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Sutra section, text no. 14

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

REFERENCES TO THE PAGINATION OF VAIDYA'S EDITION (added):

(Dbh nn)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// dasabhumikasutram //

1 pramudita nama prathama bhumih /

evam maya srutam / ekasmin samaye bhagavan paranirmitavasavartisu
devabhuvanesu viharati sma acirabhisambuddho dvitiye saptathe
vasavartino devarajasya vimane maniratnagarbhe prabhasvare prasade
mahata bodhisattvaganena sardham

sarvairavaiivartikairekajatipratibaddhaih / yaduta anuttarayam

samyaksambodhavanyonyalokadhatusamnipatitaih / sarvaih

sarvabodhisattvajñānavisayagocarapratilabdhaviharih

sarvatathagatajñānavisayapravesavatarapratiprasrabdhagocaraih

sarvajagatparipacanavinayayathakalaksanadhistanasarkriyasamd

arsanakusalaih

sarvabodhisattvapranidhanabhinirharapratiprasrabdhagocaraih

kalparthaksetracaryasamvasibhih

sarvabodhisattvapunyañānarddhisambharasupariurnaksayasarvajagadu

pajivyatapatipannaih

sarvabodhisattvaprajñopayaparamaparamitapratipattih

samsaranirvanamukhasamdarsanakusalaih

bodhisattvacaryopadanavyavacchinnaih

sarvabodhisattvadhyānavimokśasamadhisamapatyabhijñāñānavikriditab

hijñāsarkriyasamdarsanakusalaih

sarvabodhisattvarddhibalavasitapratpanabhisamskaracittaksanasarvatat

hagataparsanmandalopasamkramanapurvamgamakathapurusah

sarvatathagatadharmacakrasamdharanavipulabuddhapujopasthanabhyutthitai

h

sarvabodhisattvakarmasamā•dā•nasamatā•prayogasarvalokadhā•tukā•yapatibhā•saprā
ptaih

sarvadharmadhatvasangasvararutaghosanuravitasarvatryadhvasangacittajñ

anavisayaspharanaih

sarvabodhisattvaganapatipattisupariurnanabhilapyakalpadhistanas

amprakasanapariksinaganavarnanirdesakaih /

yadidamvajragarbhena ca bodhisattvena mahasattvena / ratnagarbhena ca /

padmagarbhena ca / srigarbhena ca / padmasrigarbhena ca /

adityagarbhena ca / suryagarbhena ca / ksitigarbhena ca /
sasivimalagarbhena ca /
sarvavyuhalamkarapratibhasasamdarsanagarbhena ca /
jñanavairocanagarbhena ca / rucirasrigarbhena ca /
candanarigarbhena ca / pusparigarbhena ca / kusumarigarbhena
ca / utpalasrigarbhena ca / devasrigarbhena ca / punyasrigarbhena
ca / anavaranañjanavisuddhigarbhena ca / gunasrigarbhena ca /
narayanarigarbhena ca / amalagarbhena ca / vimalagarbhena ca /
vicitrapratibhanalamkaragarbhena ca /
maharasmijalavabhasagarbhena ca /
vimalaprabhasasritejorajagarbhena ca /
sarvalaksanapratimanditavisuddhisrigarbhena ca /
vajrarcisrivatsalamkaragarbhena ca /
jyotirjvalanarcisrigarbhena ca /
naksatrarajaprabhavabhasagarbhena ca /
gaganakosanavaranañjanagarbhena ca /
anavaranasvaramandalamadhuranirghosagarbhena ca /
dharanimukhasarvajagatpranidhisamdharanagarbhena ca /
sagaravyuhagarbhena ca / (dbh 2) merusrigarbhena ca /
sarvagunavisuddhigarbhena ca / tathagatasrigarbhena ca /
buddhasrigarbhena ca / vimukticanrena ca bodhisattvena mahasattvena /
evampramukhair

aparimanaprameyasamkhyeyacintyatulyamapyanantaparyantasimaprap
tanabhilapyanabhilapyairbodhisattvairmahasattvaih sardham
nanabuddhaksetrasamnipatitairvajragarbhobodhisattvapurvamgamaih //

atha khalu vajragarbhobodhisattvayam velayam buddhanubhavana
mahayanaprabhasam nama bodhisattvasamadhim samapadyate sma /
samanantarasamapannasca vajragarbhobodhisattva imam mahayanaprabhasam
nama bodhisattvasamadhim,atha tavadeva dasasu diksu
dasabuddhaksetrakotiparamanurajahsamanam lokadhatunamaparena
dasabuddhaksetrakotiparamanurajahsamastathagata
mukhanyupardasayamasum yadidam vajragarbhāsamanamaka eva / te
cainam buddha bhagavanta evamucuh - sadhu sadhu bho jinaputra,
yastvamimam mahayanaprabhasam bodhisattvasamadhim samapadyase / api
tu khalu punastvam kulaputra, ami dasasu diksu
dasabuddhaksetrakotiparamanurajahsamanam lokadhatunamaparena
dasabuddhaksetrakotiparamanurajahsamastathagata adhitisthanti
sarve vajragarbhāsamanamanah asyaiva bhagavato vairocanasya
purvapranidhanadhisthanena tava ca punyajñanavisesena
sarvabodhisattvanam ca
acintyabuddhadharmalokaprabhavanajñanabhūmyavātaranaya /
sarvakusalamulasamgrahanaya / sarvabuddhadharmanirdesaya /
asambhinnajñanavyavadanaya / sarvalokadharmanupalepaya /
lokottarakusalamulaparisodhanaya / acintyajñanavisayadhigamaya /
yavatsarvajñanavisayadhigamaya / yadidam dasanam
bodhisattvabhūminamarambhapratilambhaya /

ca bhasyante ca, yah samdhaya aham evam vadami / katama dasa?
yaduta pramudita ca nama bodhisattvabhumi / vimala ca nama /
prabhakari ca nama / arcismati ca nama / sudurjaya ca nama /
abhimukhi ca nama / duramgama ca nama / acala ca nama / sadhumati ca
nama / dharmamegha ca nama bodhisattvabhumi / ima bhavanto jinaputra
dasa bodhisattvanam bodhisattvabhumi, ya
atitanagatapratyutpannairbuddhairbhagavadbhirbhasitasca
bhasisyante ca bhasyante ca / naham bhavanto jinaputrastam
buddhaksetraprasaram samanupasyami, yatra tathagata ima dasa
bodhisattvabhumi prakasayanti / tatkasya hetoh? samutkarsiko 'yam
bhavanto jinaputra bodhisattvanam mahasattvanam
bodhi(sattva)margaparisodhanadharmamukhaloko yadidam
dasabhumi prabhavedavyavasthanam / acintyamidam bhavanto jinaputrah
sthanam yadidam bhumi jñanamiti //

atha khalu vajragarbho bodhisattva asam dasanam
bodhisattvabhuminam namadheyamatram parikirtya tusnim
babhuva, na bhuyah prabhedaso nirdisati sma / atha khalu sa sarvavati
bodhisattvaparsat paritrsita babhuva asam dasanam
bodhisattvabhuminam namadheyamatrasravanena
bhumi vibhaganudiranena ca / tasya etadabhavat - ko nu khalvatra hetuh
kasca pratyayah, yadvajragarbho bodhisattva asam
bodhisattvabhuminam namadheyamatram parikirtya tusnimbhavana
atinamayati, na bhuyah prabhedaso nirdisati?

tena khalu punah samayena tasminneva bodhisattvaparsatsamnipate
vimukticandro nama bodhisattvastasya
bodhisattvaparsadascittasayavicaramajñaya vajragarbham
bodhisattvam gathabhigitaena parigrcchati sma-

kimartham suddhasamkalpasmrtijñanagunanvita /
samudiryottama bhumi prakasayase vibho // 1 //

viniscita ime sarve bodhisattva mahayasah /
kasmadudirya bhumi sca(stvam) pravibhagam na bhasase // 2 //

srotukama ime sarve jinaputra visaradah /
vibhajarthagatim samyagarbhuminam samudahara // 3 //

parsadvi viprasanneyam kausidyapagata subha /
suddha pratisthita sare gunajñanasamanvita // 4 //

niriksamana anyonyam sthitah sarve sagauravah /
ksaudram hyanedakam yadvatkanksanti tvamrtopamam // 5 //

tasya srutva mahaprajño vajragarbho visaradah /
parsatsamtosanartham hi bhasate sma jinatmajah // 6 //

duskaram paramametadadbhutam bodhisattvacaritapradarsanam /
bhumikaranavibhaga uttamo buddhabhavasamudagamo yatah // 7 //

suksma durdrsa vikalpavarjitahscittabhumi vigato durasadah /

gocaro hi vidusamanasravo yatra muhyati jagacchave sati // 8 //

vajropamam hrdayam sthapyaitva buddhajñanam paramam cadhimucya /
anatmanam cittabhumim viditva sakyam srotum
jñanametatsusukmam // 9 //

antariksa iva rangacitrana marutah khagapathasrito yatha /
jñanamevamiha bhagasah krtam durdrsam bhagavatamanasravam //
10 //

tasya me bhavati buddhiridrsi durlabho jagati yo 'sya vedakah /
sraddhadhita ca ya etaduttamam na prakasayitumutsahe yatah // 11 //

evamukte vimukticandro bodhisattvo vajragarbham bodhisattvametadvocat -
suparisuddho batayam bho jinaputra parsatsamnipatah
suparisodhitadhyasayanam bodhisattvanam
suparisodhitasamkalpanam sucaritacarananam
suparyupasitabahubuddhakotisatasahasranam
susambhrtasambharanamaparimitagunajñanasamanvagatanamapagatav
imatisamdehanamanangananam
supratisthitadhyasayadhimuktinamaparapratyayanamesu
buddhadharmesu / tatsadhu bho jinaputra, prabhasasva /
pratyaksaviharino hyate bodhisattva atra sthane //

vajragarbha aha - kimcapi bho jinaputra ayam
bodhisattvaparsatsamnipatah suparisuddhah / peyalam / atha ca
punarye 'nye imanyevamrupanyacintyani sthanani srnuyuh,
srutva ca vimatisamdehamutpadayeyuh, tesam
tatsyaddirgharatramanarthaya ahitaya duhkaya / iyam me
karunyacittata, yena tusnimbhavamevabhirocayami //

atha khalu vimukticandro bodhisattvah punareva vajragarbham
bodhisattvametamevarthamadhyesate sma - tatsadhu bho jinaputra,
prabhasasva / tathagatasyaivanubhavena imanyevamrupanyacintyani
sthanani svaraksitani sraddheyani bhavisyanti / taskasya hetoh?
tatha hi bho jinaputra asmin bhuminirdese bhasyamane
dharmatapatilambha esa yatsarvabuddhasamanvaharo bhavati / sarve
bodhisattvasca asya eva jñanabhumeraraksarthamautsukyamapadyante /
tatkasya hetoh? esa hyadicarya / esa samudagamo buddhadharmanam /
tadyathapi nama bho jinaputra sarvalipyaksarasamkhyanirdeso
matrkapurvamgamo matrkaparyavasanah nasti sa
lipyaksarasamkhyanirdeso yo vina matrkanirdesam, evameva bho
jinaputra sarve buddhadharma bhumi purvamgamasca caryaparinispattito
bhumi paryavasanah svayambhujñanadhigamataya / tasmattarhi bho
jinaputra, prabhasasva / tathagata eva arhantah samyaksambuddha
araksamadhisthasyanti //

atha khalu te sarve bodhisattva ekasvarasamgitena tasyam velayam
vajragarbham bodhisattvam gathabhigitenaiiva tamarthamadhyesante sma-
pravaravaravimalabuddhe svabhidhananantaghatitapratibha /

pravyahara madhuravaram vacam paramarthasamyuktam // 12 //

smrtidhrtivisuddhabuddhe dasabalabalabhamasayavisuddhim /
pratisamviddasavicayam bhasasva dasottama bhumih // 13 //

samaniyamanibhrtasumanah prahinamadamanadrstisamklesa /
niskanksa parsadiyam prarthayate bhasitani tava // 14 //

trsita iva sitamudakam bubhuksito 'nnam subhesajamivartah /
ksaudramiva sa madhukaraganastava vacamudiksate parsat // 15 //

tatsadhu vimalabuddhe bhumivisesan vadasva virajaskan /
dasabalayuktasangam sugatagatimudirayannikhilam // 16 //

atha khalu tasyam velayam bhagavatah sakyamunerurnakosad
bodhisattvabalaloko nama rasmirniscacara
asamkhyeyasamkhyeyarasmiparivara / sa sarvasu dasasu diksu
sarvalokadhatuprasaranavabhasya sarvapayaduhkhani pratiprasrabhya
sarvamarabhavanani dhyamikrtya aparimitani
buddhaparsanmandalanyavabhasya acintyam
buddhavisayakaraprabhavam nidarsya sarvasu dasasu diksu
sarvalokadhatuprasaresu sarvatathagataparsanmandalesu
dharmadesanadhistanadhithitan bodhisattvanavabhasya acintyam
buddhavikurvanam samdarsya uparyantarikse
maharasmighanabhrajalakutagaram krtva tasthau / tesamapi
buddhanam bhagavatamurnakosebhya evameva bodhisattvabalaloka nama
rasmayo nisceruh / niscarya
asamkhyeyasamkhyeyarasmiparivarastah
sarvasu....pe...buddhavikurvanamadarsya idam bhagavatah sakyamuneh
parsanmandalam vajragarbhasya bodhisattvasyatmabhavamavabhasya
uparyantarikse evameva maharasmighanabhrajalakutagaram krtva
tasthuh / iti hi abhisca bhagavatah
sakyamunerurnakosaprasrtabhi rasmibhiste lokadhatavastani ca
buddhaparsanmandalani tesam ca bodhisattvanam kaya asanani
ca sphutanyavabhasitani samdrsyante sma / tesam ca
aparimanesu lokadhatusu buddhanam
bhagavatamurnakosaprasrtabhi rasmibhirayam
trisahasramahasahasralokadhaturidam ca bhagavatah sakyamuneh
parsanmandalam vajragarbhasya ca bodhisattvasya kaya asanam
sphutamavabhasitam samdrsyante sma / atha khalu tato
maharasmighanabhrajalakutagaradvuddhanubhavena ayamevamrupah
sabdo niscarati sma-

asamasamakasamairdasabalavrsabhairanantamukhyagunaih /
sakyakulajasya dharmairdevamanusyottamaih krtamadhistanam // 17
//

anubhavatsugatanam kosam vivrnusva dharmarajanam /
caryavaramudaram prabhedaso jñanabhumim ca // 18 //

adhithitaste sugatairdharita bodhisattvaisca /

yesam srotrapathagatah srestho yo dharmaparyayah // 19 //

dasa bhumirvirajasah purayitvanupurvena /
balani dasa ca prapya jinatamarpayisyanti // 20 //

sagarajale nimagnah kalpoddahesu praksiptah /
bhavyaste dharmaparyayamimam srotumasamdigdah // 21 //

ye tu vimatisaktah samsayaiscabhyupetah /
sarvaso na hi tesam prapsyate srotrametat // 22 //

bhumijñanapatham srestham pravesasthanasamkramam /
anupurvena bhasasva caryavisayameva ca // 23 //

atha khalu vajragarbho bodhisattvo dasa diso vyavalokya bhuyasya matraya
tasyah parsadah samprasadarnartham tasyam velayamima gatha
abhasata-

suksmam durajñeyapadam maharsinamakalpapakalpapatam
suduhsprsam /
anavilam panditavijñaveditam svabhavasantam
hyanirodhasambhavam // 24 //

svabhavasunyam prasamadvayaksayam gatyā vimuktam
samaptinirvrtam /
anantamadhyam vacasanudiritam triyaghvavimuktam nabhasa samanakam //
25 //

santam prasantam sugatapraveditam sarvairudaharapadaih sudurvacam
/
bhumisca caryapi ca tasya tadrso vaktum suduhkhah kuta eva
srotum // 26 //

taccintaya cittapathaisca varjitam jñanabhiniharamunindraveditam /
na skandhadhatvayatanaprabhavitam na cittagamyam na manovicintitam // 27
//

yathantarikse sakuneh padam budhairvaktum na sakyam na ca
darsanopagam /
tathaiva sarva jinaputra bhumayo vaktum na sakyah kuta eva srotum //
28 //

pradesamatram tu tato 'bhidhasye maitrikrpabhyam
pranidhanatasca /
yathanupurvam na ca cittagocaram jñanena tah purayatam
yathasayam // 29 //

etadrso gocara durdrso 'sya vaktum na sakyah sa hi svasayasthah
/
kim tu pravaksyami jinanubhavatah srnvantu sarve sahitah
sagauravah // 30 //

jñanapravesah sa hi tadrso 'sya vaktum na kalpairapi sakyate yat /

samasatastacchrnuta bravimyaham dharmarthatattvam nikhilam
yathasthitam // 31 //

sagauravah santa(h) sajja bhavanto vaksyamyaham sadhu
jnanubhavatah /
udirayisye varadharmaghosam drstantayuktam sahitam
samaksaram // 32 //

suduskaram tadvacasapi vaktum yascaprimeyah sugatanubhavah /
mayi pravistah sa ca rasmimurtiryasyanubhavana mamasti saktih //
33 //

tatra bhavanto jinaputrah supacitakusalamulanam
sucaritacarananam susambhrtasambharanam
suparyupasitabuddhotpadanam superipinditasukladharmanam
suparigrhitakalyanamitranam suvisuddhasayanam
vipulaghyasayopagatanam udaradhimuktisamanvagatanam
krpakarunabhimukhanam (bodhi)sattvanam bodhaya cittamutpadyate
/ buddhajñanabhilasaya dasabalabaladhigamaya
mahavaisaradyadhigamaya samatabuddhadharmapratilambhaya
sarvajagatparitranaya mahakrpakarunavisodhanaya
dasadigasesajñanadhigamaya sarvabuddhaksetrasangaparisodhanaya
tryadhvaikaksanavibodhaya mahadharmacakrapravartanavaisaradyaya ca
taccittamutpadyate bodhisattvanam mahakarunapurvamgamam
prajñajñanadhipateyamupayakausalyapariग्रhitamasayadhyasayopastab
dham tathagatabalaprimeyam
sattvabalabuddhibalasuvcitavicayamasambhinnajñanabhimukham
svayambhujñananukulam
sarvabuddhadharmaprajñajñanavavadasampratyesakam
dharmadhatuparamamakasadhatusthitakamaparantakotinisham / yena
cittotpadena sahottpanna bodhisattvo 'tikranto bhavati,
prthagjñanabhumimavakranto bhavati, bodhisattvaniamam jato bhavati,
tathagatakule 'navadyo bhavati, sarvajativadena vyavrtto bhavati,
sarvalokagatibhyo 'vakranto bhavati, lokottaram gatim sthito bhavati,
bodhisattvadharmatayam suvyavasthito bhavati, bodhisattvavasthanena
samatanugato bhavati, tryaghatathagatavamsaniyato bhavati
sambodhiparayanah / evamrupadharmavyavasthito bhavanto jinaputra
bodhisattvah pramuditayam bodhisattvabhuma vyavasthito
bhavatyacalanayogena //

atra bhavanto jinaputrah pramuditayam bodhisattvabhuma sthito
bodhisattvah pramodyabahulo bhavati prasadbahulah prtibahula
utplavanabahula udagribahula utsibahula utsahabahulo 'samrambhabahulo
'vihimsabahulo 'krodhabahulo bhavati / iti hi bhavanto jinaputrah
pramuditayam bodhisattvabhuma sthito bodhisattvan pramudito bhavati,
buddhan bhagavato 'nusmaran buddhadharman bodhisattvan bodhisattvacaryah
paramitavisuddhim bodhisattvabhumi visesan
bodhisattvasamharyatam (dbh 9) tathagatavavadanusasanam
sattvarthasamprapanam / pramudito bhavati

sarvatathagatajñanapravesaprayogamanusmaran / bhuyah pramodyavan
bhavati - vyavrtto 'smi sarvajagadvisayat, avatirno 'smi
buddhabhumisamipam, duribhuto 'smi balaprthagjanabhumeḥ, asanno
'smi jñanabhumeḥ, vyavacchinno 'smi sarvapayadurgativinipatat,
pratisaranabhuto 'smi sarvasattvanam, asannadarsano 'smi
sarvatathagatanam, sambhuto 'smi sarvabuddhavisaye,
sarvabodhisattvasamatamupagato 'smi / vigatani me
sarvabhayatrasacchambhitatvaniti pramodyamutpadayati / tatkasya hetoh?
tatha hi bhavanto jinaputra bodhisattvasya asyah pramuditaya
bodhisattvabhumeḥ sahapratilambhena yanimani bhayani bhavanti -
yadidamajivikabhayam va aslokabhayam va maranabhayam va
durgatibhayam va parsaccharadyabhayam va, tani sarvani
vyapagatani bhavanti / tatkasya hetoh? yathapi
idamatmasamjñapagamadatmasneho 'sya na bhavati, kutah punah
sarvopakaranasnehah? ato 'sya ajivikabhayam na bhavati / na ca
kamcitsatkaram kasyacitsakasatpratikanksati, anyatra mayaiva
tesam sattvanam sarvopakaranabhulyamupanamayitavyamiti, ato 'sya
aslokabhayam na bhavati / atmadrstivigamacca asyatmasamjña na
bhavati, ato 'sya maranabhayam na bhavati / mrtasyaiva me niyatam
buddhabodhisattvairna virahito bhavisyamiti, ato 'sya durgatibhayam na
bhavati / nasti me kascidasayena sarvaloke samasamah, kutah punaruttara
ityato 'sya parsaccharadyabhayam na bhavati / evam
sarvabhayatrasacchambhitatvaromaharsapagatah //

atha khalu punarbhavanto jinaputra bodhisattvo
mahakarunapuraskrtatvadanupahatena aprakrtenadhyasayena bhuyasya
matraya prayujyate sarvakusalamulamudagamaya / sa sraddhadhipateyataya
prasadbahulataya adhimuktivisuddhya avakalpanabahulataya
krpakarunabhiniharataya mahamaitryupetataya aparikhinnamanasataya
hryapatrapyalamkarataya ksantisauratyopetataya
tathagatarhatsamyaksambuddhasanagauravacitrikaranataya
ratrimdivatrtakusalamulopacayataya kalyanamitranisevanataya
dharmaramabhiratataya atrptabahusrutyaparyesanataya
yathasrutadharmayonisahpratyaveksanataya aniketamanasataya
anadhyavasitalabhasatkaraslokataya anabhinanditopakaranasnehataya
ratnopamacittotpadatrtabhiniharataya
sarvajñabhūmyabhilasanataya
tathagatabalavaisaradyavenikabuddhadharmadhyalambanataya
paramitasangaparyesanataya mayasathyaparivarjanataya
yathavaditathakaritaya satatasamitam satyavacananuraksanataya
tathagatakulabhusanataya bodhisattvasiksanutsarjanataya
mahasailendrarajopamasarvajñatacittaparakampanataya
sarvalokakriyanabhilaksanataya utsargalokottarapathopetataya
atrptabodhyangasambharopacayataya
satatasamitammuttarottaravisesaparimarganataya / evamrupairbhavanto
jinaputra bhūmiparisodhakairdharmaih samanvagato bodhisattvah
supratisthito bhavati pramuditayam bodhisattvabhūmau //

svacittopadatatathagataprabhavajñananugamaya
acyutanugaminyabhijñapratilambhaya sarvalokadhatvanuvicaranaya
sarvabuddhaparsanmandalapratibhasaprapraye
sarvopapattisvasariranugamaya acintyamahayanopetatayai
bodhisattvacaryacaranyavacchedaya ... carya ...
mahayanavataranaya astamam / yaduta
avivartyacakrasamarudhabodhisattvacaryacaranyaya
amoghakayavanmanaskarmane sahadarsananiyata buddhadharmatvaya
sahagosodaharajñananugamaya sahaprasadaklesavinivartanaya
mahabhaisajyarajopamasrayapratilambhaya
cintamanivat kayapratilambhaya sarvabodhisattvacaryacaranyaya ... carya
... amoghasarvacestatayai navamam / yaduta
sarvalokadhatu svanuttarasamyaksambodhyabhisambodhaya
ekavalapathavyativrttasarvabalaprthagjanajnmopapatyabhiniskramanavi
kurvanabodhimandadharmacakrapravartanamahaparinirvanopadarsanaya
mahabuddhavisayaprabhavajñananugamaya
sarvasattvadhā•tuyathā•Ā>ayabuddhotpĀ•daká¹£aá¹‡aká¹£aá¹‡avibhaá¹...gavibodhapraĀ
amaprapanasamdarsanaya
ekabhisambodhisarvadharmanirmanaspharanaya
ekagosodahasarvasattvacittasayasamtosanaya
mahaparinirvanopadarsanacaryabalavyavacchedaya
mahajñanabhumisarvadharmavyavasthapanasamdarsanaya (dbh 11)
dharmajñanarddhimayabhijñasarvalokadhatu spharanaya
abhisambodhimahajñanabhijñabhinirharaya dasamam / iti hi bhavanto
jīnaputra imanyevamrupani mahapranidhanani mahavyavasayan
mahabhinirharan dasa pranidhanamukhani pramukham krtva
paripurnani dasapranidhanasamkhyeyasatasahasrani yani
bodhisattvah pramuditayam bodhisattvabhūmau sthito 'bhinirharati
pratīlabhate ca //

tani ca mahapranidhanani dasabhirnisthapadairabhinirharati /
katamairdasabhih? yaduta sattvadhatunisthaya ca
lokadhatunisthaya ca akasadhatunisthaya ca
dharmadhatunisthaya ca nirvanadhatunisthaya ca
buddhotpadadhatunisthaya ca tathagatajñanadhatunisthaya ca
cittalambanadhatunisthaya ca
buddhavisayajñanapravesadhatunisthaya ca
lokavartanidharmavartanijñanavartanidhatunisthaya ca / iti hi ya
nistha sattvadhatunisthaya, sa me nistha esam
mahapranidhananam bhavatu / ya nistha
yavajñanavartanidhatunisthaya, sa me nistha esam
mahapranidhananam bhavatu / iti hyanistha sattvadhatunistha
/ anisthanimani me kusalamulani bhavantu / anistha
yavajñanavartanidhatunistha / anisthanimani me
kusalamulani bhavantviti //

sa evam svabhinirhrtapranidhanah karmanyacitto mrducitto
'samharyasraddho bhavati / so 'bhisraddadhati tathagatanamarhatam

samyaksambuddhanam purvantacaryabhinirharapravesam
paramitasamudagamam bhumiparinispattim vaisesikatam
balaparinispattim
vaisaradyaparipurimavenikabuddhadharmasamharyatamacintyam
buddhadharmatamanantamadhyam
tathagatavisayabhinirharamaparimanajñananugatam
tathagatagocaranupravesam phalaparinispattimabhisraddadhati /
samasatah sarvabodhisattvacaryam
yavattathagatabhumijñananirdesadhisthanamabhisraddadhati //

tasyaivam bhavati - evam gambhirah khalu punarime buddhadharmah
evam viviktah evam santah evam sunyah evamanimittah
evamapranihitah evam nirupalepah evam vipulah
evamaparimanah evamudarah evam durasadasce me buddhadharmah /
atha ca punarime balaprthagjanah kudrstipatitaya samtatyā
avidyandhakaraparyavanaddhamanasena manadhvajasamucchritaih
samkalpaistrsnajalabhilasitairmanasikarairmayasathyagahana
nucaritaiscittasayairrsyamatsaryasamprayuktairgatyupapattiprayogai
ragadvesamohaparicitaih karmopacayaih
krodhopanahasamdhuksitabhiscittajvalabhirviparyasasamprayuktaih
karmakriyabhinirharaih
kamabhavavidyasravanubaddhaiscittamanovijñanabijaistraidhatuke
punarbhavankuramabhinirvartayanti yadidam
namarupasahajavinirbhagagatam / tenaiva ca namarupena vivardhitena
esam sadayatanagramah sambhavati /
sambhutesvayatanesvanyonyasparsanipatato vedana sambhavati /
tameva vedanam bhuyo bhuyo 'bhinandatam trsnopadanam
vivardhate / vivrdhe trsnopadane bhavah sambhavati / sambhute
ca bhavate jatijaramaranasokaparidevadu khadaurmanasyopayasah
pradurbhavanti / evametesam sattvanam dukhaskandho 'bhinirvartate
atmatmiyavigato riktastucchah sunyo niriho niscesto
jadastrnakasthakudyavartmapratibhasopamah / na
caivamavabudhyanta iti / tesamevamrupena sattvanam
dukhaskandhavipramoksam drstva sattvesu
mahakarunonmiñjah sambhavati - ete 'smabhih sattvah
paritratavyah primocayitavya (dbh 12) ato mahasammohat, atyantasukhe
ca nirvane pratisthapayitavyah iti / ato 'sya mahamaitryunmiñjah
sambhavati //

evam krpamaitryanugatena khalu punarbhavanto jinaputra bodhisattvo
'dhyasayena prathamayam bodhisattvabhūmau vartamanah sarvavastusu
sapeksacittam parivarjya buddhajñane ca
udarasprhabhilasabuddhirmahatyagesu prayuñjate / sa ya ime
tyagah - yaduta dhanadhanyakosakosthagaraparityago va
hiranyasuvarnamanimuktavaiduryasankhasilapralajataruparajat
aparityago va ratnabharanavibhusanaparityago va
hayarathagajapativanaparityago va udyanatapovanaviharaparityago va
dasidasakarmakarapauruseyaparityago va

gramanagaranigamajanapadarastrarajadhaniparityago va
bharyaputraduhitrparityago va sarvapriyamanapavastuparityago va
sirahkarnanasakaracarananayanasvamamsasonitasthimajjamedascha
vicarmahrdayasarvatmabhavaparityago va, tesvanapekso bhutva
sarvavastusu buddhajñane ca udarasprhabhilasabuddhih parityajati /
evam hyasya prathamayam bodhisattvabhuma sthitasya mahatyagah
sambhavati //

sa evam karunamaitrityagasayo bhutva sarvasattvaparitranartham
bhuyo bhuyo laukikalokottaranarthan parimargate parigavesate /
parimargamanah parigavesamanasca aparikhedacittamutpadayati /
evamasyaparikhedah sambhavati / aparikhinnasca sarvasastravisarado
bhavati / ato 'sya sastrajñata sambhavati / sa evam sastropetah
kriyakriyavicaritaya buddhya hinamadhyapranitesu sattvesu
tathatvaya pratipadyate yathabalam yathabhajamanam / ato 'sya lokajñata
sambhavati / lokajñasca kalavelamatracari hryapatrapyavibhusitaya
samtatya atmarthapararthesu prayujyate / ato 'sya hryapatrapyam
sambhavati / tesu ca prayogesu naiskramyacari
avivartyapratyudavartyabaladhanaprpto bhavati / evamasya
dhrtibaladhanamajatam bhavati / dhrtibaladhanaprptasca
tathagatapujopasthanesu prayujyate, sasane ca pratipadyate / evam
hyasyeme dasa bhumiparisodhaka dharma ajata bhavanti / tadyatha -
sraddha karuna maitri tyagah khedasahisnuta sastrajñata
lokajñata hryapatrapyam dhrtibaladhanam tathagatapujopasthanamiti
//

tasya asyam pramuditayam bodhisattvabhuma sthitasya bodhisattvasya
bahavo buddha abhasamagacchanti audarikadarsanena pranidhanabalena ca
/ bahuni buddhasatani bahuni buddhasahasrani bahuni
buddhasatasahasrani bahuni buddhanayutasatasahasrani bahavo
buddhakotyo bahuni buddhakotisatani bahuni buddhakotisahasrani
bahuni buddhakotisatasahasrani bahuni
buddhakotinayutasatasahasranyabhasamagacchanti audarikadarsanena
pranidhanabalena ca / sa tamstathagatanarhatah samyaksambuddhan
drstva udaradhyasayena satkaroti gurukaroti manayati pujayati,
civarapindapatrasayanasanaglanapratyayabhaisajyapariskaraisca
pratipadayati / bodhisattvasukhopadhanam copasamharati /
samghaganasammanatam ca karoti / tani ca
kusalamulanyanuttarayam samyaksambodhau parinamayati / tamsca
asya buddhan bhagavatah pujayatah sattvaparipekha ajata bhavati / sa
sattvamsca paripacayati (dbh 13) danena priyavadyena ca adhimuktibalena
ca / asyopari dve arthasamgrahavastunyajayete na tu
khalvasesajñanapravedhpratilambhena / tasya dasabhyah paramitabhyo
danaparamita atiriktatama bhavati, na ca parisese na samudagacchati
yathabalam yathabhajamanam / sa yatha yatha buddhamsca bhagavatah
pujayati, sattvaparipekha ca prayujya taniman dasa bhumiparisodhakan
dharman samadaya vartate, tatha tathasya tani kusalamulani
sarvajñataparinamitani bhuyasya matrayottapyante, parisuddhyanti,

karmanyani ca bhavanti yathakamataya / tadyathapi nama bhavanto
jinaputra jatarupam kusalena karmarena yatha yathagnau
praksipyate, tatha tatha parisuddhyati karmanyam ca bhavati
vibhusanalamkaravidhisu yathakamataya, evameva bhavanto
jinaputra yatha yatha bodhisattvo ... peyalam ... yathakamataya //

punaraparam bhavanto jinaputra bodhisattvena asyam prathamayam
bodhisattvabhūmau sthiteṇa asya eva prathamaya
bodhisattvabhūmerakarapratilambhanisyandah parimargitavyah
parigavesitavyah pariprastavyah / buddhabodhisattvanam
kalyanamitranam ca sakasadratpṛṇa ca bhavitavyam
bhūmyangapariniśpadanaya / evam yavaddasamya
bodhisattvabhūmerangapariniśpadanaya / tena
bhūmipaksapratipaksakusalena ca bhavitavyam
bhūmisamvartavivartakusalena ca bhūmyakaranisyandakusalena ca
bhūmipratilambhavibhavanakusalena ca bhūmyangaparisoḍhanakusalena ca
bhūmerbhūmisamkramanakusalena ca bhūmibhūmivyavasthanakusalena ca
bhūmibhūmivisesajñānakusalena ca
bhūmibhūmipratilambhapratyudavartyakusalena ca
sarvabodhisattvabhūmiparisodhanataya
tathagatajñānabhūmyakramanakusalena ca bhavitavyam / evam
bhūmyakarabhīnīrharakusalasya hi bhavanto jinaputra bodhisattvasya
prathamaya bodhisattvabhūmerucchalitasya nisthanam na sambhavati
yavaddasabhūmibhūmyakramanamiti / margadhīsthanagamena ca
bhūmejñānalokena ca buddhajñānalokam prapnoti / tadyathapi nama
bhavanto jinaputrah kusalah sarthavaho
mahasarthaparikarsanabhiprayo mahānagaramanuprapayitukamah
adaveva margagunamsca margavivartadosamsca
margasthanantaravisesamsca margasthanantaravivartadosamsca
margakriyapathyodanākāryatam ca parimargayati parigavesayate / sa
yavanmahānagaranupraptaye kusalo bhavatyānucalita eva
prathamamargantarasthanat / sa evam jñānavīcaritaya buddhya
mahapathyodanasamrddhya anupurvena mahasarthena sardham
yavanmahānagaramanuprapnoti, na catavikantaradosaiḥ sarthasya va
atmano vasyopaghataḥ sampadyate / evameva bhavanto jinaputra
bodhisattvah kusalo mahasarthavaho yada prathamayam
bodhisattvabhūmau sthito bhavati, tada bhūmipaksapratipaksakusalo
bhavati, bhūmisamvartavivartakusalo bhavati, bhūmyakaranisyandakusalo
bhavati, bhūmipratilambhavibhavanakusalo bhavati,
bhūmyangaparisoḍhanakusalo bhavati, bhūmerbhūmisamkramanakusalo
bhavati, bhūmibhūmivyavasthanakusalo bhavati,
bhūmibhūmivisesajñānakusalo bhavati,
bhūmibhūmipratilambhapratyudavartyakusalo bhavati,
sarvabodhisattvabhūmiparisodhanataya
tathagatajñānabhūmyakramanakusalasca bhavati / tada bodhisattvo
mahāpunyasambharapathyodanasusamgrhito (dbh 14)
jñānasambharasukrtavicayo mahasattvasarthaparikarsanabhiprayah

sarvajñatamahanagaramanuprapayitukamah adaveva
bhumimargagunamsca bhumimargavivartadosamsca
bhumimargasthanantaravisesamsca
bhumimargasthanantaravivartadosamsca
mahapunyajñanasambharapathyadanakriyakaryatam ca parimargate
parigavesate buddhanam bhagavatam bodhisattvanam
kalyanamitranam ca sakasat / sa
yavatsarvajñatamahanagaranupraptikusalo bhavatyauccalita eva
prathamamargantarasthanat / sa evam jñanavicaritaya buddhya
mahapunyajñanasambharapathyadanasamruddhaya mahantam
sattvasartham yathaparipacitam
samsaratavikantaradurgadatikramya
yavatsarvajñatamahanagaramanuprapayati / na
samsaratavikantaradosaih sattvasarthasya va atmano va
asyopaghatah sampadyate / tasmattarhi bhavanto jinaputra bodhisattvena
aparikhinnena bhumiparikarmaparikarmavisesabhiyuktena bhavitavyam / ayam
bhavanto jinaputra bodhisattvasya prathamayah pramuditaya
bodhisattvabhumermukhapravesah samasato nirdisyate //

yo 'syam pratisthito bodhisattvo bhuyastvena jambudvipesvaro bhavati
mahaisvryadhipatyapratilabdho dharmanuraksi krti prabhuh sattvan
mahatyagena samgrahitukulalah sattvanam matsaryamalavinivrttaye
'paryanto mahatyagarambhaih / yacca kimcitkarmarabhate danena va
priyavadyataya va arthakriyaya va samanarthataya va,
tatsarvamavirahitam buddhamanasikarairdharmamanasikaraih
samghamanasikarairbodhisattvamanasikarairbodhisattvacaryamanasikaraih
pÄ•ramitÄ•manasikÄ•rairbhÄ•mimanasikÄ•rairbalamanasikÄ•rairvaiÄ•Ä•radyamanasikÄ•
rairavenikabuddhadharmamanasikairiyavatsarvakaravaropetasarvajñajña
namanasikaraih / kimiti? sarvasattvanamagrya bhavayam srestho
jyestho varah pravara uttamo 'nuttamo nayako vinayakah parinayako
yavatsarvajñajñanapratisarano bhavayam iti / akanksamsca
tatharupam viryamarabhate yatharupena viryarambhena
sarvagrhakalatrabhoganutsrjya tathagatasasane pravrajati /
pravrajitasca san ekaksanalavamuhurtena samadhisatam ca pratilabhate
samapadyate ca / buddhasatam ca pasyati, tesam cadhisthanam
samjanite / lokadhatusatam ca kampayati / ksetrasatam cakramati /
lokadhatusatam cavabhasayati / sattvasatam ca paripacayati /
kalpasatam ca tisthati / kalpasatam ca purvantaparantatah
pravisati / dharmamukhasatam ca pravicinoti / kayasatam cadarsayati /
kayam kayam ca bodhisattvasataparivaramadarsayati / tatha uttare
pranidhanabalika bodhisattvah pranidhanavisesikataya vikurvanti
yesam na sukara samkhya kurtum kayasya va prabhaya va
rdverva caksuso va gocarasya va svarasya va caryaya va vyuhasya
va adhisthanasya va adhimukterva abhisamskaranam va
yavadevatavadbhirapi kalpakotiniyutasatasahasrairiti //

pramudita nama prathama bhumi //

2 vimala nama dvitiya bhumi /

vajragarbho bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattvah
prathamayam bodhisattvabhūmau suparikarmakṛto dvitīyam
bodhisattvabhūmimabhīlāsati, tasya dasa cittaśayah pravartante /
katame dasa? yaduta rjvasayata ca mrdvasayata ca karmanyasayata
ca damasayata ca samasayata ca kalyanasayata ca
asamsr̥stasayata ca anapeksasayata ca udarasayata ca
mahatmyasayata ca / ime dasa cittaśayah pravartante / tato
dvitīyayam bodhisattvabhūmau vimalayam pratisthito bhavati //

tatra bhavanto jinaputra vimalayam bodhisattvabhūmau sthito
bodhisattvah prakṛtyaiva dasabhiḥ kuśalāiḥ karmaṣāthaiḥ
samanvagato bhavati / katamairdasabhiḥ? yaduta
pranātipataprativīrata bhavati / niḥatadando niḥataśastro
niḥatavairo lajjavan dayapañṇa sarvaprānibhūtesu hitasukhañkampi
maitracittah / sa samkalpārapī prāniviḥimsam na karoti, kaḥ
punarvadāḥ paraśattveśu śattvasamjñīnah
samcintyaudārikakayaviḥethanaya //

adattadānatprativīrataḥ khalu punarbhavati svabhogaśamtustah
parabhogañbhīlāśi anukampakah / sa paraparigrhitebhyo vastubhyah
paraparigrhitaśamjñī steyacittamupaśthapya antaśastrānaśarnamāpī
nadattamādāta bhavati, kaḥ punarvado 'nyebhyo jivītopakaranebhyah
//

kamamithyācaratprativīrataḥ khalu punarbhavati svadāraśamtustah
paradārañbhīlāśi / sa paraparigrhitaśu śtrīśu parabhāryaśu
gotradhvajādharmarākṣitaśu abhīdhyamāpī notpādāyati, kaḥ punarvado
dvīndriyaśamāpatya va anāga vijñāptya va //

anṛtavācānatprativīrataḥ khalu punarbhavati śatyavādī bhūtavādī
kalavādī, yāthavādī tāthakārī / so 'ntaśah śvapnāntaragato 'pī
vinīdhaya dr̥stim kśantim rucim matim prekṣam
viśamvādānañbhīprayo nānṛtam vacam niścarāyati, kaḥ
punarvadāḥ samānvaḥṛtya /

pīśunavācānatprativīrataḥ khalu punarbhavati abhēdāviḥethapratīpañṇah
śattvañam / sa netah śrutva amūtrakhyata bhavatyamiśam bhēdaya
/ na amutah śrutva ihakhyata bhavatyēśam bhēdaya / na śamhitan
bhīnāti, na bhīnānaśmanupaśdanam karoti / na vyāgrāraśmo bhavati na
vyāgrāraśto na vyāgrākarānim vacam bhāśate śadbhūtaśadhbhūtam
va //

paraśavācānatprativīrataḥ khalu punarbhavati / sa yeyam vāgādēśa
karkāśa parakātuka parabhīśamjānāni anvaśśanvaśśapragbhāra
grāmya parthāgjanāki anēla akāraśukha krodhārośanīścarita
hr̥dayaparīdahāni mānaśśamtapākārī apriya amānaapa amānojñā
śvaśamtañparaśamtañvīnaśīni / tātharūpaśm vacam prāhaya
yeyam vak śnīgdha mrdvī mānojñā mādhura prīyākārāni

manaapakarani hitakarani nela karnasukha hrdayamgama
premaniya pauri varnavispasta vijñeya sravaniya nisrita
bahujanesta bahujanakanta bahujanapriya bahujanamanaapa vijñapanna
(dbh 16) sarvasattvahitasukhavaha samahita manautplavanakari
manahprahladanakari svasamtanaparasantanaprasadanakari
tatharupam vacam niscarayati //

sambhinnapralapatpratviratah khalu punarbhavati supariharyavacanah
kalavadi bhutavadi arthavadi dharmavadi nyayavadi vinayavadi /
sa nidanavatim vacam bhasate kalena savadanam / sa cantasa
itihaspurvakamapi vacanam pariharya pariharati, kah punarvado
vagviksepena //

anabhidhyaluh khalu punarbhavati parasvesu parakamesu parabhogesu
paravittopakaranesu / parapariग्रhitesu sprhamapi notpadayati,
kimiti yatparesam tannama syaditi nabhidhyamutpadayati, na
prarthayate na pranidadhati, na lobhacittamutpadayati //

avyapannacittah khalu punarbhavati / sarvasattvesu maitracitto hitacitto
dayacittah sukhacittah snigdhasittah sarvajagadanugrahacittah
sarvabhutahitanukampacittah / sa yanimani
krodhopanahakhilamalavyapadaparidahasamdhuksitapatighadyani tani
prahaya yanimani hitopasamhitani maitryupasamhitani
sarvasattvahitasukhaya vitarkitavicaritani, tanyanuvitarkayita bhavati //

samyagdrstih khalu punarbhavati samyakpathagatah
kautukamaá¹...galanÄ•nÄ•prakÄ•rakuÄ•Ä«ladá¹»á¹£á¹-ivigata-á¹»judá¹»á¹£á¹-iraÄ»aa¹
ho 'mayavi buddhadharmasamghaniyatasayah / sa iman dasa kusalan
karmapathan satatasamitamanuraksan evam cittasayamabhinirharati - ya
kacitsattvanamapayadurgativinipataprajñaptih sarva sa esam
dasanamakusalanam karmapathanam samadanahetoh / hanta
ahamatmaniiva samyakpratipattisthitah paran samyakpratipattau
sthapayisyami / tatkasya hetoh? asthanametadanavakaso yadatma
vipratipattisthitah paran samyakpratipattau sthapayet, naitasthanam
vidyata iti / sa evam pravacinoti - esam dasanam akusalanam
karmapathanam samadanahetornirayatiryagyonyamalokagatayah
prajñayante / punah kusalanam karmapathanam
samadanahetormanusyopapattimadim krtva
yavadbhavagramityupapattayah prajñayante / tata uttamra ta eva dasa
kusalah karmapatham prajñakarena paribhavyamanah
pradesikacittataya traidhatukottrastamanasataya mahakarunavikalataya
paratah sravananugamena ghosanugamena ca sravakayanam
samvartayanti / tata uttarataram parisodhita aparapraneyataya
svayambhutvanukulataya svayamabhisambodhanataya parato
'parimarganataya mahakarunopayavikalataya
gambhiredampratyayanubodhanena pratyekabuddhayanam samvartayati / tata
uttarataram parisodhitavipulapramanataya mahakarunopetataya
upayakausalasamgrhitataya sambaddhamahapranidhanataya
sarvasattvaparityagataya buddhajñanavipuladhylambanataya

bodhisattvabhūmiparisuddhyai paramitāparisuddhyai caryāvīpulatvaya
samvartante / tata uttarataram parisodhitah
sarvākāraparisodhitatvadyavaddasabalabalatvaya sarvabuddhadharmah
samudagamaya samvartante / tasmāt tarhyasmabhiḥ samabhinirhare
sarvākāraparisodhanabhinirhara eva yogah karaniyah //

sa bhūyasya matrāya evam pratisamsikṣate - ime khalu
punardasakusalah karmapatha adhimatratvadasevita bhavita
bahulikṛta nirayaheturmadhyatvat tiryagyoniheturmrđutvadyamalokahetuh
/ tatra (dbh 17) pranatipato nirayamūpanayati tiryagyonimūpanayati,
yamalokamūpanayati / atha cetpunarmanusyesu upapadyate, dvau
vipakavabhinirvartayati alpāyuskatam ca bahuglānyatam ca /
adattadanam ... peyālam ... paritabhogātam ca
sadhāranabhogātam ca / kamamithyācaro ... anājaneyaparivaratam
ca sasapatnadaratam ca / mrsavado ... abhyakhyānabhūlatam ca
parairvisamvadanatam ca / paisunyam ... bhinnaparivaratam ca
hinaparivaratam ca / parusyam ... amanāpasravanatam ca
kalahavācanatam ca / sambhinnāpralāpo ... anādeyavācanatam ca
aniscitapratibhānatam ca / abhidhya ... asamtustitam ca
mahecchatam ca / vyapado ... ahitaisitam ca parotpidānatam ca /
mityadrstih ... kudrstipatitasca bhavati sathasca mayavi
/ evam khalu mahato 'parimānasya duhkḥaskandhasya ime dasakusalah
karmapathah samudagamaya samvartante / hanta vāyam imān
dasakusalan karmapathan vivarjya dharmamāratirata viharama / sa
imān dasakusalan karmapathan prahaya
dasakusalakarmapathapratisthitah paramstesveva
pratisthapayati / sa bhūyasya matrāya sarvasattvanamāntike
hitacittatamutpadayati / sukhacittatam maitracittatam
krpacittatam dayacittatamanugrahacittatamaraksacittatam
samacittatamacaryacittatam sastrcittatamutpadayati / tasyaivam
bhavati - kudrstipatita bateme sattva visamamatayo visamasaya
utpathagahanācarinah / te
'smābhirbhūtapathasamyagdrstimargayathatathye
pratisthapayitavyah / bhinnavigrhitacittavivadopapanna bateme
sattvah satatasamitam krodhōpanahasamdhūksitah / te
'smābhiranuttare mahamāitryupāsāmhare pratisthapayitavyah /
atrpta bateme sattvah paravittābhilasino
visamājivanūcaritah / te 'smābhiḥ
parisuddhakāyāvanmānaskarmāntajivikāyam pratisthapayitavyah
/ ragadvesamohātrīnīdanānugata bateme sattva
vividhaklesagnijvalabhihsatatasamitam pradīptah / na ca tato
'tyāntānīhsāranōpayam parimargayanti / te 'smābhiḥ
sarvaklesāprasame nirupadrave nirvane pratisthapayitavyah /
mahāmohatamāstimirāpatalavidyāndhakarāvṛta bateme sattva
mahāndhakaragahanānupravistah prajñālokaśudrībhūta
mahāndhakarapraskānah kudrstikāntarasamāvasṛtah /
tesamāsmābhirānavāranam prajñācaksurvisodhayitavyam yatha

sarvadharmayathatathyaparapranayataṃ pratilapsyante /
mahasamsaratavikantaramargaprapanna bateme sattva ayogaksemino
'nasvasaprapta mahaprapatapatita
nirayatiryagyoniyamalokagatiprapatabhimukhaḥ
kudrstivisamajalanuparyavanaddha mohagahanasamchanna
mithyamargavipathaprayata jatyandhibhutaḥ parinayakavikala
anihsarane nihsaranasamjñino namucipasabaddha
visayataskaropagrhitāḥ kusalaparinayakavirahita
marasayagahananupravista buddhasayaduribhutaḥ / te
'smabhirevamvidhat samsaratavikantaradurgaduttarayitavya
abhayapure ca sarvajñātanagare nirupadrave nirupatape
pratisthapayitavyah / mahaughormyamathairnimagna bateme sattvah
kamabhavavidyadrstyoghasamavasrstah
samsarasrotonuvahinastṛṣṇanadiprapanna mahavegagrasta
avilokanasamartah kamavyapadavihimsavitarkapratananucaritah
satkayadrstyudakaraksasagrhitah
kamagahanavartanupravista nandiragamadhyasamchanna
asmimanasthalotsanna dauhsilyavisamacarantahputibhutaḥ
sadayatanagramabhayatiramanuccalitah kusalasamtarakavirahita
anatha (dbh 17) aparayana asaranah / te
'smabhirmahakarunakusalamulabalenodhrtya nirupadrave 'rajasi kseme
sive 'bhaye sarvabhayatrasapagate sarvajñātaratnadvipe
pratisthapayitavyah / ruddha bateme sattva
bahudukhkhadaurmanasyopayasabahule 'nunayapratighapriyapriyavinibandhane
sasokaparidevanucarite trṣṇanigadabandhane
mayasathyavidyagahanasamchanne traidhatukacarake / te 'smabhih
sarvatraidhatukaviveke sarvaduukhopasame 'navarananirvane
pratisthapayitavyah / atmatmiyabhiniṣṭa bateme sattvah
skandhalayanuccalitascaturviparyasanuprayataḥ
sadayatanasunyagramasamnisritascaturmahabhutoragabhidrutah
skandhavadhakataskarabhighatita aparimanaduukhpratīsamvedinah / te
'smabhih paramasukhe sarvaniketavigame pratisthapayitavya yaduta
sarvavaranaḥprahananirvane / hinalinadinadhimukta bateme sattva
agryasarvajñāñānacittavikalāḥ sati nihsarane mahayane
sravakapratyēkabuddhayanavatirnamatayah / te
'smabhirudarabuddhadharmamativipuladhyaḷambena sarvajñāñānalocanataya
anuttare mahayane pratisthapayitavyah //

iti hi bhavanto jinaputra evaṃ silabaladhananugatasya bodhisattvasya
krpakarunamaitryabhiniṣṭharakusalasya
sarvasattvanavadhīstakalyānamitṛsyaparītyaktasarvasattvasya
kriyakriyabhiniṣṭharakusalasya vimalayam bodhisattvabhūmau
pratisthitasya bahavo buddha abhasabhagacchanti ... audarika ...
peyalam ... parinamayati / tamsca tathagatanarhataḥ
samyaksambuddhan paryupāsate, tesam ca sakasebhyo gauravenemaneva
dasa kusalan karmapathan pratigrhṇati, yathapratigrhitamsca
nantara pranasayati / so 'nekan kalpanānekāni kalpasatāni anekāni

kalpasahasrani anekani kalpasatasahasrani anekani
kalpaniyutasahasrani anekakalpakotiranekanikalpakotisatani
anekani kalpakotisatasahasrani anekani kalpakotiniyutasahasrani
matsaryadauhsilyamalapanitataya tyagasilavisuddhau samudagacchati
/ tadyathapi nama bhavanto jinaputrastadeva jatarupam
kasisapraksiptam bhuyasya matraya sarvamalapagam bhavati,
evameva bhavanto jinaputrastadeva jatarupam kasisapraksiptam
bhuyasya matraya sarvamalapagam bhavati, evameva bhavanto jinaputra
bodhisattvo 'syam vimalayam bodhisattvabhuma sthito 'nekan kalpan
yavadanekani kalpakotiniyutasahasrani
matsaryadauhsilyamalapanitataya tyagasilavisudvau samudagacchati /
tasya caturbhayah samgrahavastubhyah priyavyata atiriktatama bhavati /
dasabhyah paramitabhyah silaparamita atiriktatama bhavati / na ca
parisesasu na samudagacchati yathabalam yathabhajamanam //

iyam bhavanto jinaputra bodhisattvasya vimala nama dvitiya
bodhisattvabhumi samasandesa, yasyam pratisthito
bodhisattvo bhuyastvena raja bhavati cakravarti
caturvipadhipatidharmadhipatyapratilabdham saptaratnasamanvagatah
krti prabhuh sattvanam dauhsilyamalavinivartanaya kusalah
sattvan dasasu kusalesu karmapathesu pratisthapayitum / yacca
kimcit karmabhat ... peyalam //

vimala nama dvitiya bhumi //

3 prabhakari nama tritiya bhumi /

vajragarbho bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattvo
dvitriyam bodhisattvabhuma suparisodhitadhyasastriyam
bodhisattvabhumimakramati, sa dasabhiscittasayamanaskarairakramati /
katamairdasabhih? yaduta suddhacittasayamanaskarena ca
sthiracittasayamanaskarena ca nirviccittasayamanaskarena ca
aviragacittasayamanaskarena ca avinivartacittasayamanaskarena ca
drdhacittasayamanaskarena ca uttaptacittasayamanaskarena ca
atrptacittasayamanaskarena ca udaracittasayamanaskarena ca
mahatmyacittasayamanaskarena ca /
ebhirdasabhiscittasayamanaskarairakramati / sa khalu punarbhavanto
jinaputra bodhisattvastriyam bodhisattvabhuma sthito 'nityatam
ca sarvasamskaragatasya yathabhutam pratyaveksate, dukhatam ca
asubhatam ca anasvasikatam ca vipralopatam ca acirasthitikam
ca ksanikotpadanirodhatam ca purvatasambhavatam ca
aparantasamkrantitam ca pratyutpannavyavasthitam ca
sarvasamskaragatasya pratyaveksate / sa evambhutam
sarvasamskaragam sampasyannanabhisaram nirakrandam sasokam
saparidevam sopayasam priyapriyavinibaddha
dukhadaurmanasyopayasabahulamasamnicayabhutam
ragadvesamohagnisampradiptamanekavyadhivivardhitam ca atmabhavam
sampasyan bhuyasya matraya sarvasamskarebhyascittamuccalayati,
tathagatajñane ca sampresayati / sa tathagatajñanasyacintyatam ca

samanupasyati, atulyatam ca aprameyatam ca durasadatam ca
asamsprstatam ca nirupadravatam ca nirupayasatam ca
abhayapuragamaniyatam ca apunaravrttitam ca
bahujanaparitranatam ca samanupasyati / sa evamapramanatam ca
tathagatajñānasya samanupasyan evam bahupadravatam ca
sarvasamskaragatasya vyupapariksamano bhuyasya matrāya
sattvanamantike dasa cittasayanupasthapayati / kataman dasa? yaduta
anathatranapratisaranacittasayatam ca
nityadaridrapratisaranacittasayatam ca
ragadvesamohagnisampradiptapratisaranacittasayatam ca
bhavacakavaruddhapratisaranacittasayatam ca
satatasamitaklasagahenavrtprasuptapratisaranacittasayatam ca
vilokanasamarthapratisaranacittasayatam ca
kusaladharmacchandarahitapratisaranacittasayatam ca
buddhadharmapramusitapratisaranacittasayatam ca
samsarasrotonuvahipratisaranacittasayatam ca
moksopayapranastapratisaranacittasayatam ca / iman dasa
cittasayanupasthapayati //

sa evam bahupadravam sattvadhatum samanupasyan evam viryamarabhate
- mayaivaite sattvah paritratavyah parimocayitavyah
paritosayitavyah samropayitavya vinetavyah parinirvapayitavya iti
/ sa evam nirvidanugatasca sarvasamskaragatya upeksanugatasca
sarvasattvesu anusamsanugatasca sarvajñāñāne
tathagatajñānapratisaranah sarvasattvaparitranayabhiyuktah
evam vyupapariksate - katamena khalu upayamargena sakya ime sattva
evam bahuduhkhopaklesaprapatita abhyuddhartum, atyantasukhe ca nirvane
pratisthapayitum, sarvadharmanihsamsayatam canuprapayitumiti?

tasya bodhisattvasyaivam bhavati - nanyatra
anavarānavimokṣajñānasthanat / tacca
anavarānajñānavimokṣasthanam nanyatra sarvadharmayathavadavabodhat /
sa ca sarvadharmayathavadavabodho nanyatra apracaranutpadacarinyah
prajñayah / sa ca prajñaloko nanyatra
dhyānakausalavyaviniscayabuddhipratyaveksanat / tacca
dhyānakausalavyaviniscayabuddhipratyaveksanam nanyatra
srutakausaladiti //

sa evam pratyaveksitajñāno bhuyasya matrāya
saddharmaparyesanabhiyukto viharati / ratridivam
dharmaśravanarthiko dharmakamatpratiprasabdho
buddhadharmaparyestiheto / dharmaramo dharmarato dharmapratisarano
dharmanimno dharmapravano dharmapragbharo dharmaparayano dharmalayano
dharmatrano dharmanudharmacari / sa evam
buddhadharmaparyesanabhiyukto nasti tatkimcid dravyavittajatam va
dhanadhanyakosakosthagarajatam va
hiranyasuvarnamanimuktavajravaiduryasankhasilapralajatarupa
rajatajatam va yavatsarvangapratyanganaparityago va yanna parityajati

taya dharmakamataya / na ca tasmadduskarasamjñi bhavati anyatra
tasminneva dharmabhanakapudgale duskarasamjñi bhavati yo
'syaikadharmapadamapi desayati / sa dharmahetornasti tatkimcidupatam
bahyam vastu yanna parityajati / nasti tatkimcidadhyatmikam vastu
yanna parityajati / nasti tatkimcidguruparicaryopasthanam yannopadatte /
nasti sa kacid manabhimano'starganirmanopacarata yam nopadatte /
nasti sa kacitkayiki pida yam nopadatte / sa citro
bhavatyasrutadharmapada sravanena, na tveva
trisahasramahasahasralokadhatupratimena ratnarasipratilambhena / sa citro
bhavatyekasubhasitagathasravanena na tveva
cakravartirajyapratilambhena / sa citro bhavatyasrutadharmapadasravanena
bodhisattvacaryaparisodhanena na tveva sakratvabrahmatvapratilambhena
bahukalpasatasahasraparyavasana / sacedidam kascidevam bruyat -
evamaham tulyamidam dharmapadam samyaksambuddhapanitam
bodhisattvacaryaparisodhanam samsravayeyam, sacettvam
mahatyamagnikhadayam samprajvalitayamekajvalibhutayamatmanam
prapatayeh, mahantam ca dukkhavedanopakramam svasarirenopadadya
iti / tasyaivam bhavati - utsahe 'hamekasyapi dharmapadasya
samyaksambuddhapanitasya bodhisattvacaryaparisodhanasyarthaya
trisahasramahasahasralokadhatavagniparipurne
brahmalokadatmanamutsrastum, kim punah praktayam
agnikhadayam / api tu khalu punah
sarvairnirayapayaduhkhasamvasairapyasmabhirbuddhadharmah
paryesitavyah, kim punarmanusyaduhkhasamvasairiti / sa
evamrupena viryambhena dharman paryesate / yathasrutesu
dharma'su ca yonisah pratyavaksenajatiyo bhavati / tamsca
dharman srutva svacittanidhyaptya eko rahogata evam mimamsate -
dharmanudharmapratipattya ime buddhadharma anugantavya na kevalam
vakkarmaparisuddhyeti / so 'syam prabhakaryam bodhisattvabhūmau
sthito bodhisattvo dharmanudharmapratipattihetorviviktam kamairviviktam
papakairakusaladharmaih savitarkam savicaram vivekajam
pritisukham prathamam dhyanamupasampadya viharati / sa
vitarkavicaranam vyupasamadadhyatmasamprasadacetasa
ekotibhavadavitarkamavicaram samadhijam pritisukham dvitiyam
dhyanamupasampadya viharati / sa priterviragadupeksako viharati
smrtiman samprajanan / sukham ca kayena pratisamvedayati
yattadarya acaksante - upeksakah smrtiman / sukhavihari
nispritikam tritiam dhyanamupasampadya viharati / sa sukhasya ca
prahanadduhkhasya ca prahanatpurvameva ca
saumanasyadaurmanasyayorastamgamadaduhkhasukhamupeksasmrtiparisuddh
am caturtham dhyanamupasampadya viharati / sa sarvaso
rupasamjñanam samatikramat
pratighasamjñanamastamgamannatvasamjñanamamanasikaradanantak
amakasamityakasanantyayatanamupasampadya (dbh 21) viharati / sa
sarvasa akasanantyayatanasamatikramadanantam vijñanamiti
vijñananantyayatanamupasampadya viharati / sa sarvaso
vijñananantyayatanasamatikramannasti

kimcidityakimcanyayatanamupasampadya viharati / sa sarvasa
akimcanyayatanasamatikramannaivasamjñanasamjñayatanamupasampadya
a viharati tenanabhiratipadasthanena nanyatra
dharmanudharmapratipattimupadaya //

sa maitrisahagatena cittena vipulena
mahadgatenadvayenapramanenavairenasapatnenanavaranenavyabadhena
sarvatranugatena dharmadhatuparame loke akasadhatuparyavasane
sarvantam lokam spharitvopasampadya viharati / evam
karunasahagatena cittena / muditasahagatena cittena / upeksasahagatena
cittena viharati //

so 'nekavidham rddhividhim pratyānubhavati / pṛthivīmapi kampayati /
eko 'pi bhutva bahudha bhavati / bahudhapi bhutvaiko bhavati /
avirbhavam tirobhavamapi pratyānubhavati / tirahkudyam
tirahprakaram parvatamapyasajjan gacchati tadyathapi nama akase /
akase 'pi paryankena kramati tadyathapi nama paksisakunih /
pṛthivyamapyunmajjananimajjanam karoti tadyathapi nama udake / udake
'pyamañjan gacchati tadyathapi pṛthivyam / dhumayati prajvalati,
tadyathapi nama mahanagniskandhah / svakayadapi mahavaridhara
utsrjati tadyathapi nama mahameghah / yabhirvaridharabhirayam
trisahasramahasahasro lokadhaturadiptah pradiptah samprajvalito
'gnina ekajvalibhuto nirvapyate / imavapi
candrasuryavevammaharddhikau evammahanubhavau panina paramrsati
parimarsti yavadbrahmalokamapi kayena vasam vartayati //

sa divyena srotradhatuna [visuddhena]tikrantamanusyakena ubhayan
sabdan snoti divyan manusyakan, suksmanaudarikamsca / ye
dure 'ntike va antaso damsamasakakitamaksikanamapi sabdan
snoti / [esa divyasrotrabhijña] //

sa parasattvanam parapudgalanam cetasaiva cittam yathabhutam
prajanati / saragam cittam saragacittamiti yathabhutam prajanati
/ viragam cittam viragacittamiti prajanati / sadosam ...
vigatadosam ... samoham ... vigatamoham ... saklesam ...
nihklesam ... parittam ... vipulam ... mahadgatam ...
apramanam ... samksiptam ... [vistirnam] ... samahitam ...
asamahitam ... vimuktam ... avimuktam ... sanganam ... ananganam
... audarikam cittamaudarikacittamiti yathabhutam prajanati /
anaudarikam cittamaudarikam cittamiti yathabhutam prajanati / iti
parasattvanam parapudgalanam cetasaiva cittam yathabhutam
prajanati / [ityesa paracittajñanamijña] //

so 'nekavidham purvanivasamanusmarati / ekamapi jatimanusmarati / dve
tisarascatasrah pañca dasa vimsatih trimsatam catvarimsatam
pañcasatam jatisatamanusmarati / anekanyapi jatisatani / (dbh 22)
anekanyapi jatisatasahasrani / samvartakalpamapi vivartakalpamapi /
anekanapi samvartavivartakalpanapyanusmarati / kalpasatamapi
kalpasahasramapi kalpakotimapi kalpakotisatamapi kalpakotisahasramapi

kalpakotisatasahasramapi yavadanekanyapi
kalpakotiniyutasatasahasranyanusmarati - amutrahamasam evamnama
/ evamgotrah evamjatih evamahara evamayuhpramanah evam
cirasthitikah evam sukhadukhkhapratismvedi / so 'ham tatascyuto
'tropapannah / tatascyuta ihopapannah / iti sakaram soddesam
sanimittanekavidham purvanivasamanusmarati / [esa
purvanivasanusmrtyabhijña] //

sa divyena caksusa visuddhenatikrantamanusyakena sattvan pasyati
cyavamananupapadyamanan suvarnan durvarnan sugatan durgatan
pranitan hinan / yathakarmopagan sattvan yathabhutam prajanati -
ime bhavantah sattvah kayaduscaritena samanvagata vagduscaritena
samanvagata [manoduscaritena samanvagatah] / ayanamapavadaka
mithyadrstayah mithyadrstikarmasamadanahetostaddhetum
tatpratyayam kayasya bhadatparam
maranadapayadurgativinipatanirayesupapadyante / ime punarbhavantah
sattvah kayasucaritena samanvagata [vaksucaritena samanvagata
manahsucaritena samanvagata] ayanamanapavadakah /
samyagdrstikarmasamadanahetostaddhetum tatpratyayam kayasya
bhedat param maranatsugatau svarge devalokesupapadyanta iti /
[prajanati / evam] divyena caksusa visuddhenatikrantamanusyena
sakaram soddesam sanimittam sattvan pasyati /
cyavamananupapadyamanan ... yathabhutam pasyati //

sa imani dhyanani vimoksan samadhin samapattisca samapadyate,
vyuttisthete / na ca tesam vasenopapadyate 'nyatra yatra
bodhyangaparipurim pasyati tatra samcintya
pranidhanavasenopapadyate / tatkasya hetoh? tatha hi tasya
bodhisattvasyopayakausalyabhinirhata cittasamtatih //

tasya asyam prabhakaryam bodhisattvabhūmau sthitasya bodhisattvasya
bahavo buddha abhasamagacchanti / peyalam / parinamayati / tamsca
tathagatanarhatah samyaksambuddhan paryupaste / tesam ca
dharmadesanam satkrtya srnoti udgrhnati dharayati / srutva
ca yathabhajamanam pratipattya samadayati / sa
sarvadarmanamasamkrantitam ca avinasitam ca pratitya
pratyayataya vyavalokayati //

tasya bhuyasya matraya sarvani kamabandhanani tanuni bhavanti /
sarvani rupabandhanani sarvani bhavabandhanani
sarvanyavidyabandhanani tanuni bhavanti / drstikrtabandhanani ca
purvameva prahinani bhavanti / tasya asyam prabhakaryam
bodhisattvabhūmau sthitasya bodhisattvasya ... peyalam ... anupacayam
mithyarahgah prahanam gacchati anupacayam mithyadosah
prahanam gacchati, anupacayam mithyamohah prahanam gacchati /
tani casya kusalamulanyuttapyante parisuddhyanti karmanyani (dbh 23)
ca bhavanti / tadyathapi nama bhavanto jinaputrastadeva jatarupam
kusalasya karmarasya hastagatam tulyadharanameva
pramanenavatisthate, evameva bhavanto jinaputra bodhisattvasya

asyam prabhakaryam bodhisattvabhūmau sthitasya anekan kalpan
yavadanekani kalpakotiniyutasahasraniprahanam gacchanti
/ tasya bhuyasya matraya ksantisauratyasayata ca parisuddhyati,
sakhilyamadhuryasayata ca akopyasayata ca aksubhitasayata ca
alubhitasayata ca anunnamavanamasayata ca sarvakrtapratikrtanam
nihkanksasayata ca sattvakrtapratikrtanam
kanksasayata ca asathyamayavitasayata ca agahanasayata ca
parisuddhyati / tasya caturbhyah samgrahavastubhyo 'rthacarya
atiriktatama bhavati / dasabhyah paramitabhyah ksantiparamita
atiriktatama bhavati / na ca parisesasu na samudagacchati yathabalam
yathabhajamanam / iyam bhavanto jinaputra bodhisattvasya prabhakari
nama tritiya bodhisattvabhūmih samasanirdesatah, yasyam
pratisthito bodhisattvo bhuyastvena indro bhavati
devarajastridasadhipatih krti prabhuh sattvanam
kamaragavinivartanopayopasamharaya kusalah sattvan
kamapankadabhyuddhartum, yacca kimcit ... peyalam ... yatharupena
viriyambhena ekaksanalavamuhurtena samadhisatasahasram ca
pratilabhate ... //

prabhakari nama tritiya bhūmih //

4 arcismati nama caturthi bhūmih /

vajragarbha aha - yo 'yam bhavanto jinaputra bodhisattvastritiyayam
bodhisattvabhūmau superisuddhalokascaturthi bodhisattvabhūmimakramati,
sa dasabhirddharmalokapravesairakramati / katamairdasabhih? yaduta
sattvadhatu vicaranalokapravesena ca lokadhatu vicaranalokapravesena
ca dharmadhatu vicaranalokapravesena
akasadhatu vicaranalokapravesena ca vijñanadhatu vicarana
lokapravesena ca kamadhatu vicaranalokapravesena ca
rupadhatu vicaranalokapravesena ca arupyadhatu vicaranalokapravesena
udarasayadhimuktidhatu vicaranalokapravesena ca
mahatmyasayadhimuktidhatu vicaranalokapravesena /
ebhirdasabhirddharmalokapravesairakramati //

tatra bhavanto jinaputra arcismatya bodhisattvabhūmeh sahapratilambhena
bodhisattvah samvrtto bhavati tathagatakule
tadatmakadharmapratilambhaya dasabhirjñanaparipacakairdharmaih /
katamairdasabhih? yaduta apratyudavartyasayataya ca
triratnabhedyaprasadanisthagamanataya ca
samskarodayavyayavibhavanataya ca svabhavanutpattyasayataya ca
lokapravrttini vrttyasayataya ca karmabhavopapattyasayataya ca
samsaranirvanasayataya ca sattvaksetrakarmasayataya ca
purvantaparantasayataya abhavaksayasayataya ca / ebhirbhavanto
jinaputra dasabhirjñanaparipacakairdharmaih samanvagato bodhisattvah
samvrtto bhavati tathagatakule tadatmakadharmapratilambhaya / sa khalu
punarbhavanto jinaputra bodhisattvo 'syamarcismatyam bodhisattvabhūmau
pratisthito 'dhyatmam kaye kayanudarsi viharati atapi
samprajanan smrtiman viniya loke 'bhidyadaurmanasye bahirdha kaye

... adhyatmam bahirdha kaye / evamevadhyatmam vedanasu bahirdha
vedanasu adhyatmam bahirdha vedanasu / evamadhyatmam citte bahirdha
citte 'dhyatmam citte / adhyatmam dharmesu dharmanudarsi ...
bahirdha dharmesu dharmanudarsi ... evamadhyatmam bahirdha dharmesu
... / so 'nutpannam papakanamakusalanam dharmanamanutpada
cchandam janayati vyayacchate viryamarabhate cittam pragrhnati
samyakpranidadhati / utpannam papakanamakusalanam
dharmanam prahanaya ... / anutpannam kusalanam
dharmananutpada ... / utpannam kusalanam dharmanam
sthitaye 'sampramosaya vaipulyaya bhuyobhavaya bhavanaya paripuraye
... / chandasamadhhiprahanasamskarasamanvagatam rddhipadam
bhavayati vivekanisritam viraganisritam nirodhanisritam
vyavasargaparinatam viryaparinatam cittaparinatam
mimamsaparinatam / sa sraddhendriyam bhavayati vivekanisritam ...
viryendriyam ... smrtindriyam ... samadhindriyam ...
prajñendriyam ... sa / sraddhabalam bhavayati ... viryabalam ...
smrtibalam ... samadhibalam ... prajñabalam ... /
smrtisambodhyangam bhavayati dharmapracaya ... virya ... priti ...
prasrabdhi ... samadhi ... upeksha ... / samyakdrstim bhavayati ...
samyaksamkalpam ... samyagvacam ... samyakkarmantam ...
samyagajivam ... samyagvyayamam ... samyaksmtim ...
samyaksamadhim ... //

tacca sarvasattvasapeksataya ca
purvapranidhanabhiniharopastabdhataya ca
mahakarunapurvamgamataya ca mahamaitryupetataya ca
sarvajñajñanadhyalambanataya ca
buddhaksetravithapanalamkarabhiniharataya ca
tathā•gatabalavaiĀ•radyĀ•veā†ikabuddhadharmalakā†caā†Ā•nuvyaĀ±janasvaraghoā
asampadabhiniharataya ca
uttarotaravaisesikadharmaparimarganataya ca
gambhirabuddhadharmavimoksasravananugamanataya ca (dbh 26)
mahopayakausalyabalavicaranataya ca / tasya khalu punarbhavanto
jinaputra bodhisattvasya asyamarciśmatyam bodhisattvabhūmau sthitasya
yanimani satkayadrstipurvamgamani
atmasattvajivaposapudgalaskandhadhatvayatanabhinivesasamucchritani
unmiñjitani nimiñjitani vicintitani vitarkitani kelayitani mamayitani
dhanayitani nīketasthanani, tani sarvani vigatani bhavanti sma / sa
yanimani karmanyakaraniyani samyaksambuddhāvāritani
samklesopasamhitani, tani sarvena sarvam prajāhati / yani cemani
karmani karaniyani samyaksambuddhaprasastani
bodhimargasambharanukulani, tani samadaya vartate / sa bhuyasya
matraya yatha yathopayaprajñabhiniharatani margasamudagamaya
margangani bhavayati, tatha tatha snigdhaścittasca bhavati,
maducittasca karmanyacittasca hitasukhavahacittasca
apariklistacittasca uttarotaravisesaparimarganacittasca
jñānavisesanabhilasacittasca sarvajagatparitranacittasca

gurugauravanukulacittasca yathasrutadharmapratipatticittasca bhavati / sa
krtajñasca bhavati, krtavedi ca suratasca sukhasamvasasca
rjusca mrdusca agahanacari ca nirmayanirmanasca suvacasca
pradaksinagrahi ca bhavati / sa evam ksamopeta evam damopeta evam
samopeta evam ksamadamasamopeta uttarani bhumiparisodhakani
margangani manasi kurvanah samudacaran aprasrabdhaviryasca bhavati
apariklistah / apratyudavartyaviryasca vipulaviryasca
anantaviryasca uttaptaviryasca asamaviryasca asamharyaviryasca
sarvasattvaparipecanaviryasca nayanayavibhaktaviryasca bhavati / tasya
bhuyasya matraya asayadhatusca visuddhyati, adhyasayadhatusca na
viprivasati, adhimuktidhatuscottapyate, kusalamulavivrdhdhisopajayate,
lokamalakasayata capagacchati,
sarvasamsayavimatisamdehascasyocchidyante, niskanksabhimukhata
ca paripuryate, pritiprasabdhi ca samudagacchati,
tathagatatadhisthanam cabhimukhibhavati, apramanacittasayata ca
samudagacchati //

tasya asyamarcismatyam bodhisattvabhuma sthitasya bodhisattvasya ...
peyalam ... / bhuyastvena ca tesam tathagatanam sasane
pravrajati / tasya bhuyasya matraya asayadhyasayadhimuktisamata
visudhyati / tasya asyamarcismatyam bodhisattvabhuma sthitasya
bodhisattvasya ... asayadhyasayadhimuktisamatavisuddhisthati,
tani casya kusalamulani suttaptani prabhasvaratarani ca bhavanti /
tadyathapi nama bhavanto jinaputrastadeva jatarupam kusalena
karmarenabharanikrtamasamharyam bhavati
tadanyairakrtabharanairjatarupaih, evameva bhavanto jinaputra
bodhisattvasya asyamarcismatyam bodhisattvabhuma sthitasya tani
kusalamulanyasamharyani bhavanti
tadanyesamadharabhumisthitanam bodhisattvanam kusalamulaih /
tadyathapi nama bhavanto jinaputra maniratnam jataprabham (dbh 26)
parisuddharasmimandalamalokapramuktamasamharyam bhavati
tadanyairapi suddhaprabhai ratnajataih, anacchedyaprabham ca bhavati
sarvamarutodakapravarsaih, evameva bhavanto jinaputra bodhisattvo
'syamarcismatyam bodhisattvabhuma sthitah sannasamharyo bhavati
tadanyairadharabhumisthitairbodhisattvaih, anacchedyajñanasca bhavati
sarvamaraklesasamudacaraih / tasya caturbhyah samgrahavastubhyah
samanarthata atiriktatama bhavati / dasabhyah paramitabhyo
viryaparamita atiriktatama bhavati, na ca parisesasu na samudagacchati
yathabalam yathabhajamanam / iyam bhavanto jinaputra
bodhisattvasyarcismati nama caturthi bhumi samasanirdesatah,
yasyam pratisthito bodhisattvo bhuyastvena suyamo bhavati devarajah
krti prabhuh sattvanam satkayadrstisamuddhataya kusalah
sattvan samyagdarsane pratisthapayitum / yacca kimcit //

arcismati nama caturthi bhumi //

5 sudurjaya nama pañcami bhumi / vajragarbha aha - yo 'yam bhavanto
jinaputra bodhisattvascaturthyam bodhisattvabhuma

suparipurnamargah pañcamim bodhisattvabhūmimavatarati, sa
 dasabhiscittasayavisuddhisamatabhiravatarati / katamabhirasabhih?
 yaduta atitabuddhadharmavisuddhyasayasamataya ca
 anagatabuddhadharmavisuddhyasayasamataya ca
 pratyutpannabuddhadharmavisuddhyasayasamataya ca
 silavisuddhyasayasamataya ca cittavisuddhyasayasamataya ca
 drstikanksavimativilekhapanayanavisuddhyasayasamataya ca
 margamargajñānavisuddhyasayasamataya ca
 pratipatprahanajñānavisuddhyasayasamataya ca
 sarvabodhipaksyadharmottarotaravibhavanavisuddhyasayasamataya ca
 sarvasattvaparipecanavisuddhyasayasamataya ca /
 abhirasabhiscittasayavisuddhisamatabhiravatarati / sa khalu
 punarbhavanto jinaputra bodhisattvah pañcamim
 bodhisattvabhūmimanupraptah esameva bodhipaksyānam
 marganganam suparikarmakrtatvatsuparisodhitadhyasayatvacca
 bhuya uttarakalamargavisesamabhiprarthayamanastathatvanupratipannasca
 pranidhanabaladhanatasca krpamaitribhyam
 sarvasattvaparityagatasca punyavijñānasambharopacayatāscā
 apratiprasrabdhitasca upayakausalyabhinirharatasca
 uttarottarabhūmyavabhasalocanatasca
 tathagatatadhisthanasampratyesanatasca
 smrtimatigatibuddhibaladhanatasca apratyudavartaniyamanasikaro bhutva
 idam dukkhamaryasatyamiti yathabhutam prajānati / ayam
 dukkhasamudayah aryasatyamiti yathabhutam prajānati / ayam
 dukkhanirodhah aryasatyamiti yathabhutam prajānati / iyam
 dukkhanirodhagamini pratipadaryasatyamiti yathabhutam prajānati / sa
 samvrtisatyakusalasca bhavati / paramarthasatyakusalasca bhavati /
 laksanasatyakusalasca bhavati / vibhagasatyakusalasca bhavati /
 nistirasatyakusalasca bhavati / vastusatyakusalasca bhavati /
 prabhavasatyakusalasca bhavati / ksyanutpadasatyakusalasca bhavati /
 margajñānavatarasatyakusalasca bhavati /
 sarvabodhisattvabhūmikramanusamdhinispadanataya
 yavattathagatajñānasamudayasatyakusalasca bhavati / sa parasattvanam
 yathasayasamtosanatsamvrtisatyam prajānati /
 ekanayasamavasaranatparamarthasatyam prajānati /
 svasamanyalaksananubodhallaksanasatyam prajānati /
 dharmavibhagavyavasthananubodhadvibhagasatyam prajānati /
 skandhadhatvayatānavyavasthananubodhannistirasatyam prajānati /
 cittasariraprapidanopanipatitadvastusatyam,
 gatisamdhisambandhanatvatprabhavasatyam,
 sarvajvaraparidahatyantopasamatksyanutpadasatyam,
 advayanutpadasatyam, advayabhinirharanmargajñānavatarasatyam,
 sarvakarabhisambodhisarvabodhisattvabhūmikramanusamdhinispadanatay
 a yavattathagatajñānasamudayasatyam prajānati
 adhimuktijñānaladhananna khalu punarniravasesajñānat //

sa evam satyakausalyajñānabhinirhrataya buddhya sarvasamskr̥tam

riktam tuccham mrsa mosadharmā avisamvadakam balalapanamiti
yathabhutam prajānati / tasya bhūyasya matrāya sattvesu
mahakaruna abhimukhibhavati, mahamaitryalokasca pradurbhavati //

sa evam jñānabaladhanapṛāptah sarvasattvasapekso
buddhajñānabhilāsi purvantaparantam sarvasamskaragatasya
pratyaवेक्सते yatha purvantato 'vidyābhavātrsnaprasrtanam
sattvanam samsarasroto (dbh 28) 'nuvāhinam
skandhalāyanucchalitanam duḥkhaskandho vivardhate, niratma
nihsattvo nirjivo nisposo nispuḍgala atmatmiyavigatah, tam
yathabhutam prajānati / yatha ca anagatasyaiva
asatsammohābhilāsasya vyavacchedah paryanto nihsaranam nastyasti
ca, tacca yathabhutam prajānati //

tasyaivam bhavati - ascaryam yavadajñānasamudha bateme
balaprthagjanah, yesamasamkhyeya atmabhava niruddhah,
nirudhyante nirotsyante ca / evam ca ksiyamanah kaye na
nirvidamutpadayanti / bhūyasya matrāya duḥkhyāntram vivardhayanti /
samsarasrotasasca mahābhayānna nivartante / skandhalāyam ca
notsrjanti / dhaturagebhyasca ga nirvidyante / nandiragatascarakam
ca navabudhyante / sadayatanasunyagramam ca na vyavalokayanti /
ahamkaramakārabhinivesanusayam ca na prajāhanti /
manadrstisalyam ca noddharanti / ragadvesamohajvalanam ca na
prasamayanti / avidyamohandhakaram ca na vidhamayanti /
trsnarnavam ca nocchosayanti / dasabalasarthavaham ca na
paryesante / marasayagahananugatasca samsarasagare
vivīdhakusalavītarakagrahakule pariḍḍavante / apratisaranastatha
samvegāmapadyante, bahuni duḥkhāni pratyānubhavanti yaduta
jātijaravyādhimāranasokaparīdevāduḥkhādaurmanasyopayasan / hanta
ahamesam sattvanam

duā, Ṛkḥrtā•nā•manā•thā•nā•matrā•á†•nā•maā•araá†•nā•malāyanā•nā•maparā•yaā
anamandhanamavidyāndakosapatalaparyāvanaddhanam
tamobhibhutanamarthaya eko 'dvitiyo bhutva tatharupam
punyajñānasambharopacayam bibharmi, yatharupena
punyajñānasambharopacayena sambhṛtena ime sarvasattva
atyantavisuddhimanuprapnuyuh,
yavaddasabalabalatamasangajñānanīsthāmanuprapnuyuriti //

sa evam suvīlokitajñānābhīnīrhr̥taya buddhya yatkimcit
kusalamulābharābhate, tatsarvasattvaparītranāyarābhate /
sarvasattvāhitaya sarvasattvasukhaya sarvasattvanukampayai
sarvasattvanupadravaya sarvasattvaparīmocanaya sarvasattvanukarsaya
sarvasattvaprasadanaya sarvasattvavinayaya
sarvasattvaparīnīrvanāyarābhate //

sa bhūyasya matrāya asyam pañcamyam sudurjayayam
bodhisattvābhūmau sthīto bodhisattvāh smṛtimamsca bhavati,
asampṛamosādharmataya matimamsca bhavati, suvīnīscitajñānataya
gatimamsca bhavati, sūtrārthagatīsamdhayābhasītavābodhataya

hrimamsca bhavati, atmaparanuraksanataya dhrtimamsca bhavati,
samvaracaritransargataya buddhimamsca bhavati,
sthanasthanakausalyasuvicaritataya jñananugatasca bhavati,
aparapraneyataya prajñanugatasca bhavati,
arthanarthasambhedapadakusalataya abhijñanirharapraptasca bhavati,
bhavanabhinirharakusalataya upayakusalasca bhavati lokanuvartanataya
/ atrptasca bhavati punyasambharopacayataya /
apratiprasrabdhaviryasca bhavati jñanasambharaparyesanataya /
aparikhinnasayasca bhavati mahamaitrikrpasambharasambhrtataya /
asithilaparyesanabhiyuktasca bhavati
tathagatabalavaisaradyavenikabuddhadharmaparyesanataya /
svabhinirhrtamanasikaranugatasca bhavati
buddhaksetravithapanalamkarabhinirhrtataya /
vicitrakusalakriyabhiyuktasca bhavati
laksananuvyañjanasamudanayanataya / satatasamitam svabhiyuktasca
bhavati tathagatakayavakcittalamkaraparyesanataya /
mahagauravopasthanasilasca bhavati
sarvabodhisattvadharmabhanakasusrusanataya / (dbh 29)
apratihatacittasca bhavati
bodhicittamahopayakausalyasamdhyupasamhitalokapracarataya /
ratrimdivamanyacittaparivarjitasca bhavati
sarvasattvaparipacanabhiyogataya //

sa evamabhiyukto danenapi sattvan paripacayati, priyavadyatayapi,
arthakriyayapi, samanarthatayapi, rupakayasamdarsanenapi,
dharmadesanayapi, bodhisattvacaryaprabhavanayapi,
tathagatamahatmyaprakasanatayapi, samsaradosasamdarsanenapi,
buddhajñananusamsaparikirtanenapi,
maharddhivikurvanabhinirharananopacarakriyaprayogairapi sattvan
paripacayati / sa evam sattvaparipacanabhiyukto
buddhajñananugatacittasamtano 'pratyudavartaniyakusalamulaprayogo
vaisesikadharmaparimarganabhiyuktah yanimani sattvahitani loke
pracaranti, tadyatha - lipisastramudrasamkhyaganananiksepadini
nanadhatutantracikitsatantrani
sosapasmarabhutagrahapratishedhakani
visavetalaprayogapratighatakani
kavyanatakakhyaganandharvetihasasampraharsanani
gramanagarodyananadisarastadagapuskarinipuspaphalausadhivanasa
ndabhinirharani
suvarnarupyamanimuktavaiduryasankhasilapravalaratnakaranidarsa
nani candrasuryagrahajyotirnakstrabhumaticalamrgasakunisvapnanimittani
pradesapravesani sarvangapratyangalaksanani
caranucaraprayoganimittani
samvaracaritrasthanadhyanabhijñapramanarupyasthanani, yani
canyanyapi avihethanavihimsasamprayuktani
sarvasattvahitasukhavahani, tanyapyabhinirharati karunikataya
anupurvabuddhadharmapratisthapanaya //

tasya asyam sudurjayayam bodhisattvabhūmau sthitasya bodhisattvasya ...
.peyalam ... parinamayati / tamsca tathagatanarhatah
samyaksambuddhan paryupasate, tesam ca sakasad
gauravacitrikarena satkrtya dharmadesanam srnoti udgrhnati
dharayati / srutva ca yathabalam yathabhajamanam pratipatya
sampadayati / bhuyastvena ca tesam tathagatanam sasane
pravrajati / pravrajitasca srutadhari dharmabhanako bhavati / sa
bhuyasya matraya srutacaradharanipratilabdho dharmabhanako
bhavati anekesam ca buddhakotiniyutasatasahasranamantike
anekakalpakotiniyutasatasahasranyasampramosataya / tasya asyam
sudurjayayam bodhisattvabhūmau sthitasya anekan kalpamstani
kusalamulanyuttapyante parisudhyanti prabhasvaratarani ca bhavanti,
anekani kalpasatani ... / tasya tani kusalamulanyuttapyante
parisuddhyanti prabhasvaratarani ca bhavanti / tadyathapi nama bhavanto
jinaputrastadeva jatarupam musargalvasrstam bhuyasya
matrayottapyate parisudhyati prabhasvarataram bhavati, evameva bhavanto
jinaputra bodhisattvasya asyam sudurjayayam bodhisattvabhūmau
sthitasya tani kusalamulanyupayaprajñāvicaritani bhuyasya
matrayottapyante parisuddhyanti, prabhasvaratarani ca bhavanti,
jñānaprayogagunabhinirharadasamharyavicaritatamani ca bhavanti /
tadyathapi nama bhavanto
jinaputrascandrasuryagrahajyotirnakstranam
vimalanokaprabhavatamandalibhirasamharya bhavati
marutasadharana ca, evameva bhavanto jinaputra bodhisattvasya asyam
sudurjayayam (dbh 30) bodhisattvabhūmau sthitasya tani
kusalamulanyupayaprajñājanacittavicarananugatananyasamharyani
bhavanti, sarvasravakapratyekabuddhairlaukikasadharanani ca bhavanti /
tasya dasabhyah paramitabhyo dhyānaparamita atiriktatama bhavati, na
ca parisesasu na samudagacchati yathabalam yathabhajamanam / iyam
bhavanto jinaputra bodhisattvasya sudurjaya nama pañcami
bodhisattvabhūmih samasanirdesatah, yasyam pratisthito
bodhisattvo bhuyastvena samtusito bhavati, devarajah kṛti prabhuh
sattvanam sarvatirthyayatanavinivartanaya kusalah sattvan satyesu
pratisthapayitum / yatkimcit //

sudurjaya nam pañcami bhūmih //

6 abhimukhi nama sasthi bhūmih /

vajragarmo bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattvah
pañcamyam bodhisattvabhūmau superipurnamargah sasthim
bodhisattvabhūmimavatarati / sa dasabhir dharmasamatābhiravatarati /
katamābhir dasabhih? yaduta sarvadharmānimittasamataya ca
sarvadharmalakṣanasamataya ca sarvadharmānutpadasamataya ca
sarvadharmajātātaya ca sarvadharmāvīkṣitasamataya ca
sarvadharmādivisuddhisamataya ca sarvadharmānisprapañcasamataya ca
sarvadharmānavyūhanirvyūhasamataya ca
sarvadharmāmayasvapnāpratibhasapratīrutkodakacandrapratibimbānirmanāsam

ataya ca sarvadharmabhavabhavadvayasamataya ca /
abhirdasabhir dharmasamatabhiravatarati //

sa evamsvabhavan sarvadharmān pratyavakṣemaṇo 'nusrjan anulomayan
avilomayan sraddadhan abhiyan pratiyan avikalpayan anusaran vyavalokayan
pratipadyamanah sasthimabhimukhim bodhisattvabhūmimanuprapnoti
tiksnaya anulomikya ksantya / na ca
tavadanutpattikadharmaksantimukhamanuprapnoti //

sa evamsvabhavan sarvadharmānugacchan bhuyasya matraya
mahakarunapurvamgamatvena mahakarunadhipateyataya
mahakarunaparipurnartham lokasya sambhavam ca vibhavam ca
vyavalokayate / tasya lokasya sambhavam ca vibhavam ca vyavalokayata
evam bhavati - yavatyo lokasamudacaropapattayah sarvah, ta
atmabhinivesato bhavanti / atmabhinivesavigamato na bhavanti
lokasamudacaropapattaya iti / tasyaivam bhavati - tena khalu punarime
balabuddhya atmabhinivista ajñānatimiravṛta
bhavabhavabhilasino 'yonisomanasikaraprasṛta vipathaprayata
mithyanucarinah punyapunyaneñjyanabhisamskaranupacinvanti /
tesam taih samskarairavaropitam cittabijam sasravam
sopadanamayatyam
jati jaramaranapunarbhavabhiniṛvrttisambhavopagatam bhavati /
karmaksetralayamavidyandhakaram
trsnasnehamasmimanaparisyandanatah /
drstikṛtajalpravṛddhya ca namarupankurah pradurbhavati /
pradurbhuto vivardhate / vivṛddhe namarupe pañcanamindriyanam
pravṛttirbhavati / pravṛttanamindriyanamanyonya(sam)nīpatatah
sparsah / sparsasya samnīpatato vedana pradurbhavati / vedanayastata
uttare 'bhīnandana bhavati / trsnabhīnandanata upadanam vivardhate
/ upadane vivṛddhe bhavah sambhavati / bhavah sambhute
skandhapañcakamunmajjati / unmagnam skandhapañcakam gatipañcake
'nupurvam mlayati / mlanam vigacchati / mlanavigamajjvaraparidahah
/ jvaraparidahanidanah sarvasokaparidevadhuraṇmanasyopayasah
samudagacchanti / tesam na kascītsamudaneta /
svabhavanabhogabhyam ca vigacchanti / na caisam kascīdvigamayita
/ evam bodhisattvo 'nulomakaram pratityasamutpadam pratyaveksate //

tasyaivam bhavati - satyesvanabhijñānam paramarthato 'vidya /
avidyaprakṛtasya karmano vipakah samskarah /
samskarasamnisritam prathamam cittam vijñānam /
vijñānasahajascātvara upadanaskandha (dbh 31) namarupam /
namarupavivṛddhih sadayatanam /
indriyavisayavijñāgatrayasamavadhanam sasravam sparsah /
sparsasahaja vedana / vedanadhyavasānam trsna /
trsnavivṛddhirupadanam / upadanaprasṛtam sasravam karma
bhavah / karmanisyando jatiḥ skandhonmajjanam / skandhaparipako jara /
jīrnasya skandhabhedo maranam / mriyamanasya vigacchatah
sammudhasya sabhisvangasya hrdayasamtapah sokah /

sokasamutthita vakpralapah paridevah / pañcendriyanipato duhkham /
manodrstinipato daurmanasyam / duhkhadaurmanasyabahulatvasambhuta
upayasah / evamayam kevalo dukhaskandho dukhavrksa
'bhinirvartate karakavedakavirahita iti //

tasyaivam bhavati - karakabhinivesatah kriyah prajñayante / yatra
karako nasti, kriyapi tatra paramarthato nopalabhyate / tasyaivam bhavati
- cittamatramidam yadidam traidhatukam / yanyapimani dvadasa
bhavangani tathagatena prabhedaso vyakhyatani, api sarvanyeva tani
cittasamasritani / tatasya hetoh? yasmin vastuni hi ragasamyuktam
cittamutpadyate tadvijñanam / vastusamskare 'smimoho 'vidya /
avidyacittasahajam namarupam / namarupavivrdhah sadayatanam /
sadayatanabhagiyah sparsah / sparsasahaja vedana / vedayato
'vitrptistrsna / trsnartasya samgraho 'parityaga upadanam
/ esam bhavanganam sambhavo bhavah / bhavonmajjanam jatih
/ jatiparipako jara / jarapagamo maranamiti //

tatra avidya dvividhakaryapratyupasthana bhavati / alambanatah sattvan
sammohayati, hetum ca dadati samskarabhinirvrttaye / samskara
api dvividhakaryapratyupasthana bhavanti / anagatavipakabhinirvrtti ca
kurvanti, hetum ca dadati vijñanabhinirvrttaye / vijñanamapi
dvividhakaryapratyupasthanam bhavati / bhavapratisamdhim ca karoti,
hetum ca dadati namarupabhinirvrttaye / namarupamapi
dvividhakaryapratyupasthanam bhavati / anyonyopastambhanam ca karoti,
hetum ca dadati sadayatanabhinirvrttaye / sadayatanamapi
dvividhakaryapratyupasthanam bhavati / svavisayavibhaktitam
cadarsayati, hetum ca dadati sparsabhinirvrttaye / sparso 'pi
dvividhakaryapratyupasthano bhavati / alambanasparsanam ca karoti,
hetum ca dadati vedanabhinirvrttaye / vedanapi
dvividhakaryapratyupasthana bhavati /
istanistobhayavimuktanubhavanam ca karoti, hetum ca dadati
trsnabhinirvrttaye / trsnapi dvividhakaryapratyupasthana
bhavati / samrajanivyavastusamragam ca karoti, hetum ca
dadatyupadanabhinirvrttaye / upadanamapi
dvividhakaryapratyupasthanam bhavati / samklesabandhanam ca karoti,
hetum ca dadati bhavabhinirvrttaye / bhavo 'pi
dvividhakaryapratyupasthano bhavati / anyabhavagatipratyadhistanam ca
karoti, hetum ca dadati jatyabhinirvrttaye / jatirapi
dvividhakaryapratyupasthana bhavati / skandhonmajjanam ca karoti, hetum
ca dadati jarabhinirvrttaye / jarapi dvividhakaryapratyupasthana
bhavati / indriyaparinamam ca karoti, hetum ca dadati
maranasamavadhanabhinirvrttaye / maranamapi
dvividhakaryapratyupasthanam bhavati - samskaravidhvamsanam ca
karoti, aparijñananucchedam ceti //

tatra avidyapratyayah samskara ityavidyapratyayata
samskaranamanucchedo 'nupastambhasca / samskarapratyayam
vijñanamiti samskarapratyayata vijñananamanucchedo 'nupastambhasca /

peyalam ... jatipratyayata jamaranasyanucchedo 'nupastambhasca /
avidyanirodhatsamskaranirodha
ityavidyapratyayatabhavatsamskaranam vyupasamo 'nupastambhasca /
peyalam ... jatipratyayatabhavajjamaranasya vyupasamo
'nupastambhasca //

tatra avidya trsnopadanam ca klesavartmano 'vyavacchedah /
samskara bhavasca karmavartmano 'vyavacchedah / parisesam
dukkhavartmano 'vyavacchedah / pravibhagatah
purvantaparantanirodhavartmano vyavacchedah / evameva trivartma
niratmakamatmatmiyarahitam sambhavati ca asambhavayogena, vibhavati
ca avibhavayogena svabhavato nadakalapasadsam //

api tu khalu punaryaducyate - avidyapratyayah samskara ityesa
paurvantikyapeksa / vijñanam yavadvedanetyesa pratyutpannapexsa
/ trsna yavadbhava ityesa aparantikyapeksa / ata urdhvamasya
pravrttiriti / avidyanirodhatsamskaranirodha ityapeksavyavaccheda
esah //

api tu khalu punastriduhkhata dvadasa bhavanganyupadaya / tatra
avidya samskara yavatsadayatanamityesa samskaraduhkhata /
sparso vedana caisa dukkhaduhkhata / parisesani
bhavanganyesa parinamaduhkhata /
avidyanirodhatsamskaranirodha iti triduhkhatavyavaccheda esah //

avidyapratyayah samskara iti hetupratyayaprabhavatvam
samskaranam / evam parisesanam /
avidyanirodhatsamskaranirodha ityabhavah samskaranam / evam
parisesanam //

avidyapratyayah samskara ityutpadavinibandha esah / evam
parisesanam / avidyanirodhatsamskaranirodha iti vyayavinibandha
esah / evam parisesanam //

avidyapratyayah samskara iti bhavanulomapariksa / evam
parisesanam / avidyanirodhatsamskaranirodha iti
ksayavyayavinivandha esah / evam parisesanam //

sa evam dvadasakaram pratityasamutpadam pratyaveksate
'nulomapratilomam yaduta bhavanganusamdhitasca
ekacittasamavasaranatasca svakarmasambhedatasca avinirbhagatasca
trivartmanuvartanatasca purvantapratyutpannaparantaveksanatasca
triduhkhatasamudayasca hetupratyayaprabhavatasca
utpadavyayavinibandhanatasca abhavaksayatapratyaveksanatasca //

tasyaivam dvadasakaram pratityasamutpadam pratyaveksamanasya
niratmato nihsattvato nirjivato nispudgalatah karakavedakarहितato
'svamikato hetupratyayadhinatah svabhavasunyato viviktato
'svabhavatasca prakrtya pratyaveksamanasya
sunnyatavimoksamukhamajatam bhavati //

tasyaivam bhavanganam
svabhavanirodhatyantavimoksapratyupasthanato na
kimciddharmanimittamutpadyate / ato 'sya animittavimoksamukhamajatam
bhavati //

tasyaivam sunyatanimittamavatirnasya na kascidabhilasa utpadyate
anyatra mahakarunapurvakatsattvaparipecanat / evamasya
apranihitavimoksamukhamajatam bhavati //

ya imani trini vimoksamukhani bhavayan atmaparasamjñapagato
karakavedakasamjñapagato bhavabhavasamjñapagato bhuyasya
matraya mahakarunapuraskrtah prayujyate 'parinispannanam
bodhyanganam parinispattaye, tasyaivam bhavati -
samyogatsamskrtam pravartate / visamyoganna pravartate / samagrya
samskrtam pravartate / visamagrya na pravartate / hanta vayamevam
bahudosadustam samskrtam viditva asya samyogasya asyah
samagrya vyavacchedam karisyamah, na catyantopasamam
sarvasamskaranamaviragayisyamah sattvaparipecanatayai //

evamasya bhavanto jinaputrah samskaragatam bahudosadustam
svabhavarahitamanutpannaniruddham prakrtya pratyaveksamanasya
mahakarunabhiniharatasca sattvakaryanutsargatasca
sangajñanabhimukho nama prajñaparamitaviharo
'bhimukhibhavatyavabhasayogena / sa evam jñanasamanvagatah
prajñaparamitaviharavabhasito bodhyangaharakamsca
pratyayanupasamharati / na ca samskrtasamvasena samvasati /
svabhavopasamam ca samskaranam pratyaveksate / na ca
tatratisthate bodhyangaparityaktatvat //

tasya asyamabhimukhyam bodhisattvabhūmau sthitasya bodhisattvasya
avatarasunyata ca nama samadhirajayate / svabhavasunyata ...
paramarthasunyata ... paramasunyata ... mahasunyata ...
samprayogasunyata ... abhinirharasunyata yathavadavikalpasunyata
sapeksasunyata vinirbhagavinirbhagasunyata nama samadhirajayate
/ tasyaivampramukhani dasa
snyatasamadhimukhasatasahasranyamukhibhavanti /
evamanimittasamadhimukhasatasahasrani
apranihitasamadhimukhasatasahasranyamukhibhavanti / tasya bhuyasya
matraya asyamabhimukhyam bodhisattvabhūmau sthitasya
bodhisattvasyabhedyasayata ca paripuryate / niyatasayata ...
kalyanasayata ... gambhirasayata ... apratyudavartyasayata ...
apratiprastrabdhasayata ... vimalasayata ... anantasayata ...
jñanabhilasasayata ... upayaprajñasamprayogasayata ca
paripuryate //

tasyaite dasa bodhisattvasayah svanugata bhavanti tathagatabodhau /
apratyudavartaniyaviryasca bhavati sarvaparapradibhih /
samavasrtasca bhavati jñanabhūmau / vinivrttasca bhavati
sravakapratyekabuddhabhumibhyah / ekantikasca bhavati

buddhajñānabhimukhatayam / asamharyasca bhavati
sarvamaraklesasamudacaraih / supratisthitasca bhavati
bodhisattvajñānalokatayam / superibhavitasca bhavati
snyatanimittapranihitadharmasamudacaraih / samprayuktasca
bhavatyupayaprajñāvicaraih / vyavakirnasca bhavati
bodhipaksikadharmabhinirharaih / tasya asyamabhimukhyam
bodhisattvabhūmau sthitasya prajñāparamitaviharo 'tiriktatara ajato
bhavati, tiksna canulomiki trtiya ksantiresam
dharmanam yathavadanulomataya na vilomataya //

tasya asyamabhimukhyam bodhisattvabhūmau sthitasya bodhisattvasya
yathavatsamapattiprajñāñānalokataya prayujyate,
pratipattitascadharayati / sa bhuyasya matraya
tathagatadharmakosaprapto bhavati / tasya asyamabhimukhyam
bodhisattvabhūmau sthitasya anekan kalpamstani kusalamulani bhuyasya
matraya uttaptaprabhasvaratarani bhavanti / anekani kalpasatani
/ tani kusalamulani bhuyasya matrayottaptaprabhasvaratarani bhavanti
/ tadyathapi nama bhavanto jinaputrastadeva jatarupam
vaiduryaparistam bhuyasya matrayottaptaprabhasvarataram
bhavati, evameva bhavanto jinaputra bodhisattvasya asyamabhimukhyam
bodhisattvabhūmau sthitasya tani
kusalamulanyupayaprajñāñānavicaritani bhuyasya
matrayottaptaprabhasvaratarani bhavanti, bhuyo bhuyasca
prasamasamharyatam gacchanti / tadyathapi nama bhavanto
jinaputrascandraba sattvasrayamsca prahladayati asamharya ca
bhavati catarbhirvatamandalibhih, evameva bhavanto jinaputra
bodhisattvasya asyamabhimukhyam bodhisattvabhūmau sthitasya tani
kusalamulanyaneke sam sattvakotinayutasatasahasranam
klesajvalah prasamayanti, prahladayanti, asamharyani ca bhavanti
caturbhirmaravacaraih / tasya dasabhyah paramitabhyah
prajñāparamita atiriktatama bhavati, na ca parisesa na samudagacchati
yathabalam yathabhajamanam / iyam bhavanto jinaputra bodhisattvasya
abhimukhi nama sasti bodhisattvabhūmih samasanirdesatah,
yasyam pratisthito bodhisattvo bhuyastvena sunirmito bhavati
devarajam krti prabhuh sattvanamabhimānapratiprasrabdhaye kusalah
sattvanyabhimanikadharmebhyo vinivartayitum / asamharyasca bhavati
sarvasravakapariprcchayam kusalah sattvan pratityasamutpade
'vatarayitum / yacca kimcit //

abhimukhi nama sasti bhūmih //

7 duramgama nama saptami bhūmih /

vajragarbha aha - yo 'yam bhavanto jinaputra bodhisattvah
sastyam bodhisattvabhūmau superipurnabodhisattvamargah
saptamim bodhisattvabhūmimakramati, sa
dasabhirupayaprajñāñānabhinirhrtairmargantararambhavisesairakr
amati / katamairdasabhih? yaduta
snyatanimittapranihitasamadhissuperibhavitamanasasca bhavati,

mahapunyajñanasambharopacayam ca sambibharti /
nairatmyanihsattvanirjivanispudgalatam ca sarvadharmanamavatarati,
caturapramanabhinirharam ca notsrjati /
punyadharmacchrayaparamitabhisamskaram cabhisamskaroti, na ca
kimciddharmamabhini visate / sarvatraidhatukavivekapraptasca bhavati,
traidhatukavithapanalamkarabhinirharam cabhinirharati /
atyantasantopasantasca sarvaklesajvalapagamadbhavati,
sarvasattvaragadvesaklesajvalaprasamabhinirharam cabhinirharati /
mayamaricisvapnapratibhasapratirutkodakacandrapratibimbanirmanabhava
bhavasvabhavadvayanugatasca bhavati,
karmakriyavibhaktiapramanasayatam cabhinirharati /
akasasamaksetrapathasubhavitamanasca bhavati,
buddhaksetravithapanalamkarabhinirharam cabhinirharati /
prakrtidharmakayatam ca sarvabuddhanamavatarati,
rupakayalaksananuvyañjanavithapanalamkarabhinirharam
cabhinirharati / anabhilapyarutaghosapagatam ca praktisantam
tathagataghosamadhimucyate,
sarvasvarangavibhaktivisuddhyalamkarabhinirharam cabhinirharati /
ekaksanatyadhvanubodham ca buddhanam bhagavatamavatarati,
nanalaksanakalpasamkhyavibhavanam canupravisati
sattvasayavibhavanaya / evirbhavanto jinaputra
dasabhirupayaprajñajñanabhinirhrtibhirmargantararambhavisesairbo
dhisattvah sasthya bodhisattvabhume saptamim
bodhisattvabhumi makranta ityucyate //

sa saptamyam bodhisattvabhumi sthito bodhisattvo
'pramanasattvadhatumavatarati / apramanam ca buddhanam
bhagavatam sattvapari pacanavinayakarmavatarati / apramanam
lokadhatumavatarati / apramanam ca buddhanam bhagavatam
ksetraparisuddhimavatarati / apramanam ca dharmananatvamavatarati /
apramanam ca buddhanam bhagavatam jñanabhisambodhimavatarati /
apramanam ca kalpasamkhyapravesamavatarati / apramanam ca
buddhanam bhagavatam tryadhvanubodhamavatarati / apramanam ca
sattvanamadhimuktinanatvavisesamavatarati / apramanam ca
buddhanam bhagavatam rupakayanatvadarsanamavatarati /
apramanam ca sattvanamasayendriyanatvamavatarati / apramanam
ca buddhanam bhagavatam ghosodahasattvasamtosanamavatarati /
apramanam sattvanam cittacaritanatvamavatarati / apramanam ca
buddhanam bhagavatam jñanaprasaranugamamavatarati / apramanam
sravakayananyana-adhimuktinanatvamavatarati / apramanam ca
buddhanam bhagavatam margadesanavataramavatarati / apramanam
pratyekabuddhayanamudagamansipattimavatarati / apramanam ca
buddhanam bhagavatam jñanamukhapravesanirdesamavatarati /
bodhisattvanam bodhisattvacaryaprayogamavatarati / apramanam ca
buddhanam bhagavatam mahayanasamudayavataranirdesanamavatarati //

tasyaivam bhavati - evamapramanah khalu punastathagatanamarhatam
samyaksambuddhanam visayo yasya na sukara samkhyam kartum

kalpakotisatasahasrairyavadetavadbhirapi kalpakotiniyutasatasahasraih
/ sarva ... visayo 'smabhih samupasthapayitavyo 'nabhogato
'kalpavikalpatasca paripurayitavya iti / sa evam
supratyaveksitajñanabhijñah
satatasamitamabhiyuktopayaprajñaparibhavitestu
margantararambhavisesesu supratisthito bhavatyavicalyayogena //

sa ekaksanamapi margabhinirharanna vyuttisthate / sa gacchanneva
jñanabhinirharayukto bhavati / tisthannapi nisanno 'pi sayano
'pi svapnantaragato 'pyapaganivaranah sarveryapathe sthito 'virahito
bhavati ebhirevamrupaih samjñamanasikaraih / tasya sarvacittotpade
dasanam bodhisattvaparamitanam samudagamaparipurih
samudagacchati / tatkasmaddhetoh? tatha hi sa bodhisattvah
sarvamscittotpadanutpannotpannan mahakarunapurvakan
buddhadharmasamudagamaya tathagatajñanaya parinamayati / tatra yah
kusalamulasya sattvebhya utsargo buddhajñanam paryesamanasya,
iyamasya danaparamita / yah prasamah sarvaklesaparidahanam,
iyamasya silaparamita / ya krpamaitripurvagama sarvasattvesu
ksantih, iyamasya ksantiparamita / ya
uttarottarakusaladharmatrptatayarambhah parakramah, iyamasya
viryaparamita / ya vipratisaryavisrtamargata
sarvajñajñanabhimukhata, iyamasya dhyanaaramita / ya
sarvadarmanam prakryanutpadabhimukhi ksantih, iyamasya
prajñaparamita / yo 'pramanajñanabhinirharah,
iyamasyopayakausalaparamita / ya
sarvaparapradimarasanghairmarganacchedyata, iyamasya balaparamita /
yadyathavatsarvadharmajñananitiranam, iyamasya jñanaparamita /
evamasya bhavanto jinaputra bodhisattvasya duramgamayam
bodhisattvabhūmau sthitasya ima dasa paramitah ksane ksane
paripuryante / evam catvari samgrahavastuni paripuryante, catvari ca
adhisthanani, saptatrimśad bodhipakṣyasca dharmah, trini ca
vimokṣamukhani, samasataḥ sarvabodhyangika dharmah ksane
ksane paripuryante //

evamukte vimukticanthro bodhisattvo vajragarbham bodhisattvametaadvocat -
kim punarbho jinaputra asyameva saptamyam bodhisattvabhūmau sthitasya
bodhisattvasya sarvabodhyangika dharmah ksane ksane
paripuryante, ahoṣvitsarvasu dasasu bodhisattvabhūmisu? vajragarbha aha
- sarvasu bho jinaputra dasasu bodhisattvabhūmisu bodhisattvasya
sarvabodhyangani ksane ksane paripuryante, tadatirekena
punarasyameva saptamyam bodhisattvabhūmau / tatkasya hetoh? iyam bho
jinaputra bodhisattvabhūmih prayogikacaryaparipurani ca
jñanabhijñanacaryakramani ca / api tu khalu punarbho jinaputrah
prathamayam bodhisattvabhūmau sarvapranidhanadhyalambena
bodhisattvasya sarvabodhyangani ksane ksane paripuryante /
dvtiyyam cittamalapanayanena / trtiyyam
pranidhanavivardhanataya dharmavabhasapratilambhena ca / caturthyam
margavatarena / pañcamyam lokatrayanuvṛtya / sastyam

gambhiradharmamukhapravesena / asyam tu saptamyam bodhisattvabhūmau
 sarvabuddhadharmasamutthapanataya ksane ksane sarvabodhyangani
 paripuryante / (dbh 38) tatkasya hetoh? yani bodhisattvena prathamam
 bodhisattvabhūmimupadaya yavatsaptami
 bodhisattvabhūmirityabhinirhrtani jñānabhinirharaprayogangani,
 imanyastami bodhisattvabhūmimarabhya
 yavadatyantaparyavasānamityanabhogena parinispadyante / tadyathapi nama
 bho jinaputra dvayorlokadhatvoh samklistavisuddhasayasca
 lokadhatorlokantarika duratikrama
 na sakya yathatathatikramitumanyatra mahabhiññabaladhanat, evameva
 bho jinaputra vyamisraparisuddha bodhisattvacaryantarika duratikrama na
 sakya yathatathatikramitumanyatra
 mahapranidhanopayaprajñābhiññabaladhanat / vimukticandra aha -
 kim punarbho jinaputra saptasu bodhisattvabhūmisu
 klesacaryasamklista bodhisattvacarya pratyetavya? vajragarbha aha -
 prathamameva bho jinaputra bodhisattvabhūmimupadaya
 sarvabodhisattvacaryapagataklesakalmasa bodhiparinamanadhipatyena
 pratyetavya / yathabhāgimargasamataya, (na ca) tavatsaptasu
 bodhisattvabhūmisu samatikranta klesacaryetyavacaniya / tadyathapi
 nama bho jinaputra raja cakravarti divyam hastiratnamabhirudhascaturo
 dvīpanakramati, manusyaduhkhadaridryasamklesadosamsca
 prajānati, na ca tairdosairlipyate / na ca tavatsamatikranto
 manusyabhavam bhavati / yada punarmanusyasrayam hitva
 brahmalokopapanno bhavati brahmyavīmanamabhirudhah,
 sahasralokadhatumalpakrcchrena pasyatyanuvicarati, brahmapratibhasam
 cadarsayati, na ca manusya iti prabhavyate, evameva bhoh prathamam
 bhūmimupadaya bodhisattvah paramitayanabhirudhah
 sarvajagadanuvicaran samklesadosan prajānati, na ca tairdosairlipyate
 samyagmargabhirudhatvat / na ca tavatsamatikrantah
 sarvajagatsamklesadosan vaktavyah / saptasu bhūmisu
 sarvaprayogikacaryam vihaya saptamya bhūmerastamim
 bodhisattvabhūmimavakranto bhavati, tada parisuddham
 bodhisattvayanamabhirudhah sarvajagadanuvicaran
 sarvajagatsamklesadosan prajānati, na ca tairdosairlipyate
 samatikrantatvad lokatriyabhyah / asyam punarbho jinaputra sapyamyam
 bodhisattvabhūmau sthito bodhisattvo bhuyastvena ragadīpramukham
 sarvaklesaganam samatikranto bhavati / so 'syam duramgamayam
 bodhisattvabhūmau caran bodhisattvo 'samklesanisklesa iti vaktavyah /
 tatkasmat? asamudacaratsarvaklesanam na samklesa iti vaktavyah /
 tathagatajñānabhīlasadaparīpurnabhiprayatvacca na nisklesa iti
 vaktavyah //

so 'syam saptamyam bodhisattvabhūmau sthito bodhisattvo
 'dhyasayaparisuddhena kayakarmana samanvagato bhavati /
 adhyasayaparisuddhena vakkarmana adhyasayaparisuddhena
 manaskarmana samanvagato bhavati / ye ceme dasakusalah
 karmapathastathagatavivarnitah, tan sarvena sarvam samatikranto

bhavati / ye ceme dasa kusalah karmapathah
samyaksambuddhanubhavitah, tan satatasamitamanuvartate / yani
laukikani silpasthanakarmasthanani yanyabhinirhrtani pañcamyam
bodhisattvabhūmau, tanyasya sarvanyanabhogata evam pravartante / sa
acaryah sammato bhavati trisahasra mahasahasralokadhatau,
sthapayitva tathagatanarhatah samyaksambuddhan, astamim
bhūmimupadaya ca bodhisattvan / nasya kascitsamo bhavatyasayena va
prayogena va / yani cemani dhyānani (dbh 39) samadhayah samapattayo
'bhijñā vimokśasca, tanyasya sarvena sarvamamukhibhavanti
bhavanabhīnirharakarena / na ca tadvadvipakatah pariniṣpannani
bhavanti tadyathapi nama astamyam bodhisattvabhūmau sthitasya
bodhisattvasya / asyam saptamyam bodhisattvabhūmau sthitasya
bodhisattvasya sarvacittotpadesu prajñopayabhavanabalam paripūryate /
bhūyasya matraya sarvabodhyangaparipurim pratilabhate //

so 'syam saptamyam bodhisattvabhūmau sthitah san suvicitavicayam ca
nama bodhisattvasamadhi samapadyate / suvicintitartham ca nama ... /
vīśamatim ca nama ... / prabhedarthakosam ca ... /
sarvarthavicayam ca ... / supratisthitadrhamulam ca ... /
jñānabhijñānamukham ca ... / dharmadhatu(pari)karmam ca ... /
tathagatanusamsam ca ... / vicitrarthakosāsamsaranirvanamukham
ca bodhisattvasamādhim samapadyate / sa evampramukhani
mahabhijñājanamukhani paripurnani dasa samadhisatasahasrani
bhūmiparisodhikani samapadyate //

sa esam samādhinamupayaprajñāsuparisodhitanam
pratilambhanmahakarunabalena catikranto bhavati
śravakapratyekabuddhabhūmim, abhimukhasca bhavati
prajñājanāvicāranabhūmeh //

tasya asyam saptamyam bodhisattvabhūmau sthitasya bodhisattvasya
apramanam kayakarma nimittapagatam pravartate / apramanam
vakkarma ... manaskarma nimittapagatam pravartate
suvisodhitamanutpattikadharmaksantyaavabhasitam / vimukticandra aha - nanu
bho jinaputra, prathamayameva bodhisattvabhūmau sthitasya bodhisattvasya
apramanam kayavanmanaskarma sarvasravakapratyekabuddhacaryam
samatikrantam bhavati? vajragarbha aha - bhavati bho jinaputra /
tatpunarbuddhadharmadhyalambanamahatmyena, na punah svabuddhivicarena
/ asyam tu punah saptamyam bodhisattvabhūmau
svabuddhigocaravīcarapratilambhadasamharyam
śravakapratyekabuddhairbhavati / tadyathapi nama bhavanto jinaputra
rajakulaprasuto rajaputro rajalaksanasamanvagato jatamatra eva
sarvamatyaganamabhibhavati rajadhipatyena, na punah
svabuddhivicarena / yada punah sa samvrddho bhavati tada
svabuddhibaladhanatah sarvamatyakriyasamatikranto bhavati, evameva bho
jinaputra bodhisattvah sahicittotpadena
sarvasravakapratyekabuddhanabhibhavatyadhyasayamahatmyena, na punah
svabuddhivicarena / asyam tu saptamyam bodhisattvabhūmau sthito

bodhisattvah

svavisayajñānavisesamahatmyavasthitatvatsarvasravakapratyēkabuddha
kriyamatikranto bhavati //

sa khalu punarbho bodhisattvo 'syam saptamyam bodhisattvabhūmau sthito
gambhirasya vivittasyapracarasya kayavanmanaskarmano labhi bhavati /
na cottaram visesaparimarganabhiyogamavasrjati / [yena
parimarganabhiyogena nirodhapraptasca bhavati, na ca nirodham
saksatkaroti //]

vimukticandra aha - katamam bhūmimupadaya bodhisattvo nirodham
samapadyate? vajragarbha aha - sasthim bho jinaputra
bodhisattvabhūmimupadaya bodhisattvo nirodham samapadyate / asyam (dbh
40) punah saptamyam bodhisattvabhūmau pratisthito
bodhisattvascittaksane cittaksane nirodham samapadyate ca
vyuttisthate ca / na ca nirodhah saksatkrta iti vaktavyah / tena
so 'cintyena kayavanmana skarmana samanvagata ityucyate / ascaryam
bho yatra hi nama bodhisattvo bhutakotiviharena ca viharati, na ca
nirodham saksatkaroti / tadyathapi nama bho jinaputra purusah
kusalo mahasagare varilaksanabhijñāh pandito vyakto medhavi
tatropagataya mimamsaya samanvagato mahasagare
mahayanapatrabhirudho vahanakusalasca bhavati, varikusalasca
bhavati, na ca mahasamudre varidosairlipyate, evameva bho jinaputra
asyam saptamyam bodhisattvabhūmau pratisthito bodhisattvah
sarvajñājanamahasagaravatirnah
paramitamahayanapatrabhirudho bhutakotiviharena ca viharati, na
ca nirodham saksatkaroti, (na ca
sasmkrtatyantavyupasamavitarkadosairlipyate) //

sa evam jñānabaladhanapraptaḥ
samadhijñānabalabhavanabhinirhrtaya buddhya
mahatopayaprajñābaladhanena samsaramukham cadarsayati /
nirvanasatatasayasca bhavati / mahaparivaraparivrtasca bhavati /
satatasamitam ca cittavivekapratilabdho bhavati / traidhatukopapattim ca
pranidhanavasēnabhinirharati sattvapariṣānanartham / na ca
lokadosairlipyate / santaprasantopasantasca bhavati / upayena ca
jvalati / jvalamsca na dahate / samvartate ca buddhajñānena / vivartate
ca sravakapratyēkabuddhabhūmibhyam / buddhajñānavisayakosapraptasca
bhavati / maravisayagatasca drsyate / caturmarapathasamatikrantasca
bhavati / maravisayagocaram cadarsayati / sarvatirthyātanopagatasca
drsyate / buddhatirthyātananutrstasayasca bhavati /
sarvalokakriyanugatasca drsyate / lokottaradharmagatisamavasāranasca
bhavati /
sarvadevanagayaksagandharvasuragarudakinnaramahoragamanusyamanusyas
akrabrahmalokapalatrekavyuhalamkaravithapanapraptasca bhavati /
sarvabuddhadharmatīmanasikaram ca na vijahati //

tasyaivam jñānasamanvagatasya asyam saptasyam duramgamayam
bodhisattvabhūmau sthitasya bodhisattvasya bahavo buddha abhasamagacchanti

... / tamsca tathagatanarhatah samyaksambuddhan paryupasate /
tesam ca sakasadgaauravacitrikarena satkrtya dharmadesanam
srnoti, udgrhnati dharayati / srutva ca
yathavatsamapattiprajñajñanalokena prayujyate /
pratipattitascadharayati / sasanasamdharakasca bhavati tesam
buddhanam mahatmanam / asamharyasca
sarvasravakapratyekanabuddhabhisamayapariṣṭhasu / tasya bhuyasya
matraya sattvanugrahaya gambhiradharmaksantirvisuddhyati / tasya ...
anekan kalpamstani kusalamulanyuttapyante, parisuddhyanti,
karmanyani ca bhavanti, paryavadanam cagacchanti / anekani
kalpasatani ... anekani kalpakotiniyutasatasahasrani tani
kusalamulanyuttapyante, parisuddhyanti, karmanyani ca bhavanti,
paryavadanam cagacchanti / tadyathapi nama bho jinaputrah tadeva
jatarupam sarvaratnapratyuptam bhuyasya matrayottaptataram bhavati,
prabhasvarataram bhavati, asamharyataram ca bhavatyanyabhyo
bhusanavikṛtibhyah, evameva bho jinaputrah ... tani
kusalamulanyupayaprajñajñanabhinirhrtani bhuyasya
matrayottaptatarani (dbh 41) bhavanti prabhasvaratarani,
paryavadatatarani asamharyatarani ca bhavanti
sarvasravakapratyekanabuddhaih / tadyathapi nama bho jinaputrah
suryabha asamharya bhavanti sarvajyotirganacandrabbhiscatursu
mahadvipesu, sarvasnehagatani bhuyastvena parisosayanti,
sarvasasyani paripacayanti, evameva bho jinaputra ... tani
kusalamulanyasamharyani bhavanti sarvasravakapratyekanabuddhaih,
caturviparyasagatani ca sarvaklesasnehagatani bhuyastvena parisosayanti
/ klesavilani ca sarvasamtanani paripacayanti / tasya dasabhyah
paramitabhya upayakausalyaparamita atiriktatama bhavati, na ca
parisesa na samudagacchati yathabalam yathabhajamanam / iyam bho
jinaputra bodhisattvasya duramgama nama saptami bodhisattvabhumiḥ
samasanirdesatah, yasyam pratisthito bodhisattvo bhuyastvena
vasavarti bhavati devarajah kṛti prabhuh
sattvanamabhisamayajñanopasamharsvaparyantah
sarvasravakapratyekanabuddhapariṣṭhasu kusalah
sattvanniyamamavakramayitum / yacca kicit ... //

duramgama nama saptami bhumiḥ //

8 acala nama astami bhumiḥ /

vajragarbho bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattvah
saptasu bodhisattvabhumiḥ sukrtavicayah prajñopayabhyam
suparisodhitamargah susambhrtasambharah
suparibaddhamahapranidhanah adhisthitatathagadhisthanah
svakusalamulabaladhanapṛptah
tathagatabalavaisaradyavenikabuddhadharmanugatasamjñamanasikarah
suparisodhitadhyasayasamkalpa punyajñanabalabhyudgatah
mahakarunakṛpabhyam sarvasattvanutsrstaprayogah
apramanajñanapathanugatah, sa sarvadharmamadyanutpannatam ca

yathabhutamavatarati / ajatatam ca alaksanatam ca
asambhutatum ca avinasitam ca anisthitatum ca
apravrttitam ca anabhinivrttitam ca abhavasvabhavatam ca
adimadhyaparyavasanasamatam ca
tathatavikalpasarvajñājanapravesatam ca sarvadharmam
yathabhutamavatarati / sa sarvasascittamanovijñānavikalpasamjñāpagato
'navagrhitakasasamo 'bhyavakasaprakrtito 'vatirno
'nutpattikadharmaksantiprapta ityucyate //

tatra bhavanto jinaputra evam ksantisamanvagato bodhisattvah
sahapratilambhadacalaya bodhisattvabhumergambhiram
bodhisattvaviharamanuprpto bhavati durajñatamasambhinnam
sarvanimittapagatam
sarvasamjñāgrahavyavrttamapramanamasamharyam
sarvasravakapratyekabuddhah sarvavivekabhimukhibhutam / tadyathapi
nama bhavanto jinaputra bhiksurrddhimamscetovasi paramitaprapto
'nupurvena navamam nirodham samapannah
sarveñjitamanyanaspanditavikalpapagato bhavati, evameva bhavanto jinaputra
bodhisattvo 'sya astamya acalaya bodhisattvabhume
sahapratilambhatsarvabhogavigato 'nabhogadharmatapraptah
kayavakcittautsukyapagatah sarveñjitamanyanaspanditavikalpapagato
vipakadharmatavasthito bhavati / tadyathapi nama bho jinaputrah
purusah suptah svapnantaragato mahaughaprapratmanam samjanite
/ sa tatra mahadvayamautsukyamarabhetottaranaya / sa tenaiva mahata
vyayamautsukyena vibudhyeta / samanantaravibuddhasca
vyayamautsukyabhayapagato bhavet / evameva bho jinaputra
bodhisattvascaturmahaughaprapratmanam samjanana
uttaranabhiprayah sarvajñājanabhisambodhaya
mahadvayamautsukyamarabhate / sa mahaviryarambhaprapratmanam
samanantaramanuprpta imamacalam bodhisattvabhummim sarvabhogavigato
bhavati / tasya sarvena sarvam dvayasamudacaro va nimittasamudacaro
va nabhasibhavati / tadyathapi nama bho jinaputra
brahmalokopapattisthitah kamavacaran klesan na samudacarati, evameva
bho jinaputra bodhisattvo 'calayam bodhisattvabhumau sthitah
sarvacittamanovijñānasamudacaranna samudacarati /
sarvabuddhasamudacaramapi ... bodhisamudacaramapi ...
bodhisattvasamudacaramapi ... pratyekabuddhasamudacaramapi ...
sravakasamudacaramapi ... nirvanasamudacaramapi ...
arhatsamudacaramapi ... anagamisamudacaramapi ...
nirvanasamudacaramapi ... arhatsamudacaramapi ...
anagamisamudacaramapi ... sakrdagamisamudacaramapi ...
srotaapannasamudacaramapi na samudacarati / kah punarvado laukikan
samudacaran samudacarisyatiti //

tasya khalu bho jinaputra bodhisattvasya evamimamacalam
bodhisattvabhummimanugatasya purvapranidhanabaladhanasthitasya buddha
bhagavantastasmin dharmamukhasrotasi tathagatajñānopasamharam kurvanti
/ evam cainam bruvanti - sadhu sadhu kulaputra / esa

paramarthaksantirbuddhadharmanugamaya / api tu khalu punah kulaputra
ya asmakam dasabalacaturvaisaradyabuddhadharmasamrddhih, sa tava
nasti / tasya buddhadharmasamrddheh paryesanaya abhiyogam kuru,
viriyamarabhasva / etadeva ksantimukham monmoksih / api tu khalu
punah kulaputra kimcapi tvayaivam santavimoksaviharo 'nupraptah,
iman punarasantanaprasantan balaprthagjanan
nanaklesasamudacarapraptan vividhavitarkopahatamanasan samanvahara,
apeksasva / api tu khalu punah kulaputra purvapranidhanamanusmara
sattvarthasamprapanam jñanamukhacintyatam ca / api tu khalu
punah kulaputra esa sarvadharmanam dharmata / utpadadva
tathagatanamanutpadadva sthitaivaisa dharmata dharmadhatusthitih
yadidam sarvadharmasunyata sarvadharmanupalabdhih / naitaya
tathagata eva kevalam prabhavyante, sarvasravakapratyekabuddha api
hyetamavikalpadharmatamanuprapnuvanti / api tu khalu punah kulaputra
preksasva tavat tvamasmakam kayapramanatam ca
jñanapramanatam ca buddhaksetrapramanatam ca
jñanabhinirharapramanatam ca prabhamandalapramanatam ca
svarangavisuddhyapramanatam ca / tathaiva
tvamapyabhinirharamutpadaya / api tu khalu punah kulaputra ekastvesa
aloko yo 'yam sarvadharmanirvikalpalokah / idrsastu kulaputra
dharmalokastathagatanamaparyantagata aparyantakrta
aparyantabaddhah, yesam samkhya nasti, ganana
pramanamupanisadaupamyam nasti, tesamadhigamaya
abhinirharamutpadaya / api tu khalu punah kulaputra preksasva
tavaddasasu diksu apramanaksetratam ca apramanasattvatam ca
apramanadharmavibhaktitam ca / tatsarvamanuganaya / yathavattaya
abhinirharamutpadaya / iti hi bho jinaputra te buddha bhagavanta
evambhumyanugatasya bodhisattvasya evam
pramukhanyaprameyanyasamkhyeyani
jñanabhinirharamukhanyupasamharanti,
yairjñanabhinirharamukhairbodhisattvo 'pramanajñanavibhaktito
'bhinirharakarmabhinispadayati //

arocayami te bho jinaputra, pratedayami / te cedbuddha bhagavantastam
bodhisattvamevam sarvajñajñanabhinirharamukhesu navatarayeyuh,
tadevasya parinirvanam bhavetsarvasattvakaryapratiprasabdhisca / tena
khalu punarbuddha bhagavantastasya bodhisattvasya tavadapramanam
jñanabhinirharakarmopasamharanti, yasyaikaksanabhinirhrtasya
jñanabhinirharakarmanah sa purvakah prathamacittotpadamupadaya
yavatsaptamim bhumipratisthamupagata arambhah satatamimapi
kalam nopeti, sahasratamimapi, satasahasratamimapi ... peyalam ...
kotiniyutasahasratamimapi kalam nopeti, samkhyamapi,
gananamapi, upamamapi, upanisamapi, yavadaupamyamapi na ksamate /
tatkasya hetoh? tatha hi bho jinaputra purvamekakayabhinirharataya
caryabhinirharo 'bhut / imam punarbhumim samarudhasya
bodhisattvasya apramanakayavibhaktito bodhisattvacaryabalam
samudagacchati / apramanaghosabhinirharatah

apramanjñanabhinirharatah apramanopapattyabhinirharatah
apramanaksetraparisodhanatah apramanasattvaparipacanatah (dbh 44)
apramanabuddhapujopasthanatah apramanadharmakayanubodhatah
apramanabhijñābaladhanabhinirharatah
apramanaparsanmandalavibhaktiyabhinirharatasca apramananugatena
kayavanmanaskarmabhinirharena sarvabodhisattvacaryabalam
samudagacchatyavicalyayogena / tadyathapi nama bho jinaputra
mahasamudragami poto 'prapto mahasamudram sabhogavahano bhavati / sa
eva samanantaramanuprpto mahasamudramanabhogavahano
vatamandalipranito yadekadivasena mahasamudre kramate,
tatsarvasabhogavahanataya na sakyam varsasatenapi
tavadaprameyamanuprptum / evameva bho jinaputra bodhisattvah
susambhrtamahakusalamulasambharo mahayanasamudagamabhirudho
mahabodhisattvacaryasagaramanuprpto yadekamuhurtena jñananabhogataya
sarvajñajñanenakramati, tanna sakyam purvakena sabhogakarmana
kalpasatasahasrenapi tavadaprameyamanuprptum //

tatra bho jinaputra bodhisattvo 'stamim bodhisattvabhūmimanuprpto
mahatya upayakausalajñanabhinirharanabhogaprasrtaya
bodhisattvabuddhya sarvajñajñanam vicarayan lokadhatusambhavam ca
vicarayati, lokadhatusambhavam ca vicarayati / sa yatha ca lokah
samvartate, tam ca prajanati / yatha ca loko vivartate, ... / yena ca
karmopacayena lokah samvartate, ... / yena ca karmaksayena loko
vivartate, ... / yavatkalām ca lokah samvartate, ... / yavatkalām
ca loko vivartate, ... / yavatkalām ca lokam samvrttastisthati,
... / yavatkalām ca loko vivrttastisthati, tam ca prajanati
sarvatra canavasesatah / sa prthividhatuparittatam ca prajanati
mahadgatatam ca ... apramanatam ca ... vibhaktitam ca prajanati /
abdhatu ... / tejodhatu ... / vayudhatu ... / sa
paramanurajahsuksmatam ca prajanati, mahadgatatam ca
apramanatam ca vibhaktitam ca prajanati /
apramanaparamanurajovibhaktikausalayam ca prajanati / asyam ca
lokadhatau yavanti prthividhatoh paramanurajamsi tani
prajanati / yavanti abdhatoh ... / tejodhatoh ... / vayudhatoh ...
/ yavantyo ratnavibhaktayo yavanti ca ratnaparamanurajamsi tani
prajanati / sattvakaya ... / ksetrakaya ... / sa sattvanam
kayaudarikatam ca kayasuksmatam ca kayavibhaktitam ca
prajanati / yavanti paramanurajamsi sambhutani
nairayikakayasrayatastani prajanati / tiryagyonikayasrayatah ... /
... yamalokakayasrayatah ... / ... asuralokakayasrayatah ... /
devalokakayasrayatah ... / manusyalokakayasrayatah ... / sa
evam paramanurajahprabhedajñanavatirnah kamadhatusamvartam
ca prajanati / rupadhatuvivartam ... / arupyadhatuvivartam ca
prajanati / rupadhatuparittatam arupyadhatuparittatam ...
/ ?amadhatuparittatam ca mahadgatatam ca apramanatam ca
vibhaktitam ca prajanati / rupadhatuparittatam ...
arupyadhatuparittatam ... / kamadhatusamvartam ca mahadgatatam

ca apramanatam ca vibhaktitam ca prajanati /
rupadhatvarupyadhatuparittatam ... / traidhatukavicarajñananugame
svabhinihrtajñanalokah sattvakayaprabhedajñanakusalah
ksetrakayavibhagajñanakusalasca sattvopapattyayatanabhinihrhare
buddhim carayati / sa yadrsi sattvanamupapattisca
kayasamudagasca, tadsameva svakayamadhitisthati
sattvaparipacanaya / sa ekamapi trisahasramahasahasram lokadhatum
(dbh 45) spharitva sattvanam svakayam vibhakyadhimuktisu
tathatvayopapattaye 'bhinihrarati pratibhasajñananugamanataya (yatha
sattvah paripakam gacchantyanuttarasamyaksambodhivimuktaye) / evam
dve va tisro va catasro va pañca va dasa va vimsatirva trimsadva
catvarimsadva pañcasadva satam va yavadanabhilapyā api
trisahasramahasahasra lokadhatuh spharitva sattvanam svakayam
... peyalam ... pratibhasajñananugamanataya / sa
evamjñanasamanvagato 'syam bhūmau supratisthita
ekabuddhaksetracca na calati, anabhilapyesu buddhaksetresu
tathagataparsanmandalesu ca pratibhasaprapto bhavati //

yadrsi sattvanam kayavibhaktisca
varnalingasamsthanarohaparinahadhimuktyadhyasayasca tesu
buddhaksetresu tesu ca parsanmandalesu tatra tatra tatha tatha
svakayamadarsayati / sa sramanaparsanmandalesu
sramanavarnarupamadarsayati / brahmanaparsanmandalesu
brahmanavarnarupamadarsayati / ksatriya ... / vaisya ... / sudra
... / grhapati ... / caturmaharajika ... / trayastrimsa ... / evam
yama ... / tusita ... / nirmanarati ... / paranirmitavasavarti ... /
mara ... / brahma ... / yavadakanistha ... / sravakavaineyikanam
sattvanam sravakakayavarnarupamadarsayati /
pratyekabuddhavaineyikanam sattvanam
pratyekabuddhakayavarnarupamadarsayati / bodhisattva ... / tathagata ...
/ iti hi bho jinaputra yavanto 'nabhilapyesu buddhaksetresu
sattvanamupapattyayatanadhimukti-prasarastesu tathatvaya
svakayavibhaktimadarsayati //

sa sarvakayavikalpapagatah kayasamatapraptaḥ (taccasya
kayasamdarsanamaksunamavandhyam ca sattvaparipakavinayaya) sa
sattvakayam ca prajanati / ksetrakayam ca ... / karmavipakakayam
ca ... / sravakakayam ca ... / pratyekabuddhakayam ca ... /
bodhisattvakayam ca ... / tathagatakayam ca ... / jñanakayam ca ...
/ dharmakayam ca ... / akasakayam ca prajanati / sa sattvanam
cittasayabhinihrharamajñāya
yathakalapari-pakavinayanatikramadakanksan sattvakayam
svakayamadhitisthati / evam ksetrakayam karmavipakakayam ...
atmakayamadhitisthati / sa sattvanam
cittasayabhinihrharamajñāya yam yameva kayam yasmin yasmin kaye
akanksati, tam tameva kayam tasmin tasmin kaye (svakayam)
adhitisthati / sa sattvakayanam karmakayatam ca prajanati /
vipakakayatam ca ... / klesakayatam ca ... / rupakayatam ca ...

/ arupyakayatam ca prajanati / ksetrakayanam parittatam ca
prajanati, mahadgatatam ca apramanatam ca samklistatam ca
visuddhatam ca vyatyastatam ca adhomurdhatam ca samatalatam ca
samavasaranatam ca digjalavibhagatam ca prajanati /
karmavipakakayanam vibhaktisamketam prajanati / evam
sravakakayanam pratyekabuddhakayanam bodhisattvakayanam
vibhaktisamketam prajanati /
tathagatakayanam abhisambodhikayatam ca prajanati /
pranidhanakayatam ca ... / nirmanakayatam ca /
adhisthanakayatam ca /
rupalaksananuvyañjanavicitralamkarakayatam ca /
prabhakayatam ca / manomayakayatam ca / punyakayatam ca /
jñanakayatam ca / dharmakayatam ca prajanati / jñanakayanam
suvicaritatam ca prajanati / yathavannistiranatam ca
phalaprayasamgrhitam (dbh 46) ca laukikalokottaravibhagatam ca
triyanyavasthanatam ca sadharanasadharanatam ca
nairyanikanairyanikatam ca saiksasaiksatam ca prajanati /
dharmakayanam samatam ca prajanati / avikopanatam ca
avasthanasamketasamvrttivyavasthanatam ca
sattvasattvadharmavyavasthanatam ca
buddhadharmayasamghavyavasthanatam ca prajanati /
akasakayanam apramanatam ca sarvatranugatam ca asariratam
ca avitathanantatam ca rupakayabhivyaktitam ca prajanati //

sa evam kayajñanabhinirharaprapto vasavarti bhavati sarvasattvesu /
ayurvasitam ca pratilabhate
'nabhilapyanabhilapyakalpayuhpramanadhisthanataya /
cetovasitam ca pratilabhate
'pramanasamkhyeyasamadinidhyaptijñanapravesataya /
pariskaravasitam ca
sarvalokadhatvanekavyuhalamkarapratimanditadhisthanasamdarsa
nataya / karmavasitam ca yathakalam
karmavipakadhisthanasamdarsanataya / upapattivasitam ca
sarvalokadhatupattisamdarsanataya adhimuktisamdarsanataya
sarvalokadhatubuddhapratipurnasamdarsanataya
pranidhanasamdarsanataya
yathestabuddhaksetrakalabhisambodhisamdarsanataya
rddhisamdarsanataya
sarvabuddhaksetra-rddhivikurvanasamdarsanataya
dharmsamdarsanataya anantamadyadharmamukhalokasamdarsanataya
jñanasamdarsanataya
tathagatabalavaisaradyavenikabuddhadharmalaksananuvyañjanabhisam
bodhisamdarsanataya //

sa asam dasanam bodhisattvavasitanam sahapratilambhena
acintyajñani ca bhavati atulyajñani ca aprameyajñani ca vipulajñani
ca asamharyajñani ca bhavati / tasyaivambhumyanugatasya evam
jñanasamanvagatasya atyantagavyah kayakarmasamudacarah pravartate,

atyantanavadyasca vak ... / atyantanavadyasca manahsamudacarah
pravartate / jñanapurvamgamo jñananuparivarti
prajñāparamitadhipateyo mahakarunapurvaka upayakausalyasuvibhaktah
pranidhanasvabhīnirhrtastathagatadhīsthanasvadhīsthitō
'pratiprasrabdhasattvarthaprayogo 'paryantalokadhatuvibhaktigatah /
samāsato bho jīnaputra bodhisattvasya imamacalam
bodhisattvabhūmimanupraptasya sarvabuddhadharmasamudānāyānāya
kāyānmanaskarmasamudacarah pravartate / sa evamimamacalam
bodhisattvabhūmimanupraptah supratisthitasayabalasca bhavati
sarvaklesasamudacarapagatatvat / supratisthitadhyasayabalasca
bhavati margaviprāsitatvat / mahakarunabalasupratisthitasca
bhavati sattvarthānūtsargatvat / mahamaitribala ...
sarvajagatparitrānatvat / dharānibala ... asampramosadharmatvat /
pratibhānabala ... sarvabuddhadharmapavicayavibhagakusalatvat /
abhijñābala ... aparyantalokadhatucaryavibhagakusalatvat /
pranidhānabala ... sarvabodhisattvakriyānūtsargatvat / paramitabala ...
sarvabuddhadharmasamudānāyanatvat / tathagatadhīsthanabala ...
sarvakarasarvajñānabhīmukhatvat / sa evambaladhanapraptah
sarvakriyasca samdarsayati, sarvakriyasu ca anavadyo
bhavatyānupalīptasca //

iyam bho jīnaputra bodhisattvasya astami jñānabhūmiracāletyucyate
'samharyatvat / avivartyabhūmīrityucyate jñānavivartyatvat /
durasadabhūmīrityucyate sarvajagaddurjñānatvat / kumarabhūmīrityucyate
(dbh 47) anavadyatvat / janmabhūmīrityucyate yathābhīprayavasavartitvat /
parinīspannabhūmīrityucyate apunahkāryatvat /
parinīsthitabhūmīrityucyate / sukrtajñānavicayatvat /
nīrmanabhūmīrityucyate svabhīnirhrtapranidhānatvat /
adhīsthanabhūmīrityucyate / paravīkōpanatvat /
anabhogabhūmīrityucyate purvāntabhīnirhrtatvat //

evam jñānasvabhīnirhrtah khalu punarbho jīnaputra bodhisattvo
buddhagotrānugato
buddhagunaprabhāvabhasitastathagateryāpathacaryācaritrānugato
buddhavisayābhīmukhah satatasamītam
svadhīsthitatathagatadhīsthanasca bhavati
sakrabrahmalokapalaprātyudgatasca vajrapanisatatanubaddhasca
samādhibalanūtsrstasca ca apramanakayavibhaktiyabhīnirhrtasca
sarvakayacaryābalopagatasca mahābhījñāvipakaparinīspannasca
anantasamādhiavasavartī ca apramanavyākaranaprātyesakasca
yathāparīpavakkajagadabhisambodhīnidarsakasca bhavati / sa evam
jñānabhūmyānugato mahāyānamandalānupravīstah
suvīcarītamahājñānabhījñāh satatasamītam
pramuktaprajñālokarasmīrasangadharmadhatupathavatīrno
lokadhatupathavibhaktikōvidah sarvakaragunāsamdarsakah
svacittōtpadavasavartī purvāntaparantāsuvīcītajñānah
sarvamarāpathavartānavivartānajñānānugatah
sarvatathagatāvisayāgōcārānupravīsto 'paryantalokadhatuprasaresu

bodhisattvacaryam caratyapratyudavartyayogena / tata ucyate bodhisattvo
'calam bodhisattvabhūmimanuprapta iti //

tatra bho jinaputra acalam bodhisattvabhūmimanuprapto bodhisattvah
satatasamitamaparyantatathagatadarsanavirahito bhavati
samadhibalavabhīrhratvat / audarikam buddhadarsanapūjopasthanam
notsrjati / sa ekaikasmin kalpe ekaikasmin lokadhatuprasare anekan
buddhan, anekani buddhasatani ... peyalam ... anekani
buddhakotinayutasahasrani satkaroti gurukaroti manayati pujayati
sarvakarapūjabhīrhratvat copasamharati / tamsca tathagatan
paryupaste, lokadhatuvibhaktipurvakam ca dharmalokopasamharam
praticchati / sa bhuyasya matraya tathagatadharmakosaprapto
'samhārya bhavati lokadhatupariprcchanirdesesu / tani casya
kusalamulanyanekan kalpanuttapyante ... / tadyathapi nama bho jinaputra
tadeva jatarupam suparinisthitam kusalena karmarena
suparikarmakrtam jambudvipasvaminah kanthe sirasi va
abaddhamasamhāryam bhavati sarvajambudvipakanam
sattvanamabharanavikrtaih, evameva bho jinaputra asyamacalayam
bodhisattvabhūmau sthitasya bodhisattvasya tani
kusalamulanyasamhāryani bhavanti
sarvasravakapratyeka buddhairyavatsaptamibhūmisthitasca bodhisattvaih /
imam ca bhūmimanugatasya bodhisattvasya mahati prajñajñānaprabha
sattvanam klesatamamsi prasamayati
suvibhaktajñānamukhabhīrhrataya / tadyathapi nama bho jinaputra
sahasriko mahabrahma sahasralokadhatum (dbh 48) maitrya spharitva
prabhayavabhasayati, evameva bho jinaputra bodhisattvo 'syamacalayam
bodhisattvabhūmau sthito
yavaddasabuddhaksetrasatasahasraparamanurajahsaman lokadhatun
mahata maitryavabhasena spharitva sattvanam
klesaparidahananupurvena prasamayati, asrayamsca prahladayati /
tasya dasabhyah paramitabhyah pranidhanaparamita atiriktatama
bhavati, na ca pariserasu na samudagacchati yathabalam
yathabhajamanam / iyam bhavanto jinaputra bodhisattvasya acala nama
astami bodhisattvabhūmih samasanirdesatah / vistarasah
punaraparyantakalpanirdesanisthato 'nugantavya / yasyam
pratisthito bodhisattvo bhuyastvena mahabrahma bhavati
sahasradhipatih / abhibhuranabhibhuto 'nvarthadarsi vasipraptah
krti prabhuh sattvanam
sarvasravakapratyeka buddhabodhisattvaparamitopadesopasamhāresu
asamhārya lokadhatuvibhaktipariprcchanirdesesu / yacca kimcit ...
//

acala nama astami bhūmih //

9 sadhumati nama navami bhūmih /

vajragarbho bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattva
evamapramanajñeyavicaritaya buddhya bhuyascottaran santan
vimoksanadhyavasyan adhyalambamanah bhuyascottaram

tathagatajñanam susamaptam vicarayan tathagataguhyānupravesam
cavataran acintyañānamahatmyam ca pravācinvan
dharanisamadhipravīcayam ca parisodhayan abhijñāvaipulyam
cabhinirharan lokadhatuvibhaktim canugacchan
tathagatabalavaisadyavenikabuddhadharmasamharyatam ca parikarmayan
tathagatadharmacakrapravartanavrsabhatam canukramamanah
mahakarunadhīsthanapratīlambham canutsrjan navamim
bodhisattvabhūmimakramati / so 'syam sadhumatyam bodhisattvabhūmau
sthītah kusalakusalavyakrtadharmabhisamskaram ca yathabhutam
prajānati / sasravanasravadharmabhisamskaram ca ... /
laukikalokottaradharmabhisamskaram ca ... /
cintyacintyadharmabhisamskaram ca ... /
niyatāniyatadharmabhisamskaram ca ... /
sravakapratyēkabuddhadharmabhisamskaram ca ... /
bodhisattvacaryadharmabhisamskaram ca ... /
tathagatabhūmidharmabhisamskaram ca ... /
samskrtadharmabhisamskaram ca.. /
asamskrtadharmabhisamskaram ca yathabhutam prajānati //

sa evamjñānanugataya buddhya sattvacittagāhanopacaram ca
yathabhutam prajānati / klesagāhanopacaram ca ... /
karmagāhanopacaram ca ... / indriyagāhanopacaram ca ... /
adhimuktigāhanopacaram ca ... / dhatugāhanopacaram ca ... /
asāyanusayagāhanopacaram ca ... / upapattigāhanopacaram ca ... /
vasānanusamdhigāhanopacaram ca ... /
trirasivyavasthānagāhanopacaram ca yathabhutam prajānati / sa
sattvanam cittavaimatratam ca yathabhutam prajānati /
cittavicītratam ca cittaksanalaghuparivartabhangabhangatam ca
cittasarīratam ca cittanāntyasārvatahprabhutatam ca
cittaprabhasvaratam ca cittasamklesānikklesatam ca
cittabandhavimoksatam ca cittamayavithapanatam ca
cittayathagatipratyupasthānatam ca yavadānekāni
cittānāntvasahasrāni yathabhutam prajānati / sa klesānam
duranugatātam ca yathabhutam prajānati / prayogānantatam ca ...
/ sahajavinīrbhagatam ca ... / anusayaparyutthānaikarthatam ca ... /
cittasamprayogāsamprayogātam ca ... /
upapattisāmdhiyathagatipratyupasthānatam ca ... /
traidhatukavibhaktitam ca ... /
trsnavidyadrstisālyāmanamahasavadyatam ca ... /
trividhakarmani danānupacchedatam ca ... / samasato
yavaccaturāsītiklesacaritānāntvasahasrānupravesatam (dbh 50) ca
yathabhutam prajānati / sa karmanam kusalakusalavyakrtatam
ca ... / vijñāptyavijñāptitam ca ... / cittasahajavinīrbhagatam ca
... /
svarasaksānaksīnabhangopacayavipranasaphalanusamdhitam ca
... / vipakavīpakatam ca ...
krsnasuklakrsnasuklanekadesakarmasamādanāvaimatratam ca

samyagdrstisamyagniyatatam ca mithyadrstimithya ...
niyatatam ca / tadubhayavigamadaniyatatam ca
pañcanantaryanyatamamithyadrstiniyatatam ca ... /
pañcendriyasamyagniyatatam ca ... / astamithyatvamithyaniyatatam
ca ... / samyaktvasamyagniyatatam ca ... / apunahkaritatam ca ... /
matsaryersyaghrnopacaravinivrttya mithyaniyatatam ca ... /
aryanuttaramargabhavanopasamharasamyaktvaniyatatam ca ... /
tadubhayavigamadaniyatarasyupadesatam ca prajanati / iti hi bho
jinaputra evamjñananugato bodhisattvah sadhumatyam
bodhisattvabhūmau pratisthita ityucyate //

so 'syam sadhumatyam bodhisattvabhūmau sthita evam
caryavimatratam sattvanamajñaya tathaiiva
moksopasamharamupasamharati / sa sattvapariṣṭam prajanati /
sattvavinayam ca ... / sravakayanadesanam ca /
pratyekabuddhayanadesanam ca / bodhisattvayanadesanam ca /
tathagatabhūmidesanam ca prajanati / sa evam jñatva tathatvaya
sattvebhya dharmam desayati / yathasayavibhaktito yathanusayavibhaktito
yathendriyavibhaktito (dbh 51) yathadhimuktivibhaktito
yathagocaravibhagajñanopasamharataḥ sarvagocarajñananugamanato
yathadhatugahanopacaranugamanato
yathagatyupapattiklesakarmavasananuvartanato
yatharasivyavasthananugamanato yathayanadhimoksavimuktiṣṭapto
'nantavarṇarupakayasamdarsanataḥ
sarvalokadhatumanojñasvaravijñāpanataḥ sarvarutaravitaparijñānataḥ
sarvapratīsamvidviniscayakausalyatasca dharmam desayati //

so 'syam sadhumatyam bodhisattvabhūmau sthitah san bodhisattvo
dharmabhanakatvam karayati, tathagatadharmakosam ca raksati / sa
dharmabhanakagatimupagato 'pramanajñananugatenā kausalyena
catuḥpratīsamvidabhinirhṛtaya bodhisattvavaca dharmam desayati /
tasya satatasamitamasambhinnascatasro bodhisattvapratīsamvidō
'nupravartante / katamascatasrah? yaduta dharmapratīsamvit
arthapratīsamvit niruktiṣṭapto pratibhanapratīsamvit //

sa dharmapratīsamvidā svalakṣaṇam dharmanam prajanati /
arthapratīsamvidā vibhaktim dharmanam prajanati /
niruktiṣṭapto asambhēdādesanam dharmanam prajanati /
pratibhanapratīsamvidā anuprabandhanupacchedatam dharmanam
prajanati //

punarāparam dharmapratīsamvidā abhavaśarīram dharmanam
prajanati / arthapratīsamvidā udayastagamanam dharmanam
prajanati / niruktiṣṭapto sarvadharmaprajñāptyacchedanadharmam
desayati / pratibhanapratīsamvidā
yathaprajñāptyavikopānataparyantataya dharmam desayati //

punarāparam dharmapratīsamvidā pratyutpannavibhaktim dharmanam
prajanati / arthapratīsamvidā atitanagatavibhaktim dharmanam

prajanati / nirukti pratisamvida atitanagapratyutpannasambhedato
dharmam desayati / pratibhanapratismamvida ekaikamadhvanamarabhya
aparyantadharmalokataya dharmam desayati //

punaraparam dharmapratismamvida dharmaprabhedam prajanati /
arthapratismamvida arthaprabhedam prajanati / nirukti pratisamvida
yatharutadesanataya dharmam desayati / pratibhanapratismamvida
yathanusayajñanam desayati //

punaraparam dharmapratismamvida
dharmajñanavibhaktyasambhedakausalyam prajanati / arthapratismamvida
anvayajñanatathatvavyavasthanam prajanati / nirukti pratisamvida
samvrtijñanasamdarsanasambhedataya nirdisati /
pratibhanapratismamvida paramarthajñanakausalyena dharmam desayati //

punaraparam dharmapratismamvida ekanayavikopam dharmanam
prajanati / arthapratismamvida
skandhadhatvayatanasatyapratityasamutpadakausalyanugamamavatarati /
nirukti pratisamvida
sarvajagadabhi gamaniyasumadhuragirinirghosaksarairnirdisati /
pratibhanapratismamvida bhuyo bhuyo 'paryantadharmavabhasataya
nirdisati //

punaraparam dharmapratismamvida ekayanasamavasaranananatvam
prajanati / arthapratismamvida pravibhaktayanavimatratam prajanati /
nirukti pratisamvida sarvayananyabhedena nirdisati /
pratibhanapratismamvida ekaikam yanamaparyantadharmabhasena desayati
//

punaraparam dharmapratismamvida
sarvabodhisattvacarijñanacaridharmacarijñananugamamavatarati /
arthapratismamvida dasabhumivyavasthananirdesapravibhaktimavatarati /
nirukti pratisamvida yathabhumimargopasamharasambhedena nirdisati /
pratibhanapratismamvida ekaikam bhumimaparyantakarena nirdisati //

punaraparam dharmapratismamvida
sarvatathagataikalaksananubodhamavatarati / arthapratismamvida
nanakalavastulaksanavibhanganugamam prajanati /
nirukti pratisamvida yathabhisambodhim vibhaktinirdesena nirdisati /
pratibhanapratismamvida ekaikam dharmapadamaparyantakalpavyavacchedena
nirdisati //

punaraparam dharmapratismamvida
sarvatathagatavagbalavaisaradyabuddhadharmamahakarunapratismamvitprayo
gadharmacakranupravartamanasarvajñajñananugamam prajanati /
arthapratismamvida caturasitisattvacaritasahasranam yathasayam
yathendriyam yathadhimuktivibhaktitastathagataghosam prajanati /
nirukti pratisamvida
sarvasattvacaryasambhedatathagataghosanuravena nirdisati /
pratibhanapratismamvida

tathagatajñānaprabhacaryamandaladhimuktya dharmam desayati //

sa evam pratisamvida jñānabhīrharakusalo bho jinaputra bodhisattvo
navamim bodhisattvabhūmimanupraptastathagadadharmakosaprapto
mahadharmabhanakatvam ca kurvanah
arthavatidharanipratilabdhasca bhavati / dharmavati ... /
jñānabhīrharavati ... / avabhasavati ... / vasumatidharani ... /
sumatidharani ... / tejodharani ... / asangamukhadharani ... /
ananta ... / vicitrarthakosa ... / sa evamadinam dharanipadanam
paripurnani dasadharanimukhasamkhyeyasatasahasrani pratilabhate
/ tatha asamkhyeyasatasahasranugatenaiva svarangakausalyena
tavadapramananugatenaiva pratibhanavibhaktimukhena dharmam desayati /
sa evamapramanairdharanimukhasamkhyeyasatasahasrairdasasu diksu
aprameyanam buddhanam bhagavatam sakasaddharmam srnoti /
srutva ca na vismarayati / yathasrutam ca apramanavibhaktita evam
nirdisati //

sa ekasya tathagatasya
sakasaddasabhirdharanimukhasamkhyeyasatasahasrairdharman
pariyavapnoti / yatha caikasya, evamaparyantanam tathagatanam / sa
pranidhanamatrena bahutaram
samyaksambuddhasakasaddharmamukhalokam sampraticchati, na tveva
mahabahasrutyaapratih sravakah
srutodgrahanadharanipratilabdham
kalpasatasahasrodgrahanadhisthanena / sa evam dharanipraptasca
bhavati pratibhanapratasca dharmasamkathyam samnisannah
sarvavatim trisahasramahasahasralokadhatum spharitva
yathasayavibhaktitah sattvebhyo dharmam desayati dharmasane
nisannah / dharmasanam casya tathagatanabhisekabhumipraptan
bodhisattvan sthapayitva sarvato visistamapramanavabhasapratam
bhavati / sa dharmasane nisanna akanksan ekaghosodaharena
sarvaparadam nanaghosarutavimatrataya samjñāpayati /
akanksan nanaghosananasvarangavibhaktibhirajñāpayati /
akanksan rasmimukhopasamharairdharmamukhani niscarayati /
akanksan sarvaromakupebhyo ghosanniscarayati / akanksan
yavattrisahasramahasahasrayam lokadhatau rupavabhasastebhyah
sarvarupavabhasebhyo dharmarutani niscarayati / akanksan
ekasvararutena sarvadharmadhatum vijñāpayati / akanksan
sarvarutanirghosesu dharmarutamadhitisthati / akanksan (dbh 53)
sarvalokadhatuparyapannebhyo gitavadyaturyasabdebhyo dharmarutam
niscarayati / akanksan ekasrarutatsarvadharmapadaprabhedarutam
niscarayati / akanksan anabhilapyanabhilapyalokadhatvaparyantatah
prthivyaptejovayuskandhebhyah sukmaparamanurajahprabhedata
ekaikaparamanurajonabhilapyani dharmamukhani niscarayati / sacettam
trisahasramahasahasralokadhatuparyapannah sarvasattva upasamkramya
ekaksanalavamuhurtena prasnan pariprccheyuh, ekaikasca
tesamapramanarutavimatrataya pariprcchet, yam caikah sattvah
pariprcchenna tam dvitiyah, tam bodhisattvah

sarvasattvarutapadavyañjanamudgrhniyat / udgrhya
caikarutabhivyaharena tesam sarvasattvanam cittasayan
paritosayet (yavadanabhilapyalokadhaturpayapanna va sattva
upasamkramya ekaksanalavamuhurtena prasnan pariprccheyuh,
ekaikasca tesamapramanarutavimatrataya pariprcchet, yam caikah
pariprcchenna tam dvitiyah, tam bodhisattva
ekaksanalavamuhurtenaiva sarvamudgrhya ekodaharenaiva
sarvanajñapayet / yavadanabhilapyanapi lokadhatun spharitva
yathasayendriyadhimuktitah sattvebhyo dharmam desayati /
dharmasamkathyam nisannasca
tathagatatadhisthanasampratyesakah sakalena buddhakaryena
sarvasattvanam pratyupasthito bhavati / sa bhuyasya matraya evam
jñanavabhasapragrahanamarabhate / sacedekasmin valagraprasare
yavantyanabhilapyesu lokadhatusu paramanurajamsi
tavantastathagatastavadapramanapraptesveva parsanmandalesu
dharmam desayeyuh / ekaikasca tathagatastavadapramanapraptebhyah
sarvasattvebhyo nanatvato dharmam desayet, ekaikasmimsca
sattvasayasamtane tavadapramanameva dharmopasamharamupasamharet /
yatha caikastathagatah parsanmandale tatha te sarve tathagatah /
yatha caikasmin valagraprasare tatha sarvasmin dharmadhatau /
tatrasmbhistadsam smrtivaipulyamabhinirhartavyam
yathaikaksanena sarvatathagatanam sakasaddharmavabhasam
pratyesehami ekarutavyatirekat / yavanti ca tani yathaparikirtitani
parsanmandalani nananikayadharmapravanaikaparipurnani,
tatrasmbhistadsam prajñavabhasaviniscayapratibhanam
parisodhyam yadekaksanena sarvasattvan paritosayet, kim punariyatsu
lokadhatusu sattvani //

sa imam sadhumatim bodhisattvabhūmanuprāpto bodhisattvo bhuyasya
matrāya ratrimdivamananyamanasikaraprayukto bhutva
buddhagocaranupravistastathagatasamavadhanaprapto
gambhirabodhisattvavimoksanuprāpto bhavati / sa evamjñananugato
bodhisattvah samahitastathagataadarsanam na vijahati / ekaikasmimsca
kalpe 'nekan buddhan, anekani buddhasatani ... anekani
buddhakotinayutasatasahasrani ... / drstva ca satkaroti gurukaroti
manayati pujayati / audarikena buddhadarsanena pujopasthanam
notsrjati / tamsca tathagatan prasnan pariprcchati / sa
dharmadharaninirdesabhinirjato bhavati / tasya bhuyasya matrāya tani
kusalamulanyuttaptatamanyasamharyani bhavanti / tadyathapi nama bho
jinaputrastadeva jatarupamabharanikrtam suparinisthitam
kusalena karmarena rajñascakravartina uttamange kanthe va
abaddhamasamharya bhavati sarvakottarajanam caturdvipakanam
ca sattvanamabharanavikrtaih, evameva bho jinaputra bodhisattvasya
asyam sadhumatyam bodhisattvabhūmau sthitasya tani kusalamulani
mahājñanalokasuvibhaktanyuttapyante, (dbh 54) asamharyani bhavanti
sarvasravakapratyekabuddhairadharabhūmisthitaissa bodhisattvaih / tasya
sa kusalamulabha sattvanam klesacittagahananyavabhasya tata eva

vyavartate / tadyathapi nama bho jinaputra dvisahasriko mahabrahma
sarvasmin dvisahasrike lokadhatau gahananimnopacaranavabhasayati, evameva
bho jinaputra bodhisattvasya asyam sadhumatyam bodhisattvabhuma
sthitasya sa kusalamulabha sattvanam klesacittagahananyavabhasya
tata eva vyavartate / tasya dasabhyah paramitabhyo balaparamita
atiriktatama bhavati, na ca parisesasu na samudacarati yathabalam
yathabhajamanam / iyam bhavanto jinaputra bodhisattvasya sadhumati nama
navami bodhisattvabhumi ... mahabrahma bhavati mahabalasthamaprapto
dvisahasradhipatirabhibhuh ... paramitopadesesvasamharyah
sattvasayapariprcchanirdesaih / yacca kimcit ... //

sadhumati nama navami bhumi //

(dbh 55) 10 dharmamegha nama dasami bhumi /

vajragarbho bodhisattva aha - yo 'yam bhavanto jinaputra bodhisattva
evamapramanajneyavicaritaya buddhya yavannavami bodhisattvabhumiriti
suvicitavicayah suparipurnasukladharmah
paryantasambharopacayopacitah
suparigrhitamahapunyajñanasambharah
mahakarunavaipulyadhigatah lokadhatuvibhaktivaimatryakovidah
sattvadhatupravistaganopacarah
tathagatagocarapravesanugatasamjñamanasikarah
balavaisaradyabuddhadharmadhyalambananugatah
sarvakarasarvajñajñanabhisekabhumiprapta ityucyate //

tasya khalu punarbhavanto jinaputra evamjñananugatasya bodhisattvasya
abhisekabhumisamapannasya vimalo nama samadhiramukhibhavati /
dharmadhatuvibhaktipravesasca nama / bodhimandalamkaravyuhasca
nama / sarvakararasmikusumasca nama / sagaragarbhasca nama /
sagarasamrdhisca nama / akasadhatuvipulasca nama /
sarvadharmasvabhavavicayasca nama / sarvasattvacittacaritanugatasca nama
/ pratyutpannasarvabuddhasammukhavasthitasca nama
bodhisattvasamadhiramukhibhavati / tasaivampramukhani dasa
samadhyasamkhyeyasatasahasranyamukhibhavanti / sa tan sarvan
samadhin samapadyate ca vyuttisthate ca, samadhikausalyanugatasca
yavatsamadhikaryam tatsarvam pratyanubhavati / tasya
yavaddasasamadhyasamkhyeyasatasahasranam paryante
sarvajñajñanavisesabhisekavannama
bodhisattvasamadhiramukhibhavati //

yasmin samanantarabhimukhibhute
dasatrisahasrasatasahasraparyantapramanam maharatnarajapadmam
pradurbhavati sarvakararatanapratyarpitam
sarvalokavisayasamatikrantam lokottarakusalamulasambhutam
mayasvabhavagocaraparinispannam dharmadhatuavyavasthitavabhasam
divyavisayasamatikrantam
mahavaiduryamaniratnadandamatulyacandanarajakarnikam
mahasmagarbhakesaram

jambunadasuvarnavabhasapatramaparimitarasmisamkusumitasariram
sarvapravararatnapratyuptagarbhamaparyantamaharatnajalasanghannam
paripurnadasatrisahasrasatasahasraparamanurajahsamamaharatnapadmapa
rivaram / tadanugatastadanurupasca tasya bodhisattvasya kayah
samtisthate / sa tasya sarvajñajñānavisesabhisekavatah
samadheh sahapratilambhattasminmaharatnarajapadme nisannah
samdrsyate / samanantaranisannasca sa bodhisattvastasmin
maharatnarajapadme, atha yavanti tasya maharatnarajapadmasya mahapadmani
parivarah pradurbhuta, tavanto bodhisattva
dasadiglokadhatusamnipatitastam bodhisattvamanuparivarya tesu
maharatnapadmesu nisidanti / ekaikasca tesam dasa
samadhisatasahasrani samapadyate tameva bodhisattvam
niriksamanah //

samanantarasamapanne ca tasmin bodhisattve tesu ca bodhisattvesu
niravasesam, atha sarvalokadhatusamprakampanam bhavati /
sarvapayapratiprasrambhanam ca, sarvadharmadhatvavabhasakanam ca,
sarvalokadhatuparisodhanam ca,
sarvabuddhaksetranamadheyarutanaturavanam ca,
sarvasabhagacaritabodhisattvasamnipatanam (dbh 56) ca
sarvalokadhatudevamanusyaturyasamgitisampravadanam ca
sarvasattvasukhasamjananam ca
sarvasamyaksambuddhacintyapujopasthanapravartanam ca
sarvatathagataparsanmandalavijñāpanam ca bhavati / tatkasya hetoh?
tatha hi bho jinaputrastasya bodhisattvasya samanantaranisannasya
tasmin maharatnarajapadme adhastaccaranatalabhyam
dasarasyasamkhyeyasatasahasrani niscaranti / niscarya
dasadisamaviciparyantan mahanirayanavabhasayanti / nairayikanam
sattvanam sarvaduikhani pratiprasrambhayati / janumandalabhyam
dasa ... dasadisam sarvatiryagyoni bhavananyavabhasayanti,
sarvatiryagyoniduhkhani ca prasamayanti / nabhimandalad dasa ...
sarvayamalokabhavanani avabhasayanti, sarvayamalaukikanam sattvanam
dukhani ca prasamayanti / vamadaksinabhyam parsvabhyam ...
manusyasrayan ... manusya ... / ubhabhyam panibhyam
devasurabhavanani ... devasura ... / amsabhyam ...
sravakayaniyasrayanavabhasayanti, dharmalokamukham copasamharanti
/ prsthato grivayasca ... pratyekabuddhasrayanavabhasayanti,
santisamadhimukhanayam copasamharanti / mukhadvarad ...
prathamacittopadamupadaya yavannavamim bhumimanupraptan
bodhisattvanavabhasayanti, prajñopayakausalyanayam copasamharanti /
urnakosaddasarasyasamkhyeyasatasahasrani niscaranti, niscarya
dasasu diksu sarvamarabhavananyavabhasya dhyamikrtya
abhisekabhumipraptan bodhisattvan avabhasya tatkayesvevastam
gacchanti / uparyuttamangat
paripurnadasatrisahasrasamkhyeyasatasahasraparamanurajahsama
rasmayo niscaranti, niscarya dasasu diksu
dharmadhatupramananyakasadhaturyavasanani

sarvatathagataparsanmandalanyavabhasya dasakaram lokam
pradaksinikrtya uparikhagapathe sthitva maharasmijalamandalani
krtva uttaptaprabhasam nama mahattathagatapujopasthanam
sarvatathagatanamanupravartayanti / tasya pujopasthanasya
prathamacittotpadamupadaya yavannavamibhūmyanupravartitam
tathagatapujopasthanam ... / tatah khalvapi
maharasmijalamandaladyavati dasasu diksu
niravasesasarvadharmadhatvantargata puspaprajñaptirva
gandhadhupamalyavilepanacurnacivaracchatradhvajapatakavastrabharanam
aniratnaprajñaptirva, tato 'tiriktatarah sarvalokavisayasamatikranta
lokottarakusalamulasambharadhipatyabhinirvrttah
sarvakaragunasampanna acintyanirvanadhithanadhithita
nanavyuhamaharatnavarsa iva ekaikatathagataparsanmandale
mahamegha ivabhipravorsanti sma / tam ca ye sattvah pujam
samjanante, te sarve niyata bhavantyanuttarayam samyaksambodhau /
evamrupam pujopasthanam pravartya ta rasmayah punareva sarvavanti
tathagataparsanmandalanyavabhasya dasakaram lokam
pradaksinikrtya tesam tathagatanamarhatam
samyaksambuddhanamadhatkramatalesu astam gacchanti /
tatastesam tathagatanam tesam ca bodhisattvanam veditam
bhavati - amusmin lokadhatuprasare evamcaryanugato bodhisattvo
'bhisekakilaprapta iti / tatra bho jinaputra dasabhyo digbhyo
'paryantebhyo lokadhatuprasarebhyo 'prameyasamkhyeyaparyanta bodhisattva
yavannavamibodhisattvabhūmipratisthita agatya tam
bodhisattvamanuparivarya mahatim pujam krtva tameva bodhisattvam
(dbh 57) niriksamana dasa samadhisatasahasrani samapadyante /
abhisekabhumipraptanam ca bodhisattvanam kayebhyah
srivatsalamkaradvajrasvastikat sarvamarasatruvijayo namaikaika
maharasmirdasarasmyasamkhyeyasatasahasraparivara niscarati, niscarya
dasadiso 'vabhasya aparyantani pratiharyani samdarsya tasya
bodhisattvasya srivatsalamkare vajrasvastika evastam gacchati /
samanantaradastamitayasca tasya rasmyah satasahasragunottara tasya
bodhisattvasya balasthamabhivrdhah prajñayate //

atha khalu bho jinaputrah sarvajñatabhijñavatyo nama
rasmayastesam tathagatanamarhatam
samyaksambuddhanamurnakosebhyo niscarantyasamkhyeyaparivarah /
tah sarvasu dasasu diksu asesatah sarvalokadhatunavabhasya
dasakaram lokam pradaksinikrtya mahanti tathagatavikurvitani
samdarsya bahuni bodhisattvakotiniyutasahasrani samcodya
sarvabuddhaksetraprasaran sadvikaram samprakampya
sarvapayacyutigatyupapattih prasamya sarvamarabhavanani dhyamikrtya
sarvatathagatabhisambodhivibuddhabuddhasananyupasamdarsya
sarvabuddhaparsanmandalavyuhaprabhavam nidarsya
dharmadhatuparamanakasadhatuparyavasanan sarvalokadhatunavabhasya
punarevagatya tam sarvavantam
bodhisattvaparsatsamnipatamuparyuparipradaksinikrtya

mahavyuhannidarsya ta rasmayastasya bodhisattvasyottamange 'stam
gacchanti / tatparivararasmayasca tatha samnipatitanam tesam
bodhisattvanam sirassvantardhiyante sma /
samanantarasamnipatitabhisca tabhi rasmibhiste bodhisattva
apratilabdhapurvani dasa samadhisatasahasrani pratilabhante / tasca
rasmayastulyakalam tasya bodhisattvasyottamange nipatita bhavanti / sa
ca bodhisattvo 'bhisikta ityucyate samyaksambuddhavisaye /
dasabalaparipurya tu samyaksambuddha iti samkhyam gacchati /
tadyathapi nama bho jinaputra yo rajñascakravartinah putro
jyesthah kumaro

'gryamahisiprasutascakravartirajalaksanasamanvagato bhavati, tam
raja cakravarti divye hastisauvarne bhadrapithe nisadya, caturbhyo
mahasamudrebhyo varyaniya, upariratnavimanena dharyamanena mahata
puspadhupagandhadipamalyavilepanacurnacivaracchatradhvajapatakatury
atalavacarasamgitivyuhena sauvarnam bhrngaram grhitva tena
varina tam kumaram murdhanyabhisiñcati /
samanantarabhisiktasca raja ksatriyo murdhabhisikta iti
samkhyam gacchati / dasakusalakarmapathaparipurya tu cakravartiti
samjñam pratilabhate / evameva bho jinaputrah samanantarabhisikto
bodhisattvastairbuddhairbhagavadbhirmahajñanabhisekabhisikta ityucyate
/ samyaksambuddhabhisekena dasabalaparipurya tu samyaksambuddha iti
samkhyam gacchati / ayam bho jinaputra bodhisattvasya
mahajñanabhiseko yasyarthe bodhisattvo 'nehani
duskarasatasahasranyarabhate / sa evamabhisikto
'prameyagunajñanavivardhito dharmameghayam bodhisattvabhūmau
pratisthita ityucyate //

so 'syam dharmameghayam bodhisattvabhūmau pratisthito bodhisattvo
dharmadhatusamudagamam ca yathabhutam prajanati /
kamadhatusamudagamam ca yathabhutam prajanati /
rupadhatusamudagamam ca yathabhutam prajanati /
arupadhatusamudagamam ca yathabhutam prajanati /
lokadhatusamudagamam ca yathabhutam prajanati /
sarvasattvadhatusamudagamam ca yathabhutam prajanati /
vijñanadhatusamudagamam (dbh 58) ca yathabhutam prajanati /
samskrtasamskrtadhatusamudagamam ca yathabhutam prajanati /
akasadhatusamudagamam ca yathabhutam prajanati /
bhutabhutadesanam ca yathabhutam prajanati / nirvanam ca
yathabhutam prajanati / drstiklesasamudagamam ca
yathabhutam prajanati / lokadhatupravrttinivrttisamudagamam ca
yathabhutam prajanati / sravakacaryasamudagamam ca yathabhutam
prajanati / pratyekabuddhacaryasamudagamam ca yathabhutam prajanati
/ bodhisattvacaryasamudagamam ca yathabhutam prajanati /
tathagatabalavaisaradyavenikabuddhadharmarupakayadharmakayasamudagama
m ca yathabhutam prajanati / sarvakarasarvajñajñanasamudagamam
ca yathabhutam prajanati /
abhisambodhidharmacakrapravrttisamdarsanasamudagamam ca

yathabhutam prajanati / samasatah
sarvadharmapravesavibhaktinistirasamudagamam ca yathabhutam
prajanati / sa evamjñananugataya buddhya uttari
sattvakayanirmanam ca yathabhutam prajanati /
klesakayanirmanam ca yathabhutam prajanati /
drstikrtanirmanam ca ... lokadhatunirmanam ca ...
dharmadhatunirmanam ca ... sravakanirmanam ca ...
pratyekabuddhanirmanam ca ... bodhisattvanirmanam ca ...
tathagatanirmanam ca ... sarvanirmanakalpapakalpatam ca
yathabhutam prajanati / sarvabuddhadhistanam ca ...
dharmadhistanam ca ... samghadhistanam ca ...
karmadhistanam ca klesadhistanam ca ...
kaladhistanam ca ... pranidhanadhistanam ca ...
pujadhistanam ca ... caryadhistanam ca ...
kalpadhistanam ca ... jñanadhistanam ca prajanati / sa
yanimani tathagatanamarhatam samyaksambuddhanam
suksmapravesajñanani yaduta caryasuksmapravesajñanam va,
cyutyupapattisuksmapravesajñanam va, janmasuksmapravesajñanam
va, abhiniskramanasuksmapravesajñanam va,
abhisambodhisuksmapravesajñanam va,
vikurvanasuksmapravesajñanam va,
dharmacakrapravartanasuksmapravesajñanam va,
dharmadesanasuksmapravesajñana va,
dharmavistarasuksmapravesajñanam va,
ayuhpramanadhistanajñanam va,
varnarupakayasamdarsanajñanam va,
sarvasattvavinayatikramanajñanam va,
sarvalokadhatuspharanajñanam va,
sarvasattvacittacaritavyavalokanajñanam va, ekaksane
tryadhvavyavalokanajñanam va, purvantaparantaniravasesajñanam
va, sarvasattvacittacaritanatvasamantajñanam va,
tathagatabalavaisaradyabuddhadharmacintyajñanam va,
tathagataparinirvanajñanam va,
sasanadhistanasaddharmasthitijñanam va,
evampramukhanyaprameyasamkhyeyani tathagatanam
suksmapravesajñanani, tani sarvani yathabhutam prajanati / sa
yanimani tathagatanamarhatam samyaksambuddhanam guhyasthanani
yaduta kayaguhyam va vagguhyam va cittaguhyam va
kalakalavicaranaguhyam va bodhisattvavyakaranaguhyam va
sattvasamgrahanigrahaguhyam va vineyotsadanavasaganaguhyam va
yathakalavavadanusasanadhyupeksanam va
yanananatvavyavasthapanaguhyam va sattvacaryendriyavibhaktiguhyam va
sattvakarmakriyavataraguhyam va bodhisattvacaryendriyavibhaktiguhyam va
caryabhisambodhisvabhavaprabhavanubodhiguhyam va
svabhavabhisambodhyadhistanaguhyam va avatarottaranaguhyam
va akarsanasampresanaguhyam va
sthanacamkramananisadyasayyanasamdarsanaguhyam va

aharaparibhogakayopakaranapratisēvanaguhyam va
 bhasitatusnimbhavadhyānavimokṣasamadhīsamapattisamdarsanagu
 hyam va, evampṛamukhanyaprameyasamkhyeyāni tathagatanam (dbh 59)
 guhyasthānāni, tāni sarvaṇi yathabhutam prajānāti / sa yaṇimāni
 tathagatanam kalpapravesasamavasāranājñānāni yaduta
 ekakalpasamkhyeyakalpasamavasāranata /
 asamkhyeyakalpaikalpasamavasāranata /
 samkhyeyakalpasamkhyeyakalpasamavasāranata /
 asamkhyeyakalpasamkhyeyakalpasamavasāranata /
 cittakṣanakalpasamavasāranata / kalpacittakṣanasamavasāranata /
 kalpakalpasamavasāranata / akalpapakalpasamavasāranata /
 sabuddhakakalpabuddhakakalpasamavasāranata /
 abuddhakakalpasabuddhakakalpasamavasāranata /
 atitanagatakalpapratyutpannakalpasamavasāranata /
 pratyutpannakalpatitanagatakalpasamavasāranata /
 atitakalpanagatakalpasamavasāranata /
 anagatakalpatitakalpasamavasāranata /
 dirghakalpahravakalpasamavasāranata /
 hravakalpadirghakalpasamavasāranata / sarvakalpesu
 samjñākr̥tasamavasāranata / sarvasamjñākr̥tesu
 kalpasamavasāranata / evampṛamukhanyaprameyānyasamkhyeyāni
 kalpapravesasamavasāranāni, tāni sarvaṇi yathabhutam prajānāti / sa
 yaṇimāni tathagatanamarhatam samyaksambuddhanamavatarājñānāni
 yaduta valāpathavatarājñānam va paramānuraḥovatarājñānam va
 buddhakṣetrakayabhisambodhyavatarājñānam va
 sattvakayacittabhisambodhyavatarājñānam va
 sarvatranugatabhisambodhyavatarājñānam va
 vyatyastacarīsamdarsanavatarājñānam va
 anulomacarīsamdarsanavatarājñānam va
 pratilomacarīsamdarsanavatarājñānam
 cintyācintyalokavijñeyāvijñeyam carīsamdarsanavatarājñānam va
 sravakavijñeyapratyēkabuddhāvijñeyabodhisattvāvijñeyatathagatāvijñeyacar
 īsamdarsanavatarājñānam va, tāni sarvaṇi yathabhutam
 prajānāti / iti hi bho jinaḥputra aprameyam buddhanam bhagavatam
 jñānavāipulyāmapramānamevāsyam bhūmau sthitasya
 bodhisattvasyavatarājñānam //

sa khalu punarbho jinaḥputra bodhisattva evamimam bodhisattvabhūmimanugato
 'cintyam ca nama bodhisattvavimokṣam pratilabhate / anavaranam ca
 nama visuddhivicayam ca nama samantamukhavabhasam ca nama
 tathagatakosam ca nama apratihatacakranugatam ca nama
 tryadhvanugatam ca nama dharmadhatugarbham ca nama
 vimuktimandalaprabhasam ca nama asesavisayagamam ca nama
 bodhisattvavimokṣam pratilabhate / iti hi bho jinaḥputra imān dasa
 bodhisattvavimokṣān pṛamukhān kṛtvā aprameyasamkhyeyāni
 bodhisattvavimokṣāmukhasatasahasrāni bodhisattvo 'syam dasāmyam
 bodhisattvabhūmau pratisthitān pratilabhate / evam

yavatsamadhiasahasrani dharanisatasahasrani
abhijñabhinirharasatasahasrani pratilabhate /
jñanalokasatasahasrani vikurvanasatasahasrani
prasamvinnirharasatasahasrani
upayaprajñavikriditasatasahasrani
gambhiradharmanayapravesasatasahasrani
mahakarunavegasatasahasrani
bodhisattvavasitapravesasatasahasrani pratilabhate //

sa evamjñananugataya buddhya apramananutena smrtikausalyena
samanvagato bhavati / sa dasabhyo digbhyo 'prameyanam buddhanam
bhagavatam sakasadekaksanalavamuhurtena apramanan
mahadharmavabhasan mahadharmalokan mahadharmameghan sahate
sampraticchati svikaroti (dbh 60) samgharayati / tadyathapi nama bho
jinaputrah saganagarajameghavisrsto mahanapskandho na sukaro
'nyena prthivipradesena sodhum va sampratyestum va
svikartum va samdharayitum va anyatra mahasamudrat, evameva bho
jinaputra ye te tathagatanam bhagavatam guhyanupavesa yaduta
mahadharmavabhasa mahadharmaloka mahadharmameghah, te na sukarah
sarvasattvaih sarvasravakapratyekabuddhah prathamam bhumimupadaya
yavannavamibhumipratisthitairapi bodhisattvaih, tan bodhisattvo
'syam dharmameghayam bodhisattvabhuma sthitah sarvan sahate
sampraticchati svikaroti samdharayati / tadyathapi nama bho jinaputra
mahasamudra ekasyapi mahabhujagendrasya mahameghan sahate ... dvayorapi
trayanamapi yavadaparimananamapi
bhujagendranamekaksanalavamuhurtenaprameyan mahameghan sahate ...
/ tatasya hetoh? apramanavipulavistirnatvanmahasamudrasya / evameva
bho jinaputra asyam dharmameghayam bodhisattvabhuma pratisthito
bodhisattva ekasyapi tathagatasya sakasadekaksana ... dvayorapi
trayanamapi yavadaparimananamapi tathagatanam
sakasadekaksana ... / tata ucyata iyam bhumirdharmamegheti //

vimukticandro bodhisattva aha - sakyam punarbho jinaputra samkhyam
kartum kiyatam tathagatanamantikebhyo bodhisattvaikaksana ...?
vajragarbho bodhisattva aha - na sukara bho jinaputra samkhyam kartu
ganananirdesena - iyatam tathagatanamantikebhyo
bodhisattvaikaksana ... / api tu khalvaupamyam karisyami / tadyathapi
nama bho jinaputra dasasu diksu
dasabuddhaksetranabhilapyakotiniyutasatasahasraparamanurajahsamam
u lokadhatusu yavat sattvadhatuniravasesayogena samvidyate / tata
ekah sattvah srutagrahanadharanipratilabdho
bhavettathagatanamupasthayako mahasravako 'gryah srutadharanam /
tadyathapi nama bhagavato vajrapadmottarasya tathagatasyarhatah
samyaksambuddhasya mahavijayo nama bhiksuresamrupena
srutakausalyabaladhanena sa ekah sattvah samanvagato bhavet / yatha
ca sa ekah sattvastatha niravasesasu sarvasu lokadhatusu te sarve
sattvah samanvagata bhavayuh / yaccaikenodgrhitam syanna
dvtiyena / tatkim manyase bho jinaputra bahutaram

tesamaprameyapramanam va srutakausalyam bhavet? vimukticandro
bodhisattva aha - bahu bho jinaputra apramanam tattesam
sarvasattvanam srutakausalyam bhavet / vajragarbho bodhisattva aha -
arocayami te bho jinaputra, prativedayami / yam dharmameghayam
bodhisattvabhūmau pratisthito bodhisattva
ekaksanalavamuhurtenaikasyaiva tavattathagatasya
sakasaddharmadhatutryadhvakosam nama mahadharmavabhasalokamegham
sahate ... / yasya mahadharmavabhasalokameghasamdharanakausalasya
tat purvakam srutakausalyam ... ksamate / yatha caikasya
tathagatasya sakasattatha dasasu diksu yavanti tasu purvikasu
lokadhatusu paramanurajamsi samvidyante, tavatam
samyaksambuddhanam tato 'pi bhuya uttari aprameyanam
tathagatanam sakasadekaksanalavamuhurtena
dharmadhatutryadhvakosam nama mahadharmavabhasalokamegham sahate ...
/ tata ucyata iyam bhūmirdharmamegheti //

punaraparam bho jinaputra dharmameghayam bodhisattvabhūmau
pratisthito bodhisattvah svapranidhanabaladhanato
mahakrpakarunamegham samutthapya
mahadharmavabhasagarjanamabhijñavidyavaisaradyavidyudvidyotitam
maharasmimarusamiritam
mahapunyajñanaghanabhrajalasamdarsanam
vividhakayaghanavartasamdarsanam mahadharmanirnadanam
namuciparsadvidranamekaksanalavamuhurtena dasasu diksu yavanti
tasu lokadhatusu tani paramanurajamsi samvidyante tavanti
lokadhatukotinayutasatasahasrani spharitva tebhyo 'pi bhuyo
'prameyani lokadhatukotinayutasatasahasrani spharitva
mahamrtakusaladharabhipravarāsanena yathasayatah
sattvanamajñanasamutthitah sarvaklesarajojvalah prasamayati / tata
ucyata iyam bhūmirdharmamegheti //

punaraparam bho jinaputra dharmameghayam bodhisattva ekasyamapi
lokadhatau tusitavarabhavanavasamupadaya
cyavanacamkramanagarbhasthitijanmabhiniskramanabhisambodhyadhyes
anamahadharmacakrapravartanamahaparinirvanabhūmiriti
sarvatathagatakaryamadhitisthati yathasayesu sattvesu
yathavaineyikesu, evam dvayorapi yavadyavanti tasu lokadhatusu
paramanurajamsi samvidyante, tato 'pi bhuyo 'prameyesu
lokadhatukotiniyutasatasahasresu tani paramanu ... vaineyikesu //

sa evamjñanavasitapraptah suviniscitamahajñanabhijñā
akanksan samklistaya lokadhatoh
parisuddhatamadhitisthati / parisuddhaya lokadhatoh
samklistatamadhitisthati / samksiptaya
lokadhatorvistirnatamadhitisthati / vistirnyah
samksiptatamadhitisthati / evam
vipulamahadgatapramanasuksmaudarikavyatyastavamurdhamataladinam
sarvalokadhatunam vrsabhatayanantamabhinirharamadhitisthati /

akanksan ekasmin paramanurajasyekamapi lokadhatum sarvavatim
sacakravalaparikhamadhitisthati / tacca paramanurajo na vardhayati
tam ca kriyamadarsayati / dve 'pi tisro 'pi catasro 'pi pañcapi
yavadanabhilapyapi lokadhaturekasmin paramanurajasi sarvah
sacakravalaparikha adhitisthati / akanksan ekasyam lokadhatau
dvilokadhatuvyuhamadarsayati / akanksan
yavadanabhilapyalokadhatuvyuhamadarsayati / akanksan
ekalokadhatuvyuham dvayorlokadhatvoradarsayati / yavadanabhilapyasu
lokadhatusvadarsayati / akanksan yavadanabhilapyasu
lokadhatusu yah sattvadhatustamekasyam lokadhatau samdadhati, na
ca sattvan vihethayati / akanksan ekasyam lokadhatau yavan
sattvadhatustamanabhilapyasu lokadhatusu samdadhati ... /
akanksan anabhilapyalokadhatugatan sattvanekavalapathe samdadhati
... / akanksan ekavalapathe ekam
sarvabuddhavisayavyuhamadarsayati / akanksan yavadanabhilapyan
sarvakarabuddhavisayavyuhanadarsayati / akanksan
yavantyanabhilapyasu lokadhatusu paramanurajamsi tavata
atmabhavanekaksanalavamuhurtena nirmimite / ekaikasmimsca
atmabhava tavata eva panin samdarsayati / taisca panibhirdasasu
diksi buddhapujyam prayujyate / ekaikena ca panina
ganganadivalikasaman puspaputamstesam buddhanam
bhagavatam ksipati / yatha puspanamevam gandhanam
malyanam vilepananam curnanam civaranam chatranam
dhvajanam patakanamevam sarvavyuhanam / ekaikasmimsca kaye
tavantyeva siramsi adhitisthati / ekaikasmimsca sirasi
tavatireva jihva adhitisthati / tabhistesam (dbh 62) buddhanam
bhagavatam varnam bhasate / cittotpade ca dasadikpharanam
gacchati / cittaksane capramana
abhisambodhiryavanmahaparinirvanavyuhanadhitisthati /
apramanakayatam ca trayadhvatayamadhitisthati / svakaye
capramananam buddhanam bhagavatamaprameyan
buddhaksetragunavyuhanadhitisthati /
sarvalokadhatusamvartavivartavyuhamsca svakaye 'dhitisthati /
sarva vatamandaliscaikaromakupadutsrjati / na ca sattvan
vihethayati / akanksamscaikamapskandhapyantam
lokadhatumadhitisthati / tasyam ca mahapadmamadhitisthati / tasya
ca mahapadmasya prabhavabhasavyuhena ananta lokadhatuh spharati /
tatra ca mahabodhivrkksamadarsayati / yavatsarvakaravaropetam
sarvajñanatvam samdarsayati / svakaye
dasadinmanividyuuccandrasuryaprabha yavatsarvavabhasaprabha
adhitisthati / ekamukhavatena caikaikasya disah pratidisamananta
lokadhatuh kampayati, na ca sattvanuttrasayati / dasadisam ca
vatasamvartanim tejhsamvartanimapsamvartanimadhitisthati /
sarvasattvamsca akanksan yathabhiprayam
rupasrayalamkrtanadhitisthati / svakaye ca
tathagatakayamadhitisthati / tathagatakaye ca svakayamadhitisthati
/ tathagatakaye svabuddhaksetramadhitisthati / svabuddhaksetre ca

tathagatakayamadhitisthati / iti hi bho jinaputra dharmameghayam
bodhisattvabhūmau pratisthito bodhisattva imani cānyani
cāprameyasamkhyeyani
rddhivikurvanakotinayutasahasrasanyadarsayati //

atha khalu tasyah parsadah kesamcidbodhisattvanam
kesamciddevanagayaksagandharvasuragarudakinnaramahoragasakrabrahmal
okapalamahesvarasuddhavasānametadabhavat - yadi
tavadbodhisattvasyaivamapramāna rddhyabhisamskaragocarah,
tathagatanam punah kimrupo bhavisyatiti? atha khalu vimukticanthro
bodhisattvastasyah parsadascittasayavicaramajñāya vajragarbham
bodhisattvametaadvocat - samsayita bāteyam bho jinaputra parsat /
sādhu, asyah samsayacchityartham kimcinmatram
bodhisattvavyūhapratiharyam samdarsaya / atha khalu vajragarbho
bodhisattvastasyam velayam
sarvabuddhaksetrakayasvabhavasamdarsanam nama bodhisattvasamadhim
samapadyate / samanantarasamāpanne vajragarbhe bodhisattve
sarvabuddhaksetrakayasvabhavasamdarsanam bodhisattvasamadhim, atha
tavadeva sa sarvavati bodhisattvaparsat sa ca
devanagayaksasuddhavasaparsad vajragarbhasya bodhisattvasya
kāyantaribhūtamātmanam samjanite sma, tatra ca
buddhaksetramabhinirvrtam samjanite sma / tasmimsca buddhaksetre
ye akaravyūhaste na sukarah paripurnayapi kalpakotyā
prabhavayitum / tatra ca bodhivṛksam
dasatrisahasrasahasraviskambhaskandham
paripurnatrisahasrakotivipulapramānavitapodviddhasikharam
tadanurupam ca tasmin bodhimānde simhasanavaipulyam tatra
sarvabhijñāmatirajam nama tathagatam bodhimāndavaragatam
samapasyat / iti hi yavantastatra vyūhah samdarsyante te na
sukarah paripurnayapi kalpakotyā prabhavayitum / sa idam
mahapratiharyam samdarsya tam sarvavatim bodhisattvaparsadam
tam ca devanaga ... suddhavasaparsadam punareva yathasthane
sthāpayamasa / atha khalu sa sarvavati parsadascāryapṛapta
tusnimbhūta tameva vajragarbham bodhisattvam nidhyayanti
sthītābhut / atha khalu vimukticanthro bodhisattvo vajragarbham
bodhisattvametaadvocat - ascāryamidam bho jinaputra, (dbh 63) adbhutam
yavadacintyopamasya samadhernimesavyūhaprabhavaḥ / tatko namayam
bho jinaputra samadhiḥ? vajragarbho bodhisattva aha -
sarvabuddhaksetrakayasvabhavasamdarsano namayam bho jinaputra
samadhiḥ / vimukticanthro bodhisattva aha - kaḥ punarbho jinaputra asya
samadhergocaravisavyūhah? vajragarbho bodhisattva aha - akānksan
bho jinaputra bodhisattvo 'sya samadheḥ
suparibhavitadvāṅganādivalīkasamalokadhātupāramanurajhasamāni
dasa buddhaksetrani svakāye adarsayet, ato va bhūya uttari /
idrśanam bho jinaputra bodhisattvasamadhinam dharmameghayam
bodhisattvabhūmau sthito bodhisattvo bahuni sahasrasānī pratilabhate /
tena tasya bodhisattvasya yavad yauvarajyapṛaptairapi bodhisattvaiḥ

sadhumatibodhisattvabhūmau pratisthitairna sukarah kayah kayakarma
va jñatum / na sukara vagvakkarma va jñatum / na sukaram mano
manaskarma va jñatum / na sukararddhirjñatum / na sukaram
tryadhvavilokitam jñatum / na sukarah samadhigocaranupraveso jñatum
/ na sukaro jñānavisayo jñatum / na sukaram vimoksavikriditam
jñatum / na sukaram nirmanakarma va adhisthanakarma va
prabhakarma va prabhakarma va jñatum / na sukaram yavatsamasatah
kramotksepaniksepakarmapi jñatum / yavat yauvarajya ... /
evamapramana bho jinaputra iyam dharmamegha bodhisattvabhūmih
samasanirdesatah / vistarasah
punarasamkhyeyakalpasatasahasranirdesaparyantakarato drastavya //

vimukticanthro bodhisattva aha - kidrso bho jinaputra
tathagatagocaravisayapraveso yatredam bodhisattvanam
caryavisayadhistanamevamapramanam? vajragarbho bodhisattva aha -
tadyathapi nama syadbho jinaputra kascideva purusascaturdvipikaya
lokadhatordvau trin va kolasthimatran pasanan grhitvaivam
vadet - kiyati nu khalu sa prthividhaturaparyantasu lokadhatusu
itah pasanebhyo mahadgatataya va pramanatveneti? idrsamidam
mama tvadvacanam pratibhati / yastvamapramanajñāninam
tathagatanamarhatam samyaksambuddhanam dharmatam
bodhisattvadharmataya tulayasi / api tu khalu punarbho jinaputra yatha
caturdvipikaya lokadhatoḥ paritta prthividhaturya
udgrhitapramanavasista, evameva bho jinaputra asya eva
tavaddharmameghaya bodhisattvabhūmeraprameyan kalpannirdisyamanayah
pradesamatram nirdistam syat, kah punarvadastathagatabhūmeh /
arocayami te bho jinaputra, prativedayami / ayam me tathagatah
purataḥ sthitah saksibhutaḥ / sacedbho jinaputra dasasu diksu
ekaikasyam diṣi aparyantalokadhaturaparamanurajahsamani
buddhaksetraneyevambhūmipraptairbodhisattvaih purnani
bhavyuryatheksuvanam va nadavanam va venuvanam va tilavanam
va salivanam va, tesamaparyantakalpabhīnirhrto
bodhisattvacaryabhīnirharatathagatasyaikaksanajñānaprasrtasya
tathagatavisayasya ... / iti hi bho jinaputra evamjñānanugato
bodhisattvastathagatadvayakayavakcitto bodhisattvasamadhibalam ca
notsrjati buddhadarsanapujopasthanam ca karoti / sa ekaikasmin kalpe
'paryantamstathagatan sarvakarabhīnirharapujabhiḥ pujayati /
audarikanugataya pujaya (dbh 64) tesam ca buddhanam
bhagavatamadhistanavabhasam sampraticchati / sa bhuyasya
matraya asamharyo bhavati dharmadhatuvibhaktipariprecchanirdesaiḥ /
anekan kalpananekani kalpasatani ... anekani
kalpakotinayutasatasahasrani / tadyathapi nama bho jinaputra
divyakarmarakrtam mahabharanopacaram mahamaniratnapratyuptam
vasavartino devarajasyottamange kanthe va avaddhamasamharyam
bhavati tadanyairdivyamanusyakairabharanavibhusanopacaraiḥ,
evameva bho jinaputra bodhisattvasyemam dasamim dharmamegham
bhodhisattvabhūmimanupraptasya te bodhisattvajñānopacara asamharya

bhavanti sarvasattvaih sarvasravakapratyekabuddhah prathamam
 bodhisattvabhūmimupadaya yavannavamim
 bodhisattvabhūmimanupraptairbodhisattvaih / asyam ca bodhisattvabhūmau
 sthitasya bodhisattvasya jñānavabhasah sattvanam
 yavatsarvajñānjñānavataraya samvartate
 'samharyastadanyairjñānavabhasaih / tadyathapi nama bho jinaputra
 mahesvarasya devarajasyabha atikranta bhavati sarvopapattyayatanani,
 sattvanam ca kayasrayan prahladayati, evameva bho jinaputra
 bodhisattvasya asyam dasabhyam dharmameghayam bodhisattvabhūmau
 sthitasya jñānabha asamharya bhavati sarvasravakapratyekabuddhah
 prathamam bodhisattvabhūmimupadaya
 yā•vannavamā«bodhisattvabhā«mipratīā¹£á¹-hitairbodhisattvairyā•vatsarvajā±ajā±ā
 nadharmatayam ca sattvan pratisthapayati / sa khalu punarbho
 jinaputra bodhisattva evamjñānanugato
 buddhairbhagavadbhistryadhvajñānam ca samsravyate /
 dharmadhatuprabhedajñānam ca sarvalokadhatuṣṭhanam ca
 sarvalokadhatvavabhasadhīṣṭhanam ca
 sarvasattvaksetradharmaparijñānam ca
 sarvasattvacittacaritanupravesajñānam ca
 sarvasattvayathakalapariṣṭhanam ca vinayanatikramanam ca
 sarvadharmapravicayavibhaktijñānakausalyam ca samasato
 yavatsarvajñānjñānapramanatam ca samsravyate / tasya dasabhyah
 paramitabhyo jñānaparamita atiriktatama bhavati, na ca parisesasū na
 samudagacchati yathabalam yathabhajamanam / iyam bho jinaputra
 bodhisattvasya dharmamegha nama dasami bodhisattvabhūmih
 samasanirdesatah / vistarasah
 punarasamkhyeyaparyantakalpanirdesanīṣṭhato 'nugantavya / yasyam
 pratīṣṭhito bodhisattvo bhuyastvena mahesvaro bhavati devarajah
 kṛti prabhuh sattvanam
 sarvasravakapratyekabuddhabodhisattvaparamitopadesesvasamharyo
 dharmadhatuvibhaktipariṣṭhanirdesaih / yacca kimcit ... //
 dharmamegha nama bodhisattvabhūmirdasami //

11 parindanaparivartah /

imastah khalu punarbho jinaputra dasa bodhisattvabhūmayah
 samasanirdesato nirdīṣṭhah / vistarasah
 punaraparyantakalpanirdesanīṣṭhato 'nugatavyah / ya
 atitanagatapratyutpannairbuddhairbhagavadbhirbhasitasca
 bhasisyante ca bhasyante ca, tah khalu punarbho jinaputra, eta
 dasa bodhisattvabhūmayah sarvakarasarvajñānjñānanugata drastavya
 anupurvabhīmukhatvat / tadyathapi nama bho jinaputra
 anavataptahradaprabhavam pravahadvari
 caturbhirmahānadīṣṭomukhairjambudvipam samtarpya aksayam bhuyo
 vivṛddhamaprameyanam sattvanamupakaribhutam
 yavanmahasamudramarpayati, tacca vari adita eva mahasagarabhīmukham,
 evameva bho jinaputra bodhicittamahāradaprabhavam pravahat
 kusalamulavari mahāpranidhananadīṣṭomukhaiscaturbhih

samgrahavastubhih sarvasattvadhatu samtarpya aksayam bhuya uttari
vivrdham aprameyanam sattvanamupakaribhutam
yavatsarvakarasarvajñāñānamahasamudramarpayati / tacca
kusalamulavari adita eva sarvajñātamahasagarabhimukham //

tah khalu bho jinaputra eta dasa bhumayo buddhajñanam pratitya
prajñayante / tadyathapi nama bho jinaputra mahaprthivim pratitya
dasa maharatnaparvatarajah prajñayante / tadyatha himavan
parvatarajo gandhamadano vaidalya rsigiriryugamdharo
'svakarnagirinimimdharscakravalah ketuman sumerusca
mahaparvatarajah / tara bho jinaputra tadyathapi nama himavan
parvataraja akarah sarvabhaisajyajatinamaparyantah
sarvabhaisajyajatigrahanataya, evameva bho jinaputra pramuditayam
bodhisattvabhūmau sthito bodhisattva akaro bhavati
sarvalaukikakavyasastramantravidyasthananamaparyantah
sarvalaukikakavyasastramantravidyopayena / tadyathapi nama bho jinaputra
gandhamadano mahaparvataraja akarah sarvagandhajatinamaparyantah
sarvagandhajatigrahanena, evameva bho jinaputra vimalayam
bodhisattvabhūmau sthito bodhisattva akaro bhavati
sarvabodhisattvasilasamvaracaritragandhanamaparyantah
sarvabodhisattvasilasamvaracaritragandhasamgrahanena / tadyathapi
nama bho jinaputra vaidalyo mahaparvatarajah suddho ratnamaya akarah
sarvaratnajatinamaparyantah sarvalaukikaratnajatigrahanena, evameva bho
jinaputra prabhakaryam buddhabhumau
sarvalaukikadhyābhijñāvimokṣasamādhisamapattinam, aparyantah
sarvalaukikadhyābhijñāvimokṣasamādhisamapattinam, aparyantah
sarvalaukikadhyābhijñāvimokṣasamādhisamapattinam, aparyantah
/ tadyathapi nama bho jinaputra rsigirimahaparvatarajah
pañcabhijñānamrsinamaparyantah pañcabhijñārsigananaya,
evameva bho jinaputra arcismatyam buddhabhumau
sarvamargamargantaravataranirdesavisajñānanamaparyantah
sarvamargamargantaravisesajñānapariprechanirdesaih / tadyathapi
nama bho jinaputra yugamdharo mahaparvatarajah
sarvayaksamaharddhikanamaparyantah sarvayaksamaharddhikagananaya,
evameva bho jinaputra sudurjayayam buddhabhumau
sarvabhijñārdhivikurvanapratiharyanamaparyantah
sarvabhijñārdhivikurvanapratiharyapariprechanirdesaih /
tadyathapi nama bho asvakarnagirimahaparvatarajah
sarvaphalajatinamaparyantah sarvaphalajatigrahanena, evameva bho
jinaputra abhimukhyam buddhabhumau (dbh 66)
pratityasamutpadavataranirdesanamaparyantah
sravakaphalabhisamayapariprechanirdesaih / tadyathapi nama bho
jinaputra nimimdharo nama mahaparvatarajah
sarvanagamaharddhikanamaparyantah sarvanagamaharddhigananaya, evameva
bho jinaputra duramgamayam buddhabhumau
upayaprajñānirdesanamaparyantah
pratyekabuddhaphalabhisamayapariprechanirdesaih / tadyathapi nama bho

jinaputra cakravallo nama mahaparvatarajah vasibhutanamaparyanto
vasibhutaagananaya, evameva bho jinaputra acalayam buddhabhumau
sarvabodhisattvavasitabhinirharanamaparyanto
lokadhatuvibhaktipariprcchanirdesaih / tadyathapi bho jinaputra
ketuman nama mahaparvatarajah asuramaharddhikanamaparyanto
'suramaharddhikagananaya, evameva bho jinaputra sadhumatyam
buddhabhumau sarvasattvapravrttinivrttiñānopacaranamaparyantah
sarvajagatsambhavavibhavapariprcchanirdesaih / tadyathapi bho
jinaputra sumerumahaparvatarajah sarvadevamaharddhikanamaparyantah
sarvadevamaharddhikagananaya, evameva bho jinaputra dharmameghayam
buddhabhumau tathagatabalavaisaradyavenikabuddhadharmanamaparyanto
buddhakayasamdarsanapariprcchanirdesaih / yatha khalu punarime bho
jinaputra dasa maharatnaparvata mahasamudrasambhuta
mahasamudraprabhavitah, evameva bho jinaputra ima api dasa bhumayam
sarvajñatasambhutih sarvajñataprabhavitah //

tadyathapi bho jinaputra mahasamudro dasabhirakaraih samkhyam
gacchatyasamharyataya / katamairdasabhih? yaduta anupurvanimnatasca
mrtakunapasamvasatasca anyavarisamkhyatyajanatasca ekarasatasca
bahuratnatasca gambhiraduravagahatasca vipulapramanatasca
mahabhutavasatasca sthitavelanatikramanatasca
sarvameghavarisampratyesanatrptitasca, evameva bho jinaputra
bodhisattvacarya dasabhirakaraih samkhyam gacchatyasamharyataya
/ katamairdasabhih? yaduta pramuditayam bodhisattvabhūmau
anupurvamahapranidhanabhinirharanimnatah / vimalayam
bodhisattvabhūmau dauhsilyamrtakunapasamvasatah /
prabhakaryam bodhisattvabhūmau laukikaprajñāptisamkhyatyagatah /
arcismatyam bodhisattvabhūmau buddhabhedyaprasadaikarasatah /
sudurjayayam bodhisattvabhūmau
apramanopayabhiñjalokakriyabhinirharabahuratnatah / abhimukhyam
bodhisattvabhūmau
pratityasamutpadapratyaveksanaduravagahagambhiryatah /
duramgamayam bodhisattvabhūmau
buddhipravicayakausalavipulapramanatah / acalayam
bodhisattvabhūmau mahavyuhabhinirharasamdarsanamahabhutavasatah /
sadhumatyam bodhisattvabhūmau
gambhiravimoksajagaccaritayathavatprativedhasthitavelanatikramanatah /
dharmameghayam bodhisattvabhūmau
sarvathagatadharmavabhasamahameghavarisampratyesanatrptitah
//

tadyathapi bho jinaputra mahamaniratnam yada dasa
ratnagostranyatikramya abhyutksiptam ca bhavati
kusalakarmarasuparipitam ca suparipinditam ca suparisodhitam ca
suparyavadapitam ca sunirviddham ca ratnasutrasvavidham ca
uccavaiduryamaniratnadandadhvajagravaropitam ca
sarvavabhasapramuktam ca rajanujñatam ca bhavati, tada
sarvasattvanam sarvaratnasamgrahaya pratyupasthitam bhavati, evameva

bho jinaputra yada bodhisattvanam sarvajñataratnacittotpada
dasaryaratnagotranyatikramyotpanno bhavati (dbh 67)
dhutagunasamlekhasilavratatapahsuparitam
dhyanasamadhisamapattisuparipinditasca
margangakarasuparisodhitasca upayabhijñāsuparyavadapitasca
pratityasamutpadasunirviddhasca
upayaprajñāvicitraratnasutrasvaviddhasca
vasitamahavaiduryamaniratnadandadhvajagravaropitasca
sattvacaritampratyaveksanasrutajñānavabhasasamprayuktasca
tathagatatadharमारajasamyaksambuddhajñānabhisekanugatasca bhavati,
tada sarvasattvanam sarvabuddhakaryaratnasamgrahaya pratyupasthito
bhavati, tada ca sarvajña ityakhyayate // ayam khalu punarbho jinaputra
bodhisattvacaryasamudanayanah sarvakarasarvajñājanaganunasamcayo
dharmamukhaparivarto nanavaropitakusalamulanam sattvanam
sravanavabhasamagamisyati //

vimukticandro bodhisattva aha - yesam punarbho jinaputra ayam
sarvakarasarvajñājanaganunasamcayo dharmamukhaparivartah
sravanavabhasamagamisyati, te kiyata punyopacayena samanvagata
bhavisyanti? vajragarbho bodhisattva aha - yavan bho jinaputra
sarvajñājanāsya prabhavastavan
sarvajñācittotpadasamgrahalambanatpunyopacayah syat / yavan
sarvajñācittotpadasamgrahalambanatah punyopacayastavanevasya
dharmamukhaparivartasyabhimukhah punyopacayo 'nugantavyah / tatksya
hetoh? na hi bho jinaputra sakyam anyatra bodhisattvena ayam
sarvakarasarvajñājanaganunasamcayo dharmamukhaparivartah srotum
va adhimoktum va pratyetum va udgrahitum va dharayitum va
samdharayitum va / kah punarvado
bhavanakaraprayogodyoganispadanesu? tasmattarhi bho jinaputra
sarvajñājanānamukhanugataste samdharayitavyah, ye imam
sarvajñājanaganunasamcayadharmamukhaparivartam srotyati, srutva
cadhimoksyante, adhimucya cadharayisyanti, bhavanakarena
prayoksyante //

atha khalu tasyam velayam buddhanubhavana dharmatapratilambhena ca
dasadiglokadasabuddhaksetrakotiparamanurajahsama lokadhata vah
sadvikaramastadasamahanimittamakampanta prakampanta
samprakampanta / acalan pracalan sampracalan / avedhanta pravedhanta
sampravedhanta / aranan praranan sampraranan / aksumyan
praksubhyan sampraksumyan / agarjan pragarjan sampragarjan /
divyasca puspagandhamalyamegha abhipravarjan / divyasca vastramegha
divyascurnamegha divya ratnamegha divya abharanamegha divya
chatramegha divya dhvajamegha divya patakamegha abhipravarjan /
divyam ca
suryacakratmabhavamandalamanirajasumerumeghavarjanamabhipravarjan
/ divyam ca
sarvarutaravitavyamanirajasumerumeghavarjanamabhipravarjan / divyam
ca

jÄ•mbÄ«nadakanakavará†aprabhÄ•maá†á,•alamaá†irÄ•jasumerumeghavará†amabhiprÄ
varsan / divyasca turyatalavacarasamgitimegha nadanti sma /
divyasamatikrantah sarvajñatabhumyabhistavasamgitimegha nadanti
sma / yatha casyam lokadhatau caturdvipikayam
paranirmitavasavartino devarajasya vimane maniratnagarbhaprasade, tatha
sarvalokadhatusu dasa disah spharitva iyameva dharmadesana
sarvatraiva pravartate sma / ... dasabhyo digbhyo
dasabuddhaksetrakotiparamanurajahsamanam lokadhatunam
parena dasabuddhaksetrakotiparamanurajahsama bodhisattva
agacchanti dasadisam spharantah / te ca agatyaivamahuh - sadhu
sadhu bho jinaputra, yastvamimam bodhisattvabhūmidharmatam sucayati /
vayamapi bho jinaputra sarve vajragarbhasamanamaka eva vajrasrinamikabhyo
(dbh 68) nanalokadhatubhya ihagata vajradhvajanamakanam
tathagatanamantikebhyah / sarvasu ca tasu lokadhatusu iyameva
dharmadesana pravartate buddhanubhavana evamrupasveva parsatsu /
ebhireva padairebhireva vyañjanairebhireva
niruktairtamevarthamabhilasadbhiranunamanadhikamanatiriktam, te vayam
bho jinaputra saksibhuta buddhanubhavenemam parsadam
sampraptah / yatha ca bho jinaputra vayamimam lokadhatum
sampraptastatha ca dasasu diksu sarvalokadhatusvekaikasyam
lokadhatau caturdvipikayam paranirmitavasavartibhavane vasavartino
devarajasya vimane maniratnagarbhaprasade samprapta iti //

idamavocadvajragarbho bodhisattvo mahasattvo 'bhyanujñatastathagatena /
attamanah sa ca sarvavati bodhisattvaparsat sa ca devanaga ...
suddhavasaparsad bhagavamsca paranirmitavasavartisu devesu
viharannacirabhisambuddho dvitiye saptathe vasavartino devarajasya
vimane maniratnagarbhe vajragarbhasya bodhisattvasya
bhasitamabhyandanniti //

iti parindanaparivarto namaikadasah //

iti sribodhisattvacaryaprasthanō dasabhumisvarō nama
mahayanasutraratnarajah samaptah //

dasabhumikasutre gathavibhagah /

1 pramudita nama prathama bhumih /

upakramah /

te sukladharmupacitah kusalopapetah paryupasitah
sugatamaitrakranukulah /
adhimuktyudara kusalasaya suddhabhavascittam janenti atulam
jinajñānāhetoh // 1 //

sarvajñabuddhabalāsodhanaviryasthama
jinadharmanispattijagatparitrayanarthah /
mahakrpocayavartanadharmacakram jīnaksetrasodhamupapadyati
cittasrestham // 2 //

tryadhvaikaviksanavibuddhananirvikalpa nanavidhe jagati
kalavisodhanartham /
samkseparvaguna esitu nayakanam akasatulya samudeti
udaracittam // 3 //

prajñadhipatya krpapurvamupayayuktam
adhimukti-asayavisuddhabalapramanam /
asangatabhimukhata-aparapraneyam samatopapetasugatam varacittajitam
// 4 //

sahajaticittaratanam sugatatmajanam atikranta balacari buddhacari
hyupetah /
jatah kule dasabalana anodyapadyah samatam jine anugato
niyatagrabodhih // 5 //

ekasmi citta upapadyati bhumilabho bhavate acalyu girirajasamasayasca /
pramodyapritibahulasca prasadvamsca utsahavegavipulah
sadudagracittah // 6 //

samrambhahimsavigatasca akrodhanasca hrigauravarjavatarasca
susamvrtasca /
jagatayanam smarati apratimanajñanam pritim janetyupagatasprhameta
sthanam // 7 //

pañca bhaya apagatah sahabhumilabho ajivika marana kirtyatha
durgatisca /
parsadbhayam ca vigatam tatha chambhitatvam kim karanam tatha hi
atmaniketu nasti // 8 //

te chambhitatvavigatah krpamaitrayuktah sraddhasagauravahriyopagata
gunadhyah /
ratrimdivam kusalapaksa nisevamanah satyatha dharmanirata na
tu kamabhogaih // 9 //

srutadharmacintakusala aniketacitta labhadasicittagata uta
bodhicittah / jñanabhilasi balasodhanabuddhadharma esanti
paramita varjitamayasyah // 10 // yathavadinastathakriyah
sthitasyavakya na tu dusana jinakule cari bodhisiksam /
lokakriyaya vigata nirata jagartham suklairatptra
bhumayottarimarabhante // 11 //

te eva dharmanirata gunarthayukta abhinirharanti pranidhim
jinadarsanaya /
saddharmadharana upasamkramana rsinam abhinirharanti
pranidhim varacarikayam // 12 //

paripakasattvaparisodhanabuddhaksetram te casya ksetra sphutika
jina aurasehi /
ekasaya jinasutehi amoghatayah sarvatra balapathi buddhiya hetumarthe
// 13 //

etamsca naikapranidhinabhinirharanti te co anantavipulaya anantatayai

/

akasadhatusattvadharmatanirvrtam ca loko hyanistha jinamutpadi
jñanabhumi // 14 //

cittasya no visayajñanapravesanistha ya vartani trividhanistha
jagatyananta /
pranidhananisthithu bhavenna mamaivarupa yatha eta nistha tatha
carya sama labheyam // 15 //

evam sunirhrtasumardavasnigdhaacittah sraddheta buddhaguna sattva
vilokayantah /
prityantulambhupagatah krpamaitratam ca paritayitavya maya sattva
dukharditani // 16 //

tesarthe tyaga vividham puna arabhante rajyam varam
vividharatnahayan gajamsca /
sirahastapadanayana svakamatmamamsam sarvam tyajanti na ca
dinamana bhavanti // 17 //

esanti sastra vividhanna ca khedamenti / sastrajña
lokacaritanyanuvartayanti / lokajñatamupagata hriyata dhrtim ca
pujyanti capratisaman gurugauravena // 18 //

esabhiyuktaviduna divaratri nityam uttapyate kusala svarna yathaiva
agnau /
so capi eva parikarma dasana bhumi krtva asangatamupeti
avistihanta // 19 //

yatha sarthavaha mahasarthahitaya yukto pucchitva margaguna
ksematamabhyupeti /
emeva bhumi prathama sthita bodhisattvah krtaniskramo
dasabhibodhimupetyasangah // 20 //

atra sthita gunadhara nrpati bhavanti dharmanusasaka ahimsaka
maitrayuktah / jambudhvajam sakalarajya prasasayantah sthapenti
tyagi janatam varabuddhajñane // 21 //

akanksamana vrsabha vijahitva rajyam jinasasane
upagatascari arabhantah /
labdhva samadhisata buddhasatam ca pasyi kampenti ksetrasatu bhasi
atikramanti // 22 //

sodhyanti sattvasata dharmamukhan visanti pravisanti
kalpasatakayasatam nidarsi /
purnam satam jinasutana nidarsayanti bhuyottari
pranidhisresthabalapramanah // 23 //

ityesa prathama bhumirnidista sugatatmajah /
sarvalokahitaisinam bodhisattvananutama // 24 //

2 vimala nama dvitiya bhumi / upakramagathah /

srutvaitaduttamam sthanam bhumiyah srestham manoramam /

prasannamanasamkalpaharsitah sugatatmajah // 1 //

abhyutthita asanebhya abhyudgama khagapathe /
abhyokiranti kusumaih sadhviti vyahari gira // 2 //

sadhu sadhu mahaprajña vajragarbha visarada /
yannirdista tvaya bhumi bodhisattvana ya cari // 3 //

parsaddhi viprasanna tu vimukticandrah prcchati /
uttarim kirtiya bhumim dvitiam sugatatmajah // 4 //

kidrsa manasamkalpa dvitiamabhilaksatah /
pravyahara mahaprajña srotukama jinatmajah // 5 //

upasamharagathah /
te mardavarjavamrdukarmaniyacittah kalyana-asaya
damasayatabhyupetah /
samsargapeksavigatasca udarabuddhi mahatmya asayavid
dvitiyakramanti // 6 //

atra sthita gunadharah kusalopapetah pranatipatavigata
avihimsacittah /
adattadanapagatah paradaratam ca satyanvita apisunah
purusapradhanah // 7 //

parabhogabhidyavigata vidu maitracittah samyakpathe upagata
asathajñakasca /
nirmanakayagrahanasca supesalasca raksanti sastusaranam
sada apramattah // 8 //

dukhani yani niraye tatha tiryagyonau yamasasane
jvalita-asrayanityupetah /
sarve ti papapatitaksalah prabhonti hanta vivarjiya upemahi
satyadharmam // 9 //

adau ca krtva manujanupapattimistam
yavadbhavagramanasayadhyanu siksam /
pratyekayanamatha sravakabuddhayanam sarve ito dasabhi suklapathaih
prabhutam // 10 //

evam viditva satatam vidu apramattah silesu samsthita paranapi
sthapayanti /
bhuyottare karuna-asayatabhyupetah sattvan viditva dukhitan krpa
samjanenti // 11 //

hanto vidrstipatita imi balabuddhi krodhohanahadrutacitta
vivadapraptah /
satatam atrpta visaye bhuyu prarthayanti trinidana sattva
parimocayitavya ete // 12 //

maha-andhakaratasavvrta mohachannah kantaramargapatita
mahadrstijale /
samsarapañjaragata ripu dharsayanti moksamyaham

namucipañjaramadhyapraptan // 13 //

klesormibhahriyata oghacaturnimagna traidhatuke dukhasataih
paripidyamanah /
skandhalayabhyupagata vrta-atmasamjña tesarthe yujyami aham
dukhamocanartham // 14 //

avasrjya sresthapravaram ima buddhajñanam sati eva nihsarani
hinamatim janenti /
sthapemi tan vimalajñani tathagatanam viryarabhanti atulam vidu
bodhihetoh // 15 //

atra sthita gunasatopacita maharsi pasyanti naikasugatanapi pujayanti
/
tesam subham bhuyu uttapyati kalpakotyam kasisakañcanavaram
ca yatha niksiptam // 16 //

atra sthita jinasuta nrpacakravarti bhutva pranenti dasabhih
kusalebhi sattvan / yaccaiva samci subhasamcaya samcinanti trata
bhavema jagato dasabhirbaladhyaih // 17 //

akanksamana vijahitva ca rajabhogan pravrajya sasanavare upagamyā
dhirah /
viryanvita labhiya sresthavaram samadhim buddha sahasra
paripurna ksene drsanti // 18 //

evamvidha gananya bhuyu anya neka adarsayanti vrsabhi sthita
atra bhumau /
ata uttari pranidhijñanavarabhyupeta naika vikurvitavidhau vinayanti
sattvan // 19 //

ityesa dvitiya bhumirnirdista sugatatmajah /
sarvalokahitaisinam bodhisattvananuttama // 20 //

3 prabhakari nama trtiya bhumih / upakramagathah /

evam srunitva caribhumimuttamam bodhisattvavisaye acintiyam /
harsita jinasutah sagauravah puspamegha nabhatah pramuñcisuh
// 1 //

sadhu sadhu girisarasakaya (?) desito viduna silasamvarah /
sarvasattvakarunaya asayo bhumisrestha dvitiyaya gocarah // 2 //

bhutatatva vitathamananyatha bodhisattvacaranam manoramam /
sarvalokahitasaukhyacintana desitam tu paramaprabhasvaram // 3 //

bhuyu bhuyu naradevapujitam bhumisrestha trtiyamudahara /
dharmajñanakriyamukti sucaya yadrso 'nubhava tadr(so) gocarah // 4
//

danasilacaranam maharsinam ksantiviryasamaprajñupayatam /
maitrasrestha karunaya marganam bhasadhvam
jinacarivisodhanam // 5 //

vimukticandra uvaca vajragarbhavisaradam / trtiya
samkramantanamasayam bhana surana // 6 //

upasamharagathah /

te suddha-asaya gunakara tiksacitta nirvinna ragavigata
anivartiyasca /
drdhacitta taptadhrtyukti udaravega mahatmyatasayavidu
trtiyakramanti // 7 //

atra sthita vidu prabhakaribhumidese dukkham anityamasucim ca
pralopadharmam /
acirasthitaka ksanikam ca nirodhakam ca vicinanti
samskrtagatikamanagatikam // 8 //

te rogabhutasahasokaparadevanam ca sopayasam ca priya apriyatanubaddham
/
dukhhadaurmanasyanilayam jvalitagnikalpam pasyanti samskrtamananta
samujjvalanti // 9 //

udvigna sarva tribhave anapeksacitta jñanabhilasa
sugatanamananyabuddhih /
avicintiyam atuliyam asamantaparam sampasyate nirupatapa jinana
jñanam // 10 //

te buddhajñana nirupadravamiksamana atrana natharahita vrajate
caranti /
nityam daridra tribhiragnibhi sampradipta bhavacarake
dukhasatairvinibaddhacittah // 11 //

klesavrtasca avilokana chandahinah sugatana
dharmaratananupranasta balah /
samsarasrota-anuvahina moksatrasta me trayitavya drdha virya
samarabhante // 12 //

jñanabhilasa anapeksa jagarthacari vyupariksate katama hetu
jagasya mokse /
nanyatra navaranajñana tathagatanam jñanam ca prajñaprabhavam
sugatananantam // 13 //

prajña srutattu iti cintayi bodhisattvo jñatva tamarabhata virya
srutarthacari /
ratrimdivam sravanahetu anyakarma artharthiko bhavati
dharmaparayanasca // 14 //

manimuktiratnanilayan priyabandhavamsca rajyam ananta vividhan pura
sthanasresthan /
bharyasutamsca parivara manonukulan anapeksacittu tyajate vidu
dharmahetoh // 15 //

sira hastapada nayana svakamatmamamsam jihva ca damstra srava
nasika sonitam ca /

hrdayam tupadya priya majja parityajanti na duskaretamatha duskara
yacchrnoti // 16 //

yadi kascidenamupagamya vadeyya evam yadi agnigarbha prapate jvalitapi
ghoram /
prapisya dharmaratanam sugatopanitam srutva adinamanasah prapate
gunartha // 17 //

ekasya dharmapada artha sumerumurdhna trisahasra agnirucitam api
brahmalokat /
sudurlabha imi jinasya udarabodhih ye manusyena sukha labhyati
evarupam // 18 //

yavattarena pavararsina jñanalabhastavattaram
dukhamavicikamutsahyami /
kim va punarvidhamanusaduhkhaskandham hantabhyupemi
varadharmipadarthiduhkham // 19 //

dharmam ca srutva puna yonisu cintayati dhyana-pramana caturasca
tatha arupya /
pañcapyabhijña pravara abhinirharanti na capi tesu vasita upapadya
yati // 20 //

atra sthita gunadhara bahubuddhakotyah pujiyanti niscitamana
srnuvanti dharmam /
tanubhutva mithyapagatah parisuddhayanti svarne yatha vigatadosa
pramanatulyam // 21 //

atra sthita gunadharastridasadhipatyam karenti isvara nivartitu
kamaragah /
marusamgha nekavividhan kusalana marge sthapentyananyamana
buddhagunabhilase // 22 //

atra sthita jinasuta viriyarabhante labdhva samadhina sahasrasatam
anunam /
pasyanti buddhavara laksanacitrigatram bhuyo atah
pranidhisrestha gunapramanah // 23 //

ityesa tritiya bhuminirdista sugatatmajah /
sarvalokahitaisinam bodhisattvananuttama // 24 //

4 arcismati nama caturthi bhumi / upakramagathah /

evam srunitva caranam vipulam bhummyuttamam manuramam pravaram
/
samharsita jinasutattamana abhyokiranti kusumbhi jinam // 1 //

samkampita lavanato yadhara iha dharmadesanamudirayatam /
marukanyaka abhimanorucirah samgitiyukta varadharmaratah // 2 //

vasavarti devapatirattamana maniratna divya sugatasya ksipi /
vacam abhasi atha eva jino utpanna artha gunaparagato // 3 //

kim karanam tatha hi dharmavaram sambodhisattvacaranam paramam /
bhumirvidu na iyamadya sruta yasyasravo durlabha kalpasataih // 4 //

bhuyah prabhasa naradevahita caryavaram jinasutan vidu /
srosyanti te marutasamghagana bhutam viniscayamananyapadam // 5 //

vimukticandrah punarviro alapi sugatatmajam /
caturthi samkramantanam gocaram bhana uttamam // 6 //

upasamharagathah /
parikarmita trtiyabhumi prabhamkaraya sattvacaryaloka tatha dharm
vicaryamanah /
akasadhatu manadhatu trayasca dhatu adhimukti asaya visuddhi
samakramanti // 7 //

sahapraptu arcismati bhumi mahanubhavah samvrttu sastu kulu
bhuyu vivartiyatve / abhedya buddharatane tatha dharmasamghe
udayavyayasthiti nirihaka preksamanah // 8 //

lokapravrtti kriyakarma bhavopapattim samsaranirvrtivibhavana
ksetrasattvan /
dharmañca purvamaranta ksayanutpadam samvrttu bhavayati
sastu kulanuvarti // 9 //

so esu dharmu samupetu hitanukampi bhaveti kayamapi vedana cittadharman
/
adhyatmabahyubhayatha vidu bhavayati smrti opasthanabhavana
niketavarjita // 10 //

papaksayatkusaladharmavivardhita ca samyakprahana caturo vidu
bhavayanti /
caturddhipada bala indriya bhavayanti bodhyangaratna ruciram tatha
marga srestham // 11 //

bhaventi tan janayatam samaveksya buddhim upastambhayanti pranidhim
krtapurvamaitrah /
sarvajñajñanamabhiprarthana buddhaksetram
balasresthamuttamapatham anucintayantah // 12 //

vaisaradam api ca dharmaharya sastuh
varavuddhaghosamabhiprarthayamana dhirah /
gambhiramargaratanam ca vimokasasthanam mahatamupaya samudagama
bhavayanti // 13 //

satkayadrstivigatasca dvisastidrsti
attattamiyavigatastatha jivalabham /
skandhastu dvara tatha dhatuniketasthanam sarvaprahana vidusam
catuthaya bhumiya // 14 //

so yanimani sugatena vivarnitani karmani klesasahajani anarthakani /
tani prahaya vidu asayato visuddha dharmarabhanti kusalam
jagaûtayanartham // 15 //

susnigdha-citta bhavati vidu apramatto mrducittu sarjava
hitasukha-avahasca / apariklistasca parimargati uttamartham
jñānabhisekamabhilāsi jagarthacari // 16 //

gurugauravesupagatah pratipattikamo bhavate krtajña sumanasca
akuhakasca /
nirmayatagahana asayasuratasca avivartyaviryu bhavate samudanayantah
// 17 //

tasyatra bhumi ruciraya pratisthitasya adhyasayam api ca
suddhamupeti dharmam /
adhimukti tapyati vivardhati sukladharmo malakalmasam vimati samsaya
sarva yanti // 18 //

atra sthita naravararsabha bodhisattvah
sugatananekanayutanabhipujayanti /
srnvanti dharmā yatha sasani pravrajanti asamharya sakya
krtakāñcanabhusanam va // 19 //

atra sthitana viduna gunamasayam ca
jñānam upaya caranam ca visuddhimargah /
no saky maranayutebhi nivartanaya ratnaprabheva yatha varsajalairaharya
// 20 //

atra sthita naramarudganapujanarha bhonti suyamapatirisvara
dharmacari /
sattvani drstiganadvinivartayanti sambharayanti kusala
jñānāhetoh // 21 //

viryopapeta satakoti mararsabhanam pasyantyananyamanasah
susamahitatvat /
tata uttarim bahukalpamabhinirharanti jñānakara pranidhisrestha
gunarthacari // 22 //

caturthi itiyam bhūmirvisuddha subhacarini /
gunarthajñānayuktanam nirdista sugatatmajah // 23 //

5 sudurjaya nama pañcāmi bhūmih / upakramagathah /

caranamatha srunitva bhūmisrestham vidunam jinasuta
paritusta harsita dharmāhetoh /
gagani kusumavarsam utsrjanti udagrah sadhu sugataputra
vyahrtam te mahatma // 1 //

marupati vasavarti sardha devaganena svagagata sugatasya pujanartham
udagra /
vidharucirameghah snigdha-abha manojñāh abhikira sugatasya
harsitah prinitasca // 2 //

gitaruta manojñā vadyatūryabhinada devavadhuprayuktah sastu
sampujanartham /
jina puna tatharupam darsayanti sma sthanam sarvarutasvarebhi eva

sabdah prayuktah // 3 //

sucirena asayu prapurna muneh sucirena bodhi siva prapta jinah /
sucirena drsta naradevahitah samprapta devapuri sakyamunih //
4 //

sucirena sagarajalah ksubhitah sucirena abha subha munni jane /
sucirena sattva sukhitah sucirena sasu sruta karunikah // 5 //

sucirena samgamu mahamunina samprapta sarvagunaparamitah /
mada mana darpa prajahitva tamam pujarhu pujima mahasramanam // 6 //

(iha puji krtva khagamargagata) iha puji krtva sukha nekavidham /
iha puji krtva dukhasarvaksaye iha puji krtva jina jñanavaram // 7 //

gaganopamah paramusuddhu jinu jagati aliptu yatha padmu jale / abhyudgato
udadhi meruriva harsitva cittu jina pujayatha // 8 //

athabraidvajaragrbham vimukticandro visaradah /
pañcama bhūmya akarān nirdisāsva visarada // 10 //

upasamharagathah /

evam visodhita catursu jinacarisu buddhaya triyadhvasamata
anucintayanti /
silam ca cittapratipattitu margasuddhih kanksavinīta vidu
pañcamī akramanti // 11 //

smṛti capā indriyā isu anivartitasca samyakprahana haya vahana
rddhipadah /
pañca balah kavaca sarvapīpu-abhebyah surānivartī vidu pañcamī
akramanti // 12 //

hyapatrapyaavastravidunam sucisilagandho
bodhyangamalyavaradhyanavilepanam ca /
prajñāvicāranāvibhūsanupayasrestham udyānādhāranita
pañcamīmakramanti // 13 //

caturddhipadacaranah smrtisuddhigrivah
krpamaitrasresthanayana varaprajñadamstra /
nairatmyanada ripuklesa pradharsamana narasimha samya vidu
pañcamīmakramanti // 14 //

te pañcamimupagata varabhūmisrestham parisuddhamarga
subhamuttari bhavayanti /
suddhasaya vidu jinātvanuprāpanārthi krpamaitrakhedavigata
anucintayanti // 15 //

sambharapunyupacaya tatha jñana srestham naika upaya
abhirocanabhūmya bhasan /
buddhadhisthana smrtimam matibuddhiprapta cattvari satya
nikhilānucintayanti // 16 //

paramarthasatyamapi samvrttilaksanam ca satyavibhagamatha

satyanitiranam ca /
tatha vastu sasrava ksayam api margasatyam yavantanavaranasatya
samosaranti // 17 //

evam ca satya parimargati suksmabuddhih na ca tavadanavaranapraptu
vimoksam srestham /
jñanadhivipulattu gunakaranam atibhonti sarvajagato
arhapratyayanam // 18 //

so eva satya-abhinirhrta tattvabuddhih janati samskrta
mrsaprakrti asaram /
krpamaitra-abha labhate sugatana bhuyah sattvarthikah sugatajñana
gavesamanah // 19 //

purvapare vidu niriksatu samskrtasya mohandhakaratasavrtta
dukkhalagna /
abhyuddharoti jagato dukhaskandhavrdhan
nairatmyajivarahitamstrnakasthatulyan // 20 //

klesadvayena yugapatpunarbhasi tryadhvam chedo dukhasya na ca anta
samosarantah /
hanto pranasta jana te 'tidayabhijata samsarasrota na nivartati
nihsvabhavam // 21 //

skandhalaya uragadhatu kudrstisalyah samtapta
agnihridayavrtta andhakare /
trsnarnavaprapatita avalokanatvat jinasarthavahaviraha
dukha-arnavasthah // 22 //

evam viditva punararabhate 'pramatto
taccaiva arabhati sarvajagadvimoksi /
smrtimantu bhonti matiman gatiman dhrtim ca
hrimamsca bhonti tatha buddhina prajñavamsca // 23 //

avitrptu punyupacaye tatha jñana srestham no khedavanna sithilo
balamesamanah /
ksetram vidhaya jinalaksanabuddhaghosam avitrptasarvakriya
sattvahitarthayuktah // 24 //

paripacanaya jagato vidu silpasthanan
lipimudrasamkhyaganadhatucikitsatantran /
bhutagrahavisamaroganivartanartham sthamenti sastra ruciran
krpamaitrabuddhi // 25 //

varakavyanatakamatim vividhaphraharsan
nadyodiyaphalapuspanipadyasthanan /
sthamenti nekakriya sattvasukhapanartham ratnakaramsca upadarsayi
naikarupan // 26 //

bhumicalam ca graha jyotisa candrasuryau
sarvangalaksanavicaranarajasthanam /
arupyadhyana tathabhijña athapramana abhinirharanti

hitasaukhyajagarthakamah // 27 //

iha durjayamupajata varaprajñacari pujenti buddha nayuta srnuvanti
dharmam /
tesam subham punaruttapyati asayasca svarnam yatha
musaragalvayasamvimrstam // 28 //

ratnamaya grahaviman vahanti vata te yehi tehi tu vahanti
asamhrtasca /
tatha lokadharmi caramana jagarthacari asamharya bhonti yatha padma jale
aliptam // 29 //

atra sthita tusita isvara te krtavi nasenti tirthyacaranan
prthudrstisthanan /
yaccacaranti kusalam jinajñanahetoh sattvana trata bhavamo
dasabhirbaladhyaih // 30 //

te viryamuttari samarabhi aramattah kotisahasra sugatanabhipujayanti /
labdhva samadhi vidu kampayi ksetrakoti pranidhivisesu anubhuya
gunakaranam // 31 //

ityesa pañcami bhumirvicitropayakotibhih / nirdista
sattvasaranamuttama sugatatmajah // 32 //

6 abhimukhi nama sasthi bhumi / upakramagathah /

caranavara srunitva bhumisrestham vidunam gagani sugataputra
harsitah puspavarsi /
maniratana udara abhayukta visuddha abhikira sugatasya sadhviti
vyaharantah // 1 //

maruta satasahasra harsita antarikse diviya rucira citra
ratnacurna udarah /
abhikira sugatebhyo gandhamalyanulepan
chatradhvajapatakaharacandrardhaharan // 2 //

marupati vasavarti sarvadevaganena upari khaga pathitva megha
ratnamayani /
abhikirisu prasannah pujanartham jinasya sadhu sugataputra vyahari
hrstacittah // 3 //

amaravadhusahasranyantarikse sthitani gita ruta manojña
vadyasamgitiyukta /
sarvarutasvarebhyo eva sabda ravante jina krtu sumanojñaih
klesatapasya hanta // 4 //

sunya prakrtisanta sarvadharmanimittah khagapathasamatulya
nirvikalpa visuddhah /
gatisthitivinirvrtta nisrapañca asesas tathatasama
tathatvaddharmata nirvikalpa // 5 //

yaih punaranubuddhah sarvadharme va tesam bhavi tatha abhave
iñjana nasti kacit /

krpa karuna jage ca mocanartham prayuktaste hi sugataputra auras
dharmajatah // 6 //

danacari carante sarva hitva nimittam silasudhrtacittam adisanta
prasantah /
jagati krta ksamante aksaya dharmajñani viriyabalaupetah
sarvadharmaviviktah // 7 //

dhyananayapravista jirnaklesa visuddhah sarvaviditavastu
adisunyadhimuktah / jñanakriyabaladhya nityayukta jagartham
te hi sugataputrah santapapa mahatmah // 8//

idrsa rutasahasra bhanitva khe sthitah sumadhura surakanyah /
tusnibhuta jinamiksi prasanna dharmagauravarata marukanyah // 9
//

vimukticandra abraividvajragarbham visaradam /
kidrsakaranispattih pañcamayamanantaram // 10 //

upasamharagathah /
paripurnamargacarana vidu pañcamayam dharmanimittata
alaksanata ajata /
anupada adiparisuddhyatinisprapañca bhavetva jñanamati sasthi
samakramanti // 11 //

dharmā vivikta apratigraha nirvikalpa mayasvabhava dvayabhavatu
viprayukta /
anulomayanta avilomanta dharmanetri jñananvitah pravara sasthi
samakramanti // 12 //

tiksnanulomasthita jñanabalopapetah samudagamam vibhavu
preksisu sarvaloke /
mohandhakaraprabhavam jagasambhavatma tasyaiva mohavigamena pravrti
nasti // 13 //

vicinanti pratyayakrtim paramarthasunyam kriya hetupratyayasamajña
kriyavirodhau /
yathavatah karakapetakriyam viditva vicinanti samskrta
ghanabhrasamam niriham // 14//

satyesu 'jñanu paramarthatu sa avidya karma ca cetanabalena
vibhagapaptam /
cittam nisritya sahajam puna namarupam evammukha bhavati yava
dukhasya skandhah // 15 //

te cittamatra ti traidhatukamotaranti api ca bhavanga iti dvadasa
ekacitte / samragu jatu api cattu prabhavitastu evam ca
sambhavaksayam puna cittabhagam // 16 //

karyam avidyadvaya kurvati mohabhava mohebhi hetu vahate puna cetanayah
/
evam ca yava jaradvamsanaskandhabhedam anu sarva dukkhaprabhavam

ksayatah abhavah // 17 //

ucchedu no bhavati pratyayatamavidya nocchedyatapi kara prahaya
samnirodham /
moho tesu ca upadanam klesavartma karma bhavam ca api cetana sesa
duhkha // 18 //

moham tu ayatana samskrtaduhkha tesam sparsam ca vedana
sukhadukhataya duhkha /
sesanamanganaparinamaduhkhavrddhiv vyuccheda tasya duhkhataya
na hi atmamasti // 19 //

adhvesu purvam tamacetanasamskrtasya vijñana vedana vivartati
pratyutpannam aparantu tesu prabhavo dukhasambhaveyam apeksa cchedu
prasaram ca niriksayantah // 20 //

mohasya pratyayatu sambhavate vibandha vinibandhanavyayaksaye sati
pratyayanam /
hetosca mulaprabhavam na tu hetubhedam vyupariksate ca jina jñana
svabhavasunyam // 21 //

anuloma mohaprabhavam ca prabhavatasca pratilomahetu ksayato bhava
sarvacchedyam /
gambhirapratyayatamasya sato 'satasca vyupariksate dasavidham
aniketabuddhiv // 22 //

samdhi bhavangatu tathapi ca karmasthanam avibhagatastrividhu vartmani
purvatasca /
triyahetu dukhavibhava udaya vyayam ca abhavato 'ksayata pratyaya
anulomam // 23 //

evam pratityasamutpada samotaranti mayopamam vitatha vedakarmapanitam
/ svapnopamam ca tathata pratibhasa caiva balana mohana
maricisamasvabhavam // 24 //

ya eva bhavana sa sunyata panditanam rati pratyayana bhavate
idanimittam /
janitva jatu vitatham pranidhatu nasti anyatra sattvakrpaya
upadyanti // 25 //

evam vimoksamukha bhavayi te mahatma krpabuddhi bhuya tatha
buddhagunabhilasi /
samyogasamskrtikrta vyupariksamano niyatasayo bhavati
naikagunopapetah // 26 //

purna sahasra dasa sunyataye samadhi tatha animittavaradam ca
vimoksa tayi // 27 //

pralhadayanti jagadasaya candra-abha vahamanu vata caturo
asamharyaprapta /
atikramya marapathamabha jinaurasanam prasamenti klesaparitapa
dukharditanam // 28 //

iha bhumidesupagata marutadhipaste bhonti sunirmita

krtavadhimanaghati /

yam caiva arabhisu jñanapathopapeta asamharya sravakagati
atikranta dhirah // 29 //

akanksamanu sugatatmaja viryapraptah kotisatasahasrapurna
samadhi labdhah /

pasyanti ekaksani buddha dasaddisasu pratapanti surya eva madhyagu
grismakale // 30 //

gambhira durdrsa suksma durjñeya jinasravakaih / sasthi
bhumirmahatmanamakhyata sugatatmajah // 31 //

7 duramgama nama saptami bhumih / upakramagathah /

atha vividharucirameghan marudgano bhikirisu vegapraptah /
pravyaharanti madhura girivara subha pritisampurnah // 1 //

sadhu varatiksnacitta gunasatasamupetajñanavasavartim /
varacaranam paritustam jagahitavarapundarikanam // 2 //

tada pravaramatulamabha mahesvarah khegata naravarasya /
vararuciragandhameghanabhikiri klesaughamapahartum // 3 //

pravyaharanti madhuram marudgana harsakararuciraghosah /
paramasulabdhalabhah srutu yairayu bhuminirdesah // 4 //

turya madhuraghosayukta marukanyah prinitamanobhiah /
sucarasugatanubhavadvaracaririyamidrsi prokta // 5 //

sumani sucaranasresthah sudanta damakana lokamahitanam /
atikramya sarvalokam lokacarim darsayi suksmam // 6 //

darsenti kaya vividhan kayakayamsca dharmatopetah /
samathah samitivibhakti bhanati ghosam na caksaram ravati // 7 //

ksetrasatamakramante pujenti nayakan paramapujiyan /
atmajanitiksetrasamjña vidhunitva jñanavasavarti // 8 //

paripacayanti sattvanna catmaparasamjña sarvasa upenti /
subha samcinanti pravaram na capi subhasamcayaniketah // 9 //

ragarajadosamohaih pasyitva sarvaloka jvalamanan /
varjeti sarvasamjña viryam varamarabhi krpaya // 10 //

marukanya devasamghasca pujenta varasvaram /
tusnimbhavaratah sarve preksante purusarsabham // 11 //

parisadviprasanneyamavocat sugatatmajam /
saptamya bhumerakaran nirdisasva gunakara // 12 //

upasamharagathah /

gambhirajñana paramarthapadanusari sadbhuminiscitamatih
susamahitama /

prajñamupaya yugapadyabhinirharanto bhummyakramanti vidu saptami
caryasrestham // 13 //

sunyanimittapranidhikrpamaitrayukta buddhanudharma sugatanuga
pujayantah /
jñanena subhamahapunyabalebhyatrptastamakramanti vidu saptami
bhumidesam // 14 //

traidhatukena adhivasa vivekapraptah santasca
klesabalasantijagabhikanksi /
pratibhasa maya supinadvayadharmacari krpa darsayanti vidu
saptamimakramanti // 15 //

sodhenti ksetra khasamasaya nirvikalpa jinalaksanairupagato
'caladharmatayam /
abhilapyaghosavigata jagatosanartham ksanajñana cittasya
jinana samosaranti // 16 //

abhasaprapta iti dharma vicarayanti akranta bhumipravaram
jagadarthakarah /
te atra bhummyasthita sattvacari anantan vicinanti karma sugatan
niyutapramanan // 17 //

ksetramsca naikavidhadharmatha kalpasamkhyan adhimukti-asaya ca
cittavicitradharan /
triyadesanamananta samosaranti asmabhi sattva paripacayitavyamet /
18 //

ye te jñananicita varamargaprapta iryapathaiscaturbhi
prajñamupayamuktah /
sarvasmi cittaksani bodhigunanupraptah paripurayanti dasa
paramitapradesan // 19 //

sarvesu margakusalasya ya esa danam silam ca klesaprasamam
ksamamaksatitvam /
viryam ca bhuyu anu uttari arabhante marge acalyataya
dhyananaganvitanam // 20 //

anutpadaksanti viraja varaprajña srestha parnamupaya
pranidhi bhuyu kanksi laksmi / ato 'mardayitva
balajñananitiranatvad evam khu bodhiguna sarvaksanenupenti // 21
//

alambanatu prathama gunapripuri dvitiya malapanaya urdhva
vibandhacchedam /
caturthaya margu samatakriya pañcamaya anutpada ahvaya viduh puna
sasthavrttih // 22 //

iha saptamimupagatah sakalam gunani pranidhana
naikavividhanabhinirharanti /
kim karanam yaduta jñanakriyabhyupenti sa astamiprabhrti
sarvavisuddhyupenti // 23 //

duratikrama duramgama bahusthanakarma ksetrantaradvipathameva
yathottaranti /

vicaranti saptasu alipta nrpo yathaiva margasthita na puna sarvatikranta
dhirah // 24 //

yada astamimupagatah puna jñanabhumim atikranta cittavisaye
sthita jñanakarme /
brahma na peksati jagannaramanusatma evam caranti vidu padmamiva
aliptah // 25 //

atra sthita vividhaklesamatikramanti tesam na klesacari no ca ksayo
'nupraptih /
margasthita na tada klesacarim caranti sampurna asaya jinajña
ksayo na tavat // 26 //

ye laukika vividhasilpakriyaprayoga ajati sarvaviduna sthita
sastrajñane /
dhyana abhijña bala bhavayanto 'bhyupenti bhuyah samadhi
vividhanabhinirharanti // 27 //

atikranta sravakacarim tatha pratyayanam sthita bodhisattvacarane
vidu apramanam /
purve hi asayataya iha jñanataya nrpatisuto yatha
vivrdhdhalopapetah // 28 //

gambhiryatamupagata bhuyu arabhanti cittam nirodhupagata na ca
saksikriyah /
yatha sagare upagatah sthita yanapatre pratyaksa sarva udate na ca
yanahanih // 29 //

bhuyo upayabalaprajñavarabhyupeta
durjñeyasarvajagajñanakriyagunadhyah /
pujenti buddha niyuta bhuyu suddhibhava yatha tadvibhusanavicitritu
naikaratnaih // 30 //

atra sthitana vidunam varaprajña abha sosenti trnsasalilam
yatha bhaskarabhah /
te atra bhumyupagata vasavartinasca bhonti krti kusala
jñanaphalodesaih // 31 //

akanksamana drdhaviryabalabhyupetah kotinayutasata
buddhasahasra purnan /
pasyanti sarvadisatasu samahitavad bhuyo 'pyatah
pranidhisrestha gunaprameyah // 32//

durjñeya sarvalokena vasipratyekacaribhih / ityesa saptami
bhumirupayaprajñasodhana // 33 //

8 acala nama astami bhumih / upakramagathah /

eva srutva caranam viduna srestham devasamgha mudita
marupatisca /
bodhisattva bahavo jagaddhitaishi pujayanti sugatam jinasutamsca // 1
//

puspamalya rucira dhvajapataka gandhacurna rucira ratanavastra /
chatra naikaruciran manipratyuptan harameghapravaranaabhisrjanti // 2 //

manojñaghosamadhuram suravandu mukta naikaturiyapravarananatan /
pujanartha jinaputra sugatamsca varnasrestha munino udaharanti //
3 //

sarvi darsi vrsabhi dvipadasrestho darsi buddhavisayam
jagaddhithartham /
sabdamegha ruciran pratadamanasturyatala vividhastada pramuktah //
4 //

valakoti sugatah satasahasra gangakoti nayuta
rajavisistah /
ksemamaprasitamah pravarasrestham desayanti vrsabhi
virajadharmam // 5 //

preta tiryā naraka manujadevah yaksa raksa bhujaga asurasamgha /
... .. nanakarmavisaye samanubhonti //
6 //

sarvaksetravisaye dhutarajanam cakra sresthapravaram
tadanirvrttam /
desayanti madhuram sugataghosam samjñacitta jagatastatha vicaran //
7 //

sattvakayi sugata vividhaksetra ksetri sattvaprararah punavipakah
/ devamanusagati tatha vicitra jñatva sarva sugato bhanati dharmam //
8 //

suksmasamjña bhavati vipulaksetre vipulasamjña bhavati rajanimitte /
evamadi vividham sugata-rddhim sarvaloka bhanato na ksepayeyuh //
9 //

iddasam vacamahatmyam vacitva madhurasvaram /
prasanta parisatprita preksate vadatam varam // 10 //

prasanta parsadam jñatva moksacandro 'bravitpunah /
astamya bhumi-akaram pravesam ca nidarsaya // 11 //

upasamharagathah /
te bhumya saptasu visodhita prajñupaya marga susambhrta
mahapranidhanabaddhah /
supratisthita naravarah kusalopapeta jñanabhilasi vidu
astamimakramanti // 12 //

te punyajñanupagatah krpamaitrayukta jñanapramanapathagah
khagabuddhikalpah /
srutadharmā niscitabalopagata maharsi ksantim labhanti
anutpadaprasantisuksmam // 13 //

adavajata anutpada alaksanam ca asambhutamatavinastata
capravrttam /

bhavasvabhavavigata tathatavikalpa mama cittacaravigatah
khagatulyakalpah // 14 //

te eva ksantisamanvagata nisprapañca gambhiracalya vidu
santavicarapraptah /
durjñeya sarvajagatarahapratyayaisca cittam
nimittagrahasamjñavibhavitatvat //

15 //

evam sthitanamanucintavikalpa nasti bhiksumnirodhyupagato
'paprakalpapraptah /
svapnoghaprakta pratibuddha tathavikalpa brahmapure ratisangarahito
tathaiva // 16 //

purvadhithana sugata puna codayanti esa sa ksanti parama
sugatabhiseke / asmaku jñana vipulam varabuddhadharma te tubhya
nasti ta hi viryu samarabhayam // 17 //

kimcapi santa tava sarvakilesajvala jvalitam nisamya puna
klesagatibhya lokam /
pranidhana purva smara sattvahitam vicarya jñanartha prarthita
kriya jagamoksahetoh // 18 //

sada esa dharmata sthita tathatavikalpa sarvesu
buddhajinasravakapratyayanam /
na hi etina dasabalana prabhavu loke nanyatra jñanavipulam tribhi
adhvasangam // 19//

evam tamapratिसama naradevapujya upasamharanti bahuñanamukha
vicaran /
jinadharmanispattipravesamanantaparam yasya kala na bhavate puna
bodhicarya // 20 //

etani prapta vrsabhi varajñanabhumim ekaksanena spharate
disatah samantan /
jñanapravesupagata varabhijñaprapta yatha sagare vahanu
marutayanapraptah // 21 //

sabhogacittavigatah sthitajñanakarma vicinanti ksetraprabhavam
vibhavasthitim ca /
dhatuscavari vinibhagagatana tamsca suksmam mahadgata vibhakti
samosaranti // 22 //

trisahasri sarvaparamanurajo taranti catvari dhatu jagakayi
vibhaktitasca /
ratna vibhaktiparamanu suvargatisu bhinditva jñanavisayena
ganentyasesam // 23 //

jñane vibhavitamana vidu sarvakayan sve kayi tatra upanenti
jagarthahetoh /
trisahasra sarva ca spharitva vicitrarupan darsenti kaya vividhan

tathanantaloke // 24 //

suryam sasim ca vahni maruta antarikse svakamandalusya udake
pratibhasaprapta / jñanottame sthita tathacaladharmatayam jaga
suddha-asaya vidu pratibhasaprapta // 25 //

yatha-asayam jagata kayavibhaktitam ca darsenti sarvaparise bhuvi
sarvaloke /
vasipratyayasraya jinatmajasravakanam darsenti te sugatakaya
vibhusitangan // 26 //

sattvamsca ksetra tatha karmavipaka kayan aryasrayan
vividhadharmajñanakayan /
akasakaya vrsabhi samatamupetam darsenti rddhi vividhan
jagatosanartham // 27 //

vasita daso vimalajñanavicaraprapta anuprapta jñanakrta
maitrakrpanukulah /
yavacca sarvajinadharmamupadakarma trisamvaraih susthitameka
acalyakalpah // 28 //

ye ca bala jinasutana dasa aksobhya tehi upeta avibandhiya
sarvamaraih /
buddhairadhisthita namaskrta sakrabrahmaistatha vajrapanibalakaih
satatanubaddhah // 29 //

ima bhumidesupagata na gunanamanto no sakyate ksayitu
kalpasahasrakotyaih /
te bhuya buddha niyutan samupasayante bhonto utapta yatha bhusanu
rajamurdhni // 30 //

ima bhumidesupagata vidu bodhisattva mahabrahma bhonti sahasradhipati
gunadhyah /
trayayanadesana aksobhyasamharaprapta maitrayanah subhaprabha
jagaklesaghata // 31 //

ekaksanena dasaksetrasatahsahasra yava rajodhatu tattaka
samadhyupenti /
pasyanti tattaka dasadisi sattvasaran bhuyo atah pranidhisrestha
vyuha nekah // 32 //

samksepa esa nirdisto astamaya jinatmajah /
vistarah kalpakotibhirna sakyah sarva bhasitum // 33 //

9 sadhumati nama navami bhumih / upakramagathah /

imam bhumim prabhasata kampitah ksetrakotayah /
adhithana narendrasya aprameya acintiya // 1 //

abhasa rucira muktah kayatah sarvadarsino /
tayavabhasitah ksetrah sattvasca sukhitastaya // 2 //

bodhisattvasahasrani antarikse sthitani ca /

divyatikrantapujaya pujyante vadatam varam // 3 //

mahesvara devaputra vasavarti praharsitah /
nanaprakarapujabhiih pujenti gunasagaram // 4 //

tato 'psarahsahasrani harsitah prinitendriyah /
divya suyatta samgitah sastu pujamajagrayam // 5 //

tebhyasca turyanadebhya anubhavanmaharsinah /
idrsta rutasahasra ravanti madhurasvarah // 6 //

imi sarve jinasuta khilamalavigata upagata bhuvii varasuruciracaranah /
jagahita vicarati dasadisa vrsabhi darsayi jinacari khagasamamanasa //
7 //

narapuri marupuri bhujagapativisaye viyuha dasadisi
punyabalamudiritah /
tata tu bhuyu jinasuta darsayi atuli jinasutaprabhava jinanupathanirata // 8
//

ekaksetri acalita sarvaksetraviraja anugata jagahita sasiriva pratibha
/
sarvaghosahanacitta prasamitamanasa viyahari
krtasatasrutipathagiribhih // 9 //

yatra sattva hinacitta dina mananiratastatra vidu sravakacari deseti
vrsabhi /
yatra sattva tiksnaacitta pratyayaniratastatra jñana pratyayana
darsayanti viraja // 10 //

ye tu sattvahitamaitramanasa (abhiratas) tatra tyam(tvam) jinaputrana
darsayanti caranam /
ye tu sattva agra srestha matimananiratastatra ami buddhakaya
darsayanti atulam // 11 //

maya yatha mayakaro darseti jagahite yaya koti naikavidya
sarvabhavavigata /
eva vidu buddhasuta jñanamayanirata darsayanti sarvacari
sarvabhavavigata // 12 //

etadrsa rutasahasran bhanitva madhurasstada marukanyaka jinam
drstva tusnimbhutah /
parsadviprasanneyamavocatsugatamatmajam astamaya bhana urdhvam
carim saddharmarajinam // 13 //

upasamharagathah /

te apramanabalabuddhi vicarayantah susuksmajñanaparama jagata
durjñeya /
tatha guhyasthana sugatana samosaranto bhumim kramanti navamim jagato
'rthakarim // 14 //

te dharanimukhi samadhisamahitagra vipula abhijña api

ksetrapravesanantam /
balajñananiscayamapi jinu dhairyasthanam pranidhikrpaśayavidu
navamotaranti // 15 //

te atra bhūmyanugata jīnakosadhari kuśaśca dharmakuśaśca
avyakrtāśca /
ye śaśrava api ca lauķika ye ca aśyascintya acintiya vidu
anubuddhyayanti // 16 //

niyatāśca dharmaniyatam pravīcarayanti trayāyanāśampadakriya
paritarayanti /
bhūmidharma yatha-adhīmukti pracarāśca abhīśamśkaronti yatha lokya
tathotaranti // 17 //

te evajñānanugata varāśukśmabuddhi śattvāna cittaġaġanam
parimargayanti /
(cittam vicitrakśanavartanivartatam ca) cittam anantaprabhavam
śada otaranti // 18 //

kleśānādina prayogaśahayāśca ye paryutthānāśaya
ġaśīśamdhīśca /
tatha karmaśraveśa vicitravībhaktīśca hetu niruddhaphalaśaśa śamotaranti
// 19 //

indriya ya mrdūkaśmadhya udarāśca śambhedapurvāmaparanta śamotaranti
/
adhīmukti naīka vīvidha śubha aśubhāśca catvāri aśīti śaśaśra
śamotaranti // 20 //

dhatuśraveśa ġaġa bhavītakleśadrśī ġaġanam ġata anavāraġa
acchedāśca /
ye aśaya aśaya śahajapracari cittaśaśmośta nībaddha accheda tānti
// 21 //

cittam yatha aśaya na ca dravyābhuto na ca deśaśtha na ca
vīpravāśanti aśaya /
durheya dhyānaśīśayanābhīvartīyaśca chedaśca marga vīnaśena na
cānyāśaśti // 22 //

upapattī śadġati vībhaktīśraveśaśca śneham ca
trśnamavīdyāndhaka karmaġeśtra /
vījñānābīġaśahajānkuśanāmarupam traīdhatuķe anavāraġa śamotaranti
// 23 //

te vaśaġati ķīleśa ca karma citta śuvīharātaya na punāraġīśanta kama
/
raśītrībhīrniyaśaśattva śamotaranti drśtīnīmaġnamapi jñāna
śamotaranti // 24 //

evam vīśaraġatah śthīta atra bhūmyam śarvaśattva aśaya
yathendriya yadhīmukti /
teśa marthe dharmavībhaktī prakāśayanti praśīśamvīdarthaķuśalaśa

pratibha nirukti // 25 //

te dharmabhanaka gati anuprta (sthanam) simharisabhanibha
girirajakalpah /
abhipravaranti madhuramamrtasya varsam bhujagendrasagara yatha
anupurayanti // 26 //

hitarthajñanakusalastatha dharmatayam sarvam niruktyanugatah
pratibhanapratih /
te dharani dasa asamkhyasahasra labdha dharanti dharmam yatha (sagara
varsadhari) // 27 //

evam ca dharanivisuddhisamadhivrapta ekaksanena dasabuddhasahasra
drstah / sravanena dharmaratanam ca nidesayanti
(ekaikamandalavisuddhisvarangatah) // 28 //

vyoharate trisahasramahalokadhatum parisesa sattva
vividhastrayaratanebhyah /
tosenti sarva yathaindriya-asayasca catudvipasagara varsa sama
modayanti // 29 //

(bhuyottarim guninu virya samarabhante) citta-anti valaprasara asmi
sucetanantah /
deseyu dharmam sugatah puna nanasattvam srutva dharema yatha sarvada
(bijadhari) // 30 //

(yavataka) jagadiha pravisanti sattvah (te sarva ekaparisamandale
nisannasca) /
esam ca ekaksani sarvi samotaritva ekam rutena imi tarpayitavya
sarve // 31 //

(atra sthita naramaruttama dharmaraja) bhonti dharmairjinasutah
paricalayanti /
ratrimdivam sada jinaih samathanuprta gambhira santa sthita
jñanavimoksadhira // 32 //

(te 'nekabuddhaniyutan paryupasayante) bhonti uttapta panu (pandu)
cakravartahprabhava /
tasya klesagahanani prabha samajya brahmano va dvisahasrikalokadhatuh
// 33 //

(atra sthita gunadhara) mahabrahmaloke bhonti (triyadesanam
viditanubhava /
) yam caivamarabhata sarvajagaddhitaya sarvajñanupagata
gunajñanapratih // 34 //

(ksetrapramanaparyapanna) eka rajagre ksani eki (tattakasamadhi
u)penthi dhirah /
(drstva sarve disi jinamsca vacah srnonti) tato vikurvi
pranidhanavitapramanah // 35 //

ityesa navami bhumi mahajñanavicarina / gambhira durdrsa

suksma nirdista sugatatmajah // 36 //

10 dharmamegha nama dasami bhumih / upakramagathah /

eva srutva caranamantamam suddhavasanyutah praharsitah /
antariksasthita prinitendriyah pujayanti sugatam tathagatam // 1
//

bodhisattvanayuta acintiya antariksagatipraptiharsitah /
gandhamegha atulan manomayan dhupayanti sattvaklesaghatinah // 2 //

devaraja vasavarti prinito antariksa trisahasrakotibhih /
vastrakaih samakari sagaurava bhramayanti ruciran varan satam // 3 //

apsara bahava prinitendriyah pujayanti sugatam sagauravah /
turyakotinayutah pravadata evarupa ravuyukta ravatah // 4 //

ekaksetra sugato nisannakah sarvaksetri pratibhasa darsayi /
kayakoti vividha manorama dharmadhatuvipulan spharitvana // 5 //

ekaromu sugatasya rasmayo niscaranti jagaklesa samyati /
sakyu (ksetrarajadhatu 'pi) ksayi tasya rasmiganana tvajanitum // 6
//

keci buddhavaralaksanam viduh pasyayanti varacakravartinah /
anyaksetravaracarya uttamam sodhayanti dvipadendra drsyate // 7 //

(tusitayatanaprapta nayako) cyavamanu camkramana drsyate /
garbhaprapta bahuksetrakotisu jayamana kvaci ksetra drsyate // 8
//

niskramanta jagahetu nayako budhyamana puna bodhimuttamam /
(dharmacakravartanirvrtagato) drsyamana buddhaksetrakotisu // 9 //

mayakara yatha vidyasiksito jivikartha bahukaya darsayi /
tadva sastu varaprajñasiksito sarvakayabhinihartu (sattvana) // 10 //

sunya santa gatadharmalaksana antariksasamaprapradharmatam /
buddhasastu paramarthatattvatam darsayi pravara buddhagocaram // 11 //

yatha svabhavu sugatanagocara sarvasattva tatha prapta dharmatam /
laksalaksa samalaksa tadsa sarvadharmam paramarthalakshanah
// 12 //

ye tu jñana sugatana arthimke kalpakalpaparikalpavarjitam /
bhavabhavasamabhavabuddhayah ksipra bhesyati naresa uttamah // 13
//

idrsan rutasahasran bhanitva madhurasvarah /
marukanya jinam lokya tusnibhutih same ratah // 14 //

prasannam parsadam jñatva moksacandro visaradah /
vajragarbhah tridharcchajjinaputram visaradam // 15 //

dasami samkramantanam kidrsam gunagocaram /

nimittapratiharyamsca sarvamakhya(hi) parikrama // 16 //

atha khalu vajragarbho bodhisattvo dasadisam vyavalokya sarvavatim
parsadam vyavalokya dharmadhatum ca vyavalokayan
sarvajñatacittotpadam ca samvarnayan bodhisattvavisayamadarsayan
caryabalam parisodhayan sarvakarajñatasamgrahamanuvyaharan
sarvalokamalamapakarsayan sarvajñajñanamupasamharan
acintyajñananiryuhamadarsayan bodhisattvagunan prabhavayan evameva
bhumyartham prarupayamano buddhanubhavana tasyam velayamima
gatha abhasata - upasamharagathah /

samadamaniratanam santadantasayanam
khagapathasadsanamantariksasamanam /
khilamanavidhutanam margajñane sthitanam srnuta carivisesan
bodhisattvana sresthan // 17 //

kusalasatasahasram samciya kalpakotya buddhasatasahasran
pujayitva maharsin /
pratyayajinavasimsca pujayitva anantan sarvajagatahitaya jayate
bodhicittam // 18 //

vratatapatapitanam ksantiparamgatanam hirisiricaritanam
punyajñanodgatanam /
vipulagatimatinam buddhajñanasayanam dasabalasamatulyam jayate
bodhicittam // 19 //

yava jina triyadhva pujanarthaya pujam khagapathaparinamam
sodhanam sarvaksetram /
samyaganugatarthe yavata sarvadharman moksa jagata arthe jayate
bodhicittam // 20 //

pramuditasamutinam danadharmaratanam sakalajagahitarthe
nityamevodyatanam /
jinagunaniratanam sattvaraksavratanam tribhuvanahitakarye jayate
bodhicittam // 21 //

akusalaviratanam suddhasilavratanam vrataniyamaratanam
santasaumyendriyanam /
jinasaranagatanam bodhicaryasayanam tribhuvanahitasadhyam
jayate bodhicittam // 22 //

anugatakusalanam ksantisauratyabhajam viditagunarasanam
tyaktamanotsavanam /
nihitasubhamatinam dantusaumyasayanam sakalahitavidhane jayate
bodhicittam // 23 //

pracalitasubhakarya dhiraviryotsaha ye nikhilajanahitarthe
prodyayamana simhah / aviratagunasadhya nirjitaklesasamgha
jhatiti manasi tesam jayate bodhicittam // 24 //

susamavahitacitta dhvastamohandhakara vigalitamadamana
tyaktasamklistamargah /

samasukhanirata ye tyaktasamsarasanga jhatiti manasi tesam
jayate bodhicittam // 25//

vimalakhasamacitta jñānavijñānavijña nihatanamucimara
vantaklesabhimānah /
jinapadasaranastha labdhatattvarthaka ye sapadi manasi tesam jayate
bodhicittam // 26 //

tribhuvanāsivasadhyopayavijñānādhīrah
kalibalāpariharopayavidyārdhīmāntah /
sugatagunāsamiha ye ca punyanuragah sapadi manasi tesam jayate
bodhicittam // 27 //

tribhuvanāhitakama bodhisambharapurye prānīhitamanasa ye duskare 'pi
caranti /
avīratasubhakaraprodya bodhisattvah sapadi manasi tesam jayate
bodhicittam // 28 //

dasabalāgunakama bodhicāryanurakta
vijitakalibālāughastyaktamanānusangah /
anugatasubhāmārga labdhadharmarthakama jhatiti manasi tesam
jayate bodhicittam // 29 //

iti ganitagunāmsa bodhicāryāscarantu jinapadapranidhanah
satsamrddhim labhantu /
trigunaparivuddha bodhicittam labhantu trisāranāparisuddha
bodhisattva bhavantu // 30 //

dasa paramitah purya dasabhumisvaro bhavet /
bhuyo 'pi kathyate hyetacchrūnūtāivam samasatah // 31 //

bodhicittam yadasadya sampradanam karoti yah /
tada pramuditam prapto jambudvīpesvaro bhavet // 32 //

tatrasthah palāyan sattvan yathecchāpratipadanāih /
svayam dane pratisthitva paramscāpi niyojayet // 33 //

sarvan bodhau pratisthāpya sampurna danaparagah /
etaddharmanubhāvena samvaram samupacaret // 34 //

samyaksilam samadhaya samvarakusali bhavet /
tatah sa vimalam praptascaturdvīpesvaro bhavet // 35 //

tatrasthah palāyan sattvan akusalānīvarānāih /
svayam sile pratisthitva paramscāpi niyojayet // 36 //

sarvan bodhau pratisthāpya sampurnasilaparagah /
etaddharmavīpakena ksantivratamupārayet // 37 //

samyakksantivratam dhrtva ksantibhrtkusali bhavet /
tatah prabhakaripraptastrayāstrimsadhipo bhavet // 38 //

tatrasthah palāyan sattvan klesamārganīvarānāih /
svayam ksantivrate sthitva paramscāpi niyojayet // 39 //

sattvan bodhau pratisthapyā ksantiparamgato bhavet /
etatpunyavipakaih sa viryavratamupasrayet // 40 //

samyagviryam samadhaya viryabhrt kusali bhavet /
tatascarcismatipraptah suyamadhipatirbhavet // 41 //

tatrasthah palayan sattvan kudrstisamnivananaih /
samyagdrstau pratisthapyā bodhayitva prayatnatah // 42 //

svayam viryavrate sthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā viryaparamgato bhavet // 43 //

etatpunyavipakaisca dhyanavratam samasrayet /
sarvaklesan vinirjitya samadhisusthito bhavet // 44 //

samyag dhyanam samadhaya samadhikusali bhavet /
tatah sudurjayapratih samtustitadhipo bhavet // 45 //

tatrasthah palayan sattvan tirthyamarganivananaih /
satyadharmam pratisthapyā bodhayitva prayatnatah // 46 //

svayam dhyanavrate sthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā dhyanaparamgato bhavet // 47 //

etatpunyavipakaisca prajñavratamupasrayet /
sarvamaran vinirjitya prajñabhijñāsamrddhiman // 48 //

samyakprajñam samadhaya svabhijñākusali bhavet /
tatascabhimukhipraptah sunirmitadhipo bhavet // 49 //

tatrasthah palayan sattvan abhimananivananaih /
sunnyatasu pratisthapyā bodhayitva prayatnatah // 50 //

svayam prajñavrate sthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā prajñaparamgato bhavet // 51 //

etatpunyavipakaisca sa supayavratam caret /
sarvadustan vinirjitya saddharmakusali bhavet // 52 //

sa supayavidhanena sattvan bodhau niyojayet /
tato duramgamaprapto vasavartisvaro bhavet // 53 //

tatrasthah palayan sattvanabhisamayabodhanaih /
bodhisattvaniyamesu pratisthapyā prabodhayan // 54 //

tatropaye svayam sthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā hyupayaparago bhavet // 55 //

etatpunyanubhavaisca supranidhimupasrayet /
mithyadrstim vinirjitya samyagdrstikrti budhah // 56 //

supranihitacittena samyagbodhau pratisthitah /
tatascapyacalaprpto brahma sahasrikadhipah // 57 //

tatrasthah palayan sattvan triyanasampravesanaih /
lokadhatuparijñane pratisthapyā prabodhayan // 58 //

supranidhau svayam sthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā pranidhiparago bhavet // 59 //

etatpunyanusaraisca balavratamupasrayet /
sarvadustan vinirjitya sambodhau krtaniscayah // 60 //

samyagbalasamutsahaih sarvatirthyan vinirjayet /
tatah sadhumatiprāpto mahābrahma bhavet kṛti // 61 //

tatrasthah palayan sattvan buddhayanopadarsanaih /
sattvasayaparijñāne pratisthapyā prabodhayan // 62 //

svayam bale pratisthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā balaparamgato bhavet // 63 //

etatpunyavipakaisca jñānavratamupasrayet /
caturmaran vinirjitya bodhisattvo gunakarah // 64 //

samyag jñānam samasadya saddharmakusali bhavet /
dharmamegham tatah prāpto mahesvaro bhavet kṛti // 65 //

tatrasthah palayan sattvan sarvakaranubodhanaih /
sarvakaravare jñāne pratisthapyā prabodhayan // 66 //

svayam jñāne pratisthitva paramscapi niyojayet /
sarvan bodhau pratisthapyā jñānaparamgato bhavet // 67 //

etatpunyanubhavaisca dasabhumisvaro jinah /
sarvakaragunadharah sarvajño dharmarad bhavet // 68 //

iti matva bhavadbhisca sambodhipadalabdhave /
dasaparamitapuryai caritavyam samahitaih // 69 //

tatha bodhim sivam prāpya caturmaran vijitya ca /
sarvan bodhau pratisthapyā nirvṛtim samavapsyatha // 70 //

etatechrutva pariñāya carādhvam bodhisadhane /
nirvighnam bodhimasadya labhadhvam saugatam gatim // 71 //

11 parindanaparivartah / upakramah /

etastah khalu punarbho jinaputra dasa bodhisattvabhūmayah samasato
nirdistah sarvakaravaropetasarvajñānanugata drastavyah
/ tasyam velayamayam trisahasramahasahasro lokadhatuh
sadvikaram prakampat / vividhani ca puspani viyato nyapatan /
divyamanusyakani ca turyani sampravaditanyabhuvan /
anumodanasabdena ca yavadakanisthabhuvanam vijñaptamabhut //

atha tasmin samaye bhagavamstan vimukticandrapramukhan sarvan
bodhisattvanamantrya evamadisat - imamaham marsa
asamkhyeyakalpakotinayutasatasahasrasamudanitamanuttaram
samyaksambodhim yusmakam haste parindami anuparindami paramaya
parindanaya / tadyuyam sarve svayam caivamimam dharmaparyayam
dharayata, parebhyasca vistarena samprakasayata /

samksepanmarsa yadi tathagatah kalpasthitikenayuhpramanena
ratrimdivamadhitisthamano 'sya dharmaparyayasya varnam bhasate,
naivasya dharmaparyayasya varnaparyanto bhavet, na ca
tathagatapratibhanaksayo bhavet / yatha
tathagatasilasamadhiprajñavimuktijñanadarsanamapramanamaparyantam,
evameva marsa ya imam dharmaparyayamudgrahisyati dharayisyati
vacayisyati likhisyati likhapayisyati paryavapsyati pravartayisyati,
parsanmadhye ca vistarena samprakasayisyati - anena cittena
kathamami sattva evamudaradharmasya labhinah syuriti sraddhaya
satkrtya sravayisyanti srosyanti ca yoniso manasi bhavayisyanti ca
/ pustakalikhitam krtva grhe dharayisyati satkarisyati
gurukarisyati manayisyati pujayisyati / amatsaryacittataya asya
dharmaparyayasya varnam bhasitva likhanaya vacanaya svadhyayanaya
pujanaya darsanaya dasyati, tesamapi nasti punyaparyantah //

atha khalu bhagavanasyaiva dharmaparyayasya bhuyasya matraya
anuparindanartham tasyam velayamima gatha abhasata -

sattva drsta ye maya buddhadrstya te 'rhantah syuh
sariputrena tulyah /
tam cetkascitpujayetkalpakotya tulyan gangavalukabhiryathaiva //
1 //

pratyekabuddhaya tu yasca pujam kuryadahoratramapi prahrstah /
malyaprakaraisca tathambaraisca tasmadayam punyakra
visistah // 2 //

sarve 'pi pratyekajina yadi syustan pujayet kascidihapramattah /
puspaisca gandhaisca vilepanaisca kalpananekan sayanannapanaih // 3
//

ekasya yascaiva tathagatasya kuryat pranamamapi caikavaram /
prasannacitto 'tha vadennamo 'rhan tasmadidam sresthataram ca
punyam // 4 //

buddha bhavye yadi sarvasattvastan pujayet yasca yathaiva purvam /
divyaisca puspairatha manusaisca kalpananekan bahubhih prakaraih
// 5 //

yascaiva saddharmavilopakale tyaktva svakayam ca tathatmajivam /
dadyadahoratramidam hi sutram visisyate punyamidam hi tasmad //
6 //

yasyepsitam pujayitum jinendran pratyekabuddhanapi sravakamsca /
drdham samutpadya sa bodhicittam idam sada sutravaram dadatu // 7
//

raja hyayam sarvasubhasitanam so 'bhudgatah sarvatathagatanama
/
grhe sthitastasya tathagatah sa tisthedidam yatra hi sutraratnam //
8 //

prabham sa prapnoti subhamanantam ekam padam vadi satihayasca /
na vyañjanad grasyati napi carthad dadati yah sutramidam parebhyah
// 9 //

anuttarasau naranayakanam sattvo na kascit sadrso 'sya vidyate /
bhavetsamudrena samasca so 'ksayah srutva hi yo dharmamimam
prapadyate // 10 //

according the edition by ryukh kondh (reproduced kyoto 1983) the end of
the sutra is:

idam avocad bhagavan attamanas te vimukticanrapurvamgama
bodhisattvagana vasavartidevarajapramukhah sarvadevadhīpatisvaras
ca mahanandapurvamgama sarvamahasravakaganah
sadevamanusasuragandharvas ca lokah sa sarvavati parsad bhagavato
vajragarbhasya bhasitam abhyanandann iti //

iti parindanaparivarto namaikadasamah //

iti sribodhisattvacaryaprasthano dasabhumisvaro nama
mahayanasutraratnarajah samaptah //

ye dharma hetuprabhava hetun tesam tathagato hy avadat /
tesam ca yo nirodho evam vadi mahasramanah //

// subham //

— Dasabhumikasutra (Academic edition — see source file header)