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Sastra section, text no. 38

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

sutrarthasamuccayopadesah

namo ratnatrayaya

samdrsya gambhiramudaramabdhyakasoṃamam sutrasumatrkam ca /  
srimadgurorasyasamudgatarthan dusprapaniyam vilikhmi caham //  
1 //

atra bodhisattvanam ratnopamah pañcasad dharmah  
pranopamadayah / tan abhidhasye kiñcit / tadyatha-  
ayurjivitamadhara usmavijñānāyorhi yah / 2 a ba /  
yatha sattvah pranesu snihyantah pranamscaśrayante, tatha  
bodhisattva api pranopamabodhicitte snihyantastadaśrayante /  
matapitrsamo dharmastu sunyata-karune / tadanotpade na  
bodhisattvasambhavah / grhinivat  
mṛti-sikṣa-karmanisamcitisamjñāni ahoratram trih-  
samagamah / grhavad dasa kusalani / imami tu grhameva  
durgatidvarapidhanat / dhanopamani aśyasaptadhanani, alpeccata,  
samtosasca / mitravat tridhatuprayogam kurvannapi nirvanasayata,  
vipuladane 'pi vipakanirapeksata, sarvadharmānutpadajñāne 'pi  
karmavipakanutsargah, sarvadharmānairatmyajñāne 'pi sattvesu  
karuṇotpadah / mulasamah śraddha, śraṇam, tyagah ,  
ksantisca / ksetropamam silam / bandhusamah dasaparamitah /  
acaryopamastu sadanusmṛtayah / upadhyayopamastu  
aryakasyapa-paripṛcchasutre bodhicittavismaranaya catvaro  
dharmah / sresthisamah siksasamuccaye  
caturdasapakarapratipaksah / bhāginisamāni caturapramāni /  
dasopamāni catuhsamgrahavastuni / prajopamastu  
śva-dasa-candalavadahankara-nasah / netropame tu  
aśyadhyasayavisuddhi / dhātrisamam kalyānamitram / rajopamam  
triratnam / toyasamkaropama trimandalaparīsuddhih /  
mārgadarsakasamah smṛti-samprajānya-yonisomanasikarapramadah,  
caturviparyasapratipaksasevānañca / carṇavat sattvaparityāganugrahau /  
alankaropamah śraddha, silam, tyagah, śrutam, prajñā ca /  
vyādhipidopamam tu adhyātmikabāhyavastvabhinivistacittam /  
hatacittapurūsavat grhastho bodhisattva evam vicarayati- kadāham  
brahmacāri bhāveyam / pravrajita evam cintayati- kadāham jagato

dukhani moktum ksama iti / kusidopamam grhasthena ksetradinam  
aparityagah / pravrajitena dauhsilyadinamaprahanam /  
silaskandhasutre- 'bhiksavah, pravrajitena hastiyuddhadarsanamapi  
mithyajiva iti uktam /

susvabhavopamo yonisomanasikaravan / mukopamah  
paradosa-bhrantyanakhyata, svagunanakhyata, aparainindakasca /  
andhopamo 'paradosadrasta / grhitacauropamah saddharmavinase  
saddharmagrahakah / balopamah suvak, sphurtimean, sukhadah,  
sutosah, suposah, subharah, santustasca / dutopamastu  
bodhisattvo bahvartho bahukriya udaracittasca / amatyopamo  
drdhapratijñah / panditopamo 'pratihatassattvah pratyupakari ca /  
sisyopamastu trirdiva trisca ratrau guruparyupasakah,  
krtapunyasambharasañcayah samvaraposakasca /  
pratyutthapakopamah sarvasattvabuddhatvaprapanapurvam  
svabuddhatvakamah / andhanayakopamah svabuddhabhavapurva  
pararthakriyah / prathamakalpamanusyopama  
acarana-sila-jivika-vidhi-drstisampannah /  
sakamapurupamah samastacaryapathapararthaparinamanah, yatha-  
'aryaratnameghasutroktam' / andhakropamo mahamadhyamakarthanityavasah  
/ ghatakopamastyaktamithyadrstyutpadah / cauropamah  
tyaktapramadanarah / satrupamastu ahripramadah / murkhopamah  
smrti-samprajanyavirahitah / mattopamah catuhkrsnah /  
tiryagupamo 'jñatasiksanayah / vadhikopamo niskarunacarah /  
akrtajñopamastyaktapratimoksasamvarah / anathopama  
upayakausaljarahitah / unmattopamah karyakaryanabhijñata /

marabhibhutopamah  
pañca-pañcasad-dvatrimsadantarayikadharmamabhijñata / ke ca (te)  
pañcapañcasad? 'aryabodhisattvapitake' tadyatha- antarayika eko  
dharmah- pramadah / antarayikau dvau dharmah-ahrikyam anapatrapyañca  
/ trayah- rago dveso mohasca / catvarah- catasrah asadgatayah /  
pañcapranatipato 'dattadanam kamamithyacaro mrsavado  
madyapanam ca /  
sad-buddha-dharma-samgha-sila-acarya-jyesthanarah / sapta-  
saptavidha manah / astau-mithyastakam / nava- navadha  
cittaghatavastuni / dasa- dasakusalani iti praptam /

dvatrimsad antarayika dharma api 'aryamahayanopadesasutre'  
tadyatha- 'putri! mahayanantarayika dharmastu dvatrimsat /  
tairantarayikaih sarvajñatayam sigraham na niryanam bhavati /  
ke ca dvatrimsat? tadyatha- sravakapratyeka-buddhayanakamita,  
indrabrahmatvakamita, janmasamsthabrahmacaryam, kusalamulaikaragah,  
bhogasampatmatsaryam, sattvavisamadanam, silasaithilyam,  
paracittaraksanam, vyapada-pratighanusayah, taccittalayah,  
musitasmrtita, sravananarthikata, avicarana, anaryacarya,  
manatimanavivrdhah, kaya-vak-citta-karmaparisuddhah,  
saddharmapariraksanam, acaryadharmapratichadanam,

samgrahavastutsargah, sammodaniyadharmatyagah, papamitrasevanam,  
bodhyaparinamaneti triskandhavipaksata, alpakusalamulamanyana,  
anupayapatitabuddhih, paranmukhibhuya triratnasamsanam,  
bodhisattvavyapadacintanam / asrutadharmaprahanam,  
marakarmanavabodhah, lokayatamantragrahanam, sattvaparipecanam,  
samsaradaparikheda', iti /

'putri! dvatrimśad ime mahayanasya antarayikah samyak  
vyapadistah / tairantarayaiḥ sarvajñata' nihsaranam / kim  
tarhi? tathapi putri, yavanto hi mahayanaguna antaraya api  
tavantastavad ityuktam / api ca, aprameya antarayadharmā bahusu  
sutresu drśyante, kintu atra grāthagauravat na nirūpyante /  
etanmargasthikrādikarmikabodhisattvaistattatsutresu drastavyam,  
asthitaye ca prayatitavyam / aparanyapi samkathyani bahuni  
vartante-sughoraparusaṃ suduḥsaham dukham ciram sahyata idamapi  
mahadascaryam / caturoghavikṣiptam paunahpūnyena  
kankalayanarohanam tadapi mahadascaryam / bharya grāham ca  
prahaya svratadane 'pi sādā kayavanmanovikṣepa idamapi  
mahadascaryam / svalpamatrasyapi kusalamulasya abhave 'pi  
tasyaivarthato buddhajñānagavesanam idamapi mahadascaryam  
pratimokṣasikṣabhāve 'pi- mahayanasthābodhidvayagavesanam  
idamapi mahadascaryam / ityadisū mahascāryesu bahusvapi satsu,  
jambudvīpapurusasya vikalpacarah katham vaktum sakyante / tasmad  
bhavanto muktikama vidvamsastairunmattaiḥ saha akrtasamsarga  
apramattas tisthantu / evam te karuṇavisayatvavyatiriktah  
uttamamargavyapadese 'pi tatra na pravīsanti, kimaham karavani / yavad  
abhijñāta na prapyate tavad anyesaṃ vipakasambhavat khadgavat  
sthatavyam / sadgurugavesaniyah, sādā sutrani ca drastavyani  
/

sutrasamuccayopadeso mahavidvadacaryadīpankarasrijñāna-viracitah  
samaptah //

tenaiva bhāratīyamahopādhyayena mahasamsodhakalokacaksusa  
jayasīlena (chul khrimas rgyal va) ca anudya sampadya ca nīrītah //