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Sastra section, text no. 75

The transliteration emulates the conventions of Nagari script.  
Therefore, many word boundaries are not marked by blanks.  
BOLD for references to Thakur's edition (added)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

ratnakirti nibandhavali //

// sarvajñasiddhih //

namastarayai yasminnavajña narakaprasutirbhaktisca  
sarvabhimatapradayini /  
avyahatam yo jagadekabandhuh sa jñayate sarvavidatra nirmalam //

iha hi dharmajñadaparama navasesajñamanicchannapi kumarilo dharmajña  
eva kevale pratisiddhe vedamupadeyamabhimanyamanah pathati

dharmajñatvanisedhastu kevalo 'troyayujyate /  
sarvmanyadvijanamstu purusah kena varyate //

iti /

tadayamacaryo 'pi sarvasarvajñācaranarenuusanatham yavadakasam  
jagadicchannapi  
tribhuvanacudamanibhutasaparikaraheyopadeyatattvajñāpurusapunda  
rikaprasadhanadapyapramanakajadavaidikasabdarasipramukhasakaladurmat  
ipravadapratihatirityantarnayannaha

heyopadeyatattvasya sabhyupayasya vedakah /  
yah pramanamasavisto na tu sarvasya vedakah //

ityadi //

tadidanimupayuktasarvajñameva tavat prasadhayamah / paryante tu  
sarvasarvajñādohadamapyapanesyamah / svasthyamasthiyatam /

yo yah sadaranirantaradirghakalabhyasasahitacetogunah sa sarvah  
sphutibhavayogyah /

yatha yuvatyakarah kaminah purusasya /

yathoktabhyasasahitacetogunasvami caturaryasatyavisaya akara iti  
svabhavo hetuh /

tatra na tavadasrayadvarena hetudvarena vasiddhisambhavana /  
samkalparudhanam caturaryasatyakaranam cetogunatvamatrasya

ca hetoh pratyatmavedyatvat / napi  
sadaranirantaradirghakalabhyasalaksanam  
hetuvisesanamasambhavaniam / tatha hi samsarasvabhavam  
(#nibandh 2#) dukhkhatisyamapanetumiyam samkalparudha  
caturaryasatyakarabhavana prarabdha / asyascasambhavana nama  
kim (1) bhavyasya samkalparudhatvasambhavat (2) anarthitvat (3)  
heyarupaniscayat (4) heyasya nityatvat (5) tasyahetutvat (6)  
taddhetornityatvat (7) heyahetvaparijñanat (8) tadbhahakabhavat (9)  
badhakaparijñanat (10) cittasya dosatmakatvat (11) tasya  
vyavasthitagunatvat (12) bhavantarabhavat (13)  
dhvastadosapunarubhavad veti trayodasa vikalpah //

tatra na tavadadyah paksah / saparikaraheyopadeyatmakasya  
caturaryasatyakarasya bhavyasya vikalparudhasya pratyatmavedyatvat //

napi dvitiyah / dukkhamatrasypari parityagarthitvena vyapteh  
sarvajananubhavasiddhatvat //

napi trtayah / samsaratmano dukkhasvarupasya pratiteh /  
kathamasya dukkhatmakatvamiti cet / samksepatah

kathitam saksaddukkhaprakrti narakam pretatiryakkharupam  
martye sarma kvacana tadapi grastamevasukhena /  
devanam ca ksayamupagate punyapatheyapinde  
candajvalavyatikaramuco hanta bhogasta eva //iti //

na ca caturthah / vartamanikapañcaskandhatmakasya  
dukkhasyotpadadarsanat // na ca pañcamah / dukkhasya kadacitkatvat  
// napi sasthah / karya kadacitkatvasya anityahetukatvena  
vyaptatvat //

napim saptamah / dukkhe viparyasatrsnapravrtisaktikarmabhih  
sahitasyatmadrstilaksanasya hetoh  
samsarikapañcaskandhalaksanakaryanyathanupapattito niscayat /  
yadahuh

ahamkarastavattadanu mamakarastadubhayaprasuto  
ragadistadahitamaterdvesadahanah /  
tatah sesah klesastata udayinah karmavisaradvisari samsarah  
saranarahito darunatarah //

tasmattrnaviparyasavatmadrstipurahsrau /  
samsariskandhajanakau nirnitau karya hetutah //

atmadarsanasya cavityatvatmapratiksepato drastavyam / tadabhave  
'pi ksanabhangaprastave paralokadikamanakulamavasthapitam //

na castamah / atmadrstirupayah avidyayah  
pratipaksabhutasya nairatmyadarsanasya sambhavat //

(#nibandh 3#) napinavamah / nairatmyadarsanasya margasabdavacyasya  
pramanato niscitatvat //

dasamo 'pyasambhavi / dosavasthayam cittasya  
samskarapeksatvat / yo hi yatsvabhavastasmin svabhave vyavasthito na  
samskaramapeksate / yatha dosamapaniya  
tapaniyamaksayadasayamavasthitam / apeksate ca  
cittamavidyavasthayam samskaramiti vyapakaviruddhopalabdhih /  
pratisedhyasya tatsvabhavatvasya yadvyapakam samskaranirapeksatvam  
tadviruddham tadapeksatvamiti cittasya dosatmakatvaksatih //

ekadaso 'pyayuktah / cetasastattatsamskaratisaye  
prajñatisayadarsanat //

na ca dvadasah / paralokaprasadhanat / tatha hi,

yaccittam taccittantaram pratisandhatte / yathedanintanam cittam /  
cittam ca maranakalabhaviti svabhavahetuh /

na carhaccaramacittena vyabhicarah / tasyagamamatratatah pratitvat /  
nihklesacittantarajanad va / hetorva klese satiti  
visesanadityanagatabhavasiddhih / evam yaccittam  
taccittantarapurvakam yathedanintanam cittam / cittam ca  
janmasamayabhavityarthatah karyaaheturityatitabhavasiddhih //

na ca trayodasah / dosakaranasyatmadarsanasya yadviruddham  
nairatmyadarsanam tasya nirupadravatvat / bhutarthatvat /  
svabhavatvacca / sarvadavasthiteh / tannayam visesanasiddho 'pi  
hetuh / tathapi drso 'bhyaso na kasya cid drsyata iti cet / na  
drsyatam / sambhavana tavadasakyapratishedha /  
idanintanajanapravrtiscavyahateti naparam gamyate / ata evedam  
sambhavananumanamucyate //

na caisa viruddho hetuh / sapakse kaminyakare sambhavat / na  
canaikantikah / abhyasasahitaceto gunasphutapratibhasayoh  
karyakaranayorghatakumbhakarayoriva sarvopasamharena  
pratyaksanupalambhatah  
karyakaranabhavasiddhavabhyasasahitacetogunatvasya sadhanasya  
sphutapratibhasakaranayogyataya vyaptisiddheh / tatha hi  
vyaptyadhikarane kamaturavartini yuvatyakare  
sadaranirantaradirghakalabhyasasahitacetogunat purvamanupalabdhih  
sphutabhasya / pascadabhyasasamvedanam sphutabhassamvedanamiti /  
trividhapratyaksanupalambhasadhyah karyaakaranabhavah  
sphutapratibhasabhyasasacivacittakarayoriamupapanna  
sarvopasamharavati vyaptih / ato  
'naikantikatapyasambhavinityanavadyo hetuh //

nanu kathamanumanatah sarvajñasiddhipratyasa / tasya paroksatvena  
tatpratibaddhalinganiscayat (#nibandh 4#) kim ca sarvajñasattasadhane  
sarvo heturna trayim dosajatimatipatati / sarvajñe hi  
dharminyasiddhatvam / asarvajñe hi viruddhatvam /  
ubhayatmakepyanaikantikativamiti //

api ca abhyasat karanatkaryasya sphutabhasya pratitau navasyam

karanani karyavanti bhavantityanaikantikata / atha  
sphutibhavayogyatanumiyate / sapi saktirucyate / sa ca karye  
'nantara santara va / tatradya karyasamadhighamya / na  
cadhigatakaryasya taya kascidupayogah / dvitiya tu  
karyavasayamaikantikam na sadhayet //

na ca karyapratitau yogyaniscayah sambhavi / napi  
yogyatamatrasadhanekrtarthah saghanavadi / sarvajñajñane karye  
vivadasya tadavasthyad / bhavatu sphutibhavasya siddhih / tathapi  
kah prastavah sarvajñavivade sadhanamarabdhavatah sphutatvam  
cetasah sadhayitum //

kim ca prasiddhanumane bhutalasya dharminah kumbhakaraghatayorapi  
dharmayoh pratitvat karyakaranabhavo grahitum sakyata eva /  
prastute tu kamaturasantanavartino yuvatyakarasya  
dharminastatpragatabhyasasphutatvayorapi dharmayoh paroksatvat /  
katham karyakaranagrhitih / yatha ca naiyayikam prati  
yusmabhirucyate pratyaksato na karyamatram purusavyaptam sidhyati  
/ kim tvavantameva ghatajatiyam karyamiti tatha  
nakaramatramabhyasapurvakam sidhyati / kim tvavantameva  
yuvatyakarasamanyamiti vyaktameva / na cabhyasakaryah  
sphutibhavah / tadabhave 'pi svapne darsanat //

kim ca sarvavido 'pi yadi caturaryasatyaparijñanatah  
sarvajñatathitih, tarhi ghatadikatipayavastujñane 'pi sarvajñateti  
sadhvi suddhih / api ca

jñanavan mrgyate kascit taduktapratipattaye /  
ajñopadesakarane vipralambhanasankibhih //

iti yusmabhirevocyate / na ca sarvajñanavan  
visesanisthatayadhigantum sakyate / na casya sattamatrasiddhau  
kascidupayogah, pravrtteranangatvaditi sarvamasamañjasam //

atrocyate / na vayam saksatsarvajñasattapratijñayam  
hetuvyaparamanumanyamahe / bhudharadhinavahnisattavat / kintu  
caturaryasatyakarasvarupe dharmini sphutabhatvasya  
sadhyaasyayogavyavacchedartham parvate 'gnimatrayogavyavacchedavat /  
sphutabhatvam tu kaminyakaradidrstante drstameva / tacca  
parvatiyagnivat / paksadharmatabalatah satyacatustayadhikaranam  
sidhyat sarvajñatamacaksmah / yathoktam

ityabhyasabalat parisphutadasakotih sphurat sambhavi  
heyadeyatadanganalaksanagunah sarvajñata saiva nah // iti /

tadatrabhyasasahitacaturaryasatyakarah samagro dharmi  
samagryamabhyasavisistacetogunatvamtram hetuh  
sphutibhavayogyatasadhyam / yatha sagnitvanagnitvasandehe (#nibandh  
5#) parvatatma pramanapratito dharmi / tathatrap  
sarvajñatvasarvajñatvavivade 'hi pratyatmaviditah  
satyacatustayakaro dharmi / tasmad sphutabhatvena sadhyena

drstante vyaptisiddherastyeva tatpratibaddhalinganiscayah /  
sadhya sandehe 'pi dharminascaturaryasatyakarasya siddherna  
trividhadosa jateravasarah / yogyatayah prasadhanena ca karanat  
karyapratitavanaikantikativamyapyanabhyupagamapratihatam / yogyata ca  
santaraiva sadhyate / iyam ca na gamayatu namaikantatah karyasattvam /  
anupapadyamanam punarasya sambhavamaksipatyeva / tada bhavini karye  
sandehe 'pi karanayogyata nisciyata eva / brihyadau  
bhaviphalaniscayepi yogyataniscayena pravrtteh / anyatha  
silasakaladerapyupadanaprasangah /

tajjatiyasya saravasthapankoptasya samarthyamupalabdhamiti cet / atrapi  
kaminyakare bhavanajatiyasya sphutibhavakaranayogyata  
drsteti samanam /

evam yogyatamatrasadhanenaiva krtarthah sadhanavadi /  
sarvajñakaranabhavattadabhavavadinam nirdalanat / karyasya va  
traikalikasya sambhavanaprasadhanat / muttkyarthinam ca  
pravrtteravirodhat / vadino 'pi tanmatrasadhanasyabhipretatvat / ataeva  
kah prastavah sarvajñasattavivade  
sphutibhavasadhanasyetyadyapyanavakasam / sarvajñasabdena  
sphutibhavayogyataya vivaksitatvat / tatha  
karyakaranapratitirapi sambhavatyeva / tatha hi  
kaminyabhyasantatisahacari sambhramakayavacodarsanameva  
kaminyakarasya tadbhavanayasca darsanam / tathabhutakayavaco  
'darsanameva bhavanaya adarsanam / evam  
sphutapratibhasantatisahacari visistakayavacodarsanam  
sphutapratibhasadarsanam / tathavasthitakayavaco 'darsanameva  
sphutapratibhasadarsanamityastyeva prastute 'pi  
pratyaksanupalambhatah karyakaranabhavapratitih / iyam ca  
tathavasthakamaturasariravacanagrahane  
tadekadesabhutayuvatyakarabhyasasphutapratibhasagrahanavyavastha  
vyavaharikenavasyam svikartavya / anyatha  
cityacaityaruparasagandhasparsaparamanupuñjadyatmakasya  
kumbhakaraghatapradesaderapi rupaikadesagrahakam  
caksuhpratyaksam na samudayavyavasthapakamiti  
sarvavyavaharikapramanocchedaprasangah / tatha  
bahyaghatakaminyadinam saktikrtasya mahato jatibhedasya  
sambhavadanyajatiyavyaptigrahe 'nyajatiyad buddhimadanumanamayuktam /  
samkalparudhanam tu jalajvalanayuvatyakaradinam  
bahyatvenadhyastanamapi vijñanaikasvarupatayaikajatiyatvamastiti  
bhavanasahitakaramatrenaiva vaisadyavyaptirastu //

na ca svapne sphutatavyabhicarah /  
bhavanasiddhalaksanayorhetvorjatibhede tatkaryayorekatvabhimane 'pi  
jatibhedasyavasyam svikartavyatvat / drsyate hi siddhasadhya  
vaisadyajতিরানapeksya viparitabhavanam nidravicchede vicchidyamana  
/ bhavanabhavini tu na vina vipaksabhyasam jagrato 'pi yadahuh

(#nibandh 6#)

svapne 'pi sphutata tathaiva na tathapyekatvamevanayor  
a prakarasamatvameva samatam jateh samamamgati /  
anyannidhanirodhabadhyamitaradbadhyam prayatnaih punar  
vaisadyam viparitabhavanabalan nairghrnyabhede yatha // iti //

yadapi ghatadikatipayajñane 'pi sarvajñah syadityuktam / tatrapī

ghatadipraktasesavedane 'pi bhayam bhavad  
dhiyet yadi ko dosah so 'pi sarvajñatam vrajet /  
samsaraduhkhamoksaya sprhayanto vayam punar  
bhajema tadupayajñam sthatum tadgitavartmani //

ityuttaram drastavyam / tatha sattamatre vipratipannan prati sattaiva  
kevala prasadhita / visesajijñasayam tu  
pramanopapannaksanikanairatmyavadina eva sugatasya bhagavatah  
sarvajñata /

ata etadapi nirastam yadaha bhattach

sugato yadi sarvajñah kapilo neti ka prama /  
athobhavapi sarvajñau matabhedah katham tayoh // iti //

tasmat

uktakramena munirajanaye pramayah saktirvyanakti gatimapramitam  
krpam ca /  
anyatra tu dvayamudastamado 'stamane tenaika eva saranam sa  
niratmavadi //

iti visesasiddhirapyana vadyeti sarvamanakulamakuladhayah pare na  
pratipadyante / sadhane 'sminnavadye 'pi durnitidahanadagdhayah  
punarapyetadacaksate / badhakapramanasadbhavat  
sarvajñasyasadvayavaharo yuktah sadvyavaharapratisedho va  
prasadhakapramanabhavadveti //

atra vicaryate kim punarasya bhagavato badhakam pramanam  
pratyaksamanumanam sabdadikam veti vikalpah //

na tavat pratyaksam / pratyaksam hi kevalapradesadau pravartamanam  
svapravrttiyogyameva tatra vastu pratishedhati / na vastumatram / na ca  
sarvajñasya pratyaksapravrttiyogyatasti /  
svabhavaviprkrstatvattasya //

(#nibandh 7#) syadetat / na vayam pratyaksam pravartamanamabhavam  
sadhayatiti brumah / kim tarhi / nivartamanam / tatha hi yatra vastuni  
pratyaksasya nivrttistasyasadbhavah / yatha sasavisanadeh /  
yatra tu pratyaksasya pravrttistasya sadbhavo yatha ghatadeh / asti  
ca sarvajñe pratyaksanivrttih / tadasyapyabhavah kena nivaryata iti  
//

ucyate / nivartamanam pratyaksamabhavam sadhayatiti ko 'rthah /  
kim pratyaksasya ya nivrttistato 'bhavasiddhih, nivrttisahitadva  
pratyaksat, nivrttadva pratyaksaditi /

nadyah paksah / satyapi vastuni pratyaksanivrtterupalabhyamanaya  
vastvabhavaniya tatvasiddheh //

napi dvitiyah / svabhavena saha kasyacit sahityanupapatteh / anyatha  
tannivrttatvanupapatteh //

na ca trtiyah / tatha hi nivrttat  
pratyaksadabhasiddhirityasatah pratyaksadityuktam bhavati / na  
casato hetubhavah sambhavati / sarvasamarthyavirahalaksanatvattasya  
/ na hi tacca nasti tena ca pratipattiriti nyayyam / ato na tavat  
pratyaksam sarvajñabadhakam //

napyanumanam / taddhi trividhalingajatvena trividham / tatra  
karyasvabhavayorvidhisadhanatvat, pratishedhe sadhye 'navasarah / na ca  
drsyānupalambhah tatprabhedo va karyānupalabdhyadiryogyanupalambho  
va parabhimato 'tra pramanam / sarvajñatayah  
svabhavaviprkrstatvenadrśyatvat //

nanu karananupalambhadeva sarvajñatapratisedhah sidhyati / tatha hi  
tatkaranamindriyavijñanam va manasam va bhavanabalajam va /  
bhavanabalajamapi caksusam va, manasam veti vikalpah /

tatra na tavaccaksurindriyavijñanamasesarthagrahi / tasya  
pratiniyarthavisayatvat / desantare kalantare [ca] tathaiva  
pratiniyamah / anyatha hetuphalabhavabhavaprasangat /  
anekendriyavaiyarthaprasangacca / tatha ca karika

ekendriyapramanena sarvajño yena kalpyate /  
nunam sa caksusa sarvan rasadin pratipadyate //

yajjatiyaih pramanaisca yajjatiyarthadarsanam /  
bhavedidanim lokasya tatha kalantare 'pyabhut // iti //

tatascaivam prayogah kartavyah / buddhacaksurnatitadivisyam /  
caksustvat / smadicaksurvat / (#nibandh 8#) acaksurva /  
atitadivisyatvat / sabdavat /

iti sarvametat srotradavapi drastavyam / na caksuradiprakarsah  
svarthamatikramya drsta / karika

yatrapyatisayo drstah sa svarthanatilanghanat /  
durasuksmadivrttau syanna rupe srotravrttitah (?ta) //

brhattika ca

srotragamesu sabdesu durasuksmopalabdhitah /  
purusatisayo drsto na rupadyupalambhanat //

caksusapi ca durasthasuksmarupopalambhanam /  
kriyate 'tisayapraptya na tu sabdadidarsanam //

na caitad vaktavyam / yadi namaikaikenendriyena tajjñanena va  
sarvasyagrahanam tathapi pañcabhirindriyaistajjñanairva  
svasvavisayapravrttairevatisayapraptairbhavisyatiti / ekaikasyapi

nihsesasvavisayagrahanadarsanat / paracittadyatindriyanam  
grahana(bhava) cca / tadevamindriyamindriyavijñanam va  
nasesagrahiti na prathamah paksah //

napi dvitiyah / tatha hi yadyapi tanmanasam sarvarthavisayam  
tathapi na tasya svatantryenarthagrahane vyaparo 'sti / manaso  
bahirasvatantryat / anyathandhavadhiradyabhavaprasangah / tesamapi  
manaso bhavat / paratantrye  
cendriyajñanaparigrhitharthavisayatvadatitanagatadurasuksmavyava  
hitaparacittaderarthasyendriyaparijñanagocarasya manasa paricchedo na  
prapnotiti katham sarvajñata //

na ca bhavanabalajam sarvarthagrahiti tritiyah paksah / tatha  
hi tadbhavanabalajamapi yadindriyasritamiti caturthah paksah, tada  
so 'sangatah / indriyasya tajjñanasya ca  
niyatavisayavisayatvapatipadanat //

atha bhavanabalena tathavidhamutpannam manovijñanam  
sarvarthagrahiti pañcamah paksah / tadanvarthatvat  
pratyaksasabdasya tasya ca bhavanabalavalambino 'pyanaksajatvat  
narthasaksatkaritvamastiti pratipadaniyam / kim ca  
svavisayasimanamanatipatyaiiva prakarso 'pi drsyate / na tu  
sarvavisayatveneti / katham tenapi sakalarthajatadivedanam / yato na  
kasyacidabhyase 'pyatindriyarthadarsitvamupalabdham //

brhattika

ye 'pi satisaya drstah prajñamedhabalairnarah /  
stokastokantaratvena na te 'tindriyadarsanah //

(#nibandh 9#)

prajño 'pi ca narah suksmanarthan drastum ksamo 'pi san /  
sajatiranatikramannatisete paranapi //

ekavavarakasthasya pratyaksam yatpravartate /  
saktistatraiva tasya syannaivavavarakantare //

ye cartha duravicchinna desaparvatasagaraih /  
varsadvipantarairye ca kastan pasyedihaiiva san //

atra varsah kalavisesah /

evam sastravicaresu drsyate 'tisayo mahan /  
na tu sastrantarajñanam tanmatrenaiva sidhyati //

jñatva vyakaranam duram buddhih sabdapasabdayoh /  
akrsyate na naksatratithigrahananirnaye //

jyotirvicca prakrsto 'pi candrarkagrahanadisu /  
na bhavatyadisabdanam sadhutvam jñatumarhati //

tatha vedetihasadijñanatisayavanapi /  
na svargadevatapurvapratyaksikarane ksamah //

dasahastantaram vyomno ye namotplupya gacchati /  
na yojanamasau gantum sakto 'bhyasasatairapi /  
tasmadatisayajñanairatiduragatairapi /  
kiñcidevadhikam jñatum sakyate natvatindriyam //

iti //

pratyaksasutre tu kasikakarah paramatamasankyaha, tanna,  
avagatavisayatvad bhavanayah / na cakasmadavagaterutpattih  
sambhavati / sarvotpattimatam karanavattvat / atha  
pramanantaravagatam bhavyate / kim bhavanaya / tata eva  
tatsiddheh / kim ca tatpramanam / na tavadanumanam  
dharmadharmayoh purvamagrahanena  
tadvayaptalingasamvedanasambhavat / jagadvaividhyarthapatterapi hi  
kimapi karanamastiti etavadunniyate / na tu kascidvisesah / na  
canirdistavisesavisaya bhavana bhavati / yogasastresvapi hi  
visesa eva dhyeyatayopadisyante /

dhyeya atma prabhuryo 'sau hrđi dipa iva sthitah /

ityadibhih /

aga(ma)manattarhi avagatam bhavayisyate / yadi pramanattada tata  
evavagateh / kim bhavanaya / hanopadanartham hi vastu jijñasyate  
/ te ca tata eva siddhe (#nibandh 10#) iti vyartha bhavana / karuniko 'pi  
hi dharmagamaneva sisyebyo vyacaksita / na bhavanabhedamanubhavet /

atha vipralambhabhuyisthatvadagamanam pramanamagamo na veti  
vicikitsamano bhavanaya jijñasate / tanna / tato 'pi tadasiddheh /  
bhavanavalaparinispannamapi jñanamanasvasaniyarthameva /  
abhutasyapi bhavyamanasyaparoksarthavat prakasanat / yatha hi  
tairevoktam

tasmad bhutamabhutam va yad yadevabhibhavyate /  
bhavanaparinispattau tat sphuta kalpadhoh phalam //

api ca bhavanabalajamapramanam / grhitagrahanat / yavadeva hi  
grhitam tavadeva bhavanaya visayikriyate / matrayapyadhikam na  
bhavana gocarayati / yogabhyasahitasamskarapatavanimitta hi  
smrtireva bhavaneti giyate / sa ca na pramanamiti sthitameva / na ca  
taduttarakalam saksatkarijñanamudetiti pramanamasti /  
indriyasannikarsamantarenarthasaksatkarasya kvacidadarsanat /  
yoginam dharmadharmayoraparoksapratibhasam jñanam nasti,  
indriyasannikarsabhavadasmadadivat //

vacaspatistu kanikayamaha / satyam srutanumanagocaracarini  
bhavana visadabhajñanaheturiti navajanimahe / kintu  
yadvisayajatam tadeva visadapratipattigocarah / na jatu  
rupabhavanaprakarsa rasavisayavijñanavaisadyaya kalpate /

nanu na visayantaravaisadyahetubhavam bhavanayah samgiramaha /  
kintu srutanumanavisayavaisadyahetutameva / tadvisayasca

samastavastunairatmyamiti tadbhavanaprakarsah samastavastunairatmyam  
visadayan samastavastuvisadatamantarena tadanupapatteh  
samastavastuvaisadyamavahatityuktam /

satyamuktam / ayuktam tu tat / tatha hi nagamanumanagocaravm  
niratmanam vastubhedanam paramarthasatam / nahi te  
etesamanyanivrttimatravagahini paramarthasatsvalaksanam  
gocarayitumarhatah / napi tadvisaya bhavana / tadagrahyamapi  
svalaksanam tadadhyavaseyataya tadvisaya iti tadyonirapi bhavana  
tadvisayeti tatprakarsastadvaisadyaheturiti cet / na /  
tadadhyavaseyasyapi paramarthasatvabhavat / tatha hi yadanumanena  
grhyate yaccadhyavasiyate te dve apyanyanivrtti, na vastuni /  
svalaksanavagahitve 'bhilapasamsargayogyapratibhasanupapatteh //

ma bhuttayoh svalaksanam visayah /  
tatprabhavabhavanaprakarsaparyantajanmanastu (#nibandh 11#) visadabhasya  
cetaso bhavisyati / kaminivikalpaprabhavabhavanaprakarsadiva  
kamaturasya kaminisvalaksanasaksatkarah /  
karikumbhakathorakucakalasarini harinasavalolalocane  
campakadalavadatagatralate lavanyasarasi  
nirantaralagnalitaladokandalimula malinganamangane preyasitare  
prayaccha / sañjivaya jivitesvari, patito 'smi tava  
carananalinayoritivacanakayacestayorupalabdheh / asti ca  
vikalpavikalpayoh kathañcit samanavisayateti natiprasanga iti cet /  
satyam / sambhavatyayamanubhavo na punarasyarthe pramanyasambhavah /  
atadutpatteratadatmanastadavyabhicarianyamayogat / atadatmyam  
carthasya vijñanadatirekat / anantireke 'pi ca vijñananamanyonyasya  
bhedadatadatmyat / ekasya vijñanasyetaravijñanavedananupapatteh /  
vijñanasvalaksanaikatvabhyupagame ca tannityamekamadvitiam  
brahmabhyasaniyamiti ksanikanairatmyabhyasabhyupagamo  
dattajalañjalih prasajyeta / tanna tadatmyattasyavyabhicarah / napi  
tatkaryatvat / bhavanaprakarsakaryam khalvetanna visyakaryam /  
yadyucyeta parampanyena tatkaryamanumanavat / yatha hi  
vahnivalaksanaddhumasvalaksanam / tato dhumanubhavastato dahana  
vikalpah, tatascanumanamutpannamiti parampanyena vahnipratibandhat  
prapakam ca vahnerdahapakakarinah tathedamapi  
anumanajanitabhavanaprakarsaparyantajam parampanyenarthaprasuta  
taya tadavyabhicarianyamattatra pramanamiti / tat kimanumanena vahnim  
vyavasthapyah bhavayato yadvahni visayamativisadavijñanam  
tatpramanamiti / omi brubanasya parvatanitambarohane  
satindriyasannikarsajanmano dahanavijñanasya bhavanadhipatya  
visadabhavijñanena saha samvadaniyamaprasangah / visamvadasca  
bahulamupalabhyate / laksanayogini ca vyabhicarasambhave  
tallaksanameva badhitamiti visadabhamapi pratibhamiva  
samsayakrantamapramanam / tadbhavanaya bhutarthatvam na  
tjajvisadabha vijñanapramanyahetuh, vyabhicarat / evañca  
prasarpakasyeva saktukarkaripraptimulalabhamanorathaparamparahito  
dvavinasambharasaksatkarastathagatasya

niratmakasamastavastusaksatkara ityapatitam /  
sarvarthavastubhavanaparikarmitacittasantanavartivijñanam  
pratyalambanapratyayatvamarthamatrasya /

tatha ca tadutpatteh tadavyabhicaranyama iti cet / na / arthasya  
hyalambanapratyayatvavijñanam pratindriyapeksatvena vyaptam /  
taccasmatsvaviruddhopalabdhya (#nibandh 12#)  
vyavartamanamalambanapratyayatamapyarthasya nivartayati / na  
khalvindhanaviseso dhumaheturiti vinapi dahanam sahasrenapi  
samskarairdhubhamadhate / tadadhane va samastakarya  
hetvanumanocchedaprasangah / bhavanayasca bhutarthaya  
arthanapeksaya eva visadvijñanajananasamarthyamupalabdha  
kamaturadivartinya iti bhutarthapi tannirapeksaiva samarthehi  
narthasyalambanapratyayatvam sakyavagamam / api ca alambanapratyaya api  
ta evasya ksana yujyante, ye tasya purastattana avyavadhanastatha ca  
ta evasya grahya na punah purvatarah / tatkala anagatasceti na  
sarvavisayata / atha drsyamana dhatutrayaparyapannah  
pranabhrto

janmantaraparivartopattatitanagataskandhakadambakopadanopadeyatmana  
iti taddarsanam drsyamanatadatmyena  
tadvisesanatayatitanagatamapi gocarayati / na  
casmadadidarsanasyapi tathatvaprangah, ragadimalavrtatvat /  
tasya ca bhagavato nirrstanikhilaklesopaklesamalam  
vijñanamanavaranam paritah pradyotamana malambanapratyayam  
sarvakaram gocarayet / tasya ca saksat paramparaya ca kathañcit  
sarvena sambandhad  
deskalaviprakinnavastumatravisistasvabhavataya tathaiva gocarayet  
/ na caitat sarvagrahanamantareneti sarvavisayamasya  
vijñanamanavaranam siddham /

tadanupapannam / vicarasahatvat / tatha hiyalambanapratyayasya  
sarvavisistatmata bhaviki na va / bhaviki cet / na  
tavatsarvasminnalambanapratyaye caika sambhavati /  
ekasyanekavrttitvanupapatteh / nana cet / alambanapratyayasca sarve  
ceti tattvam / tatha ca na sambandha iti na tadgrahane sarvagrahanam /  
vikalparopitayaya tvavikalpakam samastavastuvisayam sarvatra pratiyata  
iti subhasitam / svalambanapratyayamatragocamevavikalpakam  
samastavastuvisistalambanadhyavasayajanam /  
tenadhyavasayanugataavyaparamavikalpakamapi samastavastuvisayam bhavati  
/ yadaha

vyavasyantiksadeva sarvakaranmahadhiyah /

iti cet / atha katipayavastvalambananubhavasya kutastya esa mahima yatah  
samastavastvavasaya iti / ragadyavaranaavigamaditi cet / tarhi yathavad  
vastuni pasyet / na punarasmadaparthatvamasyeti / tadayuktam  
vikalpanirmanakausalamasya yujyeta / tattvavarakata hi sulabhamalanam  
klesadinam na punarvikalpanirmanapratibandhata / tasmad  
bhavanaprakarsamatrajatvat, arthavyabhicaranyamabhavat,

visadabhamapi samsayakrantatvadapramanamapratyaksam ceti  
sampratam //

(#nibandh 13#) yadapi sadarthaprakasanam buddheh svabhavo  
'sadarthatvam cagantukamiti, asati badhake sadarthatvameveti, tadayuktam /  
anumitabhavitavahnivisayavisadabhajñana pramanyaprasangat  
tadvidhasya kvacid badhadarsanadapramanyamihapi samanam /  
anyatrabhinivesat / tadiha yadi visadabhavijñanahetutvam bhavanaya  
visesanatrayayogena sadhyate, tatah siddhasadhanam / bhavatu  
tathagatastathabhutavijñanavan / na tvetadvijñanamasya  
pratyaksamapramanatvat / tatha capaksadharmataya hetorasiddhata /  
prasiddhadharmano dharmino 'jijñāsītavisesataya anumeyatvabhavat /  
atha pratyaksavijñanahetuta bhavanayah param pratyasiddha  
sadhyate, tatha ca sati sadhyaviparyayavyapterviruddhata hetoh,  
visesanatrayavatya api bhavanaya  
visadabhabhrantavijñanajanakatvat / drstantasya ca  
sadhyahinatvat / yada ca bhutarthabhavanajanitatve 'pi nasya  
pramanyamabhutarthatvat, tada yaducyate,

nirupadravabhutarthasvabhavasya viparyayaih /  
na badha yatnavattve 'pi buddhestatpaksapatatah //

iti / tadanupapannam / bhutarthatve 'pi hi buddheh tatpaksapatita  
bhutarthaih pratipaksairbadho na bhavet / abhutartha tviyam  
satmibhava mapannapyatmatmiyadrstiriva sambhavadbaddha /  
tasmāt pratipaksavibrddhimatram / na tvatyantiki vivrddhih  
sambhavati / yaya samulakasam kasita dosa na  
punarudbhavisyanti / ataevasthirasrayatve 'pi apunaryatnapeksatve 'pi  
asya natyantiki nistha sambhavati / atmatmiyadrsa iva  
virodhipratyayasambhavat / tatsambhavascabhutarthatvat /  
srutanumitavisayam tu pratyaksam na sambhavatyeva / tayoh  
paroksarupavagahitvat / pratyaksasya ca tadviparitatvat /  
tadgatabhutarthanuvidhayitvena svavisaye  
srutanumanajñanapeksaya pramanyanupapattesva //

tat siddhametat  
bhutarthabhavanaprakarsaparyantajavijñanamapratyaksamarthe  
'pramanyat / yadapramanam tadapratyaksamarthe / yatha  
kamaturasya kaminivijñanam / apramanam ca tat /  
nitantavisadabhatve sati bhavana (prakarsa) jatvat /  
yannitantavisadabhatve sati bhavanaprakarsajam vijñanam  
tadapramanam /

(#nibandh 14#) yathanumitabhavitavahnivisadavijñanamiti /  
samanahetujatvam samanarupataya vyaptam / yadaha

tadatadrupino bhavastadatadrupahetujah /

iti / tadasya pramanyam nivartamanam tulyahetujatvamapi nivartayati /  
na caisa bhutarthabhavanaprakarsaparyantajo

'nindriyasannikrstanumitabhavitavahnivaisadye ca  
niratmakasamastavastuvaisadye ca visisyate / na ca  
ragadyavarana viraho visesah / na khalvete kambaladibadavaraka  
vijñanasya / kim tu tadakṣiptamana  
vividhavisayabhedatrsnadiparipluto na saknoti bbavayitumiti  
bhavanadaramatra eva tadvirahopayogah / asti cehapi  
sisirabharasambhrta  
jadimamantharatarakayakandasyanumitavahnibhavanabhiyoga iti na hetu  
bhedatah pratibandhasiddhih / na  
caikaparthivanusamavayikaranajanmabhirabhinnausnyapeksaikavahnis  
amyogasamavayikaranairgandharasarupasparsairnanasvabhavairvyabhica  
rah / samarthyaivaicitryadekatve 'pi parthivasya paramanoh /  
tadvaicitryam ca karyavaicitryopalambhat / tacca nityasamavetam nityam,  
karanasamarthyaprakramena ca parthivavayavini karye jayata iti  
avadatam / parisistam tu granthavyakhyanasamaye vyakhyasyamah /  
tadastam tavat //

trilocanastu nyayaprakirnake praha / iha kila  
duhkhasamudayanirodhamargakhyanyaryanam satyani catvari /  
tesam satyanam svarupasaksatkarijñanam yogipratyaksam /  
tatra duhkham phalabhutah pañcopadanaskandhah / tacca svarupato  
jñatavyam / ta eva hetubhutah samudayah / sa ca prahatavyah /  
nihklesavastha cittasya nirodhah / sa ca saksatkartavyah /  
tadavasthapraptiheturairatmyaksanikatvadyakarascittaviseso  
margah / sa ca bhavayitavya iti saugatamatam /

atrocyate / margastavat pramanaparisuddho na bhavativityuktam prak /  
ato 'bhutavisayasya vikalpasyabhyasadasatyarthavijñanam syanna  
samvadi / api ca pramanaparisuddhamargavado sakyah pramanam  
prstah san satvakhyalingajam vikalpam bruyat / tato  
yavadvikalpena darsitarupam tatsarvamasat / sabdasamsrstatvat /  
tasmimsca bhavyamane sattve bhavakasya vikalpakasya bhavanopahite  
visadabhatve sabdasamsrstagrahyanimittam vikalpakatvam  
nivartate / tadvyavrttau grahyamapi sabdasamsrstam nivartate /  
ato nirvikalpakamapi yogijñanam nirvisayam prasaktam / yattu  
paramarthikam vastvatmakam na (#nibandh 15#) tatpramanaparisuddham /  
suddhau va kim bhavanaya / bhavyasya saksadvijñatvat / na  
canyasmin sabdasamsrste bhavyamane sphutamanyadrupam bhavati /  
sokaturasyapi niruddhendriyavyaparasya tanayabhavanayam  
mitradipratibhasaprasangah /

ksanikatve bhavye samaropite vastavam ksanikatvameva  
yogivijñanapratibhasiti cet / na / satyasatyayorekatvabhavatmake hi  
bhede 'satyabhavane 'pi yadi satyapratibhasah, tarhi satyatanayabhyase  
'pi sabdasamyadabhedinastanayasamjñakasya kasyacidaparasya  
svrupapratibhasaprasangah / tasmadabhutavisayabhyasam  
nirvikalpakamapi samvadanna pramanamiti na sarvajñasiddhih /  
api ca bhavyasya vastunah punah punascetasi nivesanamabhyasah / sa ca

brahmacaryena tapasa sadaram dirghakalam nirantaramasevito  
 drdhabhumirasphutakarasya vikalpasya sphutabhatvajanana istah  
 / sa ksanikatvanairatmyavadina dradhayitumasakyah / tatha hi  
 bhavyagrahi yadrso vikalpa utpannastadrsa eva niranvayam  
 nirudhyate / tasmimsca niruddhe punah punarutpadyamanah  
 pratyayastadrsa evapurva utpadyate / tadanena paryayena kalpasahasre  
 'pi apurvotpatteravisesanna tajjanyah samskaro 'bhyasa utpadyate /  
 etena visistavijñanotpado 'bhyaso vyakhyatah /  
 niranvayaniruddham hi purvapurvavijñanam  
 kathamuttarottaravasthantaram visistam janayet / sarvatha  
 kramabhavibhih pratyayairavasthitameva rupam sakyam samskartum /  
 anavasthitam tu svotpadavyayayogimatramityavisistam syat / tasmāt  
 pratyavrttibhavyavastupratyayajah samskaro  
 vyutthanapratyayasamskaravirodhi yasyasti tasyaivatmanah  
 prakrsto 'pi bhavyasaksatkaripratyayaheturituyuktam pasyamah  
 / kim ca cittamekagram vyavasthapayitum viksepatyagarthamabhyaso  
 'nusthiyate / na ca ksanikavadinam viksiptam cittamasti /  
 pratyarthaniyatataya sarvasya cittaikagravat / tatha hi yadi sakaram  
 vikalpavijñanam svapratibhasaniyatatvat ekagrameva tat katham  
 viksiptyate / atha nirakaram tathapi vikalpakam prati vikalpyam  
 bhinnameva / na tu sarvavikalpanamekam vikalpyamasti / tato nirakaramapi  
 vijñanam niyatalambanatvadekagrameva, na viksiptam / sarvatha nasti  
 ksanikavadinamekamanekarthamavasthitam cittam yadekagram  
 kartumisyate / tadevamabhyasanupapatterasarvajñavatyam cittasantatau na  
 ca vijñanavisesah sarvajñah sidhyatiti //

nyayabhusanakarastvaha / sarvajñananam niralambanatve  
 samvedanamatratre ca yogitarapratyayayoh ko visesah /  
 suddhasuddhatvamiti cet / bhavatu namaivam / tathapi  
 caturaryasatyadivisyatvamayuktam / na hi svatmamatravedanena  
 caturaryasatyadikam saksatkrtamiti yuktamatiprasangat /

(#nibandh 16#) tadakaravna tadvisayatvamiti cet / tat kimidanim  
 saurantikamatamabhyupagatam satyam / tathapyatotaganatavisayatvam  
 katham / na hyasatah kascidakaro 'sti / drstasrutanumitakarasca  
 yadi bhavanabalatah spasta evavabhati, tatha ca satibhrantameva  
 yogipratyaksam syat / avidyamanasya vidyamanakarataya  
 pratibhasanat, svapnavat / tatha(') visamvadtivanna bhrantam / na /  
 anumanajñanasya bhrantatve 'pi avisamvadtivabhyupagamat /

atha bhrantasyapi samvadtivena pramanyam / tathapi  
 pratyaksalaksanasyabhrantatvavisesanam virudhyate / na  
 cavisamvadtivamapi tvanmate yuktam / yatah prapyarthadarsakatvam  
 va, pravrttivyayopadarsakatvam va,  
 avabhatadarthakriyanispattirva bhavatamavisamvadtivamabhipretam / na  
 caitadatitadyarthajñane sambhavati / vartamanarthajñanasyapi  
 ksanikatvapakse nopapadyata eva / tasmāt saugatanam  
 yogipratyaksopavarnanamayuktameveti //

kim cedamapi vaktumucitam / yadyanumanapurvakamarthesu  
bhavanabalajajñanamasvasabhajanam, tadastam  
tavadanumanapaurusapratyasa / pratyaksenapi caksurdahanadikam  
grhitva bhavanaprakarsaparyante jatam sthirataram  
tadaravijñanam syat, yavanna viparita bhavanabhiyogaparyantah /  
astam gatasca tadvisayo 'vasthantaraprapto veti katham  
pramanopanitavastugocaratve 'pi samvadasvasah / api ca yada  
halika eva havyasanamanumaya bhavanaya sphutayet, tada na  
tadyogijñanam paramarthavisayabhavaditi  
pratyaksantaraprasangah /

kim ca tadyogijñanamindriyajñanadbhinnamabhinnam va / abhedapakse  
na yogijñanam nama pratyaksena bhinnamindriyajñanenaiva samgrahat  
/ na ca bhavanopaskrtasantanasya tathodayad bhedavyavastha /  
rasyanadisamskarapeksayapi pratyaksantaravyavasthaprasangat /  
bhedapakse ca bhavanasambhavam jñanam ksanikasaksatkari /  
indriyajñanam ca syairyagrahiti sadhvi siddhih / indriyajñanasyapi  
tadavasthayamasthairyagrahane krtam yogijñanena / na ca  
tasyakasmikah ksanikatvavabodhah / bhavanodbhutavaisadyasya hi  
tadbodhah / na cendriyajñanasya bhavana / api tu manovijñane /  
tamantarenapi saksat kriyalabhe ca bhavanavaiyarthamiti  
karanabhavadeva sarvajñapratihatih //

atrabhidhiyate / yattavat sarvapadarthasamvedanasya karanam  
kimindriyajñanamityadi valgitam tatra bhavanabalajam manovijñanameva  
sarvapadarthagrahiti pañcama evasmakam paksah / atah  
paksantarabhavino dosa anabhyupagamapratihatah /  
yaccasmadabhyupagate pañcame pakse dusanamuktam,  
anarthatvatpratyaksasabdasya, tasya ca bhavanabalabalambinopya  
naksajatvannarthasaksatkaritvamastiti, tadasangatam / tatha hi  
pratyaksasabdasya tavadaksasritatvam  
vyutpattinimittamarthasaksatkaritvam tu pravrttinimittamiti  
pratipaditam / (#nibandh 17#) na ca bhavanabalavalambino  
manovijñanasyanaksasritatve 'pyarthasaksatkarane kascidasti  
saktipratighatah / yatha hi caksrurindriyam  
svasamarthyantatikramena yogyadesasthamarthamapeksya svavijñanajanane  
pravartate, tatha sarvavidyaparipanthibhutarthabhavanasahitam mana  
indriyamapi yogyadesasthamartham prapya svavijñanajanane pravartisyate  
/ aprapyakaritaya ubhayoh sadharanatvat / arthavattayasca manaso  
'pi tadanimistatvat / prthagjanasya tu na tadrasi saktih, yato  
netrasrotravanmano 'pi tadrnmaryadaya  
yogyadesasthamarthasahakarinasadya vedanamutpadayet,  
sarvavidyonmulakasya bhavanavisesasya saharino 'bhavaditi  
natiprasangah / tadavasthayam tu srutinayanayoriva manaso 'pi  
kiyaddurena visayasannidhivyavasthitika eva pramatum ksamah /  
kevalametavaducyate / yavattena sakyamadhigantum svakarapanasamartha  
sahakari vastu tavaditarajanasadharanam trutyadrupataya tasya  
gocaribhavatiti / ata evarthakaro vastuto na bhavanamatrajanita iti na

visamvadasankapi / bhavanaya punastadiyasantane netra  
ivañjanavisesena saktiratisayavati kacidarpita  
yatparajanasadharanadarsanamasya / tasmadanaksajatve 'pi  
manovijñanasyarthasaksatkaritvam sambhavati /

nanu manaso bahirasvatantryam / anyathandhabadhiradyabhavaprasangat /  
uktamca yoginam dharmadharmayoraparoksapratibhasam jñanam nasti  
/ indriyasannikarsabhavadasmadadivaditi /

api ca, arthasya hi alambanapratyayatvamindriyapeksatvena vyaptam /  
taccasmat svaviruddhopalabdhya vyavartamanamalambanapratyayatamapi tasya  
nivartayati / na khalvindhanaviseso dhumaheturiti vinapi dahanam  
sahasrenapi samskarairdhumamadhatte / tadadhane  
samastakaryahetukanumanocchedaprasangah / na ca bhavanabalena  
kasyacidatindriyadarsitvam sarvajñatvam va drstamiti cet /

atrocyate / manahsabdena tavadasmakamanaksajam vijñanamevabhipretam  
/ na casminnandhabadhiradyabhavaprasangah /  
sarvavidyapratipaksabhutarthabhavanalaksanasya  
sahakarivisesasyandhadinamabhavat / indriyasannikarsabhavaditi  
tvarthasaksatkaritvamatrapeksaya sandigdghavyatirekitve anaikantiki  
karananupalabdhih / asmadvidharthasaksatkaritvapeksaya punah  
siddhasadhanam //

asmadadivisesanasunyasyarthasaksatkaritvamatrasyaivendriyadhin  
atvadarsanadanaikantikativamasambhaviti cet /  
yadyevamarthasaksatkaritvamatrasyendriyavadalokadhinatvamupalabdhamiti  
na santamase pasyeyurulukadayah / atha  
vyabhicaradarsanadalokasyavyapakatvam, vyabhicarasankaya  
tarhindriyasyapyavyapakatvam / vyaptya sankha khandyata iti cet /  
sankasambhavad vyaptirevasambhavini / yadi hi prathamata eva  
vyaptih, vyabhicaro 'pi na drsyeta /

(#nibandh 18#) tasmad vyabhicaradarsanam vyaptisaithilyadeva / sati ca  
vyaptisaithilye sankapi nyayadapatanti kena pratihanyate /  
ulukadinam bhinnajatiyatvadalokabhava  
'pyarthasaksatkaritvamastviti cet / tarhi bhagavato 'pi  
bhutarthabhavanaprakarsaparyantamahapralayavayuna  
nirastanadyavidyavipaksasya samsarakupapatitebhyah pranibhyo  
'styevadbhutavaijatyamiti  
yuktamasyavidyapratipaksabhavanatisayasahitatmakanantarapratyayadala  
mbanapratyayacca saksadutpannasyendriyamantarenarthasaksatkaritvam  
/ atah karananupalabdhih kasikakarasya vyapakaviruddhopalabdhisca  
vacaspateh sandigdghavyatirekitvadanaikantiki / sandigdghavyatirekitvam  
tu dusanamasmadisvaradusane prasadhitam //

tasmatsadharanakarmanirjatanamasmadadinamarthasaksatkaritvamind  
riyapeksatvena vyaptamiti siddhasadhanam / prasiddhanumanasya ca na  
ksatirdrsyatvopadherdhumadeh pratyaksanupalambhato  
vyaptigrahanavirodhat /

samsarikagocararthasaksatkaritvamatrapeksaya tu  
sandigdavyatirekitvam / adrsyasya pratyaksanupalambhabhyam kenacid  
vyaptigrahanayogat / viparyaye badhakapramanasya casambhavaditi /  
na catindriyadarsitvam sarvajñatvam vadarsane 'pi niseddhum  
sakyate, adrsyanupalambhato nisedhayogat /  
karananupalambhatastannisedha iti cet / karanabhavo 'pi  
adarsanamatrato na sidhyatiti tadavasthah paribhavah //

yadapi kasikakarenabhihitam, atha pramanantaravagatam bhavyate,  
ki bhavanaya, tata eva tatsiddheriti / tadapyasamgatam /  
pramanantaram hyanumanam / na ca caturaryasatyasvarupe vastutattve  
niscite saksatkaramantarena klesajñeyavaranaaksatiriti  
svarthamapi tavad bhavana yuktimati / tattvasaksatkarini ca  
cittasantane sati sakyasaksatkriyamidamityanye 'pi niscayanantaram  
saksatkriyayai pravartyante, tadupadista svargasadhanam  
carthabhavanayanusarantiti svargapavargalaksanapararthasiddhaye ca  
bhavana saphaleti / anyatha tattvasaksatkarino lokanatikrantasya  
vacanamanadeyameva syaditi kva pararthavartapi / yacca kim ca  
tatpramanamityadyarabhya tasmad bhutamabhutam veti etatparyantena  
dharmadharmayoranumanapravartanamuktam, tatra dharmadharmasabdena  
kimabhipretam / yadi ksanikaniratmakavastu tattvam, tada tasya  
pratyaksenaniscaye 'pi yatha viparyaye badhakapramanabalena  
vyaptisamvedanam tatha ksanabhangasadhanavasare vyavasthapitam /  
atha vastunam svargadisadhanatvamabhipretam, tada  
tadvisayaparijñanaprasadhane 'pi nasmakam kacit ksatih /  
saparikarasamsaranirvanaparijñanenai vopayuktasarvajñaprasadhanat /  
yadahuh

heyopadeyatattvasyetyadi /

yadapi, api ca bhavanabalajam grhitagrahanadapramanamityuktam,  
tatra grhitam nama pratyaksenanumanena va /  
pramanantarasyabhavat / na tavat pratyaksam  
ksanikatvadavarvacinasya (#nibandh 19#) kasyacidasti / anumanena  
caikavyavrttivismaste vastutattve 'vasite 'pi sarvatmana  
spastavastutattvasaksatkari pratyaksam na grhitagrahi,  
anumanena vastutattvasparsanat / na ca taduttarakalamityadi tu  
karananupalabdhidusanaprastave prativyudhamiti /

yadapi vacaspatina satyamityadina punah punaruttarottaramasankaya tat  
kimanumanena vahni vyavasthapyetyadina  
bhavanabalajasyanumanapurvakatve visamvadamupadarsyopasamhrtam,  
tanna bhavanaya bhutarthatvam tajjavisadavijñanapramanyahetuh,  
vyabhicaraditi / tadasangamam / tatha hyayam  
vahnivisayenumanapurvakabhavanabalatah spastavahnipratyayah kim  
vahnerapyutpannah, tathabhutabhavanamatradeva va /

prathamapakse visamvadasca bahulamupalabhyate iti yaduktam  
taddurbhasitam / saksadarthadutpannasyapi visamvadasambhave

'nyasyapi pratyaksasya hastakatyagaprasangat /

dvitiyapakse tu bhavanaprakarsamatrajasyarthadanutpannasya bahulam  
visamvadopalambhe 'pi bhavanarthabhyam saksadutpannasya  
yogipratyaksasyapi visamvadasambhava iti sthaviyasi bhrantih /

nanu yadindriyam vinapi bhavanarthabhyam yogijñanamutpadyate, tarhi  
parvate bhavanavahnibhyam vahnijñanamutpadyatamavisamvadi /  
visamvadasca bahulamupalabhyata iti cet / na / saksadvahnerutpade sati  
visamvadabhavat / kevalamutpada eva durapah / na hi vayam  
pramanadrstavastubhavanasahitam  
manaindriyamarthasvarupagrahijñanam janayatiti brumah, api  
tvasaddrstilaksanavidyaparipanthiksanikanairatmyalaksanasa  
rvavastutattvabhavanasahitam / na ca vahnitvam sarvavastutattvam, kim tu  
ksanikanairatmyameveti ksanabhangaprasadhanatah pratipaditamiti  
/ kim ca svamanisaparikalpita  
khalvayamanuimitabhavitavahnivisayavisadah pratyayah / na punarasya  
loke sambhavah / tatha hi nisprajananamanunmatto na kascidbhavayati /  
prajojanam ca sisirabharamantharakayakandasyapi dahadimatrameva,  
taccanumitenaiva vahnina taddesopasarpanat sidhyati / anupasarpane  
bhavanavaiyartham / purastattu bhavite parisphurati tadarthapeksaya  
bhrantih prasarpakasyevetyadyupahasyamapyasya ksatatmano  
durnitiputigavibhaksanadhmatajaradgomayorudgara iva satamasahyah  
/

yadapi tato

'nantaramasankayarthasyalambanapratyayatvamindriyapeksitvena  
vyaptamiti prasadhitam, tatpurvameva pratyuktam / tatha  
bhavanayascetyadyasankayarthasyalambanapratyayatvamasakyavagamamiti  
i yaduktam tadapyasambaddham /

caksurindriyasyapyarthamantarena dvicandrakesondukadau  
visadabhrantajñananajanasamarthyamupalabdhmityarthasahitamapi kevalameva  
samartham / ato ghataderapyalambanapratyayatvamasakyavagamamiti  
indriyapratyaksamapi pratihatam syaditi / tatha, api (#nibandh 20#)  
calambanapratyaya api ta eva yujyanta ityadirna  
punarvikalpanirmanapratibandhateti paryanto vyarthah /  
asmabhirevamvidhasya prastute 'nabhyupagatatvat / ata eva  
tasmadbhavanaprakarsamatrajatvat, arthavyabharaniyamabhavat,  
visadabhamapi samsayakrantatvat, apramanamapratyaksam ceti  
sampratamityupasamharo 'pi dhikkarah / sarvesameva  
hetunamasiddhatvat /  
bhavanabalajasyarthadapyutpatterindriyapratyaksavat /  
sadarthaprakasanam buddheh svabhava ityadyasmakamapi manoharam /  
bhavanayasca samanyena sphutabhajñanahetutvam sadhyate /  
pramanopannacaturaryasatyavisayanisthayam tu samarthyat  
pratyaksapramanahetutapi sadhyate / ata eva  
kaminipratibhasyapramanatve 'pyapratyaksatve 'pi sphutabhatvasya  
sadhya dharmasamanyasya sambhavat na viruddho hetuh / napi

drstantasya sadhyasunyateti / na ca nairatmyadrstih  
sambhavadbaddha, arthadutpatterabhutarthatvabhavat /

srutanumitavisayam pratyaksam na sambhavatotyapyayuktam /  
agamanumanayordvididho visayah grahyo 'dhyavaseyasca / tatra  
grahyah svakaraha, adhyavaseyastu paramarthikavastusvalaksanatma  
/ asya ca paroksatve 'numanasamagrisambhave 'numanavisayatvam,  
pratyaksasamagrisambhave ca kramena pratyaksavisayatvam  
drstameva / tatsiddhamityadyupasamharo 'pi paryakula eva /  
apramanatvaditi hetusca prathamam 'siddham /  
bhavanabalajasyarthadapyutpatteh, pramanasaktisambhavat,  
indriyapratyaksavat / bhavanabalajatvaditi dvitiyastu  
sandigdhaveyatirekitvadanaikantikah / tatha  
yathanumitabhavitavahni visayavisadajñanamiti drstanto  
'pyasambhaviti pratipaditam / bhavatu va, tathapi yogijñanasya tena  
saha tulyahetutvamasiddham / taddhi  
pramanadrstavastubhavanamatrajam / yogijñanam tu  
avidyapratipaksasarvavastutattvabhavanavisayabhyamutpannamiti  
mahantamapi visesamasau durmatiprapatapatito navagahata  
ityupeksaniyah //

nyayaprakirne tu margastavat pramanaparisuddho na bhavativityuktam  
yat, tat tatprasadhakapramanenaiva pratyuktam /

yaccapi cetyadyarabhyah yogijñanam nirvisayam prasaktamityuktam tatra  
keyam nirvisayata nama / kim vikalpakaranivrttau nirakarata,  
arthakaradvisadsakarata, atha tadakaratve 'pi  
tadvastusamsparsita /

na tavatprathamah pakshah ksamah / jñanasya  
nirakaranupapatteh / napi dvitiyah /  
kaminyadibhavanayastadarasyaiva visadasya darsanat / na ca  
trtiyah /  
arthasamarpitakarasamsparsamapasyanyasyarthasamsparsasyayogat /  
tatha cuktam

arthena ghatayatyenamityadi /

tayoscaikatvenadhyavasayad bahya eva pravrttinivrtti,  
vyavaharikasya sphutibhavo 'pi bahirabhimatasya paryante  
vikalpopadeyaksanasyaiva sphutasyodayah / tavataiva sa (#nibandh 21#)  
visayastena saksatkṛta iti vyavaharah kevalamarthadapyutpattau /  
anyatha vyabhicaradapramanyam / na ca vikalpopadarsitamapih  
rupamavastu jñanatmakatvat / anatmakatve prakasayogat /  
tadbhavanaiva carthabhavana, tatsphutibhava eva  
bahuasphutibhava, prakarantarena bahyasparsayogat / etena yat  
paramarthikamityadi na sarvajñasiddhiritiparyantam pratyuktam /  
yaccapi cetyadi na yuktam pasyama itiparyantena dusanamuktam,  
tadapyasamgatam / tatha hi yadrsa eva bhavyagrahi pratyayah

prathamo niranvayo niruddhastadrsa evapara utpadyata iti  
niyamaniscayakaranam na kiñcidasti candadevatasparsadanyat,  
ksanikatvaditi cet / nanu ksanikatvam sthayitaya virudhyate na  
visadsrotpadena, taddhi pracinam niranvayanirodhe yatha  
sadsaksanantamarabhate tatha svahetugasamarthyayogat  
karyotpadanumeyad yadi visesalesavisistam  
ksanantaramutpadayati, tada na kacit ksatih / na hi bhavata iva  
bhavasyapi ksanikatayam pradveso nama / tasmanna  
ksanikatvottaravisistaksanajanakatvayorvirodha iti naparthako  
'bhyasah /

yacedam kiñcetyadina ksanikatve cittamaviksiptamaveditam,  
tadapyasadhu / nairatmyaditattvapara(n) mukhasya sarvasyaiva  
viksiptatvat / bhavanabalena tattvasaksatkarinah samahitvat /  
atha ca tattvasaksatkriyalabhat grahakakaravagraha sambhavat(ca)  
vyavaharikamapi viksiptamasti cittam / yato mamaiva dosaksayo bhaviti  
margamyasapravrttirabhyahateti / paramarthatah prapyadinamabhava  
'pi tatsamkalpasyaivanadyavidyaprabhavitasya sarvatra pravartakatvat /  
ata eva margasatyabhyasat siddhah sarvajñah /

nyayabhusanasyapi yogacarapeksaya dusanamaprastutam /  
bahirarthamyupagamenaiva sadhanaprakramat / yaccoktam  
tathapyatitanagatavisayatvam katham, na hyasatah kascidakaro  
'stiti, tadetat prastavanavagahanaphalam / upayuktasarvajñadhikarena  
hi sarvaksanikaniratmakavastubhavanopaksenah, na  
sarvasarvajñapeksaya / tato 'titanagatamapratiyamanamapi na badhakam  
/ tavataiva duhkhanirodhasiddheh / parasmai ca  
ksanikatvadini(stha)kasya desanavatarat / na ca  
sarvasarvajñahastakatyagah / tatha hi  
caturaryasatyasaksatkarapraptau niravaranantah karanasya  
karunyatisayat sarvakarapararthaparataya sakalagocaracarini cetasi  
ciravirudhotsahasya tadrupayavisesadhigamo bhavisyati,  
yamanutisthatastadutpattimantarenapi devatadhipatyat satyasvapnavat /  
pratiparamanusarvavisayam yatha desakalakarapratyavasthanukari  
sphutataram jñanamudiyat, tada na tavadvastuvyabhicarakrtam  
visamvaditvam, vastunameva pratibhasanat / utpattisarupyabhyam  
vedyasthitiriti tu prthagjanapeksaya / yoginastu sarupyamatrenaiva  
grahanamiti nyayah /

(#nibandh 22#) yad vartikam

avisuddhadhiyah prati / grahyagrahakacinteyamacintya yoginam gatih  
// iti /

tadevam bhavibhutayorajanakayorapi yogijñane sphuranamabadhyam /  
bhavibhutayostarhi yadi svarupasya sphuranam, vartamanataiva syat / atha  
svarupasannihitam jñanameva tadakaramiti niralambanam niyamena /  
tadapi nasti / yasmadasannihite 'pyarthe bhavanabalat  
taddesakalakaranukari vijñanam kathamanalambanam /

tathatvenadhyavasayacca, adhyavasitakalavisistasyaiva  
satyasvapnavattasya prapteh /

yad bhasyam

yatha sa drstah saradadikalayukta statha tasya na badhitatvam /  
tatkalayuktastu na tena drsta stathapratitavapi nasti dosah //

jñanamatrasya tu tattvatah sphuranacca na vartamanatapasrangah  
sangatah / tatha ksanikatvapakse 'pi ekatvadhyaropasamarthyanna  
vyavaharikam prati pramanasya kacit ksatiriti sastre prapañcitam /

yadapi kiñcedamapi vaktumucitamityadyarabhya  
bhavanabalajasyanumanapurvakatve 'pi pratyaksapurvakatve 'pi  
vyabhicarabhidhanam, tadarthatdapi bhavanabalajasya  
saksadutpattisvika radapahastitam / yathendriyajasyapi  
dvicandradijñanasyarthadanutpatterapramanyam,  
arthendriyabhyamutpattau tu pramanyamevam pramanapurvakasyapi  
bhavanamatradutpannasyapramanyam, bhavanarthabhyamutpannasya tu  
pramanyam /

yadi yogijñanasyarthadutpattih, pramanapurvakatvapeksaya na  
kiñcatprayanamiti ceta / na desakalavastuvisesamapasya samanyena  
sarvadikkalavartivastumatram ksanikaniratmakamityaniscaye  
mahaprayasasadhyapurususavyapinyam bhavanayameva  
pravrtterabhavat / na ca haliko havyanamanumaya sphutikarotiyena  
pratyaksantaravaprasangah / asamarthyavaiyarthabhyam  
tadasambhavapratipadanat /

yadapyuktam yogino jñanamindriyajñanadabhinnam bhinnam va / tatra  
prathamapakse tavanna vastudosah / tadrkpurusavisesasya  
siddhatvat / vyavasthadusanamapi nasti / sadhyatayaiva  
tadrgdasavisesasya lokatikrantatisayasya  
paramapurusertharupasya sadhanavisesapratipadanaya  
prthagjanasadharanendriyajñanad bhedena nirdesat /  
paramapuruserthavisayatvabhavadeva ca rasayanadisamskarajasyapi  
jñanasya na pratyaksantarata / bhedapakse 'pi na tavat  
stharyetarasphuranakrtopalambhasambhavah / indriyajñanenapi vastu  
(#nibandh 23#) sarvatmana grhnata trutyadrupasyaiva grahanat /  
adhyavasayo hi purvam durllabhah idanim tu  
bhavanabalanirdalitavidye cittasantane so 'pindriyajñanena janyata iti  
visesah /

nanu yogino manovijñanendriyajñanabhyam pasyata  
akardvayaspuranaprasanga iti cet / satyam / satyajñanakarastavad  
vastuno na bhinnadeso 'nyatarabhrantiprasangat /  
atastavakaravapratimau kaya gatya spharata iti ko nirnetum ksamah  
/ yadaha

acintya yoginam gatiriti /

sarvatha tu na yogijñanasya ksatiriti siddham / tadevam  
karananupalambhadapi na sarvajñatabhavah /

nanu yadi nama yusmadabhimatasyanumanasya na badhakam,  
tathapyastyevanumanam badhakam / tatha hi sakyamidamabhidhatum  
sugato 'sarvajñah /

jñeyatvat, prameyatvat, sattvat, purusatvat, vaktrvat,  
indriyadimattvadyadi /

rathyapurusatvat /

tatha ca brhattika

yasya jñeyaprameyatvavastusattvadilaksanah /  
nihantum hetavah saktah ko nu tam kalpayisyati //

karikapi

pratyaksadyavisamvadi prameyatvadi yasya ca /  
sadbhavavarane saktam ko nu tam kalpayisyati //

atrocitate / kimete jñeyatvadayah sarvajñatvena saksadviruddhah  
paramparaya va / aviruddhavidhane pratishedhayogat / sa ca saksad  
virodha parasparapariharasthitalaksano va, bhavabhavavat;  
sahanavasthanalaksano va, dahanatuhinavaditi /

na tavadadyah paksah / yadvyavacchedanantariyako yasya  
paricchedastayoreva parasparapariharasthitalaksano virodhah / na ca  
jñeyatvadi sarvajñatvavyavacchedena sthitam / kim tarhi /  
ajñeyatvadvavyavacchedena / tatha sarvajñatvamasarvajñatvavyavacchedena, na  
tu jñeyatvavyavacchedena /

napi dvitiyo virodhah / yasya hyavikalakaranasya bhavato  
yatsannidhanadabhavastayoreva sahanavasthanalaksano virodhah / na ca  
sarvajñatvam prak pravrttamavikalakaranam drstam yena  
pascajjñeyatvadisadbhave nivartata iti syat / tathatve sati  
desadinisedya eva bhavenna tu sarvathoccheda iti /

na ca paramparaya virodhah / sa hi bhavan nisedhyasya sarvajñatvasya  
vyapakaviruddhatvat, karanaviruddhatvat, karyaviruddhatvat,  
svabhavaviruddhakaryatvat, (#nibandh 24#) vyapakaviruddhakaryatvat,  
karanaviruddhakaryatvat, karyaviruddhakaryatvat,  
svabhavaviruddhavyaptatvat, vyapakaviruddhavyaptatvat,  
karanaviruddhavyaptatvat, karyaviruddhavyaptatvad va bhaved / tatra  
sarvajñatvasyasattvat,  
vyapakakaranakaryanamassiddhestadviruddhakaryavyapyabhavat na  
prameyatvadayah sarvajñatvena paramparayapi viruddhah /

nanu vaktrtvam virudhyata eva  
sarvavisayanirvikalpajñanaviruddhavikalpakaryatvad vaktrtvasya / naitad  
yuktam / savikalpavikalpayoryugapadavrttervikalpakatvena

sarvajñasyavirodhat /

kastarhi prthagjanadasya bheda iti cet / ucyate / yatha mayakaro  
nirmitasvadisayam vijñanam nirvisayatvena  
niscinvannabhrantah, tadanyasmacca sresthah, tatha bhagavanapi  
suddhalaukikavikalpasammukhibhave 'pi na bhranto napi prthagjanasamana  
iti / tatasca nirvikalpakasarvajñajñanavikalpayorvirodhabhavad  
vaktrtvam sarvajñatvena sahaviruddhameva //

etenaidapi nirastam yadaha kasikakarah, samadhervyutthayopadeksyata  
iti cet / na / vyutthitasya hyabhilapini  
pratitibhrantabhasitamapramanam bhavediti //

yadapyuktam brhattikayam

yada copadisedekam kiñcitsamanyavaktrvat /  
ekadesajñagitam tanna syatsarvajñabhasitam //

tadapi nirastam, vikalpenaikasya kasyacidamukhikrtvopadese 'pi  
nirvikalpena sarvamavabudhyamanasya vacananam sarvajñabhasitatvadeva  
//

yatpunah karikayamuktam

sannidhyamatratasasya pumsascintamaneriva /  
niscaranti yathakamam kudyadibhyo 'pi desanah //

evamadyucyamanam hi sraddadhanasya sobhate /  
kudyadinihsrtatvattu nasvaso desanasu nah //

kinnu buddhapranotah syuh kimva kaiscidduratmabhih /  
adrsyairvipralambhartha pisacadibhiriritah //

brhattikayamapi

tasmin dhyanasamadhisthe cintaratnavadasthite /  
niscaranti yathakamam kudyadibhyo 'pi desanah //

tabhirjijñasitanarthan sarvan jananti manavah /  
hitani ca yathayogam ksipramasadayanti te //

(#nibandh 25#)

ityadi kirtamanam tu sraddadhanasya sobhate /  
vayamasraddadhanastu ye yuktirarthayamahe //

kudyadinihsrtanam ca na syadaptopadistata /  
visvasasca na tasu syatkenaitah kirtita iti //

kinnu buddhapranitah syuh kim va brahyanavañcakaih /  
kridadbhirupadistah syurdurasthapratisabdakaih //

kim va ksudrapisacadyairadrstaih parikalpith /  
tasmanna tasu visvasah kartavyah prajñamanibhih //

etadapyanabhyupagamenaiwa nirastam /

suddhalaukikavikalpasammukhibhavanaiva tasya desakatvabhyupagamaditi //

atha va yatha cakrasyoparate 'pi dandapreranavyapare  
purvavegavasat bhramanam / evam bhagavati  
pratyastamitasamastavikalpajale 'pi sthite yadi  
purvapranidhanahitasatatanabhogavahini desana syattada ko  
virodhah / vivaksabhava katham vacanapravrttiriti na vaktavyam /  
tadabhava 'pi nidranasya tattatpravyaktavacanasandarsanat /  
vacanamatrasya vivaksaya vyapterabhavat / tasmad yatha  
purvabhyasato jhatiti prabodhitasyarina praharadidanenanurupa eva  
prakramah sastrodharanadikah, tatha sarvavedinopi sakalah kalah  
ityanakulam /

yadahalankarah

satrusannidhyamatrena pravartante 'vikalpatah /  
prageva tannirakariprakramah kopanirmitah //

yatpunaruktam pisacadikrtasankaya natrasvasah satam yukta iti  
/ tadasangatam, yatah

sambhinnalapahimsadikutsitarthopadarsanam /  
kridasilapisacadeh karyam tasu na vidyate //

pramanadvayasamvadi matam tadvisaye 'khile /  
yasya badha pramanabhyamaniyasyapi neksate //

yathatyantaparokse 'pi na purvaparabaddhitam /  
karunadigunotpatteh sarvapumsam pravartakam //

sarvanusayasamdohapratipaksabhidhayakam /  
nirvananagaradsvarakapataputabhedanam //

(#nibandh 26#)

tacet kridanasilanam raksasam va vaco bhavet /  
ta eva santu sambuddhah sarvatallaksanasthiteh //

na ca namni vivadah / na ca namanivrttau vastu nivartate / pratyuta  
vedasyaiva kridanasilapisacadipranitatvam yuktam  
sambhavayitum / yena gosavadisu yogesvagamyagamanadayo  
'satyasamudacarah samprakasitah / lokaprasiddhisca

trayo vedasya kartaro munibhandanisacarah /

iti alaminirbandhena //

nanu sarvajñatvam vitaragaditvena vyaptamisyate / tadviruddham ca  
ragadiyogitvam, tatkaryam ca vacanam / tadetat  
vyapakaviruddhakaryabhutam vacanam sarvajñabhavam sadhayati  
paramparaya viruddhatvaditi cet / na / ragadinam vacasasca  
karyakaranabhavasiddheh / tatha hi vacanaviseso ragadikaryam, yo  
ragenaiva janitah, vacanamatram va /

tatra na tavat prathamah paksah / tadsasya vacanasya

niscayopayasambhavat / asabhyamaithunacaraprakasakam vacanam  
tatkaryamiti cet / na / abhiprayasya durlaksyatvat / virakto 'pi  
raktavaccestate, rakto 'pi viraktavadityabhiprayo durbodhah / tatasca  
visistavyavaharasya samkaryena na tatraikantena raganumanam  
yujoyate / napi vacanamatram ragadikaryam / asammukhibhutaragadayo  
'pi hi svabhimatadevatastutividdhane matradigurujanasambhasanadau  
ca vacanamatramuccarayantah samupalabhyante / na ca yadyadabhav bhavati  
tasya tatkaryatocyate, atiprasangat / ragadiyogyata tarhi vacasah  
karanam, taya vinopalakhandaladau vacanasyardarsanaditi cenna /  
karanagunavaktukamate hi vacanasya hetuh /  
tadabhavadevopalakhandaladau nivartate, na ragadiyogyataya abhavat  
/ yadi karanagunadisakalatadanyakaranabhav 'pi ragadi  
yogyatabhavannotpadyate vacanamiti sidhyettasyah karanatvam /  
upalakhandaladau tu vaktukamata nasti / tatkatham tatkaranatvam  
vacasamiti / evam tarhi vaktukamataiva rago 'stu / istatvanna kiñcid  
badhitam syat, namni vividabhavat / paramarthatah  
punarnityasukhatmatmiyadarsanaksiptam sasravavisayam cetaso  
'bhisvangam ragamahuh /

nispannasarvasampattervivaksapi na yujoyata iti cet / adoso 'yam,  
pararthatvadvivaksayah / vitarage 'rthasangabhavat katham  
pararthatpi pravrttiriti cet / na / asangamantarena karunayapi  
pravrtteh /

saiva raga iti cet / istatvadadosah /

ragasya tu svarupamuktam /

karunikasyapi nisphalarambho na yukta iti cet / na / pararthasyaiva  
phalatvat / istalaksanatvat phalasyeti yatkiñcidetat /

(#nibandh 27#) nanu nirvikalpasya bhagavatoh katham tasyamavasthayam  
karunasambhavah / duhkhalpaprabhava hi  
karunetyanvayavyatirekabhyamanyatvena niscitam /

tatasca karanabhavat katham karyasambhava iti cet / na / yatha  
kumbhakaranivrttavapi svasantanamatrabhavini  
ghatadisthitistathothapakavikalpabhav 'pi sama(na)  
ntarapratyayabaladanalambanakarunapravrtteravaryatvat /  
yadahurguravah

sattaropakrto 'pi bhavanavasat kathinyamapattatha  
saithilye 'pi yathasya dukhahataye sandrastathaiva sramah /  
utpade tu phalasya hetuniyamo no tu prabandhasthitau  
tasmad dukhaharsah ksaye 'pi vilasanmaitryadaye 'smai namah //

etenaitadapi nirastam yadaha karikayam

ragadirahite casmin nirvyapare vyavasthite /  
desananyapranitaiva syadrite pratyaveksanat //

nanu yadi namaivam vaktrtvam sarvajñatvena sahaviruddham

dehendriyabuddhyadiyogitvam tu viruddhameva /  
sarvajñatavyapakavitaragatvaviruddharagadikaranatvaddehadinam /

tatasca pratisedhyavyapakaviruddhakaranopalambhat sarvajñabhava iti  
cet / ucyate / dehadinam hetutve 'pi naisam kevalanam  
sahakarimatranamatmabhinivesalaksanopadanakaranavikalanam  
ragadijanakatvamityagamaka eva dehadayah sarvajñabhavasya / tasmaj  
jñeyatvadinamapyasamarthyanna paraparikalpitanumanato 'pi  
sarvajñabhavah /

napi svavikalpitam sabdadikam bhagavato badhakam / tatha hi yadyapi  
tesam sati pramanye 'numana evantarbhavah, anantarbhave  
capramanyameveti sthulam dusanamasti, tathapi  
tatpramanyamabhyupagamyapi brumah / yattavat pauruseyavacanam  
tadapramanameva bhavatam / na ca vaidikam kiñcidvacanam  
sarvanarasarvajñatvapatipadaka mupalabhyate / pratyuta nimittanamni  
sakhantare sphutatarameva sarvajñah pratipaditah / tatha hi  
sa veti visvam na ca tasya vetta

ityadina ca sarvajño vede pratipaditah //

napyupamanattadabhavah sidhyati / tatha hi smaryamanameva  
gavadivastu purovartigavayadisadrsyopadhi gavadyupadhi va  
sadrasyamupamanena pratiyata iti sthutih / na ca  
sarvajñasantanavartini cetamsi kenacit sarvajñenanubhutani yatah  
smaranena visayikriyeran, paracittavitterayogat //

(#nibandh 28#) yat punaruktam kumarilena

naran drstva tvasarvajñan sarvanevadhunatanan /  
tatsadrsyopamanena sesasarvajñaniscayah //

tadapyayuktam, adhunatanasarvanarasarvajñatvaniscayat / niscaye  
catmanyeva sarvajñatvabhyupagamaprasangat /

napyarthapattirbadhika / yato drstah sruto vartho 'nyatha  
nopapadyata iti adrstarthamparikalpanamarthapattirucyate / na  
casarvajñatvamantarena sarvanaresu kascidartho drstah sruto va  
nopapadyate yatastadarthapattya parikalpyeta / nanu samsarasya  
tavadanaditvam pramanena pratitam / tacca na sarvajñena jñayate,  
tajjñanavadheh parastadasattve 'neditaksatiprasangat,  
tadanyathanupapadyamanam sarvabhavanamanaditvam sarvajñabhavam  
sadhayatiti cet /

ucyate / upayuktasarvajñapeksaya tavadidamadusanam /  
tasyanaditvajñane 'pi upayuktasarvajñatvavyahateh /  
sarvasarvajñasyapyabhava sadhye 'samartheyamarthapattih / tatha hi  
yatha samsarasyanaditve purvapurvavastusattaya anavadhitvam tatha  
sarvajñajñanasyapi purvapurvavastusattavyapakatvenanavadhiprasarata  
iti / ajñatasyaikasyapi vastuno 'navasthiteh / satyapi sarvajñe  
'neditvamupapadyamanam na sarvajñabhavamaksipati /

tatascarthapattirapi na sarvajñasya badhika /

na cabhavapramanabadhyah sarvajñah /  
pramanapañcakanivrttirabhavapramanamisyate / tatra nivrttiriti  
prasajyavrttya pramananutpattimatramabhipretam, atha va  
paryudasavrttya vastvantaram, vastvantaramapi jadarupam  
jñanarupam va, jñanamapi jñanamatram,  
ekajñanasamsargivastujñanam veti vikalpah /

tatra na tavannivrttimatrabhavapramanamupapadyate / tatkhala  
nikhilasaktivikalataya na kiñcit / yacca na kiñcit tatkatham prameyam  
paricchindyat, tadvisayam va vijñanam janayet, pratitam va  
tatkathamiti sarvamandhakaranartanam / yathoktam

na hyabhavah kasyacitpratipattih pratipattiheturva / tasyapi va  
katham pratipattiriti /

napi vastvantaratapakse jadarupah pramanabhavah samgacchate,  
tasya prameyaparchhedayogat / parchhedasya jñanadharmatvat / napi  
jñanamatrasvabhavo 'bhavah / desakalavabhavaviprkrstasyapi  
tato 'bhavaprasangat / tadapeksayapi vijñanamatratvat tasya /  
athaikajñanasamsargisvabhavo 'numanyate, tada  
ksatamabhavapramanapratyasaya,  
adhyaksavisesasyaivabhavapramananamakaranat / tasya  
casmabhirdrsyānupalambhakhyasadhanatvena svikrtatvat /  
drsyānupalambhasca bhagavadabhavasadhane 'samartha iti  
purvamevaveditam /

(#nibandh 29#) kim ca, kah punarayam pramanabhavo 'bhimato bhavatam  
/ svapramanagananivrttiratha sarvapraniganapramananivrttih /  
tatra svapramanagananivrttirvyabhicarini, tasyam satyamapi  
vyavahitasyarthasyana pahnatvat / parapramananivrttistvasarvavido  
'siddha / yadaha

sarvadrstisca sandigdha svadrstirvyabhicarini /  
vindhyadirandhradurvaderadrstavapi sattvatah // iti //

tadevam nabhavapramanato 'pi sarvajñanisedha iti sthitam //

nanu tathapi sadvyavahartham sadhakamapyasya na vidyate / tatha hi  
sarvavido 'tindriyatvat na tavadasmadadipratyaksamasya sadhakam / yatha  
casmabhirasau nopalabhyate  
tathasmajjatiyairapyapratyaksasvabhavaniamat / na cayam kalantare  
'bhuditi ca kalpana yujyate / yatha hi kalatvadidanintanakalavaditi  
anenanumanena nirakartum sakyate, na tatha sadhayitum /

karika

sarvajñakalpana tvanyairvede vapauruseyata /  
tulyavat kalpyate yena tenedamsampradharyate //

sarvajño drsyate tavannedanimasmadadibhih /

nirakaranavacchakya na casiditi kalpana // iti //

napyanumanatah sarvajñasiddhih / tatpratibaddhalinganiscayat /

kim ca sarvajñasattasadhane sarvo hetuh trayim dosajatim  
nativartate asiddhatvam viruddhatvamaikantikativam ceti / tatha hi  
sarvajñe dharmini kriyamane na taddharmo hetuh siddhah / tasyaiva  
dharminah sadhyatvenasiddhatvat / siddhau va vaiyarthyaprasangat /  
asarvajñe dharmini na sarvajñasiddhih / hetoh  
sarvajñaviparitasadhanatvena viruddhatvat / napi sarvajñasarvajñadharmo  
hetuh / tasyanaikantikativat / tasmannanumanato 'pi sarvajñasiddhih /

karika

drsto na caikadeso 'sti lingam yo vanumapayet / iti //

napyagamagamyah / agamo hi dvidvidhah pauruseyo nityasca / tatra  
pauruseyopyagamah tadiyo va tatra pramanam, narantarapranito va  
/ na tavattadiyah / anyo 'nyasamsrayapatteh / tatha hyagamasya  
sarvajñoktatve pramanyam / asya ca pramanye satyasmāt  
sarvajñasiddhiriti / narantarapranitastu pramanatvenanabhimata  
evetyato 'pi na sarvajñasiddhih //

(#nibandh 30#) kim ca sarvajñapranitadvacanāt sarvajñasiddhau  
kimaparaddham svavacanena yenato 'pyasau na gamyeta / napi  
nityagamagamyah sarvajñah, tathavidhasya sarvajñapratipadakasya  
nityagamasyabhavat / yaccopanisadadau sarvajñapratipadakavakyam  
tasyanyarthatvam drastavyam / na ca  
nityavakyasyanityasarvajñatvapratipadakativam, nirvisayatvaprasangat /

kim ca yadyangikrto nityagamah, kim sarvajñakalpanaya, nitya  
evagamo dharme pramanam bhavisyati /

karika

na cagamena sarvajñastadiye 'nyonyasamsrayat /  
narantarapranitasya pramanyam gamyate katham //

na capyevam paro nityah sakyō labdhumihagamah /  
drstascedarthavadatvam tatpare syadanityata //

agamasya ca nityatve siddhe tatkālpana vrtha / yatastam pratipatsyante  
dharmameva tato narah /

brhattikapi

na cagamavidhih kascinnityah sarvajñabodhakah /

ityadi saptacatvarimsat slokah saprapañcametamartham  
pratipadayanti / tadevamagamato 'pi na sarvajñasiddhih /

napyupamanapramanasamadhigamyah / upamanam hi  
sadsagrahananantariyakapravrttika masannikrstarthagocaram /  
yatha gavayagrahanadvarena goh smaranam / na ca sarvajñasadrsah

kascidasti /

karika

sarvajñasadrsam kañcid yadi pasyema samprati /  
upamanena sarvajñam janiyamastato vayam //

napyarthapattitah sarvajñasiddhih / drstah sruto vartho  
'nyatha nopapadyate iti adrstarthaparikalpanamarthapattilaksanam /  
na catra pramanapratitam kiñcid vastvasti  
yatsarvajñamantarenanupapadyamanam tatsattamupanayet /  
tannarthapattirapi sarvajñasadhani /

na ca pramanapañcakabhavasvabhavadabhavapramanadasya siddhih,  
vastvabhavasadhanatvadasya / pratyutayamevasyabhavam sadhayatiti  
pratipaditam / yadapidam karikabrhattikayorekasastya  
slokaih sarvajñasiddhaye bauddhasya sadhanamasankaya dusitam  
tadapi ghrnakaramiti granthavistarabhayanna likhitam /

(#nibandh 31#) tatha hyetani kila saugataih sarvajñasadhanaya  
sadhananyabhidhiyante sarvajño 'stiti satyam,

sarvajñoktatvat, dharmabhyupadesakatvat, buddhah sarvajña iti  
cirapravrttadrdhasmrteh,  
prathamataramasesisyajanavargasyanekavidhacittacittadiparijñanat,  
sakalapadartharasitattvopadesaditi //

tasmat sthitametata natindriyadarsi saksadasti, api tu  
nityavacanadvarenaiva tasya darsanamiti / tadevam sarvatha  
sarvajñasadhakapramanasabhavadayukto bauddhanam sarvajñe  
sadvyavahara iti //

atrocyate / anumanadanyato 'siddhau siddhasadhanam /  
anumanadapityasiddham, anumanasya purvamuktatvat /  
tatpratibaddhalinganiscayadityadidusanaprabandho 'pi prativyudha  
ityupayuktasarvajñastavat trailokyalokah siddhah /

sarvasarvajñapakse 'pidam sadhanam /

yatpramanasamvadiniscitarthavacanam tatsaksatparampara(va)  
tadarthasaksatkarijñanapurvakam /

yatha dahano dahaka iti vacanam /

pramanasamvadi niscitarthavacanam cedam /

ksanikah sarvajñasamskara ityarthatah karyahetuh /  
nasyasiddhih, sarvabhavaksanabhangaprasadhanadasya vacanasya  
satyarthatvat / napi virodhah, sapakse bhavat / na canaikantikah,  
vacanamatrasya samsayaviparyasapurvakatve 'pi  
pramananiscitarthavacanasya saksatparampariyena  
tadarthasaksatkarijñanapurvakatvat / anyatha niyamena  
pramanasamvadayogat //

ayam ca bhasyakariyah sarvasarvajñāprasadhakaprayogah  
panditajitaribhih prapañcita iti tata eva pracayato 'badharya iti /

daurvaraprativadivikramamanadrtya pramapraudhitah sarvajño  
jagadekakasurudagadesa prabhavo 'tra ca /  
sambuddhasthitimedinikulagirerasmadguroh kintvayam samksepo mama  
ratnakirtikrtinastadvistaratrasinah //

visvamastu subhadasmad yatheccham ratimanmathah /  
mañjuvajrasca paryante tatpadam satphalapradam //

ahañca mañjuvajrah syam mañjughoso 'tha mañjuvak /  
mañjusrirva(a) diranmañjukumaro jinadhurdharah //

// sarvajñāsiddhihsamapta //

(#nibandh 32#) // 2 //

// isvarasadhanadusanam //

om namastarayai /

suktaratnasrayatvena jitaratnakaradidam /  
gurorvagambudheh smartum kiñcidakrsya likhyate //

ritih sudhanidhiriyam sattame madhyavartini /  
vidvesini visajvala kiñcijjñe tu na kiñcana //

ihaithe naiyayikadayo vivadapadasya ksitidharadeh  
svarupopadanopakaranasampradanaprayojanavibhagapraavinam  
sarvajñātagunavisistam purusavisesamicchanti / yadahuh

eko vibhuh sarvavidekabuddhisamasrayah sasvata isvarakhyah /  
pramanamisto jagato vidhata svargapavargarthibhirarthaniyah //  
iti //

sa ca katham sidhyatiti paryanuyuktah sadhanamidamacaksate /

vivadadhyasitam buddhimaddhetukam /

karyatvat /

yat karyam tadbuddhimaddhetukam / yatha ghatah /

karyam cedam /

tasmad buddhimaddhetukamiti /

hetoh paroksarthapratipadakatvamanubhutesu hetvabhasesu na  
sakyamavedayitum / hetvabhasasca pañca / yathoktam

savyabharaviruddhaprakaranasamasadhyasamatitakala iti /

tatra na tavadayam sadhyasamo hetuh / asiddho hi sadhyasamah kathyate  
/ sa ca samksepato vibhajyamano dvidha vyavatisthate /  
asrayasiddhatvad vasiddho yatha surabhi gaganaravindamaravindatvaditi /  
satyapi casraye pramanena sambandhasiddherasiddho (#nibandh 33#) yatha

anityah sabdah savayavatvaditi / na cabhyam prakarabhyam  
prastutasya hetorasiddhirasti / ksmaruhadau dharmini  
pramanasamadhigate karyatvasya sadhanasya pramanapratitvat /  
cirotpannaparvatadau ca dharmini karyatvam savayavatvena hetuna  
boddhavyam / tad yatha

vivadapadam karyam /

savayavatvat /

yatsavayavam tat karyam / yatha vastram /

tatha cedam /

tasmat karyamiti /

nanu savayavatvena hetuna dravyanameva karyatvam sidhyati / na tu  
tatsamavetanam gunakarmadinam / tesamavayavasambandhabhavaditi  
cet / satyam / tesam karyagunaditvena hetvantarena  
karyatvamadhigantavyam / tatha hi

janmabhajo vivadadhyasitanityetarasamavayino gunadayah /

karyagunaditvat /

yo yah karyagunadih sa sarvastatha, yatha ghatadirupadih /

tatha caite /

tasmajjanmabhajah / iti /

karyatvam ca na svakaranasamavayah, samanyaviseso va  
boddhavyah, yenasya pradhvamsavyapakatvad bhagasiddhata syat, kim  
tu karanadhinavarupamatram / tacca sabdadisviva  
pradhvamsadavapi pratyaksenadhigatamiti na tavadayamasiddho hetuh /  
napi viruddhah / tatha hi yo vipaksa eva vartate sa khalu  
sadhya viparyayavyapteh sadhyaviruddham sadhayan viruddho 'bhidhiyate /  
yatha nityah sabdah krtakatvaditi / na cayam tatha,  
prasiddhakartkesu ghatadisu sapaksesu sadbhavadarsanat /

nanu buddhimatpurvakatve sadhye siddhasadhanam / abhimatam hi  
paresamapi karmajatvam karyajatasya, karmanasca cetanatmakatvat,  
cetanahetukatvadva / taddhetukatvam ca jagatah / sarvajñapurvakatve tu  
sadhye vyaptih svapne 'pi nopalabddha / drstantasca  
sadhya hinah, kulaladinamasarvajñatvat / viruddhata ca  
hetorasarvajñapurvakatvenaiva kumbhadau karyatvasya vyapterupalabdheh /  
na copalabdhimatpurvakatvamamatram sadhanavisayah, tadvisesasya tu  
sarvajñapurvakatvasyatadvisayasyapi tatah siddhiriti sampratam /  
tatha hi yadyasau viseso na sadhanavisayah kathamatastatsiddhih,  
siddham va kathamavisayah, visayascet kathamamanavayadosam na  
sprsediti cet /

ucyate / samanyamatravvyaptavapi antarbhavitavisesasya samanyasya  
paksadharmatavasena sadhyadharminyanumanat

visesavisayamanumanam bhavatyeva / itaratha  
 sarvanumanocchedaprasangat / (#nibandh 34#) tatha hi vahnayanumanamapi  
 na samanyamatravisyam, tasya prageva siddhatvat / napi  
 tadvisistagirigocaram vahnitvasamanyasya tatsambandhabhavana  
 tadvisesanatvanupapatteh / itaratha gotvasamavayadiva gavah  
 sabaleyadayah parvato 'pi vahnitvasamavayad vahnih prasajyeta /  
 astyeva girervahnitvena samyuktasamavayah sambandha iti cet / tarhi  
 napratipadya parvatasamyuktam vahnivisesamasau sakyapratipattiriti  
 vahnivisesasyapyananumanam / tatha cananvayadosaprasangah /  
 indriyanumane 'pyayameva nyayo drastavyah,  
 yathendriyalaksanakaranavisesasiddhih / tatha hi tatrapi  
 nendriyakarana kacin kriyopalabdha / na khalu cchidadyah kriya  
 indriyasadhana, vrascanadinamanindriyatvat / na ca vrascanadisadhana  
 sambhavati rupadiparicchittilaksana kriya / tasmad yatha  
 kriyatvasamanyasya karanamatradhinatvavyaptatve  
 paksadharmatavasadinriyalaksanakaranavisesasiddhistathehapi  
 satyapi  
 karyatvasyopadanopakaranasampradanaprayojanajñakartrmatravvyaptatve  
 'pi vivadadhyasitesu  
 paksadharmatavasadupadanadyabhijñasamanyasyaksiptavisesasyaiva  
 siddhih / anyatha samanyasyapi vyapakabhimatasya na siddhih syat,  
 nirvisesasyasambhavadvisesasya va tasyanupapatteh / asarvajñasya  
 catradrstadibhedavijñanarahitasyadhishatrbhavasambhava  
 t sarvajñatmaka eva viseso baladapatati /  
  
 nanupadanadyabhijñakartr matrenevasarvajñatvadehitvadibhirapi  
 vyaptirasakyaparihara, vyabhicaradarsanasya samanatvaditi cet / na  
 sarvajñatvasarvajñatvayordehitvadehitvayorva karyotpattavanupayogat /  
 na hi sarvajñyam kartrnam yogyatamupasthapayati, asarvajñebhyah  
 kumbhakaradibhyah kumbhadinamaprasavaprasangat / napyasarvajñyam  
 kumbhakaradeva keyuradinamapyutpattiprasangat / tatha na dehitvam  
 karyotpattavupayogi kumbhakaradeva keyuradinamutpattiprasangat  
 /nadehitvam kumbhakarad ghatadinamanutpadaprasangat /  
 tatasvopadanadyabhijñapurvaspurvakatvameva karyatvasya vyapakam /  
 tadeva ca buddhimatpurvaspurvakatvasabdavacyam / tena yadyapi  
 buddhimatpurvakatvamatram vyaptivisyastathapi tadvisesasya  
 sarvajñatvasya paksadharmatabalat pratilambha iti  
 visesavisayamanumanam / na cuktadosaprasangah, tasya  
 sadhyadrdsantayordharmavikalpadutkarsapakarsalaksanaparyanuyoga  
 sya  
 sarvanumanasadharanyenanumanamatrapramanyapratiksepahetutvat /  
  
 etena yaduktam kanikayam yadi kulaladinam  
 katipayopakaranadijñanam, na samastopakaranadijñata, tarhi tenaiva  
 nidarsanena isvarasyapi tadupakaranadimatrajñanam / tanmatrajñane  
 na sarvajñatasiddhih / katipayajño hi tatha sati syat / na va  
 tanmatrajñanamapisvarasya baladivadyaha / valonmattadinam  
 svakaryaprayojanaparijñane (#nibandh 35#) 'pi nirabhiprayanam tatra

tatra pravrttidarsanat / na ca kulaladayo nidarsanam na valadaya  
ityatra niyamaheturastiti tannirastam //

isvarasya hi katipayatindriyopakaranadijñane tatkaranasya sarvatra  
samanatvadasesopakaranadijñataya durvaratvat / karanam ca  
tajjñane sattamantarena nanyat, dharmadharmadinam  
laukikapratyasattihetunam tatrasmambhavat / karanabhede ca  
karyabhedah / anyatha katipayatindriyajñanamapi na syat / yatha hi  
kulaladistulyadarsanasamagrikesu nakiñcijñah  
tathatindriyopakaranadisvapisharah, samarthyasyavisesat / na  
ca balonmattadinidarsanena katipayopakaranajñatanisedho yuktah,  
bijadrstantena buddhimanmatrasyapi nisedhabhidhanaprasangat /  
tasmad yathopadanadyabhijñasyapi sambhavad bijadibhirna  
vyabhicarabhidhanam, tatha balonmattadibhirapiti kulaladinameva  
drstantata yuktimati,  
upadanadyabhijñabuddhivanmatrakaryatvayoh sadhyasadhanayostatra  
prasiddhatvat / tatha jñanavadisvarasya  
cikirsaprayatnauityavityatrapi /

yadabhihitam - nityau cet kimisvarasya jñanena  
cikirsaprayatnopayogina, tayornityatvat,  
svotpadopayoganapeksanadityadi / tadapyasaram /  
ajñatakartrvanupapatteh / jñanam hi yatra  
cikirsaprayatnavanityau tatra  
tavupasthapayadupakaranadikamupadarsayati / yatra tu tau nityau  
tatropakaranadikamupadarsayadapi saphalam / tasmad satyapi  
cikirsaprayatnayornityatve saphalamisvarajñanam  
saksatkaryotpattavanupayogyapi / ata eva ca so 'yamidrso viseso  
vicarasahah katham paksadharmatabaladapi  
sadhyadharminyupasamhriyata ityadirapi pralapa eva /  
isvarajñanasyavyahatau sarvajñatavisesasya durvaratvat /

yadabhihitam - preksavatam pravrttih prayojanavattaya vyapta / na  
cesvarasya preksavato jagannirmane prayojanamutpasyamah,  
praptanikhilaprapaniyasya praptavyabhavat / tadapi savadyam,  
tadabhiprayasya durvodhatvat, prayojanabhavasiddheh,  
vyapakanupalabdheh, sandigdhatvat / vicitra hi purusamatrasya  
cetovrttih prageva visvasya kartuh / praptanikhilaprapaniyasyapi  
karunayapi pararthapravrttah sambhavyamanatvat / na casya  
narakadinirmanapravrttih karunikatamupahanti, pratyuta pituh  
putragandapatanavrttirivalpaduhkhanena  
prabhutadarunaduhkhanayanat karunatisayameva gamayati /  
preksavatamivasyapi niyasthirapravrttisiddheh prayojananumitireva  
nyayaprapta //

yacedamudiritam - yadi hi sarvakaryanamekah karta syat tato 'jñasya  
(#nibandh 36#) tattvanupapatteh sarvajñata syat / atha punarekaikam  
karyamekaikena kartra janyata iti yo yajjanayati sa tatkaranamatrajña  
eva na tu sarvajña iti /

atrocyate / karyalingavisesadekah karta saditi jñanavisesat  
sattaikatvavat / kutascillingadanumitasya vastuno nanatvasya  
lingantaranumeyatvat, nanatvamupapadayitum pramanantaram  
vaktavyam / yathatmananatvamavasthapayadbhiih sukhadi (bhirnanatva)  
vyavasthapanamucyate / na ceha karturanekatvadhigame pramanantaramasti /  
ekatve tu na pramanantaramanvestavyam, ekasya karturabhava bahunam  
vyahatamanasam svatantrena parasparavirodhena mithah  
svanukulabhiprayanavabodhena yugapatkaryanutpatih, utpannasya va  
vilopadiprasangah syaditi / ekatve tu siddhe  
sarvajñatasiddhiravirodhini / na cesarasya  
sakalaksetrajñasamavayidharmadharmajñanakaranabhavena tadajñanam,  
tatsamavetanam jñanacikirsaprayatnanam nityatvat / na ca  
buddhitannityatvayoh kascidvirodhah / na ca buddheranityatayastatra  
tatropalabdherisvarabuddherapi tathatvam yuktam,  
rupadinamapyanityanam tatra  
tatropalabdhestoyadiparamanusamavetanamapi  
rupadinamanityatvaprasangat /  
parapurusasamavetadharmadharmadhisthanamapyasya yuktameva,  
samyuktasamyogisamavayasya sambandhasya sadbhavat / samyuktah  
khalvisvarena paramanavah, taisca ksetrajñah, tatsamavetau ca  
dharmadharmaviti //

tadevam kanikayam vacaspterisvaradusanam  
yathasaramutthapya vyudastamasmabhiih / aparam ca  
busaprayamanabhyupagamaprasiddhasiddhantagrastamiha granthavistarabhayanna  
likhitam / tadevamabhimatasyaiva sarvajñatalaksanasya visesasya  
siddhernaisa visesaviruddho hetuh / napi karmabhiih siddhasadhanamiti  
sthitam //

na canaikantikah / sa hi bhavannasadharano va syat, yatha nitya  
prthvi gandhavatvaditi; anupasamharyo va, yatha sarvam nityam  
prameyatvaditi; sadharano va yatha nityah sabdah,  
asparsavattvaditi /

tatra na tavadadimau paksau, sapaksasadbhavadarsanena  
pratiksiptatvat / napyantimah,  
adhigatakartrnivrtervyomadervipaksad vyavrterupalabdheh /

nanu purusavyaparamantarena trnadinudayamananavalokayan lokah  
karyamatram purusapurvakamiti vyaptimeva na pratipadyata iti cet /  
evam tarhi prasiddhanumanasthitirapi dattajalañjalih / tatrapi hi  
vyaptipratitikala eva vyaghradiparyakulatidurgapradese  
vahnivyaparamantarena dhumam purusavyaparam vina purvam  
siddham ghatam va vilokayan loko dhumamatram vahnipurvakam  
ghatamatram va purusapuervakamiti vyaptimeva na pratipadyata iti  
vaktum sakyatvat /

(#nibandh 37#) tatra  
vahnipurusayordesakalavipakrstatvadapratiksepa iti cet /

yadyevam trnadavapi purusasya  
svabhavaviprkrstatvadapratiksepa iti sarvam  
samanamanyatrabhinivesat / purusavyaparapurvakata tavanna pratiyate  
trnadinam / sa ca purusasyadrsyatvadasattvad va na  
pratiyatam, kimanena vicaritena / sarvatha  
kiñcitkaryamapurvapurusapurvakamapasyanna vyaptim karyamatrasya  
purusena kascit cetanavanavagacchatiti cet / yadyevam  
vahnimatrapurvakata tavanna pratiyate dhumasya, purusamatrapurvakata  
ca ghatasya / sa ca vahnerdesaviprkrstatvadasattvad va  
purusasya kalaviprkrstatvadasattvad va na pratiyatam, kimanena  
vicaritena / sarvatha dhumamatram vahniyaparapurvakamapasyan  
ghatamatram va purusapurvakamapasyannavyaptimeva dhumasya  
vahnimatrena ghatasya purusamatrena va  
kasciccetanavanadhigacchatityapyucyamanam na vaktram vakrikaroti /  
tat kimanena prasiddhanumanapalapina jatyuttarena //

syadetat / na  
sapaksasapaksayordarsanadarsanamatrenavyabhicaraniscayah,  
atadatmano 'tadutpattescavyabhicaraniyamabhavat / tadidam karyatvam  
sandigdhavipaksavyavrttikatvenasadhanam /

atrocyate / nasti vipaksaddhetorvyavrttisandehah, dhumanalayoriva  
karyabuddhimatorupalambhanupalambhasadhanasya karyakaranabhavasya  
siddhatvat /

karyavisesasyaiva tadutpadasiddhirna karyasamanyasya, yatha  
dhumadivartino vastutvadernanaladijanyatvaniscaya iti cet / na /  
visesahetvabhavat /  
upalambhanupalambhayostadutpattisadhanatvenestayoravisesat  
karyavisesasyeva karyasamanyasya prabodhasrayayattatasiddheh /  
yatha hi karyam vastradyupadanavad drstam,  
karyantaramapyadrstopadanamupadanavat karyatvadyupasthapyate  
tatha tadeva karyam vastradi  
drstakartrakamityadrstakartrakamapi karyatvat  
kartrmadvyavasthapyate / upadanasyeva  
karturapikaryenanukrtanvayavyatirekatvat / tanmatranibandhanatvacca  
sarvatra karyakaranavyavaharayoh / tasmad yatha karyam ca  
syannirupadanam ceti na sakyamasankitum,  
karyamatrasypadanamatradutpadasiddheh tatha karyam ca  
bhavedakartrakam ceti nasankaniyam, karyamatrasya  
kartrmatradutpadasiddheravisesat //

nanu bruya nama kiñcit / tathapi na karyamatrad buddhimadanumanam, api  
tu karyavisesadeva / yaddarsanadakriyadarsino 'pi krtabuddhih  
syat / na canapeksitatattvanugamacchabdamatrasamyat  
sadhyaiddhiryukta / gosabdavacyatamatrena vagadinam  
visanitvanumitiprasangaditi cet / tadetat khasthottaramanuttarham,  
karyasamanyasyaiva vyaptiprasadhanat / api ca ka punariyam  
krtabuddhih, kimapektaparavyaparavasayo 'tha purusakrtametaditi

pauruseyatvaniscaya iti /

(#nibandh 38#) yadyadyah paksah sa katham ksityadisu nasti,  
karanavyaparatalmalabhalaksanasya karyatvasya kumbhadvat  
ksityadisvavisesat / atha purusena krtamiti  
pauruseyatvaniscayah krtabuddhirabhimata, tadapi tadrsti  
krtabuddhih kasya nastiti vaktavyam / kim karyatvaditi  
hetoravinabhavavedina ahosvit tadviparitasya / nadyah paksah /  
avinabhavavedinah sadhyapratipatterayogat / atha tadviparitasya  
sadhyabuddhirna bhavati krtabuddhihetukatvamavanitanumahiruhadisu  
nastiti buddhimato 'numanam pratiksipyate /

nanvevam sati sarvanumanoccheda syat /  
sarvahetunamagrhitavinabhavam prati agamatvat / tasmanna  
krtabuddhihetutvam visesah / bhavatu va kascidanirupitarupo  
visesastathapi kimanena / karyamatrasyaiva dhumamatrasyeva  
vyaptipratiteh / na ca karyatvena hetuna saha mrddhikarasya  
samakaksata / tasya svasadhyena drsyakumbhakarena saha vyabharasya  
sataso darsanat / karyatvasya tu drsyadrasyasadharanena  
buddhimanmatrena tadyogaditi nayamanaikantikah /

napi prakaranasamah, apratipaksatvat / na hyasya  
pratipaksopasthapakam dharmantaramasti / yatha nityah sabdo vastutve  
satyanupalabhyamananityadharmatvadityasya, anityah sabdo vastutve  
satyanupalabhyamananityadharmatvaditi pratipaksakrtam dharmantaramasti  
/ na cedam badhakam vaktavyam / nesvarakartrakam jagat /  
vastutvasattvadityadi / isvarakartrakatvasya vastutvaditi  
virodhabhavat / iti gayam prakaranasamo 'pi /

na ca kalatyayapadistah pratyaksanumanagamairbadhitavisayasya  
tathabhavat / asya ca tairavirodhat / tatra pratyaksaviruddhah,  
anusnastejo 'vayavi krtakatvat / anumanaviruddhah, savayavah  
paramanavo murtatvat / agamaviruddhah, suci na(ra) sirah kapalam  
pranyangatvaditi / tatra na tavadayam pratyaksaviruddhah,  
sadhyaviparyayasya pratyaksavisayatvat / napyanumanaviruddhah,  
dharmigrahinanumanenabadhitavisayatvat / na cagamaviruddhah,  
agamena sadhyaviparya(ya) syaparicchedat /  
saugatadyagamairviparitaparicchedaditi cet / na, tesam  
ksanikatvadyarthavisamvadopalambhena pramanyabhavat / vedagamo  
'pi badhakatvena nasankaniyah,

sahasrasirsa purusah

ityadina tatra kartureva pratipadanat /  
tathabhutapurusatissayapurvakatvabhava satyapramanyacceti  
nayamatikrantakalo hetuh / tadevamapanitahetvabhasavibhramadatah  
sadhanadupadanadyabhijño buddhimanabhimatah karta sidhyati / sa eva  
bhagavanasmakamisvara iti sthitam //

(#nibandh 39#) tathasya siddhaye sankarah sadhanamidamabhipraiti -

jagadetat

prabodhasrayayattaprasavamabhilasapritiparamanumurtyadharaparatva  
paratrvanumeyasamanyasamavayantyavisesatadekarthasamavetaparimanaik  
atvaprthaktvagurutvasnehaparthivaruparasasparsapyadravatvamurtasamy  
gataditaretarabhavanutpattiruparupamasmadadivinirmitetar /

acetanopadanatvat /

yadittham tat tatha, yatha kalasah /

tatha cedam /

tasmadidamapi tatheti /

asyayamarthah / jagaditi dharmi / prabodhasrayayattaprasavamiti sadhyam  
/ abhilasetyadi anutpattiruparupaparyantena  
dharmivisesanenasadinityavargapariharah /  
asmadadivinirmitetaradityanenapi dharmivisesanena  
prasiddhakartrkaghatadipariharah / abhilasasca pritisca  
paramanumurtisca / asamadharah akasa atma paramanuh /  
paratvaparatvanumeyau dikkalau / samanyadayastu yathaprasiddha  
grahitavyah /

tatha narasimhah praha -

vijñanadharadhinajanma(a)

janmavacchinnatmobhayavadyavivadaspadapurvapurvakavyatireki  
bhavanubhavi prameyajatam /

utpattimattvat /

yad yadakyatasadhanasambandhi tattaduktasadhyadharmadhikaranam / yatha  
vasah /

tatha cedam /

tasmadidamapi tatheti /

asyayamarthah / prameyajatam dharmi / vijñanadharadhinajanmeti  
sadyam / ajanmavacchinnatmeti dharmivisesanam /  
etenakasadinityavargapariharah /  
ubhayavadyavivadaspadapurvapurvakavyatirekityanenapi  
prasiddhakartrkaghatadipariharah / bhavanubhavitivasturupam /  
etena pradhvamsadipariharah / yad yadakyatasadhanasambandhiti  
vyaptivacanam yaddharmirupam kathitasadhanayogityarthah /

trilocanastu vyatirekinamimam prayogamaha -

sarvam karyam prabodhavaddhetukam /

utpattidharmakatvat /

yannityam drstamabodhavaddhetukam  
tasyakasadestathotpattirnastiti drstam /

utpattidharmakam ca paksikrtamasmadadivinirmitetarat /

(#nibandh 40#) tasmad bodhavaddhetukamiti /

punardvyanukesvarasiddhau trilocana eva praha -

vivadaspadibhutam dvitvamatmotpattau kasyacidekaikavisayam  
buddhimapeksate /

dvitvasamkhyatvat /

yad yad dvitvam tat tatha / yatha dve dravye /

tatha cedam dvayanukagatam dvitvam /

tasmattatheti /

yasya catra buddhirapeksyate sa bhagavanisvarah //

tatha ca vacaspatih pramanayati -

vivadasyasitanutarugirisagaradayah upadanadyabhijñakartrkah  
/

karyatvat /

yadyat karyam tattadupadanadyabhijñakartrkam / yatha prasadadi /

tatha va vivadadhyasitastanvadayah /

tasmattatheti /

evam sthitva sthitva pravrttidharmakatvat, sannivesavattvat,  
arthakriyakaritvadityadayo hetvah kathitapañcavayavakramena  
boddhavya iti /

tadetaddurmativispanditam jagadandhikaranam na  
satamupeksitumucitamiti kiñciducyate / iha khalu buddhimatkaryamatrayoh

sadhyasadhanayoh sarvopasamharavati vyaptistavadavasyam

grahitavya / anyatha gamyagamakabhavayogat / sa ca grhyamana kim

karanakaryamatrayoriva viparyayabdhakapramanabalad grahya /

yadvagnidhumayoriva

viā>ia'£á'-Ä•nvayavyatirekagrahaá'‡apravaá'‡aviā>ia'£á'-apratyaká'£Ä•nupalambhÄ

bhyam boddhavya / uta svavyavasthaya

sapaksasapaksayorbhuyodarsanadarsanabhyam pratyetavya / ahosvit

sapaksasapaksayoh sakrddarsanadarsanabhyam jñatavyeti

catvaro vikalpah /

na tavadadyah paksah / sadhyaviparyaye buddhimadabhave

karyatvasamanyasya sadhanasya badhakapramanabhavat / nanu

badhakapramanabhavo 'siddhah / tatha hidam karyatvam yatha

buddhimata vyaptamisyate tatha desakalasvabhavanivyatvenapi,

kadacitkakaranasannidhimattayapi, samagrikaryatvenapi

vyaptamupalabdham / sa ca desadi niyamah kadacitkakaranasannidhih

samagri va buddhimatpurvika siddha / yadi punaracetanani

cetananadhisthitani karyam kuryuh tato patra kvacanavasthitani  
 janayeyuriti na desakalavabhavanivatprasavam karyamupalabhyeta /  
 hetusamavadhanajanmataya na karyam pratyekam karanairjanyata iti cet  
 / samavadhanameva tu karananam kutah /  
 kadacitkapparipakadadrstavisesaditi cet / nanvayamacetanah  
 katham yathavat karanani sannidhapayet / no khalu kvacidavasthitani  
 (#nibandh 41#) dandadini vina  
 kumbhakaraprayatnamadrstavisesavasadeva parasparam sannidhiyante  
 / sannihitani va karyaya prabhavantiti buddhimata  
 desakalavabhavanivyamasya kadacitkakaranasannidheh samagryasca  
 vyaptisiddhih / buddhimadabhava caisam vyapakanam nivrttau  
 nivartamanam karyatvam buddhimatpurvakatvena vyapyata iti  
 pratibandhasiddhaye vyapakanupalambhatrayamupanyastam / tatha ca na  
 karyam buddhimatparityagat ahetukameva bhavatiti sambhavyam,  
 desakalavabhavanivyamabhavaprasangat / napi buddhimato 'nyasmadeva  
 bhavatiti sankaniyam, sakrdapyutpadabhavaprasangat / na  
 canyasmadasmadapi bhavatiti sambhavyam, aniyatahetutve  
 'hetutvapasangat / tatha buddhimantamantarenacetanena karane sarvada  
 kriyaya aviramaprasangascetyapi  
 viparyayabdhakamatiprasangacatustayam vyaptiprasadhakamiti  
 karyatvasya hetupurvakatvamiva buddhimatpurvakatvamapyavaryamiti cet /  
 atrocyate / sidhyatyavedam manorajyam yadi desakalavabhavanivyamasya  
 kadacitkakaranasannidheh samagryasca buddhimatpurvakatvena  
 vyaptih sidhyati / kevalametadeva durapam / buddhimadabhava 'pi hi  
 svahetubalasanutpannasannidhe(h) pratiniyatadesakalasaktinacetanenapi  
 samagrilaksanakaranavisesena kriyamanani  
 desakalavabhavanivyamakadacitkakaranasannidhisamagrikaryatvani  
 yujyanta iti sandigdhasiddha vyapakanupalabdhyah //  
 buddhimadabhava samavadhanameva kuta iti cet / tadapi  
 cetananadhisthitayathoktacetanasamagrivisesadeva / so 'pi  
 tadsadityanadyacetanasamagripamparamato  
 'pidesadinyamasambhavanayam navasyam buddhimadapeksa /  
 ghataderdesakalavabhavanivyamah kadacitkakaranasannidhisca,  
 samagri ca buddhimatpurvika drsta ityaparopi  
 desakalavabhavanivyamadistathaiyeti cet / yadyevam ghatadikamapi  
 karyam bahuso buddhimatpurvakamupalabdhamiti sarvameva karyam  
 tathastu, kimanena vyapakanu (pa)lambhopanyasaduarvyasanena /  
 ghataderbahuso buddhimatpurvakatvadarsane 'pi na sarvatra karyamatrasya  
 tathabhavaniscayascet / desadinyamadinamapidam samanamiti  
 kathamatrapi sankavyudasah //  
 astu tada pratyaksameva sarvatra vyaptigrahakamiti cet / na tarhi  
 viparyayabdhakapramanabalad vyaptigrahanirvahah / pratyaksam ca  
 tatasaktamiti dvitiyavikalpavasare nivedayisyate / tatha siddhe  
 karyakaranabhava dhumasyahetukotpatavanyasmadevo  
 tpattavanyasmadapyutpattau sambhavyamanayam desadinyamabhava

(klrptahetu) tyaga (anya) hetutvapasangah sangacchante / prastute tu  
buddhimatkaryamatrayoh karyakaranabhavo nadyapi siddhah /  
sadhayitum va sakyah / na cacetanasya karttve kriyaya (#nibandh  
42#) aviramapasangah sangatah / na hyacetanamityeva sarvada  
samarthyayogi, tasyapi  
svahetuparamparapratibaddhasamarthyatvadityacetanakaranavisesaparampar  
asambhavanayam navasyam buddhimadaksepa iti  
svamatavyalopaviklavavikrositamatramevedam na punaratra nyayagandho 'pi /

tadevam vyaptisadhanarthamupanyastam vyapakanupalambhatrayam  
sandigdhasiddhamatiprasangatucastayam ca  
buddhimatkaryamatrayorvyaptyasiddhavasangatam / atah karyatvam  
sadhanam sandigdghavipaksavyavrttikatvadanaikantikam //

atra vacaspatih praha -

sandigdghavipaksavyavrttikatvam nama hetudosa eva na bhavati /  
tatkatham nirasyate / tatha hi ya eva vipakse drsto hetuh sa eva  
prameyatvadivadabhimatam na sadhayet / yastu mahatapi prayatnena  
mrgyamano 'sapakse nopalaksitah sa katham sadhyam na sadhayet  
/

avasyamsankaya bhavyam niyamakamapasyatam /

iti tu datavakasa laukikamaryadatikramena samsayapisaci  
labdhaprasara na kvacinnastoti nayam kvacitpravarteta /  
sarvasyaivarthasya kathañcicchankaspadatvadarsanat /  
anarthasankayasca preksavatam nivrttyangatvat / antatah  
snigdghannapanopayoge 'pi maranadarsanat / tasmāt  
pramanikalokayatramanupalayata yathadarsanam sankaniyam, na  
tvadrstamapi / visesasmrtyapekso hi samsayo nasmrterbhavati  
/ na ca smrtirananutubhucare bhavati /

taduktam mimamsavarttikakrta adhyustasahasrikayam -

nasanka nihpramaniketi /

tatha tenaiva brhattikayam -

utprekseta hi yo mohadajatamapi badhakam /  
sa sarvavyavaharesu samsayatma ksayam vrajet // iti //

tadetat pralapamatram / na hi mahatapi prayatnena vipakse  
mrgyamanasya heteradarsanamatreña vyatirekah sidhyati / tatha hi  
vipakse heturnopalabhyata ityanena tadupalambhakapramananivrttirucyate /  
pramanam ca prameyasya karyam, nakaranam visaya iti nyayat / na  
ca karyanivrttau karananivrttirupalabdha, nirdhumasyapi  
bahnerupalambhat / yadi punah pramanasattaya prameyasatta vyapta  
syat, tada yuktametāt / kevalamiyameva vyaptirasambhavini, sarvasya  
sarvadarsitvapasangat / tannadarsanamatreña vyatirekasiddhih /  
yathoktam -

(#nibandh 43#)

sarvadrstisca sandigdha svadrstirvyabhicarini /  
vindhyaadrirandhradurvaderadrstavapi sattvatah // iti

sakalavipaksasyarvacinam pratyadrsyatvat //

yaccoktam - samsayapisaci labdhaprasara na kvacinnastiti na kvacit  
pravarteteti / tadasangatam / arthasamsayasyapi preksavatam  
pravrttyangatvat pravrttiravirodhinyeva / anarthasandehah sarvatra  
kartum sakyate / antatah snigdhanapanopayoge 'pi  
maranadarsanadpravrttiriti cet / duarjñanametat / tatha hi  
arthasandeho 'narthasandeho veti nayam sasthisamasah /  
kintvarthonmukhah sandeho 'rthasandehah, anarthonmukhah sandeho 'nartha  
sandeha iti sakaparthivadivanmadhyapadalopi samasah / evam sati  
snigdhanapanadavarthasandeha eva, tajjatiyasya svaparasantane  
drstipustyadyarthasya kotisah karanadarsanat,  
maranaderanarthasya kvacit kadaciddarsanat / etadviviparito  
'narthasandeho drastavyah / tasmāt pramanadivarthasamsayadapi  
preksavatam tatra tatra pravrttirdurvaraiva //

yadapidam lapitam yathadarsanam sankaniyam  
nadrstapurvamapi visesasmrtyapekso hi samsaya ityadi /  
tadasambaddham / sadhakabadhakapramanabhavadeva paryudasavrttya  
vasvantararupat sarvatra samsayotpatteh / kimca  
visesasmrtyapeksa evayam samsayah / tatha hi  
laksanayogitvayogitvabhyameva tajjatiyatajjatiye vaktavye /  
anyatha laksanapranayanamanarthakam syat / evam ca sati  
tadatmyatadutpattilaksanapratibandhaviyogitvena sadharanena  
dharmaena prameyatvadhumatvakaryatvadinam tvanmatena sajatiyatvat  
prameyatvavyabhicaradarsanameva sankamupasthapayatiti  
yathadarsanamevedamasankitam /

yasca kumarilasya saksitvenopanyasah sa khalu

dadhibhande vidalah saksiti

pravadam natipatatiti kimatra vaktavyam / tadevam vipakse  
'darsanamatreha heto 'rvyatirekasiddheh  
sandigdhavipaksavyavrttikatvam nama hetudusanam durvameva /  
ata evasyopanyaso 'dosodbhavanam nama nigrahashtanamiti  
yadanenaveditam tadapi savadyam / pratyutasmin hetoh saddusane  
parihartavye nayam hetudoso 'to na parihartavyo 'sya copanyaso  
'dosodbhavanam nama nigrahashtanamiti bruvannayameva tapasvi svamatena  
niranuyojyanuyogalaksanena nigrahashtanena nigrhyata iti krpamarhati  
/ tadevam viparyayabdhakapramanabhavadavyapterasiddheh

sandigdhavipaksavyavrttikatvadanaikantikah karyatvalaksano  
hetuh //

athagnidhumayoriva

viā>ia!£á¹-Ä•nvayavyatirekagrahaá¹‡apraavaá¹‡aviÅ>ia!£á¹-apratyaka!£Ä•nupalambhÄ

bhyam vyaptirnisiviyata iti dvitayah paksah / atrocyate / kim  
drsyasariopadhina buddhimanmatrena vyaptirgrhyate, ahosvit  
drsyasariopadhivisurenā drsyadrśyasadharāneneti (#nibandh  
44#) vikalpau / yadyadyah paksah, tada  
tathabhūtasadhyamantareṇapyutpadyamāne vitapadau karyatvadarsanat  
prameyatvadivat sadharānānikantiko hetuh /

nanu vrksadayah paksikrtah / katham tairvyabhicarah /  
trividho hi bhavarasih / sandigdhakartrko yatha vrksadih /  
prasiddhakartrko yatha ghatadih / akartrko yatha akasadih /  
tatra prasiddhakartrke ghatadau pratyaksanupalambhabhyam  
vyaptimadaya sandehapade ksmaruhadau karyatvamupasamhrtya  
buddhimanānumiyate / na punarasau vyabhicaravisayo bhavitumarhati /

yadaha - na sadhyenaiva vyabhicara iti / ayuktametā / na hi  
vyabhicaravisaya eva pakse bhavitumarhati,

sandigdhe hetuvacanad vyasto hetoranasrayah

iti nyayat / vyabhicaravisayata ca  
drsyasariopadherbuddhimanmatrasya trnadyutpattau  
drśyanupalambhena pratikṣiptatvat / tatasca ksmadharadireva  
sandigdhakartrkah paksikartumucitah ksmaruhadistvacetanakartrka  
iti caturtho bhavarasirnestavyah / atha  
vyabhicaracamatkarāstrividhabhavarasivyavasthapanartham ca  
vitapadau pratyaksapratikṣiptena drsyadrśyasadharānena  
buddhimanmatrena vyaptiravagamyata iti dvitayah sankalpah / tada  
vitapadau buddhimanmatrasya sambhavyamanatvat na  
sadharānānikantikātam bru mah / kim tarhi vyaptigrahanakale  
drsyadrśyasadharānasya buddhimanmatrasya sadhyasyadrśyataya  
drśyanupalambhena vyatirekasiddheryapterabhavat  
sandigdhyavyavrttikatvamacakṣmahe / tatha hi / yada  
kumbhakaravyaparātpurvam kumbhasya vyatirekah pratyetyastada na  
sadhyabhavakrto ghatavyatirekah pratyetum sakyah / yatha hi  
vitapadijanmasamaye buddhimanmatrasyadrśyatvena niseddhumasakyatvat  
sattasambhavana tatha ghatadavapi vyatirekaniscayakale  
buddhimanmatrasyadrśyatvat sattvasambhavanayam  
sadhyabhavaprayuktasya sadhanabhavasyasiddhatvena vyapterabhavat  
katham na sandigdhyavyatireko hetuh /

yathoktam - na ca yatha karyam ca syannirupadanam ceti  
nasankaniyam, tatha karyam ca bhavedakartrkam ceti  
nasankaniyamiti, tatrapi karyam ca syannirupadanam ca bhavediti  
na vaktavyamiti kenaiva pratarito 'si / yadi hyatra  
pratyaksanupalambhabhyam vyaptirgrhyate tada  
kathamupadanapurvakam karyamatra sidhyati /  
vyaptigrahanaprakarantaram ca tvayapi nopanyastam /  
drsyadrśyasadharānāyorupadanakaryamatrayordrśyavisayabhyā  
m pratyaksanupalambhabhyam vyapterabhyuhitumasakyatvat /

svamatavyalopaprasangastu pramanacintavasare 'praptavakasah /  
viparyayabdhakapramanabaladvatra vyaptisiddhih / tatha hi  
yathankuradikam karyam niyatadesakalavabhavatvena vyaptam  
tatha salitvadinapi (#nibandh 45#) jatibhedena vyaptamupalabdham /  
tatascanupadanapurvakatvadvipaksatmanah salitvadijatibhedasya  
vyapakasya nivrttau nivartamanam karyatvamupadanapurvakatve  
visramyat tena vyaptam sidhyati / na canupadanenapi kriyamanah  
salitvadijatibhedo yujyate, upadanam vina krtanupadanadeva  
kevaladekajatiyakaranat tadatajjatiyakaryotpattau  
karyabhedasyahetukatvaprasangat taduktam -

tadatadrupino bhavastadatadrupahetujah //iti /

anyathanupadanadeva ksityaderankuradikamutpadyetetyankurarthino  
bijam nanusareyuh / tasmadviparyayabdhakapramanabaladeva  
karyatvasya hetumatrapurvakatvenevopadanapurvakatvenapi  
vyaptisiddhiriti nyayah / na caivam karyamatrakartrtvamatrayorapi  
vyaptiprasadhakam viparyaye badhakam pramanamasti, purvoktasya  
vyapakanupalambhatrayasyati prasangacatustayasya ca prageva  
pratyakhyatvat / tasmatkaryam ca syat na ca  
dhimatkartrpurvakamiti sankam kurvanah prativadi vina  
caranamardanadina niseddhumasakyah //

nanu yadi drsyagnidhumasamanyayoriva drsyatmanoreva  
karyakaranasamanyayoh pratyaksanupalambhato vyaptistada  
paracittanumanaksatih / svaparasantanasadharanena  
drsyadrasyena cinmatrena pratyaksato drsyavisayad  
vyaptigrahanayogadityapi na vacyam / bahyarthasthitau hi  
svaparasantanasadharanasya cinmatrasya svarupenadrasyatve 'pi  
drsyasarirena sahaikasamagripratibandhadavinirbhagavartitvamastyeva  
/ tato yatha ghatavisayam pratyaksam  
rupaikadesapravrttamapyavyabhicarat samudayopasthapakam tatha  
dehagrahakameva pratyaksam dehavinirbhagavarti  
svaparasantanasadharanam cinmatram kampadervyapakamadhigacchati /  
tadevam drsyatmano drsyavinirbhagavartino va padarthasya  
vyavaharikapatupratyaksatah siddhirvyaptigrahasca, na tu  
tathatvavinakrtadrsyasadharanacinmatrasyeti  
santanantaranumanamucitam / tasmad yadi pratyaksanupalambhabhyam  
vyaptigrahasatah drsyenaiva drsyasyeti nyayah /

tadayam samkseparthah -

karyatvasya vipaksavrttihataye sambhavyate 'tindriyah  
karta ced vyatirekasiddhividhura vyaptih katham sidhyati /  
drsyo 'tha vyatirekasiddhimanasa karta samasriyate  
tattiyage 'pi tada trnadikamiti vyaktam vipakse ksanam //

ato na pratyaksanupalambhabhyamapi vyaptisiddhih //

nanu bhuyodarsanadarsanabhyam pratibandhah pratiyata iti trtiya

evasmakam paksah / kevalam sa pratibandho na tadutpattilaksano  
grahitavyah / kintu svabhavikah / sa eva darsanadarsanabhyam  
pratiyate / tatha caitamevartham vacaspatih praha -

(#nibandh 46#) na sapaksasapaksayordarsanabhyam karyatvasya  
gamakatvamapi tu svabhavikapratibandhabaladiti bru mah / sa eva tu  
sapaksasapaksayordarsanadarsanabhyam baksyamanena kramena  
pratiyata iti tadupaksepo 'pi yuktah / tena yasyasau  
svabhavikapratibandho niyatah siddhah sa eva gamako gamyascetarah  
sambandhiti yujyate / tatha hi dhumadinam vahnyadibhih saha  
sambandhah svabhaviko na tu vahnyadinam dhumadibhih / te hi vina  
dhumadibhirupalabhyante / yada tvardrendhanasambandhamanubhavanti tada  
dhumadibhih sambadhyante / tasmad  
vahnyadinamardrendhanadyupadhikrtah sambandho na tu svabhavikastato  
na niyatah / svabhavikastu dhumadinam vahnyadibhih sambandhah,  
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanat /  
anupalabhyamanasyapi kalpananupapatteh / na canupalabhyamano  
darsananarhataya sadhakabadhakapramanabhavena sandihyamana  
upadhih sambandhasya svabhavikatvam pratibadhnatiti yuktam /  
yathoktam prak seyam samsayapisacityadi / tasmadupadhim  
prayatnenanvisyanto 'nupalabhamana nastityavagamya svabhavikatvam  
niscinumah //

syadetat / anyasyanyena saharanena cet svabhavikah sambandho  
bhavet, sarvam sarvena sambadhyeta / tatha ca sarvam sarvasmad gamyeta  
/ athanyaccedanyasya karyam kasmad sarvam sarvasmanna bhavati  
anyatvavisesat / tatasca sa evatiprasangah / yadyucyeta svabhava  
na paryanuyojyah / tasmadanyatvavisesa 'pi kiñcideva karanam  
karyam ca kiñciditi / nanvesa svabhavananuyogo  
'karyakaranabhutanamapi svabhavaprativandhe tulya eva / tasmad  
yatkiñcidetadapi //

kimasya sambandhasya vyaptigrahakam pramanamiti cet / ucyate  
bhuyodarsanagamyah hi vyaptih samanyadharmayoh /

iti prasiddhameva / asyayamarthah kasikakarena vyakhyatah -  
pracinanekadarsanajanitasamskarasahaye carame darsane cetasi vakasti  
dhumasyagniniyatasvabhavatvam, ratnatattvamiva paroksakasya,  
sabdatattvamiva vyakaranasmrtisamskrtasya, brahmanatvamiva  
matapitrsambandhasmaranasacivasyetyadi / na hyetat sarvamapatato na  
pratibhatamiti purastadapi pratibhasamanamanyatha bhavati //

trilocanena punarayamarthah kathitah - bhuyodarsanena  
bhuyodarsanasahayena manasa tajjatiyanam sambandho grhito  
bhavati / ato dhumo 'gnim na vyabhicarati /  
tadvayabhicarepyupadhirahitam sambandhamatikramet /  
hetorvipaksasankanivartakam  
pramanamupalabdihlaksanapraptopadhivirahaniscayaheturanupalambhakhya  
m pratyaksameva / tatah siddhah svabhavikah sambandhah /

tathehapiti svamatam vyavasthapitamiti //

(#nibandh 47#) vacaspatinapidamuktam - abhijatamanibhedatattvavad  
bhuyodarsanajanitasamskarasahayamindriyameva dhumadina  
vahnyadibhiih svabhavikasambandhagrahiti yuktamiti //

atrocyate / bhede sati tadutpatteranyah svabhavikah sambandhah  
sabdasphalanamatramevedam / na khalu nirupyamanah prapyate / tatha  
hi svabhavikastu dhumadinam vahnyadibhiih sambandhah  
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanaditi  
tvayaivasya laksanamuktam / etaccasiddham / yatah, upadhisabdena  
svato 'rthantaramevapeksaniyamabhidhatavyam / na carthantaram  
drsyataniyatam, adrsyasyapi desakalasvabhavaviprkrstasya  
sambhavat / tatasca dhumasyapi hutasena saha sambandhe syadupadhiih,  
na copalaksyata iti kathamadarsanannastyeva yatah  
svabhavikasambandhasiddhih //

atha yadyathantaramapeksaniyam syat / katham dhuma ityeva  
pavakasataniyama iti cet / nanvidameva cintyate / tadutpatterasvikare  
sahasraso darsane 'pi kim sarvatra dhume satyavasyamagnih sambhavi na  
veti kadacidarthantaramupadhimapeksya dhumo 'pi syannagniriti kimatra  
nistankakaranam / tadupadheranupalabhyamanatvat / kvacid  
vyabhicarasyadarsanaditi tu yaduktam tatpratyuktameva /  
adrsyasyapyupadheh sambhavyamanatvat / vyabhicarasya ca  
pratyayantaravaikalyenahatyadarsane 'pi niseddhamasakyatvat / ata eva  
tayorbadhakabhava 'pi sadhakabadhakapramanabhavat sankha  
sambhavatyeva / na punastavamuna viklavavikrositamatreva vyavartate /  
na caitavata pramanikalokayatratikramah / pramanikaireva  
sadhakabadhakapramanabhava nyayapraptyasya samsayasya vihitatvat /  
na ca sarvatrapravrttiprasangah, pramanadarthasamsayacca  
pravrtterupapatteh / na canarthasandehah sarvatra va rtum sakyate,  
kvacidarthonmukhataya eva darsanat //

yaccanyatvavisesse 'pi kiñcideva karanam karyam ca kiñciditya  
svabhavo yatha na paryanuyojyastathaisa svabhavanuyogo  
'karyakaranabhutanamapi svabhavapratibandhe tulya eveti  
gramyajanadhandhikaranam pratibandikaranamatilaghavamaviskaroti  
vacaspateh / tatha hi vastutvavisesse 'pyagnirdahati nakasamityatra  
yatha natiprasangah sangatah pramanasiddhatvadasyarthasya,  
tatha bhedavisesse 'pi kiñcideva kasyacitkaranam karyam ca  
kiñcidityatrapati natiprasangavatarah / bhede sati  
tadanvayavyatirekanuvidhanalaksanasya karyakaranabhavasya  
pramanasiddhatvadeva / na caivam svabhavikasambandhasabdavacyo  
'rthah pramanasiddhah kascidasti,  
tallaksanasyasiddhatvaduktatvat / na ca pratijñasiddhe  
vastunyatiprasango nabhidhatavyah, sarvesam sarvatra  
tadrupabhyupagamamatrena vijetrtvapasangat /  
yadahalankarakarah -

yatkiñcidatmabhimatam vidhaya niruttarastatra krtah parena /  
(#nibandh 48#)  
vastusvabhavairiti vacyamittham, tathottaramsyadvijayi samastah //  
iti //

kim ca svabhavikasambandha iti ko 'rthah / kim svato bhutah  
svahetuto bhuto 'hetuko veti trayah paksah / na tavadadyah  
paksah, svatmani karitravirodhat / dvitiyapakse tu tadutpattireva  
sambandho mukhantarena svikrta iti na kascidvivadah / ahetukatve tu  
desakalasvabhavaniamabhavaprasangadityasangatah svabhavikah  
sambandhah //

etena yaduktam - na sapaksasapaksayordarsanadarsanabhyam  
karyatvasya gamakatvamapitu svabhavikasambandhabaladiti brumah, sa eva  
tu sapaksasapaksayordarsanadarsanabhyam vaksyamanena kramena  
pratiyata iti, tadistakamatamatraviskaranamiti mantavyam /  
svabhavikasambandhasya hyupadhinirapeksaniyatatvam laksanamuktam /  
tasya cuktanyayenasiddhau bhuyodarsanajanitasamskarasahaye carame  
cetasi manasi va tathabhutam niyatatvam parisphuratiti sadayena  
vaktumasakyatvat /

yacca sabdatattvamiva brahmanatvamiveti drstantikrtam  
tadvayamapyasman pratyasiddhamiti drstantayitumanucitam /  
abhijatamanibhedatattvam tu parisphuratiti yuktam / tasya  
hyupadesaparamparato manikyavattenapi  
kastenendradhanurakarajyotiradikam laksanam niscitam / na  
caivam svabhavikasambandhalaksanam tvaya svakapolaracitamapi  
pramanena niscitam / yenasyapi tadrasi vyavastha syaditi  
yatkiñcidetat //

kim ca bhavatu tavadayamanavadharitarupah svabhavikah  
sambandhah, tathapi darsanadarsanabhyamasya grahanamatidurlabham /  
tatha hi yadi pracinanekadarsanajanitasamskarasahayena caramacetasa  
dhumasyagniniyatatvam grahyam tada sapaksasapaksayoh  
kotisah pravrttadarsanadarsanajanitasamskarasahayena  
caramacetasa parthivatvasyapi lohalekhyatvaniyatatvam grhyata iti  
parthivatvadapi lohalekhyatvasiddhirastu / atha parthivatvasya  
lohalekhyatvaniyatatvameva nasti vajre vyabhicaradaersanat / tat katham  
pratyaksena niyatatvagrahah / tarhi dhumasya vahniniyatatvameva nasti,  
vyabhicarabhavasya darsayitumasakyatvat / tatkatham caramacittena  
niyamagraha ityapi tulyam /

vyabhicaradarsanadavyabhicara iti cet / nanu  
vyabhicaradarsanadavyabhicara iti ko 'rthah / kim  
vyabhicaradarsanadavyabhicarah, vyabhicarabhavat va / prathame  
pakse vyabhicaro bhavatu ma va vyabhicaradarsanadevavyabhicara iti  
nisnatam pandityam / atha dvitiyah paksah / tada  
vyabhicarabhavah kuto jñatah / adarsanaditi cet / tat  
kimadarsanamatram drsyadarsanam va / prathamamasaktam / na

hyadarsane 'pi vyabhicaro nastityabhidhatum sakyate,  
cirakalanastabrahmanivyabhicaravat / ahatyadarsane (#nibandh 49#)  
'pyaticirakalavyavadhanena vyabhicaradarsanat / dvtiyam casambhavi,  
kvacit kadacit kenacid vyabhicaradarsanasamagryam satyam  
vyabhicaradarsanat / darsanasamagryabhava tu pratyayantaravaikalyat  
desakalantaravartitvad va vyabhicarasya sa(rvam)  
pratyupalabdhilaksanapratvatvabhavat / tasmāt satyapi vyabhicare  
tadupalambhasamagryabhavad vyabhicaranupalambhah / prakarantarena  
va tadutpattilaksanavyabhicare vyabhicaranupalambha ityubhayathapi  
vyabhicaropalambhanivrttirastu / tvaya tu  
yadavyabhicarapratipattinibandhanam darsanadarsanamupavarnitam  
tatparthivatvadau vyabhicarad dhume 'pi navyabhicaranibandhanamiti  
dhumo 'pi tvanmate nasvasabhajanamiti prasaktam /  
asmanmate tu pratyaksanupalambhabhyamekatra karyakaranabhavasiddhau  
na vyabhicarasankasambhavah / tadabhava tu

hetumattam vilanghayediti

nyayat na samsayapisacavasarah / tadevam  
bhuyodarsanadarsanabhyamapi na vyaptisiddhah /

tarhi sakrt sapaksasapaksayodarsanandanabhyam vyapterniscaya iti  
caturtha eva pakso 'stu / tatha hi karyatvasya  
buddhimanmatrapurvakatvenanvayo ghatadau drstah, akasadau  
buddhimatkarananivrttau karyatvasya vyatirekah / tatasca  
sakrdanvayavyatireka siddhau vyapteh siddhatvat kuto 'naikantikata /

atrabhidhiyate / yadi buddhimatkaranakaryatvayorekatra pratibandhah  
pramanapratitah syattada akasadau buddhimannivrttau karyatvasya  
nivrttiriti yuktam / sa ca pratibandhah tadatmyam tadutpattih  
svabhaviko 'nyo va na sidhyati  
sadhakapramanabhavadityanantamevaveditam / tatasca kasadau  
buddhimannivrttirapi syat / na ca karyatvasya nivrttiriti  
sandigdhavipaksavyavrttikatvadanaikantikam karyatvam /

nanvakasasyasmanmate nityatvam tvanmate casattvam / tatkathamatah  
karyatvavyatirekah sandigdha iti cet / ucyate / nahyakase  
karyavyavrttimatram vyatirekah / kintu sadhyabhavaprayuktah  
sadhanabhavo vyatirekah / sa cakase grahitumasakyah / yatha tatra  
buddhimatkarananivrttistatha karanamatrasyapi nivrttih / tat  
kasyabhavaprayuktah karyabhavah pratiyatam yena vyatirekah  
sidhyati//

nanu satyamevaitat / yathakase buddhimatkarananivrttistatha  
karanamatrasyapi tatra nivrttirna  
buddhimatkaranyatirekanavidhayitvam karyatvasya niscetum sakyate  
/ tathapi ghatadau karyatvasya buddhimatanyayadarsanadakase 'pi  
buddhimadabhavaprayuktah karyatvabhavah pratiyate / tatkatham  
vyatirekasiddhiriti cet / hanta ghatadavapi na karyatvasya

sattamatramanvayah / kim tu sadhyasadbhavaprayuktah  
sadhanasadbhavah / sa ca ghate grahitumasakyah / yatha hi tatra  
buddhimadbhavastatha katakudyadibhavo 'pi / tat (#nibandh 50#) ka  
evam janatu kim buddhimadbhave karyatvasya bhavo yadva  
katakudyadibhave bhava iti / tasmadatra  
viÅ>ia'£á'-Ä•nvayavyatirekagrahaá'‡apravaá'‡aviÅ>ia'£á'-apratyaká'£Ä•nupalambhÄ  
vanusartavyau yad drsyayoreva  
karyakaranayostadutpattisiddhavanvayavyatirekau sidhyatah //

na ca pratibandhasadhakam pramanam svapne 'pyastiti caturtho 'pi  
paksah ksatah / tadevam  
buddhimatkaryamatrayorvyapterasiddhavadhikaranasiddhanta  
nyayadyupadanadyabhijñah sarvajñah purusavisesah sidhyatiti  
pratyasa durasaiva //

yacca kriyasamanyasya  
paksadharmatavasaccaksurlaksanakaranavisesasiddhiriti  
drstanto darsitah so 'pi sadhya(bhi)nnah / tatra hi  
rupajñananyathanupapattya siddhasya karanantarasyaiva  
caksurindriyamiti namakaranat / rupajñanajanakatvatiriktasya  
caksurlaksanavisesasyasiddhatvat / atha rupajñanajanakatvameva  
caksustvamucyate / bhavatu ko dosah / etadevasmabhi  
karanantaramucyate / tathaiva yadi tvayapi  
buddhimatsamanyasrayamatrasya purusavisesah iti nama kriyate,  
tada nasmakam kacidvipratipattih / paramarthato  
buddhimatsamanyasraye sarvajñatvadivisesascaksuradivisesavat  
sidhyatiti tatra vivadamahe / ubhayorapi  
drstantadarstantikayorvisesasadhanasamarthyabhavat //

tadayam samkseparthah -

drsy tu sadhye vyabhicara eva drsyam na cenna vyabhicarasiddhih /  
sadharanatvadatha va vipaksasandehatah sadhyamato na sidhyati //

itisvaro dattajalañjalih //

idanim sadhanasvarupam nirupyate /  
yadetanmerumandamedinighatapatadisadharanam karyamatram  
sadhanamupanyastam yavadasya buddhimadanvayavyatirekanuvidhanamekatra  
navadharyate tavad gamakatvamayuktam / na ca tat svapne 'pi pratyetur  
sakyam / tatha hi kumbhakaravyapare sati mrtpindad  
ghatalaksanam karyamupalabhyatam nama / na tu vyaparat  
purvam ghataatkaryamatrasya vyatirekah pratyetur sakyah,  
kumbhakaravyatireke 'pi sosabhangadilaksanasya karyasya  
mrtpinde darsanat / na ca yadvinabhutam yadupalabhyate tattasya  
karyamatiprasangat / trnadivanmrtpindasya  
sosabhangadikaryamatramapi paksikrtamiti cet / kriyatam  
buddhimadvyatireke karyamatravyatirekastvekatrapi pratipadyatam yena  
vyaptisiddhau trnadiriva sosabhangaderapi buddhimadanumanam  
syat / (#nibandh 51#) akasadivaidharmyadrstantastu purvam

pratihatā, buddhimatpurvakatvāsyeva karanamatrapurvakatvāsyāpi tatra  
sambhavat kimprayuktah karyatvabhava ityaparijñānat //

etena yaduktam - na vyabhicaropalambhatpratisvikavisesaparityagena  
ghatadinamabhutvabhavanadanyarupam visesamupalaksayamo  
yannistham purusapurvakatvam vyavasthapayama iti tadapi  
prativyudham / kumbhakaradyabhava 'pi mrtpindadau  
sosabhangadikaryadarsanadabhutva bhavalaksanasya  
karyamatrasya vyatirekasiddheryapterabhavat //

nanu yadi karyatvamatrasya na buddhimata pratyaksato vyaptigraha  
vyatirekabhavat, tvayāpi tarhi katham krtakatvāsyānityatvena  
vyaptiravadharyata iti cet /  
anapeksalaksanaviparyayabdhakapramanabaladiti brumah /  
taccatadrupaparavrttasyaiva krtakatvāsyā vipaksad vyatirekam  
sadhayati / na ca tvaya viparyayabdhakapramanamabhidhatum sakyata  
iti prageva pratipaditam /  
sandigdhavipaksavyavrttikatvadanaikantikamidam karyatvamatram //

etena yadetat naiyayikanamaksepapariharavidambanam / iha khalu dve  
karyatve / karyamatram / visistam ca / tatradyasya  
pratibandhasiddheranaikantikativam / visistasya  
bhudharadisvasambhavadasiddhatvamiti / tadasangatam /  
karyatvamatrasyaiva pratibandhopapadanat //

yaccoktam visistam karyatvamiti / kidrsam punastaditi vaktavyam  
/ atha yatkaryam surusanvayavyatirekanuvidhayitaya  
tatpurvakamupalabdham / yaddrsterakriyadarsino 'pi  
krtabuddhirutpadyate tatkaryam sakalaprasadadyanugatam  
bhudharadivyavrttam visistamityabhidhiyate / tadasundaram /  
vikalpanupapatteh //

tatha caha sankarah - krtabuddhih kim sadhyabuddhih kim va  
sadhanabuddhih / sadhyabuddhirapi yadi grhitavyaptikasya, sa  
bhavatyeva / athagrhitavyaptikasya, kimanyatrapī sa bhavanti  
drsta / atha sadhanabuddhih / tarhi svopagamavirodhah, sarvasya  
bhavasya krtakatvopagamaditi //

vacaspatih punaratraha - idamatra nipunataram nirupayatu bhavan kim  
buddhimadanvayavyatirekanuvidhanam visesah / ahosvit taddarsanam  
yatparvatadisu nastityabhidhiyate / yadi purvakah kalpah, sa  
buddhimaddhetukativam tanubhuvanadinamatisthamanairabhyupeyata eva /  
na hi karanam karyananuvihitabhavabhavamanyo vaktyahrikat / atha  
taddarsanamiti caramah kalpah / na tarhi akriyadarsinah  
krtabuddhisambhavah / ya eva hi ghato 'nena  
buddhimadanvayavyatirekanuvidhayi drstah, sa eva karyo na tu  
vipanivarti / tajjatiyasya (#nibandh 52#)  
tadanvayavyatirekanuvidhanadarsanadrstanvayavyatirekanuvidhanama  
pi tajjatiyam tatheti cet / hantotpattimadghatadi  
buddhimadanvayavyatirekanuvidhayiti anyadapitanubhuvanadikam tatha

bhavanna dandena paranudyate  
ghatajatiyamutpattimadbuddhimatpurvakamiti cet / nanu prasadadi  
taddhetukam na bhavet / aghatajatiyatvat / atha  
yajjatiyamanvayavyatirekanuvidhayi drstam,  
tajjatiyamevdrstanvayavyatirekamapi taddhetukam / tat kim  
karyajatiyam prasadadi buddhimaddhetukam na drstam  
yenoṭpattimattanubhuvanadi tatha na syat / na khalu tajjatiyatve  
kascidvisesa iti //

vittokastvaha - bhavatu va kascidanirupitarupo visesah / kim  
punaranena visesam pratipadayatabhipretam / kim  
karyatvasamanyasyasiddhatvam / atha karyavisesasya / atha  
karyamatrasya buddhimatkartrvyabhicarah / atha  
sadhyaṣṭantayorvaidharmyamatraṃ / kim catah yadi tavat  
karyasamanyasyasiddhatvam / tannasti / visvambharadisvapi  
karanavyaparajanyatvasyobhayasiddhatvat / atha karyavisesasya  
kumbhadivartinah pakse 'siddhirabhidhiyate / tada na kacidatra  
ksatirvisesasya hetutvenanupadanat / yadi karyasamanyasya  
kartrvyabhicarah pratipadayitumistah / sa na sakyō vipakse  
'darsanat / tñadesca paksikrtatvat / sankamatrasya  
sarvathanisiddhatvat / sandigdḥavyatirekitvam naiyayikanam  
niranuyojyanuyogo bauddhanamadosodbhavanam nigrasthanamiti tu  
pratipaditam / tathapi badhakapramananyabhihitanyeva / tasmanna  
pratibandhasiddheh sarvatra vyabhicarasanka / atha  
sadhyaṣṭantayorvaidharmyodbhavanam / tanna / tasya sarvatra  
sulabhatvat / yadi sadhyaṣṭantayorvaidharmyamatraṃ  
sadhyaṣṭantayorvaidharmyamatraṃ nirvrttedanimanumanavartapi nikuñjamahanasayorapi  
dhumavattve 'pi kathañcid vaidharmyopapatteriti sakalam yatkiñcidetaditi /

tadayamatra samkseparthah / yattavat karyatvamatraṃ tadevoktena  
kramena pratibandhasiddherbhudharadisu drstam  
purusamanumapayatityasmakamabhimatasadhyamasiddhirupapannaiyeti  
kimasmakamadḥikacintayetyangikrtyapyuktam visistakaryatvam /  
tadeva tu nastiti punarvistarena pratipaditamiti tadapi  
sarvamanavadheyameva / tatha hi karyatvamatraṃ tavaduktēna kramena  
vyapterasiddhatvadanaikantikātvanivaryam / yacca visistakaryatvam  
vikalpya dusitam tasyasmabhiranabhyupagatatvat taddusanaya  
prabandhah prayasaikaphalah / na hi karyatvam dvividhamabhimatam /  
ekam sarvakaryanugatam, aparam parvatadivyavrttam  
ghatapataprasadadyanuyayiti / kim tu karyamanekajatiyakam / tatra  
yadi nama patasya prasadadibhih saha  
vastutvasamsthanavisesayogitvakaryatvadibhirdharmaih  
sajatiyatvamasti tathapi na tan dharman buddhimatpurvakanadhigacchati  
vyavaharikam pratyaksam, karyatvadinam  
buddhimadvyatirekanuvidhanabhavat / tatkatham prasadaparvatadisu  
karyatvadidarsanad buddhimadanumanamastu / kim tu yasyaiva  
ghatajatiya karyamcakrasya vyatirekasiddhistasya buddhimadvyaptatvam  
pratyaksatah sidhyatityuktam / (#nibandh 53#) tena desakalantare

ghatajatiyadeva buddhimadanumanam / yada tu prasadjatiyakamapi  
buddhimaddhetukamekatra prthagavadharyate tada tajjatiyadapi  
buddhimatsiddhih / evam  
tattajjatiyasarabodañcanasakatapatakeyuraprabhrteh karyacakrad  
buddhimatpurvakatvena prthak prthagavadharitad  
buddhimadanumanamanavadyam /

amumevarthamabhisandhayacaryapadairabhihitam-

siddham yadrgadhisthatrbhavabhavanuvrttimat /  
sannivesadi tadyuktam tasmad yadanumiyate //

iti / evam ghatapataparvatadinam karyatvavastutvadibhirdharmaih  
sajatiyatve 'pi avantaram ghatapataparvatatvadijatibhedamadaya  
lokasya vyaptigrahakam pratyaksam pravartatam iti darsayitum  
samvyavaharapragalbhapurusabuddhyapeksaya yaddarsanadakriyadarsino  
'pi krtabuddhirbhavatityuktam / na tu  
sastraparavasabuddhipurusapeksaya / tatha hi  
sastrasamskararahitasya vyavaharapragalbhasya purusasya  
devakulajatiyakam purusapurvakatayavadharitavato nagaradvanam  
pravistasya parvatadevakulayordarsane tayordvayorapyakriyadarsino 'pi  
devakule krtabuddhirbhavati na parvate / tadanayordevakulaparvatayoh  
karyatvadina ekajatitve 'pi krtabuddhibhavabhavau na tayoh  
parvatadevakulatvalaksanavantarajatibhedamanavasthapyas thatum  
prabhavatah / jatibhede ca siddhe devakulajatiye vyaptergrahanat na  
parvatajatiyasya, na ca prasadjatiyasya vyaptisiddhiriti na tato  
buddhimadanumanam / yada tu prasadjatiyapi prthag vyaptigraha tada  
tajjatiyadapi buddhimadanumanamastu / na ksitidharadijatiyasya svapne  
'pi vyaptigraha kridaparvatadernamamatrabhede 'pi  
parvatadibhirekantato bhinnasvarupatvat / yacca prstam keyam  
krtabuddhirityadi / tatra kamam sadhyabuddhireveti brumah /  
yaccatroktam sadhyabuddhirapi yadi grhitavyaptikasya sa bhavatyeva /  
athagrhitavyaptikasya kimanyatrapa sa bhavanti drsteti //

atrocyate / grhitavyaptikasyanumanam bhavati, agrhitavyaptikasya na  
bhavatityatrasmakam na kacidvipratipattih / kevalam  
grhitavyaptikosmin visaye na sambhavatiti brumah / uktakramena  
vyatirekasiddheryavaharikapratyaksena karyatvasya  
vyaptatvaniscayat / tasmadavantarajatibhedaprasiddhyartham  
vyavaharikapurusaivasya buddherbhavabhavavuktau /  
jatibhede ca prayojanam purvameva pratipaditam /

yadapyatra nipunammanyena vacaspatina kathitam tat kim  
karyajatiyam prasadjatiyakam na drstam  
yenotpattimattanubhuvanadi tatha na syat, na khalu tajjatiyakatve  
kascidvisesa iti / tadasangatam / tatha hi bhavatu  
prasadjatiyakam karyatvadina sajatiyatvam / tattu na  
vyavaharikapratyaksena buddhimadvyaptam pratyetum sakyam,  
vyaptigrahanasamaye drstante buddhimadabhavaprayuktasya

karyamatravatyatirekasya darsayitumasakyatvat /

(#nibandh 54#) tadayam samkseparthah /

karyatvamatrasyavyatirekadavyaptasyagamakatvam / avantaram tu  
ghataprasadadisadharanam karyatvamatramasmabhirapi na  
svikrtameva / yatha tu

ghatatvapatatvadipratisvikanejakatipuraskarena  
prasiddhanumanavyavastha sa canavadyamavasthapiteti /

samprati sadhyatma vicaryate / nanu vadina sadhane samupanyaste  
taddusanopanyasamapasya sadhyasvarupavikalpanam nama naiyayikamate  
niranuyojanuyogah, saugatamate tvadosodbhavanam nigrasthanamiti cet  
/ tadetajjalpajalpita / tatha hi sadhyasvarupe 'parinisthite  
tadanusarini paksasapaksavipaksavyavastha kutah / tadasiddhau  
casiddhatadayo dosah paksadharmatadayasca guna na vyavasthita  
ityuktam / nedanim hetordosa gunakatheti mukena prativadina  
shtatavyam / tasmaddhetudosopanyasayaiveyam sadhyaniruktirityayameva  
vadi svamate niranuyojanuyogadusanena nigrasthanena nigrhyata iti  
kimatra nirbandhena /

yadetat karyatvam sadhanam kimanena visvasya  
buddhimanmatrapurvakatvam sadhyate /  
ahosvidekatvavibhutvasarvajñatvanityatvadigunavisistabuddhimatpurvak  
atvam / prathamapakse siddhasadhanam / dvitiye tu  
vyapterabhavadanaikantikata /

nanu samanyena vyaptau pratitayamapi paksadharmatabalad  
visesasiddhih / yathagneh parvatayogavyavacchedadisiddhih /  
anyatha sarvanumanocchedah / anumanadvesi hyevam jalpati -

anumanabhangapanke 'smin nimagna vadidantinah /  
visease 'nugamabhavah samanye siddhasadhyata //

atrocyate / sidhyatyeva paksadharmatabalato visesah / na tu sarvah /  
yena hi vina paksastham sadhanam nopapadyate sa visesah sidhyatu /  
yatha vahnereva parvatavartitvadiviseso na  
pañcavarnasikhakalapakamanyah / na ca girinam tarunam  
karyatvam karturekatvavibhutvasarvajñatvadikamantarena nopapadyate,  
taditaresvapi darsanat / tasmad

paksayogavyavacchedabhedamatre na dusanam /  
istasiddhyanvayabhavadatirikte tu dusanam //

yadyevam svasvarupopadanopakaranasampradanaprayojanabhijña eva  
karta sadhyate / svarupamiha ca dvayanukam karyam / upadanamiha  
paramanujaticatustayam / upakaranam  
samastaksetrajñasamavayidharmadharmau / sampradanam ksetrajñah,  
yanayam bhagavan svakarmabhirabhipraiti / (#nibandh 55#) prayojanam  
sukhaduhkhopabhogah ksetrajñanam / evam bhute buddhimati sadhye  
kutah siddhasadhanam / na cavyaptih / kulaladrstantena  
udapanadyabhijñatvasya sambhavat /

tatha ca vacaspatih pramanayati -

vivadadhyasitastanugirisagaradayah upadanadyabhijñakartrkah /  
karyatvat /

yadyatkarya tattadupadanadyabhijñakartrkam / yatha prasadadi /

tatha ca vivadadhyasitastanvadayah /

tasmattatheti /

evamatah sadhanadupadanadyabhijñakartrmatram prasadhya tasya  
sarvajñatvasadhanaya vacaspatireva punarapidamaha - bhavatu  
tavadupadanadyabhijñakartrmatrasiddhih / parisesyat tu  
vyatirekidvityanamno 'numanadvisesasiddhih / tatha hi

tanubhuvanadyupadanadyabhijñah karta nanityasarvavisayabuddhiman /

tatkartustadupadanadyanabhijñatvaprasangat /

na hyevamvidhastadupadanadyabhijño yathasmadadih /

tadupadanadyabhijñascayam /

tasmattatheti /

no khalu paramanubhedan ksetrajñasamavayinasca  
karmasayabhedanaparimeyananyah saktō jñatūmrte tadrgisvaraditi  
/

atrocitate / yavanti dvayanukani bhinnadesakalasvabhavani karyani  
santi tesu sarvesveva kimeka eva buddhiman vyapriyate / aneko va /  
yadva svasvavisayamatropadanadivedinah parasparavyaparanabhijña  
bhinnadesakalasvabhavah pratidvayanukamanya eva buddhimanto  
vyapriyante iti trayah paksah /

na tavat prathamapaksah / desakalasvabhavabhinnanam sarvesam  
dvayanukanam karturekatvasiddheh / yaccaikatvasadhanaya  
karyalingavisesadityadyapi sadhanamupanyastam tadasangatam /  
dhumalingavisesa 'pi hyagneranekatvavat tatrapī  
tacchankasambhavat / saditi lingavisesaditi tu drstanto  
'sman pratyasiddha eva, tasmad yatha maya nanatvasadhanaya  
pramanam vaktavyam tatha tvayapyekatvasadhanaya  
sadhanamabhidhanyam /

atha manyate anekatvasadhanabhavadekatvasiddhiriti /

yadyevamekatvasadhanabhavadanekatvameva kim navagacchasi /

yadapyuktam - ekatve tu na pramanantaramanvestavyamekasya karturabhavave  
bahunam vyahatamanasamityadi / tadapi cintyatam / bahubhih karane  
yugapatkaryanutpattiriti kim (#nibandh 56#) bhinnadesakalanam  
karyamananutpattirvivaksita / ekasyaiva va mahavayavinah /  
ksitighatadirupasya / tatra ekasminnapi karye bahubhih karane  
utpattivirodhi (nam) na pasyamah / bahunam parasparam

vaimatyaniyamabhavat / parasparavyaghatapurusatvayordvividhasyapi  
virodhasyasambhavat / purusatvam hi apurusatvena viruddham / na tu  
parasparavyaghatena /

ye tvanantadesakalavabhavabhedabhinnastesu  
sutaramevanekavyaparanisedho 'sambhaviti dvitiiyopi pakso vyudastah  
/ na ca karturekatvena drsta vyaptisiddhih / anekenapi svatantrena  
svasvaprayojanarthina  
gramapravistaharinadimaranaikakaryadarsanat / tasyapi  
paksikarane ekakarturpurvakabhimatasyapi paksikarane  
atmakarturpurvakatvamastu / tadevam na sarvadvayanukanam  
karturekatvasiddhih / tatha cuktam

ekakarturna siddhau tu sarvajñatvam kimasrayam /

ata eva dvitiiyo 'pi paksah ksinah / sarvesu  
dvayanukesvekasyapi karturapravrttau bahunam sutaramapravrtteh  
/

trtiyastu pakso yadi bhaved tada  
svasvavyaparavisayamatropadanadyabhijñatve 'pi naikah kascit  
sarvajñah sidhyati / na ca jñanam sattamatrena  
katipayatindriyadarsanavat sarvarthagrahanam yena tadabhedat  
prastutaparamanuvat sarvasyaivavisesena grahanat sarvajñata  
syat / anumanato hi katipayatindriyadarsane siddhe 'pisvarasya  
tatkarana yogitvam nisciyate / na tu jñanasattamatrena  
prakarantareneti niscaya iti kutah sarvajñata /

nanvatindriyam paramanvadikam janato na katham sarvajñyamiti cet  
/ tat kimidanimasarvadarsitvesvatindriyadarsanamatre  
sarvajñatapatryasa / evameveti cet / hanta yadi nama nyayavihastena  
tvaya idrso hastasamaracitah sarvajñah  
paribhavitastathapyanyesamaparaduradesakalavartinam  
dvayanukadinamupadanadisu janusandhaprakhyasya  
paramapurarthavedino va lokaih pramanikaisca nasya  
sarvajñyamanumanyate //

asmakantu natindriyadarsimatre pradvesah / evam ca  
karturekatvasiddhau vyatirekyapi heturasamarthah visvesamekasya  
karturasiddhau tadupadanadyabhijñabhavasya siddhatvat / yasca  
yanmatrakarah sa tanmatropadanadyabhijñā bhavanna sarvajñah /  
anekasrayenapi upadanadyabhijñasamanyasya caritarthatvat /  
tadevamupadanadyabhijñāpurusatrasiddhavapi  
naikatvasarvajñatvadivisistapurusatrasiddhih / purusatmatre  
ca siddhasadhanamuktam /

buddhimanmatrapurvakatamicchatamupadanadyabhijñābuddhimatpurvakatve  
sadhya katham siddhasadhanamiti cet / na tadapeksaya siddhasadhyataya  
janitatvat (#nibandh 57#) kevalamasiddhodhare 'bhimate visese siddhe 'pi  
naiyayikasyapi nabhimatasiddhiriti brumah //

saugatasya tavadanistasiddhiriti cet, na, svabhimatasadhyasadhanenaiva  
hi parasyanistamapi sadhaniyam / anyatha matsokasmaranadinapi  
tadanistasiddhih syaditi / asya samgrahah

parestasiddhirnaparestabadhakam prasadhane vedanayatnamatrayoh /  
ananvayo 'bhistavisesasadhane vipaksasandehasahantu sadhanam //

sadhyacintadhikarastriyah //

evamanye 'pi hetavo yathayogamabhyuhya dusaniyah / tadevam  
tavadisvarasya sadvyavaharo nisiddhah / asadvyavahararthantu  
tallaksanavilaksanaksanabhangasadhakam sattadisadhanameva  
drastavyamiti //

ityabodhajanakartrvikalpa vyapi mohatimirapratirodhi /  
ratnakirtiracanamalaramya jyotirastu ciramapratirodhi //

(#nibandh 58#) // 3 // apohasiddhih //

// namastarayai //

apohah sabdartho nirucyate / nanu ko 'yamapoho nama /  
kimidamanyasmadapohyate / asmad vanyadapohyate / asmin vanyadapohyata iti  
vyutpattya vijativyavrttam bahyameva vivaksitam / buddhyakaro va /  
yadi va apohanamapoha ityanyavyavrttimatram iti trayah paksah /

na tavadadimau paksau / apohanamna vidhereva vivaksitatvat / antimo  
'pyasamgatah, pratitibadhitatvat / tatha hi parvatoddesa vahnirastiti  
sabdi pratitirvidhirupamevollikhanti laksyate / nanagnirna bhavatiti  
nitrvttimatramamukhayanti / yacca pratyaksabadhitam na tatra  
sadhanantaravakasah ityatiprasiddham //

atha yadyapi nivrttimaham pratyemiti na vikalpah tathapi  
nivrttapadarthollekha eva nivrttyullekhah / na  
hyanantarbhavitavisesanapratitirvisistapratitih / tato yatha  
samanyamaham pratyemiti vikalpabhava 'pi  
sadharanakaraparisphuranad vikalpabuddhih samanyabuddhih  
paresam, tatha nivrttapratyayaksipta  
nivrttibuddhirapohapratitivyavaharamatanotiti cet /

nanu sadharanakaraparisphurane vidhirupataya yadi  
samanyabodhavyavastha, tat kimayatamasphuradabhavakare cetasi  
nivrttipratitivyavasthayah / tato nivrttimaham  
pratyemityevamakarabhava 'pi nivrttyakarasphuranam yadi syat ko  
nama nivrttipratitisthitimapalapet / anyatha asati pratibhase  
tatpratitivyavahrtiriti gavakare 'pi cetasi turagabodha ityastu /

atha visesanataya antarbhuta nivrttipratitirityuktam / tathapi  
yadyagavapodha itidrsakaro vikalpastada visesanataya  
tadanupraveso bhavatu kim tu gauriti pratitih / tada ca sato 'pi  
nivrttilaksanasya visesanasya tatanutkalanat katham  
tatpratitivyavastha /

athaivam matih - yad vidhirupam sphurati tasya parapoho 'pyastiti  
tatpratitirucyate / tadapi sambandhamatramapohasya / vidhireva  
saksannirbhasi / api (#nibandh 59#)

caivamadhyaksasyapyapohavisayatvamanivaryam visesato  
vikalpadekavyavrttollekhino 'khilanyavyavrttamiksamanasya /  
tasmadvidhyakaravagrahadadhyaksavad vikalpasyapi vidhivisayatvameva  
nanyapohavisayatvamiti kathamapohah sabdartho ghusyate /

atrabhidhiyate / nasmabhirapohasabdena vidhireva kevalo 'bhipretah /  
napyanyavyavrttimatram / kintvanyapohavisisto vidhih  
sabdnamarthah / tatasca na pratyekapaksopanipatidosavakasah //

yattu goh pratitau na tadatmaparatmeti samarthyadapohah  
pascannisciyata iti vidhivadinam matam, anyapohapratitau va  
samarthyadanyapodho 'vadharyate iti pratishedhavadinam matam /  
tadasundaram / prathamikasyapi pratipatti kramadarsanat / na hi vidhim  
pratipadya kascidarthapattitah pascadapohamavagacchati / apoham va  
pratipadyanyapodham / tasmad goh  
pratipattirityanyapodhapratipattirucyate / yadyapi  
canyapodhasabdanullekha uktastathapi napratipattireva  
visesanabhutasyanyapohasya / agavapodha eva gosabdasya  
nivesitatvat / yatha nilotpale  
nivesitadindivarasabdannilotpalapratitau tatkala eva  
nilimasphuranamanivaryam tatha gosabdadapyagavapodhe nivesitad  
goprattitau tulyakalameva visesanatvadago 'pohasphuranamanivaryam /  
yatha pratyaksasya  
prasajyarupabhavagrahanamabhavavikalpotpadanasaktireva tatha  
vidhivikalpanamapi  
tadanurupanusthanadanasantirevabhavagrahanamabhidhiyate /  
paryudasarupabhavagrahanam tu  
niyatasvarupasamvedanamubhayoravisistam / anyatha yadi  
sabdadarthapratipattikale kalito na parapohah kathamanyapariharena  
pravrttih / tato gam badhaneti codito 'svadinapi badhniyat //

yadapyavocad vacaspatih jatimatyo vyaktayo vikalpanam sabdanam ca  
gocarah / tasam ca tadvatinam  
rupamatajjatiyaparavrttamityatastadavagaterna gam badhaneti codito  
'svadin badhnati / tadapyanenaiva nirastam / yato jateradhikayah  
praksepe 'pi vyaktinam rupamatajjatiyaparavrttameva cet, tada  
tenaiva rupena sabdavikalpayorvisayibhavantinam  
kathamataadvayavrttipariharah //

atha na vijatiyavyavrttam vyaktirupam tathapratitam va tada  
jatiprasada esa iti kathamarthato 'pi tadavagatirityuktaprayam /

atha jatibaladevanyatovyavrttam / bhavatu jatibalat  
svahetuparamparabalad vanyavyavrttam / ubhayathapi vyavrttapratipatau  
vyavrttipratipattirastyeva /

(#nibandh 60#) na cagavapodhe

gosabdasanketavidhavyanyinyasrayadosah / samanye tadvati va  
samkete 'pi taddosavakasat / na hi samanyam nama  
samanyamatramabhipretam, turage 'pi gosabdasamketaprasangat / kim tu  
gotvam / tavata ca sa eva dosah / gavadiharijane  
gotvasamanyaparijñanat / gotvasamanyaparijñane gosabdavacya  
parijñanat /

tasmadekapindadarsanapurvako yah sarvavyaktisadharana iva  
bahiraghyasto vikalpabuddhyakarah tatrāyam gauriti samketakarane  
netaretarasrayadosah /

abhimate ca gosabdapravrttavagosabdena sesasyapyabhidhanamucitam / na  
canyapodhanyapohayorvirodho visesyavisesanabhavaksatirva,  
parasparavyavacchedabhavat / samanadhikaranyasadbhavat /  
bhutalaghatabhavavat / svabhavena hi virodho na  
parabhavenetyabalaprasiddham / esa panthah srughnamupatisthata  
ityatrapyapoho gamyata eva / aprakrtapathantarapeksaya esa eva  
srudhnapratanikanistasthanapeksaya srughnameva /  
aranyamargavad vicchedabhavadupatisthata eva /  
sarthadutadivyavacchedena pantha eveti pratipadam vyavacchedasya  
sulabhatvat / tasmadapohadharmano vidhirupasya sabdadavagatih  
pundarikasabdadiva svetimavisistasya padmasya //

yadyevam vidhireva sabdartho vaktumucitah, kathamapoho giyata iti cet /  
uktamatrapohasabdenanyapohavisisto vidhirucyate / tatra vidhau  
pratiyamane visesanataya tulyakalamanyapohapratitiriti /

na caiva pratyaksasyapyapohavisayatvavyavastha kartamucita / tasya  
sabdapratyayasyeva vastuvisayatve vivadabhavat / vidhisabdena ca  
yathadhyavasayamatadrupaparavrtto bahyo 'rthobhimatah,  
yathapratibhasam buddhyakarasca / tatra bahyo 'rtho 'dhyavasayadeva  
sabdavacyo vyavasthapyate / na svalaksanaparisphurtya /  
pratyaksavaddesakalavasthaniyataprvyaktasvalaksanasphuranat /  
yacchastram

sabdenavyaprtaksasya buddhavapratibhasanat /

arthasya drstaviva

iti / indriyasabdasvabhavopayabhedadekasyaivarthasya pratibhasabheda iti  
cet / atrapyuktam -

jato namasrayonyanyah cetasm tasya vastutah /  
ekasyaiva kuto rupam bhinnakaravabhasi tat //

na hi spastaspaste dve rupe parasparaviruddhe ekasya vastunah  
stah / yata ekenendriyabuddhau pratibhasetyena vikalpe / tatha sati  
vastuna eva bhedapratih / (#nibandh 61#) na hi svarupabhedadaparo  
vastubhedah / na ca pratibhasabhedaaparāh svarupabhedah / anyatha  
trailokyamekameva vastu syat //

durasannadesavartinoh purusayorekatra sakhini

spastaspastapratibhasabhede 'pi na sakhibheda iti cet / na  
brumah pratibhasabhedo bhinnavastuniyatah, kim  
tvekavisayatvabhavaniyata iti / tato yatrarthakriyabhedadisacivah  
pratibhasabhedastatra vastubhedah, ghatavat / anyatra  
punarniyamenaikavisayatam pariharatityekapratibhaso bhrantah //

etena yadaha vacaspatih - na ca sabdapratyaksayorvastugocaratve  
pratyayabhedah karanabhedena paroksyaparoksyabhedopapatteriti,  
tannopayogi / paroksapratyayasya vastugocaratvasamarthatat /  
paroksatasrayastu karanabheda indriyagocaragrahanavirahenaiva  
krtarthah / tanna / sabde pratyaye svalaksanam parisphurati /  
kim ca svalaksanatmani vastuni vacye sarvatmana pratipatteh  
vidhinisedhayorayogah / tasya hi sadbhave 'stiti vyartham,  
nastityasamartham / asadbhave tu nastiti vyartham, astityasamartham /  
asti castyadipadaprayogah / tasmad sabdapratibhasasya  
bahyarthabhavabhavasadharanyam na tadvisayatam ksamate //

yacca vacaspatina jatimadvyaktivacyatam svavacaiva prastutyantameva  
na ca sabdarthasya jaterbhavabhavasadharanyam nopapadyate / sa hi  
svarupato nityapi desakalaviprakirnanekavyaktyasrayataya  
bhavabhavasadharanibhavantyastinastisambandhayogya /  
vartamanavyaktisambandhita hi jaterastita /  
atitanagatavyaktisambandhita ca nastiteti  
sandigdavyatirekitvadanaikantikam bhavabhavasadharanyam,  
anyathasiddham veti vikalpitam / tadaprustutam / tavata tavanna  
prakrtaksatih / jatau bharam nyasyata svalaksanavacyatvasya  
svayam svikarat / kim ca sarvatra  
padarthasyasvalaksanasvarupenaivastitvadikam cintyate / jatestu  
vartamanadivvyaktisamvadhi 'stitvadikamiti tu balaprataranam / evam  
jatimadvyaktivacane 'pi dosah / vyaktescet pratitididhih  
jatiradhika pratiyatam ma va, na tu vyaktipratitidosanmuktih /

etena yaducyate kaumarilaih sabhagatvadeva vastuno na  
sadharanyadosah / vrksatvam hyanirdharitabhavabhavam  
sabdavadagamya / tayoranyatarena sabdantaravagatena sambadhyata iti  
/ tadapyasangatam / samanyasya nityasya  
pratipattabanirdharitabhavabhavatvayogat /

(#nibandh 62#) yaccedam - na ca pratyaksasyeva  
sabdanamarthapratyayanaprakaro yena taddrsta  
ivastyadisabdapeksa na syat, vicitrasaktitvat pramananamiti /  
tadapyaindriyakasabdapratibhasayorekasvarupagrahitve  
bhinnavabhasadusanena dusitam / vicitrasaktitvam ca  
pramananam saksatkaradhyavasayabhyamapi caritartham / tato  
yadi pratyaksarthapratipadanam sabdena tadvadevavabhasah syat /  
abhavamsva na tadvisayakhyapanam ksamate //

nanu vrksasabdena vrksatvamse codite  
sattvadyamsaniscayanarthamastyadipadaprayoga iti cet /

niramsatvena pratyaksasamadhigatasya svalaksanasya ko 'vakasah  
padantarena / dharmantaravidhinisedhayoh pramanantarena va /  
pratyakse 'pi pramanantarapeksa drsteti cet / bhavatu  
tasyaniscayatmakatvadanabhyastavarupavisaye / vikalpastu svayam  
niscayatmako yatra grahi tatra kimaparena / asti ca  
sabdalingantarapeksa / tato na vastusvarupagrahah //

nanu bhinna jatyadayo dharmah parasparam dharminasceti  
jatilaksanaikadharmadvarena pratite 'pi sakhini dharmantaravattaya  
na pratitiriti kim na bhinnabhidhanadhino dharmantarasya  
nilaloccaistaravaderavabodhah / tadetadasangatam /  
akhandatmanah svalaksanasya pratyakse 'pi pratibhasat /  
drsyasya dharmadharmibhedasya pratyaksapratiksiptatvat / anyatha  
sarvam sarvatra syadityatiprasangah / kalpanikabhedasrayastu  
dharmadharmivyavahara iti prasadhitam sastre /

bhavatu va paramarthiko 'pi dharmadharmibhedah / tathapyanayoh  
samavayaderdusitatvadupakarakaksanaiva pratyasattiresitavya /  
evam ca yathendriyapratyasattya pratyaksena dharmipratipattau  
sakalataddharmapratipattistatha sabdalingabhyamapi  
vacyavacakadisambandhapratibaddhabhyam dharmipratipattau  
niravasesataddharmapratipattirbhavet / pratyasatimatrasyavisesat //

yacca vacaspati, na caikopadhina sattvena visiste tasmin grhite  
upadhyantaravisistastadgrahah / svabhavo hi  
dravyasyopadhibhirvisisyate / na tupadhayo va visesyatvam va tasya  
svabhava iti / tadapi plavata eva / na  
hyabhedadupadhyantaragrahanamasanjitam / bhedam  
puraskrtyaivopakarakagrahane upakaryagrahanaprasanjana / na  
cagnidhumayoh karyakaranabhava iva svabhavata eva dharmadharminoh  
pratipattiniyamakalpanamucitam / (#nibandh 63#) tayorapi pramanasiddhatvat  
/ pramanasiddhe ca svabhavopavarnanamiti nyayah //

yaccatra nyayabhusanena suryadigrahane  
tadupakaryasesavasturasigrahanaprasanjanamuktam,  
tadabhiprayanavagahanaphalam / tatha hi tvanmate dharmadharminorbhedah,  
upakarakaksanaiva ca pratyasattistadopakarakagrahane  
samanadesasyaiva dharmarupasyaiva copakaryasya grahanamasanjitam /  
tatkatham suryopakaryasya bhinnadesasya dravyantarasya va  
drstavyabhicarasya grahanaprasangah sangatah /  
tasmadekadharmadvarenapi vastusvarupapratipattau sarvatmapratiteh kva  
sabdantarena vidhinisedhavakasah / asti ca / tasmanna  
svalaksanasya sabdavikalpalingapratibhasitvamiti sthitam //

napi samanyam sabdapratyayapratibhasi / saritah pare  
gavascarantiti gavadisabdatsasnasrngalangunlodayo  
'ksarakaraparikaritah sajatiyabhedaparamarsanat  
sarpinditaprayah pratibhasante / na ca tadeva samanyam /  
varnakrtyaksarakarasunyam gotvam hi kathyate /

tadeva ca sasnasrngadimatramakhilavyaktavatyantavilaksanamapi  
svalaksanenaikikriyamanam samanyamityucyate tadsasya  
bahyasyaprapterbhrantirevasau kesapratibhasavat / tasmad  
vasanavasad buddhereva tadatmana vivarto 'yamastu / asadeva va  
tadrupam khyatu / vyaktaya eva va svajatiyabhedatiraskarenanyatha  
bhasantamanubhavavyavadhanat smrtipramoso vabhidhiyatam / sarvatha  
nirvisayah khalvayam samanyapratyayah / kva samanyavarta /

yat punah samanyabhava samanyapratyayasyakasmikatvamuktam tadayuktam  
/ yatah

purvapindadarsanasmaranasahakarinatiricyamanavisesapratyayajani  
ka samagri nirvisayam samanyavikalpamutpadayati / tadevam na  
sabde pratyaye jatih pratibhati / napi pratyakse / na canumanato 'pi  
siddhih / adrsyatve pratibaddhalingadarsanat / naponndriyavadasyah  
siddhih jñanakaryatah kadacitkasyaiva nimittantarasya siddheh /  
yada pindantare antarale va gobuddherabhavam darsayet tada  
savaleyadisakalagopindanamevabhavadabhavo  
gobuddherupapadyamanah kathamarthantaramaksipet / atha gotvadeva  
gopindah / anyatha turago 'pi gopindah syat / yadyevam  
gopindadeva gotvamyatha turagatvamapi gotvam syat / tasmad  
karanaparamparata eva (#nibandh 64#) gopindo gotvam tu bhavatu ma  
va / nanu samanyapratyayajananasamarthyam yadyekasmat  
pindadabhinnam tada vijatiyavyavrttam pindantaramasamartham  
/ atha bhinnam, tada tadeva samanyam, namni param vivada iti cet /  
abhinnaiva sa saktih prativastu / yatha tvekah saktasvabhavo  
bhavastathanyo 'pi bhavan kidrsam dosamavahati / yatha bhavatam  
jatiyekapi samanadhvaniprasavahetuh, anyapi svarupenaiva  
jatyantaranirapeksha, tathasmakam vyaktirapi jatinirapeksha  
svarupenaiva bhinna hetuh //

yattu trilocanah - asvatvagotvadinam samanyavisesanam  
svasraye samavayah samanyam  
samanyamityabhidhanapratyayayornimittamiti / yadyevam vyaktisvapyayameva  
tathabhidhanapratyayaheturastu, kim samanyasvikarapramadena / na ca  
samavayah sambhavi /

iheti buddheh samavayasiddhiriheti dhisca dvayadarsanena /  
na ca kvacit tadvisaye tvapeksha svakalpanamatramato 'bhyupayah //

etena seyam pratyayanuvrttiranuvrttavastvanuyayini  
kathamatyantabhedinisu vyaktisu  
vyavrttavisyapratyayabhavanupatinisu  
bhavitumarhatityuhapravartanamasya pratyakhyatam / jatisveva  
parasparavyavrttataya vyaktiyamanasvanuvrttapratyayena vyabhicarat /

yat punaranena viparyaye badhakamuktam, abhidhanapratyayanuvrttih  
kutascinnivrttya kvacideva bhavanti nimittavati, na canyannimittamityadi  
/ tanna samyak /

anuvá¹>ttamantareá¹‡Ä•pyabhidhÄ•napratyayÄ•nuvá¹>tteratadrÄ•«paparÄ•vá¹>ttasvarÄ•

pavisesadavasyam svikarasya sadhitatvat / tasmāt -

tulye bhede yaya jatih pratyasattya prasarpati /  
kvacinnanyatra saivastu sabdajñananibandhanam //

yat punaratra nyayabhusanoktam na hyevam bhavati, yaya  
pratyasattya dandasutradikam prasarpati kvacinnanyatra saiva  
pratyasattih purusasphatikadisu  
dandisutritvadi vyavaharanibandhanamastu, kim dandasutradineti /  
tadasangatam / dandasutrayorhi purusasphatikapratyasannayoh  
drstayo dandisutritva pratyayahetutvam napalapyate / samanyam  
tu svapne 'pi na drstam / tad yadidam parikalpaniyam tada varam  
pratyasattireva samanyapratyayahetuh parikalpyatam, kim gurvya  
parikalpanayetyabhiprayaparijñanat /

(#nibandh 65#) athedam jatiprasadhakamanumanamabhidhiyate /  
yadvisistajñanam tadvisesanagrahananantariyakam / yatha  
dandijñanam / visistajñanam cedam gaurayamityarthatah  
karyahetuh / visesanubhavadakaryam hi drstante  
visistabuddhih siddheti / atranuyogah /  
visistabuddherbhinnavisesanagrahananantariyakatvam va  
sadhyaṃ visesanamatranubhavanantariyakatvam va /

prathamapakse paksasya pratyaksabadha  
sadhanavadhanamanavakasayati, vastugrahinah  
pratyaksasyobhayapratibhasabhat / visistabuddhitvam ca  
samanyaheturanaikantikah, bhinnavisesanagrahanamantarenapi  
darsanat / yatha svarupavan ghatah, gotvam samanyamiti va /

dvitiyapakse tu siddhasadhanam / svarupavan ghata ityadivat  
gotvajatiman pinda iti parikalpitam bhedamupadaya  
viseśanavisesyabhavasyestatvadagovyavrttanubhavadbhavitvad  
gaurayamiti vyavaharasya / tadevam na samanyasiddhih / badhakam ca  
samanyagunakarmadyupadhicakrasya kevalavyaktigrahakam  
patupratyaksam drsyanupalambho va prasiddhah /

tadevam vidhireva sabdarthah / sa ca bahyo 'rtho buddhyakarasca  
vivaksitah / tatra na buddhyakarasya tattvatah samvrttya va  
vidhinisedhau, svasamvedanapratyaksagamyatvat / anadhyavasayacca /  
napi tattvato bahyasyapi vidhinisedhau, tasya sabde  
pratyayepratibhasanat / ata eva sarvadarmanam tattvato  
'nabhilapyatvam pratibhasadhyavasayabhat / tasmad bahyasyaiva  
samvrttau vidhinisedhau / anyatha samvyavaharaniprasangat /  
tadevam

nakarasya na bahyasya tattvato vidhisadhanam /  
bahireva hi samvrttya samvrttyapi tu nakrteh //

etena yad dharmottarah aropitasya bahyatvasya  
vidhinisedhavitvalaukikamanagamamatarkikiyam kathayati,  
tadapyapahastitam /

nanvavyavasaye yadyadhyavaseyam vastu na sphurati tada tadadhyavasitamiti  
ko 'rthah / apratibhase 'pi pravrttavisayikrtamiti yo 'rthah /  
apratibhasavisese visayantarapariharena katham niyatavisaya  
pravrttiriti cet / ucyate / yadyapi visvamagrhitam tathapi vikalpasya  
niyatasamagriprasutatvena niyatakarataya, niyatasaktitvat niyataiva  
jaladau pravrttih / dhumasya paroksagnijnānanajanavat /

(#nibandh 66#) niyatavisaya hi bhavah  
pramanaparinisthitasvabhava na saktisamkaryaparyanuyogabhajah /  
tasmāt tadadhyavasayitva makaravisesayogat tatpravrttijanakatvam / na  
ca sadrsyadaropena pravrttim brumah, yenakare bahyasya bahye  
va akarasyaropadvarena dusanabakasah / kim tarhi  
svavasanavipakavasadopajayamanaiiva buddhirapasyantyapi bahyam bahye  
pravrttimatanotiti viplutaiva / tadevamanyaabhavavisisto  
vijativyavrto 'rtho vidhih / sa eva capohasabdavacyah  
sabdānamarthah pravrttinivrttavisayasceti sthitam /

atra prayogah / yad vacakam  
tatsarvamadhyavasitatadrupaparavrttavastumatragocaram / yatheha kupe  
jalamiti vacanam / vacakam cedam gavadisabdarupamiti svabhavahetuh /  
nayamasiddhah / purvoktena nyayena  
paramarthikavacyavacakabhavasyabhava 'pyadhyavasayakrtasyaiva  
sarvavyavaharibhiravasyam svikarttavatyatvat / anyatha  
sarvavyavaharocchedaprasangat / napi viruddhah / sapakse bhavat / na  
canaikantikah / tatha hi  
sabdānamadhyavasitavijativyavrttavastumatravisyatvamanicchadbhih  
paraih paramarthato

vacyam svalaksanamupadhirupadhiyogah sopadhirastu yadi va  
krtirastu buddhah /

gatyantarabhavat / avisayatve ca vacakatvayogat /

tatra adyantayorna samayah phalāsaktihanermadhye 'pyupadhivirahat  
tritayena yukta //

tadevam vacyantarasyabhavat visayavattvalaksanasya vyapakasya  
nivrttau vipaksato nivarttamanam  
vacakatvamadhyavasitabahyavisayatvena vyapyata iti vyaptisiddhih /  
mahapanditaratnakirtipadavira(ci) tamapohaprakaranam samaptam //

(#nibandh 67#) // 4 //

// ksanabhangasiddhih //

/ anvayatmika //

mamastarayai //

akṣiptavyatireka ya vyaptiranvayarupini /  
sadharmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam / yatha ghatah / santasvami  
vivadaspadibhuta padartha iti /

hetoh paroksarthapratipadakatvam  
hetvabhasatvasankanirakaranamantarena na sakyate pratipadayitum /  
hetvabhasasca asiddhviruddhanaikantikaprabhedena trividhah /

tatra na tavadayamasiddho hetuh / yadi nama darsane darsane  
nanaprakaram sattvalaksanamuktamaste, arthakriyakarittvam,  
sattasamavayah, svarupasattvam, utpadavyayadhrauvyayogitvam,  
pramanavisayattvam tadupalambhakapramanagocarattvam,  
vyapadesavisayatvamityadi, tathapi kimanenaprastutenedanimeva  
nistankitena / yadeva hi pramanato nirupyamanam kadarthanam  
sattvamupapannam bhavisyati tadeva vayamapi svikarisyamah / kevalam  
tadetadarthakriyakarittvam sarvajanaprasiddhamaste tat khalvatra  
sattvasabdenabhisandhaya sadhanatvenopattam / tacca yathayogam  
pratyaksanumanapramanaprasiddhasadbhavesu bhavesu  
paksikrtesu pratyaksadina pramanena pratitamiti na  
svarupenasrayadvarena basiddhisambhavanapi //

napi viruddhata, sapaksikrte ghate sadbhavat / nanu kathamasya  
sapaksattvam, paksavadatrapi ksanabhangasiddheh / na hyasya  
pratyaksatah ksanabhangasiddhih, tathatvenaniscayat / napi  
sattvanumanatah, punarnidarsanantarapeksayamanavasthanaprasangat  
/ na canyadanumanamasti / sambhave va tenaiva pakse 'pi  
ksanabhangasiddheralam sattvanumaneneti cet /

ucyate / anumanantarameva prasangaprasangaviparyayatmakam ghatasya  
ksanabhangaprasadhakam pramanantaramasti / tatha hi ghato  
vartamanaksane tavadekamarthakriyam (#nibandh 68#) karoti /  
atitanagataksanayorapi ki tamevarthakriyam kuryat, anyam va,  
na va kamapi kriyamiti trayah paksah //

natra prathamah pakso yukta, krtasya karanayogat /

atha dvitiiyo 'bhyupagamya, tadidamatra vicaryatam / yada ghato  
vartamanaksanabhavi karyam karoti tada  
kimatitanagataksanabhavinyapi karye sakti 'sakto va / yadi  
saktastada vartamanaksanabhavikaryavadatitanagataksanabhavyapi  
karyam tadaiva kuryat / tatrapi saktatvat / saktasya ca ksepayogat  
/ anyatha vartamanaksanabhavino 'pi karyasyakaranaprasangat /  
purvaparikalayorapi saktatvenavisesat / samarthasya ca  
sahakaryapeksaya ayogat / athasaktah, tadaikatra karye  
saktasaktatvaviruddhadharmadhyasat ksanavidhvamsa ghatasya  
durvaraprasarah syat /

napi trtiyah paksah sangacchate, saktasvabhavanuvrttereva /  
yada hi saktasya padarthasya vilambo 'pyasahyastada  
durotsaritamakaranam / anyatha vartamanikasyapi karyasyakaranam  
syadityuktam /

tasmad yad yada yajjananavyavaharapatram tattada tat kuryat / akurvacca  
na jananavyavaharabhajanam / tadevamekatra karye samarthetarasvabhavataya  
pratiksanam bhedad ghatasya sapaksatvamaksatam //

atra prayogah / yad yada yajjananavyavaharayogyam tat tada  
tajjanayatyeva / yatha antya karanasamagri svakaryam /

atitanagataksanabhavikaryajanavyavaharayogyascayam ghato  
vartamanaksanabhavikaryakaranakale sakalakriyatikramakale 'piti  
svabhavahetuprasangah / asya ca  
dvitiyadiksanabhavikaryakaranavyavaharagocaratvasya  
prasangasadhanasya vartamanikakaryakaranakale sakalakriyatikramakale  
ca ghate dharmini parabhyupagamamatratat  
siddhatvadasiddhistavadasambhavini /

napi viruddhata, sapakse 'ntyakaranasamagryam sadbhavasambhavat  
/

nanvayam sadharananaikantiko hetuh / saksadajanake 'pi  
kusuladyavasthitavijadau vipakse samarthavyavaharagocaratvasya  
sadhanasya darsanaditi cet / na / dvividho hi samarthavyavaharah -  
paramarthika aupacarikasca / tatra yatparamarthikam jananaprayuktam  
jananavyavaharagocaratvam tadiha sadhanatvenopattam / tasya ca  
kusuladyavasthitabijadau  
karanakaranatvadaupacarikajanavyavaharavisayabhute  
sambhavabhavat kutah sadharananaikantikata /

(#nibandh 69#) na casya sandigdhavyatirekita, viparyaye  
badhakapramanasadbhavat / tatha hidam jananavyavaharagocaratvam  
niyatavisayatvena vyaptamiti sarvajananubhavaprasiddham / na cedam  
nirnimittam, desakalavabhavaniyamabhavaprasangat / na ca  
jananadanyannimittamupalabhyate, tadanvayavyatirekanuvidhanadarsanat /

yadi ca jananamantarenapi jananavyavaharagocaratvam syat tada sarvasya  
sarvatra jananavyavahara ityaniyamah syat / niyatasca yatpratitah /  
tato jananabhavah vipakse niyatavisayatvasya vyapakasya nivrttau  
nivartamanam jananavyavaharagocaratvam janana eva visramyatiti  
vyaptisiddheranavadyo hetuh / na caisa ghato  
varttamanakaryakaranaksane sakalakriyatikramane  
catitanagataksanabhavi karya janayati / tato na  
jananavyavaharayogyah, sarvah prasangah prasangaviparyayanistha  
iti nyayat //

atrapa prayogah / yad yada yanna karoti na tattada tatra  
samarthavyavaharayogyam / yatha salyankuramakurvan kodravah  
salyankure / na karoti caisa ghato  
vartamanaksanabhavikaryakaranakale sakalakriyatikramakale  
catitanagataksanabhavi karyamitivyapakanupalabdhirbhinatti  
samarthaksanadasamarthaksanam //

atrapyasiddhirnasti, vartamanaksanabhavikaryakaranakale

sakalakriyatikramakale  
catitanagataksanabhavikaryakaranasyayogat /

napi virodhah, sapakse bhavat /

na canaikantikata, purvoktena nyayena  
samarthavyavaharagocarativajanakatvayorvidhibhutayoh sarvopasamharavatya  
vyapteh prasadhanat //

yat punaratroktam, yad yada yanna karoti na tattada tatra samarthamityatra  
kah karotyarthah / kim karanatvam / uta  
karyotpadanugunasahakarissakalyam / ahosvit karyavyabhicarah /  
karyasambandho veti / tatra karanatvameva karotyarthah / tatah  
paksantarabhavino dosa anabhyupagamapratihatah /

na catra pakse karanatvasamarthyayoh paryayatvena  
vyapakanupalambhasya sadhyavisistatvamabhidhatumucitam,  
samarthavyavaharagocarativabhavasya sadhyatvat /  
karanatvasamarthavyavaharagocarativayosca vrksasimsapayoriva  
vyavrttibhedo 'stityanavasara evaivamvidhasya ksudrapralapasya /

tadevam prasangaprasangaviparyayahetudvayabalato ghate drstante  
ksanabhangah siddhah / tat katham sattvadanyadanumanam  
drstante ksanabhangasadhakam nastityucyate / na caivam  
sattvahetorvaiyartham, drstantamatra eva  
prasangaprasangaviparyayabhyam ksanabhangaprasadhanat //

(#nibandh 70#) nanvabhyameva pakse 'pi ksanabhangasiddhirastviti cet  
/ astu, ko dosah / yo hi pratipatta prativastu yad yada  
yajjananavyavaharayogyam tattada tajjanayati  
ityadikamupanyasitumanalastasasya tata eva ksanabhangasiddhih / yastu  
prativastu tannyayopanyasaprayasabhiruh sa khalvekatra dharmini yad  
yada yajjananavyavaharayogyam tattada tajjanayati ityadinyayena  
sattvamatramasthairyavyaptamavadharya sattvadevanyatra  
ksanikatvamavagacchatiti, kathamapramato vaiyarthyamasyacaksita /  
tadevamekakaryakarino ghatasya dvtiyadiksana  
bhavikaryapeksaya samarthetarasvabhavaviruddhadharmadhyasad bheda  
eveti ksanabhangitaya sapaksatamavahati ghate  
sattvaheturupalabhyamano na viruddhah /

na cayamanaikantikah, atraiva sadharmyavati drstante  
sarvopasamharavatya vyapteh prasadhanat / nanu  
viparyayabdhakapramanabalad vyaptisiddhih / tasya copanyasavartapi  
nasti / tat katham vyaptih prasadhiteti cet / tadetat  
taralabuddhivilasitam / tatha hi uktametad  
vartamanaksanabhavikaryakaranakale  
'titanagataksanabhavikarye 'pi ghatasya saktisambhave  
tadanimeva tatkaranam / akarane ca saktasaktasvabhavataya  
pratiksanam bheda iti ksanikatvena vyaptaiva sa  
arthakriyasaktih //

nanvevamanvayamatramastu / vipaksat punarekantena vyavrttiriti kuto  
labhyata iti cet / vyaptisiddhereva / vyatirekasandehe vyaptisiddhireva  
kathamiti cet / na / dvividha hi vyaptisiddhih / anvayarupa ca  
kartrdharmah sadhanadharmavati dharmini sadhyadharmasyavasyambhavo  
yah, vyatirekarupa ca karmadharmah sadhyabhava  
sadhanasyavasyambhavoyah / enayoscaikatarapatitirniyamena  
dvitiyapatitimaksipati / anyathaikasya evasiddheh / tasmad yatha  
viparyaye badhakapramanabalat niyamavati vyatireke siddhe  
'nvayavisayah samsayah purvam sthito 'pi pascad parigalati tato  
'nvayaprasadhanartham na prthak sadhanamucyate tatha  
prasangatadviparyayahetudvayabalato niyamavatyanvaye siddhe vyatirekavisaye  
purvam sthito 'pi sandehah pascad parigalatyeva /

na ca vyatirekaprasadhakamanyat pramanam vaktavyam / tatasca  
sadhyabhava sadhanasyaikantiko vyatirekah / sadhane sati  
sadhyasyavasyamanvayo veti na kascidarthabhedah / tadevam  
viparyayabdhakapramanamantarenapi  
prasangaprasangaviparyayahetudvayabaladanvayarupavyaptisiddho  
sattvahetoranaikantikavasyabhavadatah sadhanat  
ksanabhangasiddhiranavadyeti //

(#nibandh 71#) nanu ca sadhanamidamasiddham / na hi karanabuddhya karya  
grhyate, tasya bhavitvat / na ca karya buddhyakaranam, tasyatitvat  
/ na ca vartamanagrahina jñānenatitanagatayorgrahanam,  
atiprasangat / na ca purvaparayoh kalayorekah pratisandhata asti,  
ksanabhangabhangaprasangat / karanabhava tu  
karyabhavapatitih svasamvedanavadino manorathasyapyavisayah /  
nanu ca purvottarakalayoh samvitto, tabhyam vasana, taya ca  
hetuphalavasayo vikalpa iti cet tadayuktam /

sa hi vikalpo grhitanusandhayako 'tadrupasamaropako va / na prathamah  
paksah / ekasya pratisandhaturabhava purvapagrahanayorayogat  
/ vikalpavasanaya evabhavat / napi dvitiyah / maricikayamapi  
jalavijñānasya pramanyaprasangat /  
tadevamanvayavyatirekayorapatipatterarthakriyalaksanam  
sattvamasiddhamiti //

kim ca prakarantarapidam sadhanamasiddham / tatha hi  
bijadinam samarthyam bijadijñānat tatkaryadankuraderva  
niscetavyam / karyatvam ca vastutvasiddhau sidhyati / vastutvam ca  
karyantarāt / karyantarasyapi karyatvam vastutvasiddhau /  
tadvastutvam ca tadaparakaryantaradityanavastha /

athanavasthabhayat paryante karyantaram napeksate, tada tenaiva  
purvesamasattvaprasangannaikasyapyarthasamarthyā sidhyati /

nanu karyatvasattvayorbhinnavyavrttikatvat sattasiddhavapi  
karyatvasiddhau ka ksatiriti cet / tadasangatam / satyapi  
karyatvasattvayorvyavrttibhede sattasiddho kutah karyatvasiddhih /  
karyatvam hyabhutvabhavitvam / bhavanam ca satta / satta ca

saugatanam samarthyameva / tatasca samarthyasandehe bhavatiyeva  
vaktumasakyam / kathamabhutvabhavitvam karyatvam setsyati /  
apeksitaparavyaparativam karyatvamityapi nasato dharmah / sattvam ca  
samarthyam / tacca sandigdhamiti kutah karyatvasiddhih / tadasiddhau  
purvasya samarthyam na sidhyatiti sandigdhasiddho hetuh //

tatha viruddho 'pyayam / tatha hi ksanikatve sati na  
tavadajatasyananvayaniruddhasya va karyarambhakatvam sambhavati / na  
ca nispannasya tavan ksano 'sti yamupadaya kasmaicit karyaya  
vyaparyeti / atah ksanikapaksa evarthakriyanupapattirviruddhata /  
atha va vikalpena yadupaniyate tat sarvamavastu / tatasca yastvatmake  
ksanikatve sadhye 'vastupasthapayannanumanavikalpo viruddhah / yadva  
sarvasyaiva hetoh ksanikatve sadhye viruddhatvam  
desakalantaranugame sadhyasadhanabhavabhavat / anugame ca  
nanakalamekamaksanikam ksanikatvena virudhyata iti //

(#nibandh 72#) anaikantiko 'pyayam, sattvasthairayorvirodhabhavaditi /

atrocyate / yattavaduktam samarthyam na pratiyata iti, tat kim  
sarvathaiva na pratiyate, ksanabhangapakse va /

prathamapakse

sakalakÄ•rakajÄ±Ä•pakahetucakrocchedÄ•nmukhaspandanamÄ•trasyÄ•pyakaraá!‡aprasaá  
gah / anyatha yenaiva vacanena samarthyam nastiti pratipadyate  
tasyaiva tatpratipadanasamarthyamavyahatamayatam / tasmät  
paramapurusarthasamihaya vastutattvanirupanapravrttasya  
saktisvikarapurvikaiva pravrttih / tadasvikare tu na kascit kvacit  
pravarteteti niriham jagajjayeta /

atha dvitiyah paksah / tadasti tavat samarthyapratitih / sa ca  
ksanikatve yadi nopapadyate tada viruddham vaktumucitam / asiddhamiti tu  
nyayabhusaniyah papo vilapah / na ca satyapi ksanikatve  
samarthyapratitivyaghatah / tatha hi  
karanagrahijñanopadeyabhutena karyagrahina jñanena  
tadarpitasamskaragarbhena asya bhava asya bhava ityanvayaniscayo  
janyate / tatha karanapeksaya  
bhutalakaivalyagrahijñanopadeyabhutena karyapeksaya  
bhutalakaivalyagrahina jñanena tadarpitasamskaragarbhena  
asyabhava asyabhava iti vyatirekaniscayo janyate / yadahurguravah -  
ekavasayasamanantarajatamanyavijñanamanvayavimarsamupadadhati /  
evam tadekavirahanubhavodbhavanavyavrttidhah prathayati  
vyatirekabuddhim //

evam sati grhitanusandhayaka evayam vikalpah,  
upadanopadeyabhutakramipratyaksadvayagrhitanusandhanat /  
yadahalankarah-

yadi namaikamadhyaksam na purvaparavittimat /  
adhyaksadvayasadbhave prakparavedanam katham // iti //

napi dvitīyo 'siddhaprabhedah / samarthyam hi sattvamiti saugatanam  
sthitireṣa / na caitatprasadhanarthamasmakamidanimeva prarambhah /  
kim tu yatra pramanapratitebijadau vastubhute dharmini  
pramanapratitam samarthyam tatra ksanabhangaprasadhanaya /  
tatascankuradinam karyadarsanadahatya samarthyasandehe 'pi  
patupratyaksaprasiddhamasatparavrttam sanmatratvamavaryameva /  
anyathankuradau sattamatranabhyupagame pratidarsanam  
laksanabhedapranayanayogat / sarvatra  
sadvyavaharabhavaprasangacca / tasmacchastriyasattvalaksanasandehe  
(#nibandh 73#) 'pi patupratyaksabalavalambitavastubhave 'nkuradau  
karyatvamupalabhyamanam bijadeh samarthyamupasthapayatiti  
nasiddhidosa vakasah //

napi ksanikatve samarthyaksatih, yato viruddhata syat /  
ksanikatvaniyatapragbhavitvalaksanakaranatvayorvirodhabhavat  
ksanamatrasthayino 'pi samarthyasambhavaditi nadimo virodhah /  
napi dvitīyo virodhaprabhedah / avastuno vastuno va svakarasya  
grahyatvepi adhyavaseyavastvapeksayaiva sarvatra pramanyapratipadanad  
vastusvabhavasyaiva ksanikatvasya siddhiriti kva virodhah /

yacca grhyate yaccadhyavasiyate te dve apyanyanivrtti na vastuni,  
svalaksanavagahitve 'bhilapasamsarganupapatteriti cet / na /  
adhyavasayasvarupaparijñanat / agrhite 'pi vastuni  
manasyadipravrttikarakatvam vikalpasyadhyavasayitvam / apratibhase  
'pi pravrttīvisayikrtatvamadhyavaseyatvam / etaccadhyavaseyatvam  
svalaksanasyaiva yujyate, nanyasya /  
arthakriyarthitvadarthipravrtteh / evam cadhyavasaye  
svalaksanasyasphuranameva / na ca tasyasphuranai 'pi  
sarvatravisesena pravrttyaksepaprasangah,  
pratiniyatasamagriprasutat, pratiniyatasvakarat,  
pratiniyatasaktiyogat, pratiniyataevatadrupaparavrtte 'pratite 'pi  
pravrttisamarthyadarsanat, yatha sarvasyasattve 'pi  
bijadankurasyaivotpattih, drstasya niyatahetuphalabhavasya  
pratikseptumasakyatvat / param bahyenarthena sati pratibandhe  
pramanyam / anyatha tvapramanyamiti visesah //

tatha tritīyo 'pi pakṣah prayasaphalah / nanakalasyaikasya vastuno  
vastuto 'sambhave 'pi sarvadesakalavartinoratadrupaparavrttayoreva  
sadhyaśadhanayoh pratyaksena vyaptigrahanat / dvidvidho hi  
pratyaksasya visayah grahyo 'dhyavaseyasca /  
sakalatadrupaparavrttam vastumatram saksadasphuranat  
pratyaksasya grahyo visayo ma bhut, tadekadesagrahane tu  
tanmatrayorvyaptiniscayakavikalpajanadadhyavaseyo visayo bhavatyeva /  
ksanagrahane santananiscayavat / rupamatragrahane  
ruparasagandhasparsatmakaghataniscayavacca / anyatha  
sarvanumanocchedaprasangat //

tatha hi vyaptigrahaḥ samanyayoh, visesayoh,  
samanyavisistasvalaksanayoh svalaksana

visistasamanyayorveti vikalpah /

nadyo vikalpah, samanyasya badhyatvat / abadhyatve 'pyadrsyatvat /  
drsyatve 'pi purusarthanupayogitaya tasyanumeyatvayogat /  
napyanumitat samanyad visesanumanam /  
samanyasarvasvalaksanayorvaksyamananyayena  
pratibandhapratipatterayogat /

(#nibandh 74#) napi dvitiyah, visesasyananugamitvat /

antime tu vikalpadvaye samanyadharataya drsta eva visesah  
samanyasya visesyo visesanam va karttavayah / adrsta eva  
va desakalantaravarti / yadva drstadrstatmako  
desakalantarvarttyatadrupaparavrttah sarvo visesah /

na prathamah pakso 'nanugamitvat / napi dvitiyah, adrstatvat /  
na ca tritiyah, prastutaikavisesadarsane 'pi  
desakalantaravartinam visesanamadarsanat /

atha tesam sarvesameva visesanam sadrsatvat,  
sadrsasamagriprasutatvat, sadrsakaryakaritvaditi pratyasattya  
ekavisesagrahakam pratyaksamatadrupaparavrttamatre niscayam  
janayadatadrupaparavrttavisesamatrasya vyavasthapakam /  
yathaikasamagripratibaddharupamatragrahakam pratyaksamm ghate  
niscayam janayad ghatagrahakam vyavasthapyate / anyatha ghato 'pi  
ghatasantano 'pi pratyaksato na sidhyate, sarvatmana grahanabhavat  
/ tadekadesagrahanam tvatadrupaparavrtte 'pyavisistam /  
yadyevamanenaiva kramena sarvasya visesasya  
visesanavisesyabhavavat vyaptipratipattirapyastu / tat kimartham  
nanakalamekamaksanikamabhyupagantavyam yena ksanikatva sadhanasya  
viruddhatvam syaditi na kascidvirodha prabhedaprasangah //

na cayamanaikantiko 'pi hetuh, purvoktakramena sadharmyadrstante  
prasangaviparyayahetubhyamanvayarupavyapteh prasadhanat / nanu yadi  
prasangaviparyayahetudvayabalato ghatedrstante ksanabhangah  
sidhyet tada sattvasya niyamena ksanikatvena  
vyaptisiddheranaikantikativam nasyaditi yuktam / kevalamidamevasambhavi /  
tatha hi sakto 'pi ghatah kramikasahakaryapeksaya kramikaryam  
karisyati /

na caitad vaktavyam / samartho 'rthah svarupena karoti / svarupam ca  
sarvadayatyanupakarini saharinyapeksa na yujyata iti / satyapi  
svarupena karakatve samarthyabhavat katham karotu /  
sahakarisaakalyam hi samarthyam / tadvaikalyam casamarthyam / na ca  
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih, tasya  
tabhyamanyatvat / tasmadarthah samartho 'pi syat, na ca karotiti  
sandigdihavyatirekah prasangahetuh //

atrocyate / bhavatu tavat saharisaakalyameva samarthyam / tathapi so 'pi  
tavad bhavah svarupena karakah / tasya ca yadrsascaramaksane  
'ksepakriyadharmasvabhavastadrsa eva cet prathamaksane tada

tadapi prasahya kurvano brahmanapyanivaryah / na ca so  
'pyaksepakriyadharmasvabhavah sakalye sati jato bhavad bhinna  
evabhidhatum (#nibandh 75#) sakyah, bhavasyakartrtvaprasangat /  
evam yavad dharmantaraparikalpastavattavadudasino bhavah / tasmad  
yadrupamadaya svarupenapi janayatityucyate tasya pragapi bhava  
kathamajanih kadacit / aksepakriyapratyanikasvabhavasya va pracyasya  
pascadanuvrttau katham kadacidapi karyasambhavah //

nanu yadi sa evaikah karta syad yuktametat / kim tu samagri janika /  
tatah sahakaryantaravirahavelayam baliyaso 'pi na karyaprasava iti  
kimatra viruddham / na hi bhavah svarupena karotiti svarupenaiva  
karoti, saharisahitadeva tatah karyotpattidarsanat / tasmad  
vyaptivat karyakaranabhavo  
'pyekatranyayogavyavacchedenanyatrayogavyacchedenavaboddhavyah, tathaiiva  
laukikapariksakanam sampratipatteriti //

atrocyate / yada militah santah karyam kurvate  
tadaikarthakaranalaksanam saharitvamesamastu, ko niseddha /  
militaireva tu tat karyam kartavyamiti kuto labhyate /  
purvaparayoarekasvabhavatvad bhavasya sarvada  
jananajananyoranyataraniyamaprasangasya durvaratvat / tasmad samagri  
janika, naikam janakamiti sthiravadinam manorathasyapyavisayah /

drsyate tavadidamiti cet / drsyatam / kim tu purvasthitadeva  
samagrimadhyapravistad bhavat karyotpattiranyasmadeva va  
visistad bhavadutpannaditi vividapadam / tatra pragapi sambhave  
sarvadaiva karyotpattirna va kadacidapiti virodhamasamadhaya caksusi  
nimilya tata eva karyotpattidarsanaditi sadhyanuvadamatrapravrttah  
krpamarhatiti /

na ca pratyabhijñadibaladekatvasiddhih / tat paurusasya  
lunapunarjatakasanakhadavapyupalambhato nirdalanat / laksanabhedasya  
ca darsayitumasakyatvat / sthirasiddhadusane casmabhiih prapañcato  
nirastatvat / tasmad saksat  
karyakaranabhavapeksayobhayatrapyanayogavyavacchedah / vyapta tu  
saksat paramparaya karanamatrapeksaya karane vyapake  
'yogavyavacchedah / karye vyapye 'nyayogavyavacchedah / tatha  
tadatatsvabhava vyapake 'yogavyavacchedah / tatsvabhava ca vyapye  
'nyayogavyavacchedah / vikalparudharupapeksaya vyapta  
dvividhamavadharanam /

nanu yadi purvaparakalayorekasvabhavo bhavah sarvada  
janakatvenajanakatvena va vyapta upalabdah syat, tadayam  
prasangah samgacchate / na ca ksanabhangavadina  
purvaparakalayorekah (#nibandh 76#) kascidupalabdha iti cet /  
tadetadatigramyam / tatha hi purvaparakalayorekasvabhavatve  
satityasyamarthah / parakalabhavi janako yah svabhavo bhavasya sa  
eva yadi purvakalabhavi, purvakalabhavi va yo 'janakah svabhavah  
sa eva yadi parakalabhavi tadopalabdhameva jananamajanamam va syat /

tatha ca sati siddhayoreva svabhavayorekatvarope siddhameva  
jananamajananam vasajyata iti /

nanu karyameva saharinamameksate, na tu karyotpattihetuh / yasmad  
dvividham samarthyam nijamagantukam na saharikaryantaram, tato  
'ksanikasyapi kramavat saharinavatvadapi kramavat  
karyananatvopapatterasakyam bhavanam  
pratiksanamanyanyatvamupapadayitumiti cet / ucyate / bhavatu  
tavannijagantukabhedena dvividham samarthyam / tathapi yat pratisvikam  
vastusvalaksanamarthakriyadharmakamavasya mabhyupagantavyam, tat kim  
pragapi pascadeva veti vikalpya yaddusanamudiritam tatra  
kimuktamaneneti na pratimah / yattu karyenaiva saharino 'peksyanta  
ityupaskrtam tadapi nirupayogam / yadi hi karyameva svajanmani  
svatantram syad yuktametata / kevalamevam sati  
sahakariskalyasamarthyakalpanamaphalam / svatantradeva hi karyam  
kadacitkam bhavisyati / tatha ca sati santo hetavah  
sarvathasamarthah / asadetata karyam svatantramiti visuddha buddhih /

atha karyasyaivayamaparadho yadidam samarthe karane satyapi  
kadacinnopapadyata iti cet / na tattarhi tatkaryam svatantryat /  
yadbhasyam

sarvavasthasamane 'pi karane yadyakaryata /  
svatantram karyamevam syanna tatkaryam tatha sati //

atha na tadbhave bhavatiti tatkaryamucyate / kimtu tadabhave na  
bhavatyeveti, vyatirekapradhanyaditi cet / na / yadi hi svayam bhavan  
bhavayedeva hetuh svakaryam, tada tadabhavaprayukto 'syabhava iti  
pratitih syat / no ced yatha karane satyapi karya svatantryanna  
bhavati, tatha tadabhave 'pi svatantryadeva na bhutamiti sankha kena  
nivaryeta / yad bhasyam

tadbhave 'pi na bhavascedabhave 'bhavita kutah / tadabhavaprayukto  
'sya so 'bhava iti tat kutah /

tasmad yathaiva tadabhave niyamena na bhavati tathaiva tadbhave niyamena  
bhavedeva / abhavacca na tatkaranatamatmanah ksamate /

(#nibandh 77#) yaccoktam prathamakaryotpadanakale hi  
uttarakaryotpadanasvabhavah, atah prathamakala evasesani  
karyani kuryaditi / tadidam mata me bandhyetyadivat  
svavacanavirodhadayuktam / yo hi uttarakaryajananasvabhavah sa kathamadau  
karyam kuryat / na tarhi tatkaryakaranasvabhavah / na hi  
nilotpadanasvabhavah pitadikamapi karotiti /

atrocyate / sthirasvabhavatve hi bhavasyottarakalamevedam karyam na  
purvakalamiti kuta etata / tadabhavacca  
karanamapyutarakaryakaranasvabhavamityapi kutah / kim kurmah /  
uttarakalameva tasya janmeti cet / astu sthiratve  
tadanupapadyamanamasthiratamadisatu /

sthiratve 'pyesa eva svabhavastasya yaduttarakšana eva karotiti cet /  
hatedanim pramanapratyasa / dhumadatragnirityatrapī svabhava  
evasya yadidanimatra niragnirapī dhuma iti vaktum sakyatvat / tasmāt  
pramanaprasiddhe svabhavalambanam / na tu svabhavalambanena  
pramanavyalopah / tasmād yadi  
karanasyottarakaryakarakatvamabhyupagamyā karyasya  
prathamaksanabhavitvamasajyate, syāt svavacanavirodhah / yada tu  
karanasya sthiratve karyasyottarakalatvamevasangatamatah  
karanasyapyuttarakaryajanakatvam vastuto 'sambhavi tada  
prasangasadhanamidam / janānavyavaharagocaratvam hi janānena vyaptamiti  
prasādhitam / uttarakaryajanānavyavaharagocaratvam ca tvadabhyupagamat  
prathamakaryakaranakala eva ghate dharmini siddham /  
atastanmatranubandhina uttarabhimatasta karyasya prathame ksane  
'sambhava deva prasangah kriyate / na hi nilakarake 'pi  
pitakarakatvarope pitasambhavaprasangah svavacanavirodho nama /  
tadevam saktah sahakaryanapeksitadvad janānena vyaptah /  
ajanaryasca saktasaktatviruddhadharmadhyasad bhinna eva //

nanu bhavatu prasangaviparyayabaladekakaryam prati  
saktasaktatvalaksanaviruddhadharmadhyasah / tathapi na tato  
bhedah sidhyati / tatha hi bijamankuradikamkurvad yadi yenaiva  
svabhavenankuradikam karoti tenaiva ksityadikam tada  
ksityadinamapyankurasvabhavyapattih / nanasvabhavatvena tu  
karakatve svabhavanamanyonyabhavavyabharitvadekatra bhavabhavau  
parasparaviruddhau syatamityekamapi bijam bhidyeta / evam pradipo 'pi  
tailaksayavarttidahadikam / tatha  
purvarupamapyuttararuparasagandhadikamanaikaih svabhavaih  
parikalitam karoti / tesam ca svabhavanamanyo  
'nyabhavavyabharadviruddhanam yoge pradipadikam bhidyeta / na ca  
bhidyate /

(#nibandh 78#) tanna viruddhadharmadhyaso bhedakah / tatha  
bijasyankuram prati karakatvam gardabhadikam pratyakarakatvamiti  
karakatvakarakatve api viruddho dharmau / na ca tadyoge 'pi bijabhedah /  
tadevamekatra bje pradipe rupe ca vipakse paridrsyamanah  
saktasaktatvirviruddhadharmadhyaso na ghataderbhedaka iti /

atra brumah / bhavatu tavād  
bijadinamanekakaryakaritvaddharmabhutanekasvabhavabhedah, tathapi  
kah prastavo viruddhadharmadhyasasya / svabhavanam  
hyanyonyabhavavyabharicāre bhedah praptavasaro na virodhah / virodhastu  
yadvidhane yannisedho yannisedhe ca yadvidhanam tayorekatra dharmini  
parasparapariharasthitataya syāt / tadatraikah svabhavah svabhavena  
viruddho yukto bhavabhavavat / na tu svabhavantarena  
ghatatvavastutvavat / evamankuradikaritvam tadakaritvena viruddham  
na punarvastvantarakaritvena / pratyaksavyaparascatra yatha  
nanadharmairadhyasitam bhavamabhinnam vyavasthapayati tatha  
tatkaryakaritam karyantarakaritam ca / tad yadi

pratiyogitvabhavadanyonyabhavavyabhiocarinaṅvapi svabhavavaviruddhau  
tatkarakatvanyakarakatve vavisayabhedadaviruddhe tat  
kimayatamekakaryam prati saktasaktatvayoh  
parasparapratyoginorviruddhayordharmayih / etayorapi punaravirodhe virodho  
nama dattajalañjalih //

bhavatu tarhyekakaryapeksayaiva samarthyasamarthyayorvirodhah /  
kevalam yatha tadeva karyam prati kvacidese saktirdesantare  
casaktiriti desabhedadaviruddhe saktiyasakti tathaikatraiva  
karyakalabhedadapyaviruddhe / yatha purvam niskriyah sphaṭikah  
sa eva pascat sakriya iti cet / ucyate / na hi vayam  
paribhasamatradekatra karye desabhedadaviruddhe saktiyasakti  
brumah, kim tu virodhabhavat / taddesakaryakaritvam hi  
taddesakaryakaritvena viruddham / na punardesantare  
tatkaryakaritvenanyakaryakaritvena va //

yadyevam tatkalakaryakaritvam tatkalakaryakaritvena viruddham / na  
punah kalantare tatkaryakaritvenanyakaryakaritvena va / tatkatham  
kalabhede 'pi virodha iti cet / ucyate / dvayorhi dharmayorekatra  
dharminyanavasthitiniyamah parasparapariharasthitilaksano virodhah /  
sa ca saksatparasparapratyanikataya bhavabhavavad va bhavet, ekasya  
va niyamena pramanantarena badhanannityatvasattvavad va bhavediti na  
kascidarthatbhedah / tadatraikadharmini tatkalatat karyakaritvadhare  
kalantare tatkaryakaritvasyanyakaryakaritvasya va niyamena  
pramanantarena badhanadvirodhah / tatha hio yatraiva dharmini  
tatkalakaryakaritvamupalabdham na tatraiva kalantare (#nibandh 79#)  
tatkaryakaritvamanyakaryakaritvam va brahmanapyupasamhartum  
sakyate, yenanayoravirodhah syat / ksanantare  
kathitaprasangaviparyayahetubhyamavasyambhavana dharmibhedaprasadhanat  
//

na ca pratyabhijñānadekatvasiddhih, tatpaurusasya nirmulitatvat / ata  
eva vajro 'pi paksakuksau niksiptah / kathamasau sphaṭiko barakah  
kalabhedenabhedaprasadhanaya drstantibhavitumarhati / na caivam  
samanakalakaryanam desabhede 'pi dharmibhedo yukto  
bhedaprasadhakapramanabhavat / indriyapratyaksena  
nirastavibhramasankenabhedaprasadhanacceti na kalabhede 'pi  
saktiyasaktyorvirodhah svasamayamatradapahastayitum sakyah,  
samayapramanayorapravrtteriti //

tasmat sarvatra viruddhadharmadhyasiddhireva bhedasiddhih /  
vipratipannam prati tu viruddhadharmadhyasad bhedavyavaharah sadhyate  
//

nanu tathapi sattvamidamanaikantikamevasadharanatvat  
sandigdhaveyatirekitvad va / yatha hidam  
kramakramanivrttavaksanikannivrttam tatha  
sapeksatvanapeksatvayorekatvanekatvayorapi vyapakayornivrttau  
ksanikadapi / tatha hi upasarpnanapratyayena devadattakarapallavadina

sahacaro bijaksanah purvasmadeva puñjat samartho jato 'napeksa  
adyatisayasya janaka isyate / tatra ca samanakusulajanmasu bahusu  
bijasantanesu kasmāt kiñcīdeva bijam  
paramparayankurotpadanugunamupajanayati vijaksanam nanye  
bijaksana bhinnasantanantah patinah / na hi upasarpnanapratyayat  
prageva tesam samanasantanavartinam bijaksananam  
kascit paramparatisayah / athopasarpnanapratyayat pran na  
tatsantanavartino 'pi janayanti, paramparayapyankurotpadanugunam  
bijaksanam bijamatrajananat tesam / kasyacīdeva  
bijaksanasyopasarpnanapratyayasahabhuva adyatisayotpadah / hanta  
tarhi tadabhava satyutpanno 'pi na janayedeva / tatha ca kevalanam  
vyabhicarasambhavadadyatisayotpadakamankuram va  
pratiksityadinam parasarpnanamevotpadakatvamakamenapi  
svikartavyam / ato na tavadanapeksa ksanikasya sambhavini /  
napyapeksa yujyate, samasamayaksanayoh  
savyetaragovisanayorivopakaryopakarakabhavayogat iti nasiddhah  
prathamō vyapakabhavah / api cāntyo bijaksano  
'napeksankuradikam kurvan yadi yenaiva rupenankuram karoti  
tenaiva ksityadikam tada  
ksityadinamapyankurasvabhavyapattirabhinnakaranatvaditi na  
tavadekatvasambhavah //

nanu rupantarena karoti / tatha hi bijasyankuram pratyupadanatvam  
/ ksityadikam tu prati saharitvam / yadyevam saharitvopadanatve  
kimekam tattvam nana va / (#nibandh 80#) ekam cet katham  
rupantarena janakam / nanatve tvanayorbijadbhedo 'bhedo va / bhede  
katham bijasya janakatvam tabhyamevankuradinamutpatteh / abhede  
va katham bijasya na nanatvam bhinnatadatmyat,  
etayorvaikatvamekatadatmyat /

yadyucyeta ksityadau janayitavye tadupadanam purvameva  
ksityadibijasya rupantaramiti / na tarhi bijam tadanapeksam  
ksityadinam janakam / tadanapeksatve  
tesamankuradbhedanupapattih / na canupakarakanyapeksanta iti  
tvayaivoktam / na ca ksanasyopakarasambhavo 'nyatra jananat,  
tasyabhedyatvadityanekatvamapi nastiti dvitiyo 'pi vyapakabhavo  
nasiddhah / tasmadasadharananaikantikativam gandhavattvavaditi /  
yadi manyetanupakaraka api bhavanti sahararino 'peksaniyasca  
karyenanuvihitabhavabhavacca sahararanacca /

nanvanena kramenaksaniko 'pi bhavo 'nupakaranapi sahararinah  
kramavatah kramavatkaryenanukrtanvayavyatirekanapeksisyate /  
karisyate ca kramavatsahakarivasah kramena karyaniti  
vyapananupalabdherasiddheh sandigdhevayatikamanaikantikam sattvam  
ksanikatva siddhaviti /

atra brumah / kidrsam punarapeksarthamadaya ksānīke  
sapeksanapeksatvanivrttirucyate / kim sahararinamapeksata iti

sahakarinasayopakarrah karttavyah / atha purvavasthitasyaiva  
bijadeh saharina saha sambhuyakaranam / yadva  
purvavasthitasyetyanapeksyamilitavasthasya karanamatramapeksarthah  
/ atra prathamapakasyasambhavadanapeksaiva ksanikasya,  
kathamubhayavyavrttih / yadyanapeksah  
kimityupasarpanapratyayabhava 'pi na karoti / karotyeva yadi syat /  
svayamasambhavi tu katham karotu / atha tadvatadrgvasiditi na  
kascidvisesah /

tatastadrksvabhavasambhava 'yakaranam saharini nirapeksatam  
na ksamata iti cet / asambaddhametat, varnasamsthanasamyeh  
'pyakartmstatsvabhavataya virahat / sa  
cadyatisayajanakatvalaksanah svabhavaviseso na  
samanasamanasantanavartisu bijaksanesu sarvesveva sambhavi /  
kim tu kesucideva karmakarapallavasahacaresu /

nanvekatra ksetre nispattilavanadipurvakamaniyaikatra kusule  
ksiptani sarvanyeva bijani sadharanarupanyeva pratiyante / tat  
kutastyo 'yamekabijasambhavi viseso 'nyesamiti cet / ucyate /  
karanam khalu sarvatra karye dvididham - drstamadrstam  
(#nibandh 81#) ceti sarvastikaprasiddhametat / tatah  
pratyaksaparokasahakariapratyayasakalyamasarvavida pratyaksato na  
sakyam pratipattum / tato bhavedapi  
karanasamagrisaktibhedattadsah svabhavabhedah kesañcideva  
bijaksananam yena ta eva bijaksana adyatisayamankuram va  
paramparaya janayeyuh / nanye ca bijaksanah /

nanu yesupasarpanapratyayasahacaresu  
svakaranasaktibhedadadyatisayajanakatvalaksano visesah  
sambhavyate sa tatravasyamastiti kuto labhyamiti cet /  
ankurotpadanumitadadyatisayalaksanat karyaditi brumah  
/karananupalabdhestarhi tadabhava eva bhavisyatiti cet / na /  
drsyadrsyasamudayasya karanasyadarsane 'pyabhavasiddheh  
karananupalabdheh sandigdhasiddhatvat / tadayamarthah

panisparsavatah ksanyasya na bhida bhinnanyakalaksanad  
bhedo veti matadvaye mitibalam yasyastvasau jitvarah /  
tatraikasya balam nimittavirahah karyangamanyasya va  
samagri tu na sarvatheksanasaha karyam tu mananugam // iti //

tadevam nopakaro 'peksartha ityanapeksaiva ksanikasya saharaisu  
nobhayavyavrttih //

atha sambhuyakaranamapeksarthah, tada yadi purvasthitasyeti  
visesanapeksa tada ksanikasya naivam  
kadacidityanapeksaivaksina /

atha purvasthitasyetyanapeksya militavasthitasyaiva  
karanamapeksarthastada sapeksataiva, nanapeksa / tatha ca  
nobhayavyavrttiritiyasiddhah prathamam vyapakanupalambhah /

tathaikatvanekatvayorapi vyapakayoh ksanikad vyavrttirasiddha /  
tattadvavrttibhedamasrityopadanatvadikalpanikasvabhavabhede 'pi  
paramarthata ekenaiva  
svarupenaneakaryanispadanadubhayavyavrterabhavat /

yacca bijasyaikenaiiva svabhavena karakatve  
ksityadinamankurasvabhavyapattiranyatha karanabhede 'pi  
karyabhede 'pi karyasyahetukatvaprasangadityuktam tadasangatam /  
karanaiikatvasya karyabhedasya ca patunendriyapratyaksena  
prasadhanat / ekakaranajanyatvaikatvayorvyapteh pratihatatvat /  
prasangasyanupadatvat /

yacca karanabhede karyabheda ityuktam tatra samagrisvarupam  
karanamabhipretam / samagrisajatiyatve na karyavijatiyatetyarthah /  
na punah samagrimadhyagatenaikenanekam karyam na kartavyam nama,  
ekasmadanekotpatteh pratyaksasiddhatvat / na caivam pratyabhijñanat  
kalabhede 'pyabhedasiddhirityuktaprayam / na cendriyapratyaksam  
bhinnadesam sapratigham (#nibandh 82#)  
drsyamarthadvayamekamevopalambhayatiti kvacidupalabdham yena tatrapi bhede  
sanka syat / sankayam va patupratyaksasyapyapalape  
sarvapramanocchedaprasangaditi /

napi sattvahetoh sandigdghavyatirekitvam, ksityaderdravyantarasya  
bijasvabhavatvenasmabhirasvikrtatvat / anupakarinyapeksayah  
pratyakhyatatvat vyapakanupalambhasyasiddhatvayogat /

tadetau dvavapi vyapakanupalambhavasiddhau na ksanikat sattvam  
nivartayata iti nayamasadharano hetuh //

api ca vidyamano bhavah sadhyetarayoraniscitanvayavyatireko  
gandhavattadivadasadharano yuktah / prakrtavyapakanupalambhacca  
sarvatharthakriyaiivasati ubhabhyam  
vadibhyamubhayasmadvinivartitatvena nirasrayatvat /

tat kathamasadharananaikantiko bhavisyatityalam pralapini  
nirbandhena /

tadevam saktasya ksepayogat samarthavyavaharagocaratvam jananena  
vyaptamiti prasangaviparyayayoh satve hetorapi nanaikantikavatvam / atah  
ksanabhangasiddhiritisthitam //

iti sadharmyadrstante 'nvayarupavyaptya

ksanabhangasiddhih samapta //

krtiriyam mahapanditaratnakirtipadanamiti //

(#nibandh 83#) // 5 //

// ksanabhangasiddhih //

// vyatirekatmika //

// namastarayai //

vyatirekatmika vyaptiraksiptanvayarupini /  
vaidharmyavati drstante sattvahetorihocyate //

yat sat tat ksanikam / yatha ghatah / santascami  
vivadaspadibhutih padartha iti svabhavahetuh /

na tavadasyasiddhih sambhavati, yathayogam  
pratyaksanumanapramanapratite dharmini  
sattvasabdenabhipretasyarthakriyakaritvalaksanasya sadhanasya  
pramanasamadhigatatvat /

na ca viruddhanaikantikate, vyapakanupalambhatmana viparyaye  
badhakapramanena vyapteh prasadhanat / yasya kramakramau na vidyete  
na tasyarthakriyasamarthyam / yatha sasavisanasya / na vidyete  
caksanikasya kramakramaviti vyapakanupalambhah / na  
tavadayamasiddho hetuh, aksanike dharmini kramakramasadbhavayogat  
/ tatha hi praptaparikalayorekatve nityatvam / tasya kramakramayoge  
ksanadvaye 'pyavasyam bhedah / bhedabhedayosca parasparavirodhat  
kuto 'ksanike kramakramasambhavah / ksanadvaye 'pi bhede  
kramakramayogah / abhede hi prathama eva ksane saktatvad bhavino 'pi  
karyasya karanaprasange katham karyantarakarane  
kramantaravakasah / na caksanikasyakramenaiva sakalavakaryam  
krtva svasthyam / ksanantare 'pi saktatvat  
punastatkaryakaranaprasangat /

tasmadaksanikamiti purvaparikalayorabhedah / kramakramayoga iti  
purvaparikalayorbhedah / anayosca parasparapariharasthitalaksano  
virodhah /

tadayamaksanike dharmini kramakramabhavalaksano heturnasiddho  
vaktavyah / kramakramayogitvaksanikatvayorvirodhadeva /

(#nibandh 84#) napi viruddhah, sapakse bhavat /

na canaikantikah, kramakramabhavasyarthakriyasamarthyabhavena  
vyaptatvat /

yenaiva hi pratyaksatmana  
pramanenaparaprakarabhadvidhibhutabhyam kramakramabhyam  
vidhibhutasyarthakriyasamarthyasya vyaptih prasadhita,  
tenaivarthakriyasamarthyabhavena kramakramabhavasya vyaptih  
prasadhiteti svikarttavyam / na hi dahanadina  
dhumadervyaptisadhakapramanadaparam dhumadyabhavena  
dahanadyabhavasya vyaptisadhakam kiñcit pramanam  
saranabhutamasti / tasmadvidhyoreva vyaptisadhakam  
pramanamabhavayorapi vyaptisadhakamiti nyayasya duratikramatvat  
sattvabhavena kramakramabhavo vyapta eveti nanaikantika ityanavadyo  
vyapakanupalambhah / tadadayamaksanikad vinivartamanah svavyapyam  
sattvam nivartyam ksanike visramayatiti sattvahetoh  
ksanabhangasiddhirapyanavadya /

(#nibandh 85#) nanu vyapakanupalambhatah sattvasya katham  
svasadyapratibandhasiddhih, asyapyanekadosadustatvat / tatha hi na  
tavadayam prasango hetuh, sadyadharmini pramanasiddhatvat,  
parabhyupagamasiddhatvabhavat, viparyayaparyavasana bhavacca / atha  
svatantrah, tadasrayasiddhah / aksanikasyasrayasyasambhavat /  
apratitvat / pratitarhi pratyaksenanumanena vikalpamatrena va  
syat /

prathamapaksadvaye saksat paramaryena va  
svapratitilaksanarthakaritve maulasadharano hetuh  
vyapakanulambhasca svarupasiddhah syat / arthakriyakaritve  
kramakramayoranyatarasya vasyambhavat / antimapakse tu na  
kasciddheturanasrayah syat / vikalpamatrasiddhasya dharminah  
sarvatra sulabhatvat /

api ca, tat kalpanajñanam pratyaksaprsthabhavi va syat,  
lingajanma va, samskarajam va, sandigdhasvastukam va, avastukam  
va /

tatradyapaksadvaye 'ksanikasya sattaivavyahata / katham  
badhakavatarah / trtiye tu na sarvadaksanikasattanisedhah,  
tadarpitamskarabhava tatsmaranayogat / caturthe tu  
sandigdhasrayatvam hetudosah / pañcame ca tadvisayasyabhavo na  
tavat pratyaksatah sidhyati, aksanikatmanah sarvadaiva tvanmate  
'pratyaksatvat / na

cÄ•numÄ•natastadabhÄ•vastatpratibaddhaliá¹...gÄ•nupalambhÄ•dityÄ•Ä•rayÄ•siddhistÄ  
vaduddhata / evam drstanto 'pi pratihantavyah /

svarupasiddho 'pyayam hetuh, sthirasyapi kramakramisahakaryapeksaya  
kramakramabhyamarthakriyopapatteh / napi  
kramayaugapadyapaksoktadosaprasangah / tatha hi  
kramisahakaryapeksaya kramikaryakaritvam tavadaviruddham /

tatha ca sankarasya samksipto 'yamabhiprayah / saharisakalyam  
hi samarthyam / tadvaikalyam casamarthyam / na ca  
tayoravirbhavatirobhavabhyam tadvatah kacit ksatih, tasya  
tabhyamanyatvat / tatkatham saharino 'napeksya  
karyakaranaprasanga iti /

trilocanasyapyayam samksiptarthah / karyameva hi  
sahakarina mapeksate / na karyotpattihetuh / yasmad dvididham  
samarthyam nijamagantukam ca saharisantaram, tato 'ksanikasyapi  
kramavatsahakarinanatvadapi kramavatkaryananatvopapatterasakyam  
bhavanam pratiksanamanyanyatvamupapadayitumiti /

nyayabhusano 'pi lapati / prathamakaryotpadanakale hi  
uttarakaryotpadanasvabhavah / atah prathamakala evasesani  
karyani kuryaditi cet / tadidam mata me bandhyetyadivat  
svavacanavirodhadayuktam / yo hi uttarakaryajananasvabhavah sa (#nibandh  
86#) kathamadau tat karyam kuryat / (atha kuryat) na tarhi

tatkaryakaranasvabhava / nahi nilotpadasvabhava pitadikamapi  
karotiti /

vacaspatirapi pathati / nanvayamaksanikah svarupena karyam  
janayati / taccasya svarupam trtiyadisviva ksanesu dvitiye 'pi  
ksane saditi tadapi janayet / akurvan va trtiyadisvapi na kurvita,  
tasya tadavasthyat / atadavasthye va tadevasya ksaniatvam //

atrocyate / satyam svarupena karyam janayati na tu tenaiva /  
sahakarisahitadeva tatah karyotpattidarsanat / tasmad  
vyaptivatkarayanabhavo 'pyekatranyayogavyavacchedena /  
anyatrayogavyavacchedenavavoddhavyah / tathaiva  
laukikapariksakanam sampratipatteriti na  
kramikaryakaritvapaksoktadosavasarah //

napyaksanike yaugapadyapaksoktadosavakasa / ye hi  
karyamutpaditavanto dravyavisesastesam vyaparasya  
niyatakaryotpadanasamarthasya nispadite karye 'nuvartamanesvapi tesu  
dravyesu nivrttarthaduna samagri jayate / tatkatham  
nispaditam nispadayisyati / na hi dandadayah svabhavenaiva  
kartaro yenami nispatrarabhya karyam vidadhyuh / kim tarhi  
vyaparavesinah / na ceyata svarupena na kartarah,  
svarupakarakatvanirvahaparataya vyaparasamavesaditi //

kim ca kramakramabhavasca bhavisyati na ca sattvabhava iti  
sandigdavyatireko 'pyayam vyapakanupalambhah / na hi  
kramakramabhyamanyasya prakarasvabhava siddhah,  
visesanisedhasya sesabhyanujñavisayatvat /

kim ca prakarantarasya drsyatve natyantanisidhah / adrsyatve tu  
nasattaniscayo viprakarsinamiti na  
kramakramabhyamarthakriyasamarthyasya vyaptisiddhah / atah  
sandigdavyatireko 'pi vyapakanupalambhah /

kim ca drsyadrsyasahakaripratyayasakalyavatah  
kramayaugapadyasyatyantaparoksatvat tena vyaptam sattvamapi  
paroksameveti na tavatpratibandhah pratyaksatah sidhyati /  
napyanumanatah, tatpratibaddhalingabhavaditi /

api ca kramakramabhyamarthakriyakaritam vyaptamityatisubhasitam /  
yadi kramena vyaptam kathamakramena / athakramena na tarhi kramena  
/ kramakramabhyam vyaptamiti tu bruvata vyapterevabhava  
pradarsito bhavati / na hi bhavati dhumo vahnibhavabhavabhyam vyapta  
iti / ato vyapteranaikantikam /

api ca kimidam badhakamaksanikanamasattam sadhayati,  
utasvidaksanikat sattvasya vyatirekam, atha sattvaksanikatvayoh  
pratibandham / na purvo vikalpah, (#nibandh 87#) uktakramena  
hetorasrayasiddhatvat / na ca dvitayah / yato vyapakanivrttisahita  
vyapyanivrttirvyatirekasabdasyarthah / sa ca yadi pratyaksena  
pratiyate tada taddhetuh syaditi sattvamaikantikam /

vyapakanupalambhah svarupasiddhah / atha sa vikalpyate tada  
purvoktakramena pañcadha vikalpya vikalpo dusaniyah / ata eva na  
trtiyo 'pi vikalpah, vyatirekasiddhau sambandhasiddheh /

kim ca na bhutalavadatraksaniko dharmi drsyate / na ca  
svabhavanupalambhe vyapakanupalambhah kasyacit drsyasya  
pratipattimantarenantarbhavayitum sakyata iti /

kim casyabhavadharmatve asrayasiddhatvमितaretarasrayatvam ca /  
bhavadharmatve viruddhatvam ca / ubhayadharmatve canaikantikativamiti na  
trayim dosajatimatipatati /

yat punaruktamaksanikatve kramayaugapadyabhyamarthakriyavirodhaditi /  
tatra virodhasiddhimanusarata virodhyapi pratipattavyah /  
tatpratitinantariyakatvad virodhasiddheh / yatha tuhinadahanayoh  
sapeksadhruvabhavayosca / pratiyogi caksanikah pratiyamanah  
pratitikarivtat sanneva syat, ajanakasyaprameyatvat /

samvrtisiddhenaksanikatvena virodhasiddhiriti cet /  
samvrtisiddhamapi vastavam kalpanikam va syat /

yadi vastavam katham tasyasattvam / katham  
carthakriyakarivtavirodhah / arthakriyam kurvaddhi vastavamucyate /

atha kalpanikam / tatra kim virodho vastavah, kalpaniko va / na tavad  
vastavah, kalpitavirodhivirodhatvat, bandhyaputravirodhavat / atha virodho  
'pi kalpanikah na tarhi sattvasya vyatirekah paramarthika iti  
ksanabhango dattajalañjaliriti /

ayameva codyaprabandho 'smadgurubhih samgrhitah

nityam nasti na va pratitivyastenasrayasiddhata  
hetoh svanubhavasya ca ksatiratah ksiprah sapakso 'pi ca /  
sunyasca dvitayena sidhyati na casattapi satta yatha  
no nityena virodhasiddhitasata sakya kramaderapi // iti //

atrocyate / iha vastunyapi dharmidharmavyavaharo drsto yatha gavi  
gotvam, pate suklatvam, turage gamanamityadi / avastunyapi  
dharmidharmavyavaharo drsto yatha sasavisane  
tiksnatvabhavo bandhyaputre vaktrtvabhavo gaganaravinde  
gandhabhava (#nibandh 88#) ityadi / tatravastuni dharmitvam nastiti  
kim vastudharmena dharmitvam nasti, ahosvidavastudharmenapi /

prathamapakse siddhasadhanam / dvitiiyapakse tu svavacanavirodhan /  
yadahurguravah

dharmasya kasyacidavastuni manasiddha badhavidhivyavahrtih kimihasti  
no va /

kvapyasti cet kathamiyanti na dusanani nastyeva cet  
svavacanapratirodhasiddhih //

avastuno dharmitvasvikarapurvakatvasya vyapakasyabhavada  
srayasiddhidusanasyanupanyasaprasanga ityarthah / yenaiva hi

vacanenavastuno dharmitvam pratisidhyate, tenaivavastuno  
dharmitvabhavena dharmena dharmitvamabhyupagatam / parantu pratisidhyata  
iti vyaktamidamisvaracestitam / tatha hyavastuno dharmitvam nastiti  
vacanena dharmitvabhavah kimavastuni vidhiyate, anyatra va, na va  
kvacidapiti trayah pakсах /

prathamapakse 'vastuno na dharmitvanisedhah, dharmitvabhavasya  
dharmasya tatraiva vidhanat / dvitiye 'vastuni kimayatam anyatra  
dharmitvabhavavidhanat / trtiyastu pakso vyartha eva  
nirasrayatvaditi kathamavastuno dharmitvanisedhah / tasmadyatha  
pramanopanyasah prameyasvikarapurvakatvena vyaptah,  
vacakasabdopanyaso va vacyasvikarapurvakatvena vyaptastathavastuno  
dharmitvam nastiti vacanopanyaso 'vastuno dharmitvasvikarapurvakatvena  
vyaptah / anyatha tadvacanopanyasasya vyarthatvat / tad yadi  
vacanopanyaso vyapyadharmastadavastuno dharmitvasvikaro 'pi vyapakadharmo  
durvarah / atha na vyapakadharmah tada vyapyasyapi  
vacanopanyasasyasambhava iti mukataivatra baladayateti katham na  
svavacanapratirodhasiddhih /

yadahacaryah - na hyabruvan param bodhayitumisah / bruvan va  
dosamimam parihartumiti mahati samkate pravesah /

avastuprastave sahrdayanam mukataiva yujyata iti cet / aho  
mahadvoidagdhya / avastuprastave svayameva yathasakti valgitva bhagno  
mukataiva nyayaprapreti paribhasaya nihsartumicchati / na  
cavastuprastavo rajadandena vina  
caranamardanadinanistimatrena va pratisiddham sakyate /  
tatasvatrapi kramakramabhavasya sadhanatve sattvabhavasya ca sadhyatve  
sandigdhavastubhavasyavastvatmano va ksanikasya dharmitvam kena  
pratisidhyate /

(#nibandh 89#) trividho hi dharmo drstah / kascit vastuniyato  
niladih / kascidavastuniyato yatha sarvopakhyavirahah /  
kascidubhayaadharano yathanupalabdhimatram / tatra  
vastudharmenavastuno dharmitvanisedha iti yuktam / na tvavastudharmena,  
vastvavastudharmena va,  
svavacanasyanupanyasaprasangadityaksanikasyabhava sandehe 'pi va  
vastudharmena dharmitvamavyahatamiti nayamasrayasiddho  
vyapakanupalambhah /

aksanikapratita vasrayasiddho heturiti yuktamuktam, tadapratitau  
tadvyavaharayogat / kevalamasau vyavaharangabhuta  
pratitirvastvavastunorekarupa na bhavati / saksatparampariyena  
vastusamarthyabhavino hi vastupratitih / yatha pratyaksamanumanam  
pratyaksaprsthabhavi ca vikalpah / avastunastu  
samarthyabhavadvikalpamatrameva pratitih / vastuno hi  
vastubalabhavini pratitiryatha saksatpratyaksam, paramparaya  
tatprsthabhavi vikalpo 'numanam ca / avastunastu na  
vastubalabhavini pratitistatkarakatvenavastutvahaniprasangat /

tasmadvikalpamatramevavastunah pratitih / na hyabhavah  
kascidvigraphavan yah saksatkartavyo 'pi tu vyavahartavyah / sa ca  
vyavaharo vikalpadapi sidhyatyeva / anyatha sarvajanasiddho  
'vastuvyavaharo na syat / isyate ca  
taddharmitvapratishedhanubandhadityakamakenapi vikalpamatrasiddho  
'ksanika svikartavya iti nayamapratititvadapyasrayasiddho  
heturvaktavyah /

tatascaksanikasya vikalpamatrasiddhatve yaduktam, na  
kasciddheturanasrayah vikalpamatrasiddhasya dharminah sarvatra  
sulabhatvaditi tadasangatam / vikalpamatrasiddhasya dharminah sarvatra  
sambhave 'pi vastudharmena dharmitvayogat / vastudharmahetutvapeksaya  
asrayasiddhasyapi hetoh sambhavat / yathatmano  
vibhutvasadhanarthamupanyastam sarvatropalabhyamanagunatvaditi  
sadhanam / vikalpascayam hetupanyasat purvam sandigdhasastukah /  
samarthite tu hetavavastuka iti brumah /

na catra sandigdhasrayatvam nama hetudosah / astam tavat /  
sandigdhasyavastuno 'pi vikalpamatrasiddhasyavastudharmapeksaya  
dharmitvaprasthanat / vastudharmahetvapeksayaiva sandigdhasrayasya  
hetvabhasasya vyavasthapanat / yatheha nikuñje mayurah kekayitaditi /  
avastukavikalpavisayasattvam tu vyapakanupalambhadeva prasadhitam /  
evam drstantasyapi vyomotpaladerdharmitva vikalpamatrena  
pratitiscavagantavya / tadeva mavastudharmapeksayavastuno dharmitvasya  
vikalpamatrena pratitescapahnotumasakyatvannayamasrayasiddho  
hetuh / na ca drstantaksatih /

na caisa svarupasiddhah, aksanike dharmini  
kramakramayorvyapakayorayogat / tatha hi yadi tasya prathame ksane  
dvtiyadiksanabhavikaryakaranasamarthyamasti tada (#nibandh 90#)  
prathamaksanabhavikaryavat dvtiyadiksanabhavyapi karyam  
kuryat, samarthasya ksepayogat / atha tada  
sahakariskalyalaksanasamarththam nasti,  
tadvaikalyalaksanasamarthyasya sambhavat / na hi bhavah  
svarupena karotiti svarupenaiva karoti, saharisahitadeva tatah  
karyotpattidarsanaditi cet / yada tavadami militah santah karyam  
kurvate tadaikarthakaranalaksanam saharitvamesamastu, ko  
niseddhah / militaireva tu tatkaryam kartavyamiti kuto labhyate /  
purvaparakalayorekasvabhavatvad bhavasya sarvada  
jananajananyoranyataraniyamaprasangasya durvaratvat / tasmad samagri  
janika, naikam janakamiti sthiravadinam manorajyasyapyavisayah /

kim kurmo drsyate tavadevamiti cet / drsyatam, kim tu  
purvasthitadeva pascad samagrimadhyapristad bhavati  
karyotpattiranyasmadeva visistasamagrisamutpannat ksanaditi  
vivadapadametat / tatra pragapi sambhave sarvadaiva karyotpattirna va  
kadacidapiti virodhamasamadhyata eva karyotpattiriti  
sadhyanuvadamatrapravrttah krpamarhati /

na ca pratyabhijñānadevaikatvasiddhih, tatpaurusasya  
lunapunarjatakesakusakadalistambadau nirdalanat / vistarena ca  
pratyabhijñādanamasmabhih sthiraśiddhidusane pratipaditamiti  
tata evavadharyam /

nanu karyameva saharinamapeksate / na tu karyotpattihetuh / yasmad  
dvididham samarthyam nijamagantukam ca saharantarama, tato  
'ksanikasyapi kramavatsaharinanatvadapi kramavatkaryananatvamiti  
cet / bhavatu tavat nijagantukabhedena dvididham samarthyam / tathapi tat  
pratisvikam vastusvalaksanam sadyah  
kriyadharmakamavasyabhyupagantavyam / tadyadi pragapi, pragapi  
karyaprasangah / atha pascadeva, na tada sthiro bhavah /

na ca karyam saharino 'peksata iti yuktam, tasyasattvat / hetusca  
sannapi yadi svakaryam na karoti, tada tatkaryameva tanna syat,  
svatantryat /

yaccoktam - yo hi uttarakaryajananasvabhavah sa kathamadau karyam  
kuryat, (atha kuryat) na tarhi tatkaryakaranasvabhavah, na hi  
nilotpadasvabhavah pitadikamapi karotiti tadasangatam /  
sthiraśvabhavatve bhavasyottarakalamevedam na purvakalamiti kuta etat /  
tadabhavacca karanamapyuttarakaryasvabhavamityapi kutah /

kim kurmah, uttarakalameva tasya janmeti cet / sthiraśve  
tadanupapadyamanamasthiratamadisu / sthiraśve 'pyesa eva  
svabhavastasya yaduttarakasana eva karyam karotiti (#nibandh 91#) cet /  
na / pramanabadhite svabhavabhyupagamayogaditi na tavadaksanikasya  
kramikaryakaritvamasti / napyakramikaryakaritvasambhavah, dvitiye 'pi  
ksane karakasvarupasadbhave punarapi karyakaranaprasangat /

karyenispanne tadvisayavyaparabhavaduna samagri na  
nispaditam nispadayediti cet / na /  
samagrisambhavasambhavayorapi sadyah kriyakarakasvarupasambhave  
janakatvamavaryamiti prageva pratipadanat / karyasya hi nispaditvat  
punah kartumasakyatvameva karanamasamarthamavedayati /  
tadayamaksanike kramakramikaryakaritvabhavo na siddhah / na ca  
kramakramabhyamaparaprakasambhavo yena tabhyamavyaptau  
sandigdavyatireko hetuh syat / prakarantaraskanayam tasyapi  
drsyatvadrasyatva prakaradvayadusane 'pi svapakse  
'pyanasvasaprasangat / tasmadanyonyavyavacchedasthitayornaparah  
prakarah sambhavati / svarupapravistasya vastuno 'vastuno  
vatatsvabhavvat / prakarantarasyapi kramasvarupapravistatvat /  
tathatindriyasya saharino 'drsyatve 'pyayogavyavacchedena  
drsyasahakarisahitasya drsyasyaiva sattvasya  
drsyakramakramabhyam vyaptih pratyaksadeva sidhyati / evam  
kramakramabhyamarthakriyakaritvam vyaptamiti  
kramakramayoranyonyavyavacchedena  
sthitatvadetatprakaradvayapariharenarthakriyakaritvamanyatra na  
gatamityarthah / ata evaitayorvinivrttau nivartate //

trilocanasyapi vikalpatraye  
prathamadusanamasrayasiddhidhosapariharato nirastam / dvtiyam  
casangatam, vikalpajñanena vyatirekasya pratitvat / na hyabhavah  
kascidvighavan yah saksatkartavyah, api tu vikalpadeva  
vyavahartavyah / na hyabhavasya vikalpadanya pratipattirapatipattirva  
sarvatha / ubhayathapi tadvyavaharaniprasangat / evam  
vaidharmyadrstantasya hetuvyatirekasya ca vikalpadeva pratipattih /  
trtiyamapi dusanamasangatam / vyapakanupalambhena nirdosena  
sattvasya ksanikatvena vyapteravyahatatvat / tadayam  
vyapakanupalambho 'ksanikasyasattvam sattvasya tato vyatirekam  
ksanikatvena vyaptim va sadhayatyekavyaparatomakadvaditi sthitam //

nanu vyapakanupalabdhiriti yadyanupalabdhitram tada na tasya  
sadyabuddhijanakatvamavastutvat / na  
canyopalabdhirvyapakanupalabdhirabhidhatum sakya bhutaladivadanyasya  
kasyacidanupalabdheriti cet / tadasangatam /  
dharmyupalabdherevanyatranupalabdhitaya vyavasthapanat / yatha hi neha  
simsapa vrksabhavadityatra vrksapeksayakevalapradesasya  
dharmina upalabdhirvrksanupalabdhih / simsapapeksaya ca  
kevalapradesasya dharmina upalabdhireva rsisapaya abhavopalabdhiriti  
svabhavahetuparyavasayivyaparo (#nibandh 92#) vyapakanupalambhah /  
tatha nityasya dharmino vikalpabuddhyavasitasya  
kramikarivakramikarivapeksaya kevalagrahanadeva  
kramikarivakramikarivanupalambhah / artha kriyapeksaya ca  
kevalapratitirevarthakriyayogapratitiriti vyapakanupalambhantaradasya  
na kascidvisesah //

adhyavasayapeksaya va bahye 'ksanike vastuni vyapakabhavad  
vyapyabhavasiddhivyavaharah / adhyavasayasca  
samanantarapratyayabalayatakaravisesayogadagrhite 'pi  
pravartanasaktirboddhavyah / idrscadhyavasayo  
'smaccitradvaitasiddhau nirvahitah / sa cavisamvadi vyavaharah  
parihartumasakyah / yad vyapakasunyam tadvyapyasunyamiti /  
etasyaivarthasyanenapi kramena pratipadanat / ayam ca nyayo yatha  
vastubhute dharmini tathavastubhute 'piti ko visesah / tatha  
hyekajñanasamsargyatra vikalpya eva / yatha ca harinasirasi  
tenaikajñanasamsargi srngamupalabdham sasasirasyapi tena  
sahaikajñanasamsargitvasambhavanayaiva srngam nisidhyate,  
tatha niladavaparinisthitanityanityabhava kramakramau svadharmina  
sardhamekajñanasamsarginau drstau, yadi nitye bhavatah,  
nityagrahijñane svadharmina nityena sahaiva grhyeyatamiti  
sambhavanaya ekajñanasamsargadvarakameva pratisidhyate / katham  
punaretasminnityajñane kramakramayorasphuranamiti yavata  
kramakramakrodikrtameva nityam vikalpayama iti cet / ata eva  
badhakavataro viparitaropa mantarena tasya vaiyarthyat / kalantare  
'pyekarupataya nityatvam / kramakramau ca ksanadvaye bhinnarupataya /  
tato nityatvasya kramakramikaryasaktesca parasparapariharasthiti  
laksanataya durvaro virodha iti katham nitye

kramakramayorantarbhavah anantarbhavacca suddhanityavikalpena  
durikrtakramakramasamaropena kathamullekhah / tatasca pratiyogini  
nitye 'pi vikalpyamane ekajñana samsargilaksanaprapte  
nityopalabdhireva nityaviruddhasyanupalabhyamanasya  
kramakramasyanupalabdhih / tata eva carthakriyasakteranupalabdhih /  
tasmad vyapakavivekidharmyupalabdhitaya na vyapakanupalambhantaradasya  
visesah //

na tvetadavastu dharmitvopayogivastva dhisthanatvat  
pramanavyavasthaya iti cet / kimidam vastvadhistanatvam nama /  
kim paramparayapi vastunah sakasadagatatvam, atha vastuni  
kenacidakarena vyavaharakaranatvam, vastubhutadharmipratibaddhatvam  
va /

(#nibandh 93#) yadyadyah paksastada kramakramasyarthakriyayasca  
vyaptigrahanagocaravastupratibaddhatvamasyapi na ksinam / na dvitiye  
'pi pakse dosah sambhavati,  
ksanabhangivastusadhanopayatvadasya / na cantimo 'pi vikalpah  
kalpyate, tasyaiva nityavikalpasya vastuno dharmibhutasya  
kramakramavadbahyanityopadanasunyatvenarthakriyavad  
bahyanityopadanasunyatve prasadhanat / paryudasavrttya  
buddhisvabhavabhutaksanikakare vastubhute dharmini  
pratibaddhatvasambhavat //

ayameva nyayo na vakta bandhyasutascaitanyabhavadityadau yojyah /  
etena yatha vrksabhadirantarbhavayitum sakyate na tathayamiti  
trilocano 'pi nirastah //

na ca kramadyabhavastrayim dosajatim natikramati, abhavadharmatve  
'pi asrayasiddhidosapariharat / yattvanena  
pramanantarannityanamasattvasiddhau kramadivirahasyabhavadharmata  
sidhyatityuktam, tadvalasyapi durabhidhanam / nityo hi dharmi / asattvam  
sadhya / kramikaryakaritvakramikaryakaritvaviraho hetuh / asya  
cabhavadharmatvam nama asattvalaksanasvasadhyavinabhavitvamucyate  
/ tacca kramakramena sattvasya vyaptisiddhau sattvasya vyapyasyabhavena  
kramakramasya vyapakasya viraho vyaptah sidhyatityabhavadharmatvam  
pageva vidhyorvyaptisadhanat pratyaksadanumanadekasmadva  
pramanantar siddhamiti netaretarasrayadosah /

na ca sattayamivasattayamapi tulyah prasango bhinnanyayatvat /  
vastubhutam hi tatra sadhyam sadhanam ca / tayordharmyapi vastveva  
yujyate / vastunastu pratyaksanumanabhyameva siddhah / tayorabhava  
niyamenasrayasiddhiriti yuktam / asattasadhane tvavastudharmo heturavastu  
vikalpamatrasiddhe dharmini nasrayasiddhidosena dusayitum  
sakyah / tatha aksanikasya kramayaugapadyabhyamarthakriyavirodhah  
sidhyatyeva / tatha vikalpadevaksaniko virodhi siddhah /  
vikalpollikhita scasya svabhavo napara ityapi vyavahartavyam / anyatha  
tadanuvadena kramakramadirahitatvadinisedhadikamayuktam,  
tatsvarupasyanullekhadanyasyollekha

dityaksanikasavisadanisabdanuccaranaprasangah / asti ca  
/ ato yatha pramanabhava 'pi vikalpasiddhasya (#nibandh 94#)  
bandhyasutadeh saundaryadinisedho 'nurupastatha  
vikalpopanitasyaivaksanikarupasya tata eva pratyantikakarena saha  
virodhavyavasthayam kidrso dosah syat / yadi  
caksanikanubhavabhavad virodhapratishedhastarhi  
bandhyaputradyanubhavabhavadeva saundaryadinisedho 'pi ma bhut //

nanvevam virodhasyaparamarthikatvam / taddvarena  
ksanabhangasiddhirapyaparamarthiki syaditi cet / na hi virodho nama  
vastvantaram kiñcidubhayakotidattapadasambandhabhidhanamisyate  
asmabhirupadyate va yenaikasambandhino vastutvabhava  
'paramarthika syat / yatha tvisyate tatha paramarthika eva /  
viruddhabhimatayoranyo 'nyasvarupariharamatram virodharthah / sa ca  
bhavabhavayoh paramarthika eva / na bhavo 'bhavarupamavisati,  
napyabhavo bhavarupam pravisatiti yo 'yamanayorasamkaraniyamah sa  
eva paramarthiko virodhah / kalantaraikarupataya hi nityatvam /  
kramakramau ksanadvaye 'pi bhinnarupataya / tato  
nityatvakramakramikaryakaritvayorbhavabhavavad virodho 'styeva //

nanu nityatvam kramayaugapadyavattvam ca viruddhau dharmau vidhuya naparo  
virodho nama, kasya bastavatvamiti cet / na / na hi dharmantarasya  
sambhavana virodhasya paramarthikatvam brumah / kim tu  
viruddhayordharmayoh sadbhava / anyatha virodhanamadharmantarasambhava  
'pi yadi na viruddhau dharmau kva paramarthikavirodhasambhavah /  
viruddhauceddhamau tavataiva tattviko virodhavyavaharah kimaparena  
pratijñamatrasiddhena virodhanamna vastvantarena /

tadayam purvapaksasamksepa

nityam nasti na va pratitivyastenasrayasiddhata  
hetoh svanubhavasya ca ksatiratah ksiptah sapakso 'pi ca /  
sanyasya dvitayena sidhyati na casattapi satta yatha  
no nityena virodhasiddhirasata sakya kramaderapi // iti //

atra siddhantasamksepa

dharmasya kasyacidavastuni manasiddha  
badhavidhivyavahrtih kimihasti no va /  
kvapyasti cet kathamiyanti na dusanani  
nastyeva cet svavacanapratirodhasiddhih //

(#nibandh 95#) tadevam nityam na  
kramikaryakaritvakramikaryakaritvayogiti paramarthah / tatasca  
sattayuktamapi naiveti paramarthah / tatasca  
ksanikaksanikapariharena  
rasyantarabhadaksanikannivartamanamidam sattvam ksanika  
eva visramyattena vyaptam sidhyatiti sattvat  
ksanikatvasiddhiravirodhini //

prakrtih sarvadharmam yadbodhanmuktirisyate /

sa eva tirthyanirmathi ksanabhangah prasadhita //

iti krtiriyam ratnakirte //

(#nibandh 96#) // 6 //

// pramanantarbhavaprakaranam //

pramanadvitayadanyapramanaganadusanam /  
napurvamucyate tattu prayogenatra mudrayate //

iha khalu pramanamatre na kecid vipratipadyante / antatascarvakasyapi  
sampratipatteh / pramanamatrocchedavadi ca tattadansakya  
pratividhanadasmadgurubhiravajñatah

pramanamapramanam ced vicaravasaro hatah /  
bruvata niyatam kiñcit sadhyam va badhyameva va //

tatrayuktim bruvanasya slagha sadasi kidrsi /  
nanumayah parayuktih kim siddham tadanadare //

svikrta tena setyasmattanmatya badhanam yadi /  
abadhane 'syah svikarattadbhiya badhanam katham //

sadhyam na kiñciditi ced badhaya api sadhyata /  
sapi neti vaco vyartham prasnamatre 'pi kim phalam //

phalam yadi girah kvapi nanyattaccavabodhanat /  
vacah pratyayane sakta naksadhumi sundaram //

sam(vr)tau manamistam ced vicaro 'pyesa samvrtih /  
samvrtavapi nestam ced vadan jeta yatha tatha //

samvrtisca vina manam vanmatrena na sidhyati /  
manato yadi duarvarah pramanasya parigraha //

acaryopyaha -

anistescet pramanam hi sarvestinam nibandhanam /  
bhavabhavavyavastham kah kartum tena vina prabhuh //

iti /

tadevam pramanamatrapratiksepe pratyaksam tavadadau  
gananiyam, tanmulatvadaparapramanopapatteh / na ca carvako  
'pyanumanamanavasthapyas thatum prabhavati, vyaparatrakaranat /

(#nibandh 97#) tacchastre hi pratyaksetarasamanyayoh  
pramanetaravidhanam laksanapranayanato vidhatavyam / tacca  
laksanam pratyakse dharmini laksye pramanye pratyetavye  
svabhavo hetuh / parabuddhipratipattau ca kayadivvyaparah karyahetuh  
/ paralokapratisedhe ca drsyanupalambho 'ngikartavya iti  
kathamumanapalapah / yadacaryah

pramanetarasamanyasthiteranyadhiyo gateh /  
pramanantarasadbhavapratisedhacca kasyacit //

api ca

arthasyasambhave 'bhavatpratyakse 'pi pramanatah /  
pratibaddhasvabhavasya taddhetutve samam dvayam //

ityanumanamapi pramanam / pramanyam ca  
pramanantaragrhitaniscitapravrttivyarthataya tatprapane  
saktih //

nanvastu prapane saktih pramanyam, paramasaunarthadutpatteh, api  
tvarthadarsanadi(ti) cet / kimidamarthadarsanam / arthasya dharmo  
drsyatvam / jñanasya dharmo drastrtvam / prathamapakse nilatvavad  
drsyatvasyapi sadharanatvadekagocaro 'rthah sarvagocarah syat /  
na hi pratipurusanarthanam bhedo nairatmyaprasangat / dvitiyapakse  
tu kathamanyasmin jñanasvabhave drastrtve  
satyanyasyasamba(ddha)syarthasya pratyasa syat / drastrtvam  
drsyatvamantarenanupapadyamanam tadaksipatiti cet / nanu  
jñanarthayorutpattisarupyabalato  
drastrdrsyatvavyavastha(pa)nametat / anabhyupagame drastrtvam  
drsyatvam ca na sambhavatiti kim kenaksipyatam / bhavatu va  
prakarantarenapi drastrdrsyabhavastathapi bhede  
satyavyabhicarastadutpattireva praptinimittam / sa ca prapanasaktih  
pratyaksanumanayoravisisteti pramane eva /

nanvanyadapi sabdopamanadikam pramanamasti / tatha hi  
sabdaccodanarupadasannikrste 'rthe svargadau yajjñanamutpadyate  
tadapi sabdam jñanam pramanameva / pratyayitoditavakyparasutam  
ca jñanam pramanam / yadaha kumarilah

taccakartrkato vakyadanyadva pratyayito (?) ditat / iti /

tatra yada sabdasamuttham jñanam pramanam tadopadanadibuddhih  
phalam / yada tu sabdastada tadalambanam jñanam phalamiti /  
naiyayikasya punah

aptopadesah sabdah

iti sabdapramanalaksanasutram / tatra sabda iti laksyapadam /  
aptopadesa iti laksanapadam / asyayam samkseparthah /  
aptopadistah sabdah pramanamiti / aptasca (#nibandh 98#)  
saksatkrtahyopadeyatattvo yathadrstasya carthasyacikhyasaya  
prayukta upadesta abhidhiyate / pramanaphalavyavastha ca purvavad  
drastavyeti /

tatha mimamsakanamupamanam pramanam / yaduktam sabarasvamina  
upamanamapi sadrsyamasannikrste 'rthe buddhimutpadayati / yatha  
gavayadarsanam goh smaranasyeti /

asyayamarthah / ekatra drsyamanam sadrsyam kartr /  
pratiyogyantare

drsyamanapratyogisadrsvavisistatayaitatsadrsvavisisto  
'sau ityasannikrste 'rthe yam buddhimutpadayati tadupamanam

pramanamiti / yattadoradhyahara iti / tasmāt smaratīti smaranam  
puruṣah / tenayamarthah - yathā gavāye dr̥syamanam sadr̥syam  
gam smarato manusyasya etasadr̥syavisisto 'sau gauriti  
buddhimutpadayatīti /

na cedamupamanam smaranam kartavyam, gavayasadr̥syavisistasya  
gorgovisistasya ca sadr̥syasya prameyatvat /  
gosadr̥syayorviseśanaviseśyabhavasyopamanapramanavisayasya  
gograhina gavayagrahina va pratyaksena kenacidagrahanat /  
yadaha bhatah

pratyakṣe 'pi yathā dese smaryamane ca pavake /  
visistasyanyatah siddheranumanapramanata //

pratyakṣenavabuddhe ca sadr̥syē gavi ca smrte /  
visistasyanyato 'siddherupamanapramanata //

na ca grahanamantarena smaranamasti / tasmānopamanam  
smaranamatah pramanamiti / naiyayikadinam tupamanasutram,

prasiddhasadharmyat sadhyasadhanamupamanam iti /

asyayamarthah / prasiddham sadharmyam yasya tasmād gavayadeh  
sadhyasya samjñāsamjñīsambandhasya sadhanam siddhistadupamanaphalam  
/ samakhyasambandhapratipattiheturupamanamityarthah / ayamasya  
prapañcah / yah pratipatta gam janati na gavayam, adistasca  
svamina gaccharanyam gavayamanayasmaditi, gavayasabdavacyamarthama  
janano vanecaramanyam va tajjñām prstavān, bhratah kidrso  
gavaya iti / tena cadistam yathā gaustatha gavaya iti / tasya  
srutatidesavakyasya

kasyañcidaranyanyamupagatasyatidesavakyarthasmaranasahakari yad  
gavayasrupyajñānam tatprathamata evasau gavayasabdavacyo 'rtha iti  
pratipattim prastuvanamupamanam pramanamiti /

(#nibandh 99#) tatharthapattisamjñām pramanam mimamsakasya /  
arthapattirapi dr̥stah sruto vartho 'nyathā nopadyamano  
yadarthantaram parikalpayati / sarthapattih / yathā jivati devadatte  
gr̥hābhavadarsanena bahirbhavasyarthasya parikalpana / asyayamarthah  
/ pratyaksadibhih sadbhih pramanaih prasiddhoh yo 'rthah sa  
yena vina na yujyate tasyarthasya kalpanamarthapattirīti / sa ca  
satpramanapurvika satprakaraiveti //

pratyakṣanumanadipramanapañcakabhavasvabhavamabhavakhyam  
pramanam / prameyam ghatadyabhavah / nastiha ghataditi  
jñānam ghatadyabhavalambanam phalam / yadaha kumarilah

pratyaksaderanutpattih pramanabhava ucyate /  
satmano 'parinamo va vijñānam vanyavastuni //

pramanapañcakam yatra vasturupe na jayate /  
vastusattavabodhartham tatrābhavapramanata //

iti //

etani sat pramanani  
pratyaksadinyasamkirnasvasvalaksanayogitvadanyonyapravistasv  
abhavani pratyetavyaniti //

atrocyate / codanayastavad vahye 'rthe pratibandhabhavanna pramanyam  
/ prayogah - yasya yatra pratibandho nasti na tasya tatra pramanyam /  
yatha dahane 'pratibaddhasya rasabhasya / apratibaddhasca bahirarthe  
vaidikah sabdah iti vyapakanupalabdhih / na tavadayamasiddho  
hetuh / sabdanam vastutah pratibandhabhavat /  
pratibaddhasvabhavata hi pratibandhah / na ca sa niribandhana,  
sarvesam sarvatra pratibaddhasvabhavataprasangat / nibandhanam  
casyastadatmyatadutpattibhyamanyannopalabhyate,  
atatsvabhavasyatadutpattesca tatrpratibaddhasvabhavatvat / na hi  
sabdanam vahirarthasvabhavatasti bhinnapratibhasavabodhavisayatvat  
/ napi sabda bahirarthadupajayante, arthamantarenapi  
purusasyecchapatibaddhavrtehd sabdasyotpadadarsanat /

nanu yogyatayaiva kiñcat pratibaddhasvabhavamupalabhyate / yatha  
caksurindriyam rupe / caksuh khalu vyaparyamanam  
rupamevopalabhbhayati / tathaivaite vaidikah  
sabdastadatmyatadutpattiviyukta api yogyatamatrenatindriyamartham  
bodhayisyanti tatkatham tadatmyatadutpattivirahamatrenapratibandho  
yenaivam vyapakanupalabdhih sidhyatiti / naisa dosah /  
yatasacaksurindriyamapi rasadipariharena rupa eva prakasakatvena  
pratiniyatam tatkaryatvat / rupam hi caksurupakaroti / na  
sattamatrena caksu rupam prakasayati, vyavahitasyapi  
rupopalabdhiprasangat / tasmad rupad yogyadesasannihitat  
tajiñānanayanayogyatamasadya caksu rupajiñānamutpadayattatkaryamiti  
vyaktamavasiyate / anyatha tadupakaranapeksasya tasyapi  
tatprakasananiyamam nopapadyate / (#nibandh 100#) na  
hyanupakaryatvavisesese caksu rupasyaiva prakasakam, na rasaderiti  
ghatamupaiti niyamah / ayameva tarhi niyamah kuto yad rupenaiva  
caksurupakartavyam, na rasadineti / yadi vastuvasadeva rupamupakaroti na  
rasadikam, hanta tarhi yathopakaryatvam prati niyamascaksuso  
rupena, tatha sabdanamapi svabhavika evastu  
bahirarthapratyayananiyama iti /

atrocyate / na caksusah svabhaviko rupopakaryataniyamah, kasyacid  
vastunah svabhavikatvanupapatteh / tatha hi svabhavikatvam  
vastudharmasyanujanana prastavyah - kim svabhavika iti svato  
bhavati, ahosvit paratah, athahetutah / yadi svato bhavati,  
tadasangatam, svatmani kriyavirodhat / athahetutah tadayuktam,  
ahetordesadiniyamayogat / tasmanna svabhaviko  
rupopakaryatapatriniyamascaksusah / kimnibandhanastarhi  
svahetupratibaddha iti, brumah - caksuh khalu svahetuna janyamanam  
tadsameva janitam yadrupopakartavyameva bhavati / rupamapi  
tadsameva svahetuna janitam yattadupakarakasvabhavam /

sabdanamapi sa svabhavah svahetupratibaddho yenaite  
bahyarthavyabhicarina iti cet / na sakyamevamabhidhatum,  
nityatvabhyupagamadvedavakyanam /  
athanityatvamabhyupagamayamaksepah parihartumisyate, tadapi  
duskaram, dosantaraprasangat / yadi svahetunaiva te  
niyamarthopadarsanasaktimanto janitah, tadavyutpannasamayasyapi  
svarthamavavodhayeyuh / yatha caksuh svaheto  
rupaprakasakamutpannam sat prakasatyeva rupamasanketavido 'pi, na  
ca sabdaduccaritat pragapratitasamayasyapi visesavagamah samasti /  
tasmanna svahetupratibaddhascaksuraderiva  
sabdnamarthapratipadananiyama iti niscayah //

atha svahetubhirevayamidrsastesam svabhavo datto yena te  
samketavisesasahaya eva kamapyarthamavabodhayanti / na tarhi  
sanketaparavrttau padarthantaravrttayo bhavayuh / yadi  
hyayamagnihotrasabdah samketapekso yagavisesapratipadakah,  
katham sanketanyatvenarthantaram pratipadayati / na hi  
ksityadyapeksena bijena svahetorankurajananasvabhavenotpannena  
rasabhah sakyo janayitum, tatha sabdo 'pi  
yadarthapratipadananiyatameva prakasayet //

atha tattatsanketapeksastattadarthapratyayanayogya evayam jata  
ityucyate / tadapi na prastutopayogi / na hyevamasya  
pramanyamavatisthate / yada hi sanketenapurusertha  
pratipadanamapi sambhavyata eva, tada na sakyamupakalpayitum  
kimayamabhimatasyaivarthasya dyotako na veti / tarhi  
vacyavacakalaksanah sabdarthayoh sambandho bhavisyati / tatha  
caha

vacyavacakasambandhah santi yadyapi vastavah /  
sanketairanabhivyakta na te 'rthavyaktihetavah //

(#nibandh 101#) iti cet / nanu tasya vastavatve 'sanketavido  
'pyarthapratipattirbhavedityuktam, sanketapeksayam carthantare na  
pravartetetyadyabhiihitam / atah purvamevayam pratyakhyato  
vacyavacakalaksanah sambandhah / tasmanna bahirarthe pratibandhah  
sabdnamiti nirnayah //

tatasca nasiddho hetuh //

napi viruddhah, viparyayavyaptyabhavat / tadabhasasca sapakse  
vrttyupadarsanat / na hi viruddhasya sadharmyavati dharmini sadbhavo  
yuktah, sadhyaviparyayasya tatrabhavat / na ca vyapakamantarena  
vyapyasya sambhavah, tatpracyutiprasangat //

napyanaikantiko hetuh, viparyaye badhakapramanasambhavat /  
pramanyapratishedhe hi sadhye pramanyameva vipaksah / na ca tasmin  
pratibandhabhavalaksano heturasti, svaviruddhena pratibandhena  
vyaptatvat / na khalvayam pradesikah pramanasabdo jñanesu  
niribandhana eva, sarvajñanesu pramanyavyapadesaprasangat /

nibandhanam ca svavisayapratibandhadanyannopapadyate / tasmāt  
pramanasya pramanavyapadesavisayatvam svavisayapratibandhane  
vyaptam / atah pramane dharmini vipakṣe pramanyasya  
viruddhavyaptasyopalambhena vipakṣe vyavacchedasiddhernaikantikō hetuh  
/

na cānyo doṣaḥ sambhavi / tasmānirastasesadosena hetuna yat  
prasiddham tadupadeyameva satam (iti) paṇḍitasrijitaripadaireva  
vedapramānye darsitam /

evam ca vaidikasabdanam pramānye niraste taduttham  
jñānamapyapramānameva / aptapranitasya punarvacanasyarthavyabhicāre  
tajjanmano jñānasyavyabhicārasambhave 'pi na pramānyamupagantum  
sakyate, paracittavrttinamasakyaniscayatvenaptatvaparijñānat  
vacanasyapi tatpranitavapratipatteh / prayogascātra -

yad yena rūpena na niscitam na tat tena rūpena vyavahriyate / yathā  
rathyapurusaḥ sarvajñātvena / na pratiyate cābhimatapurusa  
aptatveneti vyapakanupalabdhiḥ //

nayamasiddhah, aptābhimatasya tathatvaniscayat / tathā hi  
paracittavrttayo 'tindriyatvanna pratyaksasamadhigamyā iti  
kāyavagvyavaharato 'numatavyah / tau ca kāyavagvyavaharau  
buddhipurvamanyathāpi kartum sakyete / tatastatpratibaddhatvenaniscayat  
katham kāyavagvyavaharato visistaparacittavrttyanumanam //

napi viruddhah, sapakṣe sād bhavasambhavat //

nāpyanaikantikah,  
pramanikatadrūpavyavahartavyatvaniscitatvayorvyapyavyapakābhutayorvidh  
ibhutayorvṛkṣatvasimsapatvayoriva pratyaksanupalambhabhyam  
sarvopasamharena (#nibandh 102#) vyapteh siddhatvat / tadatah  
sādhanaḥ doṣatrayarahitaḥ sādhyaḥ siddhyadavacyameva /  
tadevamaptatvasya durbodhatvena  
tatpranitatvaniscayadekāpraharānihatamaptavacasaḥ pramānyam /

ato yadetasya pramānyaprasiddhyartham vacaspatiprabhrtinam  
valgitam tadapṛtvasarameva / evam pratyayoditamāpi  
bhātābhimatam sabdam pramānyam vyastamiti boddhavyam / tasmāt  
sthitametat na sabdam bahirarthe pramanamastiti / buddhyakare tu  
tatkaryaprasutatvattadanumanameveti /

mīmamsakoktam tavādūpamanam manameva na bhavati,  
nirvisayatvadasya / ihapi prayogaḥ -

yasya na visayavattvam na tasya pramānyam / yathā  
keśondukajñānasya / na siddham ca visayavattvamupamanajñānasyeti  
vyapakanupalambhah /

nayamasiddho hetuh, nirvisayatvadupamanasya / tathā hi  
sādrśyavisistāḥ pindāḥ pindāvisistam va  
sādrśyamupamanasya visayo varnyate / na sādrśvastuvyatiriktam

sadrasyam vyavasthapayitum sakyate, pramanenapratitvat /

nanu sadrsyam vastu durvameva / yadaha

sadrasya ca vastutvam na sakyamapavadhitum /

bhuyo 'vayasamanyayogo jatyantarya tat //

iti / atrocyate / yadi sadrsatiriktam sadrsyam vastu drsyam

syat, tada drsyanutpalambhagrastameva, sastranahitasamskarenapi

kenacittasyadarsanat / tasya castitve sarva

sarvatrastityapravrttinivrttikam jagadapadyeta / athadrsyam

tatsadrasyamupeyate, tathapi tatra prasiddhalingabhavadasiddhameva /

siddhena ca tena visayavattopamanasya sidhyeta / sadrsyapratyayastu

svahetostathotpannena sadrsavastunapi kriyamanoghatata eva iti na

sadrasyamupasthapayitum prabhavati / upamanapramanabaladeva

sadrasyasiddhiriti cet / na / pramanantarasiddhayoreva

sadrasyapindayorvisesanavisesyabhavasyopamanavisayatvat

katham sadrsyamatrasypamanat siddhih / tatasca

sadrasyasiddherna tadvisistah pindah

pindavisistam va sadrsyamupamanasya visayah /

tadevamupamanasya nirvisayatvam siddhamiti nasiddho hetuh /

napi viruddhah, sapakse bhavat /

na canaikantikah / tatha hi pramanyabhava sadhye pramanyameva

vipaksah / tacca visayavattaya vyaptam, nirnimittatve

sarvajñanapramanyaprasangat / tadayam viruddhavyaptopalabdhyah

vipaksannivartamano visayavattvabhavalaksano hetuh

pramanyabhavalaksana eva visramyatiti vyaptisiddhih / ato

nopamanam pramanamiti /

(#nibandh 103#) naiyayikaparikalpitolpamananirakaranaryamapyayameva

prayogo drastavyah, tasyapi nirvisayatvat / tatha hi

samakhyasambandhastasya visayo varnyate / sa ca paramarthato nasti /

sa hi sambandhah sambandhibhyam bhinno 'bhinno va / yadi bhinnastada

tayoriti kutah / na ca sambandhantaraditi vaktavyam, tadapi katham

tesamiti cintayamanavasthaprasangah / na ca yatha pradipah

prakasantaramantarena prakasate tatha sambandho 'pi

sambandhantaramantarena sambaddho bhavisyatiti vaktumucitam /

pramanasiddhe hi vasturupe 'yamasya svabhava iti varnyate / yatha

pradipasyaiva / sambandhastu na pramanapratitah / tatka evam

janatvayamasya svabhava iti, yadva nastyevayamiti / ayamanayoh

sambandhah sambaddhabetaviti tu buddhih svahetubalat

sambaddhavastudvayadapi sambhavyamana na sambandhamakseptum

prabhavati / tasmanna bhinnasambandhasiddhih / athabhinnah tada

sambandhinaveva kevalaviati na samakhyasambandho nama, yah

kascidupamanasya visayah syat /

nanu sambandhabuddhijanakatvam sambaddhapadarthabhinnamabhinnam va

/ bhede ca sa eva sambandhah, namni param vivadah / athabhinnam, tada

yatha sambaddhpadarthasya svabhavah sarvapadarthasadharanastatha  
tadapi rupam tadavyatibhinna sarvapadarthasadharanamiti sa padartho  
'bhimatapadartheneva parairapi padarthaih saha sambaddhah syat /

nacaivam, tasmadbhinna tatsabandhabuddhijanakatvam  
sambaddhpadarthadestavyamiti cet / nanvetadasankya  
rajakulapadaih parihrtameva / tatha hi

sambaddham svayameva cennanu yatha tam tasya sambandhinam  
pratyatma jagatimapi prati tatha tatkena yogo 'sya na /  
sambandhe parato 'pi tulyamakhilam tenaiva cet samyamo  
hetuh kim na niyamakah sa ca katham yogah kvacinnapare //

iti / tasmad sambandhabhavad purvoktena nyayena  
sarupyabhavaccasiddham naiyayikasyapi nirvisayamupamanam  
pramanamato 'nantarenaiva vyapakanupalambhena nirakrtam /

arthapattirapi / yadetat samanyalaksanam pratyaksadipratito yo  
'rthah sa yena vina nopapadyate tasyarthasya  
parikalpanamarthapattirityatra vicaryate / yasyarthasya darsanad yo  
'rthah parikalpyate tayoryadi pratibandho 'stitadarthapattiranumanameva /  
arthapattiriti namantarakarane nasmakam kacidvipratipattih / tatha  
hi pramanaparidrsto 'rthah kenacidvina nopapadyata iti kuto  
labhyate, yadi paridrsyamanaparikalpyamanayoh kascit sambandhah  
syat / anyatha tena vina nopapadyata ityahrikadanyo na bruyat, (#nibandh  
104#) ghatapatav / sa ca sambandhah kvacit purvamavasyam  
pratyaksanupalambhatah kvacidrasyatve 'pi  
viparyayabadhakapramanabaladva niscetavyah / anyatha tena  
vinanupapattijñanasyaivanupapatteh / sati caivam, ekam sambandhinam  
drstva yatrasthena vina tatrastham nopapadyate, tasya dvitiyasya  
sambandhinah kalpanamanumanameva / tatra svabhavapratibandhe  
svabhavahetujaiva sarthapattih / tadutpattipratibandhe karyalingajaiva  
/ taduktam - anyathanupapannatvamanvayavyatirekinyarthe bhavati yat,  
tasmannarthapattih pramanantaramiti / tasmad  
paridrsyamanaparikalpyamanayoh sati pratibandhe narthapattih  
pramanantaramiti / atha tayorna pratibandhah, tadarthapattih  
pranameva na bhavati mantavyam, saksat paramaryena ca  
sambandhabhavad / yasya yatra pratibandho nasti na tasya tatra  
pramanyamityadirveda nirakaranartha yah purvamupanyastah sa  
evasya api pramanyanirakaranaya drastavyah /  
samanyenaivarthapattau nirakrtayam  
pratyaksadipurvakatvalaksanastatprapañco nirasto bhavatyeveti  
tadartham na prabandho 'bhidhiyate, gavi nirakrte  
savaleyanirakrtivat / tasmannarthapattih pramanantaramiti /  
tatha abhavapramanyasyapi pramanyam nopapadyate, tasyapi  
nirvisayatvat / tatasca  
mimamsakopavalgitopamananirakaranarthamupanyasto yo  
visayavattvabhavalaksano 'nupalambhah sa evasyapi

nirasarthamupanyasitavyah / nanu catrasiddho hetuh / tatha hi yadi  
ghatabhavo vastavah prameyabhuto na syat, tada nastiha ghata iti  
pratyayah kathamutpadyata iti cet / kevalapradesagrahipratyaksaditi  
brumah / nanu yadi kaivalyam pravesasvarupam tattarhi saghate 'pi  
pradese vidyata iti tatrapati tasya pratyayasya sadbhavaprasangah /  
athatiriktah, mukhantarenabhava evabhyupagato bhavatiti cet, na /  
kaivalyam tadviviktatvamasankirnatvamityadibhih padaih pradesasya  
ghatam pratyannadharabhavasya svahetuta utpannasya  
ghatapradesadanya evatmabhidhiyate / sa eva cabhavapratyayam  
janayatiti kimaparenabhavena kartavyam /

nanu ghatam pratyannadharabhavasya pradesasyeti  
ghatabhavayuktasya pradesasyetyuktam bhavatiti cet / tarhi  
ghatabhavo 'pi ghatam pratyannadharabhavah  
kimabhavantarena svarupenaiva va / prathamapakse 'navastha / atha  
tadabharupatvadabharantaramantarenaiva ghabhavo ghatam  
pratyannadharabhavah / yadyevamasahayah pradesaviseso 'pi  
paryudasavrttya ghabharupatvadabham vinaiva ghatam  
pratyannadharabhavo yukta iti kimakandamahopurusikaya  
mithyapralapenabodhaviklavam sisypudgalamakulayasi / tasmad  
bhutatiriktasyabhavasyasiddhatvannayam  
visayavattabhalaksano heturasiddhah /  
pramanapancakabhavadeva tu prameyabhavasiddhipratyasapi na yujyate,  
vipratipattivisayatvadasya nenaiva prameyabhavasiddherayogat /

viruddhanaikantikatte ca purvameva hetoh pariharte / tadatah  
siddhamabhavapramanabhimatasyapramanyamiti /

(#nibandh 105#) athavabhavapramanasvarupameva nirupyatam / kahpunah  
pramanabhavatmabhimato bhavatam, kim prasajyavrttya  
pramananutpattimatram, atha va paryudasavrttya bhavantaram /  
vastvantaramapi jadarupam jñanarupam va / jñanarupamapi  
jñanamatrakamekajñanasamsargivastujñanam veti sad vikalpah /

tatra na tavannivrttirupo 'bhavo yujyate / sa khalu  
nikhilasaktivikalataya na kiñcit / yacca na kiñcit tatkathamabhavam  
paricchindyat, tadvisayam va jñanam janayet, pratitam va  
tatkatamiti sarvamandhakaranartanam / yadahuh -

na hyabhavah kasyacit pratipattih pratipattiheturva tasyapi katham  
pratipattiriti / napi vastvantaratapakse jadarupo 'bhavah  
sangacchate, tasyabhavalaksanaprameyapricchedabhavat, paricchedasya  
jñanadharmatvat / napi jñanamatrasvabhavo 'bhavo vaktavyah,  
desakalavabhavaviprkrstasypati tato 'bhavaprasangat,  
tadapeksasypati jñanamatratvat tasya /  
athaikajñanasamsargivastujñanasvabhavo 'numanyate  
tadastamabhavapramanapratyasaya,  
pratyaksavisesasyaivabhavanamakaranat / tasya  
casmabhirdrsyanupalambhakyasadhanatvena svikrtatvat / ato na

kacid vipratipattirnama / tasmadabhavapramanasvarupamarpi  
nirupyamanam visiryata eva / yadapyasya laksanamuktam

pratyaksaderanutpattih pramanabhava ucyate /

ityadi, tadapi yacitakamandanam / tasmat sthitametata, pramanasya sato  
'traivantarbhavat pramane eva //

pramanantarbhavaprakaranam samaptam //

(#nibandh 106#) // 7 //

// vyaptinirnayah //

iha dahanadina dhumaderarthantarasya vyaptistadutpattilaksana / sa  
ca

visistanvayavyatirekagrahanapranavisistapratyaksanupalambha  
sadhaneti nyayah / atra ca bhattachaprabhrtayo vipratipadyante / tatha  
hi te 'gnimati pradese dhumasya bhuyodarsanam tadviyukte ca  
tathai vadarsanamityanvayavyatirekitvam kalpayambabhuvuh /

nanu bhuyasapi pravrtte darsanadarsane ghatakulatadavupalabdho  
vyabhicara iti cet / kimetavata tatrapiyanumanamastu, tadvadva  
dhumadavapi bha bhut / prathamapaksastavad vyabhicaradeva nirastah  
/ dvitiiyo('pi) vyabhicaradeva / na hyanyasya vyabhicare dhumasya kiñcit /  
tasmadagnidhumayoravyabhicarasambhave satamapi tadupapattayah  
tatprasadhakavisistapratyaksanupalambha va nanumanopayoginah /  
sambhave va kim tadutpattya tadupayogina  
visistapratyaksanupalambhena,  
darsanadarsanabhyamevavyabhicarasiddheh / tatha ca kasikakarah  
pracinanekadarsanajanitasamskarasahayenacaramena cetasa  
dhumasyagniniyatatvam grhyata iti //

trilocanastvaha - pratyaksanupalambhayorvisesavisayatvat katham  
tabhyam samanyayoh sambandhapratipattih /  
athanagnivyavrttenadhumavyavrttasya sambandhah pratiyata eveti /  
nanu so 'pi kasya pramanasya visayah / na tavatpratyaksasya,  
svalaksanavisayatvattasya / napyanumanasya, tasyapi tatpurvakatvat  
/ na ca vyavrttyoh kascitsambandhah / atha  
pratyaksaprsthabhavi vikalpo drste bhede 'bhedamadhyavasyati,  
tadeva samanyam / evamapi vikalpanam na vastvena visayah / api tu  
grahyakarah / sa ca na vastu / vastu tu tesam paroksameveti,  
katham tenapi sambandhagrahah / asmakam tu bhuyodarsanasahayena  
manasa tajjatiyanam sambandho grhito bhavati / ato dhumo nagnim  
vyabhicarati / tadvyabhicare dhuma upadhirahitam sambandhamatikramediti  
hetovipaksasankanivartakam  
pramanamupalabdhilaksanapraptopadhivirahaheturanupalambhakhyam  
pratyaksameva / tatah siddhah svabhavikah sambandhah //

vacaspatestu prapañcah / tatha hi dhumadinam vahnyadibhih  
svabhavikah sambandhah / na tu vahnyadinam dhumadibhih / te hi

vinapi dhumadibhirupalabhyante / vahnyadayastu  
yadardrendhanasambandhamanubhavanti tada dhumadibhih sambadhyante /  
vahnyadinam (#nibandh 107#) tu sphutamardrendhanadyupadhikrtah  
sambandho na tu svabhavikah / tato 'niyatah / svabhavikastu  
dhumadinam vahnayadibhih sambandhah,  
tadupadheranupalabhyamanatvat / kvacid vyabhicarasyadarsanat  
anupalabhyamanasyapi kalpananupapatteh / na cadrsyamano 'pi  
darsananarhataya sadhakabadhakapramanabhavena sagdihyamana  
upadhih sambandhasya svabhavikatvam pratibadhnatiti yuktam /  
avasyam sankaya bhavyam niyamakamapasyatam

iti tu dattavakasa laukikamaryadatikramena sankapisaci  
labdhaprasara na kvacinnastiti nayam kvacit pravarteta / sarvatraiva  
kasyacidanarthasya kathañcicchankaspadatvat / anarthasankayasca  
preksavatam nivrtyangatvat / antatah snigdhanapanopayoge 'pi  
maranadarsanat / tasmāt pramanikalokayatramanupalayata  
yathadarsanamevasankaniyam / na tvadrstapurvamapi /  
visesasmrtyapeksa eva hi samsayo nasmrterbhavati / na ca  
smrtirananutbutacare bhavitumarhati / taduktam mimamsavartikakrta

-

nasanka nihpramanika iti /

tasmadupadhim prayatnenanvisyanto 'nupalabhamana nastityavagamya  
svabhavikatvam sambandhasya niscinumah /

syadetat / anyasyanyena saharanena cet svabhavikah sambandho  
bhavet, sarvam sarvena svabhavatah sambadhyeta / sarvam sarvasmad  
gamyeta / athanyasya cedanyat karyam kasmāt sarvam sarvasmanna bhavati,  
anyatvavisesat / tatasca sa evatiprasangah / yadyucyeta na  
bhavasvabhavah paryanuyojyah, tasmadanyatvavisesa 'pi kiñcideva  
karanam karyam ca kiñciditi / nanvesa svabhavanamanuyogo  
bhinnanamakaryakaranabhutanamapi svabhavapratibandhe tulya eva /  
tasmad yatkiñcidetadapi / kena punah pramanenaisa svabhavikah  
sambandho grhyate / pratyaksasambandhisu pratyaksena / tatha hi  
abhijaatamanibhedatattvavad  
bhuyodarsanajanasamskarasahayamindriyameva dhumadinam  
vahnyadibhih svabhavikasambandhagrahiti yuktamutpasyamah / evam  
manantaraviditasambandhesu manantaranyeva yathasvam  
bhuyodarsanasahayani svabhavikasambandhagrahane  
pramananyunnetavyani / svabhavatasca pratibaddha hetavah svasadhyena  
yadi (#nibandh 108#) sadhyamantarena bhavayuh, svabhavadeva  
pracyaveranniti tarkasahaya nirastasadhyavyatirekavrttisandeha yatra  
drstastatra svasadhyamupasthapayantyeveti //

atrocyate / iha khalu bhede tadutpattireva vyaptih / na casavanyo va  
svata evavinabhalaksanah svabhavikah sambandho  
bhuyodarsanamatratah sidhyati / tatha hi, kim yatra  
bhuyodarsanapravrttistatra niyatatvavyavastha, yatra va niyatatvamasti

tatraiva bhuyodarsanapravrttih / prathamapakse ghatadapi kulata,  
parthivatvadapi lohalekhyatvam sidhyet, bhuyodarsanasambhave 'pi  
niyatatvasambhavat /

vyabhicaradarsanannaivamiti cet / kasya punarvyabhicaradarsanam yasya  
kasyacit sastrakarasya, pratipatturva / prathamapakse pratipattuh  
kimayatam yato nanumanamayam kuryat / anyathanyasya  
tadvisayapratyaksikarenaiva so 'pi krtartha iti  
kimavasyamanumanamanvesate / na  
captavacanadavyabhicaradarsanadanumanam / aptasya  
niscetumasakyatvadityanyatra prasadhanat / sastrakaram ca  
prstva drstasambandho 'pi dhrmadagnimanumasyata ityalaukikam  
/ pratipattustu navasyam sannapi vyabhicaro gozaribhavati / na hi yatra  
vyabhicarastatraiva tavati kale dese vavasyam pratitimavatarati /  
apratiyamanasca nastyeveti na niyamah / satyapi vyabhicare  
darsanasamagrayabhavat tasmadarsanat / aticirakalavyavadhane 'pi  
darsanat brahmanyadivvyabhicaravat //

ghataparshivadau pratipattaiva pravrttah / tadaiva kramena va  
vyabhicaram pasyediti cet / yadi tavadasau kathañcit pravartate,  
pravrtto 'pi va samagryabhavavyabhicaram na pasyet / vajram va  
lokena vyaparayet / vyaktam tasya tavat tadapyamanamapannamiti mahat  
pandityam / tasmad yadi vyabhicaradarsanadanumanam  
tadadrstavyabhicarasya pratipatturghataparshivatvadapyasti / tatha  
adarsanamatreva vyabhicarabhavo na sidhyati, yogyanupalabdhereva  
sarvatrabhavasadhane 'dhikarat / tato bahulam sahadamatrena na  
vyabhicari na vavyabhicari niscita iti sankavakasah //

yadyevamadrstavyabhicaradapi dhumadanumanam ma bhut / na /  
idrsasya sankavakasasya sarvatra tadutpattirahite sambhavaditi /  
atha kadacit pratipatta pravrtto vyabhicaram pasyati / na tarhi yatra  
bhuyodarsanam, tatra niyatatvasthitih / tatra kuto dhume  
pratibandhasiddhah / bhuyodarsanasyanyatra niyatatvopasthapakatvaksatau  
malinapaurusatvena sarvatranasvasat //

yadyevam dvicandradau caksuradipratyaksam  
malinapaurusamupalabdhamiti ghatadikamapi nopasthapayediti cet / na /  
indriyavisayakaryam hi pratyaksam / na  
dvicandradijñanamidrsamarthakaryatvabhavat / (#nibandh 109#) tato  
bhinnalaksanasya pratyaksabhasattve 'pi ghatajñanam  
pratyaksameva / na caivam dhumadau parthivatvadau ca vyaptigrahakasya  
bhuyodarsanasya laksanabhedo yenaikatravasah syat //

ete evarthakaryatvakaryatve laksanabheda iti cet / na /  
ghatadijñanasya hyarthakaryatvavivade pramanantarato  
'rthakriyalabhato va niscayah, na pratijñamatrena / na catra  
dhumasyagnisahacarah sadatano 'yamatha suhrddvayasyeva satyayo  
grhita iti samsaye  
sadanasaahacaraprasadhakapramanantarasangatirasti, tatkaryam va

kiñcidupalabhyate / tarhi badhyamanatvabadhyamanatvalaksano  
laksanabhedo bhavisyatityapi na vaktavyam, avyabhicaragrahakasya  
bhuyodarsanasya badhitatvasiddheh / abadhamatram hi  
prasajyapratishedho 'pramanam / pramanantarasangatirarthakriyalabho  
va paryudasascasiddha iti na tavat prathamah paksah / napi  
dvitiyah / niyatavabhava 'pi parthivatvadau  
bhuyodarsanasambhavaditi na bhuyodarsanagamyā vyaptih //

trilocanacodye 'pi brumah / yadi pratyaksam  
svalaksanavisayamityayogavyavacchedenocyate tada siddhasadhanam /  
anyayogavyavacchedastvasiddhah, pratyaksanumanadisarvajñananam  
grahyavaseyabhedena visyadvaidhyanatikramat / yadvi yatra jñane  
pratibhasate tad grahyam / yatra tu tat pravartate tadadhyavaseyat / tatra  
pratyaksasya svalaksanam grahyam / adhyavaseyam tu samanyam,  
atadrupaparavrttasvalaksanamratmakam / anumanasya tu viparyayah  
/ tatasca samvyavaharikapramanapeksaya  
ruparasagandhasparsasamudayatmakasya ghatasya rupabhedamatragrahane  
'pi pratyaksatah samudayasiddhivyavastha /  
tathaikasyatadrupaparavrttasya grahane 'pi  
sadhysadhanasamanyayoratadrupaparavrttavastumatratmanorayogavyavacch  
edena visyabhutayorvyaptigraho yukta eva / ata eva vikalpanamavastveva  
visayah, vastu tu tesam paroksamevetyapi durjñanam,  
sarvavikalpanamadyavaseyapeksaya vastuvisayatvat / sastre 'pi  
tathaiva pratipadanat / na ca manasa tajjatiyanam vyaptigraha  
sakyah, manaso bahirasvatantryat / anyatha  
andhabadhiradyabhavaprasangat / na ca vahnivyabhicare dhuma  
upadhirahitam ambandhamatikramediti vaktumucitam,  
svakapolakalpitavabhavikasambandhasya yacitakamandanatvaditi //

yadapi vacaspatijalpita, yo yatropadhina niyatatastra tasya svabhavikah  
sambandhah / yatha dahane dhumasya /  
tadupadherdrysyanupalabhyamanatvat kvacid  
vyabhicarasyadarsanadityatredam vicaryate / yasyadarsanatah  
svabhavikah sambandho vyavasthapaniyah, sa khalu  
dhumavarupadarthantaramupadhivaktavyo yatha dahanadindhanam /  
arthantaram ca kiñcid drsyamadrsyam ca kiñcit, na tu sarvameva  
drsyataniyatam / tatasca dhumasyapi hutasane syadupadhih, na  
copalabhyate ityupadhimatranupalabdhiranaikantiki /  
tatkathamadarsanamatrannastyevopadhih, yatah  
svabhavikasambandhasiddhih (#nibandh 110#) syat /  
drsyopadhyabhavasadhane tu siddhasadhanam /  
paramadrsyopadhisankasambhava svabhavikatvapratirodhastadavastha  
eva / kvacid vyabhicaradarsanadityasambaddhameva, upadhivat  
vyabhicarasyapyadarsanamatrada bhavasiddheh / vyabhicarasya  
sarvadesakalayoh sambhava 'pi drsyatve 'pi sarvada sarvatra sarvena  
samagryabhavadapi niscetumasakyatvat /  
brahmanyadivyabhicaravadevahatyadarsane 'pi desakalantare  
taddarsanasya niseddhumasakyatvat /

nanu yadi dhumasyapeksaniyamarthantaramupadhih syat katham dhuma  
ityeva pavakasattaniyama iti cet / nanvidameva cintyate kim dhume  
satyavasyamagnih sambhavina veti / kadacidarthantaramupadhimateksya  
dhumo 'pi syannagniriti kimatra nistabdham karanam / tasmāt  
pavakaparadhinodayo dhumah parinisthitah katham tadabhavē  
bhavam svikuryadityeva sadhu /

atha vyaktau jatau va vahnivyabhicaro na drstah, katham tatra  
sankayata iti cet / tat kim sthanuvyaktau jatau va purusatvam  
drstam yena sthanau sankayate / anyatrordhvatalingite  
drstamiti cet / ihapyanyatra bhuyah saharini parthivatvadau  
drsta eva vyabhicarah / yatraiva tu yat samsayate tatraiva tasya  
darsanamapeksyata ityalaukikam / yadi dhumavyaktau vyabhicaro  
drstastada dhumasamanyam vyaptau bahirbhutameva, katham  
samsayah / atha jatau drstastadapi vyabhicaraniscaya eva,  
katham samsayah / ato dhumajatavadrasyamano 'pi vyabhicara  
upadhirva darsanayogyataya niseddhumasakya iti samsayo  
durvaraprasarah / sa cedanimupadhervyabhicarasya va samsayah  
svabhavikatvasamsayasvabhavah svabhavikatvaniscayam  
tavadavasyam pratibadhnati / tasmāt svabhavikatvaniscayapratibandha  
evarthatah, niscayamantarena gamakasya svayamakiñcitkaratvat /  
tadevamupadhyānupalabdhirvyabhicarasyānupalabdhirvanāikantiki na  
tayorabhavam sadhayati, yatah sambandhasya svabhavikatvasiddhih  
syat / asiddha ceyamupadhyānupalabdhīh / yatha dahano nendhanena vina  
dhumena sambadhyate tatha dhumo 'pi na tena vinagnina sambadhyata iti  
samanamupadhitvamindhanasyobhayatra /

atha siddhasyagnerindhanasahityena dhūmalabha ityupadhivyaavastha,  
asiddhasya tu dhumasya tannimittatmalabhatayavyabhicarat svabhavikah  
sambandha iti vyavastha pyata iti cet / evamapi saiva tadutpattirayata /  
saiva svabhavikah sambandhah / na punah pratijñāsiddhah  
sahacamatratmakah / kim ca svabhavikatvadavyabhicarah sarvatra,  
sarvatravvyabhicaracca svabhavikatvamititaretarasrayatvamanivaryam /  
yasya tu sakrttadutpattipratitireva sarvatravvyabhicarapratitistasya  
nayam prasangah /

yadyevam mamapi bhuyodarsanadavyabhicarasiddhiriti cet / na / bhuya  
ityaparinisthitavarasamkhyatvat kiyata darsanena laksananusari  
nirvrtimasadayet / asmakam (#nibandh 111#) tu pratyaksanupalabdhou  
pariganitasamkhyaveva / yadahuh

pragadrstau kramat pasyan veti hetuphalasthitim /  
drstau va kramaso 'pasyannanyatha tvanavasthi(ti)riti //

yattvanupalabhyamanasyapi kalpananupapatteriti vilapitam,  
tadvalasyapyasampratam / anupalabhyamane 'rthe ca kalpanavakasat / na  
hi drsyamano ghatah kalpita ucyate / na ca sandihyamana upadhih  
sambandhasya svabhavikatvam pratibadhnatiti yuktam,  
sadhakabadhakabhava eva samsayasya nyayapratatvat / ata eva na

sarvatra sankapisacavakasah / tatkatham nayam pravartetam /

pramanavisaye 'pi sankā kartum sakyata iti cet / na /  
svikrtapramanasya hi niscayaphalatvat  
pramanasyavipratipannapramanavisaye niscayasvikaranantariyaka eva  
tatsvikarah / na ca sanketyeva na pravrttih, arthasamsayenapi  
pravrtteranivaryatvat snigdhanapanopayogavat / tadupayoge  
kadacinmaranadarsane 'pi kotiso jivita-darsanat / na ca  
pramanikalolayat-raksatih, pramanikaireva pramanabhava  
samsayasya vihitatvat / yathadarsanamāsankaniyamityadyapi  
siddhasadhanam, anyatra drstasyaivopadhervyabhicarasya va  
sankitatvat / kim ca badhakadarsane 'pi sadhakabhavadapi sankā  
syadeva /

yadapi syadetaditi valgitam tadapi nihsaram / pramanasiddhe hi rupe  
svabhava-avalambanam / natu svabhava-avalambanenaiva vastusvarupavyavastha /  
tadyadi

niyatavisayanvayavyatirekagrahakapratyaksanupalambhapramanasiddhe  
hetuphalabhava svabhava-avadastat kimayatam svabhavikasambandhe /  
yatra tadutpattisamagrim hrdayena durikrtyanyatah  
sahacaritadvayad visesamna pratitau pratyupaya eva deviyan /  
tatsmagryapeksane ca tadutpattireva sa / kimahopurusikaya  
namantarakaranena / kena punah pramanena esa svabhavikah  
sambandho grhyata ityadistadgrahanaprakarah purvameva nirakrtah  
/ tatha svabhavikatvasiddhau svabhavatasca pratibaddha hetava  
ityadyupasamharopi manorajyamatram / tasmadarthantare gamye  
karyahetustadbhasiddhisca pratyaksanupalambhaditi sthitam / tadevam  
svabhavikavadena hrdayanulepanamasucineva pariharyam durata iti /

// vyaptinirnayah samapto ratnakirtipadanam //

(#nibandh 112#) // 8 //

// sthirasiddhidusanam //

namastarayai //

yadyogadandhavadvisvam samsare bhramadisyate /  
sa krpavasagaih papa sthirasiddhirapasyate //

iha pare sakalapadarthasthairyaprasadhanartham  
pratyaksamanumanamarthapattim(ca) pramananyacaksate / tatha hi sa  
evayam ghatasphatikadiriti pratyabhijñakhyam  
pratyaksamudiyamanam sthairyamutthapayati / na  
cedamapramanamabhighatavyam / apramanyam hi  
bhavadapramanyakaranopapattya va bhavet,  
pramanyalaksanavirahad va / yadyadyah paksah  
kimapramanyakaranam, mithyatvamajñanam samsayo va / na  
tavadata mithyatvam / mithyatvam hi tadvisaye badhakapratyayad va  
hetutthadosato va sambhavyeta / na tavad badhagandho 'pi sambhavati,  
desakalanarantaresvapyasambhavat / na canavagatapi badha

kadacidapi bhavisyatiti sankā yuktimati, nirbijasankānupapatteh

/

avasyam sankāya bhavyam niyamakamapasyatam /

iti dattavakasa samsayapisaci labdhaprasara na kvacinnastiti  
nayam kvacitpravarteta / antatah snigdhanapanopayoge 'pi  
maranadarsanena sarvatra sankānivr̥tteh / tasmāt  
pramanikalokayatramanupalayata yathadarsanameva sankānīyam  
nadr̥stapurvamapi / yaduktam karikayam

nasankā nispramanika /

iti /

brhattikayamapi

utprekseta hi yo mohadajñatamapi badhakam /  
sa sarvavyavaharesu samsayatma ksayam vrajet //

iti /

ksanabhangasadhanam badhakamasyeti cet / na / anumānasya  
paramparayapi pratyaksapurvakatvat pratyaksam pradhanam /  
pradhanyaccanumānasya badhakam / na tvanumānāmasya /  
pratyaksantaram tu badhakam bhavati / yatha sarpadipratyayasya  
rajvadipratyaksam / taccatra na sambhavati /

nānu pratyakṣe 'pi badhake kasmāna bhavati parasparapratibandhena  
dvayorapyapratyaksata / na / arthakriyasamarthavastuvisayavisayatvena  
samanatvabhavadekasya pratyaksabhasatvaditi na (#nibandh 113#)  
sadvisayatvam badhakapratyayanmithyatvam / nāpi hetutthadosattah,  
desakalanarantare 'rthavisamvadat /  
nāpyajñānamapramānyakāranamatrasti,  
pratyabhijñānasamvedanasambhavat / na ca samsayah / na hi  
tadevedam syad va na veti sphatikadisudayati matih, kim tu  
tadevedam sphatikadikamiti nirastavibhramasankā /  
tannāpramānyakāranopapattya pratyabhijñānasyāpramānyam / nāpi  
laksanaksayat / yadeva hi utpannamasandigdhamadustakāranājanyam  
desakalanarantaresvabadhitam ca tadeva pramanamiti nah  
siddhantah / taduktam

tasmād dr̥dham yadutpannam na visamvadamr̥cchati /  
jñānantarena vijñānam tatpramanam pratiyatam //

tatha brhattikapi

tatrapurvarthavijñānam niscitam badhavarjitam /  
adustakāranarabdham pramanam lokasammatam //

iti / etacca laksanamuktanyayena pratyabhijñāne 'pi sambhavatiti  
pranamevedam / nanvidamekameva na bhavati, karanabhedat,  
visayabhedat, svabhāvavirodhacca / tatha hi sa iti samskarakaryam,

ayamiti cendriyakaryam / na ca karanabhede 'pi karyabhedo  
visvavaicitryahetukatvaprasangat / tatha satyapi sphatikah sphatika  
iti vyapadesabhede  
purvadesakalasambandhaparadesakalasambandhabhyam  
viruddhadharmabhyam yogat sphatikah purvaparakalayorbhidya ita  
visayabhedo vaktavyah / tatha sa iti paroksam, ayamiti  
saksatkarah / na canayoh svabhavaviruddhayordahanatuhinayoriva  
sakya sakrenapyekata apadayitum, trailokasyaikyaprasangat / na  
casya pramanyam, vikalpatvenavastunirbhasitvat, smartadavisesacca  
/ tasmāt pratyabhijñā ekatvam sthāpayati bhavanamiti manorathamātram  
//

atrocyaṭe / ekamevedam pratyabhijñanam samakhyatam / yadyapindriyam  
kevalamasamartham, yadyapi samskaramātram, samskarasadhricinam tu  
indriyam bhavayisyati pratyabhijñanam, tadbhavabhavanuvidhanat  
pratyabhijñābhavabhavayoh / na hi najijjanad bijamatramankuramiti  
mrdadisahitamapi na janayati / atha bhavatu desakalayostatsamsargayorva  
parasparananatvam, na tadavacchinnasya padmaragasya, tasya tabhyam  
tatsamsargabhyam canyatvat //

tato 'nyatve tatsamsargayoh kutastadiyatvamiti cet / svabhavadeveti  
samsargapariksāyam nipunataramupapadayisyate / na ca  
svabhavavirodhah, anumānasyapyānekatvaprasangat / tadapi hi  
pratyaksamapratyaksam ca, avikalpo vikalpasca, asamaropah  
samaropasca / svanubhavavasthāpitābhedasya  
svrūpatadgrāhyābhedāpeksāya pratyaksadināmavirodhā ita cet / na,  
ihāpi samyat / na khalvetadapi vijñanam (#nibandh 114#)  
tattedantadhikaranamekamabhyamanuraktam sphatikam  
gocarayadabhinnam nanubhuyate navasiyate va / ekatve 'pi ca  
vastunastadanurañjakatattedantābhedāpeksāya pratyaksataparokstate na  
virotsyete, sahasambhavat, vijñānaikatvasya ca pramanasiddhatvat / na  
ca sa ita purvadesakalasamsargo 'yamiti ca  
sannihitadesakalasamsargam ekasya virudhyate, yato yuktam  
yatpadmaragasya svarupe paricchidyamane tadabhavo vyavacchidyata ita  
tadavyavacchede tatsvarupaparicchēdat svapracyutivyavacchedyasvabhavatvat  
padmaragabhavasya tadanavacchede tatparicchēdanupapattē //

kasmāt punastadānye pusparagadāyo vyavacchidyante /  
tadābhavavinābhavaditā cet / sa eva kutah / pratyaksena kadacidāpi  
pusparagapadmaragayostadatmyānupalambhaditā cet / yatra tarhi  
tatastadatmyāpratitih, na tatra tadavinābhavah / samasti ca so 'yam  
padmaraga ita desakalavasthānugatamekam padmaragamavabhasayanti  
saksatkaravati pratitih / na vikalparūpatayasya apramanyam,  
ābhilāpasamsargapratibhasatvapramānyayoravirodhat / na cedam  
smartam, ādesakalavasthāvato 'yam  
desakalavasthānugatātvenadhikyāditi //

atha kesakusakadalistambadāu satyapi bhede pratyabhijñānamutpannamiti cet  
/ utpadyatam ko dosah / kimanena pratipaditam bhavati / kim

pratyabhijñayah sadharananaikantikativam, atha  
sabdasyadubhayorapyapramanyam, uta samsayapadanamatram /  
prathamah pakso 'nabhyupagamadeva nirastah / na  
hiyamanumanatvenopanyasta / anumanatve 'pyabadhitatvaditi visesane  
na dosa iti pratipadayisyamah / napi dvitiyah paksah,  
drstantamatratah sadhyasiddherayogat / kesondukadivisyasya  
caksurvijñanasyapyapramanye  
ghatadipratyaksasyapramanyaprasangat / samsayamatram tu  
vyavaharocchedakatvannasrayaniyamevati pratipaditamiti na trtiyo  
'pio paksah //

kim ca kesadau yadi pratyabhijña vyabhicarino,  
karyakaranapratitih kim na vyabhicarini / ya vyabhicarino sa  
karyakaranapratitireva na bhavatiti cet / yadyevam ya visamvadini  
sa pratyabhijñaiiva na bhavati tadabhasatvaditi samanam /  
pratyabhijñanasya ca sati pramanye 'numanadisvanantarbhava  
pratyaksataiva, samskarasahayendriyanvayavyatirekanuvihayitvacca /  
satsamprayoge satindriyanam bhavacca / tadiyah pratyabhijña  
anekadesakalavasthasambaddhamekam sphatikadikam gocarayanti  
sthairyam vyavasthapayati //

tathanumanato 'pi sthiritasiddhih / prayogah - vivadadhyasitah sa  
evayam sphatikam ityadi pratyabhijñapratyayo yatharthah,  
abadhitapratyayatvat / yavanabadhitapratyayah sa sarvo yathartha  
upalabdih / yatha svasamvedanapratyayah / abadhitascayam /  
tasmattatheti / abadhitatvam ca  
parodbhavitaksanikatvasadhanabadhakoddharannisceyam //

(#nibandh 115#) athaparah prayogah / vivadadhyasita bhavah  
purvaparikalayorekasvabhavah, abadhitapratyabhijñaya  
pratyabhijñayamanatvat / yadyadabadhitapratyabhijñaya pratyabhijñayate  
tatsarvamabhinnam / yatha yastvaya drsto nilo 'rthah sa eva maya  
drsta iti nilo 'rthah pratyabhijñayate / tatha caite bhavah /  
tasmattatheti / purvam pratyayasya dharmita, adhuna bhavanamiti  
visesah /

kim ca sahetukatvadvinasasya sthairyasiddham / prayogah -  
vivadapadibhuta bhava yathasvam vinasahetusannidheh pran na  
vinasinah, sahetukavinasatvat / yadyaddhetukam tattadasannidhau na  
bhavati / yatha vahnyadyabhava dhumadih / sahetukavinasascami  
bhavah / tasmattatheti / sahetukavinasatvam ca  
ghatasnyagnidhumayoriva pratyaksanupalambhato mudgaravinasayorapi  
karyakaranabhavasiddhau siddham / na ca  
vinasahetorasamarthyavaiarthya bhidhanamucitam, ankuradihetorapi  
tathatvaprasangat / sakyam hi  
vaktumarthasyabhavisnutayamasamartho janmahetuh, bhavisnutayam  
vyartha iti / api ca aksanikah santah, karanavattvat / yat  
karanavattadaksanikam / yatha bhavavinasah / karanavantasceme  
santah / tasmadaksanika iti /

karanavattvasya sadhyaviparyaye vrttisanka vinasasya  
sahetukatvameva nivartayatiti prasiddhavyaptikat  
karanavattvadaksanikatvasiddhiriti //

tatha sankarah sthirasiddhau praha / notpattyanantaravinasi  
bhavah, prameyatvat, vastuvyavrttivaditi /  
avidyamanavipaksatvadanvayyeva hetuh / prameyatvasya ksanikatvena  
virodhabhavat sandigdhavvyatirekitvamiti cet / na khalu ksanikatve  
kasyacitprameyatvam sidhyati, ksanasthitidharmanah pramanakale  
'patat / atitasya ca prameyatve 'tiprasangaditi /

evameva prayogamupastuvan trilocano 'pyaha / aksanikah sarvabhavah,  
prameyatvat / yat pramiyate tadaksanikam / yatha bhavavinasah /  
prameyasca sarvabhavah / tasmadaksanika iti /

asiddho drstantadharmiti cet / na / svakaranakalapadutpannavato  
bhavasyantarena nivrttiprasavam sarvadavasthanaprasangat / tadaiva  
bhavo 'sti na purvam na prascadityapi sabdah  
ksanikaparyayatvenesyamanah ksanadurdhvam  
sattvavicchedopajananamantarena narthavan devairapi sakyah  
parikalpayitum / vinasakalapeksaya hi ksano 'lpiyan kalah /  
tena so 'syastiti ksaniko vaktavyah / itaratha janmavinasayorekasmin  
kale bhavatoh tulyahetukatvenaikatvaprasangah / ekatve tu  
dvayorekatarah prahatavyah / tatra janmaprahane bhava  
nihsvabhavah prasajyeran / nivrttiparityage ca janmino bhava nitya  
iti durnivarah prasangah / tat siddho drstantah //

(#nibandh 116#) nanu prameyatvaksanikatvayorvirodhasiddheh  
sandigdhavipaksavyavrttikam prameyatvamiti cet / naitadasti /  
yasmadartham kañcit prapayat pratyaksam tena  
pratyasannatvatprapayati / pratyasattisca tadutpatirevavakalpate, na  
tadatmyam, sakaranirakaravadayoraprakrtatvat / anyatra  
nirakrtatvacca / sa ca niyatavastupratibhasaksipta  
karyakaranabhavalaksana pratyasattistulyakalam  
pramanaprimeyayoranupapanna, savyetaravisanayoriva / tatah  
pramanamarthasattam bodhayattadadhinotpadataya bodhayati /  
karanabhavamatranubandhitvacca tasya purvakalasattaya bhavitavyam /  
atah purvakalasattvena vyaptam prameyatvam / purvakalasattvam ca  
ksanikatve 'nupapannamiti vyapakanupalabdhya vipaksat  
ksanikatvad vyavartamanam prameyatvamaksanikatvena vyapyata iti  
asandigdho vyatirekah / tadevamanumanapramanasiddho 'ksanika iti //

evamarthapattirapyasya sadhika / tatha hi karyakaranabhavagrahanam  
kramayaugapadyagrahanasmaranam abhilasah  
svayamnihitapratyanumarganam dustarthakutuhlaviramanam  
karmaphalasambandhah samsayapurvakanimayah bandhamoksah  
moksaprayatnah subhodarke karmani pravrttih pratyabhijña  
karyakaranabhavah upadanopadeyabhavaprabhrtayah  
sthirasattamantarenanupapadyamanah sthairyā sadhayanti /

pratiksanam bhede satyanubhaviturvinastatve 'nyasya  
karyakaranabhavagrahanadyanupapatteriti katham  
ksanabhangasankapi //

atrabhidhiyate / apranamevayam pratyabhijñakhyo vikalpo  
mithyatvam ca sadvisayatvabadhakapratyayat / nanvasya badhakam  
pratyaksamasambhavi, anumanam casamarthamaveditamiti cet / nanvasya  
pratyabhijñanasya svarthavinabhavadardhye pratyaksasahasrenapi  
kim / samvadasaithilye tu badhakapratyaksavadanumanamapi  
paptavakasam, pramanasyaiva siddhibadhayoradhikarat / tatha hi  
mayakarah sirasi nimajjitam golakamasyena nihsarayatiti  
pratyabhijña sirasi cchidraprasangasangatenanumanena badhyamana  
pratitaiva / badhyamana na pratyabhijñeti prastute 'pyastu /  
yathavanatakasapratibhasah sarvasampratipattavapi badhya eva  
tadvadekatagrahah sarvasampratipattavapi badhyo 'stu / tasmadasyah  
pratyaksatakirtanam yacitakamandanamatramatranam / kathamatah  
sthairyasthitirastu / tatascanumanatvamapyasya dhvastam, uktakramena  
abadhitatvavisesanaviruddhabadhyamanatayah prasadhanaditi  
visesanasiddho hetuh / yadapi ksanabhangasadhakam badhakam  
nocyate asyastadapiyamapramanameva, lunapunarjatakesapasadau  
vyabhicaropalambhat //

nanuktam ya vyabhicarini sa na pratyabhijñetyadi / yuktametad, yadi  
karyakaranabhavapratitivallaksanabhedah pratipadayitum sakyeta  
/ yatha hyanvayavyatirekagrahanapranapratyaksanupalambhadupapanno  
niscayah  
karyakaranabhavapratiteranyastadabhasapratitirityanayorlaksanabhed  
ah, tatha yadi pratyabhijñane 'pi laksanabhedo darsitah syat,  
darsayitum (#nibandh 117#) va sakyo vyabhicaravyabhicaropayogi, tada  
bhavatu pratyabhijñatadabhasayorvivekah / na tvevamasti,  
sarvatratyantasadrse vastuni prthagjanapratyabhijñaya ekarasatvat //

samvaditvasamvaditve laksanabheda iti cet / na / alingasya hi  
vikalpasya samvado nama pramanantarasangatarthakriyapratirva /  
tatra na tavadadyah paksah, pascadapi sa evayamiti  
svatantraikadhyavasayamatradaparasya pramanagandhasyapyabhavat /

napi dvitiyah paksah samgacchate / na hi  
purvaparakalayorekavastupratibaddha siddha kacidarthakriyah,  
bhinnenapi tatsamanasaktina tadrgarthakriyayah karanavirodhat /  
tatha hi yathaiko ghato vari dharayatiti tatkalabhavino 'pyanyasya  
desantaravartino na varidharanavaranam tatha  
dvitiyadiksanopyanyo yadi vari dharayati, kidrso dosah syat /  
visadsakriyayam tu cintaiva nasti / tatkatham pratyabhijñanasya  
samvadasambhavah //

nanu yadyekam pratyabhijñanam bisamvadi drstamiti sarvameva  
pratyabhijñanam visamvadi sankyate, tadaikamindriyajñanam  
kesondukadvicandradau visamvadyupalabdhamiti ghatadivapi

sarvameva pratyaksam visamvadi sambhavyatam,  
indriyajanyatvasyaikalaksanasya sarvatra sambhavaditi cet / na /  
tatrapi laksanabhedasya sadbhavat / tatha hi  
bahirarthasthitavindriyarthakaryataya saksadarthakaranukaritam  
pratyaksatvam / taccabhyasavisesasaditapatimna pratyaksena  
nisciyate / kvacittvarthakriyaprajñānāditi  
pratyaksatvamanavadyameva / dvicandradau tvarthavinakrtena  
timiradiviplutacaksuirmatrena tajjñanam janitamiti  
pratyaksabhasameva / dvicandradyarthabhavastu  
desakalanarantarairdvicandraderarthasya badhitatvadavyahata iti  
pratyaksabhasaparihare 'pi pratyaksesu ka ascasavirodhah /  
pratyabhijñane 'pi sarvamidamastiti na yuktam //

yatha hi purvam pavakadau pakadikriya pratibaddha siddha  
pascadanubhuyamana dahanajñanasya samvadamedayati, anyatha  
bahyarthocchedanniriham jagajjayate, na tatha  
prathamacaramakalayorekimavapratibaddha kacidarthakriya upalabdihigocara  
purvaparakalayorekatvamantarena va  
pravrttyadiksatiryenaikatavagraho 'pi samvadi syat /  
tadiyamanumanabadhitatvad vyabhicarasankakalankitatvaccana  
pratyaksamanumanam veti kathamatah sthairyasiddhiranumanapratihatirva  
//

yat punarvacaspatiruvaca samskarendriyayormilitayoreva  
pratyabhijñanam prati karanatvamiti, tadayuktam,  
bhinnasamagripasutatvadanayorjñanayoh / tatha hi nimilite  
caksusi sa ityatrendriyavinakrtasyaiva samskarasya  
samarthyamupalabdhah / prathamadarsane tvayamityatra  
samskararahitasyaivendriyasya samarthyam drstam / tasmāt  
samagridvayapratibaddham (#nibandh 118#) jñanadvayamidamavadharitam /  
kathamubhabhyam militvaikameva pratyabhijñanamutpaditamityudghusyate /  
bijaksityadyostu prthak samarthyam na drstamityekaiva  
samagrityankuro 'pyeka evastu / tatha  
purvadesakalapadesakalabhyam tatsambaddhabhyamanyatvat  
padyaragasyabheda ityapyasangatam / viruddhayordharmayoh  
padmaragadanyatve 'pi viruddhadharmayogat padmaragasya bhedah  
kathamapahnayate, trailokyaikatvaprasangasya durvaratvat / na hi  
dharmadharminoranyatve 'pi brahmanatvacandalatve ekadhare  
bhavitumarhata iti padmaragasya bhedo duratikramah / tatha ca na  
svabhavavirodho 'numanasyapyaneekatvaprasangat / tadapi  
pratyaksamapratyaksam cavikalpo vikalpascasamaropah  
samaropascetyapyayuktam / anumanasya hi paramarthatah  
svasamvedanapratyaksatmano  
'vikalpasyasamaropasvabhavasyapratyaksatvavikalpatvasamaropatvadeh  
parapeksaya prajñāptatvad viruddhadharmadhyasabhavat katham  
bhedasiddhih / sa e vayamiti tu pratyabhijñanasya sa  
ityaspastakarayogitvam, ayamiti spastakarayogitvamiti  
viruddhadharmadvayam bhedakam //

na caivam vaktavyam tattedantapeksaya pratyabhijñanasyapyekasyaiva  
paroksyaparoksyamaviruddhamiti / na hodamekakarataya vyavasthitam,  
yenanumanavadasyapi paroksyaparoksyavyavasthamatram syat /  
yavadatitarthakaranukaro vartamanarthanukasca svadharmo na  
bhavati tavattadarthagocarataiva nasti / kutah  
paroksyaparoksyavyavaharo bhavisyati / tasmāt  
spastaspastakaradvayaviruddhadharmadhyasat pratyabhijñanam  
pratyayadvayametaditi sthitam //

tatha sahetukavinasatvadayamapyasiddho hetuh / yatpunaratroktam  
sahetukavinasatvam ghatasyagnidhumayoriva pratyaksanupalambhato  
mudgaraghatavinasayorapi karyakaranabhavasiddhau siddhamiti,  
tadasangatam, agnidhumayordvayorapi drsyatvat, pratyaksanupalambhato  
dhumasya vahnikaryata sidhyatu / vinasasabdavacyastvartho na  
kascididantaya drstah / karparameva  
ghatamudgarabhyamutpadyamanamupalabdham / yadahurguravah

drstastavadayam ghato 'tra ca patan drstastatha mudgaro  
drsta karparasamhatih paramato naso na drstah parah /  
tenabhava iti srutih kva nihita kim vatra tatkaranam  
svadhina palighasya kevalamiyam drsta kapalavalih //

tadayamabhavo drsyanupalabdhivadhitah katham pratyaksato  
mudgaradikaryamavadharyah //

yatpunarasminnadrasyamane 'pi drsyata iti vagjalam sa  
bhandavidya / tadvacanad grhnannapi pasureva / tatha hi

kasyacit pratibhasena sadhyate 'pratibhasi yat / pratibhaso 'sya nasyeti  
nopapattestu gocarah // iti /

(#nibandh 119#) athaivam vaktavyam kimanyena dhvamsena, karparameva  
ghatadhvamso 'stu, tatha ca sati mudgaradyabhava karparabhavat  
ghatasthairyamavyahatamiti / durasa khalvesa / tatha hi yatha  
nasasabdena karparamucyate tatha yadyabhavasabdenapi karparamevocyate  
tadaikatra pradese ghatamekamapaniya ghatantaranyase  
tatrapanitaghatasyabhavavyavaharo na syat,  
tatpradhvamsakapalayostatranutpadat / tasmadyathapanitaghatasya  
pracyutimatrapeksaya nyastaghate 'bhavavyavaharastatha  
mudgaradikaranabhavat pradhvamsakarparayanutpade 'pi  
pracyutimatrapeksayaiva pratiksanamanyanyatvavyavaharo ghatasya  
sidhyatiti kutah sthairyasiddhih / tasmāt pradhvamsakarparabhava 'pi  
pracyutimatratmakabhavapeksayapyasmanmatamavyahatam / yadahurguravah

astam karparapamktireva kalasadhvamso na ceyam pura tena  
sthairyamapi prasidhyatu tato bhinnena nasena kim /

atrottaram,

nasah saiva yathocyate yadi tathabhavo 'pi kumbhantar anyase  
'bhavavacah katham matamatah sidhyatyabhavo 'pi na //

iti /

nanu yadi svahetujanito naso nasti, katham kvacideva dese kale ghato  
nasta iti pratitiniyamah / na ca mudgaradanyo nasasya  
heturvaktavyah, pragapi nasasambhave  
nastaghatabuddhisambhavaprasangat / yadahuh

naso nasti yadi svahetuniyatah kim desakale kvacit  
kumbho nasta iti pratitiniyamastenasti karyasca sah /  
napyanyat kila karanam rayavato dandatpurapyanyatha  
nasokta na krta vinastaghatadhih kenoddhura varyate //

iti cet / tarhidanimarthapattya pradhvamsam prasadhya  
mudgaradhinatvamasya sadhayitumarabdham / tatha ca sati dhumagnivat  
pratyaksatah pradhvamsasya mudgaradikaryatvam  
siddhamityutphullagallamullapitam vyaluptam //

na carthapattito 'pi tatsiddhih samdyapate, kumbho nasta iti  
pratiteranyathapyupapadyamanatvat / vinasam vinapi hi  
ghatadarsanavato mudgaraktakapalanubhava  
evanastaghatavasayasadhanah, kimaparena nasena kartavyam,  
ghato nasta iti  
buddherghaa<sup>1</sup>-ani<sup>1</sup>ca<sup>1</sup>yap<sup>1</sup>akamudgarak<sup>1</sup>takap<sup>1</sup>•l<sup>1</sup>•nubhavam<sup>1</sup>•tr<sup>1</sup>•nvayavyatirek<sup>1</sup>  
nuvidhanadarsanat / na ceyam samagripurvamapyasti / mudgarabhava  
karparapamkterevabhavat katham pragapi  
nastaghatabuddhiprasangah sangato nama / yadahurguravah

drste 'mbhobhrti mudgaradijanita drsta kapalavali  
sanketanugamadvinastaghatadhistavat samutpadyate /  
(#nibandh 120#)  
samagryamiha nasanama na kimapyangam na casyamapi  
syadesa na kadapi napi ca purapyesa samagra sthitih //

arthapattirato gata ksayamiyam na dhvamsasiddhau prabhuh // iti //

yadi nasanubhavo nasti kapalanubhavat kapalakalpanaiva syat, na  
nastaghatabuddhiriti cet / tadetadatisahasam,  
ghataniscayapurvakapalavalayadarsanadeva nastaghatabuddheh  
saksadevanubhuyamanatvat / tadapalape dhumadinamapi  
dahanadipurvakatvaniscayo na syadityatiprasangah //

nanu ghato nasta iti buddhirvisesyabuddhih / sa ca vinasam  
visesanamaksipatiti cet / tadasat, yatah

svabuddhya rajyate yena visesyam tadvisesanam /

ucyate / na cavidyamanamadrsyam va svabuddhya kiñcidrañjayati /  
prayogo 'trayasya na svarupanirbhasastanna kasyacit svanurakta  
pratitinimittam / yatha karikesarah / nasti ca svarupanirbhaso  
dhvamsasyeti vyapakanupalabdhih / nasya asiddhih, abhavasya  
svarupenaivedantaya nirbhasabhavat / na ca viruddhata, sapakse  
bhavat / napyanaikantikativam, pratibhasabhava 'pi

svanuraktapratitihetutve sasavisanaderapi tathatvam  
syadityatiprasangah /

nanu

na dhvamsena vina vinasyati jagad bhavena sardham sacet  
saccasacca kimastu vastuniyatam bhavanujo 'sau tatah /  
bhavat tena tu bhinnakaranataya tatkaranasambhave  
'bhavattena krtanyatapi galita bhangah kuto 'nuksanam //

atrocyate / karanantaradutpadyamano dhvamso 'bhinno bhinno va /  
nadyah paksah, bhinnakaranatvat, tairanabhyupagatatvacca / atha  
dvitiyah paksa / tada kah punarbhavasya pradveso yena  
pradhvamsakhye vastuni svahetorutpanne nivartate nama //

yatpunaretaducyate - nabhavasyotpade bhavasyapara nivrttih, kim  
tvabhavotpattireva tannivrttiriti / kathamanyasyotpade 'nyasya nivrttih  
/ atra svabhavabhedairuttaram vacyam ye parasparapariharasthitayah  
svahetubhyo jayante / na hi svato 'nyasyankurasya vahnirna  
karanamityanyatvavisesad bhasmano 'pi na karanam /  
svabhavabhedenatu karyakaranabhavasamarthanam  
parasparapariharasthitiniyame 'pi tulyam / yatha cotpadasya  
purastadakhilasamarthyarahitasyankurapragabhavasyapakaram  
kañcidakurvanto 'pi bijadayo 'nkuramarabhamanah pragabhavam  
nivartayanti, tadutpadasyaiva tatpragabhavanivrttirupatvat; evam  
tadabhavahetavo 'pi bhavarupe 'kiñcitkara (#nibandh 121#) api  
tadabhavamadadhanastannivartayanti, abhavotpadasyaiva  
bhavanivrttirupatvat / tena purvavannarthakriyakaranaprasanga iti /  
taducitam syad yadi karyakaranayorivasya pyatma  
pramanapratitah syat, kevalam drsyanupalambhagraste  
'pyetasminnupalabhyata iti pralapo vyaktamiyam bhandavidyetyuktam /  
arthapattirapi ksinetyapi pragabhavasya ca drstantatvenopanyaso  
bhandalekhyanyayah /

kim ca kah punaratra virodhah

sahasthanabhavo yadi tava virodho 'rthavipadoh  
sahasthanasangah ksanamapi yatha sitasikhinoh /  
sa ca dhvamso dhvamsantaramupanayan samprati bhaved  
virodhi so 'pyanyam ksayamiti na nasah kathamapi //

anyatha siddhasattamatrena virodhitve sarvam sarvena viruddham  
prasajyeta / svabhavalambanamapyadarsanadeva nirastamiti /

athanyonyabhavaprakrtikatayathe sato tada  
ksayasyaivabhavah saha bhavatu va hetubalatah /  
anena dhvamse ca prakrtahatirasya tvanudaye  
baliyanearthah svayamapacaye 'nyena kimiha //

saccasacca kimastu vastviti tu prasangah trilocanaprastave  
nirakaraniyah / ata evatra prastave bhuvanaikagurun bhagavatah

kirtipadanavamanyamanah sankarah pasorapipasuriti  
krpapatramevaisa jalmah /

yadapyaha trilocanah bhavavyatiriktam nivrthtmanicchadbhirasakya  
svarupanivrthtiravasthapayitum / ya hi tasya praktani kacidavastha  
bhavadbhirarthakriyanirvartanayogya drsta saiva  
yadyuttarakalamapyanuvartate tarhi svarupenaiva nivrthto bhavah  
kathamavasthapyate / tadanimayam nasto nama yadi  
svahetupratilabdhasvarupavyatirekini tasya kacidavasthotpadyeta, utpattau  
saiva tasyatmantaram jatamityatadavasthyamevasya vinasam brumah /  
tadavasthye tadatmye ca svarupena nivrthto bhava ityasya sabdasya  
satyamartham na vidmah / svarupanivrthtih khalviyam bhavanti bhava  
eva syat, bhavadanya va / tattve svakaranebhyo  
nispannasyarthasyanyathanupapattavutpatterarabhya sattvannityatvam  
prasajyeta / anyatve ca tadeva nivrthteranyatvanivrthti(riti)  
priyamanusthitam priyena / tasmadutsrjya vibhramam  
nasotpattireva nastatvamabhyupagantavyamiti /

(#nibandh 122#) tadetadajñanaphalam / tatha hi

svakaranadeva yathanyadesavicchinnarupah samudeti bhavah /  
vicchinnabhinnaksanavrthtiram svakaranadeva na jayate kim //

abhavato 'rthantararupabadhe tatrapi carthantaramiksaniyam /  
pradipadrstantamatam na kantam svarupasamdarsanaviprayogat //

yatha hi desantaraparavrttamaniladiparavrttam ca  
svahetorutpannam vastu tatha dvitiyaksanantaraparavrttamapi /  
yatha canyadesanavasthayitvam taddesavasthayitvenaviruddham,  
viruddham ca desantaravasthayitvenaiva tatha  
dvitiyaksanavasthayitvam prathamaksanavasthayitvenaviruddham,  
viruddham punardvitiyaksanavasthayitvenaiva / kevalam  
desantaradvitiyaksanayostatpracyutimatram vyavahriyate /  
tadanyonyabhavapradhvamsabhavayoh padarthayoh sadbhave 'pyavaryam,  
abhavantarasvikare 'pi bhavabhavayorapyamisratvasvikare  
tadatmyaprasangat / tasmad bhavabhavayostatdatmyamiti /  
yatharthakriyakaritvasya taddesavartitvanilatvadibhinnavirodhastatha  
dvitiyaksananavasthayitvenapiti vivaksitam / paramarthatastu  
dharmidharmayostatdatmyam vyavrttikrto bhedavyavahara iti apohasiddhau  
prasadhitam / etaccoktakramenaviruddhamapaditam / etavati tu tattve  
vakchalamatrapravrtta dvesavisajvalitatmanah ksudrah  
pralapantiti kimatra brumah /

tatasca vyatiriktanivrthtyutpattimantarena svarupanivrthterupapatteh  
katham ksanadurdhvam praktanasattavasthitih /  
tasmadutsrstavibhramam nastavyavaharamatramastu, na tvasyanyat  
kiñcij jayeta, bhavasya tadavasthyaprasangat / abhavah katham  
nisidhyata iti cet / na, tadanutpattimatrasayasya vacaniscayena ca  
pascadabhavavyavaharamatrapravartanasyestatvad vastutpattireva  
nisiddhatvat /

nanu keyam vacoyuktih, abhavavyavaharamatramisyate pascannabhava  
iti / evam sati visamvaditaprasango 'bhavavyavaharasya / abhavasca  
mithyeti bhava eva pratisedhyasya syat / sa cabhavah pasca(d)  
bhavatiti sphutaramasya kadacitkatvatsahetukatvam, vastutvam ceti /  
asadetat, abhavakhyavastvantarasvikare 'pi pracyutimatrapeksayapi  
vyavaharasya caritarthatvapatipadanat /

yattu tadviviktabhutraladervisayatvamasankyoktam, na  
bhutraladervastvantaratvat / na ca vastvantare pratipadite pratite va  
ghatadi vastubhutamiti pratipaditam pratitam (#nibandh 123#) va  
bhavati / evam vastvantarameva nasa iti asmin mate yad dusanamuktam  
tat svayameva parihrtam syaditi, tadapyasambaddham, kevalam hi  
bhutralamasya visaya iti katham na ghataderabhutatvabodhah / yaiva hi  
ghatadyapeksaya kaivalyavastha pradesasya sa eva ghatavirahah /  
vacanadinapyevam kevalapradesapatipadane kathamiva na  
prakrtaghatadyabhavapatipadanam / kaivalyam  
casahayapradesadavyatibhinnameva //

na ceha ghato nastiti pratyayasya ghatavatyapi pradese prasangah,  
svahetostathotpannasya saghatapradesasya kevalapradesadanyatvat / na ca  
pratyabhijñanatah saghataghatapradesayorekatvam, purvamasya  
nirakaranat / na ca vinasahetorasamarthyavaiyarthyaabhidhane  
'nkuradihetorapi tathabhidhatumucitam / asiddhe hi karye  
hetorasrayanamavartham / siddhe ceyam cinta, yadi hetornityo 'nityo  
vartho jatah kim nasakaraneneti hetupuraskarenaiva pravrtteh  
/ na caivamasiddhe 'nkuradau karye sakyamabhidhatum, svarupasyaivabhat  
taddharmakatva(tad) dharmakatvadiparyanuyogasya nirvisayatvat //

nanu tvayapi bhavabhavayorlaksanabhedo 'bhihitah / tatkathamekatvam  
sarvarthanam / laksanabhedadeva bhedavyavastha / tato 'pi cenna  
bhedavyavasthitih, na kasyacit kutascid  
bhedavyavasthiritityadvaitaprasanga iti cet / na / yo hi nasvarasvabhavah  
sa eva nasoh, nasyatiti bahuladhikarat kartari ghañah  
prasadhanat, tam nasam bhavasvabhavamicchamah / nasanam nasa  
iti tu prasajyatma dvidha kartavyah / tattvatavastvad vastutvavirahat  
tattvanyatvavirahita evasau bhavo na bhavatiti  
tadbhavanisedhamatrapatam tu bhavati kharasrngadivat /  
samvrttu tu yatha kalabhedena vikalpyamanah kadacitka iva  
pratibhati tatha sarvopakhyaviraharupataya bhavadbhinna iva  
pratibhatiti navastutvopalaksanabhedakhyanavirodhah / evam ca sati  
samvrttya laksanabhede bhavabhavayorbhedasyestatvat / tatvena  
ca laksanaikatavirahe bhavasya tenaikyanisedhat  
kathamadvaitaprasangopalambhah //

syadetat / na ca vivekapratitau tadviviktagrahanam bhavati /  
tadvivekasca na bhutraladisvarupameva visesanatvaditi /  
tadetannyayabahiskrtam / visesanavisesyabhavo hi  
sankalparudhe rupe bahyarthasparse vikalpasabdalingantaranam  
vaiyarthyparasangaditi sastre vistarena pratipadanat / sa ca

sankalpo 'bhinnamapi bhavam bhinnamivakalayati / yatha silaputrakasya  
sariram, sarire karanadayah, lambakarno devadatta ityadi / tasmāt  
kalpanadhino visesanavisesyabhavah / abhinne 'pi bhava  
bhedavivaksapekso bhedavyavaharah katham  
bhedaniyatamatmanamatanotu //

skhaladgatirayam rahoh sira ityadinirdesa iti cet / yadi satyametat,  
tada siro 'tiriktasya rahoriva ksmataladeratiriktasya vivekasya  
drsyānupalambhadhitatvadayamapi nirdesah skhaladgatireva, tathapi  
neti kosapanam pramanam / tasmātsaghatat (#nibandh 124#)  
pradesantarāt pradesa evayamanyo ghataviviktah svahetorutpanno na tu  
ghatavivekena visesitah, svahetorutpannasya viviktasyabhava  
vivekasyabhavat / kim ca

vyaptam bhida yadi visesyavisesa(na)tvam bhedyayannanu tada  
tadabhava eva /  
deso visista iti casti yatha tathedamapyasti drsyamatabhedadrgasti  
neti //

tasmānabhavo nama kascid yatra karanavyaparāh / tadevam  
sahetukavinasatvaditi hetuh svarupasiddha iti sthitam //

satamaksanikatvam kara(na)vattvadyapyasambaddhameva,  
ksanikatvakaranavattvayorvirodhabhavadaksanikatvena  
karanavattvasya vyapterasiddheh sandigdghavyatirekitvat / na casya  
viparyaye vrttisanka nasasya sahetukatvameva nivartayati, uktakramena  
nasasyaivabhaditi //

tatha prameyatvadapi sthirasiddhirmanorathamātram /  
sakaravedanodayapaksasthitau hi dvitīyaksananuvrttavaparyarthasya  
vyavahitvat, prakasanupapattervisayasvarupavedanameva jñānasya  
visayavedanam / evam ca vartamanānurodhah / atite 'pi  
tatpratyasatterapracyuteh / na catiprasangah, anantarātityadanyena  
ksanena sarupyasamarpanāt / tatasca karanatvad yadi nama  
prameyatvasya purvakalasattvena vyaptistathapi prameyatvavat  
purvakalasattvamapi ksānīke 'viruddhamiti  
prameyatvaksanikatvayorvyaptisadhano vyapakanupalambho 'siddhah /  
jñānākarapakatvam hi hetutvam, prameyatvam pramanīkatpratitvat  
/ taccānantarātita eva ksāne samupapadyate //

jñānasattvasamāye 'rthanuvrtterabhavānirvisayateti cet /  
nanvanuvrttavapi tadarpitakarāsvarupasamvedanameva tadvedanam / tadeva  
ca savisayatvam / iyam ca pratyasattiranantarātite 'pi ksāne  
'ksīneti na dvitīyaksananuvrtteranurodha ityuktam / atah  
sandigdghavyatirekitvadanaikantikameva prameyatvam //

atha sakaravadavidvesadanakarājñānagrahyatvam  
prameyatvamabhipretam tadasiddhatasya hetoh /  
indriyarthasannīkarsaderjñānamutpadyatam nama /  
taccānubhavaikarasatvena sarvatrarthe sadrsakarātvat kasya

grahakamastu, yenabhisambaddhamiti cet / atmamanahsamyogadinamapi  
grahanam syat / janakasya grahanamiti cet / tathapyatmadinam  
grahanaprasangah / visayatvena janakasya grahanamityapyasadhu,  
visayatvasyadyapyaniscayat / idam drstam srutam  
vedamityadhyavasayo yattrarthe sa visaya iti cet / nanvastyeva pratiniyato  
vyavaharah / kah punaratra pratyasattiniyama iti prcchamah / sa  
cedupavarnayitum na sakyate, vyavaharo 'pi tvanmate niyato na syaditi  
brumah / asti tavaditi cet / ata evarthasarupyamasadharanam  
pratyasattinimittamastu, nirmimitte niyamayogat //

(#nibandh 125#) nanu sarupyamapyarthadarsane kathamavadharyate / tacca  
kimekadesena, sarvatmana va / adye pakse sarvam sarvasya vedanam  
syat / dvitiye tu jñanamajñanatam vrajet / kim ca  
sarupyadarthavedane 'nantaram jñanam tulyavisayam visayah  
syaditi cet / mabhudarthasya darsanam /  
akaravisesabaladadhyavasitarthasyarthakriyaprapterevartho  
'pidrsa iti sarupyavyavaharo 'viruddhah / ata eva sthulagatam  
paramanugatam va sarupyam na cintyate / jñanakarasya sthulatve  
'pyekasamagripratibaddhapuñjavisesadapyabhistakriyakaranat  
purusarthasiddheh / sarupyam caikadesenaiva / na catra  
sarvavedanaprasangah, sarvesam jñanam pratyajanakatvat /  
janakanam ca svavyapadesanimittasadharanaikadesarpakatvena  
grahyatvat / napi tulyavisayantarajñanagrahanaprasangah, tasya  
svasamvedanadeva pramanat siddhatvat / pramanantarasya tatra  
vaiyarthyat / jadatve satyakarapakasya vastuno  
grahyatvadityasyarthasyabhistatvacca / bahyarthasthitau ceyam  
cinteti sarvamanavadyam / tadevamayam prameyatvaditi hetuh  
sakaravadapakse sandigdghavyatirekah, nirakarapakse casiddha iti  
sthitam /

na carthapattirati sthiratmasadhani,  
karyakaranabhavagrahanadinamanyathopapatteh / tatha hi  
upadanopadeyabhavasthitacittasantatimapyasrityeyam vyavastha sustheti  
kathamatmanam pratyujjivayatu / tatra  
karyakaranabhavapratitistavadanakula / tathapi  
pragbhavivastuniscayajñanasyopadeyabhutena  
tadarpitasamskaragarbhena pascadbhavivastujñanenasmin satidam  
bhavatiti niscayo janyate / tatha pragbhavivastvapeksaya  
kevalabhutalaniscayakajñanopadeyabhutena tadarpitasamskaragarbhena  
pascadbhavivastvapeksaya  
kevalabhutalaniscayakajñanenasminnasatidam na bhavatiti  
vyatirekaniscayo janyate / yathoktam

ekavasayasamanantarajatamanyavijñanamanvayavimarsamupadadhati /  
evam tadekavirahanubhavodbhavanyavyavrttidhah prathayati  
vyatirekabuddhim //

ata eva devadattenagnau pratite yajñadattena ca dhume pratite na  
karyakaranabhavagrahanam tajñanayorupadanopadeyabhavabhavat

/ yatra tvekasantane jñanaksanayorupadanopadeyabhavastatra  
karyadigrahah sugrahah / anyatha satyapi nityatmani pratisandhatari  
karyakaranabhavadinamapratitireva syat /

tatha hi atmanah sakasat pratisandheyabuddhinamabhedo bhedo va  
bhedabhedo va / prathamapakse atmaiva syat pratisandhata, buddhya eva  
va syuh pratisandheya iti kah pratisandhanarthah / bhedapaksa 'pi  
buddhibhyo bhidyamanasya jadasyatmanah kah pratisandhanartha iti na  
vidmah / buddhiyogad drastutvavat pratisandhatrtvamiti (#nibandh  
126#) cet / buddhi reva tarhi drasti pratisandhatri ceti  
niyamasvikare tadyogadasya tathatvamiti kimanena yacitakamandanena /  
buddhinam kartrtvabhavaditi cet / taddvarenapi tarhi tasyatmano  
drastrtvadivvyavaharanupapattih / yadi hi buddhirhetoh phalasya va  
drastri syat tadanantaryapratiniyamasya canusandhatri kalpita /  
tadyogad drastrtvam pratisandhatrtvam cocyata iti syadapi  
prativisayamalabdHAVisesayam ca buddhau sambandho 'pi na  
visesam vyavaharayitumisah - adhuna nibandhanadhiganta, adhuna  
phalasya, idanim pratisandhateti / tathavidhabuddhigatavisesasvikare  
tu kimaparenatmana kartavyam, tavataiva paryaptatvad vyavaharasya /

sthiratmanamantarena saiva buddhirna syaditi cet / kenaivam pratarito  
'si / aho mohamahatmyam yadidrsanapi paravasikaroti / tatha hi  
nedamidamantarena yaducyate tat khalvanyatra pratyaksanupalambhabhyam  
samarthyavadharane sati yujyate vahneriva dhume, caksuradivadva  
drstakaranantarasamagrya karyadarsane pascad darsane ca  
kiñcidanyadapeksaniyamastiti samanyakarena /

adyah paksastavannastiti vyaktam / dvitiyo 'pi na sambhavi / na hi  
karanabuddhisamanantaram karyabuddhau satyam  
niscayapravrttasyedamasyanantaram drstam mayeti  
pratisandhanamadrstapurvam kadacit yato 'nyasya  
samarthyaparikalpanam syadityudasya vyamohamuktakramenaiva  
karyakaranagrahanavyavastha svikartavya /

bhedabhedapakasastu dhikkara eva, tasyaiva tadapeksaya  
bhedabhedaviruddhadharmadhyasadekatvanupapatteh / tatasca yadbhinnam  
bhinnamevabhinnam cabhinnamiti naikasya bhedabhedau /tathapyabhede  
visvamekamiti yugapadutpadasthitipralayaprasangah / evam  
kramivastugrahakaih kramijñanairupadanopadeyabhutaih saksat  
paramaryena kramenami jayanta iti niscayo janyate /  
aikakalikanekavastugrahakaireva tajjñanairekopadanatvat sakrdimani  
jataniti vikalpah kriyata iti kramakramagrahanamapyanaavadyam /

kathamanekejñanadekavikalpa iti cet / ki dosah /

bhavantu bhinna matayastathapita dadhatyupadanatayaikakalpanam /  
na bhinnasamkhyā phalahetubadhini na canyasantanabhava ivaksamah

//

yadapyuktam sankarena purvottaraksanayoh samvittih,

tabhyam vasana, taya hetuphalabhavadhyavasayi vikalpa iti cet /  
kimidanim yatkiñcidasankitena vaktavyamityevam  
vidhiranusthiyate bhavata / vikalpo hi  
grhitanusandhanamatadrupasamaropo va syat / na tavat purvah  
paksah, adrstanvayavyatirekasya purusasya hetuphalabhavagrahe  
'nusandhanapratyayahetorvasanavisesasyaivanupapatteh / agrhitasya  
canusandhane 'tiprasangaditi /

(#nibandh 127#) tadetanna samyagalocitam / yato hetuphalabhutayoh  
purvottaraksanayorekaikena jñānenananubhave  
'pyupadanopadeyabhutabhyam kramijñānabhyam hetuphalatve grhite  
eva / kevalam hetukale phalabhavat / tadvisayasamarthyagrahane 'pi  
phaladarsanat tadavasaya evapravrttah karyadarsanena pravartyate /  
tatha phalavalokane 'pi tatkaryata grhitaiva vikalpenanusandhiyata iti  
grhitanusandhanarupa evayam vikalpa iti yatkiñcidetat /

yadaha mahabhasyalankarah

yadi namaikamadyaksam na purvaparavittimat /  
adhyaksadvayasadbhave prakparavedanam katham // iti //

tatha smaranamabhilasah, svayam vihitapratyanumarganam,  
drstarthakutuhalaviramanam, karmaphalasambandhah,  
samsayapurvakanimayasca purvapurvanubhavaikopadanakaranaih  
samarpitasamskaragatairuttarottararthanubhavaiivopadeyabhutairjanyamano  
yujyata iti kimadhikenatmana parikalpitena /  
upadanopadeyabhavaniamadeva ca na santanantare  
smaranadiprasangah sangatah / kimidamupadanamiti cet / ucyate /  
yatsantananiivrttya yadutpadyate tattasyopadanakaranam / yatha  
mrtsantananiivrttyotpadyamanasya kumbhasya mrdupadanamiti sastre  
prapañcitam / na catra paralokaksatih //

yadapyuktam - cittasarirayoh kiyatkalasthitinibandhanasya drstasya  
nivrttau cittasyapi nivrttiprasangah / maranavedanaya hi cittam  
vikalam / tato 'vikala cittantarajanavastha na sambhavati /  
tasmadupasthite maranaduhkhe sarvasamskaravirodhini  
cittamapyucchidyete nastikyamayatamiti / tadayuktam / yato  
maranaduhkham cittavisesa eva, tasya  
cittantarajananasamarthyasvabhavasya svabhavadavaryaiiva jñānotpattiriti  
/ bandhanmokso 'pi samsaricitta sabandhadanasravacittaprabandho yah  
/ subhadimoksayorapi pravrttiravarya / yatah satyapyatmanyahameva  
mukto bhavisyami sukhi cetyatmagrahanaksanadadhyavasayat  
pravartate / na punaratmana galahastitah / sa  
canadyavidyaparamparayatah purvaparayorekatvaropako mithyasankalpo  
badhite 'pyatmanyavyahatapasara iti kathamapravrttih / nanu

nairatmyavadapakse (tu) purvamevabudhyate / madvinasatphalam na  
syannatto 'nyasyathava bhavet // iti /

apravrttirevastviti cet / astu, ko dosah / yadyayamatmagraho

nirvisayo 'pi pravrttimanakṣipta kṣanamapi sthatum (na)  
prabhavati / yatha hi jatasyavyasyam mṛtyuriti (#nibandh 128#)  
jñatavatopyapratikriyaputradimarane sorastadamakrando maranadau ca  
yatnah sokodrekat evamavidyodrekadeva nairatmyam janannapi pravartate,  
na sukhamaṣṭa iti kimatra kriyatam, avidyayā  
pravartanasakteravaryatvat / pratyabhijñā ca purvameva dhvasta /  
karyakaranabhavanīyata pascadbhaviṣṭabhavita / sa ca kṣanike  
'pyaviruddha / upadanopadeyata ca kramiṣṭvasamvedanajñānavayena  
saksatkṛta tatprsthabhavina nīcīyata iti, aṣṭyapyatmani  
pratiśandhatari karyakaranagrahanadaya upapadyamāna  
natmanamupasthapayitum prabhavanti / ato 'rthapattirati na kṣameti  
bhagyahinamanorajyamiva sthiraśiddhirvisīryata eva / tatha ca  
kṣanabhangaśandehe śattvadyānumānam praptavasaram //

// sthiraśiddhiduśanam śamaptam //

(#nibandh 129#) // 9 //

// citradvaitaprakāśavadah //

// namastarayai //

digēśa śvaparāśeśaprativādipraśadhāni /  
citradvaitamātabodhadhvāntaśtomakādarthini //

iha khalu śakalajadapadarthāśau pratyakhyate niraṅkte ca  
niraṅkaravijñānavade pratihate calikakarayogini  
paramarthikapraśamaśtre śamyagunmulite ca  
śakaravijñānalikatvaśamarope pratiśantanam ca  
śvāpnavadabādhitadehābhogaśratīśṭhadyakarapraśamaśtratmake jagati  
vyavāśṭhite yāśya yada yavadakaracakraśratīśṭhasam yadvijñānam  
paśiśphurati tāśya tada tavadakaracakraśratīśṭhitam tadvijñānam  
citradvaitamīti śṭhītiḥ / tadēvam citramadvaitam vijñānamīti  
paśatrāyāmīha pratyupāśṭhitam //

atra ca vipratipattirnama kim citratayamadvaite vijñānatve śarvatraiveti  
vikalpah //

na tavadaśau citraśvarūpaṅuśarīni bhavitūmarhāti, taṅmatraśya  
śarvajñānubhavaśiddhatvat, anyatha śaśaviśanādviva  
jadamidamalikam vijñānam veti vipratipattināmanavakaśapraśangat  
/ nāpi vijñānatve vivadaḥ kartūmmucitah,

śahopalambhānīyamad

ityādina purvameva nīlādīnam śakaravijñānatvaśpraśadhānat / ata  
eva śarvatrapī vimatiraśangata, śakaravijñānaśiddhaveva  
citradvaitavādavātarat / taśmaccitraśeyamadvaitavīroḥḥīnīti  
vyāmōhadēkatva eva vipratipattirīti tatra praśadhānam śadhānamīdamūcyate  
//

yat praśaśate tadēkam / yatha citrakaracakraśmadhyāvartī nīlakarah /

prakasate cedam  
gauragandharamadhurasurabhisukumarasetetaradivicitrakarakadambakamiti  
svabhavahetuh /

na tavadasyasiddhirabhidhatum sakyate,  
pratyaksapramanaprasiddhasadbhave vijñanatmakaniladyakaracakre  
dharmini prakasamanatayah pratyaksasiddhatvat / na casya (#nibandh  
130#) hetorviruddhata sambhavati, vicitrakaramadhyavartini nilakare  
drstantadharmini prakasamanatalaksanasya sadhanasya  
drstatvat / nanu caikatve sadhye yadaparamekatvadhikaranam tadiha  
drstantikartumucitam / na casya nilakarasya ekata vidyate,  
viruddhadharmadhyasaprasiddhasyanekatvasya sambhavat /  
desakalakarabhedo hi viruddhadharmadhyasah / tatasca yatha  
citritakaracakrasyakarabhedato bhedastatha nilakarasyapi desabhedato  
bhedah / tadayam sadhyasunyo drstanto hetusca vipakse  
paridrsyamano yadi tatraiva niyatastada viruddhah //

tatrapī sambhave 'naikanta iti cet / atrocyate / yadi desabhedato  
vijñanatmakasthulanilakarasya bhedastadasya pratiparamanudesabhede  
bhedasambhavatu paramanupracayamatratmako  
vijñanatmakasthulanilakarah syat / tatha ca sati sarvesam  
vijñana(a)tmakanilaparamanunam svasvarupanimagnatvena  
samtamasanimagnanekapurusat vyativedanabhavat  
sthulanilakhandalakapratibhasabhavaprasangah sangatah syat,  
grahyagrahakalaksanayoh purastadapakartavyatvat / na caivam  
vaktavyam paramanunam svarupanimagnatve 'pyekopadanataya  
puñjatmaiva sthulah sthulamatanam jñasyatiti,  
satyapyekopadanatve svasvarupanimagnatvadeva sthulavyavasthapakasya  
bhinnasyatmano 'nyonyam va grahyagrahakabhavasyayogat / tadatmyena  
vyativedanasya canabhyupagamat /

vargo vargam vetti

ityasyanupadatvat / na ca yatha bahyarthavade  
sthulaikakarajñanapratibhasa eva  
bahyaparamanupracayapratibhasavyavastha gatyantarabhavat, tatha  
jñanaparamanupracayavyavastha(paka)  
sthulaikakarayogivijñanantarasthanabhyupagamat / abhyupagame va  
tasyaiva drstantatvat / tasmad yavad yavat pratibhasastavattavat  
sthulatayaiva vyaptah / asthule paramanau sthulanivrttimatre ca  
pratibhasasya drsyanupalambhadhitatvat / yatha prasiddhanumane  
sattvam ksanikatvena vyaptam kramakramakaritvenapi,  
ksanikatvabhavacca kramakramanivrttau nivartamanam ksanikatve  
niyatam sidhyati, tathatrapī prakasamanatvam sadhanamekatvenapi  
sthaulyenapi, ekatvabhavacca vipaksat paramanupuñjatmana  
ekatvanivrttimatratmanasca svaviruddhopalambhat sthaulyasya vyapakasya  
nivrttau nivartamanamekatvam niyatam sidhyati / tatasca yatha  
bahirvyaptipakse ghate drstantadharmini  
viparyayabadhakapramanabalat sattvam ksanikatvaniyatamavadharya

sattvat pakse ksanabhangasiddhih, ta(tha) trapi nilakare  
drstantadharmini viparyayabadhakapramanabaladeva  
prakasamanatvamekatvaniyatamavagamyā prakasamanatvad vicitrakaracakre  
sadhyaadharminyekatvasiddhiriti na drstantasya sadhyasunyatvam /  
napi hetorviruddhata / na canaikantikata //

nanvekatve sadhye tatpracyutirdvitvam ca vipaksah, tasmacca  
vipaksaddhetuvyatirekapratipattyavasare kim vipaksatma prakasate na  
va / pratibhasapakse prakasamanatvasya (#nibandh 131#) hetoh  
sadharananaikantikata, vipakse 'pi drstatvat / atha na  
prakasate tada sandigdavyatirekitvam, kuto vyatireka  
ityavadherevaprakasamanasariratvat kathamatah sadhyasiddhipratyasa  
/

atrocyate / iha dvidvidho vijñananam visayah grahyo 'dhyavaseyasca /  
pratibhasamano grahyah / agrhito 'pi pravrttivyayo 'dhyavaseyah  
/ tatarasarvajñe 'numatarisakalavipaksapratibhasabhavanna grahyataya  
vipakso visayo vaktavyah, sarvanumanocchedaprasangat, sarvatra  
sakalavipaksapratibhasabhavat tato vyatirekasiddheh / pratibhase ca  
desakalavabhavantaritasakalavipaksa saksatkare sadhyatmapi  
varakah sutaram pratiyata ityanumanavaiyartham / tasmadapratibhase  
'pyadhyavasayasiddhadeva vipaksad dhumadervyatireko niscitah / tat  
kimarthamatra vipaksapratibhasah prarthiyate / yadi punarasyadhyavasayo  
'pi na syattada vyatireko na nisciyata iti yuktam,  
pratiniyatavisayavyavaharabhavat //

nanvasmanmate vastvavastvatmakasakalavipaksapratipattisambhavat tato  
hetuvyatirekah sampratyetur sakyata eva / na ca pratibhasamatrena  
sattvaprasangah, arthakriyakaritvalaksanatvat sattvasya / tvanmate  
tu prakasa eva vastutvam / ato vipaksayorekatvapracyutirdvitvayoh  
pratibhase prakasamanatvasadhanasya vipaksasadharanata /  
apratibhase casandigdavyatirekitvamiti codyam duruddharameveti cet /  
tadetadasangatam / tatha hi dhumadiravahnyadervipaksad vyavrtto  
vahnyadiniyatah sidhyati, tasya ca  
vastvavastvatmakasakalavipaksapadartharaseh svarupanirbhasa iti kim  
nirvikalpakajñane kalpanayam va / nirvikalpe cet / pratibhasa iti ca ko  
'rthah / kim nirakare jñane sakalavipaksadisvarupasya saksat  
sphuranam, yadi va  
tadarpitabuddhisvabhavabhutasadsakaraprakasah, atha  
samanantarapratyayabalayatabuddhigatabahyasadsakarapratibhasah,  
ahosvid buddheratmabhutavipaksasadsalikakaraparisphurtih /

na tavadadyah pakso yuktah, desakalavabhavavipakrstanam  
padarthanamarvacine jane nirakare ca jñane  
sphuranayogadityasyarthasya sastre eva vistarena prasadhanat /  
sphurane casadhyasyapi prakasanaprasange 'numanavaiyarthasya  
pratipadanat /

napi dvitiyah pakсах, desadivipakrstatvadeva

saksatsvakarasamarpanasamarthyabhavat /

na ca tritayah sangatah, sadrsyasambhave 'pi  
samanantarabaladevayatasya bahyena saha pratyasatterabhavat /

na caturtho 'pi prakara sambhavati, asatprakasayorvirodhat, sphurato  
'lokatvayogat / tatha hyasatprakasa iti kimasadisvaradeh khyatih,  
bhasamano va akaro 'san, san va na kascit khyatiti vivaksitam /  
tatra yasya padarthasya svarupaparinirbhasah sa kathamasanniti  
pranadharibhirabhidhatavyah / sphuratah kesondukakarasya  
(#nibandh 132#) bahyarupataya badhyatve 'pi jñanarupatayarthatvasya  
acaryena pratipaditvat  
grahakabhimatanirakaraprakasasyapyasattvabhidhanaprasangat //

pratibhase 'pi badhanadasatyatvamiti cet / kim tad badhakam,  
pratyaksamanumanam va / yadyekatra svarupasaksatkarini  
pratyakse 'visvasah kathamanyatra badhake svarupantaraprakasa eva  
nirvrttistatpurvakamanumanam ca sutaramavisvasabhajanamiti na  
badhakavartapi / yadahurguravah

yasya svarupanirbhasastadevasatkatham bhavet /  
badhato yadi sapyeka pratyaksanumayornanu //

pratyakse yadyavisvasah ekatranayatra ka gatih / tatpurvamanumanam  
ca kathamasvasagocarah // iti /

nanu

drstameva dvicandradipratibhase 'pi badhitam /  
na drste 'nupannatvam tajjñatamapi badhyate //

iti cet / na / badhyasyapratibhasanat / pratibhasinascabadhyatvat /  
tatha hi  
buddhyakarasya nirbhaso badha bahyasya vastunah /  
sphurtavapyavisvase kva visvasa iti kirtitam //

etena bhasamano va akaro 'sanniti dvituyo 'pi paksah  
pratiksiptah, pratibhasadeva sattasiddherbadhakabakasabhavat /

tatha san va kascinna khyatiti tritiyasankalpo 'pi vyakulah,  
prakasavyaptatvat sattayah / aprakasasyasattaya grastatvat //

nanu prakaso namah vastunah sattasadhakam pramanam / na ca  
pramananivrttavarthabhavah / arthakriyasaktistu sattvam /  
taccaprakasasyapi na virudhyata iti cet / satyametat / bahirarthabade  
'prakasasyapi samarthyabhyupagamat / kesondukadipratibhase  
'dhyavasitasyarthakriyasaktiviyogadevabhavasiddheh / sarvatha  
bahirabhavate tu jñanasya prakasavyabhicarattavataiva sattve  
kimarthakriyaya /

kathamanyahrdah sattvam prakasadeva nasya cet /  
narthakriyapi sarvasmai kvacicced bhasanam na kim //

iti / nirvikalpe tavat svasamvedanasiddhasvakaramantarena vipaksadayo  
na parisphuranti / athami vikalpe pratibhasanta iti dvitiyah sankalpo  
'bhyupagamyate, asminnapi pakse pratibhasamana akaro 'sadharano  
'sabdamsrstataya svasamvedanatadatmye  
pravistatvadvastusanneva /

adhyavaseyataya vipaksadayo grhyanta iti cet / tadapi tesam  
svarupasya nirbhaso 'sti na va / nirbhase pratyaksasiddhataiva,  
nasatkhyatih / sastre 'pi

(#nibandh 133#) 'svarupasaksatkaritvameva pratyaksatvam'

uktam / tasya cetarapratyaksessiva vikalpe 'pi svikare  
viruddhavyaptopalambhena vikalpabhrantatvayorduramapastatvadvikalpe 'pi  
tvanmate pratyaksatvamaksatam / tat katham tatsiddhasya  
pratyaksantarumanabhyam badhabhidhanam, tayorapi  
svarupantaraprakasapaurusatvat //

atha vikalpabhrantatvayorvyapakaviruddhayoh sambhavat vikalpe  
pratyaksatvamevasambhavi / nanvasya pratyaksatvamasambhaviti  
svarupasaksatkaritvamasambhavituktam / atha vipaksadirartho 'smin  
prakasata iti vaca svarupasaksatkaritvam kathitamiti mata me  
bandhyeti vrttantah / isyate ca tvaya  
vipaksadisvarupasaksatkaritvam bikalpasyeti  
pratyaksatanatikramah, apratyaksatve vastusvarupasphuranayogat /  
tatasca tatpratibhasino 'pi rupasya sata eva khyatirnasatkhyatih / na  
ca tadeva vikalpe parisphuradrupamasatamisvaradinam svarupam,  
asattvasyaiva bhavaprasangat / svarupasphurane 'pyasattve 'nyatrap  
prakasinyanasvasat /

tato yat sakaravade jalpitam

nityadayah santa eva syuh

iti tadatmana eva patitam / yadahurguravah

svarupasaksatkaradanadhyaksatvam na caparam /  
vikalpabhranabhunitvamata eva hi badhitam //

yadi nadhyaksata tasya rupanirbhasa eva na /  
tatastadasadisadi pratibhatityasangatam //

yadi tu pratibhaseta rupamasya sadeva tat /  
tadasatpratibhatiti tacca bhattyasadeva vah //

athadhyavasaye 'dhyavaseyasvarupasya pratibhaso nastityucyate / na tada  
kasyacidadhyavasayah / kathamatah pratiniyatavastuvyavasthasiddhih /  
kim ca ko 'yamadhyavasayonama / kim vyavrttibhedaparikalpitasya  
prakasamsasya, svakaramsasya, alikakarasya, bahyavastuno  
'vastuno va sphuranamadhyavasayarthah / yadi va svakare  
bahyaropah, bahye va svakararopah, svakarabahyayoryojana,  
tayorekikaranamekapratipattirabhedenam pratipattih bhedagraho

'dhyavasayārtha itī vikalpāh /

tatra na tavadadimāu paksau kalpanamarhatah / svarupe sarvasyaiva  
sphuranasya nirvikalpatvadavasayanupapattih / itaratha  
nirvikalpakajñānabhavaprasangat /

alikasphuranam tu prak pratyakhyatam / satyapi sphurane  
'sphutatvannirvikalpakametā / dvicandradijñānavat / astu svagrahye  
tannirvikalpakam, bahye tu adhyavaseye (#nibandh 134#) adhyavasaya itī cet /  
na tatsambandhabhavata, tadapratibhasacca /  
anyathatiprasangadityuktaprayam / bahyavastusvarupasphurane tu  
pratyaksapratipattirevasaviti ko 'dhyavasayah / avastusphuranam  
punastridha vikalpya prageva pratyakhyatam /

svakare tu bahyaropo na sambhavatyeva / tatha hi jñānam  
kenacidakarena satyenalikenā vopajatam nama / bahyaropastu  
tadakare tatkrto 'nyakrto va syat / tatkrtatve na tavat tatkala eva  
vyaparantaramanubhuyata itī kutastadaropah / kalantare ca  
svayamevasat kasya vyaparāh syat /

dvitīyapakse jñānantaramapi  
nakararoparagasanginimutpattimantarena vyaparantarena kvacit  
kiñcitkaram nama / tadetadarvacinajñānasadsakaragocarikarane  
'pi na bahyaropavyaparamaparam sprsatī  
tadakaralesanukaramapahaya / na ca sabdamukhikaranamatirikto  
vyaparāh, sabdakarasyaapi svarupa evantarbhavaditī nakaradanyo  
jñānavyaparāh / aropyamanascasavartho bahyah / tatra buddhau  
yadi svarupena sphurati satyapratitirevasau, ka aropah / atha na  
parisphurati tathapi ka aropah / sphurane va  
adhikaranabhutasvakaratiriktasyaropyamanakarasyapi  
pratibhasaprasangah /

tadakaraspshuranameva tasya sphuranamitī cet / na /  
tasyaropavisayatvat / na hi maricispshuranameva jalaspshuranamitī na  
svakare bahyaropah / ata eva bahye svakararopo nastī,  
aropavisayasya bahyasyaspshuranat / tata eva  
svakarabahyayorajanapyasambhavini, yogyayorapratibhasat / na  
caikikaranamadhyavasayah / ko 'yamekikaranarthah / yadyekatapattau  
prayojakatvam tadaropyaropavisayayoh  
kadacidekibhavabhavadasambhava eva / na hi sasavisane  
karanam kiñcit / na ca purvamanekamekatametitī ksanikavadinah  
sampratam / arthantarotpattimatram tu syat / na ca tadupalabdihgocarō  
'nyatraropavisayat svakarāt / na ca tavatapyarthasya kiñciditī  
kathamekikaranam /

athaikapratitiradhyavasayah / tathapi na  
dvayorekapratitiradhyavaseyanubhavabhavat / na ca dvayoh  
pratitirityevadhyavasayah nilapitavat /

na cabhedena pratitiradhyavasayah / yatah paryudasapakse

aikyapratitirukta bhavati / sa ca pratyukta, adhyavaseyapratipattyabhavat  
/ bhedena pratitisedhamatre 'pi na bahyasya pratitirukteti  
kutastadadhyavasayah / yadi hi bahyam prakaseta ekatvenanekatvena va  
sata asata va pratitiriti yuktam /

sarvakaratatsvarupatiraskarena sa pratitirityekapratitiriti cet /  
tatsvarupatiraskare tarhi tadapratibhasanameva / kasyacidamsasya  
pratibhasanaditi cet / na / niramsatvadvastunah sarvatmana  
pratibhaso 'pratibhaso veti sastramevatra vistarena pariksyate /

(#nibandh 135#) na ca bhedagraho 'dhyavasayo vaktavyah / tatha hi kim  
bahye grhyamane 'grhyamane va / na ca prathamah paksah,  
bahyagrahanasya pratiksiptatvat / grahane vadyavasayasya  
pratyaksatapasangat / agrhyamane tu bahye pravrttiniyamo na  
syat, anyesamapi tadanimagrahanadanyatrapi pravrttiprasangat /

trilocano 'pitthamadyavasayam dusayati / ko 'yamadyavasayah / kim  
grahanam, ahosvit karanam, uta yojana, atha samaropah / tatra  
svabhasamanarthamartha katham grhniyat, kuryad va vikalpah / na  
hi nilam pitam sakyam grahitum kartum va silpakusalenapi /  
napyagrhitena svalaksanena svakaram yojayitumarhati vikalpah / na  
ca svalaksanam vikalpagrahanagocarah / na ca  
svakaramanarthamarthamaropayati / na tavagrhitasvakarah sakya  
aropayitumiti tadgrahanamesitavyam / tatra kim grhitva aropayati,  
atha yadaiva svakaram grhnati tadaivaropayati / nadyah / na hi  
ksanikam vikalpavijñanam kramavantau grahanasamaropau kartumarhati  
/ uttarasmimstu kalpe

'vikalpasvasaá¹fvedanapratyaká¹£Ä•dvikalpÄ•kÄ•rÄ•dahaá¹...kÄ•rÄ•spadÄ•danahaá¹...kÄ  
raspadah samaropyamano vikalpena svagocaró na sakyó 'bhinnah  
pratipattum / napi bahyasvalaksanakatvena sakyah pratipattum,  
vikalpakare svalaksanasya bahyasyapratibhasanaditi /

bacapatirapi adhyavasayam pratiksipati / anartham  
svabhasamarthamadyavasyatiti nirvacaniyametat / nanvayamaropayatiti  
kim vikalpasya svarupanubhava evaropah, uta vyaparantaram  
svarupanubhavat / na tavat purvah kalpah,  
anubhavasamaropayorvikalpavikalparupataya  
dravakathinavattadatmyanupapatteh / vyaparantaratve tu kramah  
samanakalata va / na tavat kramah, ksanikasya vijñanasya  
kramadvyaparayogat / aksanikavadinamapi buddhikarmanorviramya  
vyaparanupapatteh na kramadvyaparasambhavah / anubhavasamaropau  
samanakalaviti cet / bhavatu samanakalatvam kevalam / atma  
svabhavasthita eva vedyah, parabhavena vedane svarupavedananupapatteh /  
tatha catma jñanasya grahyagrahakakaro 'nubhuto 'rthasca  
samaropitah / na tvatma vedyamanah samaropito narthah  
samaropyamanah pratyaksavedyah / sa ca samaropah sato 'sato va  
grahanameva / na ca jñanatiriktasya grahanam  
sambhavatityupapaditam /

svapratibhasasya bahyadbhedagraho bahyasamaropastato bahye vrttiriti  
cet / sa kim grhyamane bahye na va / na tavad grhyamane /  
uktam hyetanna tadgrahanam sambhavatiti / agrhyamane tu  
bhedagrahe na pravrttiniyamah syat, anyesamapi  
tadanimagrahadanyatrapi pravrttiprasangaditi / tasmad yatha  
yathayamadhyavasayascintyate tatha tatha visiryata eva / tatha  
vikalparopabhimanagrahaniscayadayo 'pyadhyavasayavat  
svakaraparyavasita eva sphuranto bahyasya vartamatramapi na (#nibandh  
136#) janantiyadhyavasayasvabhava eva sabdapravrttimittabhede 'pi  
tatkatham yuktyagamabahirbhuto 'natmasphuranamacaksita /

nanvevam vikalpadinamasambhave sambhave  
'pyanatmaprakasakatvanabhyupagame  
sarvajanaprasiddhavidhipratishedhavyavaharocchedaprasanga iti  
lokavirodhah / vikalpa ityadhyavasayaityaropa ityabhimana iti graha iti  
niscaya ityadikam sastre pratipadam pratipaditam, tatsiddham ca  
bahirarthadikamabhyupagatamityacaryavirodhah, nyayavirodhasca / tatha  
hi savareva prakarairaviparitasvarupasamvedanad  
bhranteratyantamabhavah syat / tatasca sarvasattvah sadaiva  
samyaksambuddha bhaveyuh /

vikalpita buddhirbhrantih, svapratibhase 'narthe 'rthadhyavasayaditi  
cet / kathamavasiyamanastaya so 'rtho na prakasate / prakasamano va  
kathamasau tasyam na prakasate / atha prakasata eva, tadarthasya  
tadatmyaprasangah / asati carthe sarasyat abhunmandhata,  
bhavisyati sankho 'styatma, nityah sabda iti sarvatmana ca  
niscayah syat / gauriti spastena ca svena laksanena prakaseta /  
svalaksane ca sanketayogat vikalpikaiva sa buddhirna syat /  
tasmadesesagovyaktisadharanena gotvena gobuddhiralikena sabhilapena  
viplavat prakhyatiti tatha prakasanamasya gavarthavasaya  
ityestavyam / evam hyete dosa na syuh, apratibhasamanasyapi  
svalaksanasya bhrantiyavasayaditi //

atrabhidhiyate / na tavallokastravirodhau, agrhite 'pi bahye  
pravrttiniivrttyadisamarthanat  
svaparavadiduratikramadhyavasayasvarupanirvacanat / nyayavirodhasya tu  
gandho 'pi nasti /

tatha hi ka punariyam bhrantirasatkhyatiratasmimstadgraho va  
yadabhadidanimeva muktirasajyate /

na tavadadyah paksah, asatkhyateh pratyakhyanat /  
yadahurguravah

yasya svarupanirbhaso badhakad yadi tanna sat /  
badhake 'pi ka asvasah svarupantarabhasini //

anyasvarupopanayat tatsvarupanivaranam /  
tatrapisamsayo jatah purvabhadhopalabdhitah //

iyamevagrahe badha nadyajasyapara yadi /

asya purvaiva bhavatu rupanirbhasanam samam //

nanya va bhavinityatra pramanam kiñcidasti vah /  
api svarupanirbhase yada badhakasambhavah //

(#nibandh 137#)

anirbhase svarupasya hetusodhanaviplave /  
badhasankavinirbhase 'pyevam ced viplavo mahan // iti //

sastre ca atasmimstadgrahat svapratibhase 'narthe 'rthadhyavasayad  
drsyavikalpyayorekikaranad bhrantirukta / tamayam  
samarthayitumasamarthah svatantryenalikasphuranam bhrantiriti  
kavyam viracayya vistarayati //

nanvatasmmimstadgraho 'pi bhramah svakaraparyavasitajñanadatirikto  
bahubhirbahudha vicaryam pratyakhyatah / tat katham tasminnapi  
pakse na bhrantiksatiryenedanimeva muktiprasango na syaditi cet /  
tadetad bhagavato bhasyakarasya  
matavidvesavisavyakulavikrositamatikatarayati krpaparavasadhiyah /  
tatha hi

samanantarapratyayabalayatasvapratibhasavisesavedanamatradaqrhite  
'pi paratra pravrttyaksepo 'dhyavasayah / na casau  
purvoktavagjalaih pratihantum sakyah, sarvapranabhrtam  
pratyatmaviditvat, kaiscidapyanudbhinnatvat / ayameva ca  
samsarastatksayo moksa iti kvedanimeva tadvartapi / tatha hi  
vicitranadivasanavasat prabodhakapratyayavisesapeksaya vikalpah  
kenacidakarenopajayamana eva  
bahirmukhapravrttyanukulamarthakriyasmaranabhilasadiprabandhamadhat  
te / tatah purusarthakriyarthino bahirarthanurupani  
pravrttinivrttyavadharanani bhavanti /  
prthagjanasantanajñanaksananam tadrso hetuphalabhavasya  
niyatatvat / aniscitarthasambandhavikalpakale 'pi  
sadasattanirnayadipravrttiprasavah / tatra yadubhayatha  
pravrttisadhanasamarthyamasya svahetubalayatamayameva  
pravrttavisayatvaropo 'dhyavasayaparanama / yatha candradijñanasya  
bhrantasyabhrentasya va taddarsanavasayajananameva grahanavyaparah  
/

svavidapiyamarthavideva karyato drastavyeti

nyayat / tatha vikalpasyapyagniratretyadinakarenotpadyamanasya  
pravrttyaksepakatvameva bahyavasananam nama / yatha ca  
nirvikalpadvicandradhyakarataiva tathavasayasadhani, evamavasayasyapi  
tadsakarataiva visayantaravimukhapravrttisadhani //

nanu tatha ca tacca tena pratipadyate na ca tajjñane tat prakasata iti  
sapathenapi na sampratyaya iti cet / asambaddhametat / na  
hyadhyavasayad bahyasya patadervastuno badhakavatarat  
purvasandigdhavastubhavasya ksanikaderavastuno va  
sasavisanaderasphurane 'pi siddhipratibandho brahmanapi

pratividhatum sakyah / dvididho hi visayavyavaharah,  
pratibhasadadyavasayacca / tadiha pratibhasabhava 'pi  
parapodhasvalaksanaderadhyavasayamatrena visayatvamuktam,  
sarvatha nirvisayatve  
pravrttiniivrttyadisakalavyavaharocchedaprasangat / tatasca tena ca  
tat pratipadyate na ca jñane tatprakasa iti sangatirastyeva,  
prakasyaprakasakabhavabhava 'pyadhyavasayadhyavasayakabhavenapi  
visayavisayibhavopapatteh /

(#nibandh 138#) nanu yadi nadhyavaseyapratitistadagrhte 'pi  
svalaksanadau pravrttiriti sarvatravisesena prasajyeta,  
sarvatragrhitatvena visesabhavat, tatasca praptirapi nabhimatasya  
niyamenetyanumanamapi viplutam / atra brumah /  
yadyadhyavaseyamagrhitam visvamapyagrhitam, tathapi niyatavisayaiva  
pravrttirna sarvatra,  
tathabhutasamanantarapratyayabalayataniyatakarataya  
niyatasaktivadvikalpasya / niyatasaktayo bhava hi  
pramanaparinisthitasvabhavah, na  
saktisankaryaparyanuyogabhajah, asadutpattivat sarvatrasattve 'pi hi  
bijadankurasyaivotpattih, tatraiva tasya sakteh pramanena  
nirupanat / tathehapi hutavahakarasya vikalpasya  
dahapakadyarthakriyarthinastatsmaranavato hutavahavisayameva  
pravrttau samarthyam pramanapratitam kathamatiprasangabhagi /  
pratyasatticintayam ca tattvikasyapi vahnerjvaladbhasvarakaravam  
vikalpollikhitasyapiti, tavata tatraiva pravartanasaktirjvalanavikalpasya  
na jaladau //

nanu ca sadrsyaropena kim svakarasya bahye svakare va  
bahyasyaropah / ubhayathapyasangati, aropyaropavisayayoh  
svakarabahayayordvayorgrahanasambhavaditi cet / na vayamaropena  
pravrttim brumah / kim tarhi,  
svavasanaparipakavasadopajayamanaiva sa buddhirapasyantyapi bahayam  
bahaye pravrttimatanotiti viplutaiva samsaratmika ca / yat  
sastram

na jñane tulyamutpattito dhiyah / tathavidhayah

iti / tasmanna rupyadivadaropadvarena pravrttirapi tu  
tathavidhakarotpratibaddhasaktiniamat / na ca vicarakasya  
vastvadarsananiscayadpravrttih sangacchate / darsane 'pi hi  
pravrttirarthakriyarthitaya / arthakriyapratiscya vastusattaniyame / sa  
ca niyamo yatha darsanad vastupratibandhakrtah, tatha  
vikalpavisesadapi parampariyena vastuprativastupratibandhakrta  
ityadarsane 'pi adhyavasayat pravrttiruyyata iti nanumanamanavasthitam  
/ etena tacca na pratiyate, tena cabhedabhasanamityupalambho  
'sambhavituyupadarsitam, apratibhase 'pi  
pravrttivyayikaranamityabhedadinisthaya darsitatvat /  
tasmadavicararamaniyo 'tasmimstadgraha eva bhrantiraropaparanama,  
tatsayasca moksa iti yuktam /

yadahurguravah

tasmatpravrtteraksepe vikalpakarajanmani /  
mato jaladyaropo 'pi satyasatyasamasca sah //

tato yadyapi tattvena naropo nama kasyacit /  
vyavaharakrtastvesa pratiseddhum na sakyate //

maricau jalavad yavadanatmanyatmakalpanam /  
bhrama eva hi samsaro nirvanam tattvasamsthitih //

(#nibandh 139#)

tatasca yavanna vicarasambhavo bhavo 'yamanyah sama ityayam nayah /  
vicaralilalalite tu manase bhavah samo va ka iheti kathyatam //

tatha aryamaitreyanathapada api

na cantaram kimcana vidyate 'nayoh sadarthavrttya samajanmanoriha /  
tathapi janmaksayato vidhiyate samasya labhah subhakarmakaritam //

aryanagarjunapadasca

nirvanam ca bhavascaiva dvayameva na vidyate /  
parijñanam bhavasyaiva nirvanamiti kathyate //

iti sarvaireva prakasairaviparitasvarupasamvedane 'pi  
bhrantivyavasthasambhavadasti samsarah //

yadapyuktam vikalpasyavisayasca bahyam grahanam casya sabdena  
samyogyeti vikalpatvamapi duryojam, atmani ca sabdayojana nastiti  
vikalpo nama nastyeva, tatkasya vikalpacinteti / atrabhidhiyate /  
ihagniratretyadhyavasayo yatha kayikim vrttim prasute  
tathagnirmaya pratiyata iti vacikimapi prasute,  
etadakaranuvyavasayarupam manasimapi prasavati / evam ca sati  
yatha vikalpenayamartho grhita iti niscayah, tatha sabdena samyojya  
grhita ityapi, arthakaralesavacchabdakarasyapi sphuranat /  
tasmadarthagrahabhimanavan  
manavastavadabhidhanasamyuktagrahanabhimanavanapityavasayanurodha  
deva vikalpavyavastha na tattvatah / yadahurguravah

na sabdaih samsargah kvacidapi bahirva manasi va-  
ksarakarakirnah sphurati punarthakrtilavah /  
ubhavapyakarau yadapi dhiya evadhyavasitir  
vidhatte tau bahye vacasi ca vikalpasthitiratah //

abhane pratibhane va na caropo 'pi kasyacit /  
pratityotpadabhedena vyavasthamatramidsam //

nirvikalpadvikalpasya bhava lesanukarinah /  
sanketakarivacanad buddhyakare visesini //

(#nibandh 140#)

sanketah krta ityastha tadrk sabdasrutau punah /  
pravrttyaksepebuddhyatmabhava vacyavyavasthitih //

iti /

tasmad vastu va ghatapatadi sandigdhavastu va  
sadhakabadhakatikrantam, avastu  
vatmadikkalaksanikadikamadhyavasitamiti, apratibhase 'pi  
pravrttivismayikrtamityarthah / ayameva  
caropaikikaranadhyavasayabhedagrahadinamarthah sarvatra sastre  
boddhavyah / tasmadadhyavasayasyakaravisesayogadagrHITE 'pi  
pravartanayogyata nama yo dharmastaya  
bahyadhyavasayayorgrahyagrahakabhavascet samvrttya  
duspariharah, tada visayivisayabhavo 'pi labdha  
ityadhyavasayamatrena visayavisayitvamuktamiti yuktam / yadaha  
alankarakarah

katham tadvisayatvam tatra pravartanaditi /

etena yaduktam kathamavasiyamanastayatmartho na prakasyata ityadi,  
tannirastam, tadaprakase 'pi tadadhyavasayasya vyavasthapitatvat / asati  
carthe sa na syadityapyayuktam, atmaderadhyavaseyasya  
pratibhasapratiksepe buddhya saha tadatmyabhavat / na ca  
sarvakaraniscayaprasangadosah sangatah / sarvakaraniscayo hi  
sarvesvakareshu pravrttikarakatvatma niruktah, na  
caikakarollekhino vikalpasyakarantare pravartanasaktiranubhavavisaya  
iti kutah sabdapramananantaranapekseti yuktam / tatra nirvikalpakam  
spastapratibhasatvad grahakam vyavasthapyate / vikalpastu  
spastakavyavrttyullekharopakadivyaavarabhajanam / yatha ca  
bahye sati kvacid bhramavyavastha tathantarnaye 'pi sarvatra / kevalam  
bahirmukhapravrttyapeksaya kriyamano natmani kascid bhrama ityuktam  
bhavati / na ca gosvalaksanaprakasavakasah, svakarasyaiva  
sphuranat, svalaksane ca samketayogat / vikalpikaiva na syaditi tu  
svrupapeksaya siddhasadhanam / bahyapeksaya tvadhyavasayavad  
vikalpikaiva sa buddhistatha / tasmadasesagovyaktisadharanena gotvena  
gobuddhiralikenā sabhilapena viplavat prakhyatiti tatha prakhyanamasya  
gavavasaya ityestavyamityapi nestavyameva, caranamardanadina  
pratyavasthane 'pi yuktisastrabahirbhutatvadetadabhavē 'pi  
kathitadosapradhvamsat / na hi vikalpabuddhavalikakaraspuranameva  
bahyasyadhyabasaya iti kacidarthasangatih, arthasyeti  
sambandhanupapatte / buddheratra kramabhavat pratyaksataiva,  
kathamadhyavasayah / apratibhasamanasyapi svalaksanasya  
bhrantavyasayaditi tu na budhyamahe / avasayena hi tadvitispāse  
pratibhasah ko 'parah / tadvittavapyaspastatvadadhyavasaya  
ityapyayuktam, tadrupavittavaspastatvasyaivabhavat /

jato namasrayo 'nyonyascetasam tasya vastunah /  
ekasyaiva kuto rupam bhinnakaravabhāsi yat //

(#nibandh 141#) iti acaryah smaryatam / na ca tadasau  
bhrantirbhavitumarhati, vastusvarupasyaiva nirbhasat //

alikaivrteriti cet / saivastu / bahyasyasphurato 'dhyavasayah katham /

saiva sa iti cet / alikamidamiti viduso bahyadhyavasayavyasthabhavat,  
bahyasphuranat tadapratibaddhatvacca / pratibandhe 'pi tasyepi syat, na  
punastadadhyavasayah, tadasphuranasphuranayorapi  
tadayogadityalaminirbandhena / tadevamapratibhasino 'pi  
vipaksadadhyavasayamatrasiddhadeva vyavrtto dosatrayanirmuktah  
prakasamanatatmako  
heturyavatprakasavadhijñanatmakacitrakaracakrasyaikatvam  
sadhayatyeva //

yadahurguravah

bhasate yattadekam tadyatha citre sitakrtih /  
bhasate cakhilam citram pitasitasukhadikam //

natrasiddhih prakasasya citre dharmini darsanat /  
na ca sadhyaviyuktatvam drstantasyapi drsyate //

ekaikanunimagnatvat samvittirna parasparam /  
na caikanuprakaso 'sti sthulameva sphuratyatah //

bahyanunam pratibhaso buddhireka sthaviyasi /  
jñananunam ka ekastu pratibhaso bhavisyati //

tasmāt sthulataya vyapto nirbhasastannivrttitah /  
nivartamano 'nekasmadekatve viniyamyate //

yatha sajatiyamataḍ bhagadbhedanirakriya /  
anabhasaprasangena vijatiyamataḍ tatha //

tannastu sadhyo drstanto na ca sankaviparyaye /  
ato nirdosato hetoscitradvaitavyavasthitih //

samgrahaslokaśca

ekatvena yathaptimanabhimato bhasastatha vyapyate  
sthaulyenapyanusō na hi kvacididam svapne 'pi nirbhasanam /  
tena pratyānubhedanetyuparatam tadvyapakasyatyayad  
ekatvena paritamakrticayascayam vinirbhasate //

iti //

nanu catra drstantadarstantikayorubhayamatrapyekatvam  
pratyaksato 'numanacca viruddhadharmadhyasalaksanat pratihatam, tat  
kathamānumanadekatvasiddhiriti cet / ucyate / yadetat pratyaksam  
bhedasadhakamupaniyate, tat kim niladinamanatmabhutamatmabhutam  
(#nibandh 142#) va / prathamapakse, astam tavadesamato  
bhedasiddhih, sattamatramapi na sidhyet / sa hi niladiko 'rtho jado  
vijñānantaratmalikasvabhavo va svikartavyah / trisvapi paksesu  
prakasyaprakasakabhavabhavah / tatha hi jñānasya prakasakatvam  
nama kim vidyamanatvam vyaparaveso va / prathamapakse  
sarvasarvadarsitvaprasangah, sarvapurusajñānavidyamanatayah  
sarvam pratyavisistatvat / tatha niladibhirapi jñānasya  
grahanaprasangah, tesamapi

vidyamanatvalaksanagrahakatvasambhavat //

atha jñanatve sati vidyamanatvamiti savisesanam laksanamucyate /  
tat kim niladinamajñanatve kosapanamayusmata kartavyam, yena  
sattamatrena samasamayam sphuratorvijñananiladyoh  
pratijñamatradekasya jadatvalikatvabadhyatvaprakasatvadi  
vyavasthapyate /

atha dvitiyastada sa kim vyaparah pratyaksasyatma jñanantaram,  
arthasyatmarthantaram va syat / prathamavikalpe svatmani  
karitravirodhah / dvitiyapakse jñanantaram yadyanyavisayam  
arthasya na kiñcit / tadvisayatvam cadyapi na siddham,  
tatpratyasattereva cintyamanatvat //

trtiye punah sankalpe niladikam krtameva syat, na prakasitam,  
tailavartyadibhiriva pradipah / prakasastu svayameva / tatha ca  
jñanantarativat santanantaravadapratibhasaprasangah /

caturthe tu vikalpe arthantare krte niladikam tadavasthameva / na  
canatmaprakanasamarthyam jñanasya svikartumucitam, vyaparavat  
prakasanasyapyevam nirakartavyatvat / na cagnidhumayoh  
karyakaranabhava iva jñanajñeyayorapi svabhaviko  
grahyagrahakabhavo vaktavyah, pramanasiddhakaryakaranabhavavad  
grahyagrahakasvarupayoradyapi nirvaktumasakyatvaditi kva  
niladivartapi yadbhedasiddhipratyasa pratyaksatah sampadyate //

athatmabhutam tat pratyaksamiti dvitiyah paksah,  
tadatmasvasamvedanameva bhedasadhakamabhyupagatam bhavet / tacca yadi  
pratyakaram bhinnam tada sarvesam  
svasvarupanimagnatvacctraprakasapranasaprasanga ityuktam /

athaitaddosabhayat sarvesamakaranamekatvameva svabhavabhutam  
svasamvedanamisyate, tadaitadeva citradvaitam vijñanamucyate,  
yadanekabhimatnam sahopalabdhanam nilasukhadyakaranam  
svabhavabhutakhandasvasamvedanapratyaksam nama /  
yadahurguravah

bhramabhramakalpanakalpanani, satsitadinyakhilaksajani /  
jñananyabhinnani sahopalabdheh, purvaparativam tu na vedyameva // iti  
/

(#nibandh 143#) tadevam drstantadarstantikayorubhayatrapi  
svasamvedanapratyaksasiddhamekatvamavidyavasat vipratipattau  
satyamanumanatah sadhyate / ata eva  
svasamvedanapratyaksadanumanacca ekatvasiddhau na pratyaksantaram /  
napi viruddhadharmadhyasalaksanamanumanam bhedasadhanaya  
praptavasaram, bhedagrahakasya bhinnasya  
pratyaksasyoktamenapramanyat, paksasya  
pratyaksadibadhitatvat /

nanu bruyannama kiñcit, tathapi pratibhasabhedad bheda eva, na hi

drste 'nupapannam nameti cet / hanta 1 pratibhasasabdena  
kimabhipretam, kimakaracakram sphuranam va / tatra yadi prathamah  
paksah, tada bahye 'rthe pratyetavye buddhyakarah pramanam /  
tathacakarabhedo vyavahartavya eva / anyatha bahyabhedo na sidhyet / yada  
punarakaracakrameva prameyam svasamvedanam ca pramanam tada tenaiva  
niladinam svabhavabhutenakhandatmana ekikrtanam  
kathamapramadi bhedamacaksita /

dvitiyapakse tu sphuranam  
svabhavabhutakhandasvasamvedanamevoktamiti / tathapi katham  
bhedastasmad yathordhvamindriyapratyaksatah ksanabhede pratite  
'pyavidyavasadekatvadyavasayah tatha  
tiryaksvasamvedanapratyaksenakarabhede 'dhigate 'pyavidyavasadeva  
bhedavasayah //

yadyevam viruddhadharmadhyasato vijñanakaracakravat vyapto 'pi na  
bhidyeteti cet / na, bahye dharminyanekatvasya sadhyasya  
pratyaksadyabadhitatvat / buddhyakarakadambake tuktakramena  
svsamvedanadisiddhaikatve 'nekatvasya pratyakhyana badhakavatara eva  
nasti / tasmad vijñanatve satiti hetuvisesanam kartavyam yena  
bahyasyaiva bhedah sidhyati //

nanu yadi vijñanatmakam vicitrakaracakramekam tada nilakara eva  
pitadyakaravrandam praviset / tatha prakasakaracakrayorabhedo  
vyaktisamanyavat prakasa eva, akaracakrameva va syaditi cet / asadetat  
/ tatha hi dvayorapyayanayoh prasangaviparyayayoh bhedah, sa ca  
bahyarthavada eva yujyate, tatra  
bhedagrahakasyendriyapratyaksasyestatvat / vijñanavade  
tvanatmaprakasabhavat svasamvedanamevaikam pramanam / tato 'pi  
viparyayasya bhedasya siddheh prasango 'pyasangatah ityadvaitameva /

kim ca evam sthulaniladyakaro 'pi paramanumatre  
pravisedityapratibhasamjagadapadyeta / asti ca pratibhasah / tasmad  
yathavasthitanamevakaranamakhandasvasamvedanatmataivaikatvam,  
na bhedo na samkocah svikartavyo 'pratibhasaprasangat / tatha  
krtakatvasyanityatvavastutvadibhirabhede krtakatvamevanityatvameva va  
syadityapi prasango vaktavya apadyeta, samanyavyaktyoriva tayorvastuto  
'bhedo 'khandatmatvat //

vyavrttibheda eva paramiti cet / yadyevam prakasaniladyorapyayameva  
kramo jagartityekavasesaprasango balapralapah / tadevam

(#nibandh 144#)

bahyam na nasyati bhidanutayapi  
sattvadarthaktriyavirahasamkaratatmabhede /  
buddhistu nasyati bhidaiva vidaiva sattvaccitrapyato na bhidameti kimatra  
kurmah //

nanu desavitanaptirnatmantaraviyoginah /  
desavitanahanau na bhasa ityapi sakyate //

iti cet /

na svatmantaramanyatma sa bahyasyaiva yujyate /  
buddheh svavittinisthayah yah parastasya ka gatih //

hanta tathapi

niladivattadekam ca kathametata sametu cet /  
nilamamsantaram caikam katham tadbhati sangatam //

nestam tadapi cet tarhi kvanvantarbhidhi bhasanam /  
na pariksaksamam canuh kutastasya tada bhida //

ma bhudavastubhavaccet so 'pyekatvahatau bhavet /  
nirbhasadekatasiddhau svavittervastuta sthita //

na pratityasamutpado 'nutpado vasya badhakah /  
ekanekevayoge 'pi sphurtimatrena sattvatah //

kim ca purvaparajñanamadvaite yanna vidyate /  
pratityotpannata tasmadasiddherapyasadhanam //

anutpado 'pyanekanto 'karyakaranarupakam /  
hane 'pi hetuphalayoh sphuradrupam kva gacchatu //

ekanekataya vastuvyaptih siddha yadi kvacit /  
sarvasunyatvasamaye heturistavighatakr /

atha lokapra(siddhau ca na sarvalokakalpita /  
vastuvyavastha saranam kim tu manena sangatam //

na cadhyaksanumanabhyamanangam kvacidiksita /  
yasya rasirane kam syannapi vastu ca kiñcina //

yasya caikataratvabhyam sattvavyaptih sa hanyatam /  
abhrantavittimatrena sattavadi tu jitvarah //

// samaptascitradvaitaprakasavado 'yam //

grahayam na tasya grahanam (na) tena jñanantaragrahayatapi  
sunya /  
tathapi ca jñanamayah prakasah pratyaksapaksastu tavavirasit //

(#nibandh 145#)

// 10 //

// santanantaradusanam //

atheha prakasahopalambhadisadhanabalena jadapadarthasavapaste  
nilapitadyasesapadarthajate ca svacittapratibhasatmani  
svapnamayadivadadvayarupe siddhe  
santanantasadasattanirupanarthamidamarabhyate /

evam hi kecidahuh / astyeva santanantaramanumanapratitam / tatha  
hicchacittasamanantaravyaharavyavaharabhasasya darsanat tadabhave

cadarsanadupalambhanupalambhasadhanamanvayavyatirekasariramicchacittena  
saha vyaharadyabhasasya karyakaranabhavamamatmasantane  
'vadharyecchacittasyapratisamvedanasamaye 'pi  
vicchinnavyaharadyabhasadarsanat  
tatkaranaabhutamicchacittamanumiyamanam santanantarameva  
vyavatisthata iti /

atredamalocyate / tadicchacittam vyaharadyabhasasya karanataya  
vyavasthapyamanamanumaturdarsanayogyamatha  
drsyadrsvyavisesananapeksamicchamatram /  
yaditavadadyovikalpastadanumaturdarsanayogyatvadicchacittasyanumanaka  
le 'nupalabdhirabhavameva gamayatityanupalambhakhyapratyaksabadhitatvat  
kvanumanavakasastasya / yadi punaricchacittamanumanakale  
'pyanubhuyeta, tada kimasyanumanena /  
athaivamagnidhumayostadutpattisiddhyanantaram naganikuñje  
dhumamupalabhamano nagnimapyanuminuyat,  
tatrapyagneranupalabdhibadhitatvat, upalambhe canumanavaiphalyat /  
naivam, anumanasamaye desaviprakarsavato vahnerdarsanayogyatvena  
drsyanyupalabdhivirahat, adrsyanupalambhasya  
cabhavasadhanatvavirodhat / icchacittasya tu nasti desaviprakarsah /  
icchacittam hi svasambaddhamevanumaturdarsanayogyam, tasya ca  
desadiviprakarsa ityalaulikametata / atha dvitiiyo vikalpah / tatha  
hicchacittamatram

svaparasantanasadharanadrsvyadrsvyavisesananapeksam  
vyaharadyabhasam prati karanatayavadharyate / tadavadharanam  
kena pramanena / vyaharadyabhasasya hicchamatrabhave 'bhavam  
pratitya tadutpattisiddhigavesana / na cecchamatrasya  
svaparasantanasadharanasya svasamvedanenanyena vabhavah  
sakyavagamah / yatha hi vahnimatrasya desakalavyavahitasyapi  
dhumotpadadesakalavyayadi syadupalabhyetaiva mayeti  
sambhavitasyanumatrpurusendriyapratyaksena (#nibandh 146#)  
dhumotpadat pragabhava 'vadharyamanastadutpattisiddhimadhyasayatiti  
vyavahitadesakalasyapi vahnerdhumamatram prati  
karanatvavadharanam, svabhavaviprkrstasya tu  
jatharabhavadisadharanasya  
sarvathanumatrpurusasakyabhavapratitikasya vyaptibahirbhava eva /  
tathatrapicchacittam parasantanasadharanamapi yavadyadiya  
syadupalabhyetaiva mayeti yadi sambhavayitum sakyeta tada  
tadvyatirekasiddhidvarena karanatayavadharyate / kevalam  
svabhavaviprkrste cittamatre 'stamiteyam katheti //

na ca paracittam kalaviprkrstam vartamanatvadasya,  
atitanagatayoreva kalaviprkrstatvena vyavaharat /

napi desaviprkrstam, yasminneva hi suklasankhadidese svacittam  
suklakarapratibhasi svasamvedanena vedyate taddesavartyeva  
pitakarapratibhasi parasantanabhavi cittam na vedyate / tat kathamesa  
desaviprkrstah //

atheccacittamatram svasamvedanamatrapeksaya na  
svabhavaviprkrstam / na hyagnirapyeko yenaivendriyavijñanena  
drsyate tenaivanyo 'pi drsyam / tatra yatha  
caksurvijñanamatrapeksaya agnimatram drsyamiti vyavasthapyate  
tathatrapī svasamvedanamatrapeksaya icchacittamatram  
svaparasantanasadharanamapi drsyameveti /

atrocyate / kimatra  
matrasabdenanumatrpurusasambandhasambandhabhyamavisesitam  
yasya kasyacit purusasyendriyajñanam vastuvisayikurvanamasya  
drsyatasambhave 'pinanimitamabhimatam / yadyevam pisacadirapi  
drsyah syat / so 'pi hi kasyacit pumso yogyadeh svajatiyasya va  
pisacantarasya bhavatyevendriyajñanagocara iti na kascit  
svabhavaviprkrstah syat /  
tasmadanumatrpurusasambandhitvamanapasya vijñanasya  
svalaksanadibhedanirasapara eva matrasabdo yuktah /  
etadevasankaya dharmottarenabhihitam -

ekapratipattrapeksam cedam pratyaksalaksanam /

ityadi / tenaivam drsyatasambhavana yadiha dese kale va syad  
ghatadirniyamenopalabhyeta, madiyasya caksurvijñanamatrasya  
visayibhavediti / paracitte tu na sakyamevam / yadiha paracittam syat  
niyamena madiyasya svasamveda(na) matrasya visayi syaditi //

yadi cecchacittamatram tadutpattigrahanasamaye drsyataya  
sambhavayitavyam, tadanumanakale 'pi drsyataya sambhavya  
tadanupalambhenabhavasadhane kathamanumanam pravartayitumidamarabdham,  
pratyaksenaiva paksabadhat / na ca kalabhedena  
svabhavaviprkarsetaraviti yatkiñcidetat / tasmadicchacittamatrasya  
svaparasantanasadharanasya drsyataya sambhavayitumasakyatvat  
vyaharadyutpadat praganupalambhe 'pyabhasiddhau na tadabhavaprayukto  
vyaharadyabhavah pratiyata iti katham karanatvasiddhiryatah  
karyahetudvarenanumiyeta / icchacittavisesastu svasantanabhavi na  
bhavatyevanumaturdrsyah / kim tu tasya  
drsyānupalambhajijñāsītavīsese dharmini badhitasya  
kathamanumanamityuktameva //

(#nibandh 147#) tadevamicchacittaviseṣe svasantanabhavini sadhye  
paksasya pratyaksabadhah, icchacittamatre 'pi  
svaparasantanasadharane sadhye yadyanupalambhamatrena drsya  
viseṣanapeksena pratibandhasiddhisamaye tasyabhavah pratiyate,  
tada paksikrte dharmini tatheti sa eva dosah / atha na pratiyate  
tada sandigdghavyatireko hetvabhaso vyaharadiriti sthitam /

evam tarhi santanantarasadhakasyabhavad badhakasyapi  
kasyacidarsanadbhavatu tatra sandeha eveti kecit / tairidam  
badhakamabhidhiyamanamavadhiyatam / yadi hi santanantaram sambhavet  
tada tato bhedenā svasantanasyavyayam bhavitavyam / anyatha  
svasantanadapi prakasamanattasya parasantanabhimatasya bhedo na syat /

na cabhedastayoriti svasantanad bhedabhedabhyamabadhyasya  
parasantanasya samanyasasavisnadivadabhava evayata iti katham  
sandehah / tasmad parasantanapeksaya svasantanasya bhedo  
'pyavasyambhavyah / sa ca bhedah santanasya svabhavah svasantane  
pratibhasamane niyamena pratibhaseta / kathamaparatha  
pratibhanapratibhanalaksanaviruddhadharmadhyase 'pi svasantanasya  
parasantanad bhedah svabhavatamasadayet //

na casau bhedah pratibhasate / bhedapratibhase hi upagamyamane  
tadavadhibhutyasyapi parasantanasya pratibhaso durapahnavaḥ syat /

asmadbhinnamitidam cet svarupam svasya cetasaḥ /  
savadherasya bhasah syanna va grahyam tadatmana //

bhede 'nyalesamapi naiti kuto bhinnah /

evamadikamasesamiha

pravacanapradipasrisakarasangrahadivacanamanusmaryatam /

yatha hi svasantanamatre parisphurati sasavisanadasphurato na  
bhedah pratibhati tatha parasantanadapi sphuranavirahino na bhatyeva  
bhedah / na hi parasantanapeksaya kascid visesalesah  
svasantanasya parisphurati yo nasti sasavisanapeksaya / na ca  
sasavisanaparasantanavapeksya samane svasantanapratibhase  
sasavisanapeksaya na bhedo napyabhedah pratibhati /  
parasantanapeksaya tu bheda eva bhatityevamavasthapayitum sakyam /

bhedabhedayorabhavapariharena hi yatha bhedo vyavasthitah tadvad  
bhedapratibhaso 'pi bhedabhedabhavapratibhasavilaksana evocito  
bhavitum, na ca tathanubhuyate / tathapi bhedah pratibhatiti  
vacanaracanametata / bhasyakaranyayo 'pyatra bhedapratibhasadusane  
vistarato 'vagantavyah //

(#nibandh 148#) yadi cavadhipratibhasavirahe 'pi bhedapratibhanamidam  
paracittanu(kampaya) ksamitavyam (tarhi) bahirarthasyapi  
kathamabhavah sidhyati / sakyam hi tatrapi sandehamavatarayitum, na  
bahirarthah kasyacidabhasate, parasantanastu parasya pratibhasata eva,  
tatascatraiva sandeho na bahirartha iti cet / etadapi sakalam sandigdhomeva  
/ na hyavasyam parasantanah parasyabhasate, kadacidasau nastyeva na  
casavavabhasata ityapi vaktum sakteh /

kim ca ma nama bhasista bahirarthah kasyacidapi tathapi katham  
tadabhasasiddhirbhedapratibhasabhyupagamavadina itiyamatramiha  
vivaksitam / na catra kascid dosah / tasmad bahirarthena  
sadharam santanantaramiti katham vijñaptivadinaṁ sammatam  
bhavisyati / kim ca karyakaranabhavo 'pi vijñānavayasya  
bhedapratibhasavadina badhitumasakyah / purvabhavini hi samvittih  
parasamvityapeksaya bhedaṁ purvatvam catmano  
grhñatyevavadhipratibhasavigame 'pi //

parabhavinyapi samvittih purvasamvityapeksaya bhedaṁ paratvam

catmano 'dhigacchatyeva santanantaravaditi  
niyatapurvaparabhavalaksane karyakaranabhava 'vabhasamane  
'vasiyamane ca niladicitrakaravat katham

samvrttyastu yatha tatha

iti bhagavato vartikakarasya vacanena phalitamatra mate / api ca  
citrakaracakre dharminyadvaitasadhanarthamupanyastasya  
prakasamanatvadihetorbhedagrahakapratyaksapahrtavisayatvamudbhavay  
atah prativadino bhedagrahanamanumanyamanena santanantarasandeham ca  
vina kathamuttaritavyam bhavata //

nanvevamapi santanantarabhavah kena pramanena siddhah / na tavat  
pratyaksena, tasya vidhivisayasya pratishedhasadhanatadhikarat /  
napyanumanena, tasya  
drsyabhavasadhananiyatasyatindriyaparacittabhavasadhane  
'navataraditi cet / atra brumah / santanantarasambhave niyatabhavah  
tatao bhedah svacittasya / abhede svasantanat parasantana eva syat /  
yatha ca yadupalabhyamanam yenam rupena na bhasate na tat tena  
rupena sadvyavaharayogyam yatha nilam pitarupena / nopalabhyate  
ca svacittamupalabhyamanam parasantanad bhinne(na)rupeneti bhedasya  
svacittatadatmyanisedhe drsyavisesanaprayoganapeksha  
svabhavanupalabdhiriyam //

napyasiddhah, bhedapratibhase tadavadherapi pratibhasaprapteh /  
avadhyapratibhase tu bhedapratibhasabhavah  
sasavisanabhedapratibhasabhavavat siddha eva / evamanena pramanena  
santanantarasya svacittapeksaya bhede pratiksipte abhede ca  
svayamevasambhavini bhedabhedabhyamavacyatvam siddham /  
samanyadivad vastutapahatiriti, katham (#nibandh 149#) badhakabhavat  
santanantare sandeho 'bhidhiyate / etacca  
sastriyaprameyasmaranamatrphalam kiñcillikhitamiti / paramiha  
svayamanusandheyam /

api ca santanantare tavadarvagdrsam sandeho bhavadbhiranumanyate /  
bhagavatastu kimavasthapyatam / samdehavasthapane katham sarvajñata /  
vidyamanameva kadacit santanantaram bhagavata navadharyate  
tathapyasau sarvajña iti kathametad / anumanam ca  
santanantaravisayam prageva cintitam / na canumanena pratitavapi  
sarvajñata bhavitumarhati / pratyaksena paracittapratitau  
grahyagrahakabhavo 'pi paracittasya bhagavaccittena sahayata iti  
bahirarthavada eva mukhantarenopagatah syat, kathamayam vañcayati  
vadah //

asmadiyamatenam tu paracittam nastyeveti tadavadharanakrto(na)  
bhagavatah sarvajñataksatidosah / yavacca  
bhedagrahanabhimanarupa samvrttitavat santanantare  
sandehattadavabodhanartham vacanadirapi pravartata iti svavacanavirodho  
'pi na sambhavatyeva / na khalu santanantaravisayah sarvatha sandeho  
nastyevetyabhimatasmakam, api tu paramarthagatiriyamupadarsita / idam

hi santanantarabhavasadhanamadvayasadhanena sadharanamiti  
naikaniyatah svavacanadivirodhastatpariharo va /  
citrakarasambhavamatrenapi ca vedantadhvantapasaro  
bhasyakarena darsitah / tatha ca

atma sa tasyanubhavah sa ca nanyasya kasyacit

ityadivartikavyakhyanabhasyam /

atmavadastarhi prasakta iti cet / na citrakarasamvedanat ityadi  
dvesavikalusasesa eva tusakaro 'pi vedantasiddhanta iti  
alaksita tadgranthanutthapayanti santanantarapeksaya  
pathitavatityavastha (?) sarva samvrtisatyantah patini  
hyevapai(ti) ti sakalamanakulamiti //

// santanantaradusanam samaptam //

— Ratnakirti: Nibandhavali (Academic edition — see source file header)