
sariputro maitreyam bodhisattvam mahasattvametadvocat - ayamayusman
maitreya subhutihaha sthavira evamaha - mayam maitreyo bodhisattvo
mahasattvah / esa enamartham visarjayisyatiti / visarjaya
ayusmannajita enamartham / atha khalu maitreyo bodhisattvo mahasattva
ayusmantam subhutimetadvocat - yadayusman subhuhirevamaha - ayam
maitreyo bodhisattvo mahasattvah / esa enamartham visarjayisyatiti /
kim punarayusman subhute yadetannamadheyam maitreya iti?
etadenamartham visarjayisyati, uta rupam visarjayisyati, uta vedana
samjñā samskarah, atha vijñanam visarjayisyati, utaho varno
visarjayisyati, atha samsthanam visarjayisyati, utaho ya rupasya
sunyata, sa visarjayisyati? evam ya vedanayah samjñāyah
samskaranam, (vaidya 178) ya vijñanasya sunyata, sa
visarjayisyati? ya khalu punarayusman subhute rupasya sunyata, na
sa pratibala visarjayitum / evam vedanayah samjñāyah
samskaranam / ya khalu punarayusman subhute vijñanasya
sunyata, na sa pratibala visarjayitum / tamapyahamayusman subhute
dharmam na samanupasyami, yo dharmo visarjayet / tamapyaham dharmam na
samanupasyami, yo dharmo visarjayitavyah / tamapyaham dharmam na
samanupasyami, yena dharmena visarjayet / tamapyaham dharmam na
samanupasyami, yo dharmo vyakrto 'nuttarayam samyaksambodhau //

atha khalvayusman sariputro maitreyam bodhisattvam
mahasattvametadvocat - kaccitpunarayusman maitreya tvaya ete dharmā
evam saksatkrtah, yathainan vaca bhasase? maitreya aha - na
maya ayusman sariputra ete dharmā evam saksatkrtah,
yathainan vaca bhase / evamapyahamenanayusman sariputra dharmanna
vedmi, nopalabhe, na samanupasyami, yatha vaca bhase, cittena va
cintayami / api tu khalu punarayusman sariputra na kayena sprsyeta,
na vaca bhasyeta, na manasa samanvahriyeta / evamsvabhavah sarve
dharmā asvabhavatvat / atha khalvayusmatah sariputrasyaitadvocat -
gambhiraprajñā batayam maitreyo bodhisattvo mahasattvah, yathapi nama
dirgharatram prajñāparamitayam caritavi nirdisati //

atha khalu bhagavanayusmantam sariputramamantrayate sma - kutaste
sariputra etadvocat - gambhiraprajñā batayam maitreyo bodhisattvo

mahasattva iti? samanupasyasi tvam sariputra tam dharmam yena
dharmaena samanvagato 'rhanniti prabhavyate? sariputra aha - na
hyetadbhagavan / bhagavanaha - evameva sariputra bodhisattvasya
mahasattvasya prajñāparamitayam carato naivam bhavati - ayam dharmo
vyakrto 'nuttarayam samyaksambodhau, ayam dharmo vyakarisyate
'nuttarayam samyaksambodhau, ayam dharmo vyakriyate 'nuttarayam
samyaksambodhau, ayam dharmo 'nuttaram
samyaksambodhimabhisambhotsyate / evam caran bodhisattvo
mahasattvascarati prajñāparamitayam / sa carannotrasyati, na
samtrasyati, na samtrasamapadyate / labdhabaladhanatvannaham
nabhisambhotsya ityevam yogamapadyate / sacedevam carati, carati
prajñāparamitayam //

punaraparam sariputra vyalakantaramadhyagatena bodhisattvena
mahasattvena notrasitavyam, na samtrasitavyam, na samtrasamapattavyam /
tatkasya hetoh? tatha hi tena bodhisattvena mahasattvena sarvam
parityaktavyam sarvasattvanamarthaya / tenaivam cittamutpadayitavyam -
yadi cenmam vyala bhaksayeyuh, tebhya eva taddanam dattam bhavatu
/ mama ca danaparamitaparipurirbhavisyati / anuttara ca me
samyaksambodhirasannibhavisyati / tatha ca karisyami, yatha me
anuttaram samyaksambodhimabhisambuddhasya satah tiryagyonigatah
sattvah sarvena sarvam sarvatha sarvam sarvatra me buddhaksetre na
bhavisyanti, na prajñāsyante, divyopabhogaparibhogas ca bhavisyantiti
//

punaraparam sariputra corakantaramadhyagatena bodhisattvena mahasattvena
notrasitavyam, na samtrasitavyam, na samtrasamapattavyam / tatkasya
hetoh? sarvasvaparityagakusalabhirata hi (vaidya 179) bodhisattva
mahasattva bhavanti / utrstakayenapi ca bodhisattvena mahasattvena
bhavitavyam parityaktasarvapariskaropakaranena / tenaivam
cittamutpadayitavyam - sacenmama sattvah sarvapariskaropakaranani
hareyuh, tebhya eva taddanam dattam bhavatu / yadi cenmam
kecijiivitadvyaparopayeyuh, tatra na maya vyapadakrodharosa
utpadayitavyah / tesam api ca maya na kayena na vaca na manasa
aparaddhavyam / evam ca me tasmin samaye danaparamita ca silaparamita
ca ksantiparamita ca paripurim gamisyati / anuttara ca me
samyaksambodhirabhyasannibhavisyati / tatha ca karisyami, tatha ca
pratipatsye, yatha anuttaram samyaksambodhimabhisambuddhasya
satascorakantarany api tasmin buddhaksetre sarvena sarvam sarvatha
sarvam na bhavisyanti, na prajñāsyante / tatha ca
buddhaksetraparisuddhaye vyapatsye, yatha me anuttaram
samyaksambodhimabhisambuddhasya satasmin buddhaksetre ete canye ca
dosah sarvena sarvam sarvatha sarvam na bhavisyanti, na
prajñāsyante //

punaraparam sariputram paniyakantaramadhyagatena bodhisattvena
mahasattvena notrasitavyam na samtrasitavyam na samtrasamapattavyam
/ tatkasya hetoh? asamtrastanutrastadharmano hi bodhisattva

mahasattva bhavanti / evam canena cittamutpadayitavyam -
sarvasattvanam maya sarvatrsnacchedaya siksitavyam / na ca
bodhisattvena mahasattvenotrasitavyam, na samtrasitavyam, na
samtrasamapattavyam / sacedaham trsnaya kalam karisyami,
pretaloke mamopapattirbhavisyatiti / api tu khalu punah
sarvasattvanamantike mahakarunacittamutpadayitavyam - aho bata
alpapunya ami sattvah, yadetesam loke evamrupani
paniyakantarani prajñayante / tatha punaraham karisyami, tatha
pratipatsye, yatha me anuttaram samyaksambodhimabhisambuddhasya
satastasmin buddhaksetre sarvena sarvam sarvatha sarvam
paniyakantarani na bhavisyanti, na prajñasyante / tatha ca
sarvasattvan punyaih samniyoksye, yatha
astangopetapaniyalabhino 'mi bhavisyanti / tatha ca drdham
virymarapsye sarvasattvanam krtasah, yatha viryaparamita ca me
tasmin samaye paripurim gamisyatiti //

punaraparam sariputra bubhuksakantaramadhyagatena bodhisattvena
mahasattvena notrasitavyam na samtrasitavyam na samtrasamapattavyam
/ evam canena samnahah samnahyah - tatha drdham
virymarapsye, tatha ca svam buddhaksetram parisodhayisyami,
yatha me anuttaram samyaksambodhimabhisambuddhasya satastasmin
buddhaksetre evamrupani bubhuksakantarani sarvena sarvam
sarvatha sarvam na bhavisyanti, na prajñasyante / sukhita eva te
sattva bhavisyanti sukhasamanginah sarvasukhasamarpitah / tatha ca
karisyami, yatha tesam sattvanam yo ya evabhiprayo bhavisyati,
yadyadevakanksisyanti manasa, tattadeva pradurbhavisyati
tadyathapi nama devanam trayastrimsanam manasaiva
sarvamutpadyate, yatha tesam sattvanam manasaiva sarvam
pradurbhavisyati, manasa sarvamutpatsyate, tatha drdham
virymarapsye / yatha tesam sattvanam dharmika abhiprayah
paripurim gamisyanti, avaikalyam ca jivitariskaraih
sarvasattvanam (vaidya 180) bhavisyati sarvatha sarvatah sarvada,
tatha ca svacittaparisuddhaye vyayamsye sarvasattvanam krtasah,
yatha dhyanaparamita ca me tasmin samaye paripurim gamisyatiti //

punaraparam sariputra vyadhikantaramadhyagatena bodhisattvena
mahasattvena notrasitavyam na samtrasitavyam na samtrasamapattavyam
/ evam canenopapariksitavyam cintayitavyam tulayitavyam - neha sa
kasciddharmo yo vyadhya badhyate, napi sa kasciddharmo yo vyadhirnama /
evam tena sunyata pratyaveksitavya / na cotrasitavyam na
samtrasitavyam na samtrasamapattavyam / na ca sariputra bodhisattvena
mahasattvenaivam cittamutpadayitavyam - cirenanuttaram
samyaksambodhimabhisambhotsye iti notrasitavyam na samtrasitavyam na
samtrasamapattavyam / tatkasya hetoh? yo hi cittaksanah, iyati
saisa apurva kotiryaduta akotih / evam tena bodhisattvena
mahasattvena na duskarasamjñotpadayitavya - bahvi dirgha caisa
apurva kotiriti, ekacittaksanasamayukta hyesa apurva
kotiryaduta akotih / evam sariputra bodhisattvena mahasattvena

cirenanuttaram samyaksambodhimabhisambhotsye iti notrasitavyam na
samtrasitavyam na samtrasamapattavyam / yah khalu punah sariputra
bodhisattvo mahasattva ebhyascanyebhyas ca
drstasrutamatavijñatebhyo bhayabhairavebhyo notrasyati na
samtrasyati na samtrasamapadyate, jñatavyamidam sariputra bhavyo
'yam kulaputro va kuladuhita va anuttaram
samyaksambodhimabhisamboddhumiti / evam ca sariputra bodhisattvena
mahasattvena mahasamnahah samnaddhavyah - tatha karisyami,
tatha drdham viryamarapsye, yatha me anuttaram
samyaksambodhimabhisambuddhasya satastasmin buddhaksetre
sarvasattvanam sarvena sarvam sarvatha sarvam sarvavyadhayo na
bhavisyanti, na prajñasyante / tatha karisyami, yatha
tathagatanamuktavadi yathoktakari ca bhavisyami / tatha ca
prajñaparamitayam parijayam karisyami sarvasattvanam
krtasah, yatha prajñaparamitapi me tasmin samaye paripurim
gamisyatiti //

atha khalu tatra parsadi anyatara stri samnipatita
samnisannabhut / sa utthayasanadekamsamuttarasangam
krtva daksinam janumandalam prthiviyam pratisthapyā
yena bhagavamstenañjalim pranamya bhagavantametadavocat - aham
bhagavan atra sthane notrasisyami, na samtrasisyami, na
samtrasamapatsye / anutrasta ca asamtrasta ca sarvasattvebhyo dharmam
desayisyamiti / atha khalu bhagavamstasyam velayam
suvarnavarnasmitam pradurakarot / tadanantaparyantan
lokadhatunabhaya spharitva yavadbrahmalokamabhyudgamyā punareva
pratyudavrtya bhagavantam trih pradaksinikrtya bhagavata eva
murdhni antaradhiyata / samanantaram praduskrte ca bhagavata tasmin
smite atha khalu sa stri suvarnapuspani grhitva bhagavantam
suvarnapuspairabhyavakiradabhipraktat / atha khalu tani
suvarnapuspanyasaktani antarikse vihayasi sthitanyabhuvan //

atha khalvayusmanananda utthayasanadekamsamuttarasangam
krtva daksinam janumandalam prthiviyam pratisthapyā
yena bhagavamstenañjalim pranamya bhagavantametadavocat - ko bhagavan
hetuh, (vaidya 181) kah pratyayah smitasya praduskaranaya?
nahetukam napratyayam tathagata arhantah samyaksambuddhah
smitam praduskurvanti / evamukte bhagavanayusmantamanandametadavocat
- iyamananda gangadeva bhagini anagate 'dhvani suvarnapuspo nama
tathagato bhavisyati arhan samyaksambuddho vidyacaranasampannah
sugato lokavidanuttarah purusadamyasarathih sasta devanam ca
manusyanam ca / buddho bhagavamlloka utpatsyate, tarakopame kalpe
'nuttaram samyaksambodhimabhisambhotsyate / seyamananda gangadeva
bhagini stribhavam vivartya purusabhavam pratilabhya itascyutva
aksobhyasya tathagatasarhatah samyaksambuddhasya buddhaksetre
abhiratyam lokadhatavupapatsyate / tatra copapanna aksobhyasya
tathagatasarhatah samyaksambuddhasyantike brahmacaryam carisyati /
tatascyuta sati buddhaksetradbuddhaksetram samkramisyati

avirahita tathagatadarsanena / tato 'pi buddhaksetradbuddhaksetrani
samkramisyati / yanyavirahitani bhavisyanti buddhairbhagavadbhistatra
tatra samkramisyati / tadyathapi nama ananda raja cakravartim
prasadatprasadam samkramet, sa yavajjivam padatalabhyam
dharanitalam nakramet, sa yavanmaranavasthayam bhumitalam
pabhdyanakramya kalam kuryat, evameva ananda iyam gangadeva
bhagini buddhaksetram samkramisyati / tatra ca avirahita bhavisyati
buddhairbhagavadbhiryavannanuttaram samyaksambodhimabhisambudhyate //

atha khalvayusmata anandasyaitadabhut - ye tatraksobhyasya
tathagatasyarhatah samyaksambuddhasyantike bodhisattva mahasattva
bhavisyanti, tathagatasamnipata eva sa veditavyah / atha khalu
bhagavanayusmata anandasya imamevamrupam cetasaiva
cetahparivitarakamajñaya ayusmantamanandametadavocat - evametadananda,
evam etat / uttirnapankaste bodhisattva mahasattvah, ye
aksobhyasya tathagatasyarhatah samyaksambuddhasya buddhaksetre
brahmacyam caranti / bodhiparinispatyupagataste ananda bodhisattva
mahasattva veditavyah / tasya khalu punarananda suvarnapuspasya
tathagatasyarhatah samyaksambuddhasya na pramanabaddhah
sravakasamgho bhavisyati / tatkasya hetoh? tavanto hyananda tatra
sravaka bhavisyanti yesam nasti pramanam / api tvaprameya
asamkhyeya ityevam samkhyam gamisyanti / tena khalu punarananda
kalena tena samayena tasmin buddhaksetre na vyalakantarani
bhavisyanti, na caurakantarani na paniyakantarani na
vyadhikantarani na durbhiksakantarani bhavisyanti / etani
canyani ca ananda asatakantarani tasmin buddhaksetre sarvena
sarvam sarvatha sarvam na bhavisyanti, na prajñasyante /
suvarnapuspasya khalu punarananda tathagatasyarhatah
samyaksambuddhasya anuttaram samyaksambodhimabhisambuddhasya
imanyevamrupani bhayabhairavakantarani sarvena sarvam sarvatha
sarvam tadanam na bhavisyanti, na prajñasyante //

evamukte ayusmananando bhagavantametadavocat - anaya bhagavan
gangadevaya bhaginya katamasya tathagatasyantike
prathamacittopadakuksalamulamavaropitamanuttarayam samyaksambodhau?
evamukte bhagavanayusmantamanandametadavocat - anaya ananda
gangadevaya bhaginya dipamkarasya (vaidya 182) tathagatasyarhatah
samyaksambuddhasyantike prathamacittopadakuksalamulamavaropitam,
anuttarayam samyaksambodhau parinamitam ca / sa ca
dipamkarastathagato 'rhan samyaksambuddhah
suvarnapuspairevavakirno 'nuttaram samyaksambodhim
prarthayamanaya / yada maya pañcabhirutpalairdipamkarastathagato
'rhan samyaksambuddho 'vakirnah, anutpattikesu ca maya dharmesu
ksantih pratilabdha, tato 'ham dipamkarena tathagatenarhata
samyaksambuddhena vyakrto 'nuttarayam samyaksambodhau - bhavisyasi
tvam manavaka anagate 'dhvani sakyamunirnama tathagato 'rhan
samyaksambuddho vidyacaranasampannah sugato lokavidanuttarah
purusadamyasarathih sasta devanam ca manusyanam ca buddho

bhagavaniti / tada etasya bhaginya mama vyakaranam srutva evam
cittamudapadi - aho bata ahamapyevam vyakriyeya anuttarayam
samyaksambodhau yathayam manavako vyakrto 'nuttarayam
samyaksambodhau / evam ca ananda etasya bhaginya dipamkarasya
tathagatasyarhatah samyaksambuddhasyantike
prathamacittotpadakusalamulamavaropitamabhudanuttarayam
samyaksambodhau / evamukte ayusmananando bhagavantametadvocat -
krtaparikarma bateyam bhagavan krtaparyanta gangadeva bhagini
vyakrta anuttarayam samyaksambodhau / evamukte
bhagavanayusmantamanandametadvocat - evametadananda, evam etat yatha
vadasi - krtaparikarma bateyam krtaparyanta gangadeva bhagini
vyakrta anuttarayam samyaksambodhaviti //

aryastahasrikayam prajñāparamitayam
gangadevibhaginiparivarto nama ekonavimsatitamah //
asp_20: upayakausalymimamsaparivarto vimsatitamah /
atha khalvayusman subhutihbhagavantametadvocat - prajñāparamitayam
bhagavamscarata bodhisattvena mahasattvena katham sunyatayam
parijayah kartavyah, katham va sunyatasamadhih samapattavyah?
bhagavanaha - iha subhute bodhisattvena mahasattvena
prajñāparamitayam carata rupam sunyamiti pratyaveksitavyam /
evam vedana samjñā samskaraḥ / vijñānam sunyamiti
pratyaveksitavyam / tatha ca pratyaveksitavyamavikṣiptaya
cittasamtatya yatha pratyaveksamano rupamiti tam dharmatam
dharmataya na samanupasyet / tam ca asamanupasyan dharmatam na
saksatkuryadbhutakotim / evamukte ayusman
subhutihbhagavantametadvocat - yadbhagavanevamaha - na bodhisattvena
mahasattvena sunyata saksatkartavyeti / katham bhagavan tasmin
samadhau sthito bodhisattvo mahasattvah sunyatam na saksatkaroti?
bhagavanaha - yataḥ subhute bodhisattvo mahasattvah
sarvakaravaropetaḥ sunyatam pratyaveksate, na ca
saksatkarisyamiti pratyaveksate, na ca saksatkartavyeti
pratyaveksate, parijayam karisyamiti pratyaveksate, parijayasyayam
kalah, nayam kalah saksatkriyaya iti pratyaveksate, asamahita
evarambane cittamupanibadhnati - prajñāparamita ca me pariḥṛita
bhaviṣyati, na ca saksatkr̥teti / atrantara bodhisattvo mahasattvo na
parihyate bodhipaksairdharmaih, na ca asravaksayam karoti, atra ca
parijayam karoti / yasmin samaye bodhisattvo mahasattvah
sunyatasamadhivimokṣamukhena viharati, tasmin samaye bodhisattvena
mahasattvena animittena ca samadhina vihartavyam, na ca animittam
saksatkartavyam / tatkasya hetoh?
evamarudhakusalamuladharmasamanvagato hi bodhisattvo mahasattvah -
paripakasyayam kalah, nayam kalah saksatkriyaya iti
pratyaveksate / prajñāparamitaya ca pariḥṛita bhutakotim na
saksatkaroti / tadyathapi nama subhute kascideva puruṣaḥ
paramasuras ca bhavet, paramaviryasamanvagatas ca bhavet,
drdhapratisthanas ca bhavet, abhirupas ca bhavet, prasadikas ca

bhabet, paramadarsaniyas ca bhabet, bahugunasamanvagatas ca bhabet,
paramagunasamanvagatas ca bhabet,
paramaisvaryasilasrutatyagadigunais ca samanvagato bhabet, medhavi
ca bhabet, vacanasamarthas ca bhabet, pratibhanasampannas ca bhabet,
pratipattisampannas ca bhabet, kalajñas ca bhabet, desajñas ca bhabet,
sthanajñas ca bhabet, isvastre ca paramagatim gato bhabet,
bahupraharanavaranas ca bhabet, sarvasu ca kalasu paramakusalo bhabet,
suparinispannataya sarvesveva ca silpasthanesu paramagatiko bhabet,
smrtimams ca bhabet, matimams ca bhabet, gatimams ca bhabet,
dhrtimams ca bhabet, nitimams ca bhabet, sarvasastravisaradas
ca bhabet, mitravams ca bhabet, arthavams ca bhabet, balavams ca
bhabet, ahinangas ca bhabet, paripurnendriyas ca bhabet,
sarpopakaranasampannas ca bhabet, bahujanasya ca priyo manaapas ca
bhabet / sa yadyadeva kimcitkaryamarabheta, tatra tatra sarvatra
nistaranasamartho bhabet, nayena ca vyavaharet, sarvatra casya mahalabho
bhabet / tena mahalabhena samanvagatah san bahujanam samvibhabet,
satkartavyam ca satkuryat, gurukartavyam ca gurukuryat, manayitavyam
ca manayet, (vaidya 184) pujayitavyam ca pujayet / tatkim manyase
subhute api nu sa purusastatonidanam bhuyasya matraya attamanasko
bhabet, pramuditas ca bhabet, pritisaumanasyajatas ca bhabet? subhutihaha
evametadbhagavan, evametatsugata / bhagavanaha - sa khalu punah subhute
purusastaya mahasampattya samanvagato matapitrputradaran
grhitva kenacideva karanasamagriyogena mahatavikantaram
pratipanno bhabet mahapratibhayam balanam bhisanam
romaharsanam / sa tatra pravistah samstan
matapitrputradaranabhayenabhinimantrayet - ma bhaista, ma
bhaista, ahamito yusman
mahabhayabhairavadatavikantaratksemena svastina
sighramapakramayisyami, sighram parimocayisyamiti / tatra khalu
punah subhute atavikantare tasya purusasya bahavah pratyarthikah
bahavah pratyamitrah pratyupasthita bhavyuh / tatkim manyase
subhute api nu sa surah purusastaih pratyarthikaih
pratyamitraitrabhyutthitairavinivartyo drdhaviryabalasamanvagatah
prajñavanatisnigdha sanukroso dhiro mahasambharasamanvagatastan
matapitrputradaran parityajya tato
mahabhayabhairavadatavikantaradatmanamekamapakramayitavyam
manyeta? subhutihaha - no hidam bhagavan / tatkasya hetoh? tatha hi
bhagavamstasya purusasya tanmatapitrputradaramaparityaktam,
adhyatmikas ca bahyas ca balavan sambharah / tasya tatra
atavikantare bahutarakas ca suratarakaras ca
drdhapraharanatarakaras ca tesam pratyarthikanam
pratyamitranamanye udaratarakah pratyarthikah
pratyamitrastisthanti raksanti / te tasya pratyarthikah pratyamitra
avatarapreksino 'vataragavesino 'vataram na lapsyante / tena sa
bhagavan pratibalah puruso 'ksato
'nupahatastanmatapitrputradaramatmanam ca tato
mahabhayabhairavadatavikantaracchaktah ksemena svastina

sihramapakramayitum yavadgramam va nagaram va nigamam va
anupraptah syat //

evamukte bhagavanayusmantam subhutihetadavocata - evameva subhute
bodhisattvo mahasattvah sarvasattvahitanukampi maitrivihari
karunavihari muditavihari upeksavihari upayakausalyena
prajñāparamitaya ca parigrhitah kusalamulani
samyagbuddhanujñataya parinamanaya parinamya kimcapi
sūnyatamanimittamapranihitam ca samadhivimoksamukhanyavatarati, na
tveva bhutakotim saksatkaroti, yaduta sravakabhūmau va
pratyekabuddhabhūmau va / tatkasya hetoh? tatha hyasya balavattama
drdhatamas ca parigrahakah, yaduta prajñāparamita
upayakausalyam ca / tena asyaparityaktah sarvasattvah, tenaisa
pratibalah svastina ksemena anuttaram
samyaksambodhimabhisamboddhum / yasmin samaye subhute bodhisattvo
mahasattvah sarvasattvanamantike maitricittamarambanikritya tan
paramaya maitrya paribadhnati, atrantare bodhisattvo mahasattvah
klesapaksam marapaksam catikramya sravakabhūmim
pratyekabuddhabhūmim catikramya tatra samadhavavatisthate /
apraptas ca sa subhute asravaksayam paramaparamitayam
sūnyatayam parijayam karoti / yasmin samaye subhute bodhisattvo
mahasattvah sūnyatasamadhivimoksamukhena viharati, atrantare
bodhisattvo mahasattvo na cedanim nanimittena samadhina viharati / na
canena animittah samadhih saksatkrto (vaidya 185) bhavati /
tadyathapi nama subhute paksi sakunirakase 'ntarikse carati, na ca
bhūmau patati, na ca kamcinnisrayam nisritya tisthati, akasa
evantarikse viharati, na ca tatrapī nisrito na pratisthitah /
evameva subhute bodhisattvo mahasattvah sūnyataviharena viharati,
sūnyatayam parijayam karoti, animittaviharena ca viharati,
animitte ca parijayam karoti, apranīhitaviharena ca viharati,
apranīhite ca parijayam karoti / na ca sūnyatayam va animitte va
apranīhite va patatyaparipurnairbuddhadharmaih / tadyathapi nama
subhute balavanisvastracarya isvastrasiksayam susiksitah
suparinisthitah / sa urdhvam kandam ksipet / urdhvam
kandam ksiptva tadanyaih kandaistatkandam bhūmau patat
pratīnivarayet, varayet, tasya paurvakasya kandasya
kandaparamparaya bhūmau patanam na dadyat, tavattatkandam
bhūmau na patat, yavannakankset - aho batedam kandam bhūmau
patediti / evameva subhute bodhisattvo mahasattvah prajñāparamitayam
caraṇa upayakausalyaparigrhitah tavattam paramam bhutakotim
na saksatkaroti, yavanna tani kusalamulanyanuttarayam
samyaksambodhau parīpakvani suparīpakvani / yada tani
kusalamulanyanuttarayam samyaksambodhau parīpakvani bhavanti
suparīpakvani, tada tam paramam bhutakotim saksatkaroti /
tasmattarhi subhute bodhisattvena mahasattvena prajñāparamitayam
caraṇa prajñāparamitam bhavayata evametesam dharmanam
gambhiradharmata pratyaveksitavya upanidhyatavya, na ca

saksatkartavya //

evamukte ayusman subhutihagavantametadvocat - duskarakarako bhagavan
bodhisattvo mahasattvah / paramaduskarakarako bhagavan bodhisattvo
mahasattvah, yah sunyatayam carati, sunyataya ca viharati,
sunyatam ca samadhim samapadyate, na ca bhutakotim
saksatkaroti / atyascaryamidam bhagavan, paramascaryamidam sugata /
evamukte bhagavanayusmantam subhutimetadvocat - evametatsubhute, evam
etat / duskarakarako bodhisattvo mahasattvah / paramaduskarakarako
bodhisattvo mahasattvah yah sunyatayam carati, sunyatayam ca
viharati, sunyatam ca samadhim samapadyate, na ca bhutakotim
saksatkaroti / tatkasya hetoh? tatha hi subhute bodhisattvasya
mahasattvasya sarvasattva aparityaktah / tasyeme evamrupah
pranidhanavisesa bhavanti - mayaite sarvasattvah parimocayitavya iti
/ yada bodhisattvo mahasattva evam cittamabhinirharati - sarvasattva
mamaparityaktah, mayaite parimocayitavya iti, sunyatam ca
samadhivimoksamukhamabhinirharati, animittam ca
samadhivimoksamukhamabhinirharati, apranihitam ca
samadhivimoksamukhamabhinirharati, tada upayakausalyasamanvagato
bodhisattvo mahasattvo veditavyah - nayamantara bhutakotim
saksatkarisyatyaparipurnairbuddhadharmaih / tatkasya hetoh? tatha
hi asyopayakausalyam raksam karoti / sa caivasya cittotpado yattasya
sarvasattva aparityaktah / sa evamanena cittotpadenopayakausalyena
samanvagato 'ntara bhutakotim na saksatkaroti //

punaraparam subhute yada bodhisattvo mahasattva imani gambhirani
sthanani pratyaveksate, pratyaveksitukamo va bhavati - tadyatha
sunyatam samadhivimoksamukham, animittam samadhivimoksamukham,
(vaidya 186) apranihitam samadhivimoksamukham, tenaivam
cittamabhinirhartavyam - dirgharatramami sattvah sattvasamjñaya
upalambhe caranti / tesam
sattvanamupalambhadrstikanamupalambhadrstiprahanaya
anuttaram samyaksambodhimabhisambudhya dharmam desayisyami / iti
samcintya sunyatam samadhivimoksamukham samapadyate, na ca
bhutakotim saksatkaroti / animittam samadhivimoksamukham
samapadyate, na ca bhutakotim saksatkaroti / apranihitam
samadhivimoksamukham samapadyate, na ca bhutakotim saksatkaroti
/ evam bodhisattvo mahasattvo 'nena cittotpadena anena copayakausalyena
samanvagato nantara bhutakotim saksatkaroti, na ca parihyate
maitrisamadhito na karunamuditopeksasamadhithah / tatkasya hetoh?
upayakausalyaparigrhito hi bodhisattvo mahasattvo bhuyasya matraya
vivardhate suklairdharmaih / tiksnatarani casya
sraddhadinindriyani bhavanti, balabodhyamargam ca pratilabhate //

punaraparam subhute bodhisattvasya mahasattvasyaivam bhavati -
dirgharatramami sattva dharmasamjñaya upalambhe caranti /
tesamupalambhadrstikanamupalambhadrstiprahanaya
anuttaram samyaksambodhimabhisambudhya dharmam desayisyamiti / so

'nena cittotpadena paurvakena copayakausalyena samanvagatah
sunyatam samadhivimoksamukham samapadyate / na ca bhutakotim
saksatkaroti / na ca parihyate
maitrikarunamuditopeksasamadhitah / tatkasya hetoh?
upayakausalyaparigrhito bodhisattvo mahasattvo bhuyasya matraya
vivardhate suklairdharmaih / tiksnatarani casya
sraddhadinindriyani bhavanti / balabodhyangani margam ca
pratilabhate //

punaraparam subhute bodhisattvasya mahasattvasyaivam bhavati -
dirgharatramami sattva nimittasamjñaya nimitte caranti / tesam
nimittasamjñaprahanaya anuttaram samyaksambodhimabhisambudhya
dharmam desayisyamiti / sa animittam samadhivimoksamukham
samapadyate sattvanam krtasah / so 'nena cittotpadena paurvakena
copayakausalyena samanvagatah animittam samadhivimoksamukham
samapadyate, na ca bhutakotim saksatkaroti / na ca parihyate
maitryah karunaya muditaya upeksayah sarvasamadhitah /
tatkasya hetoh? upayakausalyaparigrhito hi bodhisattvo mahasattvo
bhuyasya matraya vivardhate suklairdharmaih / tiksnatarani
casya sraddhadinindriyani bhavanti / balani bodhyangani margam
ca pratilabhate //

punaraparam subhute bodhisattvasya mahasattvasyaivam bhavati -
dirgharatramami sattva nityasamjñaya sukhasamjñaya
atmasamjñaya subhasamjñaya ca viparyastah / tatha karisyami
yatha anuttaram samyaksambodhimabhisambudhya nityasamjñayah
sukhasamjñayah atmasamjñayah subhasamjñaya viparyasasya
prahanaya dharmam desayisyami - anityametatsarvam na nityamiti /
dukkhametatsarvam na sukhamiti / anatmakametatsarvam naitatsatmakamiti
/ asubhametatsarvam naitacchubhamiti / so 'nena cittotpadena
samanvagatah paurvakena copayakausalyena prajñāparamitaya ca
parigrhito nantara bhutakotim saksatkaroti (vaidya 187)
aparipurnesu buddhadharmesu / evamapranihitam
samadhivimoksamukhamupasampadya viharati / na ca bhutakotim
saksatkaroti / na ca parihyate maitrito va karunato va muditato
va upeksato va / tatkasya hetoh? upayakausalyaparigrhito
bodhisattvo mahasattvo bhuyasya matraya vivardhate suklairdharmaih /
tiksnatarani casya sraddhadinindriyani bhavanti / balani
bodhyangani margam ca pratilabhate / yo hi kascitsubhute bodhisattvo
mahasattva imam cittotpadamutpadayati, ityapime sattva
dirgharatramupalambhe caritavinah etarhyupalambhe caranti /
nimittasamjñayam caritavinah etarhy api nimittasamjñayam
caranti / viparyase caritavinah etarhy api viparyase caranti /
pindasamjñayam caritavinah etarhy api pindasamjñayam
caranti / abhutasamjñayam caritavinah etarhy api
abhutasamjñayam caranti / mithyadrstau caritavinah etarhy api
mithyadrstau caranti / tatha karisyami yathaisamete dosah
sarvena sarvam sarvatha sarvam na bhavisyanti, na prajñasyante /

ityevam sarvasattvan samanvaharati / evam ca bodhisattvo mahasattvo
'nena smrtisamanvaharena anena cittotpadena samanvagatah
upayakausalyena ca samanvagatah prajñāparamitaya ca parigrhitah
evametesam gambhiranam dharmanam dharmatam
pratyaveysamanah sunyatato va animittato va apranihitato va
anabhisamskarato va anutpadato va ajatito va abhavato va /
asthanametatsubhute 'navakasah, yatsa bodhisattvo mahasattva evam
jñānasamanvagato 'nabhisamskare va patet, traidhatukena va sardham
samvaset, naitatsthanam vidyate //

evam hi subhute bodhisattvo mahasattvah pariprastavyo bodhisattvena
mahasattvena anuttaram samyaksambodhimabhisamboddhukamena -
katamesam dharmanam parijayah kartavyah? kiyadrupani ca
cittanyabhinihartavyani? yani cittanyabhiniharan bodhisattvo mahasattvo
na sunyatam saksatkaroti, na animittam saksatkaroti, na
apranihitam saksatkaroti, na anabhisamskaram saksatkaroti, na
anutpadam saksatkaroti, na ajatim saksatkaroti, na abhavam
saksatkaroti, prajñāparamitam ca bhavayati / sacetsubhute
bodhisattvo mahasattvo bodhisattvena mahasattvenaivam prsta evam
vyakaroti - sunyataiva bodhisattvena mahasattvena manasi kartavya /
animittameva apranihitameva anabhisamskara eva anutpada eva ajatireva
abhava eva bodhisattvena mahasattvena manasi kartavya iti / sacettam
sarvasattvaparityagacittotpadam nopadarsayet, upayakausalyam va na
vyakuryat, veditavyametatsubhute nayam vyakrto bodhisattvo mahasattvo
'nuttarayam samyaksambodhavavinivartaniyatve taih
paurvakaistathagatairarhadbhih samyaksambuddhaih / tatkasya hetoh? yo
hyasavavinivartaniyasya bodhisattvasya mahasattvasyaveniko dharmah,
tam dharmam na sucayati, na prabhavayati, nopadarsayati, na prajanati,
pariprsto na vyakaroti, na visarjayati, na tam bhumimavakramayati,
yo 'vinivartaniyasya bodhisattvasya mahasattvasya bhumiriti //

subhutihaha - syatpunarbhagavan paryayo yena paryayena bodhisattvo
mahasattvo 'vinivartaniyo (vaidya 188) bhavet? bhagavanaha - syatsubhute
sa paryayo yena paryayena sa bodhisattvo mahasattvo 'vinivartaniyo bhavet
/ sacedbodhisattvo mahasattva imam prajñāparamitam srutva va
asrutva va evam pratipadyeta, evam visarjayet - avinivartaniyo
bodhisattvo mahasattvo veditavyah / subhutihaha - tena hi bhagavan bahavo
bodhaya caranti / alpakah punarya evam visarjayanti / bhagavanaha -
tatha hi subhute alpakaste bodhisattva mahasattva ye vyakrta
avinivartaniyayam jñānabhūmau / ye punaste vyakrta bhavisyanti,
te evam visarjayisyanti / te te bodhisattva mahasattva
uttaptavaropitakusalamula veditavyah / te te bodhisattva mahasattva
asamharyah sadevamanusasurena lokena / sacetpunah subhute
bodhisattvo mahasattvah svapnantaragato 'pi svapnopamah sarvadharma iti
vyavalokayati, na ca saksatkaroti, idam api subhute avinivartaniyasya
bodhisattvasya mahasattvasya avinivartaniyalaksanam veditavyam //

punaraparam subhute bodhisattvo mahasattvah svapnantaragato 'pi

sravakabhumau va pratyekabuddhabhumau va traidhatukaya ca
sprhamanusamsacittam notpadayati, idam api subhute
avinivartaniyasya bodhisattvasya mahasattvasya avinivartaniyalaksanam
veditavyam //

punaraparam subhute bodhisattvo mahasattvah svapnantaragato
'pyanekasatayah parsado 'nekasahasraya
yavadanekakotiniyutasahasrayah parsado madhyagatam
mandalamale nisannam bhiksusamghaparivrtam
bodhisattvasamghapuraskrtam dharmam desayantam tathagatamarhantam
samyaksambuddhamatmanam pasyati / idam api subhute avinivartaniyasya
bodhisattvasya mahasattvasyavinivartaniyalaksanam veditavyam //

punaraparam subhute bodhisattvo mahasattvah svapnantaragato 'pi
vaihayasamabhyudgamyasattvebhyo dharmam desayati, tam ca
vyamaprabham samjanite, tams ca bhiksunabhinirmimite, ye
'nyasu diksu gatva anyesu lokadhatusu buddhakrtyam kurvanti,
dharmam ca desayanti / evam api subhute svapnantaragatoa'vinivartaniyo
bodhisattvo mahasattvah samjanite / idam api subhute avinivartaniyasya
bodhisattvasya mahasattvasya avinivartaniyalaksanam veditavyam //

punaraparam subhute svapnantaragato bodhisattvo mahasattvo notrasyati, na
samtrasyati, na samtrasamapadyate / gramaghate va nagaraghate va
nigamaghate va janapadaghate va rastraghate va agnidahe va
vartamane vyalamrgan va tato 'nyan api va ksudramrgajatin
drstva siraschede va pratyupasthite tato 'nyany api va
mahabhayabhairavani duhkhadaurmanasyani va prapya tato 'nyesam api
va sattvanam mahabhayabhairavani dukkhani drstva nasya
bhayabhairavamutpadyate, notrasyati na samtrasyati na samtrasamapadyate /
tatas ca svapnantaratprativibuddhasya samanantaravyutthitasyaivam bhavati
- svapnopamamidam sarvam traidhatukam / evam ca maya anuttaram
samyaksambodhimabhisambudhya samyagdesayata dharmo desayitavya iti /
idam api subhute avinivartaniyasya bodhisattvasya mahasattvasya
avinivartaniyalaksanam veditavyam //

(vaidya 189) punaraparam subhute avinivartaniyasya bodhisattvasya
mahasattvasya svapnantaragatasya nairayikan sattvan drstva evam
bhavati - tatha karisyami yatha me 'nuttaram
samyaksambodhimabhisambuddhasya buddhaksetre sarvena sarvam sarvatha
sarvam sarve 'pyapaya na bhavisyantiti / idam api subhute
avinivartaniyasya bodhisattvasya mahasattvasya
apayaparisuddhilaksanam veditavyam //

tatra subhute katham vijñayeta asyavinivartaniyasya bodhisattvasya
mahasattvasya anuttaram samyaksambodhimabhisambuddhasya buddhaksetre
sarvena sarvam sarvatha sarvam sarve 'pyapaya na bhavisyantiti?
sacetsubhute bodhisattvo mahasattvah svapnantaragato 'pi
nirayagamstiryakpretagatan va sattvan drstva smrtim
pratilabhate / sa tam smrtim pratilabhya evam cintayati - tatha

karisyami yatha me 'nuttaram samyaksambodhimabhisambuddhasya
buddhaksetre sarvena sarvam sarvatha sarvam sarve 'pyapaya na
bhavisyantiti / evam subhute bodhisattvasya mahasattvasya
apayaparisuddhilaksanam veditavyam / idam api subhute avivartaniyasya
bodhisattvasya mahasattvasya avinivartaniyalaksanam veditavyam //

punaraparam subhute svapnantaragato bodhisattvo mahasattvo nagaradahe va
gramadahe va vartamane prativibuddhah samstatah svapnadevam
samanvaharati yatha - maya svapnantaragatena ye akaraha yani
lingani yani nimittani drstani,
yairakarairyairlingairyairnimittairavivartaniyo bodhisattvo mahasattvo
dharayitavyah, te akarastani lingani tani nimittani mama
samvidyante / etena satyena satyavacanena ayam nagaradahe va gramadahe
va vartamana upasamyatu, sitibhavatu, astam gacchatu / sacetsubhute
gramadahe va nagaradahe va upasamyati, sitibhavati, astam gacchati,
veditavyametatsubhute vyakrto 'yam bodhisattvo mahasattvastaih
paurvakaistathagatairarhadhbhiih samyaksambuddhairavinivartaniyo
'nuttarayah samyaksambodheriti / sacennopasamyati, na sitibhavati,
nastah gacchati, veditavyametatsubhute nayam vyakrto bodhisattvo
mahasattvo 'nuttarayam samyaksambodhavit / sacetpunah subhute so
'gnidaho 'tikramya grhadgrham rathyaya rathyamanyataranyataram
rathyam va grham va gacchati, dahati, nopasamyati, na
sitibhavati, nastam gacchati, veditavyametatsubhute
dharmapratyakhyanam dusprajñasamvartaniyam tena bodhisattvena
mahasattvena karmopacitam / tato 'syaitaddrstadharmasamvartaniyameva
karma vipacyate / tata eva dharmapratyakhyanatsavasesam karmaivam
vipacyate / ityayam subhute heturayam pratyayo 'sya bodhisattvasya
mahasattvasya avinivartaniyalaksanataya iti / ayam api subhute
bodhisattvo mahasattvo 'vinivartaniyo 'nuttarayah
samyaksambodherdharayitavyah //

punaraparam subhute yairakarairyairlingairyairnimittairavinivartaniyo
bodhisattvo mahasattvo dharayitavyah, tanakaramstani lingani
tani nimittani desayisyami / tatsadhu ca susthu ca srnu, manasi
kuru, bhasisyeham te / sadhu bhagavannityayusman
subhutihbhagavatah pratyasrausit / bhagavanetadvocat - sacetsubhute
kascideva puruso va stri va darako va darika va (vaidya 190)
amanusyena grhito bhavedavistah / tatra bodhisattvena
mahasattvena upasamkramya evamadhistanam samanvahartavyam /
sacedaham haih paurvakaistathagatairarhadhbhiih
samyaksambuddhairvyakrto 'nuttarayam samyaksambodhau, parisuddho me
'dhyasayah anuttaram samyaksambodhimabhisamboddhum /
yathahamanuttaram samyaksambodhimabhisamboddhukamah, parisuddho me
manasikaro 'nuttarayam samyaksambodhau / apagatam me sravakacittam
pratyekabuddhacittam ca, tena maya anuttara
samyaksambodhirabhisamboddhavya / naham nanuttaram
samyaksambodhimabhisambhotsye / abhisambhotsya evahamanuttaram
samyaksambodhim / ye 'pi te aprameyesvasamkhyeyesu lokadhatu

buddha bhagavantastisthanti dhriyante yapayanti, na tesam
tathagatanamarhatam samyaksambuddhanam kimcidajñatam va
adrstam va aviditam va asaksatkrta va
anabhisambuddham va / yatha te buddha bhagavanto jananto
mamadhyasayam - ityapyahamanuttaram samyaksambodhimabhisambhotsye iti
/ anena satyena satyavacanena iyam stri va puruso va darako va
darika va yena amanusyagrahena grhito va avisto va, so
'pakramatu / sacetso 'manusyah evam bhasamanena bodhisattvena
mahasattvena napakramati, veditavyametatsubhute nayam vyakrto
bodhisattvo mahasattvastaih paurvakaistathagatairarhadhbhiih
samyaksambuddhairanuttarayam samyaksambodhaviti / sacetpunah
subhute evam bhasamanasya bodhisattvasya mahasattvasya so 'manusyo
'pakramati, veditavyametatsubhute vyakrto 'yam bodhisattvo
mahasattvastaih paurvakaistathagatairarhadhbhiih
samyaksambuddhairanuttarayam samyaksambodhaviti //

aryastahasrikayam

prajñaparamitayamupayakausalyamimamsaparivarto nama
vimsatitamah //

asp_21: marakarmaparivarta ekavimsatitamah /

tatra khalu punah subhute bodhisattvo mahasattva evam bhasisyate -

yena satyena satyavacanena aham vyakrtah taih

paurvakaistathagatairarhadhbhiih samyaksambuddhairanuttarayam

samyaksambodhau, tena satyena satyavacena ayamamanusyo 'pakramatviti /

tatra subhute marah papiyanautsukyamapatsyate tasya

amanusyasyapakramanaya / tatkasya hetoh? maro hyatra

papiyamstasya bodhisattvasya mahasattvasya

ciryanasamprasthitasyantike balavattaram tejavattaram

codyogamapatsyate - kathamayamamanusyo 'pakramediti / evam so 'manusyo

maradhistanenapakramisyati / evam ca tasya bodhisattvasya

mahasattvasya bhavisyati - mamaiso 'nubhavana amanusyo 'pakranta iti /

na punah sa evam jñasyati - marasyaiso 'nubhavana amanusyo

'pakranta iti / sa tena tavanmatrakenautsukyamapatsyate / sa

tenautsukyena tato 'nyan bodhisattvan mahasattvanavamamsyate

uccagdhayisyati ullapayisyati kutsayisyati pamsayisyati - aham

vyakrtastaih paurvakaistathagatairarhadhbhiih

samyaksambuddhairanuttarayam samyaksambodhaviti / sa tena

tavanmatrakena bhuyo manam janayisyati, manam samjanayisyati,

manam vardhayisyati, manam samvardhayisyati, manam

stambhayisyati, manamupastambhayisyati, manam brmhayisyati,

manamupabrhmhayisyati, manamutpadayisyati / sa tena manena

atimanena manatimanena mithyamanena abhimanena durikarisyati

sarvajñatam, durikarisyatyanuttaram buddhajñanam,

svayambhujñanam, sarvajñajñanam / durikarisyatyanuttaram

samyaksambodhim / sa tatharupani kalyanamitrani

kalyanadharmana

udaradhimuktikanadhyasayasampannanupayakusalavinivartaniyadharmas

amanvagatams ca bodhisattvan mahasattvan drstva
abhimanamutpada avamanyamanastatharupani kalyanamitrani na
sevisyate, na bhajisyate, na paryupasisyate, na paripraksyati / tadeva
marabandhanam gadhikarisyati / tasya dve bhumi pratikankasitavye
- sravakabhumi pratyekabuddhabhumirva / evam subhute
satyadhistanena marah papiyanacirayanasamprasthitasya
bodhisattvasya mahasattvasya alpasraddhasya alpasrutasya
kalyanamitravirahitasya prajñāparamitaya aparigrhitasya
upayakausalavirahitasya antarayam karisyatyanuttarayah
samyaksambodheh / idam api subhute bodhisattvasya mahasattvasya
marakarma veditavyam //

punaraparam subhute bodhisattvasya mahasattvasya namapadesenapi
marakarma bhavisyati / katham ca subhute bodhisattvasya mahasattvasya
namapedesenapi marakarma bhavisyati? iha subhute bodhisattvam
mahasattvam namapadesenapi namadhistanenapi marah
papiyanupasamkramisyati / anyataranyatarena vesenopasamkramya
evam vaksyati - tairvyakrtastvam paurvakaistathagatairarhadbhih
samyaksambuddhairanuttarayam samyaksambodhau / tatkasya hetoh? tava
hidam namadheyam / idam te maturnamadheyam / idam te piturnamadheyam
/ idam te bhraturnamadheyam / idam te bhaginya namadheyam / idam te
mitramatyajñātisalohtanam namadheyam / yavadasaptamam
matamahapitamahayugasya namadheyamudirayisyati - amusyam disi
tvam jatah, amusmin janapade amusmin grame va nagare va (vaidya
192) nigame va jata iti / sacetprakrtva mrduko bhavisyati,
tamenam evam vaksyati - purvam api tvameva mrduko 'bhuh /
sacetprakrtya tiksandriyo bhavisyati, tatastamevam vaksyati -
purvam api tvam tiksandriyo 'bhuh / sacedaranyako bhavisyati,
sacetpindapatiko bhavisyati, sacetpamsukuliko bhavisyati,
sacetkhalupascadbhaktiko bhavisyati, sacedekasaniko bhavisyati,
sacedyathasamstariko bhavisyati, sacetraicivariko bhavisyati, sacet
smasaniko bhavisyati, sacedvrksamuliko bhavisyati,
sacennaisadyiko bhavisyati, sacedabhyavakasiko bhavisyati,
sacennamantiko bhavisyati, sacedalpecchah samtustah pravivikto
bhavisyati, sacedapagatapadamraksano bhavisyati, sacenmrubhasi
alpavag bhavisyati, tamenam marah papiyamstena tena
drstadharmikena gunenadeksyati - purvam api tvamanena canena ca
gunena samanvagato 'bhuh / niyatastam vyakrtastaih
paurvakaistathagatairarhadbhih samyaksambuddhairanuttarayam
samyaksambodhau avinivartaniyayam bodhisattvabhūmau / tatkasya hetoh?
tatha hi te ami evamrupa dhutagunah samvidyante / niscayena
tvam purvamapyetaireva dhutagunaih samanvagato 'bhuh / evam sa
tena paurvakena namapadesena namadhistanena
pratyutpannadhutagunasamlekhena ca manyanamutpadayisyati / tasyaivam
bhavisyati - vyakrto 'ham taih paurvakaistathagatairarhadbhih
samyaksambuddhairanuttarayam samyaksambodhau, yatha me ami gunah
samvidyante / tam ca marah papiyanevam vaksyati -

avinivartaniyastvam vyaktastathagatenarhata samyaksambuddhena
anuttarayam samyaksambodhau / tatkasya hetoh? tatha hi tava ete
evamrupa dhutaguna samvidyante / tasya khalu punah subhute marah
papiyan kadacidbhiksuvesenopasamkramisyati,
kadacidbhiksunivesena, kadacidupasakavesena,
kadacidupasikavesena, kadacidbrahmanavesena,
kadacidgrhapativesena, kadacinmatrvesena,
kadacitpitrvsesena, kadacidbhratrvesena,
kadacidbhaginivesena, kadacinmitramatyajñatisalohitavesena
upasamkramisyati / upasamkramyaivam vaksyati - vyaktastvam
paurvakaistathagatairarhadbhih samyaksambuddhairanuttarayam
samyaksambodhau avinivartaniyayam bodhisattvabhūmau / tatkasya hetoh?
tatha hi te evamrupa dhutagunah samvidyante, ye
'vinivartaniyanam bodhisattvanam mahasattvanam gunah / ye
khalu punah subhute maya avinivartaniyanam bodhisattvanam
mahasattvanam guna akhyatah akara lingani nimittani
cakhyatani, tani tasya na bhavisyanti / veditavyametatsubhute tato
'nyairbodhisattvairmahasattvaih - maradhisthito batayam bodhisattvo
mahasattva iti / tatkasya hetoh? ye akara yani lingani yani
nimittani avinivartaniyanam bodhisattvanam mahasattvanam, tani
tasya na bhavisyanti / sa khalu punah subhute bodhisattvo mahasattvo
'nena namadhisthanena abhimanamutpadayisyati / abhimanamutpadya
manabhibhutah stambhabhibhuto maradhisthanenabhibhutastadanyan
bodhisattvan mahasattvanavamamsyate uccagghayisyati ullapayisyati
kutsayisyati pamsayisyati / idam api subhute bodhisattvena mahasattvena
namadhisthanena marakarma veditavyam //

(vaidya 193) punaraparam subhute bodhisattvena mahasattvena namapadesena
namavyakaranena marakarma veditavyam / katham ca subhute bodhisattvena
mahasattvena namapadesena namavyakaranena marakarma veditavyam? iha
subhute marah papiyan bhiksuvesenopasamkramya bodhisattvam
mahasattvamevam vyakarisyati - tavanuttaram
samyaksambodhimabhisambuddhasya satah idam namadheyam
bhavisyatiti yadeva tena cittenanuvartitamanuvitarkitamanuvicaritam
bhavati - aho bata me 'nuttaram samyaksambodhimabhisambuddhasya satah
idamevamrupam namadheyam bhavediti, tadeva namadheyam
vyakarisyati / tatra dusprajñajatiyasya anupayakusalasya
bodhisattvasyaivam bhavisyati - yatha maya
namadheyamanuvartitamanuvitarkitamanuvicaritam, aho bata me 'nuttaram
samyaksambodhimabhisambuddhasya satah idam namadheyam bhavediti,
tatha tena bhiksuna nirdistamiti / sa evam yacca namadheyam
svayamanuvicintitam, yacca tena marena papiyasa marakayikabhirva
devatabhirabhinirmitena maradhisthitena va bhiksuna
namadheyamudiritam, tadubhayam tulayitva yatha ca mama cittotpada
utpannah, yatha ca anena bhiksuna nirdistam mama namadheyam
sameti namna, namavyakrto 'ham taih paurvakaistathagatairarhadbhih
samyaksambuddhairanuttarayam samyaksambodhaviti mamsyate / yani ca

maya subhute avinivartaniyanam bodhisattvanam
mahasattvanamakara lingani nimittani akhyatani, tani tasya na
bhavisyanti / sa tairvirahito 'nena namapadesena namavyakaranena
manyanamutpadayisyati / sa manyanamutpada tato 'nyan bodhisattvan
mahasattvanavamamsyate - aham vyakrto 'nuttarayam
samyaksambodhau, naite vyakrta anuttarayam samyaksambodhaviti /
evam sa tena manena atimanena manatimanena abhimanena mithyamanena ca
tadanyan bodhisattvan mahasattvanavamanyamano durikarisyati
sarvajñatam, durikarisyati buddhajñanam / tasya prajñaparamitaya
aparigrhitasya upayakausalyavirahitasya kalyanamitravirahitasya
papamitraparigrhitasya dvayorbhumyoranyatara bhumiḥ
pratīkṣitavya - sravakabhūmirva pratyekabuddhabhūmirva /
śācīpūnāścīram śūcīram samdhavya samsṛtya eṇameva
prajñaparamitamagāmya anuttaram samyaksambodhimabhisamboddhukamo
bhavet, yadi caśāvupasarpet kalyanamitrani, abhikṣnam ca
tanyupāsankramisyati, tenaiva catmabhavapratilambhena
tāvātpurvakamścittotpadaṇa vīgarhisyati, vāntīkarisyati,
jūgūpsisyati, pratīniḥ - śrāksyati, pratīdesayisyati, tathāpi
buddhabhūmistasya durlabha bhavisyati / tatkasya hetoh? tavadgurutaram
hi subhute bodhisattvasya mahasattvasya mananapattisthanam / tadyathāpi
nāma subhute bhikṣoḥ sravakāyanikasya sravakabhūmau catasro
mūlapattayo gurvyo bhavanti, yato 'nyataranyatara mapattimadhyapadya
abhikṣurbhavatyasramāno 'sakyaputriyā, iyameva tabhyascatasrbhya
apattibhyo gurutara apattih, yo 'yam manacittotpadaḥ, yaduta
namapadesena bodhisattvasya mahasattvasyavamanānaya
mahānakūśalāścittotpada utpannah / ayam tabhyascatasrbhya
apattibhyo gurutarāścittotpado veditavyah //

tisthantu subhute catasro gurvyo mūlapattayah / pañcabhyo 'pi
subhute anantaryebhyah (vaidya 194) karmabhyo gurutaro 'yam
cittotpadaḥ, yo 'yam bodhisattvasya mahasattvasya namapadesena
manasahagatāścittotpada utpannah / ayam tebhyah pañcabhya
anantaryebhyah karmabhyo gurutarāścittotpado veditavyah / iti hi
subhute anenāpi namapadesena suksmasuksmāni
marakarmānyutpatsyante / tani bodhisattvena mahasattvena boddhavyāni /
anyebhyāścavabodhayitavyāni, buddhva ca vivarjayitavyāni //

punarāparam subhute maraḥ pāpiyan vivekagūṇena bodhisattvam
mahasattvamupāsankramya codayisyati smarayisyati / katham ca subhute
maraḥ pāpiyan vivekagūṇena bodhisattvam mahasattvamupāsankramya
codayisyati smarayisyati? iha subhute maraḥ pāpiyan bodhisattvam
mahasattvamupāsankramisyati, upāsankramyāivam vaksyati - vivekasya
tathagato varnavadi

arānyāvanaprasthāgīriḡhasmasānapalalapuñjadisu vīhartavyāmiti / na
caham subhute bodhisattvasya mahasattvasya evamvidham vivekam
vadāmi, yaduta arānyakāni prantāni sayānāsanāni vijānapadāni
viviktāni, vividhāni vānaprasthāgīriḡhasmasānapalalapuñjadīni //

subhutihaha - katamah punah sa bhagavan bodhisattvasya mahasattvasya
anyo viveko yadi va aranyakani prantani sayanasanani vijanapadani
viviktani vividhani vanaprasthagiriguhasmanapalalapuñjadini? yadi
tani nadhyavasati, kiyadrupah punarbhagavan bodhisattvasya
mahasattvasyanyo vivekah? evamukte bhagavanayusmantam
subhutimetadavocat - sacetsubhute bodhisattvo mahasattvo vivikto bhavati
sravakapratismyuktairmanasikaraih, vivikto bhavati
pratyekabuddhapratismyuktairmanasikaraih, evam sa bodhisattvo
mahasattvo vivikto viharati / gramante 'pi hi viharan
prajñaparamitopayakausalyaparigrhitah
sarvasattvamaitrimahakarunaviharena viharet / anena viharena viharan
vivikta eva sa viharati / ayam khalu punah subhute maya bodhisattvasya
mahasattvasya sravakapratyekabuddhapratismyuktamanasikaraviveko
'nujñatah / anena vivekena viharan bodhisattvo mahasattvo
ratrimdivanyatinamayati, vivikto viharati / sacedbodhisattvo mahasattvo
'ranyavanaprasthagiriguhasmanaprantasayanasesvanena viharena
viharati, vivikto bodhisattvo mahasattvo viharati / yam punah subhute
marah papiyan vivekamupadeksyati
aranyavanaprasthagiriguhasmanaprantasayanasanaviharan, sa tena
vivekena sravakapratyekabuddhapratismyuktairmanasikaraih samkirna
eva san prajñaparamitayamanabhiyuujyamaṇo na sarvajñāñānam
paripurayati / evam sa samkirnaviharena viharan so 'parisuddhena
manasikarena viharan aparisuddhakayavanmanahkarmantah eva
bhavisyati / aparisuddhakayavanmanahkarmanta eva samstato 'nyan
api bodhisattvan mahasattvan gramantaviharino 'samkirnan
sravakapratyekabuddhapratismyuktairmanasikaraih
prajñopayamahakarunaviharaviharino 'vamamsyate / aranye 'pi
viharan so 'parisuddhakayavanmanahkarmantah san
samkirnaviharyeva bhavati, na viviktavihari / sa
prajñopayamahakarunaviharaviharino (vaidya 195) gramante
viharatah parisuddhakayavanmanahkarmasamudacaran
sravakapratyekabuddhapratismyuktamanasikaraviviktanasamkirnan
sravakapratyekabuddhapratismyuktairmanasikaraistamstavatso
'vamanyamaṇo na dhyanasamadhisamapattivimokṣabhijñānam labhi
bhavisyati / na casya tah paripurim gamisyanti / tatkasya hetoh?
tatha hi so 'nupayakusalo bhavati //

kimcapi subhute bodhisattvo mahasattvo
yojanasatikesvatavikantaresu
viharedapagatavyalamrgapakṣisamghesu
apagataksudramrgavyalayaksaraksasanuvicaritesu
apagatacaurakantarabhayabhairavopadravesu samtisthet, varsam va
varsasatam va varsasahasram va varsasatasahasram va
varsakotim va varsakotisatam va varsakotisahasram va
varsakotisatasahasram va varsakotiniyutasatasahasram va, tato
va upari / imam ca vivekam mayopadistam na janiyat, yena vivekena
bodhisattvo mahasattvo 'dhyasayasamprasthito 'dhyasayasampanno

viharati / tam so 'nupayakusalo bodhisattvo mahasattvo
'janannaranyaparamo viharati / tatra ca viveke nisritah alino
'dhyavasito 'dhyavasayamapannah / naiva me subhute etavata sa
bodhisattvascittamaradhayati / tatkasya hetoh? yah subhute viveko
bodhisattvanam mahasattvanam maya akhyatah, tena vivekena
viharannasmin viveke na samdrsyate / tamenam marah
papiyanupasamkramya uparyantarikse vihayasi sthitva evam vaksyati
- sadhu sadhu kulaputra, esa bodhisattvanam mahasattvanam
tathagatena viveka akhyatah / anenaiva tvam kulaputra vivekena vihara /
evam tvam ksipramanuttaram samyaksambodhimabhisambhotsyase / sa
tato vivekatpunareva aranyadgramantamavatirya tadanyan bodhisattvan
mahasattvan pesalan bhiksun sabrahmacarinah kalyanadharmano
'samkirnan sravakapratyekabuddhapratisamyuktairmanasikaraih
parisuddhakayavanmanahkarmantan jivanavamamsyate / sa evam
vaksyati - samkirnaviharena bateme ayusmanto viharanti, na
viviktaviharena / akirnaviharena bateme ayusmanto viharanti, na
viviktaviharena viharantiti / ye te bodhisattva mahasattva
viviktaviharena viharanti, tan samkirnaviharena codayisyati,
akirnaviharena codayisyati / ye ca te samkirnaviharena
viharanti, tan sa viviktaviharena samudacarisyati, tatra
gauravamutpadayisyati / yatra ca gauravamutpadayitavyam, tatra
manamutpadayisyati / tatkasya hetoh? ahamamanusyaiscodye,
ahamamanusyaih smarye / esa subhute viharo yenaham viharena
viharami / kam gramantaviharinamamanusyascodayisyanti, kam
gramantare viharantamamanusyah smarayisyanti, ityevam hi
bodhisattvayanikan pudgalanavamamsyate / ayam subhute
bodhisattvacandalo veditavyah, bodhisattvadusi veditavyah,
bodhisattvapratirupako veditavyah, bodhisattvaprativarniko veditavyah,
bodhisattvakarandavako veditavyah, caurah sramanavesena, cauro
bodhisattvayanikanam pudgalanam, caurah sadevakasya lokasya /
tajjatiyah khaluh punah subhute pudgalo na sevitavyo na bhaktavyo na
paryupositavyah / tatkasya hetoh? abhimanapatita hi te tatharupah
pudgala veditavyah / anyesam api tatharupanamalpa (vaidya 196)
sthamanaciryanasamprasthitanam samdusanam kuryuh /
avisuddhadharmano hi te tatharupah pudgalah veditavyah /
anarya hi te tatharupah pudgala veditavyah / anaryadharmano hi
te tatharupah pudgala veditavyah / yasya khalu punah subhute
bodhisattvasya mahasattvasya aparityaktah sarvasattvah, aparityakta
sarvajñata, aparityakta anuttara samyaksambodhih, tena bodhisattvena
mahasattvena adhyasayena anuttaram
samyaksambodhimabhisamboddhukamena sarvasattvanamartham kartukamena
tajjatiyah pudgala na sevitavyah, na bhaktavyah, na
paryupositavyah / api tu khalu punah subhute sarvasattvanamarthaya
abhyutthitena etesam ca anyesam ca marakarmanamavabodhaya
nityamevodvignacittena bhavitavyam sarvasattvanam
margamapratilabhamananamupadestumutrastamanasena asamsrstena
traidhatukena / tatrapī tavanmaitrayamanena karunayamanena

mahakarunamutpada anukampamupadaya samyakpratipannesu sattvesu
muditacittenanupalabdhidharmataya dharmanamupeksakena evam
cittamutpadayitavyam - tatha karisyami yatha sarve marakarmadosah
sarvena sarvam sarvatha sarvam sarvatra sarvada ca na bhavisyanti,
notpatsyante / sacedutpatsyante, ksiprameva pratigamisyanti, evam
siksisyete iti / ayam api bodhisattvanam mahasattvanam
svayambhijñaya parakramo veditavyah / idam api subhute bodhisattvena
mahasattvena vivekagunena marakarma veditavyamiti //

aryastahasrikayam prajñaparamitayam marakarmaparivarto
nama ekavimsatitamah //

asp_22: kalyanamitraparivarto dvavimsatitamah /

atha khalu bhagavan punarapyayusmantam subhutamamantrayate sma - iha
subhute bodhisattvena mahasattvena adhyasayasamprasthitena anuttaram
samyaksambodhimabhisamboddhukamena adita evam kalyanamitrani
sevitavyani bhaktavyani paryupositavyani / subhutihira - katamani tani
punarbhagavan bodhisattvasya mahasattvasya kalyanamitrani veditavyani,
yani bodhisattvena mahasattvena adhyasayasamprasthitena anuttaram
samyaksambodhimabhisamboddhukamena adita eva kalyanamitrani
sevitavyani bhaktavyani paryupositavyani? evamukte bhagavanayusmantam
subhute metadavocati - buddha eva subhute bhagavantah, ye ca te
'vinivartaniya bodhisattva mahasattva bodhisattvacaryakusalah, ya
enam paramitasavavadanti anusasati, ye 'smai prajñaparamitam
desayanti upadisanti / imani tani subhute bodhisattvasya mahasattvasya
kalyanamitrani veditavyani / prajñaparamitaiva subhute
bodhisattvasya mahasattvasya kalyanamitram veditavyam / sarva eva ca
subhute sat paramita bodhisattvasya mahasattvasya kalyanamitrani
veditavyani / sadeva paramitah sasta, sat paramita margah,
sat paramita alokah, sat paramita ulka, sat paramitah
avabhasah, sat paramitastanam, sat paramitah saranam,
sat paramita layanam, sat paramitah parayanam, sat
paramitah dvipah, sat paramita mata, sat paramitah
pita, sat paramita jñanaya bodhaya anuttarayai samyaksambodhaye
samvartante / tat kasya hetoh? atra hi subhute prajñaparamita
parinisthita bhavati yaduta satparamitasu / ye 'pi te subhute
atite 'dhvani tathagata arhantah samyaksambuddha anuttaram
samyaksambodhimabhisambudhya parinirvrtah, tesam api buddhanam
bhagavatamitonirjataiva sarvajñata, yaduta sadbhyah paramitabhyah
/ ye 'pi te subhute bhavisyantyanagate 'dhvani tathagata arhantah
samyaksambuddha anuttaram samyaksambodhimabhisambhotsyante, tesam
api buddhanam bhagavatamitonirjataiva sarvajñata, yaduta sadbhyah
paramitabhyah / ye 'pi te subhute
aprameyeyesvasamkhyeyesvaparimanesvacintyesu lokadhatusu
tathagata arhantah samyaksambuddha etarhyanuttaram
samyaksambodhimabhisambuddhastisthanti, dhriyante, yapayanti,
dharmam ca desayanti, tesam api buddhanam bhagavatamitonirjataiva
sarvajñata, yaduta sadbhyah paramitabhyah / aham api subhute

tathagato 'rhan samyaksambuddha etarhyanuttaram
samyaksambodhimabhisambuddhah / mamapi hi subhute itonirjataiva
sarvajñata, yaduta sadbhyah paramitabhyah / tatkasya hetoh? asu
hi subhute satsu paramitasu saptatrimisadbodhipaksa dharmā
antargatah, catvaro brahmaviharah, catvari samgrahavastuni /
yavams ca kascidbuddhadharmo buddhajñanam
svayaá¹fbhÅ«jÃ±Ã•namacintyajÃ±Ã•namatulyajÃ±Ã•namaprameyajÃ±Ã•namasaá¹fkhyyejÃ±Ã•
anamasamajñanamamasamasamajñanam sarvajñajñanam, sarvam tat
satsu paramitasvantargatam / tasmattarhi subhute bodhisattvasya
mahasattvasya sat paramita eva kalyanamitrani veditavyani,
sadeva paramitah sasta, sat paramita margah, sat
paramita alokah, sat paramita ulka, sat paramita
avabhasah, sat paramitastranam, sat (vaidya 198) paramitah
saranam, sat paramita layanam, sat paramitah parayanam,
sat paramita dvipah, sat paramita mata, sat paramitah
pita, sat paramita jñanaya bodhaya sarvajñatayai
anuttarasamyaksambodhipraptaye samvartante /
sarvasattvanamapratyupakarīnam api upakaribhūto bhavati, yada
bodhisattvo mahasattvah satparamitasu siksate //

asu khalu punah subhute satsu paramitasu siksitukamena
bodhisattvena mahasattvena iyameva prajñāparamita srotavya
udgrahitavya dharayitavya vacayitavya paryavaptavya pravartayitavya
desayitavya upadestavya udestavya svadhyatavya, arthatas ca
dharmatas ca nayatascopapariksitavya upanidhyatavya pariprastavya
pariprasnayitavya / tatkasya hetoh? esa hi prajñāparamita
sannam paramitanam purvamgama nayika parinayika
samdarsika avadarsika janayitri dhatri / tatkasya hetoh?
prajñāparamitavirahita hi pañca paramita na prajñāyante, nāpi
paramitanamadheyam labhante / tasmattarhi subhute aparapraneyatam
gantukamena bodhisattvena mahasattvena aparapraneyatayam sthatukamena
ihaiva prajñāparamitayam siksitavyam //

subhūtiraha - kimlaksana bhagavan prajñāparamita? evamukte
bhagavanayusmantam subhūtimetadavocāt - asāngalaksana subhūte
prajñāparamita / subhūtiraha - syadbhagavan paryayo yena paryayena
yenaivasāngalaksanena prajñāparamita samvidyate, tenaiva
asāngalaksanena sarvadharmah samvidyeraṇ? bhagavanaha -
evametatsubhūte, evam etat / syatsubhūte paryayo yena paryayena yenaiva
asāngalaksanena prajñāparamita samvidyate, tenaiva
asāngalaksanena sarvadharmah samvidyante / tatkasya hetoh?
sarvadharmā hi subhūte viviktah / sarvadharmā hi subhūte sunyah /
tasmattarhi subhūte yenaiva asāngalaksanena prajñāparamita vivikta
sunya, tenaiva asāngalaksanena sarvadharmā viviktah sunyah /
subhūtiraha - yadi bhagavan sarvadharmā viviktah, sarvadharmah
sunyah, katham bhagavan sattvanam samklesah prajñāyate,
katham bhagavan sattvanam vyavadanam prajñāyate? na ca bhagavan
viviktam samklisyate, na bhagavan viviktam vyavadayati / na ca bhagavan

sunyam samklisyate, na ca bhagavan sunyam vyavadayati / na ca
bhagavan viviktam va sunyam va anuttaram
samyaksambodhimabhisambudhyate / anyatrapi bhagavan sunyatayah
sarvadharmo nopalabhyate, yo 'nuttaram samyaksambodhimabhisambuddho va,
abhisambhotsyate va, abhisambudhyate va / katham va vayam bhagavan
asya bhasitasyarthamajanimah? desayatu bhagavan, desayatu sugata /
evamukte bhagavanayusmantam subhutimetadavocat - tatkim manyase
dirgharatram sattva ahamkare mamakare caranti? subhutihira -
evametadbhagavan, evametatsugata / dirgharatram sattva ahamkare
mamakare caranti / bhagavanaha - tatkim manyase subhute api nu
ahamkaramamakarau sunyau? subhutihira - sunyau bhagavan, sunyau
sugata / bhagavanaha - tatkim manyase subhute ahamkarena
mamakarena ca sattvah samsare samsaranti? subhutihira -
evametadbhagavan, evametatsugata / ahamkarena mamakarena ca sattvah
samsare samsaranti / bhagavanaha - evam khalu subhute sattvanam
samklesah prajñayate / yatha sattvanamudgraho 'bhinivesah, tatha
samklesah / na catra (vaidya 199) kascitsamklisyate / yatha ca
subhute anudgaho 'nabhinivesah, tatha nahamkaramamakarau prajñayete
/ evam khalu subhute sarvasattvanam vyavadanam prajñayate / yatha
sattvanamanudgraho 'nabhinivesah, tatha vyavadanam / na catra
kascidvyavadayati / evam khalu subhute caran bodhisattvo
mahasattvascarati prajñaparamitayam / evam khalu subhute
sarvadharmesu viviktesu sarvadharmesu sunyesu sattvanam
samkleso vyavadanam ca prajñayate / subhutihira - ascaryam
bhagavan yavadyadidam sarvadharmesu viviktesu sarvadharmesu
sunyesu sattvanam samkleso vyavadanam ca prajñayate / evam ca
bhagavamsaran bodhisattvo mahasattvascarati prajñaparamitayam /
evam hi caran bodhisattvo mahasattvo na rupe carati, na vedanayam na
samjñayam na samskaresu, na vijñane carati / evam caran
bhagavan bodhisattvo mahasattvo 'navamardaniyo bhavati
sadevamanusasurena lokena / evam caran bhagavan bodhisattvo
mahasattvah sarvesam sravakayanikanam
pratyekabuddhayanikanam ca pudgalanam caryamabhibhavati,
anabhibhutam ca sthanam pratilabhate / tatkasya hetoh? anabhibhutam
hi bhagavan buddhatvam tathagatatvam svayambhutvam sarvajñatvam /
anenapi bhagavan manasikarena prajñaparamitapratismyuktina
viharena viharan bodhisattvo mahasattvo ratrimdinanyatinamayet,
asannah syadanuttarayah samyaksambodheh, ksipram canuttaram
samyaksambodhimabhisambudhyeta / evamukte bhagavanayusmantam
subhutimetadavocat - evametatsubhute, evam etat / evam caran subhute
bodhisattvo mahasattvascarati prajñaparamitayam / evam hi caran
subhute bodhisattvo mahasattvo na rupe carati, na vedanayam na
samjñayam na samskaresu, na vijñane carati / evam caran
subhute bodhisattvo mahasattvo 'navamardaniyo bhavati
sadevamanusasurena lokena / evam caran subhute bodhisattvo
mahasattvah sarvesam sravakayanikanam
pratyekabuddhayanikanam ca pudgalanam caryamabhibhavati,

anabhibhutam ca sthanam pratilabhate / tatkasya hetoh? anabhibhutam
hi subhute buddhatvam tathagatatvam svayambhutvam sarvajñatvam /
anenapi subhute manasikarena prajñaparamitapratismyuktana
viharena viharan bodhisattvo mahasattvo ratrimdinanyatinamayet,
asannah syadanuttarayah samyaksambodheh, ksipram ca
anuttaram samyaksambodhimabhisambudhyeta //

sacetkhalu punah subhute ye jambudvipe sattvah, te sarve
'purvacaramam manusyakamatmabhavam pratilabheran,
manusyakamatmabhavam pratilabhya anuttarayam samyaksambodhau
cittamutpadayeran, anuttarayam samyaksambodhau cittamutpadya
yavajjivam tistheyuh, yavajjivam tisthanto yavajjivam
sarvatathagatan satkuryurgurukuryurmanayeyuh
pujayeyurarcayeyurapacayeyuh, evam sarvasattvebhyo 'pi danam dadyuh,
tacca danamanuttarayam samyaksambodhau parinamayeyuh / tatkim
manyase subhute api nu te bodhisattva mahasattvastatonidanam bahu
punyam prasaveyuh? subhutihira - bahu bhagavan, bahu sugata /
bhagavanaha - atah khalu punah subhute sa kulaputro va kuladuhita va
bahutaram punyam prasavati, yo bodhisattvo mahasattvo 'ntatah
ekadivasam api prajñaparamitapratismyuktairmanasikarairviharati /
(vaidyā 200) tatkasya hetoh? yatha yatha hi subhute bodhisattvo
mahasattvah prajñaparamitapratismyuktairmanasikarai ratrimdivam
viharati, tatha tatha sarvasattvanam daksiniyatam gacchati /
tatkasya hetoh? tatha hi subhute nasti tadanyesam sattvanam
tadrsam maitrisahagatam cittam, yatha tasya bodhisattvasya
mahasattvasya, sthapayitva buddhan bhagavatah / tatkasya hetoh?
apratipudgala hi subhute tathagatah / nirupama hi subhute
tathagatah / acintyadharmasamanvagata hi subhute tathagata arhantah
samyaksambuddhah //

katham ca subhute sa kulaputro va kuladuhita va
tavattatpunyamabhinirharati? tadsya subhute prajñaya
samanvagatah sa bodhisattvo mahasattvo bhavati, yadsya prajñaya
samanvagato vadhyagataniva sarvasattvan pasyati / tena tasyam
velayam mahakarunaparigrhito bhavati / sa divyena caksusa
vyavalokayan aprameyanasamkhyeyanaparimeyanaparimanam
sattvananantaryakarmasamanvagatan pasyati, aksanapraptams ca
vihanyamanams ca drstijalapraticchannams ca
margamapratilabhamanam / aparams ca ksanapraptan pasyati,
ksanams ca viragayatah pasyati / tasya tasyam velayam mahan
samvega utpadyate / te casya sarvasattvastaya mahamaitrya taya ca
mahakarunaya spharitva manasikrta bhavanti - ahametesam
sarvesam sattvanam natho bhavisyami, ahamenan sarvasattvan
sarvadhukhebhya mocayisyamiti / na ca tena va anyena va nimittena
sardham samvasati / ayam api subhute bodhisattvasya mahasattvasya mahan
prajñaloko 'nuttaram samyaksambodhimabhisambodhdhum / anena hi subhute
viharena viharanto bodhisattva mahasattvah sarvalokasya
daksiniyatam parigrhnanti, na ca vivartante 'nuttarayah

samyaksambodheh / yesam ca dayakanam danapatinam ca
paribhuñjate
civarapindapatasyanasanaglanapratyayabhaisajyapariskaran,
asyam prajñāparamitayam supasthitacittah, tesam
dayakanam danapatinam ca danadaksinam visodhayanti /
sarvajñāta caisamasannibhavati / tasmattarhi subhute bodhisattvena
mahasattvena amogham rastram pindam paribhoktukamena
sarvasattvanam margamupadestukamena vipulamavabhasam kartukamena
samsaragatan sattvan samsaratparimocayitukamena sarvasattvanam
caksurvisodhayitukamena anena prajñāparamitapratīsamuktāna
manasikarena vihartavyam / sacedanena manasikarena vihartumicchati, tena
prajñāparamitapratīsamukta manasikarah samanvāhartavyah /
tatkasya hetoh? yo hyenan samanvāhartavyan mamasyate, sa evasya
manasikaro bhavisyati / tato 'nyesam manasikaranam
prajñāparamitavirahitanamavakaso na datavyah / tatha ca kartavyam
yathayam prajñāparamitapratīsamuktairmanasikarai ratrimdivani
ksapayet / tadyathapi nama subhute kenacideva purusena
maniratnajñāne vartamanena maniratnajatijñāna apratilabdhapurvam
mahamaniratnam pratilabdham bhavet / sa tanmahamaniratnam
pratīlabhya mahatodarena prītipramodyena samanvāgato bhavet / tasya
tanmahamaniratnam punareva pranasyet / sa tatonidanam mahata
duhkhadaurmanasyena samyujyeta / tasya satatasamitam
tanmahamaniratnam prati samyukta eva manasikarah pravarteran - aho
bataham tena (vaidya 201) mahamaniratnena viprayukta iti hi sa
purusastasya mahamaniratnasya na vismaret yavat tadvā anyadva
tadgunam tajjatikam tena mahamaniratnam pratīlabdham bhavet /
evameva subhute bodhisattvena mahasattvena
prajñāparamitamahamaniratnaparibhastena
mahamaniratnaparibhasteneva mahamaniratnena ratnasamjñāna
prajñāparamitamanasikaraviprayuktāna
prajñāparamitamanasikaravirahitasarvajñānacittena
tavānvestavya, yavatsa va anyā va pratīlabdha bhavati /
tavattena
prajñāparamitamahamaniratnapratīlabdhapratīsamuktairmanasikaraih
sarvajñātamahamaniratnapratīlabdhapratīsamuktairmanasikarairavirahiten
a bhavitavyam //

subhūtiraha - yatpunarbhagavan sarvadharmah sarvamanasikarah
svabhavena virahitah sunya ukta bhagavata, tatkatham bhagavan
bodhisattvo mahasattvah prajñāparamitapratīsamuktairmanasikaraih
sarvajñānapratīsamuktairmanasikarairavirahito bhavati? evamukte
bhagavanayusmantam subhūtimetadvocat - sacetsubhute bodhisattvo
mahasattva evam manasi karoti - sarvadharmah svabhavena viviktah,
sarvadharmah svabhavena sunya iti, evametanmanasi kurvan
prajñāparamitapratīsamuktairmanasikaraih
sarvajñānapratīsamuktairmanasikarairavirahito bhavati / tatkasya hetoh?
prajñāparamita hi subhute sunya / sa naiva vivardhate, na ca

parihyate / subhutihaha - sacedbhagavan prajñāparamita sunya, sa
naiva vivardhate na ca parihyate, katham bhagavan bodhisattvo mahasattvo
'vivardhamanaya prajñāparamitaya bodhaye samudagacchati, katham ca
anuttaram samyaksambodhimabhisambudhyate? evamukte
bhagavanayusmantam subhutimetadvocat - na khalu punah subhute
bodhisattvo mahasattvah prajñāparamitayam caran vivardhate va
parihyate va / yathaiva subhute prajñāparamita sunya, sa naiva
vivardhate na ca parihyate, evameva subhute bodhisattvo mahasattvah
sunyah / sa naiva vivardhate, na ca parihyate / yatah subhute yathaiva
prajñāparamita sunya, sa naiva vivardhate na ca parihyate, evameva
subhute bodhisattvo mahasattvah sunyah / sa naiva vivardhate, na ca
parihyate / tato bodhisattvo mahasattvo bodhaye samudagacchati, evam ca
anuttaram samyaksambodhimabhisambudhyate / sacetsubhute bodhisattvo
mahasattvah evam bhasyamane notrasyati na samtrasyati na
samtrasamapadyate na samsidati, veditavyametatsubhute caratyayam
bodhisattvo mahasattvah prajñāparamitayamiti //

subhutihaha - kim punarbhagavan prajñāparamita carati
prajñāparamitayam? bhagavanahano hidam subhute / aha - kim
punarbhagavan ya prajñāparamitayah sunyata, sa carati
prajñāparamitayam? bhagavanaha - no hidam subhute / aha - kim
punarbhagavan anyatra prajñāparamitasunyatayah sa kasciddharma
upalabhyate, yascarati prajñāparamitayam? bhagavanaha - no hidam
subhute / aha - kim punarbhagavan sunyata carati prajñāparamitayam?
bhagavanaha - no hidam subhute / aha - kim punarbhagavan
sunyatayam sa kasciddharma upalabhyate yascarati
prajñāparamitayam? bhagavanaha - no hidam subhute / aha - kim
punarbhagavan sunyata carati sunyatayam? bhagavanaha - no hidam
subhute / aha - kim punarbhagavan rupam carati prajñāparamitayam?
(vaidya 202) bhagavanaha - no hidam subhute / aha - kim punarbhagavan
vedana samjñā samskarah, kim punarbhagavan vijñānam carati
prajñāparamitayam? bhagavanaha - no hidam subhute / aha - kim
punarbhagavan anyatra rupatsa dharmah kascidupalabhyate, yascarati
prajñāparamitayam? bhagavanaha - no hidam subhute / aha - kim
punarbhagavan anyatra vedanayah samjñayah samskarebhyah,
anyatra vijñānatsa dharmah kascidupalabhyate, yascarati
prajñāparamitayam? bhagavanaha - no hidam subhute / subhutihaha -
katham punarbhagavan bodhisattvo mahasattvascarati prajñāparamitayam?
evamukte - bhagavanayusmantam subhutimetadvocat - kim punah
subhute samanupasyasi tvam tam dharmam yascarati
prajñāparamitayam? subhutihaha - no hidam bhagavan / bhagavanaha -
samanupasyasi tvam subhute tam prajñāparamitam yatra
prajñāparamitayam bodhisattvo mahasattvascarati? aha - no hidam
bhagavan / bhagavanaha - tatkim manyase subhute yo dharmo 'nupalambhah,
tam dharmam samanupasyasi? api nu sa eva dharmo utpanno va utpatsyate va
utpadyate va, niruddho va nirotsyate va nirudhyate va? aha - no hidam
bhagavan / bhagavanaha - evam khalu subhute bodhisattvasya mahasattvasya

anutpattikesu dharmesu ksantirevamrupa bhavati / evamrupaya ca
subhute ksantya samanvagato bodhisattvo mahasattvo vyakriyate
'nuttarayam samyaksambodhau / iyam subhute tathagatasya
vaisaradyapatipad yam pratipadyamano bodhisattvo mahasattvah evam
caran evam ghatamanah evam vyayacchamano 'nuttaram
buddhajñanam sarvajñajñanam mahasarthavahajñanam
nanuprapsyatiti naitatsthanam vidyate //

subhutihira - ya bhagavan sarvadarmanamanutpattikadharmata, sa
vyakriyate 'nuttarayam samyaksambodhau? bhagavanaha - no hidam
subhute / subhutihira - kathamasyedanim bhagavan dharmasya
vyakaranam bhavatyannuttarayam samyaksambodhau? bhagavanaha - kim
punah subhute samanupasyasi tvam tam dharmam yasya dharmasya
vyakaranam bhavatyannuttarayam samyaksambodhau? subhutihira - no
hidam bhagavan / naham bhagavamstam dharmam samanupasyami yo
dharmo vyakrto vyakarisyate vyakriyate va annuttarayam
samyaksambodhau / tamapyaham bhagavan dharmam na samanupasyami, yo
dharmo 'bhisambudhyate, yo dharmo 'bhisamboddhavyah, yena va
dharmenabhisambudhyate / tatkasya hetoh? sarvadharmesu bhagavan
anupalabhyamanesu na me evam bhavati - ayam dharmo 'bhisambudhyate,
ayam dharmo 'bhisamboddhavyah, anena va dharmenabhisambudhyate iti
//

aryastahasrikayam prajñāparamitayam
kalyanamitraparivarto nama dvavimsatitamah //
asp_23: sakraparivartastrayovimsatitamah /
tena khalu punah samayena sakro devanamindrastasyameva parsadi
samnipatitah samnisanno 'bhut / atha khalu sakro devanamindro
bhagavantametadvocat - gambhīreyam bhagavan prajñāparamita / durddasa
duranubodha bateyam bhagavan prajñāparamita / evamukte bhagavan
sakram devanamindrametadvocat - evametatkausika, evam etat /
gambhīreyam kausika prajñāparamita / durdrsa duranubodha bateyam
kausika prajñāparamita / akasagambhirataya gambhīreyam
prajñāparamita / viviktatvaddurdrsa / sunyatvadduranubodheyam
prajñāparamita / evamukte sakro devanamindro bhagavantametadvocat - na
te bhagavan sattva avarakena kusalamulena samanvagata bhavisyanti ya
imam gambhiram prajñāparamitam srosyanti / srutva ca
udgrahisyanti dharayisyanti vacayisyanti paryavapsyanti
pravartayisyanti desayisyantyupadeksyantyuddeksyanti svadhyasyanti
likhisyanti / evamukte bhagavan sakram devanamindrametadvocat -
evametatkausika, evam etat / na te kausika sattva avarakena kusalamulena
samanvagata bhavisyanti, ya imam gambhiram prajñāparamitam
srosyanti / srutva codgrahisyanti dharayisyanti vacayisyanti
paryavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti likhisyanti / yavantah kausika jambudvīpe sattvah,
te sarve dasakusalakarmapathasamanvagata bhavayuh, tatkim manyase
kausika api nu te sattvastatonidanam bahu punyam prasaveyuh? sakra
aha - bahu bhagavan, bahu sugata / bhagavanaha - atah khalu punah sa

kausika kulaputro va kuladuhita va bahutaram punyam prasavati, ya
imam prajñāparamitam srosyati / srutva ca udgrahisyati
dharayisyati vacayisyati paryavapsyati pravartayisyati
desayisyatyupadeksyatyuddeksyati svadhyasyati likhisyati / asya
kausika punyaskandhasya asau paurvakanam jambudvipakanam
sarvasattvanam silamayah punyaskandhah satatamim api kalam
nopaiti / sahasratamim api satasahasratamim api kotitamim api
kotisatamim api kotisahasratamim api kotisatasahasratamim api
kotiniyutasahasratamim api kalam nopaiti / samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate, yena kusalamulena sa kulaputro va kuladuhita va samanvagato
bhavati, ya imam gambhiram prajñāparamitam srosyati / srutva
codgrahisyati dharayisyati vacayisyati paryavapsyati
pravartayisyati desayisyatyupadeksatyuddeksyati svadhyasyati
likhisyati //

atha khalvanyataro bhiksuh sakram devanamindrametadavocat - abhibhuto
'si kausika tena kulaputrena va kuladuhitra va ya imam gambhiram
prajñāparamitam srosyati / srutva codgrahisyati dharayisyati
vacayisyati paryavapsyati pravartayisyati
desayisyatyupadeksyatyuddeksyati svadhyasyati likhisyati / evamukte
sakro devanamindrastam bhiksumetadavocat - ekacittotpadenaiva ahamarya
tena kulaputrena va kuladuhitra va abhibhutah / kah punarvado ya
imam gambhiram prajñāparamitam srosyati / srutva ca
udgrahisyati dharayisyati vacayisyati paryavapsyati pravartayisyati
(vaidyā 204) desayisyatyupadeksyatyuddeksyati svadhyasyati
likhisyati / kah punarvado ye srutva udgrhya dharayitva vacayitva
paryavapya pravartya desayitvopadisyoddisyā svadhyayya likhitva
tathatvaya siksisyante, tathatvaya pratipatsyante, tathatvaya
yogamapatsyante / te sadevamanusasuram lokamabhibhavanto gamisyanti
bodhisattva mahasattvah / na kevalam te sadevamanusasuram
lokamabhibhavanto gamisyanti, ye 'pi te srotaapannah sakrdagamino
'nagamino 'rhantah samyaksambuddhah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / na kevalam srotaapannan
sakrdagamino 'nagamino 'rhatah pratyekabuddhanabhibhavanto
gamisyanti, ye 'pi te bodhisattva mahasattva mahadanapatayah
prajñāparamitopayakausalyavirahitah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / na kevalam tan mahadanapatin
bodhisattvanabhibhavanto gamisyanti, ye 'pi te bodhisattva mahasattva
parisuddhasila akhandena silaskandhenacchidrenakalmasena
paripurnena parisuddhena asabalena silaskandhena samanvagatah
prajñāparamitopayakausalyavirahitah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / na
kevalamakhandenacchidrenakalmasena paripurnena parisuddhena
asabalena silaskandhena samanvagatan bodhisattvan
mahasattvanabhibhavanto gamisyanti, ye 'pi te bodhisattva mahasattvah
ksantisampanna upasamasampanna apratihatacitta antato

dagdhasthunayamapyaghatacittam notpadayanti
prajñāparamitopayakausalyavirahitah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / na kevalam
ksantisampannanupasamasampannanapratiyatacittan bodhisattvan
mahasattvanabhibhavanto gamisyanti, ye 'pi te bodhisattva mahasattva
arabdhavirya aniksiptadhura akusida
anavalinakayavanmanahkarmantah
prajñāparamitopayakausalyavirahitah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / na
kevalamarabdhaviryananiksiptadhuranakusidanavalinakayavanmanah
karmantan bodhisattvan mahasattvanabhibhavanto gamisyanti, ye 'pi te
bodhisattva mahasattva dhyānarama dhyānarata dhyānabalino
dhyānabalavanto dhyānapratisthita dhyānavasinah
prajñāparamitopayakausalyavirahitah, tan api te sarvanabhibhavanto
gamisyanti bodhisattva mahasattvah / yathanirdistayam hi
prajñāparamitayam caran bodhisattvo mahasattvah
sadevamanusuralokam sarvan
sravakapratyekabuddhayanikananupayakusalams ca bodhisattvan
mahasattvanabhibhavati, tesam canabhibhuto bhavati / tatkasya hetoh?
yo hi bodhisattvo mahasattvo yathanirdistayam
prajñāparamitayam carati, prajñāparamitamanuvartate, ayam
bodhisattvo mahasattvah sarvajñāvamsasyanupacchedaya sthito bhavati /
ayam bodhisattvo mahasattvastathagatan na durikarisyati / ayam
bodhisattvo mahasattva evam pratipadyamano naciradgamisyati
bodhimandam / ayam bodhisattvo mahasattva evam siksamanah
sattvan klesapanke samsidamananuddharisyati / ayam bodhisattvo
mahasattva evam siksamano bodhisattvasiksayam siksate, na
sravakasiksayam siksate, na pratyekabuddhasiksayam
siksate / evam siksamanam ca prajñāparamitayam
bodhisattvam mahasattvam (vaidya 205) catvaro lokapala maharajana
upamkramyāivam vaksyanti - ksipram tvam kulaputra asyam
bodhisattvacaryayam siksasva, laghu siksasva / imani te catvari
patrani yani tvaya bodhimande nisadya anuttaram
samyaksambodhimabhisambuddhena pratigrahitavyaniti / evam
siksamanam bodhisattvam mahasattvam yathanirdistayam
prajñāparamitayam na kevalam catvaro lokapala maharajana
upamkramitavyam mamsyante, aham api bhagavamstam bodhisattvam
mahasattvamupasamkramisyami, kah punarvadastadanye devaputrah /
tathagatair api so 'rhadbhih samyaksambuddhairnityameva samanvahrto
bhavisyati bodhisattvo mahasattvah / evam prajñāparamitayam
carato bodhisattvasya mahasattvasya yani kanicillaukikani dukkhani
paropakramikani va anyani va utpadyeran, tanyasya sarvena sarvam
sarvatha sarvam notpatsyante / ayam api bhagavan drstadharmiko
gunastasya bodhisattvasya mahasattvasya prajñāparamitayam carato
bhavati //

atha khalvayusmata anandasyaitadabhavat - kimayam sakro

devanamindraḥ svakena pratibhānena bhasate, utāho buddhanubhāveneti?
atha khalu buddhanubhāvena sakro devanamindra ayusmata anandasya
cetaśaiva cetahparivartakamajñāya ayusmantamanandametadvocat -
buddhanubhavo 'yāmaryananda veditavyah, buddhadhisthanamidam api
āryananda veditavyam, apratibalo hyāmaryananda bodhisattvan
mahasattvanarabhya vyahartum / atha khalu
bhagavanayusmantamanandamantrayate sma - evametadananda, evam etat
yathā sakrena devanamindrena bhasitam / tathagatasyaīso
'nubhāvah, tathagatasyaītadadhisthanam, yacchakrena
devanamindrena bhasitamiti //

aryastahasrikāyam prajñāparamitāyam sakraparivartō nama
trayovimsatitamah //
asp_24: abhīmanaparivartascaturvimsatitamah /
atha khalu bhagavan punarapyayusmantamanandamantrayate sma - yasmin
khalu punānanda samaye bodhisattvo mahasattvah prajñāparamitāyam
siksate, prajñāparamitāyam yogamāpadyate, prajñāparamitam
bhavayati, tasmin ananda samaye ye trisahasramahasahasre lokadhatau
marah pāpiyamsah, te sarve samsayita bhavanti - kimāyam
bodhisattvo mahasattvo 'ntara bhutakotim saksatkarisyati
śravakabhūmau va pratyekabuddhabhūmau va, utāho anuttaram
samyaksambodhimabhisambhotsyate iti / punarapāmananda tasmin samaye
marah pāpiyamsah sokasalyavidhā bhavanti yasmin samaye
bodhisattvo mahasattvah prajñāparamitavihārena viharati /
punarapāmananda yasmin samaye bodhisattvo mahasattvah
prajñāparamitāyam carati, prajñāparamitāyam yogamāpadyate,
prajñāparamitam bhavayati, tasmin samaye marah pāpiyamso
bodhisattvasya mahasattvasya vihethamupāsamaranti, bhāyam
samjanayanti, ulkāpatan disī disyutsrjanti, digdahanupādarsayanti -
apyeva nama āyam bodhisattvo mahasattvo 'valiyeta va romaharso va asya
bhavet, yenasyaīkacittotpado 'pī kśiyeta anuttarāyam
samyaksambodheriti / tatra ananda na sarvasya bodhisattvasya mahasattvasya
marah pāpiyanupāsamakramati vihethanabhiprayah, api tu
kasyacidupāsamakramati, kasyacinnopāsamakramati //

ananda aha - kiyādrupasya bhagavan bodhisattvasya mahasattvasya
upāsamakramati marah pāpiyan vihethanabhiprayah? bhagavanaha -
yena ananda bodhisattvena mahasattvena purvantatah
prajñāparamitāyam bhāsyamanāyamadhīmuktīcittam notpāditam
bhavati, asya ananda bodhisattvasya mahasattvasya marah
pāpiyanupāsamakramati vihethanabhiprayah, avataram casya labhate
//

punarapāmananda yo bodhisattvo mahasattvo gambhirāyam
prajñāparamitāyam bhāsyamanāyam samsayaprapto bhavati,
vimatīmutpādayati - syadveyam prajñāparamita, evam na va syaditi,
asyāpānanda bodhisattvasya mahasattvasya marah
pāpiyanupāsamakramati vihethanabhiprayah, avataram casya labhate

//

punaraparamananda yo bodhisattvo mahasattvah kalyanamitravirahito
bhavati, papamitraparigrhitas ca bhavati, sa gambhirani gambhirani
sthanani prajñaparamitayam bhasyamanayam na srnoti,
asrnvanna janati, ajananna pariprecchati - katham prajñaparamita
bhavayitavyeti, asyapyananda bodhisattvasya mahasattvasya marah
papiyanupasamkramati vihethanabhiprayah, avataram casya labhate

//

punaraparamananda yo bodhisattvo mahasattvo 'saddharmaparigrahakamalino
bhavati - esa mama sahayakah, sarvarthesu mam na parityajati, bahavo
'pi bodhisattva mahasattva mamanye 'pi sahayakah santi / na ca punaste
mamabhiprayam paripurayanti / ayam tu maya pratirupah sahayo
labdhah / ayam mamabhiprayam paripurayisyati / asyapyananda
bodhisattvasya mahasattvasya marah papiyanupasamkramati
vihethanabhiprayah, avataram casya labhate //

(vaidya 207) punaraparamananda yo bodhisattvo mahasattvo 'syam
gambhirayam prajñaparamitayam bhasyamanayamanyam
bodhisattvamevam vadet - gambhira bateyam prajñaparamita / kim
tavainaya srutaya? na hyevamatra yujyamanamanyesu sutrantesu yatha
tathagatena bhasitam / ahamapyasyamagadhamasvadam na labhe / kim
tavainaya srutaya likhitaya veti? evamanyan api bodhisattvan
mahasattvan vivecayate / asyapyananda bodhisattvasya mahasattvasya
marah papiyanupasamkramati vihethanabhiprayah, avataram
casya labhate //

punaraparamananda yasmin samaye bodhisattvo mahasattvo 'nyan
bodhisattvanavamanyate - aham vivekaviharena viharami, nanye
vivekaviharena viharanti, nanyesam vivekaviharah samvidyante iti
/ tasminnananda samaye marah papiyamstusta udagra attamanah
pramuditah pritisumanasyajato bhavati, samharsajato harsitacittah
prutipramodyajato bhavati / tatkasya hetoh? durikarotyeso 'nuttaram
samyaksambodhimiti //

punaraparamananda yasmin samaye bodhisattvasya mahasattvasya
namagrahanam va gotragrahanam va dhutagunaparikirtanam va
bhavati, evam sa tavanmatrakena tato 'nyan bodhisattvan mahasattvan
pesalan kalyanadharmano 'vamanyate / te ca tasya guna na
samvidyante, ye 'vinivartaniyanam bodhisattvanam mahasattvanam
prajñaparamitayam caratam gunah, te akarastani lingani
tani nimittani tasya na samvidyante / so
'samvidyamanesvavinivartaniyagunesu klesamutpadayati, yaduta
atmanamutkrosayati, paran pamsayati - na khalvete tesu dharmesu
samdrsyante, yatraham samdrsya iti / tatra maranam
papiyasamevam bhavati - na sunyani marabhavanani bhavisyanti,
utsadani bhavisyanti / mahanirayastiryañcah pretavisaya asuras ca
kaya utsada bhavisyantiti / tatha ca marah

papiyanadhishasyati, yatha te bodhisattva mahasattva evam
pravrtta adhyakranta labhasatkarena bhavisyanti, adeyavacanas ca
bhavisyanti / te taya adeyavacanataya bahujanam grahayisyanti /
tesam ca sa mahajanah srotavyam sraddhatavyam mamsyate / te
drstva srutva ca tesamanukrtimapatsyante / te
drstasrutanukrtimapadyamana na tathatvaya siksisyante, na
tathatvaya pratipatsyante, na tathatvaya yogamapatsyante / evam te na
tathatayam siksamana na tathatayam pratipadyamana na
tathatayam yogamapadyamanah samklesam vivardhayisyanti / evam
te viparyastaya cittasamtatya yadyadeva karma arapsyante kayena va
vaca va manasa va, tatsarvamanirdistatvaya akantatvaya apriyatvaya
amanaapatvaya samvartsyate / evam te mahaniraya utsada bhavisyanti,
tiryañcah pretavisaya asuras ca kayah, marabhavanani cotsadani
bhavisyanti / imamapyananda arthavasam sampasyan marah
papiyamstusta udagra attamanah pramuditah pritisaumanasyajato
bhavati //

punaraparamananda yasmin samaye bodhisattvo mahasattvah sravakayanikena
pudgalena sardham kalahayati vivadati vighrhnite akroset
paribhaseta vyapadyeta dosamutpadayati, tasmin (vaidya 208) samaye
marasya papiyasa evam bhavati - durikarisyati batayam kulaputrah
sarvajñatam, atidure sthasyati sarvajñatayah
sacetpunarbodhisattvayanikah pudgalo 'nyena bodhisattvayanikena pudgalena
sardham kalahayati vivadati vighrhnite akrosati paribhasate
vyapadyate dosamutpadayati, tatra marah papiyan bhuyasya matraya
tusto bhavati, udagra attamanah pramuditah pritisaumanasyajato
bhavati / evam casya bhavati - ubhavapyetau bodhisattvau dure
sthasyatah sarvajñataya iti //

punaraparamananda yo bodhisattvo mahasattvo vyakrto 'vyakrtena
bodhisattvena mahasattvena sardham kalahayet vivadet vighrhnayat
akroset paribhaseta vyapadyeta dosamutpadayet, cittam caghatayet,
tena bodhisattvena mahasattvena cittotpade tavata eva kalpan samnahah
samnahyah, sacedasyaparityakta sarvajñata //

evamukte ayusmananando bhagavantametadvocat - asti bhagavamstesam
cittotpadanam kimcinnihsaranam, utaho tavata eva kalpanavasyam
tena bodhisattvena mahasattvena samnahah samnahyah? bhagavanaha -
sanihsaranamananda maya dharmo desitah sravakayanikanam
pratyekabuddhayanikanam bodhisattvayanikanam ca pudgalanam / tatra
ananda yo 'yam bodhisattvayanikah pudgalo bodhisattvayanikena pudgalena
sardham kalahayitva vivaditva vighrya akrosya paribhasya vyapadya
dosamutpadya na pratidesayati, nayatyam sambaraya pratipadyate,
anusayam vahati, anusayabaddho viharati, nahamananda tasya pudgalasya
nihsaranam vadami / avasyam tena ananda pudgalena punareva tavata
eva kalpan samnahah samnahyah / yah punarananda
bodhisattvayanikah pudgalo bodhisattvayanikena pudgalena sardham
kalahayitva vivaditva vighrya akrosya paribhasya vyapadya

dosamutpada pratedesayati, pratedesya ayatyam samvaraya
 pratipadyate, evam ca cittamutpadayati - yena maya sarvasattvanam
 vighraha vivada virodha utsarayatavya nidhyapayatavyah
 prasamayitavyah, so 'ham nama svayameva vivadami / labha me
 durlabdha na sulabdha, yo 'ham jalpate pratijalpami / yena maya
 sarvasattvanam samkramabhutena bhavitavyam, so 'ham paresu tvamity
 api vacam bhase, parusam va karkasam va prativaco dadami / idam
 api maya naiva vaktavyam / jadasadrsena edamukasamena maya
 kalahavighrahavivadesu bhavitavyam, parato duruktani duragatani
 durbhasitani bhasyamanani srnvata cittam naghatayitavyam /
 paresamantike na mamaitatsadhu, na caitanmamam pratirupam, yo 'ham
 parasya dosantaram samjane / etad api me na pratirupam, yadaham
 paresa dosantaram api srotavyam manye / tatkasya hetoh? na maya
 adhyasayo vikopayatavyah, yena maya sarvasattvah sarvasukhopadhanaih
 sukhayatavyah, parinirvapayatavyas ca anuttaram
 samyaksambodhimabhisambudhya, sa namaham vyapadye / na ca maya
 svaparaddhesv api paresu vyapattavyam / sa namaham ksobham
 gacchami / idam maya na karaniyam / drdhaparakramataya
 parakrantavyam / na ca maya jivitantaraye 'pi kriyamane ksobhah
 karaniyah, na bhrukutirmukhe utpadayitavyeti / asyahamananda (vaidya
 209) bodhisattvasya mahasattvasya nihsaranam vadami / evam cananda
 bodhisattvena mahasattvena sravakayanikanam api pudgalanamantike
 sthatavyam, yatha na kasyacitsattvasyantike ksubhyeta, evameva ca
 sarvasattvanamantike sthatavyam / katham cananda bodhisattvena
 mahasattvena aparesam bodhisattvayanikanam pudgalanamantike
 sthatavyam? tadyathapi nama ananda sastari / ete mama bodhisattva
 mahasattvah sastara ityevam sthatavyam / ekayanasamarudha
 bateme mama bodhisattva mahasattvah, ekamargasamarudha bateme mama
 bodhisattva mahasattvah, samanabhipraya bateme mama bodhisattva
 mahasattvah, samayanamprasthita bateme mama bodhisattva
 mahasattvah / yatraibhih siksitavyam, tatra maya siksitavyam /
 yathaiva caibhih siksitavyam, tathaiva maya siksitavyam /
 sacetpunaresam kascidvyavakirnaviharena viharisyati, na maya
 vyavakirnaviharena vihartavyam / sacetpunarete 'vyavakirnaviharena
 viharisyanti sarvajñatapratisamyuktairmanasikaraih, mayapyevam
 siksitavyam / evam sarvajñatayam siksamanasya ananda
 bodhisattvasya mahasattvasya antarayo na bhavatyantuttarayah
 samyaksambodheh, ksipram ca anuttaram
 samyaksambodhimabhisambudhyate iti //

aryastahasrikayam prajñāparamitayam abhimanaparivarto nama
 caturvimsatitamah //

asp_25: siksaparivartah pañcavimsatitamah /

atha khalvayusman subhūtirbhagavantametadavocāt - kva punarbhagavan
 siksamano bodhisattvo mahasattvah sarvajñatayam siksate?

bhagavanaha - sacetsubhute bodhisattvo mahasattvah ksaye siksate,
 sarvajñatayam siksate / evamanutpade 'nirodhe 'jatau abhave viveke

virage akase dharmadhatau / sacetsubhute bodhisattvo mahasattvo
nirvane siksate, sarvajñatayam siksate / subhutihaha - kim
karanam bhagavan bodhisattvo mahasattvah ksaye siksamanah
siksate sarvajñatayam, evamanutpade 'nirodhe 'jatau abhave viveke
virage akase dharmadhatau nirvane siksamanah siksate
sarvajñatayam? evamukte bhagavanayusmantam subhutimetadvocat -
yatsubhute evam vadasi - kim karanam bodhisattvo mahasattvah
ksaye siksamanah siksate sarvajñatayam / evamanutpade 'nirodhe
'jatau abhave viveke virage akase dharmadhatau nirvane
siksamanah siksate sarvajñatayamiti? tatkim manyase subhute
ya tathagatasya tathata yaya tathataya tathagatastathagata iti
prabhavyate, api nu sa ksiyate? subhutihaha - no hidam bhagavan /
tatkasya hetoh? na hi bhagavan ksayah ksiyate / aksayo hi bhagavan
ksayah / bhagavanaha - tatkim manyase subhute ya tathagatasya
tathata yaya tathataya tathagatastathagata iti prabhavyate, api nu sa
utpadyate va nirudhyate va jayate va bhavati va vibhavati va vivicyate
va rajyate va virajyate va akasibhavati va dharmibhavati va? aha -
no hidam bhagavan / bhagavanaha - tatkim manyase subhute ya
tathagatasya tathata yaya tathataya tathagatastathagata iti prabhavyate,
api nu sa nirvati? aha - no hidam bhagavan / bhagavanaha - tasmattarhi
subhute evam siksamano bodhisattvo mahasattvah na tathata
ksiyate ityevam siksate / evam siksamanah subhute
bodhisattvo mahasattvah siksate sarvajñatayam / evam
siksamanah siksate prajñaparamitayam, siksate buddhabhumau,
siksate balesu, siksate vaisaradyesu, siksate
sarvabuddhadharmesu, siksate sarvajñajñane / evam siksamanah
subhute bodhisattvo mahasattvah sarvasiksaparamitamanuprapsyati /
evam siksamanah subhute bodhisattvo mahasattvo na sakyomarena
va maraparsada va marakayikabhirva devatabhirabhimarditam / evam
siksamanah subhute bodhisattvo mahasattvah
ksipramavinivartaniyadharmatamanuprapsyati / evam siksamanah
subhute bodhisattvo mahasattvah ksipram bodhimande nisatsyati /
evam siksamanah subhute bodhisattvo mahasattvah svake gocare
carati / evam siksamanah subhute bodhisattvo mahasattvah
siksate nathakarakesu dharmesu, siksate mahamaitryam,
mahakarunayam siksate, mahamuditayam siksate,
mahopeksayam siksate / evam siksamanah subhute bodhisattvo
mahasattvah siksate triparivartasya dvadasakarasya dharmacakrasya
pravartanaya / evam siksamanah subhute bodhisattvo mahasattvah
sarvadhatum nonikarisyamiti siksate / evam siksamanah
subhute bodhisattvo mahasattvastathagatavamsasyanupacchedaya siksate
/ evam siksamanah subhute bodhisattvo mahasattvo
'mrtadhatudvaram vivarisyamiti siksate / neyam subhute udara
(vaidya 211) siksa sakya hinasattvena siksitam / na hi alpasthanna
sakyamasyam siksayam siksitam / tatkasya hetoh?
sarvasattvasara hi te subhute, sarvasattvanathakama hi te subhute, ye
'syam siksayam siksante / sarvasattvabhyudgatam te

'nupraptukamah, ya iha siksante / evam siksamanah subhute bodhisattvo mahasattvo na nirayesupapadyate, na tiryagyonisupapadyate, na pretavisayesupapadyate, nasuresu kayesupapadyate, na pratyantajanapadesupapadyate, na candalakulesupapadyate, na sakunikakulesupapadyate, na nisadadhivaraurabhrikakulesupapadyate, napyanyesvevamrupesu hinajatikesu hinakarmasevisu va kulesupapadyate / evam siksamanah subhute bodhisattvo mahasattvo nandho bhavati, na badhiro bhavati, na kano bhavati, na kuntho bhavati, na kubjo bhavati, na kunirbhavati, na lango bhavati, na khañjo bhavati, na jado bhavati, na lolo bhavati, na lollo bhavati, na kallo bhavati, na hinango bhavati, na vikalango bhavati, na vikrtango bhavati, na durbalo bhavati, na durvarno bhavati, na duhsamsthano bhavati, na hinendriyo bhavati, na vikalendriyo bhavati / sarvakaraparipurnendriyo bhavati, svarasampanno bhavati / evam siksamanah subhute bodhisattvo mahasattvo na pranatipati bhavati, nadattadayi bhavati, na kamamithyacari bhavati, na mrsavadi bhavati, na pisunavagbhavati, na parusavagbhavati, na sambhinnapralapi bhavati, nabhidhyalurbhavati, na vyapannacitto bhavati, na mithyadrstiko bhavati, na mithyajivena jivikam kalpayati / evam siksamanah subhute bodhisattvo mahasattvo na dirghayuskesu devesupapadyate, na duhsilaparigrahako bhavati, nabhutadharmaparigrahako bhavati, na dhyanasamapattivasenopapadyate / tatkasya hetoh? asti hi tasyopayakausalyam yenopayakausalyena samanvagato bodhisattvo mahasattvo na dirghayuskesu devesupapadyate / tatpunah subhute upayakausalyam bodhisattvasya mahasattvasya katamat? yaduta iyameva prajñaparamita / tatha ca atropayakausalye yogamapadyate, yatha anyenopayakausalyena samanvagato bodhisattvo mahasattvo dhyanani ca samapadyate, na ca dhyanasenopapadyate / evam siksamanah subhute bodhisattvo mahasattvo balaparisuddhim nigacchati, vaisaradyaparisuddhim nigacchati, sarvabuddhadharmaparisuddhim nigacchati, tamanuprapnoti //

ayusman subhutihira - yada bhagavan sarvadharmas evam praktiparisuddhah, tatkathamasya bhagavan dharmasya bodhisattvo mahasattvo balaparisuddhim nigacchati, vaisaradyaparisuddhim nigacchati, sarvabuddhadharmaparisuddhim nigacchati, tamanuprapnoti? evamukte bhagavanayusmantam subhutimetadavocata - evametatsubhute, evam etat / tatkasya hetoh? sarvadharmas hi subhute prakrtiyaiva parisuddhah / evam subhute praktiparisuddhesu sarvadharmesu bodhisattvasya mahasattvasya prajñaparamitayam siksamanasya ya asamsidanata anavalinata, iyam sa subhute prajñaparamita / evam subhute balaprthagjana enan dharmanajananto 'pasyanto dharmanam dharmatam na jananti, na pasyanti / tesam sattvanam (vaidya 212) krtasah subhute bodhisattva mahasattva vyayacchante, viryamarabhante - vayamevamajanakan sattvan janayisyamah, vayamevamapasyakan sattvan pasyayisyamah ityatra siksayam siksante / atra siksayam siksamana bodhisattva mahasattva

balanyanuprapnuvanti, vaisaradyanyanuprapnuvanti /
sarvabuddhadharmananuprapnuvanti / evam siksamanah subhute
bodhisattva mahasattvah parasattvanam parapudgalanam
cittacaritavispaniditani yathabhutam prajananti / yathabhutam
prajanantah paracittacaritajñatayah param gacchanti / tadyathapi
nama subhute alpakaste mahaprthiviyam prthivipradesah ye
'pagatapasanah, yatra suvarnam va jatarupam va rajatam
votpadyate / atha khalu punarbahutarakaste mahaprthiviyam
prthivipradesah, ya usara ujjangala
vividhatrnakandakantakadhanah / evameva subhute alpakaste
bodhisattva mahasattvah sattvanikaye samvidyante, ye 'syam
sarvajñatasiksasiksayam siksante yaduta prajñaparamitasiksasiksayam
/ atha khalu bahutarakaste sattvah sattvanikaye samvidyante, ye
sravakapratyeka-buddhasiksasiksayam siksante //

punaraparam subhute tadyathapi nama alpakaste sattvah sattvanikaye
samvidyante, ye cakravartirajyasamvartaniyam karma samadaya vartante
/ atha khalu bahutarakaste sattvah sattvanikaye samvidyante, ye
kottarajyasamvartaniyam karma samadaya vartante / evameva subhute
alpakaste bodhisattva mahasattvah sattvanikaye samvidyante, ye imam
margamarudha yaduta prajñaparamitamargam, anuttaram
samyaksambodhimabhisambhotsyamahe iti / atha khalu bahutarakaste
sattvah sattvanikaye samvidyante, ye
sravakapratyeka-buddhamargamarudhah //

punaraparam subhute tadyathapi nama alpakaste sattvah sattvanikaye
samvidyante, ye sakrasamvartaniyam karma samadaya vartante / atha
khalu bahutarakaste sattvah sattvanikaye samvidyante, ye
devalokasamvartaniyam karma samadaya vartante / evameva subhute
alpakaste bodhisattva mahasattvah sattvanikaye samvidyante, ye
'syam prajñaparamitasiksasiksayam siksante / atha khalu
bahutarakaste bodhisattva mahasattvah sattvanikaye samvidyante, ye
sravakapratyeka-buddhasiksasiksayam siksante //

punaraparam subhute tadyathapi nama alpakaste sattvah sattvanikaye
samvidyante, ye brahmasamvartaniyam karma samadaya vartante / atha
khalu bahutarakaste sattvah sattvanikaye samvidyante, ye
brahmaparsadyasamvartaniyam karma samadaya vartante / evameva
subhute alpakaste bodhisattva mahasattvah sattvanikaye samvidyante,
ye 'vinivartaniya anuttarayam samyaksambodheh / atha khalu
bahutarakaste bodhisattva mahasattvah sattvanikaye samvidyante, ye
vivartante 'nuttarayam samyaksambodheh / tasmattarhi subhute
alpakaste sattvah sattvanikaye samvidyante, ye 'nuttarayam
samyaksambodhau samprasthitah / tebhyo 'pi subhute alpebhyo
'lpatarakaste sattvah, ye tathatvaya pratipadyante / (vaidya 213) tebhyo
'pi subhute alpatarakebhyastathatvaya pratipadyamanebhyo 'lpatamaste ye
prajñaparamitayam yogamapadyante / tebhyo 'pi subhute alpatamebhyah
prajñaparamitayam yogamapadyamanebhyo 'lpatamaste bodhisattva

mahasattvah, ye 'vinivartaniya anuttarayam samyaksambodheh /
tasmattarhi subhute bodhisattvena mahasattvena ya ete 'lpatamebhyo 'lpatama
avinivartaniya bodhisattva mahasattvah, tesu gananam gantukamena
ihaiva prajñāparamitayam siksityam, yogamapattavyam //

punaraparam subhute bodhisattvasya mahasattvasya evam
prajñāparamitayam siksamanasya na khilāsahagatam
cittamutpadyate, na vicikitsasahagatam cittamutpadyate,
nersyamatsaryasahagatam cittamutpadyate, na dauhsilyasahagatam
cittamutpadyate, na vyapadasahagatam cittamutpadyate, na
kausidyasahagatam cittamutpadyate, na viksepasahagatam cittamutpadyate,
na dausprajñāsahagatam cittamutpadyate / evam hi subhute
prajñāparamitayam siksamanena bodhisattvena mahasattvena
sarvah paramita samgrhita bhavanti, sarvah paramita
udgrhita bhavanti, sarvah paramita anugata bhavanti / sarvah
paramita antargata bhavanti / tadyathapi nama subhute
satkayadrstau dvasastidrstigatanyantargatani bhavanti,
evameva subhute prajñāparamitayam siksamanasya bodhisattvasya
mahasattvasya tasyam sarvah paramita antargata bhavanti / tadyathapi
nama subhute purusasya jivitendriye pravartamane
sarvanindriyanyantargatani bhavanti, evameva subhute bodhisattvasya
mahasattvasya prajñāparamitayam siksamanasya sarvakusala
dharma antargata bhavanti / tadyathapi nama subhute purusasya
jivitendriye niruddhe sarvanindriyani niruddhani bhavanti, evameva
subhute bodhisattvasya mahasattvasya prajñāparamitayam
siksamanasya ajñane niruddhe sarve 'kusala dharma niruddha
bhavanti, sarvas ca tadanyah paramita antargatah parigrhita
bhavanti / tasmattarhi subhute bodhisattvena mahasattvena sarvah
paramitah parigrahitukamena prajñāparamitayam siksityam /
prajñāparamitayam siksamanah subhute bodhisattvo mahasattvah
sarvasattvanamagratayam siksate / tatkasya hetoh? punyagravat /
tatkim manyase subhute yavantastrisahasramahasahasre lokadhatau
sarvasattvah sattvasamgrahena samgrhyamanah, api nu te bahavo
bhavanti? subhutihira - jambudvipaka eva tavadbhagavan bahavah sattva
bhavanti, kah punarvado ye trisahasramahasahasre lokadhatau sattvah /
bhagavanaha - yah subhute eko bodhisattvo mahasattvo yavajjivam
tisthamstan sarvasattvan
civarapindapatasyanasanaglanapratyayabhaisajyapariskaraih
sarvasukhopadhanaiscopatisthet, tatkim manyase subhute api nu sa
bodhisattvo mahasattvastatonidanam bahutaram punyam prasavati?
subhutihira - bahu bhagavan, bahu sugata / bhagavanaha - atah sa subhute
bodhisattvo mahasattvastatonidanam bahutaram punyam prasavati, ya
imam prajñāparamitamantaso 'cchatasamghatamatrakam api bhavayet
/ tatkasya hetoh? evam maharthika hi subhute prajñāparamita
bodhisattvasya mahasattvasya anuttarayah samyaksambodheraharika /
tasmattarhi subhute bodhisattvena mahasattvena anuttaram
samyaksambodhimabhisamboddhukamena sarvasattvanamanuttaratam

gantukamena sarvasattvanamanathanam nathena bhavitukamena (vaidya
214) buddhavisayamanupraptukamena buddhavsabhitamanugantukamena
buddhavikriditam vikriditukamena buddhasimhanadam naditukamena
buddhasampattimanupraptukamena trisahasramahasahasre lokadhatau
dharma-samkathyam kartukamena bodhisattvena mahasattvena
prajñāparamitayam siksityam / prajñāparamitayam subhute
siksamanasya bodhisattvasya mahasattvasya naham tam sampattim
samanupasyami, ya tena na siksita bhavati / subhutihaha - kim
punarbhagavan sravakasampattir api tena bodhisattvena mahasattvena
siksita bhavati? bhagavanaha - sravakasampattir api subhute tena
bodhisattvena mahasattvena siksita bhavati / na khalu punah subhute
bodhisattvo mahasattvah sravakasampatyam sthāsyamiti siksate,
sravakasampattirva me bhavisyatīti naivam siksate / ye 'pi te
subhute sravakaganah, tan api sa janati, na ca tatravasthate
/ evam ca vyavacarayati, na ca prativahati - mayapyete sravakaguna
desayitavyah prakasayitavya iti siksate / evam siksamanah
subhute bodhisattvo mahasattvah sadevamanusāsurasya lokasya
daksiniyatam gacchati / evam siksamanah subhute bodhisattvo
mahasattvah sarvamstato 'nyan daksiniyan
sravakapratīsamuktan pratyekabuddhapratīsamuktamscabhibhavati,
sarvajñata cāsyā asannibhavati / evam siksamanah subhute
bodhisattvo mahasattvo na riñcati, prajñāparamitam carati
prajñāparamitayamavirahitah prajñāparamitaviharena / evam caran
subhute bodhisattvo mahasattvo 'parihanadharmā aparihanadharmeti
veditavyah / sarvajñataya durikaroti sravakabhumim,
pratyekabuddhabhumim ca, asannibhavatyānuttarayah samyaksambodheh
/ sacetpunarasyaivam bhavati - iyam sa prajñāparamita imam
sarvajñatamaharisyati, ityevam samjanite, carati prajñāparamitam
/ atha tam api prajñāparamitam na samjanite - iyam sa
prajñāparamita, asya va prajñāparamita sarvajñatamaharisyatīti
va, evam api subhute bodhisattvo mahasattvo na samjanite, na
samanupasyati / sacedevam carati bodhisattvo mahasattvah, carati
prajñāparamitayamiti //

aryastahasrikayam prajñāparamitayam siksaparivarto
nama pañcavimsatitamah //

asp_26: mayopamaparivartah sadvimsatitamah /
atha khalu sakrasya devanamindrasyaitadabhut - caranneva tavadayam
bodhisattvo mahasattvah sarvasattvanabhibhavati, kah punarvado yada
anuttaram samyaksambodhimabhisambuddho bhavisyati / labhastesam
sattvanam sulabdah, sujivitam ca te sattva jivanti, yesam
sarvajñatayam cittam kramati / kah punarvado yairanuttarayam
samyaksambodhau cittamutpaditam / sprhāniyaste sattva ye sattvasara
anuttaram samyaksambodhimabhisambhotsyante //

atha khalu sakro devanamindro mandaravani puspanyabhinirmaya
puspanamañjalim krtva tathagatamarhantam
samyaksambuddhamabhyavakirat, evam ca vacamabhasata -

yairbodhisattvayanikaih pudgalairanuttarayam samyaksambodhau
cittamutpaditam - anuttaram samyaksambodhimabhisambhotsyamahe,
abhisambudhya sarvasattvan mahata samsararnavenohyamanan same
parime tire pratisthapayisyama iti, samrdhyantam
tesamabhipsitah paricintitah, parigrhitascittotpadah
etesameva buddhadharmanam paripuranaya bhavantu, etesameva
sarvajñatapratisamyuktanam dharmanam paripuranaya bhavantu,
etesameva svayambhudharmanam paripuranaya bhavantu,
etesameva asamharyadharmanam paripuranaya bhavantu / na me
bhagavan ekacittotpado 'pyutpadyate, yatte bodhisattva mahasattva
mahakarunaya samanvagata vivarteran anuttarayah samyaksambodheriti
/ na me bhagavan ekacittotpado 'pyutpadyate yatte bodhisattvayanikah
pudgala anuttaram samyaksambodhimabhisamboddhum samprasthitah,
tato vivarteran / iti yadbhuyasya matraya pranidhim
janayisyantyanuttarayam samyaksambodhau imani samsaravacarani
dukhani sattvanam sampasyantah / tatkasya hetoh? taya
mahakarunaya arthakama hitakama hi te sadevamanusasurasya
lokasyanukampakah, ye imairevamrupaiscittotpadaih samanvagatah
kimiti vayam tirnah sattvamstarayema, mukta mocayema, asvasta
asvasayema, parinirvrtah parinirvapayema,
ityetaiscittotpadairviharanti / yastesam bhagavan
prathamayanamprasthitanam bodhisattvanam mahasattvanam
cittotpadananumodate,
avinivartaniyanamapyavinivartaniyadharmatamanumodate,
ekajatipratibaddhanam api bodhisattvanam
mahasattvanamekajatipratibaddhadharmatamanumodate, kiyatsa bhagavan
kulaputro va kuladuhita va bahutaram punyam prasavati? evamukte
bhagavan sakram devanamindrametadvocat - syatkhalu punah kausika
sakyeta sumeroh parvatarajasya palagrena tulyamanasya pramanam
grahitum, na tveva kausika tasya kulaputrasya va kuladuhiturva
bodhisattvasya mahasattvasyanumodanasahagatasya cittotpadasya
punyapramanam grahitum / syatkhalu punah kausika sakyeta
caturmahadvipake lokadhatau palagrena tulyamane pramanam
grahitum, na tveva kausika tasyanumodanasahagasya cittotpadasya
punyapramanam grahitum / syatkhalu punah kausika sakyeta sahasre
culike lokadhatau tulyamane palagrena pramanam grahitum, na tveva
kausika tasyanumodanasahagatasya cittotpadasya punyapramanam
grahitum / syatkhalu punah kausika sakyeta (vaidya 216) dvisahasre
madhyame lokadhatau palagrena tulyamane pramanam grahitum, na tveva
kausika tasyanumodanasahagatasya cittotpadasya punyapramanam
grahitum / syatkhalu punah kausika sakyeta trisahasramahasahasre
lokadhatau tulyamane palagrena pramanam grahitum, na tveva kausika
tasya kulaputrasya va kuladuhiturva bodhisattvasya
mahasattvasyanumodanasahagatasya cittotpadasya punyapramanam
grahitum //

evamukte sakro devanamindro bhagavantametadvocat - maradhithitaste

bhagavan sattva veditavyah, ye bodhisattvanam mahasattvanam
prathamacittotpadamupadaya yavadanuttaram
samyaksambodhimabhisambuddhanamevamaprimeyamanumodanasahagatasya
cittotpadasya punyamiti na srnvanti, na jananti, na pasyanti,
tamanumodanam na samanvaharanti / marapaksika bhagavamste sattva
bhavisyanti, ye bodhisattvanam
mahasattvanamimamscittotpadannanumodisyante / marabhavanebhyas ca
te bhagavan sattvascyuta bhavisyanti, ya
imamscittotpadamstesam bodhisattvanam mahasattvanam
nanumodisyante / tatkasya hetoh? marabhavanavidhvamsanakara hi
tairbhagavan ime cittotpada abhinirhrta, yairami cittotpada
anuttarayam samyaksambodhau parinamitah, anumodita va ami
cittotpada / anumoditavya bhagavamstesam bodhisattvanam
mahasattvanamami cittotpada,
yairbodhisattvairmahasattvairanuttarayam samyaksambodhau
cittamutpaditam / yesam bhagavamstathagato 'parityaktah, dharmo
'parityaktah, samgho 'parityaktah, taih kulaputrai
kuladuhitrbhisceme cittotpada anumoditavyah //

evamukte bhagavan sakram devanamindrametadvocat - evametatkausika, evam
etat / yesam kausika tathagato 'parityaktah, dharmo 'parityaktah,
samgho 'parityaktah, taih kulaputrai kuladuhitrbhisceme
cittotpada anumoditavyah / yaih kausika kulaputrai
kuladuhitrbhisceme cittotpada anumodita bodhisattvayanikairva
pratyekabuddhayanikairva sravakayanikairva, te ksipram
tathagatanarhatah samyaksambuddhanaragayisyanti, na
viragayisyanti / evamukte sakro devanamindro bhagavantametadvocat -
evametadbhagavan, evametatsugata / yaih kulaputrai kuladuhitrbhisceme
cittotpada anumodita bodhisattvayanikairva pratyekabuddhayanikairva
sravakayanikairva, te ksipram tathagatanarhatah
samyaksambuddhanaragayisyanti, na viragayisyanti / evam
tairanumodanasahagataiscittotpadakusalamulairyatra yatropapatsyante, tatra
tatra satkrta ca bhavisyanti, gurukrta ca bhavisyanti, manita
ca bhavisyanti, pujita ca bhavisyanti, arcita ca bhavisyanti,
apacayita ca bhavisyanti / na ca te amanaapani rupani draksyanti
[note: conze translates "nor hear any unpleasant sounds"] / na ca te
amanaapan gandan ghrasyanti / na ca te amanaapan rasan paribhoksyante
/ na ca te amanaapani sprastavyani spraksyanti / na ca
tesamapayesupapattih pratikanksitavya / svargopapattistesam
pratikanksitavya / tatkasya hetoh? tatha hi taih kulaputrai
kuladuhitrbhira sarvasattvasukhavahanyaprimeyanamasamkhyeyanam
sattvanam kusalamulanyanumoditani yair api bhagavamschandamutpada
bodhaye bodhisattvayanikanam pudgalanam te cittotpada anumoditah,
tesam te cittotpada (vaidya 217) vivardhamana anuttarayah
samyaksambodheraharaka bhavisyanti / te 'pyanuttaram
samyaksambodhimabhisambudhya aprimeyanasamkhyeyan sattvan
parinirvappayisyanti / bhagavanaha - evametatkausikah, evametata, yatha

tvaya vagbhasita tathagatasyaivanubhavana / yena kausika
kulaputrena va kuladuhitra va bodhisattvayanikanam pudgalanam te
cittotpada anumoditah, anena kausika paryayena tena kulaputrena va
kuladuhitra va bodhisattvayanikanam pudgalanam
tamscittotpadananumodya aprameyanam sattvanamasamkhyeyanam
sattvanam kusalamulanyanumoditani bhavanti, avaropitani
abhinirhrani ca bhavanti //

subhutihira - katham ca bhagavan mayopamam cittamanuttaram
samyaksambodhimabhisambudhyate? evamukte bhagavanayusmantam
subhutimetadavocat - tatkim manyase subhute samanupasyasi tvam
mayopamam cittam? subhutihira - no hidam bhagavan / bhagavanaha -
tatkim manyase subhute samanupasyasi tvam mayam? aha - no hidam
bhagavan / naham bhagavan mayopamam cittam napi mayam
samanupasyami / bhagavanaha - tatkim manyase subhute yanna mayam
napi mayopamam cittam samanupasyasi, tatkim tvamanyatra mayaya
mayopamadva cittat tam dharmam samanupasyasi yo dharmo 'nuttaram
samyaksambodhimabhisambudhyate? aha - no hidam bhagavan / naham
bhagavan anyatra mayaya mayopamadva cittat tam dharmam
samanupasyami, yo dharmo 'nuttaram samyaksambodhimabhisambudhyate / so
'ham bhagavan anyatra mayaya mayopamadva cittat tam
dharmasamanusyan katamam dharmamupadeksyami astiti va nastiti va?
yas ca atyantavivikto dharmah, na so 'stiti va nastiti va upaiti / yo
'pi dharmo 'tyantataya viviktah, nasavanuttaram
samyaksambodhimabhisambudhyate / tatkasya hetoh? na hi bhagavan
asamvidyamano dharmo 'nuttaram samyaksambodhimabhisambudhyate /
tasmattarhi bhagavan atyantavivikta prajñāparamita / yas ca dharmo
'tyantaviviktah, nasau dharmo bhavayitavyah / napyasau
kasyacid dharmasyavahako va nirvahako va / katham bhagavan bodhisattvo
mahasattvo 'tyantaviviktam prajñāparamitamagamya anuttaram
samyaksambodhimabhisambudhyate? anuttarapi nama bhagavan
samyaksambodhiratyantavivikta / yada bhagavan
prajñāparamitapyatyantavivikta, anuttarapi
samyaksambodhiratyantavivikta, tada katham bhagavan viviktena
viviktamabhisambuddham bhavati? evamukte bhagavanayusmantam
subhutimetadavocat - sadhu sadhu subhute / evametatsubhute, evam etat /
atyantavivikta subhute prajñāparamita, atyantaviviktaiva anuttara
samyaksambodhih / yata eva subhute atyantavivikta prajñāparamita, ata
eva atyantavivikta anuttara samyaksambodhirabhisambudhyate /
sacetsubhute bodhisattvo mahasattvah prajñāparamitamatyantaviviktamiti
samjanite, na sa prajñāparamita syat / evam khalu subhute
bodhisattvo mahasattvah prajñāparamitamagamya anuttaram
samyaksambodhimabhisambudhyate, napi subhute prajñāparamitamagamya
anuttaram samyaksambodhimabhisambudhyate / na ca vivekena
vivekamabhisambudhyate, abhisambudhyate ca bodhisattvo mahasattvo
'nuttaram samyaksambodhim / na ca
prajñāparamitamanagamyaabhisambudhyate //

(vaidyā 218) subhūtiraha - yathāham bhagavan bhagavato
bhasitasyarthamajanami, tatha gambhire bhagavan arthe carati
bodhisattvo mahasattvah / bhagavanaha - evametatsubhute, evam etat /
gambhire 'rthe subhute carati bodhisattvo mahasattvah /
duskarakarah subhute bodhisattvo mahasattvah, yo gambhire 'rthe
carati, tam cartham na saksatkaroti yaduta sravakabhūmau va
pratyekabuddhabhūmau va //

subhūtiraha - yathāham bhagavan bhagavato bhasitasyarthamajanami,
tatha na kascidduskarakarako bodhisattvo mahasattvah / tatkasya
hetoh? tatha hi bhagavan sa eva dharmo nopalabhyate yah saksatkuryat,
so 'pi dharmo nopalabhyate yah saksatkriyate, so 'pi dharmo nopalabhyate
yena saksatkriyeta / sacedbhagavan evam bhasyamano bodhisattvo
mahasattvo na samsidati, navaliyate na samliyate, na
viprsthibhavati, notrasyati na samtrasyati na samtrasamapadyate,
carati prajñāparamitayam / saceccaramiti na samanupasyati, carati
prajñāparamitayam / asanna me 'nuttara samyaksambodhiriti
sacedevamati na samanupasyati, carati prajñāparamitayam / durikṛta
me sravakabhūmih pratyekabuddhabhūmirveti sacedasyaivam api na bhavati,
carati prajñāparamitayam / tadyathapi nama bhagavan akasasya naivam
bhavati - kasyacidahasannah, kasyacidva dura iti / tatkasya hetoh?
avikalpatvadbhagavan akasasya / evameva bhagavan prajñāparamitayam
carato bodhisattvasya mahasattvasya naivam bhavati - anuttaram
samyaksambodhirmamasanna, sravakabhūmih pratyekabuddhabhūmis ca mama
dura iti / tatkasya hetoh? nirvikalpatvadbhagavan prajñāparamitayah
/ tadyathapi nama bhagavan mayapurasya naivam bhavati - mayakaro
mamasannah, yah punaranyo janakayah samnipatitah sa mama dura iti
/ tatkasya hetoh? avikalpatvadbhagavan mayapurasya / evameva bhagavan
prajñāparamitayam carato bodhisattvasya mahasattvasya naivam bhavati
- anuttara samyaksambodhirmamasanna, sravakabhūmih
pratyekabuddhabhūmis ca mama dura iti / tatkasya hetoh?
avikalpatvadbhagavan prajñāparamitayah / tadyathapi nama bhagavan
pratibhasasya naivam bhavati - yenarambanena pratibhasa utpadyate
tanmamasanne, ye tu khalu punaratra nopasamkranta adarse va udakapatre
va te mama dura iti / tatkasya hetoh? avikalpatvadbhagavan pratibhasasya
/ evameva bhagavan prajñāparamitayam carato bodhisattvasya
mahasattvasya naivam bhavati - anuttara samyaksambodhirmamasanna,
sravakabhūmih pratyekabuddhabhūmis ca mama dura iti / tat kasya
hetoh? avikalpatvadbhagavan prajñāparamitayah / tadyathapi nama
bhagavamstathagatasya kascitpriyo va apriyo va na samvidyate, tatkasya
hetoh? sarvakalpavikalpaprāhīnatvattathagatasya, evameva bhagavan
prajñāparamitayam carato bodhisattvasya mahasattvasya na kascitpriyo
va apriyo va samvidyate / tatkasya hetoh? avikalpatvadbhagavan
prajñāparamitayah / yathāiva hi bhagavan
sarvakalpavikalpaprāhīnastathagatah, tathāiva bhagavan
prajñāparamitapi sarvakalpavikalpaprāhīna / tadyathapi nama
bhagavamstathagatenarhata samyaksambuddhena yo nirmītakō nirmītah, na

tasyaivam bhavati - sravakabhumih pratyekabuddhabhumis ca mama dure,
anuttara samyaksambodhirmamasanneti / tatkasya (vaidya 219) hetoh?
avikalpatvadbhagavannirmitasya / evameva bhagavan bodhisattvasya
mahasattvasya prajñaparamitam carato naivam bhavati -
sravakabhumih pratyekabuddhabhumis ca mama dure, anuttara
samyaksambodhirmamasanneti / tatkasya hetoh? avikalpatvadeva bhagavan
prajñaparamitayah / tadyathapi nama bhagavan sa nirmitako yasya
krtyasya krtaso nirmitah, tatkrtyam karoti / sa ca nirmitako
'vikalpah / tatkasya hetoh? avikalpatvadeva nirmitasya / evameva bhagavan
bodhisattvo mahasattvo yasya krtyasya krtasa imam
prajñaparamitam bhavayati, tacca krtyam karoti, sa ca
prajñaparamita avikalpa / tatkasya hetoh? avikalpatvadeva bhagavan
prajñaparamitayah / tadyathapi nama bhagavan daksena
palagandena va palagandantevasina va darumayi stri va puruso
va yantrayuktah krto bhavet / sa yasya krtyasyarthaya krtah, tacca
krtyam karoti / sa ca darusamghato 'vikalpah / tatkasya hetoh?
avikalpatvadeva bhagavan darusamghatasya / evameva bhagavan bodhisattvo
mahasattvo yasya krtyasya krtasa imam prajñaparamitam
bhavayati, tacca krtyam karoti, sa ca prajñaparamita avikalpa /
tatkasya hetoh? avikalpatvadeva bhagavan asyah prajñaparamitaya iti
//

aryastahasrikayam prajñaparamitayam mayopamaparivarto
nama sadvimsatitamah //

asp_27: saraparivartah saptavimsatitamah /
atha khalvayusman sariputra ayusmantam subhutimetadvocat - sare
batayamayusman subhute bodhisattvo mahasattvascarati, yah
prajñaparamitayam carati / evamukte ayusman subhutorayusmantam
sariputrametadvocat - sare batayamayusman sariputra bodhisattvo
mahasattvascarati, yah prajñaparamitayam carati //

atha khalu sambahulanam kamavacaranam
devaputrasahasranametadabhavat - namaskartavyaste sattvah,
yairanuttarayam samyaksambodhau cittanyutpaditani abhinirhrtani /
ye ceha gambhirayam prajñaparamitayam caranti, tatha caranto
bhutakotim na saksatkurvanti, yaduta sravakabhumau va
pratyakabuddhabhumau va / anenapi paryayena duskarakaraka
bodhisattva mahasattva veditavyah, ye dharmanam dharmatayam
caranti, na ca tam dharmatam saksatkurvanti / atha khalvayusman
subhutistesam sambahulanam kamavacaranam
devaputrasahasranam cetasaiva cetahparivitarakamajñaya tani
sambahulani kamavacaranam devaputranam
sahasranyamantrayante sma - nedam devaputrastesam
bodhisattvanam mahasattvanam duskaram, yatte tam bhutakotim
na saksatkurvanti / idam tu devaputrastesam bodhisattvanam
mahasattvanam duskaram caiva paramaduskaram caiva,
yadaprameyanasamkhyeyanapramanan sattvan parinirvapayisyama iti
samnaham samnahyante / te ca sattva atyantataya na samvidyante,

asamvidyamana nopalabhyante, sattvaviviktatvat / evam vainayika
atyantataya na samvidyante / evam ca bodhisattva mahasattva
anuttaram samyaksambodhimabhisambodddhum samprasthitah sattvan
vinesyama iti, akasam sa devaputra vinetavyam manyeta yah sattvan
vinetavyan manyeta / tatkasya hetoh? akasaviviktataya hi devaputrah
sattvaviviktata veditavya / anena devaputrah paryayena
duskarakaraka bodhisattva mahasattvah, ye
'samvidyamanamanupalabhyamanam sattvanam krtasah
samnaham samnahyante / akasena na sa devaputrah sardham
veditavyam manyeta, yah sattvanam krtasah samnaham
samnaddhavyam manyeta / ayam ca samnahobodhisattvena mahasattvena
sattvanam krtasah samnaddhah / sarvatyantataya
sattvanupalabdhirukta tathagatenarhata samyaksambuddhena / sa ca
sattvaviviktatayaiva veditavya, vainayikaviviktataya ca sattvaviviktata
veditavya / sacedatraivam bhasyamane bodhisattvo mahasattvo na
samsidati, veditavyametaddevaputrah - caratyayam bodhisattvo
mahasattvah prajñāparamitayam / tatkasya hetoh? sattvaviviktataya hi
rupaviviktata veditavya / evam sattvaviviktataya
vedanasamjñāsamskaraviviktata veditavya / sattvaviviktataya
vijñānaviviktata veditavya / evam yavatsattvaviviktataya
sarvadharmaviviktata veditavya / evam devaputrah sarvadharmaviviktata
drastavya / evam devaputrah sarvadharmaviviktatayam
bhasyamanayam bodhisattvo mahasattvo na samsidati / yato na
samsidati, tatascaratī prajñāparamitayam //

atha khalu bhagavan jananneva ayusmantam subhutimetadavocāt - kim
karanam subhute bodhisattvo mahasattva evam
sarvadharmaviviktatayam bhasyamanayam na samsidati?
subhutihā - (vaidya 221) viviktatvadbhagavanna samsidati / anena
bhagavan karanena bodhisattvo mahasattvah sarvadharmaviviktatayam
bhasyamanayam na samsidati / nāpi bhagavan kasciddharmah
samsidati / tatkasya hetoh? na hi bhagavan kasciddharma upalabhyate,
yah samsidet / so 'pi bhagavan dharmo nopalabhyeta, yena dharmena yo
dharmah samsidet / bhagavanaha - evametatsubhute, evam etat / api tu
khalu punah subhute sacedevam bhasyamane desyamane nirdisyamane
evamupadisyamane bodhisattvo mahasattvo na samsidati na visidati na
visadamapadyate, navaliyate na samliyate, na viprsthikaroti
manasam, na bhagnaprstthikaroti, notrasyati na samtrasyati na
samtrasamapadyate, carati prajñāparamitayam / subhutihā -
evametadbhagavan, evametatsugata / sacedbhagavan bodhisattvo mahasattva evam
carati, carati prajñāparamitayam / evam carantam bodhisattvam
mahasattvam sendraka devah sabrahmakah saprajapatikah
sesanah sarsinaranarigana aratprañjalibhuta namasyanti /
bhagavanaha - na kevalam subhute evam carantam bodhisattvam
mahasattvam sendraka devah sabrahmakah saprajapatikah
sesanah sarsinaranarigana aratprañjalibhuta namasyanti, ye
'pi te subhute brahmakayika deva brahmapurohita brahmaparsadya

mahabrahmanah parittabha apramanabha abhasvarah
parittasubha apramanasubhah subhakrtsna anabhrakah
punyaprasava brhatphala asamjñisattva abrha atapah
sudrsah sudarsana akanisthas ca devah, te 'pi subhute tam
bodhisattvam mahasattvam prajñāparamitayam evam carantam
namasyanti / ye 'pi te subhute aprameyesvasamkhyeyesu lokadhatusu
tathagata arhantah samyaksambuddha etarhi tisthanti dhriyante
yapayanti, te 'pi buddha bhagavantah prajñāparamitayamevam
carantam bodhisattvam mahasattvam buddhacaksusa pasyanti / te ca
subhute bodhisattvam mahasattvam prajñāparamitayam
carantamanugrhnanti, samanvahranti / ye ca khalu punah subhute
bodhisattva mahasattvah prajñāparamitayam
carantastathagatairarhadbhīh samyaksambuddhairanugrhyante
samanvahriyante, te te subhute bodhisattva mahasattva avinivartaniya
anuttarayah samyaksambodherdharayitavyah / na ca tesamantaraya
utpatsyante marato va anyato va / tatkasya hetoh? ye subhute
trisahasramahasahasre lokadhatau sattvah, te sarve marah
papiyamso bhaveyuh / ekaikas ca marah papiyamstavatireva
marasena abhinirmimite / te 'pi subhute marah papiyamsastasya
buddhasamanvahrtasya bodhisattvasya mahasattvasya prajñāparamitayam
carato na pratibala antarayam kartumanuttarayah samyaksambodheh /
tisthantu khalu punah subhute trisahasramahasahasre lokadhatau
sarvasattva marah papiyamsah, yavanta subhute
ganganadivalukopamesu trisahasramahasahasresu lokadhatusu
sattvah, te 'pi sarve marah papiyamso bhaveyuh, ekaikas ca
marah papiyamstavatireva marasena abhinirmimite, te 'pi subhute
marah papiyamsastasya buddhasamanvahrtasya bodhisattvasya
mahasattvasya prajñāparamitayam carato na pratibala antarayam
kartumanuttarayah samyaksambodheh / dvabhyam subhute
dharmabhyam samanvagato bodhisattvo mahasattvastasmin samaye durdharso
bhavati maraih papiyobhirmarakayikabhirva devatabhīh /
katamabhyam dvabhyam? yaduta sarvasattvascasya aparityakta bhavanti,
sarvadharmas ca anena sunyatato vyavalokita bhavanti / (vaidya 222)
abhyam subhute dvabhyam dharmabhyam samanvagato bodhisattvo
mahasattvo durgharso bhavati maraih papiyobhirmarakayikabhirva
devatabhīh / aparabhyam subhute dvabhyam dharmabhyam
samanvagato bodhisattvo mahasattvo durgharso bhavati maraih
papiyobhirmarakayikabhirva devatabhīh / katamabhyam dvabhyam?
yaduta yathavadi tathakari ca bhavati, buddhais ca bhagavadbhīh
samanvahriyate / abhyam subhute dvabhyam samanvagato bodhisattvo
mahasattvo durgharso bhavati maraih papiyobhirmarakayikabhirva
devatabhīh / evam caratah subhute bodhisattvasya mahasattvasya deva
apyupasamkramitavyam mamsyante / upasamkramya ca pariprastavyam
mamsyante, pariprasnikartavyam mamsyante, paryupastavyam
mamsyante, utsaham casya vardhayisyanti - ksipram tvam kulaputra
anuttaram samyaksambodhimabhisambhotsyase / tasmattarhi kulaputra
anenaiva viharena vihara yaduta prajñāparamitaviharena / tatkasya

hetoh? etenaiva hi tvam kulaputra viharena viharan anathanam
sattvanam natho bhavisyasi, atrananam sattvanam trata
bhavisyasi, asarananam sattvanam saranam bhavisyasi,
alayananam sattvanam layanam bhavisyasi, aparayananam
sattvanam parayanam bhavisyasi, advipanam sattvanam dvipo
bhavisyasi, andhanam sattvanamaloko bhavisyasi,
aparinayakanam sattvanam parinayako bhavisyasi, agatikanam
sattvanam gatirbhavisyasi, margapranastanam
sattvanamapratisarananam margapraneta pratisaranam
bhavisyasi / evam te devaputrastasya bodhisattvasya
mahasattvasyotsaham vardhayisyanti / tatkasya hetoh? etena hi subhute
prajñaparamitaviharena viharato bodhisattvasya mahasattvasya ye te
'prameyesvasamkhyeyesu lokadhatusu buddha bhagavantastisthanti
dhriyante yapayanti, te 'pi bhiksusamghaparivṛta
bodhisattvaganapuraskṛtāḥ prajñaparamitayam carato viharatastasya
bodhisattvasya mahasattvasya ebhirevamrupairgunaiḥ samanvagatasya
yaduta prajñaparamitaviharanagunaiḥ, buddha bhagavanto nama ca
gotram ca balam ca rupam ca parikirtayamanarupa dharmam
desayanti, udanam codanayanti tasya bodhisattvasya mahasattvasya /
tadyathapi nama subhute ahametarhi ratnaketorbodhisattvasya mahasattvasya,
sikhino bodhisattvasya mahasattvasya nama ca gotram ca balam ca
varnam ca rupam ca parikirtayamanarupo dharmam desayami,
udanam codanayami aparesam ca bodhisattvanam mahasattvanam, ya
etarhi aksobhyasya tathagatasyarhataḥ samyaksambuddhasyantike
brahmacaryam caranti / evameva subhute te 'pi buddha bhagavanto ye etarhi
iha mama buddhaksetre bodhisattva mahasattva brahmacaryam caranti, anena
ca prajñaparamitaviharena viharanti, tesam ca bodhisattvanam
mahasattvanam nama ca gotram ca balam ca varnam ca rupam ca
parikirtayamanarupa dharmam desayanti, udanam codanayanti //

subhutihara - kim sarvesameva bhagavan bodhisattvanam
mahasattvanam nama ca gotram ca balam ca varnam ca rupam ca
parikirtayamanarupaste buddha bhagavanto dharmam desayanti, udanam
codanayanti? bhagavanaha - no hidam subhute / na subhute sarvesam
bodhisattvanam mahasattvanam nama ca gotram ca balam ca
varnam ca rupam ca parikirtayamanarupaste buddha bhagavanto
dharmam (vaidya 223) desayanti, udanam codanayanti, kim tarhi subhute
ye te 'vinivartaniya bodhisattva mahasattvaḥ sarvasangavigataḥ,
tesam te buddha bhagavanto nama ca gotram ca balam ca varnam ca
rupam ca parikirtayamanarupa dharmam desayanti, udanam
codanayanti //

subhutihara - santi bhagavan avinivartaniyan bodhisattvan mahasattvan
sthapayitva tato 'nye bodhisattva mahasattvaḥ, yesam te buddha
bhagavanto nama ca gotram ca balam varnam ca rupam ca
parikirtayamanarupa dharmam desayanti, udanam codanayanti?
bhagavanaha - santi subhute pratipaksabalino bodhisattvayanikāḥ
puḍgalāḥ avinivartaniyan bodhisattvan mahasattvan sthapayitva,

yesam te buddha bhagavanto nama ca gotram ca balam ca varnam ca
rupam ca parikirtayamanarupa dharmam desayanti, udanam
codanayanti / te punah katame? ye etarhi aksobhyasya
tathagatasyarhatah samyaksambuddhasya
bodhisattvacaryamanusiksamanarupa bodhisattvacarikam caranti,
anusiksamanarupa viharanti, ime te subhute bodhisattvayanikah
pudgala avinivartaniyan bodhisattvan mahasattvan sthapayitva yesam
te buddha bhagavanto nama ca gotram ca balam ca varnam ca rupam ca
parikirtayamanarupa dharmam desayanti, udanam codanayanti / ye 'pi
te subhute ratnaketorbodhisattvasya mahasattvasya
bodhisattvacaryamanusiksamanarupa bodhisattvacaryam caranti,
anusiksamana viharanti, ime 'pi te subhute bodhisattva mahasattva
avinivartaniyan bodhisattvan mahasattvan sthapayitva yesam te
buddha bhagavanto nama ca gotram ca balam ca varnam ca rupam ca
parikirtayamanarupa dharmam desayanti, udanam codanayanti //

punaraparam subhute ye bodhisattva mahasattvah prajñāparamitayam
carantah sarvadharmā anutpattika ityadhimuñcanti, na ca
tavadanutpattikadharmaksantipratilabdha bhavanti / sarvadharmah
santa ityadhimuñcanti, na ca
sarvadharmesvavinivartaniyavasitapraptimavakranta bhavanti / anenapi
subhute viharena viharatam tesam bodhisattvanam
mahasattvanam te buddha bhagavanto nama ca gotram ca balam ca
varnam ca rupam ca parikirtayamanarupa dharmam desayanti,
udanam codanayanti / yesam khalu punah subhute bodhisattvanam
mahasattvanam te buddha bhagavanto nama ca gotram ca balam ca
varnam ca rupam ca parikirtayamanarupa dharmam desayanti,
udanam codanayanti, prahina tesam sravakabhūmih
pratyekabuddhabhūmih ca / buddhabhūmireva tesam pratikankṣitavya
/ te 'pi vyakarisyante 'nuttarayam samyaksambodhau / tatkasya hetoh?
yesam hi subhute bodhisattvanam mahasattvanam evam
prajñāparamitayam caratam te buddha bhagavanto nama ca gotram ca
balam ca varnam na rupam ca parikirtayamanarupa dharmam
desayanti, udanam codanayanti, te 'pyavinivartaniyatayam sthasyanti
//

punaraparam subhute ye bodhisattva mahasattva imam gambhīram
prajñāparamitam bhāsyamanam srutva adhimokṣyanti, na
dhandhayisyanti, na kankṣisyanti, na vicikitsisyanti,
evametadyatha tathagatenarhata samyaksambuddhena bhasitamityadhimucya
vistarena srosyanti, evam ca cittanutpadayisyanti - (vaidya 224)
imam vāyam prajñāparamitamaksobhyasya tathagatasyarhatah
samyaksambuddhasyantikadvistarena srūyameti, tesam ca
bodhisattvayanikanam pudgalanam ye cāsyā buddhakṣetre
brahmācāryam caranti, tesam cāntikadimameva prajñāparamitam
srutva adhimokṣyanti, te 'pyenam prajñāparamitamadhimucyamāna
yatha tathagatena bhasita tatha cādhimokṣyante, tatha
cādhimucyamāna avinivartaniyatayam sthasyanti / evam subhute

bahukaram prajñāparamitayah sravanam api vadami, kah punarvado
ya enamadhimoksyanti / adhimucya tathatvaya sthasyanti / tathatvaya
pratipatsyante / tathatvaya sthitva tathatvaya pratipadya tisthanti
tathatayam / tathatayam tisthantah sarvajñatayam ca dharmam
desayanti //

subhutihaha - yada bhagavamstathavinirmukto nanyah kasciddharma
upalabhyate, tada ko 'yam bhagavan dharmah sthasyati tathatayam, ko va
ayamanuttaram samyaksambodhimabhisambhotsyate, ko va ayamimam
dharmam desayisyati? evamukte bhagavanayusmantam subhutihetadavocat
- yatsubhute evam vadasi - yada tathatavinirmukto nanyah kasciddharma
upalabhyate, tada ko 'yam bhagavan dharmastathatayam sthasyati, ko
vacamanuttaram samyaksambodhimabhisambhotsyate, ko vayamimam
dharmam desayisyatiti / na subhute tathatavinirmukto 'nyah
kasciddharma upalabhyate, yo dharmastathatayam sthasyati / tathataiva
tavatsubhute nopalabhyate, kah punarvado yastathatayam sthasyati / na
subhute tathata anuttaram samyaksambodhimabhisambudhyate / so 'pi
subhute dharmo na kascidupalabhyate, yo 'nuttaram
samyaksambodhimabhisambuddho va, abhisambhotsyate va, abhisambudhyate
va / na subhute tathata dharmam desayati / so 'pi subhute nopalabhyate,
yo dharmo desyeta //

atha khalu sakro devanamindro bhagavantametadavocat - gambhira bhagavan
prajñāparamita / duskarakaraka bhagavan bodhisattva mahasattvah,
ye 'nuttaram samyaksambodhimabhisamboddhukamah / tatkasya hetoh?
na ca nama bhagavan kasciddharmastathatayam tisthati, napi
kasciddharmo 'nuttaram samyaksambodhimabhisambudhyate, napi
kasciddharmam desayati / atra ca te navaliyante, napi kanksanti,
napi dhandhayante //

atha khalvayusman subhutih sakram devanamindrametadavocat -
yatkausika evam vadasi - duskarakaraka bodhisattva mahasattvah,
yesamevam gambhiresu dharmesu bhasyamanesu na bhavati /
kanksayitatvam dhandhayitatvam veti / sarvadharmesu kausika
sunnyesu kasyatra kanksayitata va bhavati dhandhayitata va
bhavati? sakra aha - yadyadeva aryasubhutihnirdisati, tattadeva
sunnyatamarabhya nirdisati, na ca kvacitsajjati / tadyathapi nama
antarikse isuh ksipto naiva kvacitsajjati, evameva
aryasubhutiherdharmadesana na kvacitsajjati //

atha khalu sakro devanamindro bhagavantametadavocat - kaccidham bhagavan
subhutih sthviramarabhya evam bhasamanam evam
nirdisamstathagatasyoktavadi bhavami dharmavadi ca, dharmasya
canudharmam vyakurvan vyakaromi? evamukte bhagavan sakram
devanamindrametadavocat - yat khalu (vaidya 225) tvam kausika evam
bhasase - evametatkausika, evam etat / evam bhasamanam evam
nirdisamstathagatasyoktavadi bhavasi dharmavadi ca, dharmasya
canudharmam vyakurvan vyakarosi / tatkasya hetoh? yadyadeva hi
kausika subhutih sthvirasya pratibhati, tattadeva kausika

sunyatamarabhya pratibhati / tatkasya hetoh? subhutih kausika
sthavirah prajñāparamitam api tavanna samanupasyati, nopalabhate,
kutah punaryah prajñāparamitayam carati / bodhimeva
tavannopalabhate, kim punaryo bodhimabhisambhotsyate / sarvajñatameva
tavannopalabhate, kutah punaryah sarvajñatamanuprapsyati / tathatameva
tavannopalabhate, kutah punaryastathagato bhavisyati / anutpadameva
tavannopalabhate, kim punaryo 'nutpadam saksatkarisyati /
bodhisattvameva tavannopalabhate, kutah punaryo bodhimabhisambhotsyate /
balanyeva tavannopalabhate, kutah punaryo balasamangi bhavisyati /
vaisaradyanyeva tavannopalabhate, kutah punaryo visarado bhavisyati /
dharmameva tavannopalabhate, kutah punaryo dharmam desayisyati /
sarvadharmaviviktaviharena sarvadharmānupalambhaviharena hi kausika
subhutih sthaviro viharati / yah khalu punarayam kausika subhuteh
sthavirasya sarvadharmaviviktaviharah sarvadharmānupalambhaviharasca,
esa kausika viharo bodhisattvasya mahasattvasya prajñāparamitayam
carato viharatah satatamim api kalam nopaiti / sahasratamim api
satasahasratamim api kotitamim api kotisatatamim api
kotisahasratamim api kotisatasahasratamim api
kotiniyutasahasratamim api kalam nopaiti / samkhyam api kalam
api gananam api upamam api aupamyam api upanisam api upanisadam api na
ksamate / tathagataviharam hi kausika sthapayitva tato 'nyan sarvan
viharānabhibhavatyayam viharah, yo 'yam bodhisattvasya mahasattvasya
prajñāparamitayam carato viharato viharah / ayam kausika
tesam sarvaviharānamagra akhyayate, srestha akhyayate,
jyestha akhyayate, vara akhyayate, pravara akhyayate, pranita
akhyayate, uttama akhyayate, anuttama akhyayate, niruttara akhyayate,
asama akhyayate, asamasama akhyayate /
sarvasravakapratyekabuddhaviharānam viharo 'bhibhavati, yo 'yam
bodhisattvasya mahasattvasya prajñāparamitayam carato viharato
viharah / tasmattarhi kausika sarvasattvanamagratah gantukamena
sresthatam gantukamena jyesthatam gantukamena varatam
gantukamena pravaratam gantukamena pranitatam gantukamena
uttamatam gantukamena anuttamatam gantukamena niruttaratam
gantukamena asamatam gantukamena asamasamatam gantukamena kausika
kulaputrena va kuladuhitra va anena viharena vihartavyam, yo 'yam
bodhisattvanam mahasattvanam prajñāparamitayam caratam
viharatam vihara iti //

aryastahasrikayam prajñāparamitayam saraparivarto nama
saptavimsatitamah //

asp_28: avakirnakusumaparivarto 'stavimsatitamah /
atha khalu tasmin samaye 'nyataro devaputrastrayastrimsairdevaputtraih
sardham mandaravani mahamandaravani ca puspani grhitva
yena bhagavamstenopasamkrantah / sasthan satam ca
bhiksunam tasminneva samaye tasyameva parsadi samnipatitam
samnisannam cabhut / te utthayasanebhya
ekamsanyuttarasangani krtva daksinani janumandalani

prthiviyam pratisthapyā yena bhagavamstenañjalim
pranamayamasuh / tesa bhiksunam buddhanubhavana te
'ñjalipragraha mandaravamahamandaravanam puspanam
paripurna abhuvan / te tairmandaravairmahamandaravais ca
puspaistathagatamarhantam samyaksambuddhamavakiran, abhyavakiran,
abhiprakiran, evam ca vacamabhasanta - vayam bhagavan asyam
prajñāparamitayam carisyamah, vayam bhagavan anena anuttarena
prajñāparamitaviharena viharisyama iti //

atha khalu bhagavamstasyam velayam smitam pradurakarot / dharmata
khalu punaresam buddhanam bhagavatam - yada smitam
praduskurvanti, atha tada nanavarna anekavarna rasmayo bhagavato
mukhadvaranniscaranti - tadyatha
nilapitalohitavadatamañjisthasphatikarajatasuvarnavarnah /
te niscarya anantaparyantan lokadhatunabhaya avabhasya
yavadbrahmalokamabhyudgamyā punareva pratyudavrtya bhagavantam trih
pradaksinikrtya bhagavato murdhanyantardhiyante //

atha khalvayusmanananda utthayasanadekamsamuttarasangam
krtva daksinam janumandalam prthiviyam pratisthapyā
yena bhagavamstenañjalim pranamayya bhagavantametadvocat -
nahetukam napratyayam tathagata arhantah samyaksambuddhah
smitam praduskurvanti / ko bhagavan hetuh, kah pratyayah smitasya
praduskaranaya? evamukte bhagavanayusmantamanandametadvocat -
idamananda bhiksunam sasthan satamanagate 'dhvani
tarakopame kalpe anuttaram samyaksambodhimabhisambhotsyate,
abhisambudhya ca sattvebhyo dharmam desayisyati / sarve caikanamano
bhavisyanti yaduta avakirnakusumanamanah / tathagata arhantah
samyaksambuddhah sastaro loke bhavisyanti / tesam khalu
punarananda avakirnakusumanamnam tathagatanamarhatam
samyaksambuddhanam sarvesam samah sravakasamgho bhavisyati /
sarvesam ca tesamavakirnakusumanamnam tathagatanamarhatam
samyaksambuddhanam samamevayuhpramanam bhavisyati
vimsatikalpasahasrani / sarvesameva caikaikasya vaistarikam
pravacanam bhavisyati prthuvaipulyapraptam devamanusyesu /
sarvesameva ca saddharmah samam sthasyati, vimsatimeva
kalpasahasranyekaikasya / sarve ca te yato yata eva
gramanagaranigamajanapadarastrarajadhanito 'bhiniskramisyanti,
abhiniskramya yatra yatra dharmacakram pravartayisyanti, pravartya ca
yatra yatra ca viharisyanti, yato yatas ca yatra yatraiva ca praveksanti,
yena yena ca yato yata eva cabhiniskramisyanti, tatastatastatra tatra
tesam pravisatamabhiniskramatam viharatam ca
pañcavarnikanam puspanam puspavarsah pravartisyante /
tasmattarhi ananda bodhisattvairmahasattvairuttamena viharena
vihartukamaih prajñāparamitaviharena (vaidya 227) vihartavyam /
tathagataviharena ananda vihartukamaih prajñāparamitaviharena
vihartavyam / ye hi kecidananda bodhisattva mahasattvah
prajñāparamitayam carisyanti, nistha tatra gantavya -

manusyebhya evaite cyuta bhavisyanti / te ihopapannastusitebhya eva va
devanikayebhyascyuta bhavisyanti manusyesvevopapannah / tatkasya
hetoh? tatha hi manusyesu tusitesu ca deveesu iyam
prajñāparamita vistarena pracarisyatiti / tathagatavalokitah
khalu punarananda te bodhisattva mahasattva veditavyah, ya iha
prajñāparamitayam carisyanti, ya imam
prajñāparamitamudgrahisyanti, dharayisyanti vacayisyanti
pariyavapsyanti pravartayisyanti desayisyantyupadeksyantyuddeksyanti
svadhyasyanti, antaso likhisyanti, udgrhya dharayitva vacayitva
pariyavapya pravartya desayitvopadisyoddisya svadhyayya antaso likhitva
bodhisattvan mahasattvanavavadisyanti anusasisyanti
samdarsayisyanti samadapayisyanti samuttejayisyanti
sampraharsayisyanti / avaropitakusalamulaste ananda bodhisattva
mahasattva veditavyastathagatesvarhatsu samyaksambuddhesu / na
kevalam sravakapratyekabuddhanamantike taih kusalamulanyavaropitani
iha prajñāparamitayam siksitum, nihsamsayam khalu punarananda
tathagatesvarhatsu samyaksambuddhesu taih kusalamulanyavaropitani
bodhisattvairmahasattvaih, ya iha prajñāparamitayam siksante, na
cotrasamapadyante / ye ca ananda enam prajñāparamitamudgrahisyanti
dharayisyanti vacayisyanti pariyavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti likhisyanti ca,
arthatas ca dharmatas ca nayatascanugamisyanti, nistha ananda tatra
gantavya - sammukhibhutaste abhuvan bodhisattva
mahasattvastathagatanamarhatam samyaksambuddhanamiti / ye cainam
prajñāparamitam na pratikrosanti, na prativahanti, na pratikopayanti, na
pratisamharanti, na pratishedhayanti, na pratiksipanti, na
pratibadhitavyam mamsyante, te 'pyananda bodhisattva mahasattvah
purvajinakrtadhikara veditavyah //

kimcapyananda bodhisattvena mahasattvena tathagatanamarhatam
samyaksambuddhanamantike kusalamulamavaropitam, evam hi tanna
sravakapratyekabuddhatvaya dasyati vipakam / sacedbodhisattvo mahasattvo
'nuttarayam samyaksambodhau na visamvadayisyati pranidhanam, api
tu khalu punarananda prayena tena bodhisattvena mahasattvena krtajñena
bhavitavyam prajñāparamitayam caritavata / tasmattarhi te ananda
parindami anuparindami imam prajñāparamitam bhuyasya matraya
aksarasamnipatadudgrahanaya dharanaya vacanaya pariyavaptaye
pravartanaya cirasthitaye yatheyam nantardhiyeta / sacettvamananda yo
maya te dharmo desitah saksat sthapayitva prajñāparamitam, tam
sarvam dharmadesanamudgrhya punareva vipranasayeh,
punarevotsrjeh vismarayeh, na me tvamananda etavata aparaddhah
syah / yat khalu punastvamananda prajñāparamitapratismyuktam
padam va padasamantakam va nasayeh, utsrjeh, vismarayeh,
tavata tvamananda mamaparaddhah syah, na ca me tvam
cittamaradhayeh / sacetpunastvamananda prajñāparamitamudgrhya
punareva nasayeh, punarevotsrjeh, vismarayeh, na tvayaham
satkrto gurukrtah syam, na manito na pujito narcito napacayitah

syam / ye 'pi (vaidya 228) te ananda atitanagatapratyutpanna buddha
bhagavantah, te 'pi tvaya ananda na satkrta na gurukrta na manita
na pujita narcita napacayita bhavanti / sacetpunastvamananda
prajñāparamitamudgrhya punareva nasayeh, punarevotsrjeh,
vismarayeh, tavata tvamananda mamaparaddhah syah, na ca me tvam
cittamaradhayeh / tatkasya hetoh? uktametadananda tathagatena -
prajñāparamita atitanagatapratyutpannam tathagatanamarhatam
samyaksambuddhanam mata janani janayitri sarvajñataya ahariketi
/ tasmattarhi ananda parindami anuparindami te imam
prajñāparamitam, yatheyam nantardhiyeta / udgrahitavyeyamananda
prajñāparamita, dharayitavyeyamananda prajñāparamita,
vacayitavyeyamananda prajñāparamita, paryavaptavyeyamananda
prajñāparamita, pravartayitavyeyamananda prajñāparamita,
desayitavyeyamananda prajñāparamita, upadestavyeyamananda
prajñāparamita, uddestavyeyamananda prajñāparamita,
svadhyatavyeyamananda prajñāparamita, likhitavyeyamananda
prajñāparamita, bhavayitavyeyamananda prajñāparamita /
sumanasikrta ca sudhrta ca suparyavapta ca supravartita ca tvaya
ananda iyam prajñāparamita kartavya /
suparivyaktenaksarapadavyañjanena sunirukta codgrahitavya / tatkasya
hetoh? atitanagatapratyutpannam hi ananda tathagatanamarhatam
samyaksambuddhanam dharmakayateti tam dharmatam pramanikrtya
/ yatha tattvamananda etarhi me tathagatasya tisthato dhriyamanasya
yapayato hitaisitaya premato va gauravato va kalyanato va
sparsaviharato va kartavyam va datavyam va samanvahartavyam va
manyase, tathaiva tvaya ananda iyam prajñāparamita udgrahitavya
dharayitavya vacayitavya paryavaptavya pravartayitavya desayitavya
upadestavya uddestavya svadhyatavya likhitavya bhavayitavya
satkartavya gurukartavya manayitavya pujayitavya arcayitavya
apacayitavya, taya hitaisitaya tena premna tena gauravena taya
gunavattaya / evam tvaya ananda aham pujito bhavami, te ca
bodhisattva mahasattvah / atitanagatapratyutpannam ca
buddhanam bhagavatamantike prema ca prasadas ca gauravam cotpaditam
bhavati / yadi te ananda aham priyo manaapo 'parityaktastathagatah,
tataste ananda iyam prajñāparamita priya manaapa aparityajaniya
bhavatu, yatha te ekapadam api na pranasyet, yatha nantardhiyeta / bahv
api te ananda aham bhaseyam prajñāparamitayah
parindanamaramya kalpam va kalpavasesam va kalpasatam va
kalpasahasram va kalpasatasahasram va kalpakotim va
kalpakotisatam va kalpakotisahasram va kalpakotisatasahasram
va tato va upari / samksepena ananda yadrsastavaham sasta,
tadrsi te prajñāparamita sasta / yadrsaste
atitanagatapratyutpanna buddha bhagavantah sadevamanusasurasya
lokasya sastarah, tadrsi prajñāparamita sadevamanusasurasya
lokasya sasta / tasmattarhi ananda aparimana prajñāparamita /
aparimanaya parindanaya prajñāparamitam te
parindamyānuparindami sadevamanusasurasya lokasya hitaya sukhaya /

yasya ananda tathagato na parityaktah, dharmo na parityaktah, samgho na
parityaktah, atitanagatapratyutpannam buddhanam bhagavatam
bodhirna parityakta, tasya prajñāparamita aparityakta bhavatu /
iyasmakamanusāsani / (vaidya 229) yo 'pi kascidananda enam
prajñāparamitamudgrhniyaddharayetparyadvacayedapnuyatpravartayedd
esayedupadiseduddisetsvadhyaet likhedbhavayet,
atitanagatapratyutpannam buddhanam bhagavatam tena
bodhiranuparigrhita bhavet / yo hi kascidananda enam
prajñāparamitam pralujyamanamanuparigrhite,
atitanagatapratyutpannam buddhanam bhagavatam tena
bodhiranuparigrhita bhavati / tatkasya hetoh? prajñāparamitanirjata
hi ananda buddhanam bhagavatam bodhih / ye 'pi te ananda
abhuvannatite 'dhvani tathagata arhantah samyaksambuddhah,
tesamāpyananda buddhanam bhagavatam prajñāparamitanirjataiva
anuttara samyaksambodhirabhut / te 'pi te ananda anagate 'dhvani
bhavisyanti tathagata arhantah samyaksambuddhah, tesamāpyananda
buddhanam bhagavatam prajñāparamitanirjataiva anuttara
samyaksambodhirbhavisyati / ye 'pi te ananda aprameyesvasamkhyesu
lokadhatusu tathagata arhantah samyaksambuddha etarhi tisthanti
dhriyante yapayanti, tesamāpyananda buddhanam bhagavatam
prajñāparamitanirjataiva anuttara samyaksambodhih / tasmattarhi
ananda bodhisattvena mahasattvena anuttaram
samyaksambodhimabhisamboddhukamena satsu paramitasu
siksitukamena iyameva prajñāparamita srotavya udgrahitavya
dharayitavya vacayitavya paryavaptavya pravartayitavya
desayitavyopadestavyoddestavya svadhyatavya likhitavya / ihaiva
prajñāparamitayam siksitavyam yogamāpattavyam / tatkasya hetoh?
esa hi ananda prajñāparamita bodhisattvanam mahasattvanam
mata janani janayitri / ye 'pi kecidananda bodhisattva mahasattvah
satsu paramitasu siksitva niryatah, niryasyanti niryanti ca
anuttarayam samyaksambodhau, sarve te ananda prajñāparamitamāgamyā
satsu paramitasu siksitah / te 'pi sarve enameva
prajñāparamitamāgamyā satsu paramitasu nirjatah / tatkasya
hetoh? prajñāparamitanirjata hi ananda sarvah paramitah
aharika bhavantyanuttarayah samyaksambodheh / tasmattarhi ananda
bhuyasya matrāya enam prajñāparamitam dvitīyakam api tritīyakam
api parindamyānuparindami te, yatheyam nantardhiyeta / esa hi
ananda tathagatanamarhatam samyaksambuddhanamaksayo
dharmakosah, yaduta prajñāparamita / tatkasya hetoh? yo hi ananda
atite 'dhvani anavaragre samsare sattvanam buddhairbhagavadbhirdharmo
desitah, sarvah sa ita eva dharmakosat, yaduta prajñāparamitatah
/ ye 'pi te ananda anagate 'dhvani buddha bhagavanto 'parimite samsare
'nuttaram samyaksambodhimabhisambudhya sattvanam dharmam
desayisyanti, te 'pi buddha bhagavanta ita eva dharmakosat, yaduta
prajñāparamitatah / ye 'pi te ananda etarhi aprameyesvasamkhyeyesu
lokadhatusu buddha bhagavantastisthanti dhriyante yapayanti, dharmam
ca desayanti, tesamāpyananda buddhanam bhagavatamita eva

dharmakosatprabhavana bhavati, yaduta prajñāparamitātaḥ /
tasmattarhi ananda aksaya esa dharmakoso yaduta
prajñāparamitākosah / sacettvamananda sravakayāni
sravakayanikanam pudgalanam sravakabhūmau dharmam desayeh
tasyam ca dharmadesanayam ye trisahasramahasahasre lokadhatau
satvas te sarve arhatvam saksat kuryus tathapi tvaya me sravakena
dharmacakrapravartananupravartanato dharmadesayata sravakakṛtyam na
kṛtam syat sacet punas tvam ananda bodhisatvasya mahasatvasya ekam api
prajñāparamitāpratisamyuktam dharmam desayeh samprakasayeh
evam aham tvaya sravakena dharmacakrapravartananuvartanato dharmam
desayanato aradhitah syan. na tu taya paurvikaya dharmadesanaya yaya
te trisahasramahasahasre lokadhatau sarvasatva arhatvam prapitas.
tesam carhatam yad danamayam punyakriyavastu silamayam
punyakriyavastu bhavanamayam punyakriyavastu tat kim manyase
anandapi nu sa bahu punyaskandhah?" / anandah aha / "bahu bhagavan!
bahu sugata!" bhagavan aha / "tata sa ananda! sravakayanikah pudgalo
bahutaram punyam prasavati yo bodhisatvanam mahasatvanam
prajñāparamitāpratisamyuktam dharmam desayati. ato 'pi sa ananda!
bahutaram punyam prasavati yo bodhisatvo mahasatvo 'parasya
bodhisatvasya mahasatvasya prajñāparamitāpratisamyuktam dharmam
desayati / antasa ekadivasam api tisthatv anandaikadivasam antasah
purobhaktam api. tisthatv ananda! purobhaktam api. tisthatv ananda!
purobhaktam desitah / antasa ekanalikam api ekanalikantaram api va
tisthatv ananda! ekanalikantaram antaso muhurtam api tisthatv
ananda! muhurtam antasa ekalavam api tisthatv ananda! ekalavam antasa
ekaksanasamnipatam api yo hy ananda! bodhisatvo mahasatvah aparasya
bodhisatvasya mahasatvasya ekaksanalavam api
prajñāparamitāpratisamyuktam dharmam desayanty ayam tato
'tibahutaram punyam prasavati / idam hy ananda! tasya bodhisatvasya
mahasatvasya dharmadanam sarvasravakapratyēkabuddhayanikanam
pudgalanam kusalamulany abhibhavati // evam ananda!
kusalamulasamanvagato bodhisatvo mahasatva evam etat kusalamulam
samanvahanam asthanam etad anandanavakaso yat sa bodhisatvo mahasatvo
vivartetanuttarayah samyaksambodher naitat sthanam vidyate" // atha
khalu bhagavams tasyam velayam tatharupam rddhyabhisamskaram
abhisamskrtavan yatharupena rddhyabhisamskrtena tas catasrah
parsado
bhikṣubhikṣusunyupasakopasikadevanagayaksagandharvasuragarudakinna
ramahoraga manusyamanusya va sarve te buddhanubhavenaksobhyam
tathagatam arhantam samyaksambuddham pasyanti sma
bhikṣusamghaparivṛtam bodhisattvaganapuraskṛtam (vaidya 230)
dharmam desayantam sagaropamayam gambhirayamaksobhyayam
parsadi bodhisattvairmahasattvairacintyagunasamanvagataih parivṛtam
puraskṛtam sarvaiscarhadbhih
ksinasravairniklesairvasibhutaish suvimuktacittaiḥ
suvimuktaprajñairajaneyairmahanagaiḥ kṛtakṛtyaiḥ
kṛtakarāniyairapahrtaḥ bhairanupraptasvakarthaiḥ

pariksinabhavasamyojanaih samyagajñasuvimuktacitaih
sarvacetovasiparamaparamipraptaih //

atha khalu bhagavamstamrddhyabhisamskaram punareva pratisamharati
sma / pratisamhrte ca bhagavata tasmin rddhyabhisamskare na bhuyah
sa bhagavanaksobhyastathagato 'rhan samyaksambuddhah samdrsyate
sma / te ca sarve bodhisattva mahasattvah, te ca mahasravakah, tacca
buddhaksetram tasam catasrnam
gandharvasuragarudakinnaramahoraganam manusyamanusyanam ca
na caksusa abhasam bhuya agacchanti sma / tatkasya hetoh?
pratisamhrto hi tathagatenarhata samyaksambuddhena sa
rddhyabhisamskarah / tena te sarve sarvesam tesam na
bhuyascaksusa abhasamagacchanti sma //

atha khalu bhagavanayusmantamanandamantrayate sma - evamananda
sarvadharmā na caksuso 'pyabhasamagacchanti, na
dharmadharmanamabhasamagacchanti, na dharmadharman pasyanti, na
dharmadharman jananti / tatkasya hetoh? sarvadharmā hi ananda ajanaka
apasyakah, na karyasamarthah / tatkasya hetoh? nirihaka hi ananda
sarvadharmā agrahya akasanirihakataya / acintya hyananda sarvadharmā
mayapurūṣopamah / avedaka hyananda sarvadharmā
asadbhavatamupadaya / evam caranta ananda bodhisattva
mahasattvascaranti prajñāparamitayam / na kamciddharmamabhinivisante
/ evam siksamana ananda bodhisattva mahasattvah siksante
prajñāparamitayam / sarvasiksaparamaparamitam mahabodhim
praptukamena bodhisattvena mahasattvena prajñāparamitayam
siksitavyam / tatkasya hetoh? esa hyananda siksa
sarvasiksanamagra akhyayate, srestha akhyayate, jyestha
akhyayate, vara akhyayate, pravara akhyayate, pranita akhyayate,
uttama akhyayate, anuttama akhyayate, niruttara akhyayate, asama
akhyayate, asamasama akhyayate, sarvalokahitavaha sarvalokasukhavaha
anathanam nathakari buddhanujñata buddhaprasasta / asyamananda
prajñāparamitayam siksitva atra siksayam sthitva tathagata
arhantah samyaksambuddha imam trisahasramahasahasram
lokadhatumekena padangusthenotksipyā punareva niksipeyuh / na ca
tesam buddhanam bhagavatamevam syat - utksipto vayam
trisahasramahasahasro lokadhatuh niksipto veti / tatkasya hetoh?
aprameyasamkhyeyagunasamanvagata hi prajñāparamita / asyamananda
prajñāparamitasiksayam siksitva buddha bhagavanto
'titanagatapratyutpannesu dharmesvasangatamanupraptah / yavatya
ananda kascicchikṣah atitanagatapratyutpanne 'dhvani, sarvasam
tasamananda siksānamiyameva prajñāparamitasikṣa agra
akhyayate, srestha akhyayate, jyestha akhyayate, vara
akhyayate, pravara akhyayate, pranita akhyayate, uttama
akhyayate, anuttama akhyayate, niruttara akhyayate, asama akhyayate,
asamasama akhyayate / apramana hyananda prajñāparamita / aksaya
hyananda prajñāparamita / aparyanta hyananda prajñāparamita /
tatkasya hetoh ? asattvadeva (vaidya 231) prajñāparamitayah /

akasasya hi sa ananda pramanam va ksayam va paryantam va
grahitavyam manyetah, yah prajñāparamitayah pramanam va
ksayam va paryantam va grahitavyam manyeta / tatkasya hetoh?
apramana hyananda prajñāparamita / aksaya hyananda
prajñāparamita / aparyanta hyananda prajñāparamita / na maya ananda
prajñāparamitayah pramanam va ksayo va paryanto va
akhyatah / namakayapadakayavyañjanakayah khalu punarananda
pramanabaddhah / neyamananda prajñāparamita pramanabaddha /
tatkasya hetoh? na hyananda namakayapadakayavyañjanakayah
prajñāparamita / na hi pramanavatiyamananda prajñāparamita /
aparimana hyananda prajñāparamita //

ananda aha - kena punah karanena bhagavan bhagavata
prajñāparamitayah pramanam nakhyatam ? bhagavanaha -
aksayatvadananda prajñāparamitayastathagatah pramanam na
nirdisati / viviktatvadananda prajñāparamitayah pramanam
tathagatena nakhyatam / na hyananda viviktasya dharmasya
viviktatapyupalabhyate, kutah punarasya pramanam bhavisyati?
evamananda prajñāparamita aprameyatvadapramana aparimana / ye 'pi
te ananda atite 'dhvanyabhuvamstathagata arhantah
samyaksambuddhah, te 'pyananda ita eva prajñāparamitatah
prabhavitah / na cananda iyam prajñāparamita ksina va
pariksina va / ye 'pi te ananda anagate 'dhvani bhavisyanti
tathagata arhantah samyaksambuddhah, te 'pyananda ita eva
prajñāparamitatah prabhavayisyante / na cananda iyam
prajñāparamita ksesyate va pariksesyate va / ye 'pi te ananda
etarhyaprameyesvasamkhyeyesu lokadhatusu tathagata arhantah
samyaksambuddhastisthanti dhriyante yapayanti, te 'pyananda ita eva
prajñāparamitatah prabhavyante / na ceyamananda prajñāparamita
ksiyate va pariksiyate va / ahamapyananda etarhi tathagato 'rhan
samyaksambuddhah / mamapyananda ita eva prajñāparamitatah
prabhavana / na cananda iyam prajñāparamita ksiyate va
pariksiyate va / tatkasya hetoh? akasam hi sa ananda
ksayayitavyam manyeta, yah prajñāparamitam ksayayitavyam
manyeta / tasmattarhyananda aksayeyam prajñāparamita //

atha khalvayusmatah subhuteretadabhavat - gambhiramidam sthanam
tathagatena bhasitam / yannvaham tathagatam prccheyametasthanam /
atha khalvayusman subhutihbhagavantametadavocāt - aksaya bhagavan
prajñāparamita? bhagavanaha - aksaya hi subhute prajñāparamita
yaduta akasaksayatvatsarvadharmanutpadatah / subhutihraha -
katham bhagavan bodhisattvena mahasattvena prajñāparamita
abhinirhartavya? bhagavanaha - rupaksayatvena subhute bodhisattvena
mahasattvena prajñāparamita abhinirhartavya / evam
vedanasamjñasamskarah / vijñānaksayatvena subhute
bodhisattvena mahasattvena prajñāparamita abhinirhartavya / evam khalu
subhute bodhisattvena mahasattvena prajñāparamita abhinirhartavya /
avidyaksayatvena subhute bodhisattvena mahasattvena prajñāparamita

abhinirhartavya / evam samskaraksayatvena vijñanaksayatvena
namarupaksayatvena sadayatanaksayatvena sparsaksayatvena
(vaidyā 232) vedanaksayatvena trsnaksayatvena
upadanaksayatvena bhavaksayatvena jatyaksayatvena
jaramaranaksayatvena
sokaparidevaduhkhadaurmanasyopayasaksayatvena subhute bodhisattvena
mahasattvena prajñāparamita abhinirhartavya / iyam subhute
bodhisattvasya mahasattvasya antadvayavivarjita
pratityasamutpadavyavalokana / evam vyavalokayan subhute bodhisattvo
mahasattvah pratityanutpadamanadyantamadhyam tam vyavalokayati /
ayam subhute bodhisattvasya mahasattvasyaveniko dharmo bodhimande
nisannasya, yadevam pratityasamutpadam vyavalokayati / evam
vyavalokayatah subhute bodhisattvasya mahasattvasya pratityasamutpadah
sarvajñajñanapratilambho bhavati / yo hi kascitsubhute bodhisattvo
mahasattvah anena aksayabhinirharena prajñāparamitayam caran
pratityasamutpadam vyavalokayati, sa na sravakabhūmau va
pratyekabuddhabhūmau va sthasyati, api tu sthasyati sarvajñatayam / ye
kecitsubhute bodhisattva mahasattva vivartante 'nuttarayah
samyaksambodheh, sacet iman manasikaranidam copayakausalyamanagamyā
na jananti - katham prajñāparamitayam carata bodhisattvena
mahasattvena aksayabhinirharena prajñāparamita abhinirhartavya,
katham ca aksayabhinirharena prajñāparamitayam
pratityasamutpado vyavalokayitavya iti / ye kecitsubhute bodhisattva
mahasattva vivṛtta vivartante, vivartsyante ca anuttarayah
samyaksambodheh, sarve te idamupayakausalyamanagamyā vivṛtta
vivartante vivartsyante ca / ye kecitsubhute bodhisattva mahasattva na
vivṛtta na vivartante na vivartsyante ca, sarve te imam
prajñāparamitamagamyā na vivṛtta na vivartante na vivartsyante ca
anuttarayah samyaksambodheh / evam prajñāparamitayam carata
bodhisattvena mahasattvena aksayabhinirharena prajñāparamita
abhinirhartavya / evam ca aksayabhinirharena prajñāparamitayam
pratityasamutpado vyavalokayitavyah / evam khalu punah subhute
bodhisattvo mahasattvah pratityasamutpadam vyavalokayan na
kamciddharmamahetukamutpadyamanam samanupasyati, na kamciddharmam
nityam va dhruvam va sasvatam va aviparinamadharma kam va
samanupasyati / na kamciddharmam karakam va vedakam va
samanupasyati / iyam subhute bodhisattvasya mahasattvasya imam
prajñāparamitamaksayabhinirharena abhinirharato 'syam
prajñāparamitayam caratah pratityasamutpadavyavalokana / yasmin
samaye subhute bodhisattvo mahasattvah
prajñāparamitamaksayabhinirharena abhinirharan pratityasamutpadam
vyavalokayati, tasmin samaye subhute bodhisattvo mahasattvo na rupam
samanupasyati, na vedanam na samjñam na samskaran, na
vijñanam samanupasyati, navidyam samanupasyati / evam na
samskaranna vijñanam na namarupam na sadayatanam na
sparsam na vedanam na trsnam nopadanam na bhavam na
jatim na jaramaranam na sokaparidevaduhkhadaurmanasyopayasan

samanupasyati / idam buddhaksetramiti na samanupasyati,
anyadbuddhaksetramiti na samanupasyati / tam api dharmam na
samanupasyati, yena dharmena idam va anyadva buddhaksetram
samanupasyet / iyam sa subhute bodhisattvanam mahasattvanam
prajñāparamita / yasmin samaye subhute bodhisattvo mahasattvah
prajñāparamitayam carati, tasmin samaye marah papiyan
paramasokasalyasampito bhavati / (vaidya 233) tadyathapi nama subhute
puruso matapitrsu kalagatesu paramasokasalyasampito bhavati,
evameva subhute yasmin samaye bodhisattvo mahasattvah
prajñāparamitayam carati, tasmin samaye marah papiyan
paramasokasalyasampito bhavati //

subhūtiraha - kimeka eva bhagavan marah papiyan
paramasokasalyasampito bhavati, utaho bahavo marah papiyamsah
paramasokasalyasampita bhavanti, utaho ye trisahasramahasahasre
lokadhatau marah papiyamsah te 'pi sarve tasmin samaye
paramasokasalyasampita bhavanti? evamukte bhagavanayusmantam
subhūtimetadvocat - yasmin samaye subhute bodhisattvo mahasattvah
prajñāparamitaviharena viharati, tasmin samaye ye
trisahasramahasahasre lokadhatau maram papiyamsah te sarve
paramasokasalyasampita bhavanti, svakasvakesvasanesu na ramante /
tatkasya hetoh? prajñāparamitaviharena hi viharato 'sya subhute
bodhisattvasya mahasattvasya sadevamanusuro loko 'vataram na labhate
grahanaya, gadham na labhate, yatrānam grhitva vihethayedva
vivartayedva anuttarayah samyaksambodheh / tasmātarhih subhute
bodhisattvena mahasattvena anuttaram
samyaksambodhimabhisamboddhukamena prajñāparamitayam caritavyam /
tatkasya hetoh? prajñāparamitayam hi subhute carato bodhisattvasya
mahasattvasya danāparamita bhavanāparipurim gacchati, evam
silāparamita ksantiparamita viryāparamita dhyanāparamita
bhavanāparipurim gacchati / prajñāparamitayam hi subhute carato
bodhisattvasya mahasattvasya sarvah sat paramita
bhavanāparipurim gacchanti, sarvani copayakausalyani
bhavanāparipurim gacchanti / tasya bodhisattvasya mahasattvasya
prajñāparamitayam carato yani kanīcinmarakarmanyutpadyeran,
sarvani tanyutpadyamananyeva sa prajñāsyati, prajānan visarjāisyati
/ sarvopayakausalyani subhute parigrahitukamena bodhisattvena
mahasattvena prajñāparamitayam caritavyam, prajñāparamita
bhavayitavya / yasmin samaye subhute bodhisattvo mahasattvah
prajñāparamitayam carati, prajñāparamitābhīnīrharati, tasmin
samaye subhute na bodhisattvena mahasattvena ye 'prameyesvasamkhyeyesu
lokadhatusu buddha bhagavantastisthanti dhriyante yapayanti, te
samanvāhartavyah / tesam api itonīrjātaiva sarvajñāta yaduta
prajñāparamitāta / evam samanvāhṛtya tena bodhisattvena
mahasattvena punarevam cittamutpādayitavyam - ahamāpyetan
dharmanānuprāpsyami ye tairbuddhairbhagavadbhīranuprāpta iti / evam
subhute bodhisattvena mahasattvena prajñāparamitayam carata ime

cittotpada utpadayitavya abhinirhartavya divasasyatyayena, antaso
'cchatasamghatamatrakam api / yas ca subhute aupalambhiko bodhisattvo
mahasattvo ganganadivalukopaman kalpan danam dadyat, ayameva tata
aupalambhikadbodhisattvanmahasattvadbahutaram punyam prasavati, yo
'yam bodhisattvo mahasattvo divasasyatyayena imam
prajñāparamitamabhinirharet, antaso 'cchatasamghatamatrakam api /
ayam bodhisattvo mahasattvo 'vinivartaniyatayam sthasyati /
tathagatasamanvahrtah sa bodhisattvo mahasattvo veditavyah, yo
'syam prajñāparamitayam caran imamscittotpadanutpadayati
divasasyatyayena (vaidya 234) antaso 'cchatasamghatamatrakam api /
kah punarvado yasyeme cittotpada divasamanuvarteran /
tathagatasamanvahrtasya hi subhute bodhisattvasya mahasattvasya ka
gatih pratikanksitavya? tathagatasamanvahrtasya hi subhute
bodhisattvasya mahasattvasya nanya gatih pratikanksitavya
anyatranuttarayah samyaksambodheh /
abhavyascasavapayesupapattum / svargopapattireva tasya
pratikanksitavya / tatrapi tathagatairavirahito bhavisyati,
tathagatavirahitesu ca buddhaksetresupapatsyate, sattvams ca
paripacayisyati / ime 'pi subhute gunah, ime 'pyanusamsa
bodhisattvasya mahasattvasya prajñāparamitayam caratah,
prajñāparamitamabhinirharatah, imamscittotpadanutpadayatah
antaso 'cchatasamghatamatrakam api / kah punarvado yasyeme
cittotpada divasamanuvarteran, tadyathapi nama subhute gandhahastino
bodhisattvasya mahasattvasya ya etarhyaksobhyasya tathagatasyarhatah
samyaksambuddhasyantike brahmacaryam caratiti //

aryastahasrikayam prajñāparamitayamavakirnakusumaparivarto
namastavimsatitamah //

asp_29: anugamaparivarta ekonatrimisattamah /

punaraparam subhute bodhisattvena mahasattvena evam prajñāparamita
anugantavya - sarvadharmasangatah prajñāparamita anugantavya /
sarvadharmasambhedanatah prajñāparamita anugantavya /
sarvadharmasambhavatah prajñāparamita anugantavya /
sarvadharmanirvikarasama iti prajñāparamita anugantavya /
sarvadharmamanatmavijñāptitah prajñānubodhanatah
prajñāparamita anugantavya / sarvadharmas ca namamatrena
vyavaharamatrenabhilapyante iti prajñāparamita anugantavya /
vyavaharas ca na kvacinna kutascinna kascidvyavaharah / sarvadharmas
avyavahara avyavahara avyavahrta avyahrta iti prajñāparamita
anugantavya / sarvadharmapramanatah prajñāparamita anugantavya /
rupapramanatah prajñāparamita anugantavya / evam
vedanapramanatah samjñāpramanatah samskarapramanatah /
vijñānapramanatah prajñāparamita anugantavya /
sarvadharmanimittatah prajñāparamita anugantavya /
sarvadharmanirvedhatah prajñāparamita anugantavya /
sarvadharmaprakrtiparisuddhitah prajñāparamita anugantavya /
sarvadharmavacanatah prajñāparamita anugantavya /

sarvadharmanamanirodhatah prahasamataya prajñāparamita
anugantavya / sarvadharmanam nirvanapraptitastathasamataya
prajñāparamita anugantavya / sarvadharma nagacchanti, na gacchanti,
ajanana ajata atyantajatita iti prajñāparamita anugantavya /
atmaparadarsanatah prajñāparamita anugantavya / sarvadharma
aryarhantah prakrtiparisuddha iti prajñāparamita anugantavya /
apahrabharah sarvadharmabharanaropantayeti prajñāparamita
anugantavya / sarvadharmadesapradesatah prajñāparamita anugantavya
/ tatkasya hetoh ? rupam hi subhute adesamapradesam
prakrtisvabhavatah / evam vedana samjñā samskaraḥ /
vijñānam hi subhute adesamapradesam prakrtisvabhavatah
sarvadharmanirodhaprahlanatvaditi prajñāparamita anugantavya /
aratyaviratitah prajñāparamita anugantavya / araktaviraktataya
prajñāparamita anugantavya / tatkasya hetoh? rupam hi subhute
satattvena svabhavena na rajyate na virajyate / evam vedana samjñā
samskaraḥ / vijñānam hi subhute satattvena svabhavena na rajyate na
virajyate prakrtiparisuddhatvaditi prajñāparamita anugantavya /
sarvadharma asaktah sangasangavigata iti prajñāparamita
anugantavya / bodhiḥ sarvadharma buddhajñānavabodhanatayeti
prajñāparamita anugantavya / sarvadharmasunyanimittapranihataya
prajñāparamita anugantavya / sarvadharma
bhaisajyamaitripurvamgamatayeti prajñāparamita anugantavya /
sarvadharma maitriviharinaḥ karunaviharino muditaviharina
upeksaviharina iti prajñāparamita anugantavya / sarvadharma
brahmabhūta dosanūtpadanatah sarvadosanūtpadanata iti
prajñāparamita anugantavya / sarvadharmanamapranihatato 'pratihatita
iti prajñāparamita anugantavya / samudraparyantataya
prajñāparamitaparyantata anugantavya / gaganaparyantataya
prajñāparamitaparyantata anugantavya / meruvicitrataya
prajñāparamitavicitrata anugantavya / rupaparyantataya
prajñāparamitaparyantata (vaidya 236) anugantavya / evam vedana
samjñā samskaraḥ / vijñānaparyantataya
prajñāparamitaparyantata anugantavya /
suryarasmimandalaparyantavabhasanataya prajñāparamitaparyantata
anugantavya / sarvasadaparyantataya prajñāparamitaparyantata
anugantavya / sarvabuddhadharmasamudagamaparyantataya
prajñāparamitaparyantata anugantavya /
sarvasattvadhātupūnyajñānasambharaparyantataya
prajñāparamitaparyantata anugantavya / prthividhātuparyantataya
prajñāparamitaparyantata anugantavya /
evamadhātutejodhātuvayudhātvakasadhātuvijñānadhātuparyantataya
prajñāparamitaparyantata anugantavya /
kusalakusaladharmasamcayapramanataya prajñāparamitapramanata
anugantavya / sarvadharmasamcayapramanataya
prajñāparamitapramanata anugantavya /
sarvadharmasamādhyparyantatapratilambhitaya prajñāparamitaparyantata
anugantavya / sarvabuddhadharmaparyantataya prajñāparamitaparyantata

anugantavya / sarvadharmaparyantataya prajñāparamitaparyantata
anugantavya / sunyataparyantataya prajñāparamitaparyantata
anugantavya / cittacaitasikaparyantataya prajñāparamitaparyantata
anugantavya / cittacaritaparyantataya prajñāparamitaparyantata
anugantavya / kusalakusaladharmaparimanataya
prajñāparamitaparimanata anugantavya / simhanadanadanataya
prajñāparamitanadanata anugantavya / sarvadharmakopyataya
prajñāparamitakopyata anugantavya / tatkasya hetoh ? rupam hi
subhute samudrasamam / evam vedanam samjñā samskarah /
vijñanam hi subhute samudrasamam / rupam hi gaganasamam / evam
vedana samjñā samskarah / vijñanam gaganasamam / rupam
vicitramerusamam / evam vedana samjñā samskarah / vijñanam
vicitramerusamam / rupamaparyantasamam / evam vedana samjñā
samskarah / vijñanamaparyantasamam / rupam
suryamandalarasmyutpadasamam / evam vedana samjñā samskarah
/ vijñanam suryamandalarasmyutpadasamam / rupam
sarvasabdaparyantasamam / evam vedana samjñā samskarah /
vijñanam sarvasabdaparyantasamam / rupam
sarvasattvadhatvaparyantasamam / evam vedana samjñā samskarah /
vijñanam sarvasattvadhatvaparyantasamam / rupam
sarvabuddhadharmasamudagamaparyantasamam / evam vedana samjñā
samskarah / vijñanam sarvabuddhadharmasamudagamaparyantasamam /
rupam sarvasattvadhatupunyajñānasambharaparyantasamam / evam
vedana samjñā samskarah / vijñanam
sarvasattvadhatupunyajñānasambharaparyantasamam / rupam
prthivisamam / evam vedana samjñā samskarah / vijñanam
prthivisamam / rupamapsamam / evam vedana samjñā samskarah /
vijñanamapsamam / rupam tejahsamam / evam vedana samjñā
samskarah / vijñanam tejahsamam / rupam vayusamam / evam
vedana samjñā samskarah / vijñanam vayusamam /
rupamakasasamam / evam vedana samjñā samskarah /
vijñanamakasasamam / rupam vijñanasamam / evam vedana samjñā
samskarah / vijñanam vijñanasamam / rupam
kusalakusaladharmasamcayavigatam / evam vedana samjñā
samskarah / vijñanam kusalakusaladharmasamcayavigatam / rupam
sarvadharmasamcayavigatam / evam vedana samjñā samskarah /
vijñanam sarvadharmasamcayavigatam / rupam
sarvadharmasamadhyaparyantatasamam / evam vedana samjñā
samskarah / vijñanam sarvadharmasamadhyaparyantatasamam / rupam
vigamah, rupasvabhavo rupa tathata buddhadharmah / evam vedana
samjñā samskarah / vijñanam vigamah, (vaidya 237)
vijñanasvabhavo vijñanatathata buddhadharmah / rupam
sarvadharmaparyantadharmata / evam vedana samjñā samskarah /
vijñanam sarvadharmaparyantadharmata / rupam
sunyamaparyantadharmata / evam vedana samjñā samskarah /
vijñanam sunyamaparyantadharmata / rupam cittacaitasikaparyantata /
evam vedana samjñā samskarah / vijñanam

cittacaitasikaparyantata / rupam cittacaritotpattih / evam vedana
samjña samskarah / vijñanam cittacaritotpattih / rupam
kusalamakusalam, yavadanupalabdhih / evam vedana samjña
samskarah / vijñanam kusalamakusalam, yavadanupalabdhih /
rupam simhanadasamam / evam vedana samjña samskarah /
vijñanam simhanadasamam / rupamakopyam / evam vedana samjña
samskarah / vijñanamakopyam / evam hi subhute bodhisattvena
mahasattvena prajñāparamita anugantavya //

yadayam subhute bodhisattvo mahasattva evamenam
prajñāparamitamanugamisyati, vyavacarayisyati avatarisyati
avabhotsyate cintayisyati tulayisyati upapariksisyate bhavayisyati
sarvamayāsathyavivarjitairmanasikaraih,
sarvamāyanavivarjitairmanasikaraih,
atmotkarsanavivarjitairmanasikaraih,
sarvakausidyavivarjitairmanasikaraih,
parapamsanavivarjitairmanasikaraih,
atmasamjñavivarjitairmanasikaraih,
sattvasamjñavivarjitairmanasikaraih,
labhasatkaraslokavivarjitairmanasikaraih,
pañcanivaranavivarjitairmanasikaraih,
irsyamatsaryavivarjitairmanasikaraih,
sarveñjanavivarjitairmanasikaraih, tada nasya durlabha bhavisyati
sarvagunanam paripurih, buddhaksetrasyanuttaranam ca
buddhadharmanam paripuririti //

aryastahasarikayam prajñāparamitayamanugamaparivarto
namaikonatrimisattamah //
asp_30: sadapraruditaparivartastrimisattamah /
punaraparam subhute tathayam prajñāparamita paryestavya, yatha
sadapraruditena bodhisattvena mahasattvena paryesita, ya etarhi
bhismagarjitānirghosāsvarasya tathagatasyarhatah
samyaksambuddhasyantike brahmacaryam carati / evamukte ayusman
subhutihbhagavantametadvocat - katham bhagavan sadapraruditena
bodhisattvena mahasattveneyam prajñāparamita paryesita? evamukte
bhagavanayusmantam subhutimetadvocat - sadapraruditena subhute
bodhisattvena mahasattvena purvam prajñāparamitam paryesamanena
kaye 'narthikena jivitanirapeksena labhasatkaraslokesvanisritena
paryesamanena paryesita / tena prajñāparamitam paryesamanena
aranyagatena antariksannirghosah sruto 'bhut - gaccha tvam
kulaputra purvasyam disi / tatah prajñāparamitam srosyasi /
tatha ca gaccha, yatha na kayaklamathamānasikaramutpadayasi, na
styanamiddhamānasikaramutpadayasi, na bhojanamānasikaramutpadayasi, na
paniyamānasikaramutpadayasi, na ratrimānasikaramutpadayasi, na
divasamānasikaramutpadayasi, na sitamānasikaramutpadayasi,
nosnamānasikaramutpadayasi / ma ca kvaciccittam pranidhah
adhyatmam va bahirdha va / ma ca kulaputra vamenalokayan gah, ma
daksinena, ma purvena, ma pascimena, mottarena, mordhvam,

madhah, ma ca anuvidisamavalokayan gah / tatha ca kulaputra gaccha,
yatha natmato na satkayatascalasi / yatha na rupatascalasi, yatha na
vedanato na samjñato na samskaratah, yatha na vijñanatascalasi /
yo hyatascalati, sa vitisthate / kuto vitisthate? buddhadharmebhyo
vitisthate / yo buddhadharmebhyo vitisthate, sa samsare carati /
yah samsare carati, sa na carati prajñāparamitayam / sa
prajñāparamitam nanuprapnotiti //

evamukte sadaprarudito bodhisattvo mahasattvastam nirghosametadvocat -
evam vai karisyami / tatkasya hetoh? aham hi sarvasattvanamalokam
kartukamo buddhadharman samudanetukama iti / evamukte sa nirghosah
sadapraruditam bodhisattvam mahasattvametadvocat - sadhu sadhu
kulaputra sadaprarudita //

atha khalu sadaprarudito bodhisattvo mahasattvah punar api
sabdamausrausit / evam casrausit - sunyatanimittapranihitesu
ca tvaya kulaputra sarvadharmesvadhimuktimutpadya prajñāparamita
paryestavya / nimittaparivarjitena bhavaparivarjitena
sattvadrstiparivarjitena ca tvaya bhavitavyam / papamitrani ca
tvaya kulaputra parivarjayitavyani / kalyanamitrani ca tvaya
sevitavyani bhaktavyani paryupāsītavyani, yani ca
sunyatanimittapranihitanutpadajataniruddhabhavah sarvadharmā
iti dharmam desayanti / evam tvam kulaputra pratipadyamano nacirena
prajñāparamitam srosyasi pustakagatam va dharmabhanakasya
bhikṣoḥ kayagatam / yasya ca tvam kulaputra
antikaprajñāparamitam srnuyah sastrsamjñā tvaya
tatrotpadayitavya / krtajñena ca tvaya bhavitavyam krtavedina ca -
esa mama kalyanamitram yasyemam
prajñāparamitamantikacchroṇi / yamaham srnvan (vaidya 239)
ksiprameva avinivartaniyo bhavisyamyantuttarayah samyaksambodheh,
asannas ca bhavisyami tathagatanamarhatam samyaksambuddhanam /
tathagatavirahitesu buddhaksetresupapatsye / aksanams ca
vivarjayisyami / ksanasampadam ca aragayisyamiti / imastvaya
kulaputra anusamsah paritulanayamena dharmabhanake bhikṣau
sastrsamjñōtadayitavya / na ca tvaya kulaputra
lokamisapratismyuktaya cittasamtatya dharmabhanako
bhikṣuranubaddhavyah / dharmarthikena ca tvaya dharmagauravena
dharmabhanako bhikṣuranubaddhavyah / marakarmani ca tvaya
avaboddhavyani / asti hi kulaputra marah papiyan dharmabhanakasya
bodhisattvasya mahasattvasya rupasabdagandharasasparśanupasamharati
sevitum bhaktum paryupāsītum / tamsca savabhibhuya upayakausalyena
parisevate bhajate paryupaste / tatra ca tvaya kulaputra dharmabhanake
bhikṣau naprasadacittanutpadayitavyam / api tvevam cittanutpadayitavyam
- naham tadupayakausalyam jane, yadesa upayakausalyam prajanati
/ esa sattvavinayena sattvanam kusalamulaparigrahāmupadaya enan
dharman pratisevate bhajate paryupaste / na hi kvacidbodhisattvanam
mahasattvanam sango va arambanam va samvidyate /
tatksanam ca tvaya kulaputra dharmanam bhutanayah

pratyaveksitavyah / katamas ca kulaputra dharmanam bhutanayah?
yaduta sarvadharmasamkleśa avyavadanah / tatkāśya hetoh?
sarvadharmā hi svabhāvena sunyah / sarvadharmā hi nihsattva
nirjīva nispośa nispurusa nispuḡgala mayopamah
svapnopamah pratisrutkopamah pratibhasopamah / evam tvam
kulaputra sarvadharmānam bhutanayam pratyaveksamāno
dharmabhanakamanubhānānānacireṇa prajñāparamitayam niryaśyāsi /
aparam āpi tvam kulaputra marakarmasamanvāhareh / śacetkulaputra
dharmabhanakah prajñāparamitārthikam kulaputramavasadayati, na
samanvāharati, tatra tvaya kulaputra na pratīvanīh kartavya / āpi tu
dharmārthikenāiva dharmagauravenāiva anirvinnāmanasena dharmabhanako
bhikṡuranubaddhavyah //

atha khalu sadaprarudito bodhisattvo mahasattvastasya
nirghośasyantikadimamanuśāsanīm pratīgrhya yena purva dik tena
pratīkramati sma / aciraprakrāntasya caśyāitadabhut - na māya śa
nirghośah parīprstah - kiyadduram māya gantavyāmiti / śa
tatraiva pṛthivīpradeśe sthito 'bhut / tatra rudan kṛandan śocan
parīdevamanah evam cintayati sma - aśminneva pṛthivīpradeśe ekam va
ratrīmdīvanamāyīśyāmī, dve va, trīni va, catvāri va, pañca
va, śad va, śapta va ratrīmdīvanamāyīśyāmī / na
kāyāklamathamanasīkāramutpādayīśyāmī / na
śtānamiddhamanasīkāramutpādayīśyāmī / na
bhōjanamanasīkāramutpādayīśyāmī / na paṇīyamanasīkāramutpādayīśyāmī
/ na ratrīmanasīkāramutpādayīśyāmī / na
dīvasamanasīkāramutpādayīśyāmī / na śītamanasīkāramutpādayīśyāmī /
nośnamanasīkāramutpādayīśyāmī, yavāna prajñāparamitam
śrośyāmī / tadāyathāpi nāmā subhute kāścīdeva puruśah ekaputrake
kālagate mahatā duḡkhadaurmanāśyena samanvāgato 'bhavat, tāśya
putraśokena nanyah kāścīnmanasīkārah pravartate, āpi
tvekaputrakamanasīkārah eva pravartate / evameva subhute sadapraruditāśya
bodhisattvasya mahasattvasya taśmin (vaidya 240) śamāye nanyah
kāścīnmanasīkārah pravartate sma, āpi tu kādā nāmāham tam
prajñāparamitam śrośyāmī //

atha khalu subhute sadapraruditāśya bodhisattvasya mahasattvasya
tathotkānṡhitasya tathagatavīgrahah puratah sthītvā śadhukāramādat
- śadhu śadhu kulaputra, yaśtvamenam vacam bhāśāśe / evam hī
kulaputra paurvakair āpi tathagatāirarhadbhīh śamyakśambuddhāih
pūrvam bodhisattvacāryam caradbhīh prajñāparamitā pāryeśita,
yathā tvametarhī pāryeśāśe / tena hī tvam kulaputra etenāiva vīryena
etenāivotsāhenam etāyāivārthīkatāya etāyāiva cchāndīkatāya anubadhya
pūrvameva dīśam gaccha / aśtī kulaputra itah
pañcabhīryōjanāśatāirgāndhāvati nāmā nāgārī śaptaratnāmāyī, śaptabhīh
prakārāirānupārīkṡiptā, śaptabhīh pārīkḡabhīh
śaptabhīśtalāpānṡtibhīranupārīkṡiptā, dvādaśā yōjanāni āyāmenā,
dvādaśā yōjanāni vīśtārenā, rddhā ca śphītā ca kṡemā ca
śubhīkṡā ca ākīrnābhūjanāmanuśyā ca

pañcabhirantarapanavithisatairalekhyavicitrasadrsairdarsaniyairnirv
iddha asamasamairanutpidajanayugyayanasamkramanasthanasthapitaih
sumapita / samantatah prakaras ca tasya nagaryah saptaratnamayah
/ tesam ca saptaratnamayanam prakaranam jambunadasya
suvarnasya khodakasirsani pramanavantyupodgatani / sarvasmims
ca khodakasirse saptaratnamayo vrkso jato nanavicitrai
ratnamayaih phalaih phalavan / sarvatas ca
khodakavrksadratnamayam sutram dvitiyam
khodakavrksantaramavasaktam / sarvavati ca sa nagari sauvarnena
kinkinijalena praticchanna / tasya ca kinkinijalasya
vateneritasya valgurmanojño rañjanayah sabdo niscarati / tadyathapi
nama pañcangikasya turyasya sametya samgityam
kusalairgandharvaih sampravaditasya valgurmanojño rañjaniyo nirghoso
niscarati, evameva tasya kinkinijalasya vateritasya valgurmanojño
rañjaniyo nirghoso niscarati / tena ca sabdena te sattvah kridanti
ramante paricarayanti / samantacca tasya nagaryah parikha
variparipurna anusarivarivahinyo varino natisitasya
natyusnasya purnah / tasmims ca varini navah saptanam
ratnanam vicitra darsaniyastesameva sattvanam
purvakarmavipakenabhinirvrttah, yasu te sattva abhiruhya kridanti
ramante paricarayanti / sarvam ca tadvari
utpalapadmakumudapundarikasamchaditam, anyais ca
abhijatabhijataih sugandhagandhibhiih puspaih samchaditam / nasti
sa kacittrisahasramahasahasre lokadhatau puspajatirya tatra nasti /
samantacca tasya nagaryah pañcodyanasatani / sarvani tani
saptaratnamayani vicitrani darsaniyani / ekaikasmimscodyane pañca
pañca puskarinisatani / krosah krosah pramanam
samantattatpuskarininam / sarvasu tasu puskarinisu
saptaratnamayani vicitrani darsaniyani
utpalapadmakumudapundarikani jatani, yaistadudakam samchaditam /
sarvani ca tanyutpalapadmakumudapundarikani
sakatacakrapramanaparinahani sugandhani nilani nilavarnani
nilanidarsanani nilanirbhasani, pitani pitavarnani
pitanidarsanani pitanirbhasani, lohitanilohitavarnani
lohitanidarsanani lohitanirbhasani, avadatani
avadatavarnanyavadatanidarsananyavadatanirbhasani / sarvas ca
tah puskarinyo
hamsasarasakarandavakrauñcacakravakopanikujitah / (vaidya 241)
sarvani ca tanyudyanani amamanyaparigrahani, tesameva sattvanam
purvakarmavipakenabhinirvrttani, yathapi nama dirgharatram
prajñāparamitayam caritavatam
buddhanetricitrikanugatasugatasrutacittanam sattvanam
dirgharatram gambhiresu dharmesvadhimuktanam / tatra ca kulaputra
gandhavatyam nagaryam madhyesrngatakasya dharmodgatasya
bodhisattvasya mahasattvasya grham yojanam samantat / saptanam
ratnanam citram darsaniyam / saptabhiih prakaraih
saptabhistalapanaktibhiranupariksiptam / tasmims ca grhe

catvaryudyani grhparibhogopabhogaparibhogaya / nityapramuditam ca
namodyanam / asokam ca nama sokavigatam ca nama puspacitram ca
namodyanam / ekaikasmimscodyane 'stavastau puskarinyo yaduta
bhadra ca nama, bhadrattama ca nama, nanda ca nama, nandottama ca nama,
ksama ca nama, ksamottama ca nama, niyata ca nama, avivaha ca nama
/ tasam ca khalu puskarininamekam parsvam sauvarnamayam
dvitiyam parsvam rupyamayam tritiam parsvam vaiduryamayam
caturtham parsvam sphatikamayam / adhobhumih karketanamayi,
suvarnavalukastirna / ekaikasyam ca
puskarinyamastavastau sopanani nanavicitrai ratnamayaih
sopanaphalakaih pratimanditani / sarvasmims ca
sopanaphalakavivarantare jambunadasya suvarnasya kadalivrkso
jatah / sarvas ca tah puskarinyo
nanotpalapadmakumudapundarikasamchaditalila
hamsarasakarandavakrauñcacakravakopakujitah / samantacca
tasam puskariniam nanacitrah puspavrksa jatah /
tesam puspavrksanam vateneritani puspani
puskarinisu patanti / sarvasu ca tasu puskarinisu
candanagandhikam vari, varnopetam rasopetam sparsopetam / tatra ca
dharmodgato bodhisattvo mahasattvah saparivaro 'stasastaya
strisahasraih sardham pañcabhih kamagunaih samarpitah
samanvangibhutih kridati ramate paricarayati / ye 'pi tatra nagare
anye sattva vastavyah, striyas ca purusasca, te 'pi sarve
nityapramudita udyanesu puskarinisu ca pañcabhih kamagunaih
samarpitah samanvangibhutih kridanti ramante paricarayanti / sa
khalu punardharmodgato bodhisattvo mahasattvah sardham parivarena
tavatkalam kridati ramate paricarayati, tatastrikalam
prajñaparamitam desayati / ye 'pi te sattvastatra gandhavatyam
nagaryam vastavyah te 'pi madhyenagarasrngatakasya
dharmodgatasya bodhisattvasya mahasattvasya asanam prajñapayanti,
suvarnapadakam va rupyapadakam va vaiduryapadakam va
sphatikapadakam va, tulikastirnam va, gonikastirnam va,
uparigarbholikam va, kasikavastrapratyastaranam va
ardhakrosamuccaistvena / uparistaccantarikse cailavitanam
muktavicitritam samam sahita niratah kimayam samsthita iti
susamsthitavicitravipakataya dharayanti / samantacca tam
prthivipradesam pañcavarnikaih kusumairabhyavakiranti
sampravikiranti / nanagandhadhupadhupitam ca tam
prthivipradesam kurvanti, yathapidam dharmasayavisuddhya tasya
dharmodgatasya bodhisattvasya mahasattvasya dharmagauravena ca / tatra
dharmodgato bodhisattvo mahasattvo nisannah prajñaparamitam
desayati / evamrupena kulaputra dharmagauravena dharmanam
samnisrayataya (vaidya 242) sraddheyasraddadhanataya sraddhotpadanena
te sattva dharmodgatasya bodhisattvasya
mahasattvasyantikatprajñaparamitam srnvanti / tatra ca bahuni
pranisatani bahuni pranisahasrani bahuni pranisatasahasrani
samnipatitani devamanusyanam srnvanti / tato 'nye

keciduddisanti, kecitsvadhyaanti, kecillikhanti,
kecidyonisomanasikarenanugacchanti / sarvam ca te sattva
avinipatadharmano 'vinivartaniya anuttarayah samyaksambodheh /
tasya tvam kulaputra dharmodgatasya bodhisattvasya mahasattvasyantikam
gaccha / tatah srosyasi prajñāparamitam / sa hi tava kulaputra
dirgharatram kalyanamitram samdarsakah samadapakah
samuttejakah sampraharsako 'nuttarayah samyaksambodheh / tenapi
kulaputra purvamevam prajñāparamita paryesita, yatha tvametarhi
paryesase / gaccha tvam kulaputra
ratrimdivamadhisthitamanasikaramutpadayamano nacirena
prajñāparamitam srosyasi //

atha khalu sadaprurudito bodhisattvo mahasattvah idam srutva tusta
udagra attamanaskah pramuditah pritisaumanasyajato 'bhut / tadyathapi
nama purusah savisena salyena viddho nanyam
manasikaramutpadayati, api tu kada namaham salyahartaram vaidyam
lapsye yo mamedam salyamuddharisyati, yo mamito
dukhkhanmocayisyatiti / evameva sadaprurudito bodhisattvo
mahasattvastasmin samaye nanyam kanciddharmam manasi karoti, api tu
kada namaham tam kulaputram draksyami yo mam
prajñāparamitam sravayisyati, yanmama dharmam srutva
upalambhamanasikarah prahasyanta iti //

atha khalu sadaprurudito bodhisattvo mahasattvastasminneva prthivipradese
sthitah tasya dharmodgatasya bodhisattvasya mahasattvasya
prajñāparamitam desayatah srnoti sma / srnvams ca
sarvadharmesvanisritasamjñamutpadayati sma / tasyanevani
samadhimukhanyamukhibhutanyabhuvan /
tadyathasarvadharmasvabhavavyavalokano nama samadhih /
sarvadharmasvabhavanupalabdhirnama samadhih /
sarvadharmasvabhavajñananirgamo nama samadhih / sarvadharmanirnanatvo
nama samadhih / sarvadharmanirvikaradarsi nama samadhih /
sarvadharmavabhasakaro nama samadhih / sarvadharmatamopagato nama
samadhih / sarvadharmajñanavidhvamsano nama samadhih /
sarvadharmavidhunano nama samadhih / sarvadharmanupalabdhirnama
samadhih / kusumabhikirno nama samadhih /
sarvadharmatmabhavabhinirharo nama samadhih / mayavivarjito nama
samadhih / adarsamandalapratibhasanirharo nama samadhih /
sarvasattvarutanirharo nama samadhih / rajopagato nama samadhih /
sarvasattvabhipramodano nama samadhih / sarvasattvarutakausalyanugato
nama samadhih / nanarutapadavyañjanabhinirharo nama samadhih /
astambhito nama samadhih / prakrtyavyavaharo nama samadhih /
anavarana vimoksaprapto nama samadhih / rajopagato nama samadhih
/ namaniruktipadavyañjano nama samadhih / sarvadharmavipasyano nama
samadhih / sarvadharmavisayapagato nama samadhih /
sarvadharmavarana kotirnama samadhih / gaganakalpo nama samadhih
/ vajropamo nama samadhih / asannaruparajo nama samadhih /
asapatnarajo nama samadhih / jayalabdho nama samadhih /

avivartyacaksurnama samadhih / dharmadhatuniyato nama samadhih /
dharmadhatunirgato nama samadhih / asvasadata nama samadhih /
simhabhigarjito (vaidya 243) nama samadhih / sarvasattvabhibhavano
nama samadhih / vigatarajo nama samadhih / asamklisto nama
samadhih / padmavyuho nama samadhih / kanksochedano nama
samadhih / sarvasaranugato nama samadhih / sarvadharmabhyudgato nama
samadhih / abhijñabalavaisaradyaprapto nama samadhih /
sarvadharmanirvedhako nama samadhih / sarvadharmavibhavamudra nama
samadhih / sarvadharmavibhavasamudro nama samadhih /
sarvadharmanirvisesadarsi nama samadhih /
sarvadrstikrtagahanavivarjito nama samadhih / tamopagato nama
samadhih / sarvadharmanimittapagato nama samadhih / sarvasangavimukto
nama samadhih / sarvakausidyapagato nama samadhih /
gambhiradharmaprabhakarō nama samadhih / merukalpo nama samadhih /
asamharyo nama samadhih / maramandalavidhvamsanakaro nama
samadhih / trailokyanabhinivisto nama samadhih / rasminirharo
nama samadhih / tathagatadarsano nama samadhih /
sarvatathagatadarsi nama samadhih / sa esu samadhisu sthitah san
dasadisi loke buddhan bhagavatah pasyati sma aprameyanasamkhyeyan
imameva prajñāparamitam prakasayato bodhisattvebhyo mahasattvebhyah
/ te ca tathagatah sadhukaram dadati sma, svasanam casya kurvanti
sma / evam cavocan - asmabhir api kulaputra purvam bodhisattvacaryam
caradbhirevameva prajñāparamita parigavesita / parigavesamanais ca
ete eva samadhayah pratilabdah, ye tvayaitarhi pratilabdah /
enams ca samadhin pratilabhya gatimgatah samvrttah,
prajñāparamitayamavinivartaniyesu buddhadharmesu pratisthitah
/ te vayametesameva samadhinam prakrtim svabhavam
vyavalokayantastam dharmam na samanupasyamo yah samapadyate va
vyuttisthate va, yo bodhaya caret, yo va anuttaram
samyaksambodhimabhisambudhyeta / iyam sa kulaputra prajñāparamita,
ya na kenacid dharmena manyamanata /
amanyamanatasthaitairasmabhiriyamevamrupa kayasya suvarnavarnata
pratilabdha / dvatrimasacca mahapurusalaksanani /
asitiscanuvyañjanani / vyamaprabhata ca / acintyam ca anuttaram
buddhajñanam buddhaprajña, anuttaras ca buddhasamadhih,
sarvabuddhadharmagunaparamita ca anuprapta yasya gunaparamitaya na
sakyam tathagataireva tavatpramanam grahitum paryanto va
nidarsayitum, kim punah sravakapratyekabuddhaih? tasmattarhi
kulaputra etesveva tvaya dharmesu gauravamutpadayitavyam bhuyasya
matraya arthikataya chandikataya ca / arthikasya hi kulaputra chandikasya
ca na durlabha bhavatyanuttara samyaksambodhih / kalyanamitresu ca
tvaya kulaputra tivram gauravamutpadayitavyam, prema ca karaniyam,
prasadas ca karaniyah / kalyanamitraparigrhita hi bodhisattva
mahasattvah ksiprameva anuttaram samyaksambodhimabhisambudhyante
//

atha khalu sadaprarudito bodhisattvo mahasattvastamstathagatanetadvocat

- ko 'smakam kalyanamitramiti? ta enametadvocan - dirgharatram
tvam kulaputra dharmodgatena bodhisattvena mahasattvena anuttarayam
samyaksambodhau paripacitah parigrhitas ca /
prajñaparamitayamupayakausalye buddhadharmesu ca siksapitah / sa
tava kulaputra parigrahakah kalyanamitram ca / tattvaya
krtajñataya krtaveditaya ca satkrtya tatkrtam dharayitavyam /
sacettvam kulaputra dharmodgatam bodhisattvam (vaidya 244)
mahasattvamekam va kalpam dvau va kalpau trin va kalpan kalpasatam
va kalpasahasram va kalpasatasahasram va tato va uttare
cailondukamiva sirasa parikarseh, sarvasattvasukhopasthanam
casyopasthapayeh, yavantastrisahasramahasahasre lokadhatau
rupasabdagandharasasparsah, tan sarvanupanamayeh / evam api tvaya
kulaputra tasya kulaputrasya naiva krtasya pratikrtam bhavet / tatkasya
hetoh? tasya hi kulaputra kulaputrasya anubhavana
tavaisamevamrupanam samadhinam pratilambhah samvrttah
/ prajñaparamitopayakausalyasravas ca prajñaparamitapratilambhas ca
samvrttah //

atha khalu te tathagatah sadapraruditam bodhisattvam mahasattvam
samasya antarhita abhuvan / sa ca kulaputrastebhyah samadhibhyo
vyudasthat / vyutthitasya casya etadabhut - kutaste tathagatah, kva va
te tathagata iti / sa tamstathagatanapasyan mahatimutkantham
paritanam capannah / tasyaitadabhut - aryo dharmodgato bodhisattvo
mahasattvo dharanipratilabdah pañcabhijñah
purvajinakrtadhikarah mama samparigrahakah kalyanamitram ca /
dirgharatram ca mama tenarthah krtah / yannvahametamartham
dharmodgatam bodhisattvam mahasattvamabhigamyopasamkramya
pariprccheyam - kutaste tathagata agatah, kva va te tathagata gata
iti //

atha khalu sadaprarudito bodhisattvo mahasattvo dharmodgate bodhisattve
mahasattve prema ca prasadam ca citrikaram ca gauravam ca
upasthapayati / upasthapyeva evam pracintayat - kiyadrupaya nu khalvham
satkriyaya tam dharmodgatam bodhisattvam mahasattvamupasamkrameyam?
daridrascasmi / na ca me kimcittatharupam vastram va ratnam va
suvarnam va manayo va mukta va vaiduryam va sankhasila va
pravalam va rajatam va puspam va dhupo va gandho va malyam
va vilepanam va curnam va civaram va chatram va dhvajam va
ghanta va pataka va samvidyate / kenaham dharmodgatam
bodhisattvam mahasattvam satkuryam gurukuryam? na ca
mamaitatpratirupam bhavet, yadahameveva dharmodgatam bodhisattvam
mahasattvamupasamkrameyam / daridrascasmi / na ca me priritva
pramodham votpadyate //

atha khalu sadaprarudito bodhisattvo mahasattva
evamrupairgunairgauravamanasikarairgacchan anupurvena anyataram
nagaramanuprpto 'bhut / tatra tasyantarapanamadyagatasya etadabhut -
yannvahamimamatmabhavam vikriya tena mulyena dharmodgatasya

bodhisattvasya mahasattvasya satkaram kuryam / dirgharatram hi
mamamabhavasahasrani bhagnani ksinani niruddhani vikritani /
punah punaraparimane samsare aparimanani ca nirayaduhkhani maya
kamahetoh kamanidanamanubhutani / na punarevamrupanam
dharmanam krtasa evamrupanam va sattvanam satkarayeti
/ atha khalu sadaprarudito bodhisattvo mahasattvontarapanamadhyagatah
sabdamanusravayamasa, ghosamudirayati sma - kah
purusenarthikah, kah purusenarthikah, kah purusam
kretumicchati //

atha khalu marasya papiyasa etadabhut - ayam sadaprarudito bodhisattvo
mahasattvo dharmakamataya yadyatmanam vikriya dharmodgatasya
bodhisattvasya mahasattvasya satkaram karisyati, (vaidya 245)
prajñāparamitamupayakausalyam ca paripraksyati - katham bodhisattvo
mahasattvah prajñāparamitayam caran ksipramanuttarayam
samyaksambodhau parinispatsyate iti, tada srutasagaratam
canuprapsyati, adhrsyas ca bhavisyati marena va
marakayikabhirva devatabhiih, sarvagunaparamitam canuprapsyati /
tatra ca bahunam sattvanamartham karisyati / tams ca mama
visayatikramayisyati anyams ca anuttaram
samyaksambodhimabhisambudhya / yannvahamasyantarayam kuryamiti //

atha khalu marah papiyamstan brahmanagrhapatikamstatha
pratyutthapayamasa, yatha te tam ghosam nasrausuh
sadapraruditasya bodhisattvasya mahasattvasya - kah purusenarthikah,
kah purusenarthikah, kah purusam kretumicchati / atha khalu
sadaprarudito bodhisattvo mahasattvo yada atmanah krayakam na labhate,
tada ekantam gatva prarodit, asruni pravartayat / evam cavocat -
aho batasmakam durlabdha labhah, ye vayamatmabhavasyapi krayakam
na labhamahe - yadvayamatmabhavam vikriya dharmodgatam bodhisattvam
mahasattvam satkuryameti //

atha khalu sakrasya devanamindrasyaitadabhut - yannvaham
sadapraruditam bodhisattvam mahasattvam tulayeyam - kim nvayam
sadaprarudito bodhisattvo mahasattvo 'dhyasayapratipanna
atmabhavaparityagam prati dharmakamataya, uta neti / atha khalu sakro
devanamindro manavakavesamabhinirmaya yena sadaprarudito bodhisattvo
mahasattvah, tenopasamkramati sma / upasamkramya sadapraruditam
bodhisattvam mahasattvametadvocat - kim tvam kulaputra dinadinamana
utkathitamanaso 'sruni pravartayamanah sthitah?
sadapraruditastamevamaha - aham manavaka atmanam vikretukamah /
asya catmabhavasya krayakam na labhe / tam manavakarupi sakra aha
- kasya punastvam kulaputra arthaya atmanam vikretukamah?
sadapraruditastamaha - aham manavaka dharmakamataya imamatmanam
vikriya dharmapujam kartukamah, aryam dharmodgatam bodhisattvam
mahasattvam satkartukamah / so 'hamasyatmabhavasya krayakam na labhe
/ tasya me etadabhut - aho batahamatyalpapunyah, yo
'hamasyatmabhavasyapi krayakam na labhe, yena tam vikriya

prajñāparamitayāḥ puṅgavaḥ kṛyāḥ, āryāḥ ca dharmadgatāḥ
bodhisattvaḥ mahasattvaḥ satkṛyāmiti / atha khalu mānavakāḥ
śāpaprarūḍhitaḥ bodhisattvaḥ mahasattvaḥ metadavocāt - na khalu māma
kūlaputra puruṣeṇa kṛyāḥ / api tu khalu puṅgavaḥ piturbhe yajñō
yastavyāḥ / tatra me puruṣasya hṛdayeṇa kṛyāḥ, lohiteṇa ca
asthimajjaya ca / taddāsyasi tvam kṛyāḥ? atha khalu śāpaprarūḍhitasya
bodhisattvasya mahasattvasya itadabhūt - labha me paramasulabdhāḥ,
pariṇiṣpannam catmabhavam jāne prajñāparamitopayakausalye
buddhadharmesu ca, yaṇmayayāḥ mānavakāḥ kṛyāko labdhāḥ
hṛdayasya rūḍhirasya ca asthimajjayasceti / sa hrstacittāḥ
kālyacittāḥ pramuditacittastam mānavakametadavocāt - dāsyāmi
mānavakā yena yenaiva te iti atmabhavadarthāḥ / sa tametadavocāt -
kim te kūlaputra mulyāḥ dadāmi? sa tametadavocāt - yatte mānavakā
parityaktāḥ, taddehiti / atha khalu śāpaprarūḍhito bodhisattvo
mahasattvastikṣṇam śāstram gṛhitva daksināḥ bahum
viddhva lohitaḥ niḥsṛvayati sma / daksināḥ corum viddhva
nirmamsam kṛtvā asthi bhettum kūdyamulamupasamkramati sma /
(vaidya 246) atha khalu anyatara sresthidāraka
uparistatprasadalagatabhūt / sa adṛkṣitsāpaprarūḍhitaḥ
bodhisattvaḥ mahasattvaḥ bahum viddhva rūḍhiram niḥsṛvya urum
nirmamsam kṛtvā asthi bhettum kūdyamulamupasamkrantam / tasya
itadabhūt - kim nu khalvayāḥ kūlaputra atmaiva tmanāḥ idṛsim
kāranam kārayati? yaṇnvahameṇam kūlaputramupasamkramya
paripṛccheyāḥ / atha khalu sa sresthidāraka yena śāpaprarūḍhito
bodhisattvo mahasattvastenopasamkranta / upasamkramya śāpaprarūḍhitaḥ
bodhisattvaḥ mahasattvaḥ metadavocāt - kim nu khalu tvam kūlaputra
evamrupamatmanāḥ pranahariniḥ kāranam kārayasi? kim
cāneṇa rūḍhireṇa kārisyasi tvamasthimajjabhyāḥ ca? śāpaprarūḍhita aha
- aśya darike mānavakasyantike idam vikriyā prajñāparamitāḥ
puṅgavīṣyāmi, āryāḥ ca dharmadgatāḥ bodhisattvaḥ mahasattvaḥ
satkārisyāmi //

atha khalu sa sresthidāraka śāpaprarūḍhitaḥ bodhisattvaḥ
mahasattvatadavocāt - ka puṅgavaḥ kūlaputra tato guṇajātirnispaśyate
guṇavīṣeso va, yattvamātmano hṛdayam rūḍhiram ca sthimajjanam
ca vikriyāḥ tam kūlaputram satkartukamāḥ? sa tam darikametadavocāt
- sa darike kūlaputro 'smakam prajñāparamitāḥ upayakausalyāḥ
copadekṣyati / tatra ca vayāḥ śikṣīṣyāmahe / tatra vayāḥ
śikṣamāḥ sarvasattvaṇāḥ pratisāraṇam bhaviṣyāmaḥ /
anuttaram samyaksambodhimabhisambudhya suvarṇavarṇam ca kāyam
pratilapsyāmahe / dvatrimśacca mahapurusalakṣaṇāṇi asitīm
cānuvyañjanāṇi vyāmaprabhatāḥ ca anantarasmītaḥ ca mahamaitrī ca
mahākāraṇam ca mahāmūḍhitaḥ ca mahopekṣam ca / catvāri
vaiśāradyāṇi pratilapsyāmahe, cātāsraḥ ca pratisamvidāḥ
pratilapsyāmahe, āstādaś ca āvenikabuddhadharman pratilapsyāmahe,
pañca ca abhijñāḥ, acintyāḥ ca śilavisuddhīḥ, acintyāḥ ca
samadhivisuddhīḥ, acintyāḥ ca prajñāvisuddhīḥ, daśa ca

tathagatabalani pratilapsyamahe / anuttaram ca
buddhajñanamabhisambhotsyamahe / anuttaram ca dharmaratnam
pratilapsyamahe, yena ca sarvasattvanam samvibhagam karisyama iti
//

atha khalu sa sresthidarika sadapraruditam bodhisattvam
mahasattvametadavocāt - ascaryam kulaputra yavadudarah
pranitascami tvaya dharmah parikirtitah / ekaikasyapi
tavatkulaputra evamrupasya dharmasyarthaya ganganadivalukopaman api
kalpanatmabhavah parityaktavya bhavyeh, prageva bahunamarthaya
ekah / tathodarah pranitascami tvaya dharmah parikirtitah,
yatha mamapyete rocante ksamante ca / api nu khalu punah kulaputra yena
yenaivarthena te krtyam, tattatte dasyami suvarnam va manin va
muktam va rajatam va vaiduryam va musaragalvam va lohitarikam
va sphatikam va puspam va dhupam va gandham va malyam va
vilepanam va curnam va vastram va chatram va dhvajam va
ghantam va patakam va dipam va / tena tvam tam
dharmodgatam bodhisattvam mahasattvam satkarisyasi / ma ca atmana
imamevamrupam karanam karsih / vayam api tvayaiva sardham
gamisyamah, yenaryo dharmodgato bodhisattvo mahasattvah / vayam api
tvayaiva sardham kusalamulanyavaropayisyamah, yaduta
esamevamrupanam dharmanam pratilambhayeti //

(vaidyā 247) atha khalu sakro devanamindro
manavakavesamantardhapayitva svakenatmabhavena sadapraruditasya
bodhisattvasya mahasattvasya purato 'sthat, idam cavocat - sadhu sadhu
kulaputra, yasya te iyamevamrupa drdhasamadanata / evamrupaya ca
dharmarthikataya purvakair api tathagatairarhadbhih samyaksambuddhaih
purvam bodhisattvacaryam caradbhih
prajñāparamitamupayakausalyam ca pariprcchadbhiranuttara ca
samyaksambodhirabhisambuddha, dharmaratnam ca pratilabdham / tanna mama
kulaputra hridayena karyam, na rudhirena, nasthimajjabhyam, api tu khalu
punaraham tvameva mimamsitukama ihagatah / vrnisva kulaputra
varam / kiyadrupam te varam dasyamiti? sa tamaha - anuttaran me
sakra buddhadharman dehiti / devendra aha - na mamatra kulaputra visaye
visayita / buddhanam punarbhagavatamatra visaye visayita / anyam
varam vrnisveti / sadaprarudita aha - alpotsukastvam devendra
bhava atra sthane mamatmabhavaparipurimupadaya / svayamevamatra
devendra satyadhistanam karisyami / yenam satyena
avinivartaniyo 'nuttarayah
samyaksambodheryakrtastathagatairarhadbhih samyaksambuddhaih,
jñātasmyasathyenadhyasayena, tena devendra satyena satyavacanena
mama yathapaurano 'yamatmabhavo bhavatu / atha khalu tatksanam
tallavam tanmuhurtam sadapraruditasya bodhisattvasya mahasattvasya
buddhanubhavena asayaparisuddhya ca yathapaurano 'sya kayah
samsthito 'bhut, arogo nirupadravas ca / atha khalu sakro devanamindro
maras ca papiyan nispratibhanah sadapraruditasya bodhisattvasya
mahasattvasyottare pratibhanamapratipadyamanastatraivantarhito 'bhut //

atha khalu sa sresthidarika sadapraruditam bodhisattvam
mahasattvametadavocat - ehi tvam kulaputra / yenasmakam nivesanam,
tenopasamkrama / aham te matapitrnamantikattaddhanam
dapayisyami, yena tvam tam prajñāparamitam pujayisyasi, tam
caryam dharmodgatam bodhisattvam mahasattvam satkarisyasi, yaduta
dharmakamataya / atha khalu sadaprarudito bodhisattvo mahasattvah
sardham taya sresthadarikaya yenasyah svakam nivesanam
tenopasamkramati sma / upasamkramya dvaramule 'sthat //

atha khalu sa sresthidarika svakam nivesanam pravisya svam
mataram pitaram caitadavocat - amba tata daddhvam hiranyam
suvarnam ratnani manin vastrani
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
h / nanavidhas ca divya vadyaprakrtirutsrjata, mam api
sardhamebhih pañcabhirdarikasatairya mamopasthayika yusmabhireva
dattah / gamisyamyaham api sadapraruditena bodhisattvena mahasattvena
sardham dharmodgatasya bodhisattvasya mahasattvasyantikam tasya
pujartham ca / so 'smakam dharmam desayisyati / tena vayam
buddhadharman pratilapsyamahe / atha khalu tau tasya darikaya
matapitarau tam darikametadavocatam - kah punaresa darike
sadaprarudito nama bodhisattvo mahasattvah, kva va sa etarhi
tisthati? darika aha - esa kulaputro 'smakameva nivesanadvaramule
'vasthitah / esa ca kulaputro 'dhyasayena anuttaram
samyaksambodhimabhisamboddhum samprasthitah, yaduta
sarvasattvanaparimanatah samsaraduhkhanmocayitukamah,
sarvadharmakamatayatmanam (vaidya 248) vikriya prajñāparamitam
pujayitukamah, aryam ca dharmodgatam bodhisattvam mahasattvam
satkartukamah / tasya catmabhavasya kamcitkrayakam na labhate /
alabhamanah san duhkhitto durmanah pradhyayan dinamana asruni
pravartayamanah sthitah / sa sakrena devanamindrena
manavakarupamabhinirmayoktah - kim tvam kulaputra duhkhi
durmanah pradhyayan dinamanaso 'sruni pravartayamanah sthita iti?
sa tamaha - atmanam vikretukamo 'ham / tasya ca krayakam na labhe /
manavakarupi sakrastamaha - kasya punastvam kulaputra
arthayatmanam vikretukamah? sadapraruditenoktah -
prajñāparamitam pujayisyami, aryam ca dharmodgatam
bodhisattvam mahasattvam satkarisyami yaduta dharmakamataya / tatra
pratibaddhas ca me buddhadharma iti / manavakarupi sakrastamaha - na
mama kulaputra tvayarthah / api tu khalu punah piturme yajño bhavisyati
/ tatra me purusasya hrdayena rudhirena asthimajjabhyam ca
krtyamiti / tata esa kulaputro 'visannamanasa aha - dasyamiti /
sa tiksnam sastram grhitva atmano bahum viddhva lohitam
nihsravya urum ca nirmamsam krtva asthi bhettum
kudyamulamupasamkrantah ekante sthitva asthi bhittva majjanam ca
dasyamiti / aham cainam kulaputramuparistatprasadatalagata
ksaradrudhiramadrasam / tasya mamaitadabhut - kim nu khalvayam
purusa atmanaivatmana evamrupam karanam karayatiti?

tamenamahamupasamkramyavimavocam - kimartham tvaya kulaputra
atmanavimatna evam ksaradrudhiram sariram vikrtam krtam?
tata esa mamevamaha - asya darike manavakasya lohita hrdayamasthi
majjanam ca dasyamiti / tatkasya hetoh? na mamanyatkimciddhanam
samvidyate / daridro 'smiti / tamenamahamevamavocam - kim punastvam tena
dhanena karisyasiti? sa esa mametadavocat - prajñāparamitam
pujayisyami, tam caryam dharmodgatam bodhisattvam mahasattvam
satkarisyami yaduta dharmakamatayeti / tamenamahamevamavocam - ka punaste
kulaputra tato gunajatribhavisyati gunaviseso veti? tatah so
'cintyan me buddhagunan varnayati samprakasayati, aprameyams ca
buddhadharman - esamevamrupanam buddhadharmanam me tata
agama bhavisyati / tasya me mahattaram priti pramodyamutpannam
tanacintyan buddhagunan srutva / evam ca me 'bhut - ascaryam
yavadduskarakakascayam kulaputro 'tiva dharmakamasca, yo
'yamevamrupamatmanah sarirasya pidasthanamutsahate / ayam hi
nama kulaputro dharmakamataya atmanam parityajati /
kasmadasmabhir dharmo na pujayitavyah? evamrupesu ca sthanesu
pranidhanam na kartavyam syat, yesasmakam prabhuta vipulas
ca bhogah samvidyante iti / sahamenam kulaputrametadavocam - ma ma
tvam kulaputra imamevamrupamatmanah pranaharinim
karanam karsih / aham te prabhutaprabhutam
dhanamanupradapayisyami yena tavarthah / tena tvam tamaryam
dharmodgatam bodhisattvam mahasattvam satkarisyasi gurukarisyasi /
aham api tvayaiva sardham yena dharmodgato bodhisattvo mahasattvah
tenopasamkramisyami / aham api tasya kulaputrasya pujam karisyami /
vayamapyevamrupan dharmannispadayisyamo yaduta anuttaran
buddhadharman ye tvaya parikirtita iti / tanmamamba tata anujanita /
prabhutaprabhutam ca me dhanaskandham daddhvam, yenametenainaiva
kulaputrena sardham gatva aryam dharmodgatam bodhisattvam
mahasattvam pujayisyami //

(vaidyā 249) atha khalu tau tasya darikaya matapitarau tam
darikametadavocam - ascaryam yavadduskaram ca tvametasya
kulaputrasya sthanamacakse / ekamsenaiva te dharmā acintyah,
sarvalokavisistah sarvasattvasukhavahasca, yesamesa
krtasah kulaputro duskaram sthanamevamutsahate / anujaniva avam
tvam darike / avayorapyavakasam kuru, yadavam api gacchavastvayaiva
sardham tam dharmodgatam bodhisattvam mahasattvam drastum
vanditum paryupasitum pujayitum ca //

atha khalu sa sresthidarika dharmodgatasya bodhisattvasya
mahasattvasya pujartham satkarartham ca prasthitam svam
mataram pitaram ca viditva etadavocat - amba tata evam kuruta, yatha
vadata / naham kasyacitkusalapaksasyantarayam karomi / ityuktva
evam sa sresthidarika dharmodgatasya bodhisattvasya mahasattvasya
pujartham satkarartham ca prasthita babhuva //

atha khalu sa sresthidarika pañca rathasatanyalamkarayamasa /

tani ca pañca darikasatanyalamkarayamasa / alamkrtya
 nanavarnani vicitrani puspani grhitva nanarangani
 vastrani
 puá¹pádhÅ«pagandhamÄ•lyavilepanacÅ«rá¹†acÄ«varacchatradhvajaghaá¹†á¹-Ä•patÄ•kÄ
 s ca grhitva nanaratnani ca vicitrani nanaratnamayani ca
 vicitrani puspani grhitva prabhutaprabhutam khadaniyam
 bhojaniyam svadaniyam ca grhitva ekam ratham sadapraruditena
 bodhisattvena mahasattvena sardhamabhiruhya taih pañcabhi rathasataih
 pañcadarikasatabhirudhaih parivrtta puraskrta mahata ca
 parivarena matapitrpurvamgama yena purva dik tena prakranta /
 anupurvena ca gacchan sadaprarudito bodhisattvo mahasattvo
 'draksidduradeva tam gandhavatim nagarim saptanam
 ratnanam citram darsaniyam saptabhih prakaraih
 saptaratnamayairanupariksiptam saptabhistoranaih saptabhih
 parikhabhih saptabhistalapanaktibhiranupariksiptam dvadasa
 yojanani vistarena dvadasa yojananyayamena rddham sphitam ca
 ksemam ca subhiksam ca akirnabahunamanusyam ca
 pañcabhiantarapanavithisatairalekhyavicitracitrasadrsairdarsaniya
 irnirviddham
 samasamairanutpidajanayugyayanasamkramanasthanasthapitaih
 sumapitam ca / madhye ca nagarasrngatakasya
 adraksiddharmodgatam bodhisattvam mahasattvam
 dharmasanagatamanekasataya parsada anekasahasraya anekasatasahasraya
 parsada parivrttam puraskrtam dharmam desayantam /
 sahadarsanenaiva ca tasya evamrupam sukham sampratilabhate sma
 tadyathapi nama prathamadhyanasamapanno bhiksureskagrena
 manasikarena / drstva casya etadabhut - na mama
 pratirupametadbhavet, yadaham rathagata eva dharmodgatam bodhisattvam
 mahasattvamupasamkrameyam / yannvaham rathadavatareyam / sa tato
 rathadavatarat / tany api pañca darikasatani sresthidarikaya
 saha rathebhyo 'vateruh / atha khalu sadaprarudito bodhisattvo
 mahasattvah sresthidarikapurvamgamaih
 pañcabhirdarikasataih parivrttah puraskrto
 'parimanapujavyuhena yena dharmodgato bodhisattvo mahasattvah
 tenopasamkramati sma //

tena khalu punah samayena dharmodgatena bodhisattvena mahasattvena
 prajñaparamitayah krtasah saptaratnamayam kutagaram
 karitamabhut lohita candanalamkrtam muktajalapariksiptam /
 catursu kutagarakonesu maniratnani sthapitani, yani
 pradipakrtyam kurvanti sma / catasras ca dhupaghatika (vaidya 250)
 rupamayyascaturdisamavasaktah, yatra suddham krsnaguru
 dhupyate sma yaduta prajñaparamitayah pujartham / tasya ca
 kutagarasya madhye saptaratnamayah paryankah prajñapto 'bhut /
 caturtham ratnanam pada krta, yatra prajñaparamita
 praksipta suvarnapattesu likhita vilinena vaiduryena / tacca
 kutagaram nanacitrapattadamabhih

pralambamanairalamkrtamabhut //

atha khalu sadaprurudito bodhisattvo mahasattvah sardham
sresthidarikapurvamgamaih pañcadarikasataih tam
kutagaramadraksidarimanena pujavyuhena pratimanditam /
anekani ca tatra devatasahasranyadraksit, sakram ca
devanamindram divyairmandaravapuspairdivyaiscandanacurnairdivyais
ca suvarnacurnairdivyais ca rupyacurnaistam
kutagaramavakirantamabhyavakirantamabhiprakirantam / divyani ca
vadyanyasrausit / drstva srutva ca sadaprurudito bodhisattvo
mahasattvah sakram devanamindrametadvocat - kimartham tvam
devendra anekairdevatasahasraih sardhamidam ratnamayam kutagaram
divyairmandaravaih puspairdivyaiscandanacurnairdivyaih
suvarnacurnairdivyais ca rupyacurnairavakirasi abhyavakirasi
abhiprakirasi? imani ca divyani vadyani devairuparyantarikse
pravaditani? evamukte sakro devanamindra sadapruruditam
bodhisattvam mahasattvametadvocat - na tvam kulaputra janise? esa
hi sa prajñāparamita bodhisattvanam mahasattvanam mata
parinayika, yatra siksamana bodhisattva mahasattvah
sarvagunaparamitanugatan sarvabuddhadharman sarvakarajñātam ca
ksipramanuprapnuvantiti / evamukte sadaprurudito bodhisattvo
mahasattvah sakram devanamindrametadvocat - kvasau kausika
prajñāparamita, ya bodhisattvanam mahasattvanam mata
parinayika? sakra aha - esa kulaputra asya kutagarasya madhye
suvarnapattesu vilinena vaiduryena likhitva aryena
dharmodgatena bodhisattvena mahasattvena saptabhirnudrabhirmudrayitva
sthapita / sa na sukara asmabhistava darsayitum / atha khalu
sadaprurudito bodhisattvo mahasattvah sardham
sresthidarikapramukhai pañcabhirdarikasataih samagribhutaih,
yanyanena puspani grhitani malyadamani ca vastraratnani ca
dhupagandhamalyavilepanacurnacivaracchatradhvajaghantapatakas ca
suvarnarupyamayani ca puspani, taih prajñāparamitayah
pujamakarsuh, anyataranyataram ca tatah pratyamsam
sthapayamasuh yaduta dharmodgatasya bodhisattvasya mahasattvasya
satkaraya //

atha khalu sadaprurudito bodhisattvo mahasattvastani ca
sresthidarikapramukhani pañca darikasatani
puá¹£padhÅ«pamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ•bhiá¹,
suvarnarupyamayais ca puspairdivyais ca vadyaih
prajñāparamitam purvam pujayitva yena dharmodgato bodhisattvo
mahasattvastenopasamkramya dharmodgatam bodhisattvam mahasattvam
puá¹£padhÅ«pagandhamÄ•lyavilepanacÅ«rá¹‡acÄ«varacchatradhvajaghaá¹‡á¹-Ä•patÄ•kÄ
bhiscandanacurnaih suvarnarupyamayais ca puspairavakiran
abhyavakiran abhiprakiran, divyani ca vadyani sampravadayati sma
dharmapujamevopadaya //

atha khalu tani puspani dharmodgatasya bodhisattvasya

mahasattvasyoparistanmurdhni puspakutagaram pratisthan /
tani ca nanavarnani puspani suvarnarupyamayani ca puspani
(vaidya 251) vihayasi vitanamiva sthitani / tany api civarani
vastraratnani ca antarikse nanaratnamayo 'bhramandapa iva samsthito
'bhut / adraksitkhalu sadaprarudito bodhisattvo mahasattvastani ca
pañca darikasatani sresthidarikapramukhani dharmodgatasya
bodhisattvasya mahasattvasyedamevamrupamrddhipratiharyam /
drstva ca punaresametadabhut - ascaryam
yavanmaharddhikascayam dharmodgato bodhisattvo mahasattvo
yavanmahanubhavo yavanmahaujaskah / bodhisattvacaryameva tavaccarato
'sya kulaputrasyaivamrupa rddhivikurvana, kim
punaryadayamanuttaram samyaksambodhimabhisambuddho bhavisyatiti //

atha khalu tani sresthidarikapurvamgamani pañca darikasatani
dharmodgate bodhisattve mahasattve sprhamutpada sarvastah
samagribhuta adhyasayena anuttarayam samyaksambodhau
cittamutpadayamasuh, evam cavocan - anena vayam kusalamulena
anagate 'dhvani tathagata arhantah samyaksambuddha bhavema /
bodhisattvacaryam ca vayam carantya etesameva dharmanam labhinyo
bhavema, yesam dharmanamayam dharmodgato bodhisattvo mahasattvo
labhi / evameva ca prajñāparamitam satkuryama gurukuryama,
yathayam dharmodgato bodhisattvo mahasattvah satkaroti gurukaroti /
bahujanasya ca samprakasayema yathayam dharmodgato bodhisattvo
mahasattvah samprakasayati / evameva ca prajñāparamitaya
upayakausalyena ca samanvagata bhavema / parinispadyemahi ca yathayam
dharmodgato bodhisattvo mahasattvah prajñāparamitaya upayakausalyena
ca samanvagatah parinispannas ca //

atha khalu sadaprarudito bodhisattvo mahasattvastani ca
sresthidarikapramukhani pañca darikasatani prajñāparamitam
pujayitva dharmodgatam ca bodhisattvam mahasattvam satkrtya
dharmodgatasya bodhisattvasya mahasattvasya padau sirasabhivandya ekante
sagauravah sapratiksah prañjalīn krtvatisthan / ekante
sthitas ca sadaprarudito bodhisattvo mahasattvo dharmodgatam
bodhisattvam mahasattvametadavocat - ihaham kulaputra
prajñāparamitam gavesamano 'ranyagato nirghosamasrausam -
gaccha kulaputra purvam disam / tatah prajñāparamitam
srosyasiti / so 'ham samyak tam nirghosam srutva yena purva dik
tena samprasthitah / tasya me etadabhut - samyak ca maya nirghosah
srutah / na ca maya sa nirghosah pariprstah - kiyadduram
maya gantavyam, kasya va antikatprajñāparamitam srosyami lapsye
veti / tasya me mahaddaurmanasyamabhut / so 'ham tena daurmanasyena
mahatimutkantham paritapanam capanno 'bhavam / tasminneva
prthivipradese saptaratrimdivanyatinamayami utkanthitah /
nahasamudacaramutpadayami / api tu prajñāparamitameva manasi karomi
- kiyadduram maya gantavyam, kuto va prajñāparamitam lapsye
srajanaya? na ca maya sa nirghosah pariprstah iti / tato me
tathagatavigraha puratah pradurbhuta / sa mamevamaha - gaccha

kulaputra itah pañcabhīryojanasatairanupurvena gandhavati nama nagari
/ tatra drakṣyasi dharmodgatam bodhisattvam mahasattvam
prañāparamitam desayantam prakasayantamiti / tato 'ham
mahatodarena prītipramodyena samanvagatah / so 'ham tenaiva
mahatodarena prītipramodyena sphutastatah prthivipradesanna
calitah, tava ca prañāparamitam desayatah srnami / tasya me
srnvato bahuni samadhimukhani pradurbhūṭani / (vaidya 252) tatra
sthitam mam dasadiglokadhatusthita buddha bhagavantah
samasvasayanti, sadhukaram ca dadati - sadhu sadhu kulaputra, ete
samadhayah prañāparamitanirjatah, yatra sthitairasmabhih
sarvabuddhadharmah parinispadita iti / te mam tathagatah sadhu
ca susthu ca samdarsya samadapya samuttejya sampraharsya
antarhitah / aham ca tatah samadhervyutthitah / tasya me etadabhut -
kuto nu te tathagata agatah, kva va te tathagata gata iti? tasya ca
me etadabhut - aryo dharmodgato bodhisattvo mahasattvo
dharanipratilabdah pañcabhijñāh purvajinakṛtadhikaro
'varopitakusalamulah, prañāparamitayam upayakausalaye ca
susikṣitah / sa me enamartham yathadvicārisyati, yataste
tathagata agata yatra va te tathagata gata iti / so 'ham tasya
tathagatavigrahasya nirghosam srutva yathanusistam yena
purvam dik tena samprasthitah / agacchamscaham durata
evaryamadṛksam dharmam desayantam / sahadarsanacca mamedsam
sukham pradurabhut, tadyathapi nama prathamadhyanasamapannasya
bhiksorekagramanasikarasya / so 'ham tvam kulaputra pṛcchami -
kutaste tathagata agatah, kutra te tathagata gata iti? desaya me
kulaputra tesam tathagatanamagamanam gamanam ca / yatha vayam
tesam tathagatanamagamanam gamanam ca janīma, avirahitas ca
bhavema tathagatadarsanēti //

aryastahasrikayam prañāparamitayam sadapraruditaparivarto
nama trimsattamah //

asp_31: dharmodgataparivarta ekatrimṣattamah /

evamukte dharmodgato bodhisattvo mahasattvah sadapraruditam bodhisattva
mahasattvametaadvocat - na khalu kulaputra tathagatah kutascidagacchanti
va gacchanti va / acalīta hi tathata / ya ca tathata, sa tathagatah /
na hi kulaputra anutpada agacchati va gacchati va / yas ca anutpadah,
sa tathagatah / na hi kulaputra bhūṭakotyā agamanam va gamanam va
prañāyate / ya ca bhūṭakotih, sa tathagatah / na hi kulaputra
sunyataya agamanam va gamanam va prañāyate / ya ca sunyata,
sa tathagatah / na hi kulaputra yathavattaya agamanam va gamanam
va prañāyate / ya ca yathavatta, sa tathagatah / na hi kulaputra
viragasyagamanam va gamanam va prañāyate / ya ca viragata, sa
tathagatah / na hi kulaputra nirodhasyagamanam va gamanam va
prañāyate / yas ca nirodhah, sa tathagatah / na hi kulaputra
akasadhatoragamanam va gamanam va prañāyate / yas ca
akasadhatuh, sa tathagatah / na hi kulaputra anyatra ebhyo
dharmaebhyastathagatah / ya ca kulaputra esameva dharmanam

tathata, ya ca sarvadharmatathata, ya ca tathagatatathata, ekaivaisa
tathata / nasti kulaputra tathataya dvaidhikarah / ekaivaisa
tathata kulaputra / tathata na dve na tisrah / gananavyativrtta
kulaputra tathata yaduta asattvat / tadyathapi nama kulaputra puruso
grismabhitapto grismanam pascime mase 'bhigate
madhyahnakalasangamaye maricikam pasyet syandamanam / sa tena tena
pradhavet - atrodakam pasyami, apaniyam pasyami / tatkim
manyase kulaputra kuta etadudakamagatam kva va tadudakam gacchati,
purvam va mahasamudram daksinam va pascimam va uttaram va?
sadaprurudita aha - na hi kulaputra maricikayamudakam samvidyate /
kim punarasyagamanam va gamanam va prajñayate? sa khalu punah
kulaputra puruso grismabhitapto balajatiyo dusprajñajatiyo
maricikam drstva anudake udakasamjñamutpadayati / na
punastatrodakam svabhavatah samvidyate / dharmodgata aha -
evametatkulaputra, evam etat / evameva kulaputra ye kecittathagatarupena
va ghosena va abhinivistah, te tathagatasyagamanam ca
gamanam ca kalpayanti / ye ca tathagatasyagamanam ca gamanam ca
kalpayanti, sarve te balajatiya dusprajñajatiya iti vaktavyah,
tadyathapi nama sa eva puruso yo 'nudake udakasamjñamutpadayati /
tatkasya hetoh? na hi tathagato rupakayato drastavyah /
dharmakayastathagatah / na ca kulaputra dharmata agacchati va gacchati
va / evameva kulaputra nasti tathagatanamagamanam va gamanam va /
tadyathapi nama kulaputra mayakaranirmitasya hastikayasya va
asvakayasya va rathakayasya va pattikayasya va nastyagamanam va
gamanam va, evameva kulaputra nasti tathagatanamagamanam va
gamanam va / tadyathapi nama kulaputra purusah suptah
svapnantaragata ekam va tathagatam pasyet, dvau va trin va caturo
va pañca va sadva sapta va astau va nava va dasa va
vimsatim va trimsadva catvarimsadva pañcasadva satam va
sahasram va, tato va uttare / sa prativibuddhah san ekam api
tathagatam na pasyet / tatkim manyase kulaputra kutaste tathagata
agatah kva va te tathagata gata iti? sadaprurudita aha - na khalu
punah kulaputra svapne kasyacid dharmasya (vaidya 254) parinispattih
prajñayate / mrsavado hi svapno 'bhut / dharmodgata aha - evameva
kulaputra sarvadharmah svapnopama ukta bhagavata / ye kecitkulaputra
svapnopaman sarvadharmastathagatena nirdesitan yathabhutam na
prajananti, te tathagatanamagamanam va gamanam va kalpayanti / yathapi nama
dharmatamaprajananto ye ca tathagatanamagamanam va gamanam va
kalpayanti, sarve te balajatiyah prthagjanah / sarve te
sadgatikam samsaram gatah, gacchanti gamisyanti ca / sarve te
prajñaparamitaya dure / sarve te buddhadharmanam dure / ye khalu
punah kulaputra svapnopaman sarvadharmam svapnopamah sarvadharmam iti
tathagatena desitan yathabhutam prajananti, na te
kasyacid dharmasyagamanam va gamanam va kalpayanti, utpadam va
nirodham va / ye ca na kasyacid dharmasyagamanam va gamanam va
kalpayanti, utpadam va nirodham va, te dharmataya tathagatam

prajananti / ye ca tathagatam dharmataya prajananti, na te
tathagatanamagamanam va gamanam va kalpayanti / ye ca
tathagatasyedrsim dharmatam prajananti, te asanna anuttarayah
samyaksambodhesaranti / te ca prajñāparamitayam caranti / te ca
bhagavatah sravakah amogham rastrapindam paribhuñjate / te
ca lokasya daksiniyah / tadyathapi nama kulaputra mahasamudre
ratnani na purvasya disa agacchanti, na daksinasyah, na
pascimayah, nottarasyah, na vidigbhyo nadhastannoparistanna
kutasciddesebhyo digbhya agacchanti, api tu khalu punah sattvanam
kusalamulanyupadaya mahasamudre ratnanyutpadyante / na va
tanyahetukanyutpadyante / hetupratyayakaranadhinani
pratityasamutpannani / nirudhyamanani ca tani ratnani ca kvaciddasadi
loke samkramanti / api tu khalu punaryesam pratyayanam satam
tani ratnani prabhavyante, tesam pratyayanamasatam na tesam
ratnanam prabhavana bhavati / evameva kulaputra tesam
tathagatanam kayaparinispattirna kutasciddasadi lokadagata,
napi kvaciddasadi loke gacchati / na ca aheto buddhanam
bhagavatam kayah / purvacaryaparinispanno hetupratyayadhinah
karanasamutpannah purvakarmavipakadutpannah / sa na kvaciddasadi
loke 'sti / api tu khalu punaryesam pratyayanam satam
kayabhinispattirbhavati, tesam pratyayanamasatam
kayabhinispattirna prajñāyate / tadyathapi nama kulaputra
vinayah sabda utpadyamano na kutascidagacchati, nirudhyamano 'pi na
kvacidgacchati, na kvacitsamkramati, pratitya ca
hetupratyayasamagrimutpadyate hetvadhinah pratyayadhinah / tadyathapi
nama dronim ca pratitya carma ca pratitya tantris ca pratitya
dandam ca pratitya upadhanis ca pratitya konam ca pratitya
purusasya ca tajjavyayamam pratitya evamayam vinayah sabdo
niscarati hetvadhinah pratyayadhinah / sa ca sabdo na dronya
niscarati, na carmano na tantribhyo na dandannopadhanibhyo na
konanna purusasya tajjavyayamatah sabdo niscarati, api tu khalu
punah sarvesam samayogacchabdah prajñāpyate / nirudhyamano 'pi
sabdo na kvacidgacchati / evameva kulaputra buddhanam bhagavatam
kayanispattirhetvadhina pratyayadhina
anekakusalamulaprayogaparinispanna ca / na caikato hetuto na caikatah
pratyayato na caikatah kusalamulato buddhakayaprabhavana / na ca
nairhetuki / (vaidya 255) bahuhetupratyayasamagryam samutpanna sa na
kutascidagacchati / hetupratyayasamagryamasatyam na kvacidgacchati /
evam tvaya kulaputra tesam tathagatanamagamanam ca gamanam ca
drastavyam / sarvadharmamam api kulaputra tvaya iyameva dharmata
anugantavya / yatah kulaputra tvamevam tathagatams ca
sarvadharmams ca anutpannaniruddhams ca samprajñāsyasi,
tatastvam niyato bhavisyayanuttarayam samyaksambodhau /
prajñāparamitayamupayakausalye ca niyatam carisyasi //

asmin khalu punastathagatanamanagatyagamananirdese bhasyamane mahan
bhumicalo 'bhut / sarvas ca trisahasramahasahasro lokadhatuh

sadvikaramahadasamahanimittam kampate prakampate samprakampate,
calati pracalati sampracalati, vedhate pravedhate sampravedhate, ranati
praranati sampraranati, ksubhyati praksubhyati sampraksubhyati,
garjati pragarjati sampragarjati sma / sarvani ca marabhavanani
samksobhitani jihmibhutani cabhuvan / ye kecana
trisahasramahasahasre lokadhatau trnagulmausadhivanaspatayah, te
sarve yena dharmodgato bodhisattvo mahasattvastena pranata abhuvan /
akalapuspani cotsrjanti sma / uparistacca
antariksanmahapuspavarsah pravarsat / sakras ca
devanamindrascavaras ca maharajano dharmodgatam bodhisattvam
mahasattvam divyaiscandanacurnairdivyais ca puspairavakiran
abhyavakiran abhiprakiran / evam ca vacamabhasanta - sadhu sadhu
kulaputra / tava kulaputra anubhavana adyasmabhih paramarthanirjata
katha desyamana sruta sarvalokavipratyanika, yatrabhumih
sarvasatkayadrstipratisthitanam
sarvasaddrstyabhivinivistanam sattvanam //

atha khalu sadaprurudito bodhisattvo mahasattvo dharmodgatam bodhisattvam
mahasattvametadvocat - kah punah kulaputra atra hetuh, kah pratyayo
'sya mahatah prthivicalasya loke pradurbhavaya? dharmodgato
bodhisattvo mahasattva aha - imam kulaputra
tathaganamanagatyagamananirdesam tava ca prechato mama ca nirdisato
'stanam pranisahasranamanutpattikadharmaksantipratilambho
'bhut / asites ca praninyutanamanuttarayam samyaksambodhau
cittanyutpannani, catuhsastes ca pranisahasranam
virajamsi vigatamalani dharmesu dharmacaksumsi visuddhani //

atha khalu sadaprurudito bodhisattvo mahasattvah paramodarena
priti Pramodyena samanvagato 'bhut - labha me paramasulabdham, yasya me
prajñaparamitamimam ca tathaganamanagatyagamananirdesam
pariprechatah iyatam sattvanamarthah krtah / etadevasmakam
paryaptam kusalam bhavedanuttarayah samyaksambodheh
parinispattaye / na ca me bhuyo vicikitsa pravartate 'nuttarayah
samyaksambodheh / nihsamsayamaham tathagato bhavisyamyarhan
samyaksambuddhah / sa tenaiva priti Pramodyena samanvagatah
saptatalam vihayasamabhyudgamyā saptatale sthitva evam cintayati sma -
kenahametarhi antarikse sthitah dharmodgatam bodhisattvam
mahasattvam satkuryamiti? atha khalu sakro devanamindra
sadapruruditam bodhisattvam mahasattvamabhyudgatam drstva
cetasai va casya cittamajñaya divyani casmai mandaravani
puspanyupanamayati sma, evam cavocat - ebhivvam kulaputra divyaih
puspaidharmodgatam bodhisattvam (vaidya 256) mahasattvam satkuru /
satkartavyo hi kulaputra asmabhistava parigrahakah / tava hi kulaputra
anubhavana adya bahunam pranisahasranamarthah krtah /
durlabhah kulaputra evamrupah sattvah, ye sarvasattvanam
krtaso 'prameyanasamkhyeyan kalpanutsahante mahantam
bharamudvodhum yatha tvaya utsodham //

atha khalu sadaprurudito bodhisattvo mahasattvah sakrasya
devanamindrasyantikanmandaravani puspani grhitva
dharmodgatam bodhisattvam mahasattvamavakirat, abhyavakirat,
abhiprakirat / svakena ca kayena dharmodgatam bodhisattvam
mahasattvamabhicchadayati sma / evam ca vacamabhasata - eso 'ham
kulaputra adyagrena tavatmanam niryatayami upasthanaparicaryayai /
sa atmanam niryatya dharmodgatasya bodhisattvasya mahasattvasya puratah
prañjalim krtvasthat //

atha khalu sa sresthidarika tani ca pañca darikasatani
sadapruruditam bodhisattvam mahasattvametadvocat - eta vayam api
kulaputra tavatmanam niryatayamah, vayamapyanena kusalamulena
etesameva dharmanam labhinyo bhavema, tvayaiva ca sardham punah
punarbuddhams ca bhagavato bodhisattvams ca satkuryama gurukuryama /
asannibhutas ca tavaiva bhavema / atha khalu sadaprurudito bodhisattvo
mahasattvah sresthidarikam tani ca pañca
darikasatanyetadvocat - yadi me yuyam darika
adhyasayamanuvartadhvam, adhyasayena ca mahyamatmanam niryatayata,
evamaham yusman praticcheyam / darika ahuh - anuvartisyamahe tava
vayamasayenadhyasayena ca / vayam tavatmanam niryatayamo
yathechakaraniyatayai / atha khalu sadaprurudito bodhisattvo
mahasattvastani sresthidarikapramukhani pañca darikasatani
sarvalamkarabhusitani krtva tani ca pañca
rathasatanyalamkrtya sarvani ca tani dharmodgataya bodhisattvaya
mahasattvaya niryatayati sma upasthanaparicaryayaih - imah kulaputra
aham tavopasthayika niryatayami, imani ca pañca rathasatani
niryatayami paribhogayeti //

atha khalu sakro devanamindrastasmai kulaputraya sadhukaramadat - sadhu
sadhu kulaputra / bodhisattvairmahasattvaih
sarvasvaparityagibhirbhavitavyam / evamrupena ca tyagacittena
bodhisattvo mahasattvah ksipramanuttaram
samyaksambodhimabhisambudhyate / evam ca dharmabhanakanam
pujam krtva sakyam praññaparamitamupayakausalyam ca srotum /
tair api kulaputra paurvakaistathagatairarhadhbhiih samyaksambuddhah
purvam bodhisattvacaryam caradbhirevamrupa eva tyage sthitva
anuttara samyaksambodhih samudanita
praññaparamitamupayakausalyam ca pariprasnayadbhiriti //

atha khalu dharmodgato bodhisattvo mahasattvastani
sresthidarikapramukhani pañca darikasatani pañca rathasatani
sadapruruditasya bodhisattvasya mahasattvasya kusalapariapurimupadaya
pratigrhnite sma / pratigrhya ca sadapruruditayaiva kulaputraya
pratirniryatayamasa / atha khalu dharmodgato bodhisattvo mahasattva
utthayasanat svakam grham praviksat suryasya castamgamanakalo
'bhut //

atha khalu sadapruruditasya bodhisattvasya mahasattvasyaitadabhut -
naitanmama sadhu pratirupam bhavet, yadaham dharmakamataya agatya

nisideyam, sayyam ca parikalpayeyam / yannvaham dvabhyameva (vaidya
257) iryapathabhyam sthitva sthanena camkramena ca
kalamatinamayeyam, yavaddharmodgato bodhisattvo mahasattvah
svakadgrhannirgato bhavisyati yaduta dharmasamprakasanayeti //

atha khalu dharmodgato bodhisattvo mahasattvah sapta
varsanyekasamadhisamapanna evabhut /
aprameyairasamkhyeyairbodhisattvasamadhisahasraih
prajñaparamitopayakausalyanirjatairvyaharsit / sadaprarudito 'pi
bodhisattvo mahasattva sapta varsani dvabhyameva iryapathabhyam
kalamatinamayan na styanamidhamavakramayamasa / sapta varsani ca
kamavitarkamutpadayamasa, na vyapadavitarkam na
vihimsavitarkamutpadayamasa, na rasagrddhim na
cittaadbilyamutpadayamasa / api tu kada nama dharmodgato bodhisattvo
mahasattvo 'smatsamadhervyutthasyati, yannu vayam dharmodgatasya
bodhisattva mahasattvasya dharmasanam prajñapayisyamah, yatrasau
kulaputro nisadya dharmam desayisyatiti / tam ca
prthivipradesam susiktam sumrstam ca karisyamo
nanapuspbhiknam, yatra prthivipradese dharmodgato bodhisattvo
mahasattvah prajñaparamitamupayakausalyam ca
samprakasayisyatiti cintayamasa / tany api
sresthidarikapramukhani pañca darikasatani sadapraruditasya
bodhisattvasya mahasattvasyanusiksamanani dvabhyameva
iryapathabhyam kalamatinamayamasuh sarvah
kriyastasyanuvartamanah //

atha khalu sadaprarudito bodhisattvo mahasattvo divyam
nirghosamasrausit - itah saptame divase dharmodgato bodhisattvo
mahasattvo 'smatsamadhervyutthasyati, vyutthaya ca madhyenagarasya
nisadya dharmam desayisyatiti / atha khalu sadaprarudito bodhisattvo
mahasattvastam divyam nirghosam srutva tusta udagra
attamanah pramuditah pritisaumanasyajatastam prthivipradesam
sodhayamasa sardham sresthidarikapramukhaih
pañcadarikasataih, dharmasanam ca prajñapayamasa saptaratnamayam,
svakam cottarasangam kayadavatarya tasyasanasyopari prajñapayati
sma / atha khalu ta darikah svakasvakanuttarasangan kayadavatarya
pañcattarasangasatani tatraane prajñapayamasuh atraane
dharmodgato bodhisattvo mahasattvo nisadya dharmam desayisyatiti /
evam tas ca sarva darika dharmodgatasya bodhisattvasya mahasattvasya
dharmasanamastirya tusta udagra attamanasah pramuditah
pritisaumanasya jata abhuvan //

atha khalu sadaprarudito bodhisattvo mahasattvastam prthivipradesam
sektukamah / na codakam samantatparyesamano 'pi labhate, yena tam
prthivipradesam siñcet / yathapi nama marena papiyasa
tatsarvamudakamantardhapitamabhut, apyeva nama asya sadapraruditasya
bodhisattvasya mahasattvasyodakamalabhamanasya cittam khidyeta,
dukhkhadaurmanasyam ca bhavet, cittasya va anyathatvam bhavet, yenasya

kusalamulasyantardhanam bhavet, na va puja bhrajeran //

atha khalu sadapraruditasya bodhisattvasya mahasattvasyaitadabhut -
yannvahamatmanah kayam viddhva imam prthivipradesam rudhirena
siñceyam / tatkasya hetoh? ayam hi prthivipradesa uddhatarajaskah /
ma rajodhaturito bhupradesaddharmodgatasya bodhisattvasya mahasattvasya
kaye nipatet / kim va anenatmabhavenavasyam bhedanadharmina
kuryam? varam khalu punarmamayam kaya (vaidya 258) evamrupaya
kriyaya vinasyat, na tu nihsamarthyakriyaya / api ca kamahetoh
kamanidanam bahuni me atmabhavasahasrani punah punah samsare
samsarato bhinnani, na punarevamrupesu sthanesu
saddharmaparigrahasya krtasah / yadi punarbhidyante, kamamevamrupesu
bhidyantamiti / atha khalu sadaprarudito bodhisattvo mahasattva iti
pratisamkhyaya tiksnam sastram grhitva svakayam samantato
viddhva tam prthivipradesam svarudhirena sarvamasifcat / tany api
sresthidarikapramukhani pañcadarikasatani sadapraruditasya
bodhisattvasya mahasattvasyanusiksamanani sarvani tani
tiksnani sastrani grhitva svakasvakani sarirani viddhva
tam prthivipradesam svakasvakairlohitaih sarvamasifcan / na ca
sadapraruditasya bodhisattvasya mahasattvasya tasam va sarvasam
darikanam cittasyanyathatvamabhut, yatra sa marah
papiyanavataram labhet kusalamulantarayakaranaya //

atha khalu sakrasya devanamindrasyaitadabhut - ascaryam
yavaddharmakamascayam sadaprarudito bodhisattvo mahasattvah,
yavaddrhasamadanas ca yavanmahasamnahasamnaddhas ca
anapeksah kaye jivitesu bhogesu ca, anuttarayah
samyaksambodheradhimamaya adhyasayasamprasthitah / yaduta
sarvasattvan mocayisyamyaparimanatah samsaraduhkhadanuttaram
samyaksambodhimabhisambudhyeti / atha khalu sakro
devanamindrastatsarvam lohitudakam divyam candanodakamadhyatisthat,
samantacca tasya prthivipradesasya acintyam paramodaram gandham
yasya divyasya candanodakasya paripurnam / yojanasatam gandho vati //

atha sakro devanamindra sadapraruditam bodhisattvam
mahasattvametadvocat - sadhu sadhu kulaputra / sadhu te kulaputra
acintyam viryam, sadhvi ca te anuttara dharmakamata
dharmaparistis ca / evamrupena kulaputra adhyasayena
evamrupena viryena evamrupaya ca dharmakamataya taih
paurvakaistathagatairarhadhbhiih samyaksambuddhairanuttara
samyaksambodhih samudanita //

atha khalu sadapraruditasya bodhisattvasya mahasattvasyaitadabhut -
prajñaptam maya dharmodgatasya bodhisattvasya mahasattvasya dharmasanam /
ayam ca prthivipradesah susiktah susammrstas ca krtah /
kuto nu khalvham puspani labheyam, yairahamimam prthivipradesam
puspabhikiram kuryam, dharmodgatam ca bodhisattvam mahasattvam
dharmam desayantam dharmasane nisannamabhyavakireyam? atha khalu
sakro devanamindra sadapraruditam bodhisattvam

mahasattvametadvocat - imani te kulaputra pratigrhana divyani
mandaravani puspani / ebhistvamimam prthivipradesam
puspabhikirnam kuru, dharmodgatam ca bodhisattvam mahasattvam
dharmam desayantam dharmasane nisannamabhyavakira / sa tasmai
divyam kharisahasram divyanam mandaravapuspanamupanamayati
sma / atha khalu sadaprurudito bodhisattvo mahasattvastani puspani
grhitva anyataraih puspaistam prthivipradesam
puspabhikirnamakarsit, anyatarais ca puspairdharmodgatam
bodhisattvam mahasattvamabhyavakirat //

atha khalu dharmodgato bodhisattvo mahasattvah saptanam
varsanamatyayena tatah samadhervyutthaya yena dharmasanam
tenopasamkramya prajñapta evasane nyasidat, anekasatasahasraya
parsada parivrtah puraskrtah prajñaparamitam desayamasa //

(vaidya 259) atha khalu sadaprurudito bodhisattvo mahasattvah
sahadarsanenaiva dharmodgatasya bodhisattvasya mahasattvasya tadrsam
sukham pratilabhate sma, tadyathapi nama prathamadhyanasamapanna
ekagramanasikaro bhiksuh / tatreyam dharmodgatasya bodhisattvasya
mahasattvasya prajñaparamitadesanayaduta sarvadharmasamataya
prajñaparamitasamata / sarvadharmaviviktataya
prajñaparamitaviviktata / sarvadharmacalanataya
prajñaparamitacalanata / sarvadharmamananataya
prajñaparamitamananata / sarvadharmastambhitataya
prajñaparamitastambhitata / savadharmaikarasataya
prajñaparamitaikarasata / sarvadharmaparyantataya
prajñaparamitaparyantata / sarvadharmanutpadataya
prajñaparamitanutpadata / sarvadharmanirodhataya
prajñaparamitanirodhata / gaganaparyantataya
prajñaparamitaparyantata / samudraparyantataya
prajñaparamitaparyantata / meruvicitrataya prajñaparamitavicitrata /
gaganakalpanataya prajñaparamitakalpanata / rupaparyantataya
prajñaparamitaparyantata / evam vedana samjñā samskarah /
vijñānāparyantataya prajñaparamitaparyantata /
prthividhatvaparyantatata prajñaparamitaparyantata /
evamabdhatutejodhatuvayudhatvakasadhatvaparyantataya
prajñaparamitaparyantata / vijñānadhatvaparyantataya
prajñaparamitaparyantata / vajropamadharmasamataya
prajñaparamitasamata / sarvadharmasambhedanataya
prajñaparamitasambhedanata / sarvadharmānupalabdhitaya
prajñaparamitanupalabdhitata / sarvadharmābhībhavanāsamataya
prajñaparamitābhībhavanāsamata / sarvadharmāniscestataya
prajñaparamitaniscestata / sarvadharmācintyataya
prajñaparamitācintyataya veditavyeti //

atha khalu sadapruruditasya bodhisattvasya mahasattvasya
tathanisannasyaiva tasyam belayam sarvadharmasamata nama
samadhirajo jatah / yatah sarvadharmaviviktas ca nama samadhih,

sarvadharmacalanas ca nama samadhih, sarvadharmamananas ca nama
samadhih, sarvadharmastambhitas ca nama samadhih, sarvadharmaikararas
ca nama samadhih, sarvadharmaparyantas ca nama samadhi,
sarvadharmanutpadas ca nama samadhih, sarvadharmanirodhas ca nama
samadhih, gaganaparyatas ca nama samadhih, samudraparyantas ca nama
samadhih, meruvicitras ca nama samadhih, gaganakalpas ca nama
samadhih, rupaparyantas ca nama samadhih / evam vedana samjña
samskarah / vijñanaparyantas ca nama samadhih,
prthividhatvaparyantasva nama samadhih,
evamabdhatutejodhatuvayudhatvakasadhatvaparyantas ca nama
samadhih, vijñanadhatvaparyantas ca nama samadhih, vajropamas ca
nama samadhih, sarvadharmasambhedas ca nama samadhih,
sarvadharmanutpalabdhis ca nama samadhih, sarvadharmavibhavanasamata
ca nama samadhih, sarvadharmaniscestas ca nama samadhih,
sarvadharmacintyas ca nama samadhih / evampramukhani sastih
samadhimukhasatasahasrani sadapruruditena bodhisattvena mahasattvena
pratilabdhyabhuvanniti //

aryastahasrikayam prajñāparamitayam dharmodgataparivarto
namaikatrimisattamah //
asp_32: parindanaparivarto dvatrimisattamah /
sahapratilabdhanam ca subhute sastyah
samadhimukhasatasahasranam sadaprurudito bodhisattvo mahasattvah
purvasyam disi, daksinasyam pascimayamuttarasyam disi,
vidiksu adha urdhvam ca disi dasasu diksu ganganadivalukopamesu
trisahasramahasahasresu lokadhatusu ganganadivalukopaman buddhan
bhagavatah pasyati sma bhiksusamghaparivrtan
bodhisattvagunapuraskrtan etaireva nayairebhireva
namabhiretairevaksarairimameva prajñāparamitam bhasamanan /
tadyathapi nama ahametarhi asminneva trisahasramahasahasre lokadhatau
dharmam desayami bhiksusamghaparivrtto
bodhisattvaganapuraskrtah, ebhireva nayairebhireva
namabhirebhirevaksarairimameva prajñāparamitam bhase / so
'cintyena bahusrutyena srutasagarataya ca samanvagato 'bhut, sarvasu ca
jatisu na jatu buddhavirahito 'bhut / yatra yatra buddha bhagavantah
sammukhibhuta bhavanti, tatra tatropapadyate sma / avirahitas ca bhavati
sma buddhairbhagavadbhih, antatah svapnantaragato 'pi / sarve ca anena
aksana vivarjitah, ksanampaccaragita //

tatra khalu punarbhagavanayusmantamanandamanantrayate sma - tadanenapi
te ananda paryayena evam veditavyam - ityapiyam prajñāparamita
bodhisattvanam mahasattvanam sarvajñājanasyahariketi /
tasmattarhi ananda bodhisattvairmahasattvaih sarvajñājanam
pratilabdhu kamairasyam prajñāparamitayam caritavyam / iyam
prajñāparamita srotavya udgrahitavya dharayitavya vacayitavya
paryavaptavya pravartayitavya desayitavyopadestavyoddestavya
svadhyatavya likhitavya / tathagatadhisthanena mahapustake
pravyaktapavyaktairaksaraih sulikhitam krtva satkartavya

gurukartavya manayitavya pujayitavya arcayitavya apacayitavya
puspairdhupairgandhairmalyairvilepanaiscurnaiscivarairvadyairvastrai
schatrairdhvajairghantabhiih patakabhiih, samantacca
dipamalabhiih, bahuvidhabhis ca pujabhiih /
iyasmakamantikadananda anusasani / tatkasya hetoh? atra hi
prajñāparamitayam sarvajñājanapariniṣpattirbhaviṣyati / tatkim
manyase ananda sasta te tathagatah? ananda aha - sasta me bhagavan,
sasta me sugata / evamukte bhagavanayusmantamanandametadvocat -
sasta te ananda tathagatah / paricarito 'smyananda tvaya maitrena
kayakarmāna manaapena, maitrena vakkarmanāna manaapena, maitrena
manahkarmanāna manaapena / tasmattarhi ananda yathaiiva tvaya mamaitarhi
tisthato dhriyamanasya yapayato 'smin samucchraye prema ca prasadas
ca gauravam ca krtam, tathaiiva tvaya ananda mamatyayadasyam
prajñāparamitayam kartavyam / dvir api trir api te ananda parindami
anuparindami enam prajñāparamitam, yatheyam nantardhiyeta, yatha
nasyam tvamanyah purusah syah / yavadananda iyam
prajñāparamita loke pracariṣyati, tavattathagatastisthatiti
veditavyam / tavattathagato dharmam desayatiṣyati veditavyam / avirahitaste
ananda sattva buddhadarsanena dharmasravanena samghopasthanena ca
veditavyam / tathagatantikavacaraste ananda sattva veditavyah, ya
enam prajñāparamita (vaidya 261) srosyantyudgrahisyanti
dharayisyanti vacayisyanti paryavapsyanti pravartayisyanti
desayisyantyupadeksyantyuddeksyanti svadhyasyanti likhisyanti
satkarisyanti gurukariṣyanti manayisyanti
pujyisyantyarcaisyantyapacayisyanti
puāḥpadhāḥpagandhamāḥlyavilepanacāḥrāḥacāḥvaracchatradhvajaghaāḥāḥāḥpatāḥkāḥ
bhiih, samantacca dipamalabhiih, bahuvidhabhis ca pujabhiriti //

idamavocadbhagavan attamanah / te ca maitreyapramukha bodhisattva
mahasattvah ayusmams ca subhutihayusmams ca sariputrah
ayusmamscaandah sakras ca devanamindrah
sadevamanusasuragarudagandharvas ca loko bhagavato
bhasitamabhyandanniti //

aryastahasrikayam prajñāparamitayam parindanaparivarto
nama dvatrimṣattamah //

samapta ceyam bhagavatya aryastahasrikayah prajñāparamita
sarvatathagatajanani bodhisattvapratyekajinasravakanam mata,
dharmamudra dharmolka dharmanabhirdharmabheri dharmanetri
dharmaratnanidhanam aksayo dharmah acintyadbhutadarsananaksatramala
sadevamanusasuragandharvalokavandita sarvasukhaheturiti //

prajñāparamitam samyagudgrhya paryavapya ca dharayitva pravartya
enam viharantu sadarthina iti //

ye dharmāna hetuprabhava hetustesam tathagato hyavadat /

tesam ca yo nirodha evamvadi mahasramanah //

deyadharmo 'yam pravaramahayanayayinyah
paramopasikasaurajrasutalaksmidharasya / yadatra punyam
tadbhavatvacaryopadhyayamatapitrpurvamgamam krtva
sakalasattvaraseranuttarajñanavaptaye iti //

— Astasahasrika Prajñāparamita (Academic edition — see source file header)