



be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Carmavastu of the Vinayavastvagama of the Mulasarvastivadin (= Vastu 5 of the Vinayavastu)

Based on the edition by N. Dutt, Gilgit Manuscript, vol. III:

Mulasarvastivadinayavastu, part IV (Calcutta 1950), pp. 159-210:

Carmavastu (second edition: Delhi 1984).

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (Some parts of the folios of the Anavaptagathas of the Bhaisajyavastu and some Prajñāparamita texts are not reproduced), repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2; the folios 43-53 of the Stein collection are not reproduced anymore)

MSV IV = Gilgit Manuscript, ed. N. Dutt, vol. III, part IV, Calcutta 1950.

Input by Klaus Wille (Göttingen, Germany)

BOLD for references

ITALICS for restored passages

{...} = emendation

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

carmavastu

(80v6 = gbm 6.742; msv iv 159) uddanam /

pañcabhir upasampada sayanasana + + + /

+ + + + + + + + //

buddho {cf. divy 1-24} bhagavañ chravastyam viharati sma jetavane  
'nathapindadasyarame / tasmin samaye 'smakanagarantake vasavagramake  
balaseno nama grhapatih prativasaty adhyo mahadhano mahabhoge  
vistirnavisalaparigraho vaisravanadhanapratispardhi / tena sadrsat  
kulat kalatram anitam\* / sa taya sardham kridati ramate paricarayati  
/ tasya kridato ramamanasya paricarayato na putro na duhita / so  
'putrah putrabhinandi sivavarunakuberasakrabrahmadin ayacate /  
aramadevatam vanadevatam srngatakadevatam  
balipratigrahikam devatam sahajam sahadharmikam nityanubaddham  
api devatam ayacate / asti caisa lokapravado yadayacanahetoh putra  
jayante duhitaras ceti / tac ca naivam\* / yady evam abhavisyat ekaikasya  
putrasahasram abhavisyat tadyatha rajñas cakravartinah / api tu  
trayanam sthananam sammukhibhavat putra jayante duhitaras ca  
/ katamesam trayanam\* / matapitarau raktau bhavatah samnipatitau  
(81r = gbm 6.744) mata kalya bhavati rtumati gandharvas ca  
pratyupasthito bhavati / esam trayanam sthananam  
sammukhibhavat putra jayante duhitaras ca / sa caivam ayacanaparas  
tisthati / anyatamas (msv iv 160) ca satvas caramabhavikas caritaisi

grhitamoksamargo 'ntarmukho nirvane bahirmukhah samsarad  
 anarthikah sarvabhavagaticyutyupapattisu antimadehadhari anyatamasmad  
 devanikayac cyutva tasyah prajapatyah kuksim avakrantah /  
 pamcavenika dharmā ekatye panditajatiye matrgrame / katame  
 pamca / raktam purusam janati / viraktam janati / kalam  
 janati rtum janati / garbham avakrantam janati / yasya sakasad  
 garbham avakramati tam janati / darakam janati / darikam janati  
 / saced darako bhavati daksinam kuksim nisritya tisthati /  
 saced darika bhavati vamam kuksim nisritya tisthati /  
 sattamanattamanah svamina arocayati / distyaryaputra  
 vardhasvapannasatvasmi samvrtta / yatha ca me daksinam kuksim  
 nisritya tisthati niyatam darako bhavisyati / so 'py  
 attamanattamana udanam udanayati / apy evaham cirakalabhilasitam  
 putramukham pasyeyam samajato me syan navajatah / krtvani me  
 kurvita bhrtah pratibihryad dayadyam pratipadyeta kulavamso me  
 cirasthitikah syat\* / asmakam capy atitakalagatanam alpam va  
 prabhutam va danani datva punyani krtva asmakam (msv iv 161)  
 namna daksinam adeksyati / idam tayor yatra yatropapannayor  
 gacchator anugacchatv iti / apannasatvam cainam viditva upari  
 prasadatalagatam ayantritam dharayati site sitopakaranair usne  
 usnopakaranair vaidyaprajñaptair aharair natitiktair natyamlaire  
 natilavanair natimadhurair natikatukair natikasayais  
 tiktamlalavanamadhurakatukakasayavivarjitair aharair  
 harardhaharavibhusitagatrim apsarasam iva nandanavanavicarinim  
 māñcan māñcam pithat pitham anavatarantim adharimam bhumim\* /  
 na casyah kimcid amanojñasabdasravanam yavad eva garbhasya  
 paripakaya / sastanam va navanam va masanam atyayat  
 prasuta / darako jatah / abhirupo darsaniyah prasadiko gaurah  
 kanakavarnas chatrakarasirah pralambabahur  
 vistirnavisalalalatah sangatabhrur uttunganaso  
 ratnapratyuptikaya karnikaya amuktayalankrtah / balasenena  
 grhapatina ratnapariksaka ahuyoktah / bhavanto ratnanam  
 mulyam kuruta iti / na sakyate ratnanam mulyam kartum iti /  
 dharmata khalu yasya ratnasya na sakyate mulyam kartum tasya kotir  
 mulyam kriyate / te kathayanti / grhapatē esam ratnanam kotir  
 mulyam iti / tasya jñatayah samgamyā samagamya trini saptakany  
 ekavimsatidivasani vistarena jatasya jatimaham krtva namadheyam  
 (msv iv 162) vyavasthapayanti / kim bhavatu darakasya nameti /  
 jñatayah ucuh / ayam darakah kotimulyaya ratnapratyuptikaya  
 amuktaya {ms karnikaya} jatah sravanesu ca naksatresu /  
 bhavatu darakasya sronah kotikarna iti nama / yasminn eva divase  
 sronah kotikarno jatas tasminn eva divase balasenasya grhater  
 dvau presyadarakau (81v = gbm 6.745) jatau / tenaikasya dasaka iti  
 namadheyam vyavasthapitam aparasya palaka iti / sronah kotikarno  
 'stabhyo dhatribhyo 'nupradatto dvabhyam amsadhatribhyaṃ  
 dvabhyam kridanikabhyam dvabhyam maladhatribhyaṃ  
 dvabhyam ksiradhatribhyaṃ / so 'stabhir dhatribhīr unniyate

vardhyate ksirena dadhna navanitena sarpisa sarpirmandenanyais  
 cottaptottaptair upakaranavisesair asu vardhate hradastham iva  
 pankajam\* / sa yada mahan samvrttas tada lipyam upanyastah  
 samkhyayam gananayam mudrayam uddhare nyase niksepe  
 vastupariksayam ratnapariksayam\* / so 'stasu  
 parikasadghatako vacakah panditah patupracarah  
 samvrttah / tasya pitra trini vasagrhani mapitani /  
 haimantikam graismikam varsikam\* / triny udyanani mapitani  
 haimantikam graismikam varsikam\* / triny antahpurani  
 pratyupasthapitani jyesthakam madhyamam kaniyasam\* / sa upari  
 prasadatalagato nispurusena turyena kridati ramate paricarayati  
 / balaseno grhapatir nityam eva krsikarmante udyuktah / sa  
 kotikarnas tam pitaram pasyati(msv iv 163) nityam krsikarmante  
 udyuktam\* / sa kathayati / tata kasyarthe tvam nityam eva krsikarmante  
 udyuktah / sa kathayati / putra yatha tvam upari prasadatalagato  
 nispurusena turyena kridasi ramase paricarayasi yady aham apy evam  
 eva krideyam rameyam paricarayeyam na cirad evasmakam bhogas  
 tanutvam pariksayam paryadanam gaccheyuh / sa samlaksayati /  
 mamaivartham codana kriyate / sa kathayati / tata yady evam panyam  
 adaya desantaram gacchami / pita kathayati / putra tavantam me  
 ratnajatam asti yadi tvam tilatandulakolakulathanyayena ratnani  
 paribhoksyase tathapi me ratnanam pariksayo na syat\* / sa kathayati /  
 tatanujanihi mam gacchami panyam adaya desantaram iti / balasena  
 tasyavasyam nirbandham jñatva anujñatah / balasena grhapatina  
 vasavagramake ghantavaghosanam karitam yo yusmakam utsahate  
 sronena kotikarnena sarthavahena sardham asulkenatarpanyena  
 mahasamudram avatartum sa mahasamudragamaniyam panyam samudanayatu  
 / pañcabhir vaniksatair mahasamudragamaniyam panyam samudanitam\*  
 / balaseno nama grhapatih samlaksayati / kidrsena (msv iv 164)  
 yanena sronah kotikarno yasyati / sa samlaksayati / saced  
 dhastibhir hastinah sukumara durbharas ca / asva api sukumara  
 durbharas ca / gardabhah smrtimantah sukumaras ca / gardabhayanena  
 gacchatv iti / sa pitrahuyoktah / putra na tvaya sarthasya purastad  
 gantavyam napi prsthatah / yadi balavams ca cauro bhavati  
 sarthasya purastan nipatati durbalo bhavati prsthato nipatati / tvaya  
 sarthasya madhye gantavyam na cet hate sarthavahe hatah sartho bhavet\*  
 / dasakapalakav api abhihitau / putrau yuvabhyam na kenacit prakarena  
 sronah kotikarno moktavya iti / athaparena samayena sronah  
 kotikarnah krtakautukamangalasvastyayano matuh sakasam  
 upasamkramya padayor nipatyath kathayati / amba gacchami avalokita bhava  
 mahasamudram avatarami / sa ruditum arabdha / sa kathayati / amba kasmad  
 rodisi / mata sasrudurdivavadana kathayati / putra kadacid aham  
 putrakam punar api jivantam draksyami iti / sa samlaksayati /  
 aham mangalaih samprasthitah / (82r = gbm 6.746) iyam idrsam  
 amangalam abhidhatte / sa rusitah kathayati / amba aham  
 krtakautukamangalasvastyayano mahasamudram samprasthitah / tvam  
 cedrsany amangalani karosi / apayan kim na pasyasiti / sa

kathayati / putra kharam te vakkarma niscaritam\* / (msv iv 165) atyayam  
atyayato desaya / apy evaitat karma tanutvam pariksayam paryadanam  
gacchet\* / sa tenatyayam atyayatah ksamapita / atha sronah  
kotikarnah krtakautukamangalasvastyayanah sakatair bharair  
motaih pitakair ustrair gobhir gardabhaih prabhutam  
samudragamaniyam panyam aropya mahasamudram samprasthitah /

so 'nupurvena gramaganaranigamapallipattanesu cañcuryamano  
mahasamudratatam anupraptah {ms: samudratirasamanupraptah} /  
nipunatah samudram yanapatram pratipadya mahasamudram avatirno  
dhanaharakah so 'nugunena vayuna ratnadvipam anupraptah / tena  
tatropapariksyopapariksyat ratnanam tad vahanam puritam tadyatha  
tilatandulakolakulaththanam\* / so 'nugunena vayuna  
samsiddhayanapatro jambudvipam anupraptah / sa sarthas tasminn eva  
samudratire avasitah / asau sronah kotikarno 'pi sarthavaho  
dasakapalakav adaya sarthamadyad ekante 'pakramya ayam vyayam ca  
tulayitum arabdhah / pascata tenasau dasako 'bhihitah / dasaka pasya  
sarthah kim karotiti / sa gatah / yavat pasyati sardham suptam\* /  
so 'pi tatraiva suptah / dasakas cirayatiti krtva palako 'bhihitah  
/ palaka pasya sarthah kim karotiti / sa gatah / yavat pasyati  
sthoram lardayantam sartham\* / so 'pi sthoram lardayitum arabdhah /  
dasaka samlaksayati / palakah sarthavaham sabdapayisyati /  
palako 'pi (msv iv 166) samlaksayati / dasakah sarthavaham  
sabdapayisyatiti / sa sarthah saratrim eva sthoram lardayitva  
samprasthitah / so 'pi gadhanidravastabdhah sayitah / sa  
sarthas tavat gato yavat prabhatam\* / te kathayanti / bhavantah kva  
sarthavahah / purastad gacchati / purastad gatva prcchanti kva  
sarthavahah / prsthata agacchati / prsthata gatva prcchanti  
kva sarthavahah / madhye gacchati / madhye gatva prcchanti / yavat  
tatrapi nasti / dasakah kathayati / mama buddhir utpanna palakah  
sarthavaham sabdapayisyati / palako 'pi kathayati / mama buddhir  
utpanna dasakah sarthavaham sabdapayisyatiti / bhavanto na  
sobhanam krtam yad asmabhih sarthavahas choritah / agacchata  
nivartamah / te kathayanti / bhavanto yadi vayam nivartisyamah sarva  
evanayena vyananam apatsyamah / agacchata kriyakaram tavat kurmah  
/ tavan na kenacic chonasya kotikarnasya matapitrbyam  
arocayitavyam yavad bhandam na pratisamitam bhavatiti / te  
kriyakaram krtva gatah / sronasya kotikarnasya  
matapitrbyam srutam sronah kotikarno 'bhyagata iti / tau  
pratyudgatau / kva sarthavahah / madhye agacchati / madhye gatva  
prcchatah kva sarthavaha iti / te kathayanti / prsthata agacchati  
/ prsthata gatva prcchatah / kva sarthavahah / purastad  
gacchatiti / tais tavat akulikrtau yavad bhandam pratisamitam\*  
/ gatah pascata te kathayanti / amba vismrto 'smabhih sarthavaha iti  
/ tabhyam (msv iv 167) eka agatya kathayati / ayam sronah  
kotikarno 'bhyagata iti / tasya tav abhisaram datva pratyudgatau na  
pasyatah / apara agatya kathayati / ayam sronah kotikarno

'bhyagata iti / tasya tav abhisaram datva pratyudgatau na pasyatah /  
tau yavan (82v = gbm 6.747) na kasyacit punar api sraddadhatum arabdhau /  
tabhyam udyanesu devakulesu chatrani ghantavyajanani  
aksarani likhitani yadi tavac chronah kotikarno jivati laghv  
agamanaya / atha cyutah kalagato gatyupapattisthanat  
sthanantaravisesatayai / tau sokena rudantav andhibhuta / so 'pi  
suryasyabhyudgamanakalasangamaye suryamsubhir abhanvitah pratibuddho  
yavat sartham na pasyati / nanyatra tav eva gardabhavatisthatah /  
sa tau yojayitva samprasthitah / valukasthale vayuna margah  
pihitah / smrtimanto gardabha jighritva samprasthitah sanair  
gacchanti pratodayastya sprstah salatavim  
pravistah / te trsarta (msv iv 168) vihvalavadana jihvam  
nirnamayya gacchanti / tan drstva tasya karunyam utpannam\* / sa  
samlaksayati / yady etan notsraksyami ebhir eva sardham anayena  
vyasanam apatsye /

sa tan utsrjya padbhyam samprasthitah / yavat pasyati ayasam  
nagaram uccam ca pragrhitam ca / tatra dvare purusas tisthati  
kalo raudras cando lohitaksa udbaddhapindo  
lohalagudavyagrahastah {ms: tatra kalo cando lohitaksah  
udbandhapindakayasti vighraho puruso dvare tisthati} / sa tasya  
sakasam upasamkrantah / bhoh purusa / asty atra paniam\* / sa  
tusnim avasthitah / bhuyas tena prsto 'sau puruso 'sty atra  
paniam iti / bhuyo 'pi sa tusnim avasthitah / tena sarthavahena  
tatra pravisya paniam paniam iti sabdo niscaritam / yavat  
pañcamatraih pretasahasrair dagdhasthunasadrsair asthiyantravad  
ucchritaih svakesaromaprachannaih parvatasannibhodaraih  
sucicchidropamamukhair anuparivaritah sronah kotikarnah / te  
kathayanti / sarthavaha karunikas tvam asmakam trsartanam  
paniam anuprayaccha / sa kathayati / bhavanto 'ham api paniam eva  
mrgayami kuto 'ham yusmakam paniam anuprayacchamiti / te  
kathayanti / sarthavaha pretanagaram idam kutah khalv atra paniam\* /  
adyasmabhir (msv iv 169) dvadasabhir varsais tvatsakasat paniam  
paniam iti sabdah srutah / sa kathayati / ke yuyam bhavantah kena  
va karmana ihopapannah / ta ucuh / srona duskuhaka  
jambudvipaka manusya nabhisraddadhasyanti / sa caha / aham  
bhavantah pratyaksadarsi kasman nabhisraddadhasye {ms: katham na  
sraddhasye} / te gatham bhasante /

akrosaka rosaka vayam matsarinah kutukuñcaka vayam\* /  
danañ ca dattam anv api tena vayam pretalokam agatah //

srona gaccha punyamahesakhyas tvam\* {ms: punyakamam tvam} / asti  
kascit tvaya drstah pretanagaram pravistah  
svastiksemabhyam jivan nirgacchan\* {ms: nagaram pravisya jivan  
gacchati} / sa samprasthitah / yavat tenasau puruso drstah / sa  
tenoktah / bhadramukha aho bata tvaya mamarocitam syad yathedam  
pretanagaram iti naham atra pravistah syam\* / sa tenoktah / srona

gaccha punyamahasakhyas tvam\* / yena tvam pretanagaram pravisya  
svastiksemabhyam nirgatah /

sa samprasthito yavad aparam pasyaty ayasam nagaram uccam ca  
pragrhitam ca / tatrapidvare purusas tisthati kalas cando  
lohitaksa udbaddhapindo lohalagudavyagrahastah / sa tasya sakasam  
upasamkrantah / upasamkramyaivam aha / bhoh purusa asty atra nagare  
paniyam\* / sa tusnim avasthitah / bhuyas tena prstah /  
bhoh purusa asty atra nagare paniyam\* / sa tusnim avasthitah /  
tena tatra pravisya paniyam paniyam iti sabdah krtah / anekaih  
pretasahasrair dagdhasthunakrtibhir (msv iv 170) asthiantravad  
ucchritaih svakesaromapratichannaih parvatasannibhodaraih  
sucicchidropamamukhair anuparivaritah / te kathayanti / (83r = gbm 6.748)  
srona karunikas tvam asmakam trsartanam paniyam  
anuprayaccha / sa kathayati / aham api bhavantah paniyam eva mrgayami  
kuto 'ham yusmakam paniyam dadamiti / te kathayanti / srona  
pretanagaram idam kuto 'tra paniyam\* / adyasmabhir dvadasabhir  
varsais tvatsakasat paniyam paniyam iti sabdah srutah / sa  
caha / ke yuyam bhavantah kena va karmana ihopapannah / ta ucu  
/ srona duskuhaka jambudvipaka manusya nabhisraddadhasyanti / sa  
caha / aham bhavantah pratyaksadarsi kasman nabhisraddadhasye / te  
gatham bhasante /

arogyamadena mattaka yauvanabhogamadena mattakah /  
danam ca na dattam anv api yena vayam pretalokam agatah //

srona gaccha punyakarma tvam\* / asti kascit tvaya drstah  
srutah pretanagaram pravisya svastiksemabhyam jivan nirgacchan\* /  
sa samprasthitah / yavat tenasau puruso drstah / sa tenoktah  
/ bhadrakumha aho bata yadi tvaya mamarocitam syad yathedam pretanagaram  
iti naivaham atra pravistah syam\* / sa kathayati / srona gaccha  
punyamahasakhyas tvam\* / asti kascit tvaya drstah sruto va  
pretanagaram pravisya svastiksemabhyam jivan nirgacchan\* /

sa samprasthitah / yavat pasyati suryasyastamgamanakale vimanam  
catasro 'psarasah abhirupah prasadika darsaniyah / ekas ca  
puruso 'bhirupo darsaniyah prasadikah  
angadakundalavicitramalyabharananulepanas tabhish sardham  
kridati ramate paricarayati / sa tair durata eva drstah / te tam  
pratyavabhasitum arabdhah / svagatam srona masi trsito  
bubhuksito va / sa samlaksayati / nunam devo 'yam va nago va  
yakso va bhavisyati / aha ca / arya trsito 'smi bubhuksito 'smi /  
sa tair snapito bhojita / sa tasmin vimane tavat sthito yavat  
suryasyabhyudgamanakalasangamayah / sa tair uktah / srona avatara  
adinavo 'tra bhavisyati / so 'vatirya ekante prakramyavasthitah /  
tatah pascat suryasyabhyudgamanakalasangamaye tad vimanam antarthitam\* /  
ta apy apsaraso 'ntarhitas catvarah syamasavalah kukkurah  
pradurbhuta / tais tam purusam avamurdhakam patayitva tavat  
prsthavamsany utpatyotpatya bhaksitani yavat

suryasyastamgamanakalasangmayah / tatah pascata punar api tad  
vimanam pradurbhutam ta apsarasah pradurbhutam / sa ca puruso  
'bhirupo darsaniyaprasadiko  
'ngadakundalavicitramalyabharananulepanas tabhish sardham  
kridati ramate paricarayati / sa tesam sakasam upasamkramya  
kathayati / ke yuyam kena ca karmana ihopapannah / te procuh /  
srona duskuhaka jambudvipaka manasya nabhisraddadhasyanti / sa  
caha / aham pratyaksadarsi katham nabhisraddadhasye / srona  
aham vasavagramake aurabhrikah (msv iv 172) asit\* / urabhran  
praghatya praghatya mamsam vikriya vikriya jivikam kalpayami /  
aryas ca mahakatyayano mamananukampaya agatya kathayati / bhadramukha  
anisto 'sya karmanah phalavipakah / virama tvam asmat papakad  
asaddharmat\* / naham tasya vacanena viramami / bhuyo bhuyah sa mam  
vicchandayati / bhadramukanisto 'sya karmanah phalavipakah / virama  
tvam asmat papakad asaddharmat\* / tatrapy aham na prativiramami / (83v  
= gbm 6.749) sa mam prcchati / bhadramukha kim tvam etan urabhran  
diva praghatayasyahosvid ratrau / mayoktah / arya diva  
praghatayamiti / sa kathayati / bhadramukha ratrau silasamadanam  
kim na grhnasi / maya tasyantikad ratrau silasamadanam  
grhitam\* / yat tad ratrau silasamadanam grhitam tasya karmano  
vipakena ratrav evamvidham divyam sukham pratyannubhavami / yan maya  
diva urabhran praghatitas tasya karmano vipakena diva evamvidham  
duhkham pratyannubhavami / gatham ca bhasate /

divasam parapranaapidako ratrau silagunaih samanvitah /  
tasyaitat karmanah phalam hy annubhavami kalyanapapakam\* //

srona gamisyasi tvam vasavagramakam\* / gamisyami / tatra mama  
putrah prativasati / sa urabhran praghatya praghatya jivikam kalpayati  
/ sa tvaya vaktavyah drstas te maya pita / sa kathayati / anisto  
'sya karmanah phalavipako viramasmad (msv iv 173) papakad  
asaddharmat\* / bhoh purusa yat tvam evam kathayasi duskuhaka  
jambudvipaka manasya iti / nabhisraddadhasyanti / srona yadi na  
sraddadhasyanti vaktavyas tava pita kathayati asisthanadhastat {ms: pitro  
'sya sunayam adhastat} suvarnasya kalasah purayitva sthapitah /  
tam uddhrtatmanam samyaksukhena prinaya aryam ca  
mahakatyayanam kalena kalam pindakena pratipadayasmakam ca  
namna daksinam adesaya / apy evaitat karma tanutvam pariksayam  
paryadanam gacchet /

sa samprasthitah / yavat suryasyabhyudgamanakalasangmaye pasyaty  
aparam vimanam\* / tatra eka apsara abhirupa darsaniya prasadika  
/ ekas ca puruso 'bhirupo darsaniyah prasadikah  
angadakundalavicitramalyabharananulepanas taya sardham  
kridati ramate paricarayati / sa tam durata eva drstva  
pratyavabhasitum arabdhah / svagatam srona ma trsito 'si ma  
bubhuksito 'si va / sa samlaksayati / nunam ayam devo va nago va  
yakso va bhavisyati / sa kathayati / trsito 'smi bubhuksitas ca /

sa tabhyam snapito bhojita / sa tasmin vimane tavat sthitah yavat  
suryasyastamgamanakalasangamayah / sa tabhyam uktah / srona  
avatarasvadinavo 'tra bhavisyati / sa drstadinavo 'vatirya ekante  
'vasthitah / tatah pascatah suryasyastamgamanakalasangamayah {ms:  
suryasyavatanakalasangamayah} tad vimanam antarhitam\* / sapy apsara (msv  
iv 174) antarhita / mahati satapadi pradurbhuta / taya tasya  
purusasya kayena kayam saptakrtvo vestayitva tavat  
uparimastakam bhaksitam yavat sa eva suryasyabhyudgamanakalasangamayah  
/ tatah pascatah punar api tad vimanam pradurbhutam\* / sapy apsara  
pradurbhuta / sa ca puruso 'bhirupo darsaniyah prasadikah  
angadakundalavicitramalyabharananulepanas taya sardham  
kridati ramate paricarayati / sa tam upasamkramya prechati / ko bhavan  
kena karmana ihopapannah / sa evam aha / srona duskuhaka  
jambudvipaka manusya nabhisraddadhasyanti / sa kathayati / aham  
pratyaksadarsi kasman nabhisraddadhasye / sa kathayati / aham  
vasavagramake brahmana asit\* paradarikhah / arya ca  
mahakatyayano mamamukampayagatya kathayati / bhadramukhanisto 'sya  
karmanah phalavipako virama tvam asmat papakad asaddharmat\* / tasya  
vacanenaham na prativiramami / bhuyo bhuyah sa mam vicchandayati /  
bhadramuka anisto 'sya karmanah phalavipakah (84r = gbm 6.750) /  
viramasmat papakad asaddharmat\* / tathapy aham tasmad papakad  
asaddharman na prativiramami / sa mam prechati / bhadramukha paradaran  
kim tvam diva gacchasyahosvid ratrau / sa maya abhihitah / arya  
ratrau / sa kathayati / bhadramukha diva kim na silasamadanam  
grhnasi / maya tasyantikad diva silasamadanam (msv iv 175)  
grhitam\* / yat tan mayaryasya mahakatyayanasyantikad diva  
silasamadanam grhitam tasya karmano vipakena diva evamvidham  
divyam sukham pratyannubhavami / yat tad ratrau paradarabhigamanam  
krtam tasya karmano vipakena ratrav evamvidham dukkham  
pratyannubhavami / gatham ca bhasate /

ratrau paradaramurcchito divasam silagunaih samanvitat /  
tasyaitat karmanah phalam hy anubhavami kalyanapapakam\* //

srona gamisyasi tvam vasavagramakam\* / tatra mama putro brahmanah  
paradarikhah / sa vaktavyah / drstas te maya pita / sa kathayati  
anisto 'sya karmanah phalavipako viramasmat papakad asaddharmat\*  
/ sa caha / bhoh purusa tvam evam kathayasi / duskuhaka  
jambudvipaka manusya iti / nabhisraddadhasyati / srona yadi na  
sraddadhasyati vaktavyah tava pitragnistomasyadhastat  
suvarnakalasa purayitva sthapitah / tam uddhrtyatmanam  
samyaksukhena prinaya aryam ca mahakatyayanam kalena kalam  
pindakena pratipadaya asmakam ca namna daksinam adesaya / apy  
evaitat karma tanutvam pariksayam paryadanam gacchet /

sa samprasthitah / yavat pasyati aparam vimanam\* / tatraika stri  
abhirupa darsaniya prasadika  
angadakundalavicitramalyabharananulepana / tasyas catursu

paryankapadakesu catvarah preta baddhas tisthanti / sa tam  
durata eva drstva pratyannubhasitum arabdha / srona svagatam  
ma (msv iv 176) trsito 'si ma bubhuksito 'si va / sa samlaksayati  
/ nunam deviyam va nagi va yaksi va bhavisyati / sa kathayati /  
arye trsito 'smi bubhuksito 'smi / tayasau snapitah bhojitah  
uktas ca / srona yady ete kiñcin mrgayanti ma dasyasity uktva  
tesam satvanam karma svakrtam pratyaksikartukama vimanam  
pravisyavasthita / te mrgayitum arabdhah / srona karunikas  
tvam bubhuksita vayam asmakam anuprayaccha / tenaikasya ksiptam  
busaplavi pradurbhuta / aparasya ksiptam ayogudam bhaksayitum  
arabdhah / aparasya ksiptam svamamsam bhaksayitum arabdhah /  
aparasya ksiptam puyasonitam pradurbhutam\* / sa pasyati  
visragandhena nirgatam\* / srona nivaritas tvam maya kasmat  
tvayaisam dattam\* / kim mama karunaya tvam eva karunikatarah /  
sa kathayati / bhagini tavaite ke bhavanti / sa kathayati / ayam me svami  
/ ayam me putrah / iyam me snusa / iyam me dasi / sa aha / ke  
yuyam kena va karmana ihopapannah / tayoktam\* / srona duskuhaka  
jambudvipaka manasya nabhisraddadhasyanti / aham bhagini  
pratyaksadarsi (msv iv 177) kasman nabhisraddadhasye / sa kathayati /  
aham vasavagramake brahmany asit\* / maya naksatraratrau  
pratyupasthitayam pranitam aharam sajjikrtam\* / aryas ca (84v =  
gbm 6.751) mahakatyayano mamanukampaya vasavagramakam pindaya  
praviksati\* / sa maya drstah kayaprasadikas cittaprasadikah  
/ cittam abhiprasannam drstva sa maya prasadajataya pindakena  
pratipaditah / tasya mama buddhir utpanna svaminam anumodayami  
pramodyam utpadayisyatiti / sa snatva agato mayoktah /  
aryaputranumodasva mayaryo mahakatyayanah pindakena pratipaditah  
/ sa rusito yavad brahmananam na diyate jñatinam va  
jñatipuja na kriyate tavat tvaya tasmai mundakaya  
sramanakayagrapindakam dattam\* / so 'marsajatah kathayati /  
kasmat sa mundakah sramanako busaplavim na bhaksayatiti /  
tasya karmano vipakenayam busaplavim bhaksayati / mama buddhir  
utpanna putram tavat anumodayami / pramodyam utpadayisyatiti / so 'pi  
mayoktah / putranumodasva mayaryo mahakatyayanah pindakena  
pratipaditah / so 'pi rusito yavad brahmananam na diyate  
jñatinam va jñatipuja na kriyate tavat tvaya tasmai mundakaya  
sramanakayagrapindakam dattam\* / so 'py amarsajatah kathayati /  
kasmat sa mundakah sramanako 'yogudam na bhaksayatiti / tasya  
(msv iv 178) karmano vipakenayam ayogudam bhaksayati /  
naksatraratryam pratyupasthitayam jñatayah prahenakani mama  
presayanti / tany aham snusayah samarpayami / sa pranitani  
prahenakani bhaksayitva mama luhani upanamayati / aham tesam  
jñatinam sandisami / kim nu yuyam durbhikse yatha luhani  
prahenakani presayatheti / te mama sandisanti / na vayam luhani  
presayamah api tu pranitany eva prahenakani presayamah / maya  
snusabhihita / vadhuke ma tvam pranitani prahenakani  
bhaksayitvasmakam luhany upanamayasi / sa kathayati / kim na

svamamsani bhaksayati yaham tvadiyani prahenakani  
bhaksayamiti / iyam tasya karmano vipakena svamamsani bhaksayati  
/ naksatraratryam pratyupasthitayam aham darikaya haste  
pranitani prahenakani datva jñatinam presayami / sa darika  
tani pranitani prahenakani marge 'ntarbhaksayitva tesam  
luhany upanamayati / te mama sandisanti / kim nu tvam durbhikse  
yatha luhany asmakam prahenakani presayasiti / aham tesam  
sandisami / naham luhani prahenakani presayami api tu  
pranitany evaham presayamiti / maya darikabhihita / darike ma  
tvam pranitani prahenakani bhaksayitva tesam luhany  
upanamayasi / sa kathayati / kim nu puyasonitam na bhaksayati ya  
tvadiyani prahenakani bhaksayatiti / tasya karmano vipakeneyam  
puyasonitam bhaksayati / mama buddhir utpanna / tatra (msv iv 179)  
pratisandhim grhnam yatratan satvan svakam svakam karmaphalam  
paribhuñjanam pasyami / yan mayaryamahakatyayanam pindakena  
pratipadya pranite (85r = gbm 6.752) trayastrimse devanikaye  
upapattavyam saham mithyapranidhanam krtva pretamaharddhika  
samvrtta /

srona gamisyasi tvam vasavagramakam tatra mama duhita vesyam  
vahayati / sa tvaya vaktavya / drstas te maya pita mata bhrata  
bhratur jaya dasi / te kathayanti / anisto 'sya karmanah  
phalavipako viramasmat papakad asaddharmat\* / bhagini tvam evam  
kathayasi / duskuhaka jambudvipaka manusya nabhisraddadhasyanti /  
srona yadi na sraddadhasyati vaktavya tava paurane paitrike  
vasagrhe catvaro lohasamghatah suvarnasya purnas  
tisthanti madhye ca sauvarnadandakamandaluh / te kathayanti tam  
uddhrtyatmanam samyaksukhena prinaya aryam ca mahakatyayanam  
kalena kalam pindakena pratipadaya asmakam ca namna daksinam  
adesaya / apy evaitat karma tanutvam pariksayam paryadanam gacchet  
/ tena tasyah pratijñatam\* /

evam tasya paribhramato dvadasa varsa atikrantah / tayoktah /  
srona gamisyasi tvam vasavagramakam\* / bhagini gamisyami / sa  
tasminn eva vimane adhirudhah / taya tesam eva pretanam ajña  
(msv iv 180) datta bhavanto gacchata sronam kotikarnam suptam eva  
vasavagramake paitrike udyane sthapayitva agacchata / sa tair  
vasavagramake paitrike udyane sthapitah / sa prativibuddho yavat  
pasyati ghantacchatrani vyajanany aksarani likhitani / yadi  
tavac chronah kotikarno jivati laghv agamanaya ksipram  
agamanaya cyutah kalagato gatyupapattisthanat  
sthanantaravisesatayai / sa samlaksayati / yady aham  
matapitrbyam mrta eva grhitah kasmad bhuyo 'ham grham  
pravisami gacchamy aryamahakatyayanasyantike pravrajamiti / atha  
sronah kotikarno yenayusman mahakatyayanas  
tenopasamkrantah / adraksid ayusman mahakatyayanah  
sronam kotikarnam\* / durad eva drstva ca punah sronam  
kotikarnam idam avocat\* / ehi srona svagatam te drstas te

srona ayam lokah paras ca lokah / sa kathayati / drsto bhadanta  
mahakatyayana labheyaham bhadanta mahakatyayana svakhyate  
dharmavinaye pravrajyam upasampadam bhiksubhavam careyam aham  
bhagavato 'ntike brahmacaryam\* / sa aryenoktah / srona tam tavat  
purvikam pratijñam paripuraya yathagrhitam sandesan samarpayeti  
/

sa tasyaurabhrikasya sakasam upasamkrantah / bhadramukha drstas te  
pita maya / sa kathayati / anisto 'sya karmanah phalavipako  
viramasmat papakad asaddharmat\* / bhoh purusa adya mama pitur  
dvadasa varsani kalagatasya / asti kascid drstah paralokat  
(msv iv 181) punar agacchan\* / bhadramukha eso 'ham agatah / nasau  
sraddadhati / bhadramukha yadi na sraddadhasi sa tava pita kathayati  
asisthanadhatat suvarnasya kalasah purnas tisthati / tam  
uddhrtatmanam samyaksukhena prinaya aryam ca mahakatyayanam  
kalena kalam pindakena pratipadayasmakam ca namna daksinam  
adesaya / apy evaitat karma tanutvam pariksayam paryadanam gacchet  
/ sa samlaksayati / na kadacid (85v = gbm 6.753) evam maya  
srutapurvam pasyami saced bhutam bhavisyati sarvam etat satyam\* /  
tena gatva khanitam yavat tat sarvam tat tathaiva tenabhisraddadhitam\*  
/

tatah pascatah paradarikasya sakasam upasamkrantah /  
upasamkramya kathayati / bhadramukha drstas te maya pita / sa  
kathayati / anisto 'sya karmanah phalavipako viramasmat papakad  
asaddharmat\* / sa kathayati / bhoh purusa adya mama pitur dvadasa  
varsani kalam gatasya / asti kascit tvaya drstah paralokam  
gatva punar agacchan\* / bhadramukha eso 'ham agatah / nasau  
sraddadhati / sa kathayati / bhadramukha sacen nabhisraddadhasi tava  
pitragnistomasyadhatat suvarnasya kalasah purayitva sthapitah  
/ sa kathayati / tam uddhrtatmanam samyaksukhena prinayaryam ca  
mahakatyayanam kalena kalam pindakena pratipadayasmakam ca  
namna daksinam adesaya / apy evaitat karma tanutvam pariksayam  
paryadanam gacchet\* / sa samlaksayati na kadacid etan maya  
srutapurvam pasyami saced bhutam bhavisyati sarvam etat satyam\* /  
tena (msv iv 182) gatva khanitam yavat pasyati tat sarvam tat tathaiva  
tenabhisraddadhitam\* /

sa ganikayah sakasam upasamkrantah / upasamkramya kathayati /  
bhagini drstas te maya mata pita bhratur jaya dasi / te  
kathayanti / anisto 'sya karmanah phalavipako viramasmat papakad  
asaddharmat\* / sa kathayati / bhoh purusa adya mama matapitror  
dvadasa varsani kalagatayoh / asti kascit tvaya drstah  
paralokam gatva punar agacchan\* / sa kathayati / eso 'ham agatah / sa  
na sraddadhati / sa kathayati / bhagini sacen nabhisraddadhasi tava  
paurane paitrike vasagrhe catvaro lohasamghatah  
suvarnapurnas tisthanti / madhye ca  
sauvarnadandakamandaluh / te kathayanti / tam uddhrtatmanam

samyaksukhena prinayaryam ca mahakatyayanam kalena kalam  
pindakena pratipadayasmakam ca namna daksinam adesaya / apy  
evaitat karma tanutvam pariksayam paryadanam gacchet\* / sa  
samlaksayati / na kadacin maya srutapurvam pasyami saced bhutam  
bhavisyati sarvam etat satyam\* / taya gatva khanitam yavat tat sarvam  
tat tathaiva tathabhisraddadhitam\* /

sronah kotikarnah samlaksayati / sarvo 'yam lokah  
suvarnasya sraddadhati na tu kascin mama sraddhaya gacchatiti / tena  
vaipuspitam\* / tasya sisutve suvarnena dasana baddhah / tayasau  
pratyabhijñatah / syad aryah sronah kotikarnah eva me (msv  
iv 183) bhagini samjanite / taya gatva tasya matapitrbyam  
arocitam\* / amba tata kotikarno 'bhyagata iti / anakais tesam  
arocitam\* / te na kasyacit\* sraddhaya gacchanti / te kathayanti / putri tvam  
apy asmakam utprasayasi / yavad asau svayam eva gatah / tena  
dvarakosthake sthitvokasanasabdah krtah / hiranyasvaro 'sau /  
sa taih svarena pratyabhijñatah / tau kanthe parisvajya ruditum  
arabdhau / tesam vaspena patahani sphutitani / drastum  
arabdhau / sa kathayati / amba tatanujanidhvam pravrajisyami samag  
eva sraddhaya agarad anagarikam\* / tau kathayatah / putravam  
tvadiyena sokena rudantav andhibhuta / idanim tvam evagamyā  
caksuh pratilabdham\* / yavad avam jivavas tavan na pravrajitavyam\*  
/ yada kalam karisyavas tada pravrajisyasi / tenayusmanto  
mahakatyayanasyantikad dharmam srutva srotaapattiphalam  
saksatkrtam matapitarau ca saranagamanasiksapadesu  
pratisthapitau / agamacatustayam adhitam\* / (86r = gbm 6.754)  
sakrdagamiphalam saksatkrtam\* / matapitarau satyesu  
pratisthapitau / aparena samayena tasya matapitarau kalagatau / sa  
tam dhanajatam dinanathakrpanavanipakebhyo datva daridran  
adaridran krtva yenayusman mahakatyayanasya tenopasamkrantah /  
upasamkramyayusmato mahakatyayanasya padau sirasa vanditva ekante  
'sthat\* / ekante sthitah sronah (msv iv 184) kotikarnah  
ayusmantam mahakatyayanam idam avocat\* / labeyaham arya  
mahakatyayana svakhyate dharmavinaye pravrajyam upasampadam  
bhiksubhavam\* / yavac Careyam aham bhagavato 'ntike brahmacaryam\* / sa  
ayusmata mahakatyayanena pravrajitah / tena pravrajya  
matrkadhita / anagamiphalam saksatkrtam\* /

asmaparantakesu janapadesu alpabhiksukam krcchrena dasavargo  
ganah paripurayate / sa traimasim sramanero vidharitah /  
dharmata khalu yatha buddhanam bhagavatam sravakanam dvau  
samnipatau bhavatah / yas casadhyam varsopanayikayam yas  
ca kartikyam paurnamasyam\* / tatra ye asadhyam  
varsopanayikayam samnipatanti te tams tan uddesayogamanasikaran  
udgrhya paryavapya tasu tasu gramaganaranigamarastrarajadhanisu  
varsam upagacchanti / ye kartikyam paurnamasyam samnipatanti te  
yathadhigatam arocayanti / uttare ca pariprcchanti / evam eva  
mahasravakanam api / atha ye ayusmato mahakatyayanasya

sardhamviharyantevasika bhiksavas tams tan  
uddesayogamanasikaravisesan udgrhya paryavapya tasu tasu  
gramanagaranigamarastrarajadhanisu varsam upagatas te  
trayanam varsikanam masanam atyayat krtacivara  
nisthitacivarah samadaya patracivaram yenayusman  
mahakatyayanas tenopasamkrantah / upasamkramyayusmato  
mahakatyayanasya padau sirasa vanditvaikante (msv iv 185)  
nisannah / ekante nisadya yathadhigatam arocayanti uttare ca  
pariprcchanti / dasavargo ganah paripurnah / sa  
tenopasampaditah / tena pitakatrayam adhitam\* / sarvaklesaprahanad  
arhatvam saksatkrtam\* / arhan samvrttas traidhatukavitarago  
samalostrakamcanah akasapanitalasamacitto vasicandanakalpo  
'vidyavidaritandakoso vidyabhijñapratisamvitprapto  
bhavalabhalobhasatkaraparanmukhah sendropendranam devanam  
pujyo manyo 'bhivadyas ca samvrttah /

athayusmato mahakatyayanasya sardhamviharyantevasika  
ayusmantam mahakatyayanam yavat tavat paryupasyayusmantam  
mahakatyayanam idam avocan\* / drsto 'smabhir upadhyaya  
paryupasitas ca / gacchamo vayam bhagavantam paryupasisyamahe /  
vatsa evam kurudhvam\* / paryupasitavya eva hi tathagata arhantah  
samyaksambuddhah /

tena khalu punah samayena sronah kotikarnas tasyam eva parsadi  
samnisanno 'bhut samnipatitah / athayusman sronah  
kotikarna utthayasanad ekamsam uttarasamgam krtva  
daksinam janumandalam prthivyam pratisthapyā  
yenayusman mahakatyayanas tenañjalim krtva  
pranamyayusmantam mahakatyayanam idam avocat\* / drsto  
mayopadhyayanubhavena (86v = gbm 6.755) sa bhagavan dharmakayena no tu  
rupakayena / gacchamy upadhyaya rupakayenapi tam bhagavantam  
draksyami / sa aha / evam vatsa (msv iv 186) kurusva /  
durlabhadarsana hi vatsa tathagata arhantah samyaksambuddhah  
tadyatha audumbarapuspam\* / asmakam ca vacanena bhagavatah padau  
sirasa vandasvalpadhatam ca yavat sukhasparsaviharatam ca  
pañca prasnani ca prccha /

asmaparantakesu bhadanta janapadesu alpabhiksukam krcchrena  
dasavargaganah paripurate / tatrasmabhiih katham pratipattavyam\* /  
khara bhumir gokantakadhana / asmaparantakesu janapadesu idam  
evamrupam astaranam pratyastaranam tadyatha ajacarma gocarma  
mrgacarma cchagacarma / tad anyesu janapadesv idam evamrupam  
astaranam pratyastaranam tadyatha erako merako jandurako  
mandurakah / evam evasmaparantakesu janapadesv idam evamrupam  
astaranam pratyastaranam (msv iv 187) tadyatha ajacarma purvavat\* /  
udakasuddhika manusya snanasamudacarah / bhiksusur bhiksos  
civarakani presayati / itas cyutani tatrasmapraptani / kasyaitani  
naisargikani / adhivasayaty ayusman sronah kotikarna

ayusmato mahakatyayanasya tusnimbhavena /

athayusman sronah kotikarnas tasya eva ratrer atyayat  
purvahne nivasya patracivaram adaya vasavagramakam pindaya  
praviksat\* / yavad anupurvena sravastim anupraptah /  
athayusman sronah kotikarnah patracivaram pratisamayya  
padau praksalya yena bhagavams tenopasamkrantah / upasamkramya  
vanditvaikante nisannah / tatra bhagavan ayusmantam anandam  
amantrayate sma / gacchananda tathagatasya sronasya ca  
kotikarnasyaikavihare mañcam prajñapaya / evam bhadantety  
ayusman anandas tathagatasya sronasya ca kotikarnasya yavat  
prajñapya yena bhagavams tenopasamkrantah / upasamkramya bhagavantam  
idam avocat\* / prajñapto bhadanta tathagatasya sronasya ca  
kotikarnasyaikavihare mañco yasyedanim bhagavan kalam manyate /  
atha bhagavan yena sronasya kotikarnasya viharas tenopasamkranto  
yavad viharam pravisya nisannah / yavat (msv iv 188)  
pratimukham smrtim upasthapyā / athayusman api sronah  
kotikarno bahir viharasya padau praksalya viharam pravisya  
nisannah paryankam abhujya yavad rjukayam pranidhaya  
pratimukham smrtim upasthapyā / tam khalu ratrim bhagavan  
ayusmams ca sronah kotikarna aryasya  
tusnimbhavenatinamitavan\* / atha bhagavan ratryah  
pratyusamaye ayusmantam sronam kotikarnam amantrayate sma  
/ pratibhatu te srona dharmo yo maya svayam  
abhijñayabhisambudhyakhyatah / athayusman srono bhagavata  
krtavakasah asmaparantikaya svaraguptikaya udanat parayanat  
satyadrstah  
sailagathamunigathasthaviragathasthavirigatharthavargiyani ca  
sutrani vistarena svarena svadhyayam karoti / atha bhagavan  
sronasya kotikarnasya kathaparyavasanaṃ viditva ayusmantam  
sronam kotikarnam idam avocat\* / (87r = gbm 6.756) sadhu sadhu  
srona madhuras te dharmo bhasitah pranitas ca yo maya svayam  
abhijñayabhisambudhyakhyatah /

athayusmatah sronasya kotikarnasyaitad abhavat\* / ayam me kalo  
bhagavata upadhyayasya vacasaradhayitum iti viditvotthayasanad yavad  
bhagavantam pranamyedam avocat\* / asmaparantakesu janapadesu  
vasavagramake bhadanta mahakatyayanah prativasati (msv iv 189) yo me  
upadhyayah / sa bhagavatah padau sirasa vandate 'lpabadhatam  
laghutthanatam ca prcchati yavat sparsaviharatam ca pañca ca  
prasnani prcchati / vistarenoccarayitavyani /

atha bhagavan sronam kotikarnam idam avocat\* / akalas te srona  
prasnavyakaranaya / samghamadhye prasnah prcchyeta / tatra kalo  
bhavisyati prasnasya vyakaranaya / atha bhagavan kalyam evotthaya  
purastad bhiksusamghasya prajñapta evasane nisannah /  
athayusman sronah kotikarno yena bahagvams tenopasamkramya  
bhagavatah padau sirasa vanditvaikante 'sthat\* / ekantasthito

bhagavantam idam avocat\* / asmaparantakesu janapadesu vasavagramake  
bhadanta mahakatyayanah prativasati yo me upadhyayah / sa bhagavatah  
padau sirasa vandate 'lpabadhatam prcchati yavat  
sparsaviharatam ca pañca ca prasnani vistarenarocayati yatha  
purvam uktani yavat kasya naisargikani / bhagavan aha / tasmad  
anujanami / pratyantimesu janapadesu vinayadharapañcamena  
ganenopasampada / sada snanam\* / ekapalasike upanahe dharayitavye na  
dvipute na tripute / sa cet ksayadharmini bhavati argalakam datva  
dharayitavye {ms: sacet ksiyadharminyau bhavatah / arghatakam  
varayitavye carma dharayitavyam} / bhiksur bhiksos civarakani  
presayati itas cyutani tatra sampraptani na kasyacin naisargikani /  
(msv iv 190)

ayusman upali buddham bhagavantam prcchati / yad uktam bhadanta  
bhagavata pratyantimesu janapadesu vinayadharapañcamena  
ganenopasampada / tatra katamo 'ntah katamah pratyantah /  
purvenopalīn pundravardhanam nama nagaram tasya purvena  
pundrakakso nama davah / so 'ntah / tatah parena pratyantah /  
daksinena saravati nama nagari {ms: pratyanta nagaravati nama  
nagari tasya parena saravati} / tasyah parena saravati nama  
nadi / so 'ntah / tatah parena pratyantah / pascimena  
sthunopasthunakau brahmanagramakau / so 'ntah / tatah parena  
pratyantah / uttarena usiragiri / so 'ntah / tatah parena  
pratyantah /

bhiksavah samsayajatah sarvasamsayacchettaram buddham  
bhagavantam prcchati / kim bhadanta ayusmata sronena  
kotikarnena karma krtam tasya karmano vipakenadhye mahadhane  
mahabhoge kule jato ratnapratyuptikaya karne amuktikaya bhagavatah  
sasane pravrajya sarvaklesaprahanad arhatvam saksatkrtam\* /

bhagavan aha / bhutapurvam bhiksavo varanasyam nagaryam  
kasyapo nama tathagato 'rhan samyaksambuddho bhagavañ chasta loka  
utpannah / tena khalu samayena varanasyam dvau jayapatikau /  
tabhyam (msv iv 191) kasyapasya samyaksambuddhasyantike  
saranagamanasiksapadany (87v = gbm 6.757) udgrhitani / yada  
kasyapah samyaksambuddhah sakalam buddhakaryam krtva  
nirupadhisese nirvanadhatau parinirvrtas tasya rajña krkina  
caturatnamayam caityam karitam samantad yojanam ardhayojanam uccatvena  
/ tena tatra khandasphutapratismasakaranaya ye purvanagaradvare  
karapratyaya uttisthante te tasmin stupe 'nupradattah / yada krki  
raja kalagatas tasya putrah sujato namna svarajye  
pratisthapitah / tasyamatyaih stokah karapratyaya  
upanamitah / raja prcchati / kim karanam asmakam bhavadbhiih  
stokah karapratyaya upanamitah / kim asmakam vijite karapratyaya  
uttisthante / te kathayanti / deva kutah karapratyaya uttisthante /  
ye deva purvadvare karapratyayas te vrddharajña stupe  
khandasphutapratismasakaranaya prajñaptah / yadi devo 'nujanite

vayam tan karapratyayan samucchindamah / sa kathayati / bhavanto yan  
mama pitra krtam tad eva brahmakrtam\* / te samlaksayanti / yadi devo  
'nujanite vayam tatha karisyamo yatha svayam eva te karapratyaya  
notthasyanti / taih sa dvaro baddhva sthapitah / na bhuyah  
karapratyaya uttisthante / tasmin stupe ca sphutitakani  
pradurbhutani / tau jayapati vrddhibhuta tatraiva stupe parikarma  
kurvanau tisthatah / uttarapathac ca sarthavahah (msv iv 192)  
panyam adaya varanasim anupraptah / tenasau drstah  
stupas catitasphutitakaih pradurbhutaih / sa drstva  
prcchati / amba tata kasyaisa stupa iti / tau kathayatah / kasyapasya  
samyaksambuddhasya / kena karitah / krkina rajña / na tena  
rajña asmin stupe khandasphutapratisamskaranaya kiñcit  
prajñaptam\* / tau kathayatah / prajñaptam ye purvanagaradvare  
karapratyayas te 'smin stupe khandasphutapratisamskaranaya  
niryatitah / krki raja kalagatah / tasya putrah sujato namna  
svarajye pratisthitah / tena te karapratyayah samucchinnah /  
tenasmin stupe catitasphutitakani pradurbhutani / tasya  
ratnakarnika karne amuktika / tena savatarya tayor datta / amba  
tatanaya ratnakarnikaya asmin stupe  
khandasphutapratisamskaram kurutam iti yavad aham panyam  
visarjayitvagacchami / tatah pascad bhuyo 'pi dasyami / tais tam  
vikriya tasmin stupe khandasphutapratisamskarah krtah / aparam  
utsarpitam\* / athaparena samayena sa sarthavahah panyam  
visarjayitvagatah / tena sa drstah stupe 'secanakadarsanah /  
drstva sa ca bhuyasyapi matrayabhiprasannah / sa prasadjatah  
prcchati / amba tata ma yusmabhih kiñcid uddharikrtam\* / (msv iv  
193) tau kathayatah / putra nasmabhih kiñcid uddharikrtam kin tv  
aparam utsarpitam tisthati / tena prasadjatena yat tatravasistam  
aparam ca datva mahatim pujam krtva pranidhanam ca krtam\* /  
anenaham kusalamulenadhye mahadhane mahabhoge kule jayeyam\* /  
evamvidhanam ca dharmanam labhi syam\* / evamvidham eva  
sastaram aragayeyam ma viragayeyam iti / kim manyadhve bhiksavah  
/ yo 'sau sarthavaha esa evasau sronah kotikarnah / (88r = gbm  
6.758) yad anena kasyapasya samyaksambuddhasya stupe karam krtva  
pranidhanam krtam tasya karmano vipakenadhye mahadhane  
mahabhoge kule jatah / mama sasane pravrajya sarvaklesaprahanad  
arhatvam saksatkrtam\* / aham anena kasyapena samyaksambuddhena  
samabalah samajavah samadhurah samasamanyapraptah sasta  
aragito na viragita iti hi bhiksava ekantakrsnanam karmanam  
ekantakrsno vipakah ekantasuklanam karmanam ekantasuklo  
vipakah vyatimisranam vyatimisrah / tasmad tarhi bhiksava  
ekantakrsnani karmany apasya vyatimisrani caikantasuklesv  
eva karmasv abhogah karaniyah / ity evam vo bhiksavah  
siksitavyam\* / bhiksava ucuh / kim bhadantayusmata  
sronakotikarnena karma krtam yasya karmano vipakena drsta  
eva dharme apaya drstah / bhagavan aha / yad anena matur antike  
kharavak karma niscaritam tasya karmano vipakena drsta eva dharma

apaya drstah /

buddho bhagavan sravastyam viharati jetavane 'nathapindadasyarame  
/ ayusman upanandah samghanavakah / tasya pamktya  
katakatayamamcakah praptah / sa bhayena parivartate / ma  
bhetsyatiti samlaksayati / aham upanando mamcakasyapi sprhayami /  
nopananda iti namadheyam dharayami yadi sayyam mamcakam va  
nopavartayami / sa kalyam evotthaya rajñah prasenajitah kosalasya  
sakasam upasamkrantah / sa tenoktah / svagatam bhadantopanandasya /  
kascid bhadantopanandah sukham sayitah / sa kathayati / gillapetha  
kim tvam na janise yathaham astaputim sayyam kalpayamy  
upanando 'pi tathaiveti / aham samghanavako mama pamktya  
katakatayamamcakah praptah / so 'ham bhayena parivartami / ma  
bhetsyatiti kalpate / bhadantopanandasyedrsi astaputi sayya  
sadhu kalpate susthu kalpate / kutra pratiksiptam kena va  
pratiksiptam\* / yadi te kalpate grhito bhavatu / upanandah kathayati /  
kim mama kosalo janapado vartate / viharam namayitvanuprayaccha / tena  
tasyastau manusya anupradattah / tatra caturbhih sayanasanam  
grhitam caturbhih khatta / te grhitva vithya madhyena  
samprasthitah / te brahmanagrhatibhir (msv iv 195) drstah  
/ drstva ca prchanti / kutra bhavanto 'sya devasayyam  
kalpayisyanti / upanandah kathayati / svagrhe / kasyaisa sayya  
niyate / upanandah kathayati / mayaisa labdha / te 'vadhyayanti  
ksipanti vivacayanti / kim bhadantopanandasya sramanakasya  
kamaguna badhante / tena viharam gatva viharam siktam  
sammrstam sukumari gomayakarsy anupradatta / sayyam  
prajñapya nisetsyamiti / bhagavan ca tam pradesam anupraptah /  
saudvilyajato bhagavantam idam avocat\* / pasya mama bhadanta kidrsi  
sayya / tatra bhagavan bhiksun amantrayate sma / adita eva  
bhiksavah upanando mohapurusah pratigopako veditavyah / bhagavan  
samlaksayati / yah kascid adinavo bhiksavo uccasayanamahasayane  
sayya kalpayanti / tasman na bhiksunoccasayanamahasayane  
nisettavyam\* / nisidati satisaro bhavati /

uktam bhagavata na bhiksunoccasayanamahasayane (88v = gbm 6.759)  
nisettavyam iti / anyatamena grhapatina buddhapramukha bhiksusamgha  
antargrhe nimamtritah / sa uccany asanani prajñapayitum arabdhah  
/ ayusman anandah anukalam pravistah / tena drstah ya  
uccany asanani prajñapayan\* / sa tenoktah / naitani grhapate  
bhiksupratirupany asanani / apanaya / sa tany apanayitum arabdhah /  
bhagavams ca tatratah / janakah prchaka buddha bhagavantah  
/ prchati buddho bhagavan ayusmantam anandam\* / kim idam ananda  
karisyasi / bahagavann ayam grhapatir maharhani sayanasanani  
prajñapayati (msv iv 196) naitani grhapate bhiksupratirupani  
sayanasanani / apanayaitani / saiso 'panayati / mananda grhapatim  
varaya / prajñapayantu na sarvatrananda riddhisayati / tasmad anujanamy  
antargrhe uccasane nisettavyam\* / nabhinipatitavyam\* / vihare naiva  
nisettavyam\* / nisadyabhinipatati satisaro bhavati /

anyatamo bhiksus tricivarako daksinapathat sravastim anuprpto  
bhagavatah padabhivandakah / tasya carmakastarika sobhana / sa  
tatropanandena drstah / sa tenoktah / pindapatika prayaccha  
mamaitat carma caityabhivandako {following text restored according tib: aham  
bhagavatah padabhivandakah gacchami / sa kathayati / bhadantopananda  
yuktam etan na yuktam\* / aham api bhagavatah padabhivandako 'tragatah /  
pindapatikas tvam iti manye / bhadantopananda evamrupacarmagrahane  
tvam samartha vasamarthah / pasya bhadantopananda yena tvam asamarthas  
tenaham tava nanuprayacchami /} gacchami / sa kathayati / bhadantopananda  
gacha tvam avasam\* / aham caityabhivandaka evagatah padabhivandakah  
/ kim tvam janise asamarthopananda idrsam carma samudanetum\* /  
pasya bhadantopananda yena tvam asamarthas tenaham tava nanuprayacchami /

rajñah prasenajitah kosalasya badro nama gavadhyaksah ayusmata  
upanandasya sapremakah / sa tasya sakasam upasamkrantah / yavad  
vasantakale citropacitrako vatso jatah / saikasya vatsasya prstham  
paramrsati / badrenoktah / kim bhadantopananda (msv iv 197)  
kanksase tvam asya matuh ksiram\* / nedam\* / sa kathayati / etac ca  
bhavatu / api tu yasya bhiksor idrsam carmasu alpotsukah  
kusalapaksam kuryat\* / sa kathayati / bhadantopananda gaccha /  
vijñatam\* / sa prakrantah / tena gopalasyajña datta etad vatsakam  
praghatya carma grhitva bhadantopanandasya nitvanuprayacchasva / sa  
tam vatsakam praghatya carma grhitva samprasthitah / sa gauh  
putrasnehena hambharavam kurvati prsthatah prsthatah  
samanusasara / jetavane pravista sa gauh jetavanadvare  
hambharavam ravamana tisthati / janakah prcchaka buddha  
bhagavantah / prcchati buddho bhagavan ayusmantam anandam\* / kasmad  
ananda iyam gauh jetavanadvare tisthati / ayusman anandah  
kathayati / bhagavan tasya vatsakah carmakarthaya bhadantopanandena  
praghatapitah / teneyam gauh jetavanadvare hambharavam ravamana  
tisthati / bhagavan aha / yah kascid adinavo bhiksavas carma  
dharayanti / tasman na bhiksuna carma dharayitavyam\* / dharayanti  
satisara bhavanti /

uktam bhagavata / na carma dharayitavyam\* / anyatamena grhapatina  
buddhapramukho bhiksusamgho nimantritah / sa carmakany asanani  
prajñapayitum arabdhah / purvavat tu na sarvatra sampatsyate / tasmad  
antargrhe carmasane nisettavyam na nipatitavyam\* / vihare na  
nisettavyam (89r = gbm 6.760) (msv iv 198) na nipatitavyam\* / nisidati  
nipatati satisaro bhavati /

rajagrhanidanam\* / pilindavatsasya sada glanakasya yanam anujñatam+ /  
sadvargika yanena gantum arabdhah / tasman na gantavyam yanena /  
sa evadinavah / tasmad dvabhyam gantavyam jirnena va  
jaradurbalena glanena va aprayogaksamena /

bhiksavo janapadarikam caranti / nadya gacchanti / te tartum na  
saknuvanti patracivaram uttolayitva / etat prakaranam bhiksavo  
bhagavata arocayanti / bhagavan aha / bhiksuna santaranam

siksityavyam\* / sadvargika ajiravatim uttaranty api srota uttaranty api  
/ yavad atirya agatah / bhagini uttarayama yusmakam evam  
kurudhvam\* / tais tasam angapratyangani paramrstani / bhuyah  
agacchata / tah kathayanti / ye 'smakam svaminapi na pradesa  
paramrstas te yusmabhii paramrstah / ta avadhyayanti  
ksipanti vivacayanti / bhagavan aha / yah kascid adinavo bhiksavo  
matrgramam sprsati / tasman na bhiksuna matrgramam  
sprastavyam iti /

uktam bhagavata / matrgramo sa sprastavyah / nagaramanusyah  
(msv iv 199) udyanapriyah / tesam udyanagatanam anyatama stri  
paniyasyarthaya nadim avatirna / sa trsyate / tam manusyo  
'valokayan gacchati / tena bhiksuro drstah / aryena kacit stri  
plavamana drsta / drsta esa plavate / divase paniyam  
prativiksamana tisthati evam prano 'syayate / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /  
uttarayitavya / aparah kathayanti mumcatu / atibala {gbm: pratibala}  
bhavanti / pratimoktavya / apara niscesta bhavanti / ta  
balikasthalam krtvavamurdhikah sthapayitva chorayitva gacchanti /  
tah srgalair bhaksyante / na chorayitva gantavyam\* / rajyanti /  
ekante sthatavyam\* / ye svadhyayakaraka bhiksavas taih  
svadhyayanika kartavya / ye dhyayinas tair manasikarah kartavyah /  
bhaktacchedo bhavati / ye tatra gopalakah pasupalaka bhavanti tesam  
anuparitas tu gantavyam\* /

sadvargika gopucchena taranti / anyatamo grhapatih / tasya gavah /  
tasam tavad uttarottaram krtva yavat ksiram antarhitam\* / (msv  
iv 200) tena gopalakah prstah / kasmad adya ksiram nasti / te  
kathayanti / aryakaih sadvargiyaih purvavat\* / so 'vadhyayati  
ksipati vivacayati / tasman na bhiksuna gopucchena tartavyam\* /  
uktam bhagavata / na gopucchena tartavyam iti / bhiksunam  
nadisantarena vighato jatah / hastipucchena necchanti tartum\* /  
bhagavan aha / pamcanam baladhiyanam pucchena tartavyam\* /  
hastyajaneyasya asvajaneyasya vrsabhasya mahisasya camarasya / api  
tu bharsina tartavyam\* /

uktam bhagavata bharsina tartavyam iti / sadvargiyais  
citropacitrani kamalamatrani stripurusavipratipannani krtani / te  
brahmanagrhatibhir drstah kathayanti / bhavantah kim idam\* /  
te kathayanti / bhagavata bharsina anujñatah / te 'vadhyayanti /  
arya yusmakam sramanakah kamaguno bhavati / etat prakaranam  
bhiksavo bhagavata arocayanti / bhagavan aha / na bhiksubhis  
citropacitrani kamalamatrani stripurusair vipratipannair bharsayo  
dharayitavyah / api tu dvau bharsi / kasayah taranikas ca /

anathapindadana grhapatina mandalavatam karitam\* /  
dharmaśravanaya (msv iv 201) kashapadukabhir (89v = gbm 6.761)  
bhiksava agatah / taih sa kuttimah kashapadukabhih  
ksataviksatah krtah / anathapindado grhapatih kalyam

evotthaya bhagavatah padabhivandaka agatah / tena drstam\* /  
drstva kathayati / aryah kim atra raja prasenajit\* caturo  
gonabalakayena rattrim vasam upagatah / te kathayanti / na raja api  
tu bhiksavah kashthapadukabhir agatah / tair etad vinasitam\* /  
so 'vadhyaate / etat prakaranam bhiksavo bhagavata arocayanti /  
bhagavan samlaksayati / yah kascid adinavo bhiksavah  
kashthapadukam dharayanti / tasman na hi bhiksuna  
kashthapaduka dharayitavya /

uktam bhagavata na bhiksuna kashthapaduka dharayitavya /  
bhiksavo 'ntargrhe upagacchanti / tesam padukah kardamena  
klidyante / etat prakaranam bhiksavo bhagavata arocayanti / bhagavan  
aha / antargrhe bhiksuna kashthapaduka dharayitavya / suddha  
brahmanagrhapatayah samghe bhiksunam kashthapadukam  
anuprayacchanti / bhiksavo na pratigrhanti / te kathayanti / arya yada  
bahagavaml loke notpannas tada tirthya daksiniya asan\* / yavad  
bhagavan aha / pratigrahitavya / pratigrhya samghikayam  
varcaskutyam va prasarvakutyam praksepayitavya /

uddanam\* /

vamsapatra ca sronas ca anujñata hi guptaye / tiryagbaddhika ca  
pura parsni puti ca /

uktam bhagavata / na kashthapaduka dharayitavya iti / te  
vamsapatrapadukam dharayanti / sa evadinavah / bhagavan aha / na  
vamsapatrapaduka dharayitavya / te mumjapadukam dharayanti / sa  
evadinavah / bhagavan aha / na mumjapaduka dharayitavya / te  
rajjupadukam dharayanti / sa evadinavah / bhagavan aha / na  
rajjupaduka dharayitavya / uktam bhagavata / na rajjupaduka  
dharayitavya iti bhiksunam vatasonitam bhavati / tesam  
parisekena carmapadukah klidyante / etat prakaranam bhiksavo  
bhagavata arocayanti / bhagavan aha / yasya vatasonitam bhavati tena  
rajjupaduka dharayitavya /

yada sronah kotivimsah pravrajitas tada padatalesu  
suvarnavarnani romani caturamgulamatrani sadvargikair  
drstani / te drstva kathayanti / esa tavan  
navanitapindah ekantaghatane sasane kim pravrajya karisyati /  
tena srutam\* / tasya srutvabhimano jatah / sa ayusmata anandasya  
sakasam upasamkrantah / upasamkramyayusmantam anandam prechati  
/ katamo bhadantananda ekantaghatanah samadhir ukto bhagavata /  
camkramyadhigamah ayusman srona / tena sitavanam smasanam  
gatva camkrame 'dhisthitah / tasya camkramatah svarnavarnani  
romani caturamgulamatrani sirnani / tatah pascac carma  
pascac chonitam\* / sa yavad ekasmac camkramasiraso 'param gacchati  
tavat tasyaikasmin (msv iv 203) camkramasirasi kakah sonitam  
pibanti dvitiye 'pi / dharmata khalu buddha bhagavanto jivantas  
tisthanto dhriyamana yapyantah kalena kalam nadicarikam

caranti vistarena yavad evasmims tv arthe buddho bhagavan  
viharacarikam caran (90r = gbm 6.762) yenayusmatah sronasya  
kotivimsasya viharas tenopasamkrantah / adraksid bhagavan  
sronasya kotivimsasya camkramam\* / drstva ca punar  
janakah prcchaka buddha bhagavanto janantah prcchanti / prcchati  
buddho bhagavan ayusmantam anandam ekantaghatakasya bhiksos  
camkramam\* / sronasya bhadanta kotivimsasya / tasmad ananda  
anujanami sronena kotivimsena ekapalasika upanaha  
dharayitavya na dviputi na triputi / sa cet ksayadharmini bhavati  
argalakam datva dharayitavya / athayusman anando yenayusman  
sronakotivimsas tenopasamkrantah / upasamkramya sronam  
kotivimsam idam avocat\* / yat khalv ayusman srona janithah  
sastra te ekapalasikopanaha anujñata na dviputiti vistarah /  
kim bhadantananda sarvasamghasya ahosvin mamaivaikasya / tavaivaikasya /  
akopya bhadantananda sastur ajña / saced aham dharayisyami syan  
me atonidanam sabrahmacarino vaktarah / prabhutam tatra  
sronakotivimsena pravrajyavaptam yas campam asadharanam  
saptahastikam canikam apahaya pravrajitah sa idanim  
upanahakalpamatre saktah / api tu yadi bhagavan (msv iv 204) samagamya  
sarvasamghasyanujaniyad evam aham dharayeyam\* / etat prakaranam  
ayusman anando bhagavato vistarenarocayati / bhagavan aha / tasmad  
anujanami sronam kotivimsam agamya  
sarvasamghenaikapalasikopanaha dharayitavya na dviputiti vistarah  
/

anyatamo mahallo bhagavatah purastat sopanatkas camkramati / atha  
bhagavams tam bhiksum idam avocat\* / apehi bhikso ma me puratas  
tistha / tatra bhagavan bhiksun amantrayate sma / yas tavad asau  
bhiksavah sasta sarvalokamisammrsto bhavati tasya tavac  
chastuh sravaka naiva laghu laghv eva patakavratam apadyante / kutah  
punah sarvalokamisavisamyukto viharami / bhagavan samlaksayati /  
yah kascid adinavo bhiksavah upanahau dharayanti tasman na  
bhiksuna upanaha dharayitavya iti /

anyatamas sobhitah pravrajita iti / tasyodakasthanakam bhagnam\* / sa  
padadhavanikayam padau praksalya paniyenasyam {ms:  
paniyasya[p]yam} purayitva mayuragatya samprasthitah / sa  
sadvargikair drstah / te kathayanti / ayusmanto vina  
vaditrena bhiksus nrtyati / vaditram vadayateti / te  
mukhavaditram vadayitum arabdhah / te bhiksubhir bhartsyante / kim  
auddhatyam kuruta / te kathayanti / kim atrauddhatyam\* / na pasyata yuyam  
bhiksum vina vaditrena nrtyantam\* / etat prakaranam bhiksavo  
bhagavata arocayanti / janaka prcchaka buddha bhagavanto janantah  
prcchanti / prcchati buddho bhagavams tam bhiksum kim  
abhiprayena bhikso evam krtam\* / sayanasanaguptyartham bhadanta /  
anapattir asya bhiksoh (msv iv 205) sayanasanaguptyartham eva kurvatah  
/ tasmad anujanami sayanasanaguptyartham ekapalasikopanaha  
dharayitavya / na dviputi na triputi / sa cet ksayadharmini

bhavaty argalakam datva dharayitavya /

uktam bhagavata / ekapalasikopanaha dharayitavya iti / anyatamasya  
pindapatikasya (90v = gbm 6.763) grhapatir abhiprasannah / so  
'nupanahakah sravastim pindaya pravistah / sa tena  
grhapatina anupanahako drstah / drstva ca kathayati /  
aryasya nasty upanahah / agaccha carmakarasakasam gacchamah /  
upanahau dapayisyami / sa carmakarasakasam gatah / tena carmakara  
uktah / aryasyopannahav anuprayacchety uktva prakrantah / tena khalu  
samayena dvayor ekapalāsika upanahah kriyante bhiksunam  
uparatakanam ca / sa bhiksur bhuyo bhuyas carmakarasakasam  
upasamkramati / sa nanuprayacchati / aparena samayena bhuyas tena  
grhapatina sa bhiksur drsto 'nupanatkah / drstva kathayati  
/ arya na tena silpina upanaha datta / grhate na srutam tvaya  
durlabhah silpi satyajalpaka iti / bhuyo bhuya upasamkramami  
nanuprayacchati / sa kathayati / aryagaccha grham gacchamah / sa tena  
grham nitva pranitenaharena santarpya bahuputi upanaha datta  
/ bhiksuh kathayati / grhate bhagavata nanujñatam\* / sa kathayati /  
arya gaccha ekaputim krtva dharayisyasi / sa tam grhitva  
viharam gatah / sa tam adaya sastrakam ca vrksamulam gatva  
utpatayitum arabdhah / (msv iv 206) bhagavams ca tam pradesam  
anupraptah / bhikso kim kriyate / bhagavata bahuputi upanaha  
pratiksipta / mama ca bahuputi eva sampanna ekaputim krtva  
dharayisyami / atha bhagavata etad abhavat\* / dasyanti batami sraddha  
grhapatayah sravakanam bahuputi upanaha tasmad anujanami  
bahuputi upanaha agarikavinirmuktena krtva dharayitavya /  
ayusman upali yavat prcchati / yad uktam bhadanta bhagavata  
bahuputi upanaha agarikavinirmuktebhih krtva dharayitavya /  
kiyata bhadanta agarikavinirmukta vaktavya / antata upalin sapta  
vasta va padani parimuktani bhavanti /

vaisalyam nidanam\* / tena khalu samayena vaisalyam evamrupa  
upanahah kriyante / tadyatha hinihinayamanah kinikinayamana  
mendavisanika bodhipatapatrakah citropacitrah  
pamcakarsapanamulyah / sadvargikair hi drsto bhavati  
upanaha yavat pidhaya te parsnipadangusthena patayitva  
grivayam mellayitva grhnantidam te danam cittalankaraya /  
samantakena sabdo visrtah / aryaka upanahany evamrupani haranti  
/ ekayuvatya jamata agatah / tasya tayopanaha (msv iv 207) datta /  
uktas carya upanaham haranti / apramatto bhavisyasi yatha na  
harapayasiti / pindapatikah pindapatam pravisati / tena  
drstah sa ekasmin grhe pravistah / asav api tatraiva  
pravistah / sa tasmad grhan nirgatyaparam grham  
pravistah / pindapatiko 'pi tatraiva pravistah / sa kathayati  
/ arya kasyarthe tvam mam prsthatah prsthatah  
samanubaddhah / kim icchasy upanaham apahartum\* / bhadramukha naham  
tavopanaham apaharami tv aham pindapatam pravisami / sa kathayati  
/ arya hara va ma vapi tu yusmakam samantakena sabdo visrtah -

aryaka upanaha harantiti / etat prakaranam bhiksavo bhagavata  
arocayanti / atha bhagavata etad abhavat\* / yah kascid adinava iha  
bhiksava evamrupam upanaham dharayanti hinihinika iti vistarah /

(91r = gbm 6.764) tasman na bhiksuna evamrupa upanaha  
dharayitavya hinihinika iti vistarah / bhiksur imam evamrupam  
upanaham dharayati satisaro bhavati /

sravastyam nidanam\* / tena khalu samayena bhiksunam upanahabhih  
padaprsthe vranani krtani / brahmanagrhatibhir  
drstani / kena yusmakam vranani krtani / upanahabhih /  
kim na yuyam tiryagbaddha dharayata / bhagavata nanujñatam\* / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /  
tiryagbaddhika dharayitavya / grdhrakuta eva parvato rajagrhe /  
parvatam abhiruhatam padangusthesu ksatani (msv iv 208)  
bhavanti / te brahmanagrhatibhir drstah / kena yusmakam  
padangusthesu ksatani / grdhrakutaparvatam abhiruhatam\* / na  
yuyam putaputim dharayata / nanujñatam bhagavata / etat  
prakaranam bhiksavo bhagavata arocayanti / bhagavan aha /  
dharayitavya / tatraivavataratam parsnya ksata bhavanti /  
purvavad yavad dharayitavya /

uddanam\* /

nalambuja mundapula pula haimavatesu ca /  
rksacarmam anujñatam ara sastri ca baddhika //

sravastyam nidanam\* / bhiksunam navena trnena padah  
sulitah / brahmanagrhatayah kathayanti / kena yusmakam  
padah sulitah / navena trnena / yuyam nalambujam kim na  
dharayata / nanujñatam bhagavata / etat prakaranam bhiksavo  
bhagavata arocayanti / bhagavan aha / nalambuja (msv iv 209)  
dharayitavyah / evam vrdhe trne mundapula dharayitavyah  
/ pula haimavatesu ca iti /

yada virudhakena mohapurusena kapilavastavah sakyah  
praghatitah tatra kecid uttarapatham gatah kecid yavan naivalam  
pravistah / sravastiya vanijo naivalam gatah / tair  
vanijah prstah / aryanando jñativatsalo nasmakam  
avalokayatiti / yavat tais tasyarocitam\* / sa naivalam pravistah /  
tasya himena padau sphutitau / sa bhiksubhir ucyate / tava padau  
kimartham idansau / himena / te tava jñatayah kim kurvanti /  
pulam dharayanti / tvam kimartham na dharayasi / bhagavata  
nanujñatam\* / etat prakaranam bhiksavo bhagavata arocayanti /  
bhagavan aha / haimavatesu janapadesu pula dharayitavyah /

ayusman upali buddham bhagavantam prcchati / yad uktam bhadanta  
bhagavata haimavatesu janapadesu pula dharayitavya iti / katame  
haimavata janapadah / yatrodakasthalakam syayati /

bhiksor lubdhako 'bhiprasannah / tasya rksacarma sampannam\* / sa

bhikṣor anuprayacchati / sa na grhṇati / bhagavams ca tam  
pradesam anupraptah / janaka pṛcchaka buddha bhagavantah /  
pṛcchati buddho bhagavan ayusmantam anandam\* / kim esa ananda  
bhikṣor lubdhakah pṛsthatah (msv iv 210) pṛsthatah  
samanubaddhah / etat prakaranam bhikṣavo bhagavata arocayanti /  
bhagavan aha / durlabha ananda lubdhakasya sraddha / yadi satasahasram  
api labhati sarvam praghatayati / tasmad yadi lubdhako  
riksacarmanuprayacchati (91v = gbm 6.765) grahitavyam\* / grhitva  
gandhakutidvare praññāpayitavyam padante va / sarvam riksacarma  
caksusyām svasti /

bhikṣor upanahas chinnah / sa carmakarasakasam gacchati / yavad  
dirghakalam gatva svabuddher varayisyatiti / so 'nyatamena  
bhikṣuna drstah / yavad asti mama kausalam yadi bhagavan  
anujanīyad granthayeyam\* / etat prakaranam bhikṣavo bhagavata  
arocayanti / bhagavan aha / yasya kausalam vidyate tena pratigupte  
pradese sthitva granthayitavyam\* / sa kathayati / bhagavatanujñātah /  
granthaye / tataraya sastrakena baddhikaya ca prayojanam\* / etat  
prakaranam bhikṣavo bhagavata arocayanti / bhagavan aha / tasmad  
anujanami bhikṣuna ara sastrakam baddhika ca dharayitavyah /

carmavastu samaptam\* /

— Carmavastu (Academic edition — see source file header)