

be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Dharmaskandha = Dhsk

Based on the ed. by Siglinde Dietz: Fragmente des Dharmaskandha -
Ein Abhidharma-Text in Sanskrit aus Gilgit.

Göttingen 1984 (Abhandlungen der Akademie der Wissenschaften in Göttingen,
142)

= DhskD: fols. 3-20, 26,
and

Kazunobu Matsuda: "Newly Identified Sanskrit Fragments of the Dharmaskandha in
the Gilgit manuscripts" (1),

Sanskrit Fragments Transliterated, with an Appendix by Hajime Sakurabe, Kyoto
1986.

GBM 151-156; DhskM = fols. 21, 22, 27

Ed. also in:

K. Sankarnarayan, K. Matsuda, M. Yoritomi:

Lokaprajñapti, A Critical Exposition of Buddhist Cosmology,
Mumbai/New Delhi 2002. pp. 15-24.

Input by Klaus Wille

ITALICS = emendations

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

1. (avidyapratyayah samskarah)

(dhskd 3r1) sammohah pramoho moham mohajam iyam ucyate avidya /
avidyapratyayah samskarah katame / evam uktam bhagavata /

avidya bhiksavo hetuh samragaya hetuh samdvesaya hetuh
sammohaya / iti (dhskd 3r2) ya sa samragata sammohata iyam ucyate
avidyapratyayah samskarah /

api khalv evam uktam bhagavata /

avidya bhiksavah purvamgamam purvanimittam anekavidhanam
papakanam akusalanam (dhskd 3r3) dharmanam samutpattaye
'nutpatiko bhavati yad uta ahrikyam canapatrapyam ca / ahrikan
bhiksavo bhiksor anapatrapi mithyadrstiko bhavati / tatra
bhiksavo mithya mithyadrstya mithyasamkalpo bhavati /
mithyasamkalpan (dhskd 3r4) mithyavacam bhasati / mithyavaco
mithyakarmantah prabhavati / mithyakarmantan mithyajivah prabhavati
/ mithyajivan mithyavyayamah prabhavati / mithyavyayaman
mithyasmrtih prabhavati / mithyasmrter (dhskd 3r5) mithyasamadhih
prabhavati / iti ya sa mithyadrstir mithyasamkalpo mithyavan
mithyakarmanto mithyajivo mithyavyayamo mithyasmrtih
mithyasamadhir ima ucyante avidyapratyayah (dhskd 3r6) samskarah /
api khalv evam uktam bhagavata /

ye ke cid bhiksavo 'nekavidhah papaka akusala dharmah sambhavanti
sarve te avidyamulaka avidyasamudaya avidyajatiya avidyaprabhava /
(dhskd 3r7) avidagato hi bhiksavah ajanan kusalakusalan dharman
yathabhutam na prajanati savadyanavadyan sevitavyasevitavyan
hinapranitan krsnasuklan sapratibhagapratityasamutpannan (dhskd
3r8) dharman yathabhutam na prajanati / sa evam kusalakusalan
dharman yathabhutam aprajanan savadyanavadyan sevitavyasevitavyan
hinapranitakrsnasuklasapratibhagapratityasamutpannan (dhskd 3r9)
dharman yathabhutam aprajanan mithyadrstiko bhavati / tatra
bhiksavo mithyadrstya mithyasamkalpah prabhavati vistarena
yatha purvoktam / ima ucyante avidyapratyayah samskarah /

(dhskd 3v1) api khalv evam uktam bhagavata kumbhopame vyakarane /

punyan api samskaran abhisamskaroti avidyapratyayan / apunyan apy
animjyan api samskaran abhisamskaroti / avidyapratyayah
punyasamskarah katame / aha kusalam kayakarma (dhskd 3v2)
vakkarma kusalas cittacaitasika dharmah kusalas cittaviprayuktah
samskarah / yad api tat kusalasya kayakarmavakkarmanah
kusalanam cittacaitasikanam kusalanam cittaviprayuktanam
samskaranam dirgharatram istam kantam priyam (dhskd
3v3) manapam vipakam pratisamvedayate tad idam ucyate punyam iti va
punyaphalam iti va punyaphalavipakam iti va /

apunyah samskarah katame / ahakusalam kayakarmavakkarma
akusalas cittacaitasika dharmah akusalas cittaviprayuktah (dhskd
3v4) samskara / yad api tad akusalasya kayakarmavakkarmanah
akusalanam cittacaitasikanam dharmanam akusalanam
cittaviprayuktanam samskaranam dirgharatram anistam akantam
apriyam amanapam pratisamvedayate tad (dhskd 3v5) ucyate apunyam iti va
apunyaphalam iti va apunyaphalavipakam iti va / ima ucyante apunyah
samskarah /

animjyah samskarah katame / aha / catvary arupyany
animjyam ity ucyate //

katham apunyan samskaran abhisamskurute (dhskd 3v6) avidyapratyayan
/ aha / yatha khalv ihaikatyo ragaparyavasthito dvesaparyavasthito
mohaparyavasthithah kayena duscaritam carati vaca manasa duscaritam
carati / itime te akusalah kayasamskara vaksamskara (dhskd 3v7)
manahsamskara / ima ucyante apunyah samskara / yad api taddhetos
tatpratyayam kayasya bhedan narakesupapadyante / tatra ca samskaran
abhinirvartayante / evam apunyan samskaran abhisamskaroti
avidyapratyayan /

yatha (dhskd 3v8) narakesv evam tiryakpretesu /

katham punyan samskaran abhisamskaroti avidyapratyayan / aha /
yatha khalv ihaikatyo manusyasukhakesv aveksavan bhavati
pratibaddhacittas / tasyaivam bhavaty / aho bataham

manusyasukhakanam sabhagatayam (dhskd 3v9) upapadyeyam iti / sa tam
prarthayamanas taddhetukam samvartaniyam kayena sucaritam carati
vaca manasa sucaritam carati / iti ye te kusalah kayasamskara va
vaksamskara va manahsamskara va ima ucyante punyah (dhskd
3v10) samskarah / yad api taddhetu tatpratayam kayasya bheda
manusyasukhakanam sabhagatayam upapadyate / tatra ca samskaran
abhinirvartayaty / evam punyan samskaran abhisamskaroti
avidyapratayam / na haivaveksavan (dhskd 4r1) bhavati
pratibaddhacittah / api tv avidyayam satyam avidyasamcetanahetoh
kayena sucaritam carati vaca manasa sucaritam carati / iti ye te
kusalah kayasamskara vistarena yavan manusyasukhakanam
sabhagatayam upapadyate / (dhskd 4r2) tatra ca samskaran
abhisamvartayaty / evam punyan samskaran abhisamskurute
avidyapratayam /

yatha manusyasukhakanam evam caturmaharajakayikanam
trayastrimsanam yamanam tusitanam nirmanaratinam
paranirmitavasavartinam /

(dhskd 4r3) yatha khalv ihaiko brahmakayikanam devanam aveksavan
bhavati pratibaddhacittah / tasyaivam bhavati / aho bataham
brahmakayikanam devanam sabhagatayam upapadyeyam / sa tam
prarthayamanah taddhetos tatsamvartaniyam viviktam kamair
viviktam (dhskd 4r4) papakair akusalair dharmaih savitarkam
savicaram vivekajam pritisukham prathamam dhyanam upasampadya
viharati / tatha samapannasya yat kayasamvaro vaksamvarah
ajivaparisuddhih ima ucyante punyah samskarah / yad api
taddhetos tatpratayam (dhskd 4r5) kayasya bheda brahmakayikanam
devanam sabhagatayam upapadyate / tatra ca samskaran
abhinirvartayaty / evam punyan samskaran abhinirvartayaty
avidyapratayam / na haivaveksavan bhavati pratibaddhacittah / api
(dhskd 4r6) tv avidyayam satyam avidyasamcetanahetor viviktam
kamair yavat prathamam dhyanam upasampadya viharati / tatha
samapannasya yah kayasamvaro vaksamvarah / vistarena yavat /
tatra ca samskaran abhinirvartayaty / evam punyan (dhskd 4r7)
samskaran abhinirvartayaty avidyapratayam*/

yatha brahmakayikanam evam brahmapurohitanam mahabrahmanam
parittabhanam apramanabhanam abhasvaranam
parittasubhanam apramanasubhanam subhakrtsnanam
anabhrakanam (dhskd 4r8) punyaprasavanam brhatphalanam /
esu sarvesu yathayogyani dhyanani vaktavyani /

yatha khalv ihaikatyah asamjñisatvanam devanam aveksavan
bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham
asamjñisattvanam devanam (dhskd 4r9) sabhagatayam upapadyeyam /
sa tam prarthayamanas taddhetos tatsamvartaniyam samjñam
audarikato dukhilitah sthulabhittikato manasikaroti asamjñikam ca
santatah pranitato nihsaranatah / tasya samjñam audarikato

(dhskd 4r10) duhkhilatah sthulabhittikato manasikurvatah
asamjñikam ca santatah pranitato nihsaranatah samjña
antarayaty asamjñikam ca samsthihati / yatrasya samjña
antarayaty asamjñikam samsthihaty etavad (dhskd 4v1)
asamjñisamapattim samapanna iti vaktavyam / tatha samapannasya yah
kayasamvaro vaksamvarah ajivavisuddhir ima ucyante punyah
samskarah / yad api taddhetos tatpratyayam kayasya bhedad
asamjñisattvanam sabhagatayam (dhskd 4v2) upapadyate / tatra ca
samskaran abhisamnirvartayaty avidyapratyayan / na haivaveksavan
bhavati pratibaddhacitto / 'pi tv avidyayam satyam
avidyabhisamcetanahetoh samjñam audarikato duhkhilatah
sthulabhittikato (dhskd 4v3) manasikurute asamjñikam ca santatah
pranitato nihsaranatah / tasya vistarena yavad asamjñikam
samsthihaty etavat asamjñisamapattim samapanna iti vaktavyam /
tatha samapannasya yah kayasamvaro / vistarena (dhskd 4v4) yavat /
tatra ca samskaran abhinirvartayaty / evam punyan samskaran
abhisamskaroty avidyapratyayan /

katham animjyan samskaran abhisamskaroty avidyapratyayan / aha /
yatha khalv ihaikatyah akasanantyayatananam devanam (dhskd 4v5)
aveksavan bhavati pratibaddhacittah / tasyaivam bhavaty / aho
bataham akasanantyayatananam devanam sabhagatayam
upapadyeyam / sa tam prarthayamanah taddhetos tatsamvartaniyam
sarvaso rupasamjñanam atikramat (dhskd 4v6) pratighasamjñanam
astamgaman nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatananam upasampadya viharati / tatha samapannasya ya
cetana cetitam cetanamitam cetayitatvam (dhskd 4v7) cetanagatam
cittabhisamskaro manaskarma ima ucyante animjyah samskarah /
yad api taddhetos tatpratyayam kayasya bhedad akasanantyayatananam
devanam sabhagatayam upapadyate tatra ca samskaran (dhskd 4v8)
abhinirvartayaty / evam animjyan samskaran abhinirvartayaty
avidyapratyayan / na haivaveksavan bhavati pratibaddhacittah / api tv
avidyayam satyam avidyabhisamcetanahetoh sarvaso
rupasamjñanam samatikramat (dhskd 4v9) vistarena yavad
akasanantyayatananam upasampadya viharati / tatha samapannasya ya
cetana vistarena ima ucyante animjyah samskara / yad api taddhetos
tatpratyayam kayasya bhedad akasanantyayatananam (dhskd 4v10)
devanam sabhagatayam upapadyate / tatra ca samskaran
abhinirvartayaty / evam animjyan samskaran abhinirvartayaty
avidyapratyayan* /

yathakasanantyayatananam evam vijñananantyayatananam
akimcanyayatananam (dhskd 5r1) naivasamjñanasamjñayatananam
etesam pratyekapratyekasah arupya vaktavya / iti ye te samskara
avidyam agamyavidyam nisrityavidyam pratisthaya utpadyanti
samutpadyante jayanti samjayanti samudagacchanti (dhskd 5r2)
pradurbhavanti ima ucyante avidyapratyayas samskarah //

2. (samskarapratyayam vijñanam)

uddanam /

hetuh purvamgamam balam samskarah kumbhena / catuskam //

uddanam / lobhah alobhah atha caksuh samskrtam kumbhopamena /
dvitiyam catuskam //

samskarapratyayam (dhskd 5r3) vijñanam katamad / aha / yatha taval
lobhasahajam vedanam pratitya lobhasahajasya vijñanasyabhinirvrttir
bhavati pradurbhavas ca dvesasahajam mohasahajam vedanam
pratitya mohasahajasya vijñanasyabhinirvrttir bhavati (dhskd 5r4)
pradurbhavah / tad ucyate samskarapratyayam vijñanam / api khalu
caksuh pratitya rupani cotpadyate caksurvijñanam / tatra
caksusamskrtam rupani ca bahyam pratyayam
caksurvijñanasya tad ucyate samskarapratyayam vijñanam / (dhskd
5r5) srotraghranajihvakayamanah pratitya dharmams cotpadyate
manovijñanam / tatra manahsamskrtam dharmas ca bahyam
pratyayam manovijñanasya tad ucyate samskarapratyayam vijñanam /
api khalv evam uktam bhagavata kumbhopamesmin (dhskd 5r6) vyakarane /

tasya punyan samskaran abhisamskrtya punyopagam bhavati
vijñanam / apunyan animjyan samskaran
abhisamskrtyanimjyopagam bhavati vijñanam /

katham apunyam / aha / yatha khalv ihaikatyo ragaparyavasthito (dhskd
5r7) dvesaparyavasthito mohaparyavasthitah kayena duscaritam carati
vaca manasa duscaritam carati / iti ye te akusalah kayasamskara
vaksamskara manahsamskara ima ucyante 'punyah (dhskd 5r8)
samskarah / yad api taddhetos tatpratyayam kayasya bhedan
narakesupapadyate / tatra ca vijñanam abhinirvartayati / evam apunyan
samskaran abhisamskrtyapunyopagam vijñanam bhavati /

yatha narakesu tiryakpretesu (dhskd 5r9) /

katham punyan abhisamskaran abhisamskrtya punyopagam bhavati
vijñanam / aha / yatha khalv ihaikatyo manusyasukhakesv aveksavan
bhavati pratibaddhacittah / vistarena yavat / tatra ca vijñanam
abhinirvartayati / evam (dhskd 5r10) punyan samskaran
abhisamskrtya punyopagam bhavati vijñanam /

yatha manusyasukhakanam evam yavat paranirmitavasavartinam
brahmakayikanam viviktam kamair viviktam tatra ca vijñanam
abhinirvartayati / (dhskd 5r11) (about 65-70 aksaras illegible)

(dhskd 5v1) yavad brhatphalanam sarvesu pratipratidhyanani
vaktavyani /

katham animjyan samskaran abhisamskrtyanimjyopagam bhavati
vijñanam / aha / yatha khalv ihaikatyak asananantyayatananam
devanam aveksavan bhavati pratibaddhacitto (dhskd 5v2) vistarena tatra

ca vijñanam abhinirvartayati / evam yavan
naivasamjñanasamjñayatananam iti yavad vijñanam samskaran
agamya vistarah //

3. (vijñanapratyayam namarupam)

lobhasahajam vijñanam alobhasahajam tatha nadikaphalgunavadam (dhskd
5v3) svatir ananda eva ca / uddanam //

vijñanapratyayam namarupam katarad / aha / yatha taval
lobhasahajam vijñanam pratitya lobhasahajasya kayakarmavakkarmano
'bhinirvrttir bhavati pradurbhavas ca lobhasahaja (dhskd 5v4) vividha
utpadyante rupi vikrtam / ya idam rupasya tajja vedana samjña
samskara vijñanam idam namasya vijñanapratyayam namarupasya /
tad ucyate vijñanapratyayam namarupam /

evam lobhasahajam (dhskd 5v5) mohasahajam viparyayena suklapaksessv
alobhasahajam amohasahajam vaktavyam /

api khalv evam uktam bhagavata nadikavavadavyakarane /

priyanam nadika jñatinam viparinamanyathibhavad (dhskd 5v6)
utpadyante sokah parideva duhkhadaurmanasyopayasah /

ity etac chokasahajam vijñanam pratitya sokasahajasya
kayavakkarmano 'bhinirvrttir bhavati pradurbhava / yad idam
rupasya tajja (dhskd 5v7) vedana samjña samskara vijñanam /
idam namasya vijñanam vijñanasya pratyayam namarupasya / tad
ucyate vijñanapratyayam namarupam /

api khalv evam uktam bhagavata phalgunavavade vyakarane /
vijñanam (dhskd 5v8) phalguna aharam yavad evayatyam
punarbhavasyabhinirvrttaye pradurbhavaya /
tat katarad vijñanam / aha / yat tad gandharvasya caramam cittam
manovijñanam acitam upacitam pratisthitam aprahatam aparijñatam
(dhskd 5v9) anirodhitam asantikrtam / yasya vijñanasya samanantaram
matuh kuksau kalalatmabhavo 'bhisammurchatī / kalalam atmabhavam
abhisammurchatī / idam rupasya tajja vedana samjña
samskaras tajjam (dhskd 5v10) vijñanam idam namasya
vijñanapratyayam namarupasya / tad ucyate vijñanapratyayam
namarupam /

asti khalv evam uktam bhagavata svatim bhiksum kaivartapurvinam
arabhya /

trayanam bhiksavah (dhskd 6r1) sannipatan matuh kuksau
garbhasyavakrantir bhavati / katamesam trayanam / iha bhiksavo
matapitarau raktau bhavatah sannipatitau mata ca kalya bhavati
rtumati gandharvas ca pratyupasthito (dhskd 6r2) bhavati / imesam
bhiksavas trayanam sannipatan matuh kuksau garbhasyavakrantir
bhavati /

iti yat tad garbhasya caramam cittam manovijñanam vistarena yavad
vijñanapratyayam (dhskd 6r3) namarupasya / tad ucyate
vijñanapratyayam namarupam /

asti khalv evam uktam bhagavata mahanidanaparyaye vyakarane
ayusmate anandaya /

asti pratyayam ananda namarupam / (dhskd 6r4) prste sati astity
asya vacaniyam / kimpratyayam ananda namarupam / vijñanapratyayam
iti syad vacaniyam /

vijñanapratyayam ananda namarupam / iti maya yad uktam (dhskd 6r5)
idam me tat pratyuktam / vijñanam ced ananda matuh kuksau
navakramisyat api nu namarupam kalalatvam hi sammurcchisyat* / no
bhadanta / vijñanam ced ananda matuh kuksau navakramitva punar na
vyutkramisyat* (dhskd 6r6) api nu namarupam imam dhatum agamisyam /
no bhadanta / vijñanam ced anandadav eva dahram asya tarunasya
kumarakasya ucchidyeta vinasyeta na bhaveta api nu namarupam
virudhim (dhskd 6r7) vaipulyatam apadyeta / no bhadanta / sarvaso va
punah sarvasa ananda vijñane asati na namarupam prajñayeta / no
bhadanta / tasmad dhi ananda etan nidanam esa hetuh esa pratyayo
namarupasya (dhskd 6r8) yad uta vijñanam / vijñanapratyayam ananda
namarupam / iti maya yad uktam idam me tat pratyuktam //

4. (namarupapratyayam vijñanam)

uddanam //

dvayapratyayat* vijñanam phalgunah svatir eva ca ragajam
dvesamohas ca anando bhavati + +

(dhskd 6r9) namarupapratyayam vijñanam katarad / aha / caksuh
pratitya rupani cotpadyate caksurvijñanam / tatra yac caksur yani
ca rupani idam rupasya tajja vedana samjña samskara
vijñanam / idam namarupasya (dhskd 6r10) manasikaram
namapratyayasya manovijñanasya / tad ucyate namarupapratyayam
manovijñanam /

evam srotram ghranam jihvam kayam /

manah pratitya dharmams cotpadyate manovijñanam / (dhskd 6v1) tatra
ye rupino manovijñeya dharmas idam rupasya tajja vedana samjña
samskarah tajjam vijñanam / idam namarupasya tajjam
manasikaram namapratyayasya manovijñanasya / tad ucyate
namarupapratyayam manovijñanam / api (dhskd 6v2) khalv evam uktam
bhagavata phalgunavavade vyakarane / vijñanam phalgunaharam
yavad evayatyam punarbhavasyabhinirvrttaye pradurbhavaya /

tat katarad vijñanam / aha / yat tad gandharvasya caramam cittam
vistarena yavad (dhskd 6v3) yasya gandharvasya samanantaram matuh
kuksau kalalam atmabhavam sammurcchati / kalalam atmabhavam
sammurcchatiti / idam rupasya tajja vedana samjña samskaras

tajjam vijñanam idam namasya / ity etad ayonisomanasikarasahajam
(dhskd 6v4) namarupam pratitya matuh kuksau
vijñanasyabhinirvrttir bhavati pradurbhavas / tad ucyate
namarupapratyayam vijñanam /

api khalv evam uktam bhagavata svatim bhiksum kaivartapurvinam
arabhya /

trayanam bhiksavah sannipatan (dhskd 6v5) matuh kuksau
garbhasyavakrantir bhavati / vistarena yavad / ity evam
ayonisomanasikarena sahajam namarupam pratitya matuh kuksau
vijñanasyavakrantir bhavati pradurbhavas / tad ucyate
namarupapratyayam (dhskd 6v6) vinjñanam /

api khalv evam uktam bhagavata mahanidanaparyaye /

vistarena yavad / vijñanam ced ananda namarupapratistham na
labheta tathapratisthite vijñane anaturudhe + + + + (dhskd 6v7)
bhavasamudayasamutthapakam jatijaramaranam abhinirvarteta / no bhadanta
/ sarvaso va punar ananda namarupe asati api nu vijñanam prajñayeta
/ no bhadanta / tasmad ananda (dhskd 6v8) etan nidanam vistarena yatha
purvoktam /

5. (namarupapratyayam sadayatanam)

uddanam /

sitam usnam ca bhojyam ca panam udvartanam tatha sitodika
puskarini svatir eva ca ragajam dvesajam caiva mohajam bhavati
pascimam //

(dhskd 6v9) namarupapratyayam sadayatanam katarad / aha / yatha
khalv ihaikatyah sitapracurad usnam gacchati / tasya tata utpadyante
usnasahajani mahabhutani / tatra yani ca usnasahajani (dhskd
6v10) mahabhutani idam rupasya tajja vedana samjña samskara
vijñanam idam namasya / ity etac chitasahajam namarupam pratitya
caksurindriyasyopacayo bhavati /

(dhskd 7r1) evam srotram ghranam jihva kayo mano 'pi tatra
upaciyate / tad ucyate namarupapratyayam sadayatanam / iti esa
usnapracurac chitam /

yatha khalv ihaikatyo jighatsadaurbalyaparitah suci pranitam
khadaniyam bhojaniam khadayati / tasya (dhskd 7r2) tata utpadyante
bhojanasahajani mahabhutani / tatra yac ca bhojanam yani ca
bhojanasahajani mahabhutani idam rupasya tajja vedana / vistarena
yatha purvoktam /

yatha khalv ihaikatyas trsitah klantah pipasitah (dhskd 7r3) suci
sitalam paniam pibati / tasya tata utpadyante panasahajani
mahabhutani / vistarah /

yatha khalv ihaikatyah utsadanaparimardanasamvahanayogam anuyukto

viharati / tasya tata utpadyante utsadanaparimardanasamvahanasahajani
(dhskd 7r4) mahabhutani / tatra yac ca utsadanam
parimardanasamvahanam yani ca utsadanaparimardanasamvahanasahajani
mahabhutani idam rupasya tajja vedana samjña samskaras tajjam
vijñanam (dhskd 7r5) idam namasya / vistarah /

yatha khalv ihaikatyo grismabhitapto grismaparitas trsitah
klantah pipasitah vatatapaparidyunah sitodikam puskarinim
avagahayet* / tasya tata utpadyante (dhskd 7r6) sitasahajani mahabhutani
/ tatra ca yac ca sitam yani ca sitasahajani mahabhutani {/} tasya
tajja vedana / vistarah /

api khalv evam uktam bhagavata phalgunavavade vyakarane /
vijñanam phalguna (dhskd 7r7) aharam yavad ayatyam
punarbhavasyabhinirvrttaye pradurbhavaya /

yat tat katarad vijñanam / vistarena yavat* / yasya vijñanasya
samanantaram matuh kuksau kalalam atmabhavam abhisammurcchati /
(dhskd 7r8) kalalam atmabhavam sammurcchatiti / idam rupasya
tajja vedana samjña samskaras tajjam vijñanam idam namasya /
ity etad ayonisomanasikarasahajam namarupam pratitya matuh kuksau
sannam indriyanam (dhskd 7r9) abhinirvrttir bhavati pradurbhavas
/ tad ucyate namarupapratyayam sadayatanam iti / api khalv evam
uktam bhagavata svatim bhiksum kaivartapurvinam arabhya /

trayanam bhiksavah samnipatan matuh kuksau
garbhasyavakrantir (dhskd 7r10) bhavati / vistarena yavan / matuh
kuksau sannam indriyanam abhinirvrttir bhavati pradurbhavah
/ tad ucyate sadayatanapratyayam namarupam iti /

yatha khalv ihaikatyo + + + ragaparyavasthito (dhskd 7v1)
dvesaparyavasthito mohaparyavasthitah kayena duscaritam carati / vaca
manasa duscaritam carati / kayena vaca duscaritam carati / idam
rupasya / manasa duscaritam idam namasyety / etad akusalam
namarupam (dhskd 7v2) pratitya duhkodayam dukhavipakam kayasya
bhedan narakesupapadyate / tatra ca sannam indriyanam
abhinirvrttir bhavati pradurbhavah / tad ucyate namarupapratyayam
sadayatanam /

yatha narakesu tiryakpretesu (dhskd 7v3) /

yatha khalv ihaikatyo manusyasukhakesv aveksavan bhavati
pratibaddhacittah / tasyaivam bhavaty / aho bataham
manusyasukhakanam sabhagatayam upapadyeyam / sa tam
parthayamano / vistarena yavat kayena vaca (dhskd 7v4) manasa
sucaritam caratiti / idam rupasya / manasa sucaritam caratiti /
idam namasyety / etat kusalam namarupam pratitya sukhodayam
sukhavipakam kayasya bhedan manusyasukhakanam sabhagataya(5)m
upapadyate (dhskd 7v5) / tatra ca sannam indriyanam abhinirvrttir
bhavati pradurbhavah / tad ucyate namarupapratyayam sadayatanam

iti /

yatha manusyasukhakanam evam yavat paranirmitavasavartinam /
yatha khalv (dhskd 7v6) ihaikatyo brahmakayikanam devanam aveksavan
bhavati pratibaddhacittah / vistarena yavat / tatha samapannasya yah
kayasamvarovaksamvarah ajivavisuddhih idam rupasya tajja
vedana (dhskd 7v7) vistarena yavad vijñanam idam namasya / ity etat
kusalam namarupam pratitya sukhodayam sukhavipakam kayasya
bhedad brahmakayikanam devanam sabhagatayam upapadyate / tatra ca
sannam (dhskd 7v8) indriyanam abhinirvrttir bhavati
pradurbhavah / tad ucyate namarupapratyayam sadayatanam iti /
yatha brahmakayikanam evam yavad asamjñisatvasamgrhitanam
brhatphalanam / iti yat tat sadayatanam (dhskd 7v9) namarupam
agamyā ca namarupam nisritya namarupam pratisthaya utpadyate
samutpadyate jayate samjayate nirvartayaty abhinirvartayati samudagacchati
pradurbhavati idam ucyate namarupapratyayam (dhskd 7v10)
sadayatanam //

6. (namarupapratyayah sparsah)

namarupapratyayah sparsah katarah /

// uddanam

+ + yapratyayac ca sparsah phalgunah svatir eva ca ragajam
dvesajam mohajam anandena pamcikaha /

(dhskd 8r1) caksuh pratitya rupani cotpadyate caksurvijñanam /
trayanam sannipatah sparsah / tatra yac caksur yani ca
rupani idam rupasya tajja vedana samjña samskaras tajjam
vijñanam / idam namasya tajjam manasikaram namapratyayam
caksuhsamsparsasya (dhskd 8r2) / tad ucyate namarupapratyayah
sparsah /

evam srotraghranajihvakayamanah pratitya dharmams cotpadyate
manovijñanam / trayanam sannipatah sparsah / tatra ye
rupino manovijñeya dharma idam rupasya (dhskd 8r3) tajja vedana
samjña samskara vijñanam / idam namasya tajjam manasikaram
namapratyayam manahsamsparsasya / tad ucyate namarupapratyayah
sparsah /

api khalv evam uktam bhagavata phalgunavavade vyakarane /

vijñanam phalgunaharam (dhskd 8r4) yavad evayatyam
punarbhavasyabhinirvrttaye pradurbhavaya /

tat katarad vijñanam / aha / yat tad gandharvasya caramam cittam
manovijñanam / vistarena yavat / kalalam atmabhavam
abhisammurcchatiti / idam rupasya (dhskd 8r5) tajja vedana samjña
samskaras tajjam vijñanam idam namasya / ity etad
ayonisomanasikarasahitam namarupam pratitya matuh kuksau
sparsasyabhinirvrttir bhavati pradurbhavah / tad ucyate

namarupapratyayah (dhskd 8r6) sparsah /

api khalv evam uktam bhagavata svatim bhiksum kaivartapurvinam
arabhya /

trayanam bhiksavah sannipatan matuh kuksau
garbhasyavakrantir bhavati / vistarena yavad /
ayonisosmanasikarasahajam (dhskd 8r7) namarupam pratitya matuh
kuksau garbhasyavakrantir bhavati pradurbhavas / tad ucyate
namarupapratyayah sparsah /

yatha khalv ihaikatyo ragaparyavasthito dvesaparyavasthito
mohaparyavasthitah (dhskd 8r8) kayena duscaritam carati / vaca manasa
duscaritam carati idam rupasya / manasa duscaritam caratiti idam
namasya / ity etad akusalam namarupam pratitya dukkhodayam
dukhavipakam kayasya bhedan narakesupapadyate / (dhskd 8r9) tatra ca
sparsam abhinirvartayati / tad ucyate namarupapratyayah sparsa iti /

yatha narakesv evam tiryakpretesu /

yatha khalv ihaikatyo manusyasukhakesv aveksavan bhavati
pratibaddhacitto / vistarena (dhskd 8r10) yavat / kayena vaca sucaritam
caratiti idam rupasya / manasa sucaritam caratiti idam rupasya /
manasa sucaritam caratiti idam namasyety / etad kusalam namarupam
pratitya vistarena (dhskd 8v1) yavat / tatra ca sparsam abhinirvartayati /
tad ucyate namarupapratyayah sparsa iti /

yatha manusyasukhakesv evam yavat paranirmitavasavartisu /

yatha khalv ihaikatyo brahmakayikanam devanam aveksavan bhavati
pratibaddhacitto / (dhskd 8v2) yavat / tatha samapannasya yah
kayasamvaro vaksamvarah ajivaparisuddhir idam rupasya tajja
vedana samjña samskaras tajjam vijñanam idam namasya / ity etad
kusalam namarupam pratitya vistarena yavat / tatra ca sparsam (dhskd
8v3) abhinirvartayati / tad ucyate namarupapratyayah sparsah /

yatha brahmakayikanam evam yavad asamjñisatvasamgrhitanam
brhatphalanam /

api khalv evam uktam bhagavata mahanidanaparyayesmin vyakarane
ayusmate (dhskd 8v4) anandaya /

asti pratyayam ananda sparsa iti / vistarena yavat* / yesam
anandakaranam yesam uddesanam sati namakayasya prajñaptir
bhavati tesam akaranam tesam uddesanam asaty api (dhskd 8v5)
nu adhivacanasamsparshah prajñayeta / no bhadanta / yesam
anandakaranam yesam uddesanam sati rupakayasya prajñaptir
bhavati tesam akaranam tesam uddesanam asaty api nu
pratighasamsparshah prajñayeta / (dhskd 8v6) no bhadanta / sarvaso va
punar ananda namakayarupakayanam asati api nu sparso va prajñayeta
sparsaprajñaptir va / no bhadanta / tasmad dhy anandaitan nidanam
vistarena yavad / idam maya yad (dhskd 8v7) uktam idam me tat

pratyuktam /

7. (sadayatanapratyayah sparsah)

trayanam sannipatac caksur adhyatmikam tatha caksusto
rupatas caivam na caksusto na rupatah //

sadayatanapratyayah sparsah katama / aha / caksuh pratitya
rupani cotpadyate caksurvijñanam / (dhskd 8v8) trayanam
sannipatah sparsah /

evam srotraghranajihvakayamanah pratitya dharmams cotpadyate
manovijñanam / trayanam sannipatat sparsas / tad ucyate
sadayatanapratyayah sparsa iti /

api khalu (dhskd 8v9) caksuh pratitya rupani cotpadyate
caksurvijñanam / trayanam sannipatat sparsah / tatra caksur
adhyatmikam ayatanam rupam ca bahyam pratyayam
caksuhsamsparsasya / tad ucyate sadayatanapratyayah sparsa iti /
evam (dhskd 8v10) srotram ghranam jihva kayo /
manah pratitya dharmams cotpadyate manovijñanam / (trayanam
samni)patat sparsah / tatra mana adhyatmikam ayatanam dharmas ca
bahyam pratyayam manahsamsparsasya / tad ucyate
sadayatanapratyayah (dhskd 9r1) sparsa iti /

api khalu caksuh pratitya rupani cotpadyate caksurvijñanam /
trayanam sannipatat sparsah / caksusto rupatas ca
caksurvijñanatah /

evam srotraghranajihvakayamano vaktavyam /
api khalu caksuh pratitya (dhskd 9r2) rupani cotpadyate
caksurvijñanam / trayanam sannipatat* sparsah / tatra
sacaksu + + + + rupani na caksurvijñanam / ya tv esa
trayanam dharmanam samgatih sannikarsah sannipatah
samsparsah /

evam srotraghranajihvakayamano (dhskd 9r3) vaktavyam /

manah pratitya dharmams cotpadyate manovijñanam / ya tv esa
trayanam dharmanam samgatih sannikarsah samavayah
samsparsah tad ucyate sadayatanapratyayah sparsa / iti sparsah
sadayatanam (dhskd 9r4) agamya sadayatanam nisritya
sadayatanam pratisthaya utpadyate samutpadyate jayate samjayate
nirvartayaty abhinirvartayati samudagacchati pradurbhavati / ayam ucyate
sadayatanapratyayah (dhskd 9r5) sparsa iti /

8. (sparsapratyaya vedana)

trayanam sannipataj jayate ya hi vedana sukhavedaniyah sparsah
ghosilananda eva ca // uddanam //

sparsapratyaya vedana katama / aha / caksuh pratitya rupani
cotpadyate (dhskd 9r6) caksurvijñanam / trayanam sannipatat*

sparsah / sparsapratyaya vedana /

evam srotraghranajihvakayamanah pratitya dharmams cotpadyate
manovijñanam / trayanam sannipatat* sparsah / sparsapratyaya
vedana / (dhskd 9r7)

api khalu caksuh pratitya rupani cotpadyate caksurvijñanam /
trayanam sannipatat* sparsah sukhavedaniyo dukhavedaniyo
'dukhkasukhavedaniyah / tat khalu sukhavedaniyam sparsam
pratityotpadyate (dhskd 9r8) sukha vedanasukhavedaniyam sparsam
pratityotpadyate dukkha vedana / aduhkhasukhavedaniyam sparsam
pratityotpadyate dukkha vedana / aduhkhasukhavedaniyam sparsam
pratityotpadyate aduhkhasukha (dhskd 9r9) vedana / tad ucyate
sparsapratyaya vedana /

api khalv evam uktam ayusmata anandena ghosilasya grhapater /

anyo ca grhapate caksurdhatur anyo rupadhatur anyas
caksurvijñanadhatur / sukhavedaniyam grhapate (dhskd 9r10) dvayam
pratitya vijñanasyotpado bhavati / trayanam sannipatat* sparsah
/ tat khalu sukhavedaniyam sparsam pratityotpadyate sukha vedana /
anya eva yavad / dukhavedaniyam grhapate dvayam pratitya (dhskd
9v1) vijñanasyotpado bhavati / trayanam sannipatat* sparsah
dukhavedaniyah / tat khalu dukhavedaniyam sparsam
pratityotpadyate dukkha vedana / anya eva yavad /
aduhkhasukhavedaniyam grhapate dvayam pratitya vijñanasyotpado
(dhskd 9v2) bhavati / trayanam sannipatah sparsah
aduhkhasukhavedaniyah / tat khalv aduhkhasukhavedaniyam sparsam
pratityotpadyate aduhkhasukha vedana /

anya eva grhapate srotraghranajihvakayamanodhatur anyo dharmadhatur
(dhskd 9v3) anyo manovijñanadhatur / sukhavedaniyam grhapate dvayam
pratitya vistarena yatha purvoktam / tad ucyate sparsapratyaya vedana
/

api khalv evam uktam bhagavata mahanidanaparyayesmin vyakarane
ayusmate anandaya / (dhskd 9v4)

asti pratyayam ananda vedana vistarena yavac / caksuhsamsparas
ced ananda nabhavisyad api nu caksuhsamsparapratyayam adhyatmam
utpadyeta sukham va dukkham va aduhkhasukham va / no bhadanta /

evam srotraghranajihvakayamahamsparasah (dhskd 9v5) ced
ananda nabhavisyad api nu manahamsparapratyayam adhyatmam
utpadyeta veditam sukham va dukkham va aduhkhasukham va / no
bhadanta / sarvaso va ananda sparse asati (dhskd 9v6) vedana prajñayeta
/ no bhadanta / tasmad dhy anandaitan nidanam vistarena yavad / idam
maya yad uktam idam tat pratyuktam //

9. (vedanapratyaya trsna)

uddanam //

caksuh pratityasvadam dvau skandhau ayatanau guhyenaparadvayam
mahanama (dhskd 9v7) licchavis caiva nidanam purnamasikam //

vedanapratyaya trsna katama / aha / caksuh pratitya rupani
cotpadyate caksurvijñanam / trayanam sannipatah sparsah /
sparsapratyaya vedana / vedanapratyaya (dhskd 9v8) trsna /

evam srotraghranjihvakayamanah pratitya dharmams cotpadyate
manovijñanam / trayanam sannipatah sparsah / sparsapratyaya
vedana / vedanapratyaya trsna / tad ucyate vedanapratyaya
trsna /

api khalu caksurasvadam (dhskd 9v9) vedayitam pratitya bhuyo bhuyas
caksusi apratikulata samtisthate / apratikule sati bhuyo bhuyas
caksusi utpadyate ragah samragah alayo niyantir adhyavasanam
trsna /

evam srotraghranjihvakayamanahasvadam (dhskd 9v10) vedayitavym
pratitya bhuyo bhuyo manasi apratikulata samtisthate / apratikule
sati bhuyo bhuyo manasy utpadyate ragah samragah alayo niyantir
adhyavasanam va trsna / tad ucyate (dhskd 10r1) vedanapratyaya
trsna /

api khalv evam uktam bhagavata pamcopadanaskandhike vyakarane /

rupasyaham bhiksavah asvadaparyesanam acarsam / yo rupe
asvadas tam anvabhotsyam yavad rupe asvadah prajñaya me
sudrsta / ity etad rupasvadam (dhskd 10r2) vedayitam pratitya
bhuyo bhuyo rupe apratikulata samtisthate / apratikule sati bhuyo
bhuyo rupe utpadyate ragah samragah alayo niyantir adhyavasanam
trsna / tad ucyate vedanapratyaya trsna /

evam vedanayah (dhskd 10r3) samjñayah samskaranam

vijñanasyaham bhiksavah asvadaparyesanam acarsam / yo
vijñane asvadas tam anvabhotsyam yavad vijñane asvadah prajñaya
me sudrsta / ity etad vijñanasvadam vedayitam pratitya bhuyo
bhuyo vijñane apratikulata (dhskd 10r4) samtisthate / apratikule
sati bhuyo bhuyo vijñane utpadyate ragah samragah alayo niyantir
adhyavasanam trsna / tad ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata pamcopadanaskandhike vyakarane /
(dhskd 10r5)

rupe ced bhiksava asvado na bhaven neme satva rupe samrajyera* /
yasmad tu bhiksavo 'sti rupe asvadah teneme satva rupe samrajyante
/ ity etad rupasvadam vedayitam pratitya bhuyo vistarena yavad
utpadyate trsna /

(dhskd 10r6) vedanayam samjñayam samskaresu

vijñane ced bhiksavah asvado na bhaven neme satva vijñane
samrajyera* / yasmad tu bhiksavo 'sti vijñane asvadas tasmad ime

satva vijñane samrajyante / ity etad vijñanasvadavedayitam pratitya
bhuyo (dhskd 10r7) bhuyo vistarena yavad utpadyate trsna / tad
ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata sadayatanike vyakarane /

caksuso 'ham bhiksava asvadaparyesanam acarsam / yas
caksusi asvadas tam anvabhotsyan / yavams caksusy asvadah
(dhskd 10r8) prajñaya me sa sudrstah / ity etac caksusa
asvadam vedayitam pratitya bhuyo vistarena yavat trsna / tad
ucyate vedanapratyaya trsna /

evam srotraghranajihvakayamanaso 'ham bhiksavah
asvadaparyesanam acarsam / yo (dhskd 10r9) manasy asvadas tam
anvabhotsyam yavan manasy asvadah prajñaya me sa sudrsta / ity
etan manasa asvadavedayitam pratitya bhuyo vistarena yavat
trsna / tad ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata sadayantike (dhskd 10r10) vyakarane /

caksusi bhiksava asvadas cen na bhaven neme satvas caksusi
samrajyeran* / yasmad bhiksavah asti caksusv asvadas tasmad ime
satvas caksusi samrajyante / ity etac caksurasvadam vedayitam
vistarena pratitya yavat trsna / tad ucyate (dhskd 10v1)
vedanapratyaya trsna /

evam srotraghranajihvayam kayemanasi ced bhiksavah asvado na
bhaven neme satva manasi samrajyeran* / yasmad tu bhiksavo 'sti manasy
asvadas tasmad ime satva manasi samrajyante / ity etan manasa
asvadavedayitam (dhskd 10v2) pratitya bhuyo bhuyo manasy apratikulata
samtisthate / vistarena yavat trsna / tad ucyate
vedanapratyaya trsna /

api khalv evam uktam bhagavata sadayatanike vyakarane /

rupasyaham bhiksavah asvadaparyesanam acarsam* / (dhskd 10v3)
yo rupe asvadas tam anvabhotsyam yavad rupe asvadah prajñaya me sa
sudrstah / ity etad rupasvadavedayitam pratitya yavat
trsna / tad ucyate vedanapratyaya trsna /

evam sabdagandharasasparsadharmanam aham bhiksava
asvadaparyesanam (dhskd 10v4) acarsam / yo dharme asvadas tam
anvabhotsyam / yavan dharmesv asvadah prajñaya me sa
sudrstah / ity etad dharmasvadavedayitam pratitya vistarena
yavat trsna / tad ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata (dhskd 10v5) sadayatanike vyakarane /

rupe ced bhiksava asvado na bhaven neme satva rupe samrajyeran /
yasmad tu bhiksavo 'sti rupe asvadas tasmad ime satva rupe
samrajyante / ity etad rupasvadavedayitam pratitya vistarena yavat
(dhskd 10v6) trsna / tad ucyate vedanapratyaya trsna /

evam sabde gandhe rase sprastavye dharme ced bhiksava asvado na
bhaven neme satva dharme samrajyera* / tasmā tu bhiksavo 'sti
dharmesv asvadas / teneme satva dharme samrajyante / ity etad (dhskd
10v7) dharmasvadam pratitya vedayitam vistarena yavat trsna /
tad ucyate vedanapratyaya trsna //

api khalv evam uktam bhagavata mahanamanam licchavim agamya /

rupam cen mahanamann ekantaduhkham bhaven na sukham na
sukhanugatam (dhskd 10v8) na sukhasaumanasyaparitam avakrantam eva sukhena
hetur api mahanaman na prajñayeta satvanam rupe samragaya na ceme
satva rupe samrajyera* / yasmā tu mahanaman rupam
naikantaduhkham sukham (dhskd 10v9) sukhanugatam
sukhasaumanasyaparitam avakrantam eva sukhena tasmā ime satva rupe
samrajyante samraktah samyujyante samyuktah samklisyante /
ity etad rupasvada vedayitam pratitya vistarena yavat trsna /
tad ucyate (dhskd 10v10) vedanapratyaya trsna /

vedana samjña samskara vijñanam cen mahanamann
ekantaduhkham bhaven na sukham na sukhanugatam na
sukhasaumanasyaparitam avakrantam caiva sukhena hetur api mahanaman na
prajñayeta sattvanam (dhskd 11r1) vijñane samragaya na ceme satva
vijñane samrajyera* / yasmā tu mahanaman vijñanam
naikantaduhkham sukham sukhanugatam sukhasaumanasyaparitam
anavakrantam eva sukhena tasmā ime satva vijñane samrajyante
samraktah samyujyante (dhskd 11r2) samyuktah samklisyante / ity
etad vijñanasvada vedayitam pratitya vistarena yavat trsna /
tad ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata purnamasike vyakarane /

yad bhiksavo rupam pratityotpadyate (dhskd 11r3) sukham utpadyate
saumanasyam ayam rupe asvadah / ity etad rupasvada vedayitam
pratitya yavat trsna / tad ucyate vedanapratyaya trsna /

yad bhiksavo vedanasamjñasamskaran yad vijñanam
pratityotpadyate sukham utpadyate saumanasyam (dhskd 11r4) ayam vijñane
asvada / ity etad vijñanasvada vedayitam pratitya bhuyo bhuyo
vijñane apratikulata samtisthate / apratikule sati bhuyo bhuyo
vijñane utpadyate ragah samragah alayo niyantir adhyavaśanam*
(dhskd 11r5) trsna / tad ucyate vedanapratyaya trsna /

api khalv evam uktam bhagavata mahanidanaparyaye ayusmaty anande /

tatrananda ya ca bhavatrnsna ya ca vibhavatrnsna itime dve
trnsadvayena vedanasamavasara (dhskd 11r6) bhavatah / tad ucyate
vedanapratyaya trsna //

10. (trsnapratyayam upadanam)

uddanam //

tatprathamabhiniyatah kamais caveksavams tatha drstir
vicikitsa upadanam vibhago nandam eva ca //

trsnapratyayam upadanam katamad / aha / yat prathamabhiniyatam
(dhskd 11r7) trsnavaipulyam upadanam yatha katham iti /

yatha khalv ihaikatyah kamesv aveksavan bhavati pratibaddhacittah
kamaragaparyavasthanam utpadayati / sa tasmad paryavasthanad anyam
paryavasthanam utpadayati (dhskd 11r8) adhimatrad adhimatrataram
tivrat tivrataram purnat puritataram / iti purvakam
paryavasthanam trsna pascimam upadanam tad ucyante
trsnapratyayam upadanam /

yatha khalv ihaikatyo rupesv arupyesv aveksavan bhavati
pratibaddhacitta (dhskd 11r9) arupyaragaparyavasthanam utpadayati / sa
tasmad paryavasthanad anyat paryavasthanam utpadayati adhimatrad
adhimatrataram yavat paripurnat paripurnataram / iti purvakam
paryavasthanam trsna pascimam upadanam* / (dhskd 11r10) tad ucyate
trsnapratyayam upadanam /

asti khalv evam uktam bhagavata patalevyakarane /

desita vo bhiksavo maya dharmah skandhanam pravicyaya / yad uta
catvari smrtiyupasthanani catvari samyakpradhanani (dhskd 11v1) catvara
rddhipadah pamcendriyani pamca balani sapta bodhyamgany
aryastango marga / evam desitesu vo bhiksavo maya dharmesu
skandhanam pravicyaya /

atha ca punar ihaikatyah mohapurusa na tivracchanda viharanti na
tivrasneha na tivrapremano (dhskd 11v2) na tivrapramadas / te dhandham
evanuttaryam sprsanti yad utasravanam ksayaya / evam
desitesu vo bhiksavo maya dharmesu skandhanam pravicyaya /

atha ca punar ihaikatyah kulaputrah ativativracchanda viharanti
ativativrasneha (dhskd 11v3) ativativrapremano 'ativativrapramadas /
te ksipram evanuttaryam sprsanti yad utasravanam ksayaya /
evam desitesu vo bhiksavo maya dharmesu skandhanam pravicyaya /

atha ca punar ihaikatyo rupam atmatah (dhskd 11v4) samanupasyati / ya sa
samanupasyana samskaras te / te punah samskarah kinnidanah
kimsamudayah kimjatiyah kimprabhavah /
avidyasamsparsajam bhiksavo vedayitam pratitya trsnotpanna /
tatas te samskaras / trsna punar bhiksavah (dhskd 11v5)
kinnidana kimsamudaya kimjatiya kimprabhava / trsna
bhiksavo vedananidana vedanasamudaya vedanajatiya vedanaprabhava /
vedana punar bhiksavah kinnidana kimsamudaya kimjatiya
kimprabhava / vedana bhiksavah (dhskd 11v6) sparsanidana
sparsasamudaya sparsajatiya sparsaprabhava / sparsah kinnidanah
kimsamudayah kimjatiyah kimprabhavah / sparso bhiksavah
sadayatananidanah sadayatanasamudayah sadayatanajatiyah
(dhskd 11v7) sadayatanaprabhavah / tatra bhiksavah sadayatanam

anityam samskrta cetitam pratityasamutpannam / so 'pi sparsah
sapi vedana sapi trsna sapi samanupasyana anitya samskrta
cetita pratityasamutpanna / (dhskd 11v8)

sa rupam atmeti samanupasyatiti satkayadrstiparyavasthanam
utpadayati / sa tasmāt paryavasthanad anyat paryavasthanam utpadayati
adhimatrad adhimatrataram yavat paripurnat paripurnataram (dhskd
11v9) / iti purvakam paryavasthanam trsna pascimam upadanam /
tad ucyate trsnapratyayam upadanam /

na haiva rupam atmeti samanupasyaty api tu rupavantam atmanam
samanupasyati / na haiva rupavantam atmanam samanupasyaty api (dhskd
11v10) tu rupam atmiyam samanupasyati / na haiva rupam atmiyam
samanupasyaty api tu rupe atmanam samanupasyati /

na haiva rupe atmanam samanupasyaty api tu vedanam atmatah
samanupasyati / na haiva vedanam atmatah (dhskd 12r1) samanupasyaty api
tu vedanavantam atmanam samanupasyati / na haiva vedanavantam
atmanam samanupasyaty api tu vedanam atmiyam samanupasyati / na
haiva vedanam atmiyam samanupasyaty api tu vedanayam atmanam
samanupasyati /

(dhskd 12r2) na haiva vedanayam atmanam samanupasyaty api tu samjñam
atmatah samanupasyati / na haiva samjñam atmatah samanupasyaty api
tu samjñavantam atmanam samanupasyati / na haiva samjñavantam
atmanam samanupasyaty api tu samjñam atmiyam (dhskd 12r3)
samanupasyati / na haiva samjñam atmiyam samanupasyaty api tu
samjñayam atmanam samanupasyati /

na haiva samjñayam atmanam samanupasyaty api tu samskaran
atmatah samanupasyati / na haiva samskaran atmatah (dhskd 12r4)
samanupasyaty api tu samskaravantam atmanam samanupasyati / vistarah
/

vijñanam atmatah samanupasyati / na haiva vijñanam atmatah
samanupasyaty api tu vijñanavantam atmanam samanupasyati / na haiva
vijñanavantam atmanam (dhskd 12r5) samanupasyati api tu vijñanam
atmiyam samanupasyati / na haiva vijñanam atmiyam samanupasyaty api
tu vijñane atmanam samanupasyati /

na haiva vijñane atmanam samanupasyaty api tu kamksi bhavati
vicikitsi / na haiva kamksi bhavati vicikitsi api (dhskd 12r6) tu
bhavadrstir bhavati vibhavadrstih / na haiva bhavadrstir
bhavati vibhavadrstih api tv astiti vacadhigatam bhavaty / ayam
aham asmiti samanupasyati / yo 'sav asmity adhigamo 'yam aham asmity
adhigamo / yasav asmiti samanupasyana (dhskd 12r7) samskaras te / te
punah samskarah kimnidanah kimsamudayah kimjatiyah
kimprabhava / vistarena yavat /

tatra bhiksavah sadayatanam anityam samskrta cetitam
pratityasamutpannam / so 'pi sparsah sapi vedana sapi trsna

(dhskd 12r8) te 'pi samskaraḥ saṁpi saṁanupasyana anitya saṁskṛta
cetita pratityasamutpanna asmiti adhigata bhavaty / ayam aham asmiti
samanupasyati / satkāyadrstiparyavasthānam utpadayati / sa
tasmāt paryavasthānad anyat (dhskd 12r9) paryavasthānam utpadayati
adhimatrad adhimatrataram tivrāt tivratarānam paripurnat
paripurnatarānam / iti purvakam paryavasthānam trsna pascimam
upadanam / tad ucyate trsnapratyayam upadanam /

api khalu sasvato lokah (dhskd 12r10) antagrahadrstiparyavasthānam
utpadayaty adhimatrad adhimatrataram yavat paripurnat
paripurnatarānam / iti purvakam paryavasthānam trsna pascimakam
upadanam / tad ucyate trsnapratyayam upadanam /

asasvato (dhskd 12v1) lokah / sasvatas casaśvatas ca / naiva
sasvato nasasvataḥ / antavan lokah / anantavan lokah /
antavams canantavams ca / naivantavan anantavams ca / sa jivas
tac chariram / anyo jivo 'nyac chariram bhavati / tathagataḥ param
maranaḥ na bhavati / tathagataḥ (dhskd 12v2) param maranaḥ bhavati
ca na bhavati ca / naiva bhavati na na bhavati param maranaḥ /
antagrahadrstiparyavasthānam utpadayati / sa tasmāt paryavasthānad
yavat paripurnat paripurnatarānam / iti purvakam paryavasthānam
trsna pascimakam (dhskd 12v3) upadanam / tad ucyate
trsnapratyayam upadanam /

api khalu na bhagavams tathagato 'rhan samyaksambuddho na
vidyācaranaśampanno na sugato lokavid anuttarah purusaśamyasarathi
śasta devamaṁsyaṇam buddho bhagavaṁ mithya
drstiparyavasthānam (dhskd 12v4) utpadayati / sa tasmāt
paryavasthānad vistarena paripurnat paripurnatarānam / tad ucyate
trsnapratyayam upadanam /

na svakhyato bhagavato dharmo na saṁdrstiko na nirjvaraḥ
nakalikaḥ naupaṇayiko naihipasyakaḥ (dhskd 12v5) na pratyatmavedaniyo
vijñair / na supratipanno bhagavataḥ śravakaśamgho na rjupratipanno na
nyayapratipanno na samicipratipanno nanudharmacari /

na duḥkham / na samudayo / na nirodho / na margo /

na sarvasaṁskara (dhskd 12v6) anitya / na sarvadharmā anatmaṇo / na
śantam nirvaṇam / iti mithyadrstiparyavasthānam utpadayati / sa
tasmāt paryavasthānad anyat paryavasthānam utpadayati / vistarena yavad
/ iti purvakam paryavasthānam (dhskd 12v7) trsna pascimam
upadanam / tad ucyate trsnapratyayam upadanam iti /

api khalu sasvato loka idam eva śatyam moḥam anyad / iti
drstiparamarsaparyavasthānam utpadayati / sa tasmāt paryavasthānad
anyat paryavasthānam (dhskd 12v8) utpadayati / vistarena yavat pascimakam
upadanam / tad ucyate trsnapratyayam upadanam /

sasvato loko vistarena yavaś caiva bhavati tathagataḥ param
maranaḥ iti idam eva śatyam moḥam anyad / (dhskd 12v9) iti

drstiparamarsaparyavasthanam utpadayati / sa tasmāt paryavasthanad
anyat paryavasthanam utpadayati / vistarena yavat pascimakam upadanam
/ tad ucyate trsnapratyayam upadanam /

api khalu silam paramrsati (dhskd 12v10) silena sucyati mucyati
niryati sukhaduhkham vyatikramati sukhaduhkhavyatikramam
canuprapnoti / silavrataparamarsaparyavasthanam utpadayati / sa tasmāt
paryavasthanad anyat paryavasthanam utpadayati (dhskd 13r1) / vistarena
yavat pascimakam upadanam / tad ucyate trsnapratyayam
upadanam /

vratam paramrsati yad ubhayataḥ silavratam paramrsati /
silavratena sucyati mucyate niryati yavat sukhaduhkham vyatikramam
anuprapnoti (dhskd 13r2) / silavrataparamarsaparyavasthanam utpadayati /
sa tasmāt paryavasthanad anyat paryavasthanam utpadayati / vistarena
yavat pascimakam upadanam / tad ucyate trsnapratyayam upadanam
/

api khalu tathagato bhagavan arhan samyaksambuddho (dhskd 13r3) neti
vicikitsaparyavasthanam utpadayati / sa tasmāt paryavasthanad anyam
paryavasthanam utpadayati / vistarena yavat pascimakam upadanam /
tad ucyate trsnapratyayam upadanam / vidyācaranasampanno na
vidyācaranasampannah (dhskd 13r4) / sugato lokavit* na sugato lokavit* /
anuttaro nanuttarah / purusadamyasarathih na purusadamyasarathih /
sasta devamanuṣyanam na sasta devamanuṣyanam / buddho
bhagavan na buddho bhagavan * /

(dhskd 13r5) svakhyato bhagavato dharmo na svakhyato bhagavato dharmah /
samdrstiko na samdrstiko / nirjvaro na nirjvarah /
akaliko nakalikaḥ / aupanayiko naupanayikaḥ / aihidarsiko
naihidarsikaḥ / pratyatmavedaniyo (dhskd 13r6) vijñāih na
pratyatmavedaniyo vijñāih /

supratipanno bhagavataḥ sravakasamgho na supratipanno bhagavataḥ
sravakasamghah / rjupratipanno na rjupratipanno / nyayapratipanno na
nyayapratipanno (dhskd 13r7) / dharmanudharmapratipanno na
dharmanudharmapratipannah / samicipratipanno na samicipratipannah /
anudharmacari nanudharmacari /

duhkham na duhkham / samudayo na samudayo / nirodho na nirodhah /
margo na margah / sarvasamskara (dhskd 13r8) anitya na
sarvasamskara anityah / sarvadharmā anatmanah na sarvadharmā
anatmanah / santam nirvanam na santam nirvanam / iti
vicikitsaparyavasthanam utpadayati / vistarena yavat pascimakam
upadanam* / (dhskd 13r9) tad ucyate trsnapratyayam upadanam /

api khalu sarvaṇy eva catvāry upadanāni trsnasamudayāni
trsnajatiyāni trsnaprabhavanī / katamāni catvāri /
kamopadanam drstyupadanam silavratopadanam
atmavadopadanam (dhskd 13r10) /

kamopadanam katamad / aha / kamapratismyuktam drstim
silavratam ca sthapyā yaṇi tadanyaṇi kamapratismyuktāṇi
samyojanabandhanānusayopakṣaparyavasthāṇāṇi idam ucyate (dhskd 13v1)
kamopadanam /

drstyupadanam katamad / aha / catasro drstayo
drstyupadanam ity ucyate satkayadrstir antagrahadrstir
mithyadrstir drstiparamarsa itimas catasro drstayo /
drstyupadanam ity ucyate /

silavratopadanam katamad / yatha (dhskd 13v2) khalv ihaikatyah
silam paramrsati vistarena yavat* / ubhayena silavratena sucyati
mucyate niriyati sukhaduhkham vyatikramati sukhaduhkhavyatikramam
anuprapnoti / idam ucyate silavratopadanam /

atmavratopadanam (dhskd 13v3) atmavadopadanam katamat* /
ruparupyapratismyuktam drstim silavratam ca sthapyā
tadanyaṇi ruparupyapratismyuktāṇi
samyojanabandhanānusayopakṣaparyavasthāṇāṇidam ucyate
atmavadopadanam /

(dhskd 13v4) api khalv evam uktam bhagavata mahanidane vyakarane
ayusmaty anande /

asti pratyayam anandopadanam vistarena yavat /

trsnā ced ananda nabhaviśyad api nu kasya cit ka cit
trsnābhaviśyan / no bhādanta / sarvaso va punar ananda (dhskd 13v5)
trsnayam asatyam api nu upadanam prajñāpayeta / no bhādanta /
tasmāt tarhy ananda etan nidanam esa hetur esa samudaya esa
pratyayah upadanasya yad uta trsnā trsnāpratyayam
upadanam / iti (dhskd 13v6) yad uktam idam me tat pratyuktam iti //

11. (upadanapratyayo bhavaḥ)

bhavaḥ katama / aha / upadanany eva pratityanekavidhā bhavaprajñāptir
ukta bhagavata / ekavidhā asti bhavaprajñāptir yatra traidhatukah
pamca skandha ukta bhagavata / (dhskd 13v7) asti bhavaprajñāptir
yatrayatyam punarbhavabhīrvarṭakam karmoktam bhagavata / asti
bhavaprajñāptir yatropapattyaṅgika pamca skandha ukta bhagavata /

katama bhavaprajñāptir yatra traidhatukah pamca skandha bhava ukta
(dhskd 13v8) bhagavata / yad uktam / trayo bhavaḥ kamabhavo
rupabhavaḥ arupyabhavaḥ / iyam bhavaprajñāptir yatra traidhatukah
pamca skandha bhava ukta bhagavata /

katama bhavaprajñāptir yatrayatyam punarbhavabhīrvarṭakam
karmoktam bhagavata (dhskd 13v9) / yad uktam / yad api tad ananda
karmayatyam punarbhavaya samvartate idam atra bhavasya / iyam
bhavaprajñāptir yatrayatyam punarbhavabhīrvarṭakam karma bhava
uktam bhagavata /

katama bhavaprajñaptir yatropapattyamgikah (dhskd 13v10) pamca skandha bhava ukta bhagavata / yad uktam / vijñanam phalgunaharam yavad evayatyam punarbhavabhinirvartaye pradurbhavaya / iyam bhavaprajñaptir yatropapattyamgikah pamca skandha bhava uktam bhagavata /

api (dhskd 14r1) khalv evam uktam bhagavata nidanaparyaye vyakarane ayusmaty anande /

asti pratyayam ananda bhavo / vistarena yavat /

sarvaso va punar ananda upadane asati api nu bhavah prajñayeta / no bhadanta / tasmāt tarhy ananda etan nidanam (dhskd 14r2) caisa hetur esa samudaya esa pratyayo bhavasya yad utopadanam / upadanapratyayam ananda bhava / iti yad uktam idam me tat pratyuktam //

12. (bhavapratyaya jatih)

bhavapratyaya jatih katama / aha / yatha khalv ihaikatyo ragaparyavasthito (dhskd 14r3) dvesaparyavasthito mohaparyavasthitah kayena duscaritam carati vaca manasa duscaritam carati / ye te akusala kayasamskara vaksamskara manahsamskara ayam ucyate akusalah karmabhavah / yad api taddhetu (dhskd 14r4) tatpratyayam kayasya bheda narakesupapadyate / tatra ya jatih samjatir avakrantir abhinirvrttih pradurbhavah skandhapratilabho dhatupratilabha ayatanapratilabho jivitendriyasya pradurbhava itiyam jatir (dhskd 14r5) imam bhavam pratitya tad ucyate bhavapratyaya jatir /

iti yatha narakesv evam tiryakpretesu /

yatha khalv ihaikatyo manusyasukhakanam aveksavan bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham manusyasubhaganam (dhskd 14r6) sabhagatayam upapadyeyam iti / sa tatprarthayamanas taddhetos tatsamvartaniyam kayena sucaritam carati vaca manasa sucaritam carati / ye te kusalah kayasamskara vaksamskara manahsamskara (dhskd 14r7) ayam ucyate kusalah karmabhavah / yad api taddhetu tatpratyayam kayasya bheda manusyasubhaganam sabhagatayam upapadyate / tatra ya jatih samjatir vistarena tad ucyate bhavapratyaya jati /

yatha manusyasubhaganam (dhskd 14r8) evam caturmaharajikanam trayastrimsanam yamanam tusitanam nirmanaratinam paranirmitavasavartinam /

yatha khalv ihaikatyo brahmakayikanam devanam aveksavan bhavati pratibaddhacittah tasyaivam bhavaty (dhskd 14r9) / aho bataham brahmakayikanam devanam sabhagatayam upapadyeyam iti / sa tatprarthayamanas taddhetos tatsamvartaniyam viviktam kamair viviktam papakair akusalair dharmaih savitarkam savicaram vivekajam (dhskd 14r10) pritisukham prathamam dhyanam upasampadya

viharati / tatha samapannasya yah kayasamvaro vaksamvara
ajivaparisuddhir ayam ucyate kusalah karmabhavah / yad api taddhetu
tatpratyayam kayasya bhedad (dhskd 14v1) brahmakayikanam devanam
sabhagatayam upapadyate / tatra jatih samjatir vistarena yavad /
iyam jatir imam bhavam pratitya tad ucyate bhavapratyaya jatir iti /

yatha brahmakayikanam evam brahmapurohitanam mahabrahamnam /

(dhskd 14v2) yatha khalv ihaikatyah parittabhanam devanam
aveksavan bhavati pratibaddhacittah / tasyaivam bhavaty / aho
bataham parittabhanam devanam sabhagatayam upapadyeyam iti / sa
tatprarthayamano vitarkavicaranam vyupasamad (dhskd 14v3)
adhyatmasamprasadac cetasa ekotibhavad avitarkam avicaram
samadhijam pritisukham dvitiyam dhyanam upasampadya viharati /
tatha samapannasya yah kayasamvaro vaksamvara ajivaparisuddhih
ayam ucyate (dhskd 14v4) kusalah karmabhavah / yad api taddhetu
tatpratyayam kayasya bheda parittabhanam devanam sabhagatayam
upapadyate / tatra ya jatih samjatir vistarena jivitendriyasya
pradurbhavah / itiyam jatir imam bhavam* (dhskd 14v5) pratitya tad
ucyate bhavapratyaya jatih /

yatha parittabhanam evam apramanabhanam abhasvaranam /

yatha khalv ihaikatyah parittasubhanam devanam aveksavan bhavati
pratibaddhacittah / tasyaivam bhavaty / aho bataham (dhskd 14v6)
parittasubhanam devanam sabhagatayam upapadyeyam / sa
tatprarthayamano taddhetos tatsamvartaniyam priter viragad
upeksako viharati / smrtah samprajanan sukham ca kayena
pratisamvedayate / yat (dhskd 14v7) tad aya acaksate upeksakah
smrtimam sukhavihariti tritiam dhyanam upasampadya viharati /
tatha samapannasya yah kayasamvaro vaksamvarah ajivaparisuddhir
ayam ucyate kusalah karmabhavah / (dhskd 14v8) yad api taddhetu
tatpratyayam kayasya bheda parittasubhanam devanam
sabhagatayam upapadyate / tatra ya jatih samjatir vistarena / iyam
ucyate bhavapratyaya jatir iti /

yatha parittasubhanam evam (dhskd 14v9) apramanasubhanam
subhakrtsnanam / yatha khalv ihaikatyah anabhrakanam devanam
aveksavan bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham
anabhrakanam devanam sabhagatayam upapadyeyam iti / sa
tatprarthayamano (dhskd 14v10) taddhetos tatsamvartaniyam sukhasya ca
prahanad dukhasya ca prahanat purvam eva ca
saumanasyadaurmanasyayor astagamad aduhkhasukham
upeksasmrtiparisuddham caturtham dhyanam upasampadya viharati /
(dhskd 15r1) tatha samapannasya yah kayasamvaro vaksamvara
ajivaparisuddhir ayam ucyate kusalah karmabhavah / yad api taddhetu
tatpratyayam kayasya bheda anabhrakanam devanam sabhagatayam
upapadyate (dhskd 15r2) / tatra ya jatih samjatir vistarena yavaj
jivitendriyasya pradurbhavah / itiyam jatir imam bhavam pratitya

tad ucyate bhavapratyaya jatih /

yatha anabhrakanam evam punyaprasavanam (dhskd 15r3)

asamjñisatvasamgrhitanam ca brhatphalanam /

yatha khalv ihaikatyah asamjñisatvanam devanam aveksavan
bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham
asamjñisatvanam devanam sabhagatayam (dhskd 15r4) upapadyeyam iti
/ sa tam prarthayamanas taddhetos tatsamvartaniyam samjñam
audarikato duhkhillatah sthulabhittikato manasikaroti asamjñikam ca
santatah pranitato nihsaranatah / tasya samjñam audarikato
(dhskd 15r5) duhkhillatah sthulabhittikato manasikurvatah
asamjñikam ca santatah pranitato nihsaranatah samjna
antardhiyate asamjñikam ca samsthihati / iti yatra mama samjña
antarayaty asamjñikam (dhskd 15r6) ca samsthihaty etavad
asamjñisamapattih samapanna iti vaktavyam / tatha samapannasya yah
kayasamvaro vaksamvarah ajivaparisuddhir ayam ucyate kusalah
karmabhavah / yad api taddhetu tatpratyayam (dhskd 15r7) kayasya bhedad
asamjñisatvanam devanam sabhagatayam upapadyate / tatra ya
jatih samjatir vistarena yavaj jivitendriyasya pradurbhava iti /
itiyam jatir imam bhavam pratitya tad ucyate (dhskd 15r8)
bhavapratyaya jatir iti /

yatha khalv ihaikatyah akasanantyayatananam devanam aveksavan
bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham
akasanantyayatananam devanam sabhagatayam upapadyeyam (dhskd
15r9) iti / sa tatprarthayamanas taddhetos tatsamvartaniyam sarvaso
rupasamjñanam samatikramat pratighasamjñanam astagaman
nanatvasamjñanam amanasikarad anantam akasam ity
akasanantyayatanam (dhskd 15r10) upasampadya viharati / tatha
samapannasya ya cetana samcetanabhisamcetana cetayitam
cetanagatam cittabhisamskaro manaskarma ayam ucyate kusalah
karmabhavah / yad api taddhetu (dhskd 15v1) tatpratyayam kayasya bhedad
akasanantyayatananam devanam sabhagatayam upapadyate / tatra
ya jatih samjatir vistarena yavaj jivitendriyapradurbhava /
itiyam jatir imam bhavam pratitya tad ucyate (dhskd 15v2)
bhavapratyaya jatir iti /

yatha khalv ihaikatyo vijñananantyayatananam devanam aveksavan
bhavati pratibaddhacittah / tasyaivam bhavaty / aho bataham
vijñananantyayatananam devanam sabhagatayam upapadyeyam (dhskd
15v3) iti / sa tatprarthayamanas taddhetos tatsamvartaniyam sarvasa
akasanantyayatanam samatikramyanantam vijñanam iti
vijñananantyayatanam upasampadya viharati / tatha samapannasya ya
cetana yavac cittabhisamskaro (dhskd 15v4) manaskarmayam ucyate
kusalah karmabhavah / yad api taddhetu tatpratyayam kayasya bhedad
vijñananantyayatananam devanam sabhagatayam upapadyate / tatra
ya jatih samjatir vistarena (dhskd 15v5) yavaj jivitendriyasya
pradurbhava / itiyam jatir imam bhavam pratitya tad ucyate

bhavapratyaya jatir iti /

yatha khalv ihaikatya akimcanyayatananam devanam aveksavan
bhavati pratibaddhacittah (dhskd 15v6) / tasyaivam bhavaty / aho bataham
akimcanyayatananam devanam sabhagatayam upapadyeyam iti / sa
tatprarthayamanas taddhetos tatsamvartaniyam sarvaso
vijñananantyayatanam samatikramya nasti (dhskd 15v7) kim cid ity
akimcanyayatanam upasampadya viharati / tatha samapannasya ya cetana
samcetana vistarena yavac cittabhisamskaro manaskarma ayam ucyate
kusalah karmabhavah / (dhskd 15v8) yad api taddhetu tatpratyayam
kayasya bhedad akimcanyayatananam devanam sabhagatayam
upapadyate / tatra ya jatih samjatih vistarena yavaj
jivitendriyasya pradurbhava (dhskd 15v9) / itiyam jatir imam bhavam
pratitya tad ucyate bhavapratyaya jatir iti /

yatha khalv ihaikatyo naivasamjñanasamjñayatananam devanam
aveksavan bhavati pratibaddhacittah / (dhskd 15v10) tasyaivam bhavaty /
aho bataham naivasamjñanasamjñayatananam devanam
sabhagatayam upapadyeyam iti / sa tatprarthayamanas taddhetos
tatsamvartaniyam akimcanyayatananam samatikramya (dhskd 16r1)
naivasamjñanasamjñayatanam upasampadya viharati / tatha
samapannasya ya cetana vistarena yavac cittabhisamskaro
manaskarmayam ucyate kusalah karmabhavah / yad api taddhetu
tatpratyayam naivasamjñanasamjñayatananam (dhskd 16r2)
devanam sabhagatayam upapadyate / tatra ya jatih samjatir
avakrantir abhinirvrttih pradurbhavah skandhapratilabho
dhatupratilabhah ayatanapratilabhah jivitendriyasya pradurbhavah
(dhskd 16r3) / itiyam jatir imam bhavam pratitya tad ucyate
bhavapratyaya jatir iti /

api khalv evam uktam bhagavata mahanidanaparyaye vyakarane ayusmaty
anande /

asti pratyayam ananda jatir / iti prstair astiti (dhskd 16r4)
vacaniyam / kimpratyaya jatir iti / bhavapratyaya iti vacaniyam /
bhavapratyaya ananda jatir / iti me yad uktam idam me tat pratyuktam /

bhavas ced ananda na syad api nu matsyanam matsyatve paksinanam
va paksitve (dhskd 16r5) sarisrpanam sarisrpatve
catuspadanam va catuspadatve naganam va nagatve
yaksanam va yaksatve bhutanam va bhutatve gandharvanam
va gandharvatve devanam va devatve manusyanam va manusyatve
(dhskd 16r6) tesam tesam ananda satvanam tasmin tasmin
satvanikaye api nu kasya cit kas cid bhavah syan / no bhadanta / sarvaso
va punar ananda bhava asaty api nu kasya cit ka cij jatih prajñayeta /
no bhadanta / (dhskd 16r7) tasmāt tarhy anandaitan nidanam esa samudaya
esa hetur esa pratyayo jatya yad uta bhavah / bhavapratyaya ananda
jatir / iti me yad uktam idam me tat pratyuktam /

13. (jatipratyaya jamaranasokaparidevadhukhadaurmanasyopayasah)

jatipratyayam jaramaranam iti /

jara katama / (dhskd 16r8) aha / yat tesam tesam satvanam
tasmim tasmim satvanikaye jatih samjatir avakrantir abhinirvrttir
vistarena jivitendriyasya pradurbhavah iyam ucyate jatih /

api khalv evam uktam bhagavata mahanidanaparyaye (dhskd 16r9)
vyakarane ayusmaty anande /

asti pratyayam ananda jaramaranam / iti prstair astiti syad
vacaniyam / vistarena yavaj /

jatis ced ananda na syad api nu matsyanam va matsyatve paksinam
va (dhskd 16r10) paksitve vistarena yavad devanam devatve tesam
tesam ananda satvanam tasmim tasmin satvanikaye api nu kasya cit ka
cij jatih syan / no bhadanta / sarvaso va punar ananda jatyam
asatyam (dhskd 16v1) api nu jaramaranam prajnayeta / no bhadanta /
tasmat tarhy ananda tan nidanam esa samudaya esa hetur esa pratyayo
jaramaranasya yad uta jatih / jatipratyayam ananda jaramaranam iti
me yad uktam (dhskd 16v2) etat pratyuktam //

jara katama / yat tat khalityam palityam vistarena yavat
samskaranam puranibhavo jarjaribhava iyam ucyate jara /
maranam katamad / aha / yat tesam tesam satvanam tasmat
tasmat satvanikayac (dhskd 16v3) cyutis cyavanata bhedo 'ntarhanih
sammosah parihanih ayuso hanir usmano hanih
skandhanam niksepo jivitendriyasyoparodho maranam kalakriya idam
ucyate maranam /

sokah katama / aha (dhskd 16v4) / yat tan matrmaranena
pitrmaranena bhratrmaranena bhaginimaranena jñatiksaday
dhanaksaday bhogaksayat sprstasya saririkabhir vedanabhir
dukhkhabis tivrabhih kharabhih katukabhir amanapabhih (dhskd
16v5) pranaharinibhir yo daghah samdaghah sokah socana
sokayitavm ayam ucyate sokah /

paridevah katama / aha / tatha dahyate tatha paridahyate / ha amba ha
tata ha bhagini ha bhratah / tad upadaya (dhskd 16v6) yad vakyam
vacanam vyaharo bhasa gir niruktir vakpatho vagghoso vaca
vakkarma vagvijñaptir arttir bhasyam vipralapo lalapyam
lalapyanata paridevah paridevanata ayam ucyate (dhskd 16v7) paridevah /

duhkham katamad / aha / pamcavijñanasamprayuktam asatam veditam
vedanagatam idam ucyate dukkham /

daurmanasyam katarad / aha / manovijñanasamprayuktam asatam
veditam vedanagatam idam ucyate daurmanasyam (dhskd 16v8) /

upayasah katama / aha / yas cetasa ayasa upayasah upayasanata
ayam ucyate upayasah //

14. (dukhaskandhasyabhinirvrttih)

api khalv avidyaduhkhaskandham pratitya
samskaraduhkhaskandhasyabhinirvrttir bhavati (dhskd 16v9)
pradurbhavah / samskaraduhkhaskandham pratitya
vijñanaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
vijñanaduhkhaskandham pratitya
namarupaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
namarupaduhkhaskandham (dhskd 16v10) pratitya
sadayatanaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
sadayatanaduhkhaskandham pratitya
sparsaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
sparsaduhkhaskandham (dhskd 17r1) pratitya
vedanaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
vedanaduhkhaskandham pratitya
trsnaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
trsnaduhkhaskandham
pratityopadanaduhkhaskandhasyabhinirvrttir (dhskd 17r2) bhavati
pradurbhavah / upadanaduhkhaskandham pratitya
bhavaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah /
bhavaduhkhaskandham pratitya jatiduhkhaskandhasyabhinirvrttir bhavati
pradurbhavah / jatiduhkhaskandham* (dhskd 17r3) pratitya
jamaranaduhkhaskandhasyabhinirvrttir bhavati pradurbhavah // //

15. (pañca bhayani vadyani vairani)

evam maya srutam ekasmin samaye bhagavams chravastyam viharati
jetavane 'nathapindadasyarame / tatra bhagavan bhiksun amantrayate
sma / yasya kasya cid bhiksavah (dhskd 17r4) pamca bhayani vadyani
vairani asantani bhavanti sa drsta eva dharme vijñanam garhyo
bhavati pascac canutapyah kayasya ca bheda param maranad
apayadurgatim vinipatam narakesupapadyate /

katamani pamca bhayani (dhskd 17r5) vadyani vairany asantani
bhavanti /

yat pranatipatikah pranatipatapatyayam vadyam vairam
prasavati pranatipatad aprativiratasya evam asyedam prathamam
bhayam vadyam vairam asantam bhavati /

yad (dhskd 17r6) adattadayikah kamamithyacariko mrsavadikah

suramaireyamadyapramadasthayikah suramaireyamadyapramadasthanabhayam
vadyam vairam prasavati suramaireyamadyapramadasthanad aprativiratasya
(dhskd 17r7) evam asyedam pamcamam bhayam vadyam vairam asantam
bhavati /

yasya kasya cid imani pamca bhayani vadyani vairany asantani
bhavanti sa drsta eva dharme vijñanam garhyo bhavati pascac
canutapyah / (dhskd 17r8) kayasya bheda param maranad
apayadurgatim vinipatam narakesupapadyate /

yasya tu kasya cit pamca bhayani vadyani vairani santani bhavanti sa

drsta eva dharme vijñanam prasasyo bhavati pascac ca
nanutapyah (dhskd 17r9) kayasya ca bheda sugatau svargaloke
devesupapadyate /

katamani pamca bhayani vadyani vairani santani bhavanti /

yat* pranatipatikah pranatipatapatyayam bhayam vadyam
vairam prasavati pranatipatat (dhskd 17r10) prativiratasya evam
asyedam prathamam vadyam vairam santam bhavati / yad
adattadayikah kamamithyacariko mrsavadikah

suramaireyamadyapramadasthayikah
suramaireyamadyapramadasthanapatyayam (dhskd 17v1) bhayam vadyam
vairam prasavati suramaireyamadyapramadasthanat prativiratasya evam
asyedam pamcamam bhayam vadyam vairam santam bhavati /

yasya kasya cid imani pamca bhayani vadyani vairani santani bhavanti
sa drsta eva dharme (dhskd 17v2) vijñanam prasasyo bhavati pascac
ca nanutapyah kayasya ca bheda sugatau svargaloke devesupapadyate /
idam avocad bhagavan / idam uktva sugato hy athaparam etad uvaca sasta
//

yah pranam atipatayati mrsavadam (dhskd 17v3) ca bhasate /
loke adattam adatte paradaram ca gacchati / suramaireyapanam ca yo naro
hy adhigrdhyati / saktah pamcasu dharmesu duhsila iti kathyate /
kayasya bheda dusprajño narakesupapadyate // yas tu pranam
natipatayati (dhskd 17v4) mrsavadam na bhasate / loke adattam
nadatte paradaram na gacchati / suramaireyapanam ca yo naro
nadhigrdhyati / muktah pamcasu dharmesu silavan iti kathyate /
kayasya bheda sugato svargaloke devesupapadyate /

idam (dhskd 17v5) avocat* //

16. (upasakah)

kiyata upasako bhavati / yatas ca grhi avadatavasanah purusah
purusendriyena samanvagatah buddham saranam gacchati dharmam
samgham saranam gacchati cittam utpadayati vacam ca bhasate
upasakam (dhskd 17v6) mam dharayeti / iyata upasako bhavati /

kiyata upasakah siksasv ekadesakari bhavati / yatas copasakah
buddham saranam gato bhavati dharmam samgham saranam gato
bhavati pranatipatat (dhskd 17v7) prativiratah adattadanat
kamamithyakaran mrsavadat aprativiratah iyata upasakah
siksasv ekadesakari bhavati /

kiyata upasakah siksasu (dhskd 17v8) pradesakari bhavati / yatas
copasakah buddham saranam gato bhavati dharmam samgham
saranam gato bhavati pranatipatat adattadanat prativiratah
kamamithyakaran mrsavadat suramaireyamadyapramadasthanat (dhskd
17v9) aprativiratah iyata upasakah siksasu pradesakari bhavati /

kiyata upasakah siksasu yadbhuyaskari bhavati / yatas copasakah
buddham saranam gato bhavati dharmam samgham saranam (dhskd
17v10) gato bhavati pranatipata adattadanat kamamithyacarata
prativirata mrsavadat suramaireyamadyapramadasthanat
aprativirata iyata upasakah siksasu yadbhuyaskari bhavati /

(dhskd 18r1) kiyata upasakah siksasv aparipurnakari bhavati /
yatas copasakah buddham saranam gato bhavati dharmam samgham
saranam gato bhavati pranatipata adattadanat kamamithyacarana
mrsavadat prativirata suramaireyamadyapramadasthanat (dhskd 18r2)
aprativirata iyata upasakah siksasv aparipurnakari bhavati /

kiyata upasakah siksasu paripurnakari bhavati / yatas
copasakah buddham saranam gato bhavati dharmam samgham
saranam gato bhavati pranatipata (dhskd 18r3) prativirata
adattadanat kamamithyacarana mrsavadat
suramaireyamadyapramadasthanat prativirata iyata upasakah
siksasu paripurnakari bhavati //

pamcabhir dharmaih samanvagata upasakah (dhskd 18r4) atmahitaya
pratipanno bhavati na parahitaya / katamaih pamcabhih / atmana
pranatipata prativirata bhavati / no tu paran pranatipataviratau
samadapayati /

atmana adattadanat³²⁶ (dhskd 18r5) kamamithyacarana mrsavadat
suramaireyamadyapramadasthanat prativirata bhavati / no tu paran
suramaireyamadyapramadasthanaviratau samadapayati / ebhih pamcabhih
(dhskd 18r6) dharmaih samanvagata upasaka atmahitaya pratipanno bhavati
parahitaya //

dasabhir dharmaih samanvagata upasakah atmahitaya pratipanno bhavati
parahitaya ca / atmana pranatipata prativirata (dhskd 18r7) bhavati
params ca pranatipataviratau samadapayati / atmana adattadanat
kamamithyacarana mrsavadat suramaireyamadyapramadasthanat
prativirata bhavati params ca suramaireyamadyapramadasthanaviratau
(dhskd 18r8) samadapayati / ebhir dasabhir dharmaih samanvagata
upasakah atmahitaya pratipanno bhavati parahitaya ca //

pamcadasabhir dharmaih samanvagata upasakah atmahitaya pratipanno
bhavati parahitaya ca (dhskd 18r9) bahujanahitaya bahujanasukhaya ca /
atmana pranatipata prativirata bhavati paran api
pranatipataviratau samadapayati pranatipataviratam ca
drstva sumanojño bhavati /

atmana (dhskd 18r10) adattadanat kamamithyacarana mrsavadat
suramaireyamadyapramadasthanaviratau samadapayati
suramaireyamadyapramadasthanaviratam ca drstva sumanojño bhavati /
ebhih pamcadasabhir dharmaih (dhskd 18v1) samanvagata upasakah
atmahitaya pratipanno bhavati parahitaya bahujanahitaya bahujanasukhaya ca
//

astabhir dharmais samanvagata upasakah atmahitaya pratipanno bhavati
na parahitaya / atmana (dhskd 18v2) sraddhasampanno bhavati no tu
param cchraddhasampadi samadapayati / atmana silasampannas
tyagasampannah / abhiksnam aramam ganta bhavati
bhiksunam darsanaya / avahitasrotro dharmam srnoti /
srutanam dharmanam dharanajatiyo bhavati (dhskd 18v3) /
dhrtanam dharmanam arthopapariksi bhavati / atmana
upapariksitanam dharmanam artham ajñaya dharmam ajñaya
dharmanudharmapratipanno bhavati samicipratipanno 'nudharma no tu paran
dharmacari no tu paran dharmanudharmapratipattau (dhskd 18v4)
samadapayati / ebhir astabhir dharmaih samanvagatah upasakah
atmahitaya pratipanno bhavati na parahitaya /

sodasabhir dharmaih samanvagata upasakah atmahitaya pratipanno
bhavati (dhskd 18v5) parahitaya ca / atmana sraddhasampanno bhavati
paran api sraddhasampadi samadapayati / atmana silasampannas
tyagasampanno bhavaty / atmana abhiksnam aramam ganta bhavati
bhiksunam darsanaya / avahitasrotro (dhskd 18v6) dharmam
srnoti / srutanam dharmanam dharanajatiyo bhavati /
dhrtanam dharmanam upapariksitanajatiyo bhavati / atmana
upapariksitanam dharmanam artham ajñaya dharmam ajñaya
dharmanudharmapratipanno (dhskd 18v7) bhavati / samicipratipanno
'nudharmacari param ca dharmanudharmapratipattau samadapayati /
ebhir sodasabhir dharmaih samanvagata upasaka atmahitaya (dhskd
18v8) pratipanno bhavati parahitaya ca /

caturvimsatya dharmais samanvagata upasakah atmahitaya pratipanno
bhavati parahitaya bahunahitaya bahunasukhaya ca / atmana
sraddhasampanno bhavati paran (dhskd 18v9) api sraddhasampadi
samadapayati sraddhasampannam ca drstva sumanojño bhavati /
atmana silasampannah tyagasampannah / abhiksnam aramam
ganta bhavati bhiksunam darsanaya / avahitasrotro dharmam
srnoti / srutanam (dhskd 18v10) dharmanam dharanajatiyo
bhavati / dhrtanam dharmanam arthopapariksi bhavati / atmana
upapariksitanam dharmanam artham ajñaya dharmam ajñaya
dharmanudharmapratipanno bhavati samicipratipanno 'nudharmacar (dhskd
19r1) / paran api dharmanudharmapratipattau samadapayati /
dharmanudharmapratipannam ca drstva sumanojño bhavati / ebhis
caturvimsatya dharmaih samanvagata upasakah atmahitaya pratipanno
bhavati parahitaya bahunahitaya bahunasukhaya (dhskd 19r2) ca //

dasabhir dharmais samanvagata upasakah kayasya bheda param maranad
apayadurgativinipatam narakesupapadyate / atmana pranatipatiko
bhavati / adattadayikah kamamithyacariko mrsavadikah
pisunavadikah (dhskd 19r3) parusavadikah sambhinnapralapiko
'bhidhyalur vyapannacitto mithyadrstikas ca bhavati / ebhir dasabhir
dharmaih samanvagata upasakah kayasya bheda yavan
narakesupapadyate /

vimsatya dharmaih samanvagata upasakah kayasya bhedad yavan (dhskd 19r4) narakesupapadyate / atmana pranatipatiko bhavati paran api pranatipate samadapayati / atmana adattadayiko yavan mithyadrstikah / paran api mithyadrstau samadapayaty / ebhir vimsatya dharmaih samanvagata (dhskd 19r5) upasakah kayasya bhedad yavan narakesupapadyate /

trimsata dharmaih samanvagatah upasakah kayasya bhedad yavan narakesupapadyate / atmana pranatipatiko bhavati / paran api pranatipate samadapayati (dhskd 19r6) pranatipatikam ca drstva sumanojño bhavati / atmana adattadayiko yavan mithyadrstikam ca drstva sumanojño bhavati / ebhis trimsata dharmaih samanvagatah upasako yavat kayasya bhedan (dhskd 19r7) narakesupapadyate /

catvarimsata dharmais samanvagata upasakah kayasya bhedad yavan narakesupapadyate / atmana pranatipatiko bhavati / paran api pranatipate samadapayati pranatipatikam ca (dhskd 19r8) drstva sumanojño bhavati pranatipatasya ca varnam bhasate / atmana adattadayiko yavan mithyadrstes ca varnam bhasate / ebhis catvarimsata dharmais samanvagata upasakah kayasya bhedad yavan narakesupapadyate //

(dhskd 19r9) dasabhir dharmaih samanvagata upasakah kayasya bheda sugatau svargaloke deve-supapadyate / atmana pranatipatat prativirato bhavati / atmana adattadanat kamamithyacaraṇaṃ mṛsavadat paisunyat parusyat (dhskd 19r10) sambhinnapralapad anabhidhyalur avyapannacittah samyagdrstiko bhavati / ebhir dasabhir dharmaih samanvagata upasakah kayasya bheda sugatau svargaloke deve-supapadyate //

vimsatya dharmais samanvagata upasakah (dhskd 19v1) kayasya bhedad yavad deve-supapadyate / atmana pranatipatat prativirato bhavati / paran api pranatipataviratau samadapayati / atmana adattadanad yavat samyagdrstiko bhavati / paran api samyagdrstau samadapayati / ebhir (dhskd 19v2) vimsatya dharmaih samanvagata upasako yavad deve-supapadyate //

trimsata dharmais samanvagata upasakah kayasya bhedad yavad deve-supapadyate / atmana pranatipatat prativirato bhavati / paran api pranatipataviratau (dhskd 19v3) samadapayati / pranatipataviratam ca drstva sumanojño bhavati / atmana adattadanad yavat samyagdrstikam ca drstva sumanojño bhavaty / ebhis trimsata dharmaih samanvagata upasakah kayasya bhedad yavad deve-supapadyate //

(dhskd 19v4) catvarimsata dharmais samanvagata upasakah kayasya bheda sugatau svargaloke deve-supapadyate / atmana pranatipatat prativirato bhavati / paran api pranatipataviratau samadapayati / pranatipataviratam (dhskd 19v5) ca drstva sumanojño bhavati

pranatiapatavirates ca varnam bhasate / atmana adattadanat
kamamithyaccaran mrsavadat* paisunyat parusyat
sambhinnapralapat prativirato bhavaty / anabhidhyalur avyapannacittah
(dhskd 19v6) samyagdrstiko bhavati / paran api samyagdrstau
samadapayati / samyagdrstikam ca drstva sumanojño bhavati
samyagdrstes ca varnam bhasate / ebhis catvarimsata
dharmaih samanvagata upasakah kayasya (dhskd 19v7) bheda sugatau
svargaloke devesupapadyate /

17. (pañcopasakasya siksapadani)

pamcopasakasya siksapadani / yavajjivam pranatiapatad viratir
upasakasya siksapadam / yavajjivam adattadanat kamamithyaccaran
mrsavadat (dhskd 19v8) suramaireyamadyapramadasthanad vairamanir
upasakasya siksapadam // //

yavajjivam pranatiapatad viratir upasakasya siksapadam iti /
tatra katarah pranatiapatad / katarah prani / katama
pranatiapatad vairamanih (dhskd 19v9) / yad ucyate pranatiapatad
vairamanir upasakasya siksapadam ity aha /

evam hy uktam bhagavata / pranatiapati khalv ihaiko bhavati raudro
rudhirapanih hataprahatanivistah alajji adayavan
sarvasatvapranibhutesv (dhskd 19v10) antatah kuntapilakam api
pranatiapatad aprativirato bhavati / ayam ucyate pranatiapatikah /
prani katamah / yasmin pranini pranisamjñi jive
jivasamjñi satve satvasamjñi pose posasamjñi (dhskd 20r1)
pudgale pudgalasamjñi ayam ucyate prani //

pranatiapatad katamah / aha / yasmin pranini pranisamjñinah
satve satvasamjñinah pose posasamjñinah pudgale
pudgalasamjñinah yat parakramam agamyam yat papacittam akusalacittam
(dhskd 20r2) vadhakacittam hananacittam maranacittam ca
pratyupasthitam bhavati / tatra yat karmagamyam yat prayogam agamyam
yam uham agamyam yad upakramam agamyam pranino hananam maranam
samcintya jivitat vyaparopanam iti / (dhskd 20r3) yat tat karma yo 'sau
prayogah ya sa uha yad upakramam yat tat pranino hananam
maranam samcintya jivitat vyaparopanam ayam ucyate
pranatiapatad //

pranatiapati khalv ihaiko bhavati atma pranatiapatad (dhskd
20r4) anarato bhavati aprativiratas tatatrasthas tena samanvagatas /
tenaha / pranatiapati khalv ihaiko bhavati /

raudra iti / raudrata katama / aha / yat tad
acirnadandatacirnasastratacirnapraharanata iyam ucyate
raudrata / (dhskd 20r5) tenaha / raudrata iti /

rudhirapanir iti rudhirapanaya ucyante aurabhrikah
kaukkutikasaukarikamatsikamrgalubdhakas caurah vadhyaghataka
goghataka nagamandalikah sasavagurika bandhanapalakah (dhskd

20r6) sucakah karanakaraka ima ucyante rudhirapanayah / kenaita
ucyante rudhirapanayah / aha / kim capi ye susnata bhavanti
suvilipah kalpitakesanakhavadatavastrapravrtah (dhskd 20r7)
amuktamalyabharana atha ca punas te rudhirapanaya evocyante / kim
karanam / aha / yasmat te anarata avirata aprativiratas tasya
rudhirasyotthapanaya jananya samjananya samutpada (dhskd 20r8)
praviskaranaya / tena karanena rudhirapanaya ucyante //

hataprahatanivista iti syat prani prahato na hatah / syad dhato na
prahatah / syad dhatas ca prahatas ca / prahatas tavan na hatah /
yatha tavat prani akotito bhavati (dhskd 20r9) panina va
lostena va dandena va sastrena va anyatamanyatamena va
vividhena praharanena / na tu sarvena sarvam jivitat vyaparopito
bhavati / evam prani hato bhavati na hatas ca / yatha tavat prani
(dhskd 20r10) akotito bhavati panina va lostena va dandena va
sastrena va anyatamanyatamena va vividhena praharanena sarvena va
sarvam prani jivitat vyaparopito bhavati / evam hatas ca bhavati
prahatas ca / (dhskd 20v1) api hataprahatanivistas ca bhavati
sannivistas canivistas ca / tenaha / hataprahatanivista iti //

alajji adayavan sarvasatvapranibhutesv iti / tatra katame pranah
/ katame bhutah / yad ucyate alajji adayavan
sarvasatvapranibhutesv (dhskd 20v2) ity / aha / prthagjanah
pranah bhagavatah sravaka bhutah / api khalu ye satvah
saragah sadvesah samoha ima ucyante bhutah / api khalu ye satva
vigataraga vigatadvesa vigatamoha ima ucyante bhutah / api khalu ye
satvah (dhskd 20v3) satrsna sopadana ima ucyante pranah / ye
satva nistrsna nirupadana ima ucyante bhutah / api khalu ye
satva aniruddhah prativiruddha ima ucyante pranah / ye satva
ananiruddhah aprativiruddha ima ucyante bhuta / api khalu (dhskd 20v4)
ye satva aviduso 'vidyagata ima ucyante pranah / ye satva viduso
vidyagata ima ucyante bhutah / api khalu ye satvah kamebhyo
'vitaragah ima ucyante pranah / ye satvah kamebhyo vitaraga
ima ucyante bhutah / (dhskd 20v5) api khalu ye satvah kamebhyo
vitaraga na tu bhagavatah sravaka ima ucyante pranah / ye satva
kamebhyo vitaragas te bhagavatah sravaka ima ucyante bhutah /
asmims tv arthe prthagjanah pranah bhagavatah (dhskd 20v6)
sravaka bhutah / kim karanam bhavanam ucyate nirvanam / tat
taih praptam pratilabdham adhigatam sprstam saksatkrtam
/ yatha caha /

samantanusari lokam disah sarvam iritah / icched bhavanam
atmanam nadhigacched anisritam (dhskd 20v7) //

tad asminn arthe prthagjanah pranah bhagavatah sravaka
bhutah tad esam pranabhutanam adayaya pratipanno bhavaty
ananudayaya nanukampaya //

sokastaharakah kunta ucyante (dhskd 20v8) pipilakah / pipilaka

eva / asmat pranatipataḥ upasakāḥ pratisamkhyāyārato bhavaty
upadrutarataḥ prativirataḥ samvrtas ca / yatra ya akriyā akarānam
anabhidhyācaro 'nādhyapattir anādhyapadanam (dhskd 20v9) vela setuḥ
vairamāni sthitir anatikramo 'vyatikramo 'vyatikramānata / tenaḥ /
yavajjivam pranatipataḥ vairamānir upasakāsyā siksapadam iti
// * //

yavajjivam adattadanad vairamānir upasakāsyā (dhskd 20v10)
siksapadam iti / adattadanam katamat /

evam hy uktam bhāgavata /

adattadayi khalv ihaiko bhavati / sa gramagatam aranyagatam va
paresam adattam steyasamkhyatam adatte / idam ucyate adattadanam /

dhskm 21r1. adattadanam / yavajjivam adattadanad vairamānir
upasakāsyā siksapadam iti tatra katarad adattam katarad adattadanam
katama adattadanad vairamānih ya ucyate yavajjivam adattadanad
vairamānir upasakāsyā siksapadam iti adattam .. ///

dhskm 21r2. -te adattam / adattadanam katamat* aha paraparigrhite
pariskare paraparigrhitasamjñino yat papacittam cakusalacittam
ca haranacittam capaharanacittam codgrahanacittam ca
grahanacittam cadanacittam asādiyanacittam ca pratyupasthitam
bhavati tatra yat. ///

dhskm 21r3. -paharam agamya paraparigrhite pariskare
paraparigrhitasamjñinah yad grahanam udgrahanam
adiyanasādiyana haranapaharāna samcintya sthanat
sthanasamkramānam iti yat tat karma yat prayogam ya sa uha yad
upakramam yat parakramam yat tad va .. ///

dhskm 21r4. yat tat paraparigrhite pariskare paraparigrhitasamjñino
grahanam udgrahanam adiyanasādiyana samcintya sthanat
sthanasamkramānam idam ucyate adattadanam / adattadayi bhavaty
asmad adattadanad anarato bhavaty avirato 'prativirataḥ tatrastha- ///

dhskm 21r5. -tam vety antaragataḥ prakāsyā / aranyagatam veti
bahih prakāsyā / adattam iti paraparigrhitam stenam adatte ti
paraparigrhitam adattam adatte atyantam amuktam anihrstam
apratinihrstam api khalu steyam ucyate paracitto 'paharakāḥ tena ..
///

dhskm 21r6. -srstam apratinihrstam api khalu yat
paraparigrhitam pariskaram adattam api tat* stānyam api tat*
samkhyatam api tat* tad ucyate adattastānyam samkhyatam adatte //
adattadanat prativirato bhavaty asmad adattadanad upasakāsyā + + +
y. ///

dhskm 21r7. -samkhyataḥ samvrtāḥ tatra ya akriyā akarānam
anādhyācaro 'nādhyapattir anādhyapadanam* vela setuḥ vairamāni sthitir
anatikramo 'vyatikramo 'vyatikramānata tad ucyate yavajjivam

adattadanad vairamanir upasakasya ///

dhskm 21r8. -mithyacarad vairamanir upasakasya siksapadam iti
kamamithyacara katamah / evam hy uktam bhagavata
kamamithyacari khalv ihaiko bhavati sa yas ta bhavanti parastriyah
parabharyas tadyatha matraksita va pitraksita va ///

dhskm 21r9. svasruraksita va svasuraraksita va jñatiraksita
va jatiraksita va gotraraksita va sadandah / savaranah
sadandavarana antato malagunapariksipta / api tadrupas
sahasa balenanupraskandya kamesu caritram apadyaty ayam ucyate ///

dhskm 21r10. khalv ihaiko bhavati asmat kamamithyacarad anarato
bhavaty anuparato 'virato 'prativiratah tad ucyate kamamithyacari khalu
bhavati // yas ta bhavanti parastriyo parabharya iti sapta purusasya
bharyah / katama sapta tadyatha ///

dhskm 21r11. patavasini samajivika tatksanika ca / udakadatta
katama ya stri kumarika va purusasya matapitrbyam
udakenanupradatta bhavati iyam te bharya bhavisyati prajapati iyam
ucyate udakadatta // dhanakrita katama ///

dhskm 21r12. -nakrita bhavati iyam me bharya bhavisyati prajapati sa
tasya bharya bhavati prajapati iyam ucyate dhanakrita / dhvajahrta
yatha tavac caurah parastram paravisayam gatva svam
sirodhvajam krtva striyam kumarikam vaharanti ///

dhskm 21r13. -mi dhvajahrta yatha tavad raja ajitam jayam jitam
adhyavasana yatha grhitikam utsrjati / tatra puruso rajñah
sirodhvajam krtva striyam kumarikam vaharati iyam me bharya
bhavisyati prajapati sa tasya bharya ///

dhskm 21v1. cchandavasini katama ya stri svaya sraddhaya svena
premna svena prasadena purusam upasamkramyaivam aha / aryaputro me
svami bhavaty aham aryaputrasya bharya bhavisyami / prajapati iyam
ucyate cchandavasini / patavasini ///

dhskm 21v2. -pasamkramyaivam aha aryaputro me bhaktacchadanam
anuprayacchatv aham aryaputrasya bharya bhavisyami prajapati iyam
ucyate patavasini / samajivika katama / ya stri purusam
upasamkramyaivam aha ///

dhskm 21v3. dhanam tad ekadhye sannicayam gacchatu ye casmakam
kridatam ramatam paricarayatam putra bhavisyanti pautra va te
'smakam mrtanam kalagatanam sraddham anupradasyanti sa tasya
bharya bhavati prajapati ///

dhskm 21v4.iki // matraksiteti yasya striyah kumarikaya
va pita svami va unmatto bhavati ksiptacittah parastram
paravisayam va nispalano bhavati sa matur antike prativasati sa
matr ///

dhskm 21v5. gopita sugopita matrapare apratisamviditam kamesu
caritram apatsyanta iti iyam ucyate matraksita / yatha
matraksita evam pitraksita // bhratraksita katama /
yasya striyah ///

dhskm 21v6. matapitarau svami va mrto bhavati kalagatah unmatto va
bhavati ksiptacittah parastram paravisayam nispalano
bhavati sa bhratur antike prativasati sa bhratra raksita ///

dhskm 21v7. sugopita matrapare apratisamviditam kamesu caritram
apatsyanta iti iyam ucyate bhratraksita / yatha bhratraksita
evam bhaginiraksita // svasruraksita katama + + ///

dhskm 21v8. p.a matapitarau svami va mrto bhavati kalagatah unmatto va
bhavati ksiptacittah parastram paravisayam va nispalano
bhavati sa svasrva antike prativasati vasava- ///

dhskm 21v9. trasya sa svasrva raksita bhavati suraksita gopita
sugopita matrapare apratisamviditam kamesu caritram apatsyanta iti
iyam ucyate svasruraksita // yatha svasruraksita ///

dhskm 21v10. jñatiraksita katama / jñataya ucyante yavad a saptamam
matamaham pitamaham yugam upadaya yasya striyah kumarikaya va
purvavat* // jatiraksita katama / jataya ucyante ///

dhskm 22r1. vaisyah sudrah yasya striyah kumarikaya va
purvavat* // gotraraksita katama / gotra ucyante kautsa vatsas
sandilya bharadvaja upapamcakah yasya striyah kumarikaya
va mata ///

dhskm 22r2. kalagatah unmattah ksiptacittah vedanabhitunno va
parastram paravisayam va nispalano bhavati sa gotranam
antike prativasati gotrai raksita bhavati suraksita gopita ///

dhskm 22r3. apratisamviditam kamesu caritram apatsyanta iti iyam
ucyate gotraraksita // sadanda iti ya sa bhavati gudhika na
evam yatha vesi napy evam yatha kulastri saced enam raja
janiyat tam + ///

dhskm 22r4. -dhniyad va pravasyed va hiranyadandam
vanupradapayed iyam ucyate sadandah / savarana iti yatha tavad
aryena va aryaputrena va avrta bhavaty api khalu ya etah pa + +
///

dhskm 22r5. -varanah sadandavarana kim karanam
atonidanam hi puruso 'dhigacchati vadham va bandhanam va jyanim
va grahanam va // antato malagunapariksipta apiti yatha tava-
///

dhskm 22r6. kanthegunena va candanacurnena va vilepanaputena va
anyatamanyatamena va kenacit pratigrhita bhavati iyam ucyate
malagunapariksipta // api khalu sarv. + ///

dhskm 22r7. -rini bhiksunika carika parivrajika
vratapadadharmajivini yatha tavat purusah svam prajapatim
anujanite gaccha bhadre cara brahmacarams (sic) tasya tena vratasamada
.. ///

dhskm 22r8. -ya samsparsam samapadyate dvayadvayasamapattim vapadyate
kamamithyacaram svam va punar param anange vijñapayann apadyate
kamamithyacaram / asmat kamamithyacara ///

dhskm 22r9. bhavaty uparato viratah samvrtah tatra ya akriya
akaranam anacaro 'nadyapattir anadhyapadanam vela setur vairamani
sthitir anatikramo 'vyatikramanata tad ya ///

dhskm 22r10. -mithyacarad vairamanih siksapadam iti // r //
yavajjivam mrsavadad vairamanir upasakasya siksapadam iti
mrsavadah katamah evam hy uktam bhagavata ///

dhskm 22v1. sa sabhagato va parsanmadhyagato va rajakulamadhyagato va
yuktakulamadhyagato va jñatikulamadhyagato va saksiprstah san
ham bhoh purusa yaj janise tad vada yan na janise tan ma vocah
///

dhskm 22v2. tan ma vocah so 'janaka eva samjanamity aha / apasyaka
eva sampasyamity aha / janann ena san na janamity aha pasyann eva
san* na pasyamity aha ity atmaheto paraheto amisakimcitka ///

dhskm 22v3. mrsavadad aprativirato bhavativity asman mrsavadad
anarato bhavaty anuparatah avirato 'prativiratah tatrasthas tena
samanvagatah tenaha mrsavadi khalu bhavatiti / sabhagato veti ///

dhskm 22v4. -bha rastrasabha ca / tatra sau gatas ca bhavati
samagatas ca / samavahitah sammukhibhutih tenaha sabhagata iti //
parsadgato veti catasrah parsadah tadyatha ksatriyaparsad
brahmana ///

dhskm 22v5. -rsat tatra sau gatas ca bhavati samagatas ca samavahitah
sammukhibhutih tenaha parsadgata iti // rajakulamadhyagato veti aha
rajamatyaparisat sannisanna bhavati ///

dhskm 22v6. -ti samagatas ca samavahitah sammukhibhutih tenaha
rajakulamadhyagata iti // yuktakulamadhyagato veti yuktaparsat
sannisanna bhavati sannipatita tatra sau ///

dhskm 22v7. -hitah sammukhibhutih tenaha yuktakulamadhyagata iti //
jñatikulamadhyagato veti aha jñatayah sannisanna bhavanti
sannipatita tatra sau gatas ca bhavati ///

dhskm 22v8. sammukhibhutih tenaha jñatikulamadhyagata iti //
saksiprstah sann iti saksi adhistah sann asadito va
nipatitah / ham bho purusa iti upaihi upagaccha yatne .. ///

dhskm 22v9. -ya prajñapaya prasthapaya prakasaya yatne na drstam na
srutam na matam na vijñatam tam ma vaksva ma desaya ma

prajñapaya ma prasthapaya ma prakasaya / so 'janann eva samja + ///

dhskm 22v10. -mity aha / srotravijñananubhutam
srotravijñanaprativijñaptam sa vinidhaya samjñam vinidhaya
ksantim rucim matim preksam drstim na me srutam ity aha
/ evam ajanann eva sañjanamity aha ///

18. (maitri cetahsamadhih) (dhskd 26r1) + + + + + payikam
pratirupam pradaksinam ni + + + mga sambharam / etac cittam
esa tavan maitri cetahsamadhir iti vaktavya / tatha samapannasya yac
cittam manovijñanam idam ucyate maitrisahagatam cittam / ya cetana
samcetana (dhskd 26r2) abhisamcetana cetitam cetanagatam
cittabhisamskara manaskarma idam ucyate maitrisahabhuvam karma / yas
cetaso 'dhimokso 'dhimuktir adhimucyanatayam ucyate maitrisahabhavo
'dhimoksah / yad api tatha samapannasya (dhskd 26r3) vedana va
samjña va cchando va sneho va manasikaro va smrtir va samadhir va
prajña va itime 'pi dharma maitrisahabhuvah / tat sarva ime dharma
maitri cetahsamadhir iti vaktavyah /

maitri khalu bhavec cetahsamadhir dvividhah (dhskd 26r4) parittas
capramanas ca /

katarah prayogah parittasya maitrasya cetahsamadheh / katham
prayuktas ca punah parittam maitram cetahsamadhim samapadyate /
aha /

yatha khalv ihaikatyasya ye satva bhavantistah kanta + + + +
manaapas (dhskd 26r5) tadyatha mata va pita va bhrata va bhagini
va anyatamanyatamo va mitrajñatisalohito va / ebhah parittaih
satvaih parittam maitrisahabhuvam cittam asthapayaty upasthapayati
damayati (dhskd 26r6) samayatu vyupasamayati ekotikurute samadadhati /
tasyaibhah parittaih satvaih parittam maitrisahabhuvam cittam
asthapayatah samsthapayata upasthapayato damayatah samayato
vyupasamayatah (dhskd 26r7) ekotikurvatah samadadhatah tac cittam
viksipyati visarati vidhavati naikotibhavati na ekagra smrtih
samtisthate / parittam sukhita bata satva iti yad asya tac cittam
viksipyati visarati vidhavati (dhskd 26r8) na ekotibhavati na ekagra
smrtih samtisthate / parittam sukhita bata satva iti na
ekagrata parittam maitram cetahsamadhih samapanna / iti
vaktavyam /

sa tac cittam viksipyantam visarantam vidhavantam tasminn
evopasamharati (dhskd 26r9) / tad eva nimittam manasikurute / parittam
sukhita bata satva iti evam manasikurvato yad viryam yo vyayamo
niskramah parakramah sthama arambha utsaha utsudhir apratisrabdhi
+ + + + + + + (dhskd 26r10) tad yah ayam prayogah parittasya
maitrasya cetahsamadheh evam prayuktas ca punah parittam maitram
cetahsamadhim samapadyate /

sa tam utpannam margam asevyati bhavayati bahulikurute tasya imam

margam (dhskd 26v1) asewayato bhavayato bahulikurvatah tac cittam
asthahati samstihati upasthahati ekotibhavati samavarte / yatas ca tac
cittam sthitam ca bhavati samsthitam copasthitam cadvayam
caparihnam ca parittam sukhita bata satva iti (dhskd 26v2) etavat
parittam maitram cetahsamadhim samapanna / iti vaktavyam / tatha
samapannasya yac cittam manovijñanam idam ucyate parittam
maitrisahabhuvam / citte ya cetana vistarena yavad /

ime 'pi dharmah parittam maitrisahabhuvah (dhskd 26v3) te sarva ime
dharmah parittam maitram cetahsamadhir iti vaktavyah /

katah prayogo 'pramanasya maitrasya cetahsamadheh / katham
prayuktas ca punar apramanam maitram cetahsamadhim samapadyate /
yad evabhyaste paritte (dhskd 26v4) maitre cetahsamadhau tam cittam
damayitva karayitvasvedayitva parisvedayitva rjukrtva mrdu
karmaniyam arjjavam asravam vidheyam /

tatah pascad apramanam sukhita bata satva iti sanaih spharati
purvam daksinam (dhskd 26v5) pascimam uttaram disam
tasyapramanam sukhita bata satva / iti spharatah purvam disam
daksinam pascimam uttaram disam tac cittam viksiptyati
visarati vidhavati na ekotibbhavati na ekagra (dhskd 26v6) smrtih
samtisthate / apramanam sukhita bata satva iti yato 'sya tac
cittam viksiptyati vistarena yavat* / tavatapramanam maitri
cetahsamadhih samapanna iti vaktavyam / sa tac cittam
viksiptyantam (dhskd 26v7) visarantam vidhavantam tasminn
evopasamharati / tad eva manasikurute / apramanam sukhita bata satva
iti evam manasikurvato yad viryam vistarena yavad / ayam prayogo
'pramane maitre cetahsamadhau (dhskd 26v8) / evam prayuktas ca punar
apramanam maitram cetahsamadhih samapanna / iti vaktavyam /
tatha samapannasya yac cittam manovijñanam idam ucyate apramanam
maitrisahabhuvam cittam / ya cetana vistarena (dhskd 26v9) yavad /

ime 'pi dharmah apramanam maitrisahabhuvah / tat sarva ime dharmah
apramanam maitri cetahsamadhir iti vaktavya //

19. (karuna cetahsamadhih)

karuna katama / aha / dukkhita bata satva iti + + + + + + + (dhskd
26v10) yac caiveme pravivekaja adhyatmasamutthitahi pratisamkhyaya
samutpannah kusala rupapratismyukta arttiarttiyana
dukhhadukkhayana karunakarunayana + + + + + + +

dhskm 27r1. -nasamprayukta ca ya vedana samjña samskara
vijñanam tatah samutthitam kayakarma vakkarma tatsamutthitas
cittaviprayuktah samskara iyam ucyate karuna ///

dhskm 27r2. -s capramanas ca / katamah prayogah parittasya
karunacetahsamadheh katham prayuktas ca punah parittam
karunam cetahsamadhim samapadyate aha yatha khalv ihaikaty. ///

dhskm 27r3. tadyatha mata va pita va bhrata va bhagini va
anyatamanyatamo mitrajñatisalohito va sa ebhiih parittaiih parittam
karunasahagatam cittam asthapayati samsthapayati ///

dhskm 27r4. -ti vyupasamayati ekotikurute samadhatte parittam dukkhita
bata satva iti tasyaibhiih parittaiih parittam karunasahagatam
cittam upasthapayatah damayatah samayato ///

dhskm 27r5. -tah tac cittam viksiipyate vistarena yatha maitrayam
uktam // mudita katama / aha modantam bata satva iti evam
manasikurvatah yan naiskramyapraviveka .. ///

dhskm 27r6. kusala rupapratismyuktah cetasa amodana
pramodanabhipramodana / mudita modana attamanaskata sumanaskata
saumanasyam arabdhi .. ///

dhskm 27r7. -m audbilyayitatvam priti h prityayitatvam ucyate mudita
/ api khalu mudita muditasamprayukta ca ya vedana samjñā
samskara vijñānam tatah samutthitam ///

dhskm 27r8. -ttaviprayuktah samskara iyam ucyate mudita / mudita khalu
cetahsamadhi h dvididhah parittas capramanas ca / katarah
prayogah parittasya muditasya cetahsamadhe h ///

dhskm 27r9. -samadhim samapadyate aha yatha khalv ihaikatyasya ye satva
bhavanti istah kantah priya manaapas tadyatha mata va pita
va bhrata va bhagini va anyatamanyatamo ///

dhskm 27r10. ebhiih parittaiih satvaiih parittam muditasahabhuvam
cittam asthapayati samsthapayaty upasthapayati damayati samayati
vyupasamayati ekotikaroti sama ///

dhskm 27v1. tasyaibhiih parittaiih satvaiih parittam muditasahagatam
cittam asthapayatah samsthapayatah upasthapayatah damayatah
samayato vyupasamayatah ekotikurvatah samadadhatah tac cittam
viksiipyati ///

dhskm 27v2. -tama aha satva ity evam manasikurvatah yan
naiskramyapravivekadhyanasamutthita pratisamkhyaya samutpanna kusala
rupapratismyukta cittasamata cittaprasannata cetaso 'nabho ///

dhskm 27v3. -lupeksasamprayukta ca ya vedana samjñā samskara
vijñānam tatah samutthitam kayakarma vakkarma tatah samutthitas
cittaviprayuktah samskara iyam ucyate upeksa / katarah prayogah
///

dhskm 27v4. -s ca punar upeksam samadhim samapadyate aha / yatha
khalv ihaikatyasya satva bhavantistah kantah priya manaapas
tadyatha mata va pita va bhrata va bhagini va anyatamanyatamo ///

dhskm 27v5. -syaivam bhavati iyam mata va pita va bhrata va
bhagini va anyatamanyatamo va mitrajñatisalohito va kamam anyatra
satvah satva ity adhimukto bhavati tadyatha ///

dhskm 27v6. -t sa tatra pasyet* salan va talan va naktamalan va
asvatthodumbaranyagrodhan va tasya naivam bhavati ime 'tra sala va
tala va naktamala va asvatthodumbara ///

dhskm 27v7. -mukto bhavati / evam evaihaikatyasya ye satva bhavanti
istah kanta vistarena yavaj jñatisalohitah tasya naivam
bhavatiyam mama mata va pita va bhrata va ///

dhskm 27v8. -tisalohito va kamam anyatra satvah satva ity adhimukto
bhavati ayam prayogah upeksasya cetahsamadher evam prayuktas ca
punar upeksah cetahsamadhih sampadyate ///

dhskm 27v9. -s capramanas ca / katarah prayogah parittasyopeksasya
cetahsamadheh katham prayuktas ca punah parittam
upeksacetahsamadhim samapadyate aha / yatha khalv ihaikatyasya ///

dhskm 27v10. vistarena yavaj jñatisalohitam sa ebhih parittaih
satvaih parittam upeksasahagatam cittam asthapayati samsthapayaty
upasthapayati damayati samayati ///