



THE INSTITUTE FOR COMPREHENSIVE STUDIES OF BUDDHISM  
TAISHO UNIVERSITY

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

explanatory remarks the present text is edited to facilitate word-searches. the text is based on the manuscript of the transliteration of the abhisamacarika-dharma of the mahasagghika-lokottaravadins. grammatical errors and the like have been left uncorrected, but preferred readings are occasionally given for conspicuous scribal errors. the symbols and editorial features are as follows: (1) the letters between ( ) indicate that they should be supplied. (2) the letters which seem to be wrongly written are underlined. immediately after them suggestion is supplied between ( ). (3) letters in blue and underlined are to be omitted. no suggestion is supplied after them. this applies to the omission of the virama. (4) the letters between [ ] indicate that they are obscure. (5) an illegible character (akxaras) is indicated by one "+". (6) symbols which seem to indicate virama are substituted by comma (", "). (7) symbols which seem to be siddham, etc., are substituted by "\*". (8) cancellations in the ms. are not indicated. (9) j. refers to the jinananda edition. (10) compounds in which hiatus appears are hyphenated.

(i.p.43) abhisamacarikadharmā

i.1 ms.1b1 (j.1.1); ch.499a22 \* namo buddhaya // abhisamacarikanam  
adih / bhagavan sravastyam viharati sasta devanañ ca  
manusyanāñ ca vistarena nidanam krtva samghasya dani  
posadho ayusmam nandano samghasthaviro upanandano dvitiyasthaviro  
dayakadanapati prcchati / aya kim samagro bhiksusamgho aham  
no dirghayu / ko dani nagacchati / bhiksu aham samghasthaviro  
nagacchati / te dani ojjha(1b2)yanti / pasyatha bhane vayan tava  
karmmantan cchoraya agacchama / samagrasya samghasya padana  
vandisyama / deyadharmmañ ca pratisthapayisyama / samghasthaviro  
nagacchati / so dani pascad agatva samksiptena catvari parajikan  
dharman uddeśiyana no ca daksinam adisati / na parikatham  
karoti / utthiya gato / navaka bhiksu prcchati / ayusman nagato  
samghasthaviro bhiksu aham / agato (1b3) ca gato ca / te pi navaka  
bhiksu aham / naiva samghastha(j.2)virasya agatih prajñayate na  
gatih / etam prakaranam bhiksu bhagavato arocayamsu / bhagavan  
aha / sabdapayatha nandanam so dani sabdapito / bhagavan aha /  
satyam nandana evam nama samghasya posadho ti / tad eva sarvva  
bhagavan vistarena pratyrocayati navaka bhiksu ojjhayanti / naiva  
samghasthvirasya(1b4)gatir nna gatih / prajñayate ti / aha / ama  
bhagavan / bhagavan aha / tena hi evam samghasthavirena posadhe  
pratipadyitavyam / kin ti dani samghasthavirena posadhe  
pratipadyitavyam / yad aho samghasya posadho bhavati / tad aho  
samghasthavirena janitavyam / kim adya samghasya posadho

caturddasiko pañcadasiko sandhiposadho bhavisyatiti kim purvvam  
bhaktam / kim pasca(1b5)dbhaktam, / kettika paurusahi cchayahi  
kahim bhavisyati / prahanasalayam va upasthanasalayam va /  
agnisalayam va / mandalamade va / yasmin pradese yam divasam  
samghasya posadho bhavati / samghasthavirena pañcasutrani  
vistarena svadhyayitavyani / yavantamasato (i.p.44) catvari parajika  
gathas ca sistakam abhiksnasrutikaya yadi dani na(na)gato  
sam(1b6)gho bhavati samghasthavirena yahim bhavisyati tahim  
arocayitavyam, / ayusman adya samghasya posadho caturddasiko va  
pañcadasiko va sandhiposadho va / amukahim bhavisyati /  
prahanasalayam va / upasthanasalayam va / mandalamade va  
purebhaktam va pascadbhaktam va / ati(bhi)kramantu ayusmanto napi dani  
arocitam maya ti / yatrolaggikaya asitavyam / (j.3) atha khalu  
prati(1b7)krtyeva posadhasthanam gantavyam siñcapayitavyo  
sanmarjayitavyo gomayakarsi datavya / asanaprajñapti kartavya /  
vibhavo bhavati salaka gandhodakena dhovitavyayo puspehi okiritavyayo  
samghasthavirena janitavyam ko salakam carayisyati / ko  
praticchisyati / ko pratimoksasutram uddisisyati / ko  
daksinam adisisyati / ko parikatham karisyati / yo  
prati(2a1)balo bhavati / so adhyesitavyo ayam sanam salakam  
caresi / tvam salakam praticchesi / tvam pratimoksasutram  
uddisesi tvam bhasesi tvam parikatham karesi / tvam  
daksinam adisesi / tena yathadhyestena salaka carayitavya /  
dvitiyena praticchitavya / napi ksamati salakam carayantena  
anirmmadiya hastam salakam carayitum / napi ksamati /  
ogunthikayakrtena upanaha(2a2)rudhena va salakam  
carayanta(tu)m / atha khalu hastam nirmmadiya ogunthikam apaniya  
upanaham omuñciya ekamsakrtena salaka carayitavya / salakam  
pi dani grhnantena na capi ksamati / ogunthikakrtena va  
upanaharudhena va salakam grhnitum, / atha khalu  
ekamsakrtena hastan nirmmadiya ogunthikam apaniya upanaham  
omuñciya salakam grhnitavya / yam kalam (2a3) salaka  
carita bhavanti bhiksu ganita bhavanti / samagri arocita bhavati /  
dayakadanapati pariprecchitavya / kim vasisyatha atha gamisyatha /  
(j.4) yadi tavahamsu gacchama tato deyadharmmam  
pratisthapayitavyam / deyadharmmam anumodapayitavyam / dharmmya  
kathaya samdarsayitavyah / samadapayitavyah / samuttejayitavyah  
/ sampraharsayitavyah / (2a4) udyojayitavyah // atha dani ahamsu  
vasisyama nti(tti) vaktavyam / gacchatha tava bahyato amuhurttam,  
agametha bhiksusamgho (i.p.45) tava posadham karisyati / yam  
kalam dayakadanapati nirddhavita bhavanti / tato sutroddesakena  
janitavyam, / yadi tava natya(ti)sitam bhavati / natyati-usnam  
na duradure viharaka bhavanti bhiksu va na jaradurbbala na  
vya(2a5)dhidurbbala va bhavanti / na va simhabhayam va vyagrhabhayam  
va caurabhayam va bhiksu va sukhopavista bhavanti / yadi tava  
vistarena pratimoksasutram srotukama bhavanti vistarena  
pratimoksasutram uddisitavyam / atha dani atisi(si)tam va

(ati)usnam va bhavati / bhiksu va jaradurbbala va vyadhidurbbala  
va bhavanti / simhabhayam va vyaghrabhayam va caurabhayam va bhiksu  
(2a6) ca na vistarena pratimoksasutram srotukama bhavanti /  
samksiptena catvari parajikam dharmmam uddisiyanam  
sistakam abhiksnasrutikaye gathaye ca tato yathasukham  
karttavyam / atha dani sarvvaratrika bhavati / tato adhyesitavyam /  
tvam bhasayesiti //

yathadhyestehi bhasamanam sarvvaratrim dharmmavrstiye  
vitinamiyanam dayakadanapati (j.5) dharmya kathaya samdarsayitavya  
samada(2a7)payitavya samuttejayitavya sampraharsayitavya  
udyojayitavya yathasukham karttavyam / abhipramodantu ayusmanto /  
evam samghasthavirena posadhe pratipadyitavyam / na pratipadyati /  
abhisamacarika(m) dharmmam atikramati\* ////

i.2 ms.2a7 (j. 5.5); ch.499c2 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva samghasya  
dani posadho ayusmam nandano (2b1) samghasthaviro upanandano  
dvitiyasthaviro samghasthaviro agato bhiksu agata dvitiyasthaviro  
nagacchati / dayakadanapati dani deyadharmmani adaya pratipalenti /  
samaya(gra)m ca bhiksusamgham vandisyamah / deyadharmmañ ca  
pratisthapayisyamo ti // te dani precchanti / arya samagro  
bhiksusamgho a(a)hamsu nohetam dirghayu ko khalu nagacchati /  
ahamsu dvitiyasthaviro naga-ccha(2b2)ti / te dani ojjhayanti vayam  
ye(va) tava karmmanta cchoriya agatagacchama samagrasya samghasya  
padam vandisyamah / deyadharmmañ (i.p.46) ca  
pratisthapayisyamah / dvitiyasthaviro pi nagacchati / te dani  
muhu-rttamatram pratipaliya asitva deyadharmmam pratisthapayitva  
gatah / so dani ativikale agato samghasthaviro ojjhayati / asmakam  
bhagavan dandakarmman dadati dvitiyasthavira(2b3)sya monti(tti)ka /  
etam prakaranam bhiksu bhagavato arocayanti / bhagavan aha //  
sabdapayatha upanandanam so dani sabdapito / bhagavan aha // satyam  
upanandana (j.6) evam dani samghasya posadho ti / tad eva sarvvam  
bhagavam vistarena pratyarocayati / yava samghasthaviro pi ojjhayati  
/ asmakam bhagavam dandakarmman deti / dvitiyasthavirasya  
monti(tti)ka (2b4) aha / ama bhagavan bhagavan aha / tena hi evam  
dvitiyasthavirena posadhe pratipadyitavyam / kin ti dani  
dvitiyasthavirena posadhe pratipadyitavyam / yad aho dani samghasya  
posadho bhavati / samghasthaviro na pratibalo bhavati /  
dvitiyasthavirena janitavyam / kim adya samghasya posadho  
caturddasiko va pañcadasiko va sandhiposadho va kim  
ra(2b5)triposadho bhavisyati divaposadho purebhakti bhavisyati /  
pascadbhaktam / kahim bhavisyati / upasthanasalayam va  
prahanasalayam va mandalamade va / ucchedanake va nisadyaya  
va tti yahim bhavati / tahim arocayitavyam / ayusman adya samghasya  
posadho caturddasiko va pañcadasiko va / atha dani samghasthaviro  
na pratibalo bhava(2b6)ti / dvitiyasthavirena prakrtyeva  
posadasthanam siñcapayitavyam / sanmarjayitavyam / gomayakarsi

datavya asanaprajñaptih karttavya vibhavo bhavati salaka gandhodakena  
 dhovayitavya/yo puspehi okiritavyayo samghasthaviro na pratibalo bhavati  
 / dvtiyasthavirena janitavyam ko salakam carayisyati / ko  
 salakam praticchisyati / ko pratimoksasutram uddisya(2b7)ti /  
 ko bhasisyati / ko daksinam adisyati / ko parikatham  
 karisyati / yo pratibalo bhavisyati / so adhyesitavyo / tvam  
 salakam carayisyasi / tvam praticchesyasi yava tvam  
 parikatham karayasiti / tato salakam carantena na (j.7) ksamati  
 ogunthikakrtena va upanaharudhena va hastehi va anirmmaditehi  
 salakam carayitum / atha khalu hastan nirmmadiyanam upanaham  
 omuñciya (3a1) ekamsakrtena salaka carayitavya salakam pi  
 praticchantena na ksamati ogunthikakrtena va upanaharudhena va  
 (i.p.47) hastehi va anirmmaditehi salakam praticchitum / atha khalu  
 hastan nirmmadiyana upanaham omuñciyana ekamsakrtena  
 salaka praticchitavya / yada salaka carita bhavanti bhiksu  
 ganita bhavanti samagri arocita bhavati / tato dayakadanapati  
 pccchi(3a2)tavyah kim vasisyatha uta gamisyatha yadi tava jalpanti /  
 gacchama tato deyadharmmam pratisthapayitavya deyadharmmo  
 anumodapayitavyo parikatha karttavya dharmya kathaya samdarsiya  
 samadapiya samuttejiya sampraharsayitva udyojayitavya / atha dani  
 jalpanti vasisyama nti(tti) vaktavyam / muhurtan tava bahyato  
 agametha samgho tava posadham karisyati / yada kale  
 dayakadanapati (3a3) nirddhavita bhavanti tato sutroddesakena  
 janitavyam / yadi tava atisitam va ati-usnam va bhavati / bhiksu  
 va jaradurbhala va vyadhidurbhala va bhavanti duradure va parivena  
 bhavanti simhabhayam va vyaghrabhayam va corabhayam va bhavati /  
 bhiksu va na vistarena srotukama bhavanti / samksiptena (j.8)  
 catvari parajika uddisitavyam / sistakam abhiksnasrutikaye  
 ga(3a4)thayo ca / tato yathasukham karttavyam / atha dani  
 natyatisitam na catyati-usnam na duradure parivena bhavanti  
 / bhiksu ca sukhopavista bhavanti vistarena srotukama tato  
 vistarena pratimoksasutram ussarayitavyam / tato yathasukhan  
 karttavyam / atha dani sarvvaratrika bhavati / samghasthaviro na  
 pratibalo bhavati dvtiyasthavirena adhyesitavyam / tva(3a5)ya  
 bhasitavyam tvaya bhasitavyam yathadhyestehi bhasanaya  
 sarvvaratrim dharmmavrstiye vitinamiya / (ya)na dayakadanapati  
 dharmmya(ya) kathaya sandarsiya samadapiya samuttejiya  
 sampraharsayitva udyojayitavya / tato yathasukham karttavyam /  
 abhipramodayamtu ayusmanto abhipramodayamtu ayusmanto apramadena  
 sampadayitavyam / evam dvtiyasthavi(3a6)rena posadhe  
 pratipadyitavyam / na pratipadyeti abhisamacarikam dharmman atikramati  
 // \*/

(i.p.48) i.3 ms.3a6 (j. 8.14); ch.499c14 bhagavan sravastyam viharati /  
 sasta devanañ ca manusyanañ ca vistarena nidanam krtva  
 samghasya dani posadho ayusman nandano samghasthaviro upanandano  
 dvtiyasthaviro agato bhiksu osarantikaye na agacchanti dayakadanapati

precchanti arya samagro bhiksusamgho bhiksu aham,(3a7)su /  
 nohidam dirghayu ko khu nagacchati / bhiksu ahamsu / (j.9) ete hi  
 bhiksu osarantikaye na agacchanti / te dani ojjhayanti / vayam  
 yeca(va) karmmantam cchoriya cchoriya agata agacchama / samagrasya  
 padam vandisyama / deyadharmmañ ca pratisthapayisyamah / ime  
 pi aryamisra osarantikaye nagacchanti / samghasthaviro ca  
 dvitiyasthaviro ca odhyayanti / asmakam bhagavam dandakarmman deti  
 / esam, (3b1) monti(tti)ko bhiksu eta(ta)m prakaranam arocayanti  
 bhagavan aha / sabdapayatha bhiksuna te dani sabdapitah /  
 bhagavan aha / satyam bhiksavo evam dani samghasya posadho ti /  
 tad eva sarvvam bhagavan vistarena pratyarocayati / yava  
 samghasthaviro ca dvitiyasthaviro ca odhyayanti / asmakam bhagavan  
 dandakarmman deti / imesam monti(tti)ka ahamsuh / ama bhagavan  
 bhagavan aha / tena hi sarvvehi evam (3b2) posadhe pratipadyitavyam /  
 kin ti dani / evam sarvvehi posadhe pratipadyitavyam / sarvvehi  
 janitavyam / kim khalv adya paksasya pratipada dvitiya yavat  
 pañcadasi yadi dani koci precchati / bhante katamadya na dani  
 vaktavyam / katama puna hi yo bhusiti / avasyam vamsavidalikahi  
 va nalavidalikahi va likhitva sutrena abra(bu)nitva  
 dvarakosthake va prasade va kalpiyakutikayam va bandhitavyam  
 (3b3) kilakani khanetva dvare (j.10) stha(ta)vyam / yo dani bhavati  
 masacariko va paksacariko tena ekam ekam samsarayitavyam  
 devasikam yathajñapeta katim adya sarvvehi janitavyam / eso dani  
 samghasya posadho bhavati / samghasthaviro na pratibalo bhavati /  
 dvitiyasthaviro na pratibalo bhavati / yo tatra pratibalo bhavati tena  
 janitavyam / kim adya samghasya (3b4) posadho caturddasiko va  
 pañcadasiko va sandhiposadho va divaratrau va (i.p.49) posadhe  
 purobhaktam va pascadbhaktam va kati paurusahi cchayahi kahim  
 bhavisyati / prahanasalayam va upasthanasalayam va  
 mandalamade va occhedake camkrame va nisadyaya nti(tti) yahim  
 bhavati tahim arocayitavyam / abhikramantu ayusmanto ti nayam  
 (ksamati) arocitam ma(3b5)ya ti pa(ya)trollaggikaye asitum / atha  
 khalu yadi tava samghasthaviro na prati(balo) bhavati / dvitiyasthaviro na  
 pratibalo bhavati / yo tatra pratibalo bhavati / tena prakrtyeva  
 posadasthanam gantavyam posadasthanam siñcitavyam /  
 sanmarjitavyam / gomayakarsi datavya asanaprajñaptih kartavya /  
 vibhavo bhavati salaka gandhodakena dhovitavya / puspe(3b6)hi okiritavya  
 / samghasthaviro na pratibalo bhavati / dvitiyasthaviro na pratibalo bhavati  
 / yo tatra pratibalo bhavati / tena janitavyam / ko salakam  
 carayisyati / ko salakam praticchisyati / ko pratimoksasutram  
 uddisyati / ko daksinam adisyati / ko parikatham  
 karisyati / yadi tavat pratibalo bhavati atmana sarvvam kartavyam /  
 atha dani na pratibalo bhavati / yo tatra prati(3b7)balo bhavati / so  
 adhyesitavyo tvam salakam (j.11) carayesi tvam salakam  
 praticchesi tvam pratimoksam uddisesi tvam bhasesi tvam  
 daksinam adisesi tvam parikatham karayesi / salakam pi ca  
 carayantena na ksamati / anirmmaditakehi hastehi upanaharudhena

ogunthi(kakr)tena va salakam carayitum /  
atha khalu hastam nirmmadiya upanaham omuñciya ekamsakrtena  
salaka

carayitavya (4a1) salakam pi dani praticchantena na ksamati /  
anirmmaditakehi hastehi upanaharudhena va ogunthikakrtena va  
salakam praticchitum // atha khalu hastam nirmmadiyana  
upanaham

muñciya ekamsakrtena salaka praticchitavya / yam kalam salaka  
carita bhavanti / bhiksu ganita bhavanti / samagri arocita bhavati  
/ dayakadanapati prcchitavyah h / kim vasisyatha atha (4a2)  
gacchatha / yadi tava jalpanti / gacchama nti(tti) deyadharmma  
pratisthapayitavyo / deyadharmmam anumodapayitavyo / dharmya kathaya  
samdarsiya samadapiya samuttejiya sampraharsayitva udyojayitavya /  
(i.p.50) athedanim jalpanti vasisyama nti(tti) / vaktavyam / bahyato  
tava yuyam muhurttam agametha samgho tava posadham karisyati /  
yam kalam dayakadanapati nirddhavita bhavanti / tato  
sutroddesa(4a3)kena janitavyam / yadi tava natisitam bhavati  
natyusnam va corabhayam va na bhavati simhabhayam va  
vyaghrabhayam va na (j.12) bhavati / na duradure va parivena bhavanti  
bhiksu va na jaradurbala va vyadhidurbala bhavanti /  
sukhopavista bhavanti vistarena srotukama bhavanti / tato vistarena  
pratimoksasutram uddisitavyam / atha dani sarvvaratrika bhavati /  
bhasanaka (4a4) adhyesitavyah / tvaya bhasitavyam tvaya  
bhasitavyan ti //

yathadhyestehi / bhasiyanam sarvvaratri dharmmavrstiyer  
vvinamiyana dayakadanapati dharmya kathaya samdarsayitavya yava  
udyojayitavya / tato yathasukham karttavyam / abhipramodatu ayusmanto  
apramadena sampadayitavyam / evam sarvvehi posadhe pratipadyitavyam  
na pratipadyanti vinayatikramam a(4a5)sadayanti\* ////

i.4 ms.4a5 (j.12.11); ch.499c28 bhagavan sravastyam viharati sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva samghasya  
dani bahirakam bhaktam ayusman nandano samghasthaviro  
dvtiyasthaviro upanandano agato bhiksu agatah / samghasthaviro  
nagacchati / odano sitalo bhavati / supo sitalo bhavati / ghrtam  
thiyati mamsam thiyati vyañjanani sitali(4a6)bhavanti /  
dayakadanapati prcchati / arya kim samagro bhiksusamgho ahamsu  
nohedam dirghayu ko khu nagacchati / ahamsu samghasthaviro  
nagacchati / te dani ojghayanti / vayam yeca(va) tava karmmantam  
cchoriya agatagacchagacchama samagram bhiksusamgham  
parivisisyamah / samghasthaviro pi nagacchati / (j.13) so dani  
pascad agacchiyana bhumjiyana samksiptena daksinam  
adisiya na parikatham (4a7) karoti / napi dayakadanapatim dharmya  
kathaya (i.p.51) samdarsayati samadapayati / samuttejayati /  
sampraharsayati / utthihi(ya) gato navaka bhiksu prcchati / agato  
samghasthaviro ahamsu agato ca gato ca te dani odhyayati naiva  
samghasthavirusya agatir (na) ggatih prajñayati / etam prakaranam

bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha nandanam /  
so (4b1) dani sabdavito bhagavan aha / satyam nandana evan nama  
samghasya bahirakam bhaktam (nandano) samghasthaviro upanandano  
dvtiyasthaviro ti tad eva sarvvam bhagavan vistarena pratyarocayati /  
yava navaka bhiksu odhyayanti / yava samghasthavirasyagatir nna gati  
prajñayate / aha / ama bhagavan bhagavan aha / tena hi  
samghasthavirena evam bhaktagre pratipadyitavyam / kin ti dani  
samghasthavire(4b2)na evam bhaktagre pratipadyitavyam /  
samghasthavirena janitavyam / kasyadya bhaktam ubhayato  
samghikam sarvvam samghikam parivenikam / patiyabhaktam  
grame vihare eso dani koci samgham bhaktena suvetanaya nimantreti /  
na dani samghasthavirena gatagatasya adhivasayitavyam / atha khalu  
samghasthavirena janitavyam ko yam nimantreti / agantuko gamiko  
grhastho pravrajito stri puruso da(4b3)rako darika prechitavyam /  
kin namako si (j.14) kin gotrako si / kim karmmika te matapitarau  
katamam desam grham katamayam rathyayam kuto mukham  
grhasya va sakaram soddesam prechiyanam tato  
dhivasayitavyam / napi dani adhivasita(m) mayeti / yatrollagnaye  
asitavyam /

atha khalu prakrtyeva masacariko paksacariko va presayitavyo gaccha  
jana(4b4)hi kim sajjiyatiti / anakaya tahi jatakam bhaveyam  
mrtakam va bhaveya sandhi va cchinno agnidaho va rajakulato va  
upadravo dhossa va vita va vataputro va vihethanabhipraya  
nimantrayemsu tena gacchiya prechitavyam / koci imamhi itthannamo  
nama upasako yadi tava ahamsu nasti asmakam koci evam nama  
upasako vaktavyam [bhi]ksu(4b5)samgho tena nimantrito kim sidhyati va  
pacyati va / yadi tava ahamsu kasya bhaktam kasya sidhyati kasya  
pacyatiti janitavyam / vipralabdho bhiksusamgho ti (i.p.52) agacchiya  
yadi tava anugraho bhavati anugraho sadhayitavyo / anugraho na bhavati  
bhaktani bhavanti / bhaktani uddisitavyani / bhaktani na bhavanti  
ranarana(ya) gandi ahaniya vaktavyam / ayu(4b6)sman  
vipralabdho bhiksusamgho svakasvakam vrttim paryesatha / sarvvehi  
patipatikaya pindaya pravisitavyam / atha dani te jalpanti /  
bhante etam sidhyati pravisati(tu) bhiksusamgho ti tato ranaranaya  
gandi ahaniya yadi tava hemanto bhavati anukalam (j.15)  
pravisitavyam / ma kalo tikrayi(mi)syatiti / atha dani grismo kalo  
bhavati sitalakasamgena anukalyam pravisitavyam //

atha (4b7) dani varsaratro kalo bhavati devantarayena anukalyam  
pravisitavyam / ma kalo atikramisyatiti / yadi tava (na)  
samjña(jja)m bhavati / mahanto ca kalo bhavati kahiñci ca gantukamo  
bhavati / kasyacita bhiksusya jalpityam / amukam kulam  
upasamkramisyatha yada sajjam bhaveya / tato ma patisaresi / na dani  
tena amantritam maya ti bhadrapalakrtyehi hanthitavyam / atha  
khalu prati(5a1)krtyeva agantavyam pravisatehi janitavyam / katham  
asana prajñaptah / atidaksinam anuvamam kadaci  
mangalakaraniye atidaksinam prajñaptam bhavati / tatha yeva

upavestavyam / atha dani pretakaraniye anuvamam prajñaptam  
bhavati / tatha yeva upavestavyam napi dani ksamati / pravisantehi  
bhandam lamghamtehi kamsabhajanam lamghamtehi  
darakadarikam lamghamtehi gantum / atha khalu bhandam  
pa(5a2)rivarjantehi kamsabhajanam parivarjantehi darakadarikamsa  
parivarjantehi pravisitavyam / napi dani ksamati gatagatasya  
upavisanta(tu)m / atha khalu hastena asanam pratyaveksitavyam /  
anaikayo tatra garbharupani sopayitakani bhavemsuh /  
kamsabhajanani va thapitakani bhavemsuh / atha khalu hastena  
parammrsiyana janitavyam / ohesya(yya)kanam (j.16)  
glanakanam pratikrtye(5a3)va dapitavyam / atha dani so manusyo  
anacirnadano va bhavati / tittino va bhavati na dani  
adhyupeksitavyam / vaktavyam dirghayu avasyan tesam datavyam  
pindapatam (i.p.53) / atha dani dayakadanapati jalpanti  
patipatikaya grhnatha nti(tti) hemanto ca kalo bhavati vaktavyam  
nahi nti(tti) / bhagavata anekaparyayena glano paritto kim va ambhehi  
viharasu(5a4)nyam sakyam karttum ti laghu kalo atikramati / detha  
yuyan ti atha dani grismo va varsa va ratro va kalo bhavati cirehi  
kalo atikramati / patipatikaya grhnitavyam / tato  
samghasthavirena janitavyam / kim arabhya deti tatha yeca(va)  
nimantranapetavyam bhojanam diyati mahanto pindo parigrhito  
bhavati / samghasthavirena vaktavyam / sarvvesam  
etta(5a5)ka-ettakam bhavisyati / aha / nahi aryasya etam evam diyati  
vaktavyam / tatha dehi / yatha sarvvesam samam bhavati / atha dan  
aha bhavisyatiti praticchitavyam / atha dani so thokina arthiko  
bhavati vaktavyam mama thokam dehi hestha bahum evam // pe //  
supasya ghrtasya mamsasya olamkanam dadhisya tato napi ksamati  
samghasthavirena labdho pindo (5a6) dvaram pasyiya lapyala(p)yaye  
bhumjiyana utthihiya gantum / atha khalu odanasampattir vva  
agamamtena bhumjitavyam / vyañjanasampattir vva agamamtena  
bhuñjitavyam na bhuñjitva hastam niksipiya asitavyam / ma heva  
otrapemsu / atha khalu anujanetavyam / yada navakah santarpita  
bhavanti / upagrayanti paniam va pibanti / hastam va ukkadhdhiya  
asanti / na dani samghasthavirena bhuñja(5a7)ntakenaiva utthaya  
asanato gantavyam / labdho pindo dvaram pasyiya / atha khalu  
samghasthavirena agametavyam / dirghodakam dapetavyam / parikatha  
kartavya / daksina adisitavya / janitavyam / kim alambanam  
bhaktam jatakam mrtakam va ce(ve)vahikam va grhapravesakam va  
agantukasya gamikasya grhasthasya pravrajitasyeti / yadi tava  
jana(ta)kambhavati / nayam daksina adi(si)ta(5b1)vya / ayam  
kumaro sivapathikaya cchandito angusthasnehena yapaye saptaratram  
sunakha srgala ca nam lamghayantu / (i.p.54) kaka ca aksimalam  
haranta (j.18) nayam evam daksina adisitavya /

atha khalu daksina adisitavya / ayam kumaro saranam upetu  
buddham vipasyiñ ca sikhi(ñ) ca visvabhum krakucchanda konakamuniñ  
ca kasyapam mahayasam sakyamuniñ ca gautamam / etehi buddhehi

maharddhikehi (5b2)ye devata santi abhiprasanna ta nam raksantu ta ca  
nam palayantu yatha nam icchati mata yatha nam icchati pita ato  
sreyataro bhotu kumaro kulavarddhano / evam daksina adisitavya /

atha dani mrtakam bhavati / nayam ksamati / evam daksina  
adisitum adya te sudivasam sumahabalam bhadrakaksana muhurttam  
prasthita adya te suvihite suvihitehi / daksina agrabhajanaga(5b3)gata  
virocati / (j.19) nayam evam daksina adisitavya /

atha khalu daksina adisitavya /  
sarvvasatva marisyanti maranantam hi jivitam /  
yathakarmma gamisyanti punyapapaphalopagah //

nirayam papakarmmano krtapunya ca svarggatim /  
apare marggam bhavayitva parinirvanti anasrava iti //

(i.p.55) evam daksina adisitavya //  
atha dani veda(va)hikam bhavati / na(5b4)yam daksina adisitavya  
/

nagna nadi anodika nagnam rastram arajakam / istri pi vidhava  
nagna sacesya dasa bhrataro (j.20) nayam evam daksina  
adisitavya /

atha khalu daksina adisitavya /  
istri pi pesala bhavatu sraddha bhavatu pativratanuga  
silavati yo(tya)gasampanna samyagdrsti ca ya iha /  
puruso pi pesala bhavatu sraddho bhavatu vrata(5b5)nugo /  
silavam tyagasampanno samyagdrsti ca yo iha //

ubhau sraddhaya sampanna ubhau silo(le)hi samvrta /  
ubhau punyani krtvana samasilavrata ubhau //

vidhina devalokas tu modantu kamakamino /  
tam eva bharyam careya yo asya silehi samvrta //

asatim parivarjeya marggam pratibhayam yatha /  
evam daksina adisitavya //

atha da(5b6)ni gharapravesanikam bhavati / nayam daksina  
adisitavya / (j.21) adiptasmim agare yo niharati bhandakam tam  
khu tasya svakam bhavati / na khalu yo tatra dahyati / evam adipite loka  
mrtyuna ca jaraya ca yo niharati / danena dinnam tam ahuti hutam /  
nayam evam daksina adisitavya //

atha khalu daksina adisitavya vibhaktabhagam ruciram manoramam  
(i.p.56) prasastam arye[h]i navam nive(5b7)sanam / pravisya vrddhiye  
varaye bhuriye siriye laksmiparigrahena ca / imasmi agare nivasantu  
devatah / mahabhisanka na ca anukampika yam vibhavadhanadhanyena  
sambhavo bhur ime ca sa yasmim pradese  
medhavi va samkalpeti pandito  
silavatantra(n tatra) bhojeya samyatam brahmacarino /  
(j.22) ya tatra devata asya tasam daksinam adisehi /

taye vastumalanam ciraratraya ka(6a1)lpate //

bhojanavastupala satkrta pratimanita /  
grame va yadi varanye nimne va yadi va sthale  
diva va yadi va ratrau deva raksantu dayakan //

devanukampito poso sada bhadrani pasyati //

evam daksina adisitavya /

atha dani gamikam bhaktam bhavati / nayam daksina adisitavya /  
sarvva disasu bhaya samakula  
sa-uttara sapurastima [daksi]na pascima ca  
sa(6a2)sarvvo ca loko samkulajato  
ma pramajji jinasasane //

nayam evam daksina adisitavya //

atha khalu disa sauvastika daksina vistarena daksina  
adisitavya / yatha patrapratisamyukte evam daksina adisitavya  
/ atha dani pravrajitasya bhavati / nayam daksina adisitavya  
(j.23)putram va pasum va arabhya dhanadhanyapriyani va  
(i.p.57) devabhavam va manusyam va pañcadho (6a3) manasi priyanti /  
na evam daksina adisitavya //

atha khalu daksina adisitavya /  
suduskaram pravrajitasya danam patrena bhaiksam abhisahariva /  
kulat kulam cariya pindapatam kruddhaprasannanam mukham  
udiksiyam //

so yam sresthayatane pratisthito patrasamhrto labho pritim  
janehi suvihita tatha hi dinnam imam danan ti / evam daksinam  
/ (6a4) adisiya gantavyam / evam samghasthavirena bhaktagre  
pratipadyitavyam / na pratipadyati //

abhisamacarikam dharmman atikramati // \* //

i.5 ms.6a4 (j.23.12); ch.499c28 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca / vistarena nidanam krtva  
samghasya dani bahirakam bhaktam / ayusman nandano samghasthaviro  
upanandano dvitiyasthaviro samghasthaviro aga(6a5)to dvitiyasthaviro  
nagacchati / dayakadanapati pccchanti / arya kim samagro  
bhiksusamgho bhiksu ahamsu / noheti dirghayu ko dani nagacchati  
(j.24) ahamsu dvitiyasthaviro nagacchati / te dani odhyayanti /  
pasyatha bhane vayam yeva bha(ta)va karmmantam cchoriya agacchama  
samagram bhiksusamgham parivisisyama / aryamisranañ ca  
padam vandisyamah (6a6) dvitiyasthaviro nagacchati /  
samghasthaviro pi odhyayati / asmakam bhagavam dandakarmman deti /  
dvitiyasthavirasya munti(tti)ka // etam prakaranam bhiksu bhagavato  
arocayemu / bhagavan aha / sabdapayatha upanandanam so dani  
sabdapito bhagavan aha / satyam upanandana evam nama samghasya  
bahirakam bhaktam nandano samghasthaviro tvam dvitiyasthaviro

samghasthaviro agato bhi(6a7)ksu agatah / tvam nagacchasi /  
dayakadanapati prcchati / arya kim samagro bhiksusamgho bhiksu  
ahamsu / nahi ko khalu nagacchati dvitiyasthaviro nagacchati / te dani  
odhyayanti / vayam (i.p.58) yeva tava karmmantam / cchoriya agata  
gacchamah / samagram bhiksusamgham parivisisyamah /  
aryamisranam ca padam vandisyamah / dvitiyasthaviro  
nagacchati / samghasthaviro pi odhyayati / a(6b1)smakam bhagavan  
dandakarmma deti / dvitiyasthvirasya muttika / aha / ama bhagavan  
bhagavan aha / tena hi evam dvitiyasthavirena bhaktagre  
pratipadyitavyam / kin ti dani dvitiyasthavirena bhaktagre  
pratipadyitavyam / eso dani koci bhiksusamgham bhaktena nimantrayati  
/ samghasthaviro (j.25) na pratibalo bhavati / dvitiyasthavirena  
janitavyam / ko nimantreti / bhiksubhiksuni upasakopasika  
aga(6b2)ntuko gamiko vanijako sarthavaho kin namako kim jatiko kim  
karmmika se matapitarau katamasmin dese grham katamayam  
rathyayam kuto mukham grhasya dvaram / sakaram soddesam  
prcchiya tato dhivasayitavyam / nayam adhivasitam mayeti /  
yatrollagnaye asitavyam / yadi tava samghasthaviro na pratibalo bhavati  
dvitiyasthavirena aparejjukaye ca masaca(6b3)riko va paksacariko /  
presayitavyo vaktavyam gaccha janahi / asuke dese asukayam  
rathyayam itthamnamo nama upasako tena bhiksusamgho nimantrito  
janahi kim sidhyati kim pacyati / tena pravisianam tahim  
prcchitavyam / arogyam dirghayu koci imamhi itthamnamo nama  
upasako aha bhante kim karisyasi / vaktavyam / tena  
bhiksusam,(6b4)gho bhaktena nimantrito kim sidhyati va kim pacyati va  
ti / yadi tavad aha / bhante kisyas upasako kahim upasako ti  
namasmakam koci upasako na sidhyati / na pacyati tti janitavyam  
vipralabdho bhiksusamgho ti / agacchiyanam yadi tava anugraho  
bhavati / anugraho sadhitavyo anugraho na bhavati / bhaktakani bhavanti /  
bhaktaka uddisitavyani / (6b5) (j.26) bhaktakani na bhavanti /  
ranaranaya gandim ahaniyanam arocitavyam vaktavyam /  
ayusma(n)to vipralabdho bhiksusamgho svakasvakam vrttim  
paryesatheti / sarvvehi patipatikaya pindaya caritavyam / atha  
dani aha bhante etam sidhyati etam pacyati / pravisantu aryamisrah  
ranaranaya gandim ahaniyanam pravisitavyam, / (i.p.59)  
yadi tava hemantakalo bhava(6b6)ti anukallatarakam pravisitavyam /  
ba(1a)hum kalo atikramati / atha dani grismakalo bhavati /  
usnasantapena anukarnna(1la)tarakam, pravisitavyam / atha dani  
varsaratrakalo bhavati / devantarena pravisitavyam, / tato napi  
ksamati bhandam lamghamyantehi pravisitum / atha khalu  
bhandam parivarjayantehi / yava darakadarikam parivarjayantehi /  
pravisitavyam tato na ksamati / gatagatasya (6b7) upavisitum, /  
anekaye tahim asanehi darakadarika va sovapita bhavemsu / atha  
khalu hastehi pratyaveksiyanam anantarikanam asanani  
varjayantehi // upavisitavyam / yadi tava hemantakalo bhavati / laghu  
kalo atikramati / oheyyaglanakanam pindapato dapayitavyo / atha  
dani dayakadanapati jalpanti / bhante patipatikaya grhnatha nti(tti)

/ vaktavyam / nahi / bhagava(7a1)tanekaparyayena glano paritto kim  
asmabhii viharako sunyako karttavyo / laghu kalo ti(j.27)kramati / detha  
yuyam ti atha grismakalo varsaratro va bhavati / cirena kalo  
atikramati / oheyyaglanakanam patipatikaye pindapato  
grhñitavyo / samghasthaviro na pratibalo bhavati / dvitiyasthaviro  
pratibalo bhavati na ksamati / dvitiyasthavirena hantahantaye  
bhuñjīyanam labdho pi(7a2)ndo dvaram pasyīya utthiya gantum /  
atha dani samghasthaviro na pratibalo bhavati dvitiyasthaviro pratibalo  
bhavati / dvitiyasthavirena odanasampatti agamayantena bhuñjītavayam /  
vyañjanasampattim va / agamayantena bhuñjītavayam / yam kalam navaka  
bhiksu u(pa)grayanti va panīyam va pibanti hastani okadhiya asanti  
tato yadi tava samghasthaviro na pratibalo bhavati / dvitiyasthavirena  
janita(7a3)vayam kimarambanam / eva(ta)m bhaktam jatakam  
mrtakam vevahikam gharapravesakam agantukasya gamikasya  
grhasthasya pravrajītasyeti / yatha bhavati / tatha daksina  
adisitavya / yatha prathamake siksapade evam dvitiyasthavirena  
bhaktagre pratipadi(dyī)tavayam / tatha yeca(va) daksina adisitavya  
/ ya(yo) tato agantavyam / evam dvitiyasthavirena bhaktagre  
pratipadyitavyam, / (7a4) na pratipadyati / abhisamacarīkan dharman  
atikramati // \* //

(i.p.60) i.6 ms.7a4 (j.28.1); ch.501c4 (j.28) bhagavan sravastyam viharati  
/ sasta devanañ ca manusyanañ ca vistarena nidanam krtva  
samghasya dani bahirakam bhaktam / ayusman nandano samghasthaviro  
ayusman upanandano dvitiyasthaviro samghasthaviro agato  
dvitiyasthaviro agato bhiksu osarantikaye agacchanti /  
dayakada(7a5)napati prcchanti / arya kim samagro bhiksusamgho  
bhiksu ahamsu / nohetam dirghayu ko dani nagacchati bhiksu  
ahamsu / osarantikaye agacchanti / te dani odhyayanti / vayam eva tava  
karmmantam cchoraya agata gacchamah samagram bhiksusamgham  
parivīsisyamah / aryamisranam ca padam vandisyama nti(tti)  
/ ime pi aryamisra osarantikaye agacchanti / samghastha(7a6)viro ca  
dvitiyasthaviro ca odhyayanti / asmakam bhagavan dandakarmman deti //  
imesam muktika / etam prakaranam bhiksu bhagavato arocayemsu  
/ bhagavan aha //

sabdapayatha bhiksun / te dani sabdapitah / bhagavan aha //  
satyam bhiksavo evam nama samghasthavirusya bahirakam bhaktam  
nandano samghasthaviro upanandano dvitiyasthaviro agato yuyam  
osarantikaye agacchatha dayaka(7a7)danapati prcchanti / arya kim  
samagro bhiksusamgho nti(tti) / bhiksu ahamsu nohidam dirghayu  
ko dani na(na)gacchati bhiksu osarantikaye agacchanti / te dani  
odhyayanti vayam eva tava karmmanta cchoriya agata gacchama / samagram  
bhiksusamgham parivīsisyama nti(tti) / aryamisranañ ca padam  
vandisyama nti(tti) / ime pi aryamisra (j.29) osarantikaye agacchanti /  
samghasthaviro ca / dvitiyasthaviro ca odhya(7b1)yanti / asmakam  
bhagavan dandakarmman deti / imesam mottika ahamsu / ama  
bhagavan bhagavan aha / tena hi sarvvehi evam bhaktagre pratipadyitavyam

/ kin ti dani evam sarvvehi bhaktagre pratipadyitavyam / eso dani koci  
 samgham bhakta(ktena) nimantreti / samghasthaviro na pratibalo bhavati  
 dvtiyasthaviro na pratibalo bhavati / yo tatra pratibalo bhavati / tena  
 janitavyam / ko yam ni(7b2)mantreti bhiksubhiksuni  
 upasaka-upasika grhastho pravrajito vanijako sarthavaho agantuko  
 gamiko napi ksamati / gatagatasya adhivasitum // atha khalu  
 prcchitavyam / kin namako si kim gotrako si kim karmmika te (i.p.61)  
 matapitarau / katame dese grham kuto mukham katamaye rathyaye kuto  
 mukham grhasya dvaram sakaram soddesam prcchyanam / tato  
 dhivasayitavyam napi da(7b3)ni ksamati / adhivasitam mayeti /  
 tatrollagikaye asitum / atha khalu yadi tava samghasthaviro na pratibalo  
 bhavati / dvtiyasthaviro na pratibalo bhavati yo pratibalas tena prakrtyeva  
 masacariko va paksacariko va presayitavyo / anekaye tahim  
 jatakam mrtakam va bhaveya rajabhayam va corabhayam va  
 dhossabhayam va vataputrabhayam va vihethana(7b4)bhipraya  
 nimantrayemsu // tena gacchiyana tahim grham prcchitavyam / koci  
 ima(m)hi evannamako upasako danapati va vanijaka (j.30) va ti kim  
 va etat ti vaktavyam bhiksusamgho tena bhaktena nimantrito yadi tava  
 ahamsu nasti koci imamhi evannamako kihsa upasako / kasya bhaktam  
 katham bhaktam ti janitavyam / vipralabdho bhiksusamgho tti tato  
 agacchiya yadi tava (7b5) anugraho bhavati sadhayitavyo anugraho na bhavati  
 / bhaktakani bhavanti bhaktakani uddisitavyani / atha dani bhaktakani na  
 bhavanti / ranaranaya gandim ahaniya yava sarvvehi  
 patipatikaye patrani grhniya pravisitavyam pindapatam /  
 atha dani te jalpanti bhante eva(ta)m sidhyati / etam pacyati / yavat  
 patrani grhniya pravisitavyam / yadi tava hemantakalo bhavati /  
 a(7b6)nukarnna(IIa)m pravisitavyam / laghum kalo atikramati //  
 atha dani grismakalo bhavati anukalam usnamsamkena  
 pravisitavyam / varsaratro bhavati devantarena anukarnna(IIa)m  
 pravisitavyam / tato na ksamati / bhandam va lamghayatena  
 pravisitum bhajanam va lamghayantehi / pravisitum darakadarika  
 lamghayantehi pravisitum / atha khalu bhandam pariharantehi  
 darakadarikam pariharantehi pravisitavyam ta(7b7)to napi ksamati /  
 pravistehi gatagatasya upavisitum / anekaye tahim asanehi  
 garbharupa sovapitani bhavemsu // bhajanakani va thapitakani  
 bhavemsuh / atha khalu hastena pratyaveksiyana anantariyanam  
 asanani varjayantehi / yathavrddhikaye upavisitavyam / tato yadi tava  
 hemantakalo bhavati / (j.31) laghu kalo atikramati / (i.p.62)  
 oheyyaglanakanam pindapa[to] ++[pa]yitavyo / a(8a1)tha dani  
 dayakadanapati jalpanti / bhante oheyyaglanakanam patipatikayo  
 pindapatam grhnatheti vaktavyam / nahiti / laghu kalo atikramati /  
 bhagavata ca anekaparyayena glano parindito kim ambhehi sakyam  
 viharako sunyako kartun ti / atha dani grismo va varsaratro va  
 kalo bhavati / na lahum kalo atikramati / oheyyaglanakanam  
 patipatikaye pindapato [grhnitavyo] na ksamati  
 la(8a2)bdhalabdham hantahantaye bhuñjiya labdho pindo dvaram

pasyiya utthiya gantum / atha khalu yadi tava samghasthaviro na pratibalo  
bhavati dvitiyasthaviro na pratibalo bhavati / yo tatra pratibalo bhavati /  
tena odanasampatti va agametavyam vyañjanasampatti va agamamtena  
bhuñjityavyam / tena daksina adisitavya / janitavyam kim  
alambanam / etam bhaktam jatakam mrtakam [veva]hikam va  
gharapra(8a3)vesikam va agantukasya gamikasya grhasthasya  
pravrajitasyeti / tato yadi tava jatakam bhavati nayam daksina  
adisitavya / (j.32) ayam kumaro si/vapasi(thi)ka(ya) ccho(ccha)(ndi)to  
angusthasneha(he)na yapayati / saptaratram sunakha srga(la)  
ce(ca) nam lamghayantam / kako ca se aksimalam harantam ti  
nayam evam daksina adisitavya /

atha khalu daksina adisitavya /  
ayam kumaro saranam upetu (8a4)  
buddham vipasyiñ ca sikhiñ ca visvabhuvā /  
krakucchando ca kanakamuniñ ca kasyapam  
mahamunim sakyamunim ca gotamam //

etehi buddhehi maharddhikehi ye devata santi abhiprasannah / (i.p.63) ta  
nam raksantu (ta ca nam palayantu) yatha icchati se mata / yatha  
icchati se ma(pi)ta ato sreyyataro bhavantu kumaro kulavarddhano (j.33)  
evam daksina adisitavya / tatha yeva daksinayo vistarena  
karttavayayo yatha (8a5) samghasthavirasya bhaktagre evam sarvvehi  
bhaktagre pratipadyitavyam / na pratipadyanti //

asi(bhisa)macarikam dharmmam atikramati // \* //

i.7 ms.8a5 (j. 33.5); ch.501c14 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva / te dani  
ayusmanto nandanopanandana sadvarggikas ca upasampadenti / te  
dani upasampadiya na ovadanti / na anusasanti / te dani indra(8a6)gava  
viya varddhayanti / sivacchagala dhipa(viya) varcati(ddhayanti) /  
anakalpasampannah / aniryapathasampannah / na jananti / katham  
upadhyaye pratipadyitavyam, / katham acarye pratipadyitavyam / katham  
vrddhatarake pratipadyitavyam / katham samghamadhya pratipadyitavyam  
/ katham grame pratipattavyam / katham aranye pratipattavyam /  
katham nivasayitavyam / katham pravartitavyam / katham  
samghatipatracivaradharane pratipadyitavyam // (8a7) etam  
prakaranam bhiksu bhagavato arocayamsu bhagavan aha /  
sabdapayatha nandanopanandanam / sadvarggikams ca / te dani  
sabdapita / bhagavan aha // evam nama yuyam upasampadetha /  
upasampadiya na ovadatha na anusasayatha nti(tti) / tad evam sarvva  
bhagavan vistarena pratyrocayati / yava (j.34) katham  
samghatipatracivaradharane pratipadyitavyam / ahamsu / ama  
bhagavan bhagavan aha / evam (8b1) dani yuyam upasampadiya  
naivovadatha nanusasatha tena hi evam upadhyayena  
sra(sar)ddhaviharesmim pratipadyitavyam / kin ti dani upadhyayena  
sra(sar)ddhaviharesmim pratipadyitavyam / upadhyayena tava  
sra(sar)ddheviharim upasampadetukenaiva ubhayato vinayo grahayitavyo

ubhayato vinayam na parayati ekato vinayo (i.p.64) grahayitavyo / ekato  
 vinayam na parayati / pañcasutrani vista(8b2)rena grahayitavyo  
 pañcasutrani na parayati catvari dha(va) trini duve ekam  
 sutram vistarena grahayitavyo / ekam sutram na pareti trimsato  
 pi grahayitavyo / sistakam abhiksna(sruti)kayo gathayo ca  
 trimsato pi na pareti dve aniyatam grahayitavyo / sistakam  
 abhiksnasrutikayo gathayo ca dve aniyata na parenti / antamasato  
 catvari parajikam grahayitavyo sistakam  
 abhiksnamsrutikayo ga(8b3)thayo ca sekhayitavyo / anusasayitavyo  
 kalyam madhyantikam sayam sayam abhidharmmena va abhivinayena va  
 abhidharmmo nama navavidho sutranto sutram geyam vyakaranam  
 gatha udanam itivrttakam jatakam vaipulyadbhutadharmma /  
 abhivinayo nama pratimokso samksiptavistaraprabhedena / atha dani na  
 pratibalo bhavati / uddisitum, / apattikausalyam si(8b4)ksitavyo /  
 sutrakausalyam skandhakausalyam ayatana(j.35)kausalyam  
 pratityasamutpadausalyam / sthanasthanakausalyam acaram  
 sekhayitavyo / anacarato ca(va)rayitavyo / atha dani ovadati / so eva  
 tasya ovado evam svadhyayati / aranye vasati / prahane upavisati /  
 so evasya ovado upadhyayo sra(sar)ddhevihari upasampadiya na  
 ova(8b5)dati / na anusasati / na uddisati / na svadhyayati / na aranye  
 vasati / na prahane upavisati / antamasato vaktavyo / apramadena  
 sampadehiti / na ovadati vinayati(kra)mam asadayati / evam  
 upadhyayena sra(sar)ddheviharismim pratipadyitavyam / na pratipadyati  
 / abhisamacarikan dharmman atikramati // \* //

i.8 ms.8b5 (j.35. 9); ch.502a2 bhagavan sravastyam viharati / sasta  
 deva(8b6)nañ ca manusyanañ ca vistarena nidanam krtva te  
 dani bhiksu upasampadenti / te dani upasampaditah /  
 upadhyayasya na allimya(yya)mti / te dani bhiksu odhyayanti /  
 asmakam bhagavan dandakarmman deti / imesam muktika / katham  
 ambhehi ovavaditavyah / anusasitavyah / ye ime asmakam na ava(naiva  
 a)llyamti / na pratyalyamti / etam prakaranam bhiksu  
 bhagavato aroca[yemsu /] bhagavan aha / te(8b7)na hi evam  
 sarddheviharina upadhyaye pratipadyitavyam // kin ti dani evam  
 sarddheviharina upadhyaye pratipadyitavyam / save(rddhe)viharina  
 na(ta)va kalyata eva (j.36) utthamtena upadhyayasya (i.p.65) viharasya  
 dvaram akotayitavyam yam kalam abhyanjñā dinna bhavati / tato  
 dvaram sukhakam apaduriyana tato prathamam daksino pado  
 pravesitavyo pasca vamo pravesaya vanditva sukhasayitam /  
 precchitavyo u(9a1)ddisitva pratiprecchitva khe(ta)kata(ta)hako  
 nikkalayitavyo prasarvakumbhika nikkalayitavya pithika  
 prajñapayitavya / hemantakalo bhavati mandamukhi prajvalayitavya /  
 mukhodakam dapayitavyam / dantakastham dhoviya upanamayitavyam /  
 su(mu)khodakam asiñcitavyam / hastam nirmmadiya hastanirmmadanam  
 datavyam / peya ukkadhitavya / peya peyimta pe(ya)patram  
 sodhitavyam / so[dhitva] bha[ktu]ddesato (9a2) bhaktakam grahetavyam  
 / bhaktavisarggo karttavyo patram nirmmapayitavyam / patram

pratisamayitavyam / gocaram pravisantasya gramapravesanikani  
civarani upanamayitavyani / viharacaranakani civarani  
pratisamayitavyani / atmano civarakam grhniya prsthato  
nugantavyam / napi dani khurakhuram / atha khalu natyasanne (j.37)  
natidure tena dani gocarato nirggatasya upadhyayasya civarani  
praspho(9a3)tiya sahariya pratisamayitavyani / atmano skandhe dapi(yi)ya  
sirsam onamiya purato gantavyam / viharam agacchiyana  
pithika prajñapayitavya gramapravesanikani civarani ekante  
sthapetavyani / viharacaranakani civarani upanamayitavyani /  
padodakam upanamayitavyam / padatathakam upanamayitavyam /  
pada dhovayitavya / usnam bhavati snapetavyo (9a4) sitam bhavati  
/ mandamukhi prajvalayitavya / yadi pindacaro anthito bhavati /  
upanamayitavyo / nananavarannitam bhavati prcchitavyo suvihita kuto  
idam labdham asukato vesikakulato vadam vidhavaye sthulakumariye  
pandakasya asukaye bhiksuniye ussakiyaparisankiyani kulani  
vyapadisati / varetavyo vaktavyo ma tahim gaccha / atha dan aha /  
asu(9a5)kesmi kule buddhavacanam jalpitam / tato labdham / vaktavyam  
karehi dhumam ma ca puno amisacaksu desesi hastan nirmmadiya  
(i.p.66) hastanirmmadanam datavyam / pindapato ukkadhitavyo  
pindapata upanamayitavyo bhuñjantasya panyam caritavyam /  
vijanavato datavyo bhaktavisarggo va(ka)rttavyo bhuktavisya patram  
apakarsitavyam / apakka ca bhajanam bhaktopadhanam  
sa(9a6)yyasanam (j.38) pratisametavyam / civarani patram  
sodhetavyam / patram pratisametavyam / viharako siñcitavyo  
sanmarjitavyo kalena kalam gomayakarsi datavya / sayyanam  
prasphotayitavyam / civarani dhovetavyani / siñcitavyani /  
ramjitavyani patram dahitavyam / rañjitavyam / divaviharam  
gacchantasya pithika nayitavya nisidanam nayitavyam / pustako  
nayitavyo kundika nayitavya / udde(9a7)sam grhniya ekamante  
svadhyayatena asitavyam / atha dani divaviharam gantukamo bhavati  
aprcchia(ya) gantavyam / yadi dani tahim kenaci saha  
svadhyayatukamo bhavati / aprcchitavyam / vaktavyam / karomi amukena  
saha svadhyayan ti / tena dani janitavyam / yadi so bhavati saithaliko  
va bahuliko va / avaddhako va asiksakamo vaktavyam / masrayo  
utpadyeya / atha dani bhadra bhava(9b1)ti / gunavam siksakamo  
vaktavyam / karohi divaviharato agacchantasya pithika anayitavya /  
nisidanam anayitavyam / pra(pu)stako anayitavyo / kundika  
anayitavya / agatasya samanasya hastanirmadanam datavyam puspani  
datavyani cetipa(ya)m ca(va)ndantasya prsthato nugantavyam /  
pithika prajñapayitavya / hemantakalo bhavati / mandamukhi  
prajvalayitavya / pada dhovayitavya / pada mraksetavyo / sayya  
prajñapayita/(9b2)vya / yadi mahajaniko bhavati / antamasato hastena  
samavadhanam dhatavyam / dipo prajvalayitavyo / khetakatahakam  
(j.39) upanamayitavyam / prasarvakumbham upanamayitavyam / sukham  
pratikramapayitavyam / uddisitva va pariprcchitva va yadi viharo  
prapunati / aprcchitavyam / amukam viharam grhnami / atha dani  
dvtiyena saha prapunati viharam upadhyayena janitavyam / yadi so

bhavati saithiliko (9b3) va bahuliko va a(a)vaddhako va  
(a)siksakamo vaktavyam / ma grhna (i.p.67) ma samsarggadoso  
bhavisyatiti / atha dani bhavati / bhadraiko gunavan siksakamo  
vaktavyo grhna yavan na utthapiyati sa eva me aprcchanika atha dani  
utthapiyati pa(ya)ttikam varam aprcchitavyam / yadi dani tahim  
kenacit saha svadhyayatukamo bhavati / aprcchitavyam / karomi amukena  
sarddham svadhya(9b4)yam / upadhyayena janitavyam / evam  
sra(sar)ddheviharina upadhyaye pratipadyitavyam / na pratipadyate(ti)  
/ abhisamacarikan dharmman atikramati // \* //

i.9 ms.9b4 (j.39.13); ch.502b13 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva te dani  
ayusmanto nand(an)opandano sadvarggika ca nisrayam dapi(yi)ya  
naiva antevasi ovadanti / na anusasanti / te dani indragava viya (9b5)  
varddhanti sivaçchagala viya varddhanti / anakalpasampannah  
aniryapathasampannah / na jananti katham upadhyaye pratipadyitavyam  
/ katham acarye pratipadyitavyam / katham vrddhatarakesu  
pratipadyitavyam / (j.40) katham samghamadhye pratipadyitavyam /  
katham grame pratipadyitavyam, / katham aranye pratipadyitavyam /  
katham nivasayitavyam / katham pravaritavyam / katham  
samghatipatracivaradharane pratipadyitavyam // (9b6) etam  
prakaranam bhiksu bhagavato arocayamsu / bhagavan aha //  
sabdapayatha nand(an)opandanam sadvarggikanam ca te dani  
sabdapita / bhagavan aha / satyam bhiksavo nand(an)opandana  
sadvarggikas ca evam nama yuyam nisrayam detha nisrayam  
dadiyana antevasikam na ovadatha nanusasatha tad eva sarvva  
bhagavan vistarena pratyrocayati / yava katham  
samghatipatracivaradharane pratipadyitavyam / aham(9b7)su /  
ama bhagavan bhagavan aha / evam ca yuyam nisrayam dadiyam  
antevasikam naiva ovadatha nanusasatha / tena hi evam acaryena  
antevasikasmim pratipadyitavyam / kin ti dani acaryena  
antevasikasmim pratipadyitavyam / acaryena tava nisrayam dentena  
antevasi ubhayato vinayam grahayitavyo / ubhayato pi vinayam na pareti /  
ekato vinayato grahayitavyo / ekato vinayam (i.p.68) na pare(10a1)ti  
pañcasutrani vistarena grahayitavyo / pañcasutrani na pareti  
catvari trini dve ekam sutram vistarena grahayitavyo / ekam  
sutram na pareti / dvanavatito grahayitavyo dvanavatito na saknoti  
trimsatito grahayitavyo sistakam abhiksnasrutikayo gathayo  
ca trimsatito na pareti dve aniyatam grahayitavyo sistakam  
abhiksnasrutikaye gathayo ca / dve aniyata na pareti /  
anta(10a2)masato catvari parajikam grahayitavyo sistakam  
abhiksnasrutikaye gathayo va(ca) sekhayitavyo / dhatukausalyam  
(j.41) skandhakausalyam ayatanakausalyam pratityasamutpadakausalyam  
acaram sekhayitavyo / anacarato dha(va)rayitavyo / eso acaryo  
nisrayam dadiya antevasi naiva ovadati / nanusasati / vinayatikramam  
asadayati / evam acaryena antevasismim pratipa(10a3)dyitavyam / na  
pratipadyati / abhisamacarikan dharmman atikramati // \* //

i.10 ms.10a3 (j.41:6); ch.502b16 bhagavan sravastyam viharati / sasta devanañ ca manusyanañ ca vistarena nidanam krtva te dani bhiksu nisrayan demti te antevasika acarikasya nisrayam grhniya naiva alliyanti / na pratyalliyanti te dani bhiksu odhyayanti / asmakam bhagava(n) dandakarmman deti / imesam muktika ya (10a4) dani asmakam (naiva) alliyanti na pratyaliyanti / katham ime ambhehi ovaditavyah / anusasitavyah / etam prakaranam bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha bhiksuna te dani sabdapitah / bhagavan aha / tena hi evam antevasina acarye pratipadyitavyam / antevasina tava kalpa(ya)to yeva utthatta(nta)kena evam acaryasya viharasya dva(10a5)ram akotayitavyam / yam kalam abhyanuñña dinna bhavati / dvaram sukhakam apaduriyanam prathamam daksino pado pravesayitavyo / pascad vamam padam pravesayana acaryasya sukharatri

(i.p.69) precchitavya / khetakataham (j.42) niskasayitavyam(vyam / ) yavat padodakam dapayitavyam / padodakam upanamayitavyam / padatathakam upanamayitavyam / pada dhovayitavya / pada mra(10a6)ksayitavya / khetakatahakam pravesayitavyam / prasarvakumbhika pravesayitavya / dipako prajvalayitavyo / sayya prajñapayitavya / evam aparam divasam prasarvakumbhika niskasayitavya / tad eva sarvvam navakaparicarya karttavya / vistarena yatha sra(sar)ddheviharisya yava dipam adipiya sayyam prajñapiya sukham pratikramayitavyo / evam antevasina acarye pratipadyita(10a7)vyam / na pratipadyati abhisamacarika dharmman atikramati // \* //

uddanam //

evam samghasthavirena posadhe pratipadyitavyam, / evam dvitiyasthavirena posadhe pratipadyitavyam / evam sarvvehi posadhe pratipadyitavyam / evam samghasthavirena bhaktagre pratipadyitavyam / evam dvitiyasthavirena bhaktagre pratipadyitavyam / evam sarvvehi bhaktagre pratipadyitavyam / evam upadhyaye(10b1)na sra(sar)ddheviharismim pratipadyitavyam / (j.43) evam sra(sar)ddheviharina upadhyaye pratipadyitavyam / evam acaryena antevasismim pratipadyitavyam / evam antevasina acarye pratipadyitavyam // \* //

(i.p.70) ii.1 ms.10b1 (j. 44.1); ch.502b25 bhagavan sravastyam viharati / sasta devanañ ca manusyanañ ca vistarena nidanam krtva pañcarthavasam sampasyamanas tathagata arhantah samyaksambuddhah / pañcahikam viha(10b2)racarikam anucamkramanti / anuvicaranti / katamam pañca kaccim me sravakah na karmmarama na karmmaratah / na karmmaramatanuyogam anuyukta viharanti / na bhasyaramah na bhasyaratah / na bhasyaramatanuyogam anuyukta viharanti / na nidraramah na nidraratah / na nidraramatanuyogam anuyukta viharanti / glanakanañ ca bhiksunam anukampartham ye te (10b3) sraddhah kulaputrah (tathagatam

evoddisya) sraddhayad agarad anagarikam pravrajitah / te ca  
tathagatam drstva ativa udarani priti-pramodyani  
pratilabhisyanti / ima(m pa)ñcarthavasana sampasyamanas  
tathagata arhantah samyaksambuddhah pamcahikam viharacarikam  
anucamkramanti / anuvicaranti / adraksid bhagavam pañcahikam  
viharacarikam anucamkramanto anuvi(10b4)caranto sayyasanam  
ujjhitaprakirnam utpadakam (j.45) u(du)tthitakam vatatapena  
vinasiyantam varsena ovarsiyantam pranakehi khajjantam  
paksihi ohaiyantam omayilamayilam patitavipatitam / atape  
dinnam bhagavam jananto yyeva bhiksum pccchati kasyemam  
bhiksavo sayyasanam ujjhitaprakirnam peyalam // yava  
omayilamayilam patitavipatitam / atape dinnam ahamsu / etam  
(10b5) bhagavam samghikam / bhagavan aha / evam ca yuyam  
apratyastaranaka sayyasanam paribhumjatha / tena hi evam  
sayyasane pratipadyitavyam / kin ti dani (evam) sayyasane  
pratipadyitavyam / na dani ksamati samghikam sayyasanam  
adhyupeksitum / utpadakam va u(du)tthitakam va pranakehi va  
khajjantam varsena (va) ovarsaparyantam vatatapena va  
vinasiyantam paksihi tha(va) oh(ay)iyantam / atha khalu yadi  
ta(10b6)va ujjhitaprakirnam bhavati / saharitva ekante  
sthapayitavyam / utpadakam bhavati / sam(am (i.p.71) th)apetavyam /  
varsena ovarsiyati vatatapena ca(va) vinasiyati / cchanne  
pravisayitavyam / pranakehi khadyati / paksihi ohapi(yi)yante  
prasphotiyana cchanne pravesayitavyam / na dani viharo  
adhyupeksitavyo / oddirnnako praluggako acaukso va apratisamskrto  
va // atha khalu yadi tava trnacchadano bhavati / tr(10b7)napulako  
datavyo / apakkacchadano bhavati / apakka datavya / (j.46) kabhallacchadano  
bhavati kabhallika datavya / sudhamrttikacchadano bhavati mrt-pindo  
datavyo / varsaya ovrsto bhavati vikha(cikkha)llika opure(ta)vya  
vamghorika datavya gomayasato datavyo na dani ksamati /  
samghikam sayyasanam evam eva paribhuñjitam(tum) /  
apratyastaranam va trnam va trnam va antaraktva  
lenkatakam va atha khalu pra(11a1)tyastaranam karttavyam / napi  
ksamati kalpam karttum / patikam va loddhakam va  
pratyastaranam karttum / atha khalu dvigunita nama karttavya  
visista mañcato va yadi tava kambalasya bhavati / ekaputam va  
dviputam va karttavyam / atha dani karpasasya bhavati dviputa va  
triputa va karttavyo samantena sutrena siviyanam / tato madhyena  
dirghasutrani datavyani tato na ksamati / sayyasanam  
omayilomayilam va patitavipatitam va adhyu(11a2)peksitum / atha  
khalu kalena kalam bodhi(dhovi)tavyam / kalena kalam simcitavyam  
/ kalena kalam atape datavyam / na ksamati samghikena  
sayyasanena pravrttena bhaktagre va tarpanagre va samayikam va  
upavisitum / na ksamati sayyasanam samghikam pravariyam  
dirghaca(m)kramam camkramitum // atha dani bhiksuh siravidhako  
va bhavati virecanapitako va glanako va bhavati vastrapuggalikam  
antarikaranam dadi(11a3)ya camkramati / anapattih / napi ksamati

samghikam sayyasanam paudgalikaparibhogena paribhuñjitum / atha  
khalu samghikam sayyasanam prajñapayitavyam / (j.47)  
pratyastaranam dadiya tato paribhuñjitavyam / atha dani samghikam  
sayanasanam mahantam bhavati / uparito bhujitavyam (i.p.72) yatha  
nasam na gacche / atha dani hemantakalo bhavati samghikam  
sayyasanam pravariya sayati / (11a4) antarikarana(m) datavyam /  
na deti vinayatikramam asadayati / evam sayyasanam(ne)  
pratipadyitavyam / na pratipadyati / abhisamacarikan dharmman atikramati  
// \* //

ii.2 ms. 11a4 (j.47.6); ch.502c13 bhagavan sravastyam viharati sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva te dani  
bhiksu upagacchanika(yam) kale viharan na pratisamskarenti /  
pañcarthavasam sampasyamanams tathagata arha(11a5)ntah  
samyaksambuddhah pañcahikam viharacarikam anucamkramanti /  
anuvicaranti / katamam pañca / kacci me sravakah na karmmaramah  
na karmmaratah / na karmmaramata-anutya(yo)gam anuyukta viharanti na  
bhasyaramah / na bhasyaratah na bhasyaramatanuyogam  
anuyukta viharanti / na nidraramah na nidraratah na  
nidraramatanuyogam anuyukta viharanti / glanaka(11a6)nañ ca  
bhiksunam anukampartham ye ca te sraddhah kulaputrah  
tathagatam evoddisya agarad anagarikam pravrajitah / te ca  
tathagatam drstva atiri(ti)vodarani pritipramodyani  
pratilabhisyanti / imam pañca arthavasam sampasyamanas  
tathagata arhantah samyaksambuddhah pañcahikam viharacarikam  
anucamkramanti / anuvicaranti / (j.48) adraksid bhagavam  
pañcahikam viharacarikam anucamkramanto anuvi(11a7)caranto  
viharakan ondri(ddri)nnakam praluggakam acoksam  
apratismskrtam sayyasanam ujhitaparakirne(rnnam)  
omayilemayilam patitavipatitam mañcam pitha(m)  
ondri(ddri)nnakam paluggakam ucchi(dutthi)takam vatatapena  
opuriyantam pranakehi khajjantam varye(se)na  
ovaryi(si)yantam kakasakuntehi ohaiyantam bhagavan jananto  
prechati / kasyeme bhiksavo viharaka odrinnaka paluggaka acauksa  
apratismskrta sayyasa(11b1)nam ujhitaparakirnnam  
omayilomayilam patitavipatitam mañca pitha (i.p.73)  
ondri(ddri)nnaka  
paluggakam u(du)tthitakam vatatapena opuriyantam pranakehi  
khajjantam  
varsena ovarsiyantam kakasakuntehi ohaiyantam bhiksu  
ahamsu // imam  
bhagavan samghasya ye dharmma(arsa)m upagacchisyanti / te  
pratisamskarisyanti / bhagavan aha / tena hi evam varsopanayike  
sayyasane pratipadyitavyam / kin ti dani evam varsopanami(yi)ke  
sayyasane pra(11b2)tipadyitavyam / esa dani samghasya  
varsopanami(yi)ka bhavati / prakrtyaiva tava dayakadanapati  
pratisaritavya / tato viharaka pratisamskartavyah / ye viharaka

uddinnaka paluggaka bhavanti / acoksa va apratisamskrta va  
bhavanti / (j.49) yadi tava sudhacchadano bhavati / sudhapindo datavyo  
/ istakacchadano bhavati / istaka datavya / apakkacchadano bhavati  
/ apakka datavya / kabhalla(11b3)cchadano bhavati / kabhallika datavya /  
trnacchadano bhavati / trnapulako datavya / mañca va pitha  
va ondri(ddri)nnaka paluggakam bhavanti / mumja karttitavya /  
balbaja karttitavya mañca dhra(bu)nitavya uppadaka bhavanti  
sayeccha(mam ttha)payitavya / dutthapita bhavanti / sutthapita karttavaya  
/ vatatapena ota(pu)riyanti / kakasakuntehi va ohapi(yi)yanti / cchanne  
sthapitavya / evam sayyasanam (11b4) bhavati / omayilamayilam  
patitavipatitam dhoviya sivitavyam / mrttikapindo  
dapayitavyo / musika-ucchi(kki)ra va yaca(va) vamghorika puretavaya  
/ yam tahim parivene bhavanti / bhandam niyatakam sarvvam  
samudanitavyam / pañcehi angehi samanvagato bhiksuh  
sayyasanaprajñapaka sammutiye sammanyitavyo / katamehi pañcahi / yo  
na cchandaye na do(11b5)saye na mohaye na bhayaye prajñaptam ca  
janati / imehi pañcahi / peyalam, //

(j.50) ka(r)mmam krtva yava te dani samantena asadhamasam  
sayyasanam grahetavyam / vihara parivena agnisala bhaktasala  
/ upasthanasala / dvarakosthako varccakuti udupano jantako  
camkrama vrksamula viharaka (i.p.74) grahayitavya / asuke vihare  
ettaka mañca(11b6)ka pithaka va ettakam astaranam ettakam  
pravaranam tato likhitavyam / bhurjake phalake va pattikayam va  
/ yadi tava aranyakam sayyasanam bhavati / dure duro(re)  
parivena bhava(m)ti / trayodasiyam va caturddasiyam va tena  
sayyasanoddeso karttavyo / atha dani gramantikam sayyasanam bhavati  
/ asanne asanne parivena bhavanti / caturddasiyam va pañcadasiyam  
va sayyasanoddeso(11b7)ddeso karttavyo / tam likhitam samghasthavirasya  
allipitavyam / vaktavyam / ayusman amuke viharake ettaka mañca  
ettaka pithah / ettakam astaranam ettakam pravaranam  
katamo tava viharako rucyati / yo samghasthavirasya viharako rucyati so  
datavyo / atha dani samghasthaviro jalpati / viharam yuyam (j.51)  
uddisatha varsavasikam samam karisyama nti(tti) / yam  
samghasthaviro jalpati / tatha karttavayam, / (12a1) tato viharaka  
uddisitavyah / vrddhantato prabhrti yava avarya(sa)kaparyantam na  
ksamati / sramaneranam vihara(ra) uddisitum / atha dani  
tesam upadhyayacarya jalpanti / uddisatha yuyam etesam  
vayam pratisamskarisyama nti(tti) / tato sramanerakanam pi  
viharaka uddisitavya / atha dani bahum bhavati / tato dvitiyakalika  
uddisitavya / atha dani tahi(m) koci bhavati / atakkarasimhanadiko  
(12a2) paryapto grisme sayyasanam uddisitavyam / guptyartham  
paribhogartham utthisyam utthapayisyam ko viharako ti / vaktavyo  
na eso bhava kiñcita bhogartham vadisanti ma  
pratisamskaranartham eso cam uddisati / atha dani stoka  
viharaka bhavanti / dvinnam trayanam (va) jananam eko  
viharako uddisitavyo / atha dani evam pi stoka bhavanti /

caturṇṇam pañcanam va jananam eko viha(12a3)rako uddisitavyo /  
atha dani ekavastukam bhavati / bhikṣu ca bahu(hu) bhavanti /  
vrddhanañ ca mañca prajñāpayitavyah / navakanam pithah  
prajñāpayitavyah / atha dani evam pi stokam bhavati / vrddhanam  
pithah prajñāpayitavyah / navakanam samstarana (j.52)  
(i.p.75) prajñāpayitavyah / atha dani evam pi stokam bhavati / (atha  
dani) alpo(lpa)vakaso bhavati / vrddhehi samstarane  
pratipa(12a4)dyitavyam / navakehi paryana(nke) vitinamayitavyam / atha  
dani evam pi alpavakaso bhavati / vrddhehi cchanne pravisitavyam /  
navakehi vrksamulehi camkramehi nisadyahi abhyavakase  
vitinamayitavyam / hemante sayyasanam uddisitavyam, / guptyartham  
paribhogartham utthisyam utthapayisyam varsasu sayyasanam  
uddisitavyam / guptyartham paribhogartham uttha(12a5)syam  
utthapayitavyam / napi ksamati sayyasanam adhyupeksitum  
omayilomayilam patitavipatitam mañca va pitha va  
oddrinnaka va paluggaka va adhyupeksitum / atha khalu kalena  
kalam sayyasanam sivitavyam / bodhi(dhovi)tavyam / kalena kalam  
muñja karttitavya / balbaja karttitavya / tato mañca ca pitha ca  
bra(bu)nitavya / evam varsopanami(yi)ke sayyasane  
pratipa(12a6)dyitavyam / na pratipadyati / abhisamacarikan dharmman  
atikramati // \* //

ii.3 ms.12a6 (j.52.15); ch.503a24 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva yava  
adraksid bhagavam pañcahikam viharacarikam anucamkramanto  
(j.53) anuvicaranto viharakam oddrinnakam paluggakam ullaya  
grhitakam acoksam apratisamskrtam udakasya puram  
udakabhramam asodhi(ta)kam dvarahi (12a7) dvipikahi khajjanto  
mañcam pitham ondri(ddri)nnakanam paluggakam  
u(du)tthitakam varsena (o)varsiyantam pranakehi khajjantam  
bhagavana jananto pccchati / kim imam bhiksavo viharaka ullaggaka  
ollaye grhitakah / acauksa apratisamskrta udakasya puram  
udakabhrama asodhitaka dva(re) dvipikahi khajjanta mañca pitha  
ondri(ddri)nnakam paluggakam utpadakam u(du)tthitakam  
varsena o(12b1)varsiyantam pranakehi khajjanta(m) bhikṣu  
ahamsuh / ye bhagavan (i.p.76) arsam vasisyanti te  
pratisamskarisyanti / bhagavan aha / tena hi evam varsopagatehi  
sayyasane pratipadyitavyam / kin ti dani evam varsopagatehi  
sayyasane pratipadyitavyam / ete dani bhiksavo varsopagata bhavanti /  
tena hi viharaka pratyaveksitavya / yadi tava ondri(ddri)nnaka va  
paluggaka va bhavanti / yavat musikokkara va cikkhallika va  
pra(12b2)tisamskarayitavya / yadi tava viharako sudhacchadano bhavati  
(sudhapindo datavyo) / istakacchadano bhavati / istaka  
datavya / (j.54) apakvacchadano bhavati / apakva datavya /  
kabhallacchadano bhavati (kabhallika datavya / trnacchadano bhavati) /  
trnapulako datavyo / urnna(la)ye grhitako bhavati /  
pindam satiya mrttikaye limpitavyo / musa-ukkara

vilikkhi(cikkhali)ka puretavya / yadi tava uppedanako viharako bhavati  
 / sakkarotena va puretavya u(a)pa(12b3)kvapamsukena va / atha dani  
 uppamsulo bhavati / gomayakarsi datavya / udakabhrama va /  
 pranalibhrama va paripurita bhavanti sodhayitavyah /  
 mundaharmmiya pratisamskarttavya / sayyanam omayilomayilam  
 bhavati / patitavipatitam dhovayitavyam / rañjetavyam / mañca  
 va pitha va bhagnaka bhavanti / chinnaganthika karttavya /  
 ondri(ddri)nnaka va paluggaka bhavanti / mu(12b4)ñja karttavya /  
 mañca bra(bu)nitavya / pithika bra(bu)nitavya / uppadaka bhavanti  
 samam thapeyitavya / u(du)tthitaka bhavanti / sutthita thapetavya /  
 vatatapena opuriyanti / naivate thapitavyah / varsena ovarsiyanti  
 / cchanne thapitavya / pranakehi khajjanti cchandiyanam pratipadikehi  
 thapayitavya / napi ksamati / sayyanam adhyupeksitum /  
 omayilomayilam va patitavi(12b5)patitam va // atha khalu kalena  
 kalam dhovitavyam / sivayitavyam / rañjiya(jayi)tavyam / mañca va  
 pitha va uppadaka bhavanti / samam thapitavyah / dutthita  
 bhavanti / susthita thapitavyah / ondri(ddri)nnaka bhavanti /  
 palugnaka va muñja karttavya / balbaja karttavya / (j.55) mañca  
 bunitavyah / (i.p.77) pitha bunitavyah / padaka u(du)tthitaka  
 bhavanti / suthapita karttavyah / viharaka kalena (12b6) kalam  
 siñcitavyah / sammarjitavyah / gomayakarsi datavyah /  
 udakabhramah pranadikabhrama va kalena kalam sodhitavyah /  
 pañcahe pañcahe sayyanam pratyotapetavyam / mañca va pitha  
 va anyayatah karttavyam / viharo omasvediko bhavati / mañco bhitti(to)  
 mocetva pratipadika datavyah / yatha pranakehi na khadyeya  
 santanika satitavyo / anvarddhamasam gomayasa(12b7)to datavyo /  
 yadi tava viharo osa karoti odako datavyo / atha dani usvedako bhavati  
 suddhena gomayena mardditavyam / viharo usvedako bhavati / na dani tahim  
 ksamati / hastasaucam va karttum padasaucam va mukham va  
 dhoyi(vi)tum / padam va nirmmadayitum / napi dani ksamati / viharo  
 pitthitva sthapitum / atha khalu kalena kalam apavuritavyo yatha  
 vatam labheyya (na) dhupetavyo ku(13a1)sthena bhurjena va saktuhi va  
 evam varsopagatakehi (j.56) sayyasane pratipadyitavyam / na  
 pratipadyati // abhisamacarikan dharmman atikramati // \* //

ii.4 ms.13a1 (j. 56.3); ch.503b10 bhagavan sravastyam viharati / sasta  
 devanañ ca manusyanañ ca vistarena nidanam krtva aparam  
 dani aranyakam sayyanam himadosena cittam na vasati / te  
 dani aranyaka viharam bahiram ghattiyam kariyana  
 gramantikam sayyanam okastah so dani vi(13a2)harako vanadavena  
 agacchiyana dagdho / etam prakaranam bhiksu bhagavato  
 arocayemu bhagavan aha / tena hi evam varsavustehi sayyasane  
 pratipadyitavyam / kin ti dani evam varsavustehi sayyasane  
 pratipadyitavyam / etam dani aranyakam sayyanam himadosena  
 ri(ci)ttam na vasati / na ksamati / aranyakehi asabdakarnnikaye  
 gramantikam / sayyanam okkasitum / atha khalu uccha(13a3)hetavya  
 / tahi(m) eko va dvau va trayo va yavataka (i.p.78) ucchahanti / yo

pratibalo vastum yadi utsahanti / tesam aharena upastambham  
karttavayam / yatha na vihanyemsu / atha dani udvahanti / aha / kim  
vayam parityaktah / kissa (j.57) vayam vasamah / yam tahim  
sayyasanam bhavati kocavako va ulliyo va caturasraka va kumbhiyo va  
kata(ta)hakani va sarvvam gramantikam, (13a4) sayyasanam  
otaretavyam / mañca pitha ullapitva sthapayitavya / mañca  
bhittiyo mocetva pratipadaka datavya / yatha pranakehi dipikahi va  
na khajjeya / napi dani ksamati so viharo adhyupeksitum /  
ondri(ddri)nnako va paluggako va acaukso va apratisamskrto va /  
atha khalu yadi tava trnacchadano va bhavati trnapulako datavyo /  
yava go(13a5)mayasato datavyo / paribhandam karttavayam /  
svetavarnna datavyam // samantena viharasya tava pratikrtyeva  
agniharani karttavaya / bhrtakehi ca karmmakarehi ca viharasya  
catuhparsve kaksam jatakam bhavati so lavapayitavyo / yam  
kalam suskam bhavati / nispranakam tato gnina dahapayitavyo  
viharako siñcitavyo / sammajitavyo / gomayakarsi (13a6) datavya /  
yam sarasaram sayyasanam amila va astaranikam va kocaka va  
makucaka (va) guduguduka va makucaka va te gramantikam  
sayyasanam napayitavyah / mañcah pratipadakehi sthapayitavya  
bhittito yu(mu)ktah / mamcasya upari pitha sthapayitavya /  
pithasya upari yam tatra sayyasanam omayilomayilam  
patita(j.58)vipatitam pithasya upari sthapayitavyam  
civaravamse sthapayitavyam, (13a7) bhittito muktam / yadi tava  
viharos uppidanako bhavati / na ksamati / lenani bandhitum / atha khalu  
muktaka karttavaya / atha dani uppamsulaka viharaka bahiraghattima  
karttavayah / sarvvehi ni(r)dhavitavya ekena abhyantaraghattimam  
viharakam kariya rejjuye va kadevarika /ya(ye) va otaritavyam /  
otariya rajjuye va kadevariya va abhyantare ksipitavya / bahyena va  
acchitavya / ye (13b1) tatra bhavanti gopalaka va pasupalaka va  
tesam so viharo anuparinditavyo te vaktavyah / dirghayu gacchama  
tava yam gramantikam seyyasanam eso tumhakam viharako  
anuparindito bhavatu / evam anuparindiyana gantavyam (i.p.79) / atha  
dani gramantikam seyyasanam bhavati / evam hy eva sarvvam  
pratisamskaro karttavayah / yava svetavarnna datavya / etani  
mahantani vastuni bhavanti / yatha (13b2) agnisala va upasthanasala  
va yadi tava sasvamikam bhavati / tena pratisamskaroye(pe)tavya /  
uddistako naso yo sya bhavati / tena pratisamskarttavaya / atha dani  
naiva sasvamiko bhavati / napi uddistako sarvvasamghena  
pratisamskarttavayo / samagriye samviditva tahim ekam eko (j.59) va  
samo datavyo / dve va dve va trayo va trayo va yatha  
sarvvapratissamskaro gacche tatha (13b3) datavyam / mañca va pitha  
va ullaggaka bhavanti / ayacchitavya / ayam cchantiyo karttavayah /  
unniyo va bisio va caturasraka va omayilomayila bhavanti /  
patitavipatita dhovitva sivitavya / pratyaggalani datavyani /  
bhandam niyatakam bhavati / samudanetavyam / gramantikam  
seyyasanam udakadosena ri(ci)ttam na samvasati na ksamati tehi  
a(13b4)sabdakarnnikaye aranyakam seyyasanam gantum / atha

khalu pratikrtyeva tava yam tatra sarasaram bhandam  
astaranam va pravaranam va upaskaro va sraddhaprasannehi  
upasakakulehi sthapayitavyam / viharako sammarjayitavyo /  
gomayakarsi datavya / mamca pratipadakehi sthavaya bhittito  
muktam / mañcasya upari pitham sthapayitavyam / pithasyopari  
yam ta(13b5)tra jarjara bisi va jarjara caturasrako va tam  
sthapayitavyam / yadi tava uppidanako viharo bhavati / tato lenani  
muktani sthapetavyani / atha dani uppatsu(msu)lako viha(ro) bhavati  
lenani bahiraghattimani karttavanyi sarvve bhiksuhi ni(r)dhavantehi  
/ ekena viharako atya(bhya)nta(ra)ghattimo karttavyo / prativesikulato  
nisreniyaviya tato o(13b6)taritavyo / (j.60) ye tatra prativesika  
bhavanti / tesam anuparinditavyam / dirghayu eso viharako  
tumhanam anuparindito bhavatu / (i.p.80) gacchama vayam aranyakani  
seyyasanani evam parindiya gantavyam / evam varsavustehi seyyasane  
pratipadyitavyam / na pratipadyati / abhisamacarikan dharmman atikramati  
// \* //

ii.5 ms.13b6 (j. 60.5); ch.503c1 bhagavan sravastyam viharati sasta  
devanañ ca manusyanañ ca vista(13b7)rena nidanam krtva  
pañcarthavasam vistarena krtva yavad adraksid bhagavam  
pañcahikam viharacarikam anucamkramanto anuvicaranto viharakam  
odd(r)innakam praluggakam acauksam apratisamskrtam  
seyyasanam ujjhitaparakirnam omayilomayila(m)  
patitavipatitam mañca ca pitha ca / uddrinnaka praluggaka  
uppada u(du)ttitaka varsena ovarsiyantam pranakehi  
khajjantam bhagavan (14a1) jananto bhiksum pccchati / kim idam  
bhiksavo viharaka oddrinnaka paluggaka acauksa  
apratisamskrtah seyyasanam ujjhitaparakirnam omayilomayilam  
patitavipatitam mañca ca pitha ca oddrinnaka paluggaka  
uppada u(du)ttitaka varsena ovarsayanta pranakehi  
khajjanta te dani ahamso vayam bhagavan agantuka ye nevasika te  
samskarisyanti /  
bhagavan aha // tena hi eta(va)m agantukehi se(14a2; j.61)yyasane  
pratipadyitavyam / kin ti dani evam agantukehi seyyasane  
pratipadyitavyam / eta dani bhiksu agantuka bhavanti viharako  
uddistako bhavati / mañcam pitham pi caturasrakam kurccam  
bi(m)bohanam uddistam bhavati napi ksamati / gatagatasya  
viharake bhandam pravesitum / atha khalu yadi tava andhakarako  
viharako bhavati / pradipo jvalayitavyo trnolka va kandolka va  
pra(14a3)jvalayitavya / pravisiya civaramca(vam)so taca(va)  
pratyaveksitavyo / anekaye pranakehi khaditako bhavati / yadi tava  
pranakehi khayitako bhavati bhagnaka va tam apaniya anyo kilako  
akotayitavyo (i.p.81) patrapravesika sthapayitavya / mañcakas ca  
pratyaveksitavyah / yadi tava vibhagnako va cchinnako va bhavati  
cchinnakanthi karttavaya / oddrinnako (14a4) va paluggako va bhavati  
mumja karttitavya balbaja karttitavya / mañca bra(bu)nitavya  
pitha bra(bu)nitavya / viharako sodhayitavyo / sammarjayitavyo /

musa-ukkira va bhavati akotayitavya / gomayakarsi datavya /  
mañcako pratipadake sthapayitavyo astaranam prajñāpiya  
pratikramitavyam / yadi sarvvaratro gacchati pratisamskara(j.62)yantasya  
sarvvaratri pratisamska(ska)rayi(14a5)tavyam / evam agantukehi  
seyyasane pratipadyitavyam / na pratipadyati / abhisamacarikan dharmman  
atikramati // \* //

ii.6 ms.14a5 (j.62.4); ch.503c16 bhagavan sravastyam viharati sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva  
pañcarthavasam vistarena krtva yavad adraksid bhagavam  
pañcahikam viharacarikam anucamkramanto anuviracanto viharakam  
oddrinnakam paluggakam a(14a6)cauksam apratisamskrtam  
seyyasanam omayilemayilam patitavipatitam / mañca pitha  
oddrinnakam paluggakam / uppadakam u(du)tthitakam varsena  
ovarsiyantam pranakehi khajjantam bha(ga)van jananto prcchati /  
kim ime bhiksavo viharaka oddrinnaka paluggaka acauksa  
apratisamskrta sayyasanam omayilemayilam patitavipatitam  
mañca pitha oddrinnaka paluggaka uppadaka u(du)tthi(14a7)taka  
varsena ovarsayanta pranakehi khajjanta bhiksu ahamsu /  
vayam bhagavan nevasika ye agantuka te pratisamskarisyanti /  
bhagavan aha / tena hi evam nevasikehi seyyasane pratipadyitavyam /  
kin ti dani evam nevasikehi sayyasane pratipadyitavyam / nayam tava  
ksamati / naivasikehi ye viharaka oddrinnaka paluggaka acauksa  
apratisamskrta te agantukanam (14b1) sthapayitum / yadi  
agantukanam matu atyayikam bhavisyanti / tato nam  
pratisamskarisyantiti // atha khalu (j.63) ye viharaka navaka ca  
supratisamskrta ca te agantukanam sthapayitavya / napi ksamati  
(i.p.82) seyyasanam omayilomayilam patitavipatitam  
agantukanam sthapayitum / yadi agantukanam matu atyayikam  
bhavisyati tato dhovisyanti / rañjisyanti / sivisyanti / atha khalu  
yam (14b2) seyyasanam navakam sudhotam ca suraktam ca tam  
agantukanam sthapayitavyam / napi ksamati ye mañca va pitha  
va prala(lu)ggaka va oddrinnaka va te agantukanam sthapayitum  
/ yadi agantukanam matu atyaya(yi)kam bhavisyati / tato  
bunisyanti / atha khalu ye mañca va pitha va nava ca sara ca  
sa(su)dhota ca te agantukanam sthapayitavya napi ksamati /  
adhyupeksitum / atha khalu vi(14b3)harakanam kalena kalam  
khandaphuttam pratisamskarttavyam / seyyasanam dhovitavyam  
/ sivitavyam / rañjitavyam / mañca va pitha va bhagna va  
bhavanti cchinnaganthika karttavya / oddrinnaka va paluggaka va  
bhavanti / muñja karttavya / balbaja karttavya mañca  
bra(bu)nitavya pitha vranitavya / mañca va pitha va  
uppadaka bhavanti / samam sthapayitavya / u(du)tthapitaka (14b4)  
bhavanti / susthita karttavya / (j.64) vatatapena te(o)puriyanti / nivate  
sthapayitavya / kakasakunna(nta)kehi ohayiyanti channe sthapayitavyah /  
varsena te(o)varsiyanti nirovarse sthapayitavya / pranakehi  
khajjanti cchinnagandi(nthi)yaka kariya pratipadakehi sthapayitavya

/ evam nevasikehi sayyasane pratipadyitavyam / na pratipadyati /  
abhisamacarikan dharmman atikrama(14b5)ti // \* //

ii.7 ms.14b5 (j. 64.6); ch.503c25 bhagavan sravastyam viharati / sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva yavad  
adraksid bhagavan pañcahikam viharacarikam anucamkramanto  
anuvicaranto viharakam oddrinnakam paluggakam  
anabhi(prati)samskrutam ullape(ye) grhitakam seyyasanam  
omayilamayilam patitavipatitam mañca ca pitha ca  
oddrinnakam paluggakam uppadakam (14b6) u(du)tthitakam  
vatatapena opuriyantam kakasakunne(nte)hi oharsi(yi)yantam  
varsena ovarsiyantam pranakehi khajjantam bhagavana jananto  
yeca(va) bhiksum prcchati / kim ete bhiksavo viharaka  
oddrinnaka paluggaka seyyasanam (i.p.83) omayilamayilam  
patitavipatitam mañca pitha ca oddrinnaka paluggaka  
uppada u(du)tthitaka vatatapena opuriyanta kakasakunne(nte)hi  
ohaiyantam varsena (o)varsiyamta pra(14b7)prana(j.65)kehi  
khajjanta / bhiksu ahamsu / ye bhagavam agantuka ca nevasika ca te  
pratisamskarisyanti / vayam itvaravasino bhagavan aha / tena hi  
evam sarvvehi seyyasane pratipadyitavyam / kin ti dani evam hi  
sarvvehi seyyasane pratipadyitavyam / ete dani viharaka bhavanti /  
oddrinnaka paluggaka acauksa apratisamskrataka tato  
ranaranaye gandim ahaniya sarvvasamghena  
sannipati(15a1)tavyam / atha dani kascid aha / ahan dharmmakathiko aham  
vinayadharo aham aranyako pindacariko pamsukuliko ya eto(te)  
droni sramanaka te pratisamskarisyantiti // te vinayatikramam  
asadayanti / atha khalu sarvvehi sannipatitavyam / anyehi tava mrttika  
mardditavya / anyehi khanuka visalika va pindaka va paripuriya  
datavya / anyehi pariharitavyam / anyehi lippitavyam / a(15a2)nyehi  
majjitavyam / anyehi udakam pariharitavyam / atha dani bahum  
lippitavyam bhavati / bhiksu ca sathyena karenti / kim karttavyam  
mitakam datavyam / iman tava khandam imam tava khandan ti /  
imam tvaya pratisamskarayitavyam / ete viharaka ullape(ye)  
grhitaka bhavanti apratisamskrta va uppamsula va  
sarvvasamghasya gandim akotayitva anyehi tavad ya bhitti ollaye  
grhitakayo tayo sa(15a3)tayitavyayo anyehi mrttika marddetavya /  
anyehi udakah pariharitavyah / anye(hi) mrttika pariharttavya / anyo  
lepo datavyah / (j.66) anyaih sa(m)marjitavyam / viharaka  
uppedanaka bhavanti / sarkarataka va apakapamsuko va  
pariharitavyo akotayitavyo / atha dani upamsulaka viharaka bhavanti /  
anyair ggomaya pariharttavyah / anyai(15a4)r udakam pariharttavyah /  
anyai(ye)hi adhvpayitavyam / anyehi gomayakarsi datavya / napi dani  
(i.p.84) adhyupeksitavyam / seyyasanam onniyo va kocavako va  
praka(va)ra va bisiyō va caturasrako va bimbohanaka va cilimilika va  
omayilamayila va patitavipatitavipatita va acauksa va  
apratisamskrta va / atha khalu kalena kalam / a(15a5)nyehi osa  
galayitavyo / anyehi udakam pariharttavyam / anyehi ksaram

anayitavyam / anyehi vodha(dhova)yitavyam, / anyehi piditavyam /  
anyehi visayitavyam / anyehi pariharttavyam / mañca va pitha va  
oddinnaka va paluggaka va paluggaka va bhavanti / sarvvehi  
muñja va balbaja va karttitavya / mañca va vatavya pitha  
vatavya bisi sivayitavya / caturasra dapa(15a6)yitavya // namgalani  
utthapayitavyani / ete mañca va pitha va bhagnaka va bhavanti / yo  
yam pasyati (j.67) tena yyeva ganthi karttavya / upadaka bhavanti /  
yo ye(va) pasyati tena ye va samam sthapayitavyam / dutthitaka bhavanti /  
susthitaka karttavya / vatatapena va opuriyanti / yo ye va pasyati tena  
yyeva nivata sthapayitavya / kakasakuntehi va ohaiyanti / yo yyeva  
pasyati / tena yyeva (15a7) channe sthapayitavya / varsena ovarsayanti  
/ yo ye va pasyati tena yyeva nirovase sthapayitavya / pranakehi  
khajja(n)ti / yo ye va pasyati / tena yyeva cchinnaganthika kariyana  
pratipadakehi sthapayitavya / evam sarvvehi sayyasane pratipadyitavyam  
/ na pratipadyati / abhisamacarika dharmman atikramati // \* //

ii.8 ms.15a7 (j. 67.9); ch.504a14 bhagavan sravastyam virahati sasta  
devanañ ca manusyanañ ca vista(15b1)rena nidanam krtva te  
dani bhiksu prakirnnakasya ucchvasam karonti / jano dani  
odhyayati / pasyatha bhane sramanaka yatha ustra va gona va  
garddabha va cchagalaka va evam ime sramana prakirnnakasya  
usvasam karenti / nastam bhrastam kuto esam  
sramanyam / etam prakaranam bhiksuh srutam bhiksu  
bhagavato arocayamsu / bhagavan aha / satyam bhiksavo jano odhyayati  
ama bhagava(va)(15b2)n (i.p.85) bhagavan aha / tena hi varccakuti nama  
karttavya / varccakutim dani bhiksuna karapayamanena napi  
ksamati (j.68) viharasya purastimena va utta(tta)rena va  
karapayitum / atha khalu daksinena va pascimena va karapayitavya  
/ vatapatham mukta mallakatala khada khanitavya /  
prapatanisritam va yadi va khaniya udakantika bhavati / prathamam  
kalpiyakarena oha(15b3)yyiypetavya / atha dani prapatanisrita va  
urnnavaccagharam vovatti gacchati / antara(m) kastham  
datavyam / yatha tahim, / prathamam niya(pa)teya parimalam va  
caturasram va nivitavya / istakahi va upalair vva cchadayitavya /  
yani sarani ca drdhani ca sthula(ni) ca kasthani tany  
adhasta datavyani / tatra kasthehi va phalakehi va ohatayitavya /  
upari ist(ak)ahi mrttikaya (15b4) cchadayitavyani / tac ca mukhani  
karttavyani hastam va ayamena nimustakam va hastam vistarena tatra  
kanthavarini karttavya / kaksamatri va galamatri va  
vamse(na) va nalena va namgalehi va phalakair vva tatha karttavya  
yatha upavista anyonyam na pasyanti / sirsi(sa)n tatropari  
cchadetavyam kudde(m) utthapiyanam valabhi karayitavya /  
akasatalam va limpitavya mrtti(15b5)kaya va sudhaya va  
trnacchanna va karttavya / aparasmin parsve varccakutika  
karttavya / tahim sthapetavya kasthakundani va  
mrttikakundani va udaka purayitavyani / tahim (j.69)  
sthapetavyam kariso mrttika va uso va tato janitavyam / yadi

tava sa khani/ma varccakuti bhavati / tato varccakumbhika bahirodiva  
karttavya / yatha tam udakam anye na gacchati / atha (15b6) dani  
prapatanisrita bhavati / varcakuti kiñ capi tahi(m) yyeva udakam  
patati / anapattih / varccakumbhikaye purato kalpiyakaraki sthapayitavya  
udakasya purnatani tani kundakani va katahakani va napi  
ksamati / adhyupeksitum / sapranakani va adhotakani va / atha  
khalu uddisitavyam / navakante va patipattikaya va yasya va  
prapunati / tena tani kundanikani kalena kalam, (15b7)  
purayitavyani / kalena kalam dhovayitavya(ni) / kalena kalam atape  
sosayitavyani / atha (i.p.86) tani kashthamayani bhavanti / na  
ksamati / atape na sosayitum, / ma phuttimsu tti / sosayitva  
cchata(ya)yam sthapayitavyani / yam kalam parisuskani bhavanti  
/ tato puretavyani / varccakutiye purato kuti va sala va  
karttavya / tatra civaravamsa va civarabisi va dirgha(j.70)nagadanta  
va karttavayah / ya(16a1)tra bhiksu kalpikani civarakani  
viniksiptiya varccakuti pravisanti napi dani dravidena viya  
prasravakaranam grhñitva varccakumbhi(ti)ka(m) gantavyam / atha  
dani varccakumbhikam sapranaka bhavati / na dani (ksamati) vaktum,  
/ ayusmanto sapranaka varccakuti(mbhi)ka / atha khalu trnam va  
tulika va upari sthapetavya / yathajñāye sapranakety abhijñanam  
/ udakakṛtyam karentena na dani jhallajjhaleye udakam cetavyam / atha  
kha(16a2)lu mata yeva cetavyam / riktakam varccakumbhikam pasyati /  
na tada adhyupeksitavyam / yasya oheyyako bhavati / tasya  
avi(ci)ksitavyam / svayam va purayitavyam / antamasato  
kumbhikayam / ekasya (yattakam) paryastam bhaveya tattakam  
datavyam / atha dani glano bhavati / arsavadyadhikam va  
praskandikam va lekṣa(nka)takhamdehi va bhastrayanamkehi va  
sukumarehi dayitavyam, //

\* // esaivarthopattih / bhagava(16a3)n sravastyam viharati /  
sasta devanañ ca manusyanañ ca vistarena nidanam kṛtva  
aparena dani bhiksuna vamsasalakahi vranamukham  
potthi(cchi)tam tasya dani ksatham sarudhiram kṛtam / etam  
prakaranam (j.71) bhiksu bhagavatah / arocayemsuh / bhagavan  
aha / sabdavatha bhiksum so dani sabdapito / bhagavan aha / evam  
ca tvam vamsasalakahi vranamukham pe(po)cchesi tena hi na  
ksa(16a4)mati vamsasalakahi kandavidalikai(ke)na va  
nalakasthena va / kathallena va asthikhandena va vranamukham  
pocchitum, / atha khalu avalekhanam nama karttavayam / olikā va  
sthapayitavya / mṛttikamaya varttika karttavya / ya kṣanīma  
varccakuti bhavati / napi ksamati bhiksuna vranamukham  
pocchayata tayo varttikayo va kulikayo va varccakutiye  
praksipitum, / (16a5) atha khalu ekamante (i.p.87) kutakam  
karttavayam / tayo devasikam cchorayitavyayo va dahiya bhuyo va dahiya  
bhuyo va thapayitavyayo / atha dani bhiksu pasyati / ko imayo  
dahisyatiti / ta(ta)yo cchoriya anyayo sthapayitavyayo / atha dani  
prapatanisrita bhavanti / kimcapi tahim apalekham va praksipati /

samkaram va anapattih / varcca(m) karamtena ta(16a6)tha  
karttavayam, / yatha uccaraprasravakhetasimghanakam sarvvam  
tahim nigacche / atha dani anyo cauksikrtam bhavati / ohanam va /  
khetam va / simhanakam va varcce va tahi(m) niksiptam bhavati  
/ uccikaye tahim sarvvam praksipitavyam / napi dani ksamati /  
akrtva udakakrtyam samghikam seyyasanam paribhuñjitum // \*  
// esa evarthotpattih //

bhagavan sravastyam viharati / sasta devanañ ca manusyanam  
(16a7)

ca / vistarena nidanam krtva aparo dani bhiksuh / (j.72)  
usvasena uddipito nivasanam oguhiya varccakutim pravisati / tahim  
ca aparo bhiksuh purvvapravisto so dan aha / ma me ayusmam  
ohayesi / etam prakaranam bhiksuh / bhagavato arocayemsuh /  
bhagavan aha / tena hi evam varcce pratipadyitavyam / kin ti dani evam  
varcce pratipadyitavyam / nayam tava ksamati / bhiksuna  
ksamayitum, (16b1) yava usvasena utpidito tti // atha khalu  
samudacaramatrakenaiva varccakutim gantavya / atha dani bhiksuh  
/ usvasena sahasa uppadi(to) bhavati na ksamati nivasanam oguhiya  
asabdakarnnikaye varcakuti pravisitum / atha khalu acchatikam  
kara(n)tena pravisitavyam / yadi tatava(va ta)hi(m) koci  
purvvapravisto bhavati tena pratyacchatika karttavya / imina  
agamayitavyam / tava yava utthita iti / atha dani (16b2) uppedito  
bhavati / acchatikam karantena allipitavyam / imina ca paranmukhena  
bhavitavyam / tasya cavakaso datavyah / tena ca paranmukhena  
u(pa)visitavyam / antaram datavyah / napi dani durato yeca(va)  
nivasa(na)m oguhiya upavestavyam / (j.73) atha khalu samanantaram  
upavisitavyam ca nivasanam niguhitavyam ca napi dani ksamati  
varcakutiyam upavistena dhyantantaragatena va middhantaragatena va  
u(16b3)ddesam va (i.p.88) svadhyayam va manasikarentena asitum / atha  
khalu samudacaram kariya utthiya cchatti ma(ga)ntavyam / napi ksamati  
/ samghikena seyyasanena pravrtena varccakuti pravisitum / napi  
ksamati / kalpikahi civarehi pravrteti varccakutim pravisitum /  
atha khalu sthapayitva pravestavyam napi dani ksamati /  
dantakastham khadantena varccakutim pra(16b4)vestum /  
ekante niksiptva pravestavyam / napi ksamati /  
ogunthitasirsena va ohayitahastena na va varccakutim  
pravestum / atha khalu ekamsikrtena pravestavyam / eso  
bhiksuh purime va pascime va prahani(ne) upavisto  
samudacarakrto bhavati / prahanasya amantriyana cchatti  
varccakutiyam gantavyam / atha dani bhiksu utpidito bhavati napi  
ksamati / (16b5) yatha ustrena va gonena va garddabhena va  
uruyo (o)hamya(yam)tena gacchitum, / atha khalu samgharamasya  
ekahim ante upavisitavyam / atha dani bhiksuna drsto bhavati /  
napi ksamati vaktum, / ko va eso katham va eso ma veddo  
bhaveya tti / tena usvasam karamtena mallakena va koditena va  
cchorayitavyam / cchoriyanam so prthivipradeso gomaye(16b6)na  
udvarttitavyam / tato yadi tava vibhavo bhavati / tailakarsi va (j.74)

gandhakarsi va datavyam / atha dani vibhavo na bhavati / antamasato  
gomayakarsi datavyah / eso bhiksuh / cetiyam vandito  
usvasakrto bhavati / samudacaramatrakenaiva nirddhavitavyam / atha  
dani sahasa utpidito bhavati / tada na ksamati / ustrena va  
gonena va uruyo ohayantena gantum, / atha (16b7) khalu ekamante  
nivasa(na)m o(gu)hiya upavisitavyam / atha dani bhiksuhi drsto  
bhavati tada na ksamati vaktum / ko va eso katham va eso ma  
ce(ve)ddo bhaveya nti(tti) / tenapi dani usvasam kariya mallakena va  
kodillena va kathallena va cchodiyana so prthivipradeso gomayena  
udvarttayitavyo / yadi tava ahatya prthivi bhavati / uttathapitavya /  
krtakamma prthivi bhavati udakena dhovita(17a1)vyam / yadi tava  
vibhavo bhavati cetiyaghare tailakarsi va datavya / atha dani na  
vibhavo bhavati / antamasato tamhi prthivipradese gandhakarsi va  
datavya / atha dani aranyakam seyyasanam bhavati / durlabho gandho  
antamasato tailakarsi datavya / ete (i.p.89) dve bhiksu ve(ce)tiyam  
vandanti yam pasyanti tatra sunakhena va srgalena va usvasam  
krtakam yo navako bhavati / te(17a2)na cchoritavyam / atha dani  
navatarako saithiliko bahuliko bhavati / vrddhatarena cchoritavyam /  
(j.75) ete dve bhiksu gocaram pravisanti prakrtyeva tava  
cchaddayitavyam, / atha dani bhiksuh pravisto samano  
samudacaram krto bhavati / kim karttavyam gramantikam  
seyyasanam gantavyam / pratikramanam vagantavyam / napi ksamati /  
bhiksuni-upasraye gatagatasya varccakutim pravisitum / anekaye  
(17a3) bhiksunika upavista bhaveya / atha khalu prechitavyam /  
bhagini kim rikta va varccakuti neti napi ksamati / tarunika  
prechitum / ma venna bhaveya nti(tti) / atha khalu vrddha  
prechitavya / yadi tavad aha / arya rikta varccakutiti / kanakena va  
dakanakena va udakam grhniya pravisitavyam / usvasam kariya  
udakakrtyam kariya gantavyam, / atha dani evam pi na bhavati  
ni(17a4)lamañcam gantavyam / napi dani ksamati / strinam  
niga(nila)mamca(m) gantum / atha khalu yo purusanam nilamamco  
tahim gantavyam nilamañco na bhavati / utsrstagrham gantavyam  
/ prechitavyam rikto ukkharo ti na dani tarunika stri prechitavya /  
ma a'prahasam deya mahantika prechitavya / yadi tavad aha / rkto  
udakadakanaka adaya pravestavyam / evam pi na bhavati /  
sunya(17a5)gharam va jambalam va bhavati / tahim gantavyam / na  
dani tahim gantavyam / na dani tahim atini(h)sabdaprave(de)se  
upavestavyam / ma (j.76) uggamkito bhaveyam channaprave(de)se  
upavestavyam / atha dani evam pi na bhavati / utksiptarathyayam  
kudyam prsthato krtva usvaso karttavyo / yo sau dvitiyo sahayo  
bhavati / tena purato paranmukhena sthatavyam / ete bhiksu sarthena  
sa(17a6)rddham adhvanam gacchamti / bhiksu usvasito bhavati napi  
ksamati / ya(pa)tthesmim usvasam karttum, / ma (jano) odhyayemsu  
ken imam (i.p.90) ya(pa)tthesmi(m) antrani vikirnnani / atha khalu  
ekatamam jjhatam va vrksam va prsthato kariyana  
upavisitavyam / napi dani anuvatam karttavyam / ma sarvvasartham  
gandhena vyavaheyya apavatam karttavyam / sarthe nistrstasmim

samudacaro bhavati / ekante upavisiya kartta(17a7)vyam / napi dani  
 apratisamviditena utha(cca)ttitavyam, / ma coro va ocorako va nti(tti)  
 hanyeya napi dani anuvatam karttavyam / ya(ma) sarvvasartha gandhena  
 va(vya)vaheya apavatam karttavyam, / napi dani ksamati /  
 pratikrtyeva nivasanam (j.77) oguhiya gacchitum, / atha khalu  
 nivasanam oguhitavyam ca upavisitavyañ ca na ksamati nivasanam  
 oguhiya varena hastena angajatam gr(17b1)hniya dravidena yatha  
 udakasamipa(pe) gantum / atha khalu utthihitavyam ca nivasanam  
 osaritavyam / navaye gacchantasya samudacaro bhavati yadi varcakuti  
 bhavati / tahi(m) karttavyam kashthakam antara karttavya / yatha  
 tahim prathamam nipateya evam na bhavati / antamasato svaka anguli  
 upathapitavya / varccakuti na bhavati / kata(he)na va mallikena va  
 ujjhitavyam stupabhigrhe va samghabhigrhe va pa(17b2)syati /  
 ujjhitavyam / atha dani dve camkramante / vrddhatarako navatarako ca  
 navakena ujjhitavyam / atha dani so bhavati saithiliko va bahuliko va  
 avaddhako va asiksakamo (va) tada svayam ujjhitavyam / eso  
 hi bhiksuh / dirghakena khayitako bhavati / vaidyo jalpati bhatte(nte)  
 mahavikatam payetha nti(tti) kim karttavyam / yadi tava atmano  
 uccaro bhavati / so eva tasya pratigraho (j.78) atha (17b3) dani parakerako  
 uccaro bhavati / pratigrahapayitavyo / udakena accaviya ghanena narttakena  
 parisraviya tasya bhiksusya sumanaphullani na sakye dadiyanam  
 vaktavyam / ayusmana imasya bhaisajyasya gandho yadrso uccarasya  
 ma khalu te amanaya(pa)m bhavisyati pibahi yadi se jivitukamo evam  
 sarvvehi sarvve(varcce) pratipadyitavyam / na pratipadyati /  
 abhi(17b4)samacarikan dharmman atikramati // \* //

(i.p.91) ii.9 ms. 17b4 (j. 78.7); ch.504c18 bhagavan sravastyam viharati  
 sasta devanañ ca manusyanañ ca vistarena nidanam krtva te  
 dani bhiksuh prakirnnakam prasvasam karonti jano dani  
 odhyayanti / pasyatha bhane (ime) sramanaka / yatha ustra va  
 gona va gardabha va cchagalaka va eva(m i)me sramanaka  
 prakirnnakam prasvasam karonti / nastam bhrastam  
 ku(17b5)to va / imesam sramanyam etam prakaranam bhiksuhi  
 srutam / bhiksu bhagavato arocayemsu / bhagavan aha / satyam  
 bhiksavo jano odhyayati / tena hi prasvasakuti nama karttavya /  
 prasvasakutipi(ye) dani bhiksuna kara(pa)yantena na ksamati  
 vi(vi)harasya uttarena (va) purvvena (va) karapayitum / atha khalu  
 daksinena va pascimena va karapayitavya vatapatha(m) mukta  
 (17b6) udakabhramanasya va ta(u)pari karttavya / upalasya va istakaya  
 va upari mallatalaka khannam khanitavya / madhye cchidrakam  
 karttavyam / (j.79) udakabhramanasya upari thapetavya suva(dha)ya  
 samamtena lipitavya / yadi samantena setuh karttavyo yatha patako yeva  
 prasvasako bahyena nirggacchati / dhoviya tailena mraksayitavya /  
 navakantena va uddistakena va patipatikayena va yasya (17b7) va  
 prapuneti // \* // esa evarthotpattih //

bhagavan sravastyam viharati sasta devanañ ca manusyanañ ca  
 vistarena nidanam krtva aparo dani bhiksuh prahanam

upavistako prasvasena uspi(ppi)dito prasvasakutim  
gacchyanam nivasanam o(gu)hiyanam prasvasam karisyanti /  
tahim ca bhiksuh purvvapravisto prasvasam karoti / so jalpati /  
ma khalu me ayusman omutra(ya)si tti / etam (18a1) prakaranam  
bhiksuh srutam bhiksu bhagavato arocayamsu / bhagavan aha / tena  
hi evam prasvase pratipadyitavyam / evam tava na ksamati  
bhiksuna agamayitum / yava prasvasena pra(u)pidito bhavati / atha  
khalu samudacaramatrakenaiva prasvasakutim gantavyam / napi dani  
ksamati asabdakarnnikaye prasvasakutim pravisitum // atha  
khalu acchatikam karantena prasvasakutim pravisitavyam /  
ya(18a2)di tahim koci purvvapravisto (i.p.92) tena pratyacchatika  
karttavya imina tava agamayitavyam / yava prasvaso krto atha dani  
so bhiksuh / uppidiyati yeva acchatikam karantena allipitavyam  
/ (j.80) imina avakaso datavyo tato ubhayo(ye)hi prasvaso karttavyo /  
napi dani ksamati / ogunthitasirsena va ohitahaste(na) va  
dantakastham khadantena (va) upavesta(stu)m / atha khalu  
ekamsakrtena eka(18a3)nte dantakastham sthapayitva  
upavestavyam / napi dani tahim dhyantarena va svadhyayam va  
karentena asubhasamapattim va samapannena asitavyam / atha khalu  
prasravam krtva cchatti utthitavyam / eso dani bhiksuh  
prahana upavistako prasvasakrto bhavati / utthiyanam  
prasvasakutim gantavya / atha dani prasvasena uppido bhavati /  
na ksamati / yatha ust[re]na va (18a4) gonena va gardabhena va  
uruyo omutriyanta gantum, / atha khalu ekatamante upavisiya  
prasvaso karttavyo / atha dani kenaci bhiksuna drsto napi dani  
ksamati vaktum / ko va eso katham va eso ma vedde bhaveya  
nti(tti) / tenapi dani prasvasam kariyana so prthivipradeso yadi  
tavadahatya / (tya) prthivi bhavati / ksthena va ksthallena va  
uttatthiya(18a5)nam cchorayitavyo atha dani krtamkarma prthivi  
bhavati / dhovayitavya / tato tailakarsi va gandhakarsi va (j.81)  
datavya / atha dani nasti vibhavo antamasato gomayakarsi datavya /  
atha dani prasvasakuti na bhavati / ekasmi(m) kone sarvasamghasya  
prasvasapate(ghato) sthapayitavyo tasyopari cchidramallaka datavyam  
//

ma aprakrtika ghatasya va bahyena [pra]sva(18a6)sam choreya ti /  
tatra tatram(kunta)ko alabuotumbako va thapayitavyo tahim prasvasam  
kariyana ghatake praksipitavyam / na dani tahi(m) ksamati /  
uccaro va khetasimghanako va praksipitum / so dani ujjhitavyo /  
navakantena kayasya va oheyyako bhavati / napi dani ksamati /  
atya(bhya)game pradese ujjhitum sarvasamghasya ma gandhena  
vyavaheyya / atha dani dvibhumako bhavati / dvitriyayam (18a7)  
bhumiya tatha yeva ghatako sthapayitavyo / trbhumiko bhavati /  
trtiyayam bhuma tatha yeva sthapayitavyam / tahim prasvasam  
(i.p.93) karitavyam / karnnikam yam kalam prahanasya  
yathasukham krtam bhavati / tam kalam prasvasaghatika  
nikkala(j.82)yitavya / kenayam nikkalayitavyo / navakantena va

patipatipatikaya va yasya va prapunati / tato pi na ksamati /  
so tahim cchorayitum / yahim deve va(18b1)rsintasya stupavigraham  
va samghavigraham va gacchati / atha khalu tahim cchorayitavyam /  
yahim deve varsantena anye na gacchati napi ksamati /  
prasvasaghatam abhinikuñje pradese sthapayitum / ma anye bhiksu  
na pasyemsu / napi ksamati / atiprakate pradese sthapayitum / ma  
nam dhossa va vida va vataputra va bhunjemsu / atha khalu  
pracchannaprakate sthapayitavyam / vikale pravisianam tahim  
yyeva (18b2) sthane sthapayitavyo / ghatasyopari cchidramallakam  
sthapayitavyam / cchidramallakasyopari kuntako va alabutumbuko va  
thapayitavyo / atha dani samghe prasvasaghatato na bhavati /  
paudgalikapaudgalikani prasvasaghatikani sthapayitavyani / ghatika  
va karaka va alabutumbuka va kalpa(ya)to eva prasvasam ekamante  
visarjiya prasvasabhandakam / vodhi(dhovi)ya pratigupte (18b3) pradese  
atape sthapayitavyam / tato vikale bhuyo pravesitavyo / kuta(nta)ko  
bhavati / evam yyeva karttavyam tucchakam bhavati kalpa(ya)to yeca(va)  
ujjhitva cchanna(nne) sthavitavyam / ma phuttemsusiktana  
uccinitva sthapayitavyam / mallakam bhavati / ekante ujjhitva dhovitva  
atape sthapayitavyam / sayam pravesentena kunda va tumbaka va  
sikse(kte)(na) (j.83) uccinitva mañcakasthane ullapitavyam /  
oru(18b4)hantena mallakam ghatika va mañcakasya ca oruhantena  
susthapita karttavya bhajanam na bhavati / varsa udakam ca bhavati /  
na dani tatha prasravo va(ka)rttavyo / yatha cetiyabhigraham upari  
ghamsvato gaccheya ekantake karttavyam / agnisalayam va  
upasthanasalayam va upavistasya samudacaro bhavati / cchatti  
niskramitavyam / atha dani uppilito bhavati akam,(18b5)thayene viya  
mutrena siñcantena na gantavyam / atha khalu ekantena krtva  
ujjhitavyam (i.p.94) / tailakarsi datavya / antamasato gomayakarsi  
datavya / eso bhiksu cetiyam vandanto prasvasakrto bhavati /  
samu(da)caramatrakena eva gantavyam / atha dani bhiksu susthu  
uppilito bhavati napi ksamati / yatha ustrena va gonena va  
uruyo omutrantena gantum, / atha (18b6) khalu ekamantena prasvaso  
karttavyo / atha dani koci bhiksu pasyati / nayam vaktavyo ko eso kim  
va katham va etam ti ma veddo bhavya nti(tti) / tenapi prasvasam  
kariyana yadi tava ahadya prthivi bhavati / kasthena va  
kathallena va uttacchi(tthi)ya cchorayitavyam / (j.84) atha dani  
krtakamma prthivi bhavati dhovitavya / sarvvatra cetiyamgrhe  
gandhakarsi va tailakarsi va datavya / atha dani vibhavo na (18b7)  
bhavati / antamasato tahim prthivipradese tailakarsi va  
gandhakarsi va datavya / atha dani aranyakam seyyasanam  
bhavati durllabho gandho antamasato tailakarsi datavya / eso  
bhiksuh gocaram pravisati / prakrtyeva tava prasvasam kariya  
pravisitavyam / atha dani bhiksuh gocaram pravistah  
prasvasakrto bhavati / napi ksamati / abhyagame pradese prasvasam  
karttum, / atha kha(19a1)lu ya u(t)ksiptarathya bhavati tundarathya  
tahn gantavyam / kunda(m) agrato kariyana prasvaso karttavyo yo  
se dvitio sahayo bhavati / tena prsthatosthavitavyam /

paranmukhena eso bhiksuh sarthena samanam adhvanam gacchati /  
prasvasakrto bhavati / napi ksamati / panthesmim prasvasam  
karttum / ma jano odhyaye kena ime panthe prasvaso krto rudhiram viya  
cchanditum / atha khalu ekante prasvaso karttavyo / (19a2) panthato  
ussariya ekante karttavvyam / napi dani ksamati / anuvatam karttum,  
/ ma sartho gandhena vyavaheyya / apavatam karttavvyam / atha dani  
sartho sanniviste samuda(ca)ro bhavati / ekante uccattiya karttavvyam  
/ (j.85) na dani apratisamviditena uccattitavyam / ma coro va ocorako  
veti hanyeya / atha khalu samviditena uccattitavyam / napi dani  
anuvartita(vatam kartta)vyam / apavatam karttavvyam / navare(ye)  
(19a3) gacchantasya samuda(ca)ro bhavati / yadi varccakuti bhavati tahim  
karttavvyam // atha dani varccakuti na bhavati bhajane krtva  
ujjhitavyam //

(i.p.95) atha dani glano bhavati bhiksuh pandurogena vaidyo  
jalpati / bhañjentam pratimutram pibanaya dethe tti kim karttavvyam  
yadi tava atmanako prasvaso bhavati / purimapascimakam ca varjayitva  
madhyamam grhnitavyo / evam tasya pratigrahah / (19a4) atha dani  
anyatakam bhavati purimapascimakañ ca varjyam krtva grhnitavyam /  
tatah pascat pratigrahayitavyam / tasya glanasya sumanaphullam na  
(sa)kke dadiyanam vaktavyam / imam khalu buddhaprajñaptam  
bhaisajyam piba yadi jivitukamo si / evam prasvase pratipadyitavyam  
/ na pratipadyati // abhisamacarikan dharmman atikramanti // \* //

ii.10 ms.19a4 (j.85.14); ch.505a23 bhagavan sravastyam viha(19a5)rati /  
sasta devanañ ca manusyanañ ca vistarena nidanam krtva /  
aparena dani bhiksuna samghikayam (j.86) bhumau amrapotako  
ropitako so dani tam unneti va(r)ddheti ghatasiktako ekaputrako viya  
aparena bhiksuna agacchiya uppadiya dantakastam khayitam  
so dani tena drsto // so dan aha / ayusman evam ca dani tvam  
mama a(19a6)mrpotako ghatasiktako ekaputrakam viya samvarddhitavyam /  
uppadiya dantakastham khadasi / etam prakaranam bhiksuhi  
srutam bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha  
tam bhiksum / so dani sabdapito bhagavan aha / satyam bhiksu  
evam nama aparena bhiksuna samghikayam bhumau amrapotako  
ropito so dani tena unnito varddhito ghatasiktako ekaputra(19a7)ko viya  
tvaya so age(aga)cchiya uppadiya bhamjiya dantakastham  
khaditam / aha / ama bhagavam bhagavan aha // evam nama tvam  
puspopagatam vrksam uppadiya dantakastham khadasi / tena  
hi na ksamati / dantakastham // \* // esa evarthotpattih //

bhagavan sravastyam viharati sasta devanañ ca manusyanañ ca  
vistarena (i.p.96) nidanam krtva bhagavan mahatiye balakiniye  
bhiksuparya(sa)ye dharmman desaya(19b1)ti / te dani bhiksu  
dantakastham na khadanta ekante nisanna asanti  
pravatagandhikena mukhena pasyanti / ma sabrahmacarim gandhena (j.87)  
vyavahisyamah / bhagavan jananto yeva prchati kim ete bhiksavo  
bhiksu ekante asanti / kalahitaka viya manye / bhiksu ahamsu /

bhagavata dantakastham pratikseptam / tato ete bhiksavo ekante  
asanti / pravatagandhikena mukhena pasyanti ma sabrahmaca(19b2)ri  
gandhena vyavahisyamah / bhagavan aha / tena hi anujanami  
dantakastham pramanikam mahantam sodasangulam, // \*  
// esaivarthotpattih //

bhagavan sravastyam viharati / te dani ayusmanto nandanopanandana  
savallarikani dantakasthani khadanti jano dani odhyayanti pasyatha  
bhane sramanakah / yatha kumaraka va dharmmistha va  
aksadarsa va gana(ka) va mahamatra va / evam ime  
sra(19b3)manakah savallarikani dantakasthani khadanti /  
nastam bhrastam kuto imesam sramanyam etam  
prakaranam bhiksu bhagavato arocayemsu / bhagavan aha  
sabdapayatha nandanopanandanam te dani sabdapita / bhagavan aha /  
satyam bhiksavo nandanopanandana evam nama yuyam savallarikani  
dantakasthani khadatha / jano dani odhyayati pasyatha bhane  
sramanaka yatha (19b4) kumaraka va dharmmistha va gana(ka) va  
rajaputra va ime sramanakah savallarikani dantakasthani  
khadanti / nastam bhrastam kuto imesam sramanyam  
ahamsu / ama bhagavan bhagavan aha / evam ca dani yuyam  
apramanani dantakasthani khadatha / tena hi pramanikam  
dantakastham khadayitavyam / dantakasthani nama trini  
jyestham madhyamam kaniyasam / jyestham (j.88) nama  
sodasangu(19b5)lani madhyamam dvadasangulani kaniyasam  
astangulani // \* //

bhagavan sravastyam viharati vistarena nidanam krtva aparoksa dani  
bhiksu dantakastham khadati / tena dani khadantena  
dantakastham tho(nira)vasesam krtam / tena dani bhagavan  
drsto bhagavato gauravena sarvvam abhyavahrtam / tasya dani  
aphamsu / etam prakaranam bhiksu bhagavato arocayem(19b6)su /  
bhagavan aha / evam ca yuyam sarvvam, (i.p.97) niravasesam  
dantakastham khadatha tena hi sesas catvari angulani  
dantakasthasya varjyam karttavyam / atha dani bhiksu aranyake  
seyyasane prativasanti / kalpiyakaro durllabho bhavati kim karttavyam /  
jyesthakani dantakasthani karapayitavyani / tato bhiksuna  
dantakastham khadiya ku(r)ccakam sastrakena cchinditavyam /  
dhoviyam thapayitavyo / aparam (19b7) divasam evam eva khadiya  
evam tava khadayitavyam yava dantakasthasya catvari angulani  
avasistani tato cchoritavyam / so eso bhiksuh niravasesam  
dantakastham khadati vinayatikrama(m) asadayati /  
dantakastham pi nama khadantena na ksamati / stupavigrahe va  
samghavigrahe va dantakastham khadinta(tu)m / atha dani  
bhiksuh glano bhavati siravidhako va virecanapitako va  
ghrta(20a1)pitako va kiñcapi samghavigrahe dantakastham khadati  
/ anapattih / napi dani ksamati / dantakastham (j.89) khadantena  
khetam disodisam cchorayitum / ku(r)ccako va dicchaddiya  
disodisam cchorayitum / atha khalu kata(ta)hake va mallake va

kotiyam va aviddhaputikayam va khetam cchorayitavyo varena ca  
hastena ku(r)ccako grhnavyay / pascata ekamantena cchorayitavyah /  
dantakastham pi dani khadantena napi ksamati /  
upasthanasa(20a2)layam va agnisalayam va bhaktasalayam va  
kalpiyasalayam va kalpikakutikayam va samghamadhya (va)  
upadhyayacaryanam va agrato vrddhatarakanam va bhiksunam  
agrato dantakastham khaditum / napi ksamati matrgramasya  
agrato dantakastham khaditum, / napi ksamati / cetiyam  
vandantena ogunthitasirsena va ohitahastena va  
tha(ce)tiyati(bhi)grhe va prasade va kha(20a3)ditum /  
ekamsikrtena ekante khaditavyam / napi ksamati /  
dantakastham khadiya madhyena patiyana jihvam nilehitum  
kamabhogina yatha / atha dani bhiksu jihvam nilehitukamo bhavati /  
kurccakena amarjayitavya / napi ksamati vibhusanabhiprayena  
dantakastham khaditum // atha khalu durggandhaprahanartham  
dantakastham khaditavyam / atha da(20a4)ni dantakastham na  
(i.p.68) bhavati / angarena va / apakkaladduna va danta  
odya(gha)(r)savitavyah / (j.90) antamasato amguli dantakastham  
khaditavyam / sa eso bhiksuh sarvvena sarvvam dantakastham  
na khadati vinayatikramam asadayati / eso bhiksu ve(ce)tiyam vandati  
/ pasyati dantaponam cchorayitavyo / atha dani dve jana bhavanti / yo  
navako bhavati / tena (20a5) uddhrtavya / atha dani navako saithiliko  
bahuliko bhavati vrddhatarena uddhrtavyo / evam dantakasthe  
pratipadyitavyam / na pratipadyati / abhisamacarika dharmman atikramati  
// \* //

uddanam evam seyyasane pratipadyitavyam / evam varsopanayiko(ke)  
seyyasane pratipadyitavyam / evam varsopagatehi seyyasane  
pratipadyitavyam / evam (20a6) varsavustehi seyyasane  
pratipadyitavyam / evam agantukehi seyyasane pratipadyitavyam / evam  
naivasikehi seyyasane pratipadyitavyam / evam hi sarvvehi seyyasane  
pratipadyitavyam / evam varce pratipadyitavyam / evam prasvase  
pratipadyitavyam / evam dantakasthe pratipadyitavyan ti// \* //

// dvitiiyo varggah // \* //

(i.p.99) iii.1 ms.20a6 (j.91.1); ch.505c1 bhagavan sravastyam viharati /  
vistarena nidanam krtva pañca(20a7)rthavasan sampasyamanas  
tathagata arhantah samyaksambuddha / pañcahikam viharacarikam  
anucamkramanty anuvicaranti / katamam pañca / kacci me sravakah / na  
karmmaramah / na karmmaratah / na karmmaramatanuyogam anuyukta  
viharanti vistarena yavad adraksid bhagavam pañcahikam  
viharacarikam anucamkramanto anuvicaranto anyataram bhiksu bhuma  
astariya civaram (20b1) sivantam bhagavam jananto prcchanti kim  
idam bhiksuh / aha / bhagavan idam civaram sivayami / bhagavan  
aha / evam tam tvam bhumiya astariya civaram sivayasi / tena hi  
kathinam nama karttavyam / kathinam tava bhiksuna  
karapayamanena dvadasahastam ayamato karttavyo / astahastam

vistarena vamsanam va nalanam va na(m)galanam va  
kandanam va carukanam va rohisnam va sutrikaya va  
rejjukaya va (20b2) ghana bunitavyam / yam kalam bhiksuh  
civaram sivitukamo bhavati / upasthanasalayam va agnisalayam  
va prasade va prahanake kathinam prajñapayitva civaram  
sivitavyam / kathinam astariyanam padam (j.92) dhoviyanam  
kathinasmim pallamkenopavisiyanam tam civaram sivitavyam /  
atha dani aparo pi koci sivayi(tu)kamo bhavati tenapi padam dhovayitva  
kathinasmim pallamkenopavisiya civaram, (20b3) sivayitavyam / atha  
dani nisanno bahirakam padam krtva mu(su)tram valento  
asati anapattih / atha dani bhiksuh padanam(ni) dhovayitukamo  
bhavati / na ksamati / adhotakehi padakehi kathinam okramitum / atha  
khalu bahyena kathinasmim padani thapi/yanam civaram  
sivayitavyam / yam kalam civaram sivitam bhavati / kathinam  
savva(nva)tiyanam bhittiyē dve kilakani khaniya rajjue (20b4)  
bandhiya tahim ukkavayitavyam / yadi aparo pi koci sivayitukamo bhavati /  
tenapi kathinam astariya civarakam yeca(va) tatha sivayitavyam /  
napi ksamati kathinasya range va sodhayitum gomayam va  
civarakani va sodhayitum / atha khalu civarakam sivayitavyam /  
napi ksamati / kathinam adhyupeksitum (i.p.100) / ullaggakam va  
paluggakam vatatapena vinasiyantam varsena va  
ova(20b5)rsayantam paksihi va ohayi(pi)yantam / (j.93) atha khalu  
kalena kalam bandhitavyam kalena kalam pratisamskarttavyo / atha  
dani kathinam na bhavati / mañcasya va upari civaram pithasya va  
upari civarakam kariyanam sivitavyam / atha dani evam na bhavati  
/ prahanasalayam va / upasthanasalayam va mandalamade va  
pradesakam gomayena upalimpiya civarakam sivitavyam / antamasa(20b6)to  
janukanam pi upari civarakam thaviya sivayitavyam / evam kathine  
pratipadyitavyam / na pratipadyati // abhisamacarikan dharmman  
atikramati // \* //

iii.2 ms.20b6 (j.93.8); ch.505c11 bhagavan sravastyam viharati / aparo  
dani bhiksuh prahanakam upavisto / so dani yathasukham krte  
viharakam apaduriya pravisati  
sitalakam ca tena akrantam tasya bhavati dirghako maya akranto  
tasya  
dani tena nivare(ra)nena sarvva(20b7)ratrim cittam na samadhanam  
gacchati /  
etam prakaranam bhiksu bhagavato arocayemsu //

bhagavan aha / tena hi cakkali nama karttavya / cakkali tavad  
bhiksuna karapayamanena karapayitavya / vamsanam va  
nadanam va nangalanam va kandanam va rejjukaye va  
mu(su)trakaye va ghana bunitavya tatha karttavya / yatha dirghako  
na samsakkati / viharasya dvarasmim upari trayo kilakani atapitavya  
(21a1) tahim cakkali bandhitavya / osariyanam hesthe dve  
kilakanam pidiyana tahim (j.94) bandhitavyam / yam kalam  
bhiksuh prahanam otaranti tato dvaram muñcitavyam /

nivapiyana cakkali osariyanam kilakehi bandhiyana tato  
osaritavyam / yam kalam prahanasya yathasukham krtam bhavati  
/ tato viharam gacchiyanam cakkali utksipitavya // napi dani  
sahasa anakayo ma tarhi dirghako pravisto bhavapa(21a2)ya nti(tti) /  
atha khalu khatahatapayitavyo kasthena va kathallena va tato  
pascac cakkali utksipitavya / pravisianam cakkali osarayitavya  
/ dvaram bandhitavyam / tato pratikramitavyam pascimam prahanam  
otaritavyam / dvaram (i.p.101) apaducaritavyam cakkali  
utksipianam dvaram pivi(dhi)yanam cakkali osariyanam  
prahanam otaritavyam / prahanato yam kalam utthito bhavati /  
viharam gacchiyanam yadi (21a3) (ta)va prabhatam bhavati / cakkali  
utksipianam upari bandhitavya // dvaram apaduriya tato  
pravisitavyam / evam devasikam na dani ksamati divasata osarayitva  
thapayitum / napi ksamati sa cakkali adhyupeksitum / ullaggika va  
paluggika va / pranakehi (j.95) va khajjanti / atha khalu kalena  
kalam bandhitavya / kalena kalam pratisamskartavya / evam  
cakka(21a4)liye pratipadyitavyam / na pratipadyeti // abhisamacarikan  
dharman atikramati // \* //

iii.3 ms.21a4 (j.95.4); ch.505c17 bhagavan sravastyam viharati  
vistarena nidanam krtva pañcarthavasam sampasyamana yava  
vistarena krtva yavad adraksid bhagavan pañcahikam  
viharacarikam anucamkramanto viharam oddrinnakam palluggakam  
ullape(ye) grhitakam acauksam apratisamskrtam /  
bha(21a5)gavan jananto yeva pccchati / kim ke(i)me bhiksu viharaka  
oddrinnaka paluggaka ollaye grhitaka acauksa apratisamskrta  
tena hi evam vihare pratipadyitavyam / vihara nama trini  
jyesthako madhyamako kaniyasako jyesthako nama viharako bhumi  
bhavati / masakana(la)valla(rnna) ulloko bhavati / prapandara  
bhitti bhavati / krtakarmma evam jye(21a6)sthako kin ti madhyamako kin  
ti dani madhyamako madhyamako nama viharako bhavati /  
masakalavaranna bhitti bhavati krtakarmma / na ca bhavati / ullapo  
prapandaro evam madhyamako / kin ti dani kaniyasako bhumi bhavati /  
masakalavaranna napi bhavati / ullapo prapandaro nahaiva bhitti  
krtaparikarmma evam kaniyasako / yo dani jyesthako bhavati viharo  
nayam ksamati / tahim mamca (21a7) va pitha va pravisitum /  
atha (j.96) khalu (i.p.102) catvari pratipadaka kartavya / ma bhumi  
khaniyam ti pravesianam tato tahim pratipadakanam / upari  
thapetavyo / atha dani pratipadako na bhavati / lenkatakehi pada  
bandhitavya / pitham praveseti / pithasyapi evam yyeva  
asandakam trpadakam va praveseti / tasyapi lenkatakehi padaka  
bandhitavya / napi tahim ksamati / mandamukhi prajva(21b1)layitum /  
dipako va pravesayitum / atha dani bhiksuh seyyam  
prajñapayitukamo bhavati / kiñ capi dipakam praveseti / anapattih /  
seyyam prajñapayantenaiva cchi(ccha)tti nikkalayitavya napi ksamati /  
tahim padam dhovitum hastam dhovitum mukham dhovitum napi  
ksamati tahim camkrama camkramitum // pattholim dhunantena / atha

dani bhiksu glano bhavati kiñ capi satapañca gatamgam deti  
 anapa(21b2)ttih / napi dani ksamati / ekenantena / atha khalu samantena  
 camkramitavyam / na yam boli da(u)dvapayantena / na ksamati tahim  
 bhaktakrtyam pure(j.97)bhaktikam va karttum patram va  
 nirmmadayitum / atha dani madhya(ma)ko bhavati / madhyamake pi eso eva  
 paryayo ananyo adhikrto / atha dani kaniyasako viharako bhavati / kiñ  
 capi bhiksuh vina pratipadakehi mañcakam thapeti / anapattih /  
 (21b3) pithakam va pithikam va trpadakam va vina pratipadakehi  
 thapetti anapattih / mandamukhim va prajvaleti / anapattih / dipam  
 va praveseti / anapattih / glano va aglano va anapattih / kim  
 capi camkramati / anapattih / janitavyam / yadi tava upedanako so  
 viharako bhavati / napi tahim ksamati / padam dhovitum hastam va  
 nirmmadayitum / (21b4) atha dani upamsulako bhavati / kiñ capi  
 bhiksuh padam va dhovati mukham va dhovati / hastam va nirmmadayati /  
 rajonigraham kaheti tti anapattih / bhaktakrtyam va purobhaktikam va  
 karoti / patram va nirmmadayati / anapattih / napi ksamati viharako  
 adhyupeksitum / oddrinnako va paluggako va ollaye grhitako va  
 acokso va (21b5) adhyupeksitum / atha dani oddrinnako bhavati /  
 trnacchadano bhavati trnapulako datavyo (i.p.103) mrttikacchadano  
 bhavati / mrttikapindo datavyo / istakacchadano bhavati /  
 istaka datavya / apakkacchadano (j.98) bhavati / apakka datavya /  
 kabhallakacchadano bhavati / kabhallaka datavya / phalakacchadano bhavati /  
 phalakam datavyam / sudha(21b6)cchadano bhavati / sudhapindo  
 datavyo / kalena kalam sodhayitavyo / samtanika satayitavya /  
 musika-ukkiro va kotayitavyo / ukulanikulo bhavati / samo karttavyo /  
 cikkkhalika puretavya / vamghorika datavya / ullape(ye) grhitako  
 bhavati / satiyanam liptopalipto ghastamasto karttavyo /  
 uppedanako bhavati / pamsukena va sarkarotena va  
 pra(21b7)tyastaritavyo / upamsulako viharako bhavati / kalena kalam  
 siñcitavyo / sammarjitavyo / gomayakarsi datavya / sa(m)tanika  
 satayitavya / evam vihare pratipadyitavyam / na pratipadyati /  
 abhisamacarikan dharmman atikramati // \* //

iii.4 ms.21b7 (j.97.3); ch.505c29 bhagavan sravastyam viharati /  
 pañcarthavamsa(sam) vistarena krtva yava adraksid bhagavan  
 pañcahikam viharacarikam anucamkramanto (22a1) anuvicaranto  
 viharaka(na)m pakka-khetena va pakka-simghanakena bhittiyo  
 vinasitayo simghanakavarttihi lambantehi / bhagavana jananto yeva  
 prcchati / kim imayo bhiksava viharakanam bhittiyo pakka-khetena  
 pakkasimghanakena varttihi lamba(j.99)ntihi / tena hi evam khete  
 pratipadyitavyam / kin ti dani evam khete pratipadyitavyam nayam  
 ksamati / bhiksuna krtakarmmayam va akr(22a2)takarmmayam  
 va bhittiyam khetam va simghanakam va cchorayitum // atha khalu  
 khetakataham karttavyo / kapalam va mallam va kundikam va  
 dakanakam va liptopaliptam kariya valikaye va pasanasya va  
 patthaliddrakanam va purayitavyam / tato tahim khete(to)  
 karttavyo / napi ksamati khetakatahakam adhyupeksitum / ma

sapramanako bhaveya / atha khalu kalena kalam ccho(22a3)riya anyasya purayitavyam / atape va datavyo yo(so) bhuyo pravesayitavyo / atha dani (i.p.104) khetakatahakam bhavati mallakam va kotikam va aviddhaputika va thapetavya tahim kheto karttavyo / kalena kalam visarjayitavyo // atha dani evam pi na bhavati / krtakarmma bhumi bhavati na ksamati / bhumiye cchorayitum / atha khalu ekasya upanahaye (22a4) tale cchorayitavyam dvtiyena marddayitavyam / atha dani uppamsulo viharo bhavati / bhumiye cchoriya padena mardditavyo / eso bhiksuh divaviharamgato camkramati / slesmiko bhiksu bhavati / ito ca cchoriyanto camkramati vinayatikramam asadayati / atha khalu cchoriyana padena marditavyam / camkramasirse va aviddhaputika va (j.100) valika(22a5)ye va kutimallakam va thapetavyam, / tahim kheto cchorayitavyo / yam kalam gacchati / tato ekatamamte cchorayitavyo / prahane asantasya kheta badhati / opanahapute krtva bhumimye marditavyam, //

atha dani bhumyastaro bhavati bhajane karttavyam / kuntake va alabuke va vamsatholikayam va / atha dani ucchado bhavati / khetam va simghanakam, (22a6) va utthitva ekante krtva punah / upavestavyam / upadhyayacaryanam va mule khetam vyavahati / ekante karttavyam / eso dani bhiksusya gocaram pravisantasya atha(dhva)namarggagatasya va khete agacchati cchoriya padena marditavyo / amardiya gacchati vinayatikramam asadayati / atha dani ksudro khete upamsulo ca bhumi bhavati / cchorantako yyeva parya[danam] gaccha(22a7)ti / kim capi na marddati / anapattih / eso bhiksuh stupam vandati stupabhigrhe va khetam cchoritakam kena ci aprakrtijño na padena marditavyo / atha dani dve jana bhavanti / yo navako bhavati / tena mardditavyam / atha dani navakataro saithiliko bahuliko va bhavati / vrddhatarakena marditavyam / evam khete pratipadyitavyam, / na pratipadyati // abhisamacarikan dharmman ati(22b1)kramati // \* //

iii.5 ms.22b1 (j.101.1); ch.506a17 (j.101) bhagavan sravastyam viharati vistarena nidanam krtva aparena dani bhiksuna munde vatapane patram sthavitam tan dani vatamandalikaye (i.p.105) agacchiyanam bhumiya patito bhinno kapalanam rasim krtva yavaguye gandi akotita so dani hastam nirmmadiya viharakam pravisto pasyati / kapalikanam rasim etam prakaranam yo(so) bhiksuh bhagavato aroca(22b2)ye / bhagavan aha / evam ca tvam mundavatapane patram thapesi tena hi evam patre pratipadyitavyam / kin ti dani evam patre pratipadyitavyam / bhiksuna tava kalyato yeca(va) nivasiya pravariya patracivaram adaya gocaram pravisitavyam / gocarato nirddhaviya aharam kariya patram nirmmadayitavyam / napi ksamati / karkasena va curnnena karkasena va gomayena nirmmadayitum // atha (22b3) khalu mularasena va patrarasena va pusparasena va nirvvalikena va gomayena nirmmadayitavyam napi ksamati vilvasya va pakvasya kapitthasya pakvasya nalikerasya hesthe nirmmadayitum, / ma pakvena va vilvena pakvena va

kapitthena pakvena va nalikerena bhamjeya nti(tti) / napi ksamati  
darinisritena va patram nirmmadayitum / ma patitam bhañjaya  
nti(tti) (22b4) atha khalu karsadhane va valikadhane va  
durvvasadvale va nirmmadayitavyam / napi ksamati sthitakena patram  
nirmmadayitum // napi ksamati (j.102) bhumiye ghasantena // atha khalu  
upaviste(sta)kena nirmmadayitavyam / adhvavayantena napi /  
ksamati / sthitakena adhvapayitum // atha khalu upavistena  
adhvapayitavyam / pratisamayantena napi ksamati / jamgha(22b5)pathe  
va sthapayitum / kapato(te) va mundavatayane va / atha khalu  
patra pravesikayam praksipiya sthapetavyam / napi ksamati  
sthitakena praksipitum // atha khalu upavistakena praksipitavyam /  
patraprasevikanagadantake va kilake va ukkaciya thapetavya / atha dani  
ujjuko kilako bhavati / duve trayo va avedhaka datavyah / atha dani  
nagadantako (22b6) bhavati / kiñ capi evam eva thapeti / anapattih //

patraprasevika na bhavati patrapithake thapetavyam / atha dani  
patrapithakam na bhavati / kastham va istakam va upalam va  
niramisam nirmmadiya tasya upari sthapetavyam / atha dani evam pi na  
bhavati / antamasato prthivipradesam (i.p.106) pi gomayena upalimpiya  
thapetavyam / grhnantena napi ksamati / ekahastena duve trayo va  
patrani grhnitum, / a(22b7)tha khalu paramam trayo patrani  
grhnitavyani / ekahastena dve grhnitavyah / aparena dani ekam /  
atha dani pratyandhakarako viharako bhavati / na ksamati / patrena  
patram marggitum // atha khalu hastena marggitavyam / atha dani  
bhiksuh upadhyayasya ca(va)caryasya va patram allipayati napi  
ksamati / upadhyayasya va acaryasya va patram vamena (j.103)  
hastena allipayitum, / atha khalu (23a1) upadhyayasya va acaryasya va  
daksinena hastena patram allipayitavyam / napi ksamati /  
grhitam na grhita nti(tti) / tato muñcitavyam / okaddhantena  
sugrhitam karttavyam / nirmmadayantena prathamam upadhyayasya va  
acaryasya va patram nirmmadayitavyam / pascad atmano sosayantena  
prathamam upadhyayasya va acaryasya va sosayitavyam / pascad  
atmano pratisamayantena prathamam upa(23a2)padhyayasya va acaryasya  
va pratisamayitavyam / pascad atmano pravesika karttavya / duputa  
trputa prasevikayam praksipiyantena kalaviyam dadiyam /  
amsibaddhakam praksipitva samavasthaya upavistakena utsangasya  
upari praksipitavyam / mañcasya va pithasya va upari  
praksipitavyam / ullayantena kirnna(la)kam hastena pratyaveksitva  
mañcasya va pithasya va upari jalavataya(23a3)ne va patramelake va  
yatha na ghattemsu napi ksamati / patram adhyupeksitum  
phalakena va khajjantam khandam va cchidram va / atha khalu kalena  
kalam dahitavyam / pacitavyam / rañjitavyam / na dani ksamati /  
patrena aprayatam grhnitum / uccaro va prasravo va khetam va  
simghanakam va vighaso va samkaro va anyam va aprayattam  
grahetum, / napi dani ksamati / patre(23a4)na kesam (j.104)  
otarayitum va padam va mukham va dhovitum / jentakam va  
pravesitum / udakakrtyam va karttum, / yatha aksismim evam

patre pratipadyitavyam / na pratipadyati / abhisamacarikan dharmman  
atikramati // \* //

(i.p.107) iii.6 ms.23a4 (j.104.4); ch.506b13 bhagavan sravastyam viharati  
/ te na dani ayusmato sadvarggikah / ekatyam yavagum nindanti  
/ ekatyam prasamsanti / yo tava tpa(pe)lamva bhavati / (23a5) jalpanti  
/ he he he nayam kiñca(ci)d yagu ganga ayam sarayu ajiravati mahi  
mahamahi tti nicudabuntikaye imamhi tandula marggitavya // atha  
dani khakkhata bhavati jalpati / he he he nayam kiñci yavagu leccham  
ayam peyya ayam peyya ayam kattarika cchejja ayam te dani  
bhiksu utksipta bhavanti / jihma(hva) veddha nispratibhanah  
/ etam prakaranam bhi(23a6)ksu bhagavato arocayemsu / bhagavan  
aha / sabdapayatha sadvarggikam te dani sabdapitah / etad eva  
prcchiyanti / aha / ama bhagavan bhagavan aha / tena hi evam yavaguye  
pratipadyitavyam / kin ti dani evam yavaguye pratipadyitavyam / eso  
dani yavaguye samayo arocito bhavati / tato janitavyam / kim ayam  
yavagu ubhayato samghikaparya(sa)ye parivenika  
nimantritika(23a7)yam / yadi tava ubhayato samghika bhavati sarvvehi  
(j.105) gantavyam / parthika bhavati / taye parya(sa)ye gantavyam  
parivenika bhavati / tehi parivenikehi gantavyam nimantritika va  
bhavanti / tehi nimantritakehi gantavyam / pratikrtyeva tava bhiksuna  
dantakastham khadayitavya(vyam /) mukham dhoviya hastam  
nirmmadiya patram grhniya upavisitavyam / napi ksamati yavagu  
upanaharudhena va praticchitum / (23b1) ogunthikakrtena va  
samamtapravrtena va praticchitum / atha khalu upanaha nikhosiya  
ekamsakrtena yavagu praticchitavya / atha dani dandakarmma  
pratidinnam bhavati / pa(r)snivabra(ddhra) omuñcitavya  
dvtiyakalikasya labhagraham adhyesitva gantavyam / atha dani  
upavistakanam (pati)patikaye (i.p.108) diyati / yatha  
vrddhikaye grhnitavyam / yadi tava tanuka bhavati / na vaktavyam /  
he he he ganga ayam sarvvam ya(23b2)va mahi candrabhaga ayam /  
atha dani atighana bhavati na vaktavyam / nayam yavagu odano ayam  
dandasani bhejja ayam / atha khalu yadrsi diyati tadrsi  
praticchita dayakavaso (j.106) na pratigrahakavaso // atha dani  
bhiksuh / jaradurbalo va vyadhidurbalo va bhavati / atisitam va  
ati-usnam va bhiksu naiva dantakastham khadati / na mukham  
dhovati / na hasta nirmmadayati / ananta(23b3)ryasya ya patram  
datavyam / vaktavyam ayusman imam mama yavaguye pratyamsam  
grhna / yam kalam praticchita bhavati / tato paribhuñjitavya / ete  
vilambaka yavaguh nindanti va prasamsanti va vinayatikramam  
asadayanti / evam yavaguye pratipadyitavyam / na pratipadyati //  
abhisamacarikan dharmman atikramati // \* //

iii.7 ms.23b3 (j.106.8); ch.506b28 bhagavan sravastyam viharati  
vistarena nida(23b4)nam krtva aparo dani bhiksuh yogacaro  
vaidehake parvvate nisanno cittam samadhayisyamiti / aparo dani  
bhiksuh / agacchiya tasya purato sthito tasya dani tena niva(ra)nena

cittam samadhanam na gacchati etam prakaranam so yogava(gaca)ro  
bhagavato arocaye bhagavan aha / sabdapayatha tam bhiksum so dani  
sabdapito / bhagavan aha / satyam bhiksu (23b5) evam nama aparo  
yogacaro vaidehake parvvate nisanno cittam samadhayisyan ti /  
tvam dani tasya purato agacchiya sthito tasya dani tena nivarana  
cittam samadhanam na gacchati / aha / ama bhagavana bhagavan aha /  
duskrtam te bhiksu eva(m) ca tvam yogacarasya bhiksusya purato  
tisthasi tena hi evam sthatavyam / kin ti dani evam sthatavyam /  
nayam tava ksamati (j.107) bhi(23b6)ksuna yogacarasya bhiksusya  
purato tisthitum napi ksamati vesika samantakena va tisthitum  
/ vadhabandhanagarasalamantena va tisthitum / nayam ksamati  
/ atigupte va atiprakate va pradese tisthitum / atha khalu  
cchannaprakate pradese sthatavyam / na (i.p.109) ksamati stupam va  
prsthato krtva tisthitum, / samgham va upadhyayacaryam  
va vrddhatarakam va prsthato krtva tisthitum /  
upanaharudhena (23b7) va tisthantu khambhakrtena va  
ogunthitasirsena va ovahitahastena va napi ksamati  
samghamadhye ma tistha ti ukto tisthitum / upadhyayacaryehi  
va uktena samanena ma tistheti tisthati vinayatikramam asadayati  
/ atha dani glano bhavati / kiñ capi opanaharudho  
ogunthitasirso va ohitahasto va tisthati / anapattih / evam  
sthatavyam na tisthati // abhisamacarikan dharmman atikra(24a1)mati  
// \* //

iii.8 ms.24a1 (j.107.13); ch.506c16 bhagavan rajagrhe viharati sasta  
devanañ ca manusyanañ ca vistarena nidanam krtva aparo dani  
bhiksuh / yogacaro vaidehake parvvate nisanno cittam  
samadhayisyamiti / aparo dani bhiksuh / agatva tasya purato  
talapadukahi abaddhahi dirghacamkramam camkramati / tapya  
tatapya tapya tatapya nti(tti) tasya (j.108) dani tena sabdena  
cittam na samadhanam gacchati / etam praka(24a2)ranam so yogacaro  
bhagavato arocaye / bhagavan aha / satyam bhiksu evam nama aparo  
yogacaro vaidehake parvvate nisanno cittam samadhayisyamiti /  
tad evam sarvvam bhagavan vistarena pratyarocayati / yava tasya dani  
tena sabdena cittam na samava(ma)dhanam gacchati / aha / ama bhagavan  
bhagavan aha / duskrtam te bhiksuh / evam ca tvam yogacarasya  
bhiksusya purato camkramasi / tena hi (24a3) evam camkramitavyam /  
kin ti dani evam ca(m)kramitavyam / nayan tava ksamati bhiksuna  
yogacarasya bhiksusya purato camkramitum / napi ksamati stupam va  
prsthato krtva camkramitum / samgham va prsthato  
krtva camkramitum / upadhyayacaryam va prsthato krtva  
camkramitum / eso dani bhiksuh / upadhyayena va acaryena va  
sarddham camkramati / upadhyayasya va acaryasya ati(24a4)rekam  
camkramitum napi ksamati / samam camkramayitum / atha khalu dve  
trayo va pada (i.p.110) nihinakena camkramitavyam / samghamadhye va  
camkramati / ma camkramahiti uktena na camkramitavyam / atha dani  
glano ghrtam va pitam / virecanam va pitam kiñ capi

camkramati / tan na ksamati / purato samam va gantum ohayitva  
gantavyam / anuvarivarttantena tada na ksamati /  
u(24a5)padhyayacaryanam va prsthato krtva  
parivarttita(tu)m / atha khalu abhidaksinam agrato karentena  
anuparivarttitavyam / napi ksamati vesikasamantakena camkramitum /  
napi ksamati dyutikarasalasantakena camkramitum, /  
vadhbandhanagarasamantena camkramitum / (j.109) napi ksamati  
atiprakate va pradese camkramitum / atha khalu cchannaprakate  
pradese (24a6) camkramitavyam / evam camkrame pratipadyitavyam / na  
pratipadyati / abhisamacarikan dharmman atikramati\* ///

iii.9 ms.24a6 (j.109.4); ch.507a4 bhagavan sravastyam viharati te dani  
ayusmanto sadvarggikah / ust(r)aparyankena prahanam  
upavimsa(sam)ti / anantarikanam janukehi vyavahanti / etam  
prakaranam bhiksu bhagavato arocayemsu / bhagavan aha /  
sabdapayatha sadvarggikan te dani sabdapitah / bhaga(24a7)van  
aha / satyam bhiksavo sadvarggika evam nama yuyam  
ustraparyankena prahane nisidatha / anantarikanam jata(nu)kehi  
vyavahatha ahamso / ama bhagavana bhagavan aha / duskrtam  
bhiksavo sadvarggikah / evam ca yuyam ustraparyankena  
prahane nisidatha / tena hi (na) ksamati / ustraparyankena  
prahane nisiditum / bhagavan / tan bhiksun amantrayati / evam  
bhiksavo nisidatha / yatha naga(24b1)himavatah / ekam nagam dve  
naga anuparidha(va)rya nisidanti / dve naga catvari naga  
anuparivarya nisidanti catvari asta asta sodasa sodasa  
(dvatrimasad) dvatrimasac catusasti naga anupa(ri)varya  
nisidanti / (j.110) athottarena yathanubhavam na ksamati /  
ustraparyankena nisiditum, / bhiksunapi tava  
svasti(ka)paryankena prahane nisiditavyam / atha dani (i.p.111)  
bhiksu paryankena nisanno bhavati sranto bha(24b2)vati / garbhani  
amilayanti / napi ksamati / ubhayani sandhi matamataye  
prasaritum / atha khalu eko pado sukhakam prasarayitavyo tam  
amuhurtte visramiya sanmiñjiya dvitiyo pado sukhakam prasarayitavyo /  
utthipitva va ekante camkramitavyam / na ksamati /  
ogunthitasirsena prahane upavestum / atha dani  
jaradurbalo va vyadhidurbalo va bhavati / sirsam va (24b3)  
dukhkhati / arddhasirsasya pithetavyam / eko ca karnno / atha dani  
ekante bhavati ucchedake va vrksamulake va vihare va  
pratisamlinako kiñ capi ogunthitasirso nisidati / anapattih  
/ amuhurttakam visramiya bhuyo svastikaparyankena nisiditavyam //  
atha dani bhiksu na pareti / svastikaparyankena nisiditum /  
[arddhaparyankena] (24b4) nisiditavyam / atha dani  
arddhaparyankenapi na pareti nisiditum, / ubhau padau osariya  
susamvrtena nisiditavyam / tatha karttavyam / yathanantaryam  
janukehi na vyavahati / na ksamati / stupam prsthato kariya  
nisiditum / samgham va prsthato kariya nisiditum, /  
upadhyayacaryanam va prsthato kariya nisiditum /

vrddha[tarakam va pr]sta(stha)to (24b5) kariya nisiditum /  
napi ksamati samghamadhya ma nisida nti(tti) / uktena samanena  
(j.111) nisiditum / napi ksamati / upadhyayacaryehi ma nisida  
nti(tti) / uktena nisiditum napi ksamati vesikasamantena  
dyutikarasalasantakena nisiditum /  
vadhbandhanagarasalasantakena nisiditum, / atibhumde va  
pradese nisiditum / atha khalu cchannapra(24b6)kate pradese  
nisiditavyam, / evam nisadye pratipadyitavyam / na pratipadyati /  
abhisamacarikan dharmman atikramati // \* //

iii.10 ms.24b6 (j.111.7); ch.507a15 bhagavan sravastyam viharati te dani  
ayusmanto sadvarggikah / omuddhakapi seyyam kalpenti /  
uttanakapi seyya kalpenti / vamenapi parsvena seyyam kalpenti /  
etam prakaranam bhiksuhi srutam / bhiksu bhagavato arocayemsu  
/ bhagavan aha / (24b7) sabdapayatha sadvarggikam / te dani  
sabdapita / bhagavan aha / satyam bhiksavo sadvarggikah /  
evam nama yuyam omuddhakapi (i.p.112) seyyam kalpetha / vamenapi  
parsvena sayyam kalpetha / ahamsu / ama / bhagavam bhagavan aha /  
duskrtam vo bhiksavo sadvarggikah / tena hi na ksamati /  
uttanakena seyyam kalpitum / na ksamati / omuddhakena seyyam  
kalpayitum / na ksamati / vame(25a1)na va parsvena seyyam  
kalpayitum / bhagavan dani bhiksun amantrayati / (j.112) omuddhaka  
bhiksavo preta seyyam kalpayanti / uttanaka bhiksavo asura  
seyyam kalpayanti / varena parsvena kamopabhoginah / seyyam  
kalpayati / evam bhiksavo seyyam kalpetha / yatha simho mrgaraja  
simho bhiksavo mrgaraja daksinena parsvena seyyam kalpayati /  
padena padam adhaya dantena da(25a2)ntam adhaya jihvagram  
talukagre pratisthapayitva / angulam anukayam ayacchihitva  
daksinam baham sirasy upanidhaya vamam baham anukayam  
prasarayitva so pi pratibodhanam(nan)/tena purimam kayam  
abhyunnameti / prsthimam kayam abhivilokayati / sa cet pasyati /  
gatanam anyathatvam tena bhavati / anattamano ca pasyati /  
gatanam anyathatvam tena bhavati citte a[ttamano] a(25a3)bhiraaddho  
bhiksunapi tava seyyam prajñapemtena abhidaksinam  
prajñapayitavya / ya(ta)tha karttavya yatha sampa(ya)tako yeva  
daksinena parsvena sayyam kalpeti / na ksamati / varena sayyam  
prajñapetum / daksinasya prajñapetavya / civaravamsasya  
hesthato ratriye purimam yamam uddesaprayuktana  
svadhyayaprayuktana sthanena (j.113) camkramena vitinamayi(25a4)tavya  
ratriye madhyame yame daksinena parsvena simhaseyya kalpayitavya  
/ padena padam adhaya jihvagram talukagre pratisthapayitva  
daksinam baham sirasy upanidhaya vamam baham anukayam  
prasaritva utthanasamjñi manasikakarentena napi dani parivarttakam  
yavat suryodgamanat tato sayitavyam / ratriye pascime yame  
paryankena viti(25a5)namayitavyam / uddesaprayuktana  
sthanacamkramanuyuktana va / atha dani bhiksuh / dukkhasayi  
bhavati parasyena parasyam pallattanto (i.p.113) sayiti anapattih

/ jaradurbhalo va vyadhidurbhalo va bhavati / daksine parsve  
gandam va pitakam va / bhavati / kiñ capi varena parsvena  
sayati anapattih / na ksamati / stupam va padato krtva /  
sanyam kalpayitum / samgham, (25a6) va padato krtva seyyam  
kalpayitum / vrddhatarakam va padato krtva upadhyayacaryam va  
padato krtva seyyam kalpayitum, / eva(m) sanyam  
pratipadyitavyam / na pratipadyati / abhisamacarika dharman  
atikramati\* ///

udanam evam kathine pratipadyitavyam / evam cakkaliye  
pratipadyitavyam / evam vihare pratipadyitavyam / evam khete  
pratipadyitavyam / (j.114) evam patre pratipadyitavyam / evam  
yavaguye (25a7) pratipadyitavyam /  
evam sthatavyam /  
evam camkramitavyam /  
evam nisiditavyam /  
evam seyya kalpayitavyam // \* //

(i.p.114) iv.1-2 ms.25a7 (j.115.1); ch.507b4 bhagavan sravastyam viharati  
vistarena nidanam krtva te dani ayusmanto sadvarggikah /  
dvaram bandhiyanam viharasya pasca vastuke kakavaham  
bhamjantam / asanti / agantukanam bhiksunam gano agato  
dvaram yavanti na labhanti te dani okkhandiyanam pravistah /  
tehi dani (25b1) ayusmantehi sadvarggikehi agantuka drstah  
prechanti / ayusmam kuto va pravistah / ahamsuh /  
okkhandiyanam pravistah / te dani ahamsu / ayusman evam ca  
yuyam okkhandiyanam viharam pravisatha / te pi dani agantuka  
ahamsu / evam ca yuyam dvaram bandhiyanam viharasya pascad  
vastukasya kakavaham bhañjanta asatha te dani vivaditah / bhagavato  
mulam gatah / bhagavan aha / na(25b2)yam tava ksamati /  
te(ne)vasikehi viharasya dvaram bandhiyanam viharasya pascad  
vastukasya kakavaham bhamjanehi asitum / napi ksamati /  
agantukehi viharam okkhandiyanam pravisitum / tena hi evam  
agantukehi pratipadyitavyam / evam ni(ne)vasikehi pratipadyitavyam /  
kin ti dani evam agantukehi pratipadyitavyam / ete dani bhiksu  
agantuka agacchanti / sarvvehi padipa(ya)kkapadiyakakani  
a(25b3)pavuranani upasthapayitavyani / ekasyapi apavurani na bhavati  
/ sarvve vinayatikramam asadayanti / ekasyapi apavurani bhavati /  
sarvvesam anapattih / atha dani koci glano bhavati / na dani ujjhitva  
gantavyam / atha khalu anupaletavyo / patracivaram alambitavyam /  
napi dani patra(j.116)civaram grhñitva adarsanena gantavyam / atha  
khalu a(25b4)vidurena gantavyam / ma dani adarsanena pariijane  
hrtam / hrtam me patracivaram iti gacchantasya kartavyam / yadi  
dani osya bhavati tarunabhiksuhi agrato gantavyam / osya  
prativahantehi / atha dani vyadabhayam va corabhayam va bhavati /  
vrddham balam madhye krtva gantavyam / atha dani cora saprasada  
bhavanti / vrddhehi (i.p.115) agrato gantavyam / yatha pasyitva  
prasa(25b5)dena avivarjita gacchemsu / yadi dani gramasya nagarasya va

madhyena gantavyam / bhavati / na dani ksamati nagarave(ce)tiyani  
abhidaksini karenti(te)hi va gantum / apavamiva(ka) karente hi va  
atha khalu ujja(jju)kena ma(r)gakena gantavyam / nyaye vasopagata  
bhavanti / taruna bhiksu duve va trayo va pravesayitavya / agrato  
gacchatha samghasya phasuvi[hara]m upa(25b6)dahatha padatailena  
gudapaniyena pratisrayena purebhaktikena tehi dani pravariya  
ganthipasakam obandhiya amantriya pravestavayam / pravisiya  
yacitva samghasya yathasukhaparibhogam nihsarepetavyam /  
padatailam vekalikam purebhaktikam bhaiksitavyam /  
avi(ci)ksitavyam labdho pratisrayo tehi dani yadi tahim ogho va  
(j.117) bhavati / nadi tadagam va puskirini va udupano va  
tahim pada(25b7)n praksaletva pravaretva anyonyam  
amandha(ntra)yitva pravestavayam / atha dani gudapaniyam bhavati  
/ tahim ye va vekalikam kariya pravestavayam / ma pasyemsu  
samamapayi ime pravrajita karonti / atha dani ubhamdito bhavati  
samvibhajitva pravestavayam / nistrstagrham bhavati  
anamantriya pravisati anapattih / na dani labhya anyena gantum /  
racchacchidraha bhavati / anapattih / gramantikam seyyasanam,  
(26a1) bhavati / tahim gantavyam / atha dani aranyakaseyyasanam  
bhavati / tahin gantavyam / samgharamam pravisante hi  
puskiriniyam va tadage va oghe va padam dhovitva  
pravestavayam / atha dani ubbhamdito samvibhajitva  
pravestavayam cetiyanam pradaksini karente hi upanaha  
omuñcitva kasthakena grhñitva pravestavayam / napi dani  
uccasabdamaahasabdehi pravestavayam / napi nevasikam  
ullaya(pa)nte(26a2)hi hu ha he adyapi tam tad evettha vasatha ghuna  
viddhatave nand(an)opanandana yuyam nagarajano ihaiva yuyam jata  
ihaiva marisyatha jata te srgala ye tumbhanam mamsani  
khadisyanti / napi dani nevasikena ullapitavyam / hu ha he  
candamuktam pañcavarsikam pravrttam yathapatito napi dani  
vaktavyam ko ittham kati varso utthiha napi dani (j.118) vaktavyam /  
ko bhaktaka natithika kasya suve bhaktata(26a3)rpanam purobhaktikam  
va (i.p.116) napi dani nevasikehi dvaram bandhitva kakavaham  
bhajante hi asitavyam / atha dani pascad vastuke mrttikakarmmam  
karonti / ye tape(ye) arthape(ye) bhavanti / aramika sramanero va  
yasya oheyyako so vaktavyo dvaram raksanto asa(sa /) atha dani  
apadurako viharo bhavati / pravisitavyam / atha dani ghattitako  
bhavati / apavura(26a4)nena apaduriyanam pravisitavyam /  
samgharamam pradaksini karente hi agantavyam / yatra  
bhiksunam asanaprajñaptir bhavati / tahim navakam tasmim  
civarabisiyan thaviyanam kundikam va upanahau va thaviyana  
nevasika prcchitavyah / ayusmam padadhovanika kahim  
kalpiyakaraki kahim akalpi(ya)karaki kahi(m) yadi tava avi(ci)ksanti  
padadhovanikayam padam (26a5) dhoviyam akalpiyakarakito hasta  
nirmadiyana kalpiyakarakito praksalaya tato cetiyam vanditavyam  
cetiyanam vandiyam yatra nevasika bhavanti tatra gantavyam  
alliyam napi ksamati / vaktum vandami tti / atha khalu

vaktavyam / ayusman vandisyan ti nevasikehi varsagram  
 prcchitavyam / kati varso ayusmana yadi (j.119) tava agantuko  
 vrddhatarako bha(26a6)vati / nevasikena utthiya pada vanditavya /  
 asanam datavyam / atha dani nevasiko vrddhatarako bhavati /  
 arogyapiya evam kariyanam asanam datavyam / yam kalam  
 visranto bhavati prcchitavyam / ayusman asti etavati varsasya  
 viharako prapunati / yadi tava jalpati prapunati tti viharako  
 grhnitavyo mañca pitham bisi caturasrako kuccam bi(m)bohanam  
 grhnitavyam / napi (26a7) dani ksamati / tri(te)hi agantukehi  
 nevasikam kutsiya hambhiya ayusmann adyapi yuyam iha vasatha he he  
 sista vasta yuyam janate ye srgala ye yusmakam  
 mamsani khadisyanti / atha khalu sampraharsayitavya vaktavya  
 ayusman sobhanam kriyati samgharamo kelapiyati / dhumo kriyati /  
 kulani prasadiyanti / avikalako padam dhoviya mraksiya dipam  
 adipi(26b1)ya seyyam prajñapiya pratikramitavyam napi dani ksamati  
 / aparejjukato kalyato utthihantakenaiva (i.p.117) bhaktasalam  
 pravisitum / ayusman kim sidhyati kim pacyati kim bhaktakanam  
 sthitika / atha khalu kalyato yeva utthiya nivasiya pravariya hastan  
 nirmmadiya patram grhniya pravisitavyam / atha dani tahim viharake  
 anugraho bhavati viharakam va bhakta bhavati / nevasikehi vaktavyam /  
 a(26b2)yusmana ma pindaya pravisatha / iha yyeva bhumjisyatha /  
 atha (j.120) dani bhavati / agantukanam pindakanam  
 pindabhaktani uddisitavyani / atha dani bhaktakani uddisitavyani /  
 atha dani bhaktakani na bhavanti nevasikehi vaktavyam ayusmam  
 agametha sahitaka pindaye pravisisyamah / tato sahitakehi  
 pravisitavyam / atha dani agantuka bhiksu vihara agata bhavanti /  
 nayam (26b3) ksamati / nevasikehi vaktum o ha he nava  
 pañcavarsikadamyadukkam sramanamataprajata tti / atha khalu  
 agantukanam ehi svagatam kartta(vya)m, / etu ayusmanto svagatam  
 ayusmanto anuragatam ayusmanto ma sranta ma klanta padam  
 prakka(ksa)letha / hastam nirmmadetha paniam pibatha visramatha  
 nti(tti) / yadi tava purebhakte ama(ga)ta bhavanti purebha(26b4)ktikena  
 cchandayitavyah / desakale agata bhavanti / bhaktakrtiyena  
 ccha(nda)si(yi)tavyah / vikale agata bhavanti vikalikena  
 cchandayitavyah / vikarako uddisitavyo / mañca pitham bisi  
 catu(ra)srakam kuccakam bimbohanam (j.121) uddisitavyam /  
 padamraksanena cchandayitavya / atha aparejjukato yadi tava  
 bahirakam bhaktam bhavati / anugraho va bhavati (26b5) vaktavyam /  
 ayusmam ma pindaye pravisatha / iha yyeva bhumjisyatha / atha  
 dani bhaktaka na bhavanti / agantukam pindabhaktakani  
 uddisitavyani / atha dani pindacariko bhavati / yam kalam /  
 agantuka pindathe(ye) va(ca)riya viharam agata bhavanti / tato yadi  
 nevasikanam vyañjanani bhavanti / khajjakani bhavanti / tato yadi  
 snehako va (26b6) bhavanti / tehi agantukanam samvibhago karttavyo /  
 atha dani evam pi na bhavati / antamasato yadi tahim kiñci  
 pindacarikam pranitatarakam bhavati / agantukanam  
 saraniyam karttavyam / (i.p.118) nevasikehi sarvvam arocayitavyam /

vaktavyam / ayusmanto amukam kulam ma pravisatha /  
patranikubjanam samutiktam, amutra sunakha candah / amukam  
a[sra]ddhaku(26b7)lam ya kriya arocayitavya / atha dani /  
aranyakam seyyasanam bhavati / na ksamati / tehi ni(ne)vasikahi  
dvaram ca bandha(dhi)ya viharasya pasca vastuke kakavaham  
bhañjantehi asitum / atha dani simhabhayam va bhavanti  
vyaghrabhayam va corabhayam va (j.122) bhiksu ca paliguddhaka  
bhavanti / cchayanika va lepanika va karenti kim va(ca)pi dvaram  
ghatenti anapattih / sarvve yeve goca(27a1)ram pravisanti / kiñ capi  
ghattenti anapattih / eko va raksapalo datavyo vaktavyam /  
ayusma(m) dvaram bandhiya dvarakosthakasya upari asahi yadi keci  
agantuka agacchemsu / tato dvaram dadesi / tena upari  
dvarakosthasya asitavyam / yadi tava keci agantuka agacchenti /  
tesam dvaram datavyam / yam kalam te nevasika niddhavita  
bhavanti napi ksa(ksa)mati tehi nevasi(27a2)kehi vaktum / ayusmam  
esa nava mucyati eso sadhvo(rtho) prayato gacchantu ayusmanto  
gatam marggasya sreya / atha khalu samasvasitavyam / vasantu  
ayusmanto ramantu ayusmanto yadi tava stupikena va karyena  
agata bhavanti / stupikam karsa(ya)(m) pariprapayitavyam /  
samghikena karyena agata bhavanti / samghikam karyam  
pariprapayitavyam / yam kalam paripraptakaryam bha(27a3)vati / yadi  
koci sartha(rtho) prayato bhavati te bhiksu vanijakasya sarthavahasya  
parinditavya vaktavyam / upasaka danapati ime bhiksavo tvaya  
saraddham gamisyanti / ime bhiksu tava parinindita bhavantu tesam  
gacchamano(mana)nam pathyadanena vaikalyam karttavyam / evam hi  
(j.123) agantukehi pratipadyitavyam na pratipadyanti / abhisamacarikan  
dharman atikramanti // \* //

(i.p.119) iv.3-4 ms.27a3 (j.123.3); ch.510b3 bhagava(27a4)n sravastyam  
viharati / aparo dani bhiksuh / agantuko agato tasya dani aparo  
bhiksuh / vrddhatarako parijñatako bhavati / so ca aparena  
bhiksuna saraddham vacovacikam karoti / so dani agantuko  
alliyatasya nevasikasya padam vandanti / so dani anya vijñana  
samammi na samanvaharati / na tam pratisammodati so dani  
apratissammodiya ga(27a5)to te dani aparakalena ubhaye samagata so dani  
sthaviro prcchati / ayusmam kecciro ti / agatasya ahare cacciro  
evacciro ca so aha ayusman evacciro tava agatasya na ca me padavandako  
upasamkramasi / so dan aha / vandita maya tava pada tvam ca mama na  
pratisammodesi / so dan aha / kada va kim va / so dan aha / amukam  
diva(27a6)sam tvam amukena bhiksuna saraddham vacam(co)vacim  
karosi / tada tava maya pada vandita so dani aha ayusman  
vacovacim karentasya padam vandasi / so dani aha / evam ca yam  
tvam mama padam vandintasya na pratisammodesi / te dani vivaditah /  
bhagavato mulam gatah / bhagavan aha / nayam tava ksamati /  
agantukena nevasi(j.124)kasya vacovacim karentasya padam vanditum /  
napi ksamati padehi va(27a7)ndiyamanehi na pratisammoditum / tena hi  
evam pada vanditavyah / evam pratisammoditavyam / kin ti dani

evam pada vanditavya / evam pratisammoditavyam / eso dani  
bhiksu agantuko agato bhavati / tasya koci bhiksu parijñatako bhavati /  
so ca aparena bhiksuna sarddham vacovacim karoti / napi ksamati  
tasya tam velam padam vanditum usvasa(ccara)m va upavisto  
bhavati na ksamati / tam velam padam (27b1) vanditum / evam  
prasvasa(srava)m karentasya dantakastham khadantasya snayati va  
ekanivasano va bhavati / bhaktakrtyam karoti / purebhaktikam va karoti /  
dvibhumikam va ukkasa(ma)ti tvaritam va ati(bhi)kramati na ksamati tam  
velam tasya padam vanditum, / na ksamati mrttikakarmma karentasya  
//

pe // patrapakam dadantasya civaram dhovantasya rajanika pathantasya  
civarani sivantasya (i.p.120) ramjenta(27b2)sya cca(ce)llaparikarmmam  
va karentasya padam dhovantasya hasta nirrmmadantasya cetiyam  
vandantasya patram nirrmmadentasya dhupam va pibantasya aksini va  
añjantasya pustakam vacantasya pustakam likhantasya varccakutim  
gacchantasya nagnasya va (j.125) ekanivasanakena va / atha khalu yam  
kalam samavasthaye nisanno bhavati tam velam aliyanam  
sirsena padam vanditavya / karkatagra(27b3)hikaye vanditavya /  
andhakare va uddesam dentasya uddisantasya va nivasantasya va  
civaram pravarrantasya tvaritam va gacchantasya na ksamati /  
ogunthitakayena na ksamati / ohitahastena na ksamati /  
upanaharudhena samicikarentena na ksamati / janukena va jamghahi  
va vanditum / atha khalu pada vanditavya / padam va(27b4)ndantena  
janitavyam / yadi kasyaci vrana bhavati / gando va pitako va na  
dani sahasa uppeditavyam / atha khalu tatha vanditavyam / yatha na  
duhkhapiye padehi vandayantehi / na dani mendhena viya asitavyam  
padehi vandayamtehi / atha khalu pratisammodayitavyam / svagatam  
ayusmanto anuragatam ayusmanto masi sranto ma(27b5)si klanto  
padam praksalehi hastam nirrmmadehi visramahi yadi tava purebhakte  
agato bhavati / purobhaktikena cchandayitavyo / desakale agato bhavati /  
bhaktakrtyena ccha(nda)yitavyo vikale agato bhavati / vekalikena  
cchandayitavyo / yadi tavad vastukamo bhavati / patracivaram  
pratisamayitavyam viharako uddisitavyo (27b6) atha dani gantukamo  
bhavati / aha / anyatra gamisyan ti / vaktavyam / gacchahi tti evam  
pada vanditavya / evam pratisammoditavyam na pratipadyati //  
abhisamacarikan dharmman atikramati // \* //

iv.5 ms.27b6 (j.126.1); ch.510b28 (j.126) bhagavan sravastyam viharati  
vistarena nidanam krtva te dani ayusmanto sadvarggikah /  
grhi-alapena alapenti ambe atte bhava bhata tata hamgho he he ho  
(27b7) kim, bhanasiti / etam prakaranam bhiksu bhagavato  
(i.p.121) arocayamsu / bhagavan aha / sabdapayatha sadvarggikam  
te dani sabdavitah / bhagavan aha / satyam bhiksava  
sadvarggikah / evam nama yuyam grhi-alo(la)pena alapayatha  
/ amba(ambe) atte bhava bhata tata ahamgho he he ho kim bhanasi  
tti / ahamsu / ama bhagavan bhagavan aha / evam yuyam  
grhi-alapena alapetha / te(28a1)na hi na ksamati grhi-alapena

alapitum tena hi pratisammoditavyam / ayusman dani upali  
 kalajño velajño samayajño bhagavantam upasamkramiya prchati / katham  
 bhagavam navakehi bhiksuhi sthavira bhiksu alapitavya / bhagavan  
 aha / alape(ye) ti va bhante ti va ayusmante ti sthaviro dani  
 bhagavantam prchati katham bhagavam sthavirehi bhiksuhi navaka  
 bhiksu (28a2) (j.127) alapitavya / bhagavan aha / namena va gotrena  
 va / varsagrena va eso dani bhiksusya upadhyayo va acaryo va  
 sabdapayati / nayam ksamati / grhi-alapena alapitum / hamgho he  
 he tti / atha khalu namena va gotrena va sabdapayitavyo / tenapi na  
 ksamati / grhi-alapena vyaharttum, / ha kim bhanasiti / atha  
 khalu vaktavyam vandami upadhyayam va / (28a3) acaryam va kim  
 anapehi tti / kim karemi tti / vrddhatarako sabdapayati / nayam  
 ksamati ha nti(tti) pravaharitam / atha khalu vaktavyam / arye va  
 bhante va ayusman ti va kim a(a)napesi nti(tti) kim karemi / eso  
 bhiksu mataram pitaram va bhaginim va sabdapayitukamo bhavati  
 nayam ksamati sabdapayitum / ambe tti va atte ti va bhatte ti  
 va / atha kha(28a4)lu salohite ti va sabdapayitavyah / atha dani  
 bhiksusya pita va bhagini va sabdapayati / nayam ksamati ha kim  
 bhanasi tti pravaharttum / atha khalu vaktavyam / salohite kim  
 anapesi kim karemi / eso bhiksuh / upasakam, va  
 danapatina(ni)m va viharasvaminim va sabdapitukamo bhavati /  
 napi ksamati / ambe ti va atte ti va bhatte (28a5) ti va / atha khalu  
 upasake tti va danapatti ti (j.128) va viharasvamini ti va  
 sabdapayitavyam / bhiksu va upasakam va danapatim va  
 sabdapayitukamo (i.p.122) bhavati / napi ksamati bhavati tti va  
 bhatte ti va / ayusmam tti va / atha khalu danapatti ti(ti tti) va  
 bhiksu va tehi sabdapayati / nayam ksamati / ha kim bhanasi ti  
 vyaharttum, / atha khalu vaktavyam / sa(28a6)lohita kim anapesi /  
 kim karomi tti / te ete(na) grhi-alapena alapanti va / pravaharanti  
 va / vinayatikramam asadayati / stri va puruso va mahanto bhavati /  
 na dani matapitrkamthema alapitavya mahallako mahallaketi va  
 vaktavya / atha dani koci prchati / ko te upadhyayo ko te acaryo va  
 na dani vaktavyam / asuko acaryo asuko (28a7) upadhyayo / atha khalu  
 vaktavyam / arthahetor nnamam grhnami / asuko me upadhyayo asuko me  
 acaryo alapitavyam, / evam pravaharttavya(vyam /) na pratipadyati /  
 abhisamacarika dharmman atikramati // \* //

iv.6 ms.28a7 (j.128.14); ch.510c19 bhagavan sravastyam viharati /  
 vistarena nidanam krtva ksatriyaparsa dani sannipatita  
 karyani karisyama nti(tti) te dani ayusmanto nandanopananda(28b1)na  
 agacchiya tesam madhye nisannah / te dani / tehi  
 nisannehi na parenti karyani karttum odhyayanti / pasyatha  
 bhane vayam yeva sannipatita karmmani karisyama nti(tti) / ime pi  
 sramanaka agacchiya madhye nisannah / nastam bhrastam  
 kuto imesam sramanyam bhiksuhi srutam / (j.129) bhiksu  
 bhagavato arocayamsu / bhagavan aha / sabdapayatha nandanopanandanam  
 te dani sabdapita / bhagavan aha / satyam bhi(28b2)ksavo

nandanopanandana / evan nama ksatriyaparya(sa)ye sannipatita  
karyani karisyama nti(tti) / yuyam dani gacchiya / tesam madhye  
nisanna te dani tumbhehi nisannehi na parenti karyani  
karttum, / te dani odhyayanti / pasyatha bhane vayam yeva tava  
nisanna karyani karaya nti(tti) / ime pi sramanaka  
gacchiyanam madhye nisanna nastam bhrastam kuto  
imesam sramanyam ahamsu / ama / (28b3) bhagavan (i.p.123)  
bhagavan aha / tena hi evam ksatriyaparya(sa)ye kiñci karyam  
bhavati / na ksamati gatagatasya / upasamkramitum / atha khalu ye  
tahim vrddhataraka ksatriya bhavanti / te tava allipitavya  
vaktavyam / dirghayu ksatriyaparya(sa)ye imam ca karyam  
alliyami tti / yadi tava te jalpanti bhante ma allipatha nti(tti) na  
ksamati allipitum, / atha (28b4) dani jalpanti / allipatha nti(tti) /  
allipitavyam / napi ksamati / cchatrena dharyante upanahamhi va  
obaddhahi ksatriyaparya(sa)yam upasamkramitum / atha khalu ekante  
cchatram niksipiya upanahayo mumciya (j.130) tato allipitavyam /  
napi dani darsanopacare niksipitavyam / atha khalu pratikrtyeva  
niksipitavyam / darsanapathe upasamkrami(28b5)tva na dani vaktavyam  
/ sukham bhavanto sukham marsa atha khalu arogyapiya yadsam  
asanam diyati / tadrse asane upavisitavyam napi ksamati / asane  
ksipa(ya)dharmmam apadyitum / napi ksamati / te ninditum / ye  
ksatriya kusala bhavanti prag eva te nairayika bhavantiti / atha khalu  
vaktavyam / ksatriya nama yuyam agro varnno jyestho varnno  
(28b6) dvihi kulehi tathagata arhantah samyaksambuddhah / utpadyanti /  
ksatriyakule va brahmanakule va / duve cakrani dharmmacakram  
balacakram ca / tavaham hitopasamharena raksavaranaguptiye  
sukham ca paya(pha)sukhañ ca viharami / karyan krtva  
utthayasanato gantavyam / evam ksatriyaparsa upasamkramitavya na  
pratipadyati / abhisamacarikan dharmman atikramati // \* //

iv.7 ms.28b7 (j.130.13); ch.511a4 (28b7) bhagavan sravastyam viharati  
vistarena nidanam krtva brahmanaparya(sa) dani sannipatita  
karyani karisyamo ti / te dani ayusmanto nandanopanandana  
agacchiyanam madhye nisanna te dani tehi nisannehi na  
parenti / karyani karttum, / te dani odhyayanti / vayam yeca(va)  
tava nisanna karyani karisyama nti(tti) / ime pi sramanaka  
agacchiyanam madhye nisa(29a1)(j.131)nna nastam  
bhrastam kuto imesam sramanyam / etam (i.p.124)  
prakaranam bhiksuhi srutam / bhiksu bhagavato arocayemsu /  
bhagavan aha / sabdapayatha nandanopanandam te dani sabdapita /  
bhagavan aha / satyam bhiksavo nandanopanandana / evam nama  
brahmanaparsa sannipatita karyani karisyama nti(tti) / yuyam  
dani tesam gacchiyanam madhye nisanna te dani tumbhehi  
nisannehi na pare(29a2)nti karyani karttum, / te dani odhyayanti  
/ pasyatha bhane vayam yeva tava nisanna karyani karisyamo  
ti / ime pi sramanaka agacchiyana madhye nisannaka /  
nastam bhrastam kuto imesam sramanyam / ahamsu / ama

/ bhagavana bhagavan aha / samyag bhiksavo jano odhyayanti tena hi evam  
 brahmanaparsa upasamkramitavya / kin ti dani brahmanaparsa  
 upasamkramitavya // etam dani bhiksusya kim(29a3)ci  
 brahmanaparsayam karyam bhavati / nayam ksamati / gatagatasya  
 brahmanaparsam upasamkramitum / atha khalu ye tahim  
 brahmanamahattaraka bhavanti / te pratikrtyeva upasamkramitavya /  
 dirghayu asti me kiñcid brahmanaparsayam karyam alliyama  
 nti(tti) / yadi tava jalpanti / bhante ma alliyatha nti(tti) / na ksamati  
 / allipitum / atha dani jalpanti allipatha nti(tti) tato  
 allipi(29a4)tavyam / napi dani ksamati / cchatrena va dharyantena  
 upanahahi abaddhahi brahmanaparsa allipitum / atha kha(lu)  
 cchatropanaham ekamante sthapiya brahmanaparsayam  
 upasamkramitavyam / napi dani darsanopacare niksipitavyam / atha  
 khalu pratikrtyeva (j.132) niksipitavyam / darsanapathe  
 upasamkramitva na dani vaktavyam / sukham bhavanto sukham  
 ma(29a5)rsa atha khalu arogyapayi(piya) tva(ya)drsam asanam  
 labhyati tadrse asane upavisitavyam / nayam ksamati / asane  
 ksiyadharmmam apadyitum / atha khalu ta(ya)drsam asanam  
 diyati / tadrse upavisitavyam / napi ksamati te ninditum /  
 manavakasya manahatasya ihaloke bhutasya kukkuto sukaro svano  
 srgalo pañcamo musa(29a6)ko nirayo sastho nti(tti) / atha khalu  
 vaktavyam / brahmana nama yuyam agro varnno jyestho varnno  
 srestho varnno dvihi kulehi tathagata arhantah samyaksambuddhah  
 / loke utpadyanti / ksatriyakule va brahmanakule (i.p.125) va evam  
 karyam kariya gantavyam / evam brahmanaparsaye pratipadyitavyam  
 / na pratipadyati / abhisamacarikan dharmman atikramati // \* //

iv.8 ms.29a6 (j.132.12); ch.511a16 bhagavan sravastyam vi(29a7)harati  
 grhapatiparsa dani sannipatita / karyani karisyama nti(tti) /  
 ayusmanto nandanopanandana agacchiya tesam madhye nisanna / te  
 dani tehi nisannehi na parenti karyani karttum / te dani  
 odhyayanti / pasyatha bhane vayam ye(va) tava sannipatita karyani  
 karisyama nti(tti) / ime pi sramanaka madhye agacchiyanam  
 nisannah / nastam bhrastam kuto imesam  
 sramanyam / etam (29b1) prakaranam bhiksuhi srutam bhiku  
 bhagavato arocayemsu / bhagavan aha / sabdapayatha  
 nandanopananda(da)nam / te dani sabdapitah / bhagavan aha /  
 satyam bhiksavo nandanopananda(da)nam / evam nama grhapatiparsa  
 sannipatita karyani karisyama(j.133)ma nti(tti) / etad eva sarvvam  
 bhagavam vistarena pratyarocayati / yavat pasyatha bhane vayam yeva  
 tava sannipatita karmmani kara(ri)syama (29b2) nti(tti) / ime pi  
 sramanaka agacchiya madhye nisanna nastam bhrastam /  
 kuto imesam sramanyam ahamso / ama bhagavan bhagavan aha /  
 tena hi evam grhapatiparsa upasamkramitavya / kin ti dani  
 grhapatiparsa upasamkramitavya / etam dani bhiksusya  
 grhapatiparsayam kiñcit karyam bhavati / na ksamati / gatagatasya  
 allipitum / atha khalu ye tatra grhapatimahattarakah bhavanti / (29b3)

te prakrtyeva te(ta)(va) pratisaritavya / vaktavyam / dirghayu asti  
kiñci grhapatiparsayam karyam / alliyama ma alliyamo nti(tti)  
/ yadi tava jalpanti / bhante ma allipatha nti(tti) / na ksamati  
allipitum / atha dani jalpati / allipatha nti(tti) / allipitavyam /  
napi ksamati cchatrena dharyantena upanahahi abaddhahi  
grhapatiparsa upasamkramitum / atha khalu ekata(29b4)mante  
cchatropanaham niksipiya grhapatiparsa upasamkramitavya / napi  
darsanopacare niksipitavyam / atha khalu prakrtyeva niksipitavyam /  
darsanapathe upasamkramitva na (i.p.126) dani vaktavyam / sukham  
bhavanto sukham marsa / atha khalu arogyapiya yadrsam asanam  
labhyate tadrse asane upavisitavyam / (j.134) napi dani ksamati /  
kutsitum va pansitum va gr(29b5)hapatika nama yuyam  
tulakutamanakutehi divasam lokam musamta asatha / atha khalu  
vaktavyam, / sagara ca anagara ca ubhe anyonyanisrita aragayanti /  
saddharmmam samyaksambuddham desitam //

sagarastram nagaranam samprayacchanti daksinam /  
anagara pragrhnanti / pratisamyamya vinodana / amisacakram  
nisraya dharmmacakram pravarttatiti //

uktam cedam bhaga(va)ta (29b6) bahukara bhiksavo  
brahmanagrhapatayo / yam vo pratyupasthita /  
civarapindapataseyyasanaglanapratyayabhaisajyapariskarehi tehi  
yuyam nisraya tathagate brahmacaryam caratha mahato oghasya  
nihsaranartham sarvve iti pravrttaka karttavya / evam karyam  
kariya gantavyam / evam grhapatiyatha(parsa) upasamkramitavya na  
pratipadyati / abhisamacarikan dharmman atikramati // \* //

iv.9 ms.29b6 (j.135.1); ch.511a25 (j.135) bhagavan sravastyam  
vi(29b7)harati tirthikaparya(sa) dani sannipatita karyani  
karisyama nti(tti) / te dani ayusmanto nandanopanandana tesam  
gacchiyanam madhye nisannah / te dani tehi nisannehi na  
parenti karyani karttum, / te dani odhyayanti / pasyatha bhane  
ca(va)yam yevam tava sannipatita karyani karisyamo ti / ime pi  
sramanaka agacchiya madhye nisanna / nastam bhrastam  
kuto imesam sramanyam / (30a1) etam prakaranam bhiksuhi  
srutam / bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha  
nandanopanandanam / te dani sabdapita / bhagavan aha / satyam  
bhiksavo nandanopanandana evam nama / tirthikaparsa sannipatita  
(i.p.127) karyani karisyamo nti(tti) / yuyam dani gacchiyana  
tesam madhye nisanna / tad eva sarvvam bhagavam vistarena  
pratyarocayati / nastam bhrastam kuto imesam (30a2)  
sramanyam ahamasu / ama bhagavan bhagavan aha / tena hi evam  
tirthikaparsa upasamkramitavya / etam dani bhiksusya kimci  
tirthikaparsaye karyam bhavati / nayam ksamati / bhiksuna  
gatagatasya tirthikaparsa upasamkramitum / atha khalu pratikrtyeva  
tava vrddhataraka pratisaritavya / vaktavyam ayusmam asti me kiñci  
tirthikaparsaye karyam allipama ma alli[ya]motha nti(tti) / yadi

(30a3) tava jalpanti / ma alli(j.136)patha nti(tti) / na ksamati  
allipitum / atha dani jalpanti / allipatha nti(tti) /  
upasamkramitavyam / yava na dani ksamati / asane ksipa(ya)dharmmam  
apadyitum, / atha khalu yadrsam (asanam) labhyate / tadrso  
upavisitavyam / napi ksamati / kutsitum va pamsitum va asraddha  
tirthikah / ahrika tirthikah / anotrapino tirthikah /  
mithyadr(30a4)stika tirthikah / kusida hinavirya tirthikah  
/ duhprajña tirthikah / atha khalu evam vaktavyam /  
sarvvasraminanopavade kadaci traividyaapratih bahusruta yasya  
prasamsa tam anuprasamse tesam gunam eva vadena dosanti /  
vaktavyam / duskaram grhilingaparityago duskaram vastisamyamo  
duskaram aranyavaso evam karyam kariya gantavyam / evam, (30a5)  
tirthikaparsa upasamkramitavya na pratipadyati / abhisamacarikan  
dharmmam atikramati // \* //

iv.10 ms.30a5 (j.136.12); ch.511b3 bhagavan sravastyam viharati / etam  
dani bhiksusya aryaparya(sa)ye karyam bhavati / nayam ksamati /  
gatagatasya vrddhantam ukkasitum / atha khalu prakrtyeva tava  
upadhyayo va acaryo va amantrayitavyo vaktavyam / upadhyayacarya  
samghasya ma(30a6)dhyam me kiñcit karyam (j.137) alliyami / ma  
alliyami tti / upadhyayena va acaryena va janitavyam / yadi tava  
so bhavati / usrenako va pravarddhako va anarthaka(ku)salo va / (i.p.128)  
abhiniharakusalo va kalahakarako va bhandanakarako va  
bhasyakarako va / adhikaraniko va vaktavyam / ma alliyahi tti /  
atha dani so bhavati / bhadraiko gunavan / anuddhato siksa(30a7)kamo  
anukulo anunnado acapalo prcchitavyo kim karyam, / aha / asukam va  
asukam va tena janitavyam / yadi tava tasya dugraho va vaktavyam / ma  
alliya atha dani tasya samgraho bhavati vaktavyam / alliya nti(tti) /  
allipitavyam / alliya vrddhantato prabhrti sarvvesam pranamo  
karttavya / ya vrddhataraka yavad vrddhantam ukkasiyanam  
samghasthaviro prcchitavyo / a(30b1)sukam me karyam jalpami tti /  
samghasthavirena janitavyam / yadi tava tasya dugraho bhavati / so ca  
bhiksu bhavati / kalahakarako bhandanakarako bhasyakaro  
adhikaraniko va vaktavyam / ma jalpahi tti kasya tvam  
bhiksunam samagranam sahitanam sammodamananam  
avivadamananam ekoddesakanam ksirodakibhutanam sastuh  
sasanam dipayamananam sukhañ ca phasu(30b2)ñ ca viharantanam  
kalahajato bhandanajato vighravivadapanno viharanto samghe  
karkasani adhikaranani (j.138) utpadayasi ma jalpahi tti / atha dani  
tasya sugraho bhavati / so ca bhiksu bhavati / bhadraiko gunavan  
siksakamo anuddhato anunnado acapalo amukharo apragalbho  
aprakirnavaco samghasthavirena vaktavyam / ayusman jalpatha  
yathadharmmam, (30b3) yathavinayam yathasastuh / sasanam ti tena  
karyam samghamadhye arocayitavyam / samghena tat karyam  
dharmmena vinayena sastuh sasanena vyupasamayitavyam /  
vyupasantam kariya so bhiksu prcchitavyo ayusman kim  
vyupasantam etam karyam yadi tava aha / vyupasantam vaktavyam

/ ayusman sarvve tvam etam karyam samagrena samghena  
samvyupasantam (30b4) punah karmmaya utkhotayasi puno casmi parsa  
upasamkramesi / samgho te uttari upapariksisyatiti / yathasukham  
kariya gantavyam evam aryaparsa upasamkramitavya na pratipadyati /  
abhisamacarikan dharmman atikramati // \* //

(i.p.129) uddanam //

evam agantukehi pratipadyitavyam / evam nevasikehi pratipadyitavyam /  
evam pada vanditavya / evam (30b5) sammoditavyam / evam  
alapitavyam / evam pravayaharttavyam / (j.139) evam ksatriyaparsa  
upasamkramitavya /  
evam brahmanaparsa upasamkramitavya /  
evam grhapatiparsa upasamkramitavya /  
evam tirthikaparsa upasamkramitavya /  
evam aryaparsa upasamkramitavya //

caturtho varggah //

(ii.p.5) v.1-2 ms. 30b5 (j.140.1); ch. 509c26 bhagavan samyaksambuddho yad  
artham samudagato tam artham abhisambhavayitva sravastyam  
vi(30b6)harati vistarena nidanam krtva yava aranyakam tava  
seyyasanam gramantikañ ca ekabhaktatarppanañ ca gramantike  
seyyasane aranyakanañ ca gramantikanañ ca anugraho sadhiyati /  
tehi dani gramantikehi pratikrtyeva gandim ahaniyanam  
sthitah / te dani aranyaka desakale gramantikam seyyasanam  
agata ahamsu / ayusmam desakalo ahanatha gandim te (30b7)  
dani gramantika ahamsu / ahata-y-iyam gandi bhukta(m) pi  
amhehi te dani ahamsu / ayusman / evam yuyam atyanukalye  
gandim ahaniya bhuñjatha / te dani gramantika ahamsu / evam  
ca yuyam ati-uvahne agacchatha / te dani aranyakehi aparejjukato  
kalyato yeva(va) utthihiya bhaktakani sarvvani u(t)ksiptani / te dani  
gramantika desakalasmañ / kulani upasamkrama(31a1)nti / ahamsu /  
upasike detha / bhaktani ukkahitani bhaktani kena ahamsu / aranyakehi  
te dani tesam aranyakanam ahamsu / ayusman kin dani (j.141)  
yusmabhih sarvvani bhaktakani utksiptani / te dani ahamsuh /  
tatha tumhehim pratikrtyeva gandi ahaniyanam bhuñjatha / te  
dani vivaditah / bhagavato mulam gatah / bhagavan aha / nayam  
tava ksamati pratikrtyeva gandim ahaniyanam  
bhuñji(31a2)tum / napi ksamati / aparehi kalyato yeva sarvvani  
bhaktani utksiptum, / tena hi / evam aranyake vihare  
pratipadyitavyam / evam gramantike vihare pratipadyitavyam / kin ti  
dani evam aranyake vihare (ii.p.6) pratipadyitavyam / evam  
grama(ma)(nti)ke vihare pratipadyitavyam / etam dani gramantikam ca  
seyyasanam aranyakanañ ca seyyasanam ca ekabhaktatarppanam  
bhavati / tato yadi tava gramantike se(31a3)yyasane bhaktam pacyati / na  
dani ksamati / gramantikehi pratikrtyeca(va) gandim  
ahaniyanam cetiyam vandianam bhuñjitum / atha khalu  
gramantikehi duve sa(tha)liyo adrahayitavya / ya eka

gramantikanam / eka aranyakanam gramantikanam thali  
tahim / tandula praksipitavyah / ya aranyakanam thali  
yadi tava aranyaka agata bhavanti / tahim, (31a4) tandula  
praksipitavyah / atha dani nagacchanti / napi ksamati tahim  
tandulani praksipitum / atha khalu kadhanti thapitavya / ekena  
bhiksuna viharakam ukkasiya nidhyayi(pi)tavyam / yadi tava (j.142)  
aranyaka agacchanti / vaktavyam / ayusman ete aranyaka  
agacchanti praksipatha tandulani / atha dani kalaparyantam  
nagacchanti gramantikehi gandim ahani(31a5)yanam  
bhuñjitavyam / aranyakanam sthali otariyanam  
vodhi(dhovi)yanam sthane sthampayitavya / anekaye aranyakanam  
co(ra)bhayam va bhaveya udakabhayam va simhabhayam va /  
vyaghrabhayam va yathapi te nagacchanti / yadi koci upasako samgham  
bhaktena nimantrayati / aha / aro (rye) aranyakanam pi arocetha  
nti(tti) / tehi dani gramantikehi aranyakanam / (31a6) pi  
arocitavyam / ayusmam suve bhaktam va purebhaktikam va  
yavagupanam va bhavisyati / ma pindakena viharisyatha /  
karna(lla)to yyeva agacchatha / tehi pi dani aranyakehi na  
vighnayitavyam / yadi arthika bhavisyanti pratipalayisyantiti / atha  
khalu kalena kalam (ii.p.7) gantavyam / yadi na sajjam bhavati / na  
dani bhaktagram avastabhayitavyo asayitavyam / atha khalu  
ve(ce)tiyam vanditva ekante (31a7) svadhyayo karttavyo / dharmmam va  
cintayantehi asitavyam eso dani koci gramantikam bhaktena nimantreti  
/ vaktavyam / aranyakanam pi nimantrehi nti(tti) / atha dani aha /  
nasti mama tahim sraddha napi prasado tti vaktavyam / vayam pi na  
praticchame (mo) nti(tti) / atha dani aranyakanam pi nimantreti  
bhaktam sajjayitavyam / (j.143) paniam parisravayitavyam /  
asanaprajñapti karttavya / danapati agato bhavati / (31b1) aranyaka ca  
nagacchanti / danapati aha bhante ahanetha gandim kalo pi tava  
adyapi bhavati vaktavyam / prago tava adyapi aranyaka pi tava  
nagacchanti / atha dani danapati aha bhante ahanetha tumhe  
a(a)aranyaka pi esyantiti kim karttavyam / gandi tava  
vistarena ahaniyanam ve(ce)ti/yo vistarena vanditavyo / cetiyam  
vistarena vandiyam yadi tava aranyaka aga(31b2)ta bhavanti /  
tato bhujitavyam / atha dani aranyaka nagata bhavanti /  
anantarikanam asanani varja(ya)ntehi asitavyam / parivesavakena  
prcchitavyam / ko aranyakanam labhagraho yadi tavaj jalpanti /  
aham pi aham pi tti vaktavyam / aranyakanam pindapatam  
ukkaddhatha tehi aranyakanam pindapato ukkaddhayitavyo /  
ukkaddhiyanam samghikam kalpiyakutiyam sthapa(31b3)yitavyo  
/ yadi tavat sakale agacchanti / bhuñjanaya datavyo / atha dani vikale  
agacchanti / na vagacchanti / aparejjukato sramaneranam  
datavyam / napi dani (ii.p.8) ksamati / aranyakehi yatra  
pu(u)llu(lla)gikaye asitum / atha khalu kalena kalam gramantikam  
seyyasanam gantavyam / agacchiya padam dhoviya hastam nirmmadiya  
ceti/yo vistare(31b4)na vanditavyo / yadi (j.144) tava anukalyo adyapi  
tava bhavati / tatraiva sthanacamkramanisadyayogam anuyuktena

viharitavyam / uddesaprayuktehi va manasikaraprayuktehi va / atha dani  
desakalo bhavati / samgharamam pravisianam gramantikam  
bhiksum pratisammodianam svakasvakehi asanehi upavisitavyam /  
gandi ahatayam vandi(31b5)ya cetiyam napi dani aranyakehi  
gramantika kutsetavya bahukrtya bahukaraniya jihvagre yuyam  
rasagrani paryesatha / atha khalu samradhayitavya / vaktavyam  
ayusman sobhanam kriyati bahukara yuyam bharam vahatha /  
dharmmadesanam karetha / samgharamo kelapiyati / dhumo kriyati  
kulani prasadiyantiti / evam samradhayitavyah / atha (31b6) dani  
aranyake seyyasane gramantikanam ca aranyakanañ ca bhaktam  
sajjiyati / napi dani ksamati / aranyakehi pi pratikrtyeva  
gandim ahaniyanam cetiyam vandiya bhuñjitum / atha khalu duve  
sthaliyo a(a)drahayitavyayo / eka aranyakanam eka  
gramantikanam ya aranyakanam sthali tahim tandula  
praksipitavyah / ya gramantimkanam sthali yadi tava  
gramantika (31b7) agata bhavanti / tahim pi tandula  
praksipitavyah / atha dani gramantika nagacchanti / na ksamati  
tahim tandulam praksipitum / janitavyam / anekaye  
gramantikanam gramo paro va bhava cora va patita bhavemsuh /  
yatha nagacchantiti / (ii.p.9) ekena bhiksuna viharam  
ukkasianam nivya(dhya)(pa)yantena asitavyam / kim gramantika  
(j.145) agacchanti / na hi tti / yadi tava agacchanti tesam pi (32a1)  
tandula praksipitavya / atha dani nagacchanti / desakale  
gandim ahaniya cetiyam vandiya bhuñjitavyam gramantika(nam)  
thali-y-otariya tha(li) toyaliptam kariya thapitavyah / eso dani  
koci aranyakanam bhaktenopanimantrayati vaktavyam / gramantikanam  
api nimantrehiti / atha dani ahamsuh / nasti mama tamhim sraddha  
nasti prasado vaktavyam vayam pi na praticchamo nti(tti) / atha dani  
(32a2) gramantikanam api nimamtreti bhaktam sajjayitavyam /  
asanaprajñaptih karttavya / paniam parisravayitavyam / puspam  
sajjayitavyam / gandho sajjayitavyo / yadi tava gramantika nagacchanti /  
danapatir agato bhavati / aha / bhante / ahanatha gandim anukalyo  
va tava adyapi bhavati / vaktavyam / prago tava adyapi gramantika ca  
bhiksavo nagacchanti / atha dani aha / ahanatha (32a3) tumhe  
gramantika pi esyantiti / kim karttavyam / gandi tava  
vistarena aha/niyanam ve(ce)tiyo vistarena vanditavyo /  
ve(ce)ti(yam) vistarena vandianam yadi tava gramantika agata  
bhavanti bhuñjitavyam / atha dani gramantika nagacchanti / asanani  
(j.146) vamjaya(rjayam)tehi upavisitavyam / parithapa(vesa)kena  
vaktavyam / ko gramantikanam bhiksunam labhagrahi yadi tava  
a(32a4)hamsu / aham pi aham pi tti vaktavyam / gramantikanam  
bhiksunam pindapatam parigrhnatha nti(tti) / atha dani  
tesam na koci labhagrahako bhavati / parivesakena sarvvesam  
ekasthane pindapatam ukkaddhiyanam samghikayam  
kalpiyakutiyam (ii.p.10) thapitavyo / yadi tava kale agacchanti  
bhuñjanaye datavyam / atha dani vikale agata bhavanti / na va  
agacchanti / aparejju(32a5)kato sramaneranam va aramikanam va

datavyo napi dani ksamati gramantikehi yatrollagnaye asitum, // atha  
 khalu kalena kalam aranyakam seyyasanam ukkasitavyam padam  
 praksaliya hastam nirmmadiya stupam vistarena vanditavyam / yadi  
 tava anukalyo bhavati / aramehi vrksamulehi camkramehi nisadyahi  
 sthanacamkramanisadyanu(32a6)yogam anuyuktehi vitinamayitavya /  
 uddesaprayuktehi va manasikaraprayuktehi va atha dani desakalo bhavati  
 viharam pravisianam aranyakam bhiksum  
 pratisammodiyanam svakasvakehi asanehi upavisitavyam /  
 gandiyam ahatayam stupam vandianam bhumjiyanam  
 gantavyam / napi dani gramantikehi aranyaka kutsetavya /  
 pamsetavya / (j.147) sunyagaramata yuyam  
 prajña(32a7)vaitaksi(mski)ya srgala pi aranye vasanti divasam  
 yuyam varsani pindenta asatha / atha khalu vaktavya  
 duravasakani aranyakani seyyasanani praptani viviktani  
 vigatajanapadani manusyarahasayyakani pratisamlayanasaropyani  
 duskaram prati(vi)vekena durabhiramam ekam param ratri vinayamano  
 manasam adhyatmam veti / ayusmana sobhanam kriyati aranyakam  
 seyya(32b1)sanam kelapiyati / uktam cedam bhagavata yavakiyam ca  
 bhiksavo aranyakani seyyasanani adhyavasisyatha / tava vrddhi  
 yeva pratikamsitavya / kusalehi dharmmehi no parihani na ca vo  
 marah / papiyam avataram adhigamisyati / saddharmmasya  
 antarddhanaya sa(m)mohaya nti(tti) / evam samravi(dhi)ya gantavyam  
 / evam aranyakehi pratipadyitavyam / na pratipadyati (ii.p.11) /  
 abhisamacarikan dharmman atikra(32b2)mati // \* //

v.3-4 ms. 32b2 (j.147.13); ch. 508b22 bhagavan sravastyam viharati / tena  
 dani kalena tena samayena ayusmanto nandanopanandana paniyam  
 pratijagaranti / te dani bhiksu tato yyeva mukham tato yyeva hastam  
 nirmmadiyanti / patraparisravanani dhovanti / te dani kalyato yeva  
 nandanopanandana utthiyana hastam nirmmadiya paniyam parisraviya  
 (j.148) paniyamandapam parighattiya tayitamudritam kariya  
 gocaram (32b3) pravistah / agantuka bhiksu agatah /  
 paniyam marggenti / na labhanti / te dani odhyayanti kin dani ayam  
 paniyamandapo tayitamudrito thapito etam prakaranam bhiksuhi  
 srutam / bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha  
 nandanopanandanam / te dani sabdapitah / bhagavan aha / satyam  
 bhiksavo nand(an)opanandana // pe // yava agantuka(32b4)nam  
 bhiksunam gano agato paniyam margganti / na labhanti / te dani  
 odhyayanti kin dani ayam paniyamandapo tayitamudrito kariya thapito  
 ahamsuh / ama bhagavan bhagavan aha / tena hi evam paniye  
 pratipadyitavyam / evam padadhovaniye pratipadyitavyam / kin ti dani  
 evam paniye pratipadyitavyam / evam padadhovaniye pratipadyitavyam  
 / nayam ksamati (32b5) paniyam parisraviya paniyamandapam  
 ghattiya tapi(yi)ya mudritam kariya anyena gantum / atha khalu  
 paniyavariko tava uddisitavyo / navakante patipa(pa)tikaya va  
 yasya va prapunati / eko va dvayo va trayo va yattaka va  
 abhisambhunanti / tehi kalyata eva utthiya hastam nirmmadiya (ii.p.12)

paniyam parisraviya golaka va manika va ust(r)ika (32b6) va  
thaganaka va aramjara va ghatta va karakiyo va appihana  
karttavaya / sila(sila)maya va mrttikamaya va kasthamaya va  
acchehi va celasa(pa)ttehi va bandhitavya / yo subhavita kariya  
thapetavya / yatha paniyam cauksam bhaveya / na dani (j.149)  
kukkutapasakena bandhitva sthapetavyam / tehi bhajanehi  
praksipitavya patalagulika va campakagulika va sarkara va  
sarvvan ka(32b7)rttavayam / yatha sugandha bhavemsu / tato yadi tava  
anyam pibanaye paniyam bhavati / anyam padadhovaniyam  
parisravitavyam / parivodha(dhova)niyena paniyena sirikundika  
purayitavya / akalpiyakarkkari purayitavya / padadhovanika  
purayitavya / varccakumbhika purayitavya / bhiksunam hastodakasya  
patrodakasya paribhogikasya kumbhika ca karaka ca purayitavya /  
go(33a1)gotrasthapa(sthapa)niyam bhavati / yatha pataliputre  
sonapaniyam rajagrhe tayota(poda)m varanasyam  
buddhavicirna nama puskirini campayam gamgapaniya(m)  
sravastyam pe(po)taleyam sakete dharapaniyam / mathurayam  
yamuna na ksamati tato paniyato kalpiyakaraki va akalpiyakaraki va  
varccakumbhika va purayitum / hastodakapadodakam va paniyam  
datum / atha khalu tato pibanaye (33a2) datavyam / atha dani sraddho  
bhiksur bhavati / tato eva srikundikam pureti anapattih /  
bhiksusya caksu duhkanti vaidyo aha / bhante (ii.p.13) gotrasthena  
paniyena aksini dhovahi ti labhya dani patrapuram va eso dani  
(j.150) dhovanikam va rajanikam va kareti / tasya udakena karyam bhavati  
/ paniyadha(va)rikam yacati icchami paniyam diyamanan ti na  
ksamati / gotrastham udakam datum / atha (33a3) khalu  
paridhovaniyam udakam datavyam / bhaktagrena paniyam  
va(ca)rentena hastam sunirmmaditam krtva bhajanam  
sunirmmaditam krtva cauksam paniyam va(ca)retavyam /  
paniyam grhnantena ghartitavyam / yatha ekahasto niramiso bhavati  
/ atha dani sahasakarena samisikrto bhavati / praksalayitva  
ya(pa)trasakhaya va patram va otthaci(33a4)kkanam bhavati  
nirmmadayitva patavyam / na dani atibahu(m) otha praksipitavya  
/ kesa va alihitum va nidalam va / atha khalu otha pramarjitva  
agrosthehi ya(pa)tavyam / tato yyeva stokam varjayitavyam / tenaiva  
antena praksalayantena ujjhitavyam / paniyam va(ca)rentena  
upalaksayitavyam / yadi koci atibahum osthama va volayati kesa  
va alayam(33a5)ti nilate va apanetavyam tam bhajanam ekante  
sthapitva trnam va kulikam va upari datavya / abhijñanam /  
yathajñāyē akalpiyan ti / puno va nirmmadayitavyam / pascadbhaktam  
paniyam carentena hastam sunirmmadita kariya // pe // yava ekina  
hastena paniyam parigrhñitavyam / aparena paniyaghatikam  
paticchantena civara(ra)mtarikaya va patrantarikaye (33a6) va  
grhñitavyam / yava tenaiva antarakena ujjhitavyam / jentake carentena  
ostha (ii.p.14) paniyacarikaye patram bandhitavyam / pibantena  
ostha patrasakhaye nirmmadayitva agrosthakehi patavyam // pe  
// tam yyeva (j.151) karttavayam prahane carentena yadi bhūmyastaro

bhavati bhajanani patrasakhahi sthapitavyani / omhaya va valikaya va  
 bhajanehi va thapitavyam / yadi asta(33a7)bhaga caturbhagam ca  
 nisannaka bhavanti / ekena madhyamava(ca)rake sthitakena  
 va(ca)retavyam / aparena pranetavyam / atha dani patipatikaye  
 dure duram prahanasya upavista bhavanti / ekena caretavyam // pe  
 // labhya dani paridhovanikato mukham va dhovitum / hastam va  
 nirmmadayitum, / patraparisravanam va dhovitum / na dani  
 ksamati / jhallajhallaye ujhitum / matraye (33b1) upanametavyam / na  
 dani ksamati / paridhovaniyato snapi(yi)tum va civaram va dhovitum  
 / rañjanam va kadhitum / atha dani bhiksu civarakarmma karomti /  
 udakañ ca avilam bhavati / bhajanam ca atiriktam ti le(/ la)bhya  
 dani papicakadharmmiya yacitum / aha / ayusman dehi bhuyo aniya  
 dasyami tti / kiñ capi deti anapattih / tam pi dani / grhniya  
 aniya kalena kalam datavyam / atha da(33b2)ni asamnodako  
 samgharamo bhavati / kiñ capi tato yeve pibati tato yeve  
 paridhovaniyam karoti / tato yeve hastam dhovati rangam va karoti /  
 (j.152) anapattih / evam paniye pratipadyitavyam / na pratipadyati /  
 abhisamacarikan dharmman atikramati // \* //

v. 5-6 ms. 33b2 (j.152.3); ch. 507c21 bhagavan sravastyam viharati / te  
 dani ayusmanto (ii.p.15) nandanopanandana sadvarggika ca  
 padadhovanikayam jha(33b3)llajhallam padam dhoviyam  
 sarvvam udakam stha(ccho)riya padadhovanikam omuddhikam kariya  
 a(r)drapadakam upanahahi praksipiya naiva karddamam pariharanti na  
 pamsu karddamam marddanta pamsu marddanta dirghacamkramam  
 camkramanti / bhiksu agacchanti padadhovanaya / te dani ahamsuh /  
 matraye yuyam ayusmanto padam dhovatha / udake pi khalu [matr]a  
 (33b4) ukta bhagavata tathaiva sarvvehi bahirakehi jivitapariskarehi te  
 dani bhiksu pasyanti / tam padadhovanikam rktam te dani  
 odhyayanti / kim dani ayam padadhovanika omuddhikrta etam  
 prakaranam bhiksu bhagavato arocayemsuh / bhagavan aha /  
 sabdapayatha / nandanopanandanam sadvarggikam ca / te dani  
 sabdapita / bhagavan aha / satyam bhiksa(33b5)vo nandanopanandana  
 sadvarggika ca evam nama evam nama yuyam padadhovanikayam  
 gacchiya jhallajhallaye padam dhoviya udakam cchoriya padadhovanikam  
 omuddhikam kariya ardrapadam upanahasu praksipiya naiva pamsu  
 pariharatha na karddamam karddamam marddanta pamsu marddanta  
 dirghacamkramam camkramatha bhiksu agacchanti / padadhovanikaye  
 padam dho (33b6)vanaye yuyam jalpatha matraye ayusmanto padam  
 dhovatha udake pi khalu bhagavata (j.153) matra ukta / tathaiva sarvvehi  
 jivitapariskarehi te dani bhiksu pasyanti padadhovanikam  
 omuddhikam krtam ahamsu / ama bhagavan bhagavan aha /  
 duskrta vo nandano nandanopanandana sadvarggika ca / tena hi  
 evam pada dhovitavya / evam (ii.p.16) dhovitapadehi pratipadyitavyam  
 kin ti (33b7) dani / evam pada dhovitavya / kin ti dani dhovitapadehi  
 pratipadyitavyam / bhagavan dani bhiksun amantrayati / evam  
 bhiksavo padam dhovatha / yatha sariputro sthaviro ekam idam

bhiksavo samayam sariputro sthaviro vaisalyam viharati / mahavane  
kutagarasalayam sthaviro dani kalasyaiva nivasayitva  
patracivaram adaya vaisalin nagarim pindaya pravisto  
prasa(34a1)dikena atikrantena pratikrantena alokitavilokitena  
sanmiñjitaprasaritena samghatipatracivaradharanena antarggatehi  
indriyehi abahirggatena manasena sthitena dharmmatavasthapraptena smrto  
samprajano margo viya karitakarano vesalim nagarim pindaya  
carati / sthaviro dani aparena brahmanena drsto tasya  
brahmanasya bhavati / ime iti (34a2) kitikaya putrah / sramanakah  
gramante iryapatham pathayanti nirddhavita ca bhavanti vikopenti / so  
dani pradustacitto sthavirusya prsthimena prsthimam  
anubaddho yatra yeva ayam sramanako iryapatham vikopayisyati /  
tatraiva se (sirse) khatakam dasyami / sthaviro dani  
gramaranyasamena (j.154) iryapathena samanvagato vaisalim  
pindaya caritva nirddhavito viharam agato sthavi(34a3)ro dani  
viharakesmin patram niksipiya hastam praksaliya samghatim  
prasphotiya sahariya abhyantarena dvigunikam kariya civaravamse  
sthapayitva paniyasya dakanakam puriya pithaka prajñapiya  
padataddha(ttha)kam upanamayitva upanahikayo upanamiya (ii.p.17)  
upanahayo( po)cchanno upanamiya padam dhovati / sthaviro dani  
daksinena hastena udakam a(34a4)siñcati / vamenam hastena padam  
dhovati / sthavirena dani vama jamgha dhovita daksina jamgha  
dhovita vamo pado dhovito daksino pado dhovito  
upanahayo(po)cchatu(nna)kam grhniya upanaha samputam kariya  
ekasya upanaho(ha)vaddhro yo(po)cchito dvitiyasya upanahavaddhro pocchito  
ekasya upanahatalam yo(po)cchitam dvitiyasya upanaha(34a5) talam  
pocchitam / upanahikayo niksipiya dakanakato vamaye kalaciye  
udakam avarjayitva daksinena hastena upanahayo(po)cchanakam dhoviya  
nispiditva atape sosayetam kalaciya udakam avarjiya hasta  
dhota hastam (j.155) dhoviya dakanakam dhoviya paniyavasesam  
cchoriya atape sositam so dani brahmano [ta]sya (34a6)  
acaragocaram pasyiya tusto so dani prasannacitto aha / yathapi  
imam bhavata sariputrena dakanakam / upacirnam yo pi so  
brahmananam usnodakakarako so pi na evam suci labhya khalu ito  
paniyam patum / sthavirena dani tasya brahmanasya prasannacittasya  
catvary aryasatyani pradarsitani dukkham aryasatyam dukkhasamudayam  
aryasatyam dukkhani(34a7)rodham aryasatyam dukkhanirodhagamini  
pratipadam aryasatyam / tena dani brahmanena tatraiva sthane sthitena  
srotapattiphalam saksatkrtam bhiksu dani bhagavantam ahamso  
/ yasya bhagavan katham ayam brahmana sthavirusyacaragocarena  
tusto bhagavan aha / na etarhi evam anyadapi eso etasya  
acaragocarena tusto nyadapi bhagavan anyadapi (34b1) bhiksavo  
bhutapurvvam bhiksavo atitam adhvanam etahim ca nagaram (ii.p.18)  
varanasi kasijanapado / tatra dani agrakuliko adhyo mahadhano  
mahabhogo prabhutadhanadhanyakosakosthagaro  
prabhutajataruparajataavittopakarano prabhutahastyasva-ajagavedako  
prabhutadasidasa(j.156)karmmakarapauruseyo / tasya dani eko putro

acirajato so (34b2) dani matapitrbbhir unniyati varddhiyati / yam  
kalam saptavarso stavarso va so dani matapitnam  
purvotthayi pascannipati priyavadi mana-apavadi /  
kimkaraparisaravako tasya dani sresthikasya kulaputraka grham  
ocaranti / tasya grha(m) guptañ ca suraksitañ ca na parenti otaram  
vindanaya / kadaci dani so sresthi aparehim jñatisale nimantritako  
gato va(34b3)rsarikam tam dara(ka)m raksapalam  
thapiyanam putra dvaram ghattiyam raksamano asesi / so  
dani darako sresthina saparivarena gatena grhasya dvaram  
ghattiyam raksamano asati tehi dani kulaputrakehi otaro  
labdho / te dani tam grham okkhandiyam pravista te dani  
ulkayo ca dipikayo ca prajvaliyam margganti / so eko da(34b4)rako  
drsto te dani prcchati / daraka kahim tumhanam hiranyam  
va suvarnam va / so dan aha / aham pi na janami / etam  
grham sunyakam marggiya marggiya yam labhatha tam grhnatha tehi  
dani marggiya marggiya prabhutam hiranyasuvarnam grhasya  
madhyamagare mahantam kutam krtam yo tesam corasenapatih  
/ so grhasya (j.157) madhyagare upavistah / so dana(ni)  
co(34b5)rasenapatih pipasitah / tasya darakasyaha / hamgho daraka  
pipasito smi / icchami paniam patum so dani darako  
cauksasamudacaro bhajanam grhniya parimarjiya hastam  
sudha(dho)tam krtva bhajanam sudhotam krtva udakasya puriya  
(ii.p.19) yatra dipa dipyanti tatra allino so dani supratyaveksitam  
kariya corasenapatisyā allino sena(34b6)pati pibahi tti tenapi dani  
corasenapatina tasya darakasya paniam dentasya sarvvam upalaksitam  
/ so dani prcchati hamgho daraka kasya krtena tvam atra dipamulam  
allinosi so dani aha / senapati paniam pratyaveksitum, / ma atra  
paniyasmim trno va bhava pranako va tena senapatisyā aphasu  
bhavya / so dani senapati tasya acaragocarena tusto (34b7) tasya  
bhavati senapatisyā ma tava ma tava asmakam tava eso vadhakanam  
pratyarthikanam pratyamitranam arthakamo hitakamo ko punarvvado yo  
etasya matapita va jñatika va tehi eso katham amaitracitto  
bhavisyati yadi vayam imasya darakasya evam dharmmisthasya imam  
hiranyasuvarnam harama praticorehi pi musyema grahanam pi  
gacchema / rajakule pi vadhyema / so dani (35a1) corasenapati paniam  
pibiya tam sarvvam coram sabdapiya prcchati / ko bhane ko aham  
yusmakam te dani ahamsu / senapati aha / bhavanto aham imasya  
darakasya evam ca evam ca acaragocarena tusto yadi vayam etasya  
dharmmistasya etam hiranyam (j.158) suvarnam harema  
praticorehi va vayam musyema grahanam pi gacchema / rajakule pi  
vadhyema / yadi yusmakam anukulam (35a2) bhava muñcema vayam etam  
etasya hiranyasuvarnam anyam vayam corayisyamah / te dani  
ahamsuh / yatha senapatikasya rucyati / so dani darakasyaha /  
hamgho daraka imam vayam tava sarvvam hiranyam suvarnam  
demi te dani cora nirddhapitah / tena darakena dvarani sarvvani  
ghatitani devata gatham bhasate / (ii.p.20)  
acaragunasampannah / ye bhavanti tu manavah /

(35a3) labhanti vipulam artham yatha paniyadayakah /  
acaram siksitam sreya anacaram na siksitam /  
corehi grhito samto mukto acarakaranat //

ghatya bhavanty aghatyacaram siksiyanam vinayam ca sthanesu  
ca aisvaryam labhanti acaragunayuktah //

vadhyā bhavānty avadhyā acaram siksiyanam vinayam ca /  
tasman narena satatam acaragunena bhavi(35a4)tavyam /  
raudra lohitapani caura tusyanti tadrśa śanta /  
acarena anarya arya jatavakrantah //

(j.159) bhagavan etasmin vastuni dharmmapadam bhasate /  
na brahmanasya prahareya nasya mumceya brahmano /  
dhig brahmanasya hantaram tam pi dhik yo sya mumcati //

bhagavan aha / syad vo bhiksavo evam asyadanyo sau tena kalena tena  
samayena ++(35a5) bhavati agrakulikasya putro naitad evam drastavyam /  
eso sariputro sthaviro anyo so corasenapati eso brahmano tadapi  
etasya eso acaragocarena tusto etarhi pi eso sthavirasya  
acaragocarena tusto / eso dani bhiksu yada gramato nirggato  
bhavati / tato gramapravesikam civaram prasphotitva  
atyantapari(35a6)karmmam saharitva sthapatavyam / aramacaranakam  
pravaritva asanam prajñāpatavyam padopava(dha)nakam udakadanam  
pi ca usthapayitva celakhandena rajo prasphotitavyo dakanakam  
kalaciyam a(a)varjetva colakam dhovitva nispiditva upanaha  
(ii.p.21) nirmmadayitavya // pe // yava colakam nispiditva thapatavyo  
/ ma pranaka jayemsu (j.160) nilikaya va bhavemsu /  
bhiksunapi tava (35a7) padam dhovantena daksina(nena) hastena  
udakam asimcitavyam / vamena hastena padam dhovitavya vama tava  
jamgha dhovitavya daksina tava jamgha dhovitavya / vamo pado  
dhovayitavyo daksino pado dhovayitavyo / upanahayo prasphotitva  
samputiktva ekasyopanahaye vaddhro pocchitavyo aparasya vaddhro  
pocchitavyo / ekasya upanahaye talam (35b1) pocchitavyam / dvitiyasya  
upanahaye talam pocchitavyam kundikato va karakato va kalaciye  
udakam avarjiya upanahapocchanakam dhovitavyam / pidiya atape  
sosayitavyam / kalaciye udakam avarjiya hasta dhovitavya na  
ksamati upanahahi ardrapadena pravesayitum atha khalu yam kalam  
adhvata bhavanti / tato pravesayitavyo / atha khalu dani (35b2)  
sarvasamghasya padadhovanika bhavati / na ksamati bhiksuna  
jhallajhallaye padam dhovitum udakam cchorayi(riya) omuddhikam  
padadhovanikam karttum / atha khalu acchatikam karentena  
padadhovanikayam pravisitavyam / yadi tava koci bhiksuh  
purvpravisto bhavati / agamitavyam / yava tehi / dhovita pada  
nti(tti) atha dani khanui(khanu)kapadadhovanika bhavati / trini  
vacayo jalpayita(35b3)vyo(vya)/yo ko vrddhatarako vrddho(ddhe) nti(tti)  
/ yadi tava koci vrddhatarako bhavati / antaram datavyam / yam  
kalam tena pada dhovita bhavati / upavisitavyam / atha dani koci  
vrddhatarako na bhavati / evam pi upavisitavyam / tato yadi tava

daksinante padadhovanika (j.161) bhavanti / daksinena (ii.p.22)  
ante(haste)na udakam asiñcitavyam / varena hastena pada dhovitavya /  
(35b4) vama tava jamgha dhovitavya / daksinena(na) jamgha  
dhovitavya / vamo pado dhovitavyo / daksino pado dhovitavyo / atha  
dani vamante padadhovanika bhavati / varena hastena udakam  
asiñcitavyam / daksinena hastena pada dhovitavya / napi dani  
ksamati tenaiva hastena udakam asiñcitum / atha dani dve jana  
bhavanti / ekena a(35b5)siñcitavyam / ekena dhovitavyam / daksina  
tava jamgha dhovitavya / vama jamgha dhovitavya / daksino pado  
dhovitavyo / vamo pado dhovitavyo upanahayo samgha(pu)tikariya ekasya  
upanahaye vadthro pocchitavyo / dvitiyasya vadhrako pocchitavyo / ekasya  
upanahaye talam pocchitavyam / dvitiyasya upanahaye talam  
pocchita(35b6)vyam / yadi tahim koci bhiksu bhavati navatarako so  
vaktavyo udakam asiñcihi nti(tti) / upanahapocchanno dhoviya pidiya  
tatraiva sthapitavyam / hastan nirmmadiyanam atha(dhva)tayam  
upanahayam praksipitavyam / napi ksamati / padadhovanikayam  
ogunthitasirsena ohitahastena va / padadhovanikaya upavisitum  
/ atha khalu ekamsi(j.162)krtena upavisitavyam / napi dani (35b7)  
ksamati padadhovanikayam uddesaprayuktena va manasikaraprayuktena va  
middhantaragatena va nirodhasamapattim cintantena asitum / atha khalu  
padehi dhovitehi utthiya gantavyam / dhuli parivarjantena gantavyam /  
napi dani ksamati padehi dhovitehi dirghacamkramam camkramitum /  
atha dani bhiksuh svadhyayam karoti / padehi dhovitehi camkramanti  
bhuyo dho(36a1)vitavya / atha dani hemantakalo bhavati bhiksuh pasyati  
ko bhuyo dhovisyatiti / antamasato lenkatakhandena (ii.p.23)  
vamahastena va amarjiya pravisitavyam / evam pada dhovitavya /  
evam dhovitapadehi pratipadyitavyam / na pratipadyati /  
abhisamacarikan dharmman atikramati // \* //

v. 7-8 ms. 36a1 (j.162.11); ch. 508c24 bhagavan rajagrhe viharati /  
vistarena nidanam krtva jivako kaumarabhrtyo bha(36a2)gavantam  
yacati / anujanatu bhagavan sravakanam jentakam  
vatapittaslesmakanam paya(pha)su bhavisyati / bhagavan aha / tena  
hi anujanami / esa evarthotpattih // \* //

bhagavan sravastyam viharati / samghasya dani jentakam te dani  
ayusmanto sadvarggikah / pratikrtyeva gacchiya jentakam  
prajvaliya dvaram ghattiya svedatta asanti / agata bhiksu  
dvaram yava(ca)nti (36a3) ayusmanto detha dvaram / te dani ahamsu  
/ agametum(mtum) / ayusmanto na tava (j.163) jentakam tatto bhavati /  
yam kalam bhiksu sannipatitah / tam kalam sarvvam tailam  
upayojiya sarvvam curnnam upayojiya sarvvam udakam cchoriya  
sarvvam, kastham agnau praksipiya jentakam apaduriya  
nirddhavitah / ahamsuh / pravisantu ayasmanto jentakam tapto  
(36a4) te dani bhiksu sitaprastavyena sprstah /  
tvaritatvaritam pravista te dani yam kalam tehi ayusmantehi  
sadvarggikehi dvaram aghattiya bahiravitanditam krtam /  
te dani tailam margganti na labhanti curnnam margganti na labhanti

/ usnena ca dhumena ca samtapitah / udakam na labhanti / te dani  
dvaram agacchanti / yava bahiravitanditam krtam / te dani  
ahamsuh / (36a5) ayusman sadvarggikah / osaratha dvaram  
(ii.p.24) dhumena ca usnena ca marama / te dani hasanti ca vileksanti  
ca / te dani ahamsuh / svedantu ayusmanto  
utpatagandapitakanam vatapittaslesmikanam phasu  
bhavisyati / te dani yam kalam dhumena ca usnena ca susthu  
samtapitah / tam velam jentakasya dvaram muktam te dani  
usnena ca santapitah / bahyato pi (36a6) udakam margganti na  
labhanti te dani ahamsu stokastokam ayusmana matraye upanetha udake  
pi matrajñata ukta bhagavata etam prakaranam bhiksu bhagavato  
arocayemsuh / bhagavan aha / sabdapayatha sadvarggikam / te  
dani sabdapitah / bhagavan aha / satyam bhiksavo  
sadvarggikah / evan nama samghasya jentako tta(tti) / tad eva  
sarvva bhagavan vi(j.164)starena pratyaro(36a7)cayati / yava ete dani  
bhiksu usnena ca dhumena ca santapita nirddhavitah bahyato pi  
udakam marggayanti / na labhanti / yuyam dani ahamsu stokamstokam  
ayusman matraye upanetha udake pi matrajñata ukta bhagavata /  
ahamsu / ama bhagavan bhagavan aha / duskrtam vo bhiksavo  
sadvarggikah / na(a)ham bhiksavo sadvarggikah /  
anekaparyayena metram kayakarmma vadami (36b1) sabrahmacarisu  
dhruvam pratyupasthapayitavyam / avi caiva raho ca maitram  
vacakarmmam maitram manokarmmam sabrahmacarisu dhruvam  
pratyupasthapayitavyam / avi caiva raho ca tatra nama yuyam idam  
evamrupam papakarmmam akusalan dharmmam adhyacarisyatha / tena hi  
evam snane pratipadyitavyam / evam jentake pratipadyitavyam kin ti  
dani evam snane pratipadyitavyam / evam (36b2) jentake  
pratipadyitavyam / jentakam karentena vattito va karttavyo caturasro  
va vidisam dvaram karttavyam / vatapaniyam vithi karttavya /  
atya(bhya)ntare visala bahirato (ii.p.25) samdyi(ksi)pta / ekaye  
vatadha(pa)niye vithiye dvauvika bhavati dvitiya karttavya bhumi  
astaritavya upalehi va paksittikaya va sudhamrttikalepo va  
karttavyo / udviddhavithi karttavya / bh(r)astika (36b3; j.165)  
karttavya / yena dvarahesthato visalahi upari samksipta udvedho  
nirghu(mu)stika trayo hasta karttavya vistarena ni(r)mustika va  
bhumito ardhahasta-upastha(sthu)latarika karttavya / ulkabhramo karttavyo /  
yena bhrastika samantena karttavyam kapatam karttavyam / yadi  
tava bhrastika daksinato bhavati / vamato kapatam karttavyam  
/ atha va na(va)mato bhrasti(36b4)ka bhavati / daksinato  
kapatam karttavyam / na dani ksamati / sucikabandhimam karttum,  
/ ghatika bandhimam karttavyam / napi dani ksamati tada  
karttavyam / yatha sukhena tapyati / atha khalu tatha karttavyam / yatha  
ya(ye)va phalamatrena lagga bahirato civarakuti karttavya /  
nagadantakavithi karttavya yatayetartheyaiva bhavati jentakavarika  
va aramika va (36b5) tehi jentake santanika satayitavya /  
siñcitva sammarjayitavyo / kastham se(sa)jjetavyam / bhanda  
sajjayitavya / ghata va sajjetavya / kunda jentake pithika va

suktikayo va dhovitavya / kastham bhrastikayam  
ajuhi(j.166)tavyam gandi akotetavya / agnir datavyo udakam  
aharttavyam / te dani agni datva pascad gandi akotetavyo agnir  
datavyo / (36b6) udakam aharttavyam / na dani agnim datva pascad  
gandi akotetavya / atha khalu gandi akotetva agnir datavyo /  
ma evam eva kastham dahyeya jentakasya gandi (ii.p.26)  
akotitaje janitavya / kim eso jentako sarvvasamghiko  
pariveniko yathayo(parsaye /) yadi tava parya(rsa)ye bhavati / ye  
tahim parya(rsa)ye tahim gantavyam / atha dani pariveniko bhavati  
/ ye tasmim parivenika samti tehi ga(36b7)ntavyam / atha dani  
sarvvasamghiko bhavati tatha evam snayantena civarakam saharitva  
ekasthane sthavitavyam lodhikena va patikaya va  
civaramca(vam)se va thapetavyo jentakapithe va pravisatena na  
dani ksamati / [b]aha bhramayantena pravisitum / atha khalu ekena  
hastena agrato praticchaditva pravestavyam / eko niskramati / eko  
pravisati / yo pravisati / tenantaram data(37a1)vyam / na dani  
asa(j.167)nani va bhajanani va vrddhatarakam va bhiksum  
lamghayantena gantavyam / samprajananena gantavyam / yadi dani  
upadhyayo va acaryo va pravistako bhavati / na dani bahirato  
vikrositavyam / snayami acarya snayami upadhyaya nti(tti) atha khalu  
civarakani sthapitva pravisitva tasya tava parikarmma karttavyam /  
atha dani anyasyapi karttukamo bhavati / aprcchitva kartta(37a2)vyam /  
atha dani so prakrtyeva bhanito bhavati / asukasya va asukasya va  
parikarmma kuryesi tti / kiñ capi anaprcchitva kareti / anapattih /  
yadi tava agni bahalako bhavati / navakehi agrato sthavitavyam / agni  
prativahentehi / atha dani agnir mmando bhavati / vrddhehi agrato  
sthatavyam / parikarmma karentehi na dani svedena va malena va  
usphosetavyo / usantake(37a3)na snanena va pratipannena va (ii.p.27)  
parikarmma karttavyam / antevsikehi va sarvve(rddhe)viharikehi va  
parikarmma karentena na dani apurvvacarimam ubhayabaha prasaretavya /  
atha khalu hastena agrato praticchadayitavyam / aparena parikarmma  
karayitavyam / atha dani bhiksuh prahaniko bhavati / na dani  
ksamati / tehi agni(m) prajuhitva udakam pravisitva (37a4)  
udakatamam bandhitva dvaram pihitva salam bandhitva prahanam  
asitum, / prasvedamtehi na dani ksamati tailena sosayitum / atha  
khalu miniya datavyam / casakena va karandikaya va  
hastasamjñaya va bhajanakena va (j.168) datavyam / napi dani  
ksamati / curnnam rasiya upanetum / miniya datavyam /  
manabhande va bhajanena va hastasamjñaya va pindi(37a5)kam va  
pattiya datavyam / atha dani danapati ahamsuh / yavad artham  
bhadanta upanetum(mtu) / evam pi krtva matraye / upanetavyam /  
jentakam pravisantena udakasya pratyayo janitavyo / katham diyati /  
yadi tava mitakam diyati / usnodakam ghatena va kundena va  
tena tatha yeva grahetavyam / atha dani prakrtyeva ahamsuh / ya(yo)  
pratibalo (37a6) bhavati udakam upasthapetum / so pravisatu / yo  
pratibalo bhavati / udakam upasthapetum tena pravestavyam / atha  
dani antevsiko (va) sarvva(rddhe)vihariko va ahamsu /

upadhyayacarya pravisatha vayam udakam upasthapayisyami tti //  
pravestavyam evam pi krtva matraye upanetavyam / upasaka va  
karmmakara (va) aramika va ahamsu / pravisantu aryami(37a7)srāh  
vayam udakam dasyamah / pravestavyam matraye upanetavyam /  
atha dani ogho va puskirini va tadago va bhavati kiñ capi yavad  
artham upanenti / anapattih / na ksamati / abhyavakase nagnasya  
nagnena parikarmma (ii.p.28) karttum / atha dani udakasya praticchannam  
bhavati nabhimatram va udakam anapattih / atha dani janumatram  
udakam bhavati / upavistena (37b1) karttavyam / yatha  
nabhipraticchanna bhaveya na ksamati atmano (j.169) civarani  
grhñitva parasya civarehi samakulikrtva sthapetum / atha khalu  
yathasthane sthapayitva gantavyam / etam dani jentakasya arocitam  
bhavati / janitavyam / kim ayam jentako ekato samghiko parsayam  
pariveniko nimantritakanam ti yatha bhavati tatha gantavyam / yadi  
tava ekato samghiko bhavati / (37b2) sarvvamsamghena gantavyam / atha  
dani parsaye bhavati / tehi gantavyam / pariveniko bhavati /  
parivenikena gantavyam / nimantritakanam bhavati / nimant(r)itakehi  
gantavyam / atha dani arociyati / bhante yasyasti tailam ca  
curnnam ca tato agacchantu nti(tti) / tato yasyasti tailam ca  
curnnam ca tehi gantavyam / atha dani bhiksu jaradurbbala va  
vyadhidurbbala va bhavanti / tasya (37b3) sarvve(sarddhe)viharika  
bhavanti antevāsika va tehi vaktavyam / upadhyayacarya agacchahi  
snahi vayam tailam vasyama / yadi snayitukamo bhavati gantavyam /  
atha dani na snayitukamo bhavati / vaktavyam su(sa)gotrimata gacchatha  
yuyam naham snapayisyami / atha dani jentako samghiko bhavati  
dayakadanapati va denti gandi ahani(37b4)tavya / arocayitavyam  
ayusman tailam bhavisyati / curnnam bhavisyati / udakam  
bhavisyati / (s)nayamtu ayusmanto (j.170) yentakavarika  
adhyesitavyah / tehi jentako prajvalitavyo jentakapithakani  
pravesayitavyani / tailam pravesayitavyam / curnnam  
pravesayitavyam, / sukṭiyo pravesa(ii.p.29)yitavyo / udakam  
tapayitavyam / yadi tava alpam (37b5) tailam curnnam bhavati /  
mitakam datavyam / tailam ma(sa)mcayitavyam / udakam  
bhavayitavyam / atha dani bahum bhavati / samghasamvyavaharako  
vada(m) nayati va jalpati visvasta bhadanta snayantu nti(tti) / evam  
pi kariya tailamatra janitavya navakehi bhiksuhi sthaviranam  
bhiksunam kayaparicarya karttavya / napi dani ksamati / navakehi  
bhiksuhi uccahantehi sna(37b6)yitum / atha khalu anyonyasya sagauravehi  
snayitavyam / sapratisehi snayitavyam / napi ksamati /  
uccasabdamahasabdehi snayitum / atha khalu alpasabdehi alpanirghosehi  
jentake snayitavyam / atha dani prasno sthapiyati / kiñ capi  
praghustena svarena prasna visarjenti / anapattih / yam kalam  
bhiksu snata bhavanti jentakavarikena tailam sesam bhavati /  
pravesayita(37b7)vyah / curnnam sesam bhavati pravesayitavyam  
/ jentakapithikani dhoviya pravesayitavyani / sukṭiyo dhoviya  
pravesayitavyayo yam kastham sesam bhavati yathasthane  
sthapetavyam / atha dani koci pascāt pravisati / agacchantu

ayusmanto vayam etam pravesayisyama nti(tti) / gantavyam tehi  
pravesayitavyam / ma adinavam utpadaye jentakam siñciya sanmarjiya  
na(a)mgara(38a1)ni capiya jentakam bahiraghatitam kariya  
gantavyam / evam jentake pratipadyitavyam / evam (j.171) sname  
pratipadyitavyam na pratipadyati // abhisamacarikan dharmman atikramati  
// \* //

v. 9 ms. 38a1 (j.171.3); ch. 509b14 bhagavan sravastyam viharati /  
pañcarthavasam vistarena nidanam krtva yava adraksid  
bhagavam pañcahikam (ii.p.30) viharacarikamm anucamkramanto  
anuvicaranto viharakehi bhandam ujjhitavakirne (38a2)  
tisthati sthaliyo pitharika adhotaka anupalīpta nakulamusikehi  
alupyamana odanamanikayo hasta kakasakuntehi nikkhodiya  
droniyo udvayo pariyo bhaktapithika manikam camgeriyo  
susyayo patalakam / bhagavam jananto yeva prcchati / kim iyam  
bhiksavo bhandam ujjhitaprakirnam tisthati / tena hi  
evam bhande pratipadyitavyam / (38a3) kin ti dani evam bhande  
pratipadyitavyam / etam dani samghasya anugraho bhavati nityapavana va  
uddisitavya / masavariko va dasahavariko va tatra uddisitavyo /  
pamcahavariko va tena samghasya anugraho sadhayitavyo bhiksusamgho  
parivesapayitavyo / yam kalam bhiksusamghena bhuktam bhavati yam  
tatra bhandam bhavati lo(38a4)hika (j.172) va katahaka va sthali  
va pitharika va masavarikehi va paksavarikehi va kalpiyakaram  
sabdaviya liptopalīptam kariya omuddhika sthapitavya /  
suryadi(bhi)mukham yam kalam suska bhavanti / kalpiyakutim  
pravesiya sthapayitavyani / yathasthanam yam tatra bhavati /  
dugdhighata va dadhighata va vyañjanagolaka va te sudhotam (38a5)  
supraksalitam karapayiya atape sthapayitavyah / yam kalam  
suska bhavati tato kalpiyakutim pravesiya sthapayitavyah / yam  
tatra bhavati satapotanako va tamrapatra va lohapatra (ii.p.31) va  
kacchuka va tadduka va casaka va palinaka va palinaka va  
nirmadita karapiya kalpiyakutim pravesiya yathasthane  
pravesayitavyani / eta bhavanti (38a6) manika va khanuka va  
durvva va kandahasta va karkkataka va praphotiya sudhotam  
supraksalitam kariya atape sosayitavya / yam kalam suska  
bhavanti / tato kilakehi ollayitva sthapitavya yatha na khajjeya / ukkasiya  
sthapetavya ete khajjakacangeriyo vanaphalacangeriyo  
haritakicangeriyo va praphodiya supraksalitam kariya ekamante  
sthapetavyah / ete bhavanti / (38a7) vastrabharanaka va  
parisravana va caturasaka va saharitva kina(la)kehi ollayitva  
sthapayitavya / yatha (j.173) na (kha)dyemsu / eta  
bhaisajyapisanika sila na dani karya(m) krtva yatha yeva  
pratilīptika sthapetavya / atha khalu sudhovitva yathasthane  
sthapayitavya / napi dani kalpikakuti adhyupeksitavya /  
oddrinnaka va prala(lu)ggika va acauksa va / apratisamskrta  
va / atha kha(38b1)lu kalena kalam yadi tava trnacchanna bhavati  
trnapulako datavyo / gomayakarsi datavya / abhiksnam

sanmarjayitavyam / atha dani trnapravesika bhavanti / ekante  
 sthase(pe)tavyam / evam yat kiñcit samghasya bhandam yo yatra  
 abhiyukto bhavati / tena tam pratisametavyam / ete bhavanti rangagolaka  
 va rangaghataka va rangakundaka va rangakata(ta)haka va  
 masavarikasya va / (38b2) paksa(varika)sya va adhinam bhavati /  
 eso bhiksu dhovanika va karttukamo bhavati / masavariko va  
 paksavariko va yacitavyo / atha dani dve jana (ii.p.32)  
 yamca(cam)ratiti tena vrddhatarakasya jñatavyam atha danim  
 vrddhatarakasya cirakalo bhavati navatarakasya itvarakalikam bhavati /  
 navatarakasya datavyam / atha dani ubhayesam itvarakalikam  
 vrddhatarakasya datavyam ubhaye(38b3)sam cirakalikam bhavati /  
 vrddha(j.174)tarakasya datavyam / tena dhovanika va rajanika va kariya  
 na ksamati tatha yeva upamaksitam va ramgaraksitam va adhotakam  
 va anupaliptakam va dayitum na ksamati / atha khalu sudhotam  
 supraksalitam suliptam sususkam kariyanam civararajum na  
 dani civaram ramjetva na tatha yeva vitanika ujhitva gantavyam /  
 atha kha(38b4)lu saharitva yathasthane sthapayitavyam /  
 vaddhakibhandam bhavati / nasite va dani ya va visalika va  
 sutratha olambiko dhovitva ekante sthapetavya / taksanam  
 bhandam bhavati / kutharo va vasiyo va viharanako va  
 nikhadanako va attila va ekante sthapetavya / eta bhavanti vasiyo  
 va kuddalaka va nisreniyo va (38b5) na dani tatha yeca(va) mrttika  
 praliptika sthapetavya / atha khalu bodhi(dhovi)satva yathasthane  
 sthapayitavyo / tac cevam caturddisam samghikam  
 ma(bha)ndakam rikta paribhogam na dani karyam krtva vihare  
 gopitva sthapetavyam / purokrtyam sukham bhavisyati / atha khalu  
 yasyaivam (j.175) karyam bhavati / tasyaivan datavyam / evam  
 bhande pratipadyitavyam / (38b6) na pratipadyati // abhisamacarikan  
 dharmman atikramati // \* //

v.10 ms. 38b6 (j.175.3); ch. 509c9 bhagavan sravastyam viharati  
 vistarena nidanam krtva (ii.p.33) aparehim viharake sambahula  
 bhiksu pratisamkramati / so dani viharako uppedanako aparo ca  
 bhiksuh / viratre usvasa(ccara)karako va prasvasa(srava)karako  
 va nirddhavito bhavati / sa civaram civaramvamsato  
 hu(ku)siyanam patito / e(38b7)vam bhumiye patito tam dani ekena  
 akrantam dvitiyena akrantam trtiyenakrantam sarvvam  
 karddamehi anupravistam civarakonako avasisto so dani  
 aparejjukato kalyata eva nivasiya pravariya civarakam marggati na  
 labhati / tena dani marggantena so civarakonako drsto tam dani  
 tahim civarakarnnake grhniya acchiyam catanti samca(rvvam)  
 phatitam / e(39a1)tam prakaranam bhiksu bhagavato  
 arocayemsuh / bhagavan aha / sabdapayatha tam bhiksum / so dani  
 sabdapito / bhagavan aha / evam ca tvam bhiksuh civarakam  
 civarakonake grhniya acchosi ca catanti sarvvam phatitam tena hi  
 evam civare pratipadyitavyam / kin ti dani evam civare  
 pratipadyitavyam / ete dani sambahula sambahula bhiksuh / ekahi

viharake pratikramanti / yadi / (39a2) tava so uppedanako viharako (j.176)  
 bhavati / napi ksamati bhiksuhi muktakam civaram sthapayitum /  
 atha khalu civarakani sasaharitari kariya antaramukha dugunantaram  
 kariya civaravamse sthapetavyani tato pattikaye va lodhakena va  
 rejjukaye va bandhitavyani / upadhyayasya (va) acaryasya va civaram  
 saharitva abhyantara parikarmma dvigunante / (39a3) agrato karttavyo /  
 antarapidito na dani upadhyayasya va acaryasya (va) civarehi atmano  
 civaram (ii.p.34) vedhayitavyam / atha khalu atmano civarehi  
 upadhyayacaryanam civara vedhayitavyah / evam sarvvehi  
 bandhiya thapetavyani / atha dani bhiksu viratrakale  
 usvasa(ccara)karo va prasvasa(srava)karo va nirddhavati /  
 civaravamsakato / (39a4) civarani mumciya ekam dvitiyam va  
 tritiam va lka(ku)siyanam bhumiya patitam / ekena  
 (a)krantam dvitiyena akrantam tatraiva sarvvam bhumiye  
 anupravisto bhavati / aparejjukato bhiksu kalyato yeva nivasiya  
 pravariya civarakani marggati so margganto na pasyati / tasya  
 civarakasya konakam napi ksamati / tahim civarakona(39a5)ke  
 grhniya dranti acchitum / ma civarakonako bhavatu / ma civarako ti /  
 atha khalu tato konakato prabhrti sukhakam mocayitavyam /  
 civarakam dhoviya viharakonako (tha)payitavyo tam civarakam yam  
 kalam suskam bhavati tato paribhuñjayitavyam / atha dani  
 bhiksuh / upadhyayasya va acaryasya va civarani upari  
 sthapayita(39a6; j.177)vyani / atha dani so uppamsulako viharako bhavati  
 / napi ksamati upadhyayasya va acaryasya va civarakani upari  
 sthapayitum, / atmano civarakani hesthe sthapayitu(m) / atha khalu  
 upadhyayasya va acaryasya va hesthe sthapayitavyani / atmano  
 civarani upari sthapayitavyani / napi ksamati grismaka bhavati  
 rajo vatarajo va ukkani(39a7)ka civaram vinaseti nedani  
 upadhyayacaryanam civarakehi atmano civara vedhayitavya / atha  
 khalu atmano civarehi upadhyayacaryanam civara vedhitavya / na  
 dani ksamati / viharo adhyupeksitum / (ii.p.35) uppamsulo va  
 acaukso va / atha khalu kalena kalam siñcitva sanmarjitavyam /  
 gomayakarsi datavya / vamghorika datavya / na ksa(39b1)mati /  
 civarenaprasannam grhnitum / khetakataham va  
 uccarakatahakam va prasravakumbhakam va samkaram va ujjhitum /  
 upanaha grhnitum / gomayani va uccinitum / na ksamati / civaram  
 adhyupeksitum / cikkanam va apratisamskrtam va omayilamayilam va  
 patitavipatitam va / atha khalu kalena kalam dhovitavyam /  
 ramjitavyam / sivitavyam / yatha cchavi evam civare  
 pratipadyi(39b2)tavyam / na pratipadyati // abhisamacarika dharmman  
 atikramati // \* //

(j.178) uddanam //

evam aranye pratipadyitavyam / evam gramantike pratipadyitavyam /  
 evam ja(pa)niye pratipadyitavyam / evam paridhovaniye  
 pratipadyitavyam / evam pada dhovitavya / evam padadhovaniye  
 pratipadyitavyam /

evam snane pratipadyitavyam /  
evam jentake pratipadyitavyam /  
evam bhande pratipadyitavyam /  
evam civa(39b3)re pratipadyitavyam // \* //

// pañcama varggah // \* //

(yoshiyasu yonezawa / hidetoshi yoshizawa)

(ii.p.36) vi. 1 ms.39b3 (j.179.1); ch.511b16 bhagavan sravastyam viharati  
/ te dani ayusmanto sadvarggika kalyata eva viharacaranakani  
nivasanani niksipiyanam nagnapravrta gramapravesanikani  
nivasanani margganti / gocarato nirddhavita gramapravesanikani  
nivasanani niksipiyanam nagnapravrta viharacaranakani  
nivasa(39b4)ka(na)ni margganti / ete(tam) prakaranam bhiksuhi  
srutam bhiksu bhagavato arocayemsu / bhagavan aha / sabdapayatha  
sadvarggikam te dani sabdapitah / bhagavan aha / satyam  
bhiksavo sadvarggikah / evam nama yuyam kalyata eva utthiya  
viharacaranakani civarakani niksipitva nagnapravrtah /  
gramapravesanika(ni) nivasanani marggatha gocarato (39b5)  
nirddhavitah / gramapravesanikani nivasanani niksipitva  
nagnapravrtah / viharacara(na)kani nirvasanani marggatha /  
ahamsu ama / bhagavan bhagavan aha / tena hi evam nivasitavyam / kin  
ti dani evam nivasayitavyam / bhiksuna tava kalyata evotthitva  
gocaram (j.180) pravismatena na ksamati / gramapravesanikam  
nivasanam anupahastam kr(39b6)tva viharacaranakam nivasanam  
niksipitum / atha khalu prakrtyeva tava gramapravesanakam  
upahastam karttavyam / tato gramapravesanam ca nivasanam  
avellayitavyam viharacaranakam nivasanam uccetalayitavyam /  
kayabandhanam bandhayitva civaravani pravaritva gocaram  
pravisitavyam / gocarato nirddhavitena napa ksamati (ii.p.37)  
viharacaranam nivasanam / anupaha(39b7)stam kariyanam  
gramapravesanakam nivasanam niksipitum / atha khalu prakrtyeva  
tava viharacaranakam nivasanam upahastam karttavyam / tato  
viharacaranakam nivasanam avellayitavyam / gramapravesanakam ca  
nivasanam uccelayitavyam / te bhiksu uddharakam karttukama  
bhavanti / upalepanam va sammajarjanam va bhavati / snanasatakam  
va lenkatakhandakam va nivasi(40a1)ya snatukamo bhavati / napa  
ksamati nivasanam niksipitva snanasatakam va  
lenkatakhandakam nivasayitum / atha khalu nivasanam  
uccellayitu(tavya)m / snanasatika va lenkatakhandakam  
avedhayitavyam nivasanam uccellayitavyam napa ksamati snanena  
samanena nivasanam nivasayitva kamabhogina yatha uparimena  
nivasanasya snanasatikam utksipitum napa ksamati /  
he(40a2)sthenasnanasatikam va lenkatakhandakam va  
osarayitum / calanakam yatha / atha khalu nivasanam (j.181)  
occellayitavyam / snanasatakam va lenkatakhandakam va  
uccellayitavyam / eso bhiksu vikale pratikramati / napa ksamati

nivasanam niksipitva nagnapravrtena ratripravarana nivasinam  
marggitum / atha khalu pratikrtyeva tava ratripravaranakam  
nivasanam upa(40a3)hastikarttavyam / tato nivasanam uccellayitavyam  
/ ratripravaranam nivasanam ca avellayitavyam / evam nivasane  
pratipadyitavyam / na pratipadyati // abhisamacarikan dharmman  
atikramati // \* //

vi. 2 ms.40a3 (j.181.7); ch. 511b27 bhagavan sravastyam viharati / te dani  
ayusmanto sadvarggika gocaraye prasthita viharacaranakani  
civaraka(ni) (ii.p.38) niksipiya eka(40a4)nivasana gramapravesanikani  
civarakani margganti / gocarato nirddhavita gramapravesanakani  
civarani niksipitva ekanivasanaka viharacaranakani civarakani  
margganti / etam prakaranam bhiksuhi srutam / bhiksu bhagavato  
arocayemsu / bhagavan aha / sabdapayatha sadvarggikan / te dani  
sabdapitah (40a5) bhagavan aha / satyam bhiksavo sadvarggikah  
/ evan nama yuyam kalyato yeva gocaraya prasthita / viharacaranakani  
civarani niksipiya ekanivasana gramapravesanakani civarani  
marggatha / gocarato nirddhavita / gramapravesanikani civarani  
niksipitva ekanivasanaka viharacivarakani marggatha / ahamsu  
a(40a6)ma bhagavan (j.182) bhagavan aha / tena hi evam pravartitavyam /  
kin ti dani evam pravartitavyam / eso dani bhiksuh / kalyato yeva  
gocaraye prasthito bhavati / napi ksamati viharacaranakani  
civarakani niksipiya ekanivasanakena gramapravesanikani civarani  
marggitum / atha khalu pratikrtyeva tava gramapravesanakam civaram  
upahastam karttavyam pravaramanena gramam(40a7)pravesanakam  
civaram accellayitavyam viharacaranakam civaram uccellayitavyam  
/ gocarato nirggatena napi ksamati / gramapravesanakam civaram  
niksipitva ekanivasanakena viharacaranakam civaram marggita(tu)m  
/ atha khalu prakrte(tye)va tava viharacaranakam civaram  
upahastikarttavyam / pravaramanena viharacaranakam civarakam  
accellayitavyam / gramaprave(40b1)sanakam civaram uccellayitavyam /  
evam aramacaranakam va accellayitavyam / viharacaranakam va  
(ii.p.39) uccellayitavyam / prasphotayitva saharitva ekante  
sthapayitavyam / etan dani samghasya utthanakani bhavanti /  
cchadanika va lepanika va sammarjanako va bhiksu civarakanam  
dayartham / anyam lenkatakhandam pravartitukamo bhavati napi  
ksamati / civarakam niksipiyanam ekanivasana(40b2)kena  
lenkatakhandam marggitum / atha khalu prakrtyeva tava  
upahastikarttavyam ekam ca avellayitavyam dvitiam uccellayitavyam  
/ evam pravartitavyam / na pratipadyati / abhisamacarikan dharmman  
atikramati // \* //

vi. 3 ms.40b2 (j.183.1); ch. 511c7 (j.183) bhagavan sravastyam viharati /  
te dani ayusmanto nandanopanandana gocaram pravisanta civaram  
kamdhamta pravisanti / kantakasakhahi lagnam bhavati / dranti  
acchanti / jhade va vr(40b3)ksasakhayam va lagnam dranti  
kadhanti / naiva dhulim pariharanti / na kardamam pariharanti /  
sambadharathyahi sudhapandulepana bhinti(tti)yo ghasanta gacchanti

tan api dani civarakani / omaïlamailani patitavipatitani  
 kriyanti tesan dani sarddheviharika ca antevasika ca odhyayanti /  
 vayam yeca(va) tava civarakani dhoventa siventa ramjenta  
 talavilayam gacchamah (40b4) ime pi na jananti / katham antaraghare  
 pravisantehi civarehi pratipadyitavyam / etam prakaranam bhiksuhi  
 srutam, / bhiksu bhagavato arocayemsu / bhagavan aha /  
 sabdapayatha nandanopanandanah(m,) / te dani sabdapitah /  
 bhagavan aha / satyam bhiksavo nandanopanandana (ii.p.40)  
 evam nama yuyam antaram gharam pravisanta civarakani  
 kaddhanta /  
 gacchatha ta(40b5)d eva sarvva bhagavan vistarena pratyrocayati /  
 yusmakam sarvve(sarddhe)viharika antevasika odhyayanti // vayam  
 yeva  
 tava civarakani dhovamta sivanta rañjenta talavilayam (j.184)  
 gacchamah / ime pi na jananti / katham antaragharam pravisantehi  
 civarake pratipadyitavyam / ahamsu / ama bhagavan bhagavan aha / tena  
 hi evam antaragharam pravisa(40b6)ntena civare pratipadyitavyam / kin  
 ti dani evam antaragharam pravisantena civare pratipadyitavyam /  
 nayam tava ksamati bhiksuna antaragharam pravisantena civaram  
 kaddhantena pravisitum yahim lagnam tahi lagnam yahim  
 patitam tahim patitam / atha khalu yadi tava grismakalo  
 bhavati / dure ca gramam bhavati / sirse va skandhe va civaram  
 krtva gantavyam / yada gramamulaga(40b7)to bhavati / yadi tahim ogho  
 va tadagam va bhavati puskirini va tahim padam praksalitva  
 civaram pravartitva ganthiparsvam abandhitva pravisitavyam /  
 atha dani udakam na bhavati / patrasakhaya va trnakehi va pada  
 jamgha prasphotitva pravartitva pravestavyam / atha dani hemanto  
 bhavati / pravartitva gantavyam / parimandalam civaram pravartitva  
 antaragharam pravisita(41a1)vyam / parivarjitva / bhranto va asvo  
 bhranto va hasti bhranto va ratho-asva vatava ca(va) ohara  
 para(para)yuktam kantakasakha parivarjantena  
 sudhapandula(le)panayo parivarjantena pravisitavyam / atha dani  
 bhiksusya (ii.p.41) yatnam karentasya civaram dhuliye puritam  
 bhavati / prasphotayitavyam / karddamena va vinasitavyam bhavati /  
 dhovitavyam / kantakasakhayam va lagnam bhavati / (j.185) na  
 dani ma civa(41a2)ram ma kantakasakha nti(tti) / udranti  
 acchitavyam / atha khalu stokastokam mocayitavyam /  
 suva(dha)pandulepana bhitti bhavati varjayitavya / atha dani  
 sambava(dha)rathya bhavati / susamvrtena pasyillakena atikramitavyam  
 / evam antaragharam pravisantena civare pratipadyitavyam / na  
 pratipadyati //

abhisamacarika dharmman atikramati\* // //

vi. 4 ms.41a2 (j.185.6); ch. 512a1 bhagavan sravastyam viharati vistarena  
 ni(41a3)danam krtva te dani ayusmanto nandanopanandana  
 antaragharam pravista samana manca caryanam ca  
 ma(sa)pasraya ca darakadarikehi padehi mardditaparimarddita /

dhuliya karddamena maksitaparimaksita tehi prajñaptehi  
upavimsa(sam)ti / civarani vinasayanti / sudhapandulepanayo  
bhittiyo ghasamta upavimsa(sam)ti tesam  
sarvve(sarddhe)vihari(41a4)ka antevasika odhyayanti / (j.186) vayam  
yeva tava civarani dhoventa siventa rañjenta talavilayam  
gacchamah / ime pi na jananti katham antaragharam pravistehi  
civarehi pratipadyitavyam / eva(ta)m prakaranam bhiksui srutam  
bhiksu bhagavato arocayamsu / bhagavan aha / sabdapayatha  
nandanopanandanam / te dani sabdapita / bhagavan aha / sa(41a5)tyam  
bhiksavo nandanopanandana evam nama yuyam antaragharam pravista  
samana darakadarikahi mañcañ ca / pithañ ca trepasyaka ca padehi  
marditavimardita / dhuliye kardamehi vinasitakehi prajñaptehi (ii.p.42)  
nisidatha sudhapandulepanahi bhittihi ghasamta pravisatha  
civarani vinasayanti yusmakam sarddheviharika antevasika  
odhyaya(41a6)nti / pasyatha bhane vayam yeva civarakani dhovanta  
sivanta rañjenta talavilayam gacchamah / ime na jananti / katham  
antaragharam pravistehi civarehi pratipadyitavyam / ahamsu / ama  
bhagavan bhagavan aha / tena hi-y-evam antaragharam pravistehi  
civare pratipadyitavyam / kin ti dani evam antaragharam pravistehi  
civare pratipadyitavyam / eso dani bhiksuh / antaragha(41a7)ram  
pravisto asanena nimantriyati / asanam janitavyam / yadi tava  
asanam bhavati dhuliye va mraksitam karddamena va vinasitakam /  
omañlamañlam va prajñaptakam bhavati / na ksamati tahim  
upavisitum / yadi tava bhiksusya visrambha(j.187)kulam bhavati /  
vaktavyam / bhaginiyo asanam prajñapetha ma civarakani vinasisyant  
ti / yam kalam tahim prajñaptam bhavati / amila va astari(41b1)ka  
va kocako va kalantarako pata va tato nisiditavya / atha dani  
asraddhakulam bhavati / bhiksusya va avisrambhakulam bhavati tato ca  
stupikam va samghikam va karyam adhinam bhavati / napi  
ksamati / tatha yeva nisiditum / atha khalu lenkatakhandena  
rajoharanakena va / prasphotiya kasam(msa)kalikam prajñapiya  
upavisitavyam / atha dani evam pi na bhavati / anta(41b2)masato  
hastenapi prasphotiya amarjiya upavisitavyam / napi ksamati /  
antaraghare pravistena sudhapandumlepana bhittiya  
(gha)sa(m)tena atikramitum / na ksamati / sapaśrayam va opasrayam  
va omayilomayilam va (ii.p.43) pandaram vipandaram  
apasrayitum / atha dani bhiksuh / jaradurbalo va vyadhidurbalo  
va bhavati / vaktavyam bhagini prajñapehi kuddasmim yahim  
apasra(41b3)ytavyam / yam kalam tahim bimbohanam va amila va  
astarika va kocako va satako va prajñapto bhavati / tato  
apasrayitavyam / atha dani asraddhakulam bhavati / na va bhiksusya  
visrambhakulam bhavati / antamasato samkacchika pi skandhe datva  
apasrayitavyam / na ksamati / (j.188) antaragharam pravistena  
civarakena praticchitum / sarppikhajjakam (41b4) va tailakhajjakam va  
ukkhinaka va tandula praticchitum / klinnakani va puspani  
praticchitum / ksudrapakani va phalani praticchitum / viksunnam  
va patram grhñitum / cikkanna va hastan nirmaditum / malyam va

klinnakam cikkana va osthani nirmadayitum / labhya dani  
civarantarikaya khakkhatani phalani grhñitum / badarani va  
kolakani va amalaka(41b5)ni va haritaki va tandulani va  
anoksinaka va malyam va aklinnakam simbatiyo va atha dani  
bhiksusya yatnam karentasya civaraka karddamena va nasitam bhavati  
dhovitavyam / dhuliye va otaritam bhavati / prasphotayitavyam /  
patitam va vipatitam bhavati sivitavyam / evam antaraghare  
pravistena civare pratipadyitavyam / na pratipadyati //  
abhi(41b6)samacarikan dharmman atikramati\* ////

vi. 5-6 ms.41b6 (j.188.13); ch. 512a2 bhagavan sravastyam viharati /  
ayusmato nandanasya upanandano nama bhrata so dani tasya  
sarvve(rddhe)viharikasyaha (ii.p.44) / ehi ayusmam gramam  
pravisyamah / aham ca tatra kiñcid eva akalpiyam adhyacarisyami /  
(j.189) ma kasyaci aciksesi / aham khalu te pitryako bhavami / so  
dani aha / pi(tr)yako bhavahi / matulako bhavahi / (41b7) yadi tvam  
tatra kimci akalpiyam / adhyacarisyasi / acaksisyami / aham so  
dan aha / aciksisyasi aha / aciksisyam / so dani aha /  
agacchaham tava sesayisyam / te dani mahantani kulany  
upasamkramanti nimantriyanti / aya bhaktakrtyam karetha  
purebhaktikam karetha khajjakam khadatha vanaphalam bhaksatha / yatha  
pratibhanakam karetha so dani na kahimci adhivasayati / (42a1) pasyati  
ma imasya datavyam bhavisyatiti yam kalam pasyati naiva eso  
pratibalo pindaya anthitum / na ca pratibalo jetavanam  
sambhavayitum ti / tato aha / ayusmana gaccha tvam na me tvaya  
sarvva(rddha)m phasu bhavati kathaya va nisadyaya va ekasyaiva mama  
phasu bhavati / so dani suskena mukhena (j.190) pandarehi osthehi  
tvaritatvaritam nirddhavati / kalam nidhyayamano so (42a2) dani tato  
yeva anuparivarttiya mahatmehi kulehi ipsitannati(ni) bhukta tasyaiva  
anupadam eva nirddhavito ye dani bhiksu  
jetavanasyaramadvarakosthakasamipe sthana  
camkramasthananisadyayogam anuyukta viharanti / te dani tam pasyanti  
/ upasuskena mukhena pandarehi osthehi tvaritatvaritam  
nirddhavitam kalam nidhyayantam tesam bhavati / yatha ayam /  
u(42a3)pasuskena mukhena pandarehi osthehi tvaritatvaritam  
nirddhavati / kalam nidhyayamano bhavitavyam ayam vipralabdho / te  
dani tam uccagghanti ayusman snigdho khalu te su(mu)khavaranno  
pilipilayanti / otha susthu khalu (ii.p.45) nirddhapiyati /  
yathapi dani nagarakulopakena pitryakena sarddham pravistasya  
ipsitannani bhojanani bh(42a4)ktavisya so dani aha / ayusman kuto me  
ipsitannani bhojanani bhuktani evam ca evam casmi vipralabdho etam  
prakaranam bhiksu bhagavato arocayemsu / bhagavan aha /  
sabdapayatha upanandanam so dani sabdapito bhagavan aha / satyam  
upanandana evam nama tvam nandanasya sarvve(rddhe)viharim jalpasi /  
ehi ayusman (42a5) gramam pravisisyamah / aham ca tatra kiñci  
akalpiyam adhyacarisyami // ma khalu kasyaci a(a)ciksisyasi /  
aham khalu te pitryako bhavami / tad eva (j.191) sarvvam bhagavan

vistarena pratyarocayati / yava so dani aha / ayusman kuto me  
ipsitannani bhojanani bhuktani evam ca evam casmi vipralabdho aha /  
ama bhagavan / bhaga(42a6)van aha / duskrta te upanandana tena hi  
evam puresramanena pratipadyitavyam / evam pascacchramanena  
pratipadyitavyam / kin ti dani evam puresramanena pratipadyitavyam /  
evam pascacchramanena pratipadyitavyam / nayam tava ksamati /  
bhiksuna pascacchramano pravesitum yo na pratibalo tasya ca atmano  
ca vrttim samvibhajitum / atha khalu yo pratibalo tasya ca (42a7)  
atmano ca vrttim samvibhajitum / tena pascacchramano  
pravesayitavyo / eso dani bhiksu upadhyayasya va acaryasya va  
pascacchramano gacchati / napi ksamati tena duram prsthato  
gantum / napi ksamati / khurena khuram hanantena / atha khalu  
natyatiduram natyasannam gantavyam / tenapi dani puresramanena  
napi ksamati / ghadena yatha odditaye gri(42b1)vaye gantum /  
atha khalu yugamatram nidhyayantena gantavyam / anekaye bhranto va  
hasti agaccheya bhranto va asvo bhranto va ratho cando va svano  
cando va gono (ii.p.46) agaccheya nti(tti) / yadi tava  
daksinenantenagacchati / vamenantena uccanti(tti)tavyam /  
vamenantenagacchati / daksinenantena uccattitavyam / atha dani  
duscaksuko bhavati / jaradurbhalo va vyadhidurbhalo va / (42b2)  
pascacchramanena vaktavyam / upadhyayo va acaryo va vamaastikam  
va daksinaastikam va uccatta nti(tti) / atha dani na pasyati hastena  
grhniyanam ekato va ekato va uccattayitavyo / eso ca dani  
bhiksusya sarddhevihari va ante(j.192)vasi va  
pascacchrava(ma)nam pravesenti / yadi tava pratibalo bhavati tasya  
atmano ca vrttim samvibhajitum / pravesayitavyo / atha da(42b3)ni  
na pratibalo bhavati / pravesito ca tena bhavati / pascacchramano kalena  
kalam visarjayitavyo / tatha karttavyam yatha pratibalo bhavati  
pindapatam va anthitum / viharakam va gantum / atha dani  
bhiksuh siram vinda(ddha)payitukamo bhavati / bahusiram  
vangulyasiram va nilatim va yadi tava pratibalo bhavati /  
pascacchramanasya (42b4) atmano ci(vi)ttam samvibhajitu(m)  
vaktavyam / asa tvam sahitakam bhumiya nirddhavisyamah / yam  
kalam siravidha bhavati / ubhayehi bhunjiya nirddhavitavyam / atha  
dani na pratibalo bhavati / kalena kalam visarjayitavyo / vaktavyam  
suvihita gantavyam / agamisya aham, / yena va tena sarddham  
tenapi dani pindacarikam va anthiyana viharam (42b5) va  
gacchiya aharam krtva / napi dani ksamati / dinna mama anantika  
ti / adarsanena priyam karttum, / atha khalu bhuktam na bhuktan ti /  
anyasya haste patram datva tahim gantavyam / yadi tava na vidha  
sira (ii.p.47) bhavati glanasya anu(j.193)kalyam aharam datva  
sahitakehi nirddhavitavya / atha dani duragocarо samgharamo bhavati  
bhiksusya atmano (42b6) aharaparyestim paryetha(sa)manasya  
vikalo bhavati / evam pi kariya gantavyam / yadi tava so siravidho eva  
nirddhavati / ayam pravisto bhavati / rathyantaram va pasyati /  
tato yeva nivarttayitavyam / nagaradvare pasyati nagaradvarato  
nivartitavyam / panthe pasyati / panthato nivartitavyam / yato eva

pasyati / tato eva nivartitavyam / atha dani koci vandati vaktavyam /  
(42b7) amuko vandati / atha dani nimantreti upalaksitavyam /  
pascacchramanena yato nirggato bhavati / tato arocayitavyam / amukena  
upadhyayo nimantrito amukena va antaraghare bhujati / puresramano na  
pratibalo bhavati daksinam adisitum, / ahamsu / adisa  
daksinam na dani pascacchramanena vaktavyam / yatha yeva  
agrasanam agrodam agrapinda(43a1)patam paribhuñjasi tatha yeva  
daksinam adisahi / atha khalu adisitavyam pascacchramanena /  
evam puresramanena pratipadyitavyam / evam pascacchramanena  
pratipadyitavyam / na pratipadyati // abhisamacarikan dharmman  
atikramati // \* //

vi. 7-8 ms.43a1 (j.193.16); ch. 512a19 bhagavan sravastyam viharati /  
aparena dani bhiksuna bhiksu adhyesta ayusman icchami  
pindapatam nikkaliyama(43a2)nam so dani aha / anehi patram so  
dani bhiksu pindapatasya krtena pravisto ayam pi desakalam  
dantakastham grhitva aramacarikam camcuryati / (j.194) so  
dani bhiksu pindapatam grhnitha / agato / yava pasyati so  
viharakam ghattitakam, so dani muhurttakam agamiyanam yada  
nagacchati (ii.p.48) viharakasya dvaramule pindapatakam thapiya gato  
tam dani a(43a3)ha aparena agacchiyanam utksiptam so dani  
bhiksuh / viharam agatva agameti / idanim pi esyati muhurttam  
pi esyati yava akalibhutam te dani ka(ga)tyaha(ya)m kalasya ubhaye  
samagata so dani tasya jalpati / a(a)yusman sadhu tam patrakam pi  
labhema / so dani aha / ayusman kasya patram kuto patram so dani  
a(43a4)ha / ayusman na tvam maya adhyesto icchami  
pindapatam nikkaliyamanam / so dani aha / ayusman yada so  
maya pindapatako viharasya purato niksipto / so dani aha /  
ayusman evam ca tvam sunyake viharake patram niksiptiya gacchasi  
/ so dani aha / ayusman etam ca tvam mama  
pindapatanihara(43a5)kam adhyesitva adarsanena priyam karesi /  
te dani vivadita / bhagavato mulam gatah / bhagavan aha / nayam  
tava ksamati niharikapindapatena pindapataniharakam  
adhyesitva adarsanena priyam karttum, / napi ksamati /  
pindapataniharakena pindapatam anayitva sunyake viharake  
osariya gantum / tena hi evam (43a6) pindapate(ta)niharakena  
pratipadyitavyam / evam niharapindapatakena pratipadyitavyam /  
(j.195) etam dani sarvasamghasya antaraghare nimantranam bhavati /  
bhiksu jaradurbalo va vyadhidurbalo va bhavati / na pratibalo gantum  
/ pindapataniharako adhyesitavyo / vaktavyam ayusman icchami  
pindapatam nikkaliyantam ti vaktavyam / ayusman ma kha(43a7)lu  
adarsanam gamisyasi / tena adhyestena samanena duve patrany  
adaya pravisitavyam / yadi tava hemantakalo bhavati / laghukalo  
atikramati / dayakadanapati vaktavyah / detha glanasya pindapatam  
/ yadi tava dayakadanapati jalpanti / bhante patipatikaya grhnatha  
vaktavyam / dirghayu bhagavata / (ii.p.49) anekaparyayena glano  
pari(43b1)di(ndi)to lahum ca kalo atikramati / yadi tava denti dve

pindapataka grhnitavya atmano ca tasya ca siktadditakam  
 krtva viharakam agantavyam // atha dani grismo va varsaratro  
 va kalo bhavati cirena kalo atikramati / patipatikaya  
 grhnitavyam / siktadditakam krtva viharakam gantavyam / yadi  
 tavad yavadartham bhaktam diyati / prakrtyeva atmano bhaktato tasya  
 patram puretavyam / (43b2) anubhago atmano grhnitavyo / atha dani so  
 dani patitittino bhavati / yattakam diyati tattakam grhnitavyam /  
 na dani apratyagram grhnitavyam / ekante yuya(sa)m  
 sakavyañjanam va grhnitavyam / napi dani adhotakehi hastehi  
 aprayatehi grhnitavyam / atha khalu (j.196) praksalitva nirmmadayitva  
 grhnitavyam / atha khalu praksalitva nirmmadayitva grhnitavyam /  
 yadi uppakkato kalo bhava(43b3)ti / na dani tena bhuñjantena asitavyam  
 / atha khalu ubhaye pindapata niharttavya / tena gacchantena kalo  
 nidhyapayitavyo yadi jananti / sakyam sakalena sambhavayitum /  
 gantavyam gacchitva tasya upanametavyam / atha pasyati upakkhato kalo  
 antantiko na sakyam sakale sambhavayitum / ma dani ubhaye  
 cchinnabhakta bhavisyama tena (43b4) paribhuñjitavyam / napi ksamati  
 niharapindapatenapi adhyesto maya pindapataniharako ti  
 adarsanena priyam, karttum / atha khalu prakrtyeva tava  
 dantakastham khadayitavyam / hasta nirmmadayitavya / paniam  
 parisravayitavyam / kundikam paripuriyanam viharasya  
 prahanake dve asanani prajñapiya (ii.p.50) adhisthanam  
 pratigrahapiya asitavyam / yam kalam (43b5) agato bhavati  
 upavisianam sahitakehi bhujitavyam / atha dani so jalpati /  
 ayusman bhujja tvam bhuktam mayeti cchandayitavyo vaktavyo unakam  
 purehi yam te rucyati tam khadehi yadi tava akamksati /  
 upavisianam yam rucyati tam khaditavyam / atha dani na  
 kamksitavyam / ayusman bhujja tvam naham bhujjisyam /  
 atha dani duragocarō samgharamo (43b6) bhavati / pindapataniharako  
 ca cirena agacchati kalo ca stokavaseso bhavati (j.197)  
 niharakapindapatenā hasta nirmmadiyanam paniyasya  
 kundikam puriyanam panthe pratyudgacchitavyam / yatra yeva tam  
 pasyati / tatra yeva panthato uccattianam sahitakehi bhuñjitavyam /  
 atha dani niharakapindapato na pratyudgacchati kalo ca atikramati  
 pindapataniharakena tvaritatvarita(43b7)m agantavyam / atha dani  
 dure samgharamo bhavati pindapataniharakena yatraiva paniam  
 pasyati / tatraiva bhujitavyam / ma dani vayam ubhayeva  
 bhaktacchedam karisyama evam pindapataharakena pratipadyitavyam  
 / evam niharapindapatenā pratipadyitavyam / na pratipadyati //  
 abhisamacarikan dharmman atikramati // \* //

vi.9 ms.43b7 (j.197.9); ch. 512b1 bhagavan sravastyam viharati / te  
 dani bhiksu pindaya ca(44a1)ramano antaraghare yava  
 utthanato nirghotenti / jano dani odhyayanti / pasyatha bhane  
 sramanakah / yava utthanato nirghotenti / nastam  
 bhrastam kuto imesam sramanyam etam prakaranam bhiksu  
 bhagavato arocayemsu / (ii.p.51) bhagavan aha / samyag bhiksavo jano

odhyayati / tena hi evam pindaye caritavyam / kin ti dani evam  
 pindaye caritavyam / nayam tava ksamati pindacarikena  
 ya(44a2)va utthanato nirghotayitum / napi adarsanapathe  
 sthatum, / atha khalu udese sthatavyam / darsanasravanapathe nedani  
 vaktavyam / pindapatam mahapunye dehi / atha khalu tusnikena  
 uddese sthatavyam / na dani ito va ito va nidhyayantena asitavyam /  
 ma pasyemsu / cora va ocoraka (j.198) bhavanti / atha khalu  
 sadayatanam manasikarentena sthata(44a3)vyam / caksur anitya yava  
 mano anityan ti sthatavyam / esa stri dhanyam ohananti yadi tava  
 kandikapurakam ukkaddhiya occarakam pravisati janitavyam /  
 dasyati esa ti / atha dani parivarttiyanam bhuyo nidhyayati  
 janitavyam / na esa dasyati gantavyam / esa stri dharam va  
 pisayati / tilam va / mudgam va kalayam va dalenti yadi (44a4) tava  
 silapurakam pisiyanam occarakam pravisati janitavyam /  
 esa dasyati / atha dani parivarttiya nidhyayati / janitavyam / esa  
 na dasyatiti / esa stri karpasam kartteti yadi tavantuka  
 niksipiyam uttheti / janitavyam / dahiti esa nti(tti) / atha  
 dani bhuyo prasarayati janitavyam / na dahiti esa nti(tti) / esa  
 stri upavistika a(44a5)sati / bhiksuna pasyiyam uttheti  
 janitavyam / dasyati esa nti(tti) / atha dani utthiyanam bhuyo  
 upavisati janitavyam / na esa dasyati / esa stri bhiksum  
 pasyiyam occarakam pravisati janitavyam / dasyati esa  
 nti(tti) / atha dani rikta nirddhavati / janitavyam / esa na dasyati  
 gantavyam / esa stri kamsabhajanam marjati bhiksu  
 pasyi(44a6)yanam (ii.p.52) hastam dhovati / janitavyam dasyati  
 esa tti / atha dani abharanani va ucchareti janitavyam / na esa  
 dasyatiti / mahatmanam manusyanam grha bhavanti / tahim  
 kunda ujghitaprakirna bhavanti / sataka va pataka va  
 hara va arddhahara va hiranyam va suvarnam va na dani tahim  
 asabdakarnnikaye nirggantavyam / atha khalu prati(j.199)samviditena  
 nirggantavyam / (44a7) evam yam yam karmmam cchindiyanam  
 occarakam pravisati datukama bhavati / na tena gantavyam / evam  
 pindaya caritavyam / na pratipadyati // abhisamacarikan dharmman  
 atikramati // \* //

vi.10 ms.44a7 (j.199.4); ch. 512b26 bhagavan sravastyam viharati  
 vistarena nidanam krtva te dani nisrayakaraniya pindaya  
 caranti / tesam upadhyayacarya sneham sthapenti /  
 khajjakhandakani thapenti / pasyanti yam kalam a(44b1)gata bhavanti  
 / tato tesam samvibhajisyamah / te pi dani bahyena bahyam  
 pratikramanti / te dani tesam upadhyayacarya odhyayanti vayam  
 yyeva tava imesam krtena sneham thapemah / khajjakhandakani  
 sthapemah / janama vayam yam kalam agata bhavisyanti / tato  
 samvibhajisyamah / ime pi bahyena bahyam pratikramanti / etam  
 prakaranam bhiksuhi srutam bhiksu bhagavato arocayemsu /  
 bhaga(44b2)van aha / tena hi evam pindacarikena pratipadyitavyam /  
 kin ti dani evam pindacarikena pratipadyitavyam / eso dani

bhiksu nisrayakaraniyo bhavati / napi dani ksamati pindaya  
cariyanam bahyena bahyam pratikramitum, / napi  
upadhyayacaryanam va bhumjantanam nedani usthihitva  
asitavyam / imehi saknoma / pindacarikehi mukhe kavalam  
praksipitum / atha khalu darsa(44b3)nopavicare asitavyam / atha  
(ii.p.53) khalu pindacaram anthiyanam upadhyayasya va  
acaryasya va allipayi(j.200)tavyam / yadi tava labdham bhavati  
upadhyayena va acaryena va samgraho karttavyo / saktuka stoka  
bhavanti / saktuka datavya / sneho datavyo / khajjakhandakani  
samvibhago karttavyo / atha dani upadhyayasya va acaryasya va  
pi(44b4)ndapatako bhavati / ayam ca pindaya caritva agato bhavati  
/ sahitakehi paribhuñjitavyam / luham ca pranitam ca ekañ ca aparam  
ca / atha dani so pranitabhojanasya maharhasya puram patram  
grhniyanam agacchati / aha / upadhyayacarya paribhumjahi  
nti(tti) / suvihita kuto imam ti prcchitavyo / yadi tava aha /  
upadhyayacarya asuka(44b5)ye cetikaye dinnam / asukaye  
candavidhavaye dinnam / asukena pandakena dinnam, / asukaye  
sthulakumariye dinnam / asukaye papabhiksuniye dinnam / asukayo  
papasramaneriye dinnam / vaktavyam suvihita apratigrahyo eso jano  
ma bhuyo etesam tena pratigrhnihasi / atha dani aha /  
upadhyayacarya / asu(44b6)kasya(kaye) me vanijasya sarthavahasya  
parikatha krta / buddhavacanam jalpitam / tena me eso prasannena  
aharako dinno vaktavyam suvihita karo hi dhumam ma ca punah /  
amisacaksuh / atha dani aha / (j.201) upadhyayacarya bhuñjahi /  
yadi tava paribhuñjitavyam / atha dani na kamksati vaktavyam  
suvihita paribhu(m)jahi tvam naham paribhuñjisyan ti / yam  
kalam upadhyayena va a(44b7)caryena va anujña dinna bhavati /  
tato paribhuñjitavyam / yadi koci nimantreti / yadi arthiko bhavati  
praticchitavyam / atha dani pindacaram anthitva tato eva  
nadikule va udupanakule va puskirinikule va aharam krtva  
patram nirmmadayitva agacchati / anapattih / evam pindacarikena  
pratipadyitavyam / na pratipadyati (ii.p.54) / abhisamacarikan dharmman  
atikrama(45a1)ti // \* //

uddanam evam nivasitavyam / evam pravaritavyam / (evam  
antaragaram pravisantena civare pratipadyitavyam) evam antaraghare  
pravistena civare pratipadyitavyam / evam puresramanena  
pratipadyitavyam / evam pascacchramanena pratipadyitavyam / (j.202)  
evam pindapataharakena pratipadyitavyam /  
evam niharapindapatena pratipadyitavyam /  
evam pindaya caritavyam /  
evam pindacarikena pratipadyitavyam //

sastho varggah // \* //

(yasuo matsunami)

vii. 1 ms.45a1 (j.203.1); ch.512c11 (ii.p.55) bhagavan sravatyam  
vi(45a2)harati vistarena nidanam krtva te dani bhiksu andhakare

prahane upavimsa(sam)ti / ukkhalanta prakkhalanta etam  
prakaranam / yava bhagavan aha / tena hi dipo nama karttavyo /  
ayusmanto nandanopanandana dipavarika te dani prahanato utthita  
capetikaye dipam nirvrapenti / civarakonenapi nirvrapenti /  
yogacara bhiksu gandhena vyavahanti / eva(ta)mprakaranam bhiksu  
bhagavato (45a3) arocayemsu / bhagavan aha / tena hi evam dipe  
pratipadyitavyam / kin ti dani evam pradipe pratipadyitavyam / eso  
dani samgharamo purimam pascimam prahanam pratijagriyati /  
dipaca(va)rika uddisitavya / eko va dvayo va yattakava  
abhisambhunanti navakantena va patipatikaye va yasya va  
prapunati / tehi prakrtyeva tava dipa(45a4)varttikayo varttitavyayo  
dipakotikani sajjayitavyani tailam sajjayitavyam / agni  
pratijagrtavyo / tusena va karsena va gomayapindika va  
patipatikaye sthapetavya / yathanupurvvena gaccheya  
bhaktasalayam va patipatikaye sthapetavya (j.204) dipavarikena  
dipam adipentena prathanam eva bhagavato sariraku(45a5)tikayam  
dipo adipitavyo yada cetiyam vanditam bhavati / tato niskasiya  
sthapetavyo ma adinavam utpadayesya yam kalam prahanasya  
jarjaro ahato bhavati / yadi tava so dvibhumika samgharamo bhavati /  
prathamam tava sopanamagguliyedipako jalayitavyo / catuhi prasadasya  
kone kone dipako pra(45a6)jvalayitavyah / varccakutiyam dipako  
prajvalayitavyo / pascat prahanasalayam (ii.p.56) dipako  
prajvalayitavyo / yam kalam bhiksusamgho prahane upavisto  
bhavati / tato dipavarikena dipako varayitavyo / ma tarhi koci  
pracalayati / yadi tava koci pracalayati acchatikam kariya  
utthapayitavyo vaktavyam ayusmana tava dipo prapunatiti / tena  
(45a7)sa carayitavyoimina upavisitavyam / atha dani bhiksusya  
upadhyayo va acaryo pracalayati / na ksamati / so 'dhyupeksitum /  
atha khalu so pi acchatikaye upasthapetavyo vaktavyam / upadhyayacarya  
tatra dipo prapunatiti / asa tvam a(a)ham carayisyan ti / tena  
carayitavyo / (j.205) atha dani bhiksu sraddhako bhavati / aha /  
suviditaasa tvam / aham,(45b1) carayisyan ti / datavyo / napi  
ksamati / tena uparambhanabhiprayena dipo carayitum /  
tehidipaca(va)riko(ke)hina ksamati / aghato va pravedayitum / atha khalu  
cittam utpadayitavyam vinivaranam nau karenti tti yam kalam  
prahanasya yathasukham krtam bhavati / tato prahanasalato  
dipako ukkadhitavyo / napi ksamati / capetikatha(ye) va mukhavatena  
va civarako(45b2)nena va dipam nirvrapayanta(tu)m / atha khalu  
tulikaye nisnehiya dipavartti okaddhiya kulikataile nirvrapayitavyam  
/ atha dani navaka bhiksu prahanasalayam pratikramanti / na  
ksamati prahanasalayam dipam nirvrapayitavyam / atha khalu  
bahi prasadakonehi dipaka nirvrapayitavya / sopanamagguliyam  
prasadakutiyam dipako nirvrapayitavyo vibhavo (45b3) bhavati /  
(ii.p.57) sarvvaratrim varccakutiyañ ca prasarvakutiyam dipako  
prajvalayitavyo / atha dani vibhavo na bhavati / yada bhiksu  
pratikranta bhavanti / tato varccakutiyam dipo nirvrapayitavyo /  
varccakutiyam nirvrapayitva racchadipo (j.206) nirvrapayitavyo



yasta(sti) carayitavya / vrddhantato navakantam / ete dani  
bhiksuh pracalayanti napi ksamati a(46a5)dhyupeksitum, / napi  
ksamati ksipraye yastiye ahanitum / rajag[v]asma viya / atha khalu  
parsve sthitva trikkhatto purato yasti karayitavya / yadi na budhyati  
/ acchatika karttavya / yadi varena sthitako bhavati / daksinena  
janukehi samghattetavyo / yadi daksinato sthito bhavati /  
vamajanukena tena cchanti(tti) / pratyupasthitavyam / ghati(46a6)tavya  
utthapiyanam vaktavyam ayusman tava yasti prapunati / carehi  
tena caretavyam / imina upavisitavyam / na dani ksamati /  
ogunthitasirsena va // pe // yava atha khalu (j.209)  
ekamsikrtena civaram krtva grhnitavyam / tena caretavyam /  
atha dani bahu pracalayanti / na dani te sarvve valivanda viya  
utthapetavya / yo tatra navakataro bhavati / tasya yasti datavya /  
(46a7) atha dani bhiksu upadhyayacarya pracalayanti na ksamati  
adhyupeksitum, / atha khalu acchatikaye utthapiyanam vaktavyam  
upadhyayacarya tava yasti prapunati tena dharmmagauravena  
pratyutthaya grhitavyam na ksamati yasti tasya datum / atha  
khalu vaktavyam / asa tvam / aham carayisya te(ti) / na yeva  
yasti caretavyam / na dani tena otarapreksina caretavya / atha  
kha(46b1)lu sadaya(ta)na manasikarentena (ii.p.60) caretavya yadi koci  
pracalayati tasya datavya / te pi dani tahim na aghato bandhitavyo /  
atha khalu cintetavyam / bahukaro eso asmakam ci(vi)nivaranam  
karoti / tena tava caretavya / atha dani sraddhako bhiksur bhavati /  
aha / sagotrimata asa tvam / aham carayisyami / datavya evam  
tava caretavyam / yava prahanasya yathasukham kr(46b2)tam  
bhavati napi ksamati tehi bhiksuhi yasti care(j.210)n-tehi cittam  
pradusita(tu)m / atha khalu cittam utpadayitavyam / vinivaranam me  
karentiti / evam yastiyam pratipadyitavyam / na pratipadyati //  
abhisamacarikan dharmman atikramati // \* //

vii.3 ms.46b2. (j.210.4); ch.513a24 bhagavan sravastyam viharati /  
vistarena nidanam krtva te dani bhiksum(ksu)prahanasmim  
yastim carayantasitena kilammati / etam prakaranam bhiksu  
bhagava(46b3)to arocayemsu / bhagavan aha / tena hi gendukam nama  
karttavyo / gendukam dani bhiksuna karapayamanena  
karapayitavyo / trnanam va palalanam va  
lenka(ta)kakhandakanam va sutrasya va ulaya va bahyenapanena  
nattakena vestayitva sutrakena vestayitavyo / napi ksamati /  
khakkhatam karttum napi ksamati / ati[sithilam /] atha khalu (46b4)  
tadrso karttavyo / yo bhumiya apitito yugamatram uppatatiso  
carayitavyo / navakantena va patipatikaya va yasya va puna  
prapunati / esa evarthotpattih // \* //

(j.211) bhagavan sravastyam viharati / te dani ayusmanto  
sadvarggikah / gendukam carayamta istakhandam  
lenka(ii.p.61)takakhandena vestayitva carenti / yo yeva  
pracalayati / tam, (46b5) yevaksiprena gendukena urasi va  
tandeti / parsvasmi va ahananti / te dani bhiksu vihethayamana

aravam muñcanti / ayusmana hato smi hato smi / etam prakaranam  
bhiksu bhagavato arocayemsu / napi ksamati / aghatacittena va  
dustacittena va gendukam carayitum, / atha khalu maitracittena  
hitacittena genduko caritavyo / napi (46b6) ksamati / gendukam  
carayantasya cittam pradusayitum / atha khalu cittam  
pragopayitavyam / vinivaranam so karenti tti / eso dani bhiksuh  
pracalayati / na ksamati ksiprena gendukena ahanitum / atha khalu  
bhuyo gendukam asthapayitva acchatikaye utthapayitavyo / vaktavyam  
ayusman tava gendukoprapunati / utthehi carehi nti(tti) / imena  
carayitavyo imena (j.212) upa(46b7)visitavyam / atha dani bhiksusya /  
upadhyayo va acaryo va pracalayati / na ksamati / so pi  
adhyupeksitum / atha khalu trayo va vara gendukam purato  
abhamayitvacchatikaye utthapayitavyo / vaktavyam upadhyayacarya  
tava genduko prapunati / tenapi dani dharmmagauravena pratyutthaya  
punoti / nisiditavyam / na dani tena otarapreksina asitavyam /  
atha kha(47a1)lu sadayatanam manasikarentena asitavyam / atha dani  
aha / asa tumam aham carayisyan ti / tena yeca(va) carayitavyo /  
atha dani sraddhako bhiksur bhavati / aha sagotrimata asa tvam  
aham carayisyan ti / datavyam / evam tava carayitavyo / yava  
(ii.p.62) prahanasya yathasukham krtam bhavati / na ksamati so  
genduko adhyupeksitum / patitavipatita / atha khalu kalena  
kalam siñcayitavyo / ka(47a2)lena [kalam praksalitavyo / evam  
genduke] [pratipa]dyitavyam / na pratipadyati / abhisamacarikan  
dharmman atikramti // \* //

vii.4 ms.47a2 (j.212.14); ch. 513b17 bhagavan sravastyam viharati  
vistarena nidanam krtva te dani ayusmanto sadvarggikah  
prahana agata samana skandhato nisidanam / (j.213)  
otariyanam kone kone grhitva vata-vata nti(tti) /  
prasphotayitva prajñapayitva nisadanti / ya(m) kalam prahanasya  
yatha(47a3)sukham krtam [bhavati] / tato nisidanam kone kone  
grhitva vada-vada nti(tti) prasphotiya saharitva skandhe krtva  
gacchanti / yogacaram bhiksum sabdena vyahara(vaha)nti / etam  
prakaranam bhiksu bhagavato arocayemsu / bhagavan aha / tena hi  
evam nisidane pratipadyitavyam / kin ti dani evam nisidane  
pratipadyitavyam / nayam tava ksamati / bhiksuna prahanam  
(47a4) okastena nisidanam [kone kone] grhitva vada-vada  
nti(tti) / prasphotayitum / atha khalu viharake va bahyato va  
nisidana prasphotayanam dvigunam krtva prahanam  
okasitavyam / atmano pratisandhismi sukhakam nisidanakam pithake  
prajñapayitavyam / tatha kartavyam yatha anantarikam na vyavahati /  
napi ksamati yathasukhe krte utthiya nisidanam (47a5) kone kone  
grhitva cata-cata nti(tti) praphotayitum / atha khalu sukhakam  
utthitva dvigunikrtva (ii.p.63) skandhe krtva ca gantavyam / atha  
dani bhiksuh pasyati dvitiye prahane / avitakam bhavisyatiti /  
ratriñ ca sayyasanam (j.214) yathaprajñaptakam asati napi ksamati  
nisidanam yathaprajñaptakam krtva gantum / atha khalu yathakhalu

prajñaptakam dvigunikrtva tato gantavyam (47a6) dvitiyasya  
prahanasya jarjare agate otaritavyam / napi ksamati prahanam  
okastena nisidanam kone kone grhitva vada-vada nti(tti) /  
prasphotayitum / atha khalu yatha sahatasya nisidanasya dvitiiyo  
anto udveliya prajñapayitavyo / tato nisiditavyam / napi ksamati /  
prahanasya yathasukhe krte nisidanakam kone kone grhitva  
vada-vada nti(tti) / prasphotayitum, / atha (47a7) khalu  
samprajanam saharitva skandham krtva gantavyam / napi ksamati  
/ nisidanam adhyupeksitum / omayilomayilam patitavipatitam /  
atha khalu kalena kalam dhovitavyam / kalena kalam simcitavyam /  
evam nisidane pratipadyitavyam / na pratipadyati // abhisamacarika  
dharma atikramati // \* //

vii.5 ms.47a7 (j.214.12); ch. 513b8 bhagavan sravastyam viharati / te  
dani ayusmanto sadvarggikah / prahana o(ka)sta(47b1)kah /  
samana asanehi upavisiyanam upanaha nikkhasiya eka pi ekena hastena  
parsnikavaddhrakasmī grhitva dvitiiyam (j.215) dvitiiyena hastena  
parsnikavaddhrakam grhitva cata-cata nti(tti) prasphotanti  
yogacaram bhiksum sabdena vyavahanti / etam prakaranam  
bhiksu bhagavato arocayemsu / bhagavan aha / tena hi evam upanahaye  
pratipadyitavyam / kin ti dani evam upanahaye pra(47b2)tipadyitavyam /  
nayam (ii.p.64) tava ksamati bhiksuna prahana upavistena  
upanaha nikkhasiyaekam pi ekena hastena parsnivaddhrake grhniya  
dvitiiyam dvitiiyena hastena parsnivaddhrake grhniya cata-cata  
nti(tti) prasphotayitum / atha khalu bhiksuna pratikrtyeva tava  
padadhovanikaye upanahayo pocchiya prahanasya jarjare otaritavyam /  
yadi tava prahanasalayam bhummyastaro krtako bhavati / (47b3) na  
ksamati sopanahena padena prahanam upavisitum / atha khalu  
upanahikayo dvaramule nikkhasiya pravisitva vrddhante añjalim  
krtva yathavrddhikaye upavisitavyam / atha dani bhiksu pasyati /  
anekayo upanahikayo musikena va khajjemsu / bhiksu va jananto va  
ajananto va grhitva gaccheyanti kim karttavyam  
samputikariyanam vamakena ha(47b4)stena grhniya nikutitakena  
osarayitva samprajanam grhniyanam gantavyam / pratisandhismi  
tatha yeva samputikrtikayo asanasya hesthe sthapitavyayo  
sthapitva prahanam upavisitavyam / yam kalam prahanasya  
yathasukham kr(tam) bhavati / bhiksuna upasthapitva upanahayo  
tatha yeva samputikrtikayo (j.216) grhitva nikutitakena  
vamabaham osariya samprajanam nirddha(47b5)vitavyam / atha dani  
akrto bhumi-astaro bhavati sa-upanahena prahanasalam  
pravisitavyam / vrddhante upanahayo parsnivaddh(r)ake osariya  
pranamam karttavyam / abhinikutitakena prañjalikrtena gantavyam  
/ yavat pratisandhinisidanam prajñapayitva upanahayo nikkhasitva  
paryamkena nisiditavyam / prahanasya yathasukhe krte  
agamayitavyam / bhiksuna (47b6) yava vrddhataraka nirddhavita  
pascad utthayitva upanahayo abandhiya gantavyam / atha dani (ii.p.65)  
vrddhataraka asanti / bhiksu ca agantukamo bhavati / upanahayo

abandhiya navakante samprajanam gantavyam, / napi ksamati  
samghamadye bhaktagre taparpanagre va samiciyam va sa-upanahena  
nisiditum / napi ksamati / upadhyayasya va acaryasya va agrato  
sa-upanahena nisiditum / atha kha(47b7)lu upanahikayo  
nikkhasiyam pranamam krtva upavisitavyam / atha dani  
bhiksu glano bhavati kiñ capi sa-upanaho upadhyayasya va acaryasya  
va mule upavisati / anapattih / napi ksamati bhiksuna padam  
dhovantena upanahayo vada-vada nti(tti) prasphotayitum / atha dani  
bhiksuh / adhvanam agato bhavati / upanahayo ca pamsuna opurita  
bhavanti / nadikule va puskirinikule va (48a1; j.217) padam  
dhoviya prasphoteti / anapattih / ta pi dani na ksamati /  
vrddhatarakasya va anuvatam prasphotayitavyam / napi ksamati  
upanaha adhyupeksitum / odrinnaka va paluggaka va / atha khalu  
kalena kalam ghatayitavyam / kalena kalam pratyagralaka  
datavyah / evam upanahaye pratipadyitavyam / na pratipadyati //  
abhisamacarikan dharmman atikramati // \* //

vii.6 ms.48a1 (j. 217.6); ch. 513b25 bhagavan sravastyam viha(48a2)rati /  
te dani ayusmanto sadvarggikah prahanam upavistah /  
auddhatyabhipraya muktehi parsvehi / khala-khala nti(tti) kasanti /  
yogacaram bhiksum sabdena vyavahanti / etam prakaranam  
bhiksu bhagavato arocayemsuh / (ii.p.66) bhagavan aha / tena hi  
evam kasitavyam / kin ti dani evam kasitavyam / nayam ksamati  
bhiksuna prahanam upavistena auddhatyabhiprayena muktehi  
parsvehi khulu-khulu nti(tti) kasitum, / atha (48a3) dani bhiksusya  
kaso agacchati / hastena griva parimarditavya / atha dani na pareti  
vinodayitum samprajanakam kasayitavyam / atha dani bhuyo bhuyo  
kaso (j.218) agacchati / bahirato nirddhapiya kasitavyam /  
prahanasya va amantriya gantavyam / napi ksamati bhaktagre va  
tarpanagre va samayikaye va auddhatyabhiprayena muktehi parsvehi  
/ kha-kha-kha (48a4) nti(tti) kasitum / atha dani bhiksusya kasika  
agacchati / samprajanam kasitavyam / atha dani bhuyo bhuyo  
ukkasika agacchati / antariko vaktavyo / ayusman mama tava  
pindapatam ukkadheti(si) / tatha(to) gantavyam / napi ksamati  
dharmmasravanikena upaviste auddhatyabhiprayena muktehi parsvehi  
kha nti(tti) kasitum / atha dani bhiksusya kaso agato bhavati / (48a5)  
griva marditavya / atha dani na pareti vinodayitum, / samprajanam  
kasitavyam / atha dani puno puno kasaviyati / dharmmasravanasya  
amantriya gantavyam / napi ksamati / upadhyayasya va acaryasya va  
agrato vrddhatarakanam va auddhatyabhiprayena muktehi parsvehi  
kha-kha-kha nti(tti) kasitum / atha dani bhiksusya ukkasika agacchati  
/ samprajanam kasitavyam (48a6) ekatamamte agacchiya kasitavyam /  
evam kase pratipadyitavyam / na pratipadyati // abhisamacarikan  
dharmman atikramati // \* //

vii.7 ms.48a6 (j. 218.16); ch. 513c3 bhagavan sravastyam viharati / te  
dani ayusmanto (ii.p.67) sadvarggikah prahanam upavistah  
/ auddhatyabhiprayah kulikaye nakkam vijjhanti / sutrakam pi

vattiyanam nakke praksipanti / te dani sarvvena kanthena  
hacchiyanti / te (j.219) dani yogacaram bhiksum sabdena  
vyavahanti / etam prakā(48a7)ranam bhiksu bhagavato arocayemsu /  
bhagavan aha / tena hi evam ksipitavyam / kin ti dani evam  
ksa(ksi)pitavyam / nayam tava ksamati / bhiksuna prahanam  
upavistena audhathyabhiprayena tulikaya va nakkam vijjhitum /  
sutram vattiya nakkasmin praksipitum, / napi ksamati / sarvvena  
kanthena ha nti(tti) ksipitum // atha dani bhiksusya anabhogena  
ksivika agacchati vinodayitavyam / niralam parimarditavyam / nakka  
va (48b1) parimarditavya / atha dani na pareti vinodayitum /  
samprajanam ksivayitavyam / yatha anantarikasya na vyavaheyya /  
khetena va simghanakena va / atha dani puno puno ksivika  
agacchati prahanasya amantriya gantavyam / nayam tava ksamati  
bhiksuna bhaktagre va tarpanagre va upavistena  
audhathya(bhi)prayena sarvvena kanthe(na) ksivitum / atha dani  
bhiksusya ksivika agacchati / vinodayitavya / a(48b2)tha dani na  
pareti vinodayitum / samprajanam ksivitavyam / yatha  
anantarikasya na vyavaheyya / khetena(na va) simhanakena va / atha  
dani bhiksusya puno (j.220) puno ksivika agacchati / anantarikasya  
vaktavyam / ayusmam mama pindapatam ukkaddhesi tato gantavyam  
/ napi ksamati / dharmmasravane (ii.p.68) sarvvena kanthena  
ksivitum, / atha dani bhiksusya ksivika agacchati vinodayitavyam  
/ atha dani (48b3) na pareti vinodayitum / samprajanam  
ksivitavyam / atha dani bhiksusya puno puno ksivika agacchati /  
dharmmasravanasya amantriya gantavyam, / napi ksamati samayikayam  
va / upadhyayacaryanam vrddhatarakanam va agrato  
audhathyabhiprayena sarvvena kanthena ksivitum / atha dani  
bhiksusya ksivika agacchati vinodayitavyam / atha dani na pareti  
vi(48b4)nodayitum / ekamate gacchiya ksivitavyam / yadi tava koci  
ksivati / na dani vaktavyam / jiva ti / atha khalu yadi vrddhatarako  
bhavati / vaktavyam / vandami tti / atha dani navako ksivati / aroceti  
vaktavyam / evam ksivitavyam / na pratipadyati // abhisamacarikan  
dharman atikramati // \* //

vii.8 ms.48b4 (j. 220.13); ch. 513c20 bhagavan sravastyam viharati / te  
dani ayusmanto sadvarggikah prahanam u(48b5)pavistah  
samana sarkarayam pi sa(ka)likayam pi angam kharakaca-kharakaca  
mti(tti) ka[ndu]yanti / yogaca(ra)n bhiksun sabdena vyavahanti /  
etam prakaranam bhiksu bhagavato arocayemsu / (j. 221) bhagavan  
aha / tena hi evam sa(ka)mdusitavyam / kin ti dani evam  
(kam)dsitavyam / na ksamati bhiksuna prahana upavistena  
audhathyabhiprayena sarkaraye va angam kharakaca-(ii.p.69) kharakaca  
nti(tti) kanduyitum / a(48b6)tha ca dani bhiksu prahanam  
upavistako khajjati / angusthodarena va hastatalena va  
sukhakam / uccattayitavyam / atha dani bhuyo bhuyo khajjati  
khajjanako bhavati prahanasyamantriya gantavyam / napi ksamati /  
bhiksuna bhaktagre va / tarpanagre va samavapi(yi)kanam va

auddhatyabhiprayena samkalikaya va sarkkarakaya va  
kharakaca-kharakaca nti(tti) kanduyitum / atha dani bhiksu bhaktagre  
va tarp(48b7)nagre va upavistako bhavati / koci [so] pradeso  
khajjati / hastavase kalpiya bhavanti / kiñ capi bhiksuh kulikaya va  
kasthaga[te]na va sakalikaya va kanduyati / anapattih / tam  
pi tatha dani kanduyitavyam / yatha anantaryakam sabdena (na)  
vyavahati / atha dani bhiksuh sa(kha)jjanako bhavati / puno puno  
kanduyati / anantarikasya patram datavyam / ayusman mama  
pindapatam ukkadhesi / ta(49a1)to gantavyam / na ksamati /  
upadhyayacaryanam vrddhatarakanam va agrato  
auddhatyabhiprayena angam kharakaca-kharakaca nti(tti) (j.222)  
kanduyitum / napi ksamati osariya indriyani vuktanti  
kanduyitum / atha dani bhiksusya koci pradeso khajjati /  
angusthoda(da)rena va hastatalena va parimardditavyam / atha dani  
(na) pareti vinodayitum / punah punah khanati / ekatamante gacchiya  
kanduyitavyam / evam kanduye (49a2) pratipadyitavyam / na  
pratipadyati // abhisamacarikan dharmman atikramati // \* //

(ii.p.70) vii.9 ms.49a2 (j. 222.6); ch. 513c11 bhagavan sravastyam  
viharati / te dani ayusmanto sadvarggikah prahanam  
upavistah / auddhatyabhipraya jambhayanti / angani bhañjayanti  
/ pata-patava phodenti / amadam madamadam yatha siha va  
vyaghra va / evam jambhayanti / yogacaram bhiksuh sabdena  
vyavahanti / etam prakaranam bhiksu bhagavato a(49a3)rocayemsu /  
bhagavan aha / tena hi evam jambhayitavyam / kin ti dani evam  
jambhayitavyam / nayam tava ksamati bhiksuna prahanam  
upavistena auddhatyabhiprayena osaritva indriyani matamata  
anga(ni) bhañjantena yatha sihena va vyaghrena va unnadantena evam  
bhañjayitavyam / atha dani bhiksusya prahanam upavistasya  
vijrmbhika agacchati / na dani amgani tatta-tatta nti(tti)  
(49a4) photantena (j.223) mukham vivaritva jambhayitavyam / vinodetavya  
nilalata va parimarditavyam / nasa va parimarditavya atha dani na  
pareti vinodayitum / samprajanam mukham pithitva jambhayitavyam /  
tatha kartavyam yathanantarikam sabdena na vyavahati / atha dani  
bhiksusya vijrmbhika puno puno agacchati nirddhaviya vijrmbhitavyam  
/ prahanasya va amantriya gantavyam, / (49a5) napi ksamati  
prahanam upavistakena mata-mataya angani bhañjitum, / atha  
dani bhiksusya angani dukhayanti / eka tava baha suhakam  
prasarayitavya yam kalam visranto bhavati / (ii.p.71) tam  
sanmiñjiya dvitiya suhakam prasarayitavya / eko pado suhakam  
prasarayitavyo / tam sanmiñjiya dvitiyo suhakam prasarayitavyo / na  
ksamati bhiksuna bhaktagre va ta(49a6)rpanagre va samayikam  
va dharmasravane va angani bha(m)jantena vijrmbhayitum / atha  
dani bhiksusya vijrmbhika agacchati / yadi  
civaracirna(kona)kena mukham pidhiya suhakam vijrmbhitavyam  
/ atha dani bhiksusya vijrmbhika puno puno agacchati / yadi tava  
bhaktagre va upavistako bhavati / anantarikasya patram datva

gantavyam / dharmmasravanena va upavistako bhavati /  
dharmmasravanasya amantri(49a7)ya gantavyam / napi ksamati  
bhiksuna gocaram va pravisantena antaragharam (j.224) (va)  
pravistena mata-mataye angani bha(m)jantena vijrmbhitum /  
atha dani bhiksusya bhuyo bhuyo vijrmbhika agacchati civarakonena  
mukham pidhiya samprajanena vijrm[bhayi]tavyam / atha dani  
bhiksusya antaraghare va upavistasya puno puno vijrmbhika agacchati  
/ utthiya gantavyam / na ksamati / upadhyayacaryanam  
vrddhatarakanam, (49b1) va agrato mata-mataye amgani  
bhamjantena vijrmbhitum / atha dani bhiksusya vijrmbhika agacchati  
/ ekamatam gatva evam vijrmbhitavyam / na pratipadyati //  
abhisamacarikan dharmman atikramati // \* //

vii.10 ms.49b1 (j. 224.9); ch. 513c26 bhagavan samyaksambuddho yadartham  
samudagato tadartham abhisambhavayitva sravastyam viharati sasta  
devanañ ca manusyanañ ca satkrto gurukrto manitah  
pu(49b2)jitah / (ii.p.72) apacayito labhagrayasograprpto labhi  
civarapindapatasayyanaganlanapratyayabhaisajyapariskaranam  
tat[ra] ca anupalptah padmam iva jalena punyabhagiyam satvam  
punyehi nivesayamano phalabhagiyam satvam phalehi  
pratisthapayamano vasanabhagiyam satvana vasanayam  
avasthapayamano amrtam analpakena devamanusyam samvibhajanto  
pranikoti (j.225) ni(49b3)yutasatasahasrani amrtam anuprapayanto  
anavaragrajatijaramaranasamsarakantararakavidurrgan  
mahaprapatato abhyuddharitva kseme same sive sthale abhaye nirrvane  
pratisthapayamano avarjayitva  
anga-magadha-malli-varji-kasi-kosala-kuru-pañcala-ceti-vatsa-matsa-sura  
se na-sivi-dasarnna-asvaki-avanti jñane drstaparakra(49b4)mo  
svayambhu divyehi viharehi brahmehi viharehi aryehi viharehi  
animjyehi viharehi satatyehi viharehi buddho buddhaviharehi jino  
jinaviharehi / janako janakaviharehi sarvvajño sarvvajñaviharehi  
cetovasiparamaparamiprapta punar bbuddha bhagavanto yehi yehi viharehi  
akamksanti tehi tehi viharehi viharanti / te da(49b5)ni ayusmanto  
sadvarggikah / auddhatyabhiprayena svetamayena saktukam  
kulmasam ca mardiyam atape sosayanti / yam kalam suska  
bhavanti / tato svetamayena yeva khadanti / bilvani khadanti /  
svatakopanatani phalani khadanti / kalapa(yam va) satilapallavam  
khadanti / yam kalam prahanasya jarjaro ahato bhavati / tato  
prahanasalam gacchiya caturddisam (49b6) nisidanti / yam  
kalam bhiksusamgho upavisto bhavati / eko tava putivatakarmmam  
karoti aparo gacchanti / aparo dhara- (ii.p.73)dha(ra) nti(tti) / (j.226)  
aparo aha / sadhv ayusmam kim etam samvatsarikam pratikarmmam  
astatenapi kho vatam na iccheyya aho manojño sabdo anukulam  
karoti / anantarikanam paddamustikam jighrapenti / aha /  
jighrayusman aho mrsto gandho aho sobhano ga(49b7)ndho yogacaran  
bhiksun sabdena vyavahanti / etam prakaranam bhiksu bhagavato  
arocayemsu / (j.226.19) bhagavan aha / sabdapayatha sadvarggikan //

\* // yavad ama bhagavan bhagavan aha / tena hi evam vatakarmme  
 pratipadyitavyam / kin ti dani evam vatakarmme pratipadyita(vya)m /  
 nayam ksamati / (j.226.19) bhiksuna auddhatyabhi(j.227)prayena  
 svetamayena kulmasan va saktukan va mardiyanam atape  
 sosayitva sveta(50a1)mayena yeve khaditum / napi ksamati / bilvani  
 va madanaphalani va tatkalakani phalani khaditum / kalayam va  
 satilapallavam va // atha dani bhiksu pindacaram  
 anthantoparapratibaddhaye jivikaye svetamayena kulmasan va  
 saktumardditakan labhati / vatakopakani va phalani / kiñ capi khadeti  
 / anapattih / na ksamati prahanam upavistena  
 auddhatyabhiprayena va dhara-dha(50a2)raye vana(ta)karmma  
 karttuh(m,) / atha dani bhiksusya prahanasalayam upavistasya  
 vatakarmma agaccati / na dani osaritva indriyani karttavyam / atha dani  
 arsavyadhiko bhavati / samprajana ekam phiccakam utksipyanam  
 hastena vivaritva vatakarmma (ii.p.74) karttavyam / tatha karttavyam  
 yatha ananta(ri)kam sabdena na vyavahati / tam pi dani na ksamati /  
 yena vrddhatarako tena piccakam u(50a3)tksipitum / atha khalu yena  
 navakatarako tena phiccakam utksipitavyam / atha dani vrddhatarako ca  
 navakatarako ca ekasthane dhukkakam bhavati / nayam ksamati  
 samghanavakena yena samghasthaviro tena phiccakam utksipitum, / kiñ  
 capi yena vrddhatarako tena phiccakam utksipati / anapattih /  
 (j.227.16) atha dani bhiksu na pareti samprajana vatakarmma (50a4)  
 karttum, / nirddhaviyanam vatakarmma karttavyam / atha dani  
 bhiksusya puno puno vatakarmma agacchati / prahanasya amant(ri)ya  
 gantavyam / napi ksamati bhaktagre (j.228) va tarpanagre va  
 auddhatyabhiprayena vatakarmma karttum, / atha khalu eka pi(phi)ccakam  
 utksipiya vatakarmma karttavyam / atha dani bhiksusya vatakarmma puno  
 agacchati anantarikasya patram (50a5) datva gantavyam / napi ksamati  
 / dharmmasravane va samayikayam va auddhatyabhiprayena va  
 phara-pharasya(raya) vatakarmma karttum, / atha khalu ekam phiccakam  
 utksipitva vatakarmma karttavyah(m) / atha dani bhiksusya (j.226.8)  
 puno puno vatakarmma agacchati / (ii.p.75) dharmmasravanasya amantriya  
 gantavyam / napi ksamati / upadhyayam va acaryam va amantrayitva  
 gantum / napi (50a6) ksamati antaragharam nisannena  
 auddhatyabhiprayena phara-pharaya vatakarmma karttum, / atha khalu  
 ekam phiccakam u(t)ksipitva samprajanan vatakarmma karttavyam /  
 atha dani bhiksusya puno puno vatakarmma agacchati / ekamantam  
 agacchiya karttavyam / napi ksamati / upadhyayasya va acaryasya va  
 vrddhatarakasya va agrato auddhatyabhiprayena pharapharaya vatakarmma  
 karttum, / atha (50a7) dani bhiksusya vatakarmma agacchati / ekamantam  
 gacchiya karttavyam / napi dani ksamati / anuvatam karttum, / ma  
 gandhena vyavaheyya / apavatam karttavyam / vatapatham muñcitva /  
 (j.226.18) atha dani bhiksusya sarddhe(rthe)na sarddham gacchantasya  
 samudacaro bhavati / na dani sarthena agrato sthitva vatakarmma  
 karttavyam / (j.228.6) atha dani arsavyadhiko bhavati / hastena  
 vivaritva marggato udvarttitva samprajanam ka(50b1)rttavyam / yatha  
 sartham gandhena na vyavaheyya / vatapatham mocayitva karttavyam /

evam vatakarṃme pratipadyitavyam / na pratipadyati // \* //  
abhisamacarikaṃ dharmman atikramati // \* //

uddanam (evam) pradipe pratipadyitavyam / (evam yastiyam  
pratipadyitavyam /)

(ii.p.76) evam genduke pratipadyitavyam / evam nisidane  
pratipadyitavyam / evam upadhya(naha)ye pratipadyitavyam / evam  
kasitavyam / evam ksivitavyam / (j.229) evam kanduyitavyam  
/ evam jambhavayitavyam / (50b2) evam vatakarṃma pratipadyitavyam  
/

(j.230) antarodanam  
samghasthaviro ca sayyasana kathina agantuka ca aranyaka nevasika  
ca  
pradipo ca saptavarggah prakasitah // \* //

abhisamacarikaṃ samaptah // \* //

aryamahasaṃghikaṃ lokottaravadinam  
madhyuddesa-pathakanam patheneti // \* //

ye dharmma hetuprabhava hetun tesan tathagato hy avadat / tesaṃ ca  
(50b3) yo nirodha evamvadi mahasramanah

— Abhisamacarikaḍharma (Academic edition — see source file header)