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The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

NOTE:

The title has been adopted from the colophon below: "udayananirakarane
vadarahasye ...",

and seems more likely than Pandey's title "Udayananirakarana".

The authorship of the text is uncertain.

(For references see F. Bandurski's Übersicht, p. 73, no. 34.)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

udayanānirakāraṇam prathamam 'dhyāyāḥ

om namastarāyāi |

vijñāyante svavacānāsaṇīm rāmaniyatamam

guṇigānavāsistam udayānavacānāt svavacāna-^[carāna]hātisaṇīm

bhānisyāmi |

iha khalu viśalāsailamekhalasthulasthānusthānīye (2) parasya (jñāna
prastapṛsthā) śrīmat

jñānaśrīmītrāpādīyamuktasāmāthyasāmāthyatprasphuṭitā

upāśankatāh sāmaṇyāsāmaṇyāvīruddhadharmasāmsārgēna

bhedasiddhāu tatsiddhīrīti sāttvādīsūpāreṇāslesitam klīsyate |

avikalēna hi sakalādusyākenā (3) hi pālāna pratyāksatāh

pṛthvīpāvanāpasrah pratyārthīvijāni

parāśparopāśarpānāsāmpurnāpratyāyāpratyārjītasānnidhānāni

tādubhūtasvadhīnavarddhīnutādīgūnārāmanīyāparīnatyā

pravardhānte (4) pṛaroham prātipratyāyābhavājānyā

^[bhavājāni]prābhavyānte | yāthoktāvīsēśānāpratyāyāt vāmesam

pratyātmāprātiśthādhisthītasāsthāvāpṛstāpratyāksānūpālā

mābhāsāmbhāvānvāyāvīyātirēkāpā (5) rīkālpānā tāsya

upālālītāsakālītāsāhākarīsākālyāvīsēśānāsarūpyāmāvāsthāpānīyāmāparāt

hā pratyāyāntārāpratyāsāttīsāpēksātve bījāsyaiva kramāyau (6)

gāpādyaāvīsēśāsāsthāvāspṛhūtītāmūpādhāvāgrīmāksānāsyaīpī

sāhākarīsākālyāsākālyāvāsthāyoh sthītassthītātāyā pṛaroham prāti

prātyētum pāryētā | tāthā cā kusulākūksīkūndālītāksānā (7)

dhīkatcāt sāhākarīsānākramēnā kēdārākrāntākālēvārām

kādāmbākāmēkāmānēkāmbētī vīśtārātā vīcārācākramāpākramānte | kim cet nā tayo

kā (8) thītamīdāmūttānīkramēnā

sahakarisahacaritapratyayapratyasattibhrantasvabhavantaramintyupaksipya
paksapratipaksapa- rijighrksaksantahrdaya sadhakamidamiti
jñapakavirodhe vyaharanti |

jighrksasamarthyasamarthanadau saksadvayavahatum tattada
tatkarotyadi tatkarotyeva va yatha (2) ca yasya nehah sandohanih
sandehaparinatau pranatidehotkrstah
yathaprakasitasadhanatattvapradasanasca kevalopi
ksanatvapadarthah na ca kevalastathabhu (3) to 'pi karotyapiti
karotyeveti va pratyakalith sa esa prasangaprasangato viparyayah
purvaparakalamilitakaranakaranayoradharabhedañca samdipayati |
tathahi (4) paryavasane janakatvamabhimatakarye paryalocitam pramanena
pratyekamavasthitam |

anvayavyatirekabhyam dharadhamadisakalyam slathayitva
visesanam paraparabhavabhangaya
svavisesavyaptamalocyanimatyantayogavyavacchedayogavyavacchedacchadiccha
nnamunniyate -

nirvisesam hi samanyam bhava (6) cchasavisanavat |
nirvisesanam kartrtvam bhavedvandhyasutasamam ||

tasmadasmadpratibhavarabhavasthapratibhasaprabhavat bhavanam
kintatraiva tatha (7) bhadantaih paramaparaparasadsata ca
svabhavantarannubhavitakapratissantanam bandhyatvamakartrtvam
kesakuntalakamalakat svaravatsamvedaniyam | tat(8)
tapanadisahacarabhedasampaditattadadibhedo darsyatam
purvaparavastha paramarthika bhedañca pratyabhijñā
paramavisvasasarvasvam bibhrati bhramimursaniyeti | paksa dva-(9)
yanugrahanigrahe hetuh hetubhava eva bhavanam samdusyate bhavyena
| tathahi, tatkartrtvam paresu madhyasthamiva
vadiprativadisammatabilambakaritvat
sapaksaditvavisesasiddhivisele 'pi
suslesakausalabalambivanumatamubhayabhumi bhaginorapi bhavato
bhutoktipravrttayostathabhutañca bhavyamanam kartrtvarupam kim
tattvato 'tyantayogavyavacchinnanirvartmathabhutañca bhavyamanam
kartrtvarupam kim tattvato
'tyantayogavyavacchinnanirvartmakartrtvarupamucchavibhramabhumi -
bhutanubhavavyavasthanamanavasthitamapi anumanyate manyena anyena va
prakarena yadutayogavyavacchinnakartr -(3) -tvarupamutkirtayitavyam,
vyapetanubhavadvivasthamapi svasthayah
sthaviravadvirndavrndarakanantarakathitapaksayoranyatarangokaraka
ragaragrahena | arthagr(4)hitau-paryayato dvavapi
dvaparadvaralankrtau kathaya ko 'tra nistranamapadyate
avadyaprabheda iti ceducyate | ayameva prasangah yaduta yadyada (5)
yatsamarthavyavasthanasthanam tattada tatkarotyapi yatha
samagryavasthayam vikalakalakalayamapi
purvadikayamakathitasamarthyavyavasthanam sthanañca (6)
kañcanakaryamaryadamadaya darsito bhavabhedah

ityantayogavyavacchedakartrtvapakse laksayitavyah prasangah | na
ca kadacidapi vedyate nihsahacarasa (7) hakaricakrah prakramamanah
kartu matyantayogavyavacchedena abhimato bhavah svakaryamityavarjaniyo
viparyayasatra | tathapi syat
anekasantavanamutthitayamabhitticitrakarmmapratimamidamabhata |
tathahi samarthyavyavaharayogyatvepi prasangasadhane
kiddasarktrtvapravartitasaktavyavasthanamaksepamakse-(p.
5)-pakaritvavyasya prasadhakapramanaprasthananarthatvat |
sahakariskalye satyeva karotiti vilambakaritvalaksanasca
kevalavasthayam prasajjayitumasakyatvat | sahaka-(2) risakalye sati
karotyevetevam svabhavakartutvakirtane 'kirtih karitalabilambitaiva
sthiviravadanukulatvatkuksitvadasya paksasya hantanitanirmalaih
subhasitabhanubhiranunnameva paresam mohatamah | yadevam
sakalyam saharikalpam bijakarttvavisesanam praksipyā
parapakshah ksubhyate 'ksepakaritvamapi tadvisē(4) sarupam
pramanaprasiddham anurudhya badhyate sadhuh
yasmadaksepakaritvanapeksakaritvam
kartrtvasamanyasyantavyavasthayam pratyaksanupalambhasambhavita (5)
sya vyaktiprabhedataya vyapakam sambhavya
prakarantarapratiteranaksepakartrtvavasthayam kartrtvasamanyasya
parinamamanumanyase prasangasangatau (6) nangata sangacchate
dosasya | tathahi hetusahitye 'pi bijasya kartrtvam drsyamanam
na sahyena visesaniyam silasakaladerapi tathatvaprapteh
apitu kevalyai (7) va bijasya pratyekamavasthitam
anvayavyatirekayoravagamena pasanakulasya sahyabahirbhavabhajanat |
pratyekatvañca na ca visisyamanam kartrtvam bija-(8)-sya
pratyekatvabhavasvabhavo 'pratyekarupah saharicakrasamparkah
katham visesam saknyat nahi caksurnasti tena ca visistamiti
sistestah pakshah | athapi pra (9) tyekatvasya sahye
pratyekamanvayadergrhitau napratyekatvena visisyata taduttarakalam
punarvisesaniyam etavanti saharini sahitani hi ta ni
karyayeti pathantara aparahastena samagrimihamano
manocitastamevadatte samagripasanatalakirnamapiti cet n
akaranavikalpakatvadeva nopadiyate (2) karyarthina silasakaladiko
bhavah | kintaya visisyā karaniyam yada tu
visesanametadrsam apasaritam | atha tadanim
avasisyamanam brihikalevaram karanatvena nistankitena (3)
atyantayogavyacchedanumitau kevalamapi kadacitkarotu samagrisamavagraha
kala iti prasangasankirnavatah prathano manorathonmatho 'yam
prarthitodosah prarthitah (4) tadayuktam -

samarthyā hi krtih yogyata va? nadyah
sadyavisistatvaprasangat | napi dvitiyah sa hi
sahakariskalyam ya | pratisviki va, nadyah siddhasadhanatvat,
paranabhyupagamena (5) hetvasiddhisca yatsahakarismavadhanavattaddhi
karotyeveti ko nama nabhyupaiti yamuddasya | sadyate, na cakaranakale
sahakarismavadhanavanto 'smanabhyupeyate (6) yatah prasanga pravarteta

| pratisviki tu yogyata anvayavyatirekavisayibhutam bijatvam va
syat tadavantarajatibhedo va |
sahakarivaikalyaprayuktakaryabhavavatvam va | nadyah (7) akurvvatopi
bijajatiyasya pratyaksasiddhatvat | tavapi tatravipratipatteh |
netarah tasya kurvatyapi mayanabhyupagamena drstantasya
sadhanavikalatvat | ko hi nama susthatma (8)
pramanasunyamabhyupagacchet | sa hi na pratyaksena anubhuyate
tathanavasayat | napyanumanena lingabhavat | yadi na
kascidvisesa, katham tarhi karanakarane cet (9) ka evamaha neti |
kim jati bhedarupah saharilabhalabharupo veti niyamakam
pramanamanusaranto na pasyamah tathapi yo 'yam
sahakarimadhyamadyasi no hksepakaranasvabhavo bhavah sa yadi
pragapyasit tada prasahya karya kurvano
girvanasapasatenapyapahastayitum na sakyate, iti ceth | yuktamet
yadyaksepakaranasvabhavatvam bhavasya pramanagocarah syat kutah
tatsiddhamiti cet na vidbhah | prasamga tadviparyayamyam tatsiddhiriti
ce na, parasparasrayaprasangat | evam svabhavatvasiddhau hi tayo
pravrttistat pravrttau ca caivam svabhavatvasiddhiriti |

hsyadetata karyajanmaivasminnarthai pramanam
vilambakarivabhavanuvrttau karyanutpatti sarvadeti cet |h na,
bilambakarivabhavasya sarvadaivakarane (4) tattvavyaghatat | tatasca
bilambakarityasya yavatsahakaryasannidhanam tavanna karotiyarthah |
evam ca karyajanmasamagryam pramanayitum na sakyate na tu
jatibhede | te tu kim (5) yathanubhavam parasparasapeksha
vilambakaritvabhavah parasparam pratyasannah karya krtavantah
kim va yathatvaparikalpane ksiprakarivabhava inyatra
(6)karyopajananamajagarukameveti |

napi trtiyah, virodhat sahakaryabhavaprayuktakaryabhavavamsca
sahakarivirahe karyavams ceti vyahatam | (7) tasmad yadyadabhava eva
yanna karoti tattadabhava tatkarotyeti syat | etacca sthairyasiddhereva
param bijasarvasvamiti etena samarthavyavaharacarattvam heturiti
nirastam | tadravyavahara(8) gocarasyapi
bijasyamkurakaranadarsanat | nasau mukhyastatravyavaharah | tasya
janananimittatvat | hanyathatvanyamaprasangaditi ceti, na,
kidrsam punarjana (9) nam mukhyasamarthavyavaharanimittam | na
tavadaksepakaranam nimittam tasyasiddheh | niyamasya ca
sahakaradisakalye satyeva karanam karanameveti ye evam
svabhavatvenapyu-patteh | tatasca janananimitta evayam vyavaharo na ca
vyaptisiddhiriti |h

jarathakamathaprsthakarparakaneramatikatukutaprakatanapata
lamativikatamatipatavadhyo yena (2) vipatitamasyeti
narinrtyatam tribhuvanagaranartanativadakirtanakirtih
krtikadambakasyeti kimadhikamatra sambadaniyam | etenayogavyava, cchedena
kartrttvam (3) kartrtvasamanyaparinamamapi purodhaya
dhurtabruvasvasvikaranamasaranamarabdhomevam yadyada

yatkaranasamarthavyavaharabhyangastam tattada tatkarotyeva
yathantyava (4) sthayam prak prthagavasthayamapi
bijamabijaparajitvarasatvarevamvidhamavadharitam | na ca karotyeveti
tadviparyayaparyamlocana rpyastanitantantah (5) karanena krtina
sampattavyam | tadevamabijaparavrttambijam
dharmapratyaksanupalambharambhasambhavitavayavyatirekikaryataya
nirnitakartrtvasamanyajamaksiptaksepa (6)
karitvanaksepakaritvalaksananajanaitam
tatsamarthavyavaharayogyatvam sadhanam sadhyañcatra karotyapi
karotyeveti va kartrtvadvayam paryayato yatha parabhyupagamam
svayamapi (7) sambhavati paksadvayasya pratiksepalaksanatsamanyasya
visesavyapteh sambhavat | paksadvayasyapeksyapi
laksayitavyamevam prasangatadviparyayamaparyasitam ksanenapi
dusa (1) naganasya
yadyatkaranasamarthavyavaharanakaranatvabharanasya tamupalabdham
tattadakaranavat yathantyayam dasayam prakprthagavasthayamapi
bijamajatajaratvamanu(2) matam | evamekapratyavamarsamasrnamanisaya
manisijanena | na ca niciyamanamnatamapi kadacanapi kevalam
karanena duscakaluksiniksepadidasayam (3) disopi dasasesa
paryatata pranivadena pratyekasyasya janakatvamavadharitam | ato na
paritosah sakalyasya svasvabodhena samadhanena ca budhapararthyasya
pratyekami(4) tyangikarane svabhavasvabhavyamabhavapratiyogitvam
tadaiveti sahitam tatraiveti sahitam ubhayasahitam tathaiyeti
sahitamasaktamiti svakanda (5) dandakhanditadambaram
svavacanasamvaranamapi palayanaparaganamapatitamiti vipadesa
samuladhatacyuti katham pratikartavyeti | durataralalocanapracala(6)
jaladasrasrudharasahasrena pi na
tranamamaranantamartakataratvaravadino varakasyeti sanukrosamapi
svantasantarayati na vadavidhau vaca(7)
lagalitamityalamalikakavyakalpanajalpairanalpairnyayabhinivesi bhava
bhavyopi nyayanitau | h(1) tathahi kastavayam nyayah atha
etavatapi bhavasya kah svabhavah samarthito bhavati | nahi
paksavipaksabhyamanyah prakaro 'stiti cet na
dusanabhidhanasamaye niscayabhavenaiva sandigdhasiddhinirvahe
kathapurvarupaparya (8) vasanadityanena | h prasangasadhanam
paramyupagamena va sambhavyamanataya va prakarantarabhavat
prastuyate | tatra sandigdhasiddhatvamuktva dusanameva mayaiva
nabhyupagatamiti cet taccintyatam kartrtvamanumanyase tavad tacca yavat
purvasthitameva pratyabhijñasritya ityasrayobjatmakam
yatkaryamavyapeksakamanvayavyatirekasamarthyavasthita(2) tathabhavam
tavadyantayogavyavacchedanakartrtvarupam paryavasitamabhangameva
prasangasya katham sandigdhasiddhadosena sosayitum sakyam |
aksepakaritvamapi tatraddhisthita (3) ta
bhagadidantayadhisthitam bhagam sakalyagarbbhavirbhutam
bhavayitva sambhavitam tato 'dhisthitam bhage
'vinirbhagabhavinam bhavato bhasyate tadeva bijam
purvamapyasiditi (4)

tadaksepakaritvaksanajanajanitasamarthavyavaharayogyatvam
 prasangasadhanam katham samdigdhasiddhya vidhunaniyam iti na
 prativadisamasritottarapakapratanakathapu (5) rrvabhagah
 svarupabhangamanangikrtyastiti
 vyastamakhiladosodbhavananigrahadhikaranaprasangavat | ubhayamapi
 aksepakaritvanapeksakaritvamanullikhyai (6) va bijam kevalam
 saharimadhye 'pyavasitartrbhavam pragapi kurvan tathabhutamiti
 bhavato bhasasva susadhisadhibadhanam | [samadhimadhibadhanam]

 nanu bhasita eva samadhih | tathahi -kr(7) tim prati-avilamba iti
 bhavah | kimutpatteranantameva krtih saharisamavadhanantaram
 vavilamba iti ko 'rthah? kim yavanna saharisamarthanam
 samavadhanam tavadakaranam sarva(8) thavakaranamiti va | tatra
 prathamacaturthayoh pramanabhavat, aniscaye dvtiyatrtiyatoh
 pratyaksameva pramanam bijajatiyasya hi
 saharisamavadhanantarakara (9) karana-karanameveti
 pratyaksasiddhameva | tatha saharisamavadhanarahitasyakaranamityapi
 | atra ca tavapi na vigatih esa pramasiddhatvat viparyaye va
 dhakacca | tathahi yadi saharivirahe 'kurvvanastatsamavadhane 'pi na
 kuryat tajjatiyamakaranameva syat |
 samavadhanasamavadhanayorubhayorapyakaranat | evam yadi tatsamavadhana
 (2) virahe 'pi kuryat saharino na karanam syuh tanantarenapi
 karanat | tatha cananyathasiddhanvavyatirekavatamapyakaranatve
 karyasyaksmikatvaprangah (3) tatha kadacitkatvavihatiriti | evaica
 dvtiyapaksa vivaksayamaksepakaritvameva bhavasya svabhavah |
 trtiyapaksavivaksagantu ksepakaritvameva bhavasya svarupamiti
 nobhayaprakaranivrttiriti | ta eva (etat) aho apurvo 'yamasya
 dambharambhah sa bhramabhumi bhuyisthabhautabalabhojaphalambhoja
 sthitah kastayati bhutabhasanabhusanamapibhratravyasa (5)
 mupetam tatha he he bhaisi ca pranayaramaniyabhasanabhumna
 svasamanmayanamanam arthasatha saharisahityamaparityajya
 samarthanam te tatvatah sahitayamudahrtya tacca tat(6) krtamiti
 vikritagaviraksanavrttantamupaharati | tathaukteranantaram
 vyaktiniscale kirtimata samkirtyate 'sadhanatvena pramanaphalam
 hitat | sati hi (7) ksanaksinatopalaksanena preksavamsca
 ksaniko 'ksepapaksapramukhanam yathasukhasukham lekhyapi
 khandayitum duhsaktam | idrsasasaktisamarthanam | tasmadaca (8)
 ryavacanat tameva sruti-srutiputakena kanehrtya priyatam priya
 na sa sahitayepi pararupena kartta svarupañcatasya pragapiti pragapi
 kuryaditi | yadapyamuna (9) nayena vivadata vadini susthitam | tathapi
 kim asamarthasyaiva saharivirahah svarupalabhanantaram kartureva
 va saharisamavadhanamanyatha neti ki niyamaka (10) miti cet 'idamucyate
 kusulasthabijasyamkuranukulah silasakaladvisesah kascidasti
 na va, na cenniyamena ekatra pravrttireva na syannivrttisca tadarthino
 na syat paramparayankuraprasavasamarthabijaksanajanadastyeveti cet
 - kada punah paramparayapi tathabhutam karisyatiti | tatra sandeha
 iti cet | sa punah kimakarah kim saharisu (2) samavahitesvapi

tesu karisyati na veti | uta asamavahitesvapi karisyati na veti | atha
 yada saharisamavadhanam tadaiva karisyatyeveti | kada tesam
 samavadhanamiti (3)sandehah | nadyah samanyatah
 karanatvanavadharanaitasyanavakasad | avakase va
 karanatvavadharanat | netarah saharinam tattvavadharane
 tasyana (4) vakasad, avakase va tesam tattvanavadharanat |
 trtiye tu sarva eva tatsantanantahpatino bijaksanah
 samanasila prapnuvanti yatra tatra sahakari (5) samavadhane sati krti
 niyamat sarvatra ca saharisamavadhanasambhavat | 'samartha eva ksane
 ksityadisamavadhanamiti cet- tatkimasama(6)rthe saharisamavadhanameva
 na | samavadhane satyapi va na tasmatkaryajanma | nadyah
 silasakaladavapi ksitisalilatejah pavana yoga (7) darsanat |
 netarah silasakaladiva kadacitsahakarisaakalyavatopi
 vijadankuranutpattiprasangat | h evamapisyat | ko dosa iti cet (8)
 na tavadidamupalabdham | asankayata iti cenna tatsannidhane satyapi
 akaranavat tadvirahepi karanayogamapyasankyeta asankyatamiti
 cet-tarhi bijavirahe 'pi asankyeta | tatha ca sadhvi (9)
 pratyaksanupalambhapharisuddhih | syadetat na bijadinam
 parasparasamavadhanavatameva karyakaranamangikrtyasankyate yena
 samavadhananiyama sarvesamba tajjati yanamekarasata niscayah
 syat | napi yatra tatra samarthopapattimangikrtya yena vikalaibhyo 'pi
 karyajanmasambhavanayam pratyaksanupalambhavirodhahsyat | kinnama
 bijadisua sa (2) mavahitesvavantarajativisesamasrityapi
 karyajanmasambhavyata iti | hna drstasamavadhanamatrenaiva
 upapattau tatkalpanayam pramanabhavat kalpanagauravaprasangah
 (3) pratihatatvat atindriyendriyadivilopaprasangat
 kalpananupapattervisesasya visesamprati prayojakatvaccetih -
 tadapyasaram - bijasyajanmani jananam yena niru(4)pitameva
 nidanamankurakandakalisaprabhrti
 -urnavanayavanavanakusulatalanimilayadapi datrasurya (surpa)
 mrtimukkuraprakramaditanantaramupanayogyabelavilokanekusu (6)
 lakaksitadakasaprakarsaksetredharadhamadisamavadhanamupasarppana
 pratyayapratibaddhamabhyavasitamakhilena parinatiparamparaya ca kiyatya
 pujuryate sangatima(6)ñjasa ankurakhyam ksityadinam karyam
 nyaksenalaksita tadetasya parinatakaranaparamparayam bhindati
 sa svabhavo va bijasvabhavo 'cyutapracyarupo va va (7) stuto 'stviti
 vimarsapurvakam kharvvagarvabhrtah prastubate
 tatanarthantarajatibhedanumatirmateh puro napi
 prakrtaprabandhanubandho bauddhanam prasiddhah siddhantah (8)
 punaridrsah - nikhilastrikarnasukhamkurvanah

 tadyatha samarthah kutah utpanna iti cet svakaranebhyah |
 tanyenamaparapratyayasannidhana eva kim janayanti? kadacidanyatha syat
 tatascaikopi kvacijjanayediti cet "aparaparapratyayayogena
 pratyabhiksanam bhinnasaktayah santanvantah samskarah yadyapi
 kutascetsamyatsarupah pratiyante tathapi bhinnaevai sam
 svabhavastena kisñcideva kasyacitkaranamiti "kasmadh

drsyavantarajatibhedopalambhah srgallapallavitah
prabalajanavaduttanenantahkaranam prinati pra (2) manikasya
sthulaparamarsena hi vijatiyavyavrttavijavarjitam
svakaryakaritvamavasthapitamapi
suksmavantaraprasangatadviparyayaparyalocanakhya
vimarsantaravrtya (3)
bijatvadhithitasvabhavavisesapratisthitam prasadhyate kim
tatanupapannam nama yatha daviyasi dese vinivesitatmabhavam
bhavam vibhavya vrksa ityavrksavyavrttamavadharatyavadha (4)
ranadhvarinodbhava janah putrah sannidhanadhinadhivisesena
simsapeti tatrapyete nirupanat
vakrakotarapatalaghatitasskandhasandhiriti svabhavantaramavagamyā (5)
manamapi na vrksatvasisapatva sunyamavasiyate | na va
sarvovrksah simsapa na va sarve ca simsapa
vakrakotarapatalaghatitaskandhasandhiriti tathabhutam prastutama (7)
pyastu vastuvyathavyuhasyapahateh anupahasita eva
sadhya sadhanabhavah bijatvameva hi samanyambidhirupe 'vasthitam
akhilasu vyaktisu nasmakamangikarago (7) carah punasca
tatravantaradrsyajatibhedabhyupagamavado vavadukakalpita evamucyate
[muhyate] na puñjapuñjena pratyarthitah,
etaccambaravartmavartikamalaparimalalolarolambamana (8)
viravakulavagahi, yaduta- sa khalu jativisesah samgrahako va syat
pratiksepako va syat - evam salitvamapi samgrahakam
carapratiksepakam va | h na ca nobhayamapityadi (9) yatha
vikalpakalpitapratidusanaprasarah
yasmatsmerasyasarairuhaharihasitenapi narpitasatyankarah kascidapi
vipascidevam vidhavantarajatibhede yadrsastupa
raparapratyayaprabandhanubandhabodhitah samanyasambhave 'pi
svabhavabhedastatha prakhyapitamanantaram sahetu hetuvittasamspondanena
yatpunaruktirucyate visesasya visesam prati prayo (2) jakavirodhacce '
ti tatsiddhameva sadhayitumarabdham | tathapi yadyapi kutascit sa syat
sarupah pratiyante tathapi bhinna evaisam svabhava iti bhasaya
salibijatvadhithitanyavyaktilaksanañca (3)
vilaksanasvabhavavisesavibhranta eva kartrvado 'nkuram
pratisthulaparamarsavyavasthapi tatkartbhavabhajam
bijadharmminam adhyavasayasahityetarayoravasthayoh adhikaranakara
(4) ne kalaya kalayitumasakye virodhakarsiprasangam
tadviparyayapramanamaikyaparipanthipasyata drsyate hi
pramanikacakramaulililitacaranayugalana (5) mapyevamvidho
ksanavyaharah yatha
pramanetataratasadharanavedavakyamakalayyadhikaranapramanantar
ena pramanyalaksanasvabhavantarasadhanam | yatha va (6)
mahimahidharadisadharakrtetaradina rupena samdigdhamapi
dharmapurodhaya sadhanantarena tanute jano janati
cacaraniyacrabahuviratitattvam yascayamu(7) -pasamharah
samddabdah | tasmadyo yathabhuto yathabhutamatmano
'nvayavyatirekavanukarayati tasya tathabhutasyaiva tathabhute

samarthyam, tadviseṣastu karyaviśeṣam prayojayanti salyadivaditi
yuktamutpasyama iti mayokto yasmāsthulaskhalitapratyakalanena
anekādāya tasmīnnaṁse nihsankhaśankasukopilokah |

kathamkāthi(9) -kastu

tadavantaravicaracakraurapravyavitasthuladrstīnistabuddhih
prameyah pradāpyate | namuna nyāyēneti punarbhānamah |
anyabijajatiyamāpi ca kusulami lananuktābijam bijatvena nirupanat
| anayoravasthāyoh sthitaikasvabhāvātvaṁ viruddhata
prasangadināpramanēnaha prayojakamatrenābijatvamāyatiti kena
bhāvena bhāṣya-(1)-te | kintayoravasthāyo sthitasya sthāirya
pratyakṣena siddhamāsti | atha tadvā syattaddak
caśyanukāścidviśeṣamītyabhisandhina |

atha prasangatadviparyāyameva na kiñciditi kṛtva | kimva bijatvameva

(3)

samānyamatmasakalavyaktipratyēkaparīsamāptamurtisāhajasaktisābditamāg
antu sakti vyapadesyam

sahakarīśahityasametamupalabdhamānkurajanānāyōjyamānyathatve (4) bijatve
iti mānāsi nivesya sthāiryaśya

pratyakṣasiddhiparyālocaṇatsūnyatvānādyaḥ | tadṛk tvamāpi
paryāntavatināmeva bijānamīti dvitīyopi na | prasangatadvi (5)

paryāyāpramanam punarnirāstasamāstadusanam | abijaparavṛtya
bijatvam bahutamāvyaktisāmmate 'pi purvaparakalāyorbijē

nīścaīyāśyate tena nījagantukasaktipakṣo (6) pakṣena
vāilakṣanyāvīśkaranāmatramātranam āmkurāśya

jatinīyamakarmmakatvāprasangastuviparyāyāvadhakamābadhakameva
yati'bijaparavṛttivīśeṣena bijatva (7)

vānkuratvānīyamāśyopapattēh | etena viparyāyopyānāikāntikah kāthitah
| bijāviśeṣa eva hi prayojako na tanmatram bijāśya

pramanāvṛtterbalāvatvat | sthuladrstīya tvevāvāsthāpya tam
na vyavaharāhānīh pratibandhasādhanōpayah punah sāpayah

ānkurāśya hi jatinīyāmo na tavānīrmitāh, sarvātrīkaprasangat |
nāpyānyānīmīttah tathābhūtasābhāvat śeyam (2) nīmīttavata

vīpakṣānīvartāmana svavyāpyāmadāya bijāprayojakātameva
vīśramyātīti pratibandhasiddhīrītyevam vārnīta

bijatvādhīsthītasvābhāvābhēdāśyānyāvāsthārupātāya tūpālākṣāna
(3) sthā ānkuratvānīyamam pratīprayojakatvat | vyābhīcāryeva

bijatvāmatramānkurāśyāprayojakatāyam bijāsvābhāvātvaṁmatram
nānkure prayojakam, prayojakam punah tatsvābhāvādhīsthīta-(4)

śeśādhīsthītam prayātāmane bijatvāmupalabdhamīti sthulakalanam, na
rudhākāphalam tat ānālōkitāstāvāsthālōtī etādeva tvāmīti nāsau

vyavaharāh pāramāthīkā(5) ityētattāda evāvāvātārītō vīcārāh kātham
prāstavāvāvīśphūryate tena bijāsvābhāvātvaṁ kvacītkārye

prayojakatvam na va? na cettatsvābhāvām bijām, tena rūpena (6)
kāścīdāpyānūpayōgat | evam ca pratyakṣasiddham

bīmjasvābhāvātvaṁnāstī sarvāpramānāgōcārāstu vīśeṣo 'stīti
vīśuddhā buddhīrītyūpāhāsābhāvāpyūpāhāsītābhāva(7) meva tīrāskarōtī |

kvacidapyupayoge tvekasya tena rupena sarvesamavisesa tadrupyaditi
| yadyapi kutascitsamyatsarupa pratiyante tathapi bhinna eva esam
(8) svabhavastena kiñcideva kasyacitkaranamityanena tathatvam yacca
bhava syaditi kathitam tadapi apraptasahakarisahityabhyam
visesadiparinamalaksanasamarthyakarana-(9)tvat |
antyaabijarupatvabhavat prasiddharosastisthati | tadeva hi tanna
purva na paratvaditi kim mukhasyete tasmamtpratiksanaaparaparayat
karyanukulapratyaya sakalyamadhi sayya bijatvamavantaram
svabhavalambanam samvedyate tadeka karyapрати tathabhutam samvedyate
tadekakaryam prati tathabhutam tadeva prayojakamasadvadagrahah
yaduktamanena tatha ca (2) bijam kimcideva svakarya kuryannaparani
| na ca vastumatram tat karyaam abijadanutpattiprasangat | napi
bijamatram amkurakarino 'pi tadutpattiprasangat |
napyankuranyatamamatram pragapi tadutpattiprasangat |
yadayadutpannam (3) sat yatkaryanukulasahakarimadhyamadhisete tada
tadeva kayam prati tasya prayojakamiti cet
tatkimavantaratibhedamupadaya bijasvabhavenaiveti va adye (4) sa eva
jatibhedah tatra prayojakah kimayatam bijatvasya dvitiye tu
samanasilanamapi saharivikalpadakaranamityayatam tattatsahakari
sa (5)- hitye tattat karyaam prati prayojakasya bijasvabhavasya
sarvasadharanatvaditi | atrapi prayogah yat yena rupena
arthakriyasu nopamucyate na tattadru pam yatha bi (6) jam ankuratvena
na kimcidpyakurvan na ankurasvarupam tatha ca salyadayah
samagrim pravistadhibijatvenarthakriyasu upayujyanta iti
vyapakanupalabdih (7) prasangahetuh tadrupatayam arthakriyam
pratiyogyataya vyaptatvat, anyathatiprasangat | tadrupatvameva tasya
pratyaksasiddhatvadasakyapahravamiti cet - astu tarhi vi-(8)-paryayah |
yat yadрупam tattenarthakriyasupayujyate | yatha svabhavena samagri
nivesino bhava bijajatiyarscaite kusulasthasadayah iti
svabhavahetuh tadrupamatra (9) nubandhitvat yogyatayah tatascasti
kiñcitkaryam yatra bijamupajyate | ityadirarambhe gambhirah
kaneravat tatsuramargalah prasphutitasamkha-(srmga)-vat
prabandho baddho va bala kathaya kutah kutarke tvaya kalitah | yatah
pradarsadyanavadyavidyacyaparakandaparipindinviksikirtita
dharmakirtikamatamaparaparapratyayogenetyadikam prasango
nangasamgatah | (2) tadrupatamatrasya vastuvat
prasutaprarohadikaryarjanayogyataya vyaptyayogat | karanabhavat
samarthasvabhavanupapatteh | tathahi tatra yo 'vyavadhanadi
desabija-(3)- visvambharadikalapah sa sabhagankurakarane samartho
hetuh yastesam parasparopasarpanasraya pratyayavisesah (4) sa
taddhetujanane samarthah tesañca na purvam na pascad na prthak
bhava iti samarthanamapi purvaparaprthagbhavabhavino dosa
nopaliyante | tenaisam parasparopasarpanadiheturyah samarthaheturiti
tasya na kadacidanyathabhavah | anena (5) nyayena sarvatra
hetuphalabhavapratiniyamah drastavyah pratiksanam
anyanyasvabhavabhedanvayinisu bhavasaktisu na tu sthiraikabhavesu
bhavesu svabhavasyanyathatvasambhavat (6)

samarthasamarthasvabhavayoh kriyakriyayogat | anyasahitah karoti cet
kim na kevala iti cet kim kevalasya karyakarane 'samarthah
svabhavah | samarthah kim na karoti? (7) akurvan katham samartha iti?
hetuvindavacaryavacanamakalankaharinankanirmalamapi
svapaksanirvahavahadhirohadiya pratyuhavyuhavyastamupanyastavan
abhyasitamanisah pa-(8) rsvakarani utpreksyate
sahityamupadhimadhiropya samarthyasamarthyapeksaya
prasangatadviparya yapratyasam sati bhavan tatrapyacaryavacanam
na sahityepi para-(9) rupena karta svarupañcasya pragapiti pragapi
kuryat | iti sahityepi na sahityavisesanam karanasamarthya miti
prasangat | proktam vakyantu tatah svabhavanistha-(10)
mapratisthapyas prasango nangasangatimangikarotyuktameva |

nanu sati ksanabhamga bhamgiresagurugaristhopi sastrakrtah
tatprasadhakapramanaprasangasangatau durgatangananadohadalilam
samudvahati picchilatattvatucchanacchartha sa ya samurechalita
paksalalanganabharnginah sadhiyebhyo 'pi samyebhyo bibhatsanta
iti (2) naitadascaryam sahasrenapi hi nispidamavadhanatah
surapatiraksam viksyamano na preksate 'sau
sthitasthitasthityadisamvidhanadaparadasayam bijasya janakatvamiti
(3) sthirapakse kathamayam niyamo mahaniyatam niyatam kim
svahetudattamaryadataya samagrayepi va
pratyekasamarthyasamarthamasahataya va
paryantapratipannaparyantapratipannasammurcchanatadi
sva-(4)-bhavahinataya va
paripaksadrstasadasatkarmanirmananirmulataya va drsyate
tavadevamevam te kathamityanarthakaprathamakatha prathanadva kascarat
purato gacchet svabhram (5) va svargameveti paksah
pañcendriyakalpanat pañca va
upaskrtasañcitananyavisayaniscayanannadya manasi vipascitah
pravisati sakyamevamatathyamapi (6) sthapayitum
svakaranakalapaparikalpitam caksuso rupam yadidam madiyo
rupam ca samavaiti |

sabdamatha pratyasidantam tadatmana tulayati aparatraneyam
visaye-(7)-'nusaniyamiti trpañcatayi kalpana paramarthiki syat
grahyarthavisaya upadravyam bhavayitum paryante |
svahetudattamaryadataya yadekameva hi svahetuvihitavisesa (8) pañca va
dhiyam dhatte pañcaprapañcacaksuradindriyaprasadaditi
tadanantaramaghataparisisilinamapi (silaniyam) ekaikasah
kalitanvavyatyirekatvat anyaparinamapranasama-(9)-samsatam
purvasivatatih prativadasya prarabdhapriyena priyamanusthitam |
karmmanirmananaipunyam na pramanayata pranetavyo vyomantarjatoyo
vijadi bhava (gramah) tasya drstabhinivistatve va kamam
anya pratikso 'stu, niyamastu virudhyata iti
guruprabdhakapramanapraharah prakrsta aste | vadamikatha
navyasya kathane ca viksepanigrahaprasangah (2) syat
paksapujaviskaranamatramantimasapakse laksyate na punaradhikam

kiñcit |

tasmat tatha tatkaranam vastu tathaiva tadaranam yatha
tatkaranam kena matam nestamakaranam | (3)
svabhavabhedena bina vyaparo 'pi na yujyate |
nityasyadhyatirekitvat samarthyāñca duranvanyam ||

iti prasangatadviparyaya prerinaprasarah sthiratve sati janakatvena
nirnitasyanti-(4)-ma pariname brihivisesasyavicala iti
sthitamacaryavacanam tasmattatsvabhavasya anyathatvasambhavat |
taddharmanastu tathabhavo 'ntyavasthavadanivaryah |
antyavasthayam-(5)-praga samarthyasya samarthyotpattau samarthyasya
tatsvabhavatve 'purvotpattireva sa | atatsvabhavatve sa pragiva
pascadapi akaraka eva | samarthyakhyatapadarthanta (6)
ratkaryonpatteriti tasmatpratisthitasvabhavabhagi bhavah |
ahetubhirjanyate na punaryayathanupratisthah bijantu sati
sahakarisaakalye samdigdhe ni-(7)-ghananibandhanadhinatvam
sasamsitasambhavanam svahetuna janyata iti janyametata
samastanyayanite |

paratantryam hi sambandhah siddhe ka paratantrata |
tasmatsarvasya bhavasya sambandho nasti tattvatah |
rupe sleso hi sambandho dvitve sati katham bhavet |
tasmatpraktibhihnnanam sambandho nasti tattvatah ||

parapeksapi sambandhah so 'san (9) kathamapeksate |
samsca samvanirasamsa bhavah kathamapeksate ||

siddhasiddhayorapeksabhabadatyantasambhavi sambandhah na
siddhasyasiddham kiñcidasti yadarthamapeksyate yatha
samanyatmanasiddham visatmanarthamapeksate ankuradiko
bhavah nispatyanispattiviruddharyadhyasena bhinnatvat
siddhasiddhavikalpanatikramat tato na saharisaapeksa-(2)
balaksapaksadipadarthasarthasya sambhavah svahetoh sambhavanaspada
nahi bhavati nijajanananigadaniyamita evayam naropasannamaunaniyama eva
vaca vacaspati-(3) mapi picchayati | tasmatpramanaviruddha evartho
jñapakena jñapyate karaka hetuna ca karaniya iti esa eva
paramapramanikah pracarah |

yaccoktam hathava vyatirekena prayogah (4) vivadadhyasitam bijam
sahakarivikalpaprayuktankuradikaryavaikalyam
tadutpattiniscayavisayibhutabijajatiyatvat, tatpunah
sahakarivikalpaprayuktankuradikarya (5) na bhavati
tadevambhutajatiyam, yatha silasakalamiti etadapi na saharityepi
pararupena karta ityetenā gatarthah |
amkurajanasvabhavabhastabhavadeva
ana-(6)-virbhutabhinavodbhidvijam pragavasthayamiti sthapitameva |
sthulaparamarsasraye
samavesyabijavyavrttavijavisayamanvayavyatirekakalpanam
suksmava-(7)-ntaranirupanaparahananyamanamanasenapi mantavyam ko

'tra mantrayate | tasmasthulaparamarsapeksaya yadi
svabhavavisesabhramsena nasyankurakaryavika(8) latvam
sadhyaevamanokantah | sukmapreksapaksapeksata
yajjatiyatvamasiddham | sa eva hi tasya nasti yastajjanakah |
nihsvabhava iti bhavah | tadatra paramarthah satvam (9) tu hetuh
ksanikatve kutah sapakso jaladharah sa ca sasvadharmadhyasito
bodhaniyah pramanena pramanañca prasangaviparyaya tacca kim
vyaparam upapadyate | purvaparavasthayoh
karanakaranamadyaksapreksitam laksyikrtya
pramanantarabhadhva kadacitkanapeksavat iti
tarkopanisadacaryavacanadviruddhamekatve purvaparavasthayorbijasya
prante preksitapratyekakartrtvasya sadhayati karanakaranam |
yasmadvirodhasya samanyalaksanam ca vicaksanah
samacaksanah parabhaga-(3)-bhagi tatra
samanlayaksanamekadharmanyavanasthitiniyatatvam tacca samanyam
vyaktidvayatmana visesi syat | sahanavasthanalaksanam
parasparapariharasthitalaksana-(4)-takhyam ca | tatra pracyasya
(adyasya) pratyaksanupalambhapratyaksani satta sadhyasiddhani
dvtiyasya punaranyonyabhedasiddherva dhruvabhavavinasavat
pramanantarabhadhva | kadacit(5) kanapeksavaditi
vacanadupayadvayamupanyastamaste | tatra tatkalam
karitvamatatkalakaritvabhedena sidhyati viruddham na
kalantarakaritvena tadavacchede-(6)-nasya vidhervidhuratvat | yatha
kadacitkamakadacitkatvena viruddham anapeksatvamapi sapeksatvena |

atha cayenaiva pramanena kadacitkanapeksa-(7)-yoh eka
dharminyanavasthitiniyatatvam nirupyate, tenaivanayorvirodho
bodhasaudhadhirohi tadvatkalabhedena
anasritadimavirodhabodhopayayora-(8)-pi karanakaranayoh
prasangaviparyayakhya maksatapramanalaksanamakhyati,
parasparapratyanikatvamekadharmanyavanasthitiniamam nirupayaditi
palayitam pra(9) tyasaya parasya ato yadapamevamavadit vadi tadapi
dalitadardhamapasarpati sacivan |

astu bijatvameva prayojakam, bhavatu saharisannidhane sati
kartrsvabhavatvam bhavasya, tatha ca tadasannidhane
'karanamapyupapadyatam, tathapi tajjatiyamatra eveyam vyavastha na
tvekasyam vyaktau karanakaranalaksanaviruddha dharmadhyasasya (2)
tatha ca tadasannidhane pratyaksasiddhataya tatra durvaratvaditi
cet-na virodhasvarupanavavodhat | sa khalu dharmayoh
parasparabhavarupatvam va syat nityanityavat(3) dharmini
tadapadakatvam va sitosnatvavat tadvata va danditva
kundalitvavat |

nadyah nirvisesanasyasiddheh yavatsatvam kiñcittkaranat |
savisesanasya tu virodhasiddhava-(4)-pyadhyasanupapatteh |
yadayadakaranam hi tatkaranasyabhavo na tvanyada tatkaranasya na
caitayorekadharmisamavesamatisthamahe | netarah bhavabha(5)

vavyatiriktayoh karanakaranasiddheh
vyaparaparavyapadesasahakaribhavabhavau hi karanakarane
karyabhavabhavau va | ati-(6)-rekasiddhavapi svakala evam
svabhavapratiksepavadakaranabhavamaksipet karanam na tvanyada |
nahi yo yada nasti sa tada svabhavam pratikseptumarha-(7)-ti,
virodhyabhavam vakseptum tatha sati na kadacidapi tatra syanna
kadapi tadvirodhi bhavediti | 'nasato vidyate bhavo nabhavo vidyate sata'
iti ayatam na va viro -(8)-dha ityadikamatarkya tarkikatvam
arkakarasamparkakarkasagaminopo mano na santvayati
asarpayopetatvadamisamasadvikalpanam | yat punah
prasangavipa-(9)-rya yamadhikrtyai va (e) kabhidhanam hstam va
tathapi na tabhyam sakyasakyayoravivaksita kala bheda eva
virodhah, sadhyate tathopasamhartum asakyatvat | h yada
tadetyupeksya(10) yatsamartha tat karotyevetyupasamhartum sakyamiti cet
na kala niyamavivaksyam yat samartha tat karotyeva kadacidit syat |
tatha ca sambhava vidheratyanta yogo viruddhah, na tvayogah nilam
sarojam bhavatyeveti vat iti | tadapi ayogo 'tyantayigavyavacchedenapi
sarvada bijasya satve sambhavantu katrtvamityabhimatatvat
malinanalina-(2)- nibham nibhalaniyah |

yaccoktam - "nanu yadasamatha (tvam) prathamamasit, tasya pascadapi
samarthya kuta agatam | prathamam samarthasya na pascad tatra gatam
naitadevam tattatsahakarimatah (3) tatkarakatvam hi samarthya,
atadvatastadanyavato va tadakartr tvamasamarthyamidañcautpattikamasya
rupamiti | h tadapi saharisapeksajanabijavimarsena gatam te ca (4)
sahakarinah svopasarppana pratyayavasadbhinnakala ityarthat
karyanamapi bhinnakalateti tathapyekakalastha eva bhavo jato
nastastada karyam karotu utpannama (5) trasya tatsvabhavatvat |
ekadesasthavaditi cet -seyamekakalata svarupakalapeksaya
sahakarisanidhyapeksaya va adye na kiñcidanupapannam (6)
nityanamapi evam rupatvat, vartamanaikarupatvadbhavanam tadeva tu
kvacitsavadhi kvacinniravadhiti visesah | savadhitvepi
vyaparaphalapravahaprakarsapraka-(7)-rsabhyam visesah |
dvtiyastu syadapi yadi tesam yaugapadyam bhavet | kraminastu
sahakarina ityuktam | saharisahitah svabhavena karotiti vaktari
ja-(8)-ta nasta eva karotu ityuttaraprasango
nirargalasaisavasyetyalamanena | tasmatkaryasya sa eva kalah
karanasya sacanyasceti sambandhikalapeksaya purvakalata
vyavaha-(9)-rah | etadapi
sahakariskalyavisesanakarananirakaranadalikam
parikalpanamanalpam salyacakrasatabhajanam desabhedena tu
kartrtvakartrtvamupalabdham anyaksepam
upayanatmahasitasahacarañca na virodhatvadi (2) sanamapannah | tenaiva
sahakarena tasyaiva tadaiva tathaiiva sambaddhatvamasambaddhatvam ca
purvaparavelayamaniscita hastu tarhi tasyaiva tenaiva saharina
sahasambandho 'sambandhasceti (3) virodhah na vikalpanupapatteh |
tathahi sambandhinah sambandhyantare svabhavasvabhavyam va

virudhyeta, abhava pratiyogitvam va, tadaiveti sahitam va, tatrai vati
(4) sahitam va, ubhayasahitam va, tathaiyeti sahitam va?
vikalpakra mena (1) taduddharanavaktavyaṅcacasitamalocaniyam | (5)
tathahisasasrmgasya |

ñca ye yogyamayogyascapi jayate ||

nityam yogyasvabhavasya tadvikalpavirodhatah |
iti tyogyatavacyah svabhavo 'sya nirupcyatam |
vibhagayogajati-(6)-bhiih kimanyairgamanadibhih |
tesu satyepi tasyeti, sambandhasyaprasiddhitah ||

yuktah svabhavabhedo 'yam tatpratiksana janminam |

iti nyayat yadi samsargayo-(7)-gyah svabhavo bijasya nijo napaiti
kadamana tada svabhavasvabhavavatvamatrnahetum kathamuktam nanyat
karmma iti | sesam tu phalguvarjitam anargalabalatvasyetyadi (1)
tamalokasya | atha kadacitkam tadrupam tadeva nirupyatam
nibandhanam dipi yah kimadhikeneti dhurtatvena |

'iti anvayamukhena ksanikatvanumananirakrtasya nirakaranam |'

vyatirekabhavadinirnayah dvitiyo 'dhyayah

prasamgaviparyayarahasyam.....purvaparyavasthi
(ta).....vipaksadaksanika vyayavrttam praptam varnanam |
adhikasca tatrastayahetudrstantasi (1) ddhau-pramanabhavah,
avastuni pramanabhavavrtteh, pramana
pravrttavalikatvanupapatteh | evam tarhi avyavahare svavacanavirodha
iti cet-tat kim svavacanavirodhenatesupramanamupadarsi-(2)-tam bhavet
vyavaharanisedhavyavaharopi khanditah syat | apramaniko
vyavaharo 'vasyam svikarttavaya iti va bhavet |

nadyah-nahi virodhasahasrenapi sthire tasyakramadivira-(3)-he va
sasasrnge va pratyaksam anumanam va upadarsayitum sakyam
tathatve va krtam bhautakalahena | dvitiyastu isyata eva
pramanikaih | avacanameva tarhi praptam kim kurmo yatra
vaca-(4)-nam sarvathaivanupannam tatravacanameva sreyah, tvamapi
paribhavaya tavat | nispramanike 'rthe mukavavadukayoh katarah
sreyan pramanika iti |

evam vidusapi bhavata na mukibhuya (5) sthitam apitu vyavaharah
pratisiddha evasatiti cet satyam-yatha apramanikah
svavacanaviruddho 'rtho ma prasanksiditi manyamanena tvayi yo
'pramanika-(6)-evasati vyavaharah svikrtastathasmabhirapi
pramanacintayam apramaniko vyavaharo ma prasanksiditi
manyamanairapramanika eva svavacanavi-(7)-rodhah svikriyate | yadi
tubhayatrapi bhavansamanadrstih syadasmabhirapi tada na
kiñciducyata iti | h trtiye
tvapramanikascapyavasyasvikartavyasceti kasyeyamajña iti bhavaneva
(8) prastavyah | vyavaharasya sudrdhanirudhatvaditi

cet-apramanikasca drdhanirudhasceti vyaghatah | kathañcidapi
vyavasthitatvaditi cet-apramanika(9) scennakathañcidapi
vyavatisthate-pramanikadivattadevocyatamitivade vyavastha | ekameva
jalpavitandayostu pramanaprasnamatravyavasyate svavacanavyaghatah
| tatra (10) pramanenottaramasakyam ca, apramanena tuttare
svavacanenaiva bhangah, maduktesu prasnadisu pramanam nastiti
svayameva svikarat anuttare tu aprati bhaiveti | yadi ca vyavaharasvikare
virodhapharihara syat asau svikriyetapi na tvevam-na khalu
sakalavyavaharabhajanañca tannisedhabhajanam veti
parasparamavirodhi(tam(2)cet) iti parenoktam
tadetatsakalamasangatam-svavagvadhobdhanaya hi
vyapakanupalambhasrayadyasiddhimudbhavayato 'dosodbhavanam nama
nigrahasathanam utthapyate | (3) kathamiti cet-ucyate |

asrayadrstantadau pramanabhava iti sadhyamadhyavasitam |
avastuni pramanapravrteriti heturaveditah |
pramanapravrttavalikatvanupa(4)patteriti svabhiprayena upapattih
pratipadita tatha casraye 'vastambhakapratipanne pramanena
pramanapravrtilaksanadharmasya dharmidharmmatvavarodhe ca
nispa-(5)-nne katham nasrayadyasiddhibodhah |

atha nastyeva asiddhyadidosa parapramanasyapyasiddhaya sadhanadau na
sannidhanam labdhavyamityapatam | tatha ca tatprama(6)
namevapavadadaridratvat | tatasca yattvayadusanamuktam tatra
dusanamiti adosodbhavanam nama
nigrahasathanamatastayorekataravadinirakarananta paryavasana (7)
manitaivakatheti kim param nirarthakavikalpatrayena bhavitavyam |
tatha hi kim pramanamupadarsitam bhavediti
pranamevupadarsitam nirdosata visphuranat svasadhanasya
paroktava-(8)-dyasya svavacanavicalana bhrantatvat |
avyavaharapratisedhavyavaharakhandanapi
svavagbadhitavyavaharapratisedhasannidhanayaka vastudharmmidharmasya ca
pramanatvat prativadina na (9) ca
vyavaharanisedhavyavaharaheturapahastito haste 'nyastasca
vyavaharapratisedhavyavahara iti hrdayangamam janangamasyapi
vyapakanupalambhena vyapyabhavavyavaharam vyavaharatah
suduramapakrstapramanikavyavaharavasyamangikaranam |

yatpunaruktam nahi virodhasahastrenapityadi tadapi
svavacanavirodhanuruddhamavadharyam | nitye 'vastuni
pramanamupadarsayitu-(2) masakyam pratyaksamanumanamiti kim tvaya
pratipannam apratipannam va | pratipattirapi kim pramanena
apramanena va | pramanena pratipatrau svavacanavyaghatah |
apramanena tu pratipattiraprama(3)nikasyaiveti mahati vikrtih | na
cayam bhautakalaha pramanasyavyapakanupalambhasyam darsitatvat |
dvtiyastvisyata iti cantarbhutva bhasate janah pramanikasceti
avastuni vyavahara-(4)-pratisedhavyavaharakhandana
kutascetibruvantah eva visista

visayavyavaharapratisedhavyavaharakhandenasabdenaiva
tadvisayapramanapravrtya tadvisayatvamuktasadyasya
duhsamadhanam | avastuni (5)

vyavaharapratisedhavyavaharakhandanasabdavacyavyavaharapratisedha
vyavaharapratisedhasamadhane va svavagbadha sannidhanam apadyante
| prakrtavadanidhanavadyakaramiti krtartho 'nu-(6)-palambhavadi
niyatavyastatvat prativadina | 'kim kumo yatra vacanam
sarvathaivetyadi' yaduktam tadapi svavacanaviruddhamanuruddhamanubaddham
anupravartate | etadbhayadabhagatau va
kiñcidapratibha-(7)-vanubhaskaraprabhavanabhibhavabhumirmavyasthapiti
nitaram nistirnavyasanantarovadi | tathahi vyapakanupalambhe
punah samutthapyante prativadini dusana duskare
'bhasanabhavabhajibhute paraja-(8)-yabhumirapratibhabhavatah
prabhevabhasvatahsadhujananivesitam sadhanam
prasadhanamevodyotayatiti labdha eva kathavadhih |

svavagabadhato vimyat vibhyacca pratibhaksayat |
abruvan avibruvan (9) vapi vadi bhavati bhartsitah ||

yatpunah svabhasabhangibhiraasangatabhirangikaroti vyavaharam
na coktavadyam srutisabhyah prasandam giramityudbhanati | satyam
yathapramanikah svavacanavi(10)ruddho 'rtha' ityadi tadapi
sunnyasamsanam pramsanapatram | svavacanaviraudhaviruddhatayaiva
natiprasakto vyavaharapratisedhavyavaharah na punah sa tathabhuto
ma bhudityayam vyavaharo 'smakamanumatah kintarhi tadvyapakavirahat
vyapyaviraho vibhagatah pramananugatasca
vyapyavyapakabhavasvapramanasiddhatvat tadvirahitasya cavastusato
dharmminah pratipannatvat(2) asato
'tyadhikaranadivivaksarudhakarakakalasaamkrantakalevaratvatkatham
aparatha sthulaskhalitasvavacanabadhavaruddha vrthanyayavinmanino
naiyayikah svavacanabadhehi svavacanampramanam badhakam
dhaukitam | atah kathamayamapramanikah kathita iti slathaya
sunnyagranthigranthanarthitvam | tatha ca apramanikah svavacanabadho
'bhyupagamyayamanopi tvaya svavagbadhatvam na jahati nanumanam
pramanamiti-(4)-vit yadi tvabhyupagamadevadosatvamevamanyatrapati astu
avastuvisaye 'siddhatvamabhyu pagacchama iti vayamapi vadisyamah
utpattyapi jalpavitande 'pi kathyata iti tatpaksapeksaya (5)
vivaksitodosah ksipyate |

paksadisupramanaprasnamatrapravrttasyetyadi,
pramanam prechata tena jalpakena jayatmana |
avastvacarasamarabdham prstam tacca na siddhyati ||

vikalpena tu tatsiddhau (6) prasnapanayane krte |
krtavakaso hetuhsyat maulah sadhuh vijrmbhitah ||

avastudharmi kutah pramanat prasiddhamiti bruvanveva
avastudharministhapramanaprasnah tadasiddhau pramanatah (7)
praptanavakasah kasatalalavaladhiyaniti katham na

svavacanapratihatah | tathahi visesavisayapramanaprasnat
visesah siddhah tadasiddhau tadvisayavimarsayogat |
siddhyabhyupagameva ye-(8)-naiva vacasa paramacarodhvamadhurastenaiva
svapaksum ksinotiti ksinah kathamjalpavitandayorapi
svavacanavyadhatah | tadevam bauddhena vyapakanupalamme
vyapyabhavarthamupanyaste kasya-(9)mapi svavagjarjarit jayo jayate | na
bhasate cet apratibham bhuribhumimabhajatiti krtam kayavratena
sabinaiva nyayena avastvapi dharmisvanurupadha-(10)-rmapeksaya
svanurupanirupananisthitanih sesanijadharmavisaya iti
abhyupagamyatam | ayam sabhyah tathahi jivati sarire ksetrajña
samjña upameyameyajñapananga pramanadimatvam nyastam |
kevalavyatirekakirtitavikramah sravanatvasamam mabhuditi sapakse
tara syadeva vyavrttamiti varnaniyatasapakse(2)-satvamasyapadyateti
mrsodyam vidyoteta | kevalavyatirekatvamasyeti
pramusitamanhparitosataya sapaksasyavidyamanatvat | tasminnasya
sattvamasastamupanyastamapahastaniyamitice-(3)-tayamanah |

kim sadbhava bhamgenasadbhute pranadimattvasya sapakse
sadbhavavipaksum laksayati na cettarhi
sadbhavasadbhavanisedhavyavaharopi nisedhavyavahara eveti nivrttih
kim nisidhyate | pra-(4)-nadimattvam sapaksasya vidyamanatvat |
na nivrttamapadanatvasyabhavaditi | sa esa vyavaharo naiyayikasya
vyatirekietupratihatipratyuhananidano dipyate | na
bauddhaprarabdhavirodhanurodha-(5)-danubaddha iti bhana
gunamayamanoharanitim pramanapraharanasya kañcit | yaya sapakso
viksobhitavipaksaprasarah preksyairupalaksyate siddhadharmitaya
tadasritascayamavidyama-(6) nattvam nama paksadharmatadhyastam
syat |

syaccasyapyanvayadyanusaranamaniyasapyamsitvaramaniyam
yadavidyamanam na

tacchaktisamakhyatakarandhanasuvnadipadaprasada-(7)

dhavaladaksam, tadyathantariksabalaksajalajalam |

akalajaladharadhiradhvanam nedanim

vyÄ•yanÄ«tinipuá!‡aprasÄ•dhyamÄ•rabdhaprameyabodhopÄ•yamanapÄ•yamÄ•padeá!£Ä•bhÄ
vaprameyadarsamu-(8)-tkarsitarosa parapatati |

asmadavismayavesmapravisya pragunopayam manapatipipadah

prasadhakam pramanamabhavaprameyasya

vikalpamanalpabhavavyavaharaparibhavitasma-(9)

rthyanarthakakadarthanam kathakathacchadanena kim tarayati

prastutavyatirekakramam |

yatanayato margo 'yam hetukanamanekadha |

sudhamohavyapohena dehasyeha samiksata |

irsyaro-(10) sakathapakse preksapraksalanaksamah |

ksanaksapyatvasatpakse vipaksastvesa laksyatam ||

evam prameyatvamapi sakalakalakalapavyapisvabhavam

sasvatatvamanusamdhaya (sadhya sa) dhanau dharmini

kevalanvayamanumanyamanam amuna (nyayena) na (na) yena nirvvaḥati |

nanu cadhuna pi na dhunati vakyam
svaparaparamarsasamyamasapakṣanyayasya nyase viśesanam manasi ha
praptakalamava(2)lasya pramanavyaparasparsanena tatra kama bhanit
gunigunah bahubadhavidhopi
tarkopanisadanavadyavidyacyakirti(dharmakirti)
kirtipramanavyaparaparipalanamiha nidanam mudah pramanikam (3)
asti ca abhavavibhavanavibhuh prabhutapramanavyaparāh
pirasphuta pi patubhirapi naratitah pratyarthijanabhyarthanaya
nihpramathanam kathyate |
rupabhavadabhavasya sabdorupabhidhayinah | (4)
na sakya eva siddhaste vyavacchedasya vacakah ||

abhavapramanavedyo 'bhava iti bhatabhavamabhibhuya
viśesanaviśesyabhavabhavasannikṛstabhavamaksajapratyaya-(5)
-pratyajyam taccasyaksapa damatam | tatparicchinatti tato
'nyadvyavacchinatti trtiyaprakarabhavañca
sucayatityekapramanavyapara esa iti narasimha simhasanarudha
prau-(6)-dhapramanikacakracudamanivacanaratnam yatsatah
sruyatam |

atra hi prasangaviparyayanirvahena purvaparavasthayorvyavasthapito
vastubhedah sa evanityata sabdavacyata (7) tatha ca
svabhavadavasthyamanityatam vṛma iti vacanam | sa cantaram
pragabhavam pradhvamsam ca samakhyato vastubhedah prasiddhyati
yena pramanena ksanaparyavasanaabhajanabhavena
ksana-(8)-bhangabhasaya bhanitah tenaiva tadviparitamapi
nityatvamaksanikatvam ca siddhipaddhatimadhyarudham jayate | tasya
paricchidyamanadanarthantarave tattvena vilokane syadata-(9)-tve tatah
prthagavasthanavyavasthanamamunaiva pramanena paricchindata
trtiyaprakarapakarasca kalitah | tatpunah
pramanamacaryapadairdarsitam | antyaksanadarsinam niscayaditi
pratyaksam | tatha-

kvacittadaparijñanam sadrsaparasambhavat |
bhranterapasyato bhedaṁ mayagolakabhedavat ||

tatha hyalingamabalamasamslistottarodayam |
pasyan paricchinattyeva dipadinasinam janah ||

tatha sarva hi pradesamarthantaram adhvānaviviktamupalabdḥavataḥ sa
yena yena asarena tadarānatam tato bhedaṁ abhīlāpanti
smṛtirutpanna pratyaksabalenetya-(3)-dina tatra tatra sasunyam
vacah tadīhapi nityatvamānityatagrahipramānena
svapremayadvāhirbhavabhāgismāranājanadvarena atmavyaparam
vyavaharatathāvatāritāniscayam vipascitah pa-(4)ritah
paritōsayato yathā salilam salilajasya nidānamādināmanasena
pramāsanāthēna sthāpayitva salilasarojābijasvabhavāmbībhṛato 'bhūto
na bhrajate bhavato bhavo bārijānye (5)-ti karanābhavēna

karyamasaditi pratipipadayisa paravasasyakasadesa pi ya sabdaprayogo
rogamiva bhavamasprsan abhavabhidhayi nasanakya eva
sadbhavavibhavakrt-(6)-na capramanapurvakah svayamapramanamapi
smaranasamarthitapadarthasarthavadayamapipramanapranita
evangikaranyah | tatha suprasutah
svannarunna-(7)-tanitinimnenamnoto yenaiva manena manasvina sata tenaiva
bandhyasunusabdo vinivesitah nasamka tankena tarkate
bhavacanopamiti balabalambivyavaha-(8)-ro 'mbudasamvrtadigantare va pi
pramanayitavyo namanyatha prasthanam paripanthividhirupena tu
pramanapranayanusaranakaranako 'yamakandacandah kolahalo
(9) lokalokamakramatiti kimatra kurmah |

tadeva,

nityam nasti na va pratitivyayam tenasrayasiddhata,
hetoh svanubhavasya caksatiratah ksipthah svapakso 'pi ca |
sunnyam ca dvitayena sidhyati na va (10) sattapi satta yatha,
no nityena virodhasiddhirasata sanya kramaderapi ||

iti dosa samgrahah |

atrami evam paryananujyante,
dharmasya kasyacidavastuni manasiddha,
badha vidhivyavahrtih kimihasti no va |
kvapyasti cetkathamiyanti na dusanani,
nastyeva cet svavacanapratirodhasiddhih ||

tasmadvaidharmyadrstante nesto-(2) 'vasyamiharsayah |
tadabhava ca tanneti vacanadapi tadgatih ||

tattu anadi vasanodbhutavikalpaparinisthatah |
sabdarthastrividho dharmi bhavabhavobhayastryah
tasminbhava(4)nupadane sadhye 'syanupalambhanam ||

tatha heturna tasyaivabhavah sabdaprayogatah

asamkhyato hi visayah sarvabhavadharmmanivrttinam
vyavaharayabhavanurupadharmavi-(4)-dhanam
sarvoparavyavirahalaksanabhavo bhavayitavyo
yathoktaprakramaprasadhitasamastapramanavyaparataya
pramanikajanasamasvasavisvambharabhutah tatha (5) na sapakso
'sapaksah tato 'nyastadviruddhastadabhavascetyapi paramasutaramanaya
rityagatamanusangikam | prastute punarupadisamah |

yadi ca vyavaharasvikare virodho pariharah syat (asau svikriyetapi,
na tvevam), na khalu sakalavyavaharabhajanañca
tannisedhavyavaharabhajanañceti vacanam
parasparamavirodhiti,-yaduktam tadvalenapi durabhila(7)pam | abhavo hi
dharmi svanurupapramanavyaparanusari syatte
pratyayapratisthapitah svasminnasambhavina ca bhavadharmena
vimuhyamano vyapakanupalambhena sambha-(8) vitah | tatkimucyate na khalu

sakalavyavaharabhajanañcetyadi avastuno
'vastusamucitadharmavidhivyavaharagocaratayapisyata eveti nabhyupagana
eva do-(9)-sayeti sesa prabandho 'pi
nihsaratayadambharambhastambhasambhavanam bibharti |
bandhyasutasabdena ca svabhava evocyate ityuktam | tatastadanubandhane
prabandho bandhya(10)tvam pratisamvidhatavyam | yatpunaruktam kim
vaktrttvavivaktasyavastuno niyameno palambhat | ahosvidvastu
tadviviktasya-(vaktrtvasya)-nupalambhaditi tadapi patayitva vasumtata
vadanatitamitivat bhautavacanasvarucigocarah | caracaravipascitamiti
ciram cintaniyam cetanena | tathahi niyatarupat
bhavabhavitabhavabhavavidhipratishedhavikalpapramanavya
(2)paraparcayadyatha paryanvasitam tatha sthapitameva pragiti
susthata bhavataiva stheya | tasmad pramanameva sima
vimdhipratishedhavyavasayaniamasyetyupasamharo bhava-(3)-tkah
sarvasmai svadate nirvyudhasca yah punarvikalpamatramadaya
asatkhyatiranyathakhyati ritiva vicaraprakrama vaso 'pi na
prakrtanurupah niyatanubhavo hi vika-(4)lpanam pravartayita |
sukhaduhkhadibhedasca tesameva visesatah |
tasya eva yathabuddhermandyapatavasamsrayah ||

iti nyayadavidyanubhavavasanasanathavikalpajalama (5) nahatamulamiti |
na ca tavataiva vasanata eva nikhilaliladijananamastviti svastham manaso
vacanamucitam, jñanajo jñanahetusca vasaneti, arthajo
(6)'rthahetuscetyupalaksanat kinnakhyayate | atha
prasadhakapramanasambhavadityuttaramatrapī samanam | pramanastu na
pañjaritabhavavikalpajala-(7)-manalasaḥ pasyantah sabdayonih
vikalpo vikalpayonisca sabda iti
samketavyavaharakalamilitanavilavikalpajaladurjatitavidhipratishedhav
addhacaksubandhutva(8)sta (tta) tvanusarinah sarve parinirvrtah
kimaparam paramarsaprasaraste tanisyati |

eka pratyavamarsakhye jñane ekatra hi sthitah ||

prapatta tadataddheturthan vibhajate svayam(9) tadbuddhivartino bhavan
bhato hetutaya dhiyah ||

aheturupavikalane karupaniva svayam |
bhedenā prati pyetyuktirbhede niyujyate ||

iti sakala puroktavadya pra-(10)-cchadanapurvaikasanketakaranyayah
| ekapratyavamulajanandanamapi darsitah |

eka pratyavamarsarthajñanadyekarthasadhane |
bhede 'pi niyatah kecit svabhavenendriyadivat ||
ityetena pratisandhanamapi
sabahyabhyantarabhavayorataadvavrtaikarthakriyakaritvalaksanaikat
vavisayam tadevam bandhyasutasabdenatyantabhava ucyate | (2)
tatproktanyayasamanatvat |
siraso 'vayava nimna vrddhikathinyavarjitah |

sasarmgadirupena so 'tyantabhava isyate ||

tadvadidamapi vaditavyam-
vandhyaya udaram nimnam vrddhi-(3)-kathinyavarjitam |
vandhyasutadirupena so 'tyantabhava ucyate ||

yadrsyabhavavadena tadsivasanavasat |
buddhirutpadyate tatra nanyo 'syapratitata ||

yadrsi semusi parama (4)rthastadabhavavade tadrsi
cedakaravisesasalini, avidyanubhavavasanavade tada
svasvabhavamadhyamagnataya parasparaparyacuticarcam caruccaryate |
pratiniyatatvaru-(5)-patvadeva cabhavakara niscayasya
vyavaharagata | yatha samsarah tatha na tadabhavalaksano
moksah pranidhata satanubhavanabhavanamiti bhavyavyavaharinam
pa-(6)-ddhatiranurudhyatam |

yaccoktam-ghatastavatsvabhavavirahasvabhavah
pramanasiddhatadrupeya kadacidapyanupalambhat | etavataiva
tadabhavo 'pi ghataviraharupah siddha iti (7) ceta na ghatabhavasya
tadabhavavirahasvabhavatvanabhyupagamat | na
canyasvabhavapramanagocare tadanyopi siddhah syadatiprasangat |
evam bhutaveva ghatatadabhavau (8) yadekasya paricchittirevaparasya
vyavacchittiriticeta | na canyasya svabhavave ghatavat ghatabhavasypati
pramanikatvanabhyupagame svabhavadanavakasat pramanasiddhevahi (9)
svabhavavalambanam na tu svabhavavadavalambane naiva vastusthiriti
bhavatamevayam tatra tatra jayadundubhiriti tadapi
bhagnagrahavadamukhasukhavadanam bhavato na te
svabhavalambanamavalambanavasinapyetatkrtam ghatah paricchitavyo na
va adye savadharano 'nyatha va, ghata evayam nanyatha
sthananiya iti cetparicchadah tarhi karsita eva pramanadvayavegah
(2) atha na tatha tathapi ghatah paricchinnopata iti tadarthi
nopasarpayedantikamasya na kim | taduktam na hyayamanalam pasyan analameva
pasyati | iti katham yena salilarthi tatra na pravartete tyadi |
tasmattri-(3)-niyatapadarthanubhava evanvayavyatirekakalpanasya
bijamityucyate | na tu svabhavalambanavyavadhivodhanurodhah |

ekopalambhanubhavadidam nopalabhe iti |
buddherupalabhe veti (4) kalpikayah samudbhavah ||

esaiva tatra samagri yadutaikopalambhanat |
anyavyatirekabhyam vikalpayugalam bhavet ||

drstatvadevameveti nihsamkita samadhayah |
paroktivityathalairna (5) sakyante 'pabadhitum ||

ghatavadabhavave 'pi svena rupena vidhira nastiti bhanito nabhavah
syadapi tu parasparabhavavan | bhava eveti | bhava
parasparabhavabhagam va bhavati vi-(6)svambharasambhavye veti |
bhavata eva drstyā nistanikatamidamanumatamasmakam |
yadrsastu parasparapratisedhasvabhavastadrso bhavagrahinaisa

bhavam niyamavantam bhavayata (7) pratita eveti kimatra chadmaneti
bhanamah kalpananirnitameva trairupyamityapi papiyah vyaptyadau
trtiyaprakarabhavavirodhasadhakaprasangadeh pramanasya
pranitatvat | (8) na
kevalakalpanopalambhatrayamabhyastasabhyaniterjanasya
tasmatpramanamulakalpanapi smaranavatsamyaglingarupanam
paryapta |
alamaphalamulakalpanabhistasmatpra-(8)-manopapannarupacayatvat
sthitametat |

'asanto 'ksanikah sarvekramakramavirodhatah' | arthakriyasamarthantu
yat tadeva paramartha sat | 'artha kriyasamartham yat tadatra parama (10)
rthasat |'

yatascarthakriyasamartham yat tasmadaksaniko amantah (asammatah)
| arthakriyayam kramayaugapadyavirodhat | tadevam kramayaugapadyabhava
eva badhakam pramanamupadarsitam vinasasya svaparahetutvam
parikarabandha eva aitenaitadapinirakrtam |

yaduktamanena astu, tarhi dhruvabhagitvena vinasasyahetu
katvasiddheksanabhangah na vikalpanupapatreh | taddhi tadatmyam
va (2) nirupakhyatvam va tatkaryatvam va abhavatvameveti va sthita
vikalpa nisedhyanisedhakayorekatvanupapatteh | nadyah-upapattau va
visvasya vaisvarupyannupapatteh |

nanu kalantare (3)'rthakriyam pratyasaktirevasya, nastita sa ca
kalantare samarthataratvabhavavameveti cet-nanvayameva ksanabhangah
tatha casiddhamevasiddhena sadhayatah kaste pratimallah | api ca
desa-(4)-ntarakalantaranusanginyasya nastita yadyayameva
nunamanaksaramidamuktam, 'yadayameva desantarakalantaranusangiti |
yadi va svadesakalavat kalantaradesantarayorapi nastitana-(5)
nusamge 'stitvapasamgah | asakteh kathamastu sakteh
sattalaksanatvaditi cet-atha ki kalantarakaryam prati svakale
'saktirasattvam | kimva svakaryamapi pratikalantare
'saktirasatva-(6)-madye svakale 'pyasatvapasamgah tadanimapi tasya
tadrupyat | kalantarakaryapratyevametaditi cet kimayam
mantrapathah, nahi yo yatrasakta sa tadape (7) ksaya nastiti
vyavahriyate | na hi rasabhapeksaya dhumo jagati nastiti tatksaya
hetoh | nahyasaktasya svarupam nivartate iti | dvitiye tu
kalantaradhara saktih va nasaktih (8) katham tadatmika |
tadadhara cet tadaivasatvapasamgah ityadi
phalavikalakalahalakalathorakolahalavilasitam, halikasyapi
hasyaheturupahasitam svamahimamaha(9)-niyanitinikhilanistheva
aksiksanakanakulinamamandaravispondasundaragiram
girvanagurugarimnamarcaryanamakarnya vartanam |
vinasakaranavicaranayam tatha(10) hi-

sadasatpaksabhedena sabdarthanapavadibhih ||

vastveva cintyate hyatra pratibaddhah phalodayah arthakriyasamarthasya

vicaraih, kim tadarthinam ||

sandhasya rupavairupye kaminya kim pariksaya ||

sa hi bhavo 'bhavova sabdarthah purusartham yadi
kiñciduparunaddhi samadadhati va yathabhini-(2)-vesam tattvat |
tada tadatvasamihitasampadanahetutasabhyuhe samihamanah samanah
tadvastvadhithanikaroti vitanacakracalanaparisramasya | atrayam
nah padarthah (3) pratibaddha iti tatah prastute 'pi
vastunisvahastasthapitam nyayi vihashto vahistokagopaladitah | ko nama
nyayanyasamidrsamanalasa samasrayate | svahetuta eva te
nimilitavinasvarasvabhavo bhavah pratiniyatakalayogaphalitah
prathamavamsaprabhavaprabhavavanmudgaragurupraharanehasi
ghatakotisakapalapatalamapahaya vilocanavicayenapi (5) nirupayata
vinasanamno 'rthasyavalokanat tatha ca |

drstastavadayam ghatah paripatan drstastatha mudgaro,
drstakarpatasamhatih paramato 'bhavo (6) na drsto 'parah

|
tenabhava iti srutih kva nihita kim vatra tatkaranam,
svadhina parighasya kevalamiyam drsta kapalavalih ||

adrstameva ca niseghakam manamasanasvabhavama-(7)-param
paramrsya nisedhyamapi avyavasaya ghatapataparnavakhyamaparavena
vyavasthithamanamaha nisedhyanisedhakayorekatvanupapatteriti | nahi
vinase kotisakalasaka-(8)palavalayavyatirekini
vinasakahetuprahatajanmani nisedhakatvasupatham tena va vighatanam
ghata-pata parnavade.....pratyaksikaritam yena
tannisedhyam tatasca bhedopa-(9)-labdherlabdhavyo na canayoraikyam
vicarakrurakacakartittam yattarhi yuktitulabhalatadikam
sakalalokalanocitasvasvabhavavyavasthithayatiparasparasminnanupra-(10)-v
istamiti bheda upapattau visvasya
vaisvarupyapalapraprasavprasangah,
pramanasamsargamangikrtavatahh tadviparyaye katham badhakah

sarve bhavah svabhavena svasvabhavavyavasthiteh |
svabhavaparabhavabhyam yasmadvyavrttibhaginah |
tasmadyato yatorthanam vyavrttistannibandhanah
jatibheda prakalpyante tadvisesavagahina || (2)

iti nyayena svahetoh svarupameva hi parasmah
danyarupamutpattimasannam
atmanurupapratibhasamutpaditasvaparavisayavisayavidhipratishedhasmar
tavikalpadvayadarsitavasam dala-(3)-pati drdhadarppamapi samapyaita
prasangam |yatha sarkaranayagnivalayarmmanarmmadadikam hi
nihitajanananibamadhananivesavesamasesasya slesayati hrdaye
paraspara-(4)-samkirnamarnavantamatmanamabhavanamanamapahastyapi
svrupapratibhasaprabhavat tadvadidamapi yadi pratipadayati |
pratikalakalama vapta nihsam(5)-samsargasamsargah
svargargalagovargadikavastusvanidanadattadasavadhivibhratavadhibhavasvab

havasambandham viparitasamvandhabharabhuvambhavantam hanta tada ka
te hanih (6) subhasriyah tadidamayatham-

bhavaih svabhavasamsiddha prthagatmavthavasthitih |
svikrtairaparam pida vadinam mahati hrdis |

vinasyatiti vinasah kartari bahulam (7) vacanat ghañ krtvaha tat
hetvantarau jananahetusamutpattitah vinasvaratvah padarthah
prajñapyate | vinasanam vinasah ityabhisandhaya punarasamarthasamasam
samavesaya-(8)-ti | na bhavo bhavatiyuktamabhavo bhavatiyapityadina
kriyapratisedhamatram kriya iti tathaiva pramana pravrtteh |
astvayam ayusman | bhavah | dhvamsena
vidhvastamasastartha-(9)-kriya ityavocadvacaspati sa evanarthanyayasya
nyayasya vyakhyata akhyatavyah kimidrsamakhyah tava asit |

dhvamso vastuvidherbalat parighavat yadva yatha sarkara, bhavo 'sau
tadavastha eva tu na yatkiñcitkarastasya te ||

vyaparaviratistatah ksaninaye tattvadavarndhya katham,
desakaravadasya hetuniyatah (2) kalo 'pi yatmanmatah ||

'pradhvamsena vinasajanmanimate tenapi nasantaro-
tpade nasa parampareti vibhavedbhavah kadacinna sah |
na dhvamsadapara nivrttiriti (3) cedanyo 'nyanasah katham,
tasmin vastuvilokanaditi na sannasadsah khyapanat ||

'yadi ca tasminsamati vastvadarsanat dhvamsakhyah vastunibrttirucyate,
tada- naso mudgara (4) eva vastu sakalanyevathaveti mitrapadairuktam
prasangatah vyavahartavyarupayastu nivrtterdesakalakaradhara ca
varinanurodho vyavaharaka pratiniya-(5)
tapratibhasatadviviktarthantaradarsanakhyanupalambhanaprabhava
vikalpatalpasayitaya tena tucchasya kidrsam janmetyadi
galapallavaprayasah phale phala (6) ruhetah |

tasmatpracyutimatrakam vyavahrteh patram prasajyahvaya bhuyo
'rthasya virudhyate na tu janistasyeti ki hetuna | rodhadeva sakrnna
tadvyavahrirhetu ksayannodayo | rodhastatvika eva tattvikamithah
svabhavyabhangasthiteh

tasmadyo ho samagratma hetuh sa svakaryamuparjayan
nasvarabhavalankrtamuparjayati niyatanehaskamasya punarapara(4)
smannivrttidharma svabhavo na janmahetoriti |

nasanam janayitvanyam sa hetustasya nasakah |
tameva nasvaram bhavam janayediyadi kim bhavet ||

ksanamapyanapekساتve bhavo bhavasya neti cet bhavo hi sa tathabhuto
'bhava bhavastatha katham ||

tena 'yasya samagraya yatkaryam tattadariktanapeksamiti
sadhanarthah tadirma ko nama nanumanuta karya mevatu vinasah iti |
kenanurodhena vyavahartavyam kim tadvirahavatvat karyasya | nadyah,

sahakarivapi tatha vyavaharaprasakteh | virahasvarupaniruktescetya
(2) di | yatha mukhasukhamanabhimatarthamadaya daridrayadyupeta
drstabalamiti durmanasthaya
tandramandirasammadaparispandakandalitamanoharah manorajyah
niyatalatmana janma (3) janmavataparena nivesito bisaprasunadivaditi
darsitaiva nirukti tam punarapy ksanasthitidharmatam svabhavah |
svahetoreva tathotpatteh pasyannapimandabuddhih | saho-(4)-palambhena
sarvada tadbhavasangavipralabdho na vyavasyati sadrsaparaparotpatih
| vipralabdho va antyaksanadarsanah niscayan |
pascadasyanupalabdhya vasthiti (5) (ra) (pratipatth) | niscayakala
iti | tada anityata vyavasthapyate | karyotpadanasakteh
karanasvabhavatve 'pyadrstataktaryakaranadarsane
yadi-(6)...prasiddhatadbhavasya karyadarsanat tatpratipattivat |
ityevamativisadavibhramabhrajisvabhupraye 'pi yascarata
pratisapramanakam prakatite kledamatidinamudritam (7) udayanasya
pratyaspadam udiksate-

nahi pato jata ityukte tantavo nasta iti kascidvyavaharati
patasyanatrekattantmatrajanmani ca bhedagrahadavyavahara iti cet na
tarhi vyava-(4)-harabalambanamapi visabhagasantatau
tavadvyavaharavalambanamastiti cet naitadevam yadi tantumaleva
patanivrttih | tarhi katham tathasrayastadatmako va patah prak
anyaiavasaviti cetanatavajja (7) tikrtmanyatvamupalabhyate vyaktikrtam
tu nadyapi siddhayatityadi yat sphatikakrtasya mathasya
hastavitastiparimitabhagabhavanatah
svaghatitasandhi-bandhanaghatavighatanaprakatanapaturanyatkatakapa
tavopi sphutam sphurati |

kvacittadaparijñanam sadrsaparasambhavat |
bhranterapasyato bhedom mayagolakabhedavat ||

tathahyalingamavalamasamslistottarodayam |
pasyan paricchinattyeva dipadinasinam janah ||

iti niyatabhavadbhavavyavaharanibandhanapratyaksadyanulambhasambhavadapi
pragalbhagarvva pragalbhate, garbhamrbha-(3)-kopi kim punaranyo
dhiradhiko 'ntyakovidah vyaktikrtam ca sphatikapatapatalavilokane
pratyaksatah preksate preksah na khalu sphutita eva sphutitah
eva va sphutito na bha-(4)-vati iti vyavaharanajanyatvavyavaharanam
tattvavyavrttameva hi na tvam etamarthamadaya darsita
vyaptiranityataya krtakatvasya |

sattamatranubandhitvannasasyanityata dhvaneh ||

agne na cantarotpattau bhavetkasthasya darsanam |
avinasatsa evasya vinasa iti cetkatham ||

anyo 'nyasya vinaso 'stu kastham kasmanna drsyate |
tatparigrahatascenna tenanavaranam yatah ||

vinasasya vinasirtva syadutpattestatah punah kasthasya

darsanam hantrdhate caitrapunarbhavah ||

yathacapyevamiti cet (7) hanturnamaranatvajatah ananyatve vinasasya
syannasah kasthameva tu ||

tasya sattvadahetutvam nati'nyo vidyate gatih ahemtutvepi nasasya
nityatvadbhavanasyoh || (8)

sahabhavaprasangasceda sato nityata kutah |
asatve 'bhavanasitva prasangopi na sangatah ||

yasmadbhavasasya nasena na vinasanamisyate |
nasyan bhavo 'parapeksa (9) iti tajjñapanaya sa ||

avasthaheturuktasya bhedamaropya cetasa ||

na bhavo bhuto bhutrantaratbhartsanabhagi bhavyate |
tathabhutasyaiva svayambhuterityaparapeksadharmapratisedhartham
tattsvabhavajñapanenarthantameva dharminam cetasa vibhajya
tanmatrajñāsāyam svabhava eva tathocyate | (2)
tadetanmandabuddhayah kvacittatha darsanayopamatravipralabdhanasam
gunam tasya bhavamaropya sahetukamahetukam vapratisthitam
taddvayabhavacintayatmanamakalayanti |
svato-(3)-pi bhave 'bhavasya vikalpascedayam samah |
na tasya kiñcadbhavati na bhavatyeva kevalami || tyadi

na bhavo bhavati tyadi nyayanathasya subhasitamukhopyapapiyasa
prabandhenakala-(4) ku=tipatalenebandhakaraprakhyam dhanyam dhi
(vanepi vi) vivarddhatyayamityanamanalamananasavicare vacanacarcaya | na
ca pramanabhavo 'ntyaksanadarsinam niscaya(5)t savadhitve
notpattereva sakalavalayavilokane vilokro na ghatamalokayati | na hi yo
yatra kale nasti sa tatra drsyate | desantara

ivanyadesani-(6)-vesitadravyam |
vyavahararitamanyasaraniranupalabdhirupavisadrsadasasya
svabhavabhavanabhavitvaiva bhurisah | karakahetuvyuhavyastyā
vikhyapitamanapeksatvam jñāpa-(7)-kapeksaya sapeksamevedam |
tatkim braviti vicarakavrdhah |
randakarandapinditatantubhyah kuvindanandakarapattha-
sitanavitanavastha sthaviyamsam bhedama-vibhrato 'nubhuyagte
patadivyapadesavisayah prava (ra) nadikriyavisesasalino
yadavastham dravyavrdhipragalbhagarvvaguravo ganyante parena |

rupadisaktibhedanamanaksepna vartate |
(2) tatsamanaphalahetu vyavacchede ghatasrutih ||

bandhanadikriyanibanthano hi dhvanistanturiti tatsamudayavisesam
sampadya pravaradyartham
samarthyamatathavidhasamudayantaravyavacchedena
sa-(3)-marthaniyamarthanavaih pata iti prakatitah sabdah |

taistantubhriyam satinyuttaram karyamucyate
tantusamskarasambhutam naikakalam kathamcana | karanaropatah

kascit, ekapoddharato 'piva tantvakhyam vartayekarye darsayan
nasrayam srreth |

tantukaryo hi pata eva, tadanim na tantavah tantupratyayastu
karanasvaruparopatah purvasmarana-(5)-sapeksatvat | ekaikapohane
va laksyaikaikapohane pati namaparo 'sti tadevam kaliko visesah
samastavastustomavisayo visesato 'nyatve kathaniyah | (6)
kathamanyatha pratyabhijñapadaikatvasiddhau tena tusnikrtametata, api
ca tantuvinasa samanyatastantuvirahasvabhavo va
syadityadivicaravasena ca kalitah (7) vinasyasvarupasvarupa
karanakaranatvameva badhakam
sakalalakalapaprapradarthasarthasya sarvada
vinasanamapadarthantarapradurbhavabhasane-(8)-bibhyata iva
vinasapurvakalapatijñasamaparaparyalocanaya'pratinivrttam
manyamanena uktameva kastham kasmannadrasyata ityadi
padarthantarasyabhasamjñakaranam va, (9) lokavyavaharasammatya
va, pramanapravrttya va, mahesvarasamihahetuprahitaprabhavadva,
atmecchanucaradvadva bhavanam bhavanam bhartsitam sarvatra ca
sudarsanah samadhiriti kimayam caurarcanamiva
pracapalapadaspandasamandaryamapasarpya | 'tatkalasatvam cettarhi
tadabhavo jata ityadi bhasaya, tasmata |

ahetutvadvinasasya svabhavadanubandhita |
sapeksanam hi bhavanam navasyambhavinetyate ||

bahulyepihi taddhetorbhavetkvacidasambhavah |

yadyapi ca ksanani vinasakaranakaranani santi, tesamapi
svapratyayadhinasannidhitvannavasyam sannidhanamiti
mahi-(3)-madhidharadisu kascinna vinasyedapi niyamanavadharanameva
hi vyabhicaracamatkarascetasi vicaracakrasya | ata evaha-

etena vyabhicaritamuktam karyavyavasthiteh ||

sarvesam nasahetunam (4)hetusannasavadinam ||

tasmannidhanavivandhanacandadandabhighatagnisamyogaditah
samanantarabhagavatakapalangaradivisadravikaraviksanavelayama
pi ghatakasthadi-(5) kam vastu svabhavata eva vinasvaramutpannamiti
na drsyate tadvastu amta eva vinasvaratvarupasya binasasya
vyapakatvam krtakatvam pratyanapeksatvadhruvabhavitvena pratipadi
(6)-tam | tasmata |

bhavatyeva svabhavatah | yatra nama bhavatyasmata anyatrapi svabhavatah
|

soyam bhavan kvacidhrasto 'napeksatvat svabhavata eva bhavati
tathanyatrapi svabhava-(7)-visesabhavata | iti
vyapakatvamuktamasyanyathakaramutthapya dusayato na svahrdayasyapi
paritosah |

astu tarhi dhruvabhavitvam vyapakatvamiti cet na

atadatmyadatatkara-(8)natvaccetyadi, tadatmyam
tadekakaranasambhavasca pratipadyate sma samanantameva, na va
bhavatvadabhavo na kriyata iti kascidaha | kim tarhi
prasajyaparyudasovabhava i-(9)-tyabalamalapah kartavyascabhavah
kataro 'stu na tavatprasajyah kriyapadena tatra nañah sambandhat
kriyapratishedhamatratvamekapramanavyaparapratyayajñatavadavidyava
sena parapeksapratyanikakaravam
bhavapariharasvabhavatvañca(jñanamisrayati) jñanasrimisratrati
kalpana | siddhasyatsiddham va paratantryam sambandho
rupaslesah tathaparopi na paramarthikah (2) iti
sambandhapariksayam khyapitam | tena sesaprabandho vidhi eva
dhividhuta iti tadaparaprabandhavidhutaye yatamahe |
pratyabhijñakesakardalakandaprabhrtau padarthe pradipavadvi
(3)cchinnapunah prarudhe samapaudhakatve 'pi
ghatasphatikapratyabhijñaya na bhidyate sambandhabhavatvat |
samassvabhavatvamasiddhamavabuddham
viruddhadharmasamsrstavisayatvena
ghatasphatikaku-(4)-ndakundalamandalamanandanusanandhitvand
hanapi yo 'dhikatvat baddhva pracyuta viracayirti cet, na-pratyabhijñā
samathyametat | siddha vasrayato 'nyo 'nyasamsrayadoso (5)na
dosasahasrenapi sasakyah samkocayitum pramanantarañca
satamasitvapi samah samarthona kascana prapañcayitum
ksanabharngam sangatamanana nivedi-(6)-taiva | na ca
pramananivrttavapi viprkrstavisaye tadbhavavibhavana
prabhuh preksah |

abhinnavedanasyaikyam yannaivam tadvibhedavat | siddhayedasadhanatve 'sya
na si-(7)-ddham bhedasadhanam |
bhinnabhah sitadukhadirabhinno buddhivedane |
abhinnabhe vibhinne cedbbhedabhedau kimasrayau |
tiraskrtanam patunapyekadabhedadarsanat |
pravahe cittacaittanam siddha bhedavyavasthitih ||

iti acaryavacanamavahartum prabandhantarena na sakyam,
svragitaphalocchvasamaprapta prapyate

sadhugitam sustugitam labdham (9) gitasya te phalam |
goputra iva gayanti samo datumayaih svaraih ||

etenaitadapi pistamanistam vivadadhyasito bhavah kalabhedepi na
bhidyate | viruddhadharmasamsrstatvat yo yadbhedepi
viruddhadharmasamsrsto nasau tadbhedepi bhidyate | yatha
pratisandhiparamanubhedepyekah paramanustatha cayam
vivadadhyasito bhavastamatkalabhede 'pi na bhidyate iti | atra vyaptau
na kascidapi vipratipadyeta | paksadharmata te prasadhitaiveti
sthiratasthirata bhavarnam |
tadanantaraprakarananihatapaksadha(3)rmata
siddhitvadasadhanamasadhaniyam | tadevam sattvam
pragabhavapradhvamsabhavamadhyamadhyasinasya bhavasyantaralabhede

nisatvamavagamayitumalamutkalitanukulaprasanga-(4)-tadviparyaparyavasitasap
aksatve kvacidbijadau darsitasvasadhyapratibandhamiti prabandhena
prasadhitam sadhiyah sudhibhiravadharyamiti sthitam |
purvasarvanyayasanyasamasri-(5)-tya laghuparalanghana
jamghalahetuhatim prahinumah | yadyasya
yatrayavaharanakaranamapasaranaparacinataya cintitam tatra tasya
vyavaharanakaranajaniyam ni-(6)-lata vyavaharanakarananili |
bhavati tadvyavaharanavat | niraje
purvaparikalayaurapikaranakaranaviruddhadharmakhyanaubijabhede
vyavaharanakarana (7) mapasaranaramanatvena matah, tadatra
karanakaranam nasiddhaya grastamadhyaksapreksitatvat, viruddhata
visesaganapi pramathitapradusanaganam
pracinapragalbhapraba-(8)-ndhatvena napyanaikantikativam antikamasya
gantum santanoti samarthyam | anyavyatirekapratyakalanaya hi
karanatvam kiñcidapi pratiparyalocaniyamu(1) payantaratarakanat |
ayameva bhedo bheda heturva yaduta viruddhadharmadhyasastasya
janananibandhanañca samagrilaksanakaranasajatyavijatyaparyava
sitau bheda iti abhidhanena cacaryacaranena pratidarsanam
darsitadikkaladigunadravyavyayavyadibhedavyavaharahetuhastakatvat
nyastau viruddhadharmadhyaso vastusvabhavanatve
nibandhanasamastavadvityavyaptiprasaranakrantapaurusasato
'yamevabheda i-(2)-ti vyavasthane sthirastadvyavaharanem
karanamkalpanaropitadharmanamapi bhedo
viruddhadharmadhyasalaksana evetyavyaptirasambhavini, nacobhedepi
vimrsyate kva-(3)-pi viruddhadharmadhyasa ityativyaptivyastirasti
virodhobodho bahudha bahusviti na sambhavaviparyayo hrdisdheyah | na ca
viruddhadharmadvayabhedanupapattistatrapinityasa-(4)-mam jatiritya
viruddhau padartha vyudasya nanyo dharmonama kintarhi
dharmantarapratiksepaksepabhyam dharmmadharmmivyapadesepi na
vastubhedastenavastha (15) na manasi nivesya yathakalpanamasya
sambhavat |

yatpunaruktam-bhedo hi virodham vyabharati, na virodhau bhedamiti
tatparamarthikaparamarthikabhedabha-(6) nyabhasitam
viruddhatahetoh savidhasambandhanibandhasambandhavyaptisiddhau hi
sapakse paksapati viruddho nopalabdah bhedavyavaharajñapakahetusca
prati (7) bhasa bhedah | dvitoyopi prayogah-sa evayamiti paramarsah
so 'sadsaparavrttapadarthadhyavasanyaparah, yatha kesapase
cchinodbhinne sa evayamiti paramarsasya vivadapade ghatadau
atyantasadrse sa evayamiti mandasadrse sa iveti prakaranavasat
atyantasadrse-(9)-mihopattam jatyekatve dipadau pratyabhijñeti
vadatatadvyavrttivyasya syatprakasita, yadyatitena saha
vartamanasya ekatvam nasti kartha citpurva pascaddrstartha kriya
bhavati | na | yatha ghatamekam vighataghatankuraropane
preksate yatha puradharanam tatheva purvanurodhe 'asambhave yatah
bhavisyati tadsarthakriya taccekarthakriyakaranadekatvantu
tadakarivyavacchedalakshanam samvrtamisyata eva tena

ksanabhango ghatadinam dharmastenaiva
sadhanahetubhurityapakrtam | ekamiti hi
vyapadesavikalpastadarthasamarthyama-(3)-trena samangisajatayo na
punararthadritasamanyadyarthasamanyadyarthavisaya
vyapadesavikalpah preksavadbhiradriyante
tatastadrgarthakriyakaritayaikatvam pratyabhijñānavisayah
tasmadya (4) pratyabhijñā sa tadarthakriyakarivyavrtta
sadrsthakriyasamarthavisayah yatha ghatanayane 'pi
itarabhiprayena anyamanayeti niyoge ghatantarānāyane punah-(5)-sa
evanita iti pratyabhijñā | pratyabhijñā ceyam sa evayam ghata iti
ajanmanah pranasavadhipratibhasaprasavaprasangah,
pratiksanam ksanabhange sati bhavasya bhavedata-(6)-viparyaye
badhakam asti ca pratibhasah
pragabhavaprādhvamsabhavayormadhyarudhasya vastutah
purvaparakalakalatatikrantah | sah krantaniscayo nikhilavastu (7)
sujanānubhavabhūmih | atāeva sthāvīyāsī svabhāve bhavanam
kalānīyāmau'pī siddhah |
atadruparavrttīvisayastvekatvādhyavasayonavasthabhavamakarsati
pratyabhijñā (8) tantu samvrtāikatvam vyavaharāyati |
paravyamohāpānāyānena yathadrśyanupalābhdhībalīmāhilagopaladīgāmye 'pī
pratisedhe sankāyam lakṣyīkrtya vyāmohasuddhātāntram (9)
prakṣīpyate |

htadatyantavimudhartham agovaladimasamvrtehh iti vacanat |

jhanam tvarthavabhasatah |
tam vyanaktiti kathyeta tadabhāve 'pī tatkr̥tam ||

tatha

dukulanīlānālīnā-(10)-dalavālīvalīmādhyāpramādanāndīmāndīrakūndāsīndūrart
hā valābhīprābhrtīnām mādhyaavasthākhyā
grāhyākāvedānavrtyāīkām pratisāmdhātāramevā bhāsītām
sākrdātā pratībhātītī pascātānūvyāvāsāyāvāsēnā sphurānāñcā
pūrvānūbhūtāsya grāhākākarāsya
atadruparavrttīvisayāīkāvīmārsāvāsēnā vyāptyādīkāñcā
parīkālpitādrupā (2) paravrttāvāstūstomākārenā
ksānāksīnātānūkulāmīlītāvīnyāsēnētī nā kvāpyāmse
sāmānīyādōsāmānīyātāsādhānāmāvā dhātāvīyam bhāvīyābhāvenā tathā-
vājropālādīrāpyāthāmh (3) sthīrah sō 'nyānāpēksānāt |
sākrtśarvāsya jānāyējjñānānī jāgātāh sāmām ||

kramādbhāvāntī tānyāsya sāhākāryūpākārātāh |
āhūh prātīksānām bhēdām sādōsō 'trāpī pūrvāvāt || (4)

ityādīyāpī yathā prāstāvāmāpāhāstītrāsāmūpānyāsānīyam |

yātpūnārūcyātē kalādīdrāvīyāgūnākārmādīkāmāntārenā nā kāscīt
vyāpādēsāstām cāntārenā nā vacānām tasmādvacānādevā kalādīkāmāstītī
ksānīkātsīddhīrītī, tādapī nīrāsīyātē, kālah

paraparavyatīkarayaugapadyayaugapadyacirakṣiprapatyayalingah tesam
visayesu (9)

purvapratyayāvilakṣaṇanamutsattavānyanimittasambhavat | yadatra
nimittam sa kalah yatraivaparapratyayodigapeksaya
tatraivaparapratyayah kalakṛtā ya-(7)-trai va ca parapratyayo
digapeksaya tatraivaparapratyaya kala kṛta iti vyatikarah slesah
| yugapadetani kṛtani kramena ca etani kṛtani | ciram kṛtam
kṣipram kṛtamiti na rupadyatireke kale pratyaksapravṛttah
mandata hi nispatteh karanakramena virodhah, kramopi
bhavabhavadeva bhavasya na kalah ramhoh sira itivat,
punara-(9)-bhavasyayam kala iti vyapadesah-

'drstatatitakalatvam drsyata vartamanata bhavita
drsyamanarcamiti vyavasthitih' |

rupamapi caksurvijñānanajanakatvena evam sa-(10)-bdadikamapi sve
svendriyanidanadarsananibandhanatvena vedyam | dravyavyavasthapi
tatsamudayasadyaphalāhetuvyavacchedena darsitāiveti na tadasti
vyavaharanam na yat pakse tad anityanubandhiti |

udayanānirakarane vadarahasye vyatirekarthabhavardinyayanirnayo
dvitīyah |

apohapratyuhavyuhanirasah trtiyo 'dhyayah

ihapohe pratyuhavyuho vyudasyate | iha jagati jagrato jivalokasya
nilāvīpūlacalacetānyaniculanīcayadau caksuso viksepadanantaram
nilādisvalakṣaṇanīsthō (2)

nirbhā•sastadanusandhā•nadhā•rasā•dhā•raā†‡abodhapratibaddhanā•lā•dā•nirbhā•saā
ca nisciyate etacca dvayamapi

nilādīparīcchedadaksamaksatamabhīkṣnamābhīlakṣyate |

sarūpyavāsa-(3)-ga hi parīcchedasaktih samvedānamasti

canayornīlabhīrbbhasata nīlanīrnayanībāndhanam tenobhayamapi

bhayābhṛstam nīlameva parīcchinattīti sampratyayah

samvya-(4)-vāharīkalokasya | tattvatarkavītarckavīsrnkhalasrayastu

vyākhyata samāhkhyaṭīprathamāmyapadesyam vyavasayātmakamīti |

prathamāmālo-(5)canājñānam nīrvīkalpakam bālamukadījñānaprakhyam,

tatah param punarvastu dharmērajyādībhīryaya buddhayāvāsīyate sāpi

pratyaksatvena sammatēti vīkalpakamādhyā(6)ksam

jatyādīyojītajalajadīvastuparīcchede dīpyate | bāuddhastvavādhayvāsītavan,

prathamameva pramanam dvitīyantu

smaranābhogadīsamāgrījalpanarthat (7) utpadyate netrādīsamāgrat |

kīntarhī

mādhyavāsthālākṣaṇājñānāgrāhyakaratsmaranābhogadīśahītādānis

thītamīṭīstam nīrnayanībāndhanam punarātranetrānīlādīyarthāpaye

'pī nīlakṣīsmaranāsāmkāntānīlādīnīrbhāsah kutah

sāmbobhāvīmṭa | nārthattāsyā nīruddhatvat | na jalade

vyāpyārūpadīsvābhavātvat | idam hīyuktam-

tacca sāma- (2)-nyāvījñānāmanurūndhānāvībhavyate |

niladyakaraleso yah sa tasmin kena nirmitah ||

sabdebhyo yadrsi buddhirmaste 'nastepi drsyate, tadrasyeva
sadarthanam naitacchotra (3) dicetasam ||

iti tatha

yadapyanvayivijñanam sabdavyaktyavabhasiyat |
varnakrtyaksarakarasunyam gotvam hi varnyate |

dravyadyarupadirupam | idam tu vikalpakam
niladyakrtisaksarakaram ca sujñatamantarmatradipari (4)
vittirvirbhavyate | tena na jatyadiparicchedadarpo dvitiyapratyayasya
tatpratyanikarupadih rupatvat | na hi yatra yasya pratibhaso
'sambhavi sa tasya grahakah pratyā-(5)-yasparsakarasya iva rupa
samvedi na sparsasya | tathe damapi niladinirbhasi na
tatsvabhavasunyajatyadisamvedi vyavasthapyamapadyate | tadetarayam
ve-(6)-danavivartamatrayam |

'apohah sabdalingabhyam prakasyata iti lthitih sadhyate
sarvadarmanamavacyatvaprasiddhaye, | iti sadhyatvamanudyate |

rahasyam punaratra, yena ni-(7)-lam anilapohamparicchidyate pratyayena
na tenaivapohavisayatvammatmano vyavasthapyate, kintarhi,
pratyayantarena badhamatanvata
nilasvaksanavilaksanatvadetannirbhasasya | tenedam
parapraudhasastrakrdbhirapitatpratyayamadhikrtyocyamanam na
manasasparsipreksasya ksanikatvanupapattiscanugata
vyavavaharananyatha siddheh sabdalingavikalpahi sadharanam
rupamanupasthapyanto na trnakubjkarane 'pi samartha ityavivadam,
bahyarthasthitau sthirasthiravicarat | taccalikam va, akaro va,
bahyam vastu veti trayah (2) paksah | tatra na prathama paksah
taddhi tavadanubhabadeva tatha vyavasthapyamtasyalikatvenanullekhat |
tathatve va pravrttivirodhat | na
hyalikametadityanubhuyapyarthakriyarthi pravartate (3)
anyanivrttisphurannannaisa dosa iti cet, etadevasat
vidhirupasyaiva sphuranat | nahi sabdalingabhyamiha mahidharoddese
'nagni rna bhavati skuranamapi tvagnirasti-(4) ti | yadyapi
nivrttimaham pratyaimityadi |

yasmadiha dharadharavismbharayam vibhavasurastiti
dhanañjayakaradharitvadvodhasya tena bodhena dhanañjaya evavabuddhah |
(5) tena vidhereva smaranaditi sammatamevasmakam | alikamiti tu loke
'prakasabhrdbadhyamalikamahuriti vacanat | prakasyamanam
badhitamucyate | tatkimucyate na (6) tavattenaivanubhave netyadi
bhasamapi tavadabhyasya nirakaravadina hi
dravyavadekanekavicaracakranikrttataya niladyakarameva
cetascakramalikamabhilapyate tadapi na svanubhavaprabhavadapi tu
badhakabodhadhinamtat | tatha nila jalajakarakrantameva
svantamanilavyavrttiryucyate | vyatiriktayam nilavyakrttau tato

vya-(8) vartamanam nilamanilameva miledanilavata apitu tasmat-

tatrapi canyavyavrttiranyavyavrta ityapi |
sabdasca niscalascaiva nimittamanurundhate ||

bhedantarapratiksepa prartiksepau tayordvayoh |
padam samketabhedasya jñatrvamcchanurodhatah ||
tatrapyanyapohe sabdarthena vyavrttiranyanya eva vyavrttestu
vyavrttairnivartamanasya tadabhavaprasangat | tatha ca (2)
pravrttera pyabhavah tasmadya eva vyavrta sa eva
vyavrttasabdapravrttibhedasca rsaketabhedanuvacyabhedo 'sti |
nanu ca vacyavisesabhavat samketabhedo 'pyayuktah dvayoreka (3)
calanat, tatha ca vyatirekinya vibhakteraprayogah
tasyabhedasrayatvat |

dvayorekabhidhane 'pi vibhaktirvyatirekini |
bhinnamarthamivanveti vacyalesavisesatah ||

na vai sabdartha kacidvisayasvabhavayatta vuttirityato
vrttyabhavaprasangat yatha vyatirikte 'vyatirikte va prayoktumisyante
tatha nirmuktastamarthamapratibandhena prakasayanti | tena gau rgau
(5)tvamityekarthabhidhane 'pi kasyacidvisesasya pratyayena virudhyate
samketabhede vyatiriktartha vibhaktirarthantaramivadarsayanti
pratibhatyanarthantare 'pi tatha prayoga (6) darsanabhyasat | na tavat
sarvatra bhedah anyatrapi purusa iva tasya pratibandhabhavat |
yathaikam kvacidekatra canena khyapyate tadavisesa 'pi gauravadi khya-
(7)-panartham bahuvacanena prayogabhavattu samketabhedo na syat
anyasyaiva, tathahi bhedantarena yadi bhanitasyarthah yadayam
pratipatta tadanyavyavacchedabhavanapeksah (8) pindavisesa
'svavyavacchedamatram jijñasate tathabhutajñapanat tatha ca
bhedasanketena sabdena bodhyate 'nasvatvamasyastiti yada
punarvyavacchedantarairanksyastamjña-(9)-tumicchati tadaparityakta
vyavacchedantaram tamevasvaparicchedantaram tamevasvaparicchedam
tatha prakasanaya pramucyate anasvayamiti | ata eva purvatra
pratisthitapadantaravacchabdapravrtterna samanadhikaranyam
visesyabhavo va gotvamasya suklamiti tanmatravisesena vuddhe
stadasrayabhutaya ekatvenapratibhasanat | nirakamksatvacca
dvitiye tu na bhavati | tatha samketavyavaharena
samketasakalavyacchedadharme vibhagavat ekasya bahujanena pratibhasanat
vyavacchedantarasakamksatvacca |

bhedo 'yameva sarvatra dravyabhavabhidhayinoh |
sabdayo rna tayo rvvacyevisesastena kascana ||

tasmanna sarvatra dharmadharmivacinoh sabdayorvacye 'rthe
niscayapratyayavirodhatvena kascidvisesah ekastameva
pratyayanapratiksiptabhedantararah pratyayati (3)
anyau'pratiksepenaitayam visesah |

jijñapayisurartha tam taddhitena krtapi va |

anyena va yadi bruyat bhedo nasti tato 'parah ||

etavantameva ca bhedom darsanam suddhistena....vade ja-(4)-yeta
pacakatvamiti kada va paa iti anyena va tathabhutajñapanaya
svayamkrtena samayena na punastatha
mutabhidhanamatrenarthantaramevaitadbhavati tathabhutasyaiva
jñā-(5)-panaya sabdasya krtasamketatvat | na ca pacakatvamiti tatha
ucyate, na pacaka eva atra pakena anya eva kascitpacako namabhidhiyate
paka vicintyate | yat pu-(6)-narasyamidheyam tat kascittam taveva
pacakatvenapityayam |

nastyekasamudayo 'smadanekatve 'pi purvavat |
avisesadanuttbacca na gati (7) scenna siddhayati |
avisesah visistanamaindriyatvamato 'nanuh |
etenavaradanamabhasca nirakrtah ||

samkhyasamyogakarmaderapi tadvat svarupatah | abhilapacca (8)
bhedena rupam vuddhau na bhasate |

avaranam hi paramanunam upalabdham, asamsargatkathamiti na
yuktam | na hi avayavi pratishedhasadharanam kvapi upalabdham yena
tattvabhava paramanusu na syattatha pratighatadayah | atha

citratvatparamanunam samhateh syatpatadikam |
kathamavaranam va tasyatapasya jalasya va ||

avayavaih santyagamantarena parimanusu ca (10) kevala
avyahataparasarantaranupradesah kathamavaranatvat jatasya vatra
ucyate | asamsrstah kathamavayavinam jayante samsargasca
naikada tadabhavat na sarvatmananumatrapindaprasangat
samyogasya padarthantarasya jananena cet tameva samyogam santarah
kathamjayantiti samanah prasangah | samsargascet kim
samyogenapare-(2)-na tatha vapi na | atha santara eva
samyogamavayavinañca janayanti tatha satyavaradanadikaryamapi kimna
janayanti |

vinapi paramanunam samsargat samhatih para |
aghate 'pi prthagbhavau (3)yasyam naiva samasti sah ||

na khalu samyogah pratibhasate samyoge vyatiriktah,
kevalamasamyuktayoh savasthanopalabhyate tau punarupalabhyete tato
'nvayavyatirekabhyam kalpa-(4)-namatrametaditi nirnayah |
apratyaksena te tathabhutam sacaivambhutam jatamiti pratitih |
tatah saivavastha prthagbhavena jñapyate samyoga iti | ataeva |

sabdajñane vikalpena vastubhedanusarina |
gunadisviva kalpyarthe nastajatesu va tatha ||

na sabdajñanena vilaksyamatradeva padarthabhedo 'pitu
pratyaksalaksanajñanabhedat vikalpi-(6)-kahi
buddhiranadivasanasamarthyadupajayamana tatha tatha plavate tato
narthatattvam pratistham labhate | tathanvayavyatirekena

parikalpitam bhedamasritya samyogadibuddhayah tatah
parikalpitasyaiva cotpadanarthatvasya kalpitarthabhedastu
tirthyantaradarsanadapyupajayate | tato
'pyarthatattvavyaksthayamanavastha (8) tatha (8) tathabhyupagamanena
parasparapavadah syat | tato bhinnasabdah jñanañca vikalpite vastuni
vasanaya anvayavyatirekabhyam pravartate kim bhuto 'sau vikalpo
vastu-(9)-bhedanusari vastunam bhedo vyavrttiratathabbutat | na
vyavrttadanya vyavrttih tatah sa eva
santanapeksayarthantarabhedo bhedena pratibhati
vastubhedama-(10)-ntarena ca kalpana bhedanuga gamyante, yatha eko
gunah ekah samavayascaturvisatih gunah |

mato yadyupacaro 'tra sa isto yannibamadhanah |
sa eva sarvabhavesu hetuh kinnesyate tayoh ||

ajatah putra sthaviram tapayantivat,
atitajatayoryannibandhanamupacarasya
niru-(2)-pananusmaranagrhitatvena ksanam tadeva nimittamastu
vartamanepi samyukto ghata ityadavapi ||

upacaro na sarvatra yadi bhinnavisesanam |
mukhyamityeva ca kuto 'bhinne bhinnartha (3)teti cet ||

anarthantarahetutve 'pyaparyayah sitadisu |
samkhyadiyoginah sabdastatraparthantaram yadi ||

gunadravyavisesah syat bhinno vyavrttibhedatah |
syadanarthanta(4) ratve 'pyakarmadravyasabdavat ||

nanupacaro hi nama mukhyanibandhanah sa kathamasati mukhye bhavet |
mukhyañca bhinnavisesanam dandyadivat |
abhinnavisesa-(5)natve mauli vyavasthitih bhavatastu
purvapurvakalpanakrtavisesanayogadabhinnavisesanatvenamukhyatva
m kvaciditi nopacarasambhavah | bhinnavise (5) sanam
mukhyamityeva krtah | abhinnavisesanamapi
kalpanakrtabhinnavisesanamatyantabhyasat rudhimupagatam
mukhyameva |

buddhehaskhalita vtti rmukhyaropita (7) yoh sada simhe manavake
tadvadghosanapyasti laukikim ||

iti vacanat | askhalan gatipratyayavisayo hi mukhyah tadaparastu gauna
iti kinna paryapyam | yadi visesa-(8)-namaparam nasti visesyameva
tarhi sarvatra vacyam | ityabhinnarthatata paryayata rupabhedena
samanadhikaranyam bhinnavisayatve hi tadbhavati na buddhaya evahi sva
vasa-(9)-nanurodhadupajayamana
bhedabhedasamanadhikaranyadivyavaharamuparacayanti na
paryayatadiprasangah anarthantaratve 'pi drsyante aparyaya
akarmmadravyam, adravyam karmmeti prabhrtayo vyapadesah | tatra kim
vyavrttibheda eva nibandhanam napanah pravrttinimittabhedah gauh
suklo gauh sabdatvamiti | punah

vyatirekiva yaccapi sucyate bhavavacibhih |
samkhyaditadvatah sabdaistaddharmantarabhedakam ||

srutistanmatrajijñāsanaksiptakhilapara |
bhinnadharmamivacaste vogo 'ngulya iva kvacit ||

yuktanguloti sarvesamaksipat dharmivacini |
khyataikarthabhidhane 'pi tathavihitasamsthitih ||

gauriti tadekakaraparamarsayogi sakala eva padartha ucyate | sukla iti
tadekadesah paramarsantarayogini ca vartamana vyatirekasca
anvayavyatire-(4)kabhyam apovrtah | tatastasya gauh suklo guna iti
vyatirekavibhaktistadyatha hsilaputrakasya sariram rahoh
sirahh | yada ca gavakaravagrahau nasti suklatvameva
kevalamupalabhya-(5)-te sambandhivisesarahitam | tada prasnayati
kasyedam suklatvamiti tadapurvadarsanat avadhrtagosvabhavo nirdisati
gauriti tadatmyasambandha evasya vivaksito-(6)-vyatirekastu
kalpakapavalasya prathamam niscayat | yada tu kevalenanena bhavitavyam
yadi nama visesopalaksanamandata mandalocananam tathapi
suklenanena gavanyena bha-(7) vitavyamiti prasnayati | ki'yam suklo
gauranyo veti tada prativacanam gauriti | samanadhikaranataya
tadantarbhavenaiva prasnabhavat | tadanurupameva prativacanam mukam
ayañca tattvarthah |

anvayavyatirekabhyam vyatirekaviniscaye |
visesalaksanabhava kutascit karanadapi ||

ayam saklo nuno 'svasya prativakyam vipascitat |
prasnasya vyatirekitvat [9] tathavivetyatra niscayah (nirnayah)
yada tvavyatirekena visesantargame sati |
pramanavrttamalocya prasnah prasnayiturbhavet ||

tadaviditatadbhava uttaram tadrseva sah |
datanyaprakra-[10]-masyatra naivavasarasambhavah |
pratyaksabhedamalocya na bhedasya viniscayah ||

na mulamanumanasyabhedasyasambhavo matah | anvayavyatirekau tu
yadanadi vyavasthitau | tada bhedasya sadbhavat vyavaharastathaiva sah
| anadivyaharo 'yam evameva jarangatah | vastucinta tu lokasya neti
bhedo na badhyate |

evamapi dravyabhava ghatasya (2) rupam rupasya rupamiti vat syat
tadvyatiriktyabhavat na |
rupadi saktibhedanam anaksepena vataite |
tatsamanaphalahetuvyavacchedaghatasrutih ||

ato na rupam ghata ityekadhikarana srutih |
bhedo 'yamidrso jati samudayabhidhayinoh ||

rupadayo ghatasyeti tatsamanyopasarjanat |
tacchakti bhedah khyapyante vacyo 'pyanyo disanaya ||

nanu samasakrttaddhitesu samvandha-(4)-bhidhanamanyatra rudhi
abhinnarupa 'vyabhicarita sambandhebhyah | yatha rajapurusatvam
karakatvamaupagavatvamiti

svasvamisvakriyakarakapatyapatyavatsambandhah | asyapavadah | (5)
samasadrudhatkrnsasarpatvam, krtasamaratvam taddhitat
hastitvam atra jatimatramucyate na sambandhah

taddhitadabhinnarupacchuklatvam matvarthiyantopi prakrtya
tulyarupatvat | a (6) trapi guna evabhidhiyate | krdanto

'vyabhicaritasambandhah saditi na sattam padartha vyabhicarati tena sa
eva sambandho vacya iti sabdanyayat | katham pacakapacakatvayoreka
evārtha iti cet na kriyasamavayayornirakrtatvat, kalpanakrtabhede 'pi
tadatmyaksateh, kimanupapannam nama

vyavrttivyavrttasabdayorekarthatvena tenanyapoha vi (8) saye
tadvatpaksopavartalunam |

'pratyakhyatam prthaktvehi syaddoso jatimtaddhatoh' | taddhato na
svatantratvat asyayamarthah |

evamiti sacchabdo jatisvarusamatropasarjanam dravyama (9) ha | na
saksaditi tadbhutadhatadibhedanaksepat | sa evatadbhedatve
samanadhikaranyabhava na hyasatyam vyaptau samanadhikaranyamasti
| tadyatha suklasabdena svabhidheyaguna (10)

matravisistadravyabhidhanat | satamapi

dravyamadhuradinamanaksepatatascatabhedatvamevamanyatrapi
prasangah | jatisca svarupañca sabdasya ca upasarjanam

dravyamuktam na tadvat ghatadibhedastadubhayavyavadhina saratantryam
tatascana ghatatvainsipati | ghatatvayogacca, sattasrayo ghato
bhavati | svatah yatha

rupasabdenanaksiptairmmadhuradibhinnasamanadhikaranyam

suklamambumiti tadvat paksopavandanam tatpratyakhyatamityacaryavacanai
bhasyakara vyakhyane ca pracarati |

kathamayamanucitacintacamatkaritvat samucitaceta nitavan | hna ca
nivrthimatrapratibhase 'pi pravrttisambhavah, na hyaghato

nastityeva ghatartha pravartate api ghato 'stityadih yato 'ghato

nastityanyanivrthirghato vastiti aghatadanya ihastiti

aghatalaksana-(4)-nyavyavrtta ityeka evarthah |

ghatakaraghatitaghosonmisitamanisaya eva ghatavisesa

apratisthitayah aghatavyavrttaghate pravrttinimittatvena

nirupanat | tatpa-(5)-ricchinattitato 'nyavyavacchinatti

trtiyaprakarabhavañca sucayati ityekapramanavyapara esah |

tena aghatasyaiva nivrthiriti pratitau nayam dosa iti cet,

ghatanivrthtyapatiksepe niyamasyaivasiddheh | tatpraksepe tu kastato

'nyo vidhih, nisedhapratiksepasyaiva vidhitvat iti

vivaksitamevodyotitam | yato ghata sarupyasphuranadevam

taditaranirakaranam, tadanupalambharupatva diti kathitamevam

prathamam badhakapratyayaduttarasamayasambhavinah

punastadalikatvakalpanamekesam |

yatpunarucyate-svarupabheda e (8) vanyapoho 'nyapodharupatvadvidhiriti
cet na alaumkapakse tadabhavat tasya
svarupavidhanavalikatvapasangat | svalaksanasya
vikalpanarohaditi-tadapyetena dusitam-(9)
ghatasarupyasphuranenaghatanivrttasthulamulavastuvidhiravibhuta
eva buddhayapyavasiyate tadurdhvam dhvamsate badhakaditi ko
'paradhah prathamabodhasya prathamabodhapeksaya(10) ca idamudiryate
tvaya vikalpe svalaksananarohaditi na sangatam
sajatiyavijatimyavyavrttapratisthitaghatakarapatu
pratyaksapeksaya vastu svalaksanamucyate | tadeva
vastuvijatiyatvavrttamullikhata vikalpena samarupyavasat
samanyalaksanamadhyavasayam vikalpamityucyate-tadapi
sthulamulasvarupa [2] sparsadyatiriktajatyadipadarthanupalambhat,
bhede ca ghatadikamidamevamvidhamadhyavasiyate,
ityarthamabhisamdhaya vikalpe svalaksanametat
vyavrttamabhatimtyucyate | ubhayato vyavrttasya hitadekasmadapi
tasya vyavacchedo 'stiti na hyanilamutpalam na bhavatiti bhanyate |
tatha cuktamh-

yathoktaviparitam yat tatsvalaksanamucyate |
samanyam trividham tacca bhavabhavobhayasrayam ||

yadi bhavasrayam jñanam bhavo bhavanurodhatah |
noktattaratvatdrstavat, atitadisu canyatha |
bhavadharmatvahaniscadbhagvagrahanapurvakam |
tadjñanamityadoso 'yam meyam tvekam svalalanam ||

tasya svapara rusabhyam gatermeyadvayam matam |

vidhirapi vidhirupatayamavidhi dharmatvam
vyavacchinnavbhavamapeksamanah katham [6] na sapeksah |

htatah pratitavitaretarasrayatvamuktam sanketesañcarya
yatparihrtam jñanasriya tadetat gramyajanadhandhikaranam
golakadimvat, sthanantarasañcaranah iti mitrapadan prati upalambho
na sakyah vidhisphuranasyaiva svikarat sa ca vidhih sabdat
pratiyamanah samketanusarena pratyetyayah, samketasca
napratite 'rthe tasmāt [8] sankete katham sañcarya parihrtah
parasparasrayadosah tatha cuktam

avrksavyatirekena vrksarthagrahane dvayam |
anyo 'nyasramityekagrahabhave dvayagrahah ||

samketasambhavastasmaditi kecitpracaksate |
tesamavrksassamkete vyavacchinna na va yadi ||

vyavacchinna katham jñatah pragvrksagrahanadrte |
anirakarane tesam samkete vyavaharinam ||

na syattatpariharena pravrttivrksadesavat |
avidhaya nisidhyanyat pradarsyaikam purah sthitam ||

vrkso 'yamiti samketa, kriyate tat pratipadyate |
vyavahare 'pi tenayamadosah iti cet taruh ||

ayamapyameveti prasango na nivartate |
eka pratyavamarsakhye jñane ekatra hi sthitah ||

prapatta tadataddhetunarthan vibhajatesvayam |
tadbuddhivartino bhavan bhato hetutaya dhiyah ||

aheturupa vikalanekarupaniva svayam |
bhedena pratipadyetetyuktirbhede niyujiyate ||

idameva paramasubhasitamrtamapi ca te sadhuriti pistam pisyate
[3] yatpunarati(ti)visankarakaleva milanadidhana pratyayadubhasitam
| vidhyalikamiti cet | h

hna vyaghatat | kiñciditi hi vidhyartha na kiñciditi calikarthah |
atadrupaparavrttimatrenalikatve sva[4]ksanasyapyalikatvaditi
(prasamgat) | h tadapi kah sprsantu | yathatatvamanavasayo
yathavasayamatattvat | samvrto vidhipratyaksapratibhasavidheranya
evayam | tatasca dvividho vidhih parama [5] rthi ko yasyarthasya
sannidhana sannidhanabhyam jñanapratibhasabhedastatsvalaksanam
asadharanam tattvam vastutah tadeva paramarthasat
arthakriyasamarthyalaksanatva [6] dvastunah |
anyatsamanyalaksanam so 'numanasya visayah
grahyavisayabhedascayam | adhyavaseyavisayabhedastu
tiryagurdhvatatmakani yatropayoga tadrupaparavr[7]
ttaghatadisvabhavah svalaksanamevaikato vyavrttamucyate utpalavat
|

navasturupam tasyaiva tathasiddheprasadhanat |
anyatra nanyasiddhiscet na tasyaiva prasiddhitah ||

ayathabhi[8] nivesena dvitiya bhrantirisyate |
gatiscetpararupena na ca bhranteh pramanata ||

abhiprayavisamvadadapi bhranteh pramanata |
gatirapyanya tha drsta paksascayam [9] krtontarah ||

pratyaksavikalpe ca ghata eva sphurati kevalam ekatra sphutataya
anyatrasphutataya na ca visesanabhedena visesyamapi bhidyate |
tenobhayathapi ghata evayamudayanacaryah drsyavikalpyavarthau
ekikrtya vyavaharapravrttiriti vyakhyatarambha
alikanalikatvadiyatharuci racayanti na vyavahartarah iti
purusadvayapeksaya pi tu jñanasya svakaravasadrghanam [2]
sadharanameva | anyatha hi badhakapratyayabalat
alikakaravikalpacalanadeva tathatva katham sthapyam
tadarthakaravāñca | atha grahananibandhanam pratyaksetarayoh
samanam | parastu paramartha [3] kah sabdajñanagrtho ca iti manyate
tena tadabhimanasthalo 'yam badhakavatarah tadevamubhayato
vyavrttaghatakaram jñanagrahyam grahanamekato

vyavrttakaram jñanam grahanam [4]vyavasaya iti
pratitidvayavyavastha | avidyamane 'tyarthe
'nubhavavidmavasanasavikalpakaravasat grahanamatraropanam
tadvisayascaropita ucyate | sa ca vidhirapi pratityartha [5] pi na
sambhavati, vikalpe svalaksanasyanyavyavrttataya samsparsat
virodhat ubhayato vyavrttasyapi ghatasya
vijatiyavyavrttaghatamatragrahanat sajatiyabhe-[5]-dagrahana
samarthyat | na ca svalaksanasya bhavanavidhitvapariharena
sphuranam | na calikamapyalikatvena tenaiva jñanena grhyate,
'apramananamapi svarthe pramanamiva laksyate' iti nyayat |
ubhayorapi grahakavikalpaasthakaravilasat prakarantatvenaprathanam
prathama na rupasambhavavacyakalpanikasyapyamsa(8) bhavasyata eva na
mulo nisthurananyaksanaraprahara pratyasaparasya |
anyopohalaksanasabdardhe jatidharmmapi kalpyamana ekatvanityatva
nityatvapratyekaparisamaptatvalaksana vya-[9]-vatisthante |
abhedasraya vicchedat kascartha (tenartha) pratitesca | tathahi |
yapyebhedanuga buddhih kacidvastudvayeksane |
samketena vinasartha pratyasattinibandhana ||
pratyasattirvina jatya yathesta caksuradisu | jñanakaryesu
jatirva yathanveti vibhagath |
yatha tavadabhedapratyayajananasamagri yadutarthamekam sravaneyam
avalokya dvitiyam cakaleyam anyam va govyaktibhedamavadharayanna
bhinnapratyayavan bhavati ayamapi gaurayamapi gauriti aparaparalokane ca
vardhamana bhinnabuddhitvadvardhama (2) nam samanyamamnayate
abhedasca gopindamandalanam khandamundadibhede 'pi
vijatiyamatrabhinnarthapratiteh | padarthanameva dharmmah
sajatiyadapi visesapratitau bheda pratitiriti vyavaharah
samastagopindamandalapradhvamsabhavan,
kalakalalakalamannityatvamapi vijatiyapohapadarthasya sarvatmana
ca pratyekamanyapodha (4) pratyaya dhaukanat | pratyekaparisamaptih
surdha alikatvañca asya badhakadhinamiti, tadapeksayami yadamuna
pratitam tadatadanyathakartumasakyam alikakalpanaya
vastupratibaddha(5) metat nabhavati pratyaksapratibhasavat, tadabhava 'pi
smaranavadasyotpatirityeva syat, yatratu pratibaddha
vyavasayaprasavastatra bhavikatvamevalikatve
'pyakarsyapodhatva-(6)-sya bhavepi bahye bhavat
anyopodhatvamevanugamah, sa ca vastavo 'pi samvadat kalpaniko pi
kalpana buddhau vivartanat | nahi ksanikabuddhirananugamava
bahyapadartha (7) gamamaksikatcam va pratyetum aksamasmaranavat,
yatha hi smaranamanatitamapi svayamatitativam smarati tathedamapi
aropitastucyate, yacca padartha
vikalparudhagrahyakarapratibhasadgahitah sa aropita ucyate, yatha
bahyarthabhava 'pim samnidhane 'sannidhane va sitarthena
vahniñcintitastatra vahnirubhayavyavrtto nasti

vijatiyavyavrttastvasti cinta sa-(9)-rupyavasat pratitah sa
aropita ucyate asatvyapityapi badhakapratyayavasena
tathatvavasthabhedagraho 'pi vijatiyabhedapratite
sajatiyadbhedagrahanasamarthyam |

tenevam nirastam hsadharanam ca rupam vikalpagocarah, na
calikam tatha bhavitumarhati | tasya hi desakalanugamo na
svabhavikah, tuccharupatvat | na kalpanikah tasyaksanikatvat |
naropitah anyatra(2)pyaprasiddheh |

bhedagrahadekatvamatramanusandhiyate iti cet na
bhavikasyabhedasyabhavat, bhava va kalpanikatvasya vyaghatat |
paramarthasatah paramarthabhedaparyavasayitvat |
aropitasyagrahanupapatteh abhedaropanavakasacca | aro pitasattvasya
paramarthasatveprasangam catuhkotivinirmuktasyapratisañjakatvat |
tadagrahasya trailokye 'pi sulabhatvat |

anyatrapi paramarthikabhedapratito kathamabheda aropyatamiti cet evam
tarhi yasya pratibhase yannaropyate niyamenā tasyaivaprakase tadaropyam
na tvevannamamatrakasyatiprasañjakatvat | ata eva na vyadhikaranasyapi
sato 'sato va bhedasyagrahi'bhedaropopayogiti |

tikakaramatamavagamya kimmava valayitabhava anena tanmate (6) kilaropo
nama sadharmyadrgapeksah kvaci t kasyacidupacaro rajatasyaiva suktau
vivaksitah | tato 'yam kugramavastavya batujavyapetavyah |
jalpaniyamanalpam pa (7) ryante kimapi bhavisyati labdham tavat
granthakarayasah ityasayenabhihitavan |
'napinyayadapohasiddhitadabhavadityadyapi prativihitam |

yatpunarbhavabhava-(8)-sadharanyam vikalpitam na tavat
ubhayarupatvam virodhat | na taddharmatvam anamyupagamat | nahi
gotvamabhavasyapi dharma ityamyupagamyate | na taddharmitvam, anekantat |
vyakti(9)rapi hi bhababhavasalini na nisedhaikarupeti | na
tadubhayasadrasyamasambhavat | atannivrttyaiva tathatve
sadhya visesat | napyasti nasti samanadhikaranyam vi (10)
rodhadanyatha siddhesca | nahi yadasti tannastiti pratyayagocarah syat
| prakarantaramasritya syadeveti cet evam tarhi tameva
prakarabhedamupadaya vidhivyavastha yam ko virodhah yena pratibandha
siddhayet | htasya vidhirupatayamastina kimadhikamupaneyamiti cet
nisedharupatve 'pi kimadhikamapaneyamiti samanam | ata eva
sadharanyamiti cet tathapi kimetadubhayatmakamubhayapariharo veti
asakyametat | tasmadastinastibhyamupadhyantaropasampraptih
praptopadhi niyamo beti sarthakatvam tayoh | tadetadvidhavapi tulyam |
santa (3) sesavisesatvadalikapakse
kvopadhyantaravidhistanniyamoveti visesadosah | tato gosabdo
gotvavisistavyaktimayabhidhayi paryavasitah | tastu
viprakirnadesakalatayarthakriya (4) rthiprarthanamanubhavitumisata
iti pratipatta visesakamksah | sa ca tasyakamksasti
gosthe kalaksi

dhanurghatoghñimahaghantanandininyadibhirniyamakai rvidhayakairva
nivaryata iti (5) vidhau na kasciddosah | iti | tadapi
nirlaksanasaramoksaprakhyamiksyate | tathahi vrksa, sabdena
vrksavidhireva krtah, satuvidhiryatha pratyaksena
anupalambhatmana va tena (6) pratishedhah kriyamanah sakyate
naivasti nastisabdabhyam sambaddhamasti niyatatvat nasti
niyatatvadeva va tatha kimayam sabdo vidhiih 'abhyam padabhyam
sambaddham योग्याम् (7) upadarsyate' | tatha cedasti nasti
padasambandhasadharana upadarsitah | tat
sadharanañcavrksavyavrttam va vrksarthavidhayitaya
tathabhutascarthah bahyapadarthasya (8) abhavaniiyatasya
bhavaniiyatasya va sajatiyavyavrttaya tathakhyatasyanena
tathakhyanabhavatam | sa ca sabdarthah sadharano va
bhavabhavayordrstatvat sadharanam tu (1)ko yatha
niiyaniiyayordrstatvat, prameyatvam vastutvam va
sadharanamuktam tadvat | na tu
bhavabhavatmakatvadubhayasadharanah sesamapi kalpanam
aphalamanyathaiiva vivaksitatvat | sarvasyaiva hi dharmarupasya sabdasya
tadsadharmmadvaye drstatvat | sadharanyamabalamavagatam |
tathahi |

avirbhavatirobhava dharmmakesvanuyayivat |
taddharmmi yatravabuddhih, jñanam pragdharmagrahanadbhavet ||

iti bhattamatam |

ekam dharminamudrsya nanadharmasamasrayam |
vidhavekasya tadbhajamivanyesamupeksakam ||

nisedhe tadviviktañca tadanyesamapeksakam |
trayavaharamasatyartha prakalpayati dhiryatha |
tam tathevavikalpartha bhedasrayamupagatah |
anadivasanodbhutam dhavante 'rtha na laukikam ||

tatphalo 'tatphalascaryo bhinna ekastatastatah |
taistairupaplavairnitasañcayapayairiva ||

drstim bhedasrayaiste 'pi tasmadajñataviphlavah ||

iti siddhantatatvamacaryiiyamadaveva likhitam |
sabdebhyo yadsibuddhirmaste 'nastepi drsyate |
tadrseyeva sadarthanam naitacchobhadicetasam ||

bhavabhavayordarsanadvikalpa prati (5) bhasasya sadharanyamuktam
purvarddhena | dvitiiyardhena aparamarthavisayatvasadhyadharmabhavena
sadhanadharmasya bhavabhavasadharanyasyabhavo darsitah |
srotradi (6)cetasi vipaksadharmini tatascayam prayogah prajayate |
yah pratyayo yasyarthasya bhavabhavasadharanapratibhasah sa
paramarthatastadviiyaya na bhavati | yatha (7)
samsayapratyayapratibhasah svarthasammatah
sarkaradyarthabhavabhavasadharanapratibhasasca

sarkaradivikalpapratibhasah vyatirekena yah paramarthatah (8)
pratyayo yadvisayah sa tasyarthasyanvayavyatirekavanuvidhatte | yatha
madhuragandharadhvanibhavabhavanu vidhayisrotrabodhah |
sarkaralaksanasvarthabhavabhava (9) nuvidhayi ca na bhavati
sarkaravikalasya pratibhasah paramarthatastadviseyatvam
tadutpattisambadhanibamdhanam drstam srotraprurupa
pratyayapratibhaso yadi tadabhave (10) paramarthatastadviseyatvam
syat | tada samsayaviparyasapratyayapratibhasasyapi syat na ca
tayostathatvamanumanyate pramanikena navalambanapratyayatva
bhavadaparamatau karanam sakyam kalpayitum | yatha go jñanam
tavat visayam aparamapi ca na yuktam |

tacca samanyavijñanamanurundhan vibhavyate |
niladyakaralekso yah sa tasminkena nirmitah ||

iti yat yat pratibhasam vijñanam na bhavati na tattadviseyam
vyavahartavyam | yatha go jñanam asvaviseyam na vyavahryate
varnakrtyaksarakarabhasam kalpavijñanam, na
varnakrtyaksarakarasunyaparasammatasamanyapratibhasam
tadviseyatvam hi pratibhasatvena vyaptarupabhasasya rupaviseyate
drstam rase (4) canopanaddham paramarthata ita visesanat
samvrtam na paryate | paramarthasca pratisthito bhavasvabhavo
'rthakriyasamarthah | pratyaksapratibhasitah sarvavyavahartnam
hanopadanasami (5) havisayah prakasyate-

arthakriyasamartha yattadeva paramarthasat | anyat samvrtisat proktam
te svasamanyalaksane | ityarthah |

tenedamasamlagnam 'tadyadigovikalpasyasvaviseyatvameva
tadbhavasadharanyam gavyapi bahye tatha, tatah
sadyavisistatvam' |

arupadvisevakanksa tadasadharanyam, nahyudahrto govikalpo
'svaityadvisevakanksati | niyamavidhau tu virodha eva | na
hyatadviseyasya tadvisekanyamakanksa nama,
gojñanasyasvavisekanyam 'niyama' kamksaprasangat |
tadiyasadasatvanupadarsanam cet tato 'siddhirdosah | nahi govikalpo
gosvarupam nopadarsyatiti mama kadapi siddham, tava cadyapi |
upadhyaya (9) ntaramcedanekantah | na hi yo yasya upadhyantaram
nopadarsayet nasau tadapitiniyamah' iti |

punascoktam katham pureta asya agotvavyavacchedah,
sabdalingabhyam (10) pratipadyate na visesah vastusvarupayeveti
pramanantarasya sabdantarasya ca vrtteh | tathahi-

ekasyarthasvabhavasya pratyaksasya ca satah svayam |
ko 'nyo bhavo na drstah syat yah pramanaih pariksyate ||

sahi-pratyaksah prasiddho dharmini sadhanasambhavat | yatha
pratyayatvasadhye sabdastatha pratyaksenaiva siddhe sarvakarasiddhe
tadanyasya'(2) siddhasyabhavat, bhava va na tatsvabhavatvam nahi

yat.....na bhavanti sa tatsvabhavoyuktah tanmatranibandhanatvat
bhedavyavaharasya | anyatha abhavaprasamgadi (3) ityuktam,
tasmatpratyaksena dharmini tatsvabhavasakalyaparicchedat
atranavakasah pramanantarabuddhih syat |

hno cedbhrantinimittena samyojyetaḥ gunantaramh 'suktau va
rajatakarō rupasadharmyadarsanat ||

yadi drstasarvatatvasyapi bhramyaddhetoh niscayapratirodhina
bhrantinimittena gunantara na samyojyeta, yatha suktau rajatakarau,
na hi suktau te rupe samanam visistañca tathapratipattiprasangat
| apratipattau va vivekena tvavikalpayogan atiprasangacca | tasmat
pasyan suktirupam ca (6) visistameva pasyati
niscayapratyayaikalyat |

aniscitam tava samanyam pasyamiti manyate '

tato 'sya rajatasamaropah tatha sadrsartharopi
notpatte(7)ralaksitananatvasya bhrantisamaropat sthitibhranti yavanto
'sya parabhava tavanta eva yathasvam nimittabhavinah samaropaiti
tadvayavacchedakani (8) bhavanti pramanani saphalani, tesantu
vyavacchedaphalanam tu na pratitavastvamsapratyayane pravrttistasya
drstatvat | phalam sasya caikadesena darsanayogat |

tasmat [1]drstasya bhavasya drsta evakhilo gunah |
bhranternaniscala iti sadhanam sam pravartate ||

vastu grahe 'numanacca dharmasyaikasya niscaye |
sarvadharmagraho 'pohe nayam dosah pra [10] vartate |
tasmadapohavisayam iti lingam prakirtitam |
anyatha dharminah siddhau kimatah sadhakam param ||

kvaciddrstepiyajñanam samanyarthavikalpakam |
asamaropitanyamse tanmatrapohagocaram ||

niscitaropamanaso 'rtho badhyabadhakabhavatah |
samaropaviveke 'sya pravrttiriti gamyate ||

yavantomsa samaropastannirase viniscayah |
tavanta eva sabdasca tena te bhinnagocarah ||

anyathaikena sabdena vyapta ekatra vastuni |
buddhaya nanyavisaya iti paryayata bhavet ||

iti svamatamupadarsya visayama [3] paramohahataye proktam |
yasyapi nanopadherdhi grahikaryasya bhedina- |
nanopadhyupakarangam saktyabhinnatmano grahe ||

sarvatmanohakaryasya ko bhedah syadaniscitam |
tayoratmani sambandhadeka jñape dvayagrahah ||

atmabhutasyopadhestadvatorupakaryopakarakabhavasya grahanat |
ekajñane dvayorapi grahanamiti ekopadhivisistepi [4] tasmin

grhyamane sarvopadhinam grahanam
tadgrahananantariyakatvadupadhikrdgrahanasya | anyatha tatha na
grhyeta | na hyanyaevanyopakarako yo na grhi [6] tah syat | na
capyapakarake tathagrhye tadupakaryagrahanam
tasyapyagrahanaprasangat | tasmadarthantaropadhivade 'pi samanah
prasangah |

dharmopakarasaktinam bhede tastasya kim yadi |
nopakarastatah tasam tatha syadanavasthatih ||

ekopakarake grahye nopakarastato 'pare |
drste tasminnadrsta ye tadgrahe sakalagrahah ||

ityanena paramarthikaparatantrya
laksanopadhisambandhayonyasvabhavangikare sakalagrahah ekenapi
pramanena sabdena va pravrttena syat | yada tu

bhave bhavini tadbhavo bhava eva ca bhavita |
prasiddhe hetuphalate pratyaksanupalambhatah ||

etavanmatratatvarthah karyakaranagocarah |
vikalpa darsayantyarthan mithyarthah ghatitaniva ||

bhinne ka ghatanabhinne karyakaranatapi va |
bhave hyayanyasya vislistau slistau syatam katham na tau ||

samyogi samavadyadi sarvametena cintitam |
anyo 'nyanupakaracva na sambandhi ca tadsah ||

iti kalpitopakaryapakarakabha [2]ve sambandhenayam prasangah, kena
hi karyampeksya pascad karyakaranabhavabhajam bhavamakalpamapi
pratyaksamiksate yenayam prasangah syat | ata evoktam
apohenayam dosah prasangataiti | suryavadeva (suryaderva)
visvopakarisvabhave grahe visvagrahah [3] syat | ata evaha-
'yadi bhrantiniivrnttyartham grhye 'nyadisyate'

syadetannirbhagasya vastuno brahe ko 'nyastada na grhito nama sa tu
bhrantya navadharyate iti pramanantaram
yadyevam-tadvayavacchedavisayam siddham tadvattato 'param |

tadvayavaccheda visayam siddham tadvattato 'panparam |
asamaropavisaye vrterapi ca niscayaih |
yanna nisciyate rupam tatesam visayah katham ||

yattarhi bhrantiniivrnttyartham pravrttam pramanamanyasya
samaropavyavacchedaphalamiti siddhamanyapohavisayam tadvadanyadapi asa
[5] maroparvisaye vrte yatrasya samaropo na tatra niscaya iti
samaropabhava rktamano 'nyapohavisayah siddhah, pratyaksantu
pratisthitapratibhasavasat grhnita paratantryadi
svabhavabhrastah [6] akastena
apakarsitaprakrtavadyasamdohamadehamevam samarthayate |

pratyaksana grhite 'pi viselemsavarjite |
yadvisesavasaye 'sti pratyayah sa pratyate ||

iti vikalpapratyayahetuscayam abhyasa pa[7]tava santi taratamyadih
| yatha

parivratkamukasunamekasyam pramada tanau |
kunapah kamini bhañjamiti tisro vikalpana ||

ityadi vartikakaradarsite prasange yannipunamasrnamanisaya
dharmma [8] na na sarpavadapavisavisarpam spharaphutkaraprayam
pralapitamamuna lekhitumapi (likhitumapi) urjjamahe |
mahesvarapranatalabthavarnavarnitavena na prahasanya prastuyate |

upadhyantaram cedanekantah | na hi yo yasya [9] upadhyantaram
nopadarsayet nasau tadapiti niyamah | nanu niyama eva, tathahi yanna
yatsamevatadharmabodhanam na tat tatsvarupabodhanam yatha
govikalpasabdaturage | tatha ca tau gavyapi nilatva[10]peksayeti
vyapakanupalabdhi dharmibodhe 'pi ki dharmanam kasyacidbodhah
kasyacidbodhascetyupakarabhedanniyamah syat | upakarabhedasca
saktibhedat bhavet | na caiva prakrte anavasthaprasangat | tatah
sakternabhedat | upakarabhede sarvopadhisahitabodhi'bodhoveti dvayi
gatiriti pratibandhasi ddhih |

dusprayuktametata, upadhim prakalpya mede
pratiniyatasamagrividhyatvasyapi svabhavaivaicitryanibandhanatvat, tasyapi
svakaranadhinatvat, tasyapyanvayavyatirekasiddhatvat tasyapi
karyonneyatvat iti |

yattu sakterabhedadityadi, tattada sobheta yadi
dharmimatradhinastadbodhamatradhino va,
tavanmatrabodhasamagrayadhino va yavadupadhibhedabodhah syat, na
caivam |

yaya [4] kayapi samagrya jñanamutpadyatam tat kim
paramarthikasvarupadvayanisthopakaryopakarabhavabhagidravvyam
drstamistam na va, tena jñanenayadi drstam, sarvatmana
upadhibhih sardham | yadyamsenapoha vi [5] sayatvasya
svikrtamparamarthikopadhyapakarayogyasvabhavatvasya
bhavasyatadvyavrttinisthasya tena nirupanat nipunam nirupaya
tavat | grahakajñanapeksaya prasange datte ke [6] se sprsta
sirasca nayasi samagrya vaicitryaditi tatah ki jñanameva sakalopadhi
upakarayogyavastusvarupamanyonyapeksam na laksayasi |
vastusvarupameva canyathakrta (7) svabhava esa jñanasya krtastena
tatpadarthamekopadhibivisistam nistamkayati |
paryantavikalpavisvase dantanisthosikayah kimetadanyat |
anyavikalpalambane tu vyaktameva prakrtadoisanatikra-(8)-mah
karakahetuprasaktisceti yatpunarupahasya evam upahasati |

etena bhedaddharminah pratitavapi sabdalingadvara dharmanam
bhedapratitirindriya dvarapi ma bhuta ityadikam tu karnaspasem

katicalanamapastam | tattadupadhyupalambhasamagrivirahakale
prasañjitasyestatvat | vicitrasaktitvacca pramananam, lingasya
prasiddhapratibandhapratisandhanasaktikatvat, sabdasya
samayasimavikramatvat, indriyasya tu arthasaktera peksanat na tu
sambaddho 'rtha ityevam pramanaih pramapyate, atiprasangaditi-tadapi
samyak purvavicaranatikramat, api ca tadasyapariharena pravartateti ca
dhvaneh ucyate | tena te syat vyavacchede katham ca sat
sabdastathayuktam anyacca nispariharena pravartate 'tiprasange,
tatranayatra ca pravrttyanujñayam tannamagrahanavaiyartham sat
pravrttinivrtyanujñayañca ekacodana, na (2) natva etadvacanameva
syat vyavrttyakhyane tasmadavasyam sabdena vyavacchedascodaniyah
| sa cabhinnastadanye vyaktijatidharmapyasti tanniyatasupagamam,
niyatacodanam jatyarthaprasadhanañca, paritya (3) ज्या
avantaraparikalpanam anarthanirbandha eva yathakalpanamasyayogat | na vai
vyavacchedo na kriyate, pravrttvisayantu kathayanti jatirupa,
vyavacchedo 'sti bhedasya nanvetavatprayojanam sabdanamiti | (4) kim
tadasamanyo naparena vah | na jatirarthakriyayogyeti
pravrttvisayah | tadvarena codite na pravrttirapi pratyukta,
tadvat codane ca vyavadhanam jativatoh pravrttvisayatve vyavrtti
taccanto (5) kinnesyate vyavrtteravastutvenasadhanatvaccet tattulyam
jateh tadvatsadhanadadosa iti cet tulyam tadvyavrttimatah
avastugrahi ca vyavrttivadinam sabdah pratyayah
sacitramavajatajanma karake 'pi karakavyavasayi pravartayati,
vastusamvadamtu vastutpattya tatpratibandhesati bhavati, anyatha
naivasti vastutpatte na bhranteriti cet natat
pratisiddhastatastavvyavasayat | manipra [7] bhayam
maniprabhayam manibhrantidarsanena vyabhicaracca
bhranteravastusamvada iti cet na yathoktenaiva vyabhicarat |
vitathapratibhaso hi bhrantilaksanam tannantarikataya samvado na
pratibhasa-(8) peksi jatergrahanamevam bhrantigrahane va na tatra
pravrttiriti kim tenanyavyavrtta ca
kriyayogyaniladyarthakarapratyayapradurbhavat, tadupanite
'nyavrttini nivrthi samañjasa janmano vinapi ca sa (8) manyena
prakrtibhinnesarthesu bhede cedamiti pratyabhijñanam yasmad-
jñanadyarthakriyam tam tam drstva bhede 'pi kurvatah |
arthastadanyavislesavisayairdhvanibhih saha ||
samyojyapratyabhijñanam kuryadapya[10]sya darsane ||
bhede 'pi prakrtyaiva caksuradivat jñanadika arthakriya tathanyesu
padarthesu tameva arthakriyamata drupaparavrttesu pasyato
'nyavrttavisayatvavisamsrstam tadevedamiti
svanubhavavasanaprabodhane samsrstabhedam mithyajñanama(ma)
jayate, anyatha bhedasamsargavati buddhih syat dandivat | na
hyekadandarsanenanyatra sa evayami (2) ti bhavati, kim tarhi,
tadiheti | na caivam pratyabhijñanam kim tadevedamiti, tanna
tadekamanekatra pasyatopi bhedasamsargavat muktam | vibhramavasattu tatha

jñanena virodhah nimittabhavadvibhramo na mukta iti cet (3) ta eva
bhavastadekarthakarino 'nubhavadvarena prakrtya vibhramakalaya
vikalpavasana hetutvannimittam | maricikadisvapi hi
jaladibhrantestavevabhinnaharaparamarsapratyayanimittanubhava (4)
jananau bhavau karanam bhinnavapi na hi tatranyadeva
kiñcitsamanyamasti yattatha pratiyate | sattve va sadarthagrahini
buddhirbhrantirna syat, abhutakarasamaropadbhrantitve sa evakaro
'sya visayah, (5) avisayasyanaropat | sa
caroposamanyamekakaryakarigrahana iti nirarthikotpattih
yathavasthitasvabhavagrahasamarthyam vikalpanam
svakaranapravrtteh svakara (6)nañca avidyavasana
kesavibhramasyeva timiram tena |

astiyamapi ya tvantarupaplavasamudbhava ||

dosodbhava prakrtya sa vinayapratibhasini |
anapeksitasadharmyadrgadistimiradivat ||

parasyapi na sa buddhih samanyadeva kevalat |
nityam tanmatravijñate vyaktyajñanaprasangatah |
ekavastusahayascedvayaktayo jñanakaranam |
tadekam vastu kim tasam nanatvam[4] samapohati |
nanatvaccaikavijñanahetuta tasuneksyate ||

atha vaikalyam jananavirodhitenatatsahitye jananam cet
anekamapi yayekamapeksyabhinnabuddhikrt |
tabhirvinapi pratyekam kriyamanam dhiyam prati ||

tenaikenapi samarthyasam netyagraho dhiya |

atha yatha niladisu ekapaye 'pi caksurvijñanam bhavatiti na
samuhe 'pi tesamasamarthyam | tathehapi praty (10) kasaye bhavatiti
na sarvvadasamarthyam | na,

niladernetra-vijñane prthaksamarthyadarsanat |
saktisiddhih samuhe 'pi naivam vyakteh kathañcana ||

na hi vyaktayah samanyarahita anvayijñanajanane drstasaktayah
tato na tastatra samartha iti na tena grhyeran |

tasamanyatamapaiksyam tacecchaktam na kevalam ||

tadekamukuryustah kathamekam dhiyañca na |

purvakasahakarivicaratsamanyamupakaryamasam praptam
samanyantaramivapeksinam ka asam
pratibandhodhiyamadhatumekanto hi tena vinotpanna mithya
svavisayadrte | iti mithya (2) tvamasankya manasavivada uktameva
bauddhadhiyam | tatha

dharmino naikarupasya nendriyatsarvatha gatih |
svasamvedyamanirdesyam rupamindriyagocarah ||

sarvato vinivrttasya vinivrttiriyato yatah |
tadbhedonnitabheda sa dharmino 'nekarupata ||

te kalpita rupabheda nirvikalpasya cetasa |
na vicitrasya citrabhah kadacitkasya gocarah ||
yadyapyasti sitatvadi yadrgindrayagocarah | [5]
na so 'bhidhiyate sabdairjñanayorupabhedatah |
ekarthatve 'pi buddhinam nanasrayataya sa cet |
srotradi cintanidarni bhinnarthaniti tatkutah ||

jato namasrayo 'nyonyah cetasam tasya vastunah |
ekasyaiva kuto rupam bhinnakaravabhasitat ||
caksulingañca sabdāñcasritya yadi
citracitrabhasatvamvikalpanirvikalpacetosorbhavati | tarhi
tayorekavimsayatvam kathamastu paramarthatah athaikam
paramarthavisayamaparam timirakamalabaladiva sukle
pitadyabhasadhayino 'vidyadyaparapratyayaditah sarvato vinivrtte
'kha'datmani (8)

vivaksitarthakriyahetopratininyatanyavyavrttadharmmadharmibhavalabdhakh
andatvanarthakriyasamarthapratibhasavikalpakarinah
samutpannamaparamarthavisayakaranam karanabhedat prati (9)
bhasabhedacca samarthyatamityuktau kledam sambadhyate |
citracitrpratibhasabhyam mitho
viruddhabhyamekanilavisayabhyamanaikantat | na rhi citradhyakse
yannilam cakasti tadeva va purusantarasya
yenakarenaikavisayatvam tayo rna tenaiva virodho, yena ca virodho na
tenaikavisayatvam, dharmantarakarena virodho nilamatrakarena cai
kavisayateti cet-nanvihapi dharmantarakarena virodho
gotvatpindamatrakarena ekavisayateti tavanmatranirakarane
'siddho hetuh | purvatra siddhasadhanam | na hi
sabdalaingikavikalpakale desa (2) kalaniyamadayo 'pi sarva eva
dharmavisesa visayabhavamasadayantityabhyupagacchamahh
nirvahabhramsarupe na hyavyaktamuktavato pi
prameyanusaranenanistanameva bhavatah dharmmidharmataya citrateha
vivaksita sa kathamanekanta | citrabhyam nilabhyam
tayaurnirvikalpakam cet gaurarthakriyasamarthapratisthitam
nilapratibhasayoh vikalpaka niyatapratibhasavikalpena saha katham
savyetarayanadrstavadekavisayatvam sphutasphutasphutamapi
sannihitasannihitaya nilasya grahanam tatra sannihitaya
desakalabhyam vikalpakamavaiti desadisannihitaya nirvikalpakam |

durasannadi bhedena vyaktavyaktam na yujyate |
tasyadalokabhedaccet tatpidhanapidhanayoh ||

tulya drstiradustirva suksmo 'sastasya kascana |
alokena ca mandena drsyate 'to bhida yadim ||

ekatve 'rthasya vahyasya dsyadrsyabhida kutah | anekatve
'nusobhinne drsyadrsyabhida kutah |

mandyapatavabhedena bhaso buddhibhida yadi |
bhinne 'nyasminabhinnasya kuto bhedena bhasanamh |
mandam tadapi tejah kimavuteriha sa na kim |
tanutvam tejaso 'pyetadastyanyatrapyatanavam ||

atyanne ca suvyaktam tejjastat syadatisphutam |
tatrapyadrstamasritya bhavedrupantaram yadi? ||

anyo 'nyavaranattesam syattejo vihatistatah tatrekameka drsyeta
tasyanavarane sakrt ||

pasyetsphutasphutam rupameko 'drstena varane |
arthanarthau na yena stastaddrstam karoti kim ||

adrstam drstam va karanam kalpyatamekatve bahyasya
sphutasphutaghatanapatavapalapat | pratyayasya
pratiniyatakaritaiva praptakala | anyatha jaya (10)
parajayadivyaavasthavadinam viparyasyet | adrstavasajjayah
parajayataya parinatah parajayo pi jayatayeti sakyamabhidhatum |

tasmatsamvit yathahetu jayamanarthasamsrayat |
pratibhasabhidam dhatte sesah kumatidurnayah ||

yatha 'nanu dharmineva sphutasphutapratibhasabhedah na kathañcit |
yatha yatha hi dharmah pratibhanti tatha tatha sphutarthapratibhana
vyavaharah ityadi, dharmmadharmmitaya hi pratibhasanam
desakalabhyam asamnihitataya
kalpanamasphutapratibhanamaropitarthatvadityasakrduktam
paramarthatastadviseyata nesyate | samvrti tu jaga
(3) dgitastyevatah paramarsavatarah, tattvadarsinah samvadopi
sthulaparamarsina tadrupaparavrttanilavisayah,
avantaraparamarsena sajatiyaparavrttanekani lagocarah
sadvastutvadayo (4) kriyamatanibandhana vyapadesastasyaiva nilasya
slistah svbhavantarata sprisah tadvarenapyabadhanam
grhitasambandhanusandhanadvarena sabdalingam laksita
pratitirutpreksaka-(5)-rataya paroksavisaya antasambandhena va
purovartinivrttervyaparoksavisaya na tayo rapi tatvata eka visayata
samvrtabodhasvikrare kva pratitirbadhanupalambhakuksau (6)
ksiptatvadupadhicakrasya na sakyam sakrasyapi tadvarena
samdigdhanaikantikativam kirtayitum |

jñanamindriyabhedena patumandaviladikam |
pratibhasabhidamarthe vibhradekatra drsyate ||

arthasyabhinnarupatvat ekarupam bhavenmanah |
sarva tadarthamarthaccet tasya nasti tadabhata ||

arthasrayenodbhavatastadrupamanakurvatah |
tasya kecidamsena parato 'pi bhidabhavet ||

tada hyasritya pitaram tadrupo 'pi sutah pituh |
bhedamkenacidamsena kutascidavalambate ||

mayuracandrakakaram nilalohitabhasvaram |
sampasyanti pradipadermandalam mandacaksusah ||

tasya tadvahyarupatve ka prasaneksane 'ksama |
bhutam pasyamsca taddarsi katham copahatendriyah ||

sodhitam timirenasya vyaktañcaksuratindriyam |
pasyato 'nyaksadrsye 'rthe tadavyaktam katham punah ||

alokaksamanaskaradanyasyaikasya gamyate |
saktirhetustato nanyo 'hetusca visayah katham! ||

ityanyasyopadhigrahasya tadvato cananvayavyatirekadhyasat, tatkatham
taddvarenapi pratibhasabhedo bhaviti dharmadupadhinamativi
jñanasadbhavat |

vastudharmatayaivarthastadrgvijñanakaranam |
bhede 'pi yatra tajjñanam tamstatha pratipadyate ||

jñananyapi tatha bhede 'bhedapratyavamarsane |
ityatatkraryavislesasyanvayo naikavastunah ||

vastunam vidyate tasmāt tannistha vastuni srutih |
bahyasaktivyavacchedanisthabhave 'pi tacchrutih ||

vikalpapratiimbisu tannisthesu nibadhyate |
tato 'nyapohanisthatvaduktanyapohakrtsrutih ||

'bahyasakti' ityadi slokapurvabhagah pramanasya badhakasya sutra
[3] kah, 'vikalpa pratimbessvityadi prakasya drsyavikalpavartho
ekikrtya vyavaharapravrtterityevamarthah samketadikaranasya |

vyatirekiva yajjñane bhatyartham pratimbakam |
sabdatadapi narthatma bhrantih sa vasanodbhava ||

tasyabhi dhane srutibhirartheko 'so 'vagamyate |
tasyagatau ca sanketakriyavyartha tadarthika ||

sabdo 'rthasa kamaheti tatranyapoha ucyata | akarāh sa ca narthe
'sti tam vadannarthabhaka katham |
sabdasyanvayinah karyamarthenanvayina sa ca |
ananvayi dhiyo 'bhedat darsanabhyasanirmitah |
tadruparopagatyanyathavrttadhigateh punah |
sabdārtho 'rthah sa eveti vacana na virudhyate ||

iti badhakapratyayavasat atadrupavyavrttavirodhe 'pi sabdasyartha
'poha kathyate | sa ca vidhi pratityanantaram vidhigunatvena pratibhati |
anbayavyatirekabhyam lokavyavahara pravrtteh | yatha ca
tatparicchinatti ityadi [2]

kkacinnivesanayarthe vinivartya kutasca |
buddheh prayujyate sabdastadarthasyavadharanat |
vyartha 'nyatha prayogah syat tajjñeyadi padesvapi ||

vyavaharopanitesu vyavacchedo 'sti kascana |
nivasanam ca yo yasmat bhidyate vinivartyatam |
tadbhede bhidyamananam samanakarabhasini |
sa cayamanyavyavrtya gamyate tasya vastunah ||

kascit bhaga iti prokto rupam nasyapi kiñcana |
tadgataveva sabdebhyo gamyate 'nyanivartanam ||

na tatra gamyate kascidvisistah kenacitparah |
na capi sabdo dvayakrdanyo 'nyabhava ityasau ||

aruporupavattvena darsanam buddhiviplavah |

iti vyaktamuktamapoho vyavrttimatramuttarakalam sabdarthah
pratiyate | pratiyata itisadhvevoktam

mitrapadaih

sabdaistavanmukhyamakhyayate 'rtha,
statrapohastadgunatvena gamyah |
arthascaiko 'dhyasato bhasato 'nyah,
sthapyo vacyastattvato naiva kascit ||

etavatyarthe vivaksite svavodhavaidhuryam bodhayannaha-
varnakrtyaksarakara sunyamgotvam hivarnyate ||

iti etavatyarthe vivaksite svabodhavaidhuryam bodhayannaha-
'yadapyatyantavilaksananamityadi, tadapi sandigdhanaikantikamm
vidhinapi tathabhutena salaksanyavyavaharasya nirvahat tathahi
ayam vyavaharo na nirnimittah, napyaneka nimittah
napyanekasamsargyekanimittah atiprasangat | tatau'neka
samsaryekanimittah parisisyate ityadi, tadapi

varnakrthsarakara sunyam gotvam hivarnyate |

varnakrtyaksarakarasunya (3) samanyam, (2) bahulabhisandhau
dhautadhautamulakasamanasatyatavrttantapamarasyapi na laksyate ko hi
viseso 'bhavo 'pohah samastavarnakrtyaksarakarasunyam va
samanyam atadrupaparavrtta ni (4) lakaravikalpena pratitiviseso
'dhyavasayasabdarthah vacyah, pravrtterasesaya angamityuktau,
ko 'yamadhyavasayah kimalikasya vastutayavabhasah kim
cavasthatmakataya tato bhe(5)dagraho va vastuvasanasamutthatvam
vetyadyanabhimatamukhyo 'pya prastutabandhabandhutapratana,
arthasarupyamasya pramanam tadvasadarthapratitasiddheh
drsyavikalpyava-(6) rthavekikrtya vyavaharapravrtteh
pramanaphalavyavasthatrapi pratyaksavadityadivacanat
nilakaradvisistatadvisesagrahah |
atadrupaparavrttanilakara tanmatragrahanamiti vyavastha (7) yam
hnapivisayasarupyam, (tadabhavan) ka hi
paramarthasadalikarupayoh samana rupata name tyadi
gudagorasayorekatakaranam kvopayuktam | badhakapratyayaddhi
tadalikatvam kim praga (8) ropya cinta kriyate sesasca doso

'bhimanasyaiva cintyatvadityadirajatapratitiparamarsadgatah | yadi
rajatam kim vacyam |
tasmadbhavabhavasadharaanapratibhasa(9).....sadhakena vidheh
pratyayanantarenastiti va sthapyo nastiti badhakena
asankitasyaropitasya va pratibamdho desadipratishedhe
priti prasiddhameva |

desakalanisiddhascet yathasti sa nisidhyate |
na tatha na yatha so 'sti tathapi na ni[10]sidhyate ||

yato tu jñanasarupyat ka.....pravrttiriti prastutya sphurita eva
pravartayaniti tatsiddhameva sadhyate | yato
jñanasarupyamanumanasiddhamisya (1) te | sa
cavasthatumaparoksarupajñanantargatapyanumanena siddha |
ahamkaraspadagrahakakaraparamarsantargatatvat bahyabhuta
sphuritasabdavacya |

sarupyat bhrantito vrttirarthe cetsyanna sarvada |
desabhrantisca na jñane tulyamutpattito dhiyah ||

tatha vidhayah, anyatra tatranupagamad dhiyah |
bahya'rthapratibhasaya upaye vapramanata ||

....vastha svabhavabahyamakara paravyapadesata paroksatarupa
prakasatmakanahamkarasya ca nilabhavadeva ca tathokta
tadruparavrttivyayabuddhi svahetoralocyate
prava.....suktau rajatasuktivad tenedamapi nirdalitam |

a. ta. vi. 162-163- htarhi sphurite svakara eva pravartayatu tatra
pravrtta eva carthi tatsadrsamarthamasadayati | (mani)prabhayam
pravrtto manibaditi cet 'na,
abhibhatarthakriyasamarthyavirahinyapravrtteh | (4) na bahye
vikalpakaropasambhavastasya tenasamsarsat | cakare bahyatvaropah
svarupe samsphurati, asvaruparopanavakasat | prabhayam tu mani
buddhayaivamanyarthe pravartate na tu taddhuddhayeti drstanto
'pyabhasahh ityaditarkatattvamabedayamanena bhanitam |

manipradipaprabhayoh manibuddhayamidhavatoh |
mithyajñanavisese 'pi viseso 'rthakriyam prati ||

yatha tathayatharthatve 'pyanumanatadabhayoh |
arthakriyanurodhena pramanatvam suvyavasthitam ||

grahakakaraviksipta nilamevetaditi sphurat |
vikalpabahyamevaitat.....

nilanyanilanilagocarah..... jñanamabhata nilakara
utyattescet | anumanat tayo 'nye.....vikalpyartha hi dharmini |
hsamvedanam ca yat rupam nahi tat tasya vedanamh vasthita na
bhavatyetat | sthitamavayavina.....(8) anvayavyatirekabhyam
sarvabhedamidam gatah |

tasmadvahyasiddhisca sakaram ca jñanamiti balaloluptva miti parihasa
paritarpi paratapitahridayavyaktavyaktadyutpattijñane nilamajñanam
na kriyopalaksitasvarupavyava-(9)-haratvamupayamiti tat upadhi
nilamanahamkarakalitamabhasane meyahatyata bhasate
jñanarupakhyam anumane neti | prathamapramanikavacanameveti
laksanairupalaksyate.....sta sati (10)vi heturati dviyo-

kokapadmavane prita naitadaisvaryakaranam |
adyapi bahirevayam tatkarinya manodadheh ||

balapavakavat grahya baladruma.....

yatpunaruktam-

hatha ko 'yamagaurnama | kimekasya gosvalaksana syanatma
ahosvittadgatadharmavirahi | adye vahuleya eva maunam savaleya syat |
dvitiye tu tadgata dharmavirahi vyavrttastadvanena syat tatra ca no
vivadah ityadi krtopi sarvada tadapohena.....darsitam syat |

eka pratyavamarsasya hetuvaddhirabhedini |
ekadhihetubhavana vyaktinamapyabhinnata |
ekapratyamasartham jñanadyekarthasadhane,
bhedepi niyata kecitsvabhavenendriyadivat ||

tasmattvayi kurvatsarveneha mandalamakhandasamtata sada yena
pasyati na bhumim asantasca.....parimanavarnakrtyaksara (4) eva
pravrtte..... mandalakrtamekaparamarsamapyapasyan varnakrtya
ataddharmmavyatiriktamavabudhyata iti tatha syat visesamapi na yat na hi
rupyate ekenaiva vyavaharo ityeva vyaktitve rupamiti yadi (5)tada
samanyamapi niladyakaravaci syat | syadekavyavahrteh yato
'nyasmadekatvenanye yadyekatvena vyavahartr syattarhi
buddhivaikalyasajatiyavyavrttivirusodhah | kim catha vyaktivena kim
bhasakatvena (16) vyavaharayati yat yat etat anaya pratitam tadeva
tayaikatvenavyavaharyamiti sabala pravuttih | bahusu samanyesu
vacitvamiha.....miti

satyasasta.....anvayavyatirekabhyam(7) pratyayavibhagam |

buddheraskhalitavrttirmukhyaropitayoh sada |
simhe manavake tadvad ghosanapyasti laukiki ||

yatra rudhayasadartho 'pi janaih sabdo nivesitah |
sa mukhyastatra tatsamyad gauno 'nyatra skhaladgati ||

yathabhava 'pyabhavakhyam yathakalpanameva va |
kuryadasakte va pradhanadi srurtim janah ||

yadapyanvayi vijñanam sabdavyaktyavabhasitat |
varnakrtyaksarakarasunyam gotvam hi varnyate ||

jatisced geha eko 'pi maletyucyeta vrksavat |
malavahutve tacchabdah katham jaterajatitah ||

maladau ca mahattvadiristo yascaupacarikah

mukhyavisistavijñanagrahyatvannaupacarikah ||

ananyahetuta tulya sa mukhyabhimatesvayi |
padarthasabdahkam hetumanyam satkam samiksate ||

yo yatha rudhitah siddhastatsamyat yastathocyate |
mukhyo gaunasca bhavesvapyabhavasyopacaratah ||

samketanvayini rudhivakturicchanvayi ca sah kriyate vyavaharartha
chandah sabdamsanamavat ||

vikalpasamskara matrasrayasamudbhavah ||

bahya hetvasrayat saksatsambhavaddheturodhakah | sambandha
bodhisabdo va tadvodho vapi bodhayet |
tadabhavai'pi tirohe samjñavadanapeksayemt |
tanmatraparatantra setyuccaryatumihe bhaya |
ya matrata samvittatravasthiti darsanat |
samayoyamanadyupajñabdasakti nirakrtam ||

avyava sabdah prasthapakatve syannarthasyapi tu samvidah ||

sa tu tasyetya sambandho pracyavedakatadhikah |
nabhidhanam parodharmah pratitikanajjanaih ||

karanatve 'pi karyaipa kriya na dvaya nisthata |
pratiteranutadvitve taddhetustatpratisthitah ||

ma carannabhi kuto 'bheda tadviparyasamvida |
sarvasamarthasamvitve samvidate viparyavah ||

sarvameva pramanam syatvarupadista samsrayat |
paroksata pramanam syaddhetubhede visesatat ||

utah [4]pramanam tattvaistu svayamuccarane tatha |
garthapratiti nivrtti svatamtryavati vacake ||

nakaksadikrtaikaryavisayatve 'svatantrata |
ekamevartham vijñanam jñanam mindrivasamsrayam ||

nato[5]'nyamtannimittastadvastu pratvayakam krtah |
vastusambandhasamarthyakstiptavastvasrayagatih ||

tatra nanyatra taccaitatprapitam samkaram paraih |
tadabhave pi ya jata tadvakyaprapastapeksaya ||

[6]ma meti sunyakaryeti kasya hetoh prakalpayet |
[bauddhanyayacaryasriratnakirtipadaviracitam | udayanirakaranam]