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Structure of references:

A reference is assembled consisting of

- a pragmatic abbreviation of the title: Pravrajyavastu = ,
- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

Notes:

This file has been created by mass conversion of GRETIL's Sanskrit corpus from vinv01_u.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Pravrajyavastu of the Vinayavstvagama of the Mulasarvastivadin (Vastu 1 im Vinayavastu)

Based on the edition by Vogel/Wille:

Pravr-v I (foll. 7-12) = C. Vogel, K. Wille: "Some Hitherto Unidentified Fragments of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit", NAWG 1984, pp. 297O337.

Pravr-v II (foll. 2-6) = C. Vogel, K. Wille: "Some more Fragments of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit", Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen II, Göttingen 1992.

Pravr-v III (foll. 43-48v4) = C. Vogel, K. Wille: "The Final Leaves of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit, Part 1, Samgharakshitavadana", Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen III, Göttingen 1996 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 6), pp. 241-296.

Pravr-v IV (foll. 48v4-53r10) = C. Vogel, K. Wille: "The Final Leaves of the Pravrajyavastu Portion of the Vinayavastu Manuscript Found Near Gilgit, Part 2, Nagakumaravadana and Lévi Text With Two Appendices Containing a Turfan Fragment of the Nagakumaravadana and a Kuha Fragment of the Upasampada Section of the Sarvastivadins", ed. V. Näther, rev. and transl. C. Vogel and K. Wille, Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen IV, Göttingen 2002 (Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Beiheft 9), pp. 11-76.

Cf. Gilgit Manuscript, ed. N. Dutt, vol. III: Mulasarvastivadavinayavastu,

part IV (Calcutta 1950), pp. 3-68: Pravrajyavastu

dto.: second edition, Delhi 1984.

GBM = Gilgit Buddhist Manuscripts (Facsimile Edition), ed. by Raghu Vira and Lokesh Chandra, 10 pts., New Delhi 1959O1974 (Sata-Pitaka Series 10). (Some parts of the folios of the Anavaptagathas of the Bhaisajyavastu and some Prajñāparamita texts are not reproduced)

dto.: repr. in 3 parts Delhi 1995. (The Vinayavastu manuscript is reproduced in vol. 2; the folios 43-53 of the Stein collection

[Pravrajyavastu/Posadhavastu] are not reproduced anymore)

Input by K. Wille (Göttingen, Germany)

BOLD for references

ITALICS for restored passages

{...} = emendation

* = virama

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

2r1 (pravr-v ii): /// namadheyani vyavasthapitani | bimbisarah kumaro
'stabhyo dhatribhyo 'nupradattah dvabhyam amsadhatribhyam
dvabhyam ksiradhatribhyam dvabhyam maladhatribhyam
dvabhyam kridanikabhyam dhatribhyam 2r2 (pravr-v ii): ///
upakaranavisesair asur vardhate hradastham iva pankajam || yada sa
mahan samvrttas tada lipyam upanyastas samkhyayam gananayam
mudrayam yani ca tani rajñam ksatriyanam 2r3 (pravr-v ii):
/// prthagbhavanti silpasthanakarmasthanani | tadyatha hastigrivayam
asvaprsthe rathe tsarau dhanusy apayane niryane ankusagrahe
pasagrahe tomaragrahe chedye bhedye vedhye 2r4 (pravr-v ii): ///
drdhapraharitayam pamcasu sthanesu krtavi samvrttah
tany api pamcamatyaputrasatani pamcasu sthanesu krtavini
samvrttani | sa pitra astadasasu srenisv avataritah tasya
srenyo 2r5 (pravr-v ii): /// bimbisarah kumaro
hastiskandhabhirudho janapadan nirgacchati tena te drstah
angasya rajñah pauruseyah karapratyayan udgrahayantah sa
kathayati bhavantah kasyaite karapratyaya udgrahayanti 2r6 (pravr-v ii):
/// kathayanti | deva karadah sa kathayati bhavantah sabdayatainan
pauruseyan iti | te sabditah sa kathayati | bhavantah so 'pi raja
ksatriyo murdhabhisikto vayam api rajanah ksatriya + + 2r7
(pravr-v ii): /// udgrahayisyatheti | te samlaksayanty apraktijño
'yam kumaro gacchamo vayam mahapadmasya rajñas sakasam
gatvarocayamah te rajño mahapadmasya sakasam upasamkranta
upasamkramya + + + 2r8 (pravr-v ii): /// bimbisarena kumarena
karapratyayan udgrahayanto nivaritah kim udgrahayamo va na veti | sa
kathayati bhavanto 'praktijño 'yam iha kumaro yathaiva yuyam bhutah
karapratyayam udgrahayata | tathaivodgrahayateti 2r9 (pravr-v ii): ///
kumarena janapadebhyo vivartita drstah uktas ca bhavanto na

maya yuyam nivaritah ma bhuyah karapratyayan udgrahayisyatheti
kasmad yuyam punah karapratyayan udgrahayatha | yadi tavat
tisthathety evam + + 2r10 (pravr-v ii): /// so 'yam kumaro vyado
vikrantah sthanam etad vidyate yad anartham karisyatiti | te angasya
rajñas sakasam upasamkranta upasamkramya kathayanti deva
mahapadmasya rajño bimbisaro nama + + + + 2v1 (pravr-v ii): ///
adhyupeksisyate sthanam etad vidyate yat kalena mahan anartham
karisyatiti gatham bhasate || sakyah kararuhais chettum yavad
balo hi padapah sa eva vrddho duschedyah parasunam satair apiti
| angena + + + 2v2 (pravr-v ii): /// presaya | yavasayogyam asanam va
sajjikuru eso 'ham agacchamiti | mahapadmo raja lekham srutva
vyathitah tena bimbisarah kumaras sabdapitah uktas ca putra
kasmad tvaya angasya rajñah pauruseyah + + + + 2v3 (pravr-v ii):
/// .t. m iti | sa kathayati deva so 'pi raja ksatriyo murdhabhisikto
vayam api rajanah ksatriya murdhabhisiktah kasmad vayam tasya
karapratyayan anuprayacchamo kevalam devo mama caturangam balakayam
anupradadatu 2v4 (pravr-v ii): /// mahapadmena rajña lekho 'nupresito
ya te saktir balam viryam parakramas tan na hapayisyasiti | sa
srutva rusito 'matyan amantrayate | samnahayantu bhavanto
caturangam balakayam + + + + 2v5 (pravr-v ii): /// asvakayam
rathakayam pattikayam magadhavisayam nasayitum arabdho
nasayatiti | magadhavisayanivasina janakayena mahapadmasya rajña
udgrahaka datta deva ango + + + 2v6 (pravr-v ii): /// tena bimbisaram
kumaram sabdapayitva tasya caturango balakayo 'nupradatto
bimbisarah kumaras tan kumaran samnipatya kathayati | aham angena
rajña sardham samgramayisyami + + + 2v7 (pravr-v ii): /// iti
gatham bhasante || yasmin manusye ramate kulasris sa sarvatas
sampariraksitavyah tasmin vinaste vinasanti sarve nabher vinasad
iva cakrapadah || aham bhavadbhiih sarvatas sampariraksitavyah 2v8
(pravr-v ii): /// upariprasadatalagatas tisthati tenasau nirgacchan
drstah so 'matyan amantrayate | bhavantah kasyeyam seneti | te
kathayanti deva bimbisarasya kumarasyeti | sa kathayati 2v9 (pravr-v ii):
/// kecic chrenyo bimbisara iti samjanate kecit sainiko bimbisara
iti | bimbisarah kumarah kumaran amantrayate | bhavanto 'yam ango
raja udirnabalavan 2v10 (pravr-v ii): /// prahantavyam iti | te tasya
muktasamnahasya sivire nipatitas tair ango raja praghatitah
angasya rajñas caturango balakayas caturdisam vidrutah | 3r1
(pravr-v ii; gbm 6.676): /// vayam api rajanah ksatriya
murdhabhisiktah nivartantu bhavanto 'ham bhavatam
vrddhyupadanam prajñapayisyamiti | te nivartitah tato yas
campayam araksakah sthapitah tena srutam yatha 3r2 (pravr-v
ii): /// bimbisarah kumaro 'nupurvena canpam gatah tena
dirghaya lataya angasya rajñah siro baddhva darsitam* yas te
svami tasyayam evamrupa samavastha krta yadi tavan nirgacchasi
nirgaccha | 3r3 (pravr-v ii): /// -ti | sa srutva vyathitah
samlaksayati punar api visayo na tu prana iti | sa kanthe asim
baddhva nirgatah tato bimbisarena kumarena canpam avastabhya

mahapadmasya rajño lekho 3r4 (pravr-v ii): /// ajñapaya kim anyad
aparipraptam pariprapayamiti || mahapadmo raja tustah tena tasya
pattamaulicchattram tam anupresitam putra tvam atraiva rajyam
karaya aham atraiva 3r5 (pravr-v ii): /// bimbisaro raja rajyam
karayati riddham ca sphitam ca ksemam ca subhiksam
cakirnabahujanamanusyam ca magadhesu mahapadmo raja rajyam
karayati riddham ca sphitam ca ksemam ca subhiksam
cakirnabahujanamanusyam 3r6 (pravr-v ii): /// mahapadmo raja
kalagato 'matyair bimbisarasya rajñas samdistam deva pita te
kalagata agaccha rajyam praticcheta sa agatah tato
'ngamagadhiyakair amatyair angamagadhesu + + 3r7 (pravr-v ii): ///
sphitam ca subhiksam cakirnabahujanamanusyam ca | madhyadesad
anyatamo manavo mantrarathi mantragavesi daksinapatham anuprpto
daksinapathe 'nyatamo brahmano vedavedangaparagah 3r8 (pravr-v
ii): /// .. tya kathayati | icchamy aham upadhyasya padasusrusam
kartum | kasyarthaya | vedadhyayanam karisye | sa kathayaty evam
kurusveti | sa tasyantike vedadhyayanam kartum arabdhah acaritam
tesam + + + 3r9 (pravr-v ii): /// kadacin nagaravalokakah kadacit
samidhaharakah yavad aparena samayena apathas samvrttah tatas
sarva eva samidhaharakas samprasthitah samidhaharakanam
samprasthitanam + + 3r10 (pravr-v ii): /// bharadvajah pamcakah
upapamcakah ko vah kasmad desad iti | tatraike kathayanti vayam
purvadesad ity apare vayam daksinapathad ity apare kathayanti
vayam pascaty ity apare kathayanti + + + 3v1 (pravr-v ii; gbm 6.677):
/// eva bhavanto 'smabhir desa drstah srutas ca na tu
madhyadesah || buddhir vasati purvena daksinyam daksinapathe
| paisunyam pascime dese parusyam cottarapathe iti | madhyadeso
'smabhir na drstah kidrso manava + + + + 3v2 (pravr-v ii): ///
bhaiksukasatalilo dasyujanavivarjitah aryajanakirno
vidvajjanisevito yatra nadi ganga dhanya punya mangalya
sucisauceya ubhayatah kulany abhisyanadayamana vahaty
astadasavakro + + + + + 3v3 (pravr-v ii): /// gacchanti | te
kathayanti santi manava madhyadesa panditasamkhyata iti | sa
kathayati nanv aham bhavantah purvam evavocam madhyadeso bhavanto
desanam agram iksusalimalagomahisisampanno bhaiksukasatalilo
3v4 (pravr-v ii): /// ity avocas tvam manava santi manava madhyadesa
evamvidha vadivrsabha yadrsa upadhyayo | madhyadesa bhavantas
tadrsa vadivrsabhas santi yesam upadhyayo mukham api na
sahnuyad + + + 3v5 (pravr-v ii): /// bhasito yatha te manavakah
sarva eva madhyadesagamanotsukas samvrttah atha te manavakah
samidhakasthani paryesya samidhabharakan adaya yena tasya
brahmanasya nivesanam + + + + 3v6 (pravr-v ii): /// brahmanas
tenopasamkrantah upasamkramya tam brahmanam idam avocan | yat
khalupadhyaya janitha anenasmakam manavena madhyadesasya tatha
tatha varno bhasito yatha vayam sarva eva + + + + 3v7 (pravr-v ii):
/// api tu srutiramaniya desas srotavya no tu gantavyah
upadhyaya esa manavah kathayati madhyadesa tadrsa

vadivrsabhas santi yesam upadhyayo mukham api na saknoti
 drastum iti | putrakah 3v8 (pravr-v ii): /// bahuratnadhara
 vasumdhara purna mahi sundarasundaranam* upadhyaya gacchamas tad
 api tavad desavalokanam krtam bhavisyatiti tirthopasparsanam te
 ca vadivrsabhah paryupasita bhavisyantiti vadino
 nigrahisyamah 3v9 (pravr-v ii): /// 'lpaparcichadas ca sa tan
 manavakan idam avocat | putraka yady evam grhnitha ajinani
 valkalani dandakamandaluni srugbhajanani gacchamo madhyadesam iti
 | tair grhitani | sa tais sardham madhyadesam 3v10 (pravr-v ii): ///
 bhasmaghatikah sirassu bhinatti | kecid isvastrasalam iva vayasa
 arat parivarjayanti | kecid chattradhvajapatakabhih pratyudgacchanti
 kecid chisyatvam abhyupagacchanti | so 'nupurvena
 gramanagaranigamapallikapattanesu 4r1 (pravr-v ii; gbm 6.678): ///
 anupraptah sa brahmanas samlaksayati | yavantah khalu
 panditasamkhyatah sarve te rajñas samnidhau tat kim aham mulam
 apahaya sakhapatrapalasang paramarstavyam mamsye yanv aham
 rajñas sakasam upasamkrameyam iti | sa rajñas sakasam 4r2 (pravr-v
 ii): /// devasti maya gurusakasat katipayany aksarany udgrhitani
 tad icchamy aham devasya purastad vadibhis sardham kathavimardam
 kartum iti | tatas sa raja amatyan amantrayate | asti bhavanto 'smakam
 vijite kascid vadi prativasatiti 4r3 (pravr-v ii): ///
 vedavedangaparago 'gnikalpa iva jñanena tena matharam nama
 sastram pranitam iti | raja kathayati | ahuyatam sa upadhyaya
 ity amatyair ahutah so 'pi rajanam jayenayusa ca vardhayitva
 purato 'vasthitah 4r4 (pravr-v ii): /// sardham mama purastat
 kathavimardam kartum iti | sa kathayati saktito 'ham devam
 tosayisye iti | tato vadimandalam prajñaptam paksaparapaksau
 vyavasthapitau | raja kathayati kasya bhavatu purvapaksa 4r5 (pravr-v
 ii): /// purvapaksa iti | tasya purvapakso dattah tena pamcasatiko
 dandas samuccarito matharena pratyuccarya doso dattah | idam
 te ayuktam idam asadrsam idam nopapadyata iti | sa tusnim
 avasthitah 4r6 (pravr-v ii): /// raja amatyan amantrayate | kataro 'tra
 bhavantas sobhata iti | te kathayanti devopadhyayo mathara iti | tato
 raja attamanas samvrttah tasya me labhas sulabdha yasya me vijite
 evamvidha 4r7 (pravr-v ii): /// nivasati | deva naladagramake | gaccha sa
 eva te vadibhogo bhavatu | sa tasya vadibhogo dattah sampattikamo loko
 vipattipratikulah so 'nekair brahmanaih kanyanimittam prarthayate |
 tatas tena 4r8 (pravr-v ii): /// paricarayati | tasya kridato
 ramamanasya paricarayatah putro jato dirghadirghabhyam
 kosthabhyam tasya vistarena jatasya jatimaham krtva
 kosthila iti namadheyam vyavasthapitam kosthilo daraka unniyate
 vardhyate 4r9 (pravr-v ii): /// upakaranavisesair asur vardhyate
 hradastham iva pankajam* | sa yada mahan samvrttas tada lipyam
 upanyastas samkhyayam mudrayam ganayanam brahmanikayam
 iryayam caryayam sauce samacare bhasmagrahe karakagrahe
 mrttikagrahe 4r10 (pravr-v ii): /// yajane adhyayane adhyapane dane
 pratigrahe satkarmanirato brahmanas samvrttah bhuyo tasya

kridato ramamanasya paricarayatah darika jata tasyah
 sarikaya yadrse aksiniti || tasya jñatibhis samgamyā 4v1
 (pravr-v ii; gbm 6.79): /// vardhita mahati samvṛtta | sa
 lipyaksarani grahita yavad aparena samayena bhratra sardham
 vadam karoti sa taya nigrhyate | tatah pitrabhihitah putra katham
 nama tvam puruso bhutva darikaya 4v2 (pravr-v ii): /// manavo
 mantrarthi mantragavesi daksinapatham anuprpto daksinapathe
 tisyo nama brahmano lokayate krtavi sa tasya sakasam
 upasamkrantah upasamkramyabhivadanam krtva kathayati | icchamy
 aham 4v3 (pravr-v ii): /// kurusva | sa tasyantike lokayatam udgrahitum
 arabdhah acaritam tesam manavakanam yada apatha bhavanti
 tada kadacit tirthopasparsaka gacchanti kadacin nagaravalokakah
 kadacit samidhaharakah 4v4 (pravr-v ii): /// samidhaharakas
 samprasthitah tesam samidhaharakanam samprasthitanam ayam
 evamrupo 'bhud antarakathasamudaharah | bho kautsa vatsah
 sandilya bharadvajah pamcaka upapamcakah ko vah kasmad
 desad 4v5 (pravr-v ii): /// vayam daksinapatha ity apare kathayanti
 vayam pascatyā ity apare vayam uttarapathad iti sa manavah
 kathayaty aham madhyadesad iti | te kathayanti | sarva eva bhavanto
 'smabhir desa drstah srutas 4v6 (pravr-v ii): /// paisunyam
 pascime dese parusyam cottarapathe ti | madhyadeso 'smabhir na
 drstah kidrso manava madhyadesah madhyadeso bhavanto
 desanam agrah | iksusalimalagomahisisampanno 4v7 (pravr-v ii):
 /// vidvajjanisevito yatra nadi ganga dhanya punya mangalya
 sucisauceyasammata ubhayatah kulany abhisyanayamana vahaty
 astadasavakro nama rsinam asramapado yatra rsayas tapas
 tapanti 4v8 (pravr-v ii): /// panditasamkhyata iti | sa kathayati
 bhavantah nanv aham purvam evavocam madhyadeso bhavanto desanam
 agram iksusalimalagomahisisampanno bhaiksukasatakalilo
 dasyujanavivarjito aryajanakirno vidvajjanisevito 4v9 (pravr-v ii):
 /// upadhyayo | madhyadeso bhavantah tadsa vadivrsabhas santi
 yesam upadhyayo mukham api na saknuyad drastum |
 mrstabhidhayi sa manavah tena tatha tatha madhyadesasya
 varno bhasito yatha te manavakah sarva eva madhyadesagamanotsukas
 4v10 (pravr-v ii): /// yena tasya brahmanasya nivesanam
 tenopasamkranta upasamkramya samidhakasthabharakan ekanta
 upaniksipyā yena sa brahmanas tenopasamkranta upasamkramya tam
 brahmanam idam avocan* yat khalupadhyaya janitha anenasmakam
 manavena 5r1 (pravr-v ii; gbm 6.680): /// madhyadesagamanotsukah
 samvṛttah putrakah kim yavac chruyate tavata gamyate api tu
 srutiramaniya desas srotavya no tu gantavyah | upadhyaya esa
 manavah kathayati madhyadeso tadsa vadivrsabhas santi
 yesam upadhyayo 5r2 (pravr-v ii): /// .. .evaikah prthivyam
 vadi nanyah kascid astiti | bahuratnadhara vasumdhara purna
 mahi sundarasundaranam* upadhyaya gacchamas tad api tavad
 desavalokanam krtam bhavisyatiti | tirthopasparsanam te ca
 vadivrsabhah 5r3 (pravr-v ii): /// sravayisyamo labham ca

nispadayisyama iti sisyanuragi sa brahmano 'lpaparicchadas ca
sa tan manavakan idam avocat* putraka yady evam grhnitha ajinani
valkalani dandakamandaluni srugbhajanani 5r4 (pravr-v ii): ///
samprasthitah sa kamscid vadino nigrhya vadirathe yojayati |
kesamcid bhasmaghatikah sirassu bhinatti kecid isvastrasalam
iva vayasa arat parivarjayanti | kecid chattradhvajapatakabhih 5r5
(pravr-v ii): /// gramanageranigamapallikapattanesu camcuryamano
'nupurvena rajagrham anupraptah sa brahmanas samlaksayati |
yavantah khalu panditasamkhyatah sarve te rajñas sannidhau |
tat kim aham 5r6 (pravr-v ii): /// rajñas sakasam upasamkrameyam iti
sa rajñas sakasam upasamkranto rajanam jayenayusa ca
vardhayitva purato 'vasthito devasti maya gurusakasat katipayany
aksarany udgrhitani 5r7 (pravr-v ii): /// kathavimardam kartum iti
| tatas sa raja amatyan amantrayate | asti bhavanto 'smakam vijite
kascid vadi prativasatiti | amatyah kathayanti devasti naladagramake
matharo nama brahmano 5r8 (pravr-v ii): /// sastram pranitam iti
| raja kathayati | ahuyatam sa upadhyaya ity amatyair ahutah so
'pi rajanam jayenayusa ca vardhayitva purato 'vasthitah tato
rajñabhihitah saknosi tvam upadhyaya anena brahmanena 5r9 (pravr-v
ii): /// saktito 'ham devam tosayisye iti | tato vadimandalam
prajñaptam paksaparapaksau vyavasthapitau | raja kathayati | kasya
bhavatu purvapaksa iti | amatyah kathayanti deva ayam matharo
brahmano vrddho 5r10 (pravr-v ii): /// brahmano 'pi navagranthah
patukaranas ca na sakyam mayanena sardham vadam kartum
vadapicchilikam yojayamiti | tena pamcasatiko dandakas
samuccaritam tenapi brahmanena pratyuccarya doso dattah 5v1
(pravr-v ii; gbm 6.681): /// pratikrustam caitan nigrhasthananam
yad utantare nispratibhanata | raja amatyan amantrayate | bhavantah
kataro 'tra sobhata iti | te kathayanti tisyo brahmana iti | raja
kathayati diyatam asya vadibhogah 5v2 (pravr-v ii): /// vadibhoga
dasyamo na cirad asmakam angamagadha janapada vadibhoga bhavisyanty
api tv esa eva naladagramako 'sya vadibhogo bhavatu matharasyantikad
asmai brahmanaya diyatam asyantikad yo 'nyah sobhanatarah 5v3
(pravr-v ii): /// iti | tair matharasyantikad acchidya tisyaya dattas
tato matharo brahmanah patnim amantrayate | bhadre
grhavyakulikam samksipanyatra gamisyamah kasyarthe | asya
rajñah prabhutam asmabhir upakrtam na vayam anenanuraksitah 5v4
(pravr-v ii): /// -tam | te kathayanti | upadhyaya kasyarthe
grhavyakulika samksipyata iti | sa kathayati | prabhutam asmabhir
bhavanto 'sya rajña upakrtam na vayam anenanuraksitas tasmad
gacchamo vayam anyatrete 5v5 (pravr-v ii): /// .. sa gatham bhasate ||
varam narasya paradesavaso na tu svadese paribhutavasah yasmin
naranam na parabhavo 'sti sa vai svadesas svajano 'pi tatreti ||
tisyena brahmanena srutam sa tenopasamkrantah 5v6 (pravr-v ii):
/// tistha tavaiva vadibhogo bhavisyatiti sa na tisthate | tatas
tisyenokta upadhyayehaiva tisthasya karvatakasyopardham tava
bhavatu upardham mameti | sa kathayaty evam astv iti | sa patnim

amantrayate 5v7 (pravr-v ii): /// anenanuraksitah api tu tisyenaiva
brahmanenasmakam prabhutam upakrtam vadibhoganam upardham
dadata tad asya sarikam bharyartham anuprayacchama iti | sa kathayati
kasmad asya diyate | etav a- 5v8 (pravr-v ii): /// jivitat vyaparopayeta |
vayam anena bhogebhyas cyavitah sarvatha na datavyeti | tau kathayato
murkhas tvam kim jñasyatiti | tabhyam tasya vacanam avacanam
krtva datta | tena mahata srisamudayena parinita 5v9 (pravr-v ii):
/// sarvam tad alpasrutam iti krtva api tu kim ayam tisyo manavo
janite lokayatam | kutra bhavanto lokayatam jñayate daksinapathe
| so 'nupurvena daksinapatham anupraptah sa tatra gatva prcchati
| ko 5v10 (pravr-v ii): /// upasamkramya kathayati icchamy aham
yusmakam padasurusam kartum | kasyarthaya | lokayatam
udgrahisyami | te kathayanti na vayam agarikasya lokayatam
upadisamah sa kathayati yady evam 6r1 (pravr-v ii; gbm 6.682): ///
chetsyamiti yavan maya lokayatam udgrahitam bhavatiti | tasya
dirghadirghani nakhani dirghanakhah parivrajako dirghanakhah
parivrajaka iti samjñodapadi | sarikapi tisyena brahmanena 6r2
(pravr-v ii): /// paricarayati | anyataras ca satvas caramabhavikas
caritaisi grhitamoksagarbho 'ntarmukho nirvane bahirmukhah
samsarad anarthikah sarvabhavagaticyutyupapattisv antimadehadhari
anyatamasmat pranitad devanikayac 6r3 (pravr-v ii): /// purusah
kuksim bhittva pravisto mahasailam parvatam adhirohami upari
vihayasa gacchami | mahajanakayo me pranamam karotiti | taya
tisyasya brahmanasya niveditam | idrsam cedrsam ca maya 6r4
(pravr-v ii): /// tenanyesam api svapnadhyayapathakanam
brahmananam niveditam mama brahmanya idrsas cedrsas ca
svapno drsta iti | te kathayanty upadhyaya sobhanas svapno yat
kathayati ulkahasto me purusah 6r5 (pravr-v ii): /// vyakaranam
adhitya sarvavadino nigrhisyati | yat kathayati mahasailam parvatam
adhirohamy upari vihayasa gacchami mahajanakayo me pranamam
karotiti pravrajisyati 6r6 (pravr-v ii): /// yavad aparena samayena
tisyo brahmanya sardham vadam karotiti tayasau nigrhyate | sa
samlaksayati | ko yogah purvam aham enam nigrhnam sampratam
aham anaya nigrhye iti 6r7 (pravr-v ii): /// kuksim avakrantah
tasyaiso 'nubhava iti | sa astanam va navanam va masanam
atyayat prasuta | darako jato 'bhirupo darsaniyah prasadiko
gaurah kanakavarnas chattrakarasirah 6r8 (pravr-v ii): ///
jñatayas samgamyam samagamya vistarena jatau jatimaham krtva
namadheyam vyavasthapayitum arabdhah kim bhavatu manavasya nameti
| tisyo brahmanah kathayati | aryakasya sakasam bhavanto manavam
upanamayantu 6r9 (pravr-v ii): /// nameti | sa samlaksayaty ayam
manavas tisyasya brahmanasya putro bhavatu manavasya upatisya iti
nameti tisyo brahmanah kathayati | kidrsam manavasyaryakena
nama vyavasthapitam upatisya 6r10 (pravr-v ii): /// aham asya matrkam
namadheyam vyavasthapayami ayam manavas sarikayah putro
bhavatu manavasya sariputra iti nameti | tatra kecid chariputro
manava iti samjanate kecid 6v1 (pravr-v ii; gbm 6.683): /// dadhna

navanitena sarpisa sarpirmandenanyais cottaptottaptair
upakaranavisesair asur vardhate hradastham iva pankajam* | sa yada
mahan samvrttah tada lipyam upanyastah sa lipyah paramgato
brahmanikayam 6v2 (pravr-v ii): /// mrttikagrahe omkare bhonkare
rgvede yajurvede atharvavede samavede yajane yajane adhyayane adhyapane
dane pratigrahe satkarmanirato brahmanas samvrttah sa pitra
sarvavidyasthanani 6v3 (pravr-v ii): /// nigrhitah aparena samayena
pitra sardham adhyayanam kurvann evam aha | tata ko 'sya
bhasitasyarthah putra aham api na jane ko 'sya bhasitasyartha ity
apy tv evam etani mantrapadani purvakair rsibhih stutani 6v4 (pravr-v
ii): /// anubhasante 'pi | sa kathayati na khalu tata nirarthakany etani
mantrapadani purvakair rsibhih stutani gitani samayuktani yany
etarhi brahmana anugayante 'py anubhasante 'pi | 6v5 (pravr-v ii): ///
brahmana attamanattamana samvrttah sa samlaksayaty etavat
putrena karaniyam yad uta paitrki va dhura unnamayitavya uttaro
va viseso 'dhigantavyah tad anena manavenottaro viseso 6v6 (pravr-v
ii): /// brahmanakan mantran vacayati | tenattamanasa tasyaiva tani
dattany upatisyo 'pi manavah pamcamatrani manavasatani
brahmanakan mantran vacayitum arabdhah tena ye dirgha vedas te
hrasva 6v7 (pravr-v ii): /// hapayitva arthato niruktitas ca sthapitah
ksthavatagramake maudgalyo nama purohitah prativasaty adhyo
mahadhano mahabhogo vistirnavisalaparigraho vaisravanadhanasamudito
6v8 (pravr-v ii): /// sardham kridati ramate paricarayati tasya
kridato ramamanasya paricarayato na putro na duhita | so 'putrah
putrabhinandi sivavarunakuberasakrabrahmadin anyams ca
devatavisesan ayacate | 6v9 (pravr-v ii): /// balipratigrahika
devatah sahajah sahadharmika nityanubaddha api devata ayacate |
asti caisa loke pravadah yadayacanahetoh putra jayante duhitaras
ceti tac ca naivam | yady evam abhavisyad 6v10 (pravr-v ii): ///
sthananam sammukhibhavat putra jayante duhitaras ca |
katamesam trayanam* | matapitarau raktau bhavatas samnipatitau
mata ca kalya bhavati ritumati gandharvas ca pratyupasthito bhavati
esam trayanam 7r1 (pravr-v i; gbm 6.684): /// kuksim avakrantah
sa astanam va navanam va masanam atyayat prasuta darako
jato 'bhirupo darsaniyah 7r2 (pravr-v i): /// divasan vistarena
jatasya jatimaham krtva namadheyam vyavasthapyate | kim bhavatu
darakasya nameti | jñataya ucur ayam darakah 7r3 (pravr-v i): ///
nameti | tatra kecit kolito manavaka iti samjanate kecin maudgalyayana
iti | kolito manavah astabhyo dhatribhyo 'nupradattah 7r4
(pravr-v i): /// vardhyate ksirena dadhna navanitena sarpisa
sarpirmandenanyais cottaptottaptair upakaranavisesair asur
vardhate hradastham iva 7r5 (pravr-v i): /// caryayam sauce samacare
bhasmagrahe karakagrahe mrttikagrahe omkare bhonkare rgvede
yajurvede atharvavede samavede 7r6 (pravr-v i): /// sarvavidyasthanani
grahitah sa pamcamatrani manavakasatani brahmanakan mantran
vacayati | acaritam tesam manavakanam 7r7 (pravr-v i): ///
samidhaharakah yavad aparena samayena apathas samvrttas tatah

sarva eva te mantran uccarayanto nagaravalokakas samprasthitah 7r8
(pravr-v i): /// kasmad yuyam iha mantran vinasayitva pathatha | te
kathayanti | katham pathitavyah kasya sakasat pathatha | te
kathayanti suryacandramasau sa na janiyad 7r9 (pravr-v i): /// yuyam api
kasya sakasat pathatha | so 'pi suryacandramasau na janiyad yas tam
na janiyat* kashavatakagramake brahmanapurohitah tasya
putrah kolito 7r10 (pravr-v i): /// manavas tenopasamkrantas tenapi
durata eva drstah manavakah kim idam | te kathayanty
upadhyaya na kimcit | sa gatham bhasate || sarvo hy anta- 7v1
(pravr-v i; gbm 6.85): /// vistarenarocayanti | sa kathayati manavaka
evam evaitat* yathaite manavakah pathanti | evam eva pathitavyah
api maya ye dirgha vedas te hrasva 7v2 (pravr-v i): /// manavakah
madgavah anudagravisaradah yena kolito manavas tenopasamkrantas
tenapi durata eva drstah prstas ca | manavakah kim
idam | 7v3 (pravr-v i): /// akaram na sakyam viniguhitum* ||
manavaka avasyam kimcit* te etat prakaranam vistarenarocayanti
| sa kathayati manavaka evam etad yatha vayam 7v4 (pravr-v i): ///
vedas te hrasva vyavasthapita ye hrasvas te dirgha veda granthato
vyañjanatas ca hapayitva arthato niruktitas ca sthapitah |
sahasravanantav anyonyam darsanotsukau 7v5 (pravr-v i): ///
kashavatakagramakam | kasyarthaya | tatra maudgalyo nama
brahmanah purohitah prativasati tasya putrah kolito namna tam
drastum | putra kim asau tavantikad 7v6 (pravr-v i): /// sarve te
srutavrddhasya dvari tisthanti arthikah || putra yady agacchati
srutena samvibhagah kartavyo na tu gantavyam iti | kolito 'pi
manavah 7v7 (pravr-v i): /// putra upatisyo namna tam drastum
| putra kim asau tavantikad adhyatarah tata nasau mamantikad
adhyataro 'pi tu prajñatarah so 'pi gatham 7v8 (pravr-v i): ///
samvibhagah kartavyo na tu gantavyam iti | yavad aparena samayena
rajagrhe girivalgukayatra pratyupasthita | acaritam rajño
bimbisarasya 7v9 (pravr-v i): /// bimbisarasya kimcid eva karaniyam
utpannam tenajatasatruh kumaro 'bhihitah putra gaccha
girivalgukayatram pratyannubhaveti | 7v10 (pravr-v i): /// kolito manavo
mamatyayat purohito bhavisyati idanim kumaram sevatu kalena
phaladayako bhavisyati 8r5 (pravr-v i; gbm 6.1051 right frg.): ///
drstam va srutam va sa kathayati 8r6 (pravr-v i): ///
upatisyah evam me janas samjanite | upatisyenapi hi manavena
kolito 'bhihitah kaccit 8r7 (pravr-v i): /// gatham bhasate | sarvam
abharanam bharam sarvam nrttam vidambana | sarvam gitam
pralapitam sarvam rupam anityateti | 8r8 (pravr-v i): /// nagayayinam
kule jatah kasmad pravrajamiti | sa gatham bhasate | vrksasya
patanakale sakhapatrani kim uta 8r9 (pravr-v i): /// manavah pitu
sakasam upasamkrantah amba tatanujanisva pravrajisyami samyag
eva 8r10 (pravr-v i): /// nagayayinam kule jatah kasmad tvam
pravrajasi | sa gatham bhasate || varam vane valkalaciravasasa
8v1 (pravr-v i; gbm 6.1052 right frg.): /// 'pratikulo darsanena maranena
te vayam akamaka viyujyema | kutah punar jivantam utsraksyamah 8v2

(pravr-v i): /// manavasya matapitarau kolitam manavam idam
 avocatam* yat khalu tata kumara janiyas tvam 8v3 (pravr-v i): ///
 ekakino 'ranje vasah yavajjivam te vyadamrgais saha vastavyam
 | yavajjivam te paradattopajivina bhavitavyam | yavajjivam 8v4
 (pravr-v i): /// danani ca dehi punyani ca kuru | evam uktah kolito
 manavas tusnim* atha kolitasya manavasya matapitarau 8v5
 (pravr-v i): /// matapitarau kolitam manavam idam avocan* | yat khalu
 kumara tata janiyas tvam hi sukumaras sukhaisi na tvam janako
 duhkhasya 8v6 (pravr-v i): /// yavajjivam te vyadamrgais saha
 vastavyam yavajjivam te paradattabhojina 9r1 (pravr-v i; gbm 6.1076 left
 frg.): /// karisyatha vijñaprasasta hi pravrajya sacet
 pravrajyabhiramsyate jivantam enam draksyatha punar 9r2 (pravr-v i):
 /// kolito manavas tenopasamkrantah | upasamkramya kolitam
 manavam idam avocan* 9r3 (pravr-v i): /// ca balam ca samjanya yena
 naladagramakam tena samprasthitah upatisyo 'pi manavo viveka- 9r4
 (pravr-v i): /// gatah sa tatra gatva papraccha kutropatisyo manava iti
 | te kathayanty esa upatisyo manavo 9r5 (pravr-v i): /// anujñato 'si
 matapitrbyam anujñatah tistha yavad aham api matapitarav
 avalokayitvagacchami 9r6 (pravr-v i): /// anujñapayisyamo 'thopatisyo
 manavo yena matapitarau tenopasamkrantah upasamkramya 9r7 (pravr-v
 i): /// pravrajyeti | sa kathayati | sreysi | putra yadi sreysi pravraja
 gacchanujñato bhava | athopatisyo 9r8 (pravr-v i): /// anujñata iti |
 kolitah kathayaty upatisya etavata kalenaham na matapitrbyam
 anujñatah ko yogah 9r9 (pravr-v i): /// ayusmañ cchariputrah
 pañca janmasatani pravrajito 'bhud idam casya pranidhanam abhun ma
 cadhye kule jayeyam ma caham 9r10 (pravr-v i): /// sakyam asmabhir
 yatra va tatra va pravrajitum supariksitam krtva pravrajitavyam iti
 tav anupurvena rajagrham 9v1 (pravr-v i; gbm 6.1076 right frg.): ///
 gosalipturah samjayi vairattiputrah ajitah kesakambalah
 kakudah katyayanah nigrantho jñatiputrah athopatisyakolita 9v2
 (pravr-v i): /// kimanusamsam brahmacaryam iti | sa evam aha || aham asmi
 manavaka evamdrstir evamvadi nasti dattam nasti 9v3
 (pravr-v i): /// upaduko na santi loke 'rhantah samyaggatah
 samyakpratipannah ye imam ca lokam param ca lokam 9v4 (pravr-v i):
 /// jivo jivati sa pretyocchidyate vinasati na bhavati param maranad
 atha caturmahabhautikah 9v5 (pravr-v i): /// indriyany anuparivartante |
 asandipañcamah purusah purusam mrtam adaya smasanam
 anuvrajanty adahanat 9v6 (pravr-v i): /// 'stivadinah sarve te riktam
 tuccham mrsa vipralapante iti balas ca panditas cobhav api
 pretyocchidyete 9v7 (pravr-v i): /// varjanayah panditair margas
 sapratibhavo yatheti viditva gatham bhasete || durbuddhis ca
 durakhyato 9v8 (pravr-v i): /// upasamkramya maskarinam gosalipturam
 idam avocatam* | ka bhavato dharmanetri kas sisyaavadah 9v9
 (pravr-v i): /// pratyayas satvanam visuddhaye ahelv apratyayam satva
 visudhyanti | nasti hetur nasti pratyayas 9v10 (pravr-v i): /// bhavatah
 nasti balam nasti viryam nasti balaviryam nasti paurusyam
 nasti parakramo 10r1 (pravr-v i; gbm 6.1077 left frg.): /// aparakrama

niyatam samgatibhavaparinatas sukhadukham pratisamvedayante yad
 uta satsv abhijatisu 10r2 (pravr-v i): /// bhasete || durbuddhis ca
 durakhyato nihinas sastrsammatah yasyayam idrso dharmo hy
 adharmas 10r3 (pravr-v i): /// dharmanetri kas sisyavavadah
 kimpdalam kimanusamsam brahmacaryam aham asmi manavaka
 evamdrstir 10r4 (pravr-v i): /// mithya caratah samprajanam
 mrsavadam bhasamanasya madyapanam pibatah sandhim chindato
 granthim 10r5 (pravr-v i): /// praninas tan sarvan samchindyat
 sambhindyat samkuttayet sampradalayet tan sarvan samchindya
 sambhindya samkuttya sampradalyaikamamsakhalam 10r6 (pravr-v
 i): /// atonidanam papam nasty atonidanam papasyagama iti
 daksinena nadyam gamgayam chindan bhindan gacched uttarena 10r7
 (pravr-v i): /// samanarthataya iti kurvata na kriyata eva punyam ity
 athopatisyakolitayor manavayor 10r8 (pravr-v i): /// nihinas
 sastrsammatah yasyayam idrso dharmo hy adharmas tasya kidrsa
 iti viditva riktabhajanam 10r9 (pravr-v i): /// kimanusamsam
 brahmacaryam aham asmi manavaka evamdrstir evamvadi sapteme
 kaya akrtta akrtakrtta 10r10 (pravr-v i): /// jivajivam eva saptamam
 itime sapta kayah akrtah akrtakrtah anirmitah
 anirmanakrtah 10v1 (pravr-v i; gbm 6.1077 right frg.): /// asau
 purusah purusasya siras chinatti so 'pi na kimcil loke vyabadhate
 trasam va sthavaram va saptanam kayanam 10v2 (pravr-v i): ///
 va caturdasemani yonipramukhasahasrani sat ca satani pañca ca
 karmani trini ca karmani dve ca karmani 10v3 (pravr-v i): ///
 ekannapamcasat suparnikulasahasrany ekannapamcasan
 nigranthakulasahasrany ekannapamcasad ajivakulasahasrany 10v4
 (pravr-v i): /// sapta svapnasatani | sapta prabuddhah sapta
 prabuddhasatani | sad abhijatayo dasabhivrdhdhaya 'stau
 mahapurushabhūmaya 10v5 (pravr-v i): /// upari vihayasa ksīptah
 pṛthivyam udvestamanah paraity evam eva itimani caturasitir
 mahakalpasahasrani 10v6 (pravr-v i): /// vratena va tapasa va
 brahmacaryavasena va aparipakvam va karma paripacayisyami paripakvam
 10v7 (pravr-v i): /// manavayor etad abhavad ayam api bhavañ cchasta
 utpathapratipannah kapatham samadhirudho varjanīyah 10v8 (pravr-v
 i): /// riktabhajanam ivakotyā prakrantaḥ yena kakudāḥ kṛtyāyanas
 tenopasamkrantav upasamkrāmya kakudam 10v9 (pravr-v i): ///
 upasamkrāmyasti paraloka iti prasnam pṛcchet tasya ca syad asti
 paraloka 10v10 (pravr-v i): /// ca syan na va no va na nv iti va no va
 paralokas tasyaham na va no va na nv iti va no va paraloka iti 11r1
 (pravr-v i; gbm 6.1078 left frg.): /// viditva gatham bhasete ||
 durbuddhis ca durakhyato nihinas sastrsammatah yasyayam idrso
 11r2 (pravr-v i): /// dharmanetri kas sisyavavadah kimpdalam
 kimanusamsam brahmacaryam iti sa kathayaty aham asmi 11r3 (pravr-v i): ///
 akarānasetusamudghatah | evam ayatyam anavasravo 'navasravat
 karmaksayah karmaksayad dukhaksayo dukhaksayad 11r4 (pravr-v
 i): /// margasapratibhāyo yatheti viditva gatham bhasete ||
 durbuddhis ca durakhyato nihinas sastrsammatah 11r5 (pravr-v i):

/// tirthayatana acirotpannotpanno 'bhut tau tasya sakasam
upasamkrantau prcchatam kutra bhavantas samjayi 11r6 (pravr-v i):
/// vyutthapayavah yada pratisamlayanad vyutthito bhavisyati tada
upasamkramisyavah tav ekante 11r7 (pravr-v i): /// samjayinas
sakasam upasamkrantau upasamkramya kathayatah ka bhavatas samjayino
dharmanetri kas sisyaavadah 11r8 (pravr-v i): /// brahmeti | tau
kathayatah ko 'sya bhasitasyartha iti | sa kathayati satyam iti
satyabhiprayapravrajya | ahimseti 11r9 (pravr-v i): ///
brahmalokapravana brahmalokapragbhara ity api brahmaloka ittham svid
brahmaloka iti | saced aragayisyati 11r10 (pravr-v i): /// pravrajitau |
yada samjayina sastra upatisyakolita manavau pravrajitau tada
samantakena sabdo 11v1 (pravr-v i; gbm 6.1078 right frg.): /// tarhy apy
aham kaundinyagotrena ko yogah sampratam mamativa
labhasatkarah pradurbhuta iti | sa samlaksayati 11v2 (pravr-v i): ///
dattany aparasyardhatrtiyani satani | yavad aparena samayena
samjayi sasta glanibhuta upatisyena 11v3 (pravr-v i): ///
samupanayamiti kathayaty upatisya tvam upasthanam kuru aham
bhaisajyam samupanayamiti | sa upasthanam kartum arabdhah 11v4
(pravr-v i): /// 'bhihitah upadhyaya nahetv apratyayam evamvidhah
pradhanapurusah smitam praviskurvanti ko hetuh kah pratyayah
11v5 (pravr-v i): /// raja kalagatas tasya patni citam adhirudha tasya
mamaitad abhavad evam ami satvah kamahetoh 11v6 (pravr-v i): ///
amusmin | tena sa prasnah pattake likhitva sthapitah upadhyaya
yat kimcid vayam pravrajitah 11v7 (pravr-v i): /// sarvam tad
amrtarhi amrtagavesi na ca maya kiñcid amrtam adhigatam api tv
aham asrausam tad eva 11v8 (pravr-v i): /// brahmanair naimittikair
vipañcanakair vyakrtah saced grhi agaram adhyavatsyati raja
bhavisyati 11v9 (pravr-v i): /// grhapatiratnam parinayakaratanam eva
saptamam | purnam casya bhavisyati sahasram putranam 11v10
(pravr-v i): /// samenabhinirjityadhyavatsyati || sacet kesasmasrv
avatarya kasayani vastrany acchadya samyag eva 12r1 (pravr-v i;
gbm 6.1079 left frg.): /// manavakavado nihata madamanair bhutva
tasyantike brahmacaryam caritavyam* tato vah amrtasyavaptir 12r2
(pravr-v i): /// bhusayitva bahir api nirhrtya dhyapitah tatas
sokavinodanam krtvavasthitau | suvarnavipat 12r3 (pravr-v i): ///
kascid ascaryadbhuto dharmo drsto na maya kascid ascaryadbhuto
dharmo drsto 'pi tu suvarnavipe 12r4 (pravr-v i): /// sa tena
prasnappattako 'valokito yavat sarvam tat tathaiva | tena kolito
'bhihitah upadhyayenacaryamustih 12r5 (pravr-v i): ///
divyasrotrena manapañ cchabdham srnoti so namamrtam
nadhigamisyatiti kuta etat | sa samlaksayaty ayam 12r6 (pravr-v i): ///
prathamataranam amrtam adhigacchet tenanyonyam arocayitavyam iti | tav
evamrupam kriyakaram krtva janapadarikam 12r7 (pravr-v i):
/// sad varsani duskaram + + + + + + + + + + iti veditva
yathasukham asvasiti yathasukham 12r8 (pravr-v i): /// madhupayasam
bhuktva kalikena nagarajena samstuyate 12r9 (pravr-v i): /// smrtim
upasthapyā cittam utpadayati vacam ca 12r10 (pravr-v i): /// adhigatam

ayomudgarani pradurbhutani | tatas tair ayomayair mudgaraih
parasparam siramsi bhinnani | te bhagnasiraso duhkavedanabhyahata
arttasvaram krاندanti | yavad bhojanakalo 'tikrantah sa viharas
tadrsa eva punar api pradurbhutih te ca bhiksavas tathaiva
santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya
prechati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manusya
na sraddadhasyanti |

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya
sravaka asams tair asmabhir bhaktagre ranam utpaditam tasya
karmano vipakena vayam pratyekanarake upapannah sthanam etad vidyate
yam idam asmakam itas cyutanam narakopapattir bhavisyati | tat sadhu
bhadanta samgharaksita jambudvipam gatva sabrahmacarinam
vistarenaitam artham arocaya ma ayusmantas samghamadhye ranam
utpadayisyatha : ma tadsasya duhkhasamuhasya bhagino bhavisyatha
: tadyatha sramanah kasyapiya iti | sa tatheti pratijñaya
samprasthito

yavat pasyati tathaiva dvitiyam viharam
udgatamamcapithavedikajalavatayanagavaksaparilandamandita
m nanavrksaparivaritam puskarinitadagopasobhitam
hamsakrauñcamayurasukasarikakokilabhinikujitam devabhavanam iva
sriya jvalantam | bhiksums ca supravrtanivastam
santeneryapathenavasthitam | sa sagauravas tesam sakasam
upasamkrantah

tatas tais sasambhramair asau sambhasitah | svagatam svagatam
bhadantasamgharaksitaya | kutas tvam etarhy agacchasi | tena
yathavrttam sarvam arocitam | tatas tair visramitah margasrame
prativinodite viharam pravesito

yavat pasyati sobhanam asanaprajñaptih krta | pranitam
caharam upanvartam | (pravr-v iii 255) sa tair ukto bhadanta
samgharaksita ma trsito ma bubhuksito va | sa kathayati
ayusmantas trsito 'smi bubhuksitas ceti |

te kathayanti bhadanta samgharaksita bhumksveti | sa kathayati
samghamadhye eva bhoksyami | te kathayanti bhadanta samgharaksita
(43v = gbm 6.687) margaparikhinnas tvam idanim eva bhumksva adinavo
'tra bhavisyatiti | sa bhuktva ekante prakramyavasthitah

yavat tesam bhojanakalo jato gandir akotita te svakasvakani
patrany adaya yathagantrya nisannah viharas cantarhitah
tad annapanam ayorasam pradurbhutam tatas tair arttasvaram
krandadhbhir ayorasena parasparam tavad atma parisikto yavad
bhojanakalo 'tikranta ity atikrante ca bhojanakale sa viharah punar api

tadrsa eva pradurbhutas te ca bhiksavas tathaiva
santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya
prcchati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manusya
na sraddhasyanti

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya
sravaka asam | yavat samghasya snehalabhas sampannah agantukas
ca bhiksavo 'bhyagatas tair asmabhir matsaryaparigrhitair evam
cittam utpadya van niscarita na tavad bhojayisyamo yavad agantuka
bhiksavo na viprakramantiti | tathaiva ca krtam | yavat saptaham
akaladurdinam pradurbhutam yena tad annapanam kleditam ayogyam
samvrttam | te vayam sraddhadeyam vinipatyeha pratyekanarake
upapannah sthanam etad vidyate | yad asmakam itas cyutanam
narakopapattir bhavisyati | tat sadhu bhadanta samgharaksita
jambudvipam gatva sabrahmacarinam etam artham vistarenarocaya |
ma yuyam ayusmantah sraddhadeyam vinipatayisyatha : ma
tadsasya dukhasamuhasya bhagino bhavisyatha : tadyatha
sramanah kasyapiya iti | sa tatheti pratisrutya pratijñaya
samprasthito

yavat trtiyam viharam pasyati
udgatamamcapithavedikajalavatayanagavaksaparisandamandita
m nanavrksaparivaritam puskarinitadagopasobhitam
hamsakrauñcamayurasukasarikakokilabhinikujitam devabhavanam iva
sriya jvalantam bhiksums ca supravrtasunivastam
santeneryapathenavasthitam | sa sagauravas tesam sakasam
upasamkrantah

tatas tais sasambhramair asau sambhasitah svagatam svagatam
bhadantasamgharaksitaya kutas tvam etarhy agacchasi | tena
yathavrttam sarvam arocitam | tatas tair visramito margasrame
prativinodite viharam pravesito |

yavat pasyati sobhanam asanaprajñaptih krta pranitam caharam
upanahrtam | (prav-r-v iii 256) sa tair ukto bhadanta samgharaksita
masi trsito bubhuksito va | sa kathayaty ayusmantas trisito 'smi
bubhuksitas ceti |

te kathayanti bhadanta samgharaksita bhumksveti | sa kathayati
samghamadhye eva bhoksyamiti | te kathayanti bhadanta samgharaksita
margaparikhinnas tvam idanim eva bhumksvadinavo 'tra bhavisyatiti |
sa bhuktva ekante prakramyavasthito |

yavat tesam bhojanakalo jatah gendir akotita sa ca tesam
vihara adiptah pradiptah samprajvalita ekajvalibhuto dhyatum
arabdham te 'pi bhiksavah tasminn (44r = gbm 6.688) eva vihare

arttasvaram krantantas tavad dagdha yavad bhojanakalo 'tikrantah
atikrante bhojanakale sa viharah punas tadsa eva pradurbhutih te
ca bhiksavas tathaiva santeneryapathenavasthitah

tata ayusmam samgharaksitas tesam sakasam upasamkramya
prechati | ke yuyam ayusmantah kena va karmana ihopapanna iti | te
kathayanti bhadanta samgharaksita duskuhaka jambudvipaka manasya
na sraddhasyanti |

sa kathayaty aham pratyaksadarsy eva katham na sraddhasyami | te
kathayanti bhadanta samgharaksita vayam kasyapasya samyaksambuddhasya
sravaka asan duhsilah papadharmanas te vayam silavadbhir
bhiksubhir viharan niskasitah tair asmabhih sunyavihara
avasito

yavat tatraiko paribhramam silavan bhiksur agatah tato 'smakam
buddhir utpanna tisthatv ayam eko 'smakam daksinam
sodhayisyati | sa tatraivavasthito yavat tasyanusangena punar api
bahavo bhiksavah silavanto 'bhyagatah tais tato 'pi vayam
nirvasitas

tato 'smabhir jatamarsaih suskani kasthanirvani
gomayany upasamhrtya sarvavihara adipitah tatra ca bahavah
saiksasaiksa bhiksavo dagdhas te ca vayam tasya karmano
vipakena pratyekanarake upapannah sthanam etad vidyate yad asmakam itas
cyutanam narake upapattir bhavisyati | tat sadhu bhadanta
samgharaksita jambudvipam gatva sabrahmacarinam etam artham
vistarenarocaya | ma yuyam ayusmantas sabrahmacarinam antike
dustam cittam utpadayisyatha ma tadsasya duhkhasamuhasya
bhagino bhavisyatha tadyatha sramanas kasyapiya iti | sa tatheti
pratijñaya samprasthitah |

yavat satvan adraksit stambhakaram kudyakaram
puspakaram phalakaram rajjvakaram sammarjanyakaram
ulukhalakaram khatvakaram {emend to tattvakaram}
sthalyakaram madhye cchinnams tantuna dharyamanam gacchantah
ayusman api samgharaksitah anupurvena janapadam gacchati |

yavad anyatasminn asramapade pamcamatrani rsisatani
prativasanti tair ayusman samgharaksito durata eva drstah
tatas te samjalpam kartum arabdhah srnvantu bhavanta ime
sramanas sakyaputriya bahubhasino nasya kenacid vacanam
datavyam iti kriyakaram krtvavasthitah |

ayusman api samgharaksitah santeneryapathena tesam sakasam
upasamkramya pratisrayam yacitum arabdhah na ca kacid vacanam
anuprayacchati | tatra rsir ekas sasukladharmah sa kathayati kim
yusmakam pratisrayo na diyate yusmakam doso 'sti bahubhasino
yuyam | tathapi samayena dasye yat kimcin na mantrayasi | ayusmam
samgharaksitah kathayati | rse evam bhavatu na mantrayami |

tatraiko rsir janapadarikam gatah tasya santika kutika
ayusmate samgharaksitaya datta | atra sayyam kalpayeti |
ayusmata samgharaksitena sa kutika sikta sammrsta
sukumari gomayakarsi datta |

sa tair drstah te kathayanti | bhavantah sucyupacara ete
sramanas sakyaputriya ity athayusmam (44v = gbm 6.689)
samgharaksito bahih kutikayah padau praksalya kutikam
pravisya nisannah paryankam abhujya rjum kayam pranidhaya
pratimukham smrtim upasthapyā |

atha tasminn asramapade devata adhyusita sa ratryah prathame yame
yenayusmam samgharaksitas tenopasamkranta upasamkramya
kathayaty arya dharmam desayeti | sa kathayati bhagini sukhita tvam
maya kriyakarena pratisrayo labdhah kim icchasi niskasanayeti | sa
samlaksayati | srantako 'yam pravrajitas svapitu {or supitu?} madhyame
yame upasamkramisyamiti | sa madhyame yame upasamkramya kathayati
arya dharmam desayeti | sa kathayati bhagini asakya {read tusnim
bhavitum asakya?} tvam niyatam mam niskasayitum icchasiti | sa
samlaksayaty adyapy ayam pravrajito nidravihvala eva pascime yame
upasamkramisyamiti | sa pascime yame upasamkramya kathayaty arya
kim svapisi prabhata rajani | uttistha dharmam desayeti | sa
kathayati bhagini sarvatha niskasito 'ham tvayeti |

sa kathayaty arya kim bhavisyati prabhata rajani yadi
niskasayisyanti gamisyasi | api tu nanuktam bhagavata
bhayabhairavasahisnuna te bhavitavyam iti | ayusman samgharaksitas
samlaksayati | sobhanam iyam bhagini kathayati yadi
niskasayisyanti gamisyamiti | api tu brahmana ete
brahmanapratismyukta gatha bhasitavya iti sa brahmanavargam
svadhyayitum arabdhah ||

na nagnacarya na jata na pamko nanasanam sthandilasayika va
| na rajomalam notkutukaprahanam sodhayati martyam
avitirnakamsam* ||

yo 'lamkrtas capi careta dharmam dantah santas samyato
brahmacari |
sarvesu bhutesu nidhaya dandam sa brahmanas sa sramanas sa
bhiksuh ||

tais srutam samlaksayanti | brahmanapratismyukta gatha
bhasata ity eka upasamkranto dvitiyas trtiyo yavat* sarvae 'nte
upasamkrantah | tatha ca taya devataya adhisthita yatha
parasparam na pasyanti |

tatah pascad ayusmata samgharaksitena nagaropamam sutram
upaniksiptam* ||

purvam me bhiksavah sambodhim anabhisambuddhasyaikakino rahogatasya
pratisamlinasyaivam cetasi cetahparivitarka udapadi | krcchram

vatayam loka apanno yad uta jayate 'pi jiryate 'pi mriyate 'pi cyavate
'py upapadyate 'pi | atha ca punar ime satva jaramaranasyottare
nihsaranam yathabhutam na prajananti || tasya mamaitad abhavat*
kasmim sati jaramaranam bhavati kimpratyayam ca punar jaramaranam
iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo
babhuva | jatyam satyam jaramaranam bhavati jatipratyayam ca
punar jaramaranam iti |

tasya mamaitad abhavat* kasmim sati jatir bhavati kimpratyaya ca punar
jatir iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo
babhuva | bhava sati jatir bhavati bhavapratyaya ca punar jatir iti |

tasya mamaitad abhavat kasmim sati bhavo bhavati kimpratyayas ca punar
bhava iti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo
babhuva | (45r = gbm 6.690) upadane sati bhavo bhavati upadanapratyayas
ca punar bhava iti |

tasya mamaitad abhavat* kasmim sati upadanam bhavati kimpratyayam ca
punar upadanam iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | trsnayam satyam upadanam
bhavati | trsnapratyayam ca punar upadanam iti |

tasya mamaitad abhavat* kasmim sati trsna bhavati kimpratyaya ca
punas trsneti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | vedanayam satyam trsna
bhavati vedanapratyaya ca punas trsneti |

tasya mamaitad abhavat* kasmim sati vedana bhavati kimpratyaya ca punar
vedaneti | tasya mama yoniso manasi kurvata evam yathabhutasyabhisamayo
babhuva | sparse sati vedana bhavati sparsapratyaya ca punar vedaneti |

tasya mamaitad abhavat* kasmim sati sparso bhavati kimpratyayas ca punas
sparsa iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | sadayatane sati sparso bhavati
sadayatanapratyayas ca punah sparsa iti |

tasya mamaitad abhavat* kasmim sati sadayatanam bhavati |
kimpratyayam ca punas sadayatanam iti | tasya mama yoniso manasi
kurvata evam yathabhutasyabhisamayo babhuva | namarupe sati
sadayatanam bhavati | namarupapratyayam ca punah sadayatanam
iti ||

tasya mamaitad abhavat* kasmim sati namarupam bhavati kimpratyayam ca
punar namarupam iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | vijñane sati namarupam bhavati
vijñanapratyayam ca punar namarupam iti |

tasya mamaitad abhavat* kasmim sati vijñanam bhavati kimpratyayam ca
punar vijñanam iti | tasya mama vijñanat pratyudavartate manasam
natah parena vyativartate |

yad uta vijñanapratyayam namarupam namarupapratyayam

sadayatanam sadayatanapratyayas sparsah sparsapratyaya vedana
vedanapratyaya trsna trsnapratyayam upadanam
upadanapratyayo bhavah bhavapratyaya jatir jatipratyaya
jaramaranasokaparidevadhukhadaurmanasyopayasah sambhavanty evam
asya kevalasya mahato dukkhaskandhasya samudayo bhavatiti |

tasya mamaitad abhavat kasminn asati jaramaranam na bhavati kasya
nirodhac ca punar jaramarananirodha iti | tasya mama yoniso manasi
kurvatah evam yathabhutasyabhisamayo babhuva | jatyam asatyam
jaramaranam na bhavati jatinirodhac ca punar jaramarananirodha iti ||

tasya mamaitad abhavat* kasminn asati jatir na bhavati | kasya nirodhac ca
punar jatinirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | bhava asati jatir na bhavati
bhavanirodhac ca punar jatinirodha iti |

tasya mamaitad abhavat* kasminn asati bhavo na bhavati kasya nirodhac ca punar
bhavanirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | upadane (45v = gbm 6.691) asati bhavo na
bhavati upadananirodhac ca punar bhavanirodha iti ||

tasya mamaitad abhavat* kasminn asati upadanam na bhavati kasya nirodhac
ca punar upadananirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | trsnayam asatyam upadanam na
bhavati trsnanirodhac ca punar upadananirodha iti |

tasya mamaitad abhavat* kasminn asati trsna na bhavati kasya nirodhac
ca punas trsnanirodha iti tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | vedanayam asatyam trsna na
bhavati vedananirodhac ca punas trsnanirodha iti |

tasya mamaitad abhavat kasminn asati vedana na bhavati | kasya nirodhac ca
punar vedananirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | sparse asati vedana na bhavati
sparsanirodhac ca punar vedananirodha iti |

tasya mamaitad abhavat* kasminn asati sparso na bhavati kasya nirodhac ca
punah sparsanirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | sadayatane asati sparso na bhavati |
sadayatananirodhac ca punah sparsanirodha iti |

tasya mamaitad abhavat* kasminn asati sadayatanam na bhavati kasya
nirodhac ca punas sadayatananirodha iti | tasya mama yoniso manasi
kurvata evam yathabhutasyabhisamayo babhuva | namarupe asati
sadayatanam na bhavati | namarupanirodhac ca punah
sadayatananirodha iti |

tasya mamaitad abhavat* kasminn asati namarupam na bhavati kasya nirodhac
ca punar namarupanirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | vijñane asati namarupam na bhavati |
vijñananirodhac ca punar namarupanirodha iti |

tasya mamaitad abhavat* kasminn asati vijñanam na bhavati kasya nirodhac
ca punar vijñananirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | samskaresv asatsu vijñanam na
bhavati | samskaranirodhac ca punar vijñananirodha iti |

tasya mamaitad abhavat* kasminn asati samskara na bhavanti kasya nirodhac
ca punah samskaranirodha iti | tasya mama yoniso manasi kurvata evam
yathabhutasyabhisamayo babhuva | avidyayam asatyam samskara na
bhavanti avidyanirodhac ca punah samskaranirodha iti

yad uta avidyanirodhat samskaranirodhah samskaranirodhad
vijñananirodho vijñananirodhan namarupanirodho namarupanirodhat
sadayatananirodhah sadayatananirodhat sparsanirodhah
sparsanirodhad vedananirodhah vedananirodhat trsnanirodhah
trsnanirodhad upadananirodhah upadananirodhad bhavanirodho
bhavanirodhaj jatinirodhah jatinirodhaj
jaramaranasokaparidevaduukhadaurmanasyopayasa nirudhyamty evam asya
kevalasya mahato dukkhaskandhasya nirodho bhavati |

tasya mamaitad abhavad adhigato me paurano margah pauranam (46r =
gbm 6.692) vartma pauranam patumam purvakair rsibhir
yatanuyatam |

tadyatha puruso 'ranye pravane 'nvahindamanah adhigacchet
pauranam margam pauranam vartma pauranam patumam
purvakair manusyair yatanuyatam sa tam adhigacchet* sa tam
adhigaccham pasyet pauranam nagaram pauranim rajadhanim
aramasampannam vanasampannam puskarinisampannam
subham davavatim ramaniyam drstva ca punar asyaivam
syad yanv aham rajñe gatva arocayeyam iti | sa rajñe gatva arocayati
|

yat khalu deva janiya ihaham adraksam aranye pravane
'nvahindamanah pauranam margam pauranam vartma
pauranam patumam purvakair manusyair yatanuyatam | so 'ham
tam anugatavan* so 'ham tam anugacchann adraksam pauranam
nagaram pauranim rajadhanim aramasampannam
vanasampannam puskarinisampannam subham davavatim
ramaniyam tad devo nagaram mapayatu tad raja nagaram samapayet* |
sa ca syad rajadhani aparena samayena riddha ca sphita ca ksema ca
subhiksa cakir nabahunamanusya ca || evam evadhigato me
bhiksavah purano margah puranam vartma puranam patumam
purvakair rsibhir yatanuyatam |

katamo 'sau bhiksavah purano margah puranam vartma puranam
patumam purvakair rsibhir yatanuyatam yad utaryastango
margah tadyatha samyagdrstih samyaksamkalpah samyagvak*
samyakkarmantah samyagajivah samyagvyayamah samyaksmrthih
samyaksamadhir ayam asau bhiksavah purano margah puranam vartma
puranam patumam purvakair rsibhir yatanuyatam |

so 'ham tam anugatavan* so 'ham tam anugaccham jaramaranam
adraksam jaramaranasamudayam jaramarananirodham
jaramarananirodhagaminim ca pratipadam adraksam |

jatim bhavam upadanam trsnam vedanam sparsam
sadayatanam namarupam vijñanam samskaran adraksam
samskarasamudayam samskaranirodham samskaranirodhagaminim
pratipadam adraksam | so 'ham iman dharmam svayam
abhijñayabhisambuddhya bhiksunam arocayami bhiksuninam
upasakanam upasikanam anyesam ca
sramanabrahmanacarakaparivrajakanam* |

tatra bhiksur api samyakpratipadyamana aradhako bhavaty aradhayati
nyayyam dharmam kusalam | bhiksunyupasakopasikas
samyakpratipadyamana aradhika bhavamty aradhayanti nyayyam
dharmam kusalam | evam idam brahmacaryam vaistarikam bahujanyam
prthubhutam yavad devamanusyebhyas samyaksuprakitam | tato
'vasane parinamitam |

yaniha bhutani samagatani sthitani bhumav athavantarikse |
kurvantu maitrim satatam prajasu diva ca ratrau ca carantu dharmam iti
||

sarvais taih sahasatyabhisamayad anagamiphalam praptam | riddhis
cabhinirhrta |

subhasitam subhasitam iti sarvair nado muktah tatas taya devataya
riddhyabhisamskarah pratiprasabdah parasparam drastum
arabdah te 'nyonyam kathayanti | bhos tvam ihagatas tvam apy agatah
(46v = gbm 6.693) agato 'ham sobhanam iti |

te labdhodaya labdhasambharah kathayanti labhemahi vayam bhadanta
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam carema
vayam bhagavato 'ntike brahmacaryam iti |

sa smitapurvamgamah kathayati sadhu sadhv ayusmanta udaro va unmadgu
kalyanam pratibhanam uktam ca bhagavata pamcanusamsam
sampasyata panditena alam eva pravrajyadhimuktena bhavitum |
kataman pamca |

aveniko me svartho 'nuprpto bhavisyatiti sampasyata panditena
alam eva pravrajyadhimuktena bhavitum |

yesam aham dasah presyo nirdesyo bhujisyo nayenakamamgamas
tesam pujyas ca bhavisyami prasamsyas ceti sampasyata
panditena alam eva pravrajyadhimuktena bhavitum |

anuttaram va yogaksemam nirvanam anuprapsyamiti sampasyata
panditena alam eva pravrajyadhimuktena bhavitum |

anuttaram va yogaksemam nirvanam anuprapnuvanta apannakasya me sato
devesupapattir bhavisyatiti sampasyata panditena alam eva

pravrajyadhimuktena bhavitum |

anekaparyayena pravrajya varnita buddhais ca buddhasravakais ca
sadbhih (pravr-v iii 262) samyaggatais satpurusair iti sampasyata
panditena alam eva pravrajyadhimuktena bhavitum |

tat kim bhagavato 'ntike pravrajatha ahosvin mameti | te kathayanti |
bhagavatah ayusman samgharaksitah kathayati | yady evam agacchata
bhagavatsakasam gacchamah te kathayanti bhadanta samgharaksita kim
asmadiyaya riddhya gacchamah ahosvit tvadiyayeti | srutva ayusman
samgharaksito vyathitah sa samlaksayatya ebhir
madiyenanubhavenaivamvidha gunagana adhigatah aham nama
kolopamah samvrttah sa hinadinavadanah kathayati tisthantu
tavah ayusmanto muhurtam me kimcit karaniyam astiti so 'nyatarad
vrksamulam upanisrtya nisannah paryankam abhujya rjum
kayam pranidhaya pratimukham smrtim upasthapyah |

uktam hi bhagavata | pamcanusamsa bahusrutye katame pamca |
dhatukusalo bhavaty ayatanakusalah pratityasamutpadakusalah
sthanasthanakusalah aparapratibaddha casyavavadanusasani
bhavatiti | tenodyacchamanena ghatamanena vyayacchamanena
sarvaklesaprahanad arhatvam saksatkrtam arham samvrttah
traidhatukavitaragah samalostakāñcanah
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso
vidyabhijñāpratisamvitprapto bhavalabhalobhasatkaraparanmukhah
sendropendranam devanam pujyo manyo 'bhivadyas ca samvrttah
|

tena te 'bhihita grhnantu bhavanto madiyam civarakarnakam
mamikaya riddhya gacchama iti | te tasya civarakarnake lagnah tata
ayusman samgharaksito vitatapaksa iva hamsaraja riddhya upari
vihayasa prakrantah

yavat tani pamca vanikchatani bhandam pratisamayanti sa tair
drstas te kathayanti arya samgharaksita svagatam* | agatas tvam
agato 'ham* (47r = gbm 6.694) kutra gacchasi sa kathayati bhagavatsakasam
imani pamca kulaputrasatany akamksanti svakhyate dharmavinaye
pravrajyam upasampadam bhiksubhavam iti |

te kathayanty arya samgharaksita vayam api pravrajisyamah avatarasva
tavah yavad bhandam pratisamayama iti | ayusman
samgharaksito 'vatirnah tair bhandam pratisamitam | tatas
tat kulaputrasahasram adaya yena bhagavams tenopasamkrantah |

tena khalu samayena bhagavan anekasatayam bhiksuparsadi purastan
nisanno dharmam desayati | adraksid bhagavan ayusmantam
samgharaksitam durad eva saprabhrtam agacchantam drstva ca
punar bhiksun amantrayate sma | pasyatha yuyam bhiksavah
samgharaksitam bhiksum durad evagacchantam | evam
bhadantaisa bhiksavah samgharaksito bhiksuh saprabhrtam

agacchati | nasti tathagatasanyad evamvidham prabhrtam yatha
vaineypabhrtam |

athayusman sangharaksito yena bhagavams tenopasamkrantah
upasamkramya bhagavatah padau sirasa vanditvaikante nisannah
ekantanisanna ayusman samgharaksito bhagavantam idam avocad
idam bhadanta kulaputrasahasram akamksati svakhyate dharmavinaye
pravrajyam upasampadam (pravr-v iii 263) bhiksubhavam tad bhagavan
pravrajayatupasampadayatu anukampam upadayeti | bhagavata
ehibhiksukaya abhasitah | eta bhiksavas carata brahmacaryam iti |
bhagavato vacavasanasamaye samanantaram eva mundas samvrttah
samghatipravrtah saptahavaropitakesasmasrvah
patrakarakavyagrahasta varsasatopasampannasya bhiksor
iryapathenavasthitah |

ehiti coktas ca tathagatena mundas ca samghatiparitadehah
sadyah prasantendriya eva tasthur nepacchita buddhamanorathena |

tato bhagavata tesam avavado dattah tair udyacchamanair ghatamanair
vyayacchamanais sarvaklesaprahanad arhatvam saksatkrtam arhantas
samvrttah traidhatukavitaragah samalostakañcanah
akasapanitalasamacittah vasicandanakalpah
vidyavidaritandakosah vidyabhijñaprisamvitpraptah
bhavalabhalobhasatkaraparanmukhah sendropendranam devanam
pujya manyabhivadyas ca samvrttah

tata ayusman samgharaksito buddham bhagavantam precchati ||
ihaham bhadanta satvan adraksam kudyakaram stambhakaram
vrksakaram patrakaram puspakaram phalakaram
rajvakaram sammarjanyakaram khatvakaran {emend to
tattvakaran} ulukhalakaram sthalyakaram madhye cchinnan
tantuna dharyamanam agacchantah kin tair bhadanta karma krtam
yasya karmano vipakena evamvidhah samvrtta iti |

bhagavan aha | tair eva samgharaksita satvaih karmani krtany
upacitani labdhasambharani parinatapratyayany oghavat
pratyupasthitany avasyabhavini taih karmani krtany upacitani ko
'nyah pratyannubhavisyati | na bhiksavah karmani krtany upacitani
bahye prthividhatau vipacyante nabdhatau na tejodhatau na vayudhatav
api tupattesv eva skandhadhatvayatanesu karmani krtani vipacyante
subhany asubhani ca |

na pranasyanti karmany api kalpasatair (47v = gbm 6.695) api |
samagrim prapya kalam ca phalanti khalu dehinam* ||

bhutapurvam bhiksavo 'sminn eva bhadrake kalpe
vimsativarsasahasrayusi prajayam kasyapo nama sasta loka
utpannah tathagato 'rham samyaksambuddho vidyacaranasampannah
sugato lokavid anuttarah purusadamyasarathih sasta
devamanusyanam buddho bhagavan* sa varanasinagarim upanisrtya

viharati rsivadane mrgadave | tasyaite sravaka asam bhiksavah
sramanerakah vaiyyaprtiyakaras ca |

yams tvam samgharaksita satvan adraksih kudyakarams te
bhiksavah (pravr-v iii 264) asams tais samghikam kudyam
slesmana nasitam te tasya karmano vipakena kudyakaras
samvrttah

yams tvam satvan adraksis stambhakarams te 'pi bhiksavah
asams tais samghikam stambham singhanakena nasitam te
stambhakararas samvrttah

yams tvam satvan adraksih vrksakaram patrakaram
puspakaram phalakarams te 'pi bhiksavah asams tair api
samghikani vrksapatrapuspaphalani paudgalikaparibhogena
paribhuktani vrksapatrapuspaphalakararas samvrttah

yams tvam satvan adraksi rajjusammarjanyakaram | te 'pi
bhiksavah asams tais samghika rajjvas sammarjanyas ca
paudgalikaparibhogena paribhuktas te rajjvakaras sammarjanyakaras ca
samvrttah

yas tvam satvan adraksis tatvakakara sramaneraka asit* {read
yam tvam satvam adraksis tattukakaram sa sramaneraka
asit; cf. siks. p. 58.1 } panakavarikah sa tatvakam {read
tattukam with siks. p. 58.1 } nirmadayaty agantukas ca bhiksavo
'bhyagatah tair asau prstah sramaneradya samghasya
panakam bhavisyatiti | sa matsaryopahatacittah kathayati na pasyatha
maya tatvakam {read tattukam} nirmaditam pitam panakam iti |
te vrttaveleti nairasyam apannah hinadinavadanah prakrantah
tena tasvakakararas {read tattukakararas} samvrttah

yas tvam satvam adraksid {read yam tvam satvam adraksir; cf.
siks. p. 58.5 and divy. p. 343.6} ulukhalakaram so 'pi bhiksus asit
tasya patrakarma pratyupasthitam | tatra caikas sramanerako 'rham
mudravare niyuktah | sa tenoktah sramaneraka dadasva me ulukhale
stokam khaleh kuttayitveti | sa kathayati sthavira tistha tavan
muhurtam vyagro 'smi pascad dasyamiti | sa samjatamarsas
tivrena paryavasthanena kathayati | sramaneraka yadi mama kalpeta
ulukhalam sprastum tavaivaham ulukhale praksipya kuttayeyam
prag eva khaleh stokam iti | sa sramanerakah samlaksayati |
tivraparyavasthanaparyavasthito 'yam yady aham asmai prativacanam
dadyam bhuyasya matraya prakopam apatsyatiti | sa tusnim
avasthitah yada paryavasthanam vigatam tada upasamkramya kathayati |
sthavira janise tvam ko 'ham iti | sa kathayati jane | tvam
kasyapasya samyaksambuddhasya sasane pravrajitah sramanerakah
aham api bhiksuh sthavirah | yady apy evam tathapi tu yan maya
pravrajitena karaniyam tat krtam | kim krtam |
klesaprahanad arhatvam | tvam sakalabandhanabaddhah aham
sakalabandhananirmuktah | kharam vakkarma niscaritam atyayam atyayato

desayapy evaitad eva karma tanutvam pariksayam (pravr-v iii 265)
paryadanam gacched iti | tenatyayam atyayato desitam | tena
ulukhalakarah samvrttah

yams tvam satvan adraksis sthalyakarams te kalpikara asam
bhiksunam upasthayakah te bhaisajyam kvathayanto (48r = gbm
6.696) bhiksubhir apyram uktah tais cittam pradusya tas sthalyo
bhinnah tena sthalyakaras samvrttah |

yam tvam satvam adraksih madhye cchinnam tantuna dharyamanam
gacchantam | so 'pi bhiksur asit* labhagrahikah tena
matsaryabhibhutena labhas samparivartitah yo varsikas sa
haimantikah parinamito yas tu haimantikah sa varsikah tasya
karmano vipakena madhye cchinnas tantuna dharyate | ||

bhiksavas samsayajatah sarvasamsayacchettaram buddham
bhagavantam papracchuh | kim bhadantayusmata samgharaksitena
karma krtam yasya karmano vipakenadhye mahadhane mahabhoge kule
jatah | arhatvam ca saksatkrtam mahac ca satvakaryam krtam
iti |

bhagavan aha | samgharaksitena bhiksavah karmani krtany
upacitani labdhasambharani parinatapratyayany oghavat
pratyupasthitany avasyabhavini samgharaksitena bhiksunaiva
karmani krtany upacitani ko 'nyah pratyanubhavisyati | na
bhiksavah karmani krtany upacitani bahye prthividhatau
vipacyante nabdhatau na tejodhatau na vayudhatau api tupattesv eva
skandhadhatvayatanesu karmani krtani vipacyante subhany asubhani
ca | ||

na pranasyanti karmany api kalpasatair api | samagrim prapya
kalam ca phalamti khalu dehinam* ||

bhutupurvam bhiksavo 'sminn eva bhadrake kalpe
vimsativarsasahasrayusi prajayam kasyapo nama sasta loka
utpannah tathagato 'rham samyaksambuddho vidyacaranasampannah
sugato lokavid anuttarah purusadamyasarathih sasta
devamanusyanam buddho bhagavan* sa varanasinagarim upanisritya
viharati rsivadane mrgadave |

tasyayam sasane pravrajitah asid vaiyyaprtiyakarah | pamca
casya sardhamviharinam satany asam sa ca karvatakanivasi
janakayah bhuyasya tasyaiva prasannah tena tatra yavadayur
brahmacaryam caritam na ca kascid gunagano 'dhigatah

so 'parena samayena glanas samvrttah sa upasthiyate
mulagandapatrapuspaphalabhaisajyair hiyata eva na casya so vyadhir
upasamam gacchati | sa maranakalasangamaye pranidhanam kartum arabdho
yan maya bhagavati kasyape samyaksambuddhe yavadayur brahmacaryam
caritam (pravr-v iii 266) na ca kascid gunagano 'dhigatah anenaham
kusalamulena yo 'sau bhagavata kasyapena samyaksambuddhenottaro nama

manavo vyakrto bhavisyasi tvam manava varsasatayusi
prajayam sakyamunir nama tathagato 'rham samyaksambuddha iti
tasyaham sasane pravrajya sarvaklesaprahanad arhatvam
saksatkuryam iti |

tato 'sya sardhamviharina upasamkrantah prcchamty asti
upadhyayena kascit te gunagano 'dhigata iti | sa kathayati neti | te
prcchanti kim pranidhanam krtam* sa kathayati idam cedam ceti |
te kathayanti vayam apy upadhyayam kalyanamitram agamya tasyaiva
bhagavatah sasane pravrajya sarvaklesaprahanad arhatvam
saksatkuryama iti |

tatas tena karvatakanivasina janakayena srutam asav acaryo glana iti
| te 'py upasamkramya prcchanty asti kascid acaryena gunagano
'dhigata iti | sa kathayati neti | te kathayanti (48v = gbm 6.697) kim
pranidhanam krtam tena samakhyatam idam cedam ceti | te
kathayanti vayam api acaryam kalyanamitram agamya tasyaiva bhagavatah
sasane pravrajya sarvaklesaprahanad arhatvam saksatkuryama iti |

kim manyadhve bhiksavah yo 'sau tena kalena tena samayena
vaiyyaprtiyakaro bhiksus asid esa evasau samgharaksito bhiksuh
yany asya pamca sardhamviharisatany asam tany eva tani pamca
rsisatani | yo 'sau karvatakanivasi janakaya etany eva tani
pamca vanikchatani |

yad anena tatra vaiyyaprtiyam krtam tasya karmano vipakenadhye
mahadhane mahabhoge kule pratyajato yan maranasamaye pranidhanam
krtam tena sarvaklesaprahanad arhatvam saksatkrtam mahac ca
vaineyakaryam krtam

iti hi bhiksava ekantakrsnanam karmanam ekantakrsno
vipaka ekantasuklanam ekantasuklo vyatimisanam vyatimisrah
tasmad tarhi bhiksava ekantakrsnani karmany apasya
vyatimisrani ca ekantasuklesv eva karmasv abhogah karaniya ity
evam vo bhiksavah siksitavyam* || ||

bhiksavas samsayajatas sarvasamsayacchettaram buddham
bhagavantam papracchuh | kutra bhadanta nirmitena nagakumarena
tatprathamatararam sraddha pratilabdha | bhagavan aha | asminn eva
bhadra ke kalpe vimsativarsahasrayusi prajayam kasyapo nama
sasta loka udapadi tathagato 'rham samyaksambuddho
vidyacaranasampannah sugato lokavid anuttarah purusadamyasarathih
sasta devamanusyanam buddho bhagavan sa
vimsatibhiksusahasraparivaro varanasim nagarim upanisrya
viharati rsivadane mrgadave |

sa evam sravakanam dharmam desayati etani bhiksavo 'ranyani
vrksamulani sunyagarani
parvatakandaragiriguhapalalapurjabhyavakasamasanavanaprasthanani
prantani sayanasanani dhyayata bhiksavo ma pramadyata ma pascad

vipratasarino bhavisyatha : asmakam iyam anusasanam iti |

tatra kecid bhiksavah sumeruparisandayam dhyayanti | kecin
mandakinyah puskarinyas tire kecid anavatapte mahasarasi kecit
saptasu kamcanamayesu parvatesu | kecit tasu tasu
gramanigamarajarastradhanisu |

yavad anyatamo 'cirajatako nagakumaras suparnina paksirajena
sumeruparisandayam uparistad apahryam tena bhiksavo
dhyana-yogam anuyuktas santeneryapathena drstah tato 'sya cittam
abhiprasannam

sa prasadjatas cittam utpadayati | mukta ete mahatmana evamvidhad
dukhavisesad iti | sa tesu cittam abhiprasadya kalagato
varanasyam anyatasmim satkarmanirate brahmanakule
pratyajatah yavad unnito vardhito mahan samvrttah

so 'parena samayena bhagavatah kasyapasya samyaksambuddhasya sasane
pravrajatah tenodyacchamanena ghatamanena vyayacchamanena
sarvaklesaprahanad arhatvam saksatkrtam arhan samvrttah
traidhatukavitaragah samalostakañcanah
akasapanitalasamacitto vasicandanakalpo 'vidyavidaritandakoso
vidyabhijñapratissamvitprapto bhavalabhalobhasatkaraparanmukhah
(49r = gbm 6.698) sendropendranam devanam pujyo manyo 'bhivadyas
ca samvrttah

samanvaharati | kuto 'ham cyutah kutropapannah kena karmaneti | sa
pasyati tiryagbhyas cyuto manusyesupapannah mahasravakesu cittam
abhiprasadya iti |

sa matapitarau samanvaharati | kutra me matapitarav iti yavat pasyati
nagabhavane nagayonyam rudantau tisthatah sa riddhya tatra gatva
(pravr-v iv 28) prastum arabdhah amba tata kimartham rudyate | tau
kathayata aryacirajatako 'smakam nagakumaras suparnina
paksirajenapahrto na jñayate kvasav iti |

sa kathayaty amba tata aham evasau cyutah kalagatah satkarmanirate
brahmanakule pratyajatah kasyapasya samyaksambuddhasya sasane
pravrajya sarvaklesaprahanad arhatvam saksatkrtam |

arya ascaryam etad adbhutam tadrso 'sau dusta asid yasya vayam
sugatim api na sambhavayamah prag evarhatvam evamvidhas tvaya
gunagana adhigatah adhigatah aya tvam pindakenartha vayam
api punyena ihaiva tvam agatyā divase divase bhaktakrtyam krtva
gaccheti | tenadhi vasitam* sa nagabhavane divyam sudham paribhujya
paribhujya prakramati |

tasya sardhamvihari sramaneraka asit* sa bhiksubhir uktah
sramaneraka ayam tavopadhyayah kutra bhuktva agacchati | sa
kathayati na jane | te kathayanti nagabhavane divyam sudham paribhujya
paribhujyagacchati tvam kasman na gacchasiti | sa kathayati maharddhiko

'sau mahanubhavo yena gacchaty aham katham gacchamiti | te kathayanti |
yadayam riddhya gacchati tada tvam asya civarakarnakam
grahisyasiti | sa kathayati ma pateyam | bhadramukha yadi sumeruh
parvatarajas tasya civarakarnake nibadhyeta so 'pi na patet prag eva tvam
iti | sa taih protsahito yatra sthane sa riddhya antardhiyate tatra
gatvavasthitah sa cantardhiyate | tena civarakarnakam grhitam |
tav upari vihayasa prakrantau |

yavan nagair drstva tayor arthe dve asane prajñapte dvau
mandalakau sammrstau | sa samlaksayati kasyarthe idam aparam
asanam prajñaptam mandalakas ca sammrstas sa prsthato
vyavalokayitum arabdho yavat pasyati tam sramanerakam sa kathayati
putra tvam apy agatah upadhyaya agatah sobhanam* |

nagas samlaksayanti | ayam aryo maharddhiko mahanubhavah saksyate
divyam sudham jarayitum ayam anyo na saksyate asya prakrtaharo
deya iti | tair ekasya divya sudha datta | sramanerasya
prakrtaharah

sa sramanerakas tasya patragrahakas tenopadhyayasantakam patram
grhitam | tasmim odanasitthako lagnas tenasau sramanerakena mukhe
praksipta asvadayati divyam sudham | sa samlaksayati naga
matsarinah ekatra nisannayor ekasya divya sudha datta
sramanerasya prakrtam aharam

tatas tena samjatamarsena mithyapranidhanam krtam | yan maya
bhagavati kasyape samyaksambuddhe anuttare daksiniye brahmacaryam
caritam anenaham kusalamulena etan nagam asman nagabhavanac
cyavayitva atraivopapadyeyam iti |

atyudirnaparipurnani karmani (49v = gbm 6.699) sarirasya nidhanam
nopeksante | tasya drsta eva dharme ubhabhyam panibhyam
jalam syanditum arabdham | nagasyapi siro ruja badhitum arabdha |
tena samlaksitam | sa kathayaty arya anena sramanerakena
nasobhanam cittam utpaditam nivartayatv enam iti | sa tam
sramanerakam idam avocat* putra apaya hy ete nasobhanam cittam
utpaditam nivartaya iti | sa gatham bhasate ||

duribhutam idam cittam na saknomi nivartitum |
ihasthasyaiva me yasmat panibhyam syandate jalam iti ||

sa tam nagam tasmat sthanac cyavayitva tatraivopapannah tatra
bhiksavas tena nagakumarena sraddha pratilabdha || ||

buddho bhagavañ cchravastyam viharati jetavane
'nathapindadasyarame | yavad anyatamo tirthyo jetavanam gatah
tatra tena drsta sobhana asanaprajñaptih krta pranitam
cannapanam upanvahrtam* sa samlaksayati sobhanah
sramanasakyaputriyanam amisasambhogo 'smakan tu sobhano
dharmasambhogah tad esam madhye pravrajamiti | iha me
amisasambhogas tatra dharmasambhoga iti | sa bhiksos sakasam

upasamkranta arya icchami pravrajitum | sa tena
pravrajitopasampaditah |

tirthyanam posadhas caturdasiko bhiksunam ca
pamcadasikah sa caturdasyam tirthikanam antike posadham
pratyanubhavati pamcadasyam bhiksunam |

yavad aparena samayena unaratripatitam bhiksunam api
caturdasikah posadho jatah tasya samsaya utpannah kim tatra
gacchami ahosvid ihaiva posadham pratyanubhavamiti | tasya buddhir
utpanna | ami sramanas sakyaputriyah suratas sukhasamvasah
mama sabrahmacarino duhsilo dukkhasamvasah sacen na gamisyami
sthanam etad vidyate yac chalaka me patayisyanti phalakam
samparivartayisyanti khoram nikubjayisyanti sabrahmacarimadhyad
uddharisyantiti sa tirthyanam madhye gatah

yavad upadhivariko vrddhante sthitah bhiksum samanuyumkte | tam
na pasyati | sa prastum arabdhah ayusmanta evamnama kascid
bhiksur agatah chando vasyanitah te kathayanti nastiti | uktam
bhagavata | caturdisam vyavalokya posadhah kartavya iti | tair
bhiksubhis caturdisam vyavalokya posadhah krtah

tatah pascad dvitiye divase sa bhiksur agatah sa bhiksubhir uktah
ayusmam kutas tvam agatah sa kathayati sabrahmacarinam antikat* ke
tava sabrahmacarinah tirthyah mama yusmakam antike
amisasambhogas tesam antike dharmasambhoga iti || etat prakaranam
bhiksavo bhagavata (pravr-v iv 30) arocayanti | tatra bhagavan bhiksun
amantrayate sma | tirthikavakrantako 'yam pudgalo nasayata yuyam
bhiksavas tirthikavakrantakam pudgalam asmad dharmavinayad
aprarohanadharma bhiksavas tirthikavakrantakah pudgalo 'smin
dharmavinaye | tasmad tarhi bhiksavo yasya kasyacit pravrajyapeksa
upasamkramati sa tena prastavyo masi tirthikavakrantaka iti
aprstva pravrajayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prechati yad uktam bhadanta
bhagavata tirthikavakrantakah pudgalo nasanarha iti | kiyata bhadanta
tirthikavakrantakah (50r = gbm 6.700) pudgalo nasanarhah yatas
copalim tirthya imam dhvajam dharayati tam ca drstim
rocayate | tatra carunam udgamayati iyata tirthikavakrantakah pudgalo
nasanarhah || ||

sravastyam nidanam* || sravastyam anyatamo grhapatis tena sadrsat
kulat kadatram anitam sa taya sardham kridati ramate
paricarayati | tasya kridato ramamanasya paricarayatatah putro jatah
sa patnim amantrayate | bhadre jato 'smakam rnaharo dhanaharah
gacchamy aham panyam adaya desantaram | sa kathayaty aryaputra
evam kuru |

sa panyam adaya desantaram gatah tatraivanayena vyasanam apannah
tayapy asau putro jnatibalena hastabalena apayito positah

samvardhitah so 'parena samayena vayasyakena sardham anyatamasya
grhasamipe gacchati | tasmim grhe darikavatisthati taya tasyopari
sragdamam ksiptam | tena sa drsta

vayasyakenabhiihitah vayasya ma tvam asmim grhe krtasamketah sa
kathayaty ama krtasamketo 'ham | sa kathayati vayasya visamam etad
grham ma praveksyasi ma anayena vyasanam apatsyama iti | sa tena
sakalam divasam bhramayitva matus sakasam nitah amba ayam te
putro amusmim grhe krtasamketah maya krtsnam divasam
raksitas tvam idanim rattrim raksasva visamam tad grham ma
praveksyati ma anayena vyasanam apatsyata iti | sa kathayati putra
sobhanam te krtam yad asmakam arocitam*

taya tasya avavarake sayya prajñapta | dvau karparakau pravesitau
paniyam ca mrttikam ca tasminn avavarake pravesayitva atmano dvare
khatvam prajñapayitva sayita | sa kathayati amba dvaram dehi |
putra kasyarthe | prasarvam karisyami | sa kathayati putra atraiva
maya karparakah pravesitas tatra prasarvam kuru | sa muhurtam
sthitva kathayati | amba dvaram prayaccha | kasyarthe | uccarabhumim
gamisyami | sa kathayati putra atraiva maya karparako mrttika
paniyam ca pravesitam atraivocaram kuru | sa punar api muhurtam
sthitva kathayati amba dvaram anuprayaccha | sa kathayati putra kim aham
na jane yatra tvam gantukamah na sakyam maya dvaram datum |
amba aham te praghatayisye | sa kathayati putra sreya 'ham mrtika
na tv evaham putravadhnam pasyami | kamam khalu pratisevamanasya
nasti kimcit papakam karmakaraniyam (pravr-v iv 31) iti | tena
nirghnrdayena tyaktaparalokena utkosam asim krtva tasya
utkrttamulam sirah krtva prthivyam nipatitam | sa tam
praghatya gatah papakari satvo vepate sa taya darikayabhiihita
aryaputra ma bhair nasty atra kascid darikadvitiya | sa
samlaksayaty arocayisyamy asyah priyo bhavisyami | sa kathayati
bhadre maya tvadarthe mata praghatita | sa kathayati | kim dhatri
ahosvij janitri | sa kathayati janitri |

sa samlaksayati yo nama gunanam anabhijño bhutva mataram
praghatayati yada mamantike prakopam janayisyati ka me samavastha
bhavisyati | sa kathayaty aryaputra tistha tavad uparimam talakam
abhiruhayagacchami (50v = gbm 6.701) sa kathayaty evam kuru | taya
uparimam talakam adhiruhya coras cora iti sabdah krtah sa bhito
bhayena nispalayitah atmiyam grham gatva dvaramule 'sim
praksipyaya ayam sa corah mataram me praghatya nispalayita iti | sa
tam mataram satkarya gatah

papakarmakari satvo dhrtim na labhate sa tani tani tirthani
tapovanani gatva papraccha | bhavantah kim karma kriyeta yena papakam
karma ksayam gacchet* tatra kascit kathayati agnim pravisa | kascit
kathayati prapate prapata | kascit kathayaty udate | kascit kathayati
rajjavabaddhva mriyeti sarve te maranopayam darsayanti | na ca kascin
nihsaranopayam |

so 'parena samayena jetavanam gatah sa tatra pasyati bhiksum
svadhyayam kurvantam |

yasya papakrtam karma kusalena pithiyate | so 'sminn abhasate loke
mukto 'bhrad iva candrama iti |

sa samlaksayati || sakyam papakarma pithatum no tu ksapayitum
esam madhye pravrajami ksapayisyamiti | sa bhiksos sakasam
upasamkrantah arya pravrajitum icchami | sa tena pravrajita
upasampaditah | so 'tyartham arabdhaviryas pathitum arabdhah

tena pathata svadhyayata trini pitakany adhitani trpitah
samvrttah dharmakathiko yuktamuktapratibhanah sa bhiksubhir uktah
ayusmam kim tvam anena viryena prarthayase | sa kathayati papam
karma ksapayami | kim tvaya papam karma krtam | mata
praghatita | kim dhatri ahosvij janani | sa kathayati janani | etat
prakaranam bhiksavo bhagavata arocayanti | tatra bhagavan bhiksun
amantrayate sma | nasayata yuyam bhiksavo matrghatakam pudgalam
asmad dharmavinayat* aprarohanadharmah bhiksavo matrghatakah
pudgalo 'smin dharmavinaye | tasmad tarhi bhiksavah yasya kasyacit
pravrajyapeksa upasamkramati sa tena prastavyo masi matrghataka
iti | aprstva pravrajayati satisaro bhavati ||

sa samlaksayati kim idanim avapravrajisyami pratyantam gacchamiti
| tena pratyantam gatvanyatamo grhapatir anvavartitah
tenabhiprasannena (pravr-v iv 32) tam uddisya viharah karita iti | sa
nanadigdesanivasibhir bhiksubhir avasitah tasya cavavadena
prabhutair arhatvam saksatkrtam* ||

so 'parena samayena glanas samvrttah sa
mulagandapatrapuspaphalabhaisajyair upasthiyamano hiyata eva | tena
sardhamvihario uktah | ayusmanto jentakam me uddisya kuruta |
tais tam uddisya jentakah krtah ||

sarve ksayanta nicayah patanantas samucchrayah samyoga
viprayoganta maranantam hi jivitam iti ||

cyutah kalagatah avicau mahanarake upapannah

tasya sardhamvihari arham samanvahartum pravrttah kutra me
upadhyaya upapanna iti | sa devam vyavalokayitum arabdho na pasyati
manusyams tiryamca pretams tatrapa na pasyati |

yavan narakam vyavalokayitum arabdho pasyaty avicau mahanarake
upapannah sa samlaksayaty upadhyayas silavan bahusruto dharmena
parsada samgrhita | kim tena karma krtam yenavicau mahanarake
(51r = gbm 6.702) upapanna iti sa samanvahartum pravrtto yavat pasyati
matrghataka iti |

so 'py avicikai rasmibhis sprstah sa kathayati atitiksno 'yam
jentake 'gnisantapa iti | tato narakapalena mudgarena sirasi praharam
datva ukto mandabhagya kutas te 'tra jentako 'vicir ayam mahanarakah |

sa mudgarabhihatah kusalacittah kalagatas caturmaharajakayikesu
devesupapannah |

dharmata khalu devaputrasya va devakanyaya va aciropapannasya trini
cittany utpadyante | kutas cyutah kutropapannah kena karmaneti sa
pasyati narakebhyas cyutah caturmaharajikesu devesupapannah
samghe jentakasntram krtvety

atha narakapurvino devaputrasyaitad abhavan na mama pratirupam syad yad
aham paryusitaparivaso bhagavantam darsanayopasamkrameyam yanv
aham aparyusitaparivasa eva bhagavantam darsanayopasamkrameyam iti |

atha narakapurvi devaputras calavimalakundaladharo
harardhaharavibhusitagatro divyanam
utpalapadmakumudapundarikamandarakanam puspanam utsamgam
purayitva atikrantavarno atikrantayam ratryam yena bhagavams
tenopasamkrantah upasamkramya bhagavantam puspair avakirya
bhagavatah padau sirasa vanditvaikante nisannah apidanim
narakapurvino devaputrasyanubhavana sarva kutagarasala
udarenavabhasena sphutabhut* |

tato bhagavata narakapurvino devaputrasyasayanusayam dhatum
prakrtim ca jñatva tadrsi caturaryasatyasamprativedhiki
dharmadesana krta yam srutva narakapurvina devaputrena tasminn
evasane nisannena vimsatisikharasamudgatam
satkayadrstisailam jñanavajrena bhittva srotapattiphalam
saksatkrtam |

sa drstasatyas trir udanam udanayati | idam asmakam bhadanta na
matra krtam na pitra na rajña na devatabhir na purvapretair na
sramanabrahmanair nestena svajanabandhuvargena yad
bhagavatasmakam krtam ucchosita rudhirasrusamudra lamghita
asthiparvatah pihitany apayadvarani vivrtani
svargamoksadvarani uddhrto narakatiryakpretebhyah padah
pratisthapito devamanusyev

aha ca ||

tavanubhavat pihitas sughero hy apayamargo bahudosayuktah apavrta
svargagatis supunya nirvanamargas ca mayopalabdhah tvadasrayac
captam apetadosam mayadya suddham suvisuddha caksuh
praptam ca santam padam aryakantam tirnas ca
dukhkharnavaparam asmi |
jagati daityanaramarapujitam vigatajanmajaramaranamayam |
bhavasahasrasudurlabhadarsanam saphalam adya mune tava darsanam* ||

avanamyatah pralambaharas caranau dvav abhivandya jataharsah
pranipaty ca daksinam jitarim suralokabhimukho divam jagama |

atha narakapurvi devaputro vanig iva labdhalabhah sasyasampanna iva
karsakah sura iva vijitasamgramah sarvarogaparimukta ivaturo yaya

vibhutyā bhagavatsakasam agatah tayaiṣa vibhutyā svabhavanam gatah

tasya sardhamvihari samghasthaviro 'rham bhaktagre nisanno
'nyas casya sardhamvihari (51v = gbm 6.703) samghe paniyam
carayati | yavat tena samghasthavirena paniyam kamsikayam
grhnata angulyagrena sprstam atisitalam | sa
samlaksayati vayan nama idrsam paniyam pibama upadhyayo 'py
avicaṁ mahanarake kvathitam tamrarasam pasyatiti | so 'vicim
mahanarakam vyavalokayitum arabdho na pasyati

tirascah pretams ca manusyam anyams ca narakams tesv api
na pasyati yavad devam vyavalokayitum arabdhah pasyati
caturmaharajikesu devesupapannah devabhutena ca bhagavato 'ntike
satyadarsanam krtam devesuccavatisthantam | sa
smitapurvamgamō bhagavati labdhaprasada udanam udanayam* | aho buddha |
aho dharma aho samgha : aho dharmasya svakhyatata yatredanim
evamvidha api papakarino vinipatam gatah evamvidham
gunaganam adhigacchantiti |

sa tena samanopadhyayena hrstatustapramudito drstah uktas
ca ayusman kim tvam paritusto 'sy upadhyayah kalagato 'ham
samghasthaviro jata iti | sa kathayaty ayusman na kalas tavat te
prasnasya vyakaranaya | samghamadhye me prakasyasi tatra te kalo
bhavisyati prasnasya vyakaranayeti |

yavad aparena samayena bhiksusamghe sannisanne sannipatite
samghasthavirus tam samanopadhyayam prcchati | ayusman kim
tvam tasyam velayam kathayasiti | sa kathayati tvam mayoktah
kim tvam tusto 'sy upadhyayah kalagato 'ham samghasthaviro
jata iti | sa etat prakaranam vistarena samghamadhye tasya nivedayam
asa | so 'py attamanattamana bhiksavas ca udanam udanayamti | aho
buddha aho dharma aho samgha | aho dharmasya svakhyatata | yatredanim
evamvidha api papakarino vinipatam gata evamvidham gunaganam
adhigacchantiti || yatha matrghataka evam pitrghatako vistarena
vaktavyah || || uddanam* ||

arhadvadhas ca samghas ca dustacittena sonitam* antimapannakena
catvara utksepakena trini ca || ||

buddho bhagavañ cchravastyam viharati jetavane
'nathapindadasyarame | yada bhagavata raja bimbisaras satyesu
pratisthapitas sardham asitya devatasahasrair anekais ca
magadhakair brahmanagrhapatisatasahasraih tena sve vijite
ghantavaghosanam karitam | na mama vijite cauryam kartavyam
yah karoti tam aham nirvisayam karomi | svasmac ca
kosakosthagaran mosakam dadamiti |

yada ca bhagavata raja prasenajit kausalo dahropamena sutrena vinitas
tada tenapi sve vijite ghantavaghosanam karitam na mama vijite
cauryam kartavyam yah karoti tasya vadho dandah svasmac ca

kosakosthagaran mosakam dadamiti | tato ye magadhavisaye caura
ye ca kausalavisaye te simantarikam gatvavasthitah yo
magadhavisayat sartha agacchati tam api musnanti | yo 'pi
kosalavisayat* |

yavad aparena samayena magadhavisayat satiyatra sarthah
kosalavisayam samprasthito yada simantarikam praptas tada sa
sarthavahah kathayati | bhavanto 'sau raja prasenajit kausalo vyado
vikrantah sakto 'smakam mosam dāpayitum (52r = gbm 6.704)
kimartham vayam ayatrikanam bhrtim anuprayacchama pratinivartantv
ata eva eta iti | te taih pratinivartitah avaganako 'sau sarthas
samprasthitah te ca cora bhalin datvavasthitah tena samakhyatam
bhavanto 'vaganakah sartho agacchati | kim udasinah tisthateti |
tatas te taskarah pradhavitah tatra kecid (pravr-v iv 35) vanijo
jivitat vyavaropitah kecit panyam chorayitva nispalayitah
asamanvahrtyarhatam jñanadarsanam na pravartate | arhanto 'pi tena
sarthena gacchanto jivitat vyavaropitah

tatra ye vanijo nispalayitas te pamsuna siro gatram ca
dhulayitvodhvastamastaka vikrosanto rajñah prasenajitah kausalasya
sakasam gatah krtakaraputa vijñāpayanti deva tava vijite vayam
avanijo vyavasthapitah kim krtam | corair musitah sma |
katarasmin pradese | amusmin*

rajña virudhakasya senapater ajña datta sighram mosakam
taskarams canayeti | sa caturangam balakayam sannahya
hastikayam asvakayam rathakayam pattikayam sannahya nirgatah te
'pi caura visrabdhaviharinah muktasannahah anyatamasyam
salatavyam mosakam bhajayamanas tisthanti | te virudhakena
caturdisam vestayitva madhye samkhopatahasabdair vitrasitah
tesam kecin mosakam chorayitva nispalayitah kecit
praghatitah sastis tu jivagraham grhita sa tan mosakam
cadaya rajñas sakasam gato deva ami corah ayam ca mosaka iti |

tatas te rajñabhihita bhavanto na yusmabhih srutam rajña
ghantavaghosanam karitam | na me vijite kenacic cauryam
kartavyam | yah karoti tasya vadho dandah svasmac ca
kosakosthagaran mosakam dasyamiti | te kathayanti | srutam*
atha kasmad vanijo musitah deva na jivamah kasmaj jivitat
vyavaropita bhayam upadarsayadbhih kidrsam yusmabhir bhayam
upadarsitam 'pidanim vas tadsam bhayam upadarsayami yan na
kenacid darsitapurvam |

tato rajñamatyanam ajña datta gacchantu bhavantas sarvan etam
praghatayata | te rathyavithicatvarasrngatakesv
anusravyamana aghatanam niyante 'nyatamas ca corah
rathyasambadhe nispalayito jetavanam bhiksos sakasam
upasamkramya kathayaty arya pravrajitum icchami | sa tena pravrajita
upasampaditah te 'pi corah praghatitah

uktam bhagavata atmavipattim paravipattim atmasampattim
parasampattim bhiksavo 'bhiksnam pratyaveksadhvam tat kasya
hetor atmavipattih bhiksavah samvejaniyam sthanam paravipattih
atmasampattih parasampattih samvejaniyam sthanam iti | yavad
aparena samayena bhiksavah smasanacarikam caranti | so 'pi tais
sardham smasanacarikam carati | tena te caura drstah
praghatitah sasrukantho vyavasthitah bhiksavah kathayanty
ayusmantah idrso 'py ayam bhadrasayo navapravrajita iti | sa
muktakenaiva kanthena roditum arabdhah bhiksubhir ucyate ayusmam
kasyarthe (pravr-v iv 36) tvam evam oratikam karositi | sa kathayaty
ayam me pita ayam me bhrata ayam me pitrvyo 'yam me matula iti |

te kathayanty ebhir arhanto jivitat vyavaropita ma tvayapi vyavaropitah
sa kathayati vyavaropitah | etat prakaranam bhiksavo bhagavata (52v =
gbm 6.705) arocayanti | bhagavan aha || arhadghatako 'yam bhiksavah
pudgalo nasayata yuyam arhadghatakam pudgalam asmad dharmavinayad
aprarohanadharma arhadghatakah pudgalo 'smin dharmavinaye | tasmata tarhi
bhiksavo yasya kasyacit pravrajyapeksa upasamkramati sa tena
prastavyo masy arhadghataka iti aprstva pravrajayaty
upasampadayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prcchati | yena bhadanta
purvikayam pravrajyayam tathagatasya sravakasamgho bhinnah
sacet sa akamkset svakhyate dharmavinaye pravrajyam upasampadam
bhiksubhavam | pravrajayitavyo na pravrajayitavyah | na
pravrajayitavya upalim | tasmata tarhi yasya kasyacit pravrajyapeksa
upasamkramati sa tena prastavyo masi samghabhedaka ity aprstva
pravrajayati satisaro bhavati ||

ayusman upali buddham bhagavantam prcchati | yena bhadanta
tathagatasyantike dustacittarudhiram utpaditam sa akamksam
svakhyate dharmavinaye pravrajyam upasampadam bhiksubhavam |
pravrajayitavyo na pravrajayitavyah na pravrajayitavya upalim | tasmata
tarhi yasya kasyacit pravrajyapeksa upasamkramati sa tena prastavyo
masi tathagatasyantike dustacittarudhirotpadaka ity aprstva
pravrajayati satisaro bhavati || ||

ayusman upali buddham bhagavantam prcchati | yo bhadanta
purvikayam pravrajyayam caturnam parajikanam
anyatamanyatamam apattim apannah sacet sa akamkset svakhyate
dharmavinaye pravrajyam upasampadam bhiksubhavam | pravrajayitavyo
na pravrajayitavyah na pravrajayitavya upalim || tasmata tarhi yasya
kasyacit pravrajyapeksa upasamkramati sa tena prastavyo masi
caturnam parajikanam anyatamanyatamam apattim apanna ity
aprstva pravrajayati upasampadayati va satisaro bhavati || ||

buddho bhagavam sravastyam viharati jetavane
'nathapindadasyarame | tatra bhagavan bhiksun amantrayate sma |
saced bhiksavo 'darsanayotsiptakah pudgalo vibhrantakah punar

agatya bruyat pravrajayantu mam ayusmanto draksyamy apattim iti |
pravrajayitavyah | pravrajayitva bruyad upasampadayantu mam
ayusmanto desayisyamy apattim ity upasampadayitavyah yady
upasampanno bruyan na pasyamy apattim iti | sacet samghasamagrim
aragayati punar api adarsanayotksiptavyo no ced (pravr-v iv 37)
aragayisyat* saced upasampannah supasampanno durlabho hi pudgalasya
svakhyate dharmavinaye pravrajyopasampad bhiksubhavah

yathadarsanayotksiptakah evam apratikarmanayotksiptakah || ||

buddho bhagavam sravastyam viharati jetavane
'nathapindadasyarame | acaritam sadvargikanam yam
pravrajayamty upasampadayanti va sa tais sardham tavat samvasati
yavan na janite dusthulasamudacara eta iti | yada tu samjanite
tada prakrtisthair bhiksubhis sardham prativasati | nanyatra sastur
ajñaya trhkalam darsanayopasamkramati |

tatas te samjalpam kurvanti | nandopananda ete kalapatrika
jatapaharino yadsam vayam pravrajayama ete 'paharanti
idanim tadsam pravrajayamo yo na kalapatrikair apahriyata iti |

yavad aparena samayena upanandena (53r = gbm 6.706) paribhramata
hastacchinnakah puruso drstah uktas ca bhadrāmukha kimartham na
pravrajāsiti | sa kathayaty arya ko mam hastavikalam pravrajayati |
upanandah kathayati bhadrāmukha karunaprabhavitam bhagavatas sasanam
aham te pravrajayamiti | sa tena pravrajita upasampadito

tato dvau trin va divasan asamudacarikan dharmam
siksaitvabhihito bhadrāmukha na mrgo mrgam pusnati vistirna
sravasti svo gocarah pitryo visayah pindapatam atitva
jivikam kalpayasveti | sa kathayaty upadhyaya katham pindapatam
atamiti | sa kathayaty etavattvam na pariññayate aham te
kathayamiti | tena tasya rajjva nivasanam baddham kankas
civaram pravrtam | vame bahau patraponika nyasta | daksine
bahau khakkharako baddhah

tato 'sau sravastim gocaraya prasrto matrgrama urasi praharam
datva kathayati | arya kena te pravrajitasya hastau cchinnav iti | sa
kathayaty agarikasya me cchinnav na pravrajitasya | kena pravrajitah sa
kathayaty upadhyayopanandena |

tah kathayanti tam dusthulasamudacaram muktva ko 'nya
evamvidham pravrajayisyaty etat prakaranam bhiksavo bhagavata
arocayanti | bhagavan samlaksayati | yah kascid adinavo
bhiksavah hastacchinnakam pravrajayanti | bhagavan aha | na
bhiksuna hastacchinnakah pravrajayitavyah upasampadayitavyo va
bhiksur hastacchinnakam pravrajayaty upasampadayati satisaro bhavati
||

yatha hastacchinnaka evam padacchinnakah anguliphanahastakah
anostha laksanahatah kasahatah citrangah ativrddhas

ca na pravrajayitavyah atibalam pravrajayanti te samghikam
sayanasanam uccarapravravena nasayanti | bhagavan aha || te 'pi na
pravrajayitavyah

khamjam pravrajayanti | bhagavan aha || na pravrajayitavyah
kÄ•á¹¸á, •arÄ«kakÄ•á¹¸ákuá¹¸áikubjavÄ•managalagaá¹¸á, •ajaá, •amÄ«kaphakkabadhirapÄ
thasarpislipadam pravrajayanti | bhagavan aha | evamvidhapi na
pravrajayitavyah pravrajayanti satisara bhavanti |

bhiksavas stricchinnam bharacchinnam margacchinnam
kandalicchinnakatalamuktakam pravrajayanti bhagavan aha | evamvidha
api na pravrajayitavyah pravrajayanti satisara bhavanti ||

bhiksavah
kusthagandakitibhakilasadadrukandurajatavicarcikaksayakasa
svasasosapasmatakkarapandurogagulmabhagandarabhibhutam
pravrajayanti | bhagavan aha || evamvidhapi na pravrajayitavyah
pravrajayanti satisara bhavanti || || uddanam* ||

hastacchinnah padacchinna anguliphanahastakah anosthakas ca
citrangah ativrddhatibalakah evamvidha hi purusah
pratiksipta maharsina | ||

ye canye bahavah proktah khañjastrivamanadayah te 'pi na
pravrajayitavya iti samadistam maharsina | ||

prasadikasya pravrajya parisuddhasyopasampada | akhyata satyanamna
vai sambuddhena prajanata | || ||

pravrajyavastu samaptam* || ||