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Sastra section, text no. 85

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

acaryakamalasilaviracito madhyamakalokah

ajñānino ye 'tra vipannadrstya bhavesu casaktimahagrahanam
vasena grasta hi pranastaprajña nagarjunadimsca
mahamahimnah /

ksipanti tenatmavinasa eva tesam mahabhutagrahopasantyai
prarabhyate posakaro 'bhyupayah karunyamasritya mayadhunatra //

bhavabhinivesa eva tavat samastasanklesajalamulam, atastatparihrtya
nihsreyasapadabhilasinam
sarvadharmanihsvabhavatavyutpadanarthamidamarabhyate /

paramarthagambhirodadhinayamanavagahya atra kecidahuh -
yuktyagamabhyam sarvadharmanihsvabhavata sidhyatiti cet?

[1] nagamastavacchaktah, kenapi tathabhyupagamabhavad,
vivaksadhinatvad vacananam tadvastusambandhabhavacca na
pramanyam / syadapi sambandhastathapyarvagdarsibhiravadharayitum na
sakyate

preksakastatpravacanamata - mabhyupagamyananebhyo 'pi nihsamsayam
sarvabhavanam nihsvabhavatapratipadakam kimapi
vacanamupadarsayitum na saknuvanti /

[2] sutresu kesucit - 'nihsvabhavah sarvadharmah, anutpannah,
adisantah prakrtiparinirvrta ityadi [vacanani] agacchanti,
tanyapi neyarthanyeva veditavyani, nanabhisandhidvarena bhagavato
desanaya avataranat / trayanam svabhavanam
parikalpitaparatantraparinispannam kramasah laksanata
utpattitah paramarthatah nihsvabhavatam sandhaya sarvadharmah
nihsvabhava uktah, tena nihsvabhavatvadanutpanna, tata
adisantah, tena prakrtiparinirvrtah / tathaiva bhagavata
aryasandhinirmocanasutradau sutrarthabhiprayayogo desitah /

[3] dvaitabhasivijñānamatrena sarvadharmānamutpattīdayo
vibhajante, na tu svasamvedanamatrena / dvaitabhaso 'pi mithya, tena
sarvabhava api mrsa eva vyavasthapyante / parikalpitasya
laksananihsvabhavatvat sarvadharmānutpadādayo desitah, na tu
paramarthatah / ato nagamadvara [sarvadharmānihsvabhavata]
sadhayitum sakyate /

[4] napi yuktidvara / na khalu sarve bhavah pratyaksata evam
viviktah [sunyah] anubhuyante / vastutvattasya visayanam /
abhavaya tavad nirupataya na kathamapi svarupopadarsanena
vijñānanajanakatvam yujyate, janakatve sati vastutvaprasangah,
arthakriyasamarthyatvad vastulaksanasya / yat pratyaksam tadapi yadi
sasvabhavam, tada sarvadharmanihsvabhavatapratijñāya
haniprasangah / yadi tannihsvabhavam, katham tena
sarvadharmanam viviktatanubhuyate / atha kaiscid arthantara
viviktateti pakso grhyate, tada itarena tavat pratyaksena
sunyata grahya syat /

sarvadharmahsvabhavavadisu ye kecana [dharmah] pratyaksena
upalabhyante [te] sarve dharmā viviktah pratiyeran / sarvadharmanam
svabhavaviviktata tavannasti kimapi vastu, tasya api
sarvadharmantargatatvat / na cedantarbhavah, svapratijñāhanih /

[5] ayam tavad [visayah] sarvajñādinam yoginam pratyaksena
sugamya ityucyamane 'pi na khalu vidvadbhyastrptimasadayati,
yuktyabhavattatra / yadi tad yogijñānamapyasaditi ced? tada katham tasya
pramanyam / yadi tat sat, tada pratijñāhanih /

[6] napyanumanenapi 'sarve bhavah sunyah' iti sadhayitum
sakyate, kasyapyadharasya dharmina evabhavat,
hetudrstantadinamapyanupapannatvat / svabhavasrayarahitaih
sarvahetubhih katham sarvadharmanihsvabhavata sadhayitum sakyate /

[7] paraih siddhatvat parabhyupagatahetvadibhih svapaksah
prasidhyediti cet tadapi na
yujyate, sadhanadusanayorubhayaprasiddhatvenabhimatatvat / itham yada
parabhyupagatahetvadayo yadi na vastavikah, mohena
kalpitamatrasattakah, tada katham taih svapaksah prasidhyet /
yadi te bhavarupena sanmatrah, tada na kevalam te
paraprasiddhamatrah, tavapi tatprasiddhatvat / bhavanam
siddhayasiddhayo na purusavivaksadhinah / parabhyupagatasadhanadayo
yadi sanmatra evabhyupeyante tada bhava api sasvabhavah katham
nabhyupeyante?

[8] sarvadharmasunyata kutrapi kenapi hetuna na sambaddha,
atyantaparoksatvat / yadi [sambandhah] siddhah syat tada sarve
tattvadarsinah syuriti prasangah / purvata eva siddhatvad
yuktyanusaranamapi nirarthakam syat /

[9] api ca, na tavat karyasvabhavalingabhyam sakyate sadhayitum
sarvadharmanihsvabhavata / tesam khalu bhavasadhanatvat / tvanmate
tu etau [karyasvabhavau] na sambhavatah tatha hi - sarvesam
dharmanamanutpannatvena kasyapi kenapi saha
karyakaranabhavasyanabhyupetatvat karyahetustavanna sambhavati /
sarvadharmanam nihsvabhavatvena kasyapi atmanah
svabhavasyasattvat kutastavat svabhavahetuh /

[10] anupalabdhirapi tam sadhayitum na sakta / svabhavanupalabdhirya
khalu asadvyavaharam sadhayati, sa tadaraviviktasya vastunah
pratyaksatah pratitau satyamapi asacchastrasravanavimudhamanasa
kenacit tadaravivekavyavahare 'pravrttanam tadvyavaharaprasadhanaya
prayujyata iti / tava tu sadhyamanasarvadharmabhavavyavaharasya
pratyaksatah jñanartham kiñcidapi nastyeva,
svapaksahaniprasangadityuktapurvam /

[11] viruddhopalabdhyadayo 'pi [tava mate abhavasadhanartham] na
sambhavantyeva / atyantaparoksat sarvadharmavivekat
sahanavasthanavirodhenapi na kiñcidapi sidhyati / yadi sidhyet tada
tadviruddhadayo bhavatvenaiva sidhyeyurityanabhyupeta na syuh /
bhavanam virodho dvidha vyavasthapyate, tadyatha -
sahanavasthanalaksanah parasparapariharalaksanasca / ye
tatravikalakaranani tebhyo niyatam yasminna bhavati, tayoh prathamoh
virodho vyavasthapyate, sitosnasparsavat / yad yasmin parihriyate yanna
vicchidyate tayorubhayorabhavayordvitiyo virodho vyavasthapyate, ekasmin
dharmini yugapat sadasattvavat / tathavidhau dvavapi virodhau
sarvadharmanihsvabhavavadisu naiva sambhavatah / gaganaravindadisu
na santi avikalakarananyapi tatha nasti atadvyavrttya paricchedo 'pi
bhavaparyantavat / sattavyavacchena yadyapi paricchedo vyavasthapyate
tathapi kutracit kacit, satta vyavacchinna sidhyet, kintu bhavantastavat
kutrapī kasyapi vyavacchedam kathamapi naivabhyupagacchanti /

yadi sarve dharma nihsvabhavatapratyasannastada yusmasu
kimapyavikalakaranasattvam na sidhyet / yadi sidhyettada
tanyavikalakarananyeva bhavah sidhyeyuh / yadi
sarvadharmanihsvabhavatavyavacchedana kecana bhavah paricchidyante,
tada ta evamasu vastusantah sidhyeyuh tadviruddhopalabdhyasambhavat /

[12] yadyasambhavastada vyapakaviruddhopalabdhyadayo 'pi na sambhaveyuh /
viruddhopalabdhyasiddhesta api na sambhavanti,
viruddhopalabdhiprabhavitatvattasam /

[13] vyapakanupalabdhirapi vyapyavyapakabhavasiddhau vyapyanisedhaya
yadi prayujyate tada sarvadharmasvabhavasunyatvam tu tavanna kasyapi
vyapyam sidhyatiti / yadi sidhyatiti cet tad vyapyameva hi vastutaya
siddham syat /

[14] karananupalabdhirapi karyakaranabhavasiddhau
karyatvanisedhaya yadi prayujyate tada sarvadharmanihsvabhavatayam
tu karyakaranabhava eva siddho na bhavati / yadi siddhastada yat
karanam yaccapi va karyam tadeva vastu syat /

[15] sarvadharmesu kasyapyekasya nisedhad etesam
nihsvabhavatasiddhayartham nasti kimapyekam karanam /

[16] kenapi iscaradyekanimittabhyupagamanisedhe 'pi neme
nihsvabhavatve sidhyanti, sarvesam svanimittotpannatvat / etesam
pratisvam nimittanyapi niseddhum na sakyante, tesam prasiddhatvat

/

[17] api ca, nairatmyam yadi sarvadharmagocaratayam sadhyate, tada na drstantah prasiddhayati / pratibimbadayo ye 'pi drstantastesvapi kecit bahyavastusvabhavah, anye tavajjñanasvabhava abhyupagamyante, ataste vastusvabhava eva svikrtah /

[18] yadi pradesikam nairatmyam sadhayitumisyeta, tatra yadi tairthikaparikalpita pradhanadayah nisidhyante, tada siddhasadhanamatrameva /

[19] yadi lokaprasiddha rupadayastada drstanta eva tavannopalabhyate, pratijñayascapi pratyaksavirodhah /

[20] yadyanumanasya pratibandhasadhanartham pratyaksapramanamabhyupagamyate, tada siddha eva tavad bhavah / tadyatha - kalpanapodhamabhrantamiti pratyaksalaksanam / abhrantajñanena nirupito 'pi bhavasvabhavah kathamanumanenapahnotum sakyate / yadi sa nirakriyate tada pratyaksasyaiva badhaprasangah / yadi sa badhyate tada nanumanasyapi sausthityam / pratyaksasambandhadanupraptanumanenapi sa eva katham badhayitum sakyate / yadi pratyaksasiddho 'rtho na badhyate tada vastuvadinameva sausthityam, prapyasya praptatvat /

[21] api ca, sarvadharmanihsvabhavatvam sadhayitu yadi kascid bhavasvabhavo hetuh pradarsyate, tada viparitasadhyasadhako heturviroddho bhavati /

[22] yadi abhavasvabhavastada asadabhavayoh parasparasambandhaabhavat katham sadhayisyati?

[23] yadyubhayasvabhavah, so 'pyaniyata eva, vipakse 'pi sattvat / yato hi tat sadhayitum nanyat kimapi pramanamiti /

[24] sabdamatrato 'pi na tat sidhyati, sarvatah sarvasiddhiprasangat / sabdo 'pi viruddhah, yato hi yadi nihsvabhavastada katham sa siddhah /

[25] prasangatvena siddhe 'pi nestarthasiddhih, tathavidhaprasangasyaivasiddhatvat / prasangena tavat parapakso badhayitum sakyate, tathapi svapaksastu na sidhyati, ubhayasiddhahetvantarapeksatvattasya /

[26] svato notpadyate bhavah, yascanutpannastasyasattvena kutrapi hetutvenanupapatteh / utpannam punarutpade nairarthakyam, vidyamanatvat / yadyavisistastada karyakaranabhavo 'pi na yujyate, visistasyaiva hetutvat /

parato 'pi notpadyate bhavah, parasyaivasiddhatvat / api ca nityabhutadapi tavat parannotpadyate, nityasya kramayaugapadyabhyamarthakriyavirodhat / anityadapi tavad

vinastanna, tasyavidyamaanatvat / avinastadapi na,
karyakaranayostutvaprangat / samakalikayostavat
karyakaranabhavo na yujyate, nispannavasthayam
dvayorvidyamanasvabhavatvena parasparopakarakatvabhavat /
anispannavasthayam tu dvayorasattvad upakarakatvatyantabhavah /

ubhayato 'pi notpadyate, yathoktobhayadosaprasangat, ekasmin
dvitvavirodhacca /

ahetuto 'pi notpadyate bhavah kadacitkatvat, naivam kathanam yujyate
/ yanna svato nobhayato napi vinastaddhetornapyahetuto
nabhistannityaddhetoh karyotpattirbhavatiti tathavadinastat
[sarvam] yujyate,
kintvanityatvenabhistattaditaradavinastaddhetoh karyotpattau
kastavad virodhah, kena hetuna tatah karyotpattirnisidhyate, nasti
tadbadhakam kimapi pramanam /

parabhutasya bhavamatrasyapyasiddhiriti na, yato hi yadanantaram
karyamutpadyate tadeva 'para'h ityabhidhiyate / karyotpadat prak paret
namro 'siddhatve 'pi bhavasya tu naiva hanih /

[27] kecit paratvaditi badhakam pramanam vadanti,
tadapyanaikantikameva, paratvajanakatvayoravirodhat / sa tavavirodhanayo
'pi niseddhum na sakyate, atiprasangat /

yadyevamasti tada kasmimscidaparasmin
draridrayamudhatvadidharmanam drsyatvena paratvahetoh
sarvajagaddaridrayadidharmopadanam syat /

[28] avyavahitadavinastat parat karyotpattau
karyakaranasamakalikatvaprangato badhakapranamiti yadi kascidevam
manyate, tadapyayuktameva / avyavahikaryotpadenapi
karyakaranasamakalikatvam na prasajyate, ksanikatvena karyasattve
karanasyasattvat /

yada karyamutpadyate tadaiva karanam nirudhyate,
tuladandnamavanamavaditi kutah samakalikatvaprangatah /
karanavasthayamapi karyasya vidyamanatvad nairarthakyameva / yatha
avyavahitavinasto bhava uttaraksanabhavina bhavena saha yugapad
vyavasthapyo na bhavati, evameva karyasyapi tatsadrsatvadaviruddhataiva,
chayatapavat / yatha ca purvaparyavadhanena
pravahamanajaladharayam visayaikatvam na bhavati, tathaiva asyapi
tatsadrsatvat samakalikatvam na bhavisyati /

[29] vidyamanasyapi karyasya naivotpadah, utpadavaiyarthat,
napyavidyamanasya, sasasrngadinamapyutpattiprasangad ityapi
kathanam naiva yujyate / yadi vidyamanakaryasyotpattinirsidhyate tada
tava [pakse] ubhayasiddho heturdrstantasca na syatam / yadyasti
tada nihsvabhavatvapatijñaya hanih /

[30] samkhyadiparikalpitasatkaryavado

yadyapyayuktastathapyasatkaryotpade kim nama viruddhatvam, kimartham ca
tannisidhyate / naiva ca syat sasasrngadyutpattiprasangah
tattathavidhahetunamabhavadanutpatteh na tvabhavaddhetoh /

sarvatah sarvotpattiprasango 'pi naiva; karanapratiniyatasamarthasya
vyavasthitatvat / pratiniyatakaranasamarthyamapyasyamabhyupeyam, anyatha
samvrtike 'pi karyakaranabhava katham na sarvatah
sarvotpattirbhavatiti /

[31] api ca, yadi vinastavinastadayo vikalpah
paramarthikimutpattim badhante, tada katham na samvrtikimapi
badhante? vastubalapravrttasya hetorvisasya purusecchavasena vibhago
na yuktarupah / yadi patyaksabadhitatvasankaya tasmin hetutvam na
pravartata ityucyeta tarhi sa hetureva nasti, badhayogyatvat /

[32] na hyekena hetuna anakakaryotpattiryujyate, na
canekenapyekotpattiryujyate, anyatha hetubhedena bhedo na syat / ata eva
nanekebhyo 'pyanekakaryotpattirbhavatiti / yadyekam karyam sarve hetovo
'bhinirvartayanti, tada bhinnanam hetunamabhedah syat, anekebhya
ekaikasyotpatteh / yadhekaikam nabhinirvartayanti tada katham
namanekebhyo 'nekotpattirapi /

na hyekenapi ekasyotpattih, caksuradindriyebhyastadvijñanasyotpatteh
/ tadanantaram yadi sajatiyaksanotpattirna bhavettada
sarvesamandhabadhiratvadiprasanga ityapi kathanam tavannaiva yujyate /
evam yastavadandhabadhiratvadiprasango 'bhihita sa naiva sambhavati,
anabhyupagatatvat, samagrya utpatteh, na hi kacidekena ekasyotpattiriti /

yenaikasmadanekotpattih, anekasmad va ekasyotpattih [tatah sa]
viruddho hetusvabhavatikranto janakatvenanabhyupagato bhavati, tathapi
vidyamanamatradanekasvabhavat pradipadeh anekasvabhavam
karyamutpadyamanam drsyate /

hetubhedo bhedako na bhavisyatiti na syat, hetuvisesena
karyavisesasyotpatteh / hetuvisesena karyavisesotpada iti
yadeva kathanam tadeva hetubhedasya bhedakatvapratipadakamiti /

[33] yah pratityasamutpannah sa prakrtya santa
ityetadanaikantikativam, pratityasamutpannasya sasvabhavatvena
virodhabhavat, pratityasamupadasya sasvabhavatve prasiddhatvad /
hetorviruddhatvamapi, ajatanam khapuspadinam
sasvabhavatvenananubhuyamanatvat /

[34] yo hi paramarthato 'san sa samvrtavapi svabhavato 'nutpanno
drsyate, yatha - vandhyaputrah / tulye 'pi nihsvabhavatve yatha
rupadayo 'vabhasante, tatha sasasrngadayah katham
navabhasante? avabhasavisesasyasya nasti kimapi karanam /

[35] 'sarve dharma nihsvabhavah, ekanekasvabhavarahitatvat'
ityevamabhidadhana ye prasangam sadhayanti tesamapi tatha
parairanangikarad heturasiddha eva, ekanekasvabhavarahitvasya na

kenapyabhyupagatatvat / atah svatah siddhavapi heturayam parato
'siddhah /

[36] anyacca, sadhyasadhane paryudasatmake prasajyatmake va? yadi
paryudasatmake tada ekanekasvabhavarahitatvasya
bhavasvabhavatvenabhyupetatvadapyanabhyupagatam na bhavet / yadi
prasajyatmake tada nasti gamyagamakabhavah, tayornihsvabhavatvad anyo
'nyasambaddhatvad abhinnatvacca /

[37] yacca sarvabhilapavirahalaksanam tanna kiñcid gamyam gamakam
va, yatha - asvasrngam / yathoktasadhyasadhane api
sarvabhilapavirahalaksane /

[38] yau hyanyo 'nyasambaddhau tayornasti gamyagamakabhavah, yatha
vindhya himalayau / sadhyasadhane capyanyo 'nyasambaddhe /

[39] yadyubhe abhavasvabhavatvena tadatmyalaksanapanne eveti manyase
cet, tadapyuktam, tadatmano bhava vyavasthitatvat /

[40] yo yasmanna bhinnasvabhavastayornasti gamyagamakabhavah,
vrksadrumavat / yathoktasadhyasadhane api na bhinnasvabhava / nayam
krtakatvanityatvabhyamanaikantiko 'pi, vyavrttya bhinnatvattayoh /

[41] atrapi vyavrttya bheda iti manyate cet? tadapyayuktam / yadyevam
svad bhava eva te syatam, nilapitavat /

[42] api ca yatha kenapi ekanekasvabhavaviyuktatvahetuna bhavanam
nihsvabhavata sadhyate, tatha dharmino 'pyabhavah sadhyate tada
dharmivyavrttatvasiddheh / heturviruddhah syat, tatha
nihsvabhavatvasiddhau nasti kimapi pramanam /

[43] api ca, yadi vijñanamapyanyadharmavat paramarthato nihsvabhavam
syattada tadanupadeyam syad vitathatvadanyadharmavat / yadyevam
syattada na syuryogino 'pi, naiva yogijñanamapi syanna ca
taistattvapatibodhah syat / naiva tesam bhagavatam
buddhanamapratisthitanirvanam syanna ca sarvakaram jñanam
syat / phalatah sarvavyavasthaviropah syaditi /

[44] samvrttau yogijñanadinamabhyupagamad buddha api viparyasta
bhavyuriti prasangah /

[45] api casti bhavatam sarvadarmanihsvabhavatvapatijñayam
yuktyagamabhyam virodho 'pi / yatha rupadayastavat sasvabhavatve eva
niyata, desakalavasthabhedena sphutamavabhasamanatvat / ata adau
tavat pratyaksavirodhah suspastah /

[46] agnyadayo ye bhavah paroksarvenabhyupagataste 'pi abhrantena
niyatadhmadihetuna anumanapramanena satsvabhavatmaka eva /
bhavanamutpado 'pi khalu hetupratyayasapeksa eva siddhah,
kadacitkatvat / ahetukasya tu kadacitkatvamapi na yujyate,
nirapeksatvat / atah pratijñayamanumanabdhapi /

[47] yani trayastrimsanam nagaradinyatyantaparoksani, tanyapi

samastalokaikacaksurbhutena tayina svakiyenavrtena
jñanacaksusa pratyaksikrtya anyebhyo 'pi samprakasitani, ato
viscastagamena sattayah siddheragamavirodho 'pi,
asatamakasapuspadinam tatha darsanasamprakasanayorayuktvat /

[48] bhagavata khalu ye antarabhyavastunamanekavidhah
pratityasamutpadah samupadistaste 'pi svabhavavirahitah katham
yujyante, atyantabhavanamakasapuspadinam naivatyantiki
utpattiriti /

[49] kusalakusalamarmanam phalabhuta devanarakadigatayo bhavantiti
svayambhuva upadesat katham na virodhah, naiva yujyate
atyantasadbhutakurmaromadibhirvastranirmanopadesah /

[50] atah karmanamistanistaphalapavadat
samklesapaksapavadah /

[51] sutradisu aryanam margabhyasabalena ya
uttarottaralokottarajñanaphalavyavastha sapi na syat,
gatigamyagamakadyabhavat / sasasrngakrtasopanamarge padau
nidhaya

vandhyaputrasya ascangasamucchritottungavisalaprasadarohanam na
sambhavatityato vyavadanapaksapavado 'pi syat /

[52] ityevamubhayapaksapavadamanutisthantascatvaryaryasatyanyapi
nisedhanti bhavantah /

[53] bijadisu janyajanakabhavastavad agopanganaprasiddhah, atah
pratijñayah prasiddhiviradho 'pi /

[54] hetuprayogena paresu niscayotpadabhyupagamat svavacanavirodho 'pi
/

[55] yasca bhagavata pratyaksadipramanairbhavanam
sattanirdesah krtah, tasyapi badha syat / yato hih

"caksurvijñanasamangi nilam vijanati, no tu nilam" ityadina
tavanniladayo bhavah kalpanapodhalaksanena
pratyaksapramanena jñayanta iti pratipaditam, naiva hi
gaganotpalavartini niladini caksurvijñananubhuyanta iti /

[56] "yatkiñcit samudayadharmakam, tat sarvatra nirodhadharmakam" anena
sadhavyaptahetunanumanapramanenopadarsitah
ksanasthitadharmino bhavah prasiddha iti spastamupadarsitam /
anena tavadupadarsanena te [bhava] sasvabhavatayam nirucyante,
atyantasadbhutakasapuspadinamutpadavyayadharmayogat /

[57] "dhumena jñayate vahnih salilam ca balakaya" iti / agnyadayo
bhavah karyalingena niyatam jñayamanatvanniyatam
svabhavamavadharayantiti suspastam nirdisyate / balakadihetunam
darsananmaricikadyabhavanumanasyotpatterabhavat /

[58] abhidharmadau ye sad hetavascatvarasca pratyaya abhihitaste 'pi sarvadarmanutpadavade tavatkatham yujyante, utpadyasya kasyacidabhavena hetvadinamayuktatvat /

[59] sutresu sarve dharmah skandhadhatvayatanesu sangrhitah samupadistah / skandhadinam bhagavata karyakaranasvabhavatvasamprakasanat katham te sarvedharmanutpadatayam sangrhitah syuh /

[60] yadi skandhadivyatiriktasya kasyacid dharmasya anutpadah sadhyate tada nasti [kascit] vivadah, vayamapi tadvyatiriktam dharmam nangikurmahe /

[61] yadyevam manyate yatsamvrtau pramanadinamabhyupagamannaiva esam sarvesam dusananamavakaso yujyata iti cet? tada [samvrtau] bhavabhyugama evangikrtah syat, yato hi yani pramanadini samvrtavabhyupetani tani niscayena sarvabhilapavidhuralaksanasasasrngadibhyo vyavrttasvabhavanyeva vyahatani syuh / yadyevam na syattatada lokavirodha agamavirodhasca katham parihatah syat / vayam tu yat sarvasamarthyavirahalaksanasasasrngadiviparitam tadeva 'vastu' ityabhidhadhmahe / yadi bhavantastanapi samvrtisaditi namamatramupacaramatram vyavaharamatramiti pravvyaharanti, tada kamam tathabhilapantviti / na hi namamatrena bhavastathavidham svabhavamanusaratityatiprasangat /

[62] api ca, ka nama samvrtirityapi vaktavyam / yadi sarvamasaditi kathyate, tadapi na yuktam, parasparavirodhat / tathavidha samvrtistavadasamarthaivocyeta / yadi utpadayatiti tada samarthyamevaitat / tada kathamekasmin parasparaviruddhayoh samarthyasamathyayoryoga iti / kathamasata sannispadayitum sakyate /

[63] na hi sarvamasaditi / tatkathamiti cet? bhavasvabhavaiva samvrtiriti / tada nasti vivadah, bhavatah pratijñaya eva hanih bhavo 'pyutpadyata eva, atah samvrtya tadutpadyata iti kathamevamucyeta? tada tvanutpanna utpadyata ityuktam syat / samvrtiviparitasyanutpadasya paramarthatvat tada paramarthato 'nutpada eva syadityasambaddhabhidhanam syat / upayato 'nubhayata ityesapi kalpana naiva sambhavati, parasparaviruddhatvat /

[64] yadyanityarthah samvrtiyartha ityevam cet? tada kim tavadanityam? yadi nityabhavamatram? tada katham talloke pratitam syat / yadi nityaditaram kimapyanityamiti nigadyeta? tada nityasya vikalpatmakatvattat [itaram] tavat samarthyannirvikalpam jñanamityatasyadavasthayam 'samvrtisat' - iti kathanam tu nirvikalpakajñanena tatpratiyata ityabhihitam syat /

yadyevam syattada kimiva bhavasvabhavo nabhyupeyate / [tathatve ca] anumanakalpanaya api tavat pariharah syat savikalpakatvattasyah /

[65] atha lokapratityarthah samvrtiyartha ityevam cet? kastavalloka

iti? sastrakara va prakrta va janah prathame vikalpe bhavo
hyanekapasparaviruddhasvabhavah syat, sastrakaraikasyapi bhavasya
nanakarenadhyaropanat / dvitiye vikalpe nairatmyakarmaphaladini
nabhyupetani syuh, prakrtakairapratitvat /

[66] atha mayarthah samvrttyartha iti cet tada ko hi nama mayartha
iti vaktavyam / yadi sarvamasaditi, tada purvadosa eva samapadyeta,
samklesavyavadanani ca katham syuriti ca / atha bhrantijñanena
mayeti cet tada abhyantarikajñeyanayena ko hi visesah syat /

[67] atha samvrtirnamamatramiti tada subhasitadurbhasitayorbhedo
'sakyah syat, asatyabhidheye sabdamatre bhedabhavat /

[68] atha sabdartha iti cettada kathabhedah syat, pratyatmadhigamya ye
sukhadayaste kutra samgrhitah syuh? na hi tavat samvrttau,
tesamanirvacaniyatvat, samvrtisatam
vyavaharaprajñapyamanatvacca / sutre 'pyevamuktamh "kim nama
samvrtisatyam? yavanto lokavyavaharah ye
'ksarapadaniruktibhirnidisyanta iti" / anena hi samksepatah
samvrtisabdartho 'bhihitah /

athaivam manyate yadabhasaparikalpyau vyamisrya samanyakarena
grhyanta iti? tada paramarthe 'pyesa prasangah syat, tasyapi
vacaniasvabhavye vyavasthitatvena abhidheyatvat / na ca paramarthasatye
'pi sangrhyante, tadvastusattayah sattvat /
satyantaravisesapurakakara api te na bhavanti / yadi pratityotpanna
rupadayah, pratyamadhigamyah sukhadayascapi 'samvrtisatyam' it
namra prajñapyante, tada muda tatha kuryuriti, kulmasamapi
datavyamiti, katipayenavirpayayenavivadasceti /

[69] atha ksanamatranantaravasthanena asthirarthah
samvrttyarthastadviparitasca nityarthah paramartha iti
siddhasadhanamevaitat, bhavadbhirevam vastunah ksanikatvasvikarat,
vayamapyevamabhyupagacchamah / ato nasti vivadah tatha
samvrtikanam vastusamanyalaksanamam ya nairatmyarupa
dharmata sasti paramarthatah / sapi utpadad va tathaganamanutpadad
va sarvakalamavikarataya nityabhyupeyate /

[70] atha asatyarthah samvrttyartha iti tada katham sa satyamiti
parasparaviruddhayoh satyasatyayoraikatmyanupapatteh bhavasvabhavaiva
kacana samvrtirabhyupagantavya, anyatha katham jagat tatha satyam
sidhyet, yadi tadabhyupagamyate, tada [bhavatah] pratijñatarthahanih
syat /

[71] anyacca samvrtih pramanamapramanam va? yadi pramanam
katham sa samvrtih? athapramanam tada katham nairatmyam
sadhayitum sakyeta?

[72] avasyamatah samvrttibijani vijñanadini paramarthatah
santityangikartavyani, rte bijam samvrtyanutpatteh, yad bijam
tadeva vastutah saditi /

[73] api ca, yadi bhavasvabhava abhyupagamyante tada tesvaropito
mithyasvabhavah samvrtisatyam, anaropitastu bhavasvabhavah
paramarthasatyam / paramarthasatyam / tatasca satyadvayavibhajanam tavad
yujyate / yadi nabhyupagamyante, tada samvrtirapi vitatha syat
paramartha 'pyasakyavyavasthanah syat, vyavasthakarananamasattvat
/

[74] yadi yathakathañcana kañcidekah paramarthah syattada kimartham
sa sadhayate? sa naiva paramarthah katham sa jñanenaavadharayitum
sakyate, na ca paramarthasabdenapyabhidhatumarhah evam tavannayam
paramarthah, na cartha 'pi paramah, napi paramasya
jñanasyayamarthah, sadharanatvat / yadi yathakathañcana
kiscidekah paramarthah syat tada paramarthato 'sadbhavasyaikasya
yathakathañcana nirakaranad bhavasattaya evabhyupagamah syat /

[75] api ca, yadi samvrtiparamarthavabhinnaviti manyate, tada
satyadvayavyavasthanam katham syat, dvayorekatarasya parityagat / atha
bhinnau tadobhayoh prthaksiddhatvad bhavaprasangah / atha
bhinnabhinnau, tada kathamekasmin parasparaviruddhatvam / atah pakso 'yam
'na bhinno napyabhinnah' iti na yujyate, viruddhatvat / evam
bhinnabhinnatvasya anyo 'nyapariharasthitalaksanatvena ekasya
pratisedhe 'parasya vidhanam na bhavettada asattvameva / sa tada
pratiseddhumapi katham saktah ekasmin
yugapatparyudasaprasajyayorvirodhat /

[76] anyacca, bhavatamanusarena tu punyajñanasambharau
dusparipurana syatam, tadabhava ca buddhatvamapi dusprapam syat
/ pujanugrahakamyaya yad diyate tad danam tvatyantam
prasadamabhinirvartayati, tacca nasti
deyadayakapratigrahanupalambhasritatvat / sa canupalambhah kim
deyabhavad va visayabhavad va bhavati? prathame tavat pakse na ko
'pi kimapi dadatiti punyasyaivabhavah prasajyate, sattvabhavacca yo
hi bodhisattvanam sattvarthapariramah sa nirarthaka eva syat, ato
'sattvam tu nastyeva / visayabhavo 'pi tavannasti, bhagavata
deyadivastunam paridrtatvat / yadyevam na syattada bhagavata
bodhisattvavasthayam kathamarthibhyah putradidanam krtam?
bhavantastvalambanasritam danadikam 'visuddham' iti
nabhyupagacchanti, atah sambharaparipuristavadasambhavaiva / tadabhava
hetvabhavad buddhatvamapi dure 'pastam syat /

[77] api ca, 'sarve dharma nihsvabhavah' ityettasya tavat ko
hyarthah? yadi svayambhavasya abhavannihsvabhava ityabhidhiyante
tada siddhasadhanameva, hetupratyayadhinavrttitvat sarvavastunam, na
tanyahetukaniti vayamapyabhyupagacchamah / yadyevam na syattada
nirapeksatvannityam sattvamasattvam va syat / yadyucyeta -
vinasta bhavah svasvabhavenanutpannatvat svasvabhavena na santiti
nihsvabhavah? ityetadapi siddhasadhanameva, asmakamapi
vinastotpatteranabhyupetatvat / yadi cabhidhiyeta - tatsvabhavenaiva
sarvakalanavasthanannihsvabhava manyante, tadapi siddhasadhanameva,

yasmadutpattisamanantaravinasasadbhavat ksanika eva / ksanikasya
khalu vastuno dvitiye ksane 'vasthanam nabhyupeyate /

yadyucyeta yatha balaprthagjanaih parikalpitasya grahyagrahakabhavasya
paramarthena svabhavato 'sattvad sasattvam tatha nihsvabhavatvamiti
tadapi siddhasadhanam, asmabhirapi parikalpitatmano
nihsvabhavatvasyabhyupagamat / yadyevam na syattada sarve 'pi
tattvadarsinah syuh /

paramarthatah sarve bhava balaprthagjanaih parikalpitena
grahyagrahakarena virahita api aryajñanasya advaitatmana gocaratvena
sthita eva / yadyevam na sthitah, tathapyasattvena nihsvabhavastada
sanklesavyavadanau na syatam /

[78] tathaiva sarvadarmananutpado 'pyabhihitah / kim
tadanutpadatayastavadartham manyase? yadyucyeta adito 'nutpannatvat
sarve bhava anutpanna iti tadapi siddhasadhanameva, vayamapi
samsaramanadim manyamahe / atha purvamutpannasya vastunah
punaranupattya sarve dharma anutpanna iti tadapi siddhasadhanameva,
vayamapi purvamatpannasya punarutpattim nabhyupagacchamah, tasya
vinastatvat / atha apurvotpadabhavadanutpado 'bhidhiyate, tasya
vinastatvat / atha apurvotpadabhavadanutpado 'bhidhiyate, tadapi
nanistasadhakam, samsare 'purvasattvanabhyupagamat, sarvada ca
purvavinastanam sajatiyotpatteh atha
balaprthagjanaparikalpitasya svalaksanato 'nutpadadanutpada ucyate,
tadapi nasti virodhah, kalpitasya svabhavata utpettaranabhyupagamat /

atha svato 'nutpadad anutpada ityucyeta tadapi nasti virodhah,
hetupratyayadhinatvat sarvavastunam, yatha purvamuktam / yadi
sarvasah sarvanutpadad anutpada ucyate tada darsanadivirodho
durnivarah syat / yadi parasparavisesanutpadad anutpado 'bhidhiyate
tada [yadi] tathatasvabhavatamupadayocyate tada nasti dosah,[kintu]
yadi lokaprasiddhasvabhavatamupadayocyate tada kena darsanadivirodho
nivarayitum sakyate / yadi svabhavetarakriyalaksanaviyogad anupada
iti? tadapi nasti dosah, sarvabhavesu kriyaya abhavat /
athescaradibhiritarairanutpadad [anutpada] ucyate, tadapi nanistam,
[asmabhirapi] isvaraderanabhyupagamat / evamadibhirakaraih
'adisantah, prakrtiparinirvrttah' ityadisabdanamapyartha
vicaraniyah / api ca, anyairanekasutraisca virodhah
samllaksyate, tatha hi aryasandhinirmocanasutre hyuktam

"ato laksananihsvabhavatamabhisandhaya maya
sarvadarmanamanutpadhparikirtitah /"

parikalpitasvabhava hi laksananihsvabhavata vyavasthapyate /

mahayanaprasadaprabhavane [nama mahayanasutre] cuktamh

"kulaputra, bodhisattvah dharmamayonisah sabdasah pravicyaya
mahayanaprasadayatano na bhavati / sabdaso 'nabhipretya yoniso manasi
krtva mahayanaprasadayatano bhavati / evam kulaputra, bodhisattvo

'yonisah sabdaso dharman pravicya
astavimsatimasaddrstirupadayati, tadayatha -
nimittadrstih, adrstidarsanadrstih,
vyavaharapavadartih, samklesapavadartih,
tattvapavadartisceti" ityevamadikam vistarenabhidhaya h

"kulaputram, ka hi tavannimittadrstih? samyogikasya
svabhavamabhisandhaya maya sarvadarmanam yadasattvam
samprakasitam tacchabdaso 'bhinivisa [ye] samklesikadarmanam
vaiyavadanikadarmanam capyasattve 'bhinivisante,
asannimittopadanena [tesu] asaddrstirupajayate, atah [saiva]
nimittadrstirukta / [atah] bodhisattvasya sabdaso
'bhinivistayamasaddrsti saiva tasya mahati drstiriti, ata
eva sa adrstidarsanadrstirityucyate / tato
vyavaharapavadartih-pavapadartih-isa-fkle-pavapadartih-itattv-pavapadartih-isa
a yastavajjayante / tato
vyavaharapavadartih-pavapadartih-isa-fkle-pavapadartih-itattv-pavapadartih-isa
tayastavajjayante yada nimittadrstya sarvapavadah [yada]
kriyate tada vyavaharapavadartistherapyabhiniveso jayate,
samklesapavadartistherapyabhiniveso jayate
tattvapavadartistherapyabhiniveso jayate" ityevamuktam /

lankavatarasutre 'upuktamh

nasti vaikalpito bhavah paratantrasca vidyate /
samaropapavadam hi vikalpanto vinasyati //

parikalpitam svabhavena sarvadarmanam ajanakah /
paratantram samasritya vikalpo bhramate nram //

atah pratityasamutpannah paratantrasvabhavah paramarthatah san,
tatra parikalpitasvabhavo 'nutpadinabhihitam ityeva tavannirdeksyate /
punastatroktamh

na hyatma vidyate skandhe skandhascaiva hi natmani /
na te yatha vikalpyante na ca vai na santi ca //

abhyam dvabhyam pratishedhabhyam skandhanam sattaiva
tavannirdista / mahasunyatasutre 'pi yaduktamh

"asti karma asti vipakah karakastu nopalabhyate" anena tavad vacanena
virodho 'pi samupajayate / evam yadi paramarthatah karmapyasti vipako
'pyasti tada sarve dharma nihsvabhava bhavitum narhanti / yadi
samvrttau santiti cet tada karturapi samvrttau sadbhavat "karakastu
nopalabhyate" ityevam na vaktavyam / aryalankavatarasutre cuktamh

astitvam sarvabhavanam yatha balaivirkalpyate /
yadi te bhaved yatha drstah sarve syustattvadarsinah //

abhavatsarvadarmanam samsleso nasti buddhitah /
na te tatha yatha drsta na ca te vai na santi ca //

anena yadi sarvadarmanamasattvam tada
samklesavyadanayorapavadadosah prasajyata iti nirdistam /
punastatraivoktamh

bahyarthadarsanam mithya nastartham cittameva tu /
yukta vipasyamananam grahagrahyam nirudhyate //

bahyo na vidyate hyartho yatha balairvikalpyate /
vasanairlulitam cittamarthabhasam pravavarte //

aryadasabhumakasutre 'pyuktam "cittamatram yaduta traidhatukam" iti /
tathaiiva ariyandhinirmocanalankavataraghanavyuhadisvapi
sarvadarmanam cittamatrasariratvam nirdestum 'cittamatrameva
paramarthasat, netaratha' iti sampradarsitam / atah sarve dharma
nihsvabhavatvena na sidhyanti / aryatakute 'pyullikhitamh

"astiti kasyapa, ayameko 'nta, nastiti kasyapa, ayameko 'ntah,
yadenayorantayormadhyam,
tadarupyanidarsanamaprasthimanabhasamaniketamavijñaptikam, iyamucyate
kasyapa, madhyata pratipad bhutapratyaveksa" iti /

anena tavad vijñanameva paramarthasattvanidarsanatvadigunopetam
sascatochedantadvayavinirmuktamiti nirdistam /
etadadhikrtyaivaryaratnamedhe 'pyuktamh

"kulaputra, yadi [vijñanam] paramarthato nasti, tada brahmacaryadini
nirarthakani syuh" iti / aryaratnakute hyuktamh

"ye paramarthasato 'pi vijñanasyapavadam krtva
sarvadarmanasunyatayamabhinivisya sunyatadrstikaste
'cikitsyah" iti /

tatha cuktamh

"varam khalu kasyapa, sumerumatra pudgaladrstirna
tvevabhimanikasya sunyatadrstiriti" /

aryasandhinirmocane capi sunyatalaksanamudbhavitamh

"paratantralaksanam maitreya, parinispānalaksanam ca samklešo
vyavadanam ca / sarvathatyantaviyuktam parikalpitalaksanam yattanna
tenopalabhyata idam sunyatalaksanamuktam bhavati" /

aryanam pratyatmavedyamavasyameva paramarthato vastusat, anyatha
aryasandhinirmocanoktani vacanani tavadasadarthakaniti naiva /
yadyucyeta kim khalu vastu? yadaryajñanena aryadarsanena
vanirvacaniyatvena pariññatam / anirvacaniyadharmatavabodhena
samskarasamskarabhyam prajñaptamiti yaduktam tena virodhah
syaditi /

ekameva yanam paramarthato mahayanalaksanam, navasistamiti
yad bhavatabhihitam tadapi yuktyagamabhyam viruddham,
vipratipattinam sandarsanat / sattvesu tavad vividhadhimuktika

upalabhyante / tatha hi kecana parahitasaya eva pravartante / athapare
niskaranam paraduhkhesu sprhante / kecittvalpamatra evatmano
hitasukhe asajyayesu drahyanti / tathaivanye
svasukhasampattisadhanatatpara anyavyaghatam krtva
tadduhkhavinivrttito virajyate / kecana
samsarasukhamatrasyaivabhilasena punyadini sampadayanti /
tathaivetare tavad bhavantarakhecchato viramyā svamuktyartham prayatante /
aye tu kevalam paravimuktimevanucintayanti sambodhinidanam ca
danadiparamitapravrttimalambante / ityevamaprameyapratipattyalambanat
sattvanam chandalaksano hetuviseso 'numiyate, phalaviseso
'pihetuvisesaksiptavattasya / svabhilasadvarenaiva
pravrttidarsanad sraddhaiva hi pravrttiheturiti niscitam /
sattvanamayam sraddhaviseso 'pi gotravisese navinabhutah, ato
nanagotravattat sattvanam
tulyajatiyagotrakairvidhiyamanapratipattivisesanurupam
phalalaksanayanamapi nana bhavatiti yuktibhirnanayanataiva
nisciyate /

bahudhatukasutre 'pi bahudhatukah sattva vinirdistah /
bhagavata yatkhala dhatujñanabalanam nanatvamabhihitam, tadapi
nanadhatutvam kimiva asat syat / aryakankavatarasutre 'pi pañca
abhisamayotranyabhihitani / aryaksayamatirirdesasutre 'pyuktam -
trini tavatrairyanyanikayanani, yaduta - sravakayanam
pratyekabuddhayanam mahayanam ceti / evamevanekesu sutresvapi
sravakadiyanatrayanirdesad agamato 'pi tavannana yanani
sidhyantiti /

aryasaddharmapundarikadisu yaddhi ekam hi yanamiti vyapadistam,
tadabhiprayikamiti drastavyam samatabhiprayadipradarsanat /
dharmadhatulaksanataya yanam bhedabhavad ekameva yanamiti
tadabhiprayah / athava yanikrtam yanamiti yanikurvatom
sravakadipudgalanam nairatmye 'tulyatvabhavad ekameva yanam /
athava ye vimuktastesamabhinnatvad ekameva yanam / athava
aniyatagotrakanam sravakanam mahayanenaiva niryanad ekameva
yanam desitam / athava sarvasattvesvatmadhyasayena
mahakaranamaya bhagavantah, purvam samudanitabodhisambharah
sravakagotriyascapi buddhatvapraptyadhyasayah, ato
'bhinnadhyasayad ekameva yanam / athava bhagavata svayamanekadha
sravakayanadibhinniryanadvaraih parinirvanasandarsanad ekameva
yanam / athava nasti mahayanad visistataram yanantaramiti
tadadhikarad ekameva yanamiti, tadevamvidhabhiprayena ekameva
yanamiti desitam / athava aniyatanam
sravakagotriyanamakarsanartham bodhisattvagotriyanam ca

sandharanarthamityabhiprayo bhagavataiva
aryadasadharmakasandhinirmocanalankavataradisu sutresu
spastikrtah /

anyacca, naikabhavaparamparayam sambharan paripurya bodhisattva

buddhatvapadamadhigamisanti / sravaka asesabhavasamyojanam
prajahantiti tesam naikajanmasadhyam buddhatvadhigantum ko 'pi
bhavapratisandhirnaiva sambhavati, tatha hi - mulam bhavasyanusayah
yaduktam so 'pyatmagrahaprabhava eveti niyatam abhistam ca /
aryairatmadrstiviparitaya nairatmyamargabhavanaya
sarvanusayah samulamucchinah, tatsamucchedena tesam janmano
'pyadhararasyabhavat tad [janma] api samucchidyate / phalatah
kutastesamanekabhavaparamparasadhyo buddhatvalabho bhavisyatiti /
aryasaddharmapundarika bhagavata yacchravakebhyo
buddhatvadhigatervyakaranam krtam tattu nirmitasravakanam
nirmanasya, yairbodhau parinamana krta, tesam vabhiprayena
krtamiti drastavyam / idam tavad bhagavata
aryalankavatarasutradisu nirdistameva / aaryasamadhiraajasutre
yattavaduktamh

atra nasti ko 'pi sattvo 'bhavyah /

sampurno 'yam sattvaloko buddho bhavisyati //

tadapyucyamanamupagatanabhipretyabhihitamiti jñatavyam / katipayesu
[sutresu] - "tathagatarbham sarve sattvah" iti yaduktam tadapi
tathatalaksanayastathataya abhiprayena vyapadistam / atah
paramarthastrinyeva yanani, sarve dharmasca sasvabhava
ityabhidhiyate / ityayam purvapaksah /

[1] tatascayam pratyavasthiyate / tatra tavad 'nagamatah sarve dharmā
nihsvabhavatvena sadhayitum sakyah, kenapi
tathabhyupagamabhavad' ityadyuktam tannirucyate / kim
kenapyanabhyupetatvadagama ekantenanupadeya eva bhavatyuta utadeyo
'piti? prathamastavat pakso na yuktah / tatha sati na ko 'pi
kamapyagamamasrayisyati, kenacidapi tadanabhtupetatvat / tatra kascid
abhimanitaya va, anarthitaya va, papamitrasamsargena va,
vimudhacittataya va, sukalyamitranupalambhena va, parapratyaneyataya
va, sraddhendriyadivaikalyena va? tadvidam sudhiyam virahena
bhagavata adimadhyaparyavasanaakalyanam pravacananatnamanasrita api
kim tavadadhigatasvaparahitasampadanonopayam tarkanipunam
vidvamsamapi nasrayisyante?

athava, ajña vanijo yatha vimugdhatayanargham ratnamapi parityajanti
tatha suvijñastarkanipuna api vanijastanna parigrhñantiti na /
tapacedacca nikasat suvarnamiva
pratyaksanumanapurvaparaviruddhagamairaviruddhatvat
paresañcagamanam tadviparitatvad
abhyudayakanaihsreyasikanaihsreyasikaphalamaptukama
asesasampadamadhigantukama vipascitastam [viparitagamam] parityajya
yadekantakusalam tatpravacananatnamevasrayantiti yah paksah, sa
cet samyagiti tada bhavanto 'pi yadi bhagavatpravacanam
supariksiyaivabhyupayantityato bhagavata prajñāparamitadisu yo hi
madhyamo margah suspastamadistastam kinnasrayisyantiti?

yadi svayam tamasrayitum na saktastathapyaryanagatjunapadairyo
hyanyakuyktipradipaprakaraih suspastam nirdistastadbalenapi
kimiva nabhyupagacchanti? yato hi sa acaryastavad
bhagadvacananiirdistatvena prathamam bhumimasaditavena
caryalankavataradau vyakrtah / tasyapi yadi nirdeso viparyastah
syattada naiva tavad bhagavata tatha vyakrtah syat / ato
yadayacaryavacanam tyajyate bhagadvacanamapi nunam parityaktam
bhavet / phalata aryanagarjunapadapratipaditam margam parityajya
anaryapudgalapradarsitapathasrayanam tavannaiva yujyate /

na vayam sabdanam bhavikah kascana sambandha iti manyamahe /
atastannisedhato na [te] anabhyupagata bhavisyantiti / te tavat
[sabdah] sanketabhijñanena vyavahare vakturiccham dyotayante
arthavasthadibhirabhrantapurusaibhihitah sabdah
vivaksitarhasambaddha iti na sarvatha niscetum sakyate, anyatha
sarvavyavaharoccheda eva syaditi /

ksinaragadvesamohanam sabda aviparitartha iti pratipadanena
sarvesam sabda viparitartha evati na, svasantatau
viniyatavattesam / atastrirupapalingani pariksanaparisuddhani
adimadhyantakalyananiyatani tavad vacanani avisamvadakatvad
vidvadbhih samasrayaniyanyeva /

[2] na vayam tathagatavacanapratihatebhyastirthikebhyastatsiddhaye
bhagadvacanapramanyam pratipadayamastathapi yada agamartham
vinintayamastada vyakaranapramanatvena sampradarsayamah /
tatpratipadakam bhagadvacanam nastityetadapi kathanam nocitam /
bhagavatapyevameva nitarthasutrasamasrayanamevabhihitam, na
neyarthasutrasamasrayanamiti /

yadyucyeta ko 'yam paramartha nameti cet? pramanopapatrah
paramarthadhikrtasceti / athava yadartho nanyatra netum sakyata iti /
sarvadarmanutpadastavat pramanopannarthah, ato yuktyanvitatvat sa
paramartha ityucyate / aryadharmasamgitavuktam - anutpadah satyam,
utpadadayo 'nye dharma asatyah, mrsa mosadharmakatvat /
aryasatyadvayanirdese 'pyuktam "devaputra, artho hi paramarthato
'nutpadah, ayam tavat sarvasamklesavyavadanadharmesu
vyavasthapyate, na katipayesu" avameva punastatraivoktam - "tadyathapi
nama devaputra, yacca mrdbhajanasyabhyantaramakasam, yacca
ratnabhajanasyakasam akasadhatureva esah / tatra paramarthano na
kiñcinnanakaranam / evameva devaputra, yah samklesah, sa
paramarthato 'tyantanutpadata / yadapi vyavadanam tadapi paramarthato
'tyantanutpadata / samsaro 'pi paramartha 'tyantanutpadata /
yavannirvanamapi paramarthato 'tyantanutpadata / natra kiñcit
paramarthato nanakaranam / tat kasmaddhetoh? paramarthato
'tyantanutpadatvat sarvadarmanamiti" / evamayamanutpado 'pi
paramarthanukulatvat paramartha ucyate, na vastutah,
sarvaprapañcitatavaddhi vastutah paramarthasya / ato yani ca yavanti
ca paramarthamadhikrtya anutpadini laksanani nirdistani tani

sarvani nitarthatvena grahitavyani, ato viparitani neyarthaniti /
aryaksayamatiniirdisasutre tavanneyanitarthalaksanam
nirdistam, tathahi -

ke sutranta neyarthah?

yavad ye sutranta samvrtipratipattaye nirdistasta ucyante
neyarthah yavad ye sutrantah paramarthapratipattaye nirdistasta
ucyante nitarthah /

yavad ye sutranta nanapadavyañcanani nirdisanti, ta ucyante
neyarthah, yavad ye sutranta gambhiradurdarsadurjñeyani nirdisanti,
ta ucyante nitarthah /

yavad ye sutranta atmasattvajivapuruspudgalamanujamanavakaravedakan
anekarutairasvamikan svamina iva nirdisanti, ta ucyante neyarthah /
yavad ye sutrantah
sunityanimittapranihitanabhisamskarajanutpadabhavaniratmanihs
attvanirjivanihpudgalasvamikavimoksamukha nirdistasta ucyate
nitarthah - iti vistarah /

sutrantaresu 'tavadanutpadadinirdesa abhiprayantarena nitartha
ityabhihitah' - iti yaduktam, tadapi na samyak / ekam hi sthitau
atmadinirdesa api nitarthah syuh / atah paramarthabhidhayako
nitarthastadviparito neyarthah ityavaboddhavyam /
aryasarvabuddhavisayavatarajñanalokalankare 'pyuktam - 'yo hi
nitarthah, sa paramartha iti" / aryaksayamatiniirdesasutre ca
anutpadadayo nitartha uktah / atascaivamanutpadadaya eva
paramartha iti niyatam /

yadyevam tada katham bhagavata aaryasandhinirmocanasutre trividhasya
svabhavasya trividham nihsvabhagavatamabhipretya sarve dharma
nihsvabhavah, prokta iti ced?

nasti dosah / ye tavat kecit samvrtisvabhavamapyapavadanti, atha
casacchastrasravanabhinihsavasah viparyastamatayah samvrtau
asantamanrtamapi nityadivasturupataya samaropya yatha rupapratibhasam
tathaiiva parigrhnanti, te aropapavadantadvayapatitatamatitaya
antadvayarahite paramagambhire paramarthanayasagare nanupravisanti /
ataeva tavat bhagavan 'anutpadadinirdesah paramarthadhikrtah' iti
nirucya trividhanihsvabhavatabhiprayapratipadakamantadvayarahitam
madhyamapatham madhyamapatham prakasayitum nitarthameva matam
pratisthapitavan / na ca
madhyamikastriavidhanihsvabhavatavyavasthanam nabhyugacchantiti,
anyatha darsanadiviparitam katham parihareyuriti /

tatravicaritam tavat vastu yathapratibhasam mayavat
pratityasamutpannam, tacca paratantrasvabhavam / tatrapi samvrtau
mayavat parapratyayena tasyotpadah, na tu svayambhavah / ata eva
utpattinihsvabhavatayam tad vyavasthapyate / 'yah
pratyasamutpannah sa svabhavatah sunya iti vidvamso nirdharayanti /

na hi svabhavo nama krtrimah / abhutva bhavah bhutva cabhavo 'pi
tavannasti, kramenapyekasya sadasattvamyam viruddhatvat /

yaduta -

na sambhavah svabhavasya yuktah pratyayahetubhih /
hetupratyayasambhutih svabhavah krtako bhavet /
svabhavah krtako nama bhavisyati punah katham //

akrtrimah svabhavo hi nirapeksah paratra ca / kutah
svabhavasyabhava parabhavo bhavisyati /

bhagavatapi aryanavataptanagarajapariprcchasutre nirdistam -

yahpratyayairjayati sa hyajato na tasya utpadu svabhavato 'sti /
yahpratyayadhinu sa sunya ukto yahsunyatam janati so 'pramattah
//

aryasagararajapariprcchasutre 'pyuktam -

yat pratyasamutpannam tacca sunyam svabhavatah /
yacca sunyam svabhavena na hi taccasti kutracit //

etadarthameva aryapitaputrasamagamasutre 'pi
pratyasamutpadapravrttya dharmadhatupravrttirnidista, yaduta -
"tatra bhagavan, avidya tu avidyatvenaivasati / tatkathamityucyeta
tarhyevamavidya tu svabhavena virahita / yasmin dharme nasti svabhavah
sa na tavad vastu / yacca nasti vastu tadaparinihsannam,
yadaparinihsannam tadanutpannamaniruddham ca / yadanutpannamaniruddham
tad 'atitam' iti prajñaptum naiva sakyate, na ca tadanagatam
pratyatpannamityapi va prajñaptum sakyate / yacca kalatraye
'pyanupapannam tannama laksanam nimittam prajñaptamiti va na
bhavati, yato hi tat sattvanam grahanartham
nā•mam•trasaá!fketam•travyavah•ram•trasaá!fvá!tim•tr•bhidheyam•traprajã
aptimatrebhyo 'tiriktam nasti / avidya tavat paramarthato 'nupalabdha
/ yasca dharmah paramarthato 'nupalabdhah, na tat prajñaptah, na
vyavaharyah, nabhidheyasca / ato hi bhagavan yacca namamatram
samketamatram na tattathyamiti" vistarenabhihitam / ata eva
paratantrasvabhavo na tathyatve yujyate, anyatha mayadinamapi
vastutvapasangah, tanyapi pratyayasapeksatayam na santi bhinnani
/ ata eva mayabhinnatvena
paratantrasvabhavastavadutpattinihsvabhavatayam vyavasthapyate /

aryasandhinirmocanasutre cabhihitam - yatha mayakrtam
tathaihotpattinihsvabhavatayamupalaksaniyam / mayadito 'bhinnno yo
hi paratantrasvabhavah sa eva nityanityadibhih paramarthata
upacaritah sa eva ca parikalpitasvabhavah so 'pi yatha parikalpyate
tatha laksanenasiddhatvallaksananihsvabhavatayam
vyavasthapyate / sapi nihsvabhavata vastutah paratantrasvabhava eva
sthita / yato hi tasminneva [parikalpita] sa laksanairupacaryate / ata
eva yatha anityadibhih parikalpita sarve dharmah paramarthato

laksanasunyatvena anutpannah, ata eva caniruddhah, ata eva
adisantah, ata eva hi praktiparinirvrtah aryasandhinirmocane 'pi
yathoktam -

ye tavat svalaksanenasantaste 'nutpannah, ye hyanutpannaste
'niruddhah, ye caniruddhastha adisanta, adisanta, ye
hyadisantaste praktiparinirvrta iti /

ata evaham laksananihsvabhavatabhisandhaya 'sarve dharma
anutpannah' iti yadupadisami, tadapi yathasabdamarthaparikalpanam
nirakaroti / paratantrasvabhavasca yatha samvrttau hyuktastatha
parikalpitatmana virahitatvena prasidhya
samvrtisvabhavyanapavadamapi nirdisati, na tu paramarthatvena /
alaksanasvabhavastu na kascana yujyate / yathoktamh

alaksano na kascicca bhavah samvidyate kvacit /

sarve dharmah paramarthatah sada bhavanihsvabhavatayameva
pratisthita bhavanti / ayameva tavat parinispatrah svabhavah,
nityam tasyanaropitatvena sthitatvat / sa hi pramanaih
samyugupapatrannasvabhavataya paramartha ityucyate,
nihsvabhavataprabhavitavacca nihsvabhavo 'pi / ato 'yam
[parinispannah] paramarthanihsvabhava iti /

aryasandhinirmocane 'pyuktam -

"sa ca paramartha 'pi dharmanihsvabhavataprabhavitah 'pityatah
paramarthanihsvabhavah" iti /

yannidanamanena nihsvabhavena sarve nihsvabhavah,
tannidanamanutpadadidesana nitartha / paramarthabhiprayanirdesat sa
na tavad darsanadiviruddhah, na ca yathasabdham parikalpitasca / ata
eva nabhiprayanirdeso 'pi nitarthaviruddhah, parigrahitavyah /

atasca abhiprayanirdeso 'pi na nitarthaviruddho bhavatiti / phalatah
anutpadidesanam nitartham sadhayitum darsanadivirodham
parihartum yathasabdaparikalpanam ca nirakartum aryasandhinirmocane
tavadabhihitam -

api ca, paramarthasamudgat, paramarthanihsvabhavam
dharmanairatmaprabhavitamityabhipretya maya sarve dharma anutpannah
sarve dharma aniruddhah, adisantah, praktiparinivrttasva
desitah /

yadyevam mahasraddadhasutre "prayogajam svabhavamabhipretya yanmaya
'sarve dharma asantah' iti yaduktam tatra yathasabdhamabhinivisca
samklesavyavadanadharmanamapyabhavamatramabhinivisca
asannimittagrahanad asaddarsanam tad bhavedityato nimittadarsanam
taducyate / evam vistarena yadabhihitam tatkatham grahyamiti?

ayamapi yathoktah paratantrasvabhava eva, yo hi samvrttau
hetupratyayabalasambhutatvena mayavannisvabhavatvena ca 'prayogajah'

ityuktah /

prajñāparamitayamapyuktam -

"prayogajah svabhavastavadasat pratityasamunpannatvad" iti /

etadarsam yo hi parikalpitasvabhava uktah so 'pyagantuka eva
kalpanabhinirhatatvat / ata eva sah [paratantrah] prayogaja ityuktah /
svabhavo 'yam dvidhapi paramarthato naiva yujyate / atah sarve
dharmah svabhavenanena paramarthato nih svabhavah / na hyabhavat
samvrtisvabhavo bhavati / yadi sa tavadasat svattada
samklesavyadanadharmā naiva vyavasthapayitum sakyeran, yato hi
tatprabhavita hi te, na tu paramarthena [prabhavitah] / evam hi
sutrantesvapi pratipaditamiti / ato ye paramarthabhiprayam naiva
jananti, te purvasvabhavamapi vasturupena parigrhya
pascattasyapyabhavam matva anutpannadidesananam sabdaso
'rthabhinivesam kurvanti / te cabhavadinimittagrahanena
nimittadidrstayo bhavanti / atastannisedhayaiva etaduktam, na tu
madhyamikebhya etaduktamiti / te tu tathatam
sarvanimittagrahapratipaksam pracaksate /
atastesvabhavadinimittagraho naiva sambhavati / tatha hih

aparapratyayayam santam prapañcairaprapañcitam /
nirvikalpamananarthametattattasya laksanam //

api ca, astiti sasvatagraho nastityucchedadarsanam /
tasmadastitvanastitve nasriyeta vicaksanah //

yesu bhavabhavadayo nimittagraha bhavanti, tesu naiva sambhavati
tattvadarsanavakaso 'pi, tatha cuktam -

svabhavam parabhavam ca bhavam cabhavameva ca /
ye pasyanti na pasyanti te tattvam buddhasasane //

yo 'yam bhavabhavabhinivesah, sa tavad bhavabhinivesapurvaka iti
sutresu pratipaditam / tatha hi lankavatarasutre proktam -

astitvatpurvakam nasti asti nastitvapurvakam /
ato nasti na gantavyamastitvam na ca kalpayet //

ato ye khalu bhavabhinivesaparasaste tavat paratantram sanimittam
pasyanti / ye tu vyapagatabhavagrahaste tatha na kurvanti,
kutrapyanavasthitatvat / tatha hyuktam -

siddhimasritabhavanamicchanti tattvatastu ye /
tatra nityadayo dosah sambhavanti na va katham //

bhavanamasritanam tu hyasattvam sattvameva va /
jalenduvanna cecchanti te drstva napaharitam //

ragadvesodbhavastivradustadrstaparigraha
vivadastatsamutthasca bhavabhyupagame sati //

ato ye 'nutpadadidesanasu sabdaso 'bhinivisante, tan pratisheddhum

nimittadidrstayo vigarhanyah / madhyamikabhidhastu
anutpadadidesanasu nabhinivisante,paramarthato
'nutpadadinamabhyupagamat samvrttyotpadadinamapi vyaharanat /
tatha hi -

tattvamanvestumarambhe sarvamastiti kathyatam /
jñatvarthan khalu vairagye pascanunam vivicyate //

anajñaya viviktartham srutimatre pravisya ca /
ye punyani na kurvanti naraste kutsita hatah //

phalayuktani karmani gatayasca sudesitah /
tatsvabhavaparijñanamanutpado 'pi desitah //

mametyahamiti priktam yatha karyavasajjinaih /
tatha karyavasat proktah svandhayatanadhatavah //

yadyevam cet? aryalankavatarasutre -

nasti vaikalpito bhavah paratantrasca vidyate /
samaropapavadam hi vikalpanto vinasyati //

yaddhi proktam tatkathamiti cintayamatrapi yatha kathitasya
parikalpitasvabhavasya samaropo bhavati, tasya pariharartham "nasti
vaikalpito bhavah" ityuktam / yathoktah paratantrasvabhavastu
samvrtinisedhakaranat parayattavrtitaya 'san' ityevamuktah /
ucyamanamidam dvayam ye antadvayarupena parikalpiyanti, te naiva
madhyamamarge pravrtta bhavisyanti,
prapatasthanasthitaskandhasadsatvat / atah - "samaropapavadam hi
vikalpanto vinasyati" ityuktam / ata eva ca -

parikalpitam svabhavena sarvadharmā ajanakah /
paratantram samasritya vikalpo bhramate nram //

yaduktam tenapi tannirakaranam bhavati /

anenapi cokyoh samaropapavadantayoh nirakaranam kriyate /
tatha hiyatha vikalpyate tatha paramarthatah paratantrasyanutpannatvat
parikalpitatmana anutpanna eva / tadanena samaropantasvavannirakriyate /
samvrttya paratantrataya samutpannatvat tadasrita anye vikalpa
nirmananirmitasadsa samutpadyante / ata eva -

paratantram samasritya vikalpo bhramate nram / ityevamuktam / anena
tavadapavadanto nirakriyate, samvrttyotpadasyanapavadat / atastatra
tatra ya paratantrasvabhavastitavadesana yasca
bhavotpatyadidesanastah sarvah desanah balaprthagjananam
bhayahetuparivarjanartham samvrttyotpadasyena abhiprayatah
pravrtta ityavagamaya, na tu paramarthatah / tannisedhastu sutre
krtah / yathoktam lankavatarasutre -

buddhaya vivecyamanam hi na tantram napi kalpitam /
nispanno nasti vai bhavah katham buddhaya prakalpyate //

na svabhavo na vijñaptirna vastu na ca alayah /
balairvikalpita hyete vasabhutaih kutarkikaih //

aryadharmasangitau capyuktam -

kulaputra, loko 'yam jatiradhyoradhyavasayena tisthati, ato
mahakarunamayena tathagatena lokabhayavisayaparivarjanartham
vyavaharavasena tasya utpattinirodhau bhavata ityupadistam / kulaputra,
natra kascid dharma utpadyata iti /

aryaprajñāparamitasutre 'pi -

"ayusman saradvatiputra, evam rupam svabhavena sunyam, yacca
svabhavena sunyam tannotpadyate, na ca niradhyate / yasya
natpattiniradhyau tannanyatha bhavati / evam yavad vedanato
vijñānaparyantam" - iti vistarah /

natra parikalpitasya svabhavo yuktatarah, agantukatvad
bhavabahirbhutatvacca tasya, evam sabdartho 'pi nopapadyate / yadyapi
rupadayah paramarthato 'nutpannastathapi balaprthagjanaiste
utpadadivabhavo parikalpyante / ityevam tairyadi tatsvabhavo
parikalpitatvat svabhavasabdenocyante, tada na dosah,
istarthaviruddhatvat / sutrantare 'pi -

"kulaputra , yo bodhisattvah dharman ayoniso manasikrtya sabdasah
pravacinoti, sa mahayanasraddhayatano na bhavati / yasca asabdaso
'bhisandhyartham yoniso manasikaroti, sa mahayanasraddhayatano bhavati"
/ yaduktam tattu ye paramarthabhiprayanabhijñāh
samvrtisvabhavamapyapavadante te 'yoniso dharman
pravacinvantitihetormahayanasraddhayatana na
bhavantityatastannisedharthamidamityuktam /

nikhilesvapi sutresu sabdaso 'rthabhinivesapariharaya
abhipretarthavabodhaya ca samyag yatnotpadartham sarvesu
cadhimakyupadarthamevabhihitam, na tu madhyamikamatanisedhartham, na
hi madhyamikah sabdaso 'rtham parikalpayantiti purvamevoktatvat /
aryaratnameghasutre 'pyuktam, yatha -

"kathamiva bodhisattvah paramarthanipuno na bhavati? kulaputra,
bodhisattvah samyak prajñaya rupapratyaveksanam yavd
vijñānapratyaveksanam pratyaveksate / yada sa rupam
pratyaveksate, tada na rupotpadamupalabhate, na samudayamupalabhate, na ca
nirodhamupalabhate yavad vijñānaparyantam yathavadutpadam nopalabhate,
yato hi so 'pi tavad [anupalambhah] paramarthato 'nutpadapravrttaya
prajaya bhavati, na tu samvyavaharikasvabhavena" ityevam nirdistam
/

aryalankavatara 'pi -

sarvam vidyati samvrttyam paramarthe na vidyate / dharmanam
nihsvabhavatvam paramarthe 'pi drsyate // ityuktam / ye
tavadanutpadadinirdesan 'sarve dharmah paramarthata utpadyante

samvrtisvabhavatasca notpadyante' ityetasmin mate sthapayanti, te
sarve aryaratnameghadinirdistaih samastavacanairvirudhyante,
vipratipannatvat tesam / tesu [sutresu] tu rupadayah sarve
[dharmah] paramarthato 'nutpannah, samvrtitascotpanna iti
nirdistah satyadvayanirdesadisu tavad - devaputra, sarve dharmah
santah, paramarthato 'nutpannatvad

ityevamadikam yaduktam tenapi [saha] virudhyante / punasca
aryalankavatara 'bhiihitam -

bhava vidyanti samvrtya paramarthe na bhavakah /
nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet //

aryaprajñaparamitayamapi -

"subhute, viparyayamatiricya balaprthagjanah kutravatisthante?
karmarbhisamskaravastu tavat kesagradyamapi na vidyate"

ityadika ya desana, tayapi virudhyante, vastutah atmano
'tisuksmasvabhavyapi nisiddhatvat / yadi viparyayasyapratishedhad
asti viparyayam vastu, tatraiva tatha proktatvaditi cet? tatha hih

nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet / iti / tadapi
naivopapadyate / viparyastam vastu yadi vidyeta, tada
atisuksmabhavasvabhavanisedhvacanam katham namopapadyeta /

asatisvapi samastabhavavasanasu balaprthagjanah
asadviparyayopakalpitanam bhavasvabhavanamabhinivesena
kamanyabhisamskurvantiti yadaivam sutrartho vivecyeta tada
evamvidhena tavad vivecanena [bhavadabhyupagatam] abhyupagantum sakyeta
/

aryasamadhirajasutre -

svabhavasunyah sada sarvadharmah vastum vibhaventī jinanaputrah
/
sarvena sarvam bhavasarvasunyam pradesiki sunyata tirthikanam
//

iti yaduktam tadapi abhyuddhartum sakyate / anyatrapi sutresu tavad -

prajñaptimatram tribhavam nasti vastu svabhavatah /
prajñaptivastubhavana kalpayisyanti tarkikah //

iti yaducyate tadapyuddharisyate / viparyayadayo hi vastutvena tavannaiva
yaujyante /

ityevam bhavadbhiscittacaittatmakasya traidhatukasya yadasamyaktvam
parikalpyate tadapi asamyagakaropagrahanavabhasatvena viparyayaditaya
procyate / mithyasvabhavenopagrahanad yastasyatmatvenavabhasah sa
katham samyag bhava iti bhavet, tattvanyatvayoh
parasparaharasthitalaksanatvat / tattvasya tavadanyatmakatvam hi
viruddham /

yadyevam nasti tada samkhyadiparikalpitesu pradhanadivikaresu
bhavatam ko dvesah svad, bhavadbhistesamanabhyupagamat / ata evah
kasya syadanyathabhavah svabhavo yadi vidyate /

ityevamuktam / aryasatyadvayanirdese 'pih

"devaputra, yatha atma, nanti paramarthata atma, tathaiva devaputra,
klesa api,paramarthato na santi klesah / devaputra, yadyatma
paramarthatastattvam svattada devaputra, anenaiva hetuna klesa api
paramarthatastattvani syuh /"

ityevam kathitam / anena tavad atmadinam mithyakaropagrahanena
pravrttatvad atmadivat klesa api sarve mithyakaropagrahanena
pravrttatvad atmadivat klesa api sarve mithyasvabhava evetyevam
tavannirdisyate /

ityevam traidhatukah khalu cittacaitasika
mithyakaragrahananpravrttatvat svakara iva tadabhinnatvacca
mithyasvabhava eveti nirdistah /

bodhisattvebhyustu visesatah klistatvat sarvaparikalpanam te
mithya evatah "mithya sarvavikalpah" ityevam tavat pratipaditam /

yadi nasti paramarthato vastunam svakiyah kascana svabhavastada -
na hyatma vidyate skandhe skandhascaiva hi natmani /
na te yatha vikalpyante na ca te vai na santi ca //

yadi yaduktam tad yadyevamuddhriyate yadanena niosedhamukhena
svandhadinam tavat sattaiva nirdisyata iti cet? tanna
pramanayogyamiti / yato hyatra "na te yatha vikalpyante" iti yaduktam
tena sattaya nisedho vidhiyate / "na ca vai na santi ca" ityamuna ca ye
yatha samvrttavavabhasante, te tathaiva saditi nirdisyante / phalatasca
tairthikaparikalpitasyatmanah samvrttavapyasattvam / skandhadinam
tavad vyavahare sattvam, na tu tathatayamiti vispastamadistam /
yadyevam na bhavettadaikasminnasattvabhidhaya punah sattvena nirdesah
katham sambadhyeta / aryabrahnaparivartasutre cuktam yaduta -

yena skandhasya notpattiranupattisca jñayate /
samudacarati talloke na ca loke sthitasca sah //

iti //

aryaratnameghe 'pi na skandhah paramarthatah santi, samvrttyaiva te
santiti apastataya nirdistamh

"kulaputra, dasadharmasamanvagato bodhisattvah samvrttisatye kusalo
bhavati, ke ca daseti? tadyatha - rupaprajñaptim karoti, na ca
paramarthato rupamupalabhate, nabhinivesam karoti /
vedanasamjñasamskaravijñānanyapi tadvaditi vistarah /"

aryaratnakare 'pih

"suryadatta, evamasti, yatha vyomni citrankanam na bhavati, na

bhavisyati, yato hi

tadabhutamiruddhamanagamamanirgamamanutpannamacyumanabhinispannam
anirvacaniyatvad vyavaharamatram samvrtimatram bhavati /
suryadatta, tathaiva rupadivijñanaparyantam na bhutam na bhavisyati,
ita arabhya..... samvrtimatram bhavati" ityetatparyantam yad
vistarenabhihitam tadarthasambaddham karaniyamiti /

nanu mahaparamarthasunyatayam 'asti karma, asti vipakah karta tu
nopalabhyate' yadevamuktam tattavad etadviruddham syat, yato hi yada
karmadayah paramarthatah santi, tada na bhavanti sarve dharmah
nihsvabhavah, yadi samvrtitaste santi tada karturapi
samvrtitah satvat 'karta tu nopalabhyate' ityetatkathanam na
yuktisangatam syaditi cet?

yadyevamucyeta tadatrapi nasti virodhah purvavadeva, karmaphalayoh
samvrtaveva sattvat, tairthikaparikalpitasya ca kartuh
samvrtavapyasattvat / ityevamvidhanirdesatah kutastavad
virodhavasarah /

yadyevam ced anyesu sutresuh

astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhaved yathadrstah sarve syustattvadarsinah //

abhavat sarvadarmanam samkleso nasti suddhitah /
na te tatha yatha drsta na ca te vai na santi ca //

yaduktam tatkathamiti cet?

idamapi purvamaktameva / atrapi 'yadi sarvani vastuni yathavabhasante
tathaiva paramarthato vidyante' iti tada 'sarve 'pi tattvadarsinah syuh'
iti syat / ato 'nenapi tavat paramarthatah sarvadarmanutpadamatameva
samsthapyate / yaddhi 'abhavat sarvadarmanam' ityuktam tena
vastunam samvrtisattvam pratipaditam 'na te tatha yatha
drstah' iti vacanat / prajñaparamitayamapi
samklesavyavadanavyavastha khalu vyavaharasatyamasrityaiva krteti,
tadyathah "subhute, praptirabhisamayo jatirnirodhah samkleso
vyavadanamiti vyavaharata eva samvidyante, na tu paramarthatah iti /"

yadyevam tarhi tatraivah

"bahyarthadarsanam mithya nastyartham cittameva tu / 'yuktya
vipasyamanam grahagrahyam virudhyate / 'bahyo na vidyate hyartho
yatha balairvikalpyate /" "vasanairlulitam cittamarthabhasam
pravartate /"

"cittamatram bho jinaputra, yaduta traidhatukam" iti yaduktam tatkatham
niyate?

evameva aryandhimirmocane aryaghanavyuhadisvapi sarvadarmanam
cittamatra kayatvena nirdistatvaccittameva hi tavat paramarthatah
sat, nanyaditi sadhyate / atasca sarve dharmah nihsvabhavatvena na

sadhya itum sakyante / yadyevamucyeta, tadapi na samucitam karanam, yato
hi yatha cittasatta nirdista tathaiva rupasyapi sattaya
nirdesastattatsutresvanekadha krto vidyate /

atha pramanabadhitatvat suttrantaresu ca nisiddhatvata
paramarthatah sattvena vyavasthapayitum na sakyate, tada
pudgalanairatmyamatrapravesabhisandhina
tathavidhavineyajanasyapeksaya kathanamatramevaitaditi?

yadyevamucyeta tada cittamapi vaksyamanapramanairbadhitam bhavati /
sutrantaresvapi nihsvabhavatvena nirdistatvat paramarthato
'grhitapi sa cittamatrata kramasah
paramarthanayasamudravagahanahetumatrataya nirdistetyevam
grahananiyamiti /

ityevam ye tavat sarvadarman nihsvabhavataya
yugapajñātumaksamaste kadacana cittamatratamasritya kramaso
bahyarthanihsvabhavatayam pravisanti / ata eva

yuktya niriksamananam grahyagraho nirudhyate /

ityuktam /

tadanantaram yadi kramena cittasvabhavah pratyaveksyate, tada tamapi
nihsvabhavatvenavabudhya nitaram gambhiranaye pravisanti / yathoktam
bhagavata -

cittamatram samaruhya bahyamartham na kalpayet /
tathatalambane sthitva cittamatramatikramet //

cittamatramatikramya nirabhasamatikramet /
nirabhasasthioto yogi mahayanam sa pasyati //

anabhogagatih santa pranidhanairvisodhita /
jñānamanatmakam srestham nirabhase na pasyate //

anye tu bruvate - cittamatrata hi tavat svaprasiddhasvabhava, atah
samvrtyaiva sthita / bahyarthastu na khalu samvrtiyapi,
cittakaramatiricya na sidhyanti / ata eva bhagavata tatpradarsanartham
vastuni cittamatratayam nirdistani, sapi na paramarthatah
sidhyati, suttrantaresvapi nihsvabhavatayameva nirdistatvad,
yathoktam aryasarvabuddhavisayavatarajñānalokakankare -

sarve buddhah sada sarvan dharman jananti sarvatha /
nopalabhya kvaciccittam nopalambhakaram numah //

aryaratnakutasutre 'pi -

cittam hi kasyapa, parigavesyamanam na labhyate / yanna labhyate
tannopalabhyate / yannopalabhyate tannaiva atitam na anagatam na
pratyutpannam / yannaivatitam nanagatam na pratyutpannam tat
trikalatitam / yat trikalatitam tasya sadasattvamapi nasti / yasya
nasti sadasattvam tasya nastyutpadah / yasya nastyutpadastasya nasti

svabhavah yasya nasti svabhavastasya nastyutpadah, yasya
nastyutpadastasya nasti nirodhah / yasya nasti nirodhastasya nasti
viyogah / yasya nasti viyogastasya nastyagamah, nirgamah, cyutih,
jatih / yasya nastyagamo nirgamascyutirjatistasya na santi
samskarah / yasya na santi samskarah tadasamskrtah /
yadasamskrtam tadaryairviditamiti vistarah /

punasca tatraiva -

"nitya iti kasyapa, ayameko 'ntah, anitya iti kasyapa, ayameko 'ntah /
tatha astiti kasyapa, ayameko 'ntah, nastiti kasyapa, ayameko 'ntah
/ yadanayorantayormadhyam,
tadarupyamanidarsanamapratisthamanabhasamaniketamavijñaptikam /
iyamucyate kasyapa, madhyama pratipad bhutapratyaveksa" - iti /

yadevamuktam tanmadhyabhutam, na tasya vastusata vijñanasvabhavena
sattvasiddhih / dharmadhaturhi dvabhyamantabhyam vinirmuktah
sarvadharmanisvabhavalaksanah nisrapañca iti vacanīyah / sa capi
dharmadhatuh 'ayam sah - ityakarena nirupayitumasakyatvad
arupyah, parebhyo nidarsayitusamarthatvad anidarsanah, adhyatmike
dhatau ayatane vanavasthitatvad apratisthah, bahyanam
dhatunamayatananamiva anavabhasitatvad anabhasah,
caksurvijñanadidhatusvabhavatikrantatvad avijñaptikah,
ragadisamastaklesanamasrayabhavad aniketah - ityevamuktam /

yadi madhye cittasvabhavatayah ko 'pyamsah paramarthasan syattada
tatsattaya nityanityabhinivesah khalu kathankarameko 'ntah syad,
yato hi yatha vastutattvam tatha yathavadanugamya manaskaranam
patanasthanamiti naiva yujyate /

nityadisvaruopamatirijya vastubhutih kascidanyo vastvakaro 'sambhavi
madhye hi vastu khalu svasvabhavasyasattvad abhutamiti grahanam nasti
tavad anta ityevam yadi cintyeta, tadapi na yuktam / asaditi grahanam
sattagrahanabhava 'bhava eva / visayabhavanisedhastu na tavat san
bhavati, atah yasyabhavagrahanam st, niyatam tasya
sattagrahanamapi sadeva / tato dvavapyantau bhavatah /

yadi madhye vastunah sattvam tada tatsattvagrahanam kena
tatsattvagrahanam kena nisiddham syat? aryasamadhirajasutre madhye
satah paramarthasthitasya vastuno nisedhaya yaduktam, tenapi saha
virodhah syat -

astiti nastiti ubhe 'pi anta /
suddhi asuddhiti ime 'pi anta //

tasmadubhe anta vivarjayitva /
madhye 'pi sthanam na karoti panditah //

ityevamuktam /

ayam tavat sutrarthah - asrayaniye madhye yadi vastusatam nasti
kimapi svarupam tadaiva 'madhye 'pi sthanam na karoti panditah' iti

yaduktam tad yuktam syadityucyate yadyasti kimapi vastu tada katham na
panditastasmin sthanam na grahisyatiti / aryalokottaraparavarte
tavaduktam -

api ca, he jinaputrah, trayah khalu dhavato vijñaptimatratayam
pracaranti, yato hi adhvatrāyāṃ cittavat pratibudhyate, tadapi tavaccittam
madhyantarāhitameva pravartate / idam tavat sutrasya tatparyam -
utpadabhangayoh sthītilaksane ca madhye paramarthato
'sattvaccittam tavanmadhyarahitam sat pravartate pratibudhyate
cetyucyate /

apere khalvabhidhate - samvrtau hi vijñānavad bahyartha api
samvidyanta iti / anyatha dasabhumakasutre - astabhyam hi bhūmau
samsthita bodhisattva lokadhatvantargatanam paramanvadinam
samkhyam parijananti - iti yaduktam, tena saha virodhahsyaditi /
tatha hi -

"sa paramanurajahsuksmatam ca prajānati, mahadgatatam ca
apramānatam ca vibhaktim ca prajānati /
apramānaparamanurajovibhaktikausalyam ca prajānati / asyam ca
lokadhatau yavanti prthvidhatoh paramanurajamsi tani prajānati
/ yavanti abdhatoḥ, tejodhatoh, vayudhatoh prajānati" / iti
vastarah / vijñānavad bahyarthanamapi prasiddhatvat
pratitivirodhah, yato hi yuktibhirvicaranayam satyamubhavapi naiva
pariksam saḥete, atastau avtusthitimapi na ksamete / vyavaharasatyē
[samvrtau] tvagopalanganam yavat prasiddhau /
vijñaptimatratākathanasya tavat phalam tu paraparikalpitanam
kartubhoktradinam nisedha eva, vyavahare 'pi cittatiriktanam
tesam kartradinam samsiddherabhavat /

athava - sarvadharmesu purvāgamatvaccittam sarvadharmapeksaya
pradhanam sidhyate / yavad yatha "nastyartham cittameva tu" iti
yaduktam, yatha va "vasanairlulitam cittamarthabhasam pravartate"
ityadi yaduktam, yatha va "vasanairlulitam cittamarthabhasam
pravartate" ityadi yaduktam, tadapi nirakarena cittena visayagrahanam
kathamapi na yujyate ityavasyam tat sakarameva mantavyam /
atascittakaram vyatiricya arthakaravabhasabhavat tannisedhena
sakaracittameva tavannirdisyate, na tu tena bahyartha bhavo 'vabodhyate
/

athava atmadisattanirdesa iva tadvineyajanapeksaya yatha sadvaidya
aturan pusnati tatha bhagavanto nanavidya desanah pravartayanti
/ yathoktam lankavatarasutre -

ature ature yadvad bhisag dravyam prayacchati /
buddha hi tadvat sattvanam cittamatram vadanti vai //

nanyan visamvadayatiti vineyajanānam hitasukhakarātvat sarthakam
vacanam / parahitam tavadekantataya satyamiti heturbhagavatsu tavannasti
mrsavado 'pi / ata uktam -

asatyam yad visamvadi nasaccapyarthasamhitam /
dhruvam parahitam yuktam hitabhavanna caparam //

ityevam kim smvrtavasti bahyarthasattvan / varam
tavaccittamatrata, kintu nihsandigdham suksmavastusvabhavam samyak
sadhayitum nasti sarvatha ko 'pi aptagamah / aryaratnameghasutre
tavat -

"kulaputra, yadi bhavet paramarthato 'sattvam, tada nirarthakam
brahmacyam" iti yaduktam tatkim nasti sat?

yadyevamucyeta tannaiva yujyate, yato hi tatpramanabhutam paramartham
ko hi nama tyajet / ayam tavat sutrarthah - iyam hi
pudgaladharmanairatmyalaksana tathataiva paramarthasabdavacya
paramasya jñanasya gocaratvat, yuktimattvacca saiva svayam parameti / yadi
tadapyasat syattada yatha pudgalo dharmasca balaprthagjanesu
prasiddhastathaiva syuh, tatha sati sarve jana anayasena adita eva
tattvadarsinah syuh, tattvadarsanartham ca prayatno 'pi nirarthakah
syaditi suspastameva / ato nastidam pramanopapannamiti /

aryaratnakutasutre tavatah "kasyapa, varam khalu sumerumatra
pudgaladrstih, nabhimanikasya sunyatadrstih"

iti uaduktam tena katham na virodhah syaditi cet? tarhi nasti
virodhah / ye khalu paramarthasat vastvabhyupagamyā punastasyasattvam
parikalpayanti, evañca yesam vinasartham sunyatadesana,
tesam ragadinam samyak sattvameveti parikalpayanti, te purvam
sattvam parikalpya pascāt tadasattvam parigrhñanti / atah
sadasadantayoh patitvat te antadvayarahitam sarvaprapañcapasamam
sunyartham naivadhigacchantiti "abhimānīnah' ata eva
bhagavantastathavidhaya drsternisedhena paramarthatah
sadasatsarvaprapañcajalavirahitasya jñanartham niyojayantiti /
anyairapi sutreh svayam bhagavata etannirdharyate /
lankavatarasutre 'pih

"dvayanisrito 'yam mahamate, loko yaduta astitvanisritasca
nastitvanisritasca / bhavabhavacchandadrstipatitasca
anihsarane nihsaranabuddhih / tatra mahamate,
kathamastitvanisrito lokah? yaduta vidyamanairhetupratyayairloka utpadyate
navidyamanaih, vidyamanam cōtpadyamanam utpadyate navidyamanam / sa
caivam bruvan mahamate, bhavanamastitvahetupratyanam lokasya ca
hetvastivadi bhavati / tatra mahamate, katham nastitvanisrito bhavati?
yaduta ragadvesamohabhyupagamam krtva punarapi
ragadvesamohabhavabhavam vikalpayati / yasca mahamate,
bhavabnamastitvam nabhyupaiti bhavalaksanaviviktatvad, yasca
buddhasravakapratyekabuddhanam ragadvesamohannabhyupaiti
bhavalaksanavinirmuktatvad vidyante neti / katamo 'tra mahamate,
vainasiko bhavati? mahamatiraha - ya esa bhagavan abhyupagamyā
ragadvesamohan na punarabhyupaiti / bhagavanaha - sadhu, sadhu
mahamate, sadhu sadhu punastvam mahamate, yastvamevam prabhasitah

/ kevalam mahamate, na ragadvesamohabhavabhavad vainasiko bhavati,
buddhasravakapratyekabuddhavainasiko 'pi bhavati / idam ca mahamate,
sandhayoktam mayavaram khalu sumerumatra pudgaladrstirna tveva
nastyastitvabhimanikasya sunyatadsrstih iti /

ata eva bhagavata 'vastuvadina evabhimaninah' ityuktah /
atastatraivoktam -

abhutva yasya utpado bhutva vapi vinasyati /
pratyayaih sadasaccapi na te sasane sthitah //

yasya notpadyate kiñcinna ca kiñcinnirudhyate /
tasyasti nasti nopaiti viviktam pasyato jagat //

dvitiyapadyarthadvarena svamatam samsthapya
'parikalpitasvabhavaviviktatvad viviktam jagadityeva tavat sutrarthah,
atasca nasti virodhah' ityabhidhadhbhah kah parikalpithah
svabhavah ityabhidhatavyam / atha pramanaviruddhamapi yad balaih
satyamiti grhyate taditi cet? tadasam jagat paramarthato
'nutpannamapi balairyadutpattyadikam paramarthatah sadityaropyate tad
vaksyamanapramanairnisiddhatvat samvrtisvabhavamiti kasmanna
grhyate / yadyevam nasti? tada yaddhi bhagavatabahyarthah
parikalpitasvabhavavachunyah' iti yaduktam tasya paramarthato na
santiti vyakhyanam kasmanna kriyate? pramanaviruddhatvattatha
vyakhyanam na kartavyamiti cet? tada vijñanasyapi tatha vyakhyanam
na kartavyam, baharthavat tasyapi pramanaviruddhatvat /

pramanai katipayairyadi vijñanam vastusat sidhyati tada dvividhameva
parikalpitam, nanyaditi samyag vyakhyatam bhavet, kintu tadapi naiva
sidhyatiti nirdestavyam / atasca jagadidam
yathoktaparikalpitasvabhavaviviktamityasmabhirapyabhyupeyata iti nasti
sarvatha duruham / ata eva aryasandhinirmocanasutre -

"maitreya, paratantraparinispannalaksanayoh
parikalpitasamklesavyavadanalaksanam yaccatyantaviviktam
tannalambanikriyate, sarvasunyatalaksanatvattasya' iti yaduktam
tadapyanena nirakrtam bhavati" ityuktam /

tatrapa ragadayo ye samklesatmakasamvrtisvabhavanam
paratantralaksananam samyaktaya samklistakaranena samsare
niyojanena pratipakse ca yathakramam vidhyanabhutabhutatvadina
caropyante, te tesam krte parikalpitalaksananyeva /
yogisamvrttau aviparyastaparinisipattya tavat parinispannalaksanam
/ atah parinispannalaksanayuktani bodhipaksanukulavyavadananyapi
vipaksatyantapratighatarupena parinirvane ca niyojanadina
samyaktaya vastudharmatayamaropitani, tanyapi tesam
parikalpitalaksanameva / yasca dharmadhatuh
prakrtiprabhasvarastasminnasambhavah paramarthatah samklesadinam
/ atah parikalpithadarmatvat tayoh svabhavayoh
samklesavyavadadharmatvamasambhavameva /

samklesavyavadanapakasarvadharmam paramarthato 'nutpade hi
ekarasibhutatvena nanakaranamayuktam / ato dvavapi samyagrupena
sunyaveva / tathyasamvrtau tu dvayorapi bhavat
samklesabyadanapaksayorabhavadoso 'pi na khalu prasajyate /

aryasardhadvisahasrikasutre -

"na hi suvikrantavikramin rupam ragadharmi va viragadharmi va, evam
vedana samjña samskarah / na vijñanam ragadharmi va
viragadharmi va / ya ca rupavedanasamjñasamkaravijñananam na
ragadharmata napi viragadharmata iyam prajñāparamita / na hi
suvikrantavikramin evam dvesadharmā va advesadharmi va, evam
vedana samjña samskarah / na vijñanam dvesadharmi va
advesadharmi va / ya ca rupavedanasamjñasamskaravijñananam
na dvesadharmata napi vigatadvadharmata iyam prajñāparamita / na
hi suvikrantavikramin rupam mohadharmi va vigatamohadharmi va, evam
vedana samjña samskarah / na vijñanam mohadharmi va
vigatamohadharmi va / ya ca rupavedanasamjñasamskaravijñananam
na mohadharmata napi vigatamohadharmata iyam prajñāparamita / na hi
suvikrantavikramin rupam samklisyate va vyavadayate va, evam
vedana samjña samskarah / na vijñanam samklisyate va
vyavadayate va / ya ca rupavedanasamjñasamskaravijñananam
asamklesata avyavadanata iyamucyate prajñāparamita" / ityuktam /

aryasatyadvayanirdesasutre 'pi -

"katamaya punarmanjusrīh samataya yavat paramarthato yatsamam
vyavadanam tatsamah sarvadharmah paramarthata iti?

manjusrīraha - devaputra, paramarthatah sarvadharmanutpadasamataya
paramarthatah sarvadharmatyantajatisamataya paramarthatah
sarvadharmabhavasamataya paramarthatah samah sarvadharmah" ityuktam
/

aryasarvabuddhavisayavatarajñānalokalankarasutre ca -

"samksepatō hi sarve 'kusalamanaskarastavat samklesahetavo bhavanti,
sarve ca kusalamanaskara vyavadanahetava iti / tatra ye capi
samklesahetavo va vyavadanahetavo va dharmaste sarve svabhavatah
sunyaḥ,
nihsattvanirjivanihpudgalaniratmakamayavannihsvalaksanatvebhyah
/ ataste antahsaantah, ye antahsantaste prasantah, ye
prasantaste tavattatpraktikah, ye khalu tatprakraste
nopalabhyante, ye nopalabhyante te naivopatisthante, ye nopatisthante
ta eva tavadakasam, akasam cabhyavakasah / sarvadharmam
akasasaman vijñayapi samklesah vyavadanam ceti vyavahiyete
akadharmata capi napaniyate / kathamidamiti cet? manjusrīh,
jatinirodhadharmavan na ko 'pi dharmo bhavati" ityuktam /

yadi punah parikalpatalaksanasunyaḥ ko 'pi dharmah syat
tadaminneva sutre -

"mañjusrih, advaya, sarve dharmah, arthannihśvalaksana
advaidhikara anamika animitta amanascittavijñaptika anutpanna
aniruddha ahetuka asañcara asanudacara anaksara anirghosāsvarah
santi" /

iti yaduktam, api ca -

"mañjusrih, yacchunyam
tadabhinivesagrahanabhavasyaivaitadadhivacanam, mañjusrih,
nopalabhyate paramarthatah kascana sunyatakhyo dharmah" /

iti ca yaduktam, tad virudhyate /

yadyevam tada aryaśandhinirmocanasutre -

"abhiḷpastavannasti asadbhūto bhavaḥ / tatra ko hi nama bhava iti
cet? yaḥ khalyavaryajñānena aryaḍarsanena
canirvacanīyatayamavabudhyate, sa eva tadanirvacanīyatayamavabuddhatvad
asamskrtanamna kevalam vyavahīyate" / ityadikam yaduktam, tatha
bhagavatpravācaneśu ca yadaryajñānagocaram pratyatmavedanīyam tad
bhavasvabhavena saditi nirdiśtam, tatkātham sambhavedīti cet? na
virodhah / atraryajñānagocaranam sarvadharmanam yo hi
nairatmyalaksano dharmadhatuḥ sa eva bhavasabdēna vivaksya
vastvabhīnivesaśalinam bhayaśthanam parihartukameṇa tatha deśitam /
athava aryaajñānani sarve ca dharmah tathatapañnah, ato
vastuśabdārayapratīpīpadāyīśya dharmadhatuvabhīhitah syadīti /
bhagavadbhītrapi vīneyajanasayanurodhena tavat sa dharmatāiva
vīvidhairupayairupadīśta /

aryalankāvatārasutre - "mahamate, padarthanam
tathagatagarbhopadeśam kṛtvā tathagata arhantaḥ samyaksambuddha
balanam nairatmyaśantrasapadavivarjanartham
nīrvikalpanīrabhaśagocaram tathagatarbhakhopadeśeṇa deśayanti /
tadyatha mahamate, kumbhākara ekaśmanmrtparamanuraśervivadhāni
bhandāni karoti haśtaśilpadandodakaśutraprayatnaprayogaḍ, evameva
mahamate, tathagataśtadeva dharmanairatyam
sarvavikalpālaksanavīnīvṛttam vīvidhāih
prajñōpayakauśalyayogaīrgarbhopadeśeṇa va nairamyopadeśeṇa va
kumbhākaraśaccītraīh padavyāñcānaparyayairdeśayante" /

tathatāpīyam sarvatha vacyapi vyavaharavasēna
aśeśasamskrtaḍdharmaḥ, atah samkr̥teti namna vyavahīyate /
utpadad va tathagatanamanutpadad va tathagatanam sarvakaleśu
śthītatvad aśamskr̥teti namnapi vyapadīśta / tathata tavat
sarvasvabhavātīlakṣaṇa, ato
nāntyubhayaśvabhavāpīttamevavabudhyate / anyatha bhavataśśammatam
aśamskr̥tāśtvapi tat kātham bhavet / yato hi [bhavata]
tadaśamskr̥tam vaśtvītyapyabhīdhyate, śamskr̥tameva vaśtvītyapi
cabhīdhyate /

aryaratnākāraśutre 'pyuktam -

vadanti ye vai tathatamasamkr̥tam tathaiva canye krtakam yatastam

/

notsahavanto hyubhaye bhavanti dharmasya jñane sugatopadiste //

atastadittham samskr̥tasamskr̥tayorvastutvagrahastavad antagraha

iti athava sravakapratyeka buddhanam yad gocaram tatsvalaksanam

vastitvatyabhyupagacchatam balanam kevalam

santrasapadavivarjanarthameva aryajñanagocaram vastusadityabhihitam /

buddhabodhisattvanam atyantelokottarajñanasya visayastu paramarthikam

vastusvalaksanam sarvathasat,

sarvadarmanutpadanirodhavisayakatvat sadasatpaksavirahitameva taditi /

sutre 'upuktam - "kim lokottarajñanam? sravakapratyeka buddhanam

svasamanyalaksanapatitasayanam yo hyabhinivesah /

kimatyantelokottarajñanam? buddhabodhisattvanam

nirabhasadharpravicyena anutpadanirodhadarsanat

sadasatyaksavivarjitam taditi /"

sravakadayastavat tathyasamvrtisamgrhitam skandhamatram

svasamanyalaksanakarena bhavayanti, atah

pudgalanairatmyamatragrhitatvatesam tajjñanam

vastuvisayakamiti vyavahriyate, na tu paramarthataya /

yadi buddhabodhisattvanam jñanasya visayah paramarthalakshanena

sahaikibhutam tada katham tajjñanam satpaksavivarjitam syat?

ata eva hi balanam santrasapadavivarjanartham aryajñanagocaram

vastusadityupadistam, na tu paramarthato vastu svalaksanasaditi

kathanartham / yadyevam nasti, tada buddham bodhisattvasca

sadvikalpasambaddha na bhavantiti? yatha balanam

santraapadavivarjanarthamityuktam, na tu paramarthato vastusaditi

pratipadanartham, tatha bhagavatapi sutrantaesu desitam, tatha hi

aryakankavatarasutre - "kimidam bhagavan sattvanam tvaya

nastyasidr̥stim vinivarya vastusvabhavabhinivesena

aryajñanagocaravisaabhinivesannastitvadr̥stih

punarnastitvadr̥stih punarnipatyate, viviktadharmopadesabhasca

kriyate aryajñanasvabhavavastudesanaya? bhagavanaha - na maya

mahamate, viviktadharmopadesabhavah kriyate, na ca na

castitvadr̥stirnipatyate aryavastusvabhavanirdesenah kintu

uttrasapadavivarjanartham sattvanam mahamate, maya

anadikalabhasvabhavalaksanabhinivistanamaryajñanavastusvabh

avabhinivesalaksanadr̥stya viviktadharmopadesah kriyate, na

maya mahamate, bhavasvabhavopadesah kriyate / kim tu mahamate

svayamevadhigatayathatathyaviviktadharmaviharino bhavisyanti" - iti

vistarah / ato yadaryajñanagocaravisayo vastusvalaksanatvena

nirdista nirdistah sa tavad bhagavata upayenaiva desanamatram /

ato bhagavato 'sandigdham pravacananayamanupadaya te mithya

[mosadharmakam] vastusvabhavatvena vikalpayanti / te tavabhimanino

bhagavantamapi apavadya svayam vinasyanti paramscapi nasayanti /

evamitthamasninneva sutre vastusvabhavabhinivesinah

atmagrahagrhitavanna mukta bhavisyantityevam samupadistam -
 "punaraparam mahamate, pramanatrayavayavapratyavasthanam krtya
 aryajñanapratyatmadhigamyam svabhavadvayavinirmuktam vastu
 svabhavato vidyata iti vikalpayisyanti / na ca mahamate, cittamano
 manovijñanacittaparavrttyasrayanam
 svacittadrsyagrahyagrahakavikalpaprahananam
 tathagatabhumipratyatmaryajñanagatanam yoginam
 bhavabhavasamjña pravartate, sa evaisamatmagrahaḥ posagrahaḥ
 purusagrahaḥ pudgalagrahaḥ syat" / api ca, yadi paramarthataḥ syat
 kimapi vastusat tada tadavasyam nityam va anityam va syad,
 aparayah koterabhavat / tasmin vastuni nityanityatvacintaya
 pravrtta ya prajña, sa vastuno yathasvabhavajñananukulataya
 samyak prajñaiḥ, na tu prajñāparamiteva pratīvarnika / ata eva
 tathagatena prajñāparamitayam yaduktam tenapi virodhaḥ syat /
 tatha hi - "kausika, ye kulaputrah kuladuhitaro va yada
 prajñāparamitamupadisanti tada prajñāparamitavadevopadisanti / tatra
 te prajñāparamiteva kurvanti / yato hi rupamanityamityupadisanti, tathaiḥ
 dukhataḥ niratmatamasucitam copadisanti / evameva vedana
 samjña samskara vijñanam skandha dhatava ayatanani
 dhyānaḥ • pramāṇaḥ • rūpaḥ • nirmālaḥ • tīkṣṇaḥ • prakāśaḥ • anantaḥ •
 gani tathagatasya dasabalavaisaradyapratisamvidavenika
 buddhadharmah sarvakarajñata ceti sarvam
 dukhamaṇatmakasucityupadisanti / evameva yadacaranti tadapi
 prajñāparamitayamevacaranti / kausika, tat prajñāparamitavadeva
 kurvanti / tatra ye prajñāparamitavanna kurvanti tat kathamiti cet? te
 itthumupadisantikulaputrah, atragacchatha,
 prajñāparamitabhavanayam rupamanityamiti manupasyatha,
 sarvakarajñataparyantam dukhataḥ niratmakatamasucitam ca
 manupapasyatha / yatho hi rupamitisvabhavataḥ sunyam, rupasya yo 'pi
 svabhavaḥ, sa [sarvatha] asan / yaccasat saiva prajñāparamita /
 tasyam nityamanityamiti nopalabhyate / yatasca yatrarupameva nasti tatra
 kuto nityamanityam vaa? sarvakarajñataparyatantamitthameva / evam ye
 hyupadisanti te prajñāparamitavannopadisanti /
 apitvevamupadestavyam - kulaputrah, atragacchatha,
 prajñāparamitam bhavayatha ma ca kamapi dharmam samatikramatha, ma
 ca kasmitrapi dharme tisthatha / tat kimarthamiti cet?
 prajñāparamitayam nasti ko 'ma dharmah, yah samatikramitavyah,
 yatra va sthatavyamiti / yato hi sarve dharmasvabhavataḥ sunyah /
 ye svabhavataḥ sunyata te 'santah, saiva prajñāparamita / ya ca
 prajñāparamita, tasyam na ko 'pi grahyo heya utyadyo nirodhyasceti /
 yadyevamupadisanti tada pragyāparamitavadevopadisanti / atah sarve
 vastuvadinastavad dharmatathatam viparitataya nirdisantyataḥ
 [tannirdesaḥ] prajñāparamitopadesa iva pratīvarnika eva /
 sarvadharmānīhsvabhavataḥ vadinastaviparitataya nirdisantyataḥ
 sopattika eva ta iti bhagavata suspastam nirdistam / ityevam
 bhagavan tattatsutre 'nekaso 'sesadharman

nihsvabhavatvenavopadistavan / vistarabhiya [asmabhih] na
bahunyapitu katapayanyevatroddhrtani / ata eva bhagavata
tavadasandigdham samyakpravacananayamavadhaayitumasaknuvatam 'naiva
tavadagamadvara sarve dharma nihsvabhavatvena sadhayitum sakyah'
ityabhidatam pratividhanamanusthitam / tatra yadyalpamatitaya
evamvidham gambhiradharmatam nadhimoktum parayanti tathapi
savikalpamatmano mandaprajñatvadosamavalokayadbhistatparityago naiva yujyate
/ atmanam vinasya paresamapi maharthaviraham krtva pranaso
naiva samicinah / evam hi sati svaparadroha eva sa syat / atah
prajñavantah sraddhavantasca gambhiradharmaparityadagrstim
parivarjya bhagavantam pramanikrtya atmano 'jñanadosakaranat
tadaparijñanam sambhavyata iti vicarya gambhirasutresu
sraddhamutpadya sravanacintabhavanadisu yogam kuryuh,
paramscapi samyak tadadhigantumavatarayeyuh, svayam ca
tadadhimoktum pranidadhuriti / ata eva aryaratnakutasutre proktam -
"ye 'sya gambhiradharmasya gambhirya prajñaya avabodddhumasaknuvanaste
tathagatameva pramanam kurvanti, ananta buddhobodhiriti krtva /
yatasca vividhadhimoksanusaram tathagata eva dharmopadese
pravartante, atastathagata eva jananti / nasmadrsairjñatum sakyata
iti vicarya tatparityago naiva yuktarupah" /

ityuvamagamamukhena sarve dharma nihsvabhava eveti siddha bhavanti /

48 [3] ye 'pi tavadutpattyadivibhagam dvayabhasina jñanenaiva
kurvanti, na tu svasamvittimatrena, te dvayabhasasya mithyatvena
tadvyavasthapitah svabhavo 'pi mithaivetyabhidadhate /
tanadhikrtyedanimucyate -

yadi sarvadarmanamutpadadidharmata mithyajñanavabhasitatvena
vyavasthapyate, tada katham sa paramarthasati bhavet? dvayabhaso 'pi
yadi mithyaiva tada katajjñanarupamavasisyate yat khalu paramarthasad
bhavet? anyattad vijñanam grahakakararahitam tadarvagdarsibhih
nanubhavitum yujyate, sarvesam sarvadarsitvaprangat /
nanumanenapi niscetum sakyam, tathavidhahetorevabhavat / tatra na
tavat svabhavahetukamanumanam sambhavyate, tatsvabhavasyaiva
sadhyaivat / na ca karyaaheturapi, yato hi kamam syattadadvayaviruddham
tathapi tena karyakaranabhava eva na siddhah,
indriyanubhavatitatvat / na caitadvayatiriktamanyat karyam vidyate,
tatha sati bhavanmatenadvayameva karyam syat, kintu
sadyavasthapannatvannaiva tat pramanaih prasidhyati / yo hi
dvayabhasah, sa tavat sasasrngavannaiva karyam / atasca
pratyaksanupalambhabhyam sadhyabhutasya karyakaranabhavasya
siddhaye paramarthe 'dvayajñanena grhyamanam kimapi nasti /
anupalabdherapi pratishedhasadhanatvanna bhavati sa sattvasiddhisadhika /
yathocyate kaiscit - yo hi yatsvabhavaviruddhah sa tatsvabhavaviviktah,
yatha sitasvabhavaviruddhamusnatvam sitasvabhavaviviktam, tatha
ca pratitishvabhavo dharmi, dvayasvabhavaviruddhatvat,
vyapakaviruddhopalabdheh / na capi hetorasrayasiddhih

saamanyasukhaduhkhakaravedakasya dharmino
jñanakyapratitisvabhavena siddhatvat / na ca svabhavo 'pyasiddhah,
grahyakarasya ekanekasvabhavaviyogena asattve tadasritah parikalpito
grahakakaro 'pi nihsvabhava eva / na capi sarvabhavaprasangah,
kevalena kartukarmasvabhavena kalpitatvanmithyaiva / naivatmana
atmatvamityapi yujyate / yadi samanyena paramarthato dvayaviviktastvam
sadhayitumisyate tada siddhasadhanameva, yato hi vayamapi paramarthato
dvayasya mithyatvad viviktatvamevabhyupagacchamah / yadi
hyabhasvasvabhavah khalu paramarthata akaravirahitavijñanatvena
sadhayitumisyate, tadapi siddhasadhanameva, yato hi vayamapi
paramarthatah sarvadharmamanutpannatvat sarvavijñanani tavat
paramarthato 'siddhani dvayakarasuviyuktanityabhyupagacchamah /

yadi vijñanakyam dharminam dvayaviyuktatvena vastusattvena ca
sadhayitumisyate tada drstantavayasiddhatvadanaikantikattvam
hetoh, bahyarthasvabhavanam sitosnidinam samyagasiddhatvat
/ ekasminneva jñane jñanatadavabhasayoravabhasitatvena avirodho 'pi
syadatah sadhyavikalam drstantamapi syaditi / yadi vijñanam
dvayaviyuktam sidhyati tada tadbale na svabhavasattvamapi sidhyatiti cet?
durmatiresa, sambandhabhavat / yaddhi dvayaviyuktam tadavasyam
samyag vastusaditi ko hyatra sambandhah? yato hi yadi tannivartate
tadanarthopasamhitam pramanamapi nivartate / api ca,
tathavidhadrstanto 'pyasiddhah / vandhyaputradibhistena dvayena
capyanaikantikah / tasmin dvaye nanyad dvayamapi sambhavyate,
anavasthaprasangat / sitadisparaviyuktanamusmadinam
svabhavavat dvayasvabhavatiriktah tadviyuktasvabhavatvena siddhah
pratitissvabhavabhinnastatsamanasvabhavah kascidapi dharmi nastyeva,
dvayatmakasyaiva pratitissvabhavatvat / evam hi anyavyaktinirapeksah
san yasca svayamevatmanabhivyajyate, sa pratitilaksanah /
kayabhumparvatanadi sagaradayo vividhakara ye pugato 'vabhasamana
bahyarthaste svayamevatmana abhivyajyamanatvat
pratitissvabhavatikranta eva pravartante /

evamapi ye mithyatmana kulesu grhesu ca pravrttimacaranti, tesam
svakayopagudhadayitaya pratitissvabhavalinganamiva acaranad
asaddvayasamayogo 'yam dusitatvanna visvasayogyah / tatha ca
dvayasvabhavatmakat priyatamad viyoge sati kimiva nanyena saha
samayogah syadatah kevalamasyaiva dharmitvavastha naivopapadyate /
phalatasca asrayasiddha evayam hetuh /

sautrantikadayo 'pi jñanam paramarthato dvayasvabhavam
nangikurvanti, amsabhavena virodhat / atastasyadvayasvabhavasiddhya
kasya siddhih, bahyarthanamapi tadaviruddhatvat /

ye 'nyaih pramanairbahyartha nirakriyanta iti bruvate, tesam
jñanamapi kinna tatha / ye tavat kartrkarmabhavapeksaya
prajñaptatvanmithyaiveti kathayanti, tadapyanubhavaviparitamiti /

bhavanto 'pi vijñanam paramarthato 'dvayakamevabhyupagacchanti /

tatha sati ye niladivividhacittakara bahyarthatvena vijñane
'vabhasante te karmakartrvyavaharanabhijñaih kalpanadosavinirmukte
citte spastato 'nubhuta bhavisyantiti /
vividhavastuvisesapeksaya ta upalaksyanta iti cet? tasya tavad
visesasya balaparyantam nasti suspastavabodhah / yadi
niyatadesakalavasthitasya tasyakararaseh
tathavidhaspastavabhasato bhinnanubhavo mithyaiveti bhavantah
svirkunti tada vimiktikamsino bhavantah
tirobhutadvayasvabhavarahitatmakam pratitisevabhavam
viviktasvabhavatvenabhinivisya asakta eveti kimanyat /
tadetadalpiyaschidrannirgate 'pi vipulakaye hastini
tatpucchavarodhavaccirakalam vidusamascaryadbhutameveti / atasca
svatiksnaprajñakhadgena tamasaktim chittva kascana
tadatmyalaksano va tadutpattiksano va sammabandhah
satyasatyayoranyopariharasthitalaksanatvat tadarmyavirodhah asato
'pi na kutascidapyutpattibhyupeyate / utpattau satyamapi na
yugapattadatmyenavabhaso yujyate, karyakaranayoh
kalasvabhavabhyam bhinnatvat / asambaddho niyatavabhaso 'pi na
yujyate, atiprasangat / ityevamavasyam kalpanabhinnasya
asatsvabhavakaravabhasasya svikaranat tallaksananvita
evabhyupagantavyah / ata ubhavapi mithyaiva bhavatah / yadyevam na
syat katham nama mithyakarakalpanasvabhavoyostadatmyenanubhavo
jayeta / atasca satyabhivesapasamutkhatamulam kuruta / bhagavatapi
tavaduktam - "yo hi dharmastathagatenabhisambuddhah, sa na satyam napi
mr̥sa" iti /

[4] tadapi yuktibhirapi [sadhayitu] naiva sakyate / evam katipayaih
pratyaksaih 'sarve dharma vivikta' iti jñatumasakyatvat / vastveva
tesam visaya ityabhidhadhanastavat prastavya kim sarvesam
purusanam yani pratyaksani tani sarvadharmairatmyam
navabodhdhaum samarthani utaho ghanajñanatimiropahatamatiyananam
bhavadrsanam pratyaksani navabodhdhumi / tatra prathamastavat
pakso naiva yujyate, pramanabhavat / sarvesam purusanam
pratyaksani na pravartanta iti niscayakasya pramanasyabhavat /

svalambananivrttimatram tavad bhrantameva / yadi
tadupalabdhilaksanapraptyanupalabdhirevasattvena sadhyate / tada
yato hi karanat svenanupalambhah, tasmin apravrttijñanam
sarvesam stripuranam cittasantatau pravartamana ya
cittapravrtih sa tavannaiva
arvagdarsinamupalabdhilaksanapraptah, aparesam hi
nivrtyupalabdhirapyaniyata / atah preksavatam pratyaksena
tajjñanam naiva bhavatiti yaduktam tanna yuktamiti /

atha dvitiyah paksastada siddhasadhanameva / vayamapi hi
arvagdarsibhistathavidhasya tavad gambhiradharmatattvasya pratyaksato
darsanam naiva manyamahe / yadyapi bhavadrsah khalu
tathavidhatatvavabodhe 'samarthastathapi paramayoginah, ye

kalpairanekairaprameyapunyagjñanasambhararjanam krtva
anurupakrtsnopayasamanvitah
bhutarthabhavanaprakarsaparyantajamyajñanaprabhabhirmirastamasastavar
anandhakarastesam pratyaksena tavat sarvadharmairatmyabodho
bhavatyeveti kasmatra sambhavati / [visayam] amumadhikrtya pascad
yuktirapi pradarsayisyate /

vastuvisayakani pratyaksaniti yaducyate naiva sidhyati /
evamarvagdarsinam yani pratyaksani tani timiropahatapratyaksavad
rupadimithyavisayakatvad vastusvabhavavisayatvena samyagvisayatvena
va tavannaiva yujyante, anyatha sarvesam khalu
tattvadarsitvaprasangah / buddhanam bodhisattvanam mahayoginam
capi jñanani naiva tavad vastuvisayakatvena prasidhyanti, yasmanna
taih kascanapi aviparito vastusvabhavah paridrstah /
aryabodhisattvasutrapitake 'uyuktam -

yaduta sarve tairdharma nisvabhavah aniruddhah prakrtyopasantah
atyantamajatah atyantamabhutah atyantaparinirvrta eva
drstah / taistavad yena drstam
tadapyanidarsanamavidarsanam ca, yato hi tat samyagdarsanam yathavad
yena drstam tadapyanirdarsanamavidarsanam ca, yato hi tat
samyagdarsanam yathavad darsanam ceti / kim punah
sarvadharmanam yathavad darsanamiti cet? tadeva yadanidarsanamiti /
aryadharmasangitau nama sutre 'pyuktam -

"sarvadharmadarsanameva paramam darsanam" / iti / atah
pratyaksavisayanam samyagvastutvam na sidhyati /

yaddhi asad bhavati vastu, tanna kathamapi vijñanamutpadayitum ksamamiti
yaducyate, tadapi naiva yujyate / asmabhirapi tavad sasasrngasamebhyo
'vastubhyah pratyaksajñanotpadao naivabhyupagabhyate / tathapi
mahayoginah, ye maricipratisabdanibhan sarvadharmam yathavad
bhavayanti, tesu samyagarthabhavanabalena prantakotikadhyanavaptito
'nuttaracintyaprabhavasampannataya tatpratyaksesu
sarvadharmairatmyajñanam bhavatyeva,
asesadharmanairatmsaksatkari suspastam tavajñanamudetyeva /
ata eva tat tattvadarsanamityabhidhiyate, na tu
nisedhyasvabhavasyasattvamiti /

atha yattavat pratyaksam tat sasvabhavamiti yaduktam tat sarvesam
dharmanamanutpadaikarasatvat pratyaksamapi paramarthato
nihsvabhavameva, tathapi ya samvrtisatyasrita pratyaksavyavastha
sa sarva tavadavyahayaiva / sarvesam dharmanam paramarthato
nihsvabhavatve 'pi madhyakah sarvavyavaharanam
vyavaharikanam yogijñananamaparesam prthagjanajñananam
aryapudgaladinam ye hetavastatannaiva nabhyupagacchanti, kintum ye
tavat samvrtito 'pyahetukaste khalu vyavaharato 'pyanutpanna eva,
sasasrngavat / yat sat tat paramarthato nihsvabhavamapi
tavadutpadyate, mayapratibinbadivat / mayadinam sarvesam

pratityasamutpannatve 'pi nasti vastutaprasangah,
sadhakabadhakapramanabadhitatvat /

tathaiva pratityasamutpannatve 'pi sarvadarmanam nasti
vastutaprasangah pramanabadhitatvata / yathaiva hi
mantrosadhadiprabhavana gajadivividhamayapradurbhavastathaiva
karmaklesadiprabhaven sattvanamutpadadayah pradurbhavanti /
yaginam tavat svakiyapunyañanasambharasañcayavasena
yogijñanadimayapradurbhavah, yato hi vividhairhi pratyayaih sa
mayapi vividhaivavabhasate /

aryaprajñāparamitasutre 'uyuktamh "kascichravakanirmitah [kascit
pratyekabuddhanirmitah] kascid bodhisattvanirmitah kascit
tathaganitmitah kascit karmanirmitah / anena subhute, paryayena
sarvadarmanā nirmitotpanna iti" /

balaprthagjanebhyastavad yoginametadeva vaisistayam yatte
mayakara iva yathavanmayam pariñananti, na ca tathaiva
tasyamabhinivisante /

aryadharmasangitavapyuktamh

mayakaro yatha kascinirmito moksamudyatah /
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nimitapракhyam jñatva sambodhiparagah /
samnahyate jagaddhetorjñatapurvam jagat tatha //

yatha balaprthagjanajatiyadarsakesu utpattyadimayabhaso bhavati,
tathaiva ye tasmin satyato 'bhinivisante, te viparitabhinivesavasah
"balah" ityabhidhiyante / atah samvrtiyogahini yogipratyakse
tatha sthitatvatesam sasasrnga ivatyantabhavo naiva bhavati /
ata eva pratyaksato 'sesadharmanairatmajñanam tavat sadeva /
avirodho 'pi tata eveti / paramarthato nihsvabhavatve 'pi yoginah
prthagjana iva vyavaharataya vyavasthapayanti /

aryaparamarthasamvrtisatyānirdesasutre tavaduktamh

"paramarthato 'tyantabhasca samvrtya ca margam bhavayatiti
kathanavat" 'yadarthantaraviviktapaksikena pratyaksena parigrhya
taditarasunyapratyaksena tavadavabudhyate' - ityadikam yaduktam
tadapi naiva yujyate, itaretarasunyatvadasya nayasya, na tu
laksanasunyatvaditi / laksanasunyatve u sarve dharmastavat
paramarthato nihsvabhavatvenaivabhyupagamyante, yatastesam
svasamanyalaksanani paramarthato yatha vyavasthitani,
tebhyastacchunyatvat /

ya hi vastunamitaretarasunyata sa naiva paramarthah,
vyavaharasatyamasrita khalu sa / ityevamanutpadarasaikatve 'pi
sarvadarmanam naiva bhedabhavah, tathapi svapnadyavasthah
balesu parasparabhinnanyavabhasante / ata evatra
yathaprasiddhimarthantaraviviktagrahanamukhena tavaditaretarasunyata

vyavasthapyate, na tu paramarthataya / yato hi
svapnamayadisadravastunam svabhavah paramarthatah
parasparamabhinnah / ata eva bhagavatabhinitam -

paramarthamanasritatveneyam sarvatah pratikrusteti parivarjaniyaiva
/ aryalankavatarasutre tavaduktam h

"evam mahamate, itaretarasunyata sarvajaghanya, sa ca tvaya
parivarjayitavya" /

ya khalu sarvadharmalaksanasunyata, ya ca tasyah
svasamanyakaksanavyavastha, sa upalabdhilaksanapraptapi sati
yogibhih paramarthataya anupalabdhakaraiva / atah sarve dharma
nirabhasajñanotpattya jñata bhavantiti vyavasthapyate / ata eva ca
itaretarasunyata balaprthagjananam parikalpanamasrityaivabhinita,
asambadhaiva caisa /

[5] sa ca 'yogipratyaksena samyagavagamyate' ti kathanam naiva
vidusam rucikaram / yuktyabhavastatreti yat kathanam tadapi nasti
yuktisangatam, yuktinam tavad samvidyamanatvat /

vidvamsah kalpanapodhamabhrantamiti pratyaksalaksanam
samudirayanti / arthabhavah 'pi bhavanabalena arthavabhasi suspastam
jñanamutpadyate / tathahi - yatha kamasokabhayonmadadyupahatesu
asakrdabhasabalena pramadadyavabhasi spastam jñanamupajayate yena
te tan purahsthaniva drstva sahaya
vividhasarirakampadibhiscestamana drsyante /

atasca yathoktatatvam bhavayatsu tajjñanamutpatsyate eveti sambhavyate /
yacca spastavabhasi jñanam tannunam nirvikalpakameva,
kalpanavayuprakampitakayakarasya suapastamanupapannatvat, pradipavat
/

prayogah - ye tavat kecinnirantaram sadaram bhavanamanutisthanti,
te bhavanaphalam prakarsaparyantajam sfutavabodhamanubhavantyeva,
ragadyupahataih pramadadibhavanavat / yatra cirakalam nirantaram
sadaram sarvadharmairatmyabhavanam svabhavahetuh, tatra
pramanopapannarthavisayakamavisamvadakam [jñanam] bhavatyeva,
vyavaharena dhumadilingajanitaniscayenotpannagnyadijñanavat /
yoginam khalu tannairatmajñanamapi pramanopapannarthavisayakamiti
svabhavahetuh /

asya pramanopapannatvam pascad prakasayisyate /
spastavabhasamanam sad yajjñanamavisamvadanam janayati tat
pratyaksam pramanam, rupadivvyavaharthamanupahatacaksusam
caksuvirjanadivat, sarvadharmairatmyavisayakam yoginam
jñanamapi spastavabhasamanam sad avisamvadakamiti
svabhavahetuh / yadyevam sarvadharmairatmyajñanam yuktibhih
susadhyam tada kathamiva vidvamsastatra na pritam? yadapi
yogijñanam tadasaditi yaducyate, tatpurvamasabhahih samyaguttaritam,
sarvadharmam sasarnagavadatyantabhavasyabhavat / tathapi

paramarthatastesamabhava eva mayavat / ato naivasmabhih sarve
vyavaharastavannisidhyante, na ca te 'smabhirnabhyupeyanta iti
yaduktam tattatha /

[6] yaistavat "anumanenapi sarvavastuni nihsvabhavatvena
sadhayitumasakyani, kasyapi dharmino visayasyasiddhatvat,
drstantadinam canutpannatavat, sarvasam yuktinam
visayasya svabhavasya casiddhatvat" ietyavamuktam, tadapyasambaddhameva /

itthamasmabhirnihsvabhavatvenabhyupete sati yada bhavantah
prasangamapadayanti tada sa prasanga eva nasti /

yaih khalu hetubhirasmabhirvastunam nihsvabhavatabhyupeyate, tatra
paramarthato hetudrstantadharminamasattvad
yadyanumananumeyadisarvavyavaharabhavaprasango 'smasvapadyate, tada
sa prasanga eva na bhavati, istapatteh / yato vayamapi
anumananumeyadisarvavyavaharadinam paramarthato
'pravrtibhyupagacchamah / phalatah kathamiva tavattadabhavaprasanga
apatediti / asvikaranam hi nama prangalaksanam /

vayam tavad bhavadbhih prayuktam dusnamapi paramarthato
'nutpannamevabhyupagacchamah / ato nasti ko 'pi dosavasaralesah /
ata evacaryapadaih -

yadi kimcidupalabheyam pravartayeyam nirvartayeyam va /
pratyaksadibhirarthaistadabhavanme 'nupalambhah //

ityaktam / yat paramarthato 'sat tad vyavahare 'pi pravartitum na sakyata
ityevam yo hi prasangah, sa prasanga eva na bhavati, vyaptyasiddheh
/ yato hi yena karanena yasyatmanivartanam tena tasya
vyavaharanivartanam tu nasti paramarthasvabhavavyaptam, api tu
tadviparyayavyaptamiti / vyavaharastu paramarthato 'bhavasvabhava eva /
paramarthasvabhavavirahita api svapnadayo vividhavyavaharesu
pravartamana drsyante / atah sarve 'pi tavad vyavahara
nirmanasvapnadivadaviruddha eva /

nirmitako nirmitakam mayapurusa svamayaya srstam /
pratishedhayase yadvat pratishedho 'yam tathaiva syat //

sarvatra sadhyadharmyadinam paramarthabhutatvadeva
anumanadivyavaharah pravartanta iti hetoh paramarthato
nihsvabhavatve sati nanumanadivyavaharah pravartsyanta iti yo hi
dosa aropyate, so 'pi tavad dosabhava eva / nirvivarupataya
saprangatvat paramartadharmyadibhih anumanadivyavaharah kutrapi
naiva siddhah, tathapi loke yathaprasiddha eva dharmini vyavahara
bhavanti / yato hi pravadino hi tattvanirnayarthameva
anumanadivyavaharan prayuñjanti / yathoktam -

dharmadharmivyavasthanam bhedo 'bhedosca yadrsah /
asamiksitatattvartho yatha loke pratiyate //

tam tathaiva samasritya sadhyasadhanasamsthitih /

paramarthavataraya vidvadbhiravakalpyate //

punasca, yathanudarsanam ceyam meyamanaphalasthitih /
kriyate vidyamanapi grahyagrahakasamvidam //

anyathaikasya bhavasya nanarupavabhasinah /
satyam katham syurakarastadekatvasya hanitah //

idam tavad vyavaharikapramanalaksanamityapi kathyate / pramanasya
tavat sarvani laksanani tattvapravrttyarthameva bhavanti, anyatha
vyarthanyeva tani syuriti / pramanalaksanasastranyanadhiyanasu
gopalakanganasu evamupadesabhava 'pi dhumadilingadarsanato
'gnyadinam jñanamutpadyata eva / ata eva vayamapi tattvapraivesaya
tathatavyavaharabhyamanumanadipravartanad dosarahita eva /

api ca, ye vyavaharenanumanadipravrttau yatranityadi vastudharmam
satsvabhavam sadhayanti, tesam nihsamsayam tatra vyavaharena
vastubhutadharmadayah syureva, yato hi tatra tathavidha asrayahina
sadyadisthitirnaiva siddha /

yadi tatra tathavidha asrayo nasti tada sadhyanisadhanad asraya
siddhyakhyo doso diyate / so 'pi yadi yathabhutadharmino
nivrattiscettada nihsamsayam sadhyadidharmino 'vinabhavasya
nisedham karoti, yato hi asiddhe sati hetvasiddhayadidoso diyante /
svayamupalpitanam katipayadharminam nivrattavapi sadhayadeh
kasyapi nisedhasyabhad asiddhayadidoso naiva yujyante,
tadabhilasitarthasiddhau badhabhavat / ye vastudharmam
sattsvabhavam sadhayitum nabhilasante, api tu
tadaropitadharmanam vyavacchesiddhimatram vivaksante, tebhyo
'siddhayadidosanapadayitum vyavahare 'pi vastubhutadharmi
naivavasyakah, tasya taddharmabhavat /

tadapeksayapi taddharmita nopapadyate / tadasiddhavapi
sadyavinabhavi heturabhistarthasadhakah, badhakabhavat /
vadino 'bhistarthasiddhau prativadina upaghatakamanaya dharminah
sadasattvamanvesayanti, na tu kamacaratah / dharmino
'sattvadicarcayapi kim? yadi vadino 'bhistarthahanirna syat / 'codako
dosahinah' ityapi kathanam viparyayadosanuparipurite
paridhavanamatrameva, anyatrabhavat / ata eva sadhyadharmam
tadanukuladharminam cavagantum paksalaksanavelayameva
yuktividbhirvisesena 'svadharma' ityabhidhiyate / evam yastavat
svakaryani yugapanna sadhayati, sa na
bhavatyapratihatanyika svabhavah, vandhyaputrat /
parairistamakasadikamapi sabdadikaryam na sadhyatiti
vyapakanupalabdhhi, ityabhihite 'yam tavanna viruddhaheturapiti kecit /
sadyasadhanayoriva akasadirnaiva vastubhutat svabhavadharmiti
sadhanabhuto 'yam heturasrayasiddha ityapare / tatrapiti
akasadidharminam vastutayah krte 'pyatra nirakarane
sadyabhavamatramabhyupagacchatam nasti ko 'pi dosah,
hetvabhavamatrena ca nasti svabhavo 'pyasiddhah, vastutaya abhave 'pi

dharmīnam siddhēh / ato vipratipattinirakāranaya
svabhīmatadharmyeva yadi badhyate cettada sadhya eva tavannisedhyo
bhavati, na tu dharmantarayukto dharmityevam nirdesakale
svestapratyaksanumanaptaprasiddhidvara nisedhamavidhaya
svabhavasyaiva tavannisedhah svadharmi bhavatityatra
paksadharmatavasthayamacaryena svadharmi kathita iti vartikakarah
/ tathahih

sarvatra vadino dharmo yah svasadhyatayepsitah /
taddharmavati badha syannanyadharmena dharmīni //

anyathasyoparodhah ko badhite 'nyatra dharmīni /

iti vastarah / vipratipattinirakāranartham cōktamh

yatha parairanutpadyapurvarupam na khadikam /
sakrachabdadyahetutvadityukte, praha dusakah //

tadvad vastusvabhavo 'san dharmi vyomadirityapi /
naivamistasya sadhayasya badha kacana vidyate //

dvayasyapi hi sadhyatve sadhyadharmoparodhi yat /
badhanam dharmīnastatra badhetyetena varnitam //

avasyam caitadavagantavyam / anyatha kramayaugapadyabhyamabhivyaaktena
arthakriyasamarthyaviyogena paraparikalpitah padarthah kathamiva
niseddhum saksyante / sadvastunastannaiva kathamapi nisedhah
kartum paryate / asrayasiddhadose na yadi asato 'pi naiva kartum
paryate tada nisedha eva kasyapi kathamapi kartum naiva sakyate / ata
eva yogacaraistavaduktam -

visayatvam na caikasminnanekamapi nastyanau /
nasti tat ksanikam vapi saccapi na hi vidyate /
kramena yugapaccapi sa viruddho bhavediti //

ityadibhirbahyadinisedhah kathamiva karttum sakyah syat /

tairthikaihparikalpitesu dravyagunakarmasamanyadisū
niseddhumisyamanesvapi katham tatra asrayasiddhadayo dosa
naiva pravartsyante? yadi prasangasadhanamatrenaiva nisedhanatra
pravartsyanta ityevam bruyattada apramanam hi tatra
prasangasadhanam / phalata ekantenaisamabhavo vyavahare katham
siddhah syat, pramanapeksitatvattasya /

atha pramanameva prasangasadhanamiti cettada kimiva tatra
asrayasiddhadayo dosa na pravartante? yuktibalena agantusilesu
dosesu preksavadbhīh svatah [svapaksatah] siddhirnaiva
yuktimati atha bahyarthadin niseddhukamanam vidyata eva vastubhuto
buddhilaksano dharmi, yatastenaiva bahyarthesu pradhanadisū
cotpattinisedhah sadhayate, atah asrayasiddhadayo dosastatra na
pravartanta iti cettada

ekā•nekasvabhā•vaviyuktatvakramayaupadyavyā•ptā•rthakriyā•sā•marthyavirahitavā

do hetavastada aprasiddhataddharmatvadharmini abhistasadhyadharmam
sadhayisyantyeva /

apaksadharmatve 'pi sadhyavinabhavamatrahetur sadhyasadhane
'samarthah / yadyevam syattada caksusatvamapi sabdadharmani
kathamanityatvasadhane 'saktam? yadi te tatprasiddhatvamabhyupagacchanti
tada bahyapradhanadivat buddhireva
saktatvaikanekatvavyaptadharmaviyuktatvannihsvabhavaiva tavat setsyati,
tesam taddharmatvat / anye 'pi dharma nanyasiddham bhavanti /
samarthyadivirahitam vastu tavadasiddhameva /

anyatha [yadyevam na syattada] tato bahyapradhanadayo na
nihsvabhavah setyanti / nihsvabhavatve khalu siddhe
asrayasiddhadidosanam tadavasthye 'pi nasti
svapaksahaniprasangah / buddhau tavat siddhe 'pi
bahyapradhanadibhirutpattinisedhe pradhanadinam
parikalpitasvabhavanisedhastu asiddha eva, akarantaravattasya /
yadyasiddha eva sah, tada parakalpita pradhanadayo 'santa eva /
evamvidhe tavad dharmini kathamasadvyavaharo 'pi pravarteta / na
khalvanyesu anyavyavaharapravrttirayajyate /

kecana tavadañāninastrisu pratisamkhyanirodhasamskrtesu
kasyapyutpattimattvabhavam paramarthavasturupena parikalpayanti /
tanniseghasadhane ca buddhestavat katham nama visayibhavo
bhavisyati, yato hyanye [vadinah] tesu taya
utpattimattvabhavadharmam nabhyupayanti / ato tanniseghastavanna
kathamapi sadhayitum sakyah /

atha anadikalinasvabijaparipakaparinišpannabalanam buddhau
vidyamano bahyavastuvikalpa eva dharmi, tadadharena pradhanadinam
nisedhyamanatvat / sa paramarthatah svabhavavirahito 'pi bhrantya
bahyamiva pradhanadyabhinnamiva sarvasamarthyasunyam ca
sarvadharmasamavetamiva kalpayati / tatra pradhanadisvarupanisedhe
pradhanadisvarupanisedhastavat sadhyasadhanavisayakah sidhyati,
yato hi sa balairbahyapadhanadyupagrhitavadiprativadibhirapi
taimirikairdvicandradarsanamiva tadabhinnatayaiva vyavahriyate /

sa hi yadyapi [sarvatha] buddhaya parikalpitamatra eva, tathapi
tadakarataya buddhirityevamupacaryate vastuto 'yam nasti [kathamapi]
buddhisvabhavah, tadvilaksanasvabhavenavavabhasamanatvattasya /
atah siddhe 'pi tasya nihsvabhavatve buddhinių svabhavataya nasti
prasangah, yato hi bahyapradhanadinam tavannisedhastu
pramanaih sadhyate, na tu [kadacit] tattvanisedhaya hetavah
prayujyante /

vastusatam sabdadibahyadharminam anityadidharmasiddhaye [te]
bahyasabdadayastabhinnasca buddhistha upacaradharminyevasrayante,
yato hi te desakaladibhinnavasthaniyata bahyasabdadayo
vadiprativadinam buddhau svasvabhavena naiva pratyaksibhavanti /
sadhyasadhanadivisesanamapyasambhavah, niramsatvat / ato

'numanameyadayah sarve vyavahara buddhistha eva dharminyasritah
pravartante, prakarantarasambhavat / yadyevam tada paramarthato
nihsvabhavatve parikalpitadharminam nihsritya
nisedhadisiddhayartham asrayasiddhadidosanamapravrttavapi
kamam balenasmasu apalambhah kriyante /

yatha hi paramarthapravrttyartham bhavantah pradhanadinisedhye
parikalpitadharminyeva sadhyasadhanadin manasikurvanti, tathaiva vayamapi
prasiddhesu rupasabdadisu ye tavat sadasadadivabhava aropyante,
tannisedhaya balebhyastan mayamaricisvapnapratibimbadisaman
nirdisamah /

tatra yatha aropite dharmini vastutvaropananisedhae 'pi
vadiprativadisū pratibhasamanatvad asadadidosā na pravartante,
tathaiva rupadayo 'pi tavadagoalangananamavabhasante, tat-katham
nama te 'siddha bhavisyantiti / avabhaso hi tatkarananivrttya
jayamanaena satyasvabhavena tavannasti vyaptah,
alikusyapyavabhasamanatvat / yadyevam no cettada sarve
purusastadarsinah syuh, kevalasya tattvasyaivavabhasamanatvat /

yathaiva hi tasmin parikalpitadharmini samarthyasunyatvavyaptyupanyasena
nihsvabhavatvam prasadhya pradhanadayah sadhyante,
tathaivasmabhirapi parikalpitavastuni tat [nihsvabhavatvam] samyaktaa
sadhayitum yathoktah samarthyabhavadih katham na siddhah syat /
preksavadbhistu svikaranam vicararham, bhavatmakataya
nirnayasyayuktatvat, vicaravasthayam tu nastyeva / atatstannirnayo
na krtah vicaro 'pi nirnayarthaka eva / yatah pramanadvara
siddhantanirnayakale ko 'pi siddhanto nabhyupagato bhavativityatastasmin
kale kasmin asrayasiddhimukhena dharmyasiddhayadidosah pradatum
sakyate / atha vadi pramanaistattvanirnayam krtva
parebhyastatpratipadayitum pravrttah, atah sa siddhantabhyupagamat
purvavartiti manyate, tadapi tavanna ujjate / svapratitikale siddhanto
nabhyupagamyata iti /

purvata eva siddhantamanabhyupagacchanto vadinah svayam
pramanatastattvajñanam kurvanti, taireva caparanapi bodhayantiti
katham siddhanto 'bhyupagatah syat / purvam svayam
pramanaistattvasciyam krva siddhantena aparebhyo 'vabodhanamapi
nasti siddham / apare 'pi preksavantastavat tacchabdamatrenaiva
pramanairanupapanne 'rthe naiva visvasanti / atah svamirnayavad
aparebhyo 'pi nirdesasamaye tadavasthyat sarvatra pramanaireva
tattvanirnayah kriyate / atah siddhanto nabhyupagato bhavatiti / ata
eva katham tena dharminastavadasiddhadayah pratipadyante /
samyakpramanabalena vadinamabhistasadhyasiddhavapi
'siddhantabhyupagamat tebhyo dosa jayante' iti ye vadanti kim
tesam yuktyantaramiti / vastutastattvavimarsavasare siddhantaprasiddhe
dharmini na ke 'pyasrayante / tathavidhasya dharminih kutrapi
vadiprativadisvasiddhatvadeva / yatha bauddhesu sabdadayo bhautika
ityabhyupagamyante, na tatha vaisesikadisu, akasagunatvena

tasyabhyupagamat / yadi tathavidho dharmi siddho na syattada na ko 'pi
kutrapī tatsadharṇam prāvarteta / yadi tathavidho siddhastada
taddharmom 'pi ubhayasammataḥ siddha eva / ato nasti vivadavasaraḥ /
ata eva sarve tattvajijñāsavaḥ siddhantavisesasiddham
dharminamapahaya agopalaprasiddhameva tamarītya
sadhyaśadhaṇavīśayakam cintanam parivardhayanti / atah
siddhantaśrayanam kṛtya asrayasiddhadivacanamasambaddhameva /
vyavahare ye 'prasiddha dharminastesu codanamidam samucitameva /
asmasu rupadayaśtavad vyavahare 'pi naprasiddhaḥ /

[7] "yat khalu parāprasiddhapramāṇaiḥ svapakṣaḥ sadhānīyaḥ" iti
yaducyate tad dūśanameva tāvāna bhavati, anabhyupagamat / ato
vyavahare vāyam ubhayaśiddhairhetvadibhiḥ sadhyam sadhāyama ityevam
pascannirdeksyamah /

[8] "sarve dharmā vivikṭāḥ, na kenāpi samyaglingenalingita
atiparokṣatvad" iti yaduktam tadāpi tāvānaiva yujyate, siddhe 'pi
sadhāyānīni sadhyadharmasamyaglingayoh parāparavinabhūtasya
sadhyaśadhaṇabhāvāsya pravartanāt, vivadabhavacca tatra / tathāpi
katīpayesu dharmīsu sa siddhaḥ, katīpayesu ca sandigdha iti / atah
avinabhāvānīyamanirdeśena samānyadharmīni sadhyadharmam
sadhāyeyurīti kathānam yujyata eva /

tadvadatrāpi māyamarīcisvapnagandharvanagaradisādrśesu katīpayesveva
dharmīsu sa śidhyatītyataḥ paramarthato nīhsvabhavatvad
ekānekasvabhavadidharmesu vyaptīḥ siddhaiva / api ca, asmābhiranyatra
savivadesu rupadīsu vyaptīdharmopadarsanena sadhītatvannasti doṣa
iti /

[9-10] ye kecana - "kāryasvabhāvābhyam hetubhyam naiva sarve dharmā
nīhsvabhāva itī sadhāyītum śakyante, vastuśadhaṇatvattayoh" itī yat
kathāyanti, tadāpi naiva yujyate, paramarthato
bhāvasvabhāvasadhaṇavētāvīti kutrāpyanullīkhitatvat /

yadā śadhaṇasvarūpantāḥ pravīśtatvadīmau vastuśadhaṇavītyucyete
tadā nīhsvabhāvātāyāmāpi prayogavīśesavasena śadhaṇasvabhāvāveva /
atāstasadhāyāmanāyam kathāḥ na tau [hetu] sambhavataḥ?
svabhāvāhetūreva kāryādīhetubhyāḥ prayogābhēdena vīvidhākāreṣu
prapāñcītaḥ / atā eva vīdvadbhiḥ "pakṣadharmastādamsena vyapto
hetuḥ" itī samānyena hetulakṣaṇam nīrdīśtam / ato 'trāpi
prayogābhēdena svabhāvādayāḥ aucītyavasāna vīrudhyante /
pascādāpyevam nīrdeksyamah /

tatra sarve dharmā paramarthato 'nutpannā nīhsvabhāvasca, tathāpi imāu
dvāvāpi teṣu vyavaharāśatyātvena vīdyete eva / atah kathāḥ
tāvekāsmīna sambhavataḥ / "kevalam samyak kāryāmātreṇa
svabhāvāmātreṇa va hetuṇa bhāvitavyam" itī yaduktam, tasyāpi kīmapī
kāraṇam nāsti, yato hī pratībimbāphalāmapyūṇamāneva
svāhetutāyalambānīkarōti / "ādarsādīgataḥ pratībimbo hī tāvadānyādekam

rupam" iti yaduktam, tadapi na yucyate, sapratighatvasya ekasminneva visaye
'nupapannatvat / "tadeva rupam tathaivalambyate" idamapi kathanam naiva
samicinam, tathavidhavisayakarasambabaddhasvabhavena virahitatvat /

yadyapi pratibimbadaya adarsadyasrayasrita bhavanti, tathapi yadi
visayakaradibhedanurupataya alambyeran, tada tadrupam
tathavidham sthira svabhavam nastyeva / anyakaragrahanamapi tavannaiva
yujuyate, atiprasangat / 'vijñanasyaiva pratibimbakarataya
pratibhasanadasti sa [akarah] vijñasvabhavena vastusan' idi yaduktam
tadapi na yuktiyuktam, yato hi amurtam niladivijñanam niramsataya
sthitam vividhakararahitameva bhavatiyucyate / pratibimbavastu
tadvilaksanataya pratibhasata ityatah katham sa [akarah]
tatsvabhavena san syat / yathoktam bhavatapi trimsikayam
pudgalanihsvabhavatam pratipadayata yad yo hi parikalpita
svabhava sa sarvatha nithyaiva, vandhyaputradivat /

atmadayah parikalpitasvabhava evetyadibhih prayogaih
svabhavaheturevocyate / tathaivanye 'pi paraparikalpitadharmas naivalambita
bhavanti katham nocyate / yathacaryairnirdistam tatha
sarvadharmanihsvabhavasadhanayam vyapyanupalabdhisana
dharmas katham nokta / tatha pascannirdeksyamah / yatkalu
svabhavanupalabdhirasambhavetyuktam tattavat purvam krtottaramiti /
nayo 'yamanyo 'nyasunyataya ityapyasakyasadhanah / tada kimiti prasne
laksanasunyatamiti /

[11-12] viruddhopalabdhyadayo 'sambhava iti yaduktam ta atyasambaddha
eveti / yato hi sarve dharmas viviktah katipaye ca sahaviruddha iti na
sidhyanti, tathapi mayakhapuspadayasca samanyataya nihsvabhava
sahaviruddhasceti sidhyantyeva /

yadyevam nasti tada katham bhavadbhih paraparikalpita isvaradayo
nihsvabhavatvena sadhayitum sakyante / atah samanyena
nihsvabhavatamatrena yadi vyavahare viruddhadayah sidhyanti, tatah
sarvesam dharmanam paramarthatah sattvabhyupagame
virussadharmadinupadarsaya nihsvabhavatvena tesam samyak
sadhanat kimatra tavad virodha / tadviruddhadinam vastutayam
prasanga na yuktarupah, yato hi paramarthato nihsvabhavesu
dharmesu bhutarupabhivyaktistu, kutrapi samyagbhavasvabhava
notpatisthati / yadi tisthattada viruddhadayo na sidhyeyuh /

ato yadi sarve dharmas nihsvabhavahsahanavasthanaviruddhasca
sidhyantyatadaviruddhesu vastutaprasanga iti na vaktavyam,
viruddhadinam vyavaharasiddhatvat, na tu paramarthatah / evameva
dipakadau adrdhalaksane vastuni paricchinne sati
drdhakaraviviktataiva tavat paricchidyate, yato na vyavahare
vyavacchedah, atahparicchedanupapattireva tatra / yo yatha paricchidyate,
yatra ca tatha paricchedo nasti, sa abhava eva taavat
parasparapariharasthitalaksano viradho vyavasthapyate / sadasatoh
kramakramayosca virodhayorapi tathaiva drastavyam / nastyasanne dese

'gni, avikalasilasparsadityadisthalesu sa virodhadhastavat
sahanavasthanalaksano vyavasthapyate /

prasiddhe 'pi tasmin virodhe dipakadayo hi
vasturupenatyantamanupapannah, mayadimithyavastusvapi
jativinasayoravabhasamanatvat ata eva acaryaih
paramarthapravrttyartham yatha dipakadisu nityanityadivirodho
'vabhasate, tathaiva vyavastha krta / dipakadayo bahyarthatvena
vijñānarupatvena va paramarthato 'siddhah, ubhayoh
svabhavayostaireva nirakrtatvat / paramarthavastusvabhavena
sahanavasthanalaksanavirodhasya saksatkari jñanam
paramarthavastusvabhava na kathañcit pravartate, arvagdarsinam
darsanamarge 'pravrtatvat / sahanavasthanalaksano

virodhadhastavat samvrtika eva, vastunam svayameva
vinasyamanatvannanyakaranaih / yadi pratyayantarairvinasa iti tada
na vinasahetubhistatra kimapyupakriyate / pratyayantaraih kriyamane 'pi
vinase sa svahetubhireva kriyate, nanyakaranairiti /

yadyavastutvad vinasasya tattvena anyatvena va tasya vijñaptirna yujyata
iti cintyate tada atyantikataya sa vinasakaranairna kriyate,
nihsvabhavatvat / ato 'kiñcitkara agnyadayo hi katham nama
paramarthato viruddhah setsyanti / tathapyagnyadayah sitadin
kramaso nihsamarthalaksanan anityan prakarsataman utpadayantyata
eva te hyagnyadayo viruddha iti kevalam vyavahriyanta eva / ata
acaryairvirodhanayo 'yamityukto na tu virodha evetyuktah / atasca virodho
'yam vyavaharamatrasrita evokto na tu paramarthasritah
agnisitadayasca na paramarthato bahyarthasvabhavah sidhyanti,
tesam tavajjñānakarasvabhavo 'pi ca kalpita eva / ekasmin jñāne
sitosnayoravabhasah sambhavati / anekani sajatiyavijñānani
yugapannaiva sambhavanti, atah sitadayah svapnadinmithyavabhasa eva,
ato nasti tesu paramarthato virodhah /

[13-19] vrksasimsapadini vyapyavyapakavastunyapi
vyavaharamasritya parikalpitasamaanyavisesavyavasthaya
vyavasthapyante, yato hi vrksadayo vyapakah vastutah
samanyatmakah / paramarthatastvetat kimapi nastyeva /

visesadayastavanna bahyarthasvabhavah, jñānakara api
paramarthatayasiddhatvat / tathapyuksitatattvartha vidvamso
gajavalokanamiva
svapnadrstakhadiradivividhamithyavisayanamanubhutivad
vrksadivastunam mrsatvamevasritya tathatayam
pravrttyartham paramarthanukulataya vyapyavyapakadivyavastham
kurvate / tathaiva bijankuradini karanakaryadinyapi
samvrttyasrayenaiva vyavahriyante, na tu paramarthasattaya,
bijadinam paramarthato 'siddhatvad bitathanamapi svapnadinam
tathaiavabhasamanatvacca /

jagradavasthayam mayakaryakaranadini vitathanyapyupalabhyanta eva

/ atastani vyavaharikenā karyakaranabhavena vastusvabhavatvena
vyaptani bhavanti / kintu tavata tani paramarthasvabhavataya na
samavatisthante / yato hi vyapake vidyamane 'pi sati vyapyasya siddhirna
niyata / tathapi vastusvabhavatvena suvyaptani karyakaranavastuni yadi
nivatante, tada mayadivat paramarthatah parikalpito vastusvabhava eva
nivartate / atah virodhadisarva vyavasthastattvapravrttau samartha
bhavanti / atah eva vidvadbhistathataya nirdesah krtah /
tairthikaparikalpitatani pramanadini tathataya ananukulatvat
parityajyaniti sanyakpramanalaksanapratipadakasya sastrasya
pranayanam krtamiti /

ittham katipaye tairthikah pindatmadikam mithyavastutattvam
sisadhayisaya sarvajñataviragitakarmaphalasambandhadinam
samvrtikim vyavastham nirakartum pramananam
viparitalaksanani kurvanti / atah sudhiyastavattannisidhya
pudgaladharmanairatmyatathatayam pravesanukulam samvrtikim
karmaphalasambandhadivyavastham pratisthapayitum
pratyaksadinam visuddhani pramanalaksanani viracitavantah /

tanyapi bhagavata [tathagatena] anujñatanyeva / ato vayam
paramarthanukulani visuddhapramanalaksananyeva tavanmanyamahe /
ato virodhadivyavaharanam svikrtiatrena yo hi
bhavasvabhavabhyupagamaprasangah, sa tavadanaikantika eva,
tadabhyupagame 'pi bhaasvabhavasyasiddheh /

[20] nanvevamanumanena saha sambandhaprasidhyartham pratyaksapramanam
yadyabhyupagamyaate tada vastunastavat siddhireva,
kalpanapodhatvadabhrantatvacca pratyaksapramanasya /
abhrantajñānenadhyavasitah khalu vastusvabhavah katham
namanumanena nirakartum sakyate? yadi nirakriyate tada pratyaksameva
tavad badhitam syat / yadi tad badhitam syattadanumanameva tavanna
syat sithitam / pratyaksasambaddhenapyunumanena pratyaksam badhyata
iti kathanato naivacitamanyat / yadi pratyaksasiddho 'rtho 'numanena naiva
badhyate tada prapyasya praptya susthita eva tavad vastuvaditi
kathanamapi samyannirakrtameveti /

ityamacaryaistavatpratyaksasya dvaividhyamabhihitam - yagipratyaksam
samanyapratyaksam ca / tatra yaddhi sadharanam pratyaksam tat
paramarthamadhikrtya nastyabhrantam / anyatha sarvam
yogipratyaksameva syanna ca syuh kecanapyarvagdarsinah /
yogipratyaksatiriktam samanya pratyaksam yadyapi [abhrantam]
nasti tathapi vyavahare svapnadivad yathaprasiddhenarthena
sahavisamvadattadabhrantamucyate / sravakiyani yogipratyaksani
pudgalanairatmyamatrasaksatkarinityatastadavisamvadena
pratyaksapramanani, na tu sarvakaragocarateneti / kevalam bhagavata
eva pratyaksam sarvakaratattvagocaram, atastadeva
tavadaviparitamavisamvadakam / phalato yadeva
sarvakaratattvamadhikrtyabhrantam tadeva
sarvakaratattvavisamvadad yatharthamabhrantamiti / ata eva

bhagavadbhireva tavat sarvadharmalaksanarahitata pariññata /

tasya sarvakarajñānasya nasti vastutaprasango 'pi,
sarvadharmasamgrhiitatvattasya / atastena
laksanabhavatayamabhisambudhyate / aryaprajñāparamitayamapi -
"yaduta pratyaksalakṣaṇam sarvakarajñānam, alaksane
abhisambuddhatvattathagatanam" - iti yaduktam tattathaiva /

vyavahararthastavat pratyaksagocararthah mithyabhasitasvapnadivat /
sa yada balairvastutah paramarthatveropyate, tada sa anumanabadhito
bhavati, na tu darsanadivyavahararthah [badhyate] / ato yadabhrantam
tat pratyaksam, na canumanabaghitamiti / yasca paramarthatvenaropah
sa eva badhyate, tadabhrantatvabhavat / ato nastyanena
pratyaksapavadaprasangah /

arvagdarsinastavadanumanena pratyaksasambaddhatve 'pi na
paramarthatvaprāpta bhavanti, apitu kevalam samvrtaveva
[tisthanti] / yato hi arvagdarsibhīrvastavikah paramarsasvabhavah
pratyaksataya prthak prthak nanubhuyate / ato naiva vastusvabhavah
samvrtimapi badhate kintu yo hi tatra
satyakaratvaropastannirakrtireva sadhyate / phalano vastuvadino
arthabhavah 'pi arthabhinivesinaste katham susthita iti /

ekato 'numanam vyavaharena pratyaksasambaddham sat sthitim
pratnoti, aparatasca pratyaksam ksthadvayagharsanajatitagniriva
tadbaddham karotiti badhitameva taditi
cennaitavatasmasvanistapattiriti / yatha sarve jagatikadharmah
yathavatpravicyagnerindhanani bhavanti, sa ca mithyendhanani
bhasmikṛtya svayamapyupasantah prasantavikalpalaksanamuttamam
nirvanamavabodhayatiti / yaduta -

vijñānagnerjaddharmah sarva evandhanam matah / tan
yathavatpravicyayya jvalairdagdhvopasamyati // ato yadi
tattvajñānamutyadyate tadanumanalaksna kalpana nivṛtta sati
nirasrayapi nanabhyupagata [bhavati] / ata eva bhagavata ratnakute
savikalpapi sampratyaveksana nirvikalpajñānaphalotpatteh
karanamiti [matva] mahaphalabhinirvṛttaye
ksthadvayagharsanajanitagnerdrstantena nirdista /

[21] api ca, sarvadharmānam nihsvabhavatvasadhane yadyeko hetubhūto
dharmo nirdisyate tada nivṛtisadhakah sa dharmo viruddho jayate /

[22] yadyasan sa dharmastada asato 'bhavenasambaddhatvat katham hi sa
[abhavam] sadhayediti /

[23] yadyubhayatmaka sa dharmastadapyanaikantika eva / ato 'hetukameva
[nihsvabhavatvamiti] ye pratividadhātī tadapyasambaddhameva / yato hyānena
tavat sadasadubhayadharmanam paramarthatvasadhane
hetorasambhavatvavocyate yuktijñānih na tu
nihsvabhavatadisamanyadharmanam laksanasadhane
[sambhavatvamiti], yadi tathaiva syattada

paraparikalpitanamisvaradinamapi nihsvabhavatvasadhane katham
nama te sarve codya nabatarisyantiti?

tad yatha isvaradisu samarthyavyapyavastutvanisedhartham
vastusvabhava samaropam ca nisedhartham asaddharma na
bhavantyasambaddhah / evameva paramarthatah
karyakaranadivastudharmesu vyapakanisedhena samaropanisidham
sadhayitum katham nasmasu sadhyasadhanasambandhah / anyatha
prasanadayo 'sakyanisidhabhaveyuh, yato hi vastusati svabhava na
tatha kartum sakyate / yadi asata asambaddhataya asamartham tada
kutra samarthyam syat / paramarthato 'sadvastuni na bhavati kascana
sambandho nama / yato hi vyapakanisedhena
vyapyanivrttistavarnnirdesamatrameva / yatha sadvastuni
dharmadharmibhavadisarvani vastujatani kalpitaniti vyavasthapyante
tatha asadvastunyapi katham tani naiva vyavasthapyante?

api ca, yada ko 'pi kadacidapi svalaksanataya bhavatvena paramarthato
naiva sidhyati, tada vastulaksanasya tathabhutatvat tadabhavo
'pyasiddha eva, paramarthatastatra sadasadubhayadharmatvena kasyapi
hetorasambhavat / atastesam prativado va pariksanam va katham
yujyeta, sarvesam vastunam mayadivat sadasadubhayadharmatitvat
/ sattvasya tadabhavasya capi hetoranukulyena
vadiprativadinoryathaprasiddhatvena te prasiddhayavinabhuta evoktah /
atatesu dharmadharmitvam viruddhatvam vyapyavyapakatvam svabhavah
karyatvadini ca yatha abhasante tathaiva sarva api vyavastha aviruddha
eva / kaiscid vidvadbhiryadi darsanasyasya
dharmadharmiviruddhadyadharena prativadah kriyate tada tatra
paramarthavyavaharanayanavabodha eva karanam bhavatiti / ato
'navamardaniyametaditi grahyam /

[24] tadapi na sabdamatrena sidhyatiti yaduktam tanna
dusanamanabhyupagamat / na vayamapi sabdamatrena sunyatam
sadhayamah /

68 [25] na ca prasangamatrena, api tu samyakpramanenaiveti / ityevam
yadi vastusu paramarthasvabhava eko bhavati tada prakaradvayameva tatra
bhavet hetupratyayapeksitatvat sarvesam, utpadyamanasvabhavataya
anityatvacca / yathatra sautrantikayogacaranamaikamatyam, svabhavena
siddhatvadasritantarbhutam va tairthikaparikalpatmadivat / na ca
nityanityayoranyopariharasthitalaksanatvat trtiina kacana gatih
/ svabhava 'smin ubhayamapi prakadvayam paramarthataya na sambhavati,
sadhakapramanabhavad badhakasambhavacca / yadi pratyaksamanumanam
va tatra sadhakapramanam tada vastusvabhava eva purvam
tavadubhabhyam na siddhah, sa tu[vastusvabhavah] tadaiva syat, kintu
karyakaranabhava eva tavat pratyaksena na paramarthatah siddhah
/ so 'pi tavadindriyapratyaksena svasamvedanapratyaksena va
sidhyati, yato hi narvagdarsino manasapratyaksam vyavaharanti, napi ca
tanmanasapratyaksam kutrapi sidhyatiti tatramanyamangkriyate /

tatra kecidindriyapramanena na sidhyatiti bruvate,
prthagarthavisayitvena nirdistatvattasya, kintu karyakaranabhutasya
tasyanyarthasya paramarthato jñanagrahyatvam naiva yujyate / vijñane
svapratibhasa iva yo hi jñanetarasvabhavo 'nyavabhasah [pratiyate], sa
naiva [jñanad] anyah / anyananyau hi parasparaviruddhau /
atastadakarena jñanenanyasya pratitiritya yaducyate, tadapi nopapadyate,
atiprasangat /

yadyevam tada ghatadayah, ye 'nyaprakarananuvidhaya pradurbhavanti,
te 'pi sarve parasparam grhitasvabhava eva / yo 'pi
tadakarastajñanakarameveti visesabhidhane satyapi
vijñanasadrsyenaivanyavabodhah samjayate, na
ghatamatradinetyevam viseso nasti / vijñanasvabhavatve 'pi
tesam svasvabhavasthitatvadanyesvakiñcitkaratvameva / yadi nasti
visesastadarthakriyarthinah svato vastvanudhanena samprayujyate,
tathapi pratiniyatarthakriyasvabhavah kutrapi na sidhyati,
atiprasangat /

natayacandramalladarsanavad yugapadanekadarsanena tadvijñanesvapi
parasparasamyam syat, jñanasvabhavasamyena ca tesamapi parasparam
pratyaksatvam prasajyeta / tadudbhutatve satiti visesantaropadane
'pi anyarthasya pratyaksatvena pratyatirasambhavaiva, yato hi
abhyupagamamatrenopacaritatvad viseso na prasidhyatiti /

anayacca, anyartho yadi pratyaksatvena prasidhyati tada
jñanavisesastavattatsadrsastadudbhuto va sadhaniyah / katham
jñanenanyartho grhyata ityevam vicaryamane 'nyartho yadi
pratyaksato 'siddhastada katham tavadasiddhena svabhavabisesena
siddha margavisesah setsyanta iti yavat /

tadvijñanaksanikatvasyapi samanantarapratyayarthanubalenopapannatvad
yatha jñanani purvaksanasapeksataya samudbhavanti tatha
janmantaranyapi sambhavanti / atah purvavartinam
paravartijñanagrahyatvaprasangasya nivrtirduskaraiva /

api ca, ye tavadavayavyadibahyavastunam pratyaksatvamamananti,
svasiddhantanusaram ca yatha taddarsanopacaram kurvanti tatha
pratyaksatayavabhaso nastyeva /
kadacidapyavayavinastadakaragrahijñane pratyaksanubhavo na bhavati /
sarvadaiva panyadyanekavayavasamuhakarajñanameva
pratyaksatayanubhuyate /

niladyavayavino gunesu sadityakararakam jñanam naivanubhuyate,
adharasyapratyaksatve tadgunadimatranam grahanasambhavat /
aristanilaksapitaksatimiradyapahatanetresu durasamipasthita
ekasminnapi vastuni vibhinnani visamakarani jñananyutpadyante, ato
bahyavayavivisayakam kalpanajalam citte nastyeva vidyamanam,
tathatve tasya prthaggrahanaprasangat / atastadatve
tatsvabhavagunadyutpattih sarvathasati eva / viruddhadharmanamapi
gunanam yadyekatvam tada bhinnasattakanamapyekatvaprasangah /

badhakabhavad gunadinam sarvesam dharmanam
pratyaksatvaprasangah / svapnadisu
tathaniladiguvatamarthantaranam vidyamanatve 'pi
niladyabhasijñananam prthagubhavo bhranta evam, na
cakaravasena arthantaragrahanavyavastha yuktimati / ye khalu
paramanvatmakaliadyarthanam pratyaksatvamamanvate tesvapi tavat
samanadosataprasangah, niravayavanam sukmapadarthanam
bhinnakaresu jñanesu prthagubhavabhavat / samuhavisayani
tani jñananyabhyupeatani, svapnadivacca tani
sthulavabhasinyanubhutani / na samavayibhinnah samavayah samasti,
napi samavayakalpanaya tadupacarah sambhavati /

yadi sañcitanekavastugrahanat sthulesu bhrantirupajayate, tada
tadanintanajñanasya apramanyaprasangah, bhrantatvaditi / yadi sa
sthulabhrantiscittenopakalpita, tadabhivyaktau anabhasataprasangah,
kalpanavisayanam sarvada aspastavabhasanat / yadi
tanindrayajñanantargatani tada paramanunam
sarvadagrahanaprasangah, sarvada tadarajñananutpatteh /

yasthule bhrantam tattathagrahanatah purvamapi na [abhrantam]
sidhyati, arambhe utpattaveva sthule bhrantatvabhyupagamat / puratah
pramanairyadi pramanyam sidhyati tada ya sthule bhrantih sa
grahanapurvikaivaika sidhyati, yadi na tatha sidhyati tada sa
bhrantirgrhitetyeva na sambhavati / svapnadisvanyapramanani na
grhyante, tathapi sthule bhrantistu [tatra] drstaiva,
atastasyastatpurvakatvam na yujyate / marubhumau laghvapi vastujatam
mahadityavalokyate / tatra duradurabhedena
spastaspastavabhasabhedo 'pi naiva bhavati, tasyaikavastutvena
tatra tadsakara naiva sambhavantiti /

api ca, yadyakara yathatathyenabhyupagamyante tada yatha
vividhanam rekhadinam vistarastatha jñanakaranamapi
akaravat prthaktvam prasajyeta / siddhantavaividhyasthapanartham
anekajñananamutpadamavagacchato vijñanasya visayesu yatha
prasarastathabhaso 'sambhava eva / ekajñanenabhinnasvabhavatvad
akaranamapyekasvabhavataprasangah / yadi [akarah]
bhinnastada arthasadrjñanena tesam grahanam nopapadyate,
bhinnarthatvat / tadgrahanartham
satyamapyanyanyakarakalpanayamakaranamanavasthaprasangah,
anyanyakaranam kadacidapyunubhavabhavat / yadi te 'likastada
tattvanyatvavicaro 'upyasambhavi / tadanaya drstaya
tadvasenanyarthavyavasthanam sarvathayuktam, asamyaktvat /
grahyakaro 'pi hi prajñaptireva syat /

api ca, yadi jñanasadrsyam sarvatmana bhavati, tada
arthanusarino 'pi jñanasya ajñanasvabhavatvam syat,
paracittabhijñasya yogino 'pi saragattvadiprasangah, saragadinam
paracittadinam parigrahanat / ekadesenapi na sadrsyam
[yujyate], ekasmin savayavatvaprasangat / yadi viparyaye hyupacarat

karturekadesa eva tada sarvatra vastusadrasyasambhavanaya
sarvajñatrtvam syat / sadrsyamapi prajñaptireva stranna tu
paramartham / atah sadrsyena jñanetasvabhavagrahanam na
[sarvatha] yujyate 'sambhavat /

tatsadrasyate 'pi na tatpratyaksatvena grahanam yujyate, visayasya
hetutve tadanubhvakale samipyabhavat / samipyate 'pi naiva tadgrahanam,
atmasthasadrasyagrahanapravanatvajñanasya, aparasya
arthasthakarasya tadanimanavabhasat / avabhase 'pi tadviruddhatvam
tulyapariksaniyam / yadi sa eva [anubhavah] tadarthakaranubhavatvena
grhyata iti cet? kalpanamatramevaitat / naiva tavanmatrena
vastunastadsah svabhav san, atiprasangat / 'agnirmanavakah
[bahmanavatuh]' iti krte 'pyupacare naiva [tamin] dahapakadiah
prayujyate / akarenanyarthavyavasthane 'pyanumanamevaitannaiva hi
tatpratyaksam /

pratyetavya arthantararah samipyate 'pi na [jñana]akaravyapta
bhavanti, arthantarabhavate 'pi svapnadisu tathakarasambhavat /
atyantaparoksatvadarthantararam te [arthantararah]
tadiyajñanakaravantah santiti naiva sidhyati / hetutvam tavanna
kevalam sakarakaryasyotpadanam nama, svakiyavijñananam
caksuradidvara bhrantatvat, sabdadijñanantaram
caksurvijñanotpadena sabdadyabhasicaksurvijñanotpadasambhavacca
/ atastavatkalikavabhasijñanantarthantaragrahanam naiva yujyate /
napyanabhasibhih. tesu bhedabhavat / tada yadi samipyad
vijñanantarthantaragrahanam bhavati kalpyate tada sarvanyapi
vijñanani sarvasamipavisayakani syuh sarvesu tatsattaya
bhedabhavat / phalatah sarvaih sarvadarsanam syat /
srotradijñananyapi rupadivisayakani syuh samipyate
bhedabhavattadanim / tatasca 'idam nilam pitamidam' iti vibhago
naiva syat, kasyacanapi vibhagavisesyanabhyupagamat / yadyabhyupagamyata
iti tada tatsadrasyamabhyupagatam syat /

kalpanasvarupamatre jñanabhinnatmake sadrsyatiriktataya na
kascanapi bhedo bhaviturmahati, taddosanamabhihitatvat /
samipyavasajñanasya yadi narthantaradanubhavastada kathamiti prasne
tadutpattyaiveti vaktavyam syat / tathavidhamabhidhanam naiva yuktam,
jñanakale visayasyabhavat, abhavagrahanayogat
samakalikakaryanabhavasyayujyamanatvacca /
kasyapyevamvidhabhyupagamabhaditi /

caksurindriyadinamapi taddhetutvad grahyatvaprasangah /
tulyaikasamagripratibaddhau desakalaveva vijñanena grhyete nanyad,
yadyevam parikalpyeta tadapi caksuradigrahyatvaprasangah
duspariharah / visayatvabhavadevendriyam na grhyata iti
cennaitavata tadavisayatvam , visayalaksanasya satvat /
grahyatvamapi na visayasvabhavetarah / atah avisayatvannasti
tadvisaya iti kathamiva vaktum sakyate / tadevam nirakarena
tavajñanena narthantaragrahanam yujyate, napi tadanyena sakarena

[jñanena], vyavasthaya evabhavat /

yadyevam tarhi srotravijñānenapi rupadigrahanam syat /
arthantaranam paroksatve naivanyakaro 'pi sidhyati /
yasmadarthantaragrahaka akarantaro 'pi nasti, tasmāt
karyakaranatmakō 'pi nakarantarah sidhyati / atah paramarthato na
pratyaksatah karyakaranabhavasiddhih / ata eva paramarthatah -

tadviviktatadakarapratyaksena dvevena ca /
karyakaranabhavasya vyavasayo vidhiyate //

iti yaduktam tadapyasiddham sakarabuddhaya arthantarapricchedabhavat
karyakaranabhavanisrcayakapramanabhava, sati
jñānadvayabhavakathane nasti kimapi badhakam, anaya tavād yuktya
sarvesam dharmanam cittamatratatakayapramukhatvat /

tatpratyakse 'rthantarayoge 'pi tajjñānam
svasamvedanapratyaksagamyameva, tadapi ca karyakaranabhutamevetih,
karyakaranabhavastu pratyaksasiddha iti cennaiva tad yuktimat, yatha
tathata tathanubhavabhavad, yatha canubhavastatha tathataya
abhavat / evam yadi vijñānasya grahyagrahakakararahitave 'pi tasya
vastusattvamabhyupagamyate tada tatra tathanubhuterabhavah, sarvasya
grahyagrahakakarajñānasyaiva sarvadanubhuteh / yadyevam na
syattada sarvasyaiva tathatadarsanam syaditi / tajjñānamapi
yathanubhuyate na tatha sthitam bhavati, ekasmin svarupadvayavirodhat /
yadi bhrantatvat tattatha jñānamiti cet? ka nama bhrantih? yadi
jñānam tada naiva sa pratyaksam, abhrantalaksanatvat
pratyaksasya, tattu svayam svato bhrantamiti /

dvayatmake ca tatsvabhavavabhasadadvayasvabhavahaniprasangah,
dvayadvayayoh parasparavirodhat / arthantarasya bhrantatve 'pi
paryantasvasamvedyatvanna tenadvayajñānam / yadi pratyaksam
kalpanasvabhavam tada na tat svalaksanavisayakam, kalpanayah
samanyalaksanavisayatvat /

api ca, yah kalpanasvabhava ucyate, tena svatastatdatmano
'bhivyaktirucyate, grahyagrahakakaro 'pi svata evabhivyajyate, atah
kalpanasvabhava evaisah / yadi sa [grahyagrahakakarah] mithya
tada tadabhinnah kalpanasvabhavo 'pi tathaiva mithya, tathatve katham
sa pratyaksapramanena bhavasvabhavah prasidhyet /

yadi viseso [visesyah] mithya tada kalpanasvabhavasya samanyasya
vastuta asambhavini, anyavyavacchedena samanyam visesesu
vyavahriyate / tadevam tattvajñānasya yathavadanubhavabhavannaiva tasya
svasamvedanapratyaksatvam yuktam / svasamvedanapratyaksatve 'pi na hi
tena jñānena karyakaranabhavasiddhih, ekatmyena
karyakaranatmakasya dvayasvabhavasya virodhat / apeksavisesena
tayoh svabhavah parikalpyeta tathapyarthantaravadapeksayah
svasamvedanapratyaksabhava sa naiva sidhyati / phalatastadapeksaya
vyavasthitasya tatsvabhavasyapi pratyaksatvam na yuktiyuktam /

karyatmakasya karanatmakasya ca svabhavasya arthantarabhutam
jñanamapi bhinnam bhinnam, ato hyekasmin jñane nobhayoranubhavah
bhinnakalatvat /

yadyekasmin jñane nanubhavastada na kenapi sambandhagrahanam /
ekajñanavabhase 'pi 'idam karanam karyam cedam' iti pratyakse
na sakyamubhayoh sattasambandhagrahanam, nirvikalpakatvattasya /
sambandhagrahanabhava naiva tavat karyakaranabhavagrahan, anyatha
hyatiprasangah syat / tatprsthabhavina niscayakarsina
jñanenapi paramarthatastad dvayam naiva yujyate, tena
tadanubhavasyabhavat / anyanubhavasyanyena niscayo 'pi naiva sakyate
kartum, atiprasangadeva / ekasantane ekanubhavasya prajñaptirapi naiva
yuktimati, ekasantane prajñaptasya vastuno hyasattvat / bhinnasantane 'pi
parasparanubhavasya tavadasattvam / niscayakajñanakale tavat karyam
karanam capyatitam, atah svasamvedanapratyaksenapi na
karyakaranabhavah prasidhyati /

yadi pratyaksena karyakaranabhavo nanubhuyate katham tada
smrtisvabhavo 'pyutpadyeteti cenna, svapnadisvarthanubhavabhava 'pi
smrtisambhavat / na ca paramarthatastatsvabhava 'rthantaranubhavah
sidhyati, yathoktam prak / ittham pratyaksena tavanna tasya
[karyakaranabhavasya] siddhih /

nanumanenapi, yathoktanayena pratyaksenanubhuyamanasya kasyacid
dharmasyabhavat / atah kastavat tatsavabhavatvenam sadhyeta / hetavo
'pi sarve svabhavasiddha asrayasiddhasca /
drstantadharmyapyasiddhah, sarvaviruddhatvat
tulyapariksaniyatvacca /

api ca, karyahetunapi sa vastutvena sadhayitum na sakyate, anyo
'nyasrayadosaprasakteh / [tathahi -] karyakaranabhavasiddhau
karyahetohsiddhih, karyahetosca siddhau
karyakaranabhavasiddhiriti suspastamanyo 'nyasrayadosah /
dharmino 'siddhau ca kutah svabhavahetorapi pravrttih / dharminah
siddhavapi paramarthatah karyakaranabhavasiddhaye nastyeva kutrapi
hetovyarptih, sarvatra viruddhatvat tulyapariksaniyatvacca /

yadi karyakaranabhavasiddhaye 'asmin satidam bhavati'tyucyate,
tadapyetad bhrantameva / taddhetukale casesajagato vidyamanatvad
'asmin sati'ti tasya karanata naiva sarvatha sambhavyate /
santatavevanyavyatirekasambhavattasyameva karyasattvasya hetutvam, na
ksanikatve, yadyevamucyate tathapi
paramarthakaryakaranabhavasadhanasyaivatravasthitatvannaiva tad
yujyate / ksanikatvavyatirekena paramarthatah santaterasiddhatvat /

kasyapi karyaksanasya sattvam kasyapi karanaksanasattvad yadi
kalpyate tada tatsamakalam
sarvasattvantargasesavidyamanaksananamapi sattvam syat / yatha
tatsvahetuksana vidyamanah, yadi drsyante, na vidyamana yadi na
drsyante, tathaiva taddhetuksasamakalam

sarvasattvantargatasesaksana vidyamana yadi drsyante, na
vidyamana yadi na drsyante / evam sati tesam katham na hetutvam /

api ca, 'yadasti tat sat' ityuktau tacchabdena yadyanyo hetubhuto
dharmityevam grhyate tada so 'pi paramarthatah pratyakse naiva
sidhyati, yathoktam prak /

nanumanenapi dharminah sattvasiddhah sambhavyate, sarvesamapi
sattvasadhakanam hetunam dosatrayanatikrantatvat / yadi dharmi
tavadasiddhastada sato dharmasya hetutvam naiva sambhavi napi casato
dharmasya yaktam, viruddhatvat / ubhayadharmastu tavad bhranta eva,
asapakse 'pi sattvat / naitebhyo bhinnah sadhanakarah / yadi
dharmi tavadasiddhastadaparasyapi sattvam naiva sidhyati,
tadapeksitatvat / karyasiddhirapi tathaivasambhavini / natra
svabhavahetuna karyakaranabhavasiddhah / napyanupalabdheh,
pratisedhasadhakatvattasam sarvasam /

karyakaranabhavasiddhistavat pratyaksato 'nupalabdheti yaduktam,
tatrapyunupalabdhisabdastavat taditarasya
upalabdhatmakapratyaksasyabhiprayena prajujyate, nanumanamabhipretya
yatha tadapramanam tathoktatvat /

api ca, ya khalu upalabdhilaksanapraptyanupalabdhih sa
samupalabdhiphala, idrsonanvayena ya karyakaranabhavasiddhah
tatrapai paramarthatah sandehah / kim tattvatah sadityatah sat
atava adrsyanam pisacadinam samipavartitvat athava
duredesasthitasya vastvantarasya samipavartino baladevamvidhah
samdehah / upalabdhilaksanapraptyanupalabdhyah desantaratah
tadagamanasya purvato va tatsattvasya nisedhah kriyate, nanyaphalasyeti
/

yadi tat sattada tatsattvam yadrcchikam syat /
duradesasthacandradinamapi caksurvijñānāhetutvabhyupagamat / ye
canye tatsamarthahetavah tesam nivrttau tatphalasyapi nivrttau
vyatirekena ya tatsiddhirukta, sapi paramarthato naiva sandehavigata,
pisacadinam duradesasthitanamapyanyesam sattve 'pi
tadasattvasandehat / yadi tadasattvam tatrapai yadrcchikatvam
sambhavati, yatha matrvivahasamskaravati dese janmadanam yatra ca
nasti matrvivahastatrasat / tatsamarthakaranantarani
santityevam visesabhavanna syat sandeha iti cet? na, tesam
samarthyavisesyasiddhatvat, avasarapraptatvacca tattvasiddheriti /

karyakaranayoh sandehe sati tannaiyatartham yadyapi tatkaranam
samartham tathapi prajñaksetre visesatastadasiddhivacanani katham
vidvadbhīrnikriyāntam / anvayavyatirekau vyatiricya vastuni
tatsiddhiniscayakhetunamabhavat tatranavasthadosah syat / yadi
tat sattada tatsattvam sadhayitum sakyate, kintu saharivastunam
prthaksvabhava iva anyebhyastadutpattayasanka katham nivarteta /
napyadarsanamatreṇa tadabhavaniscayo yujyate, atiprasangat /

narvagdarsinam parebhya utpattiniscayasya spastam darsanam
bhavatiti / yadi parebhyo 'pi tadutpattistada na bhaved hetubhedad bheda iti
cet? na, tatha sati svabhavavailaksanyadisahakaripratyayebhyo
'pyanutpattiprasangah / yadi prthak tadvisesesveva te
sahakaripratyaya upayujyante, na tu karyamatre iti cet? na, paramarthato
visesanamaprthaktvat / yadi tadamsenapi [karyani]
utpadyaniti cet? na, naikasmin amsabhedah sambhavatiti /

yadi visesasya prthagvisese upacaryamanatvat sa
tattvanyatvabhyam cintayitum na yujyata iti vyaharanto naiva
visesan vyaharanti, prajñaptikasya kadacidapi hetavayujyamanatvat
samuhamatrenaiva tavadutpattirvibhaktiscapi vidhiyate, na tvekaikeneti
cet, tadapi naiva yujyate, na ca kayam vyatiricya samuho bhavati / atah
ekaikah samuha eva hetutvenabhyupagamyate / phalatah paramarthatah
karyakaranabhavasiddhau nasti kimapi pramanam,
karyakaranabhavasya samvrtikatvat / ata acaryaih
karyakaranabhavo yathaprasiddhi siddha ityuktah / atah sa naivasti
paramarthenetyabhyupeyam / ityevam paramarthato 'nityasvabhavam
sadhayitum nasti kimapi pramanam,
paraparikalpitasabdanamapramanatvat, pramanasya
caitatpramanadvayasamgrhitatvat / nityasvabhavamapi tavat
paramarthatah sadhayitum nasti pramanam, pratyaksenaivam
tavattadasiddhatvat, purvavattesam sakaranirakarajñanabhyamapi
grahanasyanupapannatvat /

atmadinityavastunyapi yatha svasiddhantesu vijñapyante tatha
pratyaksajñane naiavabhasante / pratyaksajñanavisayatve
sanmatratvena tesam sattvam / tatha sati sarvada sattvaprasangah /
na catra parapeksa yujyate, anadheyatisayatvad apeksaya ayogat,
ahetukanam ca visayatvanupapannatvat /

tadvijñanane vijñeyasvabhavatvad visayatvopacare 'pi tadvijñanasya
tadvnnityatvaprasangah / tasya [vijñanasya]
vijñeyasvabhavanusaranat sah [vijñeyah] api tad [vijñanam]
anusrati, anyatha tena jñeyasvabhavanusaranamapi na krtam syat,
tadvijñeyasya tadapeksitatvat /

nanumanenapi tat sidhyati, kenapi hetuna saha tasyasambaddhatvat /
atah karyahetustavadasambhavi / tatah kramayaupadyabhyam kasyapi
phalasyanutpadat / apratyaksarthasya kimapi saharikanatvena na
parigrhyate / karyakaranabhavastavadanvayavyatirekabhyam
spastamavagamyate / ata atmadinam sukhadiphalena saha kutrapyanvayo
na sidhyati avikalakaranatvena na tatah kadacitkasukhotpatiriti /
vyatireko 'pi tavannastyeva, nityatvadavyatireka eva / napi
svabhavahetostatsattvasiddhih sambhavati, adharadharmino 'siddhatvat
tatsattasadhakahetoh purvavaddosatrayanatikrantatvacca / ye tavat
rupadayah prasiddhadharminaste 'pi paramarthato 'siddha eva /
kadacitkatvattesam vyavaharenapi nityasyapeksa durupapadaiva /
anupalabdhyapi tavannaiva tatsattvasiddhih pratishedhasiddhau

samarthatvat pratishedhamatram sa sadhayatiti /

api ca, svabhavanupalabdhirapi tavannaiva sambhavini,
abhavavyavaharasadhanaparativattasyah / indriyairagrahyarthena
sahaviruddhayorvyapyavyapakayohkaryakaranayoscasiddhatvad
viruddhopalabdhirapi tavannaiva sambhavini / pramanadvayamatiricya nasti
pramanantaramityanyatra prasadhivat / phalatah
vastusvabhavapariksanartham nasti kimapi sadhakam pramanamiti /
atah preksavadbhih paramarthatah sattvena sa naiva vyavahartavyah
/ tatra tavadayam payogah - yasya paramarthah sadhane nasti kimapi
pramanam, kalpananirmitatvattasya tathaiva samyaktaya grahanam naiva
kartavyam, yathasyamatvadigunavisistasya vandhyaputrasyeti /

uparyuktayorubhayoh samyaksvabhavayoh prasiddhayartham nasti kimapi
pramanam / vyapakanupalabdhestavat pratishedhamatraphalatvat,
preksavatam sadvyavaharasya ca pramanavyaptatvat / nasti
hetorasiddhatvamiti yaduktam tat purvam vistarena vicaritam /

vyapyavyapakabhavanupapatteh kalpanayogaprasanganivrttestu
badhakapramanabhavannastyanaikantikativamapi / sapakse sattvannasti
hetorviruddhatvamapi / sadasadvavaharayoh
pramanavyaptatvabhuyupagatatve bhavasiddhireva [nunam] syat,
tadsasya khalu vyapyavyapakabhavasya kutrapyanvayam vihaya
vyatirekamatrena siddherasambhavat /

vyatirekaniscayo 'pi naivanvayascayam vina sambhavati / yat sat tat
kathamasaditi tannivrttya vyatireki bhavitum saknoti, sambandhabhavat
/ ato niatameva pramanabhivyaktanvayah sadbhavavyavaharasca
svikarttavyah /

yadi sa svikriyate tada kvacittadeva saditi sadavyavaharapramanam yat
yat sattanuvadhane prasiddham tadevasmakam vastuni prasiddhamiti cet?
tannaiva yujyate / evam sadvyavaharapramanavyaptamapi
pramanamatrena paramarthataya naiyatyena sadvisayitvena naiva
setsyati, vyapakasamnidhanena vyapyavisesaniscayasya
karttumasakyatvad anyatrapi sambhavacca / anyatha vrksenapi
simsapadivisesa niscayena jñasyanta iti, kimatenasti
pratikulam? evam tavad vrksastvasesavisesasadharanatvanna
tena devaladivisesa nirnetum sakyah / pramanam hi naiva
tavad bhavatikrante 'parasminnapi sambhavati /

itthamabhavapravrttatvat pramanahanireva syat / sarvapramanani
bhavabhivyañjakani tadvyaptapramanabalabhavivyavaharapravartakanyapi
pramanavajñatavastumatre pravrttatvad vrksadivat kutah
sadharananiti cet? naitad yujyate,
samvrtikajagadarthavisayinyapi pramanani bhavantityetad bahudha
purvam carcitam / anyatha sarvapramanani paramarthaikavisayini
bhavyuh, tatasca sarve tattvadarsinah syuh, tattvadarsinam krte
aryamargabhavanayascapi nairarthakyam, vaktrnamapi tattvaviseye
kascana vivado na syat, sarvesam tattvadarsitvat tesu

samsayabhavat / pramanalaksanasastranam pranayanamapi
nirarthakam syat, mohanivartanaphalatvatesam, tattvajñanarthameva
taih sarvesam mohavakaso durikriyata iti /

laksanakarairlaksanesu parasparavirodho bhinnasiddhantapraveso va
na karisyate, tattvasyaikasvabhavatvat / ato vyavaharapramanam
yannaiva paramarthavisayi tadapi vyavaharapramanam sambhavatyeva /
naiva hi sarvapramanani paramarthatvena vyaptani /
aparamarthavisayitve 'pi istarthaprapakatvena svapnadivad
vyavaharapramanam vyavasthapyate / tadvisayesu 'paramartha' iti
samjñāpradane 'pi nasti vivadah / dehadharino ye vastusvabhavasya
yathavat pariñānena samsarakarato mumuksavastesamavidya
visayebhyo vinivrttavabhava, te ca [visayah] samyagjñānagocara
jayante / abhistarthakriyasadhakararthaprapratimatrena purusa naiva
muktah syuh sarvasya muktiprasangat / atah avisamvadi jñanam
pramanamiti yaduktam tat pramanasadharanalaksanam /
sadvyavaharavyaptamapi tanna samyagarthavisayitvena sidhyati / atah
katham tasmin samyag vastu aviparitataya setsyati / asmin
badhakapramanabhavarupo vyavaharo 'pi sidhyati /

[26-29] ye tavat paramarthatah svaparobhayahetukato 'nutpannastesam
samyaktaya nihsvabhavatvat, khapuspat / yani tavat svato va parato
va aviparitataya sadvastuni, tani sarvanyapi tathaiva / atra nasti
pramanasiddhatvamapi, yato ye tavat samkhyadayaste hetum
satkaryam vyavasthapayanti / svata eva vastuni jayanta iti bruvana
naiva yuktisangatah / na hi sad va asad va vastu svatah svahetau
nispadyate / ityevam vastuh yadyatmanamutpadayatiti niyatameva
tatraikatarasyasiddhatvam / na hyatra asiddhastavadutpadyate, tadanim
tasyasiddhatvadeva / phalatah ko hi nama kasyotpadakah syat /
vandhyaputradayah khalvasiddhasvabhava natmasvabhavamutpadayitum
ksamah /

[svabhavata] siddho 'pi naivotpadakah / tadatmana siddho 'pi
visesabhavat kastavat kasyotpadakah syat / yastavat siddhah, sa
naivasiddhasvabhavayuktah, atiprasangat / upakaryopakarakatvam
tavadutpadyotpadakasvabhava eva vastuni yujyate / yadi sa svabhavena
siddhastada tasmin anumatramapi upakaryasvabhavasyabhavat katham sa
utpadyah syat / avisesaniyatve 'pi
yadyutpadyatvamahetukatayamupakalpyate tada sajjñanamapi tathaiva kim
na parikalpyate / abhinnatvadadhyatmikayatanadini tathaiva na
parikalpayitavyani / ata eva vidvadbhiih "abhyatmikayatanani na svata
utpannani, sattvat, sajjñanavat" ityasmin prasange
prangarthamaviditva kecana [prayoge] asmin drstantasiddhim,
kecicca viruddhahetutvam nirupayanti, tatra tesamajñanasyaiva dosah
/ ityam paresu parasparavirodham pratipadayisaya paresu siddhani
sajjñanadini tavadudahriyante / svatastavat samsiddhavastuni ko 'pi
asviktiprasango naivapaditah /

sajjñanamapi paresu nasiddham, ato drstantasiddhih

hetorviruddhatvamapi na stah / nityaikaparyayasvabhavayah svasantateh
siddhayartham tathavidhahetudrstantasiddheh / aparatasca
parasparapratibaddhabhidhanam tavadabhidhanabhilasamatrameva, na tu
svasantatervastudharmatayah prasadhanam / yadi sa siddhah syattada
tadvirodhabhidhanamucitam, tatra hetudrstantayoraprasiddhatvat
tadabhidhanam tavadapratibaddhameva / parinispannabhavatmakatve 'pi
yadi tadupakarah svikriyate tada tadbhinnah sa upakaro na svata
utpadyate, arthantarabhutasyopakarasya utpannatvat /
yadyabhinnastadopakarasyapi tathaiva siddhatvat sa kathamiva setsyati / ato
'sminnapi hetvabhidhanamavasyakam /

api ca, yadi karyakaranabhavo 'yam vrksadrumavat paryayatayocyate
tada na tatha lokaprasiddhiriti / ato 'vasyamevasya pravrtterbhinnam
karanamiti svalpamapi hetuparsanamavasyakam / yadi
karyakaranaiikatvamabhyupagamyate tada tadupadarsanamasambhavam / yadi
hetvabhivyaktau vipariname va sati phalam bhavatiti nirdisyate tada
evamayam prthagvyasthitah saddhetureva / naivam cintanam yujyate,
yato hi sa yadi abhivyakterviparinamasya vavabhaso niscayena
tadbhinnastada kevaladanyasmadutpattirevabhuyupagata syat / yadi nasti
bhinnastada karyakaranaviplavadosah prasaktah syat /

ekasmin yugapad vyaktavyaktadiviruddhadharmayogah kathamiva yujyeta /
atah parasparaviruddhatvad bhedabhedapakso 'pi naiva samicinah /
parasparapariharasthitalaksanadharmasya itarapratishedhatvad
anyatrasiddhatvacca anubhayapaksakalpanamapi naiva yuktimat /

api ca, yadyabhiste taddhetau abhistam vastu atmanah
purvasvabhavamaparityajya abhivyaktadyavastham prapnoti tada
avasthavikrtiprasangah / phalatah
ekapratityapeksaghatadinamavabhaso 'navabhasasca syatam /
vardhake 'pi balyavasthadayah spastam pratibhaseran / yadi
parityajyeti paksastada niramsasvabhavatvat kascidapyanvayasvabhavo
na syat / pascad vyaktavasthayamapi dravyantarasyotpadannaiva svata
utpadah, napi kacidabhivyaktih parinamo va syaditi /

api ca, vyaktamapyanabhasitam saditaralaksanatvad
itarabhyamabhivyaktiparinamabhyam prabhavitatvat parikalpitameva /
na ca tadanyarupena viparivartaniyam, viruddhatvat / ekameva vastu
tattvaparicchedakale taditaravyavrttya paricchidyate / anyadapi
itaravyavrttya paricchidyate / etadaviparitatvena paricchede sati na tat
paricchedayogyam syat / yasya paricchedakale yo vicchedyo na bhavati,
tadabhavastena saha parasparapariharasthitalaksano bhavati / ye
parasparapariharasthitalaksanaste ekasmin dharmine naiva yuktarupah,
yatha - ekasmiscitte murttamurttatvavisesanani / tattvanyatvayoh
tatsadrsayorva kathamekasmin yogah sambhavet / yadi
viruddhadharmanamapyekatvam tada sarvesamekadravvyatvam prasajyeta /
atasca bandhanamuktyorjatimaranayosca yaugapadyam syat / yadyevam
nasti tada namamatram khalvekatvam / nastyatra kascana vivadah /
atah yo hi vastubhedah pragavasthivilaksanah parikalpyate, sa eva

anyastattvavilaksana iti / yascanyah sa katham tasyeti?

atha yascasya svabhavah pascadupalabhyate, sa purvamapi paramarthato vidyata iti? tada sa tadanim katham nopalabhyate /
athanabhasasvabhavatvat purvam nopalabhyata iti cet? tada haitavapi tasya tathaivanupalabdhiprasangah / isyamane 'pi copalabdhisvabhav pragvat pascadapi anupalabdha syat / yadi tadanimmavrtatvadanupalabdha iti cet? tada pascadapi avaranasankasadbhavat tathaivanupalabdhiprasangah / dugdhadinam satadha vinase 'pi ya hi dadhyadirupena upalabdhilaksanapraptih, sa nastyupalabdhibadhika / api ca, yah kascid drdharupena bhavasvabhavastasya kathamanyatha vikaranubhavah syat / yadi sa taavadardhasvabhavastadapi bhanguratvanniranvayam vinastam syaditi tasyapyanyatha vikaranubhavo naiva syat /

ato 'bhivyakteh parinamasya cayujyamanatvad ya hi tabhyam svata utpattiparikalpana, sapi tavannaiva yujyate / yadi akasmiki tavat svata utpattistathapi yaddhi vastunam desakalavabhavanivyatattvam, tasya kim karanam syat / nirapeksesu tavat vastusu tathavidha naiyatyambhavana naiva yuktimati / yadi hi parasapeksatvam tada parata utpattih syat, na hi upakarabhavapeksa nomopapadyate sapi pascannisetsyata iti / apeksaya api tavat sada samnihitasvabhavatvat sarvadaivotpattiprasangah / ityevam vyavahare 'pi tavat svata utpado 'sambhava eva /

parato 'pi naiva [utpadah] / yadi tatah [paratascet] utpadah, tada sa [parakhyah pratyayah] nityo va bhaved, anityo va / nityattavad vyavahare 'pi notpado yuktivyuktah, kramakramabhyam arthakriyastatranu papannatvat / apratihatasamarthyahetuto 'pi na bhavati kadacitkaryotpattih, napi cavikalahetuto 'pi kadacitkaryotpattih [sambhavati] / phalatah katham nama tasmad kramaso 'rthakriya sampasyate? parairanadheyavisesasya [kvacidapi] apeksaya anupapannatvat / saharisambaddhasvabhavamanusaratiti cet? saharinamapi sarvada tathaivanusaranaprasangah / nanusaratiti cet? nityatayastasya bhanga apadyate / ato nasti tasya saharikaranapeksa / nityahetusamasritasya phalasyapi nanyapratyayapeksa, asattvat / asattve 'pi tatpratibaddhatmabhavasya prapyanamatvad buddhiparikalpita apeksa tavat vyavasthapyate, kintu tadabhinirharaya yo hi apratisamarthyavan hetuh, sa eva tasyanupakarakatvat [sa] tadapeksita bhavati, na tvanyan [apeksate] /

ato nityatvena yadabhistam vastu sadaivopakaroti tadapratihatasamarthyam hetum parityajya kathamanyan apeksisyate? karyani hi saharikarananyapeksante, tathapi ye tavadiscaradayo hetavah, yadi te 'pratihatasamarthyavantastada kathamapeksamarhanti, yena tebhya utpattimasvikurvadbhirbalena "naiivotpadyante" ityevam atmabalopadarsanam karisyate, nanyatra / ato naiva tavat akramena kramotpattiriti / evameva karyani yadi hetudharman nanusaranti tada

tadabhinnatvapasrangah syadeveti / ato 'vasyamubhayorbhedo 'bhyupeyah /

akramadapi hetoh kraminah karyasyotpada na virudhyatiti cet? naitad
yujyate, yatah 'karyani sarvan hetudharman nanuvidadhate' ityevam
tatkathanam syat / kinyu karyani tavat

karananvayavyatirekanuvidhayini bhavantyeva / etavanmatrameva ca
karyakaranabhava hetutvam nama / kimapi karyam nityasya vastano
vyatirekam naivanuvidhatte, nityasya tavat vyatirekabhavadeva / anyatha
tadanityameva syanna nityamiti /

napi anvayanuvidhanamapi / avikale 'pi kadacit karyotpadabhavat yad
yatra anvayavyatirekau nanuvidhatte, na tat tatkaryam yujyate,
atiprasangat /

satah karyasya tavat [kvacidapi] apeksa naiva yujyate, sarvatmana
siddhatvattasya / ato nakanksata eva sarvanapi / ittham nitye tavat
kramaso 'rthakriya na yujyate, napi ca yugapadapi, yato hi tasya
tathavidharthakriyaya vinastavabhavamanusrtya karyotpattirva
tadviyogo va na yujyate / yadi tatsamarthyasvabhavam pascatkale 'pi
anusrati tadapi tena sarvani karyani yani purvotpannani tani naiva
punarutpadayitum sakyante, purvotpannatvadeva /

yadanyat tatsadrsam tatkatham notpadyata iti virodhpariksapi
tavannaiva yujyate, tena tadutpadayitumasakyatvat / samarthyeh sati
purvotpannameva syaditi cet? naiva tavattad yujyate / tata utpadyasya
karyasya anutpattavapi tadutpattisamarthyasvabhavanusranam
pratihatam syat / yo yada yadutpadayati tada tasmin
apratihatamarthyam bhavati kathanam naiva yuktimattaram /
tasmadayam purvamapi pascatkala iva anutpadaka eva syat,
anutpadakavasthato 'bhinnatvat / tatasca pascatkale 'pi purvavad
utpadaka eva syat / yadyevam nasti tada viruddhadharmayogad
asmaikatvahanih syat / atah sa yugapadarsakriyamapi tavannaiva karoti
/

kramayaugapadyabhyam vyatiricya anyastavat prakaro 'rthakriyakari
nastyeva / parasparapricchitya vyavacchedabhavat, [atah] asanneva
sah / ato parasparapariharasthitalaksano virodhantaro na sidhyatiti
cet? asanneva tada sa iti / atah parato nityadutpattistavannaiva yujyate /

napyanityat, ksanasthitidharmitvattasyanityasya / atah
kalpakalpantaresu avisesataya sthitatvat purvavat pascadapi tasya
vinaso naiva yujyate / karyotpattistavadatitad [hetoh] bhavati
vaibhasikah, yatha te atitadapi vipakahetoh karyotpattim
varnayanti, anagatam va, yatha tata eva anagatajaterutpadah /
evamvidha upacaro va vartamanakriyakramo va atitaddhetorbhavati
vado naiva sarvatha yuktah, atitasyasattvat / yadi tata
utpattirangikriyate tada ahetuta eva syat /

ko hi namatitah? kimupahatasvabhavo 'tita iti / yadyevam nasti tada
vartamana iva anupahatasvabhavatmakatvat katham hi sa atita iti /

yascopahatasvabhavah sa tavadasatsvabhavatvat katham
karyamutpadayisyati / arthakriya hi svasvabhavamevapeksate / yadi
kriyavinasena atita ityucyate, na tu svabhavaparihanyetyucyate, evam
sati vinastayah kriyatah karyotpattirnaiva yujyate / evam na
bhavati / katham hi karyotpattau kriyamanayam kriyavinasati iti /
ekasvabhavatmake vastuni kriyavanti akriyavanti ca karyani na yujyate,
bhinnatayah prasangat, niramsatvaddhi tasya /

aksepatra hi kriya, na canadhayika, abhinnatvat sa aksepakala
evadhanam karisyati / anyatha purvavat pascadapi sa tatha
bhavitum na sakta syat /

api ca, kriya nama sa kim samarthasvabhava yaduta karmasvabhava? yadi
tat svabhavadvayam vastunah sakasad bhinnam tada katham nama tad
[vastu] vinastamityabhidhatum sakyate / yadi tadupahatasvabhavam
tada samastavastuno nityasattavadasya hanih prasajyate /
arthantaravinasati satyapi vastuno hyacalassvabhavasya vinaso naiva sidhyati
/ yatha mrte 'pi devadatte yajñadattasya
anupahatasvabhavatmakatvanmrta sa iti vaktum na sakyate /

yadi kriyantaravinasattasya vinasahsvikriyate, tadaitannaiva yujyate,
anavasthanat, yato hi kriyayam kriyantarasadbhavo nastyet / tasyamapi
tulya eva virodhah pariksa ca / phalatah kasyapi vinaso naiva
sidhyet / anyarthatve sati kriyayah vastu tavad aheturkameva syat,
kevalam kriyata eva karyasyotpadat / ato
vastunastavadasattvaprasangah / arthakriyasamarthyalaksanatvad
vastunah / anyarthakriyantarobhayasvabhavatmakatvad yadi vastuna
utpattirabhyupagamyate tada kriya yada vastuna utpattirabhyupagamyate tada
kriya yada svabhavata evotpadayati tada vastvapi tathaiivotpadakam syat
/ phalato 'nyarthapratitya kim? arthantarasya paksatve
anyarthakalpanayam anavasthadossannaiva [kadapi] hetutvam sidhyet /
vastupakarabhavad 'asyeyam kriya' - iti sambandha eva na siddhah
syad, upakarasapeksatvat sambandhasyeti /

upakaratvameva yadi vastutvenangikriyate tada kriyatmakatvad
vastunah, kriyamupakarotiti cettada karyamapi katham na
tathaiivotpakaroti? kena tavat karanena kriyantaratenopakalpyate? yadi
kriya hi sanmatravastusapeksaiva tada avikalaheturvat sada
talsamipavartini eva, ato vinaso 'pi tavannaiva sidhyati / yadi sa
arthantarabhuta tada sambandhastavadasiddha eva / kriyanameva
parasparayogad vastu taavad gaunameva sthasyapi / ksanikasya
[vastunah] utpadasamanantarameva asthayitvat [tasya karyamapi]
kriyayam karmasvabhavatvam naiva yujyate ye tavadaksanikaste sada
ekasvabhavatvenavasthitvannaiva kriyavanta akasavat / atah kesvapi
'karma kriyate' iti na sidhyati / ata eva samarthyakriyadisabdena
vastusvabhavo 'bhidhiyate, nanyasminnarthe /

kriya, ya vastvabhinnatvenobhayasvabhava, sa vinasya yadi
svasvabhavopahatalaksana [bhavati], tada vastvapi tadabhinnataya

svasvabhavohatameva bhavati / atah kathamatitasya sattvam setsyatiti?
vastunah svasvabhava iva kriyaya api avinasaprasange sati kriyaya
naiva [kadapi] vinasah sidhyati / saiva kriya punaryadi anyatve
'nabhidheyeti sati kriyaya naiva [kadapi] vinasah sidhyati / saiva
kriya punaryadi anyatve 'nabhidheyeti kalpyate tada prajñaptisattvat sa
avastveva / phalatastadbalena trikalavyavasthapi naiva samicina syat /
vastusatah kenapa prakarena anabhidheyatvam nopapadyate / tatha sati
sarvasyapyanabhidheyatvaprasangah / ato 'titasya avastutvannaiva tena
karyasyotpattiriti /

napyanagatat / atita iva tasyapyasattvat / evamasattvad
akasakamalasadsad anagatatapi karyotpattirnaiva yujyate / yadi
apraptakriyastavadanagata ityucyate tada tadanim tasmadapi
karyotpattih atyantikataya naiva yuktimati, apraptakriyatvadeva / yadi
vastu sarvada vidyamanam tada tasyah prapteravikalakarananam
sadbhave 'pi kimiva kriya naiva prapyate / napi kriya vastunah
sakasadarthantarabhuteti purvameva nirdistatvat / yadi nasti
arthantarabhuta tada kriyavat svabhavo 'pi naiva apraptah
syadabhinnatvat / atah anagatastitvam naiva sidhyati / vastunah
svabhava iva tadabhinna kriyapi sarvada sadeva, atah sa apraptetyapi
naiva sidhyati / atah anagatannasti karyotpattih tasyasattvadeva /

vartamana ityapi pakso na sambhavati / yadi tatah [vartamanat] karyam
samutpadyate tada samakalam va samutpadyatam, visamakalam
[bhinnakalam] va samutpadyatam / na tavat kadacit samakalam /
karyotpattitah purvam sasasranganibhad asatkaranad utpado
naiva yuktah / yasmin kale ca hetoratmabhavah [karyotpadane]
samarthastasmin kale karyasyapi samakalam sattvat siddhameva tat
[karyam] iti / atastasmin [karye] sa hetuh kamapi vyaparam naiva karoti
/ hetuvyavaharo 'pi tavat [tasmin] naiva yuktarupah, yatha phalabhimato
naiva heturiti / yadyevam na syattada karyakaranabhavasyaiva
bhangah syaditi / visama [bhinna] kalamiti pakso 'pi naiva sambhavati
evameva yadi karyam [utpadat] purvameva sat syat tadanagatopadah
syat / ayamapi tavat [paksah] naiva yujyata ityuktapurvamasmabhih /

yadi [karyam] ksanantaravyavadhanenotpadyate tada
tadatitadevotpadyata iti naiva yuktamityuktapurvam / yadyavyavahitataya
[utpadah], tada sarvatmanavyavahitatvat samakalikataprasangah /
athapi syat, yadyapi avyavahitatvena karyasyotpadastathapi nasti
samakalikataprasangah, dvitiye ksane karyasattaya
abhyupagamaditi / tadapi ksanikatvannasti hetoh sthithih / atra
bhagavatapi - "asmin satidam bhavati" iti karyakaranabhavasya
nirdesat kalpanatrayam vivarjya caturthi svikriyate / tah kalpanah
punah - karanat purvam karyam va, samakalike karyakarane va,
ksanantaravyavahitatvam va, avyavahitatve sati dvitiyaksane
'vasthanam va - ityevamvidhah syuh /

tatra yattavat purvameva sthitam bhavati na tad hetau sati jayate,
purvameva nispannatvattasya / samakale 'pi hetuto naivotpatsyate

[karyam], tasmin kale tasya [karyasya] api satvat / ityevam samakalikakaryabhavat karanasyapyasattvam / karanasattve karyesyapi sattvam / trtiyaksanabhavi karyamapio hetuto notpadyate, dvtiyasattve karyasyapi sattvam / trtiyaksanabhavi karyamapi hetuto notpadyate, dvtiyaksana eva vinasat karanam tavadasadeva / ityam dvtiyaksane vidyamanam karyameva hetoh samutpadyate, prathamaksanikasya hetoh svakale sattvadeva / tato 'vyavahite dvitiye ksane karyasattaya anubhavartham - "asmin satidam bhavati" tyuktam / na ca karyakale kaeanasattayah prasangah, ksanikatvattada tasyasattvat / napi vinastat karanat karyotpattiprasangah, prathame ksane karanasya avinastatvat tadavyavadhanenaiva ca karyasyotpadat / trtiye ksane tavat karyotpado 'sviti cet? naitadapi yujyate, [karyakaranayo] madhye nastyevamvidham anumatramapi kalantarastitvam / vidyamanam karanam kalantaravyavahitam ca karyam yadyabhyupagamyate, naiva tat karyam tada svanirbharam / [evam ca sati] samakalikatvaprangah syannaveti vicaranyatamarhati / niramse tavat vastuni kalantarenavyavahite ca sati samakalikatvam muktva nanya gatih sambhavati, tayohsarvatmana avyavahitvat / yadi nasti madhye kalantarastitvam tada avasyam purvaparatoh ksanayoh samsparsah syat / tatha ca sati sarvesam [ksananam] ekasminneva ksane samanupravesah syat / [phalatah] yatha paramanoh sarvatmana samyoge pindasya anumatrataprasangah, tathaiva kalpasyapi ksanamatrataprasanga iti /

yatha khalu desakramah pramanairavabhasamanatvat samvrttau svikriyata tatha kalakramo 'pio tatsadrsa eva, svapnadau kalpadinamapyavabhasamanatvat / tatra prayogah - ye sarvatmana kalantarenavyavahitastesu purvaparakalabhedo na sambhavati, daksinavamasrngavat karyakaranayorapi sarvatmana kalantarenavyavadhanamiti, svabhavahetuh / athaikadesenavyavahitvat, naiva sarvatmaneti cet? tada ksanasyapi savayavatvaprangah / phalatah antimakalalaksanasya ksanasyapi [svarupata]hanih syat / athapi karyotpattikale heterabhavad, abhavana ca saha sarvatmana va ekadesena va avyavahitvamiti cinta na pravartata iti cet? tadapi naiva yujyate, tayormadhye kasya api kalantarasadbhavasambhavanaya abhavannaiva tada hetvabhavayogah sambhavati /

punasca, karyotpattikale yadi karanam nasti, tada karyamahetukameva syat / vinastat karanat yadi karyamabhyupagamyate, na tu vartamanat [vartamanasya tadanam] asattvat, tada tasya vartamanamayuktam, yadi tad vartamanam tada [tasya] asattven saha virodha apadyate / yadi tat sadityabhyupeyate tada avyavahitvadadicinta katham na pravarta syat / yadi punah karyotpattikale karanam vidyamanameva, kintu karyasattakale tadasaditi hetoh avyavahitvadadicinta naiva karyeti cet? naitadapi yujyate, sattato 'nanyarthakatvadutpatteh / ittham tu bhavantah karanasya nirantaratve satkaryasyotpattim

varnāyanti / ye tavannirantarātvena sattvādityabhidhadhanaste 'pi
kathāñcidāpyavahitavmabhyupagacchantyeva / anthaya nirantarasabdasya ko
'rthah syat / nirantarātvam avyavahitvam
samsprstatvāmityādinābhinnārthakatvat tadabhyupagamasamarthyena
karyakaraṇāikatvāpyabhyupagatam syat / kalantarenavyavahitasya
sato nanyavastha sambhavini /

api ca, vinastahetoh karyotpattiprasangasya ayujyamanatvad
bhavantastam [paksam] parityajya vartamanahetoravyavadhanena
karyotpattimabhyupagacchanti / tatra tavat kim sarvatmana karyotpattim
svikurvanti yaduta ekadeseneti cinta pravrttaiva syat,
prakarantarasyasambhavat / atah karanam tavat
karyaksanavyavahitameva / tatra ca ye napyekadesena na ca sarvatmaneti
bruvanti, tena taih kimucyata iti vicaryamane avyavahitamapi
napyavyavahitamiti kathanam paryavasyet / evamvidham subhasitam ko
'nyah kathayitum parayati /

api ca, yadi vidyamanakaryakale karanam nastyeva, tada
'avinastat karanat karyamutpadyata' iti naiva kathaniyam, tasmin
kale kasyapyavinastakaranasyasadbhavat / yasmin kale karanam
avinastam tasmin kale karyamapi nasti, atastat [karyam]
avinastat kathamutpadyate /

evam cintyate - svayam vinasavyavahite 'pi vastuni nasti
samakalikatvam, yathacchayatayoh purvaparāvabhavah 'pi
udakadharayam caikadesatvam nasti, tathaivatrapī
karyakaranāyorasamicinarūpatve 'pi samakalikatvam nastityayam
vicaraprakaro na yujyate, virodhat tulyaparīksaniyatvacca /

evam tatra sadasadbhave yadyekadesenavyavahitvatvā tada
avayavisadbhavaprasaṅgah / yadi sarvatmana tada samakalikatvameva /
tathaiva chayatāpayorudakadharayam capi yadi sarvatmanavyavahitvatvā
tadāikadesatvameva syat / yadyekadesenavyavahitvatvā
tadavayavisadbhavaprasaṅgah / asmakam tu [mate] sarva evayam
sadasadbhavah paramarthato 'siddhah, tasya
sadasadbhavadisārvaprapañcajalavirahitvat / avyavahitvadīsamudbhūto
'sadbhava iti nasti kascana vyavaharastathāpi dvīpiye ksane vastuni
svasvabhavanīrodhamatram prañāpayanti / nasti kiñcīnnirantarātvaṁmīti,
āsanmatratvat /

nīrodhamatram tavanna kiñcit, atastena saha paramarthato
'vyavahitvadīcīntānam naiva pravartate / karyakaranāyostu
paramarthatah sattvabhyupagamad ekadesenavyavahitvadīcīnta tavat
pravartata eva / āryasālistambasūtre yo hi bhagavata tuladāndopamāya
avyavahitātvena karyakaranābhavo 'bhīhitah, sa
tavādūchedadrstīparharartham
samvrtīkaryakaranābhavatvena drastavyah, na tu
paramarthatah, tuladāndasya paramarthatvenāsiddhatvat / yadi
tuladāndasvabhava eko 'vayavi drstantātvena pradāsryate, tada

sa khallavasiddha eva / parasparaviruddhayorunnamavanamadikrtyayorekasmin
yugapadbhavo naiva samicinah / paramanusañcayatmako 'pi sa
[tuladandah] arthato 'siddha eva, niravayavatvena
sañcasyayuyjyamanatvadeva / yadi sa avayaviti tada
tasyabhavaprasangah / yadi vijñānavabhasisvabhavatvena
tuladandastavannirdisyate, tada parikalpitasvabhavatvena mithyaiva
sah / kathamiva tasya vastusattvam syat / amurttatvad vijñānasya
nordhavadhogamanam / ata eva chayatapodakadharadinottaritam /

lankavataradisutresu bhagavata karyakaranabhavanisedhastavat
samvrtakaryakaranesvevavagantavyah yadapi bhagavata 'asmin
satidam bhavati' ityuktam tena vikalpatrayam parihatya caturtham eva
vikalpo 'bhyupagamyata iti yaduktam tad vaksyate kim 'asmin satidam
bhavati' iti vacanena vikalpatrayam nisidhya caturthavikalpabhyupagam
agamena nirdisto yaduta yuktya? agameneti cet, tannaiva yujyate / yato
hi yau chayankurau dipaprasasau va samakalavidyamanau tavapi dipe
sati prakaso bhavati na vyavaharaviruddhau / evameva vidyamanakaryam
vidyamanakaranasapeksamiti sabdamatrena nirdisyate, na tu
vidyamanakaryakale karanam nasaditi / yadi hi vastutvam
pramanantaraih paramarthatah ksanikatvena sadhyate tada tadapi
parikalpimatrameva, na tvagamena [siddhah] / ittham tu loke 'pi
samakalikam chayankuradikamapi karyakaranabhavena jñayata eva /

atha yuktyeti paksah, tada bhagavato vacanani [pramanatvena]
naivoddhartavyani, tani etadartham naiva pramanam / atha kevalaya
yuktyaivaikaya kathaniyamiti cet? etadapi naiva vaktum sakyate, yato hi
yatha yuktya vikalpatrayam na sambhavati tatha caturtho 'pi vikalpah
paramarthato naiva sambhavati [purvam] vistarena nirdistam /

lokaprasiddhimatikramya nityatvadravyatva
svatantryadigunopetamatmanamabhyupetamatmanamabhyupetya
karmafasambandhadisamvrtim nirakurvata
drstipariharartham bhagavaduktena
idampratyayatamatrenevavasthitesu samvrtimasritya asmin satidam
bhavatiyuktam, na tvagamena vikalpatrayam parihatya
caturthavikalpasrayanam kalpaniyam / atah parata utpattirnaiva
yuktimati / phalatasca sarvesam vastunam mayeva prajñāptya
utpadadibhya eva santusyatam , mithyatvat /

vinastata karanattavatkaryotpattirna yujyate /
na vavinastasvapnena tulyotpattirmata tava //

niruddhadvaniruddhadva bijadankura sambhavah /
mayotadavadutpadah sarva eva tvayocyate // 17-18 //

ato ye acaryah "na paramarthata adhyatmikanyayatanani praratyayatah
samutpadyante, paratvat" ityadyabhidhadhate, [tesamapi] te hetavo naiva
sandigdghavipaksavyavrttikah, vipakse badhakapramanasambhavat /
ato 'nityatasiddhivattavat sattvasiddhih / jadatadisiddhau parato
vipakse badhakapramanabhavat tesvanaikantikata / utpadanirodha

eva tavat sadhaniyah, na tu vipakse badhaka pramanasadbhavah /
vyavahare paratah siddhatvannastyasiddhatvam pramanasyapi [bhavanmate
paramarthatah] samyagvastutvaddhetvadinam na vyavaharah kutrapi
sidhyatiti nirdistam purvam / ata
etesamanaikantikavastiddhatvapratipadanam nama asambaddhamettaitat /

tairthikah ye hi paradivvyavaravasat paradini santiti kathayanti
tan acarya aha -

"na hi svabhavo bhavanam pratyayadisu vidyate"

ityadina dusayatityucyate / atah sastraistavadasiddhatvat parata
utpattirnastiti nirdistam / paradayah sabda ye
tavatprajñaptigocarastanapi paramparaya vastusamsargina
ityabhidhatam tesam 'vastusabhavah pratyayevastityutpadyate'
ityumamabhiprayamadaya dusanam pradattam, pratyayadisu sattve
paramarthato vastusvabhavasyanutpadaditi vistarena khalvabhiihitam /

ato yada sarvesam vastunam paramarthatah parata utpado
naivopapadyate tada pratyayadibhyo 'pi anutpadadasiddha eva / ato nastyeva
paramarthatah sabdasamsargi kimapi vastu / phalato 'siddhe 'pyevamvidhe
vyavahare vastu tavadabadhitameveti yaduktam tanna yujyate /

[30] ye samkhyadayah pradhanesvaradikam manvanah
pradhanesvaradibhyo vastunamutpadamabhyupagacchanti, tesamapi matam
svato va parato va utpadapakse prthakprtham dosabhidhanannaiva
yuktarupamiti /

anye ye kadacit svatantryena ubhayata utpattim varnayanti , te
'pyubhayapaksiya [svaparapaksiya] dosairdusitatvannirakrta eva
/ apare ca ye tavat - 'ubhayatmakasya vastunah pramanaviruddhatvanna ko
'pi tadabhyupagacchati hetoh ubhayata utpattim dusayitva bhavantah
kevalamatmanameva mohayanti, tattu [bhavatam] sabdamatrameva" iti
kathayanti / te tavat vidvamsah svayam sastranamaparijñanat
sabdarthayosca samyaganavagamat [kevalam] sabdasa upahasanti / kecana
tavat kantakaditiksnatadrstantena sarvani vastuni
paramarthato 'hetuta utpadyanta iti kathayanti, tatra vastunam
paramarthato 'hetuta utpattim sadhayatam tesam
drstantastavannaiva siddhah, paramarthato 'nutpannatvat
sarvadarmanam / samvrttau suddha iti cenna, tatrapiyasiddha eva,
kantadinam svabijata utpadah pratyaksato niscitatvat /
anenaiva tesam taiksnynadinamapi niscitatvanna ko 'pi [dharmah]
ahetuta utpadyate / evam kadacitkatvat sarvesametesam vastunam
sapeksatvam niscitameva anapeksitasya tu sada avisesattasya
kadacitkatvam nopapadyata eveti /

yattesam sapeksatvam tadeva hetuh, anupakarini apeksaya
anupapannatvat / tatra yadupakaratvena prasiddhah, sa eva tasya heturiti
sidhyati / aheturkatve sati sarvatra abhinnatvat kankadisvapi
tiksnataya nirdharanam na syat / phalatah sarve sarvatmakah

syuh / ye bijadayaste loke karyakaranatmakatvena pratyaksatah
siddhah / atah pratijña tavat pratyaksabadhitaiva / api ca,
hetutah sadyasya sadhanavasare anyatah [hetatah] utpatteh
[siddheh, bhavadbhih] avasyam svikarat svavacanavirodho 'pi /
anyatha hetuprayoga eva tavannirarthakah syat / naiva pratijñamatrena
tavadistarhasiddhih, tatha sati sarvatah sarvasiddhiprasangah /
ato 'hetuvadi khalu vyavahare pratyaksadibhirbadhitatvad vidvadbhih
savadhanataya pariharttavya eva /

hetvadayastavanmayadivat siddhah, te yatha avicararamaniyatvena
prasiddhastatha tesamanisedhad anutpattirityucyate,
pratyaksaditascapi sam naiva badhita / dharmyasiddhatvadayastavad
dosah purvameva nirakrtah / sapakse sattvannasti
heturapyasiddho viruddhascapi / akasapuspadayastvanutpanna eva, na te
sasvabhavatvenanubhuyante / atastesu vyapterutpatteh samyan
nivrtya tasyapi [sasvabhavatvasya] nivrtyih / ato
nastyanaikantikavmapi / tesutpatteh pravrttirniscayena
sadhayitum naiva sakyate,
svapnadisvasatputradinamapyutpattidarsanat / sa khalu [utpattih]
tadvijñane tathaivavabhasata ityapi kathanamyuktam, kathanamayuktam,
tatrapī paramarthatastathakaro naiva sambhaviti purvam nirdistam /
anyasya anyakarenavabhasanamapyayuktameva tattvanyatvayoh
parasparaviruddhatvat?

tadutpattya sasvabhavatvadinam vyaptatve 'pi utpattau satyam
samyaksvabhavo naiva niyatarupena sidhyati, vyapakasamipyē
sarvavyapyanam samipyam navasyambhaviti niscitamityuktameva
purvam / atah sadharanamevaitad / paramarthato na kasminnapyutpattih
pravartata iti sadhitameva /

yanna kaiscidapi pratyayaih samutpadyate tad vastu kutah pradurbhavatiti
kathayadbhirabhihvyaktimatrameva ato 'naikantika eva heturiti cet tatasyapi
purvam nirakrtatvat tyajyamevaitaditi / atha pratyayairvastu
abhivyajyata eveti cettada ki sa abhivyaktih svalaksanopacayasvabhava
va tadavaranasamksayatmioka va indriyaih sukṛta va
tadvisayakavijñānotpattilaksana veti vicarah samupajayante /

tatra naiva tavat prathamah paksah kathamapi yujyate, nityataya
haniprasangat /

yada anupacayasvabhavah svato vinasya abhivyañcakapratyayairutpadyate
tada ekasyaparasyanupacayasvabhavasyotpadavasat svalaksanopacayo
bhavatiti cet? na, tatpurvasvabhavo yadi na nirudhyeta tada dvau
parasparavirudhau upacayapacayasvabhavau niryuktitaya ekasminneva
svikaryau syatam / yadyapurvah kascana svabhavo notpadyate tada
abhivyañcakah pratyayastavannirarthakah syuh / upacayamanirakṛtya
vastunamutpattirapi na yujyate / tacca naiva
tavadavaranasamksayatmakam, asatsvabhavatvena parairakaryatvat /
vatusvabhave kriyanirakaranam tavat purvameva krtam / yadyasti eka

kriya, tada sarve te pratyaya ye yada arthabhivyañcinti tada
ananyarthabhuta kriya tatra naiva sambhavati, purvata eva
tasyavidyamanatvat / nityasya bhavasya tvavaranam
tadvisesanamavinasad anutpadacca kadapi na yujyate, atiprasaṅgat
/ tadvīsayaḥkāvijñānānotpattāu vighnakaranādapyavaranam niva yujyate,
svavīsayaḥkāvijñānānotpattāu samarthatvat, vidyamane
svavijñānavijñēyasvabhavo 'vikalavijñānam tavat kenapi
vighnayitumasaktvacca / yadi nasti sa samartho va svavijñānavijñēyo va
tada svahetuvikalataya tadvijñānotpattireva na syat /
atastadvīsayaḥkāvijñānānotpattāu vighnakarakatvad avaranam tavannaiva
yujyate /

yatha avaranasamksaye tatha vijñānotpattavapi
avighnapadanāsvabhavo 'pi kriyāyam naiva yujyate / asamarthyat
tadvijñānavijñēyasvabhavabhavacca abhivyañjakaiḥ
pratyayāvarānam kriyāta ityasyāpi nirakāranam krtameva
[purvam] / tathatve 'pi tadvīsayaḥkāvijñānotpattirayuktaiva / yadi
samarthayāmagbhūpāgamyate tada avarānakarake satyāpi avikalāhetoh
sadbhavat sadaiva vijñānotpattisambhavad vyañjānam bhavanam
kriyā nirarthikaiva syat / ato nityasya tavadākiñcikatvat
kathāmagbhūpāgānam na yujyate / anityāta tu kadāpi kenāpi
hetuvīsēsa vijñānānutpadakasyānyasya ksanāsyotpadad avriyāta
eva /

indriyāiḥ sukrtatvapako 'pi tavannaiva [yujyate] / yadi tatsukrtvam
[vastu]svabhavabhutam tada anityatayah prasāṅgah,
purvasādrsatvattasya / yadi tadanyarthabhutam tada sukrtatvam
naiva yuktīyuktam, ākiñcikatvattasya / yadyevam nasti
tadatiprasāṅgah / kasmīnāpi vastuni kenāpi kimāpi kāranam
tavannaiva sambhavāmiti [purvam] nirdīstam / indriyāiḥ sukrtatve
'pi yadi abhivyañcakairbhavāiḥ tadindriyāvijñānotpadasamarthyam
athava tadvijñānavijñēyasvabhavasattvam tada
tadvijñānotpattirasambhavinī, ato nirarthakameva tavat sukrtatvāmiti
prasāṅgah /

yadi vidyāta eva samarthyam tadvijñēyasvabhavo va tada indriyāiḥ
sukrtakatvataḥ purvameva tasmin [visaye] vijñānotpadasya prasāṅgah
syat, tada sukrtakatvāmiti nirarthakameva syat / atastamin visaye
vijñānotpadalaksanāmiti na sāṅgātam syat / yato hyevam tad
vyāṅgyam vastvāpi yadi asamartham va tadvijñānavijñēyavabhavam
vāpi nasti tada vijñānotpade 'pi na pad [vastu] tasya [vijñānasya]
visayāḥ syat / yadi [tad vastu] samartham va
tadvijñānavijñēyasvabhavam va syat tada svasvabhavavat samipyat
tatsattamātreṇaiva vijñānasya samutpado bhavīsyatīyato na tena
vyañjakāvijñānotpadah kriyāta itī [sidhyati] /

api ca, bhavātam tavanmāte sarvesam vastunam jāyātaḥ
sadaivavāstīsthānta itī hetostātra [vastusu]
vyāṅgyavyāñjakādīnamāpi sada avāsthītatvat / [nityatvat]

vyangyavyañjakadivyaavastha naiva [samicinataya sarvatha] yujyate,
[tesam] vyangyavyañjakadinamakiñcitkaratvat /
sadaivabhiviyaktiprasango 'pi sarvavastunam durnivara eva, sarvada
avikalasamagrikatvat / api ca, vyaktasya tavannityatvena parikalpitatvat,
nityasya ca sarvasamarthyavirahiotatvannaiva hi vastutvam
kathamapyupapadyate / atah katham tenanaikantikahetutvamapi / ityevam
yadi sarvasamarthyasunyam tasya abhavarupatvameva, yatha -
vandhyaputra iti / ye tavadisvaradayah [paraih] abhyupagamyante, te
'pi tathaiva / te 'pi kramayogapadyabhyamarthakriyavirodhat
sarvasamarthyasunya eveti purvamapi [bahudha] nirdistam / samakse
siddhatvannayam heturasiddhah, napi viruddhah, vandhyaputradisu
vastutvaprasangannapyanaikantiko 'pi / ittham
tavadasesasamarthyasunyatvameva abhavalaksanam /

asamskrtesvapi tathatvat katham tani vastuniti? ityevam
pratisamkhyanirodhadayo ye sarvasamarthyasunyastesam
vandhyaputradiyabhinnatve 'pi ye khalu tan vastutvena parikalpayanti ,
tesam kalpaneyam naiva yuktimati, hetorevabhavat /

pratisamkhyanirodhadayo yadi kasyapi jñanasya visayastada avasyam
te hetutvenangikaranyah, aheturvisayatvanabhyupagamat /
hetuvisesasya svakarpanamatrena vijñanopakarad
visayatvamityangikriyate / yadyevam tarhi tasya nityataya
haniprasangah, vyavahare 'pi tasya kramayaugapadyabhyam
arthakriyakarivanupapannatvat / anupakaritve 'pi yadi vijñanena
vijñeyasvabhavasya abhavad visayatvam kalpyate, tatha sati yadi
vijñanam vijñeyasvabhavamanusaratiti tada tadvijñanasyapi
tadanusaranena nityatayah prasangah / yadi nanusarati tada
tannityataya haniprasangah / yadi sarvajñajñanam taditi na kasyapi
vastunah samipyamiti kalpyate, tadapi preksavadbhistasmin
vastusattaya vyavaharo nopapadyate, vijñaptartham
taddhetujñanasyabhavat /

yena karanena tato vibhaktam sasasrngadim ye
jñeyatvenopacaranti, tesam samesam svabhavarahityada viseso
'bhidhatavyah, abhavad

vibhaktasya rahityasvabhavasya vastutvena jñanasambhavat / tatra
svabhavatvena grhitalaksanavisesasyatmanah
sattvabhidhanamayuktam, asadvastunyapi sarvasamarthyaviyogasvabhavasya
grahanat / vandhyaputradisadrse tadabhitne 'pi yadi vastviti nama
prajñapyate, tada nasti vivadah, kintum katham vandhyaputradayo
'hetuka iti nocyata ityucyate / ityevam asamskrtanam
sattvabhidhanam naiva samicinam /

ata evoktam lankavatarasutreh

asadbhavasamaropah punarmahamate, yaduta
akasanirodhanirvanakrtakabhinivesasamaropah /

ye tavannityanityabhyamanabhidheyatvena pudgaladinamubhayathapi
siddhiranaikantikiti pratipadayanti, tanna yujyate, sadvastuni kathamapi
anabhidheyatvasambhavad / evameva nityanityani tavat
parasparapariharasthitalaksanani / yadi tani kramasa
ekasiddhinisedhamyam aparansidhasiddhibhañji na syustada asadeva syuh
/ phalata ekasya nisedha evaparasya siddhiriti hetoh katham
tavadanabhidheyam vastvityabhidhiyate /

anyatha [yadyevam nasti tada] anabhidheyatvat sarvanyeva
vastunyanabhidheyani syuh / phalatah svaparoditanam
asesavastuvisesanam vilopasambhavad
mahatmabhirvajrakanadiyukticatustayasyabhidhad ebhyo margebhyo
naiva viruddham / yathoktam -

na svato napi parato na dvabhyam napyahetutah /
utpanna jatu vidyante bhavah kvacana kecana //

iti //

ityevam sarve dharma niratmana iti sadhyante / ata eva bhagavata
prajñaparamitasutre vastusu nityanityagrahasya tavannisedhah
krtah / anyasutranam strotamsi purvameva nirdistani / ato
ye rupam nityamityudirayanti, te tavannaiva prajñaparamitamacaranti /
kathamiti cet? yada tad rupam sadeva nasti tada tannityabhidhanasya tu
kathaiva ka? ityuktam / sarvakarajñataparyantam [sarvadharmesu]
evameva prayoktavymiti /

ata evatrapa paratah karyotpade tavat ko virodhah, katham hi tato
'pi [parato 'pi] karyotpadanisedhah kriyate? natra [kanicit]
badhakapramananyapityadi yaduktam, etat sarvam purvam
krtottarameva /

satkaryotpadanisedharyamapi bhavatam savidhe nasti ubhayasiddho
heturdrstantascetyadi yaduktam, tapi naiva yujyate / tatha hi -
kim tat yat sadyucyate? amsaistavanniramsasya siddhirasambhaviniti
yasya svabhavah sarvatmana nispannah, yasca nispannasvabhava iti
tasya paraih[hetupratyayaih] apurva ityakhyam bhedom kartum naiva
sakyate / yasyapurvamiti bhedom naiva sakyate kartum, sa kadapi
kenapyutpadayitum naiva sakyate, yatha - akasakusumadini /
yastavattasya sattabhinivesah, so 'pi tadvadeveti tasyapi hetvadayo
'sambhavina eveti /

vicchinnamatre sadhye tathaiva ca hetornidese na te abhutadharmito
viruddhah / yatha sati naiva asrasiddhadidosah, purvameva
tannirdistatvat / sadhyasadhanayoh sapakse 'nugamannaiva
viruddhakhyo 'pi hetudosah / vyavaharena bhinnatvad utpattau vyapakah
/ phalato vyapakanivrttya nasti vyapyo 'pi sambhavi / ato
nastyanaikantiko 'pi hetuh / yasya kenapi bhavati bhedom, sa tasya
prakrtih / ato yastavadanyah, sa katham tasyeti? yasca svabhavatah
purvameva sthitah, sa hetusannidhanat purvamapi tathaiva bhavat

katham 'hetubhirutpannah' iti kathayitum sakyate? ato
nastyanaikantikativamiti /

bhedayogyatvadutpattau vyapakatvamityato 'sadutpadyata iti ced?
vyavaharamatrenaivaitat syat, paramarthato 'sattvat / evameva yadi
savabhavato 'bhava ekapraktika eva, tada pascadapi katham sa
satsvabhavah syat, sadasatoh parasparaviruddhatvat / yasca
parasparapariharasthitalaksano dharmah sa tadviruddhadharmini katham
nama yuktah syat, yatha amurtadharmantarbhutam tavadakasam
katham nama murtam syaditi / utpattiyakhyo hi prasiddhah
satsvabhavastavad asatsvabhavapariharasthitalaksanatvat katham hi
nama paramarthato 'bhavena samprayuktah syat /

evam vicaryamane yadsat, tasya utpattikriyavyamutpatau
kimapyupadesanam nama nasti / prthaksamarthyavatah kasyapi
bhavatmakasya hetoranantaram pradurbhavasya sampratibhasabhavat
taddhetorasadutpadyata iti loke utpattivisesavisayikayah
kalpanayah abhidhanasya ca vyavaharah pravartate / vyavaharamatrena
tu vastusattve badhaleso 'pi naiva sambhavati / asadvastuni
sadhakhyadharmasya tavat sattalessa 'pyasmabhirnabhyupeyate / yadi tat sat,
tada naiva tadasat / yo hi pascadapi utpattisvabhavah, sa tavadanya eva
/ yascanyah, sa na tasyetyabhidhatum sakyate / atah 'asadutpadyate'
iti yadktam tadabhavato bhavasiddhiriti naiva yujyate / yato hyatra
bhavasvabhavapariksaya evasarah / atah kriyanirodhamatram
vaktum nestamiti /

yadyetad vastu hetoh samipyat purvamudbhutam nasti, tada tasya kah
svabhava ityabhidheyam / yadi tada kiñcidapi nasti tada tat kadacid
vastutvenabhidhasyata iticinta naiva yujyate / yadi nasti vastunah kimapi
bhavatmakamastitvam tada tasya svabhavo 'sadeveti
suspastamabhidhasyate / anyatha kimiti tasyasattvamityucyate / evam yo
hi purvamasan, sa pascadbhavi kascana bhavasvabhava eva /

so 'pi katham namapurvasvabhavatiriktah prajñaptum sakyate /
purvam nasidityasadutpattervyavaharasyapi hetupratyayabhasah
katham samyagityabhidhatum sakyah? evamabhutasya
bhutasiddhistavadasatah satsiddhireva syat / yato hi yadi nastyanyastada
abhutadanyo bhuto nasti satsamipavarttyapi / asatyapyanye
abhutadanyasyotpadabhidhanasambaddhameva / phalato 'purvavastunam
papascat sattvabhidhanam tavat
tadviruddhadharmanvitasyaivaibhyupagamah /

viruddhadharmanvitah svabhavo 'pi tavadanupapanna eva / tatha sati
sarvasya sarvasvabhavataprasangah / ekasmin kramena sattvasattve
aviruddheityabhidhanamapi naiva yujyate / tatha sati samakale
'pyaviruddhatvaprasangah / yadi samakale te aviruddhe tada kramenapi
katham te na tatha, abhinnavaditi /

bhinnadharmini viruddhalaksanasyaviruddhatve 'pi ekasmin dharmini
naiva kramenapi tad bhavitum sakroti / yatha

yugapadanekaviruddhadharmanvitatvad ekatvahaniprasangah, tathaiva
kramenapi tadanvitatvat tatpravrttiriti / anyatha parairapi
pradhanadinam kramaso mahadadigane parivartanam abhivyaktim va
upakalpayatam vyaktavyaktadidharmavirodhah kathamabhidhiyate /
kramena vastunamutpadakesu isvaradisu katham nama
samarthasamarthadivirodhodbhavanam yujyate / ye kecana
parvatakayavajradin drdhasvabhavan tesam
sitosmadyavasthabhedena kramaso bhedom vyavasthapayanti, te 'pi
tesam ksanikatvam sisadhayisavah katham kramena
pradurbhavatsu tesu sitosmadiviruddhatvamabhidhatum saknuvanti /
yadi vastuni tavad abhutva utpadyante, bhutva cabhavatvenavabhasanta
iti vicaranad ekasmin kramasah sadasattvaviruddhatvena
vyavasthapayitum sakyata iti kathayantiti cennedam yujyate / yato hi
tamradisvevam dadharyamardavasaityausnyadini kramena
drsyanta eva / atastatrapī aviruddhatvaprasangah syat / atastena
adrddhataya ye svabhavatvena sadhayanti, tannaivopapadyate /

api ca, asmabhirapyetadrī drstirnaiva parityajyate / yato hi
mayasvapnadisama alika api [padarthah] abhutva bhavanti, bhutva
ca vinasyanamah pratibhasante / kintu svabhavatah sadasatostu
kramenapi tayoh sadasatorvirodha eva / tadyatha -

yadyastitvam prakrtya syanna bhavedasya nastita /
prakrteranyathabhavo na hi jatupapadyate //

yathoktam karikayamh -

so 'san svabhavato 'bhava sa katham pratyayantaraih /
nihsvabhavo bhavet ko 'nyo heturuktastathagataih //

aryakankavatarasutre 'pi purvam ragadin sattvenabhyupagamyā
punarasattvenangikaranam vainasikataiva / karyakaranabhavo yadi
paramarthata syattada evamabhidhananam [sa] drstistavat
samyag marganusaranad muktimarganukulaiva strannatvananukula / ato
lankavatarasutre yaduktam tadapyaviruddhamevam, tatha hi -

karyakaranadurdrstaya tirthyah sarve vimohitah /
atastesam na mokso 'sti sadasatpaksavadinam //

punasca,

abhutva yasya cotpado bhutva capi vinasyati /
pratyayaih sadasaccapi na te me sasane sthitah //

hetupratyayasamarthyāniscaye 'pi paramarthato 'sata utpattirnaiva yujyate,
svabhavantaram kartumasakyatvat / pratiniyatasamarthyato viruddhamapi
svabhavam kartum naiva paryate, tatha sati
sasarmngadinamapyutpadaprasangah syaditi vidvamso
bruvanti / ato hetunam niyatasamarthyena vyavasthapi niyata
bhavedityabhidhanamapi tavadasambaddhameva / samvrtavapi khalvasata
utpattih katham na vitudhyata iti vicaranapi tavannaiva yujyate,

vastunyeva virodhasya vyavasthapannamithyavastuni [avastuni]
tadvyavasthanamasambaddhameva / anyatha paramarthaivaisa utpattih
syannatu samvrtau /

api ca, ya khalu vastunamutpattih samvrtimayavadavasthita,
saivaropyasmabhirvirodhivacanairmithyatvena sadhyate, nanyatveneti
pascad vistarena nirdeksyate / evam vastunam
paramarthasadutpattirnopapadyate, na santi ca tani [vastuni]
asadbhutanyapi / etesamutpattirmayavanmithyaiva pradarsyate / ata eva
sarvani khalu vastuni mayavadeva vyavasthitani / atasca bhagavata -
mahamate, sato 'satascanutpannatvat sarve dharma anutpanna evetyanekadha
sadasatornisedham krtva anutpada eva nirdistah /

bhagavata 'pi parikalpisvabhavamabhipretya sadasatorutpattivirodho
vyavasthapitah na tu tattvata ityevam yesam kathanam tadapyagre
'bhidhasyate / yo hi vastvatma paramarthato 'nupanna so 'pi tattvata
utpanna ityevambhuto yo parikalpita svabhavastamapi ye
parikalpitasvabhavatvenabhyupagacchanti, tada tannaiva yuktarupam /
vastunamasya svabhavasya paramarthato 'nutpannatve 'pi
grahyagrahakarasyabhavenanuppannatvat sa parikalpitasvabhava iti
cintyate tada parikalpita makayoh sadastoryatha utpattivirodhastathaiva
paramarthamakasyapi katham notpattivirodhah / tattvatatu utpatteh
sadasadaratiriktvena anyakaratananutpannatvat sadharanameva
taditi /

ato yah pratityasanutpannah sa paramarthatah sunyah, mayadivaditi
/ nasyayam heturanaikantikato 'pi yadi viparyayastada
yathoktadosadusitani pramananyapi sambhaveyuh / yo hi
hetupratyayanapeksya samutpadyate tasya krtaka eva svabhavah, na tu
paramarthikah / akrtakasya parapeksa naivopapadyate / ya eva
krtakastasya naiva prakrtya svabhavo yujyate, prakrteravikarat / ko
'pi tam [prakrtim] parivartayitum naiva ksamah / ato yo hi
paramarthikah svabhavah, yascabhutva bhavati, bhutva ca vigaccati
tau [svabhavau] parasparaviruddhatvadasambaddhaviti purvam
nirdistameva / ato nasyanaikantikativamiti / tatha hih

"na sambhavah svabhavasya yuktah pratyayahetubhih /
hetupratyayasambhutih svabhavah krtako bhavet //

svabhavah krtako nama bhavisyati punah katham /
akrtrimah svabhavo hi nirapeksah paratra ca //"

nityanityasvabhavayorupakalpitatvad vastunam antadvayadarsane
prasangamapadayitum uttam aryasrimalasutre -

"bhagavan, dvayorantayo pasyatityucyate / yaduta ucchedasascataadarsanam /
'anityah samkara iti ced bhagavan pasyet sasya
syaducchedadrstih sasya syanna samyagdrstih / nityam
nirvanamiti ced bhagavan pasyet sasya syacchasvatadrstih, sasya
syanna samyagdrstih /"

acaryenapyuktam -

bhavamabhyupapannasya sasvatocchedadarsanam /
prasajyate svabhavo hi nityo 'nityo 'thava bhavet //

ityadi //

atasca sapakse sadbhavanna viruddho 'pi hetuh, yato hi vipakse yasya
sadbhavah, sa eva viruddhah, na tu yasya sapakse sadbhavah, sa
viruddha iti / mayadayastavat vastutvenanupapannah,
jñānājñeyabhyam vilaksanasvabhavatvattesam, iti purvam
nirdistameva / na hi jñānājñeyabhyam bhinno vastunah svabhavah
/ anutpannasvabhavesvakasapuspadisvadarsane 'pi
pratityasamutpadasvabhavastavat samyaktaya yujyata eveti ye
kathayantyanenapi [kathanena] naiva [hetoh] viruddhatvam sadhayitum
sakyate 'sambaddhatvat, vyapakapravrteḥ vyapyasadhane 'sakyatvacca /

mayadisū hi mithyatvena [tatra] naiva pratityasamutpadah sidhyati,
drstantavikalatvaditi yatkathanam tadapyasambaddhameva / yadi
paramarthsavbhavamadhikṛtya mayadinamanutpannatvam
kevalamabhidhiyate, tattu, tada svikaryameva / yato 'smabhirapi
paramarthata utpattimabhyupagamya naiva hetornidesah kṛtah, sa tu
kevalamubhyasiddhapratibhasamadayaiva / na hi siddhantapeksaya
dharmihetvadinam nirdesah kriyata iti tu purvam nirdistameva /
yadi mayadayo vyavaharenapyanutpanna ityabhyupagamyate tadedam
lokasyapi nirvartakatvad asmabhirasyam nirvṛtau prayatno
naivastheyah / ko 'pi svasthamanah puruso yadi 'yatha mayadinam
pratyyaya mantrasadhyadayaśca drśyate, tatha tesamutpattirnaiva
drśyate' ityevam kathayati, tattu tesam [kathanam] vidusam
kṛte 'tyantam hasyaspadamapamanakaram ceti / ittham
nastyasiddhatvamapi hetoh /

yathoktam bhagavata -

yah pratyayairjayati sa hyajato na tasya utpadu svabhavato 'sti /
yah pratyayadhinu sa sunya ukto yah sunyatam janati so
'pramattah //

sagaramatinirdesasutre 'pyuktam -

pratitya yad yad bhavati tattannasti svabhavatah /
nihsvabhava hi te bhavah kadacit sambhavanti na //

acaryenapyuktam -

pratitya yad yad bhavati tattacchantam svabhavatah /
tasmadutpadyamanam ca santamutpattireva ca //

punasca

yah pratityasamutpadah sunyatam tam pracakṣyahe /
sa prajñaptirupadaya pratipat saiva madhyama //

[31] yadi vinasadayo hi vikalpah paramarthata utpattau badhita ityucyate, tadapi naiva yuktiyuktam / ya ca badhabhidhiyate, kasau? yadi mithyatvena sidhyantityucyate, tada vayamapyabhyupagacchamah / atah samvrtireva sa ityucyate / yadi yuktya te prasidhyanti tada paramarthata eva bhaveduh, na tu samvrtya / yadi prasiddha tavad badha nirakrtaivetyucyate, tadapi naiva yujyate, na hi pramanabadhita mithyasvabhava api mayadayo loke 'prasiddhah / ato vastusthitam bhrantam vijñanamapi mayadivalloke prasiddhamityucyamanamapi na yujyate / na hyekasmin vividhaprakarake viruddhajñane tathaiva mayadisvamiyucyamanamapi na yujyate / na hyekasmin vividhaprakarake viruddhajñane tathaiva bhayadisvabhavah sambhavati, loke 'pi ca tannaiva jñanasvarupena prasidhyati / mayadinam jñanasvabhavatve 'pi jñanasya tadabhinnataya grhitamithyakaratenavabhasitatvat tadapi tadvanmithyaiva / anyatha satyasatyasvabhavayostavat ko hi sambandhah syat / ato nasti bhrantih / asti badhavirodha ityucyate, tadapi na yujyate, yadi nastyatmana virodhastada katham sa pramanena sadhayitum sakyate /

yadyastyamani virodhah, sa ca pramanaih sidhyatyapityucyate tada sadhananirbharah sah kathamasvikaryah syat / na sa virodho 'vabhasata ityucyate cet, tadasya visarjanam purvamevasmabhih krtam /

api ca, antarjñeyavadinam matanusaram yadadvayajñane akaradvayam sagaraparvatabhumijaladikam tadamsatayopacaryate, tadekasmin katham viruddhavabhaso 'nuvidhiyate / ato 'ntarjñeyavadibhirapyavasyam kathañcid bhrantam jñanamabhyupeyameva / anyatha sarve 'pi tattvavedino jayeran, na ca prativadibhih saha vivada api jayeran / katham caristanilaksatakamaladibhirupahatanetranam dehadayo viruddhasvabhavadveye pratibhaseran / na ca satyatmakasya jñanasya pratibhasamarnairmithyakaraih saha kascanapi sambandhah, satyasatyoh parasparaviruddhatvat / na hi bhavatam mate virodho drsyata ityatah sarvesam pratyaksatastattvadarsitvasambhavad muktyatthinam krite tattvabhavanayah pratyatno nirarthaka eva syat /

yadyevam cintyate yad 'bhrante vijñane vividhavabhasanam viruddhatve 'pi virodho naiva vyavasthapyate, vastuvisayatvattesamati / vastubalapravrttanumanadvara vastutvena svikrtanameva virodho 'bhidhiyate, na tu mithyatvena svikrtanam / yadyevam na syat tada tadanumanam vastubalapravrttameva na syat / phalato vijñane bhrantanam mithyakaranamapyavabhasah syat / tatra tavattattvanyatvadivirodho 'pi nabhidhiyate' - yadyevam vicaryate tada samvrtakaryakaranabhavasya katham virodhah pratipadyate, mithyabhute tasmin vastubalapravrttanumanavisayatvasambhavad sa viruddha iti nabhidheya eva /

yadi [virodhah] kriyate tadavasyamasmakamevestasiddhih, na tu yusmakam / yato hi bhavatam tathavidhena virodhena mithyatvasiddhireva syannatvavabhasanirakrtih, mithyatvasyapi prasiddhayavirodhat / yadi

sa mithyatvena prasadyate tadasmakameva paksah sthapitah syad,
yato vayamapi karyakaranadesakalahetupratyayavisesanam
satyamapyapeksayam [tam] pramanabadhitam ca mithya caiva
manyamahe, ata eva [sah] samvrtau vyavasthapyate /
tathavidhavirodhakaranena bhavadbhiranyesam vastugrahanivrttih
katham nama na svikriyate, kintu nirdosabhidhanattavad bhavatameva
badha syat asmakam tu pramananamapravrttirapi nasti, anyatha
katham nama samvrtau sadhayitum sakyah syat /

yathaiva karyakaranabhavah sidhyati tathaiva samyaktvena
abhyupagatavatam mithyaropaniivrttaye kevalam vayam pramanani
prayuñjamahe, nanyatra / pramananam prayoge satyapi naiva
pratyaksabadha pravartate / pramanaistavat kevalam vastutattvasya
yathasthitireva svikriyate, na tu prasiddhivirodho 'pi / anyatha naiva tat
pramanam syat / yo hi vastunam paramarthatah,
prajñaptasvabhavah, sa eva pramanairbadhyate / abhrantatvam hi
pratyaksalakshanam / abhrantapramanena yo hi badhyate, tasya naiva
visayatvam yujyate, atiprasangat / ato nasyasyam pratijñayam
pratyaksabadha / yadhevam na syattada spastavabhasitaya
bahyarthasya pratyaksasiddhe 'pi na sa pratyaksaviruddhah syat /
phalata ekanekasvabhavavirahitave 'pi na sa nihsvabhavah sidhyatitih
sidhyatiti syat /

taimirikadisu kesamasakadinamavabhase 'pi pratyaksato virodhanna
kenapi tesam mithyatvam asvikriyate / atah
svanurupakaryakaranabhavena anadikalikaparamparaaganam
sarvesam janmanam desakalahetuvisesapeksitave 'pi
mayotpadavat samvrtaveva vyavastha kriyate /

ye khalu yathaprasiddham vyavasthapayanti, tesam yada
samakalikasamakalikavyavasthayam nasti virodhastada
aksanikatvadidosā api tesu naiva pravartante, alikesu
virodhasyapravrtteh / mayasvapnadisadrseṣu dharmesu
paramarthatastavat ksanikaksanikatvadayo naiva hi yujyate,
yathoktam prajñāparamitayam - ye rupasya nityatve 'nityatve va
acaranti te nacaranti prajñāparamitayam tat kathamiti? tad rupam
yada nasti tatha sat tada katham tannityamanityam va syat /"

evam tavat sarvajñātaparyantam vistarenabhidhatavyam /

katipayesvanyesu [sutresu] ya khalu samskaranam ksanikata
desita, sa prasadasamskarebhyo manasamudvignam krtva kramaso
nairatmye pravesayaiva desita /

naivamutpadyate kiñcinnirodho 'pi na kiñcana /
margaprayojanarthaya nirodhotpadadesana //

utpattya jñāyate naso vinasenapyanityata /
anityatapravesena saddharmesu pravartate //

yadi mayadivadankurotpadadisu bijadinam samarthyamabhyupagamyata

iti cintyate tada vastunah svikrtireva syat, yato hyevam yani
samvrtikani bijakhyani tani
sarvabhidhanasamatikrantasasasrngadibhyo
vinivrttanyevabhidheyani / yadyevam nasti tada katham
bhavadbhirlokagavirodhapariharah kartum sakyeta /

vayam tu yattavat sarvasamarthyavirahalaksanebhyah
sasasrngadibhyo vinivrttam tadeva vastviti kathayamah / 'yadi
bhavantastathavidhamapi samvrtisaditi namnabhidhatumabhilasante tada
saharsam bravantu, samvrtiparamarthasvdairabhidhiyamananam
vastunam arthakriyakaritvabhedadi'tyevam cintyate? tadapi naiva yaktum,
yato hyevam svapnadau gajasvagnibhumivrsabhadayo mithyabhava ye
vividharthakriyam kurvanah parasparabhinnasarianugata
drsyante te yathaiva bhinnadesakalavasthasu drsyante tathaiva kim
sarvabhidhanasamatikrantasasasrngadibhyo vinivrttakayah santi?
na va? te yadyekantena vinivrttakayastada tevamapi
vastutvapasangah syat /

yadi te vinivrttakaya ityucyeta, tarhi katham bhavantah
prasiddhivirodhasya pariharam karisyanti? yadyucyeta yathavabhasam
tatsvabhavo navatisthatityatah
pratityasamutpannatvajjñanasvabhavatvena vastutah santiti? etadapi
naiva yujyate, yato hi tada jñanamatrasvabhavatvatte
kayadivisesananugatavadyantaviruddhasvabhavenavabhasisyante /
anyasyanyasvabhavenavabhaso naiva yuktarupah,
tattvanyatvayorviruddhatvaditi purvamevaveditam / yadi
jñanasvabhavastavad suddhasphatika iva niramsah
kkacanapyanavasthito niladivividhasvabhavesvanavabhasamana
ityabhyupagamyate, tada svapnadisu gajasvadini vastuni
tatsvabhavatvena na samudbhavisyanti, tadviruddhakarayogat / yadyevam
nasti tada tathavabhaso naiva sakyarupah /

ata eva vayam jñanasvabhavatitam viparitakarenavabhasitam
mithyatvallaukikamabhyupagacchamastatha parikalpitasvabhavenocyamanameva
vastutvena bhranto visaya iti kathayamah, na tu jñanasvabhavatvena /
so 'pi tadabhinnatmakatvenavabhasitatvannasti satyasvabhavena siddhah /
evam vastvatmana prasiddhamapi pramanena yathavat sfutamavabhasite
'pi paramarthataya vastusvabhavatvena na vyavasthapayamah, yatha -
trnapurusam purusatvena / atah paramarthato
vastuvapusabhutam yanmithya tasmin
paramarthikasarvadosavirahitasasasrngadibhyo nivrttamanivrtam
va cittam naiva pravisatityucyeta tadevam yathoktah
samvrtisvabhavah pramanena mithyasvabhavatvanokto 'pi na tathaiva
cintaniyah, yatha - mayasvapnadyabhinno vastusvabhavah pramanena
suspastikrtah ayamapi paramartha iti prajñapyate tada saharsam
prajñapyatamutsavascanubhuyatam, parantu prajñaptimatrakathanena naiva
vastuni bhinnasvabhavatvenopadiyante / atah pratijña parityajyatamiti
kathanamivaitad /

acaryah khalvatyantagambhirasagare paramarthanaye
pravestumasamarthanam sasvocchedadyaparadarsananam
malavisuddhayartham balaprthagjananam ca pravrttyartham ye
paramarthanukulam yathaprasiddham
punyajñanasambharadyarthakryam kurvanti, tanevatra
paramarthatah saditi kathayamasuh, na
tvatyantaniyataparamarthajñanarthamiti jñatavyam / [yato hi] te naiva
santi paramarthatah saditi tu purvamevaveditam

etadarsamaktam vartike - "yathavaktu tathaiva" iti /
aryasrimalasimhanadasutre 'pi - "yadanityam tanmithya
mosadharmakam ca, yanmosadharmakam tadasatyam" ityuktam / agame
'uyuktam - "etaddhi bhiksavah paramam satyam yaduta amosadharmam
nirvanam, sarvasamskarasca mithya mosadharmanah' iti /

paramarthato nihsvabhavavve 'pi vastuno yadi niyatadesakaladyavabhaso
bhavatiti katham na sasasrngadayo 'pyavabhasanta iti cet?
bhavadbirapyasyottaram datavyam syat, yato hi kesadivanmithyavabhase
'pi kimiti kesadinameva mithyavabhasah, na sasasrngadinam /
yadi timiradihetupratyayadinam pratiniyatasamarthyena tatha
pratiniyatatvamityucyeta tada asadvastuni katham nama
hetupratyayadinam pratiniyatasamarthyamiti kathayitum sakyate / yadi
taddarsanena tatha bhavatiti cet? tada tathaiva aparesvapi
pratiniyatahetupratyayatvena pratiniyatasamarthyhe 'pi kimiti naiva tatha
vyavastha svikriyate / iyanmatrena vastutve 'pi naiva prasangah,
tatha sati taimirikadrstakadinamapi vastutvaprasangah syaditi
purvamevaveditam /

yadyevam na syattada taimirikairadhyalambitanam
mithyakesamdinam hetupratyaya api katham nama niyatah syuh /
taimirikakesadinam jñanasvabhavenapi satyatvam naiva yujyata iti
purvameva nirdistam /

api ca, yadi jñanasvabhavah satyatvena siddham syattada kesadayo na
tato bhinna iti tesamapi satyatvenavabodhah syat, kintu tadasiddhamiti
purvamevabhihitam / kesadayastu mithyatvena lokena pramanena ca siddha
eva / ato jñanamapi kesadimithyasvabhavenabhinnatvat tathaiva
mithyamatramiti katham kesadinam tatsvabhavatvena satyatvam
syaditi /

yatha sarvani vastuni paramarthato 'nutpannani tathaiva
samvrtavapyutpannani bhavitum na saknuvanti, tatha hi - ye tavat
paramarthato 'nutpannastesam samvrtavapi notpadah, yatha -
sasasrngadaya iti ye bruvanti tesam mayadibhiranaikantikativam,
sadyavaiparitye sati heturapi sandigdhavipaksavyavrttikah / na hi
drstamatrenestasiddhih,
prameyadinamubhayapaksavyaptisambhavat / atah paramarthato 'sato yadi
samvrtavapyasattva tada samvrtisatyasyaiva vinasaprasangah,
phalatah ko 'pi viparyayo na syaditi /

siddhe 'pi prasange vyapterasiddhatvad heturanaikantikah /
samvrtavapi adrstotpadah sasasrngadayo na
tathavidhakarmanam sañcayabhavana tu paramarhasvabhavarahitvad,
aniyatavastunam samvrtisvabhavo 'pi hetupratyayasamuhanirbhara iti
svikarat / na hetupratyayanirbharatamatrena vastutvapasangah
mayadimithyavastunam hetupratyayasamuhabhavabhavabhyam
pravrttinivrttidarsanat / na hi darsanamatreña vastunam
tathabhavah sanniti nirdistam / catuskotirahitvad
vidvadbhirvastunam tattvato 'nupapannatvam sadhitam / ato
nihsvabhavatayam spastatah siddhatve 'pi pramanamargasya
jñanabhadvad ye 'nyato dusitan nirakartumabhilasante, tebhystavata
pramanatattvam darsayisyate / ye
paramarthatascatuskotikotpadarahitaste nihsvabhava e, yatha
gagananalinam /

[32] vivadadhikaranasca sarve padarthastatsadrsa eva,
evamvadinam kascit 'katham nama ekasmadekasyanutpattibodhah' iti
prechatiti cet? na hi pramananivrttya vastusvabhavanivrttih,
tasya tadutpadakatvatadatmakatvabhavat / yadi kecit 'tadanangiokarat
kascit tatkhandaayatiti 'kathayantiti cet? tadayuktam / yadi kecana'
isvaradina ekena jagad utpadyata iti kathayantiti cet? etadapi na yuktam /
yadyekamadekasyotpattiriti tada sa nityad va anityad va bhavet / na
nityat, tasya anutpannavasthato 'bhinnatvat purvaparakalavad madhye 'pi
utpadakatvavirodhat / yadi sa utpadayatiti cet? purvaparakale 'pi
tadvadutpattiprasanga, utpattisvabhavanusaranattasya / nanusaratiti
ced? nityataya hanisadbhavat kramayaugapadyabhyam tasyotpadakatvam
vistarena nirakriyate / na hi kadacinnityadutpattiryuktimati /

na canityadapi / purvakalasangakalapasatkalesu ca
samanyenotpatternirakrtatvat / na hi nityanityabhyam
vyatiriktastasya kascanotpadaka iti /

ye canyaih [vadibhih] ekasvabhava isvaradayo jagato 'sya hetavo
manyante, tebhystavata [hetubhyah] ekasvabhavadekasya
phalasyotpattistairnangkriyate, vividhasvabhavavato jagatastata
utpattisvikarat / ata ekasmadekasyotpattirna bhavatiti kathanakale
bhrantataya isvaradikam yannirdisanti, tattu
arthasthiterajñanamevodghosayanti / na hi issvaradayo hetutvena
astitvabhajo bhavanti, paraistasya nityasvabhavatvenopajñāpitatvat /
nityastavat sarvasamarthyasunya iti ca purvameva prasadhitatatvat /

yadi punah paraiste [isvaradayah] kevalamanityatvenopakalpyante, tadapi
tasmadekasyaiva phalasyotpattirnaiva yuktimati, yato hi tato yadi
bhinnasantanavartinam phalanamutpattirbhavati, tada tasya
anyasajatiyaksanasya pratisandhanabhadvad dvitiya eva ksane
samucchedah syat / yadyevam tada tatah sada
vijatiyaphalanamutpattikale sarvesam purvasajatiyaksananam
pascadvartini ksane pratisandhanabhadvad ye tavadanityasvabhava
isvaradisamjñaka jagato hetutvenopajñāpyante, te ke?

yadi te prathamaksanikasvabhavatvadekasyaiva ksanasya
svabhavenabhidhiyante, tadapi naiva yuktam, heterabhavena
tasyotpatterasambhavat athava sampurnameva jagat tadvadahetukameva syat /
yato hi purvamapi pascadapi taddhetutvena [sarvatha] kimapi nastiti /
yadyevam tada tasya ksanamatrasvabhavahaniprasangah,
tasyanadikalikatvamapyasmabhih puvameva pratisiddham /

yadi tasyaparo 'nyo hetuh parikalpayate, tada sa eva katham na tasya
phalam va tadutpanno veti kalpyate / kim tadabhava sa na sidhyatiti,
kimartham sa kalpyata iti / abhinnasantane vidyamano sa heturanadikalat
tasyameva santatau pravrtta eveti, naivanyasantane vidyamanah
sannutpattikaraka iti kalpyate tada tasmin paramarthato 'samakalatvam,
anyatra ca sajatiyaksanotpattirapi naiva yujyata iti purvam bahuso
nirdistam / ataccapi hetubhedasya abhinnakarake prasangasca pascat
pratipadayisyate / etasca tato 'nekaphalotpattirapi jñatavya /

yadyante caksuradayastavat phalasyaikasya niyatotpadaka iti manyante,
tada andhavadhiratvaprasangah durnivara eva syat, yato hi
caksuradinindriyani yada svavijñanamutpadayanti tada
sajatiyanyaksanani notpadayanti / phalato dvitiyasmin ksane
sarvesamandhabadhiraditvaprasangah syat / samuha eva tavad
vijñanaphalamutpadayati, ato naikasmadekasya phalotpattih,
caksuhsrotramanaskaradibhiscaksurvijñanadinanutpadasya
[bhuyasa] drsyamanatvaditi cettadapi naiva yuktam / yadyevam tada
hetubhedo bhedaniyamako naiva syat / yo hi ghatadinam patadibhyo
bhinnah svabhavah, sa khalu hetubhedenaiva krtah, na tu prakrtya
janita iti / yadyevam na syattada ahetikanyeva tavad vastuni syuh /
tatra hetubhede 'pi yadi phalabhedo na syattada hetorbhedabhedabhyam
phalasya bhedabhedau na krtau syatam, vyabhiciritatvat /
bhinnabhinnabhyam vastuno 'bhavat sarvesameva ahetikatvaprasangah
/ ittham naiva te samuhad vyatiriktah sidhyanti, naiva ca te samuhat
prtham kartum sakyante / parantu parasparabhinnasvabhavat
pratyekasmadutpattisamarthayavato yadi phalamudbhuyate tada abhinnameva
katham namodbhuyate / yadi sarva evaikaphalotpadane samarthah, na
tvanekaphalotpadana ityevam cettadapi na yuktam / yadyevam tada
sajatiyaphalapratisandhanabhad dvitiye tavat ksane
caksuradisantanoccheda eva syat / yadi tesu sajatiyaksanotpade
samarthyamityucyate tada tadanyadeva tavad vastu syattasca
samarthyameva hetuh syanna na khalu vastu /

punasca, sambandho 'pi naiva setsyati, samarthasyopakarabhat /
upakurvantyeveti cet, samarthantarasya
tatrapeksitatvanavasthakhyastavad dosa eva syat / yadi te
svabhavabhutam samarthamupakurvantiti manyate tada phalamapi tathaiva
kim na kurvantiti / ime samarthastu vastusvabhavenabhinna eva / ato ye
yatah samarthyat sajatiyaphalamutpadayanti, tata eva ca
carksurvijñanadisamanyamapyutpadayanti / atah katham nama phalam
bhinnam syat /

yadi phalamekam samuhanirbharam, anyacca [phalam]
ekaikahetunirbharamityatah [phalam] bhinnam syaditi cintyate, tadapi
naiva yuktam / samuho 'pi tavadekaikahetusapeksa iti samuhanirbhratvamapi
[vastutah] ekaikanirbharatvameva / atah phalasya sajatiya
vijatiyatayorbhedo naiva syat /

hetubhedastravat [phalasya] bhedako na bhavisyatityevamvidhasya
prasangasya ko hyarthah? yadi khandaso notpadayatityarthastada
vastusvabhavasya niramsatvad asamta cotpadasya svikrtatvat
katham nama prasangah syat, tallaksanasyanupapannatvaditi /

yadi visesako [bhedako] na bhavatyevamartho grhyate tada
asiddhamevaitat / hetubhistavadanekebhyo vijatiyaphalebhyo viparitameva
jantaya ityabhidhanamapi naiva yuktam, yato hyekasya amsata
utpatterasambhavaditi prasango naivocyate, parantu bhavanto ye vastusu
parasparam vyatirekam visesam va manvate, sa vividhairhetubhireva
kriyate / yadi vividhahetunangikrtyapi phalamekavidhameva svikryate
tada bhrantisadbhavad vastunam tavad bhedo vividhahetubhirakrta eva
syadityevam prasango nunamabhidhaniyah syat /
yascanekavijatiyanivrttilaksanasya phalavisesasyabhilapah, so
'pyasambaddha eva, yato hi ye visesatmakatvena visesaphalamutpadayanti,
te yadi vijatiyanivrttyaiva sajatiyalaksanotpattito 'pi nivartante,
tada tebhya utpadyam sajatiyam phalam vijatiyam ca naiva
parasparanivrttam syad, bhitranivrttihetorabhavat /

yadi hetavaste nivrttisvabhavatvat svayam sajatiyaphalanam bhedaka
api bhavisyantityucyate, tada tathaiva te samanyaphale 'pi katham na
bhedakah? yato hi tatra sarve ekaika hetavo bhavanti / ye
tavadekotpadakasvabhava eva te tato viparitam kamapyanyam
notpadayitum saktah, yato hi te utpadakasvabhavanivrttya anyartha
iva bhavanti, nanye utpadakasvabhava iti / punaste
parasparanivrttasvabhavah kintu naiva te utpadakasvabhavanivrttah
/ nanyasmin tadutpadakasvabhava iti naivam kathyate, kintu ye
ekenotpadyasvabhavaste nanyeneti kathyate /

api ca, te svasvabhavanai votpadayanti, na tvanyasvabhavena,
atadatmakatvat, te ca yathasvam bhinna api /
svasvabhavenotpadayantityasmin kathane ko virodhah? ekasvabhavasyabhavo
naiva tasya svabhavo bhavitum saknoti, akarakatvattasya /

tenaiva tatphalam nispadaniyamiti yaduktam tatra ka yuktiriti cet
samkhyaireva tatsamadhanam vidheyamiti sobhanam pratibhati / yato hi
te khalu bhinnabhinnasvabhavam jagaditi pratipadayanti / atastesam
yattatra grahanam tannivrttyarthameva acaryena
bhinnavastunirdesakanam krte vyavaharavasaduktam tani [vastuni]
pratityasamutpannataya naiva paramarthata ekarthani napi ca
bhinnarthaniti manvanam krte naiva kimapyuktamiti / tesam
tavadanusaram tu mayasadrstvat sarvesu tesu na kimapyekam
vastu bhinnamabhinnam va sidhyati /

api ca, yadi vastusu paramarthatah svabhavadvayam,
ekascotpadakalaksanah, aparasca svabhavalaksanastada nivrtte
'pyasmin svabhavenaivotpadakalaksanastavannivartata ityuttaram khalu
samycinam syaditi /

yasmin samaye sarva evotpadakasvabhavastasmin samaye yadi te
parasparanivrttasvabhava api tada utpadakasvabhavato nivrttatvat
katham namotpadakah syuh / tesamayameva svabhavo yat
svabhavabhede 'pi ekamutpadayanti viruddhasvabhave 'pi ca sati naiva
pariksayogya iti yadi bhavadbhirucyate tada padau prasarya
tathatapariksatah paranmukhabuddhayo ye vyavaharamatramanusaranti
te sukhenasitum saknuvanti / ye tu tathatapariksayam
pravrttabuddhayastesam krte tathaiva sukhasanam naiva yuktarupam /
yadyevam na syattada isvaradistavadekah sannapi svabhavabhede 'pi ca
sati kramena yugapad va vicitrasyasya jagato heturupena naiva kathamapi
viruddho bhavisyati, tatsvabhavasya tathaiva svabhavasiddhatvat /
svabhavabhede 'pi nasti pariksayogya ityabhidhadhatam krte kim
namottaram dattam syat? tenaiva phalamutpadaniyamiti pratipadayatam
tatra ka yuktiriti ye kathayanti tesam krte
agnyadikamapeksyotpadyamano dhumastavad sakramurdhato 'uputpadyata iti
kathanam yatha ahetukatve yuktya prasangatayocyate, tathaivatra kimiti
nocyate? vyavahare 'pi ekasamuhantargato yadyekaphalasyotpadako bhavettada
naiva viruddhah, kintu samuhantargatastu viruddha evetyevam
kathayadbhiih saha nasti kascana bhedah /

atrapi agnyadibhireva phalamutpadaniyam, na tu sakramurdhadyanyairiti ye
kathayanti, tatra ka yuktih / samuho 'pi bhinnah svabhavatascotpanna
ityevamabhidhadhanaih saha ko virodha iti vaktavyam syat / tatra yatha
ekasamuhamasrityotpadyamanam phalam samuhantarenapyutpadyate tada
tenotpadyasya svabhavasyaniyatvat ahetuka ityucyate, tathaiva ekasminneva
samuhe vijñanadayo yada ekahetumapeksyapi tadvilaksanahetuta
utpadyante tada kimityahetukatayah prasango noktah syat /

hetoryathatmakena prayogena nirdustat svabhavavisesad hetubhedo
bhedakasca viruddhaveva syatam / yato hi caksuradina bhinnasvabhavena
caksurvijñanadinam phalanamutpattikale saksad bhedabhava 'pi
pratitissvabhavad rupadayah prthagvisayatvena niyata bhavanti,
tadvikarena ca tathotpadyante / te canvayavyatirekabhyam
samantarapratyayena ca pratitissvabhavah syuh, na tu
caksuradayastatha niyatah santi / viseseturapi tatsadrsa eva /
indriyena ca visayagrahanam prthaktaya niyatam / ityevamandriyani
visayasca na pratitissvabhavah / indriyesu samanantarapratyaye capi
nasti visayagrahanasvabhavah, visayena ca samantarapratyayena capi
prthaktaya visayagrahanam naiva niyatam / evamvidhaya
niyatavyavasthaya niscayena hetubhedo bhedaka eva syat / bheda eva
bhinnavisesa ityasau vicaro yadi vyavaharataya balaprthagjananam
pravrttyarthamevocyate tada tu sutaram yajyate, na tu paramarthatah /
atha ye tavad bhedastee aprajñaptimatratmaka va nivrttivisesena

prajñaptisvabhavatmaka va? yadi prathamah paksastada vijñanasya
alambanadasvabhavadabhinnatvena tathai vanekatvaprasangah /
alamanadisvabhavo 'pi vijñanavannaiva tavadekatvanivrttah syat /
vijñanamapi pratititsvabhavato nasti bhinno 'tastathaiva
rupadibhyastasyanutpattiprasangah /

tathai vabhinne 'pi rupadibhya utpadyata ityucyata iti cedekasmin ekada
parasparaviruddhavutpadanutpadau katham nama na viruddhau
syatamityayam doso naiva yujyatamiti vicarya ye visesan vijñanato
bhinnarthatvena kalpayanti tesam tada vijñanamahetukam syad
anyasminneva tada caksuradinam yogat / phalatah sada sattvena
prasanga iti /

yadi prajñaptisvabhava iti dvitiyapaksah svikriyate tadapi
vijñanasyahetukatvam prasajyata eva, prajñatyatmakatve
caksuradinamupayogabhavat / prajñatyatmakatve kasyapi yogo naiva
bhavatyatah sarvesamahetukatvaprasangah / phalatah paramarthato
'nekebhya ekasya phalasyotpattirnaiva sarvatha yujayata iti /

naikasmadanekasyapi [utpadah], purvadatrapi
hetubhedasyabhedakatvaprasangat / ittham caksuryadisvavisesataya
tajjatiyaksanasyotpadakatvat svavijñanamutpadayatiti, tada
hetubhedabhava 'pi phalasya bhinnatvat phalasya tavad bhedabhedau katham
nahetukaviti / yena khalu karanena tatra phalantarotpattimattve
nastyanyah [kascana] visesah, niramsatvat sarvavastunam, ato
hettuatavat svabhavapracyuto bhutva phalam notpadayatiti, tathapi
tasmin hetvatmakatve bhedabhavat tannirvrte phale 'pi tavad bhedo na
syat /

ekasmadanekasya anekasmadekasyotpattirya kathyate, kim sa naiva
drsyate? [arthat drsyata eva], atastasyah pariharam kartum
sakyata ityabhidhanam tavannaiva yujyate / vayamapi sa adrsyete na
sadhayamah / darsanamatram tu naiva tavat pramanamapi,
svapnavanmithyabhasamanatvaat / yad yatha drsyate tattathaiva
sadyabhini visamananam kevalam mithyakalpananam nirakaranaya
svapna iva sadhyamanatvannasti tavad virodho 'piti /

api ca, caksurvijñanadinam vastunam yanyanekasmadutyadyamanani
drsyante, tesam paramarthikah svabhavastavadekatvena naiva
kathamapi siddhah, sada vibhinnsvakorasvavabhasamanatvat / vividho
'pi svabhavo yadyekah syattada sarvesamevaikadravyataprasangah
syat / yaccaikasya tavadasiddhih, sa samghatatmakatvadasiddhaiva /
ekasya canekasam ca vastunam paramarthata utpattistavat kutra
samavalokyate? anekasmadanekasyotpatiriti dvitiiyo 'pi pakso naiva yuktah
/ ekaikasya phalasya stavadanaikairhetubhih kriyamanatvadayamapi
paksastavadanekasmadekasyaivotpattipaksah syat / asya [paksasya]
doso 'pyasmabhih purvamevokta iti /

yadhekasmin phale ekaikasya hetoryogah kriyate, tada pakso 'yam
'ekasmadekasyotpattipaksah' syaditi / asminnapi pakse yaddusanam

tat purvamevoktam / ato nasyayamasiddho heturapi kotinam catuskam
vihaya nasyanyo 'pi kascanotpattipaksah / sarvesam
nityavastunam nirakaranamapi purvameva krtam / ato
nastyanaikantikavamapi hetoh / sapakse sattvad viruddho 'pi heturnasti
/ acaryo 'pi samvrtau karyakaranabhavasthitim svikrtya yatha
vyavahare ekasmanekasya canekasmadekasya cotpattih prasidhyati tatha
drsyata eveti kathayagasa / caksuradibhiranvayavyatirekabhyam
caksurvijñānadinamutpattivisesam jñatva
balaprthagjananam pravrttyartham karyaahetvorbhedakale yadi
heturbhinnastada karyaabhedo 'pi sutaram syadityuktavan, na tu
paramarthadasayam, paramarthato 'siddhatvattasya, yatha vicaritam
prageva / ekasmad hetoranekaphalanamutpattirayuktetyadikam yaduktam,
tesam samesam samadhanamapi prthakprthasmamih purvameva
krtam /

[33] 'pratityasamutpannatvad" ityayam yo hetuh, sa anaikantika iti ye
kathitavantastesamapyuttaram dattapurvameva /

[34] yadi vastuni paramarthato na sasvabhavani, tada naiva tani
samvrtavapi bhavitum sakyanti yaduktam, tasyapyutaram purvam
pradattameva / 'ekanekasvabhavarahitvat' iti
hetoryadasiddhatvadikamuktam, tesam sarvesamapi samadhanam
purvacaryaih purvam samyaktaya krtameva / tathapi ye tavat kecana
dvesavasad dusanani prayuñjate, sa tesam
vipratitirevetyabhidhatum sakyate /

[35] yadi te prasangam sadhayanti, tada naiva hetorasiddhih,
vastunamekanekasvabhavarahitvatvahetoh paraih svikrtatvat /
tadabhivyaktadharmasvikarattasyapi [hetoh] tavat samarthyatah
svikaranameva syaditi /

tatra yaistavat kadacid isvaradayo nityaikatvasvabhavena
parikalpitastaistesu kramotpadadharmayogo 'pi yatah svikriyate,
atastatsamarthyata ekatvasvabhavarahitvatvapi tairavasyam svikrta syat
/ yato hyekasvabhavatayamanutpadasthato 'bhinnatvat purvakalavat
pascatkale 'pyutpadakasvabhavata naiva yujyate / yadyutpadaka eva
svabhavah syattada purvavasthatah svabhavasya
bhinnalaksanatvadekatvahanireva syaditi /

te [isvaradayah] tavadanekatve 'pi naiva yujyante, yato hi
tattvatayam samakalikatvamaparasmimsca svaparapratibandhanam
tavannaiva yujyata iti purvam prasadhitateva / ye tavadakasadinam
trayanamasamkrtanamekasvabhavatvam phalapratisandhanabhavam
ca tesam svikurvanti, tairapi jñanasvabhavasya kramodbhutatvam
tavat svikriyate, atastatsamarthyastairapyekasvabhavarahitaitaiva
svikrta syat, yato hi pratyekajñānattajjñeyasvabhavastavad bhinna
eva syat / yadi na syattadabhinnatvat purvavat tajjñāne jñeyasvabhavo
naivopapannah syadata ekasvabhavastavannaiva yujyata iti / naiva te
'nekasvabhava ityapi purvamevasmabhih prasadhitam /

ye tavannityaikasvabhava kalapurapradhanabrahmadayasca
vicitraya asya jagadvyavasthaya hetutvena parikalpyante, te yadi
satyasatyadivividhasvabhavam vastusamagrim kramena yugapad va
grhnantiti svikriyate tada tatsamarthyata ekatvarahita eva svabhava te
niyamena te niyamena svikrtah syuh, yato hi vividhasvabhavasya jagato
grahane ekasvabhava naiva yujyate / yadi te naiva ekatvena sidhyanti,
tadanekatvamapi tesam sutaram naiva yujyate, samghatasvabhavatvat
/

ye tavat pudgalamidham padartham nityanityatvenanirvacaniyamiti
parikalpayanti te 'uyenam ekanekasvabhavarahitavena saksat
svikurvantyeva, phalata ekasvabhavasya tavannityatve 'nirvacaniyata naiva
yuktimati / api ca, bhinnabhinnasvabhavenanubhuyamanasya tavat
ksanikatve 'nirvacaniyata naiva yujyate / kayah bhumi-parvatadayo ye
'nityah savayavah prthaksvabhavastan ekadravyatnena parikalpayanti,
te 'pi tadavayavadravayam bhinnanekavisayavyapakamiti svikurvantyata
ekatvarahitaitaiva tesam svikrta syat yato hi yadi tasya
pratyekasminnavayave nasti bhinnasvabhavastada naiva tasmin
vyapakatapyupapadyata iti /

niramsesu tavadvrttanavrtatvadiviruddhadharmayogo 'pi
naivopapadyate / ye tavat dehadinam paramanusañcayatmakatvat tan
paramanun prthaksah parikalpayanti, te 'pi tesu
samyogasamghatadin
svikurvantyevetyatastaistatsamarthyattesamekatvarahitatapi

svikrtaiva syaditi / yato hi niramsasvabhava [vastuni] yatraiva hi
samyogadayo 'nubhuyante, tatra tadrso nastyeva kascana paksah
[bhagah], yasmin paksena kenacit saha samyogah sañcayo va na
bhavanti, tadrse [niramsesu] vistarena visayavyaptirapi naiva
yujyate / na cavayavinnamekasvabhavatvamapi na yujyate,
avayavasamghatatmakatvattesam /

paramanusu cavayavidravyesu cobhayesu tavadanekasvabhavatvamapi na
yujyate, yato hi sañcitasvabhavatmakatvatte yada naivaikasvabhavatve
yujyante tada tatparatantrataya vyavasthitatvena
tesamanekasvabhavatvamapi naiva sidhyati / ittham yada karyam ca
karanam capi dravyamekanesvabhavarahitam siddham, tada tadadharena
kalpitanam gunakarmasamanyavisesanam samghatasya capi
siddhih sutaram naiva syat, tatparatantratvattesam /

evam kadacitkatvasamarthatah
samastajñeyanamekanekasvabhavasunyatvameva svikarttavymityanekadha
niveditam / jñanamapi tavat kamamekasvabhavamityupakalpyatam kintu
tatsvarupam vividhasvabhavagrahakamiti svikrtatvat tatsamarthyata
ekasvabhavarahitameva taditi svikrtam syat / yato hi tajjñanam
tavat sakaramityavasyam svikarttavym, anyatha visyakarena yo
nakaritastasya jñanakasya visyagrahakarupena vyavasthapanam
nopapannam syat / yadi sakaratvena svikriyate tada

tasyaikasvabhavarahitatvamapi spastataya svikrtameva syat,
vibhinnatmakatvajjñanakayasya / vividhataya ekatayasca parasparam
sfuto virodhah / atah sarvanyeva tavajjñanani vibhinnanam
vastunam visayitvena svikriyante / ata eva svayuthyah
'sañcitalambanah pascavijñanakayah' iti svikurvanti /
sastham tavad vijñanam cittacaitasikanapyalambanikarotiti /

citradarsanakale citrakaram vijñanamupajayamaanamanubhuyate, atah
sarvajñanani citrakaratvena prasidhyanti / tatra vividhatayam
[vicitratayam] svamatasthanartha tavadanekajñanotpattikalpanamapi
nasti samicinam, amurtatvattani tatra prakirnarupena
naivopatisthanti, asthitatvacca vicitrata naivopapadyate /
gunakarmasamavetanam dravyadinam tavajjñanena
yugapadgrahanasvikarad apare 'pi [siddhantavadinah] jñanam
citrakaratenainaiva svikurvanti / ye hi dravyaparyayadivisesanaih
sarvam vastu tavanmecakamanivadityamananti, tesvapi tadvisayimanaso
visayatve 'nekavastusvabhavah svikriyanta eva / ye
tavaccaturmahabhautikani vastunyupakalpayanti, te 'pi
jñanamanelavastuvisayamevabhyupagacchanti / ye ca visayam
sattvarajastamogunatmakamabhyupayanti, te 'pi
jñanavisayamanekavastusvabhavam svikurvanyeva,
vastutrayatmakatvasvikarad visayanam /

ye 'pyatitadivisyakam manovijñanamatramanalambanamiti manvate,
tesamapi mate 'bhidhanakarena yuktatvattadekakaramiti na yujyate,
anekaksarasvabhavenavabhasitatvat / svapnadijñananyapi
niladivibhinnakaran anubhavantiti tanyekasvabhavaniti naiva yuktani /
ye khalu vijñanamatrasvabhavam jagadityamananti, te
bahyapadarthanamavisayibhutattat svasamvedanasvarupam
paryantam ca jñanamiti svikurvanti, te
'pyanadikalinabhrantavasanaaparipakavasat
rupadivibhinnaviparitasvabhavanam sarvesam
vijñananamutpattim svikurvantyato vijñanamekasvabhavamiti
naivabhyupagacchanti / phalato darsanesu kasminnapi vijñanam
naikasvabhavamiti sidhyati / yadi tatha na sidhyati, tada anekasvabhavo 'pi
na sidhyatiti bahusah purvamaveditam /

ata eva svatantryena sadhako hetirapyayam nasiddha iti yathoktanayena
vadiprativadyubhyesu sarve dharma ekanekasvabhavarahita eva siddhah /
ye va vyavacchedamatratmakastesu sadhyasadhananugato dharmeyeva
avastubhutah sidhyatiti purvamanekadha nirdistam /
svaparobhayasiddhantavadibhirupakalpitadharminyapi sadhyadharmasya
yathokta vyavacchedamatrata dvayorapi siddhaiva /

punasca, heturapyayam katham sidhyati? yadyunupalabdhyeti cet?
sapyaparanupalabdhya sidhyatityanavasthaprasangah syat / napi
pratyaksenanupalabdhisiddhirapi, pratyaksasyavisayatvadityapi
kathanam nirakrtameva, yato hi yathoktanayenaiva te hetum sadhayantiti
/

ityevam ye kecidindriyairagamyā atmadayaste
tadvyaptakramikakaryayogadidharmanam svikṛtya
ekanekasvabhavarahitatvenaiva prasiddhah / yadi dharmyeva
tavadasiddhastada tadrāhityacintanamāpyayuktam, tadrśanam
vastunam pratīśdhaya dharminah parīksayah
sarvatranivaryatvat / atastaddharma nopalabhyanta iti purvameva
nirdīstam / anyatha [yadyevam na syat] tada tannīśdhaya
bhavatāmapi arthakriyasamarthyaviyogalakṣano hetustavat katham siddho
bhaviśyatīti codana katham na syat / paraparīkalpīte dharminī
tathavidhākrāmīkākāryanam svikṛtyaiva tadvyaptadharmanam
nīspattētanmatamātrāsītātavad dharmināstāsya tavat parīkalpītatvameva
/ anumānena tatha jñāne satyapī nāstyevanāvasthāprasāngah, svataḥ
pramānatvattāsya / vyavahārenapī tavat sādhyavyaptasādhanāsya
siddhatvadīti purvameva samyaguktatvat /

rupadayastavad dharminah, ye khalvaparokṣaste 'pī pratyakṣata
ekasvabhavarahita eva, vīdhesvakaṛesu sarvada
pratībhasanādāviśesena prthakṣa
ekasvabhavatvenananubhūyamanatvat / ekasvabhavahitatvena siddhe
satyanekasvabhavarahityāmapi sūtaram pratyakṣataḥ siddhameva,
ekāikasañcītātvanekasvabhavāsya / na khalu pratyakṣādīpramānānī
vyavahārenasadbhūtanīti purvamevoktam /

yatkhalu paramarthato 'sat, tat samvṛtīto 'pyasādeva,
kriyatāpyāmsenananubhūvyatvat, sāśārngavat / yadi
pratyakṣamāpī tathāivetyucyeta, evam
satyasambaddhatvadānīkāntīkatvamevāsya hetorīti purvameva kṛtōttaram /
aropītasatmāno yah khalu svabhavah, so 'pī tathāiva jñēyah, kintu
nāiva sa paramarthato 'san, māricīkasu jalajñānādrśatvattāsya /

aropasvabhavatmakatvat sarvapratyakṣanam katham hī
tāirekanekasvabhavayuktatvam jñātum sākyata īti cintayam
heturyāmātra māyākārapratyakṣānumānābhīyāmānīkāntīka eva / yato hī
māyākārajñāne tavād yo 'yam gajādyākārapastāsmīn svabhāve
paramarthato nabhinīveso jāyate / tasmīnstathābhīnīvesabhavat tat
paramarthataśtvīkṛtājñānotpattīheturbhāvātītyāvāsyaṁ tadvīśayītvena
vyavasthāpyate / evam prēksavatam pratyakṣāsya nīrākṛte 'pī
bhāntīkāraṇe kādacidānyaropākārasvabhāvavataḥ [jñānāsya]
utpattīrbhāvātīti paramarthataśtvīkṛtāsya svabhāve 'nabhinīvesena hetuna nīyatena
tavattadvīkṛtāvīśayītvena vyavasthāpyate / tathāīvanumānājñānamāpī
yaddhī samānye tavād vastulākṣāne samāropākāram, tadāpī
vastūtathātāya yathāvājñānāsabhāvātvat tadvīśayākām bhāvātīti
pramānasadbhāvādānīkāntīka eva hetuḥ / nāstī tadvīśayīti
kāthānam tavānāīva yuktm, āśāśārngavat vastunāmābhīyupāgamābhavat
/ tarhī kāthāmīti cet? māyādīśvabhāvavādīti, māyādīvat pratyakṣatvat /
grhīte 'pyekanekasvabhavarahītye
'nāptāpurūsāśāstrāśrāvanenotpānārōpāīnīrdhāyāpārena
[prakārena] nīrdhārayatāmēkanekasvabhāvāvīyuktāvāmanūpalābdhīya tavat

katham setsyati? vividhaprakaradilingaih sarve
yadyekasvabhavarahitavena sadhyante tada te 'nekatvasvabhavarahita api
sidhyanyeva, ekasañcayatmakatvadanekasya / ekastvam vanekatvam va
sarvesvakareshu vyaptam, parasparapariharasthitalaksanatvattayoh
/ vyavahare ghatadivisyaparicchedena purusa atulyasambaddhan
vyavaharayogyanatyantam paricchedayanti /
tatastulyaviparyayadivabhavavicchedena paricchedah / tathaiva /
paricchinne 'pyanekavastuvyavaharayogye 'nekadravyajatisamghate tato
'tulyaviparyayaviccedenaiva paricchedah / paricchedo yadi naiva
viccinnastada sa nastyeva, parasparapariharasthitalaksanatvattayoh /
ye tavat parasparapariharasthitalaksanaste sarvatra vyapinah, ye hi
sarvatra vyapinaste skandhadyanyapodhah,
murtamurtatvadivisesavaditi /

ekaneekatve api tathaiva / vyapakanivrttya
vyapyanivrtterniyatatvannasti tavad heturapi
sadigdhavipaksavyavrttikah, aparesam skandhanamabhavat /
vyapyasya vyapakasya va vastunah svato 'siddhatvadasiddha eva sa heturiti
kecana / tathaiva dharmineyeva kevale vyapyasadbhavasidhyartham
vyapakanivrttya vyapyanivrttirasiddhaivetyapare / etesam
sarvesam [aksepanam] samadhanam tavatpurvamevasmabhih
krtam /

evam vyapyavyapakadisarvavastunam purvam samvrttyasritatvam
prasadhya pascad vyavastha krtetyapi purvamaveditameva / atyantam
samipavartini vyapake niyatam vyapyavisesajñanam naiva
bhavatyapi purvameva nirdistam / ato vyavaharena
ekanekasvabhavamatrena sattvam vyaptamiti / tathapyanena
paramarthasvabhavo naiva nisciyate / ekanekasvabhavastavad
ghatadayah samvrttyavyavabhasanta eveti /

vyapyavyapakabhavasiddhistu visesato vyavaharadharminamasrayate,
vyapakanivrttistu paramarthamasrayate, ato vivadaspadibhutesu
sarvadharmisu samanyena sadhayitumisyamanatvat kathamimau dvau
[vyapyavyapakau] ekasmin dharmineyasritaviti cet? ekasmin
dharmineyasritatve 'pi [mithah] sapeksatvad bhinnaveveti nasti
dosah / evameva vyapyavyapakabhavasiddhistu vyavaharasatyamasrayate,
vyapakanivrttistavat paramarthasatyamevasrayate, ato viruddhaiva /

117 [36-37] yah khalu sadhyah, sadhako va tau
prasajyapratishedhasvabhavau, na va tathasvabhavau? prathame tavatpakse
tau naiva bodhyabodhakarupenopapannau,
nihsvabhavatvadasambaddhatvadanupapannatvacca / ye
sarvabhilapavigatalaksanaste na kathañcanapi bodhya bodhakasca,
asvasrngavat, yathoktah sarve sadhyasadhakadayo
'bhilaparahitalaksanatmakah /

[38-39] ye parasparamasambaddhaste 'pi naiva bodhyabodhakasvabhavah,
himavadvindhyaparvatavat, sadhyasadhaka api parasparamasambaddhah /

[40] abhinnavabhava api kecana na bodhyabodhakabhavapannah,
vrksasakhavat / sadhyasadhaka apyabhinnah / yadi
prasajyapratishedhasvabhavapakapatinastada
ekanekasvabhavarahitastavad
vastusvabhavabhutarthakriyayogyatvasvikaradapi na svikriyanta
ityapyayuktiyuktam, vikalpasyasya paraparikalpitesvaradinisedhe 'pi
sarvatra samanatvat / ato 'vasyam vyapakadharmanivrttyaiva
isvaradinam nirakaranam kartavyam, atyantaparaksesu
pratyaksena niseddhusakyatvat / atastasmin katham na sarva vivada
apateyuriti /

na tadekam na canekam visayah paramanusah /

tatha

bhava yatra vicaryante na te santi savabhavatah /
kathamiti na tesvekanekatvam hi svabhavatah //

ityadibhirbaharthaparikalpana tavannisedhyate / tatrapati katham na
vivadah syuriti / yadi nihsvabhavata tatra naiva bodhyata iti cettada
asvasrngasyapi bodhabhava katham nollikhyate /
bhavatamabhilapalaksanarahitah sarva bhava na managapi bodhyanta
ityadiprayogesu vidyata eva sadhyasadhakayornisedhasvabhavah, atah
kidrsastavadayam bodhakabhavah / atah prayogo 'yamatmano hanikara
evollikhithah sastrasiksanadosabhyupagamavat / ato nasti
prayogakausalamapi sarvesam vastunam
niscetavyaprasangalingasyaiva vastuno bodho na kenapi svikriyate,
kasyapi lingabodhasya kuisminnapyavasyameva sambhavat / ato niyatameva
lingam pratyaksena bodhyate, sadhyakarasya niyamenotpadakatvat /

lingam tavat kalpanaya bodhakatvena vyavasthitamiti yuktam / ato nih
svabhavatve 'pi niyatatadakarasya sadhyakaraniscayotpattau hetutvad
bodhakatvena kalpanayam nasti kascana dosah / kevalasya
vastubhutralingasyaiva sarvatra nollekho bhavati, akasanisedhakasya
lingasya nitaram kalpitatvadeveti purvam nirdistam /
asambaddhatvaditi yadabhihitam, tatrapati yadi vastubhuta sambandha evaiko
hetutvena kathayitumisyate, tadapi sa heturnastyanaikantikah,
vastubhute 'pi [hetau] kutracittathavidhasya sambandhasyasyiddhatavat / sa
[sambandhah] tavat dvayasritatvena parasparaslistasvabhavatvena
copakalpyate / dvayornispannayoh [vastunoh] svabhavah slista iti
nopapadyate, svasvabhava vyavasthitatvattayoh / slistatve
satyekatvameva syat / tacca viruddhameva / ekatve sati naiva dvayasritvam
tavat yuktam /

yadi sa sambandhibhyo 'rthantara iti tada svasvabhavavyavasthitatvat
katham nama sambaddhasvabhavah syat / yadi nastarthantara iti tada
kevalam sambandhinaveva syatam / atah sambandhastavat
kalpanamatratmaka eva, na tu vastvatmaka iti / yani hi sambandhodbhutani
laksanani tanyapi kalpanatmakanyeva, karyakaraneyoryugapatsambhava
bhavat / ye tavadasannihitastesu na sambhavati sambandhah /

api ca, yada karyasvabhavah parinispannah tada apeksavirahannaiva
tasya kutracinnirbharatvam / ato nasti tasya kenapi saha sambandhah /
aparinispanne 'pi tasmin karanena saha sambandhakale vidure
shtitatvadasambaddhameva tat syaditi / atah kalpanayaiva bhavanto
vastuprayogamanutisthantiti /

karyanapeksitatve 'pi svahetorhi prasiddhitah /
tadanyapeksaya siddherabhavat kalpana punah /
hetum badhnati karyena karyam na, tacca kidrsam //

tadatmakalaksanasambandho 'pi naiva samicinah, dvayasritatvattasya
/ tadatmakatve dvaitam naivopapadyate / dvayabhava kah kena sambadhyeta
sambandhi / atah kalpanaracitamurtitvat sarvesam sambandhanam,
abhava caivanupahatapravrterhetorasiddhireva syat / asambaddhatve sati
abhedabhavat katham tadrasi yaktih, prayujyate / abhede sati
tadatmaka eva sambandha iti nirdesah syat /

vastumatra eva tadatmyasambandhah, na tvanyatreti cet? ayuktametad,
abhinnaparyayatvattadatmyasya / sa tu nihsvabhavasyapi
nairatmyasadrstavadaviruddha eva / yadyevam na syattada 'abhinnatvad'
ityapi vaktum na paryeta / tatra 'abhinnatvad' ityayam heturyadi
paramarthadhikarenocyeta tada anekantika eva, yato hi
krtakatvanityatve yadyapi paramarthato naiva bhinne tathapi
bodhyabodhakavastusu tavat te drsyete /

yadi vyavahare 'pi tayornasti bhinnatvamityucyeta tada asiddhameva,
nivrthivisesopakalpitaya bhinnatayastatra sadbhavat / evameva
sabdaddidharmini yada akrtakatvadito nivrthirnisciyate tada
nityadito 'pi nivrthterniscayanat paramarthato bhinnataya abhave 'pi
nivrthivisesapeksaya krtakatvanityatvadinam
bhinnavyavasthaya upakalpanad bodhyabodhakavastuvyavastha tavat kriyata
eva / ittham yada vastuni samarthyatah pratimbivad
ekanekasvabhavavinivrttani bhavanti tada paramarthasvabhavato 'pi
tesam nivrthirniyataiva / ato nivrthivisesapeksaya krtakatvam
bhinnam vyavasthapyate, ata eva ca tatra bodhyabodhakabhavo 'pi
sambhavatyeva / punasca, yatha nityam tadv vastu
arthakriyasamarthyavirahad vastusvabhavena rahitam sadhyate, tathaiva
anyatrapī tatsadrstavanna virudhyate /

[41] yadapi atadvyavrttivisesenanayoh krtakatvam tad vastu syat
nilapitadivattasvabhavatvaditi kathanam tavadasambaddhameva,
krtakatvanityatvabhyamaniyatatvat / krtakatvanityatvayorbhedo
vyavrttyocyate, kintvetavata na tad vastu / yatha nityavastunisedhaya
arthakriyasamarthyarahitavam nihsvabhavatvam ca
vyavrttikrtavisesese satyapi naiva vastu, tathaivanyadapi
tatsadrstamiti jñeyam, ato gaunamevedam / yatkhala nilatmakam
pitatmakamiti nidarsanam tadapi paramarthe tavat
vastunyasiddhatvadayuktam / ye 'smin asatpaksatvena dosamaropayanti,
tadapi naiva yuktiyuktam / yato hi nayo 'yamasanniti kathanamatrena tavat

paramarthe vastuni na kimapi siddham bhavati, amurtadisabdaprayoge 'pi kalpyamanamakasaṃ tavadasattvannaiva yuktaṃ /

tatra buddhau pratibhasamāno yo hi purvodito dharmi, so 'pi asata tavannayena [asatpakṣena] tathoktaḥ, kintu paramarthe vastuni sa naiva yuktarupah / vastusāditi vyavaharatam kathanamidam siddhasādhanamiti syat, ekaṅkaśvabhavarahitaṃ khalu paramarthaṃ vastu naiva kiñcit, tasya kalpanavisayatvenāpi bahirbhūtvāditi / sarve khalu padarthah ekaṅkaśvabhavābhyam vyapta itī tu purvameva prasādhitam / mayadibhiravyatiriktah paramarthato niḥsvabhava hi bhavaste yadi 'vastu' namna vyavahriyeran, tada nasti kaścanāpi doṣah, bhavatkālpitapakṣahānya tavattasya duśitatvat / ato nasti heturānāikantikah / nasti viruddhakhyo 'pi [doṣah], pratibimbādisapakṣesu sattvat / ekaṅkaśvabhavāni pratibimbādivastuni naiva paramarthato yukāni, jñānājñeyādisvabhavāna paramarthato 'siddhatvāditi purvamevoktaṃ / [42] evam yathā ekaṅkaśvabhavālakṣaṇo hetustavannairātmyam sadhayati tadvadabhadharmini dharmivyaṁvrttisādhatvad viruddho 'yam heturiti yaduktam tattu atyantam pramaṇanābhijñātamātrameva / yadā vastusvabhavo dharmi sadhayitumisyate, tada tadvyāvrttisādhatvāna sa heturviruddha ityucyate, kintu yadā sa [dharmi] niḥsvabhavātvena sadhyate tada siddhe 'pi vadino māte katham tavad viruddho heturbhaviṣyati / niḥsvabhavātayam hi sadhayitumistayam vastusvabhavo dharmi naiva sambhavati, ananurūpatvāditi purvamevōditam / atah sadhyasādhanābhyam yathokto dharmi avastubhūta eva sammat ityasmāt karanāt tena hetuna tavad vyāvrttīreva sadhayate / vastusvabhavasiddhau tu tadviparītasyaiva siddhiḥ syat /

yathayam heturnairātmyam sadhayati tathāiva abhavadharmyāpiti keśaṅcit kathanāmasambaddhameva / yato hi yena karanāna tavannairātmyasya abhavasya ca dvayordharmayorviruddhahetubhyam siddhirucyate, tau vyāvrttyāpi naiva bhinnāu, paryayaśvabhavātvaṭṭayoh / phalato niraṭmakamidam nairātmyāditi kathanāmiva syat / evamvidham tavadabhidhanākāśalam kasya syat? [na kasyāpityarthah] / atah sarve niḥsvabhavāḥ sidhyanti / heturāpi bhagavātau vōktaḥ, tathā hi -

yathā hi darpane rūpamekaṭvanyatvavarjitaṃ /
drśayate na ca tānāsti tathā cōtpādālakṣaṇam //

phalato niḥsvabhavātasādhanārtham na ko 'pi heturiti yat kathanam,
tasyāpyuttaram dattapurvameva /

[43-44] yadi vijñānamāpi itaradharmanāmiva niḥsvabhavameva syattadā mithyatvad yogibhiranyadharmanāmiva tasyāpi parityagah karisyata eva / yadyevam karisyate tada na ko 'pi yogino bhaviṣyanti, na ca tesam tattvajñānam bhavāisyati, nāpi bhagavatam buddhanāmapratisthitanirvanam naiva ca tesam tattvajñānam bhaviṣyati / anena khalu hetuna sarvasam vyavasthānam vilōpa eva syāditi yat kathanam tadāpi naiva yuktaṃ, yato hi prasāngastavādāyam

yadi satyabhinivesaparityagarthamucyate tada sahasamucyate, kintu
tathabhuyupagamy naiva prasangah prayuktah,
tallaksanasyaivanabhuyupagamat / yadi
sarvavidhprasangaparityagartham tavaducyate, tada
heturayamanaikantikah sadhyaviparitabdhakapramanabhavat /
yanmithya tat sarvatha parityajyamityetasya naiva kimapi
karanamupalabhamaha, mithyatve 'pi prayojanavasanyamayakara iva
mayadarsanavat / ye hi mithya svaparartham naivopayujyante, te
yogibhih parityajya iti kathanam tu yujyate, parantu ye tavat saksat
paramparaya va svaparaprayojanaprasadhakah, krpalunam
parahitakaropayabhutastesam katham sarvada parityagah kartum
sakyate /

ato ye ksetraparisuddhinirmanakayadayaste
pararthamatyantamavasyakah, te sarve viparitapariharadvara
parityajya api yavatsamsaramaparityajya eva / te yadyapi mayakara
iva sarvan mithyabhutan jananti, tathapi parahitopayabhutan tan na
parityajanti / nasti tesu viparyabhuta asaktirapi, samyagrupena
tesam yathabhutaparijñanat / yathoktam aryadharmasangitau h

mayakaro yatha kascinnirmitam moksamudyatah /
na casya nirmite sango jñatapurvo yato 'sya sah //

tribhavam nirmiteprakhyam jñatva sambodhiparagah /
samnahyate jagaddhetorjñatapurvam jagat tatha //

bhavo 'pi tavanna grahyo na cabhavo 'pi parityajyah, yato hi sravaka
api, ye vastusamjñinaste 'pio adimam satyadvayam vivarjayanti,
trtiyam caryasatyamabhavabhutamapi parigrhanti /
krpaparadhinacetaso yogino 'pi parahitartham vividharupena
gajadimithyanirmanadikam sadhayanti /

tatra mahakarunaparadhinataya ye paresam
asesahitasukhopayasalinah prajñalokena
vidhvastasakalaklesandhakararah parahitabhilasino matimantaste
prahinesvapi sakalaviparyasesu purvapranidhanavasataya yavat
sattvakarmaklesastavadakasaparyantam sthatumevabhilasante /
ittham samesam vastunam paramarthato nihsvabhavatve 'pi
hetupratyayasamagriparatantryena mayavat sambhavantyeva / hetumantaste na
bhavanti vastusantah, anvayasiddhatvanmayadina bhrantatvacca /
mithyabhuta hi ye svanurupahetumantastavannaiva bhavanti, te vyavahare
'pyasanta eveti purvamevaveditam / ato yatha mayadayah
svahetusakalyaparatantrataya pradurbhavanti, tathaiva yaginam
jñanadayo 'pyavicararamaniya eva /

tatra yogijñanadimayahetustavad yathavat punyajñanasambharanukula
eva / samksepato bhagavatam apratisthitanirvanahetustu karuna
prajña ca / krpaya hi tannirvanavabodhe 'pi te naiva tasya
saksatkaram kurvanti / prajñaya tavat sarvasamklesahetoh
sammohasyanavakasat samsaradosagandhenapyalptah santo naiva

samsare patanti / ataste naivanayordvayoh [samsaranirvanayoh]
tisthanti / atah prajñopayayugnaddhacarya
tavadapratisthitanirvanahetuh / ata eva ca sa bodhasattvanam
marga ucyate / taya virahitah sattvastu sravakadibhumisu patanti /
yathoktam.....

"api ca, sariputra, sunyatanimittam ca bodhisattvanam margah / ye
tavat prajñaparamitaya virahitah, upayakausalyena
caparigrhitaste yadi bhutakotim saksatkurvanti, tada nunam
sravakah pratyekabuddha eva bhavanti /"

prabhasvaradijñanena loko yathavat samanupasyati / tadyatha -
acintyasamarthyavattvad yogino yatha vastunyavabhasante tatha
karatalamalakavat samvrtiparamarthakarabhyam sarvakaram

pratyaksataya avabudhyanti / ata eva bhagavan sarvakarajñanatvena
vyavasthapayamasa / sarvaprapañcarahitam niruttaram
lokottaramasesadharmanirabhasam jñanam
bhutarthabhavanaprakarsaparyantajam tattvavabodhakam bhavati,
[tathapi] vyavahare sarvam nirmanavat sadeva bhavati / ato yatha
sarvakarajñanadau vastuvyavastha krta, sa na pranasyati,
paramarthe 'bhavat / ata eva bhagavyamuttam - 'yadi bhagavan, sarve
dharma nirmananiva bhavanti tada bhagavati nirvane ca kimantaram?
bhagavan aha - na kimapiti / katham? bhagavatah sarvani karmani
nirmanavad bhavanti / parinirvrte 'pi bhavati tathagato nirmanam
karoti / nirmanasya tavannodbhavo napi parinirvanam kimapi bhavati /
ittham bodhisattvaih sarvadharmesu nirmanamivadhimuktim vidhaya
prajñaparamitayamacaritavyam / "ityetat pratipaditam /

[45] ye hi rupadayo bhinnadesakalavasthasu spastam
pratyaksenavabhasante te niscayena svabhavena yukta ityatah
pratiñña tavat pratyaksena badhiteti yat purvamuktam, tanna sarvatha
samicinamiti cenna, yato hi
bhinnadesakalavasthasvavabhasitatvatrena pratyaksavabhaso naiva
yuktah, svapnadyavasthasvapi tathavabhasitatvat / vastunam khalu
paramarthasvabhavataya sadhayitumisyante, kintu naiva svabhavah
paramarthataya siddha iti purvamaveditam /

api ca, yadi bhrantapratyakse 'vabhasitatvat pratyakse
'vabhasitatvamabhyuopagamyate tada naiva tena badha yujyate,
timiradyupahatalocanesu vidyamane 'pi dvicandre na tena ekacandradibadha
yuktimati / yadyabhrantapratyakse 'vabhasitatvena ttha [badha]
abhyupeyate tada tannaiva sidhyati, arvagdarsinam pratyaksasya
tattvarthe 'bhrantatvabhavat /

na caksuh pramanam na srotra ghranam na jihna pramanam na
kayacittam /
pramana yadyeta bhavedyurindriya kasyaryamargena bhaveta karyam //
yasmadime indriya apramana jadah svabhavena avyakrtasca /

tasmad ya nirvanapathaiva arthikah sa aryamargena karotu karyam //

atastathagatasyaiva kavalam pratyaksam paramarthe 'bhrantam / te naiva kimapi vastu sattvenalambante / yathoktam -

"subhute, mohapurustavannetrarahita andha eva / te rupavedanasamjñasamskaravijñanata arabhya sarvakarajñanaparyantam tathagatacaksusa anupalabdhesu sarvadharmesu sattvenabhinivisante ".....iti vastarah /

pratijñaya anumanenabhasa iti yaduktam tadapi naiva yujyate, yato hi nanumanena kimapi vastu svabhavatah sidhyati, pramanabadhitatvattasyetyuktapurvam /

[46] dhumadihetubhiryo hi agnyadinam loke niscayah, so 'pi tavadagnirnaiva sadvisayah, svapne 'pi tathavidhasya niscayasya sambhavaditi / dhumagnyoh sattvanisedhastavat krtapurva eva / ato nasti kimapi / samvrtikam hi vastu mayavad hetupratyayasapeksam / ato nasti tena saha kadacitkatvavirodhah / ye tavadahetukotpadamabhyupagacchanti, tesameva kadacitkatvavirodhah, na tu sahetukotpadamabhyupagacchatam / kadacitkatvamapi tavadasiddhameva, paramarthato 'nutpadat /

[47-51] yacca trayastrimsanagaradikamuktam, tadapyaviruddhameva, vyavahare sattvat / vastunam kurmaromadivadabhavasvabhavatvam yadi naiva pratijñayate, tada kathamiti cet? mayasvapnadivaditi brumah / tathagatenapyuktam -

mahamate, sarve dharma nihsvabhava ityapi bodhisattvairnaiva pratijña karya / tada kimiti cet? abhasanirabhasalakshanatvad bodhisattvaih sarve dharma mayasvapnadivannirdestavyah /

vyavahare tavad [vastunam] abhasalakshanam, paramarthe tu nirabhasalakshanamiti sutreartho 'bhivyajyate / tadapi -

sarvam vidyati samvrtya paramarthe na vidyate / dharmanam nihsvabhavatvam paramarthe 'pi drsyate //

atah 'sarve dharma vyavaharamatrasritah', ityasmin bhagavannirdese nasti kascana virodhah / bhagavatyamapyuktam -

'bodhisattva mahasatvastavallokkalpanaya anuttarasamyaksambodhau abhisambhotsyante / paramarthatastu bodhyarthamanusthiyamanani rupam vedana samjña, samskarah vijñanani kanyapi na santyeva / evameva astadasa dhatavah, sat sparsah, sad vedanah, sad dhatavah dvadasa pratityasamutpadangani, paramita, sunyata, smrtyupasthanani, samyak prahanani rddhipadah, indriyani, balani, bodhyangani, aryastangikamargah, satyani, dhyanani, aparimanani, arupani, vimuktidvarani, anupurvasamapattayah, abhijñah, samadhayah, dharanidvarani, tathagatabalani, pratisamvidah, mahakrpa, avenikabuddhadharmah, catvapi phalani, margajñanani, anuttarasamyaksambodhirapi naiva svabhavatah sattvena

sidhyanti / sarvesametesam dharmanam lokavyavaharasrayena
kalpitatvat, na tvetesam paramarthatah sattvam' - iti nirdesah /

rupata arabhya sarvakarajñanaparyantam ye tavad dharmastesam na
stah samyogaviyogavapi / yato hi rupam adarsnam apratigham
alaksanameva asattvat / sattvanam grahanartham te kevalam
tathagatena lokavyavahartham kathitah, na tu paramarthatah /
lokasamvrttau ye pinah praptirabhisamayah pañcagatibhedaste 'pi
purvata eva paramarthato na santi / paramarthe tu karmapi nasti
karmaphalamapi, samkleso nasti, nasti vyavadanamapi / na sta
utpadanirodhavapityuktam / paramarthatastavat bhagavan sarvatra
samklesavyavadanayornisedham krtavan, tathapi vyavahare tan
angikrtavan / tesam tavadanisedhena svikarane 'pi
nasti[kascana] dosah / anyatra bhagavan spapne sarpam drstva
murccha tadabhava samklesam vyavadanam ca mithyaiveti kathitavan /

[52] nasti caturyasatyapavadadoso 'pi, yato hi mahayanandanyatra
bhagavan tesam [aryasatyanam] upadesam krtavan /
brahmapripicchasutre tavaduktam -

"yaduta duhkham samudayo nirodho margadho margasceti naiva
santyaryanam satyani, kintu brahman, yadanispannam duhkham,
tadevanyanam satyam / yo dyanutpannah, sa evaryanam samudayah
/ yascanirodho 'nutpannasca sa evaryanam satyam /
sarvadarmanamadvyasamatayam ya khalu margabhavana,
saivaryanam satyamiti / ato nasti paramarthato duhkhasatyam / tattu
sravakanadhikrtya samsarodvignamanasanam krte
pudgalanairatmyapravesaryam tavadanityadisvabhavatvena kevalam
nirdistam, na tu nairatmyadvayanirdesadhikareneti jñatavyam" /

[53] yasca tavajjanyaanakasvabhavo janesvagopalam prasiddhastena
prasiddhivirodhadoso 'piti yaduktam tadapyasambaddhameva,
paramarthasvabhavadinam samanyajanesvapasiddhatvat / yadi
prasiddhastada te naiva santi sadharanajanah /
svapnadivanmithyasvabhavyasapi prasiddhirnaiva susambhava /
prasiddhistavat pratyaksanumanabhyatiriktatvena naiva pramanamiti /
sa pramanantargaveti cet? tada tadvirodhapariharena tadbadhaya api
pariharah krta eva /

[54] yaccavasyam parotpattiyartham hetuprayogabhilasena tato
'vasyamutpattiyabhyupagamat svavacanavirodha ityuktam, tadapyaviruddhameva,
niyatotpattiyartham hetuprayogannaiva tatah paramarthato
niyatotpattirabhyupagata bhavati / tatkimiti cet? utpattimatram,
notpattivisesah / paramarthata utpattinisedhenatra vastunam
nihsvabhavataiva paramarthatah sadhayitumisyate, na
tutpattimatranisedhah / ato yadyapi hetubhyo niyatataya paramarthiki
utpattirnaiva bhavati, tathapi bimbat pratibimbavat samvrtiki
utpattistavadaviruddhaiva / ato nasti pratijñayah svavacanavirodhah /

[55] yacca bhagavata - "caksurvijñanasamangi nilam vijanati no tu

nilam" - ityuktam, tadapi indriyavisayavyavaharamabhyupetyaivaktamiti /
anyatra tu - "na caksuh pramanam na srotra ghranam" ityadina
sadindriyanam pramanatvam pratisiddhameveti purvameva
nirdistam /

aryaprajñāparamitadīsvapi rūpādivīśayanam pratisedho vihita
eva / lokasamvṛtau tu sarva [dharmah] samvidyanta evetyevamvidham
bhagavan svabhiprayam suspastam prakatitavan / upalambhavatam
tavannasti suvidhuddha prajñāparamitetyapyuktavan /
upalambhanupalambhayorbodhisattvebhyo heyopadeyatvamapi [kramasah]
nirdisyata eva / bhagavatyamapyuktam - kiyata bhagavan, upalambhah,
kiyata ca tavadanupalambho bhavatiti? bhagavan aha - yavad dvayata
tavadupalambhah, yadadvayam tadevanupalambhah / aprcchat - kiyata
bhagavan dvayata? bhagavan aha - yavat subhute, nama rūpam srotram
ghranam ityat arabhya yavad buddhatvam anuttarasamyaksambodhih buddha
iti tavad dvatetyupadidesa / punasca, yavad dvayasamjñā, naiva
tavadanulomiki ksantirityapyuktavan / aryadharmasamgitau 'pi -
sarvadharmā naivopalabhyante, tesamadarsanadityuktam / ato
vyavaharikacaksuradinabhisandhaya drastrtvato
jñātrtvaparyantamatmaprasiddhestaddrstinisedharyam
pudgalanairatmyapravesabhiprayena caksuradinam nirdesah
krtah / ata eva canabhasina akasetpalasya nilatvadivadime
niladirupanam ye samvṛtika abhasaste 'pi na
santyatyantabhavarupah /

[56] 'yat kiñcīt samudayadharmakam tat sarvam nirodhadharmakam'
ityamunanumanena samyaktaya ksanikatvena sthitasya vastudharminah
siddhirniridasteti yaduktam tadapyutpadavinasadharmino jñānena
nairatmyapravesartham sravakanadhikṛtya pudgalanairatmyamabhipretya
coktam, na tu bodhisattvanamadhikarena gambhiratattvalapamapeksya
proktamiti / yato hi bhagavata samskaranamutpadavinasasvabhavasya
samyaganudarsanam taduddesam ca prajñāparamitayamiva
nirmitasadrśamityuktam /

samskarasamskarakotidvayayogastavadanuttarasamyaksambodherupaya
ityupadistah / aryadharmasamgitau hi tathagatena bhayasthanasya
pariharartham vyavahare cotpadanirodhau tavaduktau /

arcaryenapyuktam -

utpadavyayakarmanabhiprayarthah pradarsitah /

punasca,

yatha maya yatha svapno gandharvanagaram yatha /
tathotpadastatha sthanam tatha bhanga udahatam //

api ca, aryasagaranagarajapariṣcchasutre 'pi -

adavante hi sunyatvam jatirbhāngastatha sthitiḥ /
sarve dharmah svabhavena sunya nasanna sat punah //

ityadikamudahatam /

yacca tavat samskaranam ksanikatvam, tadapi naivopapannamiti
nirdistam / aryasubahupariprchasutre cuktam -

"yaduta trayanamaitanagatapratyutpannam kalanam
parijñanam jayate / tatratitah samskarah, ye tavanniruddhaste
bhutakala ityucyunte / ye hyanagata anutpanaste bhavisyakala iti / ye
ca pratyutpanne prthagutpannaste vartamanakala ityubhidhiyante /
vartamanakalotpannani skandhadhatvayatani na sthitani
napyasthitaniti parijñayante / kathamiti cet? loko 'yam
ksanamatramapi navatisthati / ye tavat ksanikastesamutpado
'pyanyah, sthityanyah, vyayo 'pyanyo bhavati, tesam
ksanikatvat sthityasthityavabhavacca /" ityadikamabhihitam

atasca ksanikata tavat kalpanasvabhavatmikava,
tadadimadhyantanam bhinnasvabhavatvadyupadidesa /
tathaivacaryenapyuktam -

yathanto 'sti ksanasyaivamadirmadhyam ca kalpyatam /
trayatmakatvat ksanasyaivam na lokasya ksanam sthityah //

[57] yacca bhagavata "dhumena jñayate vahnih" ityadikamuktam, tadapi
sutrantaesu sakalasamagrisamavadhanat
samutpadyamanamagnidhumadinam samanyena nisedhparakameva / ato
naiva tat paramarthamadhikrityoktamiti nirdistameva purvam /

aryalankavatara 'pyuktam -

samavayat vinirmukto buddhaya bhavo na grhyate /
tasmacchunyamanutpannam nihsvabhavam vadamyaham //

anyacca tatraiva -

ekatvam va hyanekatvam yatha barlairvikalpyate /
samavayat prthak nasti na canyasya prthak sthityah //

aryaghanavyuhasutre cuktam -

na skandha dhatavo naiva sarve dharma alaksanah /
cintyamano 'pi naivasti paramanustatha sthityah //

punasca,

prthivyabadvastuni kalpitani sukalpakaiv /

api ca,

vicare sati naivasti paramanosca vastuta /

ityadyuktam /

atah prthivyadinam kalpitasvabhavatvat
tatsvabhavasamgrhitastavadagnidhumadayo 'pi kalpitasvabhava eva /
ato 'gnidhumadinam kalpanakalpitasvabhavatvena nirdesah

samvrtimatratmaka eva, na tu paramarthatmakah /

[58] abhidharmadau yah khalu hetupratyayadinam nirdesah, so 'pi samvrtireva, na tu paramarthikah / paramarthastu yada na kasyacanotpadastadahetukatvam tavadanupapannameveti purvameva nirdistam / yatavat skandhadinam nirdesah, so 'pi vyavaharasatyasrita evetyapi purvameva nirdistam /

[59-60] aryadharmasamgitau tavaduktam - bodhisattvena tathagatarhatsamyaksambuddhanam yo vyavaharikatvena nirdesah krtah, sa khalu dasadha boditavyah / katham dasadha? tadyathaskandhanirdesah dhatunirdesah, ayatananirdesah, sattvanirdesah karmanirdesah, jatinirdesah, jaranirdesah, marananirdesah pratisandhinirdesastathaivaitesamupasamartham nirvananirdesa iti / sarva 'pime vyavaharamatratvena nirdista iti tatroktam / svaparamatasthitaistattvarthatvenopakalpitanam skandhadinam paramarthato 'nutpannatvena sadhanat siddhasadhanameva /

[61] yacca tada vastveva svikrtam syadityuktam tatpurvam krtottarameva /

[62-64] ka nama samvrtiryadi sarvamevasaditi yaduktam tadapi naiva yuktisamngatam, parasparavirodhat / samvrtirhi nasti sasarnngavadabhavasvabhava / tada kathamiti cet? yacca samyan nihsvabhavam vastu tasya tannivrttakare ya samaropika bhrantabuddhih, saiva samvrtiriti / athava yaya tattvamavriyate [yaya va tattvabodhah] badhyate, sa samvrtiriti / sutre 'pi tavadutam -

bhava vidyanti samvrtiya paramarthe na bhavakah / nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet //

tannivrttatvattadupadarsitam sarvam khalu vastu samvrtimatramevetyuktam / sapyanadikalinabhrantavasanaipakajarupaiva / taya sarvesu sattvesu paramarthikavastusvabhava ivopadarsyate, atastadbuddhayadhikarena sarvam hi mithyavastu samvrtisanmatrameveti / tacca naiva paramarthato vastusvabhavam, yathabhasamanavasthitatvat / naiva ca sasarnngavat tadatyantabhavasvabhavamapi, avicarato ramaniyatvenavabhasamanatvat / yathokta samvrtistavannaiva vastusvabhavapi, viparitakaropagrahenabhasitatvat / tattvanyatvayostavat parasparapariharasthitalaksanatvat tattvanyatvavirodha iti purvameva nirdistam /

na ca te atyantamabhavasvabhava, avabhasamanatvat / atah sarvam khalu vastu sadasatsvabhavatitam / ato bhavamabhavam va svabhavamasrita yattavaccodyam tatsarvam niradharameva / vastunyeva tavad vidhirva pratishedho va sambhavi / vidhipratishedhabhave tvasadeva / ata ubhayam khallasatsvabhavaviruddham, naiva tadasadvastuni [sambhavati] /

kasyacidekasyapi svabhavasya tatraseddheh ubhayasatsvabhavatvena

vyavasthapyate / ato nastyubhayasatsvabhava kascana virodhah /
apeksavisesena samarthyasamarthyadivirodho 'pi naiva sambhavi,
asamarthadinam paramarthatasatyasritatvena samarthyadinam ca
samvrtisatyasritatvena vyavasthiyamanatvat /

mayapurusedivat sarvavastusu bhrantabhrantajñanabhyam
vyavasthapanat krmasah satyadvayabhedo vyavasthapyate /
mayapurusedau bhrantairyatha vyavasthiyate, tatha sarvavastusu
mithyakarena jñanena yadaropitam tat samvrtisatyamiti vyavahriyate /
mayapurusedau abhrantairyatha vyavasthiyate tathaiva sarvavastusu
yah svabhavah samyakpramanaih sampratipadyate, sa paramarthatasatyam
/ ato mayadivvyavahara ivapeksavisesena satyadvayasrita ime
sarvavyavahara aviruddha evetyavasyamabhyupetavyam /

yadyevam nasti tada taimirikadyalambitesu kesadisu
vijñanavadinam ca dvayabhasesu kimivemani codyani na syuh /
ittham yadime kesadayah paramarthato 'santa eva tada kathamiva te
sadrupenavabhasante, kathamiva ca desakalavasthanam prthan
niscayah parigrhyate / utpadanutpadadayah sadasati ca
parasparamekasmin naiva yujyate, yato hi tatra yatha kesadisu
dvayabhasesu ca bhrantabhrantajñanabhyam vyavasthitasvabhavasya
samvrtiparamarthatasatyamasritya samvrttau sattvam paramarthe
casattvam vyavasthapyate, yatha ca tatrapeksavisesastavadaviruddha
eva, tathaiva sarvavastunam sadrsyena nedam codyam yujyata eva /

ye ca samvrtavutpada ityabhidadhate, tesamayamasayah - yena
hetuna yathoktabhrantanam samvrtasvabhavanam vastunam naiva
samyagutpado jayate tathapyutpattisadrasyamupadrasyate, atastesam
buddhimadhikrtya samvrtavutpado bhavativityabhidhiyate / ata eva
bhagavata capyuktam - "bhava vidyanti samvrtya" iti /

paramarthato 'nutpannatvadikam yaduktam tasyayamarthah samyak
sravanacintanabhavanotpannani
sarvajñananyaviparyastavisayitvatparamani, tesamarthah paramartha
iti / pratyaksena va paramparaya va krta bheda api santi / tabhyam
sarvani vastuni anutpannatvenaiva jñayante / ittham paramarthato
'nutpada iti samyagjñanena asiddhotpada ityeva vaksyate / ata ubhe api na
sto 'sambaddhabhidhane yadyevam nasti tada bhavadbhirapi 'sarvani
vastuni paramarthato 'nutpannani' ityadinamarthah kathamupaniyate,
katham va bhavatam satyadvayasrito vyavaharah pravartate / yadi
niyatam sabdarthamatiricya mithyaiva pare dusyante tada
spastamasambaddhamevabhidhanam parilaksyate /

apariksyaiava avikalpamatramityadi yaduktam tadapyasambaddameva, yato hi
cintanotpannasya prajñatattvasyaviparitatvena
niyatacintanagatasamyakpramanabalotpannam tathaiva bhavanabalotpannamapi
kalpitamevocyate, yato hi tattvarthapratyaksastavat
samyagvicarahetukastannisyandabhutasca bhavati /

yani khalu tattvarthaparanmukhani mithyakaropagrhitani jñanani,

tani sarvani tadviparitatvad akalpitanityucyante, tani naiva
nirvikalpani, naiva va kalpanamatrarahitani /
atastatprasiddhasvabhavatvat sarvani mithyakaravabhavani vastuni
samvrtirityabhidhiyante / phalato 'kalpitateve 'pi na
tavannirvikalpajñanam, na canumanaprasiddharthasya pariharah, naiva ca
vastutattvasvikarah / naivatra tavadasannisedhabhilaso 'pi /
ittham dusanamidam sarvabalaprthagjanan samklesayitum
sabdaprayogamatrameva / ato naiva tad vidusam santosakaramiti /

[65] 'samvrtirlokaprasiddha' ityadikam yaduktam tacca
dosarahitameva, sarvesam lokaprasidharthanam
samvrtitvenabhyupagamat / napi sarve 'rthah sarvendriyagocarah,
kenacit kasyacideva grahanat / atah karmaphaladinam prthakso
niyatavyavastha ya atyantaparoksa, sa sarvatha sarvajñajñanasyaiva
gocara, na tu samanyajñanavisaya / kecana sastraracayitarah
prasiddhimatitya kalpanadisvabhavatvenipakalpitam vastu
mithyasamvrtisaditi kathayanti, tattu prasiddhavapyasaditi / yattu
pratityasamutpadanukulatvena parikalpitam tattu" nastiha sattva atma
va dharmastvete sahetukah" ityatah samvrtisadevetyuktam / ato
vastunamanekatve 'pi pranetrbhiryadyapyanekasvabhavatvena kalpitani,
tathapi tesam svabhava naiva parasparavirodhah / [66] yacca
'mayarthah samvrtiyarthah' ityuktam tadapyasatyarthe mayarthasya
svikarad dosahitameva, atyantabhavasvabhavabhavat / ato nastyasmin
purvokto doso 'pi / napi catra samklesvyavadanapavadadoso 'pi,
tasya purvam nirakrtatvat /

mayarthasya mithyajñanarthasve jñanavastuni naiva prasangah,
mithyakaropagrhitatvenavabhasanat, satyasatyayoh
parasparaviruddhatvacca / mithyasvarupasyapi satyatvenavabhase sati naiva
jñanam bhrantam syat, tasminnekasvabhavo 'pi naiva yukturupah,
ekasminnekasvabhavasya viruddhatvat / asatyasvabhavasya mithyatvad
bhrante sati naiva jñanam syat, tayoh sarvatmana
parasparaviruddhatvat, ekasminnavayavavayavibhavasvasambhavacca / ato
mithyasvabhavatvajñanasvarupe 'ntarjñeyavadinam mate mahan
viseso [bhedah] jayate /

[67] samvrtih sabdamatratmiketyadi yaduktam tadapi
purvapaksarupena svamatopakalpitmeva / atastannaiva yujyate /
sugatamatesvapi jagadidam sabdamatramevetyuktam / yathoktam sutre -

sutre sutre vikalpaktam samjñanamantarena ca /
abhidhanavirnimuktabhidheyam na laksyate //

ye tavadabhidhanam vastubhutam, abhidheyam ca tadatiriktamiti
kalpayanti, tesamevam kalpayatam matanisedharyamevabhidheyam
kalpanayam pratisthitamityupadarsitam samjñamatre
pratisthitamityadina / samjña tavadatra kalpanamatratmikaiva,
tasyamavabhasyamanam namaivabhidhanam, arthastvabhidheyah /
ato 'bhidhanadatiriktahidheyam nastityuktam /

kalpanajñane 'vabhasyamanamabhidhanamatra namasabdenabhipretam, na
tu srotravijñanavijñeyah sabdah tasyabhidhanatvabhavat /
etavanmatratve sati rupadinam sarve vividhabhasa na setsyanti, na ca
skandhadinam vyavasthapi setsyati / sutre 'pi
paramarthasatyanirdesasamarthyena sarvesam
jñanajñeyabhidhanadinam samvrtisatyatvena nirdistatvannaiva
te sabdamatratvena nirdista iti / ariyasatyadvayanirdesasutre 'pyuktam

-

"yaduta devaputra, paramarthastavat sarvavyavaharatitah, yato hi
nirvisesah anutpannah aniruddhah
abhidhanabhidheyajñanajñeyadirahitah sa iti /"

etatsamarthyena jñanajñeyabhidhanadayah sarve
samvrtisatyatvenopadarsitah 'samvrtisatyasya
paramarthasvabhavanivrttatvat / ata evaryaksayamatiniirdesasutre
'pyuktam -

"etadanukulyena lokavyavaharastavajñanajñeyatmakah
aksarasabdairnirdisto 'bhidhanatmaka eva samvrtisatyamiti
veditavyam, na tu abhidhanabidheyamatratmakamiti" / anyatha yatra cittasya
pravrttirapi nasti, evamvidhah paramarthah
samvrtisatyanivrttasvabhava iti nirdeso 'pi kathamupapannah syat /
tatra paramarthatvena nirdistanamarthanamavastubhutanam
subhasitadivibhago 'pi naiva susaka iti codyam tavat
siddhasadhanameva / sarve dharmastathatvenaikaikarasa eva / tathatayam
nasti kascanapi vibhagah / atah subhasitadurbhasitatvena yadi
tathatasvabhavo naiva vibhagarhastada naivayam kascanapi dosa iti /

ityevam ye tathagatagamah pratyaksaparoksataya
paramartathabhidhayaka dehavatam ca hitasukhajanakaste
subhasitanityucyante, tadviparitani na subhasitaniti tesam
bhedah sidhyati / bhavanmatanusaram tavannamnah
parikalpitasvabhavatayopadanat subhasitasubhasitarupena katham
vyavastha kriyate? asmin bhavatam yaduttaram, asmakamapi tathaiyeti
gaunamevaitat / yattavacchabdarthetyadikamuktam, tadapi naiva yujyate,
sabdarthayoh samvrtimatratvabhavat /

[68] sabdārtho 'pyastiti nirdisyate, yato hi abhidheyadisamastavastuni
paramarthato nihsvabhavatvena mayadivat parikalpitasvabhavani / yatha
aneke purusah purusetisabdarthasamanyakarasvabhavena
vyavasthapyante, tathaiiva paramarthato nihsvabhavani vastuni katham na
vyavasthapyatum sakyante? visesatah kevalam vastusvabhava eva
sabdarthasamanyasvarupo bhavatiti yaduktam tatra kimapi karanam
naiva pasyamah / anaditi yad visesanam nasti vastubhutam
tasyapyasaditi samanyavyavaharo drisyate / sukhadini svasamvedyam
- nityadikam yaduktam tadapi naiva yujyate, tesam sarvesam
sukhadinam samvrtiyantargatatvaditi purvam krta eva nirdesah /
vastuni kevalamanidarsanasvabhavani eva bhavisyantiti yaduktam

tatrapi nasti kacana yukti,
kesondukadvicandradimithyasvabhavanamapyanirvacaniyasvabhavena
drsyamanatvat / sutre 'pyabhidhanabhidheyadayah samvrtikah,
na tu satsvabhava nirdista iti purvamuktameva / asya strotobhutam
sutram purvam nirdistameva / ye kecana paramartham yadyapi
prasajyamatramityabhidhadhate, [kintu] sa tatha prasajyamatro na bhavati /
aniscitameva tasya laksanam / yatavat paramarthe hyaropitasvabhavah
sa samvrtireva sa [paramarthastu] sarvaprapañcatitah / sutre
'pyuktam - "mañjusrih, kim tavat paramarthasatyam? mañjusri -
rahadevaputra, yadi paramarthatah paramarthasatyam
kayavakcittanisedhamatrasvabhavah syattada sa paramarthasatyamiti
samkhyam na gacchet, tada sa samvrtireva syat / api ca, devaputra,
paramarthatah paramarthasatyam sarvavyavaharatitamiti" /

tesu vastuvasanaya api purvam krtanisedhat kevalam
samvrtiyantargatabyeva tanyoto 'nyatah purtirnaivavasyaki / yadi
pramanairabhavo naiva mayadibhirbhinnastathapi paramarthatah svatah
saditi nama kriyate tada sahasam kriyatam svairamutsavo
'pyanubhuyatam, kintu svamatanakulyena krtam vyavastham vastuni
naivanuvidadhate / pratityasamutpannata svasamvedyata ca naiva vastuno
heturbhavati, mayakesondukadinam bhrantatvat kutrapi
sambandhasyaidhatvacca / yadyapratityasamutpannatve vastuni naiva
drsyate tada tadadarsanamanyatrapitathaiva syaditi
kathanasambaddhameva, satyapi vyapake vrkse
simsapasattvasyananirvaryatvat / atah sukhadini
tavadaviparittatvenasiddhatvannaiva nirvivadabhutani /

[69] ksanamatratiriktatvenasthitatvadityadikam yaduktam tadapi
nastyasvikaryam, svabhavato 'nityatvasyanupapannatvat / vastunam yadi
samyaktvam tada sthitatvasthitatvatoh parasparavirodho 'pyanupapanna
eveti purvam krtanirdesaditi / atascalasvabhavatvad vastuni
tavannihsvabhavatvena pradarsyante, ata eva ca tani
samvrtisvabhavanyucyante /

yadi calasvabhavarthah samvrtiyarthastada nasyanistapattih /
tani sarvani calasvabhavani vastuni mayadivat prakrtya
nihsvabhavalaksanarahitani, paramarthasvabhavani ceti / so 'pi
[svabhava] tathagatah syannava syat sarvada sthitatvannityah, ato
nasti siddhasadhanam /

[70] yadapi asyarthetyadikamuktam tadapi
satyasabdasyarthanabhijñatayavoktam, bhrantabuddhitvat samvrtiteriti
purvam nirdesat / mithyakaratayopagrhitatvena sa asatya ityuktah /
samyaktaya asatye 'pi tasmin, satya iva prasiddhatvat taccintanadhikarena
satyeti namna vyavahriyate / yada sarvani jñanajñeyadini
samvrtiricyucyante, tadapi lokaprassiddhayaiva satyanityabhidhiyante,
na tu samyagjñanadhikarena, sabdamatrasya apeksavisesavasena
prayuktatvat satyasatyayoh parasparavirodhabhavat /

viparitakarenavabhasitastvat samvrtistavad vastutvena
naivabhyupeyate, anyatvabhavaditi purvamevaveditam / taya vyavasthitam
jagat tadadhikarena yatah satyamityucyate, atah samvrtiravasyam
vastutaya svikartavyeti yaduktam tasyapyayuktatvat pratijña naiva
hapayitum sakyā /

[71] samvrtih pramanam apramanam va? yadi pramanam tada
katham sa samvrtih? yadyapramanam tada katham taya
nairatmyam sadhayitum sakyam? - iti yaduktam tadapi naiva yuktam /
yato hi yatha anumanjñanasya mithyakaragrahanapravrtatvat
samvrtisvabhavatve 'pi abhistarhaktariyaprapakatvat
pramanatvamabhyupaganyate tathaiva samvrtisvabhavasya mithyatve 'pi
yathanurupasravanamananadihetuparamparagatatvallokikalokottarathaih
sahavisamvadat pramanatvamabhidhiyate, tadviparitatve tvapramanam
/ pramanadisarvavyavasthastavad vyavaharenaiveti purvam
prasadhitameva, atasta gauna eva /

[72] yani vijñanadini samvrtibijani tani paramarthato
'ngikartavyaniti yaduktam tanna yaktiyuktam / yadimani
karanamatraniti sadhyante tada siddhasadhanameva, yato hyetesam
svanurupahetavastavadanadisamvrtirupa iti svikriyanta eva,
nemanyahetukatvena pratijñayante /

yadi tad bijam paramarthasiddhamekam ceti tada kutrapi
tadanvayabhavadanaikantikameva / vrksadyasesasamvrtioinam
yadyuttaropadanahetvanukulyam na pariksisyante tada
ramaniyatamatrameva drstam drstam syat / napi viruddho
hetuh, yaksanurupabaleh sadbhavat sarvastah samvrtayo
'satsvabhavah prasadhita eva / anyatha [yadyevam na syat] katha
tah samvrtaya iti / yadyasatsvabhavastada vijanyapi
tadanurupavastubhutanyeva, na te vastubhutani, tadviruddhatvad
asiddhatvat pramanabadhitatvacceti ta gauna eva /

[73] vastusvabhavastavat svikriyata iti yaduktam tattu yena karanena
vastusvabhavah svikriyate tena satyadvayabhedanudhanam kutrapi naiva
sidhyati / asatyapi vastusvabhave apariksyamanani rupadini
siddhanyeva / tesu ye utpadadayah samaropyante te samvrtisatyatvena
vyavasthapyante / pramanaih samyan nirupya anaropita ye
tavadanutpadadayaste paramarthasatyataya vyahriyante / atah
paramarthato 'satyapi vastusvabhavah satyadvayam vyavasthapyata eveti
gauna eva /

[74] yattavadidam gaunam paramarthamityuktam tadapyasambaddhameva,
dharmapudgalanairatmyalakshanayastathataya yuktisangatatvat /
paramo 'pi sa, avaranaparihararthibhirarthyatvadartho 'pi sa /
aviparitasya jñanasya artha iti visaya iti krtva sa paramartha
ityucyate / yatkhalu visayi lokottaram jñanam
tadanyasbdarthaprayogairapi vyavahriyate /
sravanamananabhavanopajatayah prajñaya anukulatvad

vyavaharenaiva sa evamabhidhiyate /

tatra yena karanena paramarthatattvalaksanabhavanaya
yogibhirasesasamklesan parihatya
uttarottaraprajñadivisegunamscadhigamya maharthatvam prasadyate,
tena 'parama' sbdaprayogah sarvatha yujyata eva / tadapi lokottaram
paramam jñanam sarvakalpanavigatvat sarvadharmanirabhasatvacca
svasamvedyamanupalambhatmakam ca, na tupalambhasvarupam / yathoktam -

'devaputra, paramarthatasyam tavat
sarvakaraparamagocarasarvajñastapyatitam /"

anena vastuvisayatah samyagatitavena nirdesadalambanadarsanasya
nisedha eva krtah / paramarthalaksane yajjñanatmakamityuktam
tadapyasesasampadadharabhutameva / ato maharthatadhakatvat
paramarthatavannasti gaunah /

api ca, yadyasti tavadekah tavadekah kascana gaunah
paramarthatada nirvanam tavat kidrsah paramarthat? tatra
kasyapi vastunah samyaktaya arthasvabhavasambhavabhavat tadapi
kathamebhiscodyairanavamardaniyam syat / atastatra yad bhavatamuttaram
tadasmakamapi samanameva / paramarthe vastuni tavanna santiti yaduktam
tadapi paramarthatadhikrtya jñanatmakatvam
samyagaviparitatvenasadevetyuktam / ekena khalu prakarena
paramarthatavadasanniti yaduktam tattattvato vicarenasadevetyarthah
/

[75] samvrtiparamarthatyorekatvamiti yaduktam tatra bhagavan
paramarthalaksanam samskaralaksanena saha tattvato nanyam
nananyamiti svayamevoktavan / yathoktamaryasandhinirmocanasutre -

"yaduta yadi paramarthalaksanam samskarebhyo nanyam [abhinna]
syattada sarve balaprthagjanah satyadarsinah syuh / tatasca sarve
praptanirvanah sarvajñasca bhavyuh / yatha ca samskarah
samklesalaksanastathaiva paramarthato 'pi samklesalaksanah
syat / tatha ca yatha paramarthat sarvasamskaresvbhinnastatha
samskaralaksananyapi[abhinnani] syuh, kintu samskaralaksanani
bhinnani, phalatah paramarthato naivananyah /
bhutarthatprapteranantaram yogibhih paramarthatgavesanam naiva
yujyata iti paramarthatavata samskarebhyo nasyanyo nanyo 'piti /
anyatha satyadarsinah samskaranimittamanabhibhutameva syat /
samskaranimittasyanabhibhavat yoginastavannaiva
nimittabandhananmuktah syuh / nimittabandhanairamuktatvanna ca te
dosthulyabandhanadapi muktah syuh / tasmadamuktatvannaiva syat
nirvanasaddhirna vanuttarasukhanubhutorapi / api ca,
paramarthalaksanam yadi samskaralaksanebhyo bhinnam syattada
na syat paramarthat samskaranam samanyalaksanam na ca
paramarthalaksanam samskaranam nairatmyam nihsvabhavata
va syat, napi samklesavyavadanayoh prthaglaksanam sidhyet /
phalatah sakhasyam suklatvamiva paramarthalaksanam

samskarebhyastattvanyatvabhyamanirvacaniyameveti" /

vastutayameva tavattattvanyatvakalpanam sambhavati /
paramarthalaksane tu nihsvabhavatvena tattvanyatvabhyam vastu
nabhidhatum sakyate / vastusattve hi tattvanyatvabodhasya sambhavanna tu
nihsvabhava vastuni tatsambhavah, ato nasti virodhah /
jñanatmakaparamartha 'pi samvṛtya saha tathatalaksane
paramarthakare ekatvena svikriyata eva /
yathoktamaryaprajñāparamitayam -

'kim bhagavan, asti lokasamvṛtiranya, paramartha 'pyanyah?
bhagavanahasubhute, naiva lokasamvṛtiranya, paramartha 'pyanyah /
yattavallokasamvṛtestattvam tadeva paramarthasyapi tattvamiti" /
jñanatmakastu paramartha mayadibhirabhinnatvat
samyaksamvṛtisvabhavasca tattvavabodhanukulatvat
paramarthasvabhavasca / ato 'peksavisesavasena
ekasminnubhayasvabhavo naiva viruddhah /

[76] yattavad bhavadbhih
punyajñanasambharaparipurirduskaretyadikamuktam tadapi naiva
yujyate, anenaiva tavad darsanena sambharaparipurnataya yujyamanatvat
/ ittham samyagdrstisamutthita eva danadayah
parisuddahetusamutthitadvadistaphalam visesaphalam
cabhinirharanti, na tu viparitasamutthitah,
mithyadrstisamutthitasilangadivat /

paramarthato danadivastunamabhavat tadupalambho viparita eva,
maricyadisu jalopalambhavat / atastatsamutthitaparamitanam sarvo 'pi
prayaso mithyatmatmiyasamutthitanadivad
avisuddhahetusamutthitatenatyantam nirbala eva /
upalabdhilaksanapraptanam danadinamanupalabdhistavat
samyagarthatvena maricyadisu jalanupalambhaivaviparitaiva /
atastatsamutthitanadayo mahaphalah, supacitahetusamutthitavena
svasthabijabhinirhatankura iva / ato 'nupalambhasamasritesu danadisu
samyadrstisamutthitaya vidvajjanesu sraddhaivotpadyate, na
tvanyesu / yena karanena danadivapravṛteh punyabhavastani
datavyadini naivatyantamasadbhutani, samvṛtau tesam sadbhavat
/ naiva ca sarvadanupalambha eva, asamahitavasthayam mayadivat
tesamupalambho 'pi / tadadhimuktisamudbhutanupalabdhu tani
vyavasthapyanta eva / yathoktam bhagavata

katham bhagavan, upakusala bodhisattva mahasattva danam datva
prajñāparamitam parisampadayanti? bhagavanaha - subhute, bodhisattva
mahasattva danam datva parityajanti tada mayabuddhireva tesam
dane supatisthatiti" vistarah /

ata eva bhagavan ye bodhisattva bhavanti, mayadivadadhimuktya
arthijanebhyah putradinam parityago rocate / samapattyavasthayam tu
danadinamatyantamanupalambha eva / tada te tatpravṛttim
naivasrayante, samahitavasthayam danadinamupeksyamanatvat /

kintu prsthalabdhavasthayam tavat te pravartanta eva /
aryaratnakutasutre 'pyuktam -

"bhiksavah, bodhisattvairdanadinam svabhavopalambho naiva
kartavyah, adanamapi naivacaritavyam" iti vistarah /

ata eva prajñāparamitadīśvapi sunyatadhimuktasya anupalambhasritāni
danādini brhatphalāni paripurnāni cetyuktāni / yathoktam tatraiva

-

"tatkim manyate subhute, sukaram purvasyam disī akasasya
pramanamudgrhitum? subhūtiraha no hidam bhagavan / evameva subhute,
yo bodhisattvo 'pratīsthito danam dadati, tasya subhute,
punyaskandhasya na sukaram pramanamudgrhitum /"

danasabdo 'tra satparamitavacakā, satdanaparamitā
ityuktatvat / aryaratnakarasutre 'pyuktam -

"bodhyarthamanutīsthadbhīh sarve dharmā nihsvabhava jñeyah /
tatra danamapi nihsvabhavatvena jñāyate / upadāta ca
nihsvabhavatvena jñeya, deyamapi nihsvabhavamīti jñeyam,
parīnamamapi nihsvabhaveti jñeya, yasya khalu parīnamāna kriyate,
tadapi nihsvabhavatvena jñeyam / yadartham hi parīnamāna vidhiyate
tadapi nihsvabhavatvenaiva jñeyam / tat kimartham? danam tavad
danasvabhavena sunyam / tathāiva upadāta deyam danaphalam
parīnamāna bodhisceti tattasvabhavena sunya itī yogah karānīyah
/ evam hi sunyatadhimuktasyaprāmeyāiscītanāirdanaparamitā
parīsuddha bhavati, tad danam ca danaparamītetī samjñām
pratīlabhate, na tu kadapi malīna bhavīsyatī" itī vistarah /

ityevamanupalambhasamasritāni danādīni brhatphalāni vīsuddhāni ca
bhantī / tatasca anuttarasamyaksambodhīstavat karatalasthīteva bhavati,
upalambhavakaso 'pī durata eva sthītah /

[77] sarve dharmā nihsvabhava itī yaducyate, tasya tavatko 'rthah?
yadyatmanasattvānīhsvabhavastadā siddhasadhanamēvetī yaduktam
tadapi yadyatmanā 'sattvānī' svabhavatvena vyavastāpyate tadā na ca
viruddhatvam nāpī siddhasadhanamīti / yato hi yadī vastunah svabhavo
'vīpōarītatadā parāpeksaya tatsattvam tatsattvam adītascaśattvam
nāvōpapadyate, ekasmin sadasattvayōh kramenāpī vīrodhat /
phalatastavadīmāni vastūni paramarthatah svabhavēna
parāpeksitānīyato nihsvabhavānyeva / na hī svabhavāsya krtakatvam
namā yujyate itī purvam krtānīrdesat / na caīsam paramarthatah
parāpeksayāpī sattvamīti purvameva prasādhitam / atah kathāmīva
siddhasadhanam / vyavahare tavādīmāni paramasrītya pravartante, ato
nīyasattvādīnamāpī nāstī prasāngah / evameva yadī vastvādīni
prakrtītah sasvabhavāni tadā svatmanasattvam svabhavēna ca
sattvam nāvōpapadyate, vīruddhatvat / ekasmin vatūni
sattvasattvasthītiasthīotvatvadayah parāparāvīruddhadharmā nāiva yujyate /
atah svatmanasattvan svabhavatascasthītatvattāni [vastūni]
nihsvabhavatvenāiva suspastatayabhīvyajyante / phalatah kathāmīva

siddhasadhanam syat / parikalpitatmana svabhavato 'sattvam tada naiva
siddhasadhanamiti purvameva prasadhita, pramanabadhitatvat
parikalpitasvabhavasyeti /

vastunamutpattirapi paramarthatah pramanabadhitaiva / sa ca
samvrtya yujyate, na tu grahyagrahakasvabhavataya / yaccaryanam
paramajñanagocaram vastunamaviparitam svalaksanam tadapi naiva
saditi yuktyagamabhyam purvam pratipaditameva / ya ca
samklesavyavadanavyavastha, sapi naivaviparitasvalaksanasamasrita
/ bhagavatapi vyavaharasatyasritatvenaivasyah vyavasthaya
nirdistatvadityapi purvamevaveditam /

[78] sarvani tavad vastunyadita ev notpannanyato 'nupannaniti
yaduktam tatra naiva siddhasadhanadayo dosah pravartante, yato hi
sarve dharmah paramarthato 'nadikaladeva prasantatvadanutpanna
ityabhyupagamyante, na tu samsarasyanadimatrataya, na capi
purvaniruddhasya anutpattikataya / api ca, bhagavata
balaprthagjananam santrasaparivarjanarthamebhirapi
prakarairvastunamanutpattih sandarsita, na tu
iyanmatrenaivetyavadharyate, svaparadibhiranutpadasya purvameva
nirdistatvaditi /

parikalpitatmana svatmana vanutpade 'pi naiva siddhasadhanamiti
nirdisyate / mayadivad vyavaharatayotpatterabhyupagamo 'pi
sarvathanutpannatvena, naivanutpatterabhyupagamo na va paramarthato
'nutpaterabhyupagamah / ato nasti darsanadivirodho 'pi / sarve tavad
dharma dharmadhatulaksanayam nihsvabhavatayam samarasatvena
tathatakarataya naiva visesotpattirityato 'nutpattirabhyupagamyate,
tathapi naiva tatra siddhasadhanamiti / lokaprasiddhamapi svabhavamalocya
visesotpattirnastityapi naivocyate, ato nasti darsanadivirodho 'pi /
yadyapyutpattikriyalaksanarahitatvad isvaradito 'nutpannatvad
vanutpattih svikriyante, tathapi naiva tanmatratayaiveti, api tu yatha
purvamuktam tathatvenaivasvikriyante / ye tavadanekasutravirodha iti
kathayanti, tebhya purvameva dattamutaram /

[triyanasadhanam] yadapi sadhanavisena yanatrayasiddhayanumanam
sraddhavisese na ca gotravisesanumanam nirdistam tenapi
yanatrayam sadhayitum na sakyate / anena tavadaparimita yanabhedah
syuh / punascanena yanatrayasadhananumitasya gotratrayasyapi
niscitavabodho naiva kartum sakyah, aparimitagotrabhedavabodhat /
sutre 'pi - "evam hi sati aparimitasya yanabhedasya
yanabhedasyaprasangah syat" - ityukyam /

yena khalu karanena sattvesu gotrabhedanumanasya niyata siddhih
niyatasca sraddhabhedabodhah pratiyate, te
'pyakalyanamitrasamsargena akaranameva paraduhkhamabhinandanto
drsyante / evameva ye 'karanameva
paraduhkhamabhinandanarthamalambante, te 'pi kalyanamitrasamparkadina
kevalam parahitacintane pravartamana avalokyante / ye

kalyanamitrasamparkadina kevalam parahitacintane pravartamana
avalokyante / ye khalvalpamatrake svasukhe hite casajyamanah paresu
daurmanasyam dharayanti, te 'pi paresu
daurmanasyaviparitatvenapyavalokyante / ye tavat bhavasukhabhilasena
punyani sampadayanti, te 'pi bhavasukhecchaviparittvena
samyakkaryanyanutisthamana api drsyante / ittham
sadhananamaniyatatvabodhat sraddhaya anaiyatyanumiyate /
phalatastatranumanena gotrabhedasyapyaniyatasvabhavo 'vabudhyate / ato
gotrabhedasyapyaniyatataya katham tavad yanatrayaniscayah
sadhayitum sakyah /

sattvanam vividhasayavasenapi gotrabhedo niscetum na sakyate /
yani tavat pañcabhisamayagoarani tanyapi ekaniscayabhiprayenaiva
nirdistani, na tvatyantikataya / tasminneva hi sutre
gotranyantyantikatayaiva nirdistani / tatha hi -

'sarvakusalamulotsargecchantiko hi mahamate, punarapi
tathagataadhisthanat kadacit karhicit kusalamulan vyutthapayati /
tatkasya hetoh? yaduta aparityakta hi mahamate, tathagatanam
sarvasattvah" iti /

phalatastatthagatadhsthanena tavadapare 'pyanuttarabodhau pranidadhata
iti jñatavyam / yastavad aksayamatinirdesasutre yantrayanirdesah, so
'pi naivadharabhutah, yato hi tathagata lokasya vividhasayavasena
vividhani yanani nirdisanto dharmopadese pravartante, na tu
yanatrayamatrataya / evameva aryagandavyuhesutre 'pyuktam -

"srivairocanakhye lokadhatau
tathaatasamantajñanaratnarcisrigunaketurajena abhisambodhiradhigata,
tadanantadameva tena aprameyah sattvah sravakabhūmau
pratisthapitah / aprameyah sattvah niryānyam bhūmau
pratisthapitah / aprameyah sattvah
indriyāparisuddhiprabhavanāniryānyam baudhau pratisthapitah /
aprimeyah sattvah vimalaparākramadhvajayam bodhau paripacitah /
aprimeyah sattvah buddhabhūmau pratisthapitah / aprimeyah
sattvah balasamatasamudācaranugamaniryānyam baudhau
pratisthapitah / aprimeyah sattvah
sarvatranutaddhāyābhisambhinnānyānyānyam baudhau
pratisthapitah / aprimeyah sattvah
caryāprayogasamavasānanānyānyānyam baudhau pratisthapitah
/ aprimeyah sattvah samādhiprasthānanānyānyānyam baudhau
pratisthapitah / aprimeyah sattvah
sarvāmbanāvisāyāparisuddhimandalānyānyānyam baudhau
pratisthapitah / aprimeyah sattvah bodhisattvabaudhau
cittamutpaditah / aprimeyah sattvah bodhisattvamarge
pratisthapitah" iti vistarah /

bhagavatapi balajanapravesartham yanabhedo vyavasthapitah, na tu
nitarthataya nidistah / ata eva aryalankavatāre 'pyuktam -

"devayanam brahmayanam sravakiyam tathaiva ca /
tathagatam ca pratyekam yananetan vadamyaham //

yananam nasti vai nistha yavaccittam pravartate /
citte tu vai paravrtte na yanam na ca yaninah /
yanavyavasthanam naivasti yanabhedam vadamyaham /
parikarsanartham balana yanabhedam vadamyaham" //

ata eva aaryasaddharmapundarikasutradau ekayananirdeso naiva neyartha
iti pratipaditam tatha hi -

"evam rupesu sariputra, kalpasamksobhakasayesu bahusattvesu
lubdhesvalpakusalamulesu tada sariputar, tathagata arhantah
samyaksambuddham upayajausalyena tadaivaikam buddhayanam
triyananirdesena nirdisanti" /

punasca

"imesu buddhadharmesu sraddadhadvam me sariputra,
pattiyatavakalpayata / na hi sariputra, tathagatanam mrsavadah
samvidyate / ekamevedam sariputra, yanam yadidam buddhayanam" /

punasca

ye bhunti hinabhirata avidvasu acirnacarya bahubuddhakotisu /
samsaralagnasca suduhkhitasca nirvana tesamupardarsayami //

upayametam kurute svayambhu bauddhasya jñanasya prabodhanartham /
na capi tesam pravade kadacid yusme 'pi buddha iha loki bhesyatha
//

kim karanam kalamaveksya tayi ksanam ca drstva tatu
pasca bhasate /
so 'yam ksano adya kathañci labdho vadami yeneha ca bhutascayam //

bauddhasya jñanasya prakasanartham loke samutpadyati lokanathah /
ekam hi yanam dvitiyam na vidyate na hinayanena nayanti buddhah //

pratosthito yatra svayam svayambhuryaccaiva buddham yatha
yadrsam ca /
balasca ye dhyanavimoksa indriyastatraiva sattva pi pratisthapeti
//

martsaryadoso hi bhaveta mahyam sprsitva bodhim virajam
visistam /

yadi hinayanasmī pratisthapeyamekam pi sattva na mametu sadhu //
ekam hi yanam dvitiyam na vidyate trtiam hi naivasti kadaci loke
/

anyatrupaya purusottamanam yadyananatvupadarsayanti //

tatra prajvalitagrhanthahsthitam balajanam
bahirnikasayitumupayabhutasya vahanavisesasya drstantadvara,

bhavantyeva te sopadhipesah, naiva janmata, apitu karmanam
paripurerabhavad bahukaraniyavasesacca / yadi naiva te tesam
pariharam kurviraṇa tada santyaṇeke nirvanadhatorapasarakastesu
prahatavyadharmā... " iti vistarāh /

yaśca jātiksaya ityadina kṣayanutpadajñānāyoh samudbhavastasya
neyarthatvam tu taminneva sutre nirdiṣṭam / tatha hi -

"bhagavan, arhantam pratyekabuddhanam vimuktim yavad yat
pratyeksanajñānam yaścasvasadhayikascatastro 'nūsmrtayastat
sarvamabhiprayikam, yānam neyarthatvena vibhagam kṛtvā
vyakaranat / bhagavat, tatkimarthamiti cet? dvidha bhavati
cyutisamucchedika ca acityāparināmini ceti / tatra samucchedika ca
acintyāparināmini ceti / tatra samucchedika tavaccyutih
pratiśandadhatam sattvaṇameva / bhagavan, arhantam pratyekabuddhanam
vasitapṛaptabodhisattvaṇam ca manomayakāyasya cyutistu
bodhimandaparyantam acintyāparināminyeva bhavati / bhagavan,
anayordayoścyutyoh samucchedacyuteradhikāre tavadarhatam
pratyekabuddhanam jātiksaya jayata iti pratiyate..... iti'
vistarāh /

anayostavaccyutyoravidyavasabhumipratyayairānastravakarmahetubhiḥ
samudbhūta jātiṣṭu bhavatyeveti nirdiṣṭam / tatha hi -

"bhagavan, yaduta upadanapratyayah sastravakarmahetukastrayo bhavaḥ
sambhavanti / evameva bhagavan, avidyavasabhumipratyaya
anastravakarmahetuka arhantam pratyekabuddhanam vasitapṛaptanam
bodhisattvaṇam ca manomayastrayah kāyah sambhavanti.....iti"
vistarāh /

aryalankavatarasutre capi nirdiṣṭam yad dhatutrayatikranta api
te 'nastravadhatau avasthita bhavanti / atastathagatadhisthānena
jātiśasitām pṛapya sambharadvayam ca pāripurya te
buddhatvamavapnuvanti / tatha hi -

"prahina bhavanti dharmanairatmyavabodhat, tada te
vasanadosasamadhimadabhavadanastravadhatau prativibudhyante /
punarapi lokottānastravadhatuparyapannān sambharān pāripurya
acintyadharmakāyavasavartitam pratilapsyante /

yatha hi kashthamudadhestarāngairvipravahyate /
tatha hi śravako mudho lakṣanena pravahyate //

vasanaklesasambaddhah paryutthānairvisamyutah /
samadhimadamattaste dhatau tisthantyanāstrave //

nisthagatirna tasyasti na ca bhuyo nirvartate /
samadhikāyam samprapya akalpanā prabudhyate //

yatha hi mattapuruso madyabhavad vibudhyate /
tatha te buddhadharmakhyam kāyam pṛapsyanti mamakam //

atra khalu kashthodadhyupamaya bhavasagare pravahamanatvam
nirdistam / tarangopamaya tavad dharmalaksanam prati
abhinivesavasat parinirvanam na prapyata iti sanketitam /
'vasanaklesasambaddhah' ityadina tu
avidyavasanabhumi-bandhanenavimuktah, klesaparyatthanaisca
visamyukta iti / 'nisthagatirna tasyasti' ityadina
tavannirvananagare 'pravistastatha bhavasagare 'pi na bhramantiti /
anastravasamadhisamprayuktatvad anekakalpaparyantamanastravadhatau
sthitih, tadantaram tato vyatthaya sambharan paripurya
buddhatvavaptirityadikam spastataya nirdistam /

yaccapyaryalankavataradisutresu nirmitasravakanadhikrtya
sravakavyakaranam krtam taddhinadhimuktasattvanam
bhayapariharartham yanatrayanirdesopayapradarsanartham ceti
jñatavyam / avaiartacakrasutre 'pyuktam -

"sarvesu lokadhatusu sarvabuddhanam
dharmopadesastavadavaivartacakrasamanataya samana iti /
martyalokadhatusattvastu pañcakasayakale samutpadyamana
hinadhimukta eva / ataste ekayanoddesyam naiva paripalayanti, na ca
tasminnadhimucyante / ato 'naya yuktya te sattva buddhatvam
pratyabhimukhikriyanta iti /"

astravanam ksayadarhanto yadi na pratisandadhate, ato
'nekajanmaparamaparasadhyam buddhatvam na pratilabhanta iti tada
bodhiparinamitanamapyarhatam na pratisandhirna ca tesu
buddhatvadhigama iti / yadi pranidhanabalena tathagatadhisthanena
ca tesam pratisandhirabhyupagamyate, tada katham naparesvapi tatha?
yathoktamyaprajñaparamitayam -

"api ca, yadi te 'nuttarasamyaksambodhau cittamutpadayanti, tada
anumodayisyami, naham tesam kusalamulanam vighnam
karisyami / suddhadharmavisesaih
suddhadharmavisesadhyupalambhah karaniya iti /"

yadi te sarvena sarvamanuttarasamyaksambodheya abhavya iti tada katham
naham tesam kusalamulanam vighnam na karisyamityuktam /
atyantabhavesu naiva vidhnasambhavah / avasthavisabhiprayenaiva
santasyaikayanasya kathanam niyatam, na tu sarvadaiva
niyatabhiprayeneti jñeyam / ariyasaddharmapundarikasutre 'yuktam -

"bhiksurva bhiksuni varhattvam pratijaniyadanuttarayam
samyaksambodhau pranidhanam parigrhyocchinno 'smi buddhayanaditi
vadedetavanme samucchrayasya pascimakam parinirvanam
vadedabhimanikam tam sariputra, pratijaniyah /"

arhantastavat klesaksayahetoh sarvatha naiva pratisandadhate,
tathatvat / ye khalu satyadarsinah sravakah, ye ca
kamadhaturagarahita anagaminaste buddhagotraka iti / dvidvidha api te
'nuttarasamyaksambodhau vyakrtah acintyaparinaminya jatya

yuktatvattesamiti yat kathanam
tadapyaryasrimalasimhanadaaryaprajñaparimitaaryadasadharmakasut
radiviruddham / tesu kevalamarhata eva pratisamdhirupadista, na
tvanagaminamiti / tatraryamalasimhanadasutram tu
purvamevoddhrtam / aryaprajñaparamitasutre cuktam -

"arhattvam samadhigamyā yadi sa samyaksambodhimabhilasate tada katham
nama ajatim labdhum saknoti, parijanata khalu bhagavata tasya
jatervyakrtatvat / bhagavanaha - maitreya, naham
karmaklesavasajjatim prajñāpayami, apitu acityaparinirvane
parinamanaya tasya jatim prajñāpayamiti" /

aryadasadharmakasutre 'pyuktam -

"bhagavan, sravakah ksinastravah,
pariksinabhasamyojanagotrakastathapi katham te
'nuttarasamyaksambodhimabhisamboddhum saksyante? bhagavanaha - srnu
kulaputra, tasya drstantam / tathaivasti yatha kulaputra,
ksatriyakule 'bhisikah kascana rajakumaro yadi sarvasam
silpavidyanamadhyayanam karoti / sa nasti tiksnendriyo 'pi tu
mandendriyah san pascadadhyeyasya pathayasya prathamam,
purvamadhyeyasya pathayasya pascadadhyayanam karoti, tada kim
vicarayasi kulaputra, kimetavata sa nasti rajakumara iti kathayisyate?
avocat - naiva bhagavan, naiva sugata, rajakumara eva sa kathayisyate /
bhagavanahakulaputra, tathaiva bodhisattvagotraka api ye mandendriyaste
purvam bhavanamargena klesaksayam krtva
pascadanuttarasamyaksambodhau abhisambuddha bhavisyantiti /" vistarah
/

yacca "sarvagatika buddha bhavisyanti" ityuktam, tadarthastavat
sarvesam buddhatvasamipyapeksabhiprayeneti - yaduktam tadapi
svecchamatropakalpitatvadayuktameva / sarvagatikanam bhavyatam
drstva tathoktamityatra ko virodhah / tathaiva
caryaratnameghadisutresvapi bhagavatah
sakyamunernamasravanamatrena avaiartikabijaropanad abhedena
sarve sattva avaiartikatve vyakriyante, na tu samipyapeksaya / ato
yena sravanam yena va sravanam yasca srota tesavapi
avaiartikabijani vidyanta eva, yato hi bhavatam mate 'pi
malanamagantukatvaccittam prakrtya prabhasvaramabhyupagamyate /
atah sarvagatikastadarsam bhavya eva / astadabhiprayena
tathabhidhanam yujyata eva /

sarve sattvastathagatagarbha iti yaduktam tena sarve
'pyanuttarasamyaksambodhipadapraptiyogya evopadarsitah, yato hi
tathagatasbdo dharmadhatuh pudgaladharmanairatmyalaksanah
prakrtya prabhasvarascetyetesvarthesvabhyupagamyate / tatha ca
nirdesena sarve 'nuttarasamyaksambodhisvabhava eva nirdistah /

api ca, 'yanam' iti yaduktam tadapi nirvanagaraprapako jñanatmako
marga evetyuktam, yayate 'neneti krtva / tattvajñanadeva hi

moksamadhigantum sakyate, nanyasmat / tattvamapyekameva,
anyathanavasthaprasangah / drstibhede 'pi vastutatattvam
nanekarupesu vibhajayitum sakyate / ekasvabhavatvattattvasya,
tadvisayi jñanamapyekasvabhavameva / adhigatatattvanam
buddhabodhisattvanam yajjñanam tadapi
tattvavisayakabhijñanasvarupameva, sarvasamklesapatipaksatvattasya
/ na hi pradesikairjñanaistattvabodho 'tiprasangat / tatha sati sarve
tattvadarsinah syuh / ato yattavat
pudgaladharmanairatmyatattvasaksatkari jñanam tadeva
nirvanaprapakah samyan margo nanyah / ata ekameva yanamiti /
eta eva bhagavata nanyena tavanmargena moksa iti nirdistam /
aryalankavatarasutre coktam -

"yaduta anye punarmahamate, karanadhinan sarvadarman drstva
nirvanagatibuddhayo bhavanti, dharmanairatmyadarsnabhavannasti mokso
mahamate / esa mahamate,
sravakayanabhisamayagotrakasyaniryananiryanabuddhih / atra te
mahamate, kudrstivyavrttyartham yogah karaniyah" iti /

aryaprajñāparamitasutre 'pi bhagavata proktam -

"yad dvayam tad vastu, advayam tu avastu / avocat - bhagavan, kim tavad
dvayam? bhagavanaha - subhute, rupasamjñāiva dvayam, tathaiiva
skandhadhā•tusparā•vedanā•dhā•tuā•kā•kapratā•tyasamutpā•dadhyā•nā•rā•pyaduā,
khanairatmyasukhasattvadinam samjñā" iti / ityadikam vistarena
tavannirdisya -

"yavaddhi samjñā tavad dvayam / yavad dvayam tavad vastu / yavad
vastu tavat samsarah / yavacca samsarastavannasti sattvanam
moksah" iti /

ityanena prakrarena dvayasamjñānukula ksantirapi tavadasattvena
jñānavyeti prakatitam / aryasatyadvayavatarasutre 'pi prajñāptam yat
sarvaklesanam mulam bhavabhīnivesa eva / ata eva
sarvadarmanihsvabhavabhavanayaiiva tavat klesah parihartum
sakyante, nanyena kenacinmargeneti krto nirdesah / tatha hi -

"katham mañjusrih, klesa vinayam gacchanti, katham klesah
parijñāta bhavanti? mañjusrirahaparamarthato
'tyantajatanutpannabhavesu sarvadharmesu
samvrtiyasadviparyasah / tasmad asadviparyasat samkalpavikalpah
/ tasmad samkalpavikalpad ayonisomanasikaraad atmasamaropah /
tasmad atmasamaropad drstipatyutthanam / tasmad
drstiparyutthanat klesah pravartante / yah punardevaputra,
paramarthato 'tyantajatanutpannabhavan sarvadarman prajanati, sa
paramarthato 'viparyastah / yasca paramarthato 'viriyastah so 'vikalpah
/ yascavikalpah sa yonisah prayuktah / yasca yonisah prayuktah,
tasyatmasamaropo na bhavati / yasyatmasamaropo na bhavati tasya
drstiparyutthanam na bhavanti / yavat paramarthato

nirvanadrstisarvadrstiparyutthanamapi na bhavanti / tasyaivam
anutpadaviharinah klesa atyantamm vinita drastavya /
ayamucyate klesavinayah / yada devaputra, klesan nirabhasena jñanena
paramarthato 'tyantasunyan atyantabhavan atyantanimittan
prajanati, tada devaputra, klesah pariññata bhavanti / tatra yathapi
nama devaputra, ya asivisasya gotram prajanati , sa
tasyasivisayasya visam samayati / evameva devaputra, yah
klesanam gotram prajanati, tasya klesah prasamyanti / devaputra
ahakataman mañjusrih, klesanam gotram? aha - yavadesa
paramarthato 'tyantajanutpannabhavesu sarvadharmesu kalpana,
idam klesanam gotram" iti vistarah /

phalatah sarvadharmasunyatabhavanayaiva
tavannihsreyasanagarapravesah / atastadarthino ye kalyanamicchanti,
taih kumargavicaran durata eva parityajya mahatmabhiryo hi
yuktyagamapradipah prakasikrtah sadbhisca purusaih [yah]
muhurmuhuraveditah sa sadaram nirantaram ca sada sevaniyah /
atasca ekameva yanam, sarve ca dharmah paramarthato nih svabhava iti
sidhyati /

// acaryakamalasilapranitam madhyamalokakhyam sastram
samaptam //

bharatiyopadhyasilendrabodhina bhotadesiyanuvadakena dpala brcegas
mahabhagena canuditam /

subhamastu

— Kamalasila: Madhyamakaloka (Academic edition — see source file header)