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Sastra section, text no. 68

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

bhiksukarmavakya

namah sarvajñaya //

srnotu bhadantah samgha ahamevamnama samgha
tpravrajyopasampadam bhiksubhavam yace yadupasampadayatu mam
bhadantah samgho 'nukampako 'nukampamupadaya / [evam trirapi vaktavyam
/ yacite pascadekena bhiksuna evam karaniyam nisadya
prajñapitavyam /] srnotu bhadantah samghah
samghatpravrajyopasampadadam bhiksubhavam yacate /

sacetsamghasya praptakalam ksamate anujaniyatsamgho yatsamgha
evamnamanam pravrajayate upasampadayedesa jñaptih / [evam hi
karyam /] srnotu bhadantah samghah ayamevamnama samghat
pravrajyopasampadam [bhiksubhavam] yacate tatsamghah
evamnamanam pravrajayati upasampadayati / yesamayusmatam
ksamate evamnamanam pravrajyantam upasampadayitum te
tusnim / yesam na ksamate te bhasantam / [iyam prathama
karmavacana / evam dvirapi trirapi /] pravrajitam
upasampaditamevamnama samghena ksantamanujñatam
yasmattusnimevametaddharayami /

[esa hi purvavidhih /] samanvahara ahamevamnama buddham
saranam gacchami dvipadanamagyam / dharmam saranam gacchami
viraganamagyam / samgham saranam gacchami gananamagyam /
upasakam mam bhadanto dharayatu yavajjivam / samanvahara acarya
yatha te aryah arhanto yavajjivam pranatipatam prahaya
pranatipatatprativirata evamahamevamnama yavajjivam
prananiapatatprativiramami / anenaham prathamenangena
tesamaryanamarhatam siksayamanusikse anuvidhiye anukaromi /
yatha te aryah yavajjivamadattadanam kamamithyacaram
mrsavadam suramaireyamadyapramadasthanam prahaya
suramaireyapramadasthanatprativiratah evamevahamevamnama
yavajjivamadattadanam kamamithyacaram mrsavadam

suramaireyamadyapramadasthanam prahaya
suramaireyamadyapramadasthanatprativiramami / anena pañcamenangena
tesamaryanamarhatam siksayamanusikse anuvidhiye anukaromi /
bhadantah samanvahriyamtam ayamevamnama evamnamrah
[upadhyayat] grhitavadatavasanah
anavataritakesasmasrurakamsate svakhyate dharmavinaye pravrajitum
/ soyamevamnama evamnamnopadhyayena svakhyate dharmavinaye
kesasmasruvatarya kasayani vasranyacchadya samyageva
sraddhaya agaradanagarikam pravrajisyati / kim pravrajatu /
samanvahara acarya ahamevamnama acaryamupadhyayam yace /

acaryo me upadhyayo bhavatu / acaryena upadhyayena pravrajisyami /
samanvahara upadhyaya ahamevamnama [adyagre yavajjivam] buddham
saranam gacchami dvipadanamagryam / dharmam saranam gacchami
viraganamagryam / samgham saranam gacchami gananamagryam /
tam bhagavantam sakyamunim sakyasimham sakyadhirajam
tathagatam arhantam samyaksambuddham pravrajitamanupravrajami /
grhalingam samutsrjami / pravrajyalingam samadade / evam
dvirapi trirapi / samanvahara bhadanta ahamevamnama [adyagre
yavajjivam] buddham saranam gacchami dvipadanamagryam / dharmam
saranam gacchami viraganamagryam / samgham saranam gacchami
gananamagryam / sramaneram mam bhadanto dharayatu [yavajjivam /
evam dvirapi trirapi /] samanvahara acarya yatha te arya arhanto
yavajjivam pranatipatam prahaya pranatipatatprativirata
evamevaham evamnama yavajjivam pranatipatam prahaya
pranatipatatprativiramami / anenaham prathamenangena
tesamaryanamarhatam siksayamanusikse anuvidhiye anukaromi /
yatha te aryah arhanto yavajjivamadattadanam abrahmacaryam
mrsavadam suramaireyamadyapramadasthanam
nrtyagitavaditramalagandhavilepanavarnakadharanam
uccasayanamahasyanam jataruparajatapratigraham prahaya
jataruparajatapratigrahatprativiratah evamevaham evamnama
yavajjivamadattadanamabrahmacaryyam mrsavadam
suramaireyamadyapramadasthanam
nrtyagitavaditramalagandhavilepanavarnakadharanam
uccasayanamahasyanamakalabhajanam jataruparajatapratigraham prahaya
jataruparajatapratigrahatprativiramami / anenaham dasamenangena
tesamaryanamarhatam siksayamanusikse anuvidhiye anukaromi /

samanvahara bhadanta ahamevamnama bhadantam upadhyayam yace /
bhadanto me upadhyayo bhavatu / bhadantena upadhyayena upasampatsye /
samanvahara upadhyaya ahamevamnama idam civaram samghatim
adhitisthami krtaniscitam civaram paribhogikam / samanvahara
upadhyaya ahamevamnama idam civaram uttarasamgam
adhitisthami krtaniscitam civaram paribhogikam / samanvahara
upadhyaya ahamevamnama idam civaram antarvasam adhitisthami
krtaniscitam civaram paribhogikam / samanvahara upadhyaya idam
civaram samghatim adhitisthami / akamksamanahnavam

karisyami / ardhatriyamandalakam anantarayena dhavisye
vitarisyami chetsye sambhamtsyami samgranthisyevisevisyami
ramksye / asevakam va atra aropayisyami civaram paribhogikam /
samanvahara upadhyaya ahamevamnama idam civaram uttarasamgam
adhitisthami / akamksamanah saptakam karisyami /
ardhatrtiyamandalakam anantarayena dhavisye vitarisyami
chetsye sambhamtsyami samgranthisyevisevisyami / ramksye /
asevakam atra aropayisyami civaram paribhogikam / samanvahara
upadhyaya ahamevamnama idam civaram antarvasam adhitisthami
/ akamksamanah pañcakam karisyami /
ardhatrtiyamandalakam anantarayena dhavisye vitarisyami
chetsye sambhamtsyami samgranthisyevisevisyami ramksye /
asevakamva atra aropayisyami civaram paribhogikam /

samanvahara upadhyaya ahamevamnama idam patram rsibhajanam
bhiksabhajanam paribhogikam / evamnamnaivamnamno
rahonusasakodhistah ahamevamnama utsahase tvamevamnama
naivamnamanam rahasi anusasitum evamnamnopadhyayena utsahe /
srnotu bhadantah samghah ayamevamnama bhiksursahate
evamnamanam rahasyanusasitum evamnamnopadhyayena /
sacetsamghasya praptakalam ksametanjaniyat samghah
idamevamnama bhiksuresamnamanam rahasyanusasisyati
evamnamnopadhyayena / esa jñaptih / srnutvamayusman ayam
te bhutakalah / ayam satyakalah / yaccham kiñcitprcchami
tattvaya lajjitena [ma] bhutva bhutam ca bhutato vaktavyam abhutam
ca abhutato 'nirvethayitavyam / puruso 'si /

purusah purusendriyena samanvagatah /
paripurnavimsativarsah / paripurnam te tricivaram patram
ca / jivataste matapitarau / anujñatosi matapitrbyam / masi
dasah / ma ahatakah / ma praptakah / ma vaktavyakah / ma
vikritakah / ma rajabhatah / ma rajakilvisi / ma
rajatatthyakari / ma te raja pathyam karma krtam va karitam va
/ masicauro dhajabandhakah / ma sanathakah / ma pandakah /
ma bhiksunidusakah / ma stenasamvasikah / ma
nanasamvasikah / ma matrghatakah / ma pitrghatakah / ma
arhad ghatakah / ma samghabhedakah / ma tathagatasyantike
dustacittarudhirotpadakah / ma nagah / [ma pasuh /] ma te
kasyacitkiñciddeyamalpam va prabhutam va saknosi va upasampadam
datum / masi purvam pravrajitah / ceturnam parajikanamanyatamo
'nyatamamapattimannah / kascidasi etarhi pravrajitah samyak te
brahmacaryam cirnam / kimnama tvam / kimnama te upadhyayah /
srnu tvamayusman / bhavanti khalu purusanamime evamrupah
kaye kayikah abadhah / tadyatha kustham / gamdah /
kitibhah / kilasam / dadruh kamduh / kacchu / rajatam /
visucika / vicarcika / hikka / jvarah / ksayah / kasah /
svasah sosah / apasmaro / lohalingam / atakkarah /
pandurogah / angavedah / gulmam rudhiram / bhagandarah /

arsamsi / cchardih / mutrarogah slipadam / klamah /
angadahah / parsvadahah / asthibhedah / ekahikah /
dvaitiyakah / traitiyakah / caturthikah / nityajvarah /
visamajvarah / sannipatah / ma te evamrupah kaye kayika
abadhah samvidyante / anye va evamrupah / yadasi etarhi maya
prstah / etadeva sabrahmacarinah [vijñah] samghamadhye
praksyanti / tatrapi tvaya lajjitena [ma] bhutva bhutam bhutato
vaktavyam / abhutam ca abhutato nirvethayitavyam / tistha / ma
asabditan agamisyasi / srnotu bhadantah samghah
samanusisto maya evamnama rahasi antarayikan dharman
evamnamnopadhyayena / kimagacchatu / srnotu bhadantah samghah
ahamevamnama arthaheto nama grhnam evamnamnopadhyayena
upasampatpreksah sihamevamnama samghadupasampadam yace
evamnamnopadhyayena / upasampadayatu mam bhadantah samghah /
anukartum mam bhadantah samghah anukampako 'nukampamupadaya /

srnotu bhadantah samghah ayamevamnama evamnamnah
upasampatpreksah so 'yamevamnama samghadupasampadam yacate
evam namnopadhyayena / sacetsamghasya praptakalam
ksametanjungiyat samghah yadvayam evamnamanam samghamadhye
antarayikan dharman prcchema evamnamnopadhyayena / esa jñaptih /
srnu tvamayusman ayam te purvavat sarvam / srnotu bhadantah
samghah ayamevamnama evamnamnah upasampatpreksah
paripurnavimsativarsah / eripurnamasya tricivaram patram /
parisuddham antarayikairdharmairatmanam vadati / soyamevamnama
evamnamnopadhyayena samghadupasampadam yacate / sacetsamghasya
praptakalam ksametanjungiyatsamgho yatsamghah evamnamanam
upasampadayet evamnamnopadhyayena / esa jñaptih /

srnotu bhadantah samghah ayamevamnama evamnamnah
upasampatpreksah purusah paripurnavimsativarsah /
paripurnamasya tricivaram patram ca /
parisuddhamantarayikairdharmaih atmanam vadati / so 'hamevanamna
upadhyayena samghadupasampadam yacate tatsamghah
evamnamanam upasampadayati evamnamna upadhyayena /
yesamayusmatam ksamate evamnamanam upasampadayitum
evamnamna upadhyayena te tusni / yesam na ksamate te
bhasantam / iyam prathama karmavacana / evam dvirapi trirapi /
upasampadyate samghena evamnama evamnamnopadhyayena
ksantamanujñatam yasmattusnim evam etaddharayami /
srnu tvamayusman catvara ime tena bhagavata janata pasyata
tathagatena arhata samyak sambuddhena evam pravrajitopasampannasya
bhiksirnihsraya akhyata yam nihsritya bhiksoh svakhyate
dharmavinaye pravrajyopasampadbhiksubhavad / utsahase tvamevamnama
yavajjivam pamsukulena civarena yapayitum / utsahe /
atirekalabhah patirva pravaro va koseyo va amilaka va
krmivarna va samavarna va durvarna va urnam va urnakam
va sanakam va ksomakam va karpasikam va dukulam va

kautmapakam va parantakam va iti yadva punaranyadapi kalpikam
civaram samghadva utpadyate pudgalato va tatrapi te pratigrahe matra
karaniya / kascidevamrupam sthanam abhisambhotsyase /
abhisambhotsye / srnu tvamevamnaman pindapatam ca
bhojananam kalpikam sulabham nihsritya bhiksoh svakhyate
dharmavinaye pravrajyopasampadbhiksubhavah / utsahase tvamevamnama
yavajjivam pindapatena bhojanena yapayitum / utsahe /
atirekalabhah bhaktani va tarpanani va yavaguh panani va
pañcamikam va astamikam va caturdasikam va pañcadāsikam
va naityikam va nimantranakam va oṭpatikam va iti utpindam
va iti yadva punaranyadapi kalpikam pindapatam samghadva
utpadyate pudgalato va tatrapi te pratigrahe matra karaniya /
kascidevamrupam sthanam abhisambhotsye / abhisambhotsye /

srnu tvamevamnaman vrksamulam sayanasananam kalpikam va
sulabham ca yannihsritya bhiksoh svakhyate dharmavinaye
pravrajyopasampadbhiksubhavah / utsahase tvamevamnaman yavajjivam
vrksamulena sayanasanena yapayitum / utsahe / atirekalamah layanani
va mata va kutagarani va harmyaka va harmantika va
amalakaprstika va dandañchadanani va phalakañchadanani va
giriguha va pragmaraguha va trnakutika va parnakutika va
krtacamkrama va akrtacamkrama va iti yadva punaranyadapi
kalpikam sayanasanam samghadva utpadyeta pudgalato va tatrapi te
pratigrahe matra karaniya / kascidevamrupam sthanam
abhisambhotsyase / abhisambhotsye / srnu tvamevamnaman
putimutrabhaisajyanam kalpikam ca sulabham ca yannihsritya
bhiksoh svakhyate dharmavinaye pravrajyopasampadbhiksubhavah /
utsahase tvamevamnama yavajjivam putimutrena bhaisajyena yapayitum
/ utsahe / atirekalabhah sarpistailam madhu phanitam kalikam
yamikam saptahikam yavajjivikam mulabhaisajyam
gandabhaisajyam patrabhaisajyam puspabhaisajyam
phalabhaisajyamiti yadva punaranyadapi kalpikam bhaisajyam
samghadva utpadyeta pudgalato va tatrapi te pratigrahe matra
karaniya / kascidevamrusam sthanam abhisambhotsyase /
abhisambhotsye /

srnu tvamevamnamamscatara ime tena bhagavata janata pasyata
tathagatenarhata samyak sambuddhena evam pravrajitopasampannasya
bhiksoh pataniya dharma akhyatah yanadhyapadyamano bhiksuh
sahadhyapattya abhiksurbhavatyasramanah asakyaputriyah dhvasyate
bhiksubhavat hatasramanyam dhvastam mathitam patitam
parajitapratyudvaryamasya bhavati sramanyam / [tadyatha talo
mastakachinnah abhavyo haritatvaya abhavyo virutim buiddhim
viphalatamapattum /] katame catvarah / anekaparyayena kama
vigarhitah kamatmayah kamaniyantikah sadhyavasakamanam
prahanam varnitam pratinisargantibhavah ksayo virago
nirodhah vyupasamo asamantatah stomito varnitah prasastah /
adyagrena te ayusman saraktacittena matrgramascaksurupanidhaya na

vyavalokayitavyah / kah punarvadi dvayadvayasamapattya abrahmacaryam
maithunam dharmam pratisevitum / uktam caitadayusman tena bhagavata
janata pasyata tathagatenarhata samyak sambuddhena / yah
punarbhiksubhah sardham siksasamicim samapannah
siksamapratyakhyaya siksadaurvalyamanaviskrtyabrahmacaryam
maithunam dharmam pratisevate antatastiryagyonigatayapi sardham
evamrupam sthanamadhyapadya sahadhyapattya
abhiksubhavyasramanah asakyaputriyah dhvasyate bhiksubhavad
hatasramanyam dhvastam mathitam patitam
parajitamapratyudvaryamasya bhavati sramanyam / tadyatha talo
mastakachinnah abhavyo virudhim vrddhim vipulatamapattum / atra te
adyagrena avadyacarena adhyapattyavadyacaravairamanya
tivractesa araksasmrtya pramade yogah karaniyah /
kascidevamrupasthanam nadhyapatsyase / nadhyapatsye /

srnu tvamayusman anekaparyayena bhagavata adattadanam
pratisiddham vigarhitam adattadanavirati stuta stomita varnita
prasasta / adyagrena te ayusman steyacittena tilatusamapi
parakyamadattamadatavyam kah punarvadah pañcamasikam va
uttarapañcamasikam va / uktametadayusmamstena bhagavata janata
pasyata tathagatenarhata samyaksambuddhena / yah
punarbhiksurgramagatamaranyagatam va paresam adattam
steyasamkhyatamadadita yadrupenadattadanena raja vainam
grhitva rajamatro va hanyadva samvadhriyadva pravasyedva
evam cainam vadet- tvam bhoh purusa cauro 'si balo 'si mudho 'si
steno 'si tyevamrupam sthanamadhyapadya sahadhyapattya
abhiksubhavad [asramanah asakyaputriyah dhvasyate
bhiksubhavad itasramanyam dhvastam mathitam patitam
parajitamapratyudvaryamasya bhavati sramanyam /] tadyatha talo
mastakachinnah [abhavyo haritatvaya abhavyo virudhim vrddhim
vipulatamapattum / atra te adyagrena avadyacarena
adhyapattyavadyacaravairamanyam tivractesa araksasmrtya
pramade yogah karaniyah / kiñcidevaruvam sthanam
nadhyapatsyase /] nadhyapatsye / srnu tvamevamnaman
anekaparyayena bhagavata pranatipato vigarhitah
pranatipataviratih stuta stomita vandita prasasta / adyagrena te
ayusman [samci]ntya kuntapipilako 'pi pranesu jivitat na
vyaparopayitavyah kah punarvado manusyavigraham va /

uktam caitadayusmamstena bhagavata janata pasyata
tathagatenarhata samyak sambuddhena / yah punarbhiksumanusyam va
manusmavigraham va svahastena samcintya jivitat vyaparopayet sasram
vainamagharayet sastradhakam vasya paryaset maranaya vainam
samadapayeta maranavarnam vasyanusamvarnayet / evam cainam
vadet- hambhoh purusa kim tvaya papakenasucina durjivitena
mrtam te bhoh purusa
jivitadvaramiticintanumataiscittasamkalpairanakeparyayena maranaya
vainam samadapayet maranavarnam vasya anusamvarnayet sa ca tena

kalam kuryadityevamrupo bhiksuh sthanamadhyapadya
sahadhyapattya abhiksurbhavati asramanah asakyaputriyah
[dhvasyate bhiksumavat hatasramanyam dhvastam mathitam patitam
parajitamapratyudvaryamasya bhavati sramanyam / tadyatha talo
mastakachinnah abhavyo haritvaya abhavyo virudhim vrddhim
vipulatamapattum / adya te adyagrena avadyacarena
adhyapattyavadyacaravairamanyam tivracetasa araksasmrtya
pramade yogah karaniyah kiñcidevarupam sthanam nadhyapatsyase
/ nadhyapatsye /] srnu tvamayusman anekaparyayena bhagavata
mrsavado vigarhitah mrsavadaviratih stuta stomita vandita
prasasta /

adyagrena te ayusman hasyapreksano 'pi samprajanamrsavak na
bhasitavya kah punarvado
'santamasamvidyamanamuttarasanusyadharmam pralapitum / uktam caitat
ayusman tena bhagavata janata pasyata tathagatenarhata samyak
sambuddhena / yah punarbhiksu[ranabhijanannaparijananna]
santamasamvidyamanamuttaramanusyadharmamalamaryavisesadhigamam
jñanam va darsanam va sparsaviharatam va pratijanidyadidam
janamidam pasyamiti sa parena samayena samanuyujyamano va
asamanuyujyamano va apanno visurddhim preksyaivam
vadedajanannevahamayusmanato 'vicam janamiti pasyamiti[riktam
tuccham mrsavyapalapanamanyatrabhimanat ayamapi bhiksuh
parajiko bhavatyasamvasyah /] ki janasi / dukkham janami /
samudayam nirodham margam janami / kim pasyasi / devan pasyami /
nagan yaksan gandharvan kinnaran mahoragan pretan pisacan
kumbhandan kataputanah [pasyami / devah api mam pasyanti /
nagah yaksah gandharvah kinnarah mahoragah pretah
pisacah kumbhandah kataputanah api mam pasyanti /
devanam sabdam srnami / naganam yavatkataputanam
sabdami srnami / devah api mama sabdam srnvanti / nagah
yavatkataputanah api mama sabdam srnvanti / devanam
darsanaya dapasamkramami / naganam yavatkataputanam
darsanaya upasamkramami / devah api mam darsanaya
upasamkramanti nagah yavatkataputanah api mam darsanaya
upasamkramanti / devaih sardhamalapami samlapami pratisammode
satatyam samapadye / nagaih yavatkataputanaih sardhamalapami
samlapami pratisammode satatyam samapadyae / devah api maya
sardhamalapanti samlapanti pratisambhodante satatyam samapadyante /
naga yavatkataputanah api maya sardhamalapanti samlapanti
pratisammodante satatyam samapadyante / alabhye vasan anityasamjñaya
labhyohamasmi ityatmanam pratijanite / anitye dukkhasamjñaya
dukkhe anatmasamjñaya ahare pratikulasamjñaya sarvaloke
anabhiratisamjñaya alokasamjñaya praharanasamjñaya
viragasamjñaya nirodhasamjñaya maranasamjñaya / alamye vasan
asubhasamjñaya na subhasamjñaya alammohamasmi ityatmanam
pratijanite / vinilakasamjñaya vipuyakasamjñaya

vyatmakakasamjñaya vipadmakasamjñaya vikhaditasamjñaya
vilohitakasamjñaya viksiptakasamjñaya / asthisamjñaya
sunyatapratyaviksanasamjñaya lasyo 'hamasmi iti pratijanite /

alamye vasan prayamasya dhyanasya dvitivasya trtiyasya caturthasya
dhanayya maitryah karunayah muditayah upeksayah
akasantyayatanasya vijñananantyayatanasya akiñcinyayatanasya
nivasamjñanasamjñayatanasya srotapattiphalasya
sakrdagamiphalasya anagamiphalasya [arhattvaphalasya] rddhivisayasya
divassa srotasya cetahparyayasya purvanivasasya cayutyupahanasya
anarhanneva samano 'hamasmi astavimoksadhyayi ityatmanam
pratijanite / anyatra pratimanat ityevamrupam bhiksuh
sthanamavapadya sahadhyapattya abhiksurbhavati / asramanah
asakyaputriyah dhvasyate bhiksubhavad hatamasya bhavati
sramanyam dhvastam mathitam patitam parajitam
apratyudvaryamasya bhavati sramanyam / tadyatha talo mastakacchinnah
abhavyo haritatvaya abhavyo virudhim vrddhim vipulatam apattum /
atra me adyagrena anadhyacare anadhyapattya
anadhyacaravairamanyam tivracetasa araksasmrtya pramade yogah
karaniyah / kiñcidevam sthanamadhyapatsye / nadhyapatsye / [ime
khalu pataniya dharma akhyatah / atah sramanakarakah dharma
akhyatavyah /] srnu tvamayusman catvarah ime tena bhagavata
janata pasyata tathagatenarhata samyak sambuddhena
sramanakarakah dharmah akhyatah katame catvarah /
adyagrena te ayusmata-

akrustena na pratyakrostavyam rositena na pratirositavyam /
taditena na pratitaditavyam bhanditena na pratibhanditavyam //

kiñcidevamrupam sthanam adhyapatsyase / na adhyapatsye / srnu
tvamayutman yaste abhut puiRVamasakah kascidaham labheyam
svakhyate dharmavinaye pravrajyamupasampadam bhiksubhavam ca /
satvametarhi pravrajitam upasampamnam pratirupena upadhyayena
pratirupabhyamacaryabhyam samagrena samghena [jñā]pticaturthena
karmana akopyena anasthapanarhena yatra varsasatopasampannena
bhiksuna siksayam siksitavyam tatra tadahopasampannena iti
yatra samanasilata samanasiksata samanapratimoksasutroddesata
sa adyagrena aragayitavya na viragayitavya / adyagrena te
upadhyasyantike pitsamjña sthapayitavya upadhyayenapi tavannike
putrasamjña upasthapayitavya adyagrena te upadhyayo yavajjivam
upasthapayitavyah / upadhyayenapi tvam glanah upasthapayitavyah
amaranaya va vyutthanaya va / adyagrena te sagauravena vihartavyam
sapratisena sabhayavasavartina sabrahmacarisu sthaviresu madhyesu
navakesu / adyagrena te uddestavyam pathitavyam
svadhyayitavyam skandhakausalayam dhatukausalayam karaniyam
ayatanakausalayam pratityasamutpadakausalam sthanasthanakausalam
dhuca tena nikseptavya apraptasya praptaye anadhigatasyadhigamaya
asaksatkrtasya saksatkriyayai imani ca te maya

audarikaudarikani siksapadani akhyatani anyani va tani
anvardhamasam pratimoksasutroddese uddisyamane srosyasi anyani ca
te acaryopadhyayabhyam grahayisyanni / samanopadhyayah
samanacaryah aptakah samlaptakah samsutaka sapremakah /
esa tvamupasampanno varaprajñasya sasane / yathemam na viragayasi
durlabham ksana[sampadam /] prasadikah
pravrajyaparisuddhasyopasampadah / akhyatah satyanamna vai
sambuddhena prajanata / esa tva[mupasampanno] pramade sampadaya //
samaptam karmavakyam /

— Bhiksukarmavakya (Academic edition — see source file header)