



(second edition: Delhi 1984).

Input by Klaus Wille, Göttingen

ABBREVIATIONS:

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959/1974 (Sata-Pitaka Series 10). (The Vinayavastu manuscript is reproduced in vol. 6) [repr. in 3 parts Delhi 1995.

(The Vinayavastu manuscript is reproduced in vol. 2)]

MSV II = Gilgit Manuscript, ed. N. Dutt, vol. III, part 2, Srinagar 1942.

BOLD for references

ITALICS for restored passages

Some of Dutt's reading have been corrected by K. Wille according to the manuscript, for example:

udali; MS: upalicampa; MS: canpa

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

karmavastu

(msv ii 199) karmavastuni (285v1 = gbm 6.883) uddanam\* //

kasisu vasavagramakam senañjayavastukam\* /

canpayam bhagavan buddhah akarmani pratiksipet\* //

kasisu vasavagramake senamjayo nama bhiksuh prativasati / tam  
agamyā vasavagramaka brahmanagrhapatayo buddhadharmasamghesu  
karan kurvanti / ye agantuka bhiksavo vasavagramakam agacchanti tan  
asau pratisamyā sarvopakaranaih pravarayitva margasrame prativinodite  
yesu kulesu pindaka upanibaddhas tesu bhoktum presayati /  
yavad anyatamah salohito vasavagramake varsa usitah /  
trayanam varsikanam masanam atyayat krtacivaro  
nisthitacivarah samadaya patracivaram yena sravasti tena  
carikam prakranto 'nupurvena carikam caran sravastim  
anupraptah /

acaritam sadvargikanam asunyam jetavanadvaram  
anyataranyatarena sadvargikena / upanando jetavanadvare tisthati  
/ tenasau durata eva drsto bakakarasirah pralambabhruh / sa  
samlaksayati / ko 'py ayam sthaviro bhiksuh agacchati /  
pratyudgantavyam iti / sa pratyudgatah / svagatam svagatam sthavira iti  
/ sa kathayati / vande acarya iti / sa samlaksayati / mahallo batayam\* /  
nayam acaryam janite napy upadhyayam iti / salohita kiyad durad  
agacchasi / vasavagramakat\* / kim tatra / viharah / kim asau  
viharah / ahosvid (msv ii 200) vighatah / kidrso viharah /  
kidrso vighatah / yatropakaranasampat sa viharah /  
yatropakaranavaikalyam sa vighatah / yady evam viharo 'sau yatra  
senamjayo nama bhiksuh prativasati / tam agamyā vasavagramiyaka  
brahmanagrhapatayo buddhadharmasamghesu karan kurvanti / itas ca

tatragantuko bhiksur agacchati / tam asau pratisamya sarvopakaranaih  
pravarayitva margasrame prativinodite yesu kulesu bhiksunam  
pindaka upanibaddhas tesu bhoktum presayati /

acaritam sadvargikanam yat kimcid eva srnvanti tad ratrau  
sammipatyā parasparam arocayanti / nandopananda kiyac ciram asmabhih  
krcchram udvodhavyam\* / asti kimcid yusmakam kimcid chrutam  
yatrodaravabhaso bhaved iti / upanandah kathayati / asti / kasisu  
vasavagramake senamjayo nama bhiksuh prativasati / tam agamya  
vasavagramiyaka brahmanagrhapatayah purvavad yavad bhoktum  
presayati / yady abhipretam tatra gacchamah / te samadaya  
patracivaram yena vasavagramakas tena carikam prakrantah /  
anupurvena carikam caranto vasavagramakam anupraptah / te  
senamjayena durata eva drstah / sa samlaksayati / agata hy  
ete dusthulasamudacarah / pratisamayitva sarvopakaranaih  
pravarayitavyah / no tu kulani bhoktum presayitavya iti / te anena  
pratisamayitva sarvopakaranaih pravaritah / no tu kulani bhoktum  
presitah / tesam eke kathayanti / nandopananda vayam anena mahallena  
sarvopakaranaih pravaritah / no tu kulani bhoktum presita iti /  
apare kathayanti / ekam tavat sampannam kulany api (286r1 = gbm 6.884)  
presayisyatiti / (msv ii 201) yavan navako bhiksur agatah / sa tena  
pratisamayitva sarvopakaranaih pravarito margasrame prativinodite  
kulani bhoktum presitah / sadvargikah prakupitah kathayanti /  
nandopananda kidrso 'yam mahallah chandadvesi / yadi tavat purvam  
agatas te vayam\* / yadi vrddhas te vayam\* / atha bahusrutas te vayam\* /  
esa bhiksur acirenabhyagato navakah praktijñah / so 'nena  
sarvopakaranaih pravarayitva kulani bhoktum presito no tu vayam\* /  
sa tair upalabdah / mahalla idrsas tvam chandadvesi / yadi tavat  
purvam agatas te vayam purvavad yavat\* / sa tvaya sarvopakaranaih  
pravarayitva kulani bhoktum presito no tu vayam\* / sthavira kimcit  
parihyate / sadvargikah samjatamarsah kathayanti / na  
tusnim sthatavyam\* / tad aparam prativadati / sa tair abhyahatah  
/ tusnim avasthitah / tais tasyacodayitvasmarayitva  
vastukarmapratijñaya balad utksepaniyam karmam krtam\* / sa  
samlaksayati / duhkham brahmanagrhapatayah prasadyante sukham  
aprasadyante / yadi sthasyami vasavagramiyaka brahmanagrhapatayah  
prasadam pravedayisyante / sarvada prakramitavyam iti / sa samadaya  
patracivaram yena sravasti yena carikam prakranto 'nupurvena  
carikam (msv ii 202) caran sravastim anupraptah / sa bhiksubhir  
drsta uktas ca / svagatam svagatam ayusman\* / senañjayin  
prita vayam tvaddarsanena no tv agamanena / kim karanam\* / tvam  
agamya vasavagramiyaka brahmanagrhapatayo buddhadharmasamghesu  
karan kurvanti / agantukanam gamikanam ca vasavagramakam  
pratisaranam\* / asty etad evam\* / mama tu sadvargikair  
acodayitvasmarayitva vastukarmapratijñaya balad utksepaniyam  
karma krtam / kim karanam\* / tena yathavrttam akhyatam\* / te  
'vadhyayantah ksipanto vivacayanta etat prakaranam bhiksavo

bhagavata arocayanti / bhagavan aha / tasmā tarhi bhiksavo vyāgrena na  
bhikṣubhir acodayitvasmarayitva vastukarmapratijñāya balad  
utkṣepānyam karma kartavyam\* / kurvanti / sāsāra bhavanti /

buddho bhagavan canpayam viharati gargayah puskarinyas tire /  
tena khalu samayena sadvargika bhiksava imany evamrupany  
adharmakarmani kurvanti / tadyatha adharmena kurvanti vyagrah /  
adharmena kurvanti samagrah / etat prakaranam bhiksavo bhagavata  
arocayanti / bhagavan aha / tasman na bhikṣubhir imany evamrupany  
adharmakarmani karaniyani / tadyatha adharmena vyagrair adharmena  
samagraih dharmena vyagraih / kurvanti / sāsāra bhavanti /

uddanam\* /

na eka ekena na dvau na sambahulah krtah / na gano ganasya  
karmani pamca samghakarmanam svaminah //

buddho bhagavan canpayam viharati gargayah puskarinyas tire /  
tena khalu samayena sadvargika bhiksava imany evamrupany  
adharmakarmani kurvanti / tadyatha eko 'py ekasya / eko dvayoh / ekah  
sambahulanam\* / dvav api dvayoh / dvav ekasya / dvau sambahulanam\*  
/ sambahula api sambahulanam\* / sambahula ekasya / sambahula  
dvayoh / (286v1 = gbm 6.885) gano ganasya / etat prakaranam  
bhiksavo bhagavata arocayanti / bhagavan aha / tasman naikenaikasya karma  
kartavyam\* / naikena dvayoh / naikena sambahulanam\* / na dvabhyam  
dvayoh / na dvabhyam ekasya / na dvabhyam sambahulanam\* / na  
sambahulaih sambahulanam\* / na sambahulair ekasya / na sambahulair  
dvayoh / na ganena ganasya / kurvanti / sāsāra bhavanti /

api tu bhiksavah pamca samghakarmanam svaminah / katame pamca  
/ catvaro bhiksavah samghah / pamcapi bhiksavah samghah /  
dasa bhiksavah samghah / vimsatir bhiksavah samghah uttare  
ca / pamca samghah /

tatra bhiksavo yatra catvaro bhiksavah prativasanti / arhati tatra  
samgho dharmena sarvakarmani kartum\* / sthapayitva pamcanam  
pravaranam dasanam upasampadam vimsatinam cavarhanam\* /

yatra pamca prativasanti / arhati tatra samgho dharmena sarvakarmani  
kartum\* / sthapayitva dasanam upasampadam vimsatinam  
cavarhanam\* /

yatra dasa prativasanti / arhati tatra samghah sarvakarmani kartum\* /  
sthapayitva vimsatinam avarhanam\* /

yatra vimsatir bhiksavah prativasanti uttare ca / arhati tatra samgho  
dharmena sarvakarmani kartum\* /

uddanam\* /

caturvargakaraniyam pudgala unakah krtah /  
na parivasikacaturthena karmacaturthayam smrtam\* //

caturvargakaraniyam bhiksavah karma unas catvarah kurvanti /  
adharmakarma ca tad avinayakarma ca / na tat tatha karaniyam\* / samghas  
ca tena satisarah / caturvargakaraniyam karma agarikacaturthah  
kurvanti / adharmakarma ca tad avinayakarma ca / na ca tat tatha karaniyam\*  
/ samghas ca tena satisarah / evam sramanerahah  
sandhapandakah bhiksunidusako matrghatakah  
pitrghtatakah arhaghatakah samghabhedakah tathagatasyantike  
dustacittarudhiropadakas tirthikas tirthakavakrantikah  
steyasamvasiko nanasamvasiko 'samvasikah parivasikacaturthah  
karma kurvanti / adharmakarma ca tad avinayakarma ca / na ca tat tatha  
karaniyam\* / samghas ca tena satisarah /

caturvargakaraniyam karma purnas catvaro dharmena kurvanti  
dharmakarma ca tad vinayakarma ca / evam ca tat karaniyam\* / samghas ca  
tena na satisarah / caturvargakaraniyam karma nagarikacaturtho na  
sramanerahah purvavad yavan na parivasikacaturthah kurvanti /  
dharmakarma ca tad vinayakarma ca / evam ca tat karaniyam\* / samghas ca  
tena na satisarah /

pamcavargakaraniyam karma unah pamca kurvanti / adharmakarma ca  
tad (msv ii 205) avinayakarma ca / na tatha karaniyam\* / samghas ca tena  
satisarah / pamcavargakaraniyam karma agarikapamcamah  
purvavad yavat parivasikapamcamah kurvanti / adharmakarma ca tad  
avinayakarma ca / na ca tat tatha karaniyam\* / samghas ca tena  
satisarah /

pamcavargakaraniyam karma purnah pamcavargena kurvanti /  
dharmakarma ca tad vinayakarma ca / evam tat karaniyam\* / samghas ca  
tena na satisarah / pamcavargakaraniyam karma nagarikapamcama  
na sramanerahah purvavad yavan na parivasikapamcama dharmena  
kurvanti / (287r1 = gbm 6.886) dharmakarma ca tad vinayakarma ca / evam ca  
tat karaniyam\* / samghas ca tena na satisarah /

dasavargakaraniyam karma una dasavargena kurvanti / adharmakarma ca  
tad avinayakarma ca / na ca tat tatha karaniyam\* / samghas ca tena  
satisarah / dasavargakaraniyam karma agarikadasamah purvavad  
yavat parivasikadasama kurvanti / adharmakarma ca tad avinayakarma ca / na  
ca tat tatha karaniyam\* / samghas ca tena satisarah /

dasavargakaraniyam karma purna dasavargena kurvanti / dharmakarma  
ca tad vinayakarma ca / evam ca tat karma karaniyam\* / samghas ca tena  
na satisarah / dasavargakaraniyam karma nagarikadasamah  
purvavad yavan na parivasikadasama dharmena kurvanti / dharmakarma ca  
tad vinayakarma ca / evam ca karaniyam\* / samghas ca tena na  
satisarah /

vimsativargakaraniyam karma una vimsativargena kurvanti /  
adharmakarma ca tad avinayakarma ca / samghas ca tena satisarah /  
vimsativargakaraniyam (msv ii 206) karma agarikavimsatimah  
sramanerahah purvavat parivasikavimsatimah kurvanti /

adharmakarma ca tad avinayakarma ca / na ca tat tatha karaniyam\* /  
samghas ca tena satisarah /

vimsativargakaraniyam karma purna vimsatidharmena kurvanti /  
dharmakarma ca tad vinayakarma ca / evam ca tat karaniyam\* / samghas ca  
tena na satisarah / vimsativargakaraniyam karma  
nagarikavimsatima na sramanerakah purvavad yavan na  
parivasikavimsatima dharmena kurvanti / dharmakarma tad vinayakarma ca  
/ evam ca tat karaniyam\* / samghas ca tena na satisarah /

uddanam\* /

dharmadharmena yat karma yac ca jñaptitaya krtam\* /  
sammukham ca pratijña ca cakrapeyala sankalat\* //

adharmakarma / dharmakarma / adharmakarma katamat\* / aprapte utsarane  
apraptam utsarayanti / yathasyotsaryamanasyanusravanam bhavati /  
na tathotsarayanti / adharmakarma / dharmakarma katamat\* / prapte utsarane  
praptam utsarayanti / yathasyotsaryamanasyanusravanam bhavati /  
tathotsarayanti / dharmakarma / aprapte osarane apraptam osarayanti /  
yathasya osaryamanasyanusravanam bhavati / na tatha osarayanti /  
adharmakarma / prapte osarane praptam osarayanti / yathasya  
osaryamanasyanusravanam bhavati / tathotsarayanti / dharmakarma /  
jñaptikarma jñaptim akrtva kurvanti / adharmakarma / jñaptikarma  
jñaptim krtva kurvanti / (msv ii 207) dharmakarma / jñaptidvitiyam  
karma / jñaptim akrtva ekam varam anusravayanti / adharmakarma /  
jñaptidvitiyam karma / jñaptim krtva ekam varam anusravayanti /  
dharmakarma / jñapticaturtham karma / jñaptim akrtva trin varam  
anusravayanti / adharmakarma / jñapticaturthan karma / jñaptim krtva  
trin varan anusravayanti / dharmakarma / anyena karmana jñaptim  
krtva nisthapayanti / adharmakarma / tenaiva karmana jñaptim  
krtva nisthapayanti / dharmakarma / sammukhakaraniyam  
karmasammukhibhutasya kurvanti / adharmakarma / sammukhakaraniyam  
karma sammukhibhutasya kurvanti / dharmakarma / pratijñakaraniyam  
karma apratijñaya kurvanti / adharmakarma / pratijñakaraniyam karma  
pratijñaya kurvanti (287v1 = gbm 6.887) / dharmakarma /  
sammukhavinayarhaya smrtivinayam dadati / adharmakarma /  
amudhavinayam tatsvabhavaisyam yadbhuyaisyam  
pratijñakarakam trnaprastarakam tarjaniam nigarhaniam  
pratisamharaniyam adarsaniyotksepanayam  
apratikarmarhayotksepaniam apratinisrste papake drstigate  
utksepaniam karma / parivasam mulaparivasam  
mulapakarsaparivasam manapyam mulamanapyam  
mulapakarsamanapyam avarhanti / adharmakarma / sammukhavinayarhaya  
tu sammukhavinayam eva dadati na smrtivinayam na yavad avarhanti /  
dharmakarma / smrtivinayarhaya amudhavinayam dadati / adharmakarma /  
evam yadbhuyaisyam purvavad yavad avarhanti sammukavinayam  
dadati / adharmakarma / smrtivinayarhaya tu smrtivinayam eva dadati na  
tatsvabhavaisyam na yavat sammukhavinayam\* / dharmakarma /

amudhavinayarhaya (msv ii 208) tatsvabhavaisiyam dadati /  
adharmakarma / evam yadbhuyaisiyam yavat sammukhavinayam  
smrtivinayam dadati / adharmakarma / amudhavinayarhaya tv  
amudhavinayam eva dadati tatsvabhavaisiyam na yavat  
sammukhavinayam smrtivinayam / dharmakarma /  
tatsvabhavaisiyarhaya yadbhuyaisiyam dadati adharmakarma /  
tarjaniyarhaya purvavad yavad amudhavinayam dadati / adharmakarma /  
tatsvabhavaisiyarhaya tu tatsvabhavaisiyam eva dadati na  
yadbhuyaisiyam na yavad amudhavinayam\* / dharmakarma /  
yadbhuyaisiyarhaya tarjaniyam karma kurvanti / adharmakarma /  
nigarhaniyarhaya purvavad yavat tatsvabhavaisiyam dadati /  
adharmakarma / yadbhuyaisiyarhaya yadbhuyaisiyam eva dadati na  
tarjaniyam na yavat tatsvabhavaisiyam\* / dharmakarma /  
tarjaniyakarmarhaya nigarhaniyam karma kurvanti  
pratisamharaniyam purvavad yavad yadbhuyaisiyam dadati /  
adharmakarma / tarjaniyakarmarhaya tu tarjaniyam eva karma kurvanti na  
parisistaniti / anaya vartanya cakrapeyalah purvavad yavad  
dharmakarma / nigarhaniyarhaya pratisamharaniyam karma kurvanti /  
adharmakarma / purvavat\* / nigarhaniyakarmarhaya tu  
nigarhaniyakarmaiva kurvanti / dharmakarma purvavat\* /  
pravasaniyakarmarhaya pratisamharaniyam karma kurvanti /  
adharmakarma purvavat\* / pravasaniyakarmarhaya tu pravasaniyam eva karma  
kurvanti / dharmakarma purvavat\* /  
pratisamharaniyakarmarhayadarsaniyotksepaniyam karma kurvanti  
/ adharmakarma purvavat\* / pratisamharaniyakarmarhaya tu  
pratisamharaniyam eva karma kurvanti / dharmakarma purvavat /  
adarsaniyotksepaniyakarmarhayapratikarmarhayotksepaniyam  
karma kurvanti / adharmakarma purvavat\* /  
adarsaniyotksepaniyakarmarhaya tv adarsaniyotksepaniyam eva  
karma kurvanti / (msv ii 209) dharmakarma / purvavat\* /  
apratikarmarhayotksepaniyakarmarhaya parivasam dadati /  
adharmakarma purvavat\* / apratinisrste papake drstigate  
utksepaniyam karma kurvanti / adharmakarma purvavat\* /  
apratikarmarhayotksepaniyakarmarhaya tv  
apratikarmarhayotksepaniyam eva karma (288r1 = gbm 6.888) kurvanti /  
dharmakarma purvavat\* / apratinisrste papake drstigate  
utksepaniyakarmarhaya parivasam dadati / adharmakarma purvavat\* /  
apratinisrste papake drstigate utksepaniyakarmarhaya tv  
apratinisrste papake drstigate utksepaniyam karmaiva  
kurvanti / dharmakarma purvavat\* / parivasakarmarhaya mulaparivasam  
dadati / adharmakarma purvavat\* / parivasakarmarhaya tv aparivasam eva tu  
dadati / adharmakarma purvavat\* / mulaparivasarhaya mulaparivasam  
dadati / adharmakarma purvavat\* / mulaparivasarhaya tu mulaparivasam  
eva dadati / dharmakarma purvavat\* / aparyusitaparivasaya manapyam  
dadati / adharmakarma purvavat\* / aparyusitaparivasaya manapyam  
dadati / adharmakarma purvavat\* / paryusitaparivasaya tu manapyam  
dadati / dharmakarma purvavat\* / acaritamanapyam avarhanti / adharmakarma

purvavat\* / caritamanapyam avarhanti / dharmakarma purvavat\* /  
avarhanarhaya sammukhavinayam dadati / purvavad yavan manapyam  
dadati / adharmakarma purvavat\* / avarhanarhaya tv avarhanam eva  
kurvanti na sammukhavinayam dadati na yavan manapyam\* / dharmakarma  
purvavat\* / evam eva navakena cakrapeyalam vistarena boddhavyam\* /  
uddanam\* /

vyagrah samagra rohanti dharmadharmena votksipet\* /  
osaranaya etani karma vastusamudditam\* //

vyagrakarma / samagrakarma / vyagrakarma katamat\* / yavanto bhiksavah  
simapraṭṭah kriyapraṭṭas te sarve samavahitah sammukhibhutas  
chandarhebhyas ca cchandenanita bhavanti / samavahitas ca bhiksavah  
sammukhibhutaḥ pravahanti pratikrosanti / yesam pravahatam  
pratikrosatam pratikroso rohati / karmani ca kurvanti / idam ucyate  
vyagrakarma / samagrakarma katamat\* / yavanto bhiksavah simapraṭṭah  
kriyapraṭṭas te sarve samavahitah sammukhibhutas chandarhebhyas  
ca cchandenanita bhavanti / samavahitas ca bhiksavah  
sammukhibhuta na pravahanti na pratikrosanti / yesam  
pravahatam pratikrosatam pratikroso rohati / karmani ca kurvanti /  
idam ucyate samagrakarma /

ayusman upali buddham bhagavantam prechati / katinam bhadanta  
pratikroso na rohati / dasanam upalin\* / alajjinah santarasya balasya  
mudhasyavyaktasyakusalasya bahihsimayam sthitasya iryapathe  
cyutasya vaca asamvrtasya / katinam bhadanta pratikroso rohati /  
carnam upalin\* / praktisthitasya antahsimayam sthitasya  
iryapathad acyutasya va vaca samyatasyeti / ayusman upali  
buddham bhagavantam prechati / kati bhadanta utksepaniyakarmani /  
catvary upalin / adharmenotksipanti vyagra dharmena samagrah /  
dharmena vyagrah / dharmena samagrah / tatraikam utksepanakarma /  
yad idam dharmenotksipanti samagrah / kati bhadanta  
osaranakarmani / catvary (msv ii 211) upalin\* / adharmenosarayanti  
vyagrah / dharmena samagrah / dharmena vyagrah / dharmena  
samagrah / tatraikam osaranakarma (288v1 = gbm 6.889) yad idam  
dharmena kurvanti samagrah /

karmavastu samaptam\* //