Saddharmalankavatarasutra

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- P.L. Vaidya, Darbhanga: The Mithila Institute, 1963, (Buddhist Sanskrit Texts, 3).

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Structure of references:
A reference is assembled consisting of
- a pragmatic abbreviation of the title: Saddharmalankavatarasutra = ,
- the number of the in arabic numerals,
- the number of the verse in arabic numerals.

Notes:
This file has been created by mass conversion of GRETIL's Sanskrit corpus from bsu021_u.htm. Due to the heterogeneity of the sources the header markup might be suboptimal. For the sake of transparency the header of the legacy file is documented in the note element below:

Saddharmalankavatarasutra (commonly: Lankavatarasutra)
Based on the ed. by P.L. Vaidya, Darbhanga: The Mithila Institute, 1963, (Buddhist Sanskrit Texts, 3)

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Sutra section, text no. 21
The transliteration emulates the conventions of Nagari script.
Therefore, many word boundaries are not marked by blanks.
REFERENCE SYSTEM (added):
Lank_nn.nn = Lankavatara_parivarta.verse
(Vaidya nn) = pagination of P.L. Vaidya's edition

Revisions:
- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

// saddharmalankavatarasutram //

om namo ratnatrayaya / om namah sarvabuddhabodhisattvebhyah //

start parivarta 1

ravanadhyesanaparivartah prathamah /

evam maya srutam / ekasmin samaye bhagavamllankapure
samudramalayasikhare viharati sma nanaratnagotrapuspapratimandite
mahata bhiksusamghena sardham mahata ca bodhisattvaganena
nanabuddhaksetrasamnipatitairbodhisattvairmahasattvaih
anekasamadhivasitabalabhijñavikriditairmahamatibodhisattvapurvamga
maih sarvabuddhapanyabhisekabhisiktaih
svacittadrsyagocaraparijñanarthakusalairnanasattvacittacaritrarupanay
avinayadharibhih
pañcadharmasvabhavavijñananairatmyadvayagatimgataih //

tena khalu punah samayena bhagavan sagaranagarajabhavanat
saptahenottirna 'bhut / anekasakrabrahmanagakanyakotibhih
pratyudgamyamano lankamalayamavalokya smitamakarot - purvakairapi
tathagatairarhadbhih samyaksambuddhairasmimllankapurimalayasikhare
svapratyÄ•tmÄ•ryajÃ±Ä•natarkadá¹›á¹£á¹-itÄ«rthyaÅ›rÄ•vakapratyekabuddhÄ•ryaviá¹
aye tadbhavito dharmo desitah / yannvahamapi atraiva ravanam
yaksadhipatimadhikrtya etadevodbhavayan dharmam desayeyam //

asrausidravano raksasadhipatistathagatadhisthanat -
bhagavan kila sagaranagarajabhavanaduttirya
anekasakrabrahmanagakanyakotibhih parivrtah puraskrtah
samudrataramganavalokya
alayavijñanodadhipravrttivijñanapavanavisaye preritamstebhyah
samnipatitebhyascittanyavalokya tasminneva sthitah udanamudanayati sma
- yannvaham gatva bhagavantamadhyesya lankam pravesayeyam / tanme
syaddirgharatramarthaya hitaya sukhaya devanam ca manusyanam

ca //

atha ravano raksasadhipatih saparivarah pauspakam
vimanamadhiruhya yena bhagavamstenopajagama / upetya vimanadavatirya
saparivaro bhagavantam triskrtvah pradaksinikrtya
turyatalavacaraih pravadyadbhirindranilamayena dandena
vaiduryamusara(galva)pratyuptam vinam priyangupanduna
anardhyena vastrena parsvavalambitam krtva
sadjarsabhagandharadhaivatanisadamadhyamakaisikagitasvaragramamu
rchanadiyuktenanusarya salilam vinamanupravisya
gathabhigitairanugayati sma -

cittasvabhavanayadharmavidhim nairatmyam drstivigatam hyamalam /
pratyatmavedyagatisucanakam desehi nayaka iha dharmanayam // lank_1.1 //

subhadharmasamcitatanum sugatam nirmananirmitapradarsanakam /
pratyatmavedyagatidharmaratam lankam hi gantu samayo 'dya mune //
lank_1.2 //

lankamimam purvajinadhyusitam putraisca tesam
bahurupadharaih /
desehi natha iha dharmavaram srosyanti yaksa bahurupadharah //
lank_1.3 //

atha ravano lankadhipatih totakavrttenanugayya punarapi
gathabhigitenanugayati sma -

saptaratrena bhagavan sagaranmakaralayat /
sagarendrasya bhavanat samuttirya tate sthitah // lank_1.4 //

sthitamatrasya buddhasya ravano hyapsaraih saha /
yaksaisca nanavividhaih sukasaranapanditaih // lank_1.5 //

rddhya gatva tamadhvanam yatra tisthati nayakah /
avatirya pauspakadyanadvandya pujya tathagatam /
nama samsravayamstasmai jinendrena adhisthitah // lank_1.6 //

ravano 'ham dasagrivo raksasendra ihagatah /
anugrhnahi me lankam ye casmin puravasinah // lank_1.7 //

purvairapi hi sambuddhaih pratyatmagatigocaram /
sikhare ratnakhacite puramadhye prakasitam // lank_1.8 //

bhagavanapi tatraiva sikhare ratnamandite /
desetu dharma virajam jinaputraih parivrtah /
srotukama vayam cadya ye ca lankanivasinah // lank_1.9 //

desananayanirmuktam pratyatmagatigocaram /
lankavatarasutram vai purvabuddhanuvarnitam // lank_1.10 //

smarami purvakairbuddhairjinaputrapuraskrtaih /
sutrametannigadyate bhagavanapi bhasatam // lank_1.11 //

bhavisyantyanagate kale buddha buddhasutasca ye /

etameva nayam divyam sikhare ratnabhusite /
desayisyanti yaksanamanukampaya nayakah // lank_1.12 //

divyalankapuriramyam nanaratnairvibhusitam /
pragbharaih sitalaih ramyai ratnajalavitanakaih // lank_1.13 //

ragadosavinirmuktah pratyatmagaticintakah /
santyatra bhagavan yaksah purvabuddhaih krtarthinah /
mahayananaye sraddha nivistanyonyayojakah // lank_1.14 //

yaksinyo yaksaputrasca mahayanabubhutsavah /
ayatu bhagavan sasta lankamalayaparvatam // lank_1.15 //

kumbhakarnapuroigasca raksasah puravasinah /
srosyanti pratyatmagatim mahayanaparayanah // lank_1.16 //

krtadhikara buddhesu karisyantyadhuna ca vai /
anukampartham mahyam vai yahi lankam sutaih saha // lank_1.17 //

grhamapsaravargasca harani vividhani ca /
ramyam casokavanikam pratigrhna mahamune // lank_1.18 //

ajñakaro 'ham buddhanam ye ca tesam jinatmajah /
nasti tadyanna deyam me anukampa mahamune // lank_1.19 //

tasya tadvacanam srutva uvaca tribhavesvarah /
atitairapi yaksendra nayakai ratnaparvate // lank_1.20 //

pratyatmadharmo nirdistah tvam caivapyanukampitah /
anagatasca vaksyanti girau ratnavibhusite // lank_1.21 //

yoginam nilayo hyesa drstadharmaviharinam /
anukampyo 'si yaksendra sugatanam mamapi ca // lank_1.22 //

adhivasya bhagavamstusnim samabuddhya vyavasthitah /
arudhah puspake yane ravanenopanamite // lank_1.23 //

tatraiva ravano 'nye ca jinaputra visaradah /
apsarairhasyalasadyaih pujyamanah purim gatah // lank_1.24 //

tatra gatva purim ramyam punah pujam pralabdhavan /
ravanadyairyaksavargairyaksinibhisca pujitah /
yaksaputrairyaksakanyabhi ratnajalaisca pujitah // lank_1.25 //

ravanenapi buddhasya hara ratnavibhusitah /
jinasya jinaputranamuttamangesu sthapitah // lank_1.26 //

pragrhya pujam bhagavan jinaputraisca panditaih /
dharmam vibhavayamasa pratyatmagatigocaram // lank_1.27 //

ravano yaksavargasca sampujya vadatam varam /
mahamatim pujayanti adhyesanti punah punah /
tvam prasta sarvabuddhanam pratyatmagatigocaram // lank_1.28 //

aham hi srota yaksasca jinaputrasca sanniha /

adhyesayami tvam yaksa jinaputrasca panditah // lank_1.29 //

vadinam tvam mahavadi yoginam yogavahakah /
adhyesayami tvam bhaktya nayam prccha visarada // lank_1.30 //

tirthyadosairvinirmuktam pratyekajinasravakaih /
pratyatmadharmatasuddham buddhabhumiprabhavakam // lank_1.31 //

nirmaya bhagavamstatra sikharan ratnabhusitan /
anyani caiva divyani ratnakotiralamkrtah // lank_1.32 //

ekaikasmin girivare atmabhavam vidarsayan /
tatraiva ravano yaksa ekaikasmin vyavasthitah // lank_1.33 //

atra tah parsadah sarva ekaikasmin hi drsyate /
sarvaksetrani tatraiva ye ca tesu vinayakah // lank_1.34 //

raksasendrasca tatraiva ye ca lankanivasinah /
tatpratispardhini lanka jinena abhinirmita /
anyascasokavanika vanasobhasca tatra yah // lank_1.35 //

ekaikasmin girau natho mahamatipracoditah /
dharmam didesa yaksaya pratyatmagatisucakam /
didesa nikhilam sutram satasahasrikam girau // lank_1.36 //

sasta ca jinaputrasca tatraivantarhitastatah /
adraksidravano yaksa atmabhavam grhe sthitam // lank_1.37 //

cinteti kimidam ko 'yam desitam kena va srutam /
kim drstam kena va drstam nagaro va kva saugatah //
lank_1.38 //

tani ksetrani te buddha ratnasobhah kva saugatah /
svapno 'yamatha va maya nagaram gandharvasabditam // lank_1.39 //

timiro mrgatrsna va svapno vandhyaprasuyatam /
alatacakradhumo va yadaham drstavaniha // lank_1.40 //

atha va dharmata hyesa dharmanam cittagocare /
na ca balavabudhyante mohita visvakalpanaih // lank_1.41 //

na drasta na ca drastavyam na vacyo napi vacakah /
anyatra hi vikalpo 'yam buddhadharmakrtisthitih /
ye pasyanti yathadrstam na te pasyanti nayakam // lank_1.42 //

apravrttivikalpasca yada buddham na pasyati /
apravrttibhave buddhah sambuddho yadi pasyati // lank_1.43 //

samanantaraprativibuddhe paravrttasraye svacittadrsyamatradhigame
'vikalpapracarasthitasya lankadhipateh purvakusalamulasamcoditasya
sarvasastravidagdhabuddheryathatathyadarsanasya aparapraneyasya
svabuddhivicalanakusalasya tarkadrstivyapetadarsanasya
aparapraneyasya mahayogayogino mahavisvarupadharinah
upayakausalyagatimgatasya

sarvabhumyuttarottarasvalaksanadhigamanakusalasya
cittamagomanovijñanasvabhavavivekaratasya
trisamtativyavacchinnadarsanasya sarvakaranatirthyavyapetabuddheh
tathagatagarbhabuddhabhumyadhyatmasamapannasya
sthitabuddhabuddhergaganadadhyatmavedyasabdamasrausit - sadhu sadhu
lankadhipate, sadhu khalu punastvam lankadhipate / evam
siksitavyam yogina yatha tvam siksase / evam ca tathagata
drastavyah dharmasca, yatha tvaya drstah / anyatha
drsyamane ucchedamasrayah / cittamanomanovijñanavigatena tvaya
sarvadharma vibhavayitavyah / antascarina na
bahyarthadrstyabhinivistena / na ca tvaya
sravakapratyekabuddhatirthadhigamapadarthagocarapatitadrstisamadhin
a bhavitavyam / nakhyayiketihasaratena bhavitavyam / na
svabhavadrstina, na rajadhipatyamadapatitena,
saddhyanadidhyayina / esa lankadhipate abhisamayo mahayoginam
parapravadamathananamakusaladrstidalananamatmadrstivyavart
anakusalanam suksmamabhivijñanaparavrttikusalanam
jinaputranam mahayanacaritanam /
tathagatasvapratyatmabhumipravesadhigamaya tvaya yogah karaniyah
/ evam kriyamane bhuyo 'pyuttarottaravisodhako 'yam lankadhipate
margo yastvaya parigrhitah samadhikausalasamapattya / na ca
sravakapratyekabuddhatirthyanupravesasukhagocaro yatha
balatirthayogayogibhih kalpyate
atmagrahadrsyalaksanabhinivistairbhutagunadravyanucaribhirav
idyapratyayadrstyabhinivesabhinivistaih
sunyatotpadaviksiptairvikalpabhinivistairlaksyalaksanapatitas
ayaih / visvarupagatiprapako 'yam lankadhipate
svapratyatmagatibodhako 'yam mahayanadhigamah /
visesabhavopapattipratilambhaya ca pravartate /
patalakosavividhavijñanataramgavyavartako 'yam lankadhipate
mahayanayogapraveso na tirthyayogasrayapatanam / tirthyayogo hi
lankadhipate tirthyanamatmabhinivesatpravartate /
vijÃ±Ä•nasvabhÄ•vadvayÄ•rthÄ•nÄ•mabhiniveÅ›adarÅ›anÄ•dasaumyayogastÄ«rthakarÄ•á
am / tatsadhu lankadhipate etamevarthamanuvicintayeh / yatha
vicintitavamstathagatadarsanat / etadeva tathagatadarsanam //

atha tasminnantare ravanasyaitadabhavat - yannvaham punarapi bhagavantam
sarvayogavasavartinam tirthyayogavyavartakam
pratyatmagatigocarodbhavakam
nairmitanairmanikavyapetamadhigamabuddhiryadyoginam yogabhisamayakale
samadhimukhe samaptanamadhigamo bhavati / tasya ca adhigamadyoginam
yogasabdo nipatyate adhigamaneneti / tadaham karunikam
klesendhanavikalpaksayakaram tam jinaputraih parivrtam
sarvasattvacittasayanupravistam sarvagatam sarvajñam
kriyalaksanavinivrttam tayaivamrddhya (vaidya 6) pasyeyam,
taddarsanannadhigatamadhigaccheyam, adhigatam ca me nirvikalpacarah
sukhasamadhisamapattiviharastathagatagatibhumiprapako vivrddhim

yayat //

atha bhagavamstasyam velayam lankadhipateranutpattikadharmaksantyadhigatam viditva tayaiva sobhaya dasagrivasyanukampaya punarapyatmanam sikhare subahuratnakhacite ratnajalavitate darsayati sma / adraksiddasagrivo lankadhipatih punarapi drstanubhutam sobham sikhare tathagatamarhantam samyaksambuddham dvatrimsadvaralaksanavibhusitatanum / svatmabhavam caikekasmin girau tathagatanam puratah samyaksambuddhanam mahamatina sardham tathagatapratyatmagatigocarakatham prakurvantam yaksaih parivrtam tam desanapathakatham kathayantam / te ca ksetrah sanayakah //

atha bhagavan punarapi tasyam velayam parsadamavalokya buddhya na mamsacaksusa simharajavadvijrmbhya mahahasamahasat / urnakosacca rasmim niscaryamanah parsvorukatikayacca srivatsatsarvaromakupebhyo yugantagniriva dipyamanah tejasendradhanurudayabhaskaropamena prabhamandalena dedipyamanah sakrabrahmalokapalairgaganatale niriksyamanah sumerusrngapratispardhini sikhare nisanno mahahasamahasat / atha tasya bodhisattvaparsadah tesam ca sakrabrahmadinametadabhavat - ko nu khalvatra hetuh, ka h pratyayo yadbhagavan sarvadharmavasavarti mahahasam smitapurvakam hasati? rasmimsca svavigrahebhyo niscarayati? niscarya tusnimabhavat svapratyatmaryajñanagocarasamadhimukhe patitasayo 'vismitah simhavalokanataya diso 'valokya ravanasyaiva yogagatipracaramanuvicintayamanah //

atha khalu mahamatirbodhisattvo mahasattvah purvamevadhyesito ravanasyanukampamupadaya tasya bodhisattvaparsadascittasayavicaramajñaya anagatam janatam cavalokya desanapathabhiratanam sattvanam cittavibhramo bhavisyatiti yatharutarthabhinivistanam sarvasravakapratyekabuddhatirthyayogabalabhinivistanam tathagata api bhagavanto vinivrttavijñanavisaya mahahasam hasanti / tesam kautuhalavinivrttyartham bhagavantam pariprcchati sma - kah khalvatra hetuh, kah pratyayah smitasya pravrttaye? bhagavanaha - sadhu sadhu mahamate, sadhu khalu punastvam mahamate, lokasvabhavamavalokya kudrstipatitanam ca lokanam traikalyacittavabodhaya mam prastumarabdhah / evam panditaih pariprcchanajatiyairbhavitavyam svaparobhayartham / esa mahamate ravano lankadhipatih purvakanapi tathagatanarhatah samyaksambuddhan prasnadvayam prstavan / mamapyetarhi prastukamo yadanalidham sarvasravakapratyekabuddhatirthyayogayoginam prasnadvayaprabhedagatilaksanam vibhavayitum / ya esa prastukamo dasagrivo 'nagatanapi jinan praksyati //

jananneva bhagavamllankadhiupatimetadavocat - prccha tvam
lankadhipate / krtaste tathagatenavakasah / ma vilamba
pracalitamaulin / yadyadevakanksasi, aham te tasta tasyaiva
prasnasyavyakaranena cittamaradhayisyami / yatha tvam
paravrttavikalpasraye bhumivipaksakausalena pravicayabuddhya
vicarayamanah pratyatmanayalaksanasamadhisukhaviharam
samadhibuddhaih parigrhitah (vaidya 7) samathasukhavyavasthitah
sravakapratyekabuddhasamadhipaksanatikramya
acalasadhumatidharmameghabhumivyavasthito
dharmanairatmyayathatathakusalo maharatnapadmavimane
samadhijinabhisekatam pratilapsyase / tadanurupaih padmaih
svakayavicitradhisthanadhisthitaistaih padmaih svakayam
nisannam draksyasi, anyonyavakramukhaniriksanam ca karisyasi
/ evamacintyo 'sau visayah
yadekenabhinirharakausalenabhinirhrtascaryabhumau sthitah /
upayakausalaparigrahabhinirharabhinirhrte
tamacintyavisayamanuprapsyasi, bahurupavikaratam ca tathagatabhumim /
yadadrstapurvam
sravakapratyekabuddhatirthyabrahmendropendradibhistam prapsyasi //

atha khalu lankadhipatirbhagavata krtavakasa utthaya
tasmadrasmivimalaprabhadratnapadmasadrsadratnasikharat
sapsaroganaparivrto vividhairanekavidhairnanaprakaraih
puspamalyagandhadhupavilepanacchatradhvajapatakaharardhaharakiritam
ukutairanyaisca
adrstasrutapurvairabharanavisesairvisistaisturyatalavacar
airdevanagayaksaraksasagandharvakinnaramahoragamanusyatikrantaih
sarvakamadhatuparyapannan vadyabhandanabhinirmaya ye canyesu
buddhaksetresu turyavisesa drstah, tanabhinirmaya
bhagavantam bodhisattvamsca ratnajalenavastabhya
nanavastrocchritapatakam krtva sapta talan gagane 'bhyudgamya
mahapujameghanabhipravrsya turyatalavacarani nirnadya
tasmadgaganadavatirya suryavidyutprabhe dvitiye
maharatnapadmalamkrtau ratnasikhare nisasada / nisadya
upacaratsmitapurvam bhagavata krtavakaso bhagavanta prasnadvayam
prcchati sma - prsta maya purvakastathagata arhantah
samyaksambuddhah / taiscapi visarjitam / bhagavantamapyetarhi
prcchami / desanapathe cayam buddhaistvaya
cavasyamanuvarnitam bhavisyati / nirmitanirmanabhasitamidam
bhagavan dharmadvayam / na maunaistathagatairbhasitam / mauna hi
bhagavamstathagatah samadhisukhagocaramevodbhavayanti / na ca gocaram
vikalpayanti / tam desayanti / tatsadhu me bhagavan svayameva
dharmavasavarti dharmadvayam tathagato 'rhan samyaksambuddho desayatu /
srosyantime jinaputra aham ca //

bhagavanaha - bruhi lankadhipate dharmadvayam / raksasendra aha -
kiritangadaharavajrasutravabaddhabharananusobhasobhita, dharma
eva prahatavyah pragevadharmah / tatkatham bhagavan dharmadvayam

prahanam bhavati? ke cadharma dharmah? katham sati dvitvam prahanadharmanam vikalpalaksanapatitanam vikalpasvabhavabhavanamabhautikabhautikanamalayavijñanaparijñanad avisesalaksananam kesondukasvabhavavasthitanamasuddhaksayajñanavisayinam / tatkatham tesam prahanamevambhavinam?

bhagavanaha - nanu lankadhipate, drsto ghatadinam bhedanatmakanam vinasadharminam balavikalpagocaraih prativibhagah / evamihapi kim na grhyate? asti dharmadharmayoh prativibhago balaprativikalpamupadaya, na tvaryajñanadhigamam prati darsanena / tisthantu tavallankadhipate ghatadayo bhava vicitralaksanapatita balanam na tvaryanam / ekasvabhavikanamekajvalodbhavaprajvalitanam (vaidya 8) grhabhavanodyanaprasadapratisthapitanam drstah prativibhagah indhanavasaddirghahrasvaprabhalpamahavisesasca / evamihapi kim na grhyate? asti dharmadharmayoh prativibhagah / na kevalamagnijvalaya ekasamtanapatitaya drsto 'rcisasca prativibhagah / ekabijaprasutanam yatsamtananamapi lankadhipate nalankuragandaparvapatrapalasapuspaphalasakhavisesah / evam sarvadharmaprarohadharminam bahyanamadhyatmikanamapyavidyaniryatanam skandhadhatvayatanopaganam sarvadharmanam traidhatukopapannanam drstasukhasamsthanamabhilapyagativisesah / vijñananamekalaksananam visayabhigrahanapravrttanam drsto hinotkrstamadhyamaviseso vyavadanavyavadanatasca kusalakusalatasca / na kevalamesam lankadhipate dharmanam prativibhagavisesah, yoginamapi yogamabhyasyatam yogamarge pratyatmagatilaksanaviseso drstah / kimanga punardharmadharmayoh prativikalpapravrttayorviseso na bhavati? bhavatyeva //

asti lankadhipate dharmadharmayoh prativibhago vikalpalaksanatvat / tatra lankadhipate dharmah katame? yaduta ete tirthyasravakapratyekabuddhabalavikalpakalpitah / karanato gunadravyapurvaka dharma ityupadisyante, te prahatavyah / na laksanatah prativikalpayitavyah / svacittadrsyadharmatabhinivesanna santi ghatadayo dharma balaparikalpita alabdhasarirah / evam vidarsanaya prativipasyatah prahina bhavanti //

tatra adharmah katame? ye 'labdhatmaka laksanavikalpapracara dharma ahetukah tesamapravrttirdrsta bhutabhutatah / atha dharmasya prahanam bhavati / punarapyalabdhatmaka dharmah katame? yaduta sasakharostravajivisanavandhyaputraprabhrtayo dharmah / alabdhatmakatvanna laksanatah kalpyah / te 'nyatra

samvyavaharartha abhidhiyante, nabhinivesato yatha ghatadayah / yatha te praheya agrahanato vijñanena, tatha vikalpabhava api praheyah / ato dharmadharmayoh prahanam bhavati / yaduktavanasi lankadhipate dharmadharmah katham praheya iti, tadetaduktam //

yadapyuktavanasi lankadhipate - purvaka api tathagata arhantah samyaksambuddha maya prstah, taisca visarjitam purvam / iti lankadhipate vikalpasyaitadadhivacanam / atito 'pyevam vikalpyate atitah / evamanagato 'dhunapi dharmataya / nirvikalpastathagatah sarvavikalpaprapañcatitah / na yatha rupasvabhavo vikalpyate / anyatrajñanadhigamatah sukhartham vibhavyate / prajñaya animittacarinah / ato jñanatmakastathagata jñanasarirah / na kalpante na kalpyante / kena na kalpante? manasa atmato jivatah pudgalatah / katham na vikalpante? manovijñanena visayarthahetukena yatha rupalaksanasamsthanakaratasca / ato vikalpavikalpagatena bhavitavyam //

api ca lankadhipate bhittikhacitavigrahasamah sattvapracarah / niscesto lankadhipate lokasamnivesah karmakriyarahito 'sattvatsarvadharmanam / na catra kascicchrnoti sruyate va / nirmitapratimo hi lankadhipate lokasamnivesah / na ca tirthyabalayogino vibhavayanti / ya evam pasyati lankadhipate, sa samyakpasyati / anyatha pasyanto vikalpe carantiti / svavikalpa dvidha grhnanti / tadyatha darpanantargatam svabimbapratibimbam jale va svangacchaya va jyotsnadipapradipite va grhe va angacchaya pratisrutkani / atha svavikalpagrahanam pratigrhya dharmadharmam prativikalpayanti / na ca dharmadharmayoh prahanena caranti / vikalpayanti pusnanti, na prasamam pratilabhante / ekagrasyaitadadhivacanam - tathagatagarbhasvapratyatmaryajñanagocarasyaitatpraveso yatsamadhih paramo jayata iti //

ravanadhyesanaparivarto nama prathamah //

start parivarta 2

sattrimsatsahasrasarvadharmasamuccayo nama dvitiyah parivartah /

atha khalu mahamatirbodhisattvo mahasattvo mahamatibodhisattvasahitah sarvabuddhaksetranucari buddhanubhavena utthayasanadekamsamuttarasangam krtva daksinam janumandalam prthivyam pratisthapya yena bhagavamstenañjalim pranamya bhagavantam gathabhirabhyastavit - utpadabhangarahito lokah khapuspasamnibhah /
sadasannopalabdhaste prajñaya krpaya ca te // lank_2.1 //
mayopamah sarvadharmah cittavijñanavarjitah /
sadasannopalabdhaste prajñaya krpaya ca te // lank_2.2 //

sasvatocchedavarjyasca lokah svapnopamah sada /

sadasannopalabdhaste prajñaya krpaya ca te // lank_2.3 //

mayasvapnasvabhavasya dharmakayasya kah stavah /
bhavanam nihsvabhavanam yo 'nutpadah sa sambhavah //
lank_2.4 //

indriyarthavisamyuktamadrsyam yasya darsanam /
prasamsa yadi va ninda tasyocyeta katham mune // lank_2.5 //

dharmapudgalanairatmyam klesajñeyam ca te sada /
visuddhamanimittena prajñaya krpaya ca te // lank_2.6 //

na nirvasi nirvanena nirvanam tvayi samsthitam /
buddhaboddhavyarahitam sadasatpaksavarjitam // lank_2.7 //

ye pasyanti munim santamevamutpattivarjitam /
te bhonti nirupadana ihamutra nirañjanah // lank_2.8 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantamabhih
sarupyabhirgathabhirabhistutya svanamagotram bhagavate
samsravayati sma -

mahamatiraham bhagavan mahayanagatim gatah /
astottaram prasnasatam prcchami vadatam varam // lank_2.9 //

tasya tadvacanam srutva buddho lokavidam varah /
niriksya parisadam sarvamalapi sugatatmajam // lank_2.10 //

prcchantu mam jinasutastvam ca prccha mahamate /
aham te desayisyami pratyatmagatigocaram // lank_2.11 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavata krtavakaso
bhagavatascaranayornipatya bhagavantam prasnam pariprcchati sma -

katham hi sudhyate tarkah kasmattarkah pravartate /
katham hi drsyate bhrantih kasmadbhrantih pravartate // lank_2.12
//

kasmatksetrani nirmana laksanam tirthikasca ye /
nirabhasah kramah kena jinaputrasca te kutah // lank_2.13 //

muktasya gamanam kutra baddhah kah kena mucyate /
dhyayinam visayah ko 'sau katham yanatrayam bhavet // lank_2.14 //

pratyate jayate kim tatkaryam kim karanam ca kim /
ubhayantakatha kena katham va sampravartate // lank_2.15 //

arupya ca samapattirnirodhasca katham bhavet /
samjñanirodhasca katham katham kasmaddhi mucyate // lank_2.16 //

kriya pravartate kena gamanam dehadharinam /
katham drsyam vibhavo katham katham bhumisu vartate // lank_2.17
//

nirbhidyentribhavam ko 'sau kim sthanam ka tanurbhavet /

sthitah pravartate kutra jinaputrah katham bhavet // lank_2.18 //

abhijña labhate kena vasitasca samadhayah /
samadhyate katham cittam bruhi me jinapumgava // lank_2.19 //

alayam ca katham kasmanmanovijñanameva ca /
katham pravartate drsyam katham drsyannivartate // lank_2.20 //

gotragotram katham kena cittamatram bhavetkatham /
laksanasya vyavasthanam nairatmyam ca katham bhavet // lank_2.21 //

katham na vidyate sattvah samvrtya desana katham /
katham sasvataucchedadarsanam na pravartate // lank_2.22 //

katham hi tirthikastvam ca laksanairna virudhyase /
naiyayikah katham bruhi bhavisyanti anagate // lank_2.23 //

sunyata ca katham kena ksanabhangasca te katham /
katham pravartate garbhah katham loko nirihikah // lank_2.24 //

mayasvapnopamah kena katham gandharvasamnibhah /
maricidakacandrabhah kena loko bravihi me // lank_2.25 //

bodhyanganam katham kena bodhipaksa bhavetkutah /
marasca desasamksobho bhavadrstih katham bhavet // lank_2.26
//

ajatamaniruddham ca katham khapuspasamnibham /
katham ca budhyase lokam katham bruse niraksaram // lank_2.27 //

nirvikalpa bhavetkena katham ca gaganopamah /
tathata bhavetkatividha cittam paramitah kati // lank_2.28 //

bhumikramo bhavetkena nirabhasagatisca ka /
nairatmyam ca dvidha kena katham jñeyam visudhyati // lank_2.29 //

jñanam katividham natha silam sattvakarani ca /
kena pravartita gotrah suvarnamanimuktajah // lank_2.30 //

abhilapo janikah kena vaicitrasattvabhavayoh /
vidyasthanakalascaiva katham kena prakasitam // lank_2.31 //

gatha bhavetkatividha gadyam padyam bhavetkatham /
katham yuktih katividha vyakhyanam ca kathamvidham // lank_2.32 //

annapanam ca vaicitryam maithunam jayate katham /
raja ca cakravarti ca mandali ca katham bhavet // lank_2.33 //

raksyam bhavetkatham rajyam devakayah kathamvidhah /
bhunaksatraganah kena somabhaskarayoh katham // lank_2.34 //

vidyasthanam bhavetkim ca mokso yogi katividhah /
sisyo bhavetkatividha acaryasca bhavetkatham // lank_2.35 //

buddho bhavetkatividho jatakasca kathamvidhah /
maro bhavetkatividhah pasandasca katividhah // lank_2.36 //

svabhavaste katividhascittam katividham bhavet /
prajñaptimatram ca katham bruhi me vadatamvara // lank_2.37 //

ghanah khe pavanam kena smrtirmegho katham bhavet /
taruvallyah katham kena bruhi me tribhavesvara // lank_2.38 //

haya gaja mrgah kena grahanam yanti balisah /
uhodima narah kena bruhi me cittasarathe // lank_2.39 //

sadrtugrahanam kena kathamicchantiko bhavet /
stripumnapumsakanam ca katham janma vadahi me // lank_2.40 //

katham vyavartate yogatkatham yogah pravartate /
katham caivamvidha yoge narah sthapya vadahi me // lank_2.41 //

gatyagatanam sattvanam kim lingam kim ca laksanam /
dhanesvaro katham kena bruhi me gaganopama // lank_2.42 //

sakyavamsah katham kena kathamiksvakusambhavah /
rsirdirghapatah kena katham tena prabhavitam // lank_2.43 //

tvameva kasmatsarvatra sarvaksetresu drsyase /
namaiscitraistatharupairjinaputraih parivrtah // lank_2.44 //

abhaksyam hi katham mamsam katham mamsam nisidhyate /
kravyadagotrasambhuta masam bhaksyanti kena vai // lank_2.45 //

somabhaskarasamsthana merupadmopamah katham /
srivatsasimhasamsthanah ksetrah kena vadahi me // lank_2.46 //

vyatyasta adhamurdhasca indrajalopamah katham /
sarvaratnamaya ksetrah katham kena vadahi me // lank_2.47 //

vinapanavasamsthana nanapuspaphalopamah /
adityacandravirajah katham kena vadahi me // lank_2.48 //

kena nirmanika buddhah kena buddha vipakajah /
tathata jñanabuddha vai katham kena vadahi me // lank_2.49 //

kamadhatau katham kena na vibuddho vadahi me /
akanisthe kimartham tu vitaragesu budhyase // lank_2.50 //

nirvrte sugate ko 'sau sasanam dharayisyati /
kiyatsthayi bhavecchasta kiyantam sthasyate nayah // lank_2.51 //

siddhantaste katividho drstiscapi kathamvidha /
vinayo bhiksubhavasca katham kena vadahi me // lank_2.52 //

paravrttigatam kena nirabhasagatam katham /
pratyekajinaputranam sravakanam vadahi me // lank_2.53 //

abhijña laukikah kena bhavellokottara katham /
cittam hi bhumayah sapta katham kena vadahi me // lank_2.54 //

samghaste syatkatividhah samghabhedah katham bhavet /
cikitsasastram sattvanam katham kena vadahi me // lank_2.55 //

kasyapah krakuchandasca konakamunirapyaham /
bhasase jinaputranam vada kasmanmahamune // lank_2.56 //

asatyatmakatha kena nityanasakatha katham /
kasmattattvam na sarvatra cittamatram prabhasase // lank_2.57 //

naranarivanam kena haritakyamalivanam /
kailasascakravalasca vajrasamhanana katham // lank_2.58 //

acalastadantare vai ke nanaratnopasobhitah /
rsigandharvasamkirnah katham kena vadahi me // lank_2.59 //

idam srutva mahaviro buddho lokavidam varah /
mahayanamayam cittam buddhanam hrdayam balam // lank_2.60 //

sadhu sadhu mahaprajña mahamate nibodhase /
bhasisyamyanupurvena yattvaya pariprcchitam // lank_2.61 //

utpadamatha notpadam nirvanam sunyalaksanam /
samkrantimasvabhavatvam buddhah paramitasutah // lank_2.62 //

sravaka jinaputrasca tirthya hyarupyacarinah /
merusamudra hyacala dvipa ksetrani medini // lank_2.63 //

naksatra bhaskarah somastirthya devasurastatha /
vimoksa vasitabhijña bala dhyana samadhayah // lank_2.64 //

nirodha rddhipadasca bodhyanga marga eva ca /
dhyanani capramanani skandha gatyagatani ca // lank_2.65 //

samapattirnirodhasca vyutthanam cittadesana /
cittam manasca vijñanam nairatmyam dharmapañcakam // lank_2.66 //

svabhavah kalpana kalpyam drsyam drstidvayam katham /
yanakarani gotrani suvarnamanimuktijah // lank_2.67 //

icchantika mahabhuta bhramara ekabuddhata /
jñanam jñeyo gamam praptih sattvanam ca bhavabhavam // lank_2.68
//

haya gaja mrgah kena grahanam bruhi me katham /
drstantahetubhiryuktah siddhanto desana katham // lank_2.69 //

karyam ca karanam kena nanabhrantistatha nayam /
cittamatram na drsyo 'sti bhuminam nasti vai kramah // lank_2.70
//

nirabhasaparavrttisatam kena bravisi me /
cikitsasastram silpasca kalavidyagamam tatha // lank_2.71 //

acalanam tatha meroh pramanam hi ksiteh katham /
udadhescandrasuryanam pramanam bruhi me katham // lank_2.72 //

sattvadehe kati rajamsi hinotkrstamadhyamah /
ksetre ksetre rajah krtto dhanvo dhanve bhavetkati // lank_2.73 //

haste dhanuhkrame krose yojane hyardhayojane /
sasavatayanam liksa edakam hi yavah kati // lank_2.74 //

prasthe hi syadyavah kyantah prasthardhe ca yavah kati /
drone kharyam tatha laksah kotyo vai bimbarah kati //
lank_2.75 //

sarsape hyanavah kyanto raksika sarsapah kati /
katiraksiko bhavenmaso dharanam masakah kati // lank_2.76 //

karso hi dharanah kyantah palam vai kati karsika /
etena pindalaksanam meruh katipalo bhavet /
evam hi prccha mam putra anyatha kim nu prcchasi // lank_2.77 //

pratyekasravakanam hi buddhanam ca jinaurasam /
katyanuko bhavetkayah kim nu evam na prcchasi // lank_2.78 //

vahneh sikha katyanuka pavane hyanavah kati /
indriye indriye kyanto romakupe bhruvoh kati // lank_2.79 //

dhanesvara narah kena rajanascakravartinah /
rajyam ca taih katham raksyam moksascaisam katham bhavet
// lank_2.80 //

gadyam padyam katham bruse maithunam lokavisruta /
annapanasya vaicitryam naranarivanah katham // lank_2.81 //

vajrasamhananah kena hyacala bruhi me katham /
mayasvapnanibhah kena mrgatrsnopamah katham // lank_2.82 //

ghananam sambhavah kutra rtunam ca kuto bhavet /
rasanam rasata kasmatkasmatstripumnapumsakam // lank_2.83 //

sobhasca jinaputrasca kutra me prccha mam suta /
katham hi acala divya rsigandharvamanditah // lank_2.84 //

muktasya gamanam kutra baddhah kah kena mucyate /
dhyayinam visayah ko 'sau nirmanastirthakani ca // lank_2.85 //

asatsadakriya kena katham drsyam nivartate /
katham hi sudhyate tarkah kena tarkah pravartate // lank_2.86 //

kriya pravartate kena gamanam bruhi me katham /
samjñayaschedanam kena samadhih kena cocyate // lank_2.87 //

vidartha tribhavam ko 'sau kim sthanam ka tanurbhavet /
asatyatmakatha kena samvrtya desana katham // lank_2.88 //

laksanam prcchase kena nairatmyam prcchase katham /
garbha naiyayikah kena prcchase mam jinaurasah // lank_2.89 //

sasvatocchedadrstisca kena cittam sabhadhyate /
abhilapastatha jñanam silam gotram jinaurasah // lank_2.90 //

yuktavyakhya gurusisyah sattvanam citrata katham /

annapanam nabho megha marah prajñaptimatrakam // lank_2.91 //

taruvallyah katham kena prcchase mam jinaurasa /
ksetrani citrata kena rsirdirghatapastatha // lank_2.92 //

vamsah kaste guruh kena prcchase mam jinaurasa /
uhodima nara yoge kamadhatau na budhyase // lank_2.93 //

siddhanto hyakanisthesu yuktim prcchasi me katham /
abhijñam laukikam kena katham bhiksutvameva ca // lank_2.94 //

nairmanikan vipakasthan buddhan prcchasi me katham /
tathatajñanabuddha vai samghascaiva katham bhavet // lank_2.95 //

vinapanavapuspabhah ksetra lokavivarjitah /
cittam hi bhumayah sapta prcchase mam jinaurasa /
etamscanyamsca subahun prasnan prcchasi mam suta // lank_2.96
//

ekaikam laksanairyuktam drstidosavivarjitam /
siddhantam desanam vaksye sahasa tvam srnohi me // lank_2.97
//

upanyasam karisyami padanam srnu me suta /
astottaram padasatam yatha buddhanuvarnitam // lank_2.98 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -
katamadbhagavan astottarapadasatam? bhagavanaha - utpadapadam
anutpadapadam, nityapadam anityapadam, laksanapadam alaksanapadam,
sthityanyathatvapadam asthityanyathatvapadam, ksanikapadam
aksanikapadam, svabhavapadam asvabhavapadam, sunyatapadam
asunyatapadam, ucchedapadam anucchedapadam, cittapadam acittapadam,
madhyamapadam amadhyamapadam, sasvatapadam asasvatapadam, (vaidya 17)
pratyayapadam apratyayapadam, hetupadam ahetupadam, klesapadam aklesapadam,
trsnapadam atrsnapadam, upayapadam anupayapadam, kausalyapadam
akausalyapadam, suddhipadam asuddhipadam, yuktipadam ayuktipadam,
drstantapadam adrstantapadam, sisyapadam asisyapadam,
gurupadam agurupadam, gotrapadam agotrapadam, yanatrayapadam ayanatrayapadam,
nirabhasapadam anirabhasapadam, pranidhanapadam apranidhanapadam,
trimandalapadam, atrimandalapadam, nimittapadam animittapadam,
sadasatpaksapadam asadasatpaksapadam, ubhayapadam anubhayapadam,
svapratyatmaryajñanapadam asvapratyatmaryajñanapadam,
drstadharmasukhapadam adrstadharmasukhapadam, ksetrapadam
aksetrapadam, anupadam ananupadam, jalapadam ajalapadam, dhanvapadam
adhanvapadam, bhutapadam abhutapadam, samkhyaganitapadam
asamkhyaganitapadam, abhijñapadam anabhijñapadam, khedapadam
akhedapadam, ghanapadam aghanapadam, silpakalavidyapadam
asilpakalavidyapadam, vayupadam avayupadam, bhumipadam abhumipadam,
cintyapadam acintyapadam, prajñaptipadam aprajñaptipadam, svabhavapadam
asvabhavapadam, skandhapadam askandhapadam, sattvapadam asattvapadam,
buddhipadam abuddhipadam, nirvanapadam anirvanapadam, jñeyapadam

ajñeyapadam, tirthyapadam atirthyapadam, damarapadam adamarapadam, mayapadam amayapadam, svapnapadam asvapnapadam, maricipadam amaricipadam, bimbapadam abimbapadam, cakrapadam acakrapadam, gandharvapadam agandharvapadam, devapadam adevapadam, annapanapadam anannapanapadam, maithunapadam amaithunapadam, drstapadam adrstapadam, paramitapadam aparamitapadam, silapadam asilapadam, sobhabhaskaranaksatrapadam asomabhaskaranaksatrapadam, satyapadam asatyapadam, phalapadam aphalapadam, nirodhapadam anirodhapadam, nirodhavyutthanapadam anirodhavyutthanapadam, cikitsapadam acikitsapadam, laksanapadam alaksanapadam, angapadam anangapadam, kalavidyapadam akalavidyapadam, dhyanapadam adhyanapadam, bhrantipadam abhrantipadam, drsyapadam adrsyapadam, raksyapadam araksyapadam, vamsapadam avamsapadam, rsipadam anarsipadam, rajyapadam arajyapadam, grahanapadam agrahanapadam, ratnapadam aratnapadam, vyakaranapadam avyakaranapadam, icchantikapadam anicchantikapadam, stripumnapumsakapadam astripumnapumsakapadam, rasapadam arasapadam, kriyapadam akriyapadam, dehapadam adehapadam, tarkapadam atarkapadam, calapadam acalapadam, indriyapadam anindriyapadam, samskrtapadam asamskrtapadam, hetuphalapadam ahetuphalapadam, kanisthapadam akanisthapadam, rtupadam anrtupadam, drumagulmalatavitanapadam adrumagulmalatavitanapadam, vaicitryapadam avaicitryapadam, desanavatarapadam adesanavatarapadam, vinayapadam avinayapadam, bhiksupadam abhiksupadam, adhisthanapadam anadhisthanapadam, aksarapadam anaksarapadam / idam tanmahamate astottaram padasatam purvabuddhanuvarnitam //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - katividho bhagavan vijñananamutpadasthitinirodho bhavati? bhagavanaha - dvividho mahamate vijñananamutpattisthitinirodho bhavati, na ca tarkika avabudhyante yaduta prabandhanirodho laksananirodhasca / dvividha utpado vijñananam, prabandhotpado laksanotpadasca / dvividha sthitih prabandhasthitirlaksanasthitisca / trividham vijñanam pravrttilaksanam karmalaksanam jatilaksanam ca / dvividham mahamate vijñanam samksepena astalaksanoktam khyativijñanam vastuprativikalpavijñanam ca / yatha mahamate darpanasya rupagrahanam, evam khyativijñanasyakhyasyati / khyativijñanam ca mahamate vastuprativikalpavijñanam ca / dve 'pyete 'bhinnalaksane 'nyonyahetuke / tatra khyativijñanam mahamate acintyavasanaparinamahetukam / vastuprativikalpavijñanam ca mahamate visayavikalpahetukamanadikalaprapañcavasanahetukam ca //

tatra sarvendriyavijñananirodho mahamate yaduta alayavijñanasya abhutaparikalpavasanavaicitryanirodhah / esa hi mahamate laksananirodhah / prabandhanirodhah punarmahamate yasmacca pravartate / yasmaditi mahamate yadasrayena yadalambanena ca / tatra yadasrayamanadikalaprapañcadausthulyavasana yadalambanam svacittadrsyavijñanavisaye vikalpah / tadyatha mahamate mrtparamanubhyo mrtpindah, na canyo nananyah, tatha

suvarnam bhusanat / yadi ca mahamate mrtpindo
mrtparamanubhyo 'nyah syat, tairnarabdhah syat / sa
carabdhastairmrtparamanubhih, tasmannanyah / athananyah syat,
mrtpindaparamanvoh pratibhago na syat / evameva mahamate
pravrttivijñananyalayavijñanajatilaksanadanyani syuh,
analayavijñanahetukani syuh / athananyani pravrttivijñananirodhe
alayavijñanavirodhah syat, sa ca na bhavati svajatilaksananirodhah
/ tasmanmahamate na svajatilaksananirodho vijñananam kim tu
karmalaksananirodhah / svajatilaksane punarnirudhyamane
alayavijñananirodhah syat / alayavijñane punarnirudhyamane
nirvisistastirthakarocchedavadenayam vadah syat /
tirthakaranam mahamate ayam vado yaduta
visayagrahanoparamadvijñanaprabandhoparamo bhavati /
vijñanaprabandhoparamadanadikalaprabandhavyucchittih syat /
karanatasca mahamate tirthakarah prabandhapravrttim varnayanti /
na caksurvijñanasya rupalokasamudayata utpattim varnayanti anyatra
karanatah / karanam punarmahamate
pradhanapurusesvarakalanupravadah //

punaraparam mahamate saptavidho bhavasvabhavo bhavati yaduta
samudayasvabhavo bhavasvabhavo laksanasvabhavo mahabhutasvabhavo
hetusvabhavah pratyayasvabhavo nispattisvabhavasca saptamah //

punaraparam mahamate saptavidhah paramartho yaduta cittagocaro
jñanagocarah prajñagocaro drstidvayagocaro
drstidvayatikrantagocarah sutabhumyanukramanagocarastathagatasya
pratyatmagatigocarah //

etanmahamate atitanagatapratyutpannanam tathagatanamarhatam
samyaksambuddhanam bhavasvabhavaparamarthahrdayam yena
samanvagatastathagata laukikalokottarataman dharmanaryena
prajñacaksusa svasamanyalaksanapatitan vyavasthapayanti / tatha
ca vyavasthapayanti yatha tirthakaravadakudrstisadharana na
bhavanti / katham ca mahamate tirthakaravadakudrstisadharana
bhavanti? yaduta svacittavisayavikalpadrstyanavabodhanadvijñananam
/ svacittadrsyamatranavatarena mahamate balaprthagjana
bhavabhavasvabhavaparamarthadrstidvayavadino bhavanti //

punaraparam mahamate
vikalpabhavatrayaduhkhavinivartanamajñanatrsnakarmapratyayavinivrt
tim svacittadrsyamayavisayanudarsanam bhasisye / ye
kecinmahamate sramana va brahmana va abhutva
sraddhahetuphalabhivyaktidravyam ca kalavasthitam pratyayesu ca
skandhadhatvayatananamutpadasthitim cecchanti, bhutva ca vyayam, te
mahamate
samtatikriyotpadabhangabhavanirvanamargakarmaphalasatyavinasocchedav
adino bhavanti / tatkasya hetoh? yadidam
pratyaksanupalabdheradyadarsanabhavat / tadyatha mahamate
ghatakapalabhavo ghatakrtyam na karoti, napi

dagdhabijamankurakrtyam karoti, evameva mahamate ye
skandhadhatvayatanabhava niruddha nirudhyante nirotsyante,
svacittadrsyavikalpadarsanahetutvannasti nairantaryapravrttih //

yadi punarmahamate abhutva sraddhavijñananam
trisamgatipratyayakriyayogenotpattirabhavisyat, asatamapi mahamate
kurmaromnamutpattirabhavisyat, sikatabhyo va tailasya /
pratijñahanirniyamanirodhasca mahamate prasajyate,
kriyakarmakaranavaiyarthyam ca sadasato bruvatah / tesamapi mahamate
trisamgatipratyayakriyayogenopadeso vidyate hetuphalasvalaksanataya
atitanagatapratyutpannasatsallaksanastitam
yuktyagamaistarkabhumau vartamanah svadrstidosavasanataya
nirdeksyanti / evameva mahamate balaprthagjanah
kudrstidasta visamamatayo 'jñaih pranitam
sarvapranitamiti vaksyanti //

ye punaranye mahamate sramana va brahmana va
nihsvabhavaghanalatacakragandharvanagaranutpadamayamaricyudakacandras
vapnasvabhavabahyacittadrsyavikalpanadikalaprapañcadarsanena
svacittavikalpapratyayavinivrttirahitah
parikalpitabhidhanalaksyalaksanabhidheyarahita
dehabhogapratisthasamalayavijñanavisayagrahyagrahakavisamyuktam
nirabhasagocaramutpadasthitibhangavarjyam svacittotpadanugatam
vibhavayisyanti, naciratte mahamate bodhisattva mahasattvah
samsaranirvanasamataprapta bhavisyanti /
mahakarunopayakausalyanabhogagatena mahamate prayogena
sarvasattvamayapratibimbasamataya anarabdhapratyayataya
adhyatmabahyavisayavimuktataya cittabahyadarsanataya
animittadhisthananugata anupurvena
bhumikramasamadhivisayanugamanataya traidhatukasvacittataya
adhimuktitah prativibhavayamana mayopamasamadhim pratilabhante /
svacittanirabhasamatravatarena prajñaparamitaviharanuprapta
utpadakriyayogavirahitah samadhivajrabimbopamam
tathagatakayanugatam tathatanirmananugatam
balabhijñavasitakrpakarunopayamanditam
sarvabuddhaksetratirthyayatanopagatam cittamanomanovijñanarahitam
paravrttyanusrayanupurvakam tathagatakayam mahamate te
bodhisattvah (vaidya 20) pratilapsyante / tasmattarhi mahamate
bodhisattvairmahasattvaistathagatakayanugamena pratilabhina
skandhadhatvayatanacittahetupratyayakriyayogotpadasthitibhangavikalpaprap
añcarahitairbhavitavyam cittamatranusaribhih //

anadikalaprapañcadausthulyavikalpavasanahetukam tribhavam pasyato
nirabhasabuddhabhumyanutpadasmaranataya
pratyatmaryadharmagatimgatah svacittavasavarti
anabhogacaryagatimgato visvarupamanisadrsah suksmaih
sattvacittanupravesakairnirmanavigrahaiscittamatravadharanataya
bhumikramanusamghau pratisthapayati / tasmattarhi mahamate

bodhisattvena mahasattvena svasiddhantakusalena bhavitavyam //

punarapi mahamatiraha - desayatu me bhagavan
cittamanomanovijñanapañcadharmasvabhavalaksanakusumadharmaparyayam
buddhabodhisattvanuyatam svacittadrsyagocaravisamyojanam
sarvabhasyayuktitattvalaksanavidaranam
sarvabuddhapravacanahrdayam lankapurigirimalaye nivasino
bodhisattvanarabhyodadhitaramgalayavijñanagocaram dharmakayam
tathagatanugitam prabhasasva //

atha khalu bhagavan punareva mahamatim bodhisattvam
mahasattvametadavocat - caturbhirmahamate karanaiscaksurvijñanam
pravartate / katamaiscaturbhih? yaduta svacittadrsyagrahananavabodhato
'nadikalaprapañcadausthulyarupavasanabhinivesato
vijñanaprakrtisvabhavato vicitrarupalaksanakautuhalatah /
ebhirmahamate caturbhih
kÄ•raá¹‡airoghÄ•ntarajalasthÄ•nÄ«yÄ•dÄ•layavijÃ±Ä•nÄ•tpravá¹›ttivijÃ±Ä•nataraá¹
gautpadyate / yatha mahamate caksurvijñane, evam
sarvandriyaparamanuromakupesu
yugapatpravrttikramavisayadarsabimbadarsanavat udadheh pavanahata
iva mahamate visayapavanacittodadhitaramga
avyucchinnahetukriyalaksana anyonyavinirmuktah
karmajatilaksanasuvinibaddharupasvabhavanavadharino mahamate pañca
vijñanakayah pravartante / saha taireva mahamate
pañcabhirvijñanakayairhetuvisayaparicchedalaksanavadharakam nama
manovijñanam taddhetujasariram pravartate / na ca tesam tasya
caivam bhavati - vayamatranyonyahetukah
svacittadrsyavikalpabhinivesapravrtta iti //

atha ca anyonyabhinnalaksanasahitah pravartante
vijñaptivisayaparicchede / tatha ca pravartamanah pravartante yatha
samapannasyapi yoginah suksmagativasanapravrtta na prajñayante /
yoginam caivam bhavati - nirodhya vijñanani samapatsyamahe iti / te
caniruddhaireva vijñanaih samapadyante
vasanabijanirodhadaniruddhah,
visayapravrttagrahanavaikalyanniruddhah / evam suksmo mahamate
alayavijñanagatipracaro yattathagatam sthapayitva
bhumipratisthitamsca bodhisattvan, na sukaramanyaih
sravakapratyekabuddhatirthyayogayogibhiradhigantum
samadhiprajñabaladhanato 'pi va paricchettum / anyatra
bhumilaksanaprajñajñanakausalapadaprabhedaviniscayajinanantakusala
mulopacayasvacittadrsyavikalpaprapañcavirahitairvanagahanaguhalayantarga
tairmahamate hinotkrstamadhyamayogayogibhirna sakyam
svacittavikalpadrsyadharadrastranantaksetrajinabhisekavasitabal
abhijñasamadhayah (vaidya 21) praptum /
kalyanamitrajinapuraskrtairmahamate sakyam cittamanovijñanam
svacittadrsyasvabhavagocaravikalpasamsarabhavodadhim
karmatrsnajñanahetukam tartum / ata etasmatkarananmahamate

yogina kalyanamitrajinayoge yogah prarabdhavyah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

taramga hyudadheryadvatpavanapratyayeritah /
nrtyamanah pravartante vyucchedasca na vidyate // lank_2.99 //

alayaughastatha nityam visayapavaneritah /
citraistaramgavijñanairnrtyamanah pravartate // lank_2.100 //

nile rakte 'tha lavane sankhe ksire ca sarkare /
kasayaih phalapuspadyaih kirana yatha bhaskare // lank_2.101 //

na canyena ca nananyena taramga hyudadhermatah /
vijñanani tatha sapta cittena saha samyutah // lank_2.102 //

udadheh parinamo 'sau taramganam vicitrata /
alayam hi tatha citram vijñanakhyam pravartate // lank_2.103 //

cittam manasca vijñanam laksanartham prakalpyate /
abhinnalaksana hyastau na laksya na ca laksanam // lank_2.104 //

udadhesca taramganam yatha nasti visesanam /
vijñananam tatha cittaih parinamo na labhyate // lank_2.105 //

cittena ciyate karma manasa ca viciyate /
vijñanena vijanati drsyam kalpeti pañcabhih // lank_2.106 //

nilaraktaprakaram hi vijñanam khyayate nrnam /
taramgacittasadharmyam vada kasmanmahamate // lank_2.107 //

nilaraktaprakaram hi taramgesu na vidyate /
vrttisca varnyate cittam laksanartham hi balisan // lank_2.108 //

na tasya vidyate vrttih svacittam grahyavarjitam /
grahye sati hi vai grahastaramgaih saha sadhyate // lank_2.109 //

dehabhogapratisthanam vijñanam khyayate nrnam /
tenasya drsyate vrttistaramgaih saha sadrsa // lank_2.110 //

udadhistaramgabhavena nrtyamano vibhavyate /
alayasya tatha vrttih kasmadbuddhya na gamyate // lank_2.111 //

balanam buddhivaikalyadalayam hyudadhiryatha /
taramgavrttisadharmyam drstantenopaniyate // lank_2.112 //

udeti bhaskaro yadvatsamahinottame jine /
tatha tvam lokapradyota tattvam desesi balisan // lank_2.113 //

krtva dharmesvavasthanam kasmattattvam na bhasase /
bhasase yadi va tattvam citte tattvam na vidyate // lank_2.114 //

udadheryatha taramga hi darpane supine yatha /
drsyanti yugapatkale tatha cittam svagocare // lank_2.115 //

vaikalyadvisayanam hi kramavrttya pravartate /
vijñanena vijanati manasa manyate punah // lank_2.116 //

pañcanam khyayate drsyam kramo nasti samahite /
citracaryo yatha kasciccitrantevasiko 'pi va /
citrarthe namayedrangan desayami tatha hyaham // lank_2.117 //

range na vidyate citram na bhumau na ca bhajane /
sattvanam karsanarthaya rangaiscitram vikalpyate /
desana vyabhicaram ca tattvam hyaksaravarjitam // lank_2.118 //

krtva dharmesvavasthanam tattvam desemi yoginam /
tattvam pratyatmagatikam kalpyakalpena varjitam /
desemi jinaputranam neyam balana desana // lank_2.119 //

vicitra hi yatha maya drsyate na ca vidyate /
desanapi tatha citra desyate 'vyabhicarini /
desana hi yadanyasya tadanyasyapyadesana // lank_2.120 //

ature ature yadvadbhisadragvyam prayacchati /
buddha hi tadvatsattvanam cittamatram vadanti vai // lank_2.121 //

tarkikanamavisayam sravakanam na caiva hi /
yam desayanti vai nathah pratyatmagatigocaram // lank_2.122 //

punaraparam mahamate bodhisattvena
svacittadrsyagrahyagrahakavikalpagocaram parijñatukamena
samganikaasamsargamiddhanivaranavigatena bhavitavyam /
prathamamadhyamapascadratrajagarikayoganuyuktena bhavitavyam /
kutirthyasastrakhyayikasravakapratyekabuddhayanalaksanavirahitena
ca bhavitavyam / svacittadrsyavikalpalaksanagatimgatena ca
bhavitavyam bodhisattvena mahasattvena //

punaraparam mahamate bodhisattvena mahasattvena
cittavijñanaprajñalaksanavyavasthayam sthitva
uparistadaryajñanalaksanatrayayogah karaniyah /
tatroparistadaryajñanalaksanatrayam mahamate katamat? yaduta
nirabhasalaksanam
sarvabuddhasvapranidhanadhisthanalaksanam
pratyatmaryajñanagatilaksanam (vaidya 23) ca / yanyadhigamya yogi
khañjagardabha iva cittaprajñajñanalaksanam hitva
jinasutastamim prapya bhumim taduttare laksanatraye
yogamapadyate //

tatra nirabhasalaksanam punarmahamate
sarvasravakapratyekabuddhatirthalaksanaparicayatpravartate /
adhisthanalaksanam punarmahamate
purvabuddhasvapranidhanadhisthanatah pravartate /
pratyatmaryajñanagatilaksanam punarmahamate
sarvadharmalaksananabhinivesato
mayopamasamadhikayapratilambhadbuddhabhumigatigamanapracarat pravartate

/ etanmahamate aryanam laksanatrayam yenaryena
laksatrayena samanvagata aryah
svapratyatmaryajñanagatigocaramadhigacchanti / tasmattarhi mahamate
aryajñanalaksanatrayayogah karaniyah //

atha khalu mahamatirbodhisattvo mahasattvah punareva tasya
bodhisattvaparsadascittasayavicaramajñaya
aryajñanavastupravicayam nama dharmaparyayam
sarvabuddhadhisthanadhisthito bhagavantam pariprcchati sma -
desayatu me bhagavanaryajñanavastupravicayam nama
dharmaparyayamastottarapadasataprabhedasrayam, yamasritya tathagata
arhantah samyaksambuddha bodhisattvanam mahasattvanam
svasamanyalaksanapatitanam parikalpitasvabhavagatiprabhedam
desayanti, yena parikalpitasvabhavagatiprabhedena suprativibhagaviddhena
pudgaladharmanairatmyapracaram prativisodhya bhumisu krtavidyah
sarvasravakapratyekabuddhatirthakaradhyanasamadhisamapattisukhamatikramya
tathagatacintyavisayapracaragatipracaram
pañcadharmasvabhavagativinivrttam tathagatam dharmakayam
prajñajñanasunibaddhadharmam mayavisayabhinivrttam
sarvabuddhaksetratusitabhavanakanisthalayopagam tathagatakayam
pratilabheran //

bhagavanaha - iha mahamate eke tirthyatirthyadrstayo
nastitvabhinivista vikalpabuddhihetuksayasvabhavabhavannasti
sasasya visanam vikalpayanti / yatha sasavisanam nasti,
evam sarvadharmah / anye punarmahamate
bhutagunanudravyasamsthanasamnivesavisesam drstva
nastisasasrngabhinivesabhinivista asti gosrngamiti
kalpayanti / te mahamate
antadvayadrstipatitascittamatranavadharitamatayah /
svacittadhatuvikalpena te pusnanti /
dehabhogapratisthagativikalpamatre mahamate sasasrngam
nastyastivinivrttam na kalpayettatha mahamate sarvabhavanam
nastyastivinivrttam na kalpayitavyam //

ye punarmahamate nastyastivinivrtta nasti sasasrngam na
kalpayanti, tairanyonyapeksahetutvannasti sasavisanamiti na
kalpayitavyam / aparamanupravicayadvastvanupalabdhabhavanmahamate
aryajñanagocaravinivrttamasti gosrngamiti na kalpayitavyam //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat - nanu
bhagavan vikalpasyapravrttilaksanam drstva anumimimahe
vikalpapravrttyapeksam tasya nastitvam / bhagavanaha - na hi
mahamate vikalpapravrttyapeksam tasya nastitvam / tatkasya hetoh?
vikalpasya tatpravrttihetutvat / tadvisanasrayapravrtto hi
mahamate vikalpah / yasmadvisanasrayapravrtto mahamate
vikalpah, tasmadasrayahetutvadanyananyavivarjitatvanna hi
tadapeksam nastitvam sasavisanasya / (vaidya 24) yadi
punarmahamate vikalpo 'nyah syacchasavisanadavisanahetukah

syat / athananyah syat,
taddhetukatvadaparamanupravicayanupalabdhervisanadananyatvattadabh
avah syat / tadubhayabhavabhavatkasya kimapeksya nastitvam
bhavati? atha na bhavati mahamate apeksya nastitvam sasavisanasya
astitvamapeksya nastitvam sasavisanam na kalpayitavyam
visamahetutvanmahamate nastyastitvam siddhirna bhavati
nastyastitvavadinam / anye punarmahamate tirthakaradrstayo
rupakaranasamsthanabhinivesabhinivista
akasabhavaparicchedakusala rupamakasabhavavigatam paricchedam
drstva vikalpayanti / akasameva ca mahamate rupam /
rupabhutanupravesanmahamate rupamevakasam /
adheyadharavyayasthanabhavena mahamate rupakasakaranayoh
pravibhagah pratyetavyah / bhutani mahamate pravartamanani
parasparasvalaksanabhedabhinnani akase capratisthitani / na ca
tesvakasam nasti / evameva sasasya visanam mahamate
govisanamapeksya bhavati / govisanam punarmahamate anuso
vibhajyamanam punarapyanavo vibhajyamana anutvalaksane
navatisthante / tasya kimapeksya nastitvam bhavati?
athanyadapeksya vastu, tadapyevamdharmi //

atha khalu bhagavan punarapi mahamatim bodhisattvam
mahasattvametadavocat -
sasagosrngakasarupapadrstivikalpavigatena mahamate
bhavitavyam, tadanyaisca bodhisattvaih /
svacittadrsyavikalpanugamamanasa ca mahamate bhavitavyam /
sarvajinasutaksetramandale ca tvaya svacittadrsyayogopadesah
karaniyah //

atha khalu bhagavamstasyam velayamima gatha abhasata -

drsyam na vidyate cittam cittam drsyatpravartate /
devabhogapratisthanamalayam khyayate nrnam // lank_2.123 //

cittam manasca vijñanam svabhavam dharmapañcakam /
nairatmyam dvitayam suddham prabhasante vinayakah // lank_2.124
//

dirghahrasvadisambandhamanyonyatah pravartate /
astitvasadhakam nasti asti nastitvasadhakam // lank_2.125 //

anuso bhajyamanam hi naiva rupam vikalpayet /
cittamatram vyavasthanam kudrstya na prasidati // lank_2.126 //

tarkikanamavisayah sravakanam na caiva hi /
yam desayanti vai nathah pratyatmagatigocaram // lank_2.127 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi
svacittadrsyadharavisuddhyartham bhagavantamadhyesate sma - katham
bhagavan svacittadrsyadhara visudhyati yugapatkramavrttya va?
bhagavanaha - kramavrttya mahamate svacittadrsyadhara visudhyati na
yugapat / tadyatha mahamate amraphalani kramasah pacyante na yugapat,

evameva mahamate svacittadrsyadhara sattvanam kramaso visudhyati
(vaidya 25) na yugapat / tadyatha mahamate kumbhakarah kramaso
bhandani kurute na yugapat, evameva mahamate tathagatah sattvanam
svacittadrsyadharam kramaso visodhayati na yugapat / tadyatha
mahamate prthivyam trnagulmausadhivanaspatayah kramavrttya
virohanti na yugapat, evameva mahamate sattvanam tathagatah kramasah
svacittadrsyadharam visodhayati na yugapat / tadyatha mahamate
hasyalasyagitavaditravinalekhyayogyah kramasah pravartante na
yugapat, evemeva mahamate tathagatah sarvasattvanam kramasah
svacittadrsyadharam visodhayati na yugapat / tadyatha mahamate
darpanantargatah sarvarupavabhasah samdrsyante nirvikalpa
yugapat, evameva mahamate svacittadrsyadharam yugapattathagatah
sarvasattvanam visodhayati nirvikalpam nirabhasagocaram / tadyatha
mahamate somadityamandalam yugapatsarvarupavabhasan kiranaih
prakasayati, evameva mahamate tathagatah
svacittadrsyadausthulyavasanavigatanam sattvanam
yugapadacintyajñanajinagocaravisayam samdarsayati / tadyatha
mahamate alayavijñanam svacittadrsyadehapratisthabhogavisayam
yugapadvibhavayati, evameva mahamate nisyandabuddho yugapatsattvagocaram
paripacya akanisthabhavanavimanalayayogam yoginamarpayati /
tadyatha mahamate dharmatabuddho
yugapannisyandanirmanakiranairvirajate, evameva mahamate
pratyatmaryagatidharmalaksanam
bhavabhavakudrstivinivartanataya yugapadvirajate //

punaraparam mahamate dharmatanisyandabuddhah
svasamanyalaksanapatitatsarvadharmatsvacittadrsyavasanahetulaksa
nopanibaddhatparikalpitasvabhavabhinivesahetukanatadatmakavividhamaya
rangapurusavaicitryabhinivesanupalabdhito mahamate desayati /
punaraparam mahamate parikalpitasvabhavavrttilaksanam
paratantrasvabhavabhinivesatah pravartate / tadyatha
trnakasthagulmalatasrayanmayavidyapurusasamyogatsarvasattva
rupadharinam mayapurusavigrahamabhinispannaikasattvasariram
vividhakalpavikalpitam khyayate, tatha khyayannapi mahamate tadatmako na
bhavati, evameva mahamate paratantrasvabhave parikalpitasvabhave
vividhavikalpacittavicitralaksanam khyayate /
vastuparikalpalaksanabhinivesavasanatparikalpayan mahamate
parikalpitasvabhavalaksanam bhavati / esa mahamate
nisyandabuddhadesana / dharmatabuddhah punarmahamate
cittasvabhavalaksanavisamyuktam pratyatmaryagatigocaravyavastham
karoti / nirmitanirmanabuddhah punarmahamate
danasiladhyanasamadhicitraprajñajñanaskandhadhatvayatanavimoksavij
ñanagatilaksanaprabhedapracaram vyavasthapayati /
tirthyadrstya ca rupyasamatikramanalaksanam desayati /
dharmatabuddhah punarmahamate niralambah / alambavigatam
sarvakriyendriyapramanalaksanavinivrttamavisayam
bÄ•laÅ›rÄ•vakapratyekabuddhatÄ«rthakarÄ•tmakalaká¹£aá¹‡Ä•bhiniveÅ›Ä•bhiniviá¹£á

anam / tasmattarhi mahamate pratyatmaryagativisesalaksane
yogah karaniyah / svacittalaksanadrsyavinivrttidrstina
ca te bhavitavyam //

punaraparam mahamate dvividham sravakayananayaprabhedalaksanam
yaduta pratyatmaryadhigamavisesalaksanam ca
bhavavikalpasvabhavabhinivesalaksanam ca / tatra mahamate
pratyatmaryadhigamavisesalaksanam sravakanam katamat?
yaduta
sunyatanatmaduhkhanityavisayasatyavairagyopasamatskandhadhatvayat
anasvasamanyalaksanabahyarthavinasalaksanadyathabhutaparijña
naccittam (vaidya 26) samadhiyate / svacittam samadhaya
dhyanavimoksasamadhimargaphalasamapattivimuktivasanacintyaparinaticyu
tivigatam pratyatmaryagatilaksanasukhaviharam mahamate
adhigacchanti sravakah / etanmahamate sravakanam
pratyatmaryagatilaksanam / etaddhi mahamate sravakanam
pratyatmaryadhigamaviharasukhamadhigamya bodhisattvena mahasattvena
nirodhasukham samapattisukham ca sattvakriyapeksaya
purvasvapranidhanabhinirhrtataya ca na saksatkaraniyam /
etanmahamate sravakanam pratyatmaryagatilaksanasukham yatra
bodhisattvena mahasattvena pratyatmaryagatilaksanasukhe na
siksitavyam / bhavavikalpasvabhavabhinivesah punarmahamate
sravakanam katamah? yaduta nilapitosnadravacalakathinani
mahabhutanyakriyapravrttani
svasamanyalaksanayuktyagamapramanasuvinibaddhani drstva
tatsvabhavabhinivesavikalpah pravartate / etanmahamate
bodhisattvenadhigamya vyavartayitavyam /
dharmanairatmyalaksananupravesataya
pudgalanairatmyalaksanadrstim nivarya bhumikramanusamghau
pratisthapayitavyam / etanmahamate sravakanam
bhavavikalpasvabhavabhinivesalaksanam yaduktam, idam tatpratyuktam
//

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -
nityamacintyam ca bhagavata pratyatmaryagatigocaram paramarthagocaram
ca prabhasitam / nanu bhagavamstirthakara api nityacintyavadinah
karananam? bhagavanaha - na mahamate tirthakaranam karanasya
nityacintyatam prapnoti / tatkasya hetoh? tirthakaranam mahamate
nityacintyam na hetusvalaksanayuktam / yasya mahamate nityacintyam
na hetusvalaksanayuktam, tatkatham kenabhivyajyate nityamacintyamiti?
nityacintyavadah punarmahamate yadi hetusvalaksanayuktah syat,
nityam karanadhinahetulaksanatvannityamacintyam na bhavati / mama
tu mahamate paramarthanityacintyam paramarthalaksanahetuyuktam
bhavabhavavigatam
pratyatmaryadhigamalaksanatvallaksanavatparamarthajñanahetutvac
ca
hetumadbhavabhavavigatatvadakrtakakasanirvananirodhadrstanta
sadharmyannityam / ata etanmahamate tirthakaranityacintyavadatulyam na

bhavati / nityacintyataiveyam mahamate tathagatanam pratyatmaryajñanadhigamatathata / tasmattarhi mahamate bodhisattvena mahasattvena nityacintyapratyatmaryajñanadhigamaya yogah karaniyah //

punaraparam mahamate nityacintyata tirthakaranamanityabhavavilaksanahetutvat / na svakrtahetulaksanaprabhavitatvannityam / yadi punarmahamate tirthakaranam nityacintyata krtakabhavabhavadanityatam drstva anumanabuddhya nityam samapyate, tenaiva hetuna mamapi mahamate krtakabhavabhavadanityatam drstva nityamahetupadesat //

yadi punarmahamate hetulaksanasamyuktam nityacintyata, tirthakaranam hetubhavasvalaksanabhavabhavacchasavisanatulya mahamate nityacintyata, vagvikalpamatra ca mahamate tirthakaranam prasajyate / tatkasya hetoh? yaduta vagvikalpamatram hi mahamate sasavisanam svahetulaksanabhavat / mama tu mahamate nityacintyata pratyatmaryadhigamalaksanahetutvatkrtakabhavabhavavarjitatvannity am, (vaidya 27) na bahyabhavabhavanityanityanupramanannityam / yasya punarmahamate bahyabhavannityanumanannityacintyatvannityam, tasya nityacintyatayah svahetulaksanam na janite / pratyatmadhigamaryajñanagocaralaksanam bahirdha te mahamate asamkathyah //

punaraparam mahamate samsaravikalpaduhkhabhayabhita nirvanamanvesante / samsaranirvanayoravisesajñah sarvabhavavikalpabhavadindriyanamanagatavisayoparamacca mahamate nirvanam vikalpayanti na pratyatmagativijñanalayam paravrttipurvakam mahamate / ataste mahamate mohapurusa yanatrayavadino bhavanti, na cittamatragatinirabhaasavadinah / ataste mahamate atitanagatapratyutpannanam tathagatanam svacittadrsyagocaranabhijña bahyacittadrsyagocarabhinivistah / te samsaragaticakre punarmahamate camkramyante //

punaraparam mahamate anutpannan sarvadharmanatitanagatapratyutpannastathagata bhasante / tatkasya hetoh? yaduta svacittadrsyabhavabhavatsadasatorutpattivirahitatvanmahamate anutpannah sarvabhavah / sasahayakharostravisanatulya mahamate sarvadharmah / balaprthagjanabhutaparikalpitasvabhavavikalpitatvanmahamate anutpannah sarvabhavah / pratyatmaryajñanagatigocaro hi mahamate sarvabhavasvabhavalaksanotpadah, na balaprthagjanavikalpadvayagocarasvabhavah / dehabhogapratisthagatisvabhavalaksanam mahamate alayavijñanam grahyagrahakalaksanena pravartamanam bala

utpadasthitibhangadrstidvayapatitasaya utpadam
sarvabhavanam sadasatorvikalpayanti / atra te mahamate yogah
karaniyah //

punaraparam mahamate pañcabhisamayagotrani / katamani pañca? yaduta
sravakayanabhisamayagotram pratyekabuddhayanabhisamayagotram
tathagatayanabhisamayagotram aniyataikataragotram agotram ca pañcamam /
katham punarmahamate sravakayanabhisamayagotram pratyetavyam? yah
skandhadhatvayatanasvasamanyalaksanaparijñanadhigame desyamane
romañcitatanurbhavati / laksanaparicayajñane casya buddhih
praskandati, na pratityasamutpadavinirbhagalaksanaparicaye / idam
mahamate sravakayanabhisamayagotram / yah sravakayanabhisamayam
drstva satpañcamyam bhumau paryutthanaklesaprahino
vasanaklesaprahino 'cintyacyutigatah samyaksimhanadam nadati -
ksina me jatih, usitam brahmacaryam, ityevamadi nigadya
pudgalanairatmyaparicayadyavannirvanabuddhirbhavati //

anye punarmahamate
atmasattvajivaposapurusapudgalasattvavabodhannirvanamanvesante /
anye punarmahamate karanadhinan sarvadharman drstva
nirvanagatibuddhayo bhavanti / dharmanairatmyadarsanabhavannasti
mokso mahamate / esa mahamate
sravakayanabhisamayagotrakasyaniryananiryanabuddhih / atra te
mahamate kudrstivyavrttyartham yogah karaniyah //

tatra mahamate pratyekabuddhayanabhisamayagotrakah, yah
pratyekabhisamaye desyamane asruhrstaromañcitatanurbhavati /
asamsargapratyayadbhavabhinivesabahuvividhasvakayavaicitryarddhivyastaya
makapratiharyadarsane nirdisyamane 'nuniyate, sa
pratyekabuddhayanabhisamayagotraka iti viditva
pratyekabuddhayanabhisamayanurupa katha karaniya / etanmahamate
pratyekabuddhayanabhisamayagotrakasya laksanam //

tatra mahamate tathagatayanabhisamayagotram trividham - yaduta
svabhavanihsvabhavadharmabhisamayagotram,
adhigamasvapratyatmaryabhisamayagotram,
bahyabuddhaksetraudaryabhisamayagotram ca / yada punarmahamate
trayanamapyesamanyatame desyamane
svacittadrsyadehalabhogapratisthacintyavisaye desyamane notrasati
na samtrasati na samtrasamapadyate, veditavyamayam
tathagatayanabhisamayagotraka iti / etanmahamate
tathagatayanabhisamayagotrakasya laksanam //

aniyatagotrakah punarmahamate trisvapyetesu desyamanesu
yatranuniyate tatranuyojyah syat / parikarmabhumiriyam mahamate
gotravyavastha / nirabhasabhumyavakramanataya vyavastha kriyate /
pratyatmalaye tu svaklesavasanasuddhasya
dharmanairatmyadarsanatsamadhisukhaviharam prapya sravako
jinakayatam pratilapsyate //

atha khalu bhagavamstasyam velayamima gatha abhasat -

srotapattiphalam caiva sakrdagaminastatha /
anagamiphalam caiva arhattvam cittavibhramam // lank_2.128 //

triyanamekayanam ca ayanam ca vadamyaham /
balanam mandabuddhinamaryanam ca viviktatam // lank_2.129 //

dvaram hi paramarthasya vijñaptirdvayavarjita /
yanatrayavyavasthanam nirabhase sthite kutah // lank_2.130 //

dhyanani capramanani arupyasca samadhayah /
samjñanirodho nikhilam cittamatre na vidyate // lank_2.131 //

tatrecchantikanam punarmahamate anicchantikatamoksam kena pravartate? yaduta sarvakusalamulotsargatasca sattvanadikalapranidhanatasca / tatra sarvakusalamulotsargah katamah? yaduta bodhisattvapitakaniksepo 'bhyakhyanam ca naite sutranta vinayamoksanukula iti bruvatah sarvakusalamulotsargatvanna nirvayate / dvitiyah punarmahamate bodhisattvo mahasattva evam bhavapranidhanopayapurvakatvannaparinirvrtaih sarvasattvaih parinirvasyamiti tato na parinirvati / etanmahamate aparinirvanadharmakanam laksanam yenecchantikagatim samadhigacchanti //

punarapi mahamatiraha - katamo 'tra bhagavan atyantato na parinirvati? bhagavanaha - bodhisattvecchantiko 'tra mahamate adiparinirvrtan sarvadharman viditva atyantato na parinirvati / (vaidya 29) na punah sarvakusalamulotsargecchantikah / sarvakusalamulotsargecchantiko hi mahamate punarapi tathagatadhisthanatkadacitkarhicitkusalamulan vyutthapayati / tatkasya hetoh? yaduta aparityakta hi mahamate tathagatanam sarvasattvah / ata etasmatkarananmahamate bodhisattvecchantiko na parinirvatiti //

punaraparam mahamate bodhisattvena mahasattvena svabhavalaksanatrayakusalena bhavitavyam / tatra mahamate parikalpitasvabhavo nimittatpravartate / katham punarmahamate parikalpitasvabhavo nimittatpravartate? tatra mahamate paratantrasvabhavo vastunimittalaksanakarah khyayate / tatra mahamate vastunimittalaksanabhinivesah punardviprakarah / parikalpitasvabhavam vyavasthapayanti tathagata arhantah samyaksambuddha namabhinivesalaksanena ca namavastunimittabhinivesalaksanena ca / tatra vastunimittabhinivesalaksanam punarmahamate yaduta adhyatmabahyadharmabhinivesah / nimittalaksanabhinivesah punaryaduta tesveva adhyatmikabahyesu dharmesu svasamanyalaksanaparijñanavabodhah / etanmahamate dviprakaram parikalpitasvabhavasya laksanam / yadasrayalambanatpravartate tatparatantram / tatra mahamate parinispannasvabhavah katamah? yaduta nimittanamavastulaksanavikalpavirahitam

tathataryajñanagatimanapratyatmaryajñanagatigocarah / esa mahamate parinispannasvabhavastathagatagarbhahrdayam //

atha khalu bhagavamstasyam velayamimam gathamabhasata -

nimittam nama samkalpah svabhavadvayalaksanam /
samyagjñanam hi tathata parinispannalaksanam // lank_2.132 //

esa mahamate pañcadharmasvabhavalaksanapravicayo nama dharmaparyayah pratyatmaryajñanagatigocarah, yatra tvaya anyaisca bodhisattvaih siksitavyam //

punaraparam mahamate bodhisattvena mahasattvena nairatmyadvayalaksanapravicayakusalena bhavitavyam / tatra mahamate katamannairatmyadvayalaksanam? yaduta atmatmiyarahitaskandhadhatvayatanakadambamajñanakarmatrsnaprabhavam caksusa rupadigrahanabhinivesatpravartamanam vijñanam sarvendriyaih svacittadrsyabhajanadehalayasvacittavikalpavikalpitam vijñapayati /
nadibijadipavayumeghasadrsaksanaparamparabhedabhinnam capalam vanaramaksikasadrsamacauksamacauksavisayacaryanatho 'nala ivatrptamanadikalaprapañcavisayavasanarahitamaraghattacakrayantra cakravatsamsarabhavagaticakre
vicitradeharupadharimayavetalayantrapratimam pravartamanam pravartate / yadatra mahamate laksanakausalajñanam, idamucyate pudgalanairatmyajñanam //

tatra mahamate dharmanairatmyajñanam katamat? yaduta skandhadhatvayatananam parikalpitalaksanasvabhavavabodhah /
yatha mahamate skandhadhatvayatananyatmavirahitani skandhasamuhamatram
hetukarmatrsnasutropanibaddhamanyonyapratyayataya pravartate niriham, tatha skandha api mahamate svasamanyalaksanavirahita abhutaparikalpalaksanavicitraprabhavita balairvikalpyante na tvaryaih / (vaidya 30) cittamanomanovijñanapañcadharmasvabhavarahitan mahamate sarvadharman vibhavayan bodhisattvo mahasattvo dharmanairatmyakusalo bhavati / dharmanairatmyakusalah punarmahamate bodhisattvo mahasattvo naciratprathamam bodhisattvabhumim nirabhasapravicayam pratilabhate /
bhumilaksanapravicayavabodhatpramuditanantaramanupurvam navasu bhumisu krtavidyo mahadharmamegha pratilabhate / sa tasyam pratisthito 'nekaratnamuktopasobhite mahapadmaraje padmakrtau maharatnavimane mayasvabhavagocaraparicayabhinirvrtte nisannah tadanurupairjinaputraih parivrtah
sarvabuddhaksetragatairbuddhapanyabhisekaiscakravartiputravadabhisicyate / buddhasutabhumimatikramya pratyatmaryadharmagatigamanatvattathagato dharmakayavasavarti bhavisyati dharmanairatmyadarsanat / etanmahamate sarvadharmanairatmyalaksanam / atra te mahamate siksitavyam, anyaisca bodhisattvairmahasattvaih //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - samaropapavadalaksanam me bhagavan desayatu yathaham ca anye ca bodhisattvah samaropapavadakudrstivarjitamatayah ksipramanuttaram samyaksambodhimabhisambudhyeran / abhisambudhya sasvatasamaropapavadocchedadrstivivarjitastava buddhanetrim napavadisyante //

atha khalu bhagavan punarapi mahamaterbodhisattvasya mahasattvasyadhyesanam viditva imam gathamabhasata -

samaropapavado hi cittamatre na vidyate /
dehabhogapratisthabham ye cittam nabhijanate /
samaropapavadesu te carantyavipascitah // lank_2.133 //

atha khalu bhagavanetameva gatharthamuddyotayan punarapyetadavocat - caturvidho mahamate asatsamaropah / katamascaturvidhah? yaduta asallaksanasamaropo 'saddrstisamaropo 'taddhetusamaropo 'sadbhavasamaropah / esa hi mahamate caturvidhah samaropah //

apavadah punarmahamate katamah? yaduta asyaiva kudrstisamaropasyanupalabdhipravicayabhavadapavado bhavati / etaddhi mahamate samaropapavadasya laksanam //

punaraparam mahamate asallaksanasamaropasya laksanam katamat? yaduta skandhadhatvayatananamasatsvasamanyalaksanabhinivesah - idamevamidam nanyatheti / etaddhi mahamate asallaksanasamaropasya laksanam / esa hi mahamate asallaksanasamaropavikalpo 'nadikalaprapañcadausthulyavicitravasanabhinivesatpravartate / etaddhi mahamate asallaksanasamaropasya laksanam //

asaddrstisamaropah punarmahamate yastesveva skandhadhatvayatanesvatmasattvajivajantuposapurusapudgaladrstis amaropah / ayamucyate mahamate asaddrstisamaropah //

asaddhetusamaropah punarmahamate yaduta ahetusamutpannam pragvijñanam pascadabhutva mayavadanutpannam purvam caksurupalokasmrtipurvakam pravartate / pravrtya bhutva ca punarvinasyati / esa mahamate asaddhetusamaropah //

(vaidya 31) asaddhavasamaropah punarmahamate yaduta akasanirodhanirvanakrtakabhavabhinivesasamaropah / ete ca mahamate bhavabhavavinivrttah /
sasahayakharostravisanakesondukaprakhya mahamate sarvadharmah sadasatpaksavigatah / samaropapavadasca /
balairvikalpyante svacittadrsyamatranavadharitamatibhirna tvaryaih /
etanmahamate asadbhavavikalpasamaropapavadasya laksanam / tasmattarhi mahamate samaropapavadadrstivigatena bhavitavyam //

punaraparam mahamate bodhisattvascittamanomanovijñanapañcadharmasvabhavanairatmyalaksanad vayagatimgatva parahitahetoranekarupavesadharino bhavanti /

parikalpitasvabhava iva paratantrasaya
visvarupacintamanisadrsah
sarvabuddhaksetraparsanmandalagata
mayasvapnapratibhasapratibimbodakacandragatisamanutpadabhangasasvatoc
chedarahitan sarvadharman sammukham sarvatathagatebhyah
sarvasravakapratyekabuddhayanavirahan dharmadesanam srnvanti,
samadhimukhasatasahasrani ca pratilabhante / yavadanekani
samadhikotiniyutasatasahasrani pratilabhyah taih samadhibhih
ksetratksetram samkramanti / buddhapujabhiyuktasca
sarvopapattidevabhavanalayesu ratnatrayamupadesya buddharupamasthaya
sravakaganabodhisattvaganaparivrtah
svacittadrsyamatravataranataya bahyabhavabhavopadesam kurvanti
sadasatpaksavinivrttyartham //

atha khalu bhagavamstasyam velayamimam gathamabhasata -

cittamatram yada lokam prapasyanti jinatmajah /
tada nairmanikam kayam kriyasamskaravarjitam /
labhante te balabhijñavasitaih saha samyutam // lank_2.134 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu bhagavan sunyatanutpadadvayanihsvabhavalaksanam
sarvadharmanam, yena
sunyatanutpadadvayanihsvabhavalaksanavabodhena aham ca anye ca
bodhisattva mahasattva nastyastivikalpavarjitah ksipramanuttaram
samyaksambodhimabhisambudhyeran //

atha khalu bhagavan mahamatim bodhisattvam mahasattvametadavocat - tena
hi mahamate srnu, tatsadhu ca susthu ca manasi kuru / bhasisye
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavanetadavocat - sunyata sunyateti mahamate
parikalpitasvabhavapadametat / parikalpitasvabhavabhinivesena
punarmahamate sunyatanutpadabhavadvayanihsvabhavabhavavadino
bhavanti / tatra mahamate samksepena saptavidha sunyata / yaduta
laksanasunyata bhavasvabhavasunyata apracaritasunyata
pracaritasunyata sarvadharmanirabhilapyasunyata
paramartharyajñanamahasunyata itaretarasunyata ca saptami //

(vaidya 32) tatra mahamate laksanasunyata katama? yaduta
svasamanyalaksanasunyah sarvabhavah /
parasparasamuhapeksitatvatpravicayavibhagabhavanmahamate
svasamanyalaksanasyapravrttih / svaparobhayabhavacca mahamate
laksanam navatisthate / atastaducyate svalaksanasunyah
sarvabhava iti //

bhavasvabhavasunyata punarmahamate katama? yaduta svayam
svabhavabhavotpattito mahamate bhavasvabhavasunyata bhavati
sarvadharmanam / tenocyate bhavasvabhavasunyateti //

apracaritasunyata punarmahamate katama? yaduta apracaritapurvam

nirvanam skandhesu / tenocyate apracaritasunyateti //

pracaritasunyata punarmahamate katama? yaduta skandha atmatmiyarahita hetuyuktikriyakarmayogaih pravartamanah pravartante / tenocyate pracaritasunyateti //

sarvadharmanirabhilapyasunyata punarmahamate katama? yaduta parikalpitasvabhavanabhilapyatvannirabhilapyasunyah sarvadharmah / tenocyate nirabhilapyasunyateti //

paramartharyajñanamahasunyata punarmahamate katama? yaduta svapratyatmaryajñanadhigamah sarvadrstidosavasanabhih sunyah / tenocyate paramartharyajñanamahasunyateti //

itaretarasunyata punarmahamate katama? yaduta yadyatra nasti tattena sunyamityucyate / tadyatha mahamate srgalamatuh prasade hastigavaidakadya na santi / asunyam ca bhiksubhiriti bhasitam maya / sa ca taih sunya ityucyate / na ca punarmahamate prasadah prasadabhavato nasti, bhiksavasca bhiksubhavato na santi / na ca te 'nyatra hastigavaidakadya bhava navatisthante / idam mahamate svasamanyalaksanam sarvadharmanam / itaretaram tu na samvidyate / tenocyate itaretarasunyateti / esa mahamate saptavidha sunyata / esa ca mahamate itaretarasunyata sarvajaghanya / sa ca tvaya parivarjayitavya //

na svayamutpadyate, na ca punarmahamate te notpadyante anyatra samadhyavasthayam / tenocyante anutpanna nihsvabhavah / anutpattim samghaya mahamate nihsvabhavah sarvabhavah / ksanasamtatiprabandhabhavacca anyathabhavadarsananmahamate nihsvabhavah sarvabhavah / tenocyate nihsvabhavah sarvabhava iti //

advayalaksanam punarmahamate katamat? yaduta cchayatapavaddirghahrasvakrsnasuklavanmahamate dvayaprabhaviata na prthakprthak / evam samsaranirvanavanmahamate sarvadharma advayah / na yatra mahamate nirvanam tatra samsarah / na ca yatra samsarastatra nirvanam, vilaksanahetusadbhavat / tenocyate advaya samsaraparinirvanavatsarvadharma iti / tasmattarhi mahamate sunyatanutpadadvayanihsvabhavalaksane yogah karaniyah //

atha khalu bhagavamstasyam velayamime gathe abhasata -

desemi sunyatam nityam sasvatocchedavarjitam /
samsaram svapnamayakhyam na ca karma vinasyati // lank_2.135 //

akasamatha nirvanam nirodham dvayameva ca /
balah kalpentyakrtakanarya nastyastivarjitan // lank_2.136 //

atha khalu bhagavan punarapi mahamatim bodhisattvam mahasattvametadavocat - etaddhi mahamate sunyatanutpadadvayanihsvabhavalaksanam sarvabuddhanam sarvasutrantagatam / yatra kvacitsutrante 'yamevartho vibhavayitavyah /

esa hi mahamate sutrantah sarvasattvasayadesanarthavyabhicarani,
na sa tattvapratyavasthanakatha / tadyatha mahamate mrgatrsnika
mrgollapini udakabhavabhinivesenabhinivesyate, tasyam codakam
nasti, evameva mahamate sarvasutrantadesana dharma balanam
svavikalpasamtosanam, na tu sa tattvaryajñanavyavasthanakatha /
tasmattarhi mahamate arthanusarina bhavitavyam na
desanabhilapabhinivistena //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -
tathagatagarbhah punarbhagavata sutrantapathe 'nuvarnitah / sa ca
kila tvaya prakrtiprabhasvaravisuddhyadivisuddha eva varnyate
dvatrimsallaksanadharah sarvasattvadehantargatah /
maharghamulyaratnam malinavastuparivestitamiva
skandhadhatvayatanavastuvestito
ragadvesamohabhutaparikalpamalamalino nityo dhruvah sivah
sasvatasca bhagavata varnitah / tatkathamayam
bhagavamstirthakaratmavadatulyastathagatagarbhavado na bhavati?
tirthakara api bhagavan nityah karta nirguno vibhuravyaya
ityatmavadopadesam kurvanti //

bhagavanaha - na hi mahamate tirthakaratmavadatulyo mama
tathagatagarbhopadesah / kim tu mahamate tathagatah
sunyatabhutakotinirvananutpadanimittapranihitadyanam
mahamate padarthanam tathagatagarbhopadesam krtva tathagata
arhantah samyaksambuddha balanam
nairatmyasamtrasapadavivarjanartham nirvikalpanirabhasagocaram
tathagatagarbhamukhopadesena desayanti / na catra mahamate
anagatapratyutpannaih bodhisattvairmahasattvairatmabhinivesah
kartavyah / tadyatha mahamate kumbhakara
ekasmanmrtparamanuraservividhani bhandani karoti
hastasilpadandodakasutraprayatnayogat, evameva mahamate
tathagatastadeva dharmanairatmyam sarvavikalpalaksanavinivrttam
vividhaih prajñopayakausalyayogairgarbhopadesena va nairatmyopadesena
va kumbhakaravaccitraih padavyañjanaparyayairdesayante /
etasmatkarananmahamate
tirthakaratmavadopadesatulyastathagatagarbhopadeso na bhavati / evam hi
mahamate tathagatagarbhopadesamatmavadabhinivistanam
tirthakaranamakarsanartham tathagatagarbhopadesena nirdisanti -
katham bata abhutatmavikalpadrstipatitasaya
vimoksatrayagocarapatitasayopetah ksipramanuttaram
samyaksambodhimabhisambudhyeranniti / etadartham mahamate tathagata
arhantah samyaksambuddhastathagatagarbhopadesam kurvanti / ata etanna
bhavati tirthakaratmavadatulyam / tasmattarhi mahamate
tirthakaradrstivinivrttyartham
tathagatanairatmyagarbhanusarina ca te bhavitavyam //

atha khalu bhagavamstasyam velayamimam gathamabhasata -

pudgalah samtatih skandhah pratyaya anavastatha /

pradhanamisvarah karta cittamatram vikalpyate // lank_2.137 //

atha khalu mahamatirbodhisattvo 'nagatam janatam samalokya punarapi bhagavantamadhyesate sma - desayatu me bhagavan yogabhisamayam yatha bodhisattva mahasattva mahayogayogino bhavanti / bhagavanaha - caturbhirmahamate dharmaih samanvagata bodhisattva mahayogayogino bhavanti / katamaiscaturbhih? yaduta svacittadrsyavibhavanataya ca utpadasthitibhangadrstivivarjanataya ca bahyabhavabhavopalaksanataya ca svapratyatmaryajñanadhigamabhilaksanataya ca / ebhirmahamate caturbhirdharmaih samanvagata bodhisattva mahasattva mahayogayogino bhavanti //

tatra katham mahamate bodhisattvo mahasattvah svacittadrsyavibhavanakusalo bhavati? yaduta sa evam pratyaveksate - svacittamatramidam traidhatukamatmatmiyarahitam nirÄ«hamÄ•yÅ«haniyÅ«havigatamanÄ•dikÄ•laprapaÃ±cadauá¹£á¹-hulyavÄ•sanÄ•bhiniveÅ avasitam traidhatukavicitrarupopacaropanibaddham dehabhogapratisthagativikalpanugatam vikalpyate khyayate ca / evam hi mahamate bodhisattvo mahasattvah svacittadrsyavibhavanakusalo bhavati //

katham punarmahamate bodhisattvo mahasattva utpadasthitibhangadrstivivarjito bhavati? yaduta mayasvapnarupajanmasadrsah sarvabhavah svaparobhayabhavannotpadyante / svacittamatranusaritvadbahyabhavabhavadarsanadvijñananamapravrt tim drstva pratyayanamakutarasitvam ca vikalpapratyayodbhavam traidhatukam pasyanto 'dhyatmabahyasarvadharmanupalabdhibhirnihsvabhavadarsanadutpadadrs tivinivrttau mayadidharmasvabhavanugamadanutpattikadharmaksantim pratilabhante / astamyam bhumau sthitah cittamanomanovijñanapañcadharmasvabhavanairatmyadvayagatiparavrttyadhig amanmanomayakayam pratilabhante //

mahamatiraha - manomayakaya iti bhagavan kena karanena? bhagavanaha - manomaya iti mahamate manovadapratihatasighragabhitvanmanomaya ityucyate / tadyatha mahamate mano 'pratihatam girikudyanadivrksadisvanekani yojanasatasahasrani purvadrstanubhutan visayananusmaran svacittaprabandhavicchinnasariramapratihatagati pravartate, evameva mahamate manomayakayasahapratilambhena mayopamasamena samadhina balavasitabhijñanalaksanakusumitamaryagatinikayasahajo mana iva pravartate 'pratihatagatih purvapranidhanavisayananusmaran sattvaparipakartham / evam hi mahamate bodhisattvo mahasattva utpadasthitibhangadrstivivarjito bhavati //

tatra katham mahamate bodhisattvo mahasattvo bahyabhavabhavopalaksanakusalo bhavati? yaduta maricisvapnakesondukaprakhya mahamate sarvabhavah /

anÄ•dikÄ•laprapaÃ±cadauá¹£á¹-hulyavicitravipÄ•kavikalpavÄ•sanÄ•bhiniveÅ›ahetukÄ
h sarvabhavasvabhava iti sampasyan
pratyatmaryajñanagativisayamabhilasate / ebhirmahamate
caturbhirdharmaih samanvagata bodhisattva mahasattva mahayogayogino
bhavanti / atra te mahamate yogah karaniyah //

atha khalu mahamatirbodhisattvah punarapi bhagavantamadhyesate sma -
desayatu me bhagavan hetupratyayalaksanam sarvadharmanam, yena
hetupratyayalaksanavabodhena aham ca anye ca bodhisattva mahasattva
sadasaddrstivikalparahitah sarvabhavanakramam yugapadutpattim na
kalpayeyuh //

bhagavanaha - dviprakaram mahamate pratityasamutpadahetulaksanam
sarvadharmanam yaduta bahyam ca adhyatmikam ca / tatra
bahyapratityasamutpado mahamate /
mrtpindadandacakrasutrodakapurusaprayatnadipratyayairmahamate
ghata utpadyate / yatha ca mahamate ghato mrtpindadeva,
tantubhyah patah, viranebhyah katah, bijadankurah,
manthadipurusaprayatnayogaddadhno navanita utpadyate, evameva mahamate
bahyah pratityasamutpadah purvottarottaro drastavyam //

tatra adhyatmikah pratityasamutpado yaduta avidya trsa
karmetyevamadya mahamate dharmah pratityasamutpadasamjñam
pratilabhante / ebhya utpanna mahamate skandhadhatvayatanakhya dharmah
pratityasamutpadasamjñam pratilabhante / te cavisistah,
kalpyante ca balaih //

tatra heturmahamate saduvidhah / yaduta bhavisyaddhetuh
sambandhaheturlaksanahetuh
karanaheturvyañjanaheturupeksaheturmahamate sasthah / tatra
bhavisyaddheturmahamate hetukrtyam karotyadhyatmabahyotpattau
dharmanam / sambandhahetuh punarmahamate alambanakrtyam
karotyadhyatmikabahyotpattau skandhabijadinam / laksanahetuh
punaraparam mahamate anantarakriyalaksanoparibaddham janayati /
karanahetuh punarmahamate adhipatyadhikarakrtyam karoti
cakravartinrpavat / vyañjanahetuh punarmahamate utpannasya vikalpasya
bhavasya laksanoddyotanakrtyam karoti pradipavadrupadinam /
upeksahetuh punarmahamate vinivrttikale prabandhakriyavyucchittim
karotyavikalpotpattau //

ete hi mahamate svavikalpakalpita balaprthagjanairna kramavrttya na
yugapatpravartante / tatkasya hetoh? yadi punarmahamate yugapatpravarteran,
karyakaranavibhago na syadapratilabdhahetulaksanatvat / atha
kramavrttya pravarteran, alabdhasya laksanatmakatvatkramavrttya na
pravartate / ajataputrapitrsabdavanmahamate kramavrttisambandhayoga
na ghatante / tarkikanam
hetvarambananirantaradhipatipratyayadibhirjanyajanakatvanmahamate
kramavrttya notpadyante /
parikalpitasvabhavabhinivesalaksananmahamate yugapannotpadyante /

svacittadrsyadehabhogapravisthanatvatsvasamanyalaksanabahyabha
vabhavanmahamate kramena yugapadva notpadyante / anyatra
svacittadrsyavikalpavikalpitatvadvijñanam pravartate / tasmattarhi
mahamate hetupratyayakriyayogalaksanakramayugapaddrstivigatena te
bhavitavyam //

tatredamucyate -

na hyatrotpadyate kimcitpratyayairna nirudhyate /
utpadyante nirudhyante pratyaya eva kalpitah // lank_2.138 //

na bhangotpadasamklesah pratyayanam nivaryate /
yatra bala vikalpanti pratyayaih sa nivaryate // lank_2.139 //

yaccasatah pratyayesu dharmanam nasti sambhavah /
vasanairbhramitam cittam tribhave khyayate yatah /
nabhutva jayate kimcitpratyayairna virudhyate // lank_2.140 //

vandhyasutakasapuspam yada pasyanti samskrtam /
tada grahasca grahyam ca bhrantim drstva nivartate //
lank_2.141 //

na cotpadyam na cotpannah pratyayo 'pi na kimcana /
samvidyate kvacitkecidvayavaharastu kathyate // lank_2.142 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- desayatu me bhagavan vagvikalpalaksanahrdayam nama
dharmaparyayam yena vagvikalpalaksanahrdayena bhagavan
suprativibhagavinibaddhena aham ca anye ca bodhisattva mahasattva
abhilapabhilapyarthadvayagatimgatah ksipramanuttaram
samyaksambodhimabhisambudhya abhilapabhilapyarthadvayagatim
sarvasattvanam visodhayeyuh / bhagavanaha - tena hi mahamate
srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te /
sadhu bhagavan iti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavanasyaitadavocat - caturvidham mahamate
vagvikalpalaksanam bhavati / yaduta laksanavak svapnavak
dausthulyavikalpabhinivesavak anadivikalpavak //

tatra mahamate laksanavak svavikalparupanimittabhinivesatpravartate /
svapnavak punarmahamate
purvanubhutavisayanusmaranatprativibuddhavisayabhavacca
pravartate / dausthulyavikalpabhinivesavak punarmahamate
satrupurvakrtakarmanusmaranatpravartate / anadikalavikalpavak
punarmahamate
anadikalaprapañcabhinivesadausthulyasvabijavasanatah pravartate /
etaddhi mahamate caturvidham vagvikalpalaksanamiti me yaduktam, idam
tatpratyuktam //

atha khalu mahamatirbodhisattvo mahasattvah punarapi
bhagavantametamevarthamadhyesate sma - desayatu me bhagavan punarapi
vagvikalpabhivyaktigocaram / kutra kasmat katham kena bhagavan

nrnam vagvijñaptivikalpah pravartate? bhagavanaha - sirauronasakanthatalvosthajihvadantasamavayanmahamate vak pravartamana pravartate / mahamatiraha - kim punarbhagavan vag vikalpadanya uta ananya? bhagavanaha - na hi mahamate vag vikalpadanya nananya / tatkasya hetoh? yaduta taddhetutpattilaksanatvanmahamate vagvikalpah pravartate / yadi punarmahamate vag vikalpadanya syat, avikalpahetuki syat / athananya syat, arthabhivyaktitvadvag na kuryat / sa ca kurute / tasmannanya nananya //

punarapi mahamatiraha - kim punarbhagavan vacanameva paramarthah, uta yadvacanenabhilapyate sa paramarthah? bhagavanaha - na mahamate vacanam paramarthah, na ca yadvacanenabhilapyate sa paramarthah / tatkasya hetoh? yaduta paramartharyasukhabhilapapravesitvatparamarthasya vacanam na paramarthah / paramarthasyu mahamate aryajñanapratyatmagatigamyo na vagvikalpabuddhigocarah / tena vikalpo nodbhavayati paramartham / vacanam punarmahamate utpannapradhvamsi capalam parasparapratyayahetusamutpannam / yacca mahamate parasparapratyayahetusamutpannam tatparamartham nodbhavayati / svaparalaksanabhavanmahamate bahyalaksanam nodbhavayati //

punaraparam mahamate svacittadá¹›Å›yamÄ•trÄ•nusÄ•ritvÄ•dvividhavicitralaká¹£aá¹‡abÄ•hyabhÄ•vÄ•bhÄ•vÄ dvagvikalpah paramartham na vikalpayati / tasmattarhi mahamate vagvicitravikalparahitena te bhavitavyam //

tatredamucyate -

sarvabhavo 'svabhavo hi sadvacanam tathapyasat /
sunyatasunyatartham va balo 'pasyan vidhavati // lank_2.143 //

sarvabhavasvabhava ca vacanamapi nrnam /
kalpana sapi nasti nirvanam svapnatulyam /
bhavam parikseta na samsare napi nirvayat // lank_2.144 //

raja sresthi yatha putran vicitrairmrnmayairmrgaih /
pralobhya kridayitva ca bhutan dadyattato mrgan // lank_2.145 //

tathaham laksanaiscitrairdharmanam pratibimbakaih /
pratyatmavedyam putrebhyo bhutakotim vadamyaham // lank_2.146 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - desayatu me bhagavan nastyastitvaikatvanyatvobhayanobhayanaivastinanastinityanityavarjitam sarvatirthyagatipracaramaryapratyatmajñanagatigamyam parikalpitasvasamanyalaksanavinivrttam paramarthatattvavataram bhumyanusamdhikramottarottaravisuddhilaksanam tathagatabhumyanupravesalaksanamanabhogapurvapranidhanavisvarupam anisadrsavisayanantalaksanapracaram svacittadrsyagocaragativibhagalaksanam sarvadharmanam / yatha ca aham ca anye ca bodhisattva mahasattva evamadisu

parikalpitasvabhavasvasamanya laksanavinivrttadrstayah
ksipramanuttaram samyaksambodhimabhisambudhya sarvasattvanam
sarvagunasampattih paripurayema //

bhagavanaha - sadhu sadhu mahamate, sadhu khalu punastvam mahamate,
yattvametamarthamadhyesitavyam manyase / bahujanahitaya tvam mahamate
pratipanno bahujanasukhaya lokanukampayai mahato janakayasyarthaya
hitaya sukhaya devanam ca manusyanam ca / tena hi mahamate
srnu, sadhu ca susthu ca manasi kuru / bhavisye 'ham te / sadhu
bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah (vaidya 38)
pratyasrausit / bhagavamstasyaitadavocat -
svacittadrsyamatranavabodhanmahamate balaprthagjana
bahyavicitrabhavabhinivesena ca
nastyastitvaikatvanyatvobhayanaivastinanastinityanityasvabhavavasanahet
uvikalpabhinivesena vikalpayanti / tadyatha mahamate
mrgatrsnodakam mrga udakabhavena vikalpya grismabhitaptah
patukamataya pradhavanti, svacittadrstibhrantyanavabodhanna
prajanantinatrodakamiti, evameva mahamate balaprthagjana
anadikalavividhaprapañcavikalpavasitamatayo
ragadvesamohagnitapitamanaso vicitrarupavisayabhilasinah
utpadabhangasthitidrstyasaya
adhyatmikabahyabhavabhavakusalah / te
ekatvanyatvanastyastitvagrahe prapatanti / tadyatha mahamate
gandharvanagare 'vidusamanagare nagarasamjña bhavati / sa ca
nagarakrtiranadikalanagarabijavasanabhinivesatkhyati / tacca
nagaram nanagaram na nagaram / evameva mahamate
anadikalatirthyapraprañcavadavasanabhinivistah
ekatvanyatvastitvanastitvavadanabhinivisante
svacittadrsyamatranavadharitamatayah / tadyatha mahamate kascideva
purusah sayitah svapnantare
stripurusahastyasvarathapadatigramanagaranigamagomahisavanodyanavividh
agirinaditadagopasobhitam janapadamantahpuram pravisya
prativibudhyeta / sa prativibuddhah samstadeva janapadamantahpuram
samanusmaret / tatkim manyase mahamate - api nu sa purusah
panditajatiyo bhavet, yastadabhutam svapnavaicitryamanusmaret? aha -
no hidam bhagavan / bhagavanaha - evameva mahamate balaprthagjanah
kudrstidastastirthyamatayah
svapnatulyatsvacittadrsyabhavanna prativijanante,
ekatvanyatvanastyastitvadrstim samasrayante / tadyatha mahamate
citrakarakrtapradesa animnonnatah santo nimnonnata balaih kalpyante,
evameva mahamate bhavisyantyanagate 'dhvani
tirthyadrstivasanasayaprativikalpapustah / te
ekatvanyatvobhayanubhayavadabhinivistah svayam nasta
anyanapi sadasatpaksaviviktanutpadavadino nastika iti vaksyanti / ete
hetuphalapavadino durdarsanonmulitahetukusalasuklapaksah / ete
sreyorthibhirduratah parivarjyam iti vaksyante / te ca
svaparobhayadrstipatitasaya

nastyastitvavikalpasamaropapavadakudrstipatitasaya
narakaparayana bhavisyanti / tadyatha mahamate taimirikah
kesondukam drstva parasparamacaksate - iadam citramidam
citramiti pasyantu bho marsah / tacca
kesondukamubhayanutpannataya na bhavo nabhavo darsanadarsanatah
/ evameva mahamate tirthyakudrstivikalpasayabhinivistah
sadasatpaksaikatvanyatvobhayanubhayatvavadabhinivistah
saddharmapavadaka atmanam paramsca vinipatayisyanti / tadyatha
mahamate acakramalatacakram balaiscakrabhavena parikalpyate na
panditaih, evameva mahamate kudrstitirthyasayapatita
ekatvanyatvobhayanubhayatvam parikalpayisyanti sarvabhavotpattau /
tadyatha mahamate deve pravarsati jalabudbudakah
sphatikamanisadrsah khyayante / tatra ca balah
sphatikamanibhavamabhinivesya pradhavanti / te ca mahamate
udakabudbudaka na manayo namanayo grahanagrahanatah / evameva
mahamate tirthyadrstivikalpasayavasanavasita asatascotpadam
varnayisyanti pratyayaih, satasca vinasam //

punaraparam mahamate pramanatrayavayavapratyavasthanam krtva
aryajñanapratyatmadhigamyam svabhavadvayavinirmuktam vastu
svabhavato vidyata iti vikalpayisyanti / na ca mahamate cittamano
manovijñanacittaparavrttyasrayanam
svacittadrsyagrahyagrahakavikalpaprahinanam
tathagatabhumipratyatmaryajñanagatanam yoginam
bhavabhavasamjña pravartate / yadi punarmahamate
yoginamevamgativisayanam bhavabhavagrahah pravartate, sa
evaisamatmagrahah posagrahah purusagrahah pudgalagrahah
syat / ya punarevam mahamate
bhavasvabhavasvasamanyalaksanadesana, esa mahamate
nairmanikabuddhadesanah na dharmatabuddhadesana / desana
punarmahamate balasayagatadrstipravrtta, na ca
pratyavasthanagatisvabhavadharmaryajñanapratyatmadhigamasamadhisukhavih
aramudbhavayati / tadyatha mahamate jalantargata vrksacchaya
khyayate / sa ca na cchaya nacchaya
vrksasamsthanasamsthanatah, evameva mahamate
tirthyadrstivasanavasitavikalpa
ekatvanyatvobhayatvanubhayatvanastyastitvam vikalpayisyanti
svacittadrsyamatranavadharitamatayah / tadyatha mahamate
darpanantargatani sarvarupapratibimbakani khyayante yathapratyayatah
svavikalpanacca, na tani bimbani nabimbani bimbabimbadarsanatah / atha
ca te mahamate svacittadrsyavikalpah khyayante balanam
bimbakrtayah / evameva mahamate svacittapratibimbani khyayante
ekatvanyatvobhayanubhayadrstyakarena / tadyatha mahamate
pratisrutka purusanadipavanasamyogatpravartamana anusruyate / sa
ca na bhava nabhava ghosaghosasravanatah, evameva mahamate
nastyastitvaikatvanyatvobhayanobhayadrstisvacittavasanavikalpah
khyayante / tadyatha mahamate nistrnagulmalatavanayam

medinyamadityasamyoganmrgatrsnikastaramgavatsyandante / te ca
na bhava nabhava lobhyalobhyatah / evameva mahamate
balanamanadikalaprapañcadausthulyavasanavasitam
vikalpavijñanamutpadasthitibhangaikatvanyatvobhayanubhayanastyastyarya
pratyatmajñanavastumukhena mrgatrsnikavattaramgayate / tadyatha
mahamate vetalayantrapurusau nihsattvau
pisacayuktigatspandanakriyam kurvate / tatra ca asadvikalpe bala
abhinivisante gamanagamanatah / evameva mahamate balaprthagjanah
kudrstitirthyasayapatita ekatvanyatvavadanabhinivisante / sa ca
asadbhutasamaropah / tasmattarhi mahamate
utpadasthitibhangaikatvanyatvobhayanubhayanastyastyaryapratyatmavastvad
higamavikalparahitena bhavitavyam //

tatredamucyate -

jalavrksacchayasadrsah skandha vijñanapañcamah /
mayasvapnopamadrsa(sya?) vijñaptya ma vikalpayate // lank_2.147 //

kesondukaprakhyamidam maricyudakavibhramat /
tribhavam svapnamayakhyam vibhavento vimucyate // lank_2.148 //

mrgatrsna yatha grisme spandate cittamohani /
mrga grhnanti paniyam na casyam vastu vidyate // lank_2.149 //

tatha vijñanabijam hi spandate drstigocare /
bala grhnanti jayantam timiram taimira yatha // lank_2.150 //

anadigatisamsare bhavagrahopaguhitam /
balah kile yatha kilam pralobhya vinivartayet // lank_2.151 //

mayavetalayantrabham svapnavidyuddhanam sada /
trisamtativyavacchinnam jagatpasya (n?) vimucyate // lank_2.152 //

na hyatra kacidvijñaptirmaricinam yatha nabhe /
evam dharman vijananto na kimcitpratijanate // lank_2.153 //

vijñaptirnamamatreyam laksanena na vidyate /
skandhah kesondukakara yatra casau vikalpyate // lank_2.154 //

cittam kesondukam mayam svapna gandharvameva ca /
alatam mrgatrsna ca asantah khyati vai nrnam // lank_2.155
//

nityanityam tathaikatvamubhayam nobhayam tatha /
anadidosasambandhad balah kalpanti mohitah // lank_2.156 //

darpane udake netre bhandesu ca manisu ca /
bimbam hi drsyate tesu bimbam nasti ca kutracid // lank_2.157 //

bhavabhasam tatha cittam mrgatrsna yatha nabhe /
drsyate citrarupena svapne vandhyauraso yatha // lank_2.158 //

punaraparam mahamate catustayavinirmukta tathagatanam
dharmadesana, yaduta ekatvanyatvobhayanubhayapaksavivarjita

nastyastisamaropapavadavinirmukta /
asatyapratityasamutpadanirodhamargavimoksapravrttipurvaka mahamate
tathagatanam dharmadesana / na
prakrtisvarahetuyadrcchanukalasvabhavopanibaddha mahamate
tathagatanam dharmadesana //

punaraparam mahamate klesajñeyavaranadvayavisuddhyartham
sarthavahavadanupurvya astottare nirabhasapadasate
pratisthapayanti yanabhumyangasuvibhagalaksane ca //

punaraparam mahamate caturvidham dhyanam / katamaccaturvidham? yaduta
balopacarikam dhyanam, arthapravicayam dhyanam, tathatalambanam
dhyanam, tathagatam caturtham dhyanam / tatra mahamate
balopacarikam dhyanam katamat? yaduta
sravakapratyekabuddhayogayoginam
pudgalanairÄ•tmyabhÄ•vasvasÄ•mÄ•nyabimbasaá¹ƒkalÄ•nityaduá¸¥khÄ•Å›ubhalaká¹£aá¹
abhinivesapurvakam, evamidam laksanam nanyatheti (vaidya 41)
pasyatah purvottarottarata a samjñanirodhadbalopacarikam bhavati
/ tatra arthapravicayadhyanam punarmahamate katamat? yaduta
pudgalanairatmyasvasamanyalaksanabahyatirthakarasvaparobhayabhavam
krtva dharmanairatmyabhumilaksanartham
pravicayanupurvakamarthapravicayadhyanam bhavati / tatra
tathatalambanam dhyanam mahamate katamat? yaduta
parikalpitanairatmyadvayavikalpayathabhutavasthanadapravrttervikalpasya
tathatalambanamiti vadami / tathagatam punarmahamate dhyanam katamat?
yaduta tathagatabhumyakarapravesam
pratyatmaryajñanalaksanatrayasukhaviharacintyasattvakrtyakaranata
ya tathagatam dhyanamiti vadami //

tatredamucyate -

arthapravicayam dhyanam dhyanam balopacarikam /
tathatalambanam dhyanam dhyanam tathagatam subham // lank_2.159
//

somabhaskarasamsthanam padmapatalasadrsam /
gaganagnicitrasadrsam yogi yuñjan prapasyati // lank_2.160 //

nimittani ca citrani tirthamargam nayanti te /
sravakatve nipatanti pratyekajinagocare // lank_2.161 //

vidhuya sarvanyetani nirabhasam yada bhavet /
tada buddhakaradityah sarvaksetrah samagatah /
siro hi tasya marjanti nimittam tathatanugam // lank_2.162 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- nirvanam nirvanamiti bhagavannucyate /
kasyaitadbhagavannadhivacanam yaduta nirvanamiti ? bhagavanaha -
sarvavijÃ±Ä•nasvabhÄ•vavÄ•sanÄ•layamanomanovijÃ±Ä•nadá¹›á¹£á¹-ivÄ•sanÄ•parÄ•vá¹
ttirnirvanamityucyate sarvabuddhairmaya ca
nirvanagatisvabhavasunyatavastugocaram //

punaraparam mahamate nirvanamaryajñanapratyatmagatigocaram
sasvatocchedavikalpabhavabhavavivarjitam / katham na sasvatam?
yaduta svasamanyalaksanavikalpaprahinam, ato na sasvatam /
tatranucchedo yaduta sarvartha atitanagatapratyutpannah pratyatmamapi
gacchanti, ato nocchedah //

punarmahamate mahaparinirvanam na naso na maranam / yadi
punarmahamate mahaparinirvanam maranam syat, punarapi
janmaprabandhah syat / atha vinasah syat,
samskrtalaksanapatitam syat / ata etasmatkarananmahamate
mahaparinirvanam na nasam na maranam / cyutivigatam
maranamadhigacchanti yoginah / punaraparam mahamate
mahaparinirvanamaprahinasampraptito 'nucchedasasvatato
naikarthato nanarthato nirvanamityucyate //

punaraparam mahamate sravakapratyekabuddhanam nirvanam
svasamanyalaksanavabodhadasamsargatah /
visayaviparyasadarsanadvikalpo na pravartate / tatastesam tatra
nirvanabuddhirbhavati //

punaraparam mahamate dviprakaram svabhavadvayalaksanam bhavati /
katamat dviprakaram? yaduta abhilapasvabhavabhinivesatasca
vastusvabhavabhinivesatasca / tatra mahamate abhilapasvabhavabhiniveso
'nadikalavakprapañcavasanabhinivesatpravartate / tatra
vastusvabhavabhinivesah punarmahamate
svacittadrsyamatranavabodhatpravartate //

punaraparam mahamate adhisthanadvayadhisthita
bodhisattvastathagatanamarhatam samyaksambuddhanam
caranayornipatya prasnan pariprcchanti /
katamenadhisthanadvayenadhisthitah? yaduta
samadhisamapattyadhisthanena
sarvakayamukhapanyabhisekadhisthanena ca / tatra mahamate
bodhisattva mahasattvah prathamayam bhumau
buddhadhisthanadhisthita mahayanaprabhasam nama
bodhisattvasamadhim samapadyante / samanantarasamapannanam ca
tesam bodhisattvanam mahasattvanam mahayanaprabhasam
bodhisattvasamadhim, atha dasadiglokadhatuvyavasthitastathagata
arhantah samyaksambuddha mukhanyupadarsya
sarvakayamukhavacasamdarsanenadhisthanam kurvanti / yatha
mahamate vajragarbhasya bodhisattvasya mahasattvasya anyesam ca
tadrglaksanagunasamanvagatanam bodhisattvanam
mahasattvanam, evam mahamate prathamayam bhumau bodhisattva
mahasattvah samadhisamapattyadhisthanam pratilabhante /
kalpasatasahasram samcitaih kusalamulairanupurvena
bhumipaksavipaksalaksanagatimgatam dharmameghayam
bodhisattvabhumau mahapadmavimanasanasthasya bodhisattvasya mahasattvasya
tadanurupairbodhisattvairmahasattvaih parivrtasya
sarvaratnabharanavibhusitakiritasya

haritalakanakacampakacandramsumayukhapadmasadrsa
dasadiglokadhatvagata jinakarastasya bodhisattvasya mahasattvasya
padmavimanasanasthasya murdhanyabhisiñcanti
vasavarticakravartindrarajavatsarvakayamukhapanyabhisekena / sa ca
bodhisattvaste ca bodhisattvah
panyabhisekadhisthanadhisthita ityucyante / etanmahamate
bodhisattvanam mahasattvanamadhisthanadvayam,
yenadhisthanadvayenadhisthita bodhisattva mahasattvah
sarvabuddhamukhanyavalokayanti / anyatravyavalokyastathagata arhantah
samyaksambuddhah //

punaraparam mahamate yatkimcidbodhisattvanam mahasattvanam
pratibhati samadhyrddhidesanakarena,
tatsarvabuddhadhisthanadvayadhisthitanam / yadi punarmahamate
bodhisattvanam mahasattvanamadhisthanamantarena pratibhanam
pratibhayat, balaprthagjananamapi mahamate pratibhanam pratibhayat
/ tatkasya hetoh? yaduta adhisthananadhisthitatvat /
trnagulmavrksaparvata api mahamate vividhani ca vadyabhandani
nagarabhavanagrhavimanasanasthanani tathagatapravesadhisthanena
pravadyante / kim punarmahamate sacetana mukandhabadhira api mahamate
svadosebhyo vimucyante / evam mahagunavisesam mahamate
tathagatadhisthanam //

punaraparam mahamatiraha - kim punarbhagavamstathagata arhantah
samyaksambuddha bodhisattvanam mahasattvanam
samadhisamapattyavasthanakale visesabhumau ca
abhisekadhisthanam prakurvanti? (vaidya 43) bhagavanaha -
marakarmaklesaviyuktartham sravakadhyanabhumyaprapatanataya ca
tathagatabhumipratyatmadhigamanataya ca praptadharmadhigamavivrddhaye
ca / etena mahamate karanena tathagata arhantah samyaksambuddha
bodhisattvanam mahasattvanamadhisthanairadhitisthanti /
anadhisthitasca mahamate bodhisattva mahasattvah
kutirthyasravakamarasayapatita nanuttaram
samyaksambodhimabhisambudhyeran / atastena karanena bodhisattva
mahasattvastathagatairarhadbhih samyaksambuddhairanugrhyante //

tatredamucyate -

adhisthanam narendranam pranidhanairvisodhitam /
abhisekasamadhyadyah prathamaddasamaya vai // lank_2.163 //

atha khalu mahamatirbodhisattvah punarapi bhagavantametadavocat -
pratityasamutpadam punarbhagavata desayata karanavyapadesa eva
krto na svanayaprakrtyavasthanakatha / tirthakara api bhagavan
karanata utpattim varnayanti, yaduta
pradhanesvarapurusakalanupratyayebhyo bhavanamutpattayah / kim
tu bhagavata pratyayaparyayantarenotpattirvarnyate bhavanam / na ca
siddhantavisesantaram / sadasato hi bhagavamstirthakara apyutpattim
varnayanti, bhutva ca vinasam pratyayairbhavanam / yadapyuktam

bhagavata - avidyapratyayah samskara yavajjaramaranamiti,
ahetuvadavyapadesa esa bhagavatanuvarnitah, na sa hetuvadah /
yugapadvayavasthitanam bhagavannetadbhavati - asmin satidam bhavatiti,
na kramavrttyapeksavasthitanam / kim tu tirthakaravyapadesa eva
bhagavan visisyate na tvadiyam / tatkasya hetoh? tirthakaranam
him bhagavan karanamapratityasamutpannam karyamabhinirvartayati / tava
tu bhagavan karanamapi karyapeksam karyamapi karanapeksam /
hetupratyayasamkarasca evamanyonyanavastha prasajyate / ahetutvam ca
bhagavan lokasya - asmin satidam bruvatah / bhagavanaha - na mahamate
mamahetukakaranavado hetupratyayasamkarasca prasajyate - asmin
satidam bruvatah, grahyagrahakabhavat,
svacittadrsyamatravabodhat / ye tu mahamate
grahyagrahakabhinivistah svacittadrsyamatram navabudhyante
bahyasvavisayabhavabhavatvena, tesam mahamate esa dosah
prasajyate , na tu mama pratityakaranavyapadesam kurvatah //

punaraparam mahamatiraha - nanu bhagavan abhilapasadbhavatsanti
sarvabhavah / yadi punarbhagavan bhava na syuh, abhilapo na pravartate
/ pravartate ca / tasmadabhilapasadbhavadbhagavan santi sarvabhavah /
bhagavanaha - asatamapi mahamate bhavanamabhilapah kriyate / yaduta
sasavisanakurmaromavandhyaputradinam loke drsto
'bhilapah / te ca mahamate na bhava nabhavah, abhilapyante ca /
tadyadavocastvam mahamate - abhilapasadbhavatsanti sarvabhava iti, sa
hi vadah prahinah / na ca mahamate sarvabuddhaksetresu prasiddho
'bhilapah / abhilapo mahamate krtakah / kvacinmahamate buddhaksetre
'nimisapreksaya dharmo desyate, kvacidingitaih,
kvacidbhuviksepena, kvacinnetrasamcarena, kvacidasyena,
kvacidvijrmbhitena, kvacidutkasanasabdena, (vaidya 44)
kvacitksetrasmrtya, kvacitspanditena / yatha mahamate animisayam
gandhasugandhayam ca lokadhatau samantabhadrasya tathagatasyarhatah
samyaksambuddhasya buddhaksetre animisairnetraih preksamanaste
bodhisattva mahasattva anutpattikadharmaksantim pratilabhante
anyamsca samadhivisesan, ata evasmatkarananmahamate
nabhilapasadbhavatsanti sarvabhavah / drstam caitanmahamate /
iha loke krmimaksikaivamadyah sattvavisesa anabhilapenaiva
svakrtyam kurvanti //

tatredamucyate -

akasam sasasrngam ca vandhyayah putra eva ca /
asanto hyabhilapyante tatha bhavesu kalpana // lank_2.164 //

hetupratyayasamagryam balah kalpanti sambhavam /
ajanana nayamidam bhramanti tribhavalaye // lank_2.165 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- nityasabdah punarbhagavan kvabhihitah? bhagavanaha - bhrantau
mahamate / yasmadiyam bhrantiraryanamapi khyayate viparyasatah /
tadyatha mahamate

má¹›gatá¹›á¹£á¹‡Ä•lÄ•tacakrakeÅ›oá¹‡á¸•ukagandharvanagaramÄ•yÄ•svapnapratibimbÄ
ksapurusa loke 'vidvadbhirviparyasyante, na tu vidvadbhih / na ca
punarna khyayante / sa punarbhrantirmahamate anekaprakara khyayat / na
bhranterasasvatatam kurute / tatkasya hetoh? yaduta
bhavabhavavivarjitatvat / katham punarmahamate bhavabhavavivarjita
bhrantih? yaduta
sarvabalavicitragocaratvatsamudrataramgagangodakavatpretanam
darsanadarsanatah / ata etasmatkarananmahamate bhrantibhavo na
bhavati / yasmacca tadudakamanyesam khyayate, ato hyabhavo na bhavati /
evam bhrantiraryanam viparyasaviparyasavarjita / atasca
mahamate asmatkaranacchasvata bhrantiryaduta
nimittalaksanabhedatvat / na hi mahamate
bhrantirvividhavicitranimittavikalpena vikalpyamana bhedamupayati / ata
etasmatkarananmahamate bhrantih sasvata //

katham punarmahamate bhrantistattvam bhavati? yena punah karanena
mahamate aryanamasyam bhrantau viparyasabuddhirna pravartate,
naviparyasabuddhih / nanyatra mahamate arya asyam bhrantau
yakimcitsamjñino bhavanti naryajñanavastusamjñinah /
yatkimciditi mahamate balapralapa esa naryapralapah / sa
punarbhrantirviparyasaviparyasena vikalpyamana gotradvayavaha bhavati
yaduta aryagotrasya va balaprthagjanagotrasya va / aryagotram
punarmahamate triprakaramupayati yaduta
sravakapratyekabuddhabuddhaprabhedatah / tatra katham punarmahamate
balairbhrantirvikalpyamana sravakayanagotram janayati? yaduta
mahamate svasamanyalaksanabhinivesenabhinivisyamana
sravakayanagotraya samvartate / evam mahamate sa bhrantih
sravakayanagotravaha bhavati / tatra katham punarmahamate saiva
bhrantirvikalpyamana pratyekabuddhayanagotravaha bhavati? yaduta tasya
eva mahamate bhranteh svasamanyalaksanabhinivesasamsargatah
pratyekabuddhayanagotravaha bhavati / tatra katham (vaidya 45)
punarmahamate panditaih saiva bhrantirvikalpyamana
buddhayanagotravaha bhavati? yaduta mahamate
svacittadrsyamatravabodhadbahyabhavabhavavikalpanataya
vikalpyamana buddhayanagotraavaha bhavati / ata eva mahamate gotram /
esa gotrarthah / vicitravastubhavana punarmahamate
balairbhrantirvikalpyamana samsarayanagotravaha bhavati, evamidam
nanyatheti / ata etasmatkarananmahamate bhrantirvicitravastutvena
kalpyate balaih / sa ca na vastu, navastu / saiva mahamate
bhrantiravikalpyamana aryanam
cittamanomanovijñanadausthulyavasanasvabhavadharmaparavrttibhavad
bhrantiraryanam tathatetyucyate / ata etaduktam bhavati mahamate -
tathatapi cittavinirmukteti / asyaiva mahamate
padasyabhidyotanarthamidamuktam maya - kalpanaisca vivarjitam
sarvakalpanavirahitamiti yavaduktam bhavati //

mahamatiraha - bhrantirbhagavan vidyate neti? bhagavanaha -
mayavanmahamate na laksanabhinivesato bhrantirvidyate / yadi

punarmahamate bhrantirlaksanabhinivesena vidyate, avyavrtta eva mahamate bhavabhinivesah syat / pratityasamutpadavattirthakarakaranotpadavadetatsyanmahamate / mahamatiraha - yadi bhagavan mayaprakhya bhrantih, tenanyasya bhranteh karanibhavisyati / bhagavanaha - na mahamate maya bhrantikaranam / adausthulyadosavahatvanna hi mahamate maya dausthulyadosamavahati / avikalpyamana maya punarmahamate parapurusavidyadhisthanatpravartate, na svavikalpadausthulyavasanadhisthanatah / sa na dosavaha bhavati / cittadrstimohamatrametanmahamate balanam yatkimcidabhinivesato na tvaryanam //

tatredamucyate -

aryo na pasyati bhrantim napi tattvam tadantare /
bhrantireva bhavettattvam yasmattattvam tadantare // lank_2.166 //

bhrantim vidhuya sarvam hi nimittam jayate yadi /
saiva tasya bhavedbhrantirasuddham timiram yatha // lank_2.167 //

punaraparam mahamate na maya nasti / sadharmyadarsanatsarvadharmanam mayopamatvam bhavati / mahamatiraha - kim punarbhagavan vicitramayabhinivesalaksanena sarvadharmanam mayopamatvam bhavati, atha vitathabhinivesalaksanena? tadyadi bhagavan vicitramayabhinivesalaksanena sarvadharmanam mayopamatvam bhavati, hanta bhagavan na bhava mayopamah / tatkasya hetoh? yaduta rupasya vicitralaksanahetudarsanat / na hi bhagavan kasciddheturasti yena rupam vicitralaksanakaram khyayate mayavat / ata etasmatkaranadbhagavan na vicitramayalaksanabhinivesasadharmyadbhava mayopamah //

bhagavanaha - na mahamate vicitramayalaksanabhinivesasadharmyatsarvadharma mayopamah, kim tarhi mahamate vitathasuvidyutsadrsasadharmyena sarvadharma mayopamah / tadyatha mahamate (vaidya 46) vidyullata ksanabhangadrstanastadarsanam punarbalanam khyayate, evameva mahamate sarvabhavah svavikalpasamanyalaksanah pravicayabhavanna khyayante rupalaksanabhinivesatah //

tatredamucyate -

na maya nasti sadharmyadbhavanam kathyate 'stita /
vitathasuvidyutsadrsastena mayopamah smrtah // lank_2.168 //

punaraparam mahamatiraha - yatpunaretaduktam bhagavata - anutpannah sarvabhava mayopamasceti / nanu te bhagavan evam bruvatah purvottaravacanavyaghatadosah prasajyate, anutpadam bhavanam mayopamatvenabhilapatah / bhagavanaha - na mahamate mamanutpadam bhavanam mayopamatvenabhilapatah purvottaravacanavyaghatadoso bhavati / tatkasya hetoh? yaduta

utpadanutpadasvacittadrsyamatravabodhatsadasatorbahyabhavabhavanu
tpattidarsananna mahamate purvottaravacanavyaghatadosah prasajyate /
kim tu mahamate tirthakarakaranaksotpattivyudasarthamidamucyate -
mayavadanutpannah sarvabhavah / tirthakaramohavarga hi mahamate
sadasatorbhavanamutpattimicchanti na
svavikalpavicitrabhinivesapratyayatah / mama tu mahamate na
samtrasamutpadyate / ata etasmatkarananmahamate
anutpadabhidhanamevabhidhiyate / bhavopadesah punarmahamate
samsaraparigrahartham ca nastityucchedanivaranartham ca /
macchisyanam vicitrakarmopapattyayatanaparigrahartham
bhavasabdaparigrahena samsaraparigrahah kriyate /
mayabhavasvabhavalaksananirdesena mahamate
bhavasvabhavalaksanavyavrttyartham balaprthagjananam
krdrstilaksanapatitasayanam
svacittadrsyamatranavadharinam
hetupratyayakriyotpattilaksanabhinivisthanam nivaranartham
mayasvapnasvabhavalaksanan sarvadharman desayami / ete
balaprthagjanah kudrstilaksanasayabhinivista
atmanam param ca sarvadharma
yathabhutavasthanadarsanadvisamvadayisyanti / tatra
yathabhutavasthanadarsanam mahamate sarvadharmanam yaduta
svacittadrsyamatravatarah //

tatredamucyate -

anutpade karanabhavo bhave samsarasamgrahah /
mayadisadrsam pasyellaksanam na vikalpayet // lank_2.169 //

punaraparam mahamate namapadavyañjanakayanam
laksanamuddeksyamah, yairnamapadavyañjanakayaih
supalaksitairbodhisattva mahasattva arthapadavyañjananusarinah
ksipramanuttaram samyaksambodhimabhisambudhya tathaiva
sarvasattvanavabodhayisyanti / tatra mahamate kayo nama yaduta
yadvastvasritya nama kriyate, sa kayo vastu / kayah
sariramityanarthantaram / esa mahamate namakayah / padakayah
punarmahamate yaduta padarthakayasadbhavo niscayah / nistha
upalabdhirityanarthantaram / esa mahamate padakayopadesah krto maya
/ vyañjanakayah punarmahamate yaduta yena namapadayorabhivyaktirbhavati /
vyañjanam lingam laksanamupalabdhih prajñaptirityanarthantaram
//

punaraparam mahamate padakayo yaduta padakaryanistha / nama
punarmahamate yaduta aksaranam ca namasvabhavabhedo
'karadyavaddhakarah / tatra vyañjanam punarmahamate yaduta
hrasvadirghaplutavyañjanani / tatra padakayah punarmahamate ye
padavithigamino hastyasvanaramrgapasugomahisajaidakadyah
padakayasamjñam labhante / nama ca vyañjanam ca punarmahamate
catvara arupinah skandhah / namnabhilapyanta iti krtva nama,
svalaksanena vyajyate iti krtva vyañjanam / etanmahamate

namapadavyañjanakayanam namapadabhidhanalaksanam / atra te paricayah karaniyah //

tatredamucyate -

vyañjane padakaye ca namni capi visesatah /
balah sajjanti durmedha mahapanke yatha gajah // lank_2.170 //

punaraparam mahamate yuktihetubuddhivaikalyatkutarkika durvidagdhamatayo 'nagate 'dhvani prsta vidvadbhirekatvanyatvobhayanubhayadrstilaksanavinirmuktamantadvayav idhim prcchadbhirevam vaksyanti - aprasnamidam nedam yonisa iti, yaduta rupadibhyo 'nityata anya ananyeti / evam nirvanam samskarebhyo laksanallaksanam gunebhyo guni bhutebhyo bhautikam drsyaddarsanam pamsubhyo 'navo jñanadyoginah, evamadyenottarottarakramalaksanavidhina avyakrtani prstah sthapaniyam bhagavata avyakrtamiti vaksyanti / na tu te mohapurusa evam jñasyanti yatha srotrnam buddhivaikalyat tathagata arhantah samyaksambuddha utrasapadavivarjanartham sattvanam na vyakurvanti / avyakrtanyapi ca mahamate tirthakaradrstivadavyudasartham nopadisyante tathagataih / tirthakara hi mahamate evamvadinah - yaduta sa jivastacchariram, anyo jivo 'nyacchariram, ityevamadye 'vyakrtavadah / tirthakaranam hi mahamate karanavisammudhanamavyakrtam na tu matpravacane / matpravacane tu mahamate grahyagrahakavisamyukte vikalpo na pravartate / tesam katham sthapyam bhavet? ye tu mahamate grahyagrahakabhinivistah svacittadrsyamatranavadharitamatayastesam sthapyam bhavati / caturvidhapadaprasnavyakaranena mahamate tathagata arhantah samyaksambuddhah sattvebhyo dharmam desayanti / sthapaniyamiti mahamate kalantaradesanaisa maya krta aparipakvendriyanam / na tu paripakvendriyanam sthapyam bhavati //

punaraparam mahamate kriyakarakarahitah sarvadharma notpadyante 'karakatvat / tenocyate 'nuptannah sarvadharmah / nihsvabhavah punarmahamate sarvabhavah kena karanenah? yasmanmahamate svabuddhya vicaryamananam svasamanyalaksanabhava navadharyante, tenocyante nihsvabhavah sarvadharma iti / tatra anayuhaniryuhah punarmahamate sarvadharmah kena karanena? yasmanmahamate svasamanyalaksanamayuhyamanam nayuhyate, niryuhyamanam na niryuhyate / ata etasmatkarananmahamate sarvadharma ayuhaniryuhavigatah / aniruddhah punarmahamate sarvadharmah kena karanena? yaduta bhavasvabhavalaksanasattvatsarvadharma nopalabhyante / tenocyante 'niruddhah sarvadharma iti / tatra (vaidya 48) anityah punarmahamate sarvadharmah kena karanenocyante? yaduta laksanotpattyanityabhavat / tenocyante anityah sarvadharma iti / tatra nityah punarmahamate sarvadharmah kena karanena? yaduta laksanotpannanutpannabhavadanityataya nityah / tenocyante mahamate

nityah sarvadharma iti //

tatredamucyate -

caturvidham vyakaranamekamsam pariprcchanam /
vibhajyam sthapaniyam ca tirthavadanivaranam // lank_2.171 //

sadasatorhyanutpadah samkhyavaisesikaih smrtah /
avyakrtani sarvani taireva hi prakasita // lank_2.172 //

buddhya vivecyamananam svabhavo navadharyate /
tasmadanabhilapyaste nihsvabhavasca desitah // lank_2.173 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- desayatu me bhagavan srotaapannanam
srotaapattigatiprabhedanayalaksanam / yena
srotaapattigatiprabhedanayalaksanena aham ca anye ca bodhisattva
mahasattvah srotaapannanam
srotaapattigatiprabhedanayalaksanakusala
uttarottarasakrdagamyanagamyarhattvopayalaksanavidhijñastatha
sattvebhyo dharmam desayeyuh, yatha
nairatmyalaksanadvayamavaranadvayam ca prativisodhya
bhumerbhumilaksanatikramagatimgatastathagatacintyagativisayagocar
am pratilabhya visvarupamanisadrsah
sarvasattvopajivyatamadhigaccheyuh,
sarvadharmavisayagatikayopabhogyatopajivyah syuh //

bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru
/ bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat -
traya ime mahamate srotaapannanam srotaapattiphalaprabhedah / katame
trayah? yaduta hinamadhyavisistah tatra mahamate hinah
saptajanmabhavaparamah / madhyah punarmahamate tripañcabhavaparinirvayi
bhavati / uttamah punarmahamate tajjanmaparinirvayi bhavati / esam tu
mahamate trayanam trini samyojanani mrdumadhyadhimatranyeva
bhavanti / tatra mahamate katamani trini samyojanani? yaduta
satkayadrstirvicikitsa silavrataparamarsasca / etani mahamate
trini samyojanani visesottarottarena arhatamarhatphalibhavanti /
tatra mahamate satkayadrstirdvividha yaduta sahaja ca parikalpita
ca, paratantraparikalpitasvabhavavat / tadyatha mahamate
paratantrasvabhavasrayadvicitraparikalpitasvabhavabhinivesah
pravartate / sa ca tatra na sannasanna sadasan,
abhutaparikalpalaksanatvat / atha ca balairvikalpyate
vicitrasvabhavalaksanabhinivesena mrgatrsnikeva mrgaih /
iyam mahamate srotaapannasya parikalpita
satkayadrstirajñanaccirakalabhinivesasamcita / sa ca tasya
pudgalanairatmyagrahabhavatah prahina / sahaja punarmahamate
srotaapannasya satkayadrstih svaparakayasamataya
catuhskandharupalaksanatvadrupasyotpattibhutabhautikatvatparasparahe
tulaksanatvadbhutanam (vaidya 49) rupasyasamudaya iti krtva

srotaapannasya sadasatpaksadrstidarsanatsatkayadrstih
prahina bhavati / ata eva satkayadrstiprahinasya rago na
pravartate / etanmahamate satkayadrstilaksanam //

vicikitsalaksanam punarmahamate yaduta
praptidharmadhigamasudrstilaksanatvatpurvam
satkayadrstidvayavikalpaprahinatvacca vicikitsa dharmesu na
bhavati / na casya anya sastrdrstirbhavati suddhasuddhitah /
etanmahamate vicikitsalaksanam srotaapannasya //

silam punarmahamate katham na paramrsati srotaapannah? yaduta
duhkhopapattyayatanalaksanasamdrstatvanna paramrsati /
paramrstih punarmahamate yaduta
silavratataponiyamairbalaprthagjana bhogasukhabhilasino
bhavotpattim prarthayante, na ca paramrsanti / evamanyatra
svapratyatmadhigamavisesagamitayam parinamayanti /
nirvikalpanasravadharmalaksanakarena prasajyante silangaih /
etanmahamate srotaapannasya silavrataparamarsalaksanam bhavati / na
tu mahamate srotaapannasya trisamyojanaprahinasya ragadvesamohah
pravartante //

mahamatiraha - ragah punarbhagavata bahuprakara upadistah /
tatkatamastasyatra ragah prahino bhavati? bhagavanaha -
visayakamendriyah strisamyogaragah pratyutpannasukhah ayatyam
duhkhajanmahetukah
khatacapetalingitacumbitaparisvaktaghratakatakseksitaih /
tasya mahamate rago na pravartate / tatkasya hetoh? yaduta
samadhisukhaviharalabhitvat / ata esa prahino bhavati, na
nirvanadhigamaragah //

sakrdagamiphalalaksanam punarmahamate katamat? yaduta
sakrdrupalaksanabhasavikalpah pravartate /
nimittadá¹›á¹£á¹-ilaká¹£yalaká¹£aá¹‡Ä•bhÄ•vÄ•ddhyÄ•nagatilaká¹£aá¹‡asudá¹›á¹£á¹
atvatsakrdetam lokamagamya duhkhasyantakriyayai parinirvasyati /
tenocyate sakrdagamiti / tatra anagamiti mahamate katham bhavati?
yaduta atitanagatapratyutpannasya
rupalaksanabhavabhavapravrtterdrstidosanusayavikalpasya
anagamitvadanagamirupaprahinatvacca
samyojananamanagamityucyate / arhan punarmahamate
dhyanadhyeyasamadhivimoksabalabhijñaklesaduhkhavikalpabhavadarhann
ityucyate //

mahamatiraha - trayah punarbhagavata arhanto 'bhihitah /
tatkatamasyayam bhagavannarhacchabdo nipatyate? kim bhagavan
samaikayanamargapratilambhikasya, uta
bodhipranidhanabhyastakusalamulasammudhasya, uta
nirmitanairmanikasya? bhagavanaha - samaikayanamargapratilambhikasya
mahamate sravakasya, na tvanyesam / anye punarmahamate
bodhisattvacaryacaritavino buddhanirmitanairmanikasca

upayakusalamulapranidhanapurvakatvatparsanmandalesupapattim
darsayanti buddhaparsanmandalopasobhanartham /
vikalpagatisamsthanantaravicitropadeso 'yam mahamate yaduta
phalÄ•dhigamadhyÄ•nadhyÄ•tá¹›dhyeyaviviktatvÄ•tsvacittadá¹›Å›yopagamÄ•tphalaprÄ
ptilaksanamupadisyate / punaraparam mahamate yadi (vaidya 50)
srotaapannasyaitadabhavisyat - imani samyojanani, ahamebhirna samyukta
iti, taddvitvaprasanga atmadrstipatitah
syadaprahinasamyojanasca //

punaraparam mahamate dhyanapramanarupyadhatusamatikramaya
svacittadrsyalaksanavyavrttih karaniya /
samjñaveditanirodhasamapattisca mahamate
svacittadrsyagativyatikramastasya na yujyate cittamatratvat //

tatredamucyate -

dhyanani capramanani arupyasca samadhayah /
samjñanirodho nikhilascittamatre na vidyate // lank_2.174 //

srotapattiphalam caiva sakrdagaminastatha /
anagamiphalam caiva arhattvam cittavibhramah // lank_2.175 //

dhyata dhyanam ca dhyeyam ca prahanam satyadarsanam /
kalpanamatramevedam yo budhyati sa mucyate // lank_2.176 //

punaraparam mahamate dviprakara buddhih pravicayabuddhisca
vikalpalaksanagrahabhinivesapratisthapika ca / tatra mahamate
pravicayabuddhirnama yaduta yaya buddhya bhavasvabhavalaksanam
praviciyamanam catuskotikarahitam nopalabhyate, sa
pravicayabuddhih / tatra mahamate catuskotika yaduta
ekatvanyatvobhayanobhayastinastinityanityarahitam catuskotikamiti
vadami / etaya catuskotikaya mahamate rahitah sarvadharma ityucyate
/ iyam mahamate catuskotika sarvadharmapariksayam prayoktavya /
tatra mahamate vikalpalaksanagrahabhinivesapratisthapika
buddhih katama? yaduta yena mahamate
cittavikalpalaksanagrahabhinivesena
usnadravacalakathinanabhutaparikalpalaksanan mahabhutan
pratijñahetulaksanadrstantabhinivesadasadbhutasamaropena
samaropayati, sa vikalpalaksanagrahabhinivesapratisthapika
buddhih / etanmahamate buddhidvayasya laksanam yena
buddhidvayalaksanena samanvagata bodhisattva
dharmapudgalanairatmyalaksanagatimgata
nirabhasabuddhipravicayacaryabhumikusalah prathamam bhumim
pratilabhante, samadhisatam ca samapadyante / buddhabodhisattvasatam ca
samadhivisesapratilambhena pasyanti, kalpasatam ca
purvantaparantato 'nupravisanti, ksetrasatam cavabhasayanti /
ksetrasatam cavabhasya uttarottarabhumilaksanavidhijñah
pranidhanavaisesikataya vikridanto
dharmameghabhisekabhisiktastathagatapratyatmabhumimadhigamya
dasanisthapadasunibaddhadharmanah sattvaparipakaya

vicitrairnirmanakiranairvirajante pratyatmagatisukhasamahitah //

punaraparam mahamate bodhisattvena mahasattvena
mahabhutabhautikakusalena bhavitavyam / katham ca mahamate bodhisattvo
mahabhutabhautikakusalo bhavati? tatra mahamate bodhisattvo mahasattva
itah pratisamsiksate tatsatyam yatra mahabhutanamasambhavo
'sambhutani cemani mahamate bhutaniti prativipasyati / evam
prativipasyan nama vikalpamatram
svacittadrsyamatravabodhadbahyabhavabhavannama
cittadrsyavikalpamatramidam yaduta traidhatukam
mahabhutabhautikarahitam prativipasyati
catuskotikanayavisuddhimatmatmiyarahitam
yathabhutasvalaksanavasthanavasthitamanutpadasvalaksanasiddham /
(vaidya 51) tatra mahamate mahabhutesu katham bhautikam bhavati?
yaduta snehavikalpamahabhutam mahamate abdhatum
nispadayatyadhyatmabahyam / utsahavikalpamahabhutam mahamate
tejodhatum nispadayatyadhyatmabahyam /
samudiranavikalpamahabhutam mahamate vayudhatum
nispadayatyadhyatmabahyam / rupaparicchedavikalpamahabhutam
punarmahamate prthividhatum janayatyakasasahitamadhyatmabahyam /
mithyasatyabhinivesatpañcaskandhakadambakam mahabhutabhautikam
pravartate / vijñanam punarmahamate
vicitrapadavisayabhinivesabhilasahetutvadvijñanam pravartate
'nyagatisamdhau / prthivibhutabhautikanam mahamate karanamasti
mahabhutani, na tu mahabhutanam / tatkasya hetoh? yaduta
bhavalingalaksanagrahanasamsthanakriyayogavatam mahamate
kriyasamyogotpattirbhavati nalingavatam / tasmadetanmahamate
mahabhutabhautikalaksanam tirthakarairvikalpyate na tu maya //

punaraparam mahamate skandhanam skandhasvabhavalaksanam
nirdeksyamah / tatra mahamate pañca skandhah / katame? yaduta
rupavedanasamjñasamskaravijñanani / tatra mahamate catvarah
skandha arupino vedana samjña samskaram vijñanam ca /
rupam mahamate caturmahabhautikam, bhutani ca parasparavilaksanani
/ na ca mahamate arupinam catuskasamkhya bhavatyakasavat /
tadyatha mahamate akasam samkhyalaksanatitam, atha ca
vikalpyate evamakasamiti, evameva mahamate skandhah
samkhyalaksanagananatita
bhavabhavavivarjitascatuskotikarahitah
samkhyagananananirdesena nirdisyante balairna tvaryaih //

aryaih punarmahamate mayavicitrarupakrtivadanyananyavarjitah
prajñapyante svapnabimbapurusavat /
asrayananyatvadaryajñanagatisammohanmahamate skandhavikalpah
khyayate / etanmahamate skandhanam skandhasvabhavalaksanam / sa ca
vikalpastvaya vyavartaniyah, vyavrtya viviktadharmopadesah
karaniyah / sarvabuddhaparsanmandalesu
tirthyadrstinivaranaya viviktadharmopadesena mahamate

kriyamanena dharmanairatmyadarsanam visudhyate,
duramgamabhumipravesasca bhavati / sa duramgamam
mahabhumimanupravisya anekasamadhivasavarti bhavati /
manomayakayapratilambhacca samadhim mayopamam pratilabhate /
balabhijñavasitagatimgatah sarvasattvopajivyo bhavati prthivivat /
yatha mahamate mahaprthivi sarvasattvopajivya bhavati, evameva
mahamate bodhisattvo mahasattvah sarvasattvopajivyo bhavati //

punaraparam mahamate caturvidham nirvanam / katamaccaturvidham? yaduta
bhavasvabhavabhavanirvanam
laksanavicitrabhavabhavanirvanam
svalaksanabhavabhavavabodhanirvanam skandhanam
svasamanyalaksanasamtatiprabandhavyucchedanirvanam / etanmahamate
caturvidham tirthakaranam nirvanam na tu matpravacane /
matpravacane punarmahamate vikalpakasya manovijñanasya
vyavrttirnirvanamityucyate //

mahamatiraha - nanu bhagavata astau vijñanani vyavasthapitani?
bhagavanaha - vyavasthapitani mahamate / mahamatiraha - tadyadi bhagavan
vyavasthapitani, tatkatham manovijñanasyaiva (vaidya 52)
vyavrttirbhavati na tu saptanam vijñananam? bhagavanaha -
taddhetvalambanatvanmahamate saptanam vijñananam
pravrttirbhavati / manovijñanam punarmahamate
visayaparicchedabhinivesena pravartamanam vasanabhiralayavijñanam
prapusnati / manah
sahitamatmatmiyagrahabhinivesamanyanakarenanupravartate /
abhinnasariralaksanamalayavijñanahetvalambanam
svacittadrsyavisayabhinivesaccittakalapah pravartate
'nyonyahetukah / udadhitaramga iva mahamate
svacittadrsyavisayapavaneritah pravartante nivartante ca / atastena
mahamate manovijñanena vyavrttena saptanam vijñananam
vyavrttirbhavati //

tatredamucyate -

naham nirvami bhavena kriyaya laksanena ca /
vikalpahetuvijñane nivrtte nirvrto hyaham // lank_2.177 //

taddhetukam tadalambya manogatisamasrayam /
hetum dadati cittasya vijñanam ca samasritam // lank_2.178 //

yatha ksine maha)odhe taramganamasambhavah /
tatha vijñanavaicitryam niruddham na pravartate // lank_2.179 //

punaraparam mahamate
parikalpitasvabhavaprabhedanayalaksanamupadeksyamo yena
parikalpitasvabhavaprabhedanayalaksanena suprativibhagaviddhena tvam ca
anye ca bodhisattva mahasattva vikalpakalparahitah
pratyatmaryasvagatitirthyanayagatisudrstabuddhayo
grahyagrahakavikalpaprahinah paratantravividhavicitralaksanam

parikalpitasvabhavakaram na prativikalpayisyanti / tatra mahamate katamatparikalpitasvabhavaprabhedanayalaksanam? yaduta abhilapavikalpo 'vidheyavikalpo laksanavikalpo 'rthavikalpah svabhavavikalpo hetuvikalpo drstivikalpo yuktivikalpa utpadavikalpo 'nutpadavikalpah sambandhavikalpo bandhabandhavikalpah / etanmahamate parikalpitasvabhavaprabhedanayalaksanam //

tatra mahamate abhilapavikalpah katamah? yaduta vicitrasvaragitamadhuryabhinivesah / esa mahamate abhilapavikalpah / tatra mahamate abhidheyavikalpah katamah? yaduta asti tatkimcidabhidheyavastu svabhavakamaryajñanagatigamyam yadasrityabhilapah pravartate iti vikalpayati / tatra laksanavikalpah katamah? yaduta tasminnevabhidheye mrgatrsnakhye laksanavaicitryabhinivesenabhinivesate yaduta usnadravacalakathinalaksanatsarvabhavan vikalpayati / tatra arthavikalpah katamah? yaduta suvarnarupyavividharatnarthavisayabhilapah / tatra svabhavavikalpah katamah? yaduta bhavasvabhavavadharanamidamevamidam nanyatheti tirthyavikalpadrstya vikalpayanti / tatra hetuvikalpah katamah? yaduta yadyena hetupratyayena sadasatorvibhajyate hetulaksanotpattitah sa hetuvikalpah / tatra drstivikalpah katamah? yaduta nÄ•styastitvaikatvÄ•nyatvobhayÄ•nubhayakudá¹›á¹£á¹-itÄ«rthyavikalpÄ•bhiniveÅ›aá / (vaidya 53) tatra yuktivikalpah katamah? yaduta atmatmiyalaksanayuktivigrahopadesah / tatra utpadavikalpah katamah? yaduta pratyayaih sadasatorbhavasyotpadabhinivesah / tatra anutpadavikalpah katamah? yaduta anutpannapurvah sarvabhava abhutva pratyayairbhavantyahetusarirah / tatra sambandhavikalpah katamah? yaduta saha sambadhyate suvarnatantuvat / tatra bandhabandhavikalpah katamah? yaduta bandhahetubandhyabhinivesavat / yatha purusah pasasamyogadrajjugranthih kriyate mucyate ca / evam mahamate parikalpitasvabhavaprabhedanayalaksanam, yasmin parikalpitasvabhavaprabhedanayalaksane sarvabalaprthagjana abhinivisante / sadasatah paratantrabhinivesabhinivista mahamate parikalpitasvabhavavaicitryamabhinivisante / mayasrayavaicitryadarsanavadanyamayadarsanabuddhya balairvikalpyante / maya ca mahamate vaicitryannanya nananya / yadyanya syat, vaicitryam mayahetukam na syat / athananya syat, vaicitryanmayavaicitryayorvibhago na syat / sa ca drsto vibhagah / tasmannanya nananya / ata etasmatkarananmahamate tvaya anyaisca bodhisattvairmahasattvairmaya nastyastitvena nabhinivestavya //

tatredamucyate -

cittam visayasambandham jñanam tarke pravartate /
nirabhase visese ca prajña vai sampravartate // lank_2.180 //

parikalpitasvabhavo 'ti paratantre na vidyate /
kalpitam grhyate bhrantya paratantram na kalpyate // lank_2.181 //

vividhangabhinirvrttya yatha maya na sidhyati /
nimittam hi tatha citram kalpyamanam na sidhyati // lank_2.182 //

nimittam dausthulyamayam bandhanam cittasambhavam /
parikalpitam hyajananam paratantrairvikalpyate // lank_2.183 //

yadetatkalpitam bhavam paratantram tadeva hi /
kalpitam hi vicitrabham paratantre vikalpyate // lank_2.184 //

samvrtih paramarthasca trtiyam nastihetukam /
kalpitam samvrtirhyukta tacchedadaryagocaram // lank_2.185 //

yatha hi yoginam vastu citramekam virajate /
na hyasti citrata tatra tatha kalpitalaksanam // lank_2.186 //

yatha hi taimiraiscitram kalpyate rupadarsanam /
timiram na rupam narupam paratantram tathabudhaih // lank_2.187
//

haimam syattu yatha suddham jalam kalusavarjitam /
gaganam hi ghanabhavattatha suddham vikalpitam // lank_2.188 //

nasti vai kalpito bhavah paratantrasca vidyate /
samaropapavadam hi vikalpanto vinasyati // lank_2.189 //

kalpitam yadyabhavam syatparatantrasvabhavatah /
vina bhavena vai bhavo bhavascabhavasambhavah // lank_2.190 //

parikalpitam samasritya paratantropalabhyate /
nimittanamasambandhajjayate parikalpitam // lank_2.191 //

atyantam capyanispannam kalpitam na parodbhavam /
tada prajñayate suddham svabhavam paramarthikam // lank_2.192 //

parikalpitam dasavidham paratantram ca sadvidham /
pratyatmatathatajñeyamato nasti visesanam // lank_2.193 //

pañca dharma bhavettattvam svabhava hi trayastatha /
etadvibhavayedyogi tathatam nativartate // lank_2.194 //

nimittam paratantram hi yannama tatprakalpitam /
parikalpitanimittam tu paratantryatpravartate // lank_2.195 //

buddhya vivecyamanam tu na tantram napi kalpitam /
nispanno nasti vai bhavah katham buddhya vikalpyate // lank_2.196 //

nispanno vidyate bhavo bhavabhavavivarjitah /
bhavabhavavinirmukto dvau svabhavau katham nu tau // lank_2.197 //

parikalpitasvabhave dvau svabhavau dvau pratisthitau /
kalpitam drsyate citram visuddham caryagocaram // lank_2.198 //

kalpitam hi vicitrabham paratantrairvikalpyate /
anyatha kalpyamanam hi tirthyavadam samasrayet // lank_2.199 //

kalpana kalpitetyuktam darsanaddhetusambhavat /

vikalpadvayanirmuktam nispannam syattadeva hi // lank_2.200 //

punarapi mahamatiraha - desayatu me bhagavan pratyatmaryajñanagatilaksanamekayanam ca, yena bhagavan pratyatmaikayanagatilaksanena aham ca anye ca bodhisattva mahasattvah pratyatmaryajñanaikayanakusala aparapraneya bhavisyanti buddhadharmesu //

bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat - pramanaptopadesavikalpabhavanmahamate bodhisattvo mahasattva ekaki rahogatah svapratyatmabuddhya vicarayatyaparapraneyo drstivikalpavivarjita uttarottaratathagatabhumipravesanataya vyayamate / etanmahamate svapratyatmaryajñanagatilaksanam / tatra ekayanagatilaksanam katamat? (vaidya 55) yaduta ekayanamargadhigamavabodhadekayanamiti vadami / ekayanamargadhigamavabodhah katamah? yaduta grahyagrahakavikalpayathabhutavasthanadapravrttervikalpasya ekayanavabodhah krto bhavati / esa ekayanavabodho mahamate nanyatirthyasravakapratyekabuddhabrahmadibhih praptapurvo 'nyatra maya / ata etasmatkarananmahamate ekayanamityucyate //

mahamatiraha - kim karanam bhagavata yanatrayamupadistam, ekayanam nopadisyate? bhagavanaha - svayamaparinirvanadharmatvanmahamate sarvasravakapratyekabuddhanamekayanam na vadami / yasmanmahamate sarvasravakapratyekabuddhastathagatavinayavivekayogopadesena vimucyante na svayam //

punaraparam mahamate jñeyavaranakarmavasanaprahinatvatsarvasravakapratyekabuddhanam naikayanam / dharmanairatmyanavabodhacca acintyaparinamacyuterapraptivacca yanatrayam desayami sravakanam / yada tesam mahamate sarvadosavasanah prahina bhavanti dharmanairatmyavabodhat, tada te vasanadosasamadhimadabhavadanasravadhatau prativibudhyante / punarapi lokottaranasravadhatuparyapannan sambharan paripurya acintyadharmakayavasavartitam pratilapsyante //

tatredamucyate -

devayanam brahmayanam sravakiyam tathaiva ca /
tathagatam ca pratyekam yananetan vadamyaham // lank_2.201 //

yananam nasti vai nistha yavaccittam pravartate /
citte tu vai paravrtte na yanam na ca yaninah // lank_2.202 //

yanavyavasthanam naivasti yanabhedam vadamyaham /
parikarsanartham balanam yanabhedam vadamyaham // lank_2.203 //

vimuktayastatha tisro dharmanairatmyameva ca /
samatajñanaklesakhya vimuktya te vivarjitah // lank_2.204 //

yatha hi kasthamudadhau taramgairvipravahyate /
tatha hi sravako mudho laksanena pravahyate // lank_2.205 //

vasanaklesasambaddhah paryutthanairvisamyutah /
samadhimadamattaste dhatau tisthantyanasrave // lank_2.206 //

nisthagatirna tasyasti na ca bhuyo nivartate /
samadhikayam samprapya a kalpanna prabudhyate // lank_2.207 //

yatha hi mattapuruso madyabhavadvibudhyate /
tatha te buddhadharmakhyam kayam prapsyanti mamakam // lank_2.208 //

iti lankavatare sattrimsatsahasrasarvadharmasamuccayo nama
dvitiyah parivartah //

start parivarta 3

anityataparivarto nama trtiyah /

atha khalu bhagavan punarapi mahamatim bodhisattvam
mahasattvametadavocat - manomayakayagatiprabhedanayalaksanam mahamate
upadeksyami / tacchrnu, sadhu ca susthu ca manasikuru /
bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo
bhagavatah pratyasrausit / bhagavamstasyaitadavocat - triprakaro
mahamate kayo manomayah / katamastriprakarah? yaduta
samadhisukhasamapattimanomayo dharmasvabhavavabodhamanomayo
nikayasahajasamskarakriyamanomayasca /
prathamottarottarabhumilaksanaparijñanadadhigacchanti yoginah / tatra
katamo mahamate samadhisukhasamapattimanomayah kayah? yaduta
tricaturthapañcamyam bhumau
svacittavividhavivekavihÄ•reá¹‡acittodadhipravá¹›ttitaraá¹ƒgavijÃ±Ä•nalaká¹£aá¹
asukhasamapattimanaso 'pravrttih
svacittadrsyavisayabhavabhavaparijñananmanaso manomayah kaya
ityucyate / tatra dharmasvabhavavabodhamanomayah kayah katamah? yaduta
astamyam bhumau mayadidharmanirabhasapravicayavabodhena
cittasrayaparavrttasya mayopamasamadhipratilambhadanyesam ca
samadhimukhanam pratilambhadanekalaksanavasitabhijñakusumitam
manojavasadrsam mayasvapnabimbaprakhyamabhautikam
bhutabhautikasadrsam sarvarupaviciatrangasamuditam
sarvabuddhaksetraparsanmandalanugatam kayam
dharmasvabhavagatimgatatvanmanomaya ityucyate / tatra
nikayasahajasamskarakriyamanomayah kayah katamah? yaduta
sarvabuddhadharmapratyatmadhigamasukhalaksanavabodhannikayasahajasam
skarakriyamanomaya ityucyate / atra te mahamate
kayatrayalaksanapravicayavabodhe yogah karaniyah //

tatredamucyate -

na me yanam mahayanam na ghoso na ca aksarah /

na satya na vimoksa vai na nirabhasagocaram // lank_3.1 //

kim tu yanam mahayanam samadhivasavartita /
kayo manomayascitro vasitapuspamanditah // lank_3.2 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - pañcanantaryani bhagavata nirdistani / katamani tani bhagavan pañcanantaryani yanyadhyapadya kulaputro va kuladuhita va aviciko bhavati? bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavanetadavocat - tatra mahamate pañcanantaryani katamani? yaduta matrpitrarhadvadhasamghabhedastathagatakaye dustacittarudhirotpadasca //

tatra mahamate mata katama sattvanam? yaduta trsna paunarbhaviki nandiragasahagata matrtvenottisthate / avidya pitrtvenayatanagramasyotpattaye / anayorubhayormatapitroratyantamulopacchedanmatrpitrvadho (vaidya 57) bhavati / tatra anusayanamariprakhyanam musikavisavatprakopadharminamatyantasamuddhatadarhadvadho bhavati / tatra samdhabhedah katamah? yaduta bhinnanyonyalaksanasya skandhasamghatasyatyantamulopaghatatsamghabheda ityucyate / svasamanyabahyasvacittadrsyamatravabodhakanam mahamate astanam vijñanakayanam vimoksatrayanasravadustavikalpenatyantopaghatadvijñanabuddhasya dustacittarudhirotpadanadanantaryakarityucyate / etani mahamate adhyatmikani pañcanantaryani yanyadhyapadya kulaputro va kuladuhita va anantaryakari bhavatyabhisamitadharmah //

punaraparam mahamate bahyani te anantaryanyupadeksyami, yairupadistaistvam ca anye ca bodhisattva anagate 'dhvani sammoham na gamisyanti / tatra katamani tani? yaduta yani desanapathe 'nusamvarnitanyanantaryani, yanyadhyapadya tisrnam vimuktinamanyataranyatarasyam nabhisameta bhavanti anyatra nirmitadhisthanabhisamayat / nirmitadhisthanasravako hi mahamate bodhisattvadhisthanena va tathagatadhisthanena va / yasya kasyacidanyasyanantaryakarinah kaukrtyam tasya kaukrtyadrstivinivartanartham niksiptadhurasya kaukrtyadrstyabhavartham / punarapi protsahanam karisyata iti krtva nirmitadhisthanabhisamayah pradarsyate maya / nastyekantena mahamate anantaryakarino 'bhisamayah anyatra svacittadrsyabhavanamatratavabodhaddehabhogapratisthagativikalpat matmiyagrahaviviktadarsanatkada - citkarhicitkalyanamitramasadya anyagatisamdhau svavikalpadosairvimucyate //

tatredamucyate -

trsna hi mata ityukta avidya ca pita tatha /
visayavabodhadvijñanam buddha ityupadisyate // lank_3.3 //

arhanto hyanusayah pañca samghah skandhakadambakah /
nirantarantaracchedatkarmasyanantaram bhavet // lank_3.4 //

punarapi mahamatiraha - desayatu me bhagavan buddhanam bhagavatam katham bhagavan buddhanam buddhata bhavati? bhagavanaha - dharmapudgalanairatmyavabodhanmahamate avaranadvayaparijñanavabodhacca cyutidvayadhigamatklesadvayaprahanacca mahamate buddhanam bhagavatam buddhata bhavati / etesameva mahamate dharmanamadhigamacchravakapratyekabuddhasambuddhata bhavati / ata etasmanmahamate ekayanam desayami //

tatredamucyate -

nairatmyasya dvayam klesastathaivavaranadvayam /
acintyaparinaminyascyuterlabhattathagatah // lank_3.5 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - kim samdhaya bhagavata parsanmadhyagatena vagbhasita - ahameva sarvabuddha ye 'tita jatakopapattivaicitryam ca / ahameva ca tena kalena tena samayena raja mamdhata / gajah suka indro vyasah sunetrah, (vaidya 58) ityevamadyani bhagavata jatakasatasahasranyupadistani? bhagavanaha - caturvidham samatam samghaya mahamate tathagata arhantah samyaksambuddhah parsanmadhyagata vacam niscarayanti yaduta ahameva tena kalena tena samayena krakucchandah kanakamunih kasyapascabhavam / katamam caturvidhasamatam samdhaya? yaduta aksarasamatam vaksamatam dharmasamatam kayasamatam ca / imam mahamate caturvidham samatam samghaya tathagata arhantah samyaksambuddhah parsanmadhyagata vacam niscarayanti / tatra mahamate katama aksarasamata? yaduta yairaksarairmama nama buddha iti, tairevaksaraistesam buddhanam bhagavatam tanyaksarani mahamate nirvisistanyaksaranyaksarasvabhavatvena / iyam mahamate aksarasamata / tatra mahamate katama vaksamata tathagatanamarhata samyaksambuddhanam? yaduta mamapi catussastyakaro brahmasvararutaghosavagvikalpah pravartate, tesamapi mahamate tathagatanamarhatam samyaksambuddhanamevameva catussastyakaro brahmasvararutaghoso vagvikalpah pravartate 'nunanadhika nirvisistah kalavinkabrahmasvararutaghosasvabhavena / tatra katama kayasamata? yaduta aham ca te ca tathagata arhantah samyaksambuddha dharmakayena ca rupalaksananuvyañjanakayena ca sama nirvisista anyatra vaineyavasamupadaya / tatra tatra sattvagativisesena tathagata rupavaicitryamadarsayanti / tatra dharmasamata mahamate katama? yaduta te ca aham ca saptatrimsatam bodhipaksyanam dharmanamadhigantarah / imam mahamate caturvidham samatam samdhaya tathagata arhantah samyaksambuddhah parsanmadhyagata vacam niscarayanti //

tatredamucyate -

kasyapah krakuchandasca konakamunirapyaham /
bhasami jinaputranam samatayam samudgatah // lank_3.6 //

punarapi mahamatiraha - yadidamuktam bhagavata - yam ca ratrim tathagato 'bhisambuddho yam ca ratrim parinirvasyati, atrantare ekamapyaksaram tathagatena nodahrtam, na pravyaharisyati, avacanam buddhavacanamiti, tatkimidam samdhayoktam tathagatenarhata samyaksambuddhena avacanam buddhavacanamiti? bhagavanaha - dharmadvayam mahamate samdhaya mayaitaduktam / katamaddharmadvayam? yaduta pratyatmadharmatam ca samdhaya pauranasthitidharmatam ca / idam mahamate dharmadvayam samdhayedamuktam maya / tatra svapratyatmadharmatanusamdhih katamah? yattaistathagatairadhigatam tanmayapyadhigatamanunamanadhikam svapratyatmagatigocaram vagvikalparahitamaksaragatidvayavinirmuktam / tatra pauranasthitidharmata katama? yaduta pauranamidam mahamate dharmatavanme hiranyarajatamuktakaravanmahamate dharmadhatusthitita - utpadadva tathagatanamanutpadadva tathagatanam sthitaivaisam dharmanam dharmata dharmasthitita dharmaniyamata / paurananagarapathavanmahamate / tadyatha mahamate kascideva puruso 'tavyam paryatan pauranam nagaramanupasyedavikalapathapravesam / sa tam nagaramanupraviset / tatra pravisya pratinivisya (vaidya 59) nagaram nagarakriyasukhamanubhavet / tatkim manyase mahamate api nu tena purusena sa pantha utpadito yena patha tam nagaramanupravisto nagaravaicitryam ca (anubhutam)? aha - no bhagavan / bhagavanaha - evameva mahamate yanmaya taisca tathagatairadhigatam - sthitaivaisa dharmata dharmasthitita dharmaniyamata tathata bhutata satyata / ata etasmatkarananmahamate mayedamuktam - yam ca ratrim tathagato 'bhisambuddho yam ca ratrim parinirvasyati, atrantare ekamapyaksaram tathagatena nodahrtam nodaharisyati //

tatredamucyate -

yasyam ca ratryam dhigamo yasyam ca parinirvrtah /
etasminnantare nasti maya kimcitprakasitam // lank_3.7 //

pratyatmadharmasthititam samdhaya kathitam maya /
taisca buddhairmaya caiva na ca kimcidvisesitam // lank_3.8 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate sma - desayatu me bhagavannastyastitvalaksanam sarvadharmanam yatha aham ca anye ca bodhisattva mahasattva nastyastitvavarjitah ksipramanuttaram samyaksambodhimabhisambudhyeran / bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasi kuru / bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavanetadavocat - dvayanisrito 'yam mahamate loko yaduta astitvanisritasca nastitvanisritasca / bhavabhavacchandadrstipatitasca anihsarane nihsaranabuddhih / tatra mahamate kathamastitvanisrito lokah? yaduta vidyamanairhetupratyayairloka utpadyate navidyamanaih, vidyamanam

cotpadyamanamutpadyate navidyamanam / sa caivam bruvan mahamate
bhavanamastitvahetupratyayanam lokasya ca hetvastivadi bhavati / tatra
mahamate katham nastitvanisrito bhavati? yaduta
ragadvesamohabhyupagamam krtva punarapi
ragadvesamohabhavabhavam vikalpayati / yasca mahamate
bhavanamastitvam nabhyupaiti bhavalaksanaviviktatvat, yasca
buddhasravakapratyekabuddhanam ragadvesamohannabhyupaiti
bhavalaksanavinirmuktatvadvidyante neti / katamo 'tra mahamate
vainasiko bhavati? mahamatiraha - ya esa bhagavan abhyupagamya
ragadvesamohan na punarabhyupaiti / bhagavanaha - sadhu sadhu
mahamate, sadhu khalu punastvam mahamate, yastvamevam prabhasitah /
kevalam mahamate na ragadvesamohabhavabhavadvainasiko bhavati /
buddhasravakapratyekabuddhavainasiko 'pi bhavati / tatkasya hetoh? yaduta
adhyatmabahirdhanupalabdhitvacca klesanam / na hi mahamate
ragadvesamoha adhyatmabahirdhopalabhyante 'sariratvat /
anabhyupagamatvacca mahamate ragadvesamohabhavanam
buddhasravakapratyekabuddhavainasiko bhavati / prakrtivimuktaste
buddhasravakapratyekabuddha bandhyabandhahetvabhavat / bandhye sati
mahamate bandho bhavati bandhahetusca / evamapi bruvan mahamate vainasiko
bhavati / idam mahamate nastyastitvasya laksanam / idam ca mahamate
samdhayoktam maya - varam khalu sumerumatra pudgaladrstirna
tveva nastyastitvabhimanikasya sunyatadrstih /
nastyastitvabhimaniko hi mahamate vainasiko (vaidya 60) bhavati /
svasamanyalaksanadrstipatitasayah
svacittadrsyamatrabhavanna pratijanan,
apratijñanadbahyabhavannityadarsanatksanaparamparabhedabhinnani
skandhadhatvayatanani samtatiprabandhena vinivrtya vinivartanta iti
kalpaksararahitani prativikalpayan punarapi vainasiko bhavati //

tatredamucyate -

astinastityubhavantau yavaccittasya gocarah /
gocarena niruddhena samyakcittam nirudhyate // lank_3.9 //

visaye grahanabhavannirodho na ca nasti ca /
vidyate tathatavastu aryanam gocaro yatha // lank_3.10 //

abhutva yasya utpado bhutva vapi vinasyati /
pratyayaih sadasaccapi na te me sasane sthitah // lank_3.11 //

na tirthakairna buddhaisca na maya na ca kenacit /
pratyayaih sadhyate 'stitvam katham nasti bhavisyati // lank_3.12 //

kena prasadhitastitvam pratyayairyasya nastita /
utpadavadadurdrstya nastyastiti vikalpyate // lank_3.13 //

yasya notpadyate kimcinna ca kimcinnirudhyate /
tasyastinasti nopaiti viviktam pasyato jagat // lank_3.14 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
- desayatu me bhagavan, desayatu me sugatah, desayatu me tathagato 'rhan

samyaksambuddho vadatam varisthah siddhantanayalaksanam, yena siddhantanayalaksanena suprativibhagaviddhena aham ca anye ca bodhisattva mahasattvah siddhantanayalaksanagatimgatah ksipramanuttaram samyaksambodhimabhisambhotsyante, aparapraneyasca bhavisyanti sarvatarkikatirthakaranam / bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat - dvividham mahamate siddhantanayalaksanam sarvasravakapratyekabuddhabodhisattvanam yaduta siddhantanayasca desananayasca / tatra siddhantanayo mahamate yaduta pratyatmadhigamavisesalaksanam vagvikalpaksararahitamanasravadhatugatiprapakam pratyatmagatibhumigatisvalaksanam sarvatarkatirthyamaravarjitam / vinihatya ca tamstirthyamaran pratyatmagatirvirajate / etanmahamate siddhantanayalaksanam / tatra desananayah katamah? yaduta navangasasanavicitropadeso 'nyananyasadasatpaksavarjitah upayakusalavidhipurvakah sattvesu darsanavatarah / yadyenadhimucyate tattasya desayet / etanmahamate desananayalaksanam / atra mahamate tvaya anyaisca bodhisattvairmahasattvairyogah karaniyah //

tatredamucyate -

siddhantasca nayascapi pratyatmasasanam ca vai /
ye pasyanti vibhagajña na te tarkavasam gatah // lank_3.15 //

na bhavo vidyate satyam yatha balairvikalpyate /
abhavena tu vai moksam katham necchanti tarkikah // lank_3.16 //

utpadabhangasambaddham samskrtam pratipasyatah /
drstidvayam prapusnanti na pasyanti viparyayat // lank_3.17 //

ekameva bhavetsatyam nirvanam manavarjitam /
kadaliskandhamayabham lokam pasyedvikalpitam // lank_3.18 //

rago na vidyate dveso mohascapi na pudgalah /
trsnaya hyuditah skandha vidyante svapnasadrsah // lank_3.19 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate sma - desayatu me bhagavan, desayatu me sugatah abhutaparikalpasya laksanam / katham kim kena kasya bhagavan abhutaparikalpah pravartamanah pravartate? abhutaparikalpo 'bhutaparikalpa iti bhagavannucyate / katamasyaitadbhagavan dharmasyadhivacanam yaduta abhutaparikalpa iti? kim va prativikalpayan abhutaparikalpo bhavati? bhagavanaha - sadhu sadhu mahamate / sadhu khalu punastvam mahamate, yattvametamarthamadhyesitavyam manyase / bahujanahitaya tvam mahamate pratipanno bahujanasukhaya lokanukampayai mahato janakayasyarthaya hitaya sukhaya devanam ca manusyanam ca / tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham te /

sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat -
arthavividhavaicitryabhutaparikalpabhinivesanmahamate vikalpah
pravartamanah pravartate / nrnam
grahyagrahakabhinivesabhinivistanam ca mahamate
svacittadrsyamatranavadharitamatinam ca
sadasaddrstipaksapatitanam ca mahamate
tirthakaradrstiprativikalpavasanapratipustanam
bahyavicitrarthopalambhabhinivesaccittacaittakalapo
vikalpasamsabditah pravartamanah pravartate atmatmiyabhinivesat /
mahamatirahatadyadi
bhagavannarthavividhavaicitryabhutaparikalpabhinivesannrnam
vikalpah pravartamanah pravartate sadasaddrstipaksapatitanam
grahyagrahakatirthakaradrstiprativikalpapustanam
bahyavicitrarthopalambhabhinivesaccittacaittakalapo
vikalpasamsabditah
svacittadrsyamatranavabodhatsantasantavicitrabhavabhinivesatpravarta
manah pravartate / tadyathaiva bhagavan bahyarthavicitralaksanah
sadasatpaksapatitalaksano bhavabhavavivikto
drstilaksanavinivrttah, tathaiva bhagavan
paramarthapramanendriyavayavadrstantahetulaksanavinivrttah
/ tatkatham bhagavannekatra vicitravikalpo
'bhutarthavicitrabhavabhinivesam prativikalpayan pravartate, na punah
paramarthalaksanabhinivesam prativikalpayan pravartate vikalpah?
nanu bhagavan visamahetuvadastava prasajyate ekatra pravartate ekatra neti
bruvatah, sadasatpaksasrayabhinivesasca
abhutaprativikalpadrstipravrttim bruvato
vividhamayangapurusavaicitryannispannaikarupavatprativikalpayan
vikalpena laksanavaicitryabhavabhavam ca vikalpasya
vinivrtterlokayatikadrstyasayapatitasca / (vaidya 62) bhagavanaha
- na hi mahamate vikalpah pravartate nivartate va / tatkasya hetoh?
yaduta sadasato
vikalpasyapravrttitvadbahyadrsyabhavabhavatsvacittadrsyamatrav
abodhanmahamate vikalpo na pravartate na nivartate / anyatra mahamate
balanam svacittavaicitryavikalpakalpitatvat / kriyapravrttipurvako
vikalpo vaicitryabhavalaksanabhinivesatpravartata iti vadami /
katham khalu mahamate balaprthagjanah
svavikalpacittamatravabodhadatmatmiyabhivinivrttadrstayah
karyakaranapratyayavinivrttadosah
svacittamatravabodhatparavrttacittasrayah sarvasu bhumisu
krtavidyastathagatasvapratyatmagatigocaram
pañcadharmasvabhavavastudrstivikalpavinivrttim pratilabheran? ata
etasmatkarananmahamate idamucyate maya - vikalpo
'bhutarthavaicitryadabhinivesatpravartate,
svavikalpavaicitryarthayathabhutarthaparijñanadvimucyata iti //

tatredamucyate -

karanaih pratyayaiscapi yesam lokah pravartate /
catuskotikaya yukta na te mannayakovidah // lank_3.20 //

asanna jayate loko na sanna sadasan kvacit /
pratyayaih karanaiscapi yatha balairvikalpyate // lank_3.21 //

na sannasanna sadasadyada lokam prapasyati /
tada vyavartate cittam nairatmyam cadhigacchati // lank_3.22 //

anutpannah sarvabhava yasmatpratyayasambhavah /
karyam hi pratyayah sarve na karyajjayate bhavah // lank_3.23 //

karyanna jayate karyam dvitvam karye prasajyate /
na ca dvitvaprasangena karyadbhavopalabhyate // lank_3.24 //

alambalambyavigatam yada pasyati samskrtam /
niscitam cittamatram hi cittamatram vadamyaham // lank_3.25 //

matra svabhavasamsthanam pratyayairbhavavarjitam /
nisthabhavah param brahma etam matram vadamyaham // lank_3.26
//

prajñaptisatyato hyatma dravyasanna hi vidyate /
skandhanam skandhata tadvatprajñaptya na tu dravyatah // lank_3.27 //

caturvidha vai samata laksanam hetubhavajam /
nairatmyasamata caiva caturtham yogayoginam // lank_3.28 //

vyavrttih sarvadrstinam kalpyakalpanavarjita /
anupalambho hyajatisca cittamatram vadamyaham // lank_3.29 //

na bhavam napi cabhavam bhavabhavavivarjitam /
tathata cittavinirmuktam cittamatram vadamyaham // lank_3.30 //

tathatasunyatakoti nirvanam dharmadhatukam /
kayam manomayam citram cittamatram vadamyaham // lank_3.31 //

vikalpavasanabaddham vicitram cittasambhavam /
bahirakhyayate nrnam cittamatram hi laukikam // lank_3.32 //

drsyam na vidyate bahyam cittam citram hi drsyate /
dehabhogapratisthanam cittamatram vadamyaham // lank_3.33 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -
yatpunaretaduktam bhagavata - yatharutarthagrahanam na kartavyam
bodhisattvena mahasattvena anyaisceti / katham na bhagavan bodhisattvo
mahasattvo yatharutarthagrahi na bhavati? kim ca rutam? ko 'rthah?
bhagavanaha - tena hi mahamate srnu, sadhu ca susthu na ca manasi
kuru / bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat -
tatra rutam mahamate katamat? yaduta vagaksarasamyogavikalpo
dantahanutalujihvausthaputavinihsrtaparasparajalpo
vikalpavasanahetuko rutamityucyate / tatra arthah punarmahamate katamah?
yaduta srutacintabhavanamayya prajñaya eko rahogato

nirvanapuragamimargah svabuddhya vasanasrayaparavrttipurvakah svapratyatmagatigocarabhumisthanantaravisesarthalaksanagatim pravicarayan bodhisattvo mahasattvo 'rthakusalo bhavati //

punaraparam mahamate rutarthakusalo bodhisattvo mahasattvo rutamarthadanyannanyaditi samanupasyati, artham ca rutat / yadi ca punarmahamate artho rutadanyah syat, arutarthabhivyaktihetukah syat / sa cartho rutenanupravisyate pradipeneva dhanam / tadyatha mahamate kascideva purusah pradipam grhitva dhanamavalokayet - idam me dhanamevamvidhamasmin pradese iti / evameva mahamate vagvikalparutapradipena bodhisattva mahasattva vagvikalparahitah svapratyatmaryagatimanupravisanti //

punaraparam mahamate aniruddha anutpannah prakrtiparinirvrtastriyanamekayanam ca pañcacittasvabhavadisu yatharutarthabhinivesam pratitya abhinivesatah samaropapavadadrstipatito bhavati / anyatha vyavasthitananyatha prativikalpayan mayavaicitryadarsanavikalpanavat / tadyatha mahamate anyatha hi mayavaicitryam drastavyamanyatha pratikalpyate balairna tvaryaih //

tatredamucyate -

yatharutam vikalpitva samaropenti dharmatam /
te ca vai tatsamaropatpatanti narakalaye // lank_3.34 //

na hyatma vidyate skandhaih skandhascaiva hi natmani /
na te yatha vikalpyante na ca te vai na santi ca // lank_3.35 //

astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarve syustattvadarsinah // lank_3.36 //

abhavatsarvadharmanam samkleso nasti suddhitah /
na te tatha yatha drsta na ca te vai na santi ca // lank_3.37 //

punaraparam mahamate jñanavijñanalaksanam te upadeksyami, yena jñanavijñanalaksanena suprativibhagaviddhena tvam ca anye ca bodhisattva mahasattva jñanavijñanalaksanagatimgatah ksipramanuttaram samyaksambodhimabhisambhotsyante / tatra mahamate triprakaram jñanam laukikam lokottaram ca lokottaratamam ca / tatrotpannapradhvamsi vijñanam / anutpannapradhvamsi jñanam / punaraparam mahamate nimittanimittapatitam vijñanam nastyastivaicitryalaksanahetukam ca / nimittanimittavyatikrantalaksanam jñanam / punaraparam mahamate upacayalaksanam vijñanam / apacayalaksanam jñanam / tatra trividham jñanam svasamanyalaksanavadharakam ca utpadavyayavadharakam ca anutpadanirodhavadharakam ca / tatra laukikam jñanam sadasatpaksabhinivistanam sarvatirthakarabalaprthagjananam ca / tatra lokottaram jñanam sarvasravakapratyekabuddhanam ca svasamanyalaksanapatitasayabhinivistanam / tatra

lokottaratamam jñanam buddhabodhisattvanam
nirabhasadharmapravicayadanirodhanutpadadarsanatsadasatpaksavigatam
tathagatabhuminairatmyadhigamatpravartate //

punaraparam mahamate asangalaksanam jñanam,
visayavaicitryasangalaksanam ca vijñanam / punaraparam mahamate
trisangaksayotpadayogalaksanam
vijñanamasangasvabhavalaksanam jñanam / punaraparam mahamate
apraptilaksanam jñanam
svapratyatmaryajñanagatigocaramapravesanirgamatvadudakacandravajjale //

tatredamucyate -

cittena ciyate karma jñanena ca vidhiyate /
prajñaya ca nirabhasam prabhavam cadhigacchati // lank_3.38 //

cittam visayasambaddham jñanam tarke pravartate /
nirabhase visese ca prajña vai sampravartate // lank_3.39 //

cittam manasca vijñanamsamjñavaikalpavarjitah /
vikalpadharmatam praptah sravaka na jinatmajah // lank_3.40 //

sante ksantivisese vai jñanam tathagatam subham /
samjayate visesartham samudacaravarjitam // lank_3.41 //

prajña hi trividha mahyam arya yena prabhavita /
laksanam kalpyate yena yasca bhavan vrnoti ca // lank_3.42 //

yanadvayavisamyukta prajña hyabhavavarjita /
sadbhavabhinivesena sravakanam pravartate /
cittamatravatarena prajña tathagati mata // lank_3.43 //

punaraparam mahamate navavidha parinamavadinam tirthakaranam
parinamadrstirbhavati yaduta samsthanaparinamo
laksanaparinamo hetuparinamo yuktiparinamo drstiparinama
utpadaparinamo bhavaparinamah pratyayabhivyaktiparinamah
kriyabhivyaktiparinamah / eta mahamate nava
parinamadrstayah, yah samdhaya sarvatirthakarah
sadasatpaksotpadaparinamavadino bhavanti //

tatra mahamate samsthanaparinamo yaduta
samsthanasyanyathabhavadarsanat, suvarnasya
bhusanavikrtivaicitryadarsanavat / tadyatha mahamate suvarnam
katakarucakasvastyadiparinamena parinamyamanam
vicitrasamsthanaparinatam drsyate / na suvarnam bhavatah
parinamati / evameva mahamate sarvabhavanam parinamah
kaiscittirthakarairvikalpyate anyaisca karanatah / na ca te tatha, na
canyatha parikalpamupadaya / evam sarvaparinamabhedo drastavyo
dadhiksiramadyaphalapakavat / tadyatha mahamate evam
dadhiksiramadyaphaladinamekaikasya parinamo vikalpasya parinamo
vikalpyate tirthakaraih, na catra kascitparinamati sadasatoh
svacittadrsyabahyabhavabhavat, evameva mahamate

balaprthagjananam svacittavikalpabhavanapravrttirdrastavya /
natra mahamate kasciddharmah pravartate va nivartate va,
mayasvapnapravrttarupadarsanavat / tadyatha mahamate svapne
pravrttinivrtti upalabhyete vandhyaputramrtajanmavat //

tatredamucyate -

parinamam kalasamsthanam bhutabhavendriyesu ca /
antarabhavasamgrahyo ye kalpenti na te budhah // lank_3.44 //

na pratityasamutpannam lokam kalpenti vai jinah /
kim tu pratyaya evedam lokam gandharvasamnibham // lank_3.45 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantam
sarvadharmasamdhyarthaparimocanarthamadhyesate sma - desayatu me
bhagavan, desayatu me tathagato 'rhan samyaksambuddhah
sarvadharmanam samdhyasamdhilaksanam, yena
samdhyasamdhilaksanena suprativibhagabhividdhena aham ca anye ca
bodhisattva mahasattvah sarvasamdhyasamdhyupayakusala
yatharutarthabhinivesasamdhau na prapateyuh / sarvadharmanam
samdhyasamdhikausalena vagaksaraprativikalpanam ca vinihatya buddhya
sarvabuddhaksetraparsaccarino
balavasitabhijñadharanimudrasumudrita
vicitrairnirmanakiranairdasanisthapade

sunibaddhabuddhayo 'nabhogacandrasuryamanimahabhutacaryagatisamah
sarvabhumisu svavikalpalaksanavinivrttadrstayah
svapnamayadisarvadharmanudarsanadbuddhabhumyasrayanupravistah
sarvasattvadhatum yatharhattvadharmadesanaya (vaidya 66) akrsya
svapnamayadisarvadharmasadasatpaksavarjite bhangotpadavikalparahite
rutanyathaparyayavrttyasrayataya pratisthapayeyuh /
bhagavanaha - sadhu sadhu mahamate / tena hi mahamate srnu, sadhu
ca susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadavocat - aparimito mahamate sarvadharmanam
yatharutarthabhinivesasamdhih, laksanabhinivesasamdhih,
pratyayabhinivesasamdhih, bhavabhavabhinivesasamdhih,
utpadanutpadavikalpabhinivesasamdhih,
nirodhanirodhabhinivesaprativikalpasamdhih,
yanayanabhinivesaprativikalpasamdhih,
samskrtasamskrtaprativikalpabhinivesasamdhih,
bhumyabhumisvalaksanavikalpabhinivesasamdhih,
svavikalpabhisamayavikalpasamdhih,
sadasatpaksatirthyasrayaprativikalpasamdhih,
triyanaikayanabhisamayavikalpasamdhih / ete canye ca mahamate
balaprthagjananam svavikalpasamdhayah, yam samdhim
samdhaya balaprthagjanah prativikalpayamanah kauseyakrimaya iva
svavikalpadrstisamdhisutrena atmanam paramsca
svavikalpadrstisamdhisutrarocanataya parivestayanti

bhavabhavasamdhilaksanabhinivesabhinivistah / na catra
mahamate kascitsamdhirna samdhilaksanam
viviktadarsanatsarvadharmanam / vikalpasyapravrttatvanmahamate
bodhisattvo mahasattvah sarvadharmesu viviktadarsi viharati //

punaraparam mahamate
bahyabhavabhavasvacittadrsyalaksanavabodhannirabhasacittamatra
nusaritvatsadasatoh sarvabhavavikalpasamdhiviviktadarsananna
samdhirnasamdhilaksanam sarvadharmanam / natra kascinmahamate
badhyate na ca mucyate, anyatra vitathapatitaya buddhya bandhamoksau
prajñayete / tatkasya hetoh? yaduta sadasatoh
samdhyanupalabdhitvatsarvadharmanam //

punaraparam mahamate trayah samdhayo balanam prthagjananam
yaduta rago dveso mohasca / trsna ca paunarbhaviki
nandiragasahagata yam samdhaya gatisamdhayah prajayante / tatra
samdhisamdhanam sattvanam gatipañcakam
samdhervyucchedanmahamate nasamdhirnasamdhilaksanam prajñayate
/ punaraparam mahamate trisamgatipratyayakriyayogabhinivesaya
samdhih / vijñananam nairantaryatpravrttiyogenabhinivesato
bhavasamdhirbhavati / trisamgatipratyayavyavrttervijñananam
vimoksatrayanudarsanatsarvasamdhayo na pravartante //

tatredamucyate -

abhutaparikalpo hi samdhilaksanamucyate /
tasya bhutaparijñanatsamdhijalam prasidati // lank_3.46 //

bhavajñanarutagrahatkauseyakrimayo yatha /
badhyante svavikalpena balah samdhyavipascitah // lank_3.47 //

punarapi mahamatiraha - yatpunaretaduktam bhagavata - yena yena vikalpena
ye ye bhava vikalpyante, na hi sa tesam svabhavo bhavati / parikalpita
evasau / tadyadi bhagavan parikalpita (vaidya 67) evasau na
bhavasvabhavalaksanavadharanam, nanu te bhagavan evam bruvatah
samklesavyavadanabhavah prasajyate
parikalpitasvabhavabhavitatvatsarvadharmanam / bhagavanaha -
evametanmahamate yatha vadasi / na mahamate yatha
balaprthagjanairbhavasvabhavo vikalpyate, tatha bhavati / parikalpita
evasau mahamate, na bhavasvabhavalaksanavadharanam / kim tu
yatha mahamate aryairbhavasvabhavo 'vadharyate aryena jñanena
aryena darsanena aryena prajñaacaksusa tatha bhavasvabhavo
bhavati //

mahamatiraha - tadyadi bhagavan yatha aryairaryena jñanena aryena
darsanena aryena prajñacaksusa na divyamamsacaksusa
bhavasvabhavo 'vadharyate tatha bhavati, na tu yatha
balaprthagjanairvikalpyate bhavasvabhavah, tatkatham bhagavan
balaprthagjananam vikalpavyavrttirbhavisyati
aryabhavavastvanavabodhat? na ca te bhagavan viparyastah

naviparyastah / tatkasya hetoh? yaduta
aryavastusvabhavanavabodhatsadasatorlaksanasya vrttidarsanat /
aryairapi bhagavan yatha vastu vikalpyate, na tatha bhavati
svalaksanavisayagocaratvat / sa tesamapi bhagavan
bhavasvabhavalaksanah parikalpitasvabhava eva khyayate
hetvahetuvyapadesat / yaduta
bhavasvalaksanadrstipatitatvadanyesam gocaro bhavati na yatha
tesam / ityevamanavastha prasajyate bhagavan
bhavasvabhavalaksananavabodhat / na ca bhagavan
parikalpitasvabhavahetuko bhavasvabhavalaksanah / sa ca katham
parikalpena prativikalpyamano na tatha bhavisyati yatha parikalpyate?
anyadeva bhagavan prativikalpasya laksanam, anyadeva svabhavalaksanam
/ visadrsahetuke ca bhagavan vikalpasvabhavalaksane / te ca
parasparam parikalpyamane balaprthagjanairna tatha bhavisyatah /
kim tu sattvanam vikalpavyavrttyarthamidamucyate / yatha
prativikalpena vikalpyante tatha na vidyante //

kimidam bhagavan sattvanam tvaya nastyastitvadrstim vinivarya
vastusvabhavabhinivesena
aryajñanagocaravisayabhinivesannastitvadrstih punarnipatyate,
viviktadharmopadesabhavasca kriyate aryajñanasvabhavavastudesanaya?
bhagavanaha - na maya mahamate viviktadharmopadesabhavah kriyate, na
castitvadrstirnipatyate aryavastusvabhavanirdesena / kim tu
utrasapadavivarjanartham sattvanam mahamate maya
anadikalabhavasvabhavalaksanabhinivistanamaryajñanavastusvabh
avabhinivesalaksanadrstya viviktadharmopadesah kriyate / na
maya mahamate bhavasvabhavopadesah kriyate / kim tu mahamate
svayamevadhigatayathatathyaviviktadharmaviharino bhavisyanti /
bhranternirnimittadarsanat svacittadrsyamatramavatirya
bahyadrsyabhavabhavavinivrttadrstayo
vimoksatrayadhigatayathatathyaviviktadharmaviharino bhavisyanti /
bhranternirnimittadrstayo
vimoksatrayadhigatayathatathyamudrasumudrita bhavasvabhavesu
pratyatmadhigataya buddhya pratyaksaviharino bhavisyanti
nastyastitvavastudrstivivarjitah //

punaraparam mahamate anutpannah sarvadharma iti bodhisattvena
mahasattvena pratijña na karaniya / tatkasya hetoh? pratijñayah
sarvasvabhavabhavitvattaddhetupravrttilaksanatvacca / anutpannan
(vaidya 68) sarvadharman pratijñaya pratibruvan mahamate bodhisattvo
mahasattvah pratijñaya hiyate / ya pratijña - anutpannah
sarvadharma iti, sasya pratijña hiyate,
pratijñayastadapeksotpattitvat / atha sapi pratijña anutpanna
sarvadharmabhyantaradanutpannalaksananutpattitvatpratijñayah,
anutpannah sarvadharma iti sa vadah prahiyate /
pratijñavayavakaranena sadasato 'nutpattih pratijñayah / sa hi
mahamate pratijña sarvabhavabhyantara sadasatoranutpattilaksanat /
yadi mahamate taya pratijñaya anutpannaya anutpannah sarvabhava iti

pratijñam kurvanti, evamapi pratijñahanih prasajyate /
pratijñayah sadasatoranutpattibhavalaksanatvatpratijña na
karaniya / anutpannasvabhavalaksana hi mahamate tesam
pratijña bhavati / ataste mahamate pratijña na karaniya /
bahudosadustatvadavayavanam
parasparahetuvilaksanakrtakatvacca avayavanam pratijña na
karaniya - yaduta anutpannah sarvadharmah / evam sunya
asvabhavah sarvadharma iti mahamate bodhisattvena mahasattvena
pratijña na karaniya / kim tu mahamate bodhisattvena mahasattvena
mayasvapnavatsarvabhavopadesah karaniyo
drsyadrsyalaksanatvat / drstibuddhimohanatvacca
sarvadharmanam mayasvapnavadbhavopadesah karaniyo 'nyatra
balanamutrasapadavivarjanataya / balah prthagjana hi mahamate /
nastyastitvadrstipatitanam tesamutrasah syanma iti /
utrasyamana mahamate duribhavanti mahayanat //

tatredamucyate -

na svabhavo na vijñaptirna vastu na ca alayah /
balairvikalpita hyete savabhutaih kutarkikaih // lank_3.48 //

anutpannah sarvadharmah sarvatirthyaprasiddhaye /
na hi kasyacidutpanna bhava vai pratyayanvitah // lank_3.49 //

anutpannah sarvadharmah prajñaya na vikalpayet /
taddhetumattvattatsiddherbuddhistesam prahiyate // lank_3.50 //

kesondukam yatha mithya grhyate taimirairjanaih /
tatha bhavavikalpo 'yam mithya balairvikalpyate // lank_3.51 //

prajñaptimatratribhavam nasti vastusvabhavatah /
prajñaptivastubhavena kalpayisyanti tarkikah // lank_3.52 //

nimittam vastu vijñaptim manovispanditam ca tat /
atikramya tu putra me nirvikalpascaranti te // lank_3.53 //

ajale ca jalagraho mrgatrsna yatha nabhe /
drsyam tatha hi balanamaryanam ca visesatah // lank_3.54
//

aryanam darsanam suddham vimoksatrayasambhavam /
utpadabhanganirmuktam nirabhasapracarinam // lank_3.55 //

nirabhaso hi bhavanamabhave nasti yoginam /
bhavabhavasamatvena aryanam jayate phalam /
katham hyabhavo bhavanam kurute samatam katham // lank_3.56 //

yada cittam na janati bahyamadhyatmikam calam /
tada tu kurute nasam samatacittadarsanam // lank_3.57 //

punarapi mahamatiraha - yatpunaridamuktam bhagavata - yada
tvalambyamartham nopalabhate jñanam tada vijñaptimatravyavasthanam
bhavati / vijñaptergrahyabhavadgrahakasyapyagrahanam bhavati /

tadagrahananna pravartate jñanam vikalpasamsabditam / tatkim punarbhagavan bhavanam svasamanyalaksanananyavaicitryanavabodhannopalabhate jñanam? atha svasamanyalaksanavaicitryabhavasvabhavabhibhavannopalabhate jñanam / atha kudyakatavapraprakarabhujalapavanagnivyavahitatidurasamipyannopala bhate jñanam jñeyam / atha balandhavrddhayogadindriyanam jñeyartham nopalabhate jñanam / tadyadi bhagavan svasamanyalaksanananyavaicitryanavabodhannopalabhate jñanam, na tarhi bhagavan jñanam vaktavyam / ajñanametadbhagavan yadvidyamanamartham nopalabhate / atha svasamanyalaksanavaicitryabhavasvabhavabhibhavannopalabhate jñanam, tadajñanameva bhagavan na jñanam / jñeye sati bhagavan jñanam pravartate nabhavat / tadyogacca jñeyasya jñanamityucyate / atha kudyakatavapraprakarabhujalapavanagnivyavahitatidurasamipyannopala bhate balavrddhandhayogavadvaikalyadindriyanam jñanam nopalabhate / tadyadevam nopalabhate, na tadbhagavan jñanam / ajñanameva tadvidyamanamartham buddhivaikalyat //

bhagavanaha - na hi tanmahamate evamajñanam bhavati / jñanameva tanmahamate, najñanam / na caitatsamdhayoktam maya - yada tvalambyamartham nopalabhate jñanam tada vijñaptimatravyavasthanam bhavatiti / kim tu svacittadá¹›Å›yamÄ•trÄ•vabodhÄ•tsadasatorbÄ•hyabhÄ•vÄ•bhÄ•vÄ•jjÃ±Ä•namapyarthaá nopalabhate / tadanupalambhajjñanajñeyayorapravrttih / vimoksatrayanugamajjñanasyapyanupalabdhih / na ca tarkika anadikalabhavabhavaprapañcavasitamataya evam prajananti / te caprajananto bahyadravyasamsthanalaksanabhavabhavam krtva vikalpasyapravrttim cittamatratam nirdeksyanti / atmatmiyalaksanagrahabhinivesabhinivistah svacittadrsyamatranavabodhajjñanam jñeyam prativikalpayanti / te ca jñanajñeyaprativikalpanaya bahyabhavabhavapravicayanupalabdherucchedadrstimasrayante //

tatredamucyate -

vidyamanam hi alambyam yadi jñanam na pasyati /
ajñanam taddhi na jñanam tarkikanamayam nayah // lank_3.58 //

ananyalaksanabhavajjñanam yadi na pasyati /
vyavadhanadurasamipyam mithyajñanam taducyate // lank_3.59 //

balavrddhandhayogacca jñanam yadi na jayate /
vidyamanam hi tajjñeyam mithyajñanam taducyate // lank_3.60 //

punaraparam mahamate balaprthagjana anadikalaprapañcadausthulyasvaprativikalpana natake nrtyantah svasiddhantanayadesanayamakusalah svacittadrsyabahyabhavalaksanabhinivista upayadesanapathamabhinivisante, na svasiddhantanayam

catuskotikanayavisuddham prativibhavayanti / mahamatiraha -
evametadbhagavan yatha vadasi / desayatu me bhagavan
desanasiddhantanayalaksanam yena aham ca anye ca bodhisattva
mahasattva anagate 'dhvani desanasiddhantanayakusala na vipralabhyeran
kutarkikaistirthakarasravakapratyekabuddhayanikaih / bhagavanaha -
yena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat - dviprakaro mahamate
atitanagatapratyutpannanam tathagatanamarhatam
samyaksambuddhanam dharmanayo yaduta desananayasca
siddhantapratyavasthananayasca / tatra desanapathanayo mahamate yaduta
vicitrasambharasutropadesah / yathacittadhimuktikataya desayanti
sattvebhyah / tatra siddhantanayah punarmahamate katamah? yena
yoginah svacittadrsyavikalpavyavrttim kurvanti yaduta
ekatvÄ•nyatvobhayatvÄ•nubhayatvapaká¹£Ä•patanatÄ•cittamanomanovijÃ±Ä•nÄ•tÄ«taá¹
svapratyatmaryagatigocaram
hetuyuktidrstilaksanavinivrttamanalidham
sarvakutarkikaistirthakarasravakapratyekabuddhayanikairnastyastitvantadv
ayapatitaih, tamaham siddhanta iti vadami / etanmahamate
siddhantanayadesanalaksanam yatra tvaya ca anyaisca
bodhisattvairmahasattvairyogah karaniyah //

tatredamucyate -

nayo hi dvividho mahyam siddhanto desana ca vai /
desemi ya balanam siddhantam yoginamaham // lank_3.61 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- uktametadbhagavamstathagatenarhata samyaksambuddhena ekasmin kale
ekasmin samaye yatha lokayatiko vicitramantrapratibhano na sevitavyo na
bhaktavyo na paryupasitavyah, yam ca sevamanasya lokamisasamgraho
bhavati na dharmasamgraha iti / kim karanam punarbhagavatedamuktam
lokayatiko vicitramantrapratibhanah, yam ca sevamanasya
lokamisasamgraho bhavati na dharmasamgrahah? bhagavanaha -
vicitramantrapratibhano mahamate lokayatiko
vicitrairhetupadavyañjanairbalan vyamohayati na yuktiyuktam
narthopasamhitam / atha yavadeva yatkimcidbalapralapam desayati /
etena mahamate karanena lokayatiko vicitramantrapratibhana ityucyate /
aksaravaicitryasausthavena balanakarsati, na tattvanayapravesena
pravisati / svayam sarvadharmanavabodhadantadvayapatitaya drstya
balan vyamohayati, svatmanam ca ksinoti /
gatisamdhyapramuktatvatsvacittadrsyamatranavabodhadbahyabhavasvabha
vabhinivesadvikalpasya vyavrttirna bhavati / ata
etasmatkarananmahamate lokayatiko (vaidya 71) vicitramantrapratibhano
'parimukta eva
jatijaravyadhimaranasokaparidevaduhkhadaurmanasyopayasadibhyo
vicitraih padavyañjanairhetudrstantopasamharairbalan
vyamohayati //

indro 'pi mahamate anekasastravidagdhabuddhih svasabdasastrapraneta
/ tacchisyena nagavesarupadharina svarge indasabhayam
pratijñam krtva tava va sahasraro ratho bhajyatam mama va
ekaikanagabhavasya phanacchedo bhavatviti / sahadharmena ca
nagavesadharina lokayatikasisyena devanamindram vijitya
sahasraram ratham bhanktva punarapimam lokamagatah / evamidam
mahamate lokayatikavicitrahetudrstantopanibaddham yena tiryañco
'pyadhitya devasuralokam vicitrapadavyañjanairvyamohayati /
ayavyayadrstabhinivesenabhinivesayati kimanga punarmanusan /
ata etasmatkarananmahamate lokayatikah parivarjitavyo
duhkhajanmahetuvahakatvat, na sevitavyo na bhajitavyo na paryupasitavyah
/ sarirabuddhivisayopalabdhimatram hi mahamate lokayatikairdesyate
vicitraih padavyañjanaih / satasahasram mahamate lokayatam / kim tu
pascime loke pascimayam pañcasatyam bhinnasamhitam bhavisyati
kutarkahetudrstipranitatvat / bhinnasamhitam
bhavisyatyasisyaparigrahat / evadeva mahamate lokayatam
bhinnasamhitam vicitrahetupanibaddham tirthakarairdesyate
svakaranabhinivesabhinivistaih, na svanayah / na ca mahamate
kasyacittirthakarasya svasastranayah / anyatra lokayatameva
anekairakaraih karanamukhasatasahasrairdesayanti / na svanayam ca na
prajananti mohohallokayatamidamiti //

mahamatiraha - yadi bhagavan sarvatirthakara lokayatameva vicitraih
padavyañjanairdrstantopasamharairdesayanti, na svanayam
svakaranabhinivesabhinivistah, atha kim bhagavanapi
lokayatameva desayati agatagatanam nanadesasamnipatitanam
devasuramanusyanam vicitraih padavyañjanaih, na svamatam
sarvatirthyamatopadesabhyantaratvat? bhagavanaha - naham mahamate
lokayatam desayami na cayavyayam / kim tu mahamate anayavyayam
desayami / tatra ayo nama mahamate utpadarasih
samuhagamadutpadyate / tatra vyayo nama mahamate vinasah / anayavyaya
ityanutpadasyaitadadhivacanam / naham mahamate
sarvatirthakaravikalpabhyantaram desayami / tatkasya hetoh? yaduta
bÄ•hyabhÄ•vÄ•bhÄ•vÄ•danabhiniveÅ›Ä•tsvacittadá¹›Å›yamÄ•trÄ•vasthÄ•nÄ•ddidhÄ•vá¹
ttino 'pravrttervikalpasya /
nimittagocarabhavatsvacittadrsyamatravabodhanatsvacittadrsyavikalpo
na pravartate /
apravrttivikalpasyanimittasunyatapranihitavimoksatrayavataranmukta
ityucyate //

abhijanamyaham mahamate anyatarasmin prthivipradese viharami / atha
yenaham tena lokayatiko brahmana upasamkrantah / upasamkramya
akrtavakasa eva mamevamaha - sarvam bho gautama krtakam /
tasyaham mahamate evamaha - sarvam bho brahmana yadi krtakam,
idam prathamam lokayatam / sarvam bho gautama akrtakam / yadi
brahmana sarvamakrtakam , idam dvitiyam lokayatam / evam
sarvamanityam sarvam nityam sarvamutpadyam sarvamanutpadyam / idam
brahmana sastham (vaidya 72) lokayatam / punarapi mahamate

mamevamaha brahmano lokayatikah - sarvam bho gautama ekatvam sarvamanyatvam sarvamubhayatvam sarvamanubhayatvam sarvam karanadhinam vicitrahetuipapattidarsanat / idamapi brahmana ekadasam lokayatam / punarapi bho gautama sarvamavyakrtam sarvam vyakrtam, astyatma nastyatma, astyayam loko nastyayam lokah,asti paro loko nasti paro lokah, nastyasti ca paro lokah, asti mokso nasti moksah, sarvam ksanikam sarvamaksanikam, akasamapratisamkhyanirodho nirvanam bho gautama krtakamakrtakam, astyantarabhavo nastyantarabhava iti / tasyaitaduktam mahamate maha - yadi bho brahmana evam, idamapi brahmana lokayatameva bhavatiti, na madiyam / tvadiyametadbrahmana lokayatam / aham bho brahmana anadikalaprapañcavikalpavasanadausthulyahetukam tribhavam varnayami / svacittadrsyamatranavabodhadbrahmana vikalpah pravartate na bahyabhavopalambhat / yatha tirthakaranamatmendriyarthasamnikarsatrayanam na tatha mama / aham bhe brahmana na hetuvadi nahetuvadi anyatra vikalpameva grahyagrahakabhavena prajñapya pratityasamutpadam desayami / na ca tvadrsa anye va budhyante atmagrahapatitaya samtatya / nirvanakasanirodhanam mahamate tattvameva nopalabhyate samkhyayam, kutah punah krtakatvam //

punarapi mahamate lokayatiko brahmana evamaha - ajñanatrsnakarmahetukamidam bho gautama tribhavam, athahetukam? dvayamapyetadbrahmana lokayatam / svasamanyalaksanapatita bho gautama sarvabhavah / idamapi brahmana lokayatameva bhavati / yavadbrahmana manovispanditam bahyarthabhinivesavikalpasya tavallokayatam //

punaraparam mahamate lokayatiko brahmano mametadavocat - asti bho gautama kimcidyanna lokayatam? madiyameva bho gautama sarvatirthakaraih prasiddham vicitraih padavyañjanairhetudrstantopasamharairdesyate / asti bho brahmana yanna tvadiyam na ca na prasiddham desyate na ca na vicitraih padavyañjanairna ca narthopasamhitameva / kim tadalokayatam yanna prasiddham desyate ca? asti ca bho brahmana alokayatam yatra sarvatirthakaranam tava ca buddhirna gahate bahyabhavadasadbhutavikalpaprapañcabhinivistanam / yaduta vikalpasyapravrttih sadasatah svacittadrsyamatravabodhadvikalpo na pravartate / bahyavisayagrahanabhavadvikalpah svasthane 'vatisthate drsyate / tenedamalokayatam madiyam na ca tvadiyam / svasthane 'vatisthata iti na pravartata ityarthah / anutpattivikalpasyapravrttirityucyate / evamidam bho brahmana yanna lokayatam / samksepato brahmana yatra vijñanasyagatirgatiscyutirupapattih prarthanabhinivesabhisvango darsanam drstih sthanam paramrstirvicitralaksanabhinivesah samgatih sattvanam trsnayah karanabhinivesasca / etadbho brahmana tvadiyam lokayatam na madiyam / evamaham mahamate prsto lokayatikena

brahmanenagatya / sa ca mayaivam visarjitastusnibhavena
prakrantah //

atha khalu krsnapaksiko nagarajo brahmanarupenagatya
bhagavantametadavocat - tena hi gautama paraloka eva na samvidyate / tena hi
manava kutastvamagatah? ihaham gautama svetadvipadagatah / sa
eva brahmana paro lokah / atha manavo nispratibhano nigrhito
'ntarhito 'prstvaiva mam svanayapratyavasthanakatham cintayan
sakyaputro mannayabahirdha varako 'pravrttilaksanahetuvadi
svavikalpadrsyalaksanavabodhadvikalpasyapravrttim varnayati /
tvam caitarhi mahamate mam prcchasi - kim karanam
lokayatikavicitramantrapratibhanam sevyamanasyamisasamgraho bhavati
na dharmasamgraha iti / mahamatiraha - atha dharmamisamiti bhagavan
kah padarthah? bhagavanaha - sadhu sadhu mahamate / padarthadvayam
prati mimamsa pravrtta anagatam janatam samalokya / tena hi
mahamate srnu, sadhu ca susthu ca manasi kuru / bhasisye 'ham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit //

bhagavamstasyaitadavocat - tatra amisam mahamate katamat? yaduta
amisamamrsamakarsanam nirmrsam paramrstih svado
bahyavisayabhiniveso 'ntadvayapravesah / kudrstya punah
skandhapradurbhavo
jÄ•tijarÄ•vyÄ•dhimaraá¹‡aÅ›okaparidevaduá¸¥khadaurmanasyopÄ•yÄ•sapravá¹›ttistá¹
snayah paunarbhavikya adim krtva / amisamidamityucyate maya
ca anyaisca buddhairbhagavadbhih / esa mahamate amisasamgraho na
dharmasamgraho yam lokayatikam sevamano labhate lokayatam //

tatra mahamate dharmasamgrahah katamah? yaduta
svacittadharmanairatmyadvayava -
bodhaddharmapudgalanairatmyalaksanadarsanadvikalpasyapravrttih,
bhumyuttaroparijñanaccittamanomanovijñanavyavrttih,
sarvabuddhajñanabhisekagatih anadhisthapadaparigrahah
sarvadharmanabhogavasavartita dharma ityucyate,
sarvadrstiprapañcavikalpabhavantadvayapatanataya / prayena hi
mahamate tirthakaravado balanantadvaye patayati na tu vidusam, yaduta
ucchede ca sasvate ca / ahetuvadaparigrahacchasvatadrstirbhavati,
karanavinasahetvabhavaducchedadrstirbhavati / kim tu
utpadasthitibhangadarsanaddharma ityevam vadami / esa mahamate
dharmamisanirnayah, yatra tvaya anyaisca bodhisattvairmahasattvaih
siksitavyam //

tatredamucyate -

samgrahaisca dametsattvan silena ca vasikaret /
prajñaya nasayeddrstim vimoksaisca vivardhayet // lank_3.62 //

lokayatamidam sarvam yattirthyairdesyate mrsa /
karyakaranasaddrstya svasiddhanto na vidyate // lank_3.63 //

ahamekah svasiddhantam karyakaranavarjitam /
desemi sisyavargasya lokayatavivarjitam // lank_3.64 //

cittamatram na drsyo 'sti dvidha cittam hi drsyate /
grahyagrahakabhavena sasvatocchedavarjitam // lank_3.65 //

yavatpravartate cittam tavallokayatam bhavet /
apravrttirvikalpasya svacittam pasyate jagat // lank_3.66 //

ayam karyarthanirvrttim vyayam karyasya darsanam /
ayavyayaparijñanadvikalpo na pravartate // lank_3.67 //

nityamanityam krtakamakrtakam paraparam /
evamadyani sarvani lokayatanayam bhavet // lank_3.68 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - nirvanam nirvanamiti bhagavannucyate / kasyaitadadhivacanam yaduta nirvanamiti yatsarvatirthakarairvikalpyate? bhagavanaha - tena hi mahamate srnu, sadhu va susthu ca manasikuru / bhasisye 'ham te / yatha tirthakara nirvanam vikalpayanti, na ca bhavati tesam vikalpanurupam nirvanam / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat - tatra kecittavanmahamate tirthakarah skandhadhatvayatananirodhadvisayavairagyannivaidharmyadarsanaccittaca ittakalapo na pravartate / atitanagatapratyutpannavisayananusmaranaddipabijanalavadupadanopa ramadapravrttirvikalpasyeti varnayanti / atastesam tatra nirvanabuddhirbhavati / na ca mahamate vinasadrstya nirvayate //

anye punardesantarasthanagamanam moksa iti varnayanti visayavikalpoparamadisu pavanavat / anye punarvarnayanti tirthakarah buddhiboddhavyadarsanavinasanmoksa iti / anye vikalpasyapravrtternityanityadarsananmoksam kalpayanti / anye punarvarnayanti vividhanimittavikalpo duhkhajanmavahaka iti svacittadrsyamatrakusalah / nimittabhayabhita nimittadarsanatsukhabhilasanimitte nirvanabuddhayo bhavanti / anye punaradhyatmabahyanam sarvadharmanam svasamanyalaksanavabodhadavinasato 'titanagatapratyutpannabhavastitaya

nirvanam kalpayanti / anye punaratmasattvajivaposapurusapudgalasarvadharmavinasatasca nirvanam kalpayati / anye punarmahamate tirthakara durvidagdhabuddhayah prakrtipurusantaradarsanadgunaparinamakartrtvacca nirvanam kalpayanti / anye punyapunyapariksayat / anye klesaksayajjñanena ca / anye isvarasvatantrakartrtvadarsanajjagato nirvanam kalpayanti / anye anyonyapravrtto 'yam sambhavo jagata iti na karanatah / sa ca karanabhinivesa eva, na cavabudhyante mohat, tadanavabodhannirvanam kalpayanti / anye punarmahamate tirthakarah

satyamargadhigamannirvanam kalpayanti / anye
guá¹‡aguá¹‡inorabhisaá¹ƒbaddhÄ•dekatvÄ•nyatvobhayatvÄ•nubhayatvadarÅ›anÄ•nnirvÄ
nabuddhayo bhavanti / anye svabhavatah pravrttito
mayuravaicitryavividharatnakarakantakataiksnyavadbhavanam
svabhavam drstva nirvanam vikalpayanti / anye punarmahamate
pañcavimsatitattvavabodhat, anye prajapalena
sadgunyopadesagrahanannirvanam (vaidya 75) kalpayanti / anye
kalakartrdarsanatkalayatta lokapravrttiriti
tadavabodhannirvanam kalpayanti / anye punarmahamate bhavena, anye
'bhavena, anye bhavabhavaparijñaya, anye bhavanirvanavisesadarsanena
nirvanam kalpayanti / anye punarmahamate varnayanti
sarvajñasimhanadanadino yatha
svacittadrsyamatravabodhadbahyabhavabhavanabhinivesaccatuskot
ikarahitad
yathabhutavasthanadarsanatsvacittadrsyavikalpasyantadvayapatanataya
grahyagrahakanupalabdheh
sarvapramanagrahanapravrttidarsanattattvasya
vyamohakatvadagrahanam tattvasya,
tadvyudasatsvapratyatmaryadharmadhigamannairatmyadvayavabodhatklesadv
ayavinivá¹›tterÄ•varaá¹‡advayaviÅ›uddhatvÄ•dbhÅ«myuttarottaratathÄ•gatabhÅ«mimÄ
yadivisvasamadhicittamanomanovijñanavyavrtternirvanam kalpayanti
/ evamanyanyapi yani tarkikaih kutirthyapranitani tanyayuktiyuktani
vidvadbhih parivarjitani / sarve 'pyete mahamate antadvayapatitaya
samtatya nirvanam kalpayanti / evamadibhirvikalpairmahamate
sarvatirthakarairnirvanam parikalpyate / na catra kascitpravartate va
nivartate va / ekaikasya mahamate tirthakarasya nirvanam
tatsvasastramatibuddhya pariksyamanam vyabhicarati / tatha na
tisthate yatha tairvikalpyate / manasa agatigativispandanannasti
kasyacinnirvanam / atra tvaya mahamate siksitva anyaisca
bodhisattvairmahasattvaih
sarvatirthakaranirvanadrstirvyavartaniya //

tatredamucyate -

nirvanadrstayastirthya vikalpenti prthakprthak /
kalpanamatramevaisam moksopayo na vidyate // lank_3.69 //

bandhyabandhananirmukta upayaisca vivarjitah /
tirthya moksam vikalpenti na ca mokso hi vidyate // lank_3.70 //

anekabhedabhinno hi tirthyanam drsyate nayah /
atastesam na mokso 'sti kasmanmudhairvikalpyate // lank_3.71 //

karyakaranadurdustya tirthyah sarve vimohitah /
atastesam na mokso 'sti sadasatpaksavadinam // lank_3.72 //

jalpaprapañcabhirata hi balastattve na kurvanti matim visalam /
jalpo hi traidhatukaduhkhayonistattvam hi duhkhasya vinasahetuh //
lank_3.73 //

yatha hi darpane rupam drsyate na ca vidyate /
vasanadarpane cittam dvidha drsyati balisaih // lank_3.74 //

cittadrsyaparijñanadvikalpo jayate dvidha /
cittadrsyaparijñanadvikalpo na pravartate // lank_3.75 //

cittameva bhaveccitram laksyalaksanavarjitam /
drsyakaram na drsyo 'sti yatha balairvikalpyate // lank_3.76 //

vikalpamatram tribhavam bahyamartham na vidyate /
vikalpam drsyate citram na ca balairvibhavyate // lank_3.77 //

sutre sutre vikalpoktam samjñanamantarena ca /
abhidhanavinirmuktamabhidheyam na laksyate // lank_3.78 //

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat - desayatu me bhagavamstathagato 'rhan samyaksambuddhah svabuddhabuddhatam, yena aham ca anye ca bodhisattva mahasattvastathagatasvakusalah svamatmanam paramscavabodhayeyuh / bhagavanaha - tena hi mahamate tvameva pariprccha / yatha te ksamate, tatha visarjayisyami / mahamatiraha - kim punarbhagavan tathagato 'rhan samyaksambuddho 'krtakah krtakah karyam karanam laksyam laksanamabhidhanamabhidheyam buddhirboddhavyah, evamadyaih padaniruktaih kim bhagavananyo 'nanyah?

bhagavanaha - na mahamate tathagato 'rhan samyaksambuddha evamadyaih padaniruktairakrtako na krtakam na karyam na karanam / tatkasya hetoh? yaduta ubhayadosaprasangat / yadi hi mahamate tathagatah krtakah syat, anityatvam syat / anityatvatsarvam hi karyam tathagatah syat / anistam caitanmama ca anyesam ca tathagatanam / athakrtakah syat, alabdhatmakatvatsamudagatasambharavaiyarthyam syat, sasavisanavadvandhyaputratulyasca syadakrtakatvat / yacca mahamate na karyam na karanam tanna sannasat / yacca na sannasat, taccatuskotikabahyam / catuskotikam ca mahamate lokavyavaharah / yacca catuskotikabahyam tadvagmatram prasajyate vandhyaputravat / vandhyaputro hi mahamate vagmatram na catuskotikapatitah / apatitatvadapramanam vidusam / evam sarvatathagatapadartha vidvadbhih pratyavagantavyah / yadapyuktam maya niratmanah sarvadharma iti, tasyapyartham niboddhavyam mahamate / niratmabhavo mahamate nairatmyam / svatmana sarvadharma vidyante na paratmana gosvavat / tadyatha mahamate na gobhavo 'svatmako na casvabhavo gavatmakah, na sannasat, na ca tau svalaksanato na, vidyete eva tau svalaksanatah, evameva mahamate sarvadharma na ca svalaksanena na samvidyante / vidyanta eva / tena ca balaprthagjanairniratmarthata avabudhyate vikalpamupadaya, na tvavikalpam / evam sunyanutpadasvabhavyam sarvadharmanam pratyavagantavyam / evam skandhebhyo nanyo nananyastathagatah / yadyananyah skandhebhyah syat, anityah syat krtatvatskandhanam / athanyah syat, dvaye satyanyatha bhavati govisanavat //

tatra sadrsyadarsanadananyatvam hrasvadirghadarsanadanyatvam
sarvabhavanam / daksinam hi mahamate govisanam
vamasyanyadbhavati, vamamapi daksinasya / evam hrasvadirghatvayoh
parasparatah / (vaidya 77) evam varnavaicitryatasca /
atascaparasparato 'nyah / na canyastathagatah
skandhadhatvayanebhyah / evam vimoksattathagato nanyo nananyah /
tathagata eva moksasabdena desyate / yadi anyah
syanmoksattathagatah, rupalaksanayuktah syat /
rupalaksanayuktatvadanityah syat / athananyah syat,
praptilaksanavibhago na syadyoginam / drstasca mahamate
vibhago yogibhih / ato nanyo nananyah / evam jñanam
jñeyannanyannananyat / yaddhi mahamate na nityam nanityam na
karyam na karanam na samskrtam nasamskrtam na buddhirna
boddhavyam na laksyam na laksanam na skandha na skandhebhyo 'nyat
nabhidheyam nabhidhanam naikatvanyatvobhayatvanubhayatvasambaddham,
tatsarvapramanavinivrttam / yatsarvapramanavinivrttam
tadvanbhatram sampadyate / yadvanbhatram tadanutpannam /
yadanutpannam tadaniruddham / yadaniruddham tadakasasamam / akasam
ca mahamate na karyam na karanam / yacca na karyam na karanam
tanniralambyam / yanniralambyam tatsarvaprapañcatitam /
yatsarvaprapañcatitam sa tathagatah / etaddhi mahamate
samyaksambuddhatvam / esa sa buddhabuddhata
sarvapramanendriyavinivrtta //

tatredamucyate -

pramanendriyanirmuktam na karyam napi karanam /
buddhiboddhavyarahitam laksyalaksanavarjitam // lank_3.79 //

skandhan pratitya sambuddho na drstah kenacitkvacit /
yo na drstah kvacitkenacitkatham tasya vibhavana // lank_3.80 //

na krtako nakrtako na karyam napi karanam /
na ca skandha na caskandha na capyanyatra samkarat // lank_3.81 //

na hi yo yena bhavena kalpyamano na drsyate /
na tam nastyeva gantavyam dharmanameva dharmata // lank_3.82 //

astitvapurvakam nasti asti nastitvapurvakam /
ato nasti na gantavyamastitvam na ca kalpayet // lank_3.83 //

atmanairatmyasammudhaddhosamatravalambinah /
antadvayanimagnaste nasta nasenti balisan // lank_3.84 //

sarvadosavinirmuktam yada pasyanti mannayam /
tada samyakprapasyanti na te dusenti nayakan // lank_3.85 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- desayatu me bhagavan, desayatu sugatah, yaddesanapathe bhagavata
anirodhanutpadagrahanam krtam / uktam ca tvaya yatha
tathagatasyaitadadhivacanamanirodhanutpada iti / tatkimayam bhagavan

abhavo 'nirodhanutpadah, uta tathagatasyaitatparyayantaram?
yadbhagavanevamaha - aniruddha anutpannasca bhagavata (vaidya 78)
sarvadharma desyante sadasatpaksadarsanat / yadyanutpannah
sarvadharma iti bhagavan dharmagrahanam na prapnoti,
ajatatvatsarvadharmanam / atha paryayantarametatkasyaciddharmasya,
taducyatam bhagavan / bhagavanaha - tena hi mahamate srnu, sadhu ca
susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadavocat - na hi mahamate abhavastathagato na ca
sarvadharmanamanirodhanutpadagrahanam / na pratyayo 'peksitavyo na ca
nirarthakamanutpadagrahanam kriyate maya / kim tu mahamate
manomayadharmakayasya tathagatasyaitadadhivacanam yatra
sarvatirthakarasravakapratyekabuddhasaptabhumipratisthitanam ca
bodhisattvanamavisayah / so 'nutpadastathagatasya / etanmahamate
paryayavacanam / tadyatha mahamate indrah sakrah puramdarah,
hasyah karah panih, tanurdeham sariram, prthivi
bhumirvasumdhara, khamakasam gaganam / ityevamadyanam
bhavanamekaikasya bhavasya bahavah paryayavacakah sabda bhavanti
vikalpitah / na caisam namabahutvadbhavabahutvam vikalpyate / na
ca svabhavo na bhavati / evam mahamate ahamapi sahayam lokadhatau
tribhirnamasamkhyeyasatasahasrairbalanam
sravanavabhasamagacchami / taiscabhilapanti mam, na ca prajananti
tathagatasyaite namaparyaya iti / tatra kecinmahamate tathagatamiti
mam samprajananti / kecitsvayambhuvamiti / nayakam vinayakam
parinayakam buddhamrsim vrsabham brahmanam
visnumisvaram pradhanam kapilam bhutantamaristaneminam
somam bhaskaram ramam vyasam sukamindram balim varunamiti
caike samjananti / apare anirodhanutpadam sunyatam tathatam
satyatam bhutatam bhutakotim dharmadhatum nirvanam nityam
samatamadvayamanirodhamanimittam pratyayam buddhahetupadesam
vimoksam margasatyani sarvajñam jinam manomayamiti caike
samjananti / evamadibhirmahamate paripurnam
tribhirnamasamkhyeyasatasahasrairanunairanadhikairihanyesu ca
lokadhatusu mam janah samjanante udakacandra
ivapravistanirgatam / na ca bala avabudhyante dvayantapatitaya
samtatya / atha ca satkurvanti gurukurvanti manayanti pujayanti ca mam
padarthaniruktyakusala abhinnasamjñah, na svanayam prajanantim
desanarutapathabhinivistah / anirodhanutpadamabhavam
kalpayisyanti na ca
tathagatanamapadaparyayantaramindrasakrapuramdaram na
svanayapratyavasthanapathamadhimoksanti,
yatharutarthapathanusaritvatsarvadharmanam / evam ca mahamate
vaksyanti te mohapurusah - yatharuta evarthah, ananyo 'rtho
rutaditi / tatkasya hetoh? yaduta arthasyasariratvadrutadanyo 'rtho na
bhavati / kim tu rutamevartha iti
rutasvabhavaparijñanadavidagdhabuddhayah / na tvevam jñasyanti
mahamate yatha rutamutpannapradhvamsi, artho 'nutpannapradhvamsi /

rutam mahamate aksarapatitam, artho 'naksarapatitah / bhavabhavavivarjitatvadajanmasariram / na ca mahamate tathagata aksarapatitam dharmam desayanti / aksaranam sadasato 'nupalabdheh / anyatra aksarapatitasayah punarmahamate yo 'ksarapatitam dharmam desayati, sa ca pralapati, niraksaratvaddharmasya / ata etasmatkarananmahamate uktam desanapathe maya anyaisca buddhabodhisattvaih yathaikamapyaksaram tathagata nodaharanti na pratyaharantiti / tatkasya (vaidya 79) hetoh? yaduta anaksaratvaddharmanam / na ca narthopasamhitamudaharanti / udaharantyeva vikalpamupadaya / anupadananmahamate sarvadharmanam sasanalopah syat / sasananam lopacca buddhapratyekabuddhasravakabodhisattvanamabhavah syat / tadabhavatkim kasya desyeta? ata etasmatkarananmahamate bodhisattvena mahasattvena desanapatharutanabhinivistena bhavitavyam / sa vyabhicari mahamate desanapathah / sattvasayapravrttatvannanadhimuktikanam sattvanam dharmadesana kriyate cittamanomanovijñanavyavrttyartham maya anyaisca tathagatairarhadbhih samyaksambuddhaih, na svapratyatmaryajñanadhigamapratyavasthanat sarvadharmanirabhaasasvacittadrsyamatravabodhaddvidhavikalpasya vyavrttitah / arthapratisaranena mahamate bodhisattvena mahasattvena bhavitavyam na vyañjanapratisaranena / vyañjananusari mahamate kulaputro va kuladuhita va svatmanam ca nasayati, pararthamsca navabodhayati / kudrstipatitaya samtatya svapaksam vibhramyate kutirthakaih sarvadharmabhumisvalaksanakusalaih padaniruktyanabhijñaih //

atha sarvadharmabhumisvalaksanakusala bhavanti padaparyayaniruktigatimgata bhavarthayuktikusalah / tatah svatmanam ca samyaganimittasukhena prinayanti, paramsca samyanmahayane pratisthapayanti / mahayane ca mahamate samyakparigrhyamane buddhasravakapratyekabuddhabodhisattvanam parigrahah krto bhavati / buddhabodhisattvasravakapratyekabuddhaparigrahatsarvasattvaparigrahah krto bhavati / sarvasattvaparigrahatsaddharmaparigrahah krto bhavati / saddharmaparigrahacca mahamate buddhavamsasyanupacchedah krto bhavati / buddhavamsasyanupacchedadayatanavisesapratilambhah prajñayante / atastesu visistayatanapratilambhesu bodhisattva mahasattva upapattim parigrhya mahayane pratisthapanataya dasavasitavicitrarupavesadharino bhutva sattvavisesanusayalaksanagatibhutastathatvaya dharmam desayanti //

tatra tathatvamananyathatvam tattvam / anayuhaniryuhalaksanam sarvaprapañcopasamam tattvamityucyate / tena na mahamate kulaputrena va kuladuhitra va yatharutarthabhinivesakusalena bhavitavyam / niraksaratvattattvasya / na cangulipreksakena bhavitavyam / tadyatha mahamate angulya kascitkasyacitkimcidadarsayet / sa cangulyagrameva

pratiseradviksitum / evameva mahamate balajatiya iva
balaprthagjanavarga yatharutangulyagrabhinivesabhinivista eva
kalam karisyanti, na yatharutangulyagrartham hitva
paramarthamagamisyanti / tadyatha mahamate annam bhojyam balanam
ca kascidanabhisamskrtam paribhoktum / atha kascidanabhisamskrtam
paribhuñjita, sa unmatta iti vikalpyeta
anupurvasamskaranavabodhadannasya, evameva mahamate anutpado 'nirodho
nanabhisamskrtah sobhate / avasyamevatrabhisamskarena
bhavitavyam, na catmanamangulyagragrahanarthadarsanavat / ata etena
karanena mahamate arthabhiyogah karaniyah / artho mahamate vivikto
nirvanahetuh / rutam vikalpasambaddham samsaravahakam /
arthasca mahamate bahusrutanam (vaidya 80) sakasallabhyate /
bahusrutyam ca nama mahamate yaduta arthakausalyam na rutakausalyam /
tatrarthakausalyam yatsarvatirthakaravadasamsrstam darsanam /
yatha svayam ca na patati paramsca na patayati / evam satyarthe
mahamate bahusrutyam bhavati / tasmadarthakamena te sevaniyah / ato
viparita ye yatharutarthabhinivistaste
varjaniyastattvanvesina //

punaraparam mahamatirbuddhadhisthanadhisthita evamaha - na
bhagavata anirodhanutpadadarsanena kimcidvisisyate / tatkasya hetoh?
sarvatirthakaranamapi bhagavan karananyanutpannanyaniruddhani /
tavapi bhagavan akasamapratisamkhyanirodho nirvanadhatuscanirodho
'nutpannah / tirthakara api bhagavan karanapratyayahetukim jagata
utpattim varnayanti / bhagavanapi
ajñanatrsnakarmavikalpapratyayebhyo jagata utpattim varnayati /
tasyaiva karanasya samjñantaravisesamutpadya pratyaya iti / evam
bahyaih pratyayairbahyanam / te ca tvam ca bhavanamutpattaye / ato
nirvisisto 'yam bhagavan vadastirthakaravadena bhavati /
anupradhanesvaraprajapatiprabhrtayo navadravyasahita aniruddha
anutpannah / tavapi bhagavan sarvabhava anutpannaniruddhah sadasato
'nupalabdheh / bhutavinasacca svalaksanam notpadyate, na
nirudhyate / yam tam gatim gatva bhuto bhutasvabhavam na
vijahati / bhutavikalpavikaro 'yam bhagavan sarvatirthakarairvikalpyate
tvaya ca / ata etena karanena avisisto 'yam vadah / viseso
vatra vaktavyo yena tathagatavado visesyate, na sarvatirthakaravadah
/ avisisyamane bhagavan svavade tirthakaranamapi
buddhaprasangah syadanirodhanutpadahetutvat / asthanamanavakasam
coktam bhagavata yadekatra lokadhatau bahavastathagata utpadyeranniti /
praptam caitattathagatabahutvam
sadasatkaryaparigrahaccavisisyamane svavade //

bhagavanaha - na mama mahamate
anirodhanutpadastirthakaranutpadanirodhavadena tulyo
napyutpadanityavadena / tatkasya hetoh? tirthakaranam hi mahamate
bhavasvabhavo vidyata evanutpannavikaralaksanapraptah / na tvevam
mama sadasatpaksapatitah / mama tu mahamate sadasatpaksavigata
utpadabhangavirahito na bhavo nabhaavah,

mayasvarupavaicitryadarsanavannabhavah / katham na bhavah? yaduta
rupasvabhavalaksanagrahanabhavaddrsyadrsyato
grahanagrahanatah / ata etasmatkaranatsarvabhava na bhava
nabhavah / kim tu
svacittadrsyamatravabodhadvikalpasyapravrtteh svastho loko
niskriyah / balah kriyavantam kalpayanti, na tvaryah /
abhutarthavikalparthavibhram esa mahamate
gandharvanagaramayapurusavat / tadyatha mahamate kascidgandharvanagare
balajatiyo mayapurusasattvasarthavaicitryam praviasantam va
nirgacchantam va kalpayet - ami pravista ami nirgatah / na ca
tatra kascitpravisto va nirgato va / atha yavadeva
vikalpavibhramabhava esah, tesamevameva mahamate
utpadanutpadavibhrama esa balanam / na catra kascitsamskrto
'samskrto va mayapurusotpattivat / na ca mayapurusa utpadyate va
nirudhyate va bhavabhavakimcitkaratvat / evameva sarvadharma
bhangotpadavarjitah / anyatra vitathapatitaya samjñaya bala
utpadanirodham kalpayanti na tvaryah / tatra vitathamiti mahamate na
tatha yatha bhavasvabhavah kalpyate / (vaidya 81) napyanyatha /
anyatha kalpyamane sarvabhavasvabhavabhinivesa eva syat / na
viviktadarsanaviviktadarsanadvikalpasya vyavrttireva na syat / ata
etasmatkarananmahamate animittadarsanameva sreyo na nimittadarsanam /
nimittam punarjanmahetutvadasreyah / animittamiti mahamate
vikalpasyapravrttiranutpado nirvanamiti vadami / tatra nirvanamiti
mahamate yathabhutarthasthanadarsanam vikalpacittacaittakalapasya
paravrttipurvakam / tathagatasvapratyatmaryajñanadhigamam
nirvanamiti vadami //

tatredamucyate -

utpadavinivrttyarthamanutpadaprasadhakam /
ahetuvadam desemi na ca balairvibhavyate // lank_3.86 //

anutpannamidam sarvam na ca bhava na santi ca /
gandharvasvapnamayakhya bhava vidyantyahetukah // lank_3.87 //

anutpannasvabhavasca sunyah kena vadahi me /
samavayadvinirmukto buddhya bhavo na grhyate /
tasmacchunyamanutpannam nihsvabhavam vadamyaham // lank_3.88 //

samavayastathaikaikam drsyabhavanna vidyate /
na tirthyadrstyapralayatsamavayo na vidyate // lank_3.89 //

svapna kesondukam maya gandharvam mrgatrsnika /
ahetukani drsyante tatha lokavicitrata // lank_3.90 //

nigrhyahetuvadena anutpadam prasadhayet /
anutpade prasadhyante mama netri na nasyati /
ahetuvade desyante tirthyanam jayate bhayam // lank_3.91 //

katham kena kutah kutra sambhavo 'hetuko bhavet /
nahetuko na hetubhyo yada pasyanti samskrtam /

tada vyavartate drstirvibhangotpadavadini // lank_3.92 //

kimabhavo hyanutpada uta pratyayaviksanam /
atha bhavasya namedam nirartham va bravihi me // lank_3.93 //

na cabhavo hyanutpado na ca pratyayaviksanam /
na ca bhavasya namedam na ca nama nirarthakam // lank_3.94 //

yatra sravakapratyekabuddhanam tirthyanam ca agocarah /
saptabhumigatanam ca tadanutpadalaksanam // lank_3.95 //

hetupratyayavyavrttim karanasya nirodhanam /
cittamatravyavasthanamanutpadam vadamyaham // lank_3.96 //

ahetuvrttirbhavanam kalpyakalpanavarjitam /
sadasatpaksanirmuktamanutpadam vadamyaham // lank_3.97 //

cittam drsyavinirmuktam svabhavadvayavarjitam /
asrayasya paravrttimanutpadam vadamyaham // lank_3.98 //

na bahyabhavam nabhavam napi cittaparigrahah /
svapnam kesondukam maya gandharvam mrgatrsnika /
sarvadrstiprahanam ca tadanutpadalaksanam // lank_3.99 //

evam sunyasvabhavadyan padan sarvan vibhavayet /
na jatu sunyaya sunya kim tvanutpadasunyaya // lank_3.100 //

kalapah pratyayanam ca pravartate nivartate /
kalapacca prthagbhutam na jatam na nirudhyate // lank_3.101 //

bhavo na vidyate 'nyo 'nyah kalapacca prthak kvacit /
ekatvena prthaktvena yatha tirthyairvikalpyate // lank_3.102 //

asanna jayate bhavo nasanna sadasatkvacit /
anyatra hi kalapo 'yam pravartate nivartate // lank_3.103 //

samketamatramevedamanyonyapeksasamkala /
anyamartham na caivasti prthakpratyayasamkalat // lank_3.104 //

janyabhavadanutpadam tirthyadosavivarjitam /
desemi samkalamatram na ca balairvibhavyate // lank_3.105 //

yasya janyo bhavedbhavah samkalayah prthak kvacit /
ahetuvadi vijñeyah samkalaya vinasakah // lank_3.106 //

pradipo dravyajatinam vyañjakah samkala bhavet /
yasya bhavo bhavetkascitsamkalayah prthak kvacit // lank_3.107 //

asvabhava hyanutpannah prakrtya gaganopamah /
samkalayah prthagbhuta ye dharmah kalpitabudhaih // lank_3.108
//

anyamanyamanutpadamaryanam praptidharmata /
yasya jatinamutpadam tadanutpade ksantih syat // lank_3.109 //

yada sarvamimam lokam samkalameva pasyati /

samkalamatramevedam tada cittam samadhyate // lank_3.110 //

ajñanatrsnakarmadih samkaladhyatmiko bhavet /
khejamrdbhandacakradi bijabhutadi bahiram // lank_3.111 //

parato yasya vai bhavah pratyayairjayate kvacit /
na samkalamatramevedam na te yuktyagame sthitah // lank_3.112 //

yadi janyo na bhavo 'sti syadbuddhih kasya pratyayat /
anyonyajanaka hyete tenaite pratyayah smrtah // lank_3.113 //

usnadravacalakathina dharma balairvikalpitah /
kalapo 'yam na dharmo 'sti ato vai nihsvabhavata // lank_3.114 //

vaidya yathaturavasatkriyabhedam prakurvate /
na tu sastrasya bhedo 'sti dosabhedattu bhidyate // lank_3.115 //

tathaham sattvasamtanam klesadosaih sadusitaih /
indriyanam balam jñatva nayam desemi praninam // lank_3.116
//

na klesendriyabhedena sasanam bhidyate mama /
ekameva bhavedyanam margamastangikam sivam // lank_3.117 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- anityata anityateti bhagavan sarvatirthakarairvikalpyate / tvaya ca
sarvadesanapathe desyate - anitya bata samskara
utpadavyayadharmina iti / tatkimiyam bhagavamstathya mithyeti?
katiprakara bhagavan anityata? bhagavanaha - astaprakara hi
mahamate sarvatirthakarairanityata kalpyate, na tu maya /
katamastaprakara? tatra kecittavanmahamate ahuh -
prarambhavinivrttiranityateti / prarambho nama mahamate utpado 'nutpado
'nityata / anye samsthanavinivrttimanityatam varnayanti / anye
rupamevanityamiti / anye rupasya vikarantaramanityatam /
nairantaryaprabandhena svarasabhangabhedam sarvadharmanam
ksiradadhiparinamavikarantaravadadrstanasta sarvabhavesu
pravartate na nityateti / anye punarbhavamanityatam kalpayanti / anye
bhavabhavamanityatam kalpayanti / anye anutpadanityatam
sarvadharmanamanityatayasca tadantargatatvat / tatra mahamate
bhavabhavanityata nama yaduta
bhutabhautikasvalaksanavinasanupalabdhirapravrttirbhutasvabhavasya
/ tatra anutpadanityata nama yaduta nityamanityam sadasatorapravrttih
sarvadharmanamadarsanam paramanupravicayadadarsanam /
anutpadasyaitadadhivacanam notpadasya / etaddhi mahamate
anutpadanityataya laksanam yasyanavabodhatsarvatirthakara
utpadanityatavade prapatanti //

punaraparam mahamate yasya bhavo nityata, tasya svamativikalpenaiva
nityata nanityata bhavah / tatkasya hetoh? yaduta
svayamavinasitvadanityatayah / iha mahamate sarvabhavanamabhavo
'nityatayah karyam / na canityatamantarena sarvabhavabhava

upalabhyate dandasilamudgaranyatarabhedyabhedakavat / anyonyavisesadarsanam drstam / ato 'nityata karanam sarvabhavabhavah karyam / na ca karyakaranayorviseso 'sti iyamanityata idam karyamiti / avisesatkaryakaranayornityah sarvabhava ahetukatvadbhaavasya / sarvabhavabhavo hi mahamate ahetukah / na (vaidya 84) ca balaprthagjana avabudhyante / na ca karanam visadrsam karyam janayati / atha janayet, tesamanityata sarvabhavanam visadrsam karyam syat, karyakaranavibhago na syat / drstasca karyakaranavibhagastesam / yadi va anityata abhavah syat, kriyahetubhavalaksanapatitasca syat, ekabhavena va parisamaptah syatsaervabhavesu / kriyahetubhavalaksanapatitatvacca svayamevanityata nitya syat, anityatvadayah sarvabhava nityah syurnitya eva bhaveyuh //

atha sarvabhavantargata anityata, tena tryadhvapatita syat / tatra yadatitam rupam tattena saha vinastam / anagatamapi notpannam / rupanutpattitaya vartamanenapi rupena sahabhinnalaksanam / rupam ca bhutanam samnivesavisesah / bhutanam bhautikasvabhavo na vinasyate anyananyavivarjitatvat / sarvatirthakaranamavinasatsarvabhutanam sarvam tribhavam bhutabhautikam yatrotpadasthitivikarah prajñapyate / kimanyadanityam bhutabhautikavinirmuktam yasyanityata kalpyate tirthakaraih? bhutani ca na pravartante na nivartante svabhavalaksanabhinivesat //

tatra prarambhavinivrttirnama anityata - na punarbhutani bhutantaramarabhante parasparavilaksanasvalaksananna visesah prarabhyate / tadavisesattesamapunararambhaddvidhayogadanarambhasyanityatabuddh ayo bhavanti //

tatra samsthanavinivrttirnama anityata - yaduta na bhutabhautikam vinasyati a pralayat / pralayo nama mahamate a paramanoh pravicayapariksa vinaso bhutabhautikasya samsthanasyanyathabhutadarsanaddirghahrasvanulabdhih / na paramanubhutesu vinasadbhutanam samsthanavinivrttidarsanatsamkhyavade prapatanti //

tatra samsthananityata nama - yaduta yasya rupamevanityam tasya samsthanasyanityata na bhutanam / atha bhutanamanityata syat, lokasamvyavaharabhavah syat / lokasamvyavaharabhavallokayatikadrstipatitah syat, vagmatratvatsarvabhavanam / na punah svalaksanotpattidarsanat //

tatra vikaranityata nama - yaduta rupasyanyathabhutadarsanam na bhutanam suvarnasamsthanabhusanavikaradarsanavat / na suvarnam bhavadvinasyati kim tu bhusanasamsthanavinaso bhavati //

ye canye vikarapatitah, evamadyadibhih

prakaraistirthakarairanityatadrstirvikalpyate / bhutani hi
dahyamananyagnina svalaksanatvanna dahyante / anyonyatah
svalaksanavigamanmahabhutabhautikabhavocchedah syat //

mama tu mahamate na nitya nanitya / tatkasya hetoh? yaduta
bahyabhavanabhyupagamatribhavacittamatropadesadvicitralaksananupade
sanna pravartate na nivartate mahabhutasamnivesavisesah / na
bhutabhautikatvadvikalpasya dvidha pravartate grahyagrahakalaksanata
/ vikalpasya
pravrttidvayaparijñanadbahyabhavabhavadrstivigamatsvacittamatr
avabodhadvikalpo vikalpabhisamskarena pravartate
nanabhisamskurvatah /
cittavikalpabhavabhavavigamallaukikalokottaratamanam
sarvadharmanam (vaidya 85) na nityata nanityata /
svacittadrsyamatranavabodhatkudrstyantadvayapatitaya samtatya
sarvatirthakaraih
svavikalpanavabodhatkathapurusairasiddhapurvairanityata kalpyate /
trividham ca mahamate sarvatirthakaralauikikalokottaratamanam
sarvadharmanam laksanam vagvikalpavinihsrtanam / na ca
balaprthagjana avabudhyante //

tatredamucyate -

prarambhavinivrttim ca samsthanasyanyathatvatam /
bhavamanityatam rupam tirthyah kalpenti mohitah // lank_3.118 //

bhavanam nasti vai nasam bhuta bhutatmana sthitah /
nanadrstinimagnaste tirthyah kalpenti nityatam // lank_3.119 //

kasyacinna hi tirthyasya vinaso na ca sambhavah /
bhuta bhutatmana nityah kasya kalpentyanityatam // lank_3.120 //

cittamatramidam sarvam dvidha cittam pravartate /
grahyagrahakabhavena atmatmiyam na vidyate // lank_3.121 //

brahmadisthanaparyantam cittamatram vadamyaham /
cittamatravinirmuktam brahmadirnopalabhyate // lank_3.122 //

iti lankavatare mahayanasutre anityataparivartastrtiyah //

start parivarta 4

abhisamayaparivarto nama caturthah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- desayatu me bhagavan
sarvabodhisattvasravakapratyekabuddhanirodhakramanusamdhilaksanakausa
lyam yena kramanusamdhilaksanakausalyena aham ca anye ca
bodhisattva mahasattva nirodhasukhasamapattimukhena na pratimuhyema, na ca
sravakapratyekabuddhatirthyakaravyamohe prapatema / bhagavanaha - tena
mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye 'ham
te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah

pratyasrausit //

bhagavamstasyaitadavocat - sasthim mahamate bhumimupadaya bodhisattva mahasattvah sarvasravakapratyekabuddhasca nirodham samapadyante / saptamyam bhumau punascittaksane cittaksane bodhisattva mahasattvah sarvabhavasvabhavalaksanavyudasatsamapadyante, na tu sravakapratyekabuddhah / tesam hi sravakapratyekabuddhanamabhisamskariki grahyagrahakalaksanapatita ca nirodhasamapattih / ataste saptamyam bhumau cittaksane cittaksane samapadyante - ma sarvadharmanamavisesalaksanapraptih syaditi / vicitralaksanabhavasca / kusalakusalasvabhavalaksananavabodhatsarvadharmanam samapattirbhavati / atah saptamyam bhumau cittaksane cittaksane samapattikausalyam nasti yena samapadyeran //

astamyam mahamate bhumau bodhisattvanam mahasattvanam sravakapratyekabuddhanam ca cittamanomanovijñanavikalpasamjñavyavrttirbhavati / prathamasasthyam bhumau cittamanomanovijñanamatram traidhatukam samanupasyati atmatmiyavigatam svacittavikalpodbhavam, na ca bahyabhavalaksanavaicitryapatitamanyatra svacittameva / dvidha balanam grahyagrahakabhavena parinamya svajñanam na cavabodhyante anadikaladausthulyavikalpaprapañcavasanavasitah //

astamyam mahamate nirvanam sravakapratyekabuddhabodhisattvanam / bodhisattvasca samadhibuddhairvidharyante tasmatsamadhisukhad, yena na parinirvanti aparipurnatvattathagatabhumeh / sarvakaryapratiprasrambhanam ca syat, yadi na samgharayet, tathagatakulavamsocchedasca syat / acintyabuddhamahatmyam ca desayanti te buddha bhagavantah / ato na parinirvanti / sravakapratyekabuddhastu samadhisukhenapahriyante / atastesam tatra parinirvanabuddhirbhavati //

saptasu mahamate bhumisu cittamanomanovijñanalaksanaparicayakausalyatmatmiyagrahyagrahadharm apudgalanairatmyapravrttinivrttisvasamanya - laksanaparicayacatuhpratisamvidviniscayakausalyavasitasvadasukhabh umikramanupravesabodhipaksikadharmavibhagah kriyate maya - ma bodhisattva mahasattvah svasamanyalaksananavabodhadbhumikramanusamdhyakusalastirthakarak udrstimarge prapateyuh, ityato bhumikramavyavastha kriyate / na tu mahamate atra kascitpravartate va nivartate va anyatra svacitadrsyamatramidam yaduta bhumikramanusamdhistraidhatukavicitropacarasca / na ca bala avabudhyante / anavabodhadbalanam bhumikramanusamdhivyapadesam traidhatukavicitropacarasca vyavasthapyate buddhadharmalaya ca //

punaraparam mahamate sravakapratyekabuddha astamyam
bodhisattvabhumau nirodhasamapattisukhamadamattah
svacittadrsyamatrakusalah
svasÄ•mÄ•nyalaká¹£aá¹‡Ä•varaá¹‡avÄ•sanÄ•pudgaladharmanairÄ•tmyagrÄ•hakadá¹›á¹£á
ipatita vikalpanirvanamatibuddhayo bhavanti, na
viviktadharmamatibuddhayah / bodhisattvah punarmahamate
nirodhasamadhisukhamukham drstva
purvapranidhanakrpakarunopeta nisthapadagativibhagajña na
parinirvanti / parinirvrtasca te vikalpasyapravrttatvat /
grahyagrahakavikalpastesam vinivrttah /
svacittadrsyamatravabodhat sarvadharmanam vikalpo na pravartate /
cittamanomanovijñanabahyabhavasvabhavalaksanabhinivesam
vikalpayati / tena punarbuddhadharmaheturna pravartate, jñanapurvakah
pravartate tathagatasvapratyatmabhumyadhigamanataya
svapnapurusaughottaranavat //

tadyatha punarmahamate kascicchayitah svapnantare mahavyayamautsukyena
mahaughadatmanamuttarayet / sa canuttirna eva pratibudhyeta /
pratibuddhasca sannevamupaparikseta - kimidam satyamuta mithyeti / sa
evam samanupasyet - nedam satyam na mithya anyatra
drstasrutamatavijñatanubhutavikalpavasanavicitrarupasamsthana
nadikalavikalpapatita nastyastidrstivikalpaparivarjita
manovijñananubhutah svapne drsyante / evameva mahamate bodhisattva
mahasattva astamyam bodhisattvabhumau vikalpasyapravrttim
drstva
prathamasaptamÄ«bhÅ«misaá¹ƒcÄ•rÄ•tsarvadharmÄ•bhisamayÄ•nmÄ•yÄ•didharmasamatayÄ
sarvadharmautsukyagrahyagrahakavikalpoparatam
cittacaitasikavikalpaprasaram drstva buddhadharmesu prayujyante /
anadhigatanamadhigamaya prayoga esa mahamate nirvanam
bodhisattvanam na vinasah
cittamanomanovijñanavikalpasamjñavigamacca
anutpattikadharmaksantipratilambho bhavati / na catra mahamate paramarthe
kramo na kramanusamdhirnirabhasavikalpaviviktadharmopadesat //

tatredamucyate -

cittamatre nirabhase vihara buddhabhumi ca /
etaddhi bhasitam buddhairbhasante bhasayanti ca // lank_4.1 //

cittam hi bhumayah sapta nirabhasa tvihastami /
dve hi bhumi viharo 'tra sesa bhumirmamatmika // lank_4.2 //

pratyatmavedya suddha ca bhumiresa mamatmika /
mahesvaram param sthanamakanistho virajate // lank_4.3 //

hutasanasya hi yatha niscerustasya rasmayah /
citra manoharah saumyastribhavam nirminanti te // lank_4.4 //

nirmaya tribhavam kimcitkimcidvai purvanirmitam /
tatra desemi yanani esa bhumirmamatmika // lank_4.5 //

dasami tu bhavetprathama prathama castami bhavet /
navami saptami capi saptami castami bhavet // lank_4.6 //

dvitiya ca trtiya syaccaturthi pañcami bhavet /
trtiya ca bhavetsasthi nirabhase kramah kutah // lank_4.7 //

iti lankavatare abhisamayaparivartascaturthah //

start parivarta 5

tathagatanityanityaprasangaparivarto nama pañcamah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - kim bhagavamstathagato 'rhan samyaksambuddho nitya utaho 'nityah? bhagavanaha - na mahamate tathagato nityo nanityah / tatkasyah hetoh? yaduta ubhayadosaprasangat / ubhayatha hi mahamate dosaprasangah syat / nitye sati karanaprasangah syat / nityani hi mahamate sarvatirthakaranam karananyakrtakani ca / ato na nityastathagato 'krtakanityatvat / anitye sati krtakaprasangah syat / skandhalaksyalaksanabhavatskandhavinasaducchedah syat / na cocchedo bhavati tathagatah / sarvam hi mahamate krtakamanityam ghatapatatrnakasthestakadi / sarvanityatvaprasangat sarvajñajñanasambharavaiyarthyam bhavetkrtakatvat / sarvam hi krtakam tathagatah syadvisesahetvabhavat / ata etasmatkarananmahamate na nityo nanityastathagatah //

punarapi mahamate na nityastathagatah / kasmat? akasasambharavaiyarthyaprasangat / tadyatha mahamate akasam na nityam nanityam nityanityavyudasadekatvanyatvobhayatvanubhayatvanityanityatvadosairavac aniyah //

punaraparam mahamate sasahayakharostramandukasarpamaksikaminavisanatulyah syadanutpadanityatvat / ato 'nutpadanityatvaprasanganna nityastathagatah //

punaraparam mahamate astyasau paryayo yena nityastathagatah / tatkasya hetoh? yaduta abhisamayadhigamajñananityatvannityastathagatah / abhisamayadhigamajñanam hi mahamate nityam tathagatanamarhatam samyaksambuddhanam / utpadadva tathagatanamanutpadadva sthitaivaisa dharmata dharmaniyamata dharmasthitita sarvasravakapratyekabuddhatirthakarabhisamayesu / na tu gagane dharmasthitirbhavati / na va balaprthagjana avabudhyante / adhigamajñanam ca mahamate tathagatanam prajñajñanaprabhavitam / na mahamate tathagata arhantah samyaksambuddhascittamanomanovijñanaskandhadhatvayatanavidyavasanap rabhavitah / sarvam hi mahamate tribhavamabhutavikalpaprabhavam / na ca tathagata abhutavikalpaprabhavah / dvaye hi sati mahamate nityata canityata ca bhavati, nadvayat / dvayam hi mahamate viviktamadvayanutpadalaksanatsarvadharmanam / ata

etasmatkarananmahamate tathagata arhantah samyaksambuddha na
nitya nanityah / yavanmahamate vagvikalpah pravartate,
tavannityanityadosah prasajyate / vikalpabuddhiksayanmahamate
nityanityagraho nivaryate balanam na tu
viviktadrstibuddhiksayat //

tatredamucyate -

nityanityavinirmuktan nityanityaprabhavitan /
ye pasyanti sada buddhan na te drstivasam gatah // lank_5.1 //

samudagamavaiyarthyam nityanitye prasajyate /
vikalpabuddhivaikalyannityanityam nivaryate // lank_5.2 //

yavatpratijña kriyate tavatsarvam sasamkaram /
svacittamatram sampasyan na vivadam samarabhet // lank_5.3 //

iti lankavatare tathagatanityanityatvaprasangaparivartah pañcamah
//

start parivarta 6

ksanikaparivarto nama sasthah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavan, desayatu me sugatah
skandhadhatvayatananam pravrttinivrttim / asatyatmani kasya
pravrttirva nirvrttirva? balasca pravrttinivrttyasrita
duhkhaksayanavabodhannirvanam na prajananti / bhagavanaha - tena
hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit //

bhagavamstasyaitadavocat - tathagatagarbho mahamate
kusalakusalahetukah sarvajanmagatikarta pravartate
natavadgatisamkata atmatmiyavarjitah /
tadanavabodhatrisamgatipratyayakriyayogah pravartate / na ca tirthya
avabudhyante karanabhinivesabhinivistah /
anadikalavividhaprapañcadausthulyavasanavasitah
alayavijñanasamsabdito 'vidyavasanabhumijaih saptabhirvijñanaih
saha mahodadhitaramgavannityamavyucchinnasarirah pravartate
anityatadosarahita atmavadavinivrtto 'tyantaprakrtiparisuddhah /
tadanyani vijñananyutpannapavargani manomanovijñanaprabhrtini
ksanikani,
saptÄ•pyabhÅ«taparikalpahetujanitasaá¹ƒsthÄ•nÄ•ká¹›tiviÅ›eá¹£asamavÄ•yÄ•valambÄ
ni namanimittabhinivistani
svacittadrsyarupalaksanaavabodhakani
sukhaduhkhapratisamvedakani amoksakaranani
namanimittaparyutthanaragajanitajanakataddhetvalambani / tesam
copattanamindriyakhyanam pariksayanirodhe
samantaranutpatteranyesam

svamativikalpasukhaduhkhapratisamvedinam
samjñaveditanirodhasamapattisamapannanam
caturdhyanasatyavimoksakusalanam yoginam
vimoksabuddhirbhavatyapravrtteh //

aparavrtte ca tathagatagarbhasabdasamsabdite alayavijñane nasti
saptanam pravrttivijñananam nirodhah / tatkasya hetoh?
taddhetvalambanapravrttatvadvijñananam, avisayatvacca
sarvasravakapratyekabuddhatirthyayogayoginam
svapudgalanairatmyavabodhatsvasamanyalaksanaparigrahatskandhadhatva
yatananam pravartate tathagatagarbhah /
pañcadharmasvabhavadharmanairatmyadarsanannivartate
bhumikramanusamdhiparavrttya /
nanyatirthyamargadrstibhirvicarayitum sakyate / tato 'calayam
bhumau bodhisattvabhumau pratisthito dasasamadhisukhamukhamargan
pratilabhate / samadhibuddhaih samdharyamano
'cintyabuddhadharmasvapranidhanavyavalokanataya samadhisukhabhutakotya
vinivarya pratyatmaryagatigamyaih
sarvasravakapratyekabuddhatirthakarasadharanairyogamargairdasaryagot
ramargam pratilabhate, kayam ca jñanamanomayam
samadhyabhisamskararahitam / tasmattarhi mahamate tathagatagarbhah
alayavijñanasamsabdito visodhayitavyo
visesarthibhirbodhisattvairmahasattvaih //

yadi hi mahamate alayavijñanasamsabditastathagatagarbho 'tra na
syaditi asati mahamate tathagatagarbhe alayavijñanasamsabdite na
pravrttirna nivrttih syat / bhavati ca mahamate
pravrttirnivrttisca balaryanam /
svapratyatmaryagatidrstadharmasukhaviharena ca viharanti yogino
'niksiptadhura dusprativedhasca / mahamate ayam
tathagatagarbhalayavijñanagocarah
sarvasravakapratyekabuddhatirthyavitarkadarsananam (vaidya 91)
prakrtiparisuddho 'pi san asuddha ivagantuklesopaklistataya
tesamabhati na tu tathagatanam / tathagatanam punarmahamate
karatalamalakavatpratyaksagocaro bhavati / etadeva mahamate maya
srimalam devimadhikrtya desanapathe anyamsca
suksmanipunavisuddhabuddhin bodhisattvanadhisthaya
tathagatagarbha alayavijñanasamsabditah saptabhirvijñanaih saha
pravrttyabhinivistanam sravakanam
dharmanairatmyapradarsanartham srimalam devimadhisthaya
tathagatavisayo desito na
sravakapratyekabuddhanyatirthakaratarkavisayo 'nyatra mahamate
tathagatavisaya eva tathagatagarbha
alayavijñanavisayastvatsadrsanam ca
suksmanipunamatibuddhiprabhedakanam bodhisattvanam
mahasattvanamarthapratisaranam no tu
yatharutadesanapathabhinivistanam
sarvanyatirthyasravakapratyekabuddhanam / tasmattarhi mahamate tvaya

anyaisca bodhisattvairmahasattvaih sarvatathagatavisaye
'smimstathagatagarbhalayavijñanaparijñane yogah karaniyah / na
srutamatrasamtustairbhavitavyam //

tatredamucyate -

garbhastathagatanam hi vijñanaih saptabhiryutah /
pravartate 'dvayo grahatparijñanannivartate // lank_6.1 //

bimbavaddrsyate cittamanadimatibhavitam /
arthakaro na cartho 'sti yathabhutam vipasyatah // lank_6.2 //

angulyagram yatha balo na grhnati nisakaram /
tatha hyaksarasamsaktastattvam vetti na mamakam // lank_6.3 //

natavannrtyate cittam mano vidusasadrsam /
vijñanam pañcabhih sardham drsyam kalpeti rangavat // lank_6.4
//

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantamadhyesate
sma - desayatu me bhagavan, desayatu me sugatah
pañcadharmasvabhavavijñananairatmyadvayaprabhedagatilaksanam, yena
nairatmyadvayaprabhedagatilaksanena aham ca anye ca bodhisattva
mahasattvah sarvabhumikramanusamdhisvetan dharman vibhavayema,
yatha tairdharmaih sarvabuddhadharmanupraveso bhavet /
sarvabuddhadharmanupravesacca
yavattathagatasvapratyayatmabhumipravesah syaditi / bhagavanaha -
tena hi mahamate srnu, sadhu ca susthu ca manasikuru / bhasisye
'ham te / sadhu bhagavanniti mahamatirbodhisattvo mahasattvo bhagavatah
pratyasrausit / bhagavamstasyaitadavocat -
pañcadharmasvabhavavijñananairatmyadvayaprabhedagatilaksanam te
mahamate desayisyami / yaduta nama nimittam vikalpah samyagjñanam
tathata ca tathagatapratyatmaryagatipravesah
sasvatocchedasadasaddrstivivarjito
drstadharmasukhasamapattisukhavihara amukhibhavati yogayoginam /
tatra mahamate
pañcadharmasvabhavavijñananairatmyadvayasvacittadrsyabahyabhavabhav
anavabodhadvikalpah pravartate balanam na tvaryanam //

mahamatiraha - katham punarbhagavan balanam vikalpah pravartate, na
tvaryanam? bhagavanaha - namasamjñasamketabhinivesena mahamate
balascittamanusaranti / anusaranto vividhalaksanopacarena
atmatmiyadrstipatitasaya varnapuskalatamabhinivisante /
abhinivisantasca ajñanavrtah samrajyante / samrakta
ragadvesamohajam karmabhisamskurvanti / abhisamskrtya punah
punah kosakarakitaka iva svavikalpaparivestitamatayo
gatisamudrakantaraprapatita ghatiyantravannatipravartante / na ca
prajananti mohanmayamaricyudakacandrasvabhavakalpanatmatmiyarahitan
sarvadharmanabhutavikalpoditamllaksyalaksanapagatan
bhangotpadasthitigativinivrttan

svacittadrsyavikalpaprabhavanisvarakalanupradhanaprabhavan / namanimittanuplavena mahamate bala nimittamanusaranti //

tatra nimittam punarmahamate yaccaksurvijñanasyabhasamagacchati rupasamjñakam / evam srotraghranajihvakayamanovijñananam sabdagandharasasprastavyadharmasamjñakametannimittamiti vadami / tatra vikalpah punarmahamate yena nama samudirayati / nimittavyañjakamidam - evamidam nanyatheti hastyasvarathapadatistripurusadikasamjñakam tadvikalpah pravartate / samyagjñanam punarmahamate yena namanimittayoranupalabdhih / anyonyagantukatvadapravrttirvijñanasya anucchedasasvatatah sarvatirthakarasravakapratyekabuddhabhumyapatanatvatsamyagjñanamityucyate / punaraparam mahamate yena samyagjñanena bodhisattvo mahasattvo na nama bhavikaroti, na ca nimittamabhavikaroti / samaropapavadantadvayakudrstivivarjitam namanimittarthayorapravrttivijñanam / evametam tathatam vadami / tathatavyavasthitasca mahamate bodhisattvo mahasattvo nirabhasagocarapratilabhitvatpramuditam bodhisattvabhumim pratilabhate //

sa pratilabhya pramuditam bodhisattvabhumim vyavrttah sarvatirthyapayagatibhyo bhavati lokottaradharmagatisamavasrtah laksanaparicayanmayadipurvakam sarvadharmagatim vibhavayan svapratyatmaryadharmagatilaksanam tarkadrstivinivrttakautuko 'nupurvena yavaddharmamegha bhumiriti / dharmameghanantaram yavatsamadhibalavasitabhijñakusumitam tathagatabhumim pratilabhate / sa pratilabhya sattvaparipacanataya vicitrairnirmanakiranairvirajate jalacandravat / astapadasunibaddhadharma nanadhimuktikataya sattvebhyo dharmam desayati / kayam manovijñaptirahitam / etanmahamate tathatapravesatpratilabhante bodhisattva mahasattvah //

punarapi mahamatiraha - kim punarbhagavan pañcasu dharmesvantargatastrayah, svabhava uta svalaksanasiddhah? bhagavanaha - atraiva mahamate trayah svabhava antargatah, astau ca vijñanani, dve ca nairatmye / tatra nama ca nimittam ca parikalpitah svabhavo veditavyah / yah punarmahamate tadasrayapravrtto vikalpascittacaittasamsabdito yugapatkalodita aditya iva rasmisahito vicitralaksanasvabhavo vikalpadharakah, sa mahamate svabhavah paratantra ityucyate / samyagjñanam tathata ca mahamate avinasatvatsvabhavah parinispanno veditavyah //

punaraparam mahamate svacittadrsyamabhinivisyamanam vikalpo 'stadha bhidyate / nimittasyabhutalaksanaparikalpitatvadatmatmiyagrahadvayavyupasaman nairatmyadvayamajayate / esu mahamate pañcasu dharmesu sarvabuddhadharma antargatah, bhumivibhaganusamdhisca sravakapratyekabuddhabodhisattvanam, tathagatanam ca pratyatmaryajñanapravesah //

punaraparam mahamate pañcadharmah - nimittam nama vikalpastathata samyagjñanam ca / tatra mahamate nimittam yatsamsthanakrtivisesakararupadilaksanam drsyate tannimittam / yattasminnimitte ghatadisamjñakrtakam - evamidam nanyatheti, tannama / yena tannama samudirayati nimittabhivyañjakam samadharmeti va, sa mahamate cittacaittasamsabdito vikalpah / yannamanimittayoratyantanupalabdhita buddhipralayadanyonyananubhutaparikalpitatvadesam dharmanam sa tathateti / tattvam bhutam niscato nistha prakrtih svabhavo 'nupalabdhistattathalaksanam / maya anyaisca tathagatairanugamya yathavaddesitam prajñaptam vivrtamuttanikrtam, yatranugamya samyagavabodhanucchedasasvatato vikalpasyapravrttih svapratyatmaryajñananukulam tirthakarapaksaparapaksasravakapratyekabuddhagatilaksanam tatsamyagjñanam / ete ca mahamate pañca dharmah / etesveva trayah svabhavah, astau ca vijñanani, dve ca nairatmye, sarvabuddhadharmascantargatah / atra te mahamate svamatikausalam karaniyam, anyaisca karayitavyam / na parapraneyena bhavitavyam //

tatredamucyate -

pañca dharmah svabhavasca vijñananyasta eva ca /
dve nairatmye bhavetkrtsno mahayanaparigrahah // lank_6.5 //

namanimittasamkalpah svabhavadvayalaksanam /
samyagjñanam tathatvam ca parinispannalaksanam // lank_6.6 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat - yatpunaretaduktam bhagavata desanapathe yatha ganganadivalukasamastathagata atita anagata vartamanasca / tatkimidam bhagavan yatharutarthagrahanam kartavyam, ahosvidanyah kascidarthantaraviseso 'stiti? taducyatam bhagavan / bhagavanaha - na mahamate yatharutarthagrahanam kartavyam / na ca mahamate ganganadivalukapramanataya tryadhvakabuddhapramanata bhavati / tatkasya hetoh? yaduta lokatisayatikrantatvanmahamate drstanto 'drstantah sadrsasadrsatvat / na ca mahamate tathagata arhantah samyaksambuddhah sadrsasadrsam lokatisayatikrantam drstantam praviskurvanti / anyatra upamamatrametanmahamate mayopanyastam, taisca tathagataih / yatha ganganadivalukasamastathagata arhantah samyaksambuddha iti nityanityabhinivesabhinivistanam balaprthagjananam tirthakarasayakudrstiyuktanam samsarabhavacakranusarinamudvejanartham - kathamete udvigna bhavagaticakrasamkatadvisesarthino visesamarabheranniti sulabhabuddhatvapradarsanartham na nodumbarapuspatulyastathagatanamutpada (vaidya 94) iti krtva viryamarapsyante / desanapathe tu maya vaineyajanatapeksaya udumbarapuspasudurlabhapradurbhavastathagata iti desitam / na ca mahamate udumbarapuspam kenaciddrstapurvam na draksyate /

tathagatah punarmahamate loke drstah, drsyante caitarhi / na svanayapratyavasthanakathamadhikrtya udumbarapuspasudurlabhapradurbhavastathagata iti / svanayapratyavasthanakathayam mahamate nirdisyamanayam lokatisayatikranta drstanta yuktah kriyante 'sraddheyatvat / asraddheyam syadbalaprthagjananam ca / svapratyatmaryajñanagocare na drstanta na pravartante / tattvam ca tathagatah / atastesu drstanta nopanyasyante //

kim tu upamamatrametanmahamate krtam yaduta ganganadivalukasamastathagatah sama na visama akalpavikalpanatah / tadyatha mahamate gangayam nadyam valuka minakacchapasisumaranakramahisasimhahastyadibhih samksobhyamana na kalpayanti na vikalpayanti - samksobhyamahe na veti nirvikalpah svaccha malavyapetah / evameva mahamate tathagatanamarhatam samyaksambuddhanam svapratyatmaryajñanagangamahanadibalabhijñavasitavalukah sarvatirthakarabalaminaparapravadibhih samksobhyamana na kalpayanti na vikalpayanti / tathagatapurvapranihitatvatsarvasukhasamapattiparipurya sattvanam na kalpayanti na vikalpayanti / ataste ganganadivalukasamastathagata nirvisista anunayapratighapagatatvat //

tadyatha mahamate gangayam nadyam valuka prthivilaksanasvabhavatvatprthivi, kalpoddahe dahyamanapi na prthivisvabhavam vijahati / na ca mahamate prthivi dahyate tejodhatupratibaddhatvadanyatra balaprthagjana vitathatapatitaya samtatya dahyamanam kalpayanti, na ca dahyate tadagnihetubhutatvat / evameva mahamate tathagatanam dharmakayo ganganadivalukasamo 'vinasi / tadyatha mahamate nadyam gangayam valuka apramanah, evameva mahamate tathagatanam rasmyaloko 'pramanah sattvaparipakasamcodanamupadaya sarvabuddhaparsanmandalesu prasarpyate tathagataih / tadyatha mahamate gangayam nadyam valuka na valukasvabhavantaramarabhante, valukavastha eva valukah, evameva mahamate tathagatanamarhatam samyaksambuddhanam samsare na pravrttirna nivrttih, bhavapravrttyucchinnahetutvat / tadyatha mahamate gangayam nadyam valuka apakrsta api na prajñayante, praksipta api na prajñayante, mahamate evameva tathagatanam jñanam sattvaparipakayogena na ksiyate na vardhate, asariratvaddharmasya / sariravatam hi mahamate naso bhavati nasariravatam / dharmascasarirah / tadyatha mahamate gangayam nadyam valuka nispidyamana ghrtatailarthibhirghrtatailadivirahitah, evameva mahamate tathagatah sattvaduhkhairnispidyamana dharmadhatvisvarapranidhanasukham na vijahati mahamate mahakarunopetatvat, yavatsarvasattva na nirvapyante tathagataih / tadyatha mahamate gangayam nadyam valukah pravahanukulah

pravahanti nanudake, evameva mahamate tathagatanam
sarvabuddhadharmadesana nirvanapravahanukula samvartate / tena
ganganadivalukasamastathagata ityucyante / nayam mahamate
gatyarthastathagatesu pravartate / vinaso (vaidya 95) mahamate gatyartho
bhavati / na ca mahamate samsarasya purva kotih prajñayate /
aprajñayamana katham gatyarthena nirdeksyami? gatyartho mahamate
ucchedah / na ca balaprthagjanah samprajananti //

mahamatiraha - tadyadi bhagavan purva kotirna prajñayate sattvanam
samsaratam, tatkatham moksah prajñayate praninam? bhagavanaha
- anadikalaprapañcadausthulyavikalpavasanahetuvinivrttirmahamate
svacittadrsyabahyarthaparijñanadvikalpasyasrayaparavrttirmahamate
mokso na nasah / ato nanantakatha mahamate kimcitkari bhavati /
vikalpasyaiva mahamate paryayo 'nantakotiriti / na catra
vikalpadanyatkimcitsattvantaramasti, adhyatmam va bahirdha va
pariksyamanam buddhya / jñanajñeyavivikta hi mahamate
sarvadharmah / anyatra svacittavikalpaparijñanadvikalpah pravartate,
tadavabodhannivartate //

tatredamucyate -

gangayam valukasaman ye pasyanti vinayakan /
anasagatinisthan vai te pasyanti tathagatan // lank_6.7 //

gangayam valuka yadvatsarvadosairvivarjitah /
vahanukula nityasca tatha buddhasya buddhata // lank_6.8 //

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- desayatu bhagavan, desayatu me sugatastathagato 'rhan
samyaksambuddhah sarvadharmanam ksanabhangam
bhedalaksanam caisam / tatkatham bhagavan sarvadharmah
ksanikah? bhagavanaha - tena hi mahamate srnu, sadhu ca
susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti
mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit /
bhagavamstasyaitadavocat - sarvadharmah sarvadharma iti mahamate yaduta
kusalakusalah samskrtasamskrta laukikalokottarah
savadyanavadyah sasravanasrava upattanupattah / samksepena
mahamate
pañcopadanaskandhascittamanomanovijñanavasanahetukascittamanomanovij
ñanavasanapustairbalaprthagjanaih kusalakusalena parikalpyante
/ samadhisukhasamapattayo mahamate drstadharmasukhaviharabhavena
aryanam kusalanasrava ityucyante / kusalakusalah
punarmahamate yaduta astau vijñanani / katamanyastau? yaduta
tathagatagarbha alayavijñanasamsabdito mano manovijñanam ca pañca
ca vijñanakayastirthyanuvarnitah / tatra mahamate pañca
vijñanakaya manovijñanasahita
kusalakusalaksanaparamparabhedabhinnah
samtatiprabandhanabhinnasarirah pravartamanah pravartante /
pravrtya ca vinasyanti / svacittadrsyanavabodhatsamanantaranirodhe

'nyadvijñanam pravartate / samsthanakrtivisesagrahakam
manovijñanam pañcabhirvijñanakayaih saha samprayuktam pravartate
ksanakalanavasthayi / tatksanikamiti vadami / ksanikam
punarmahamate alayavijñanam tathagatagarbhasamsabditam
manahsahitam pravrttivijñanavasanabhih
ksanikamanasravavasanabhiraksanikam / na ca balaprthagjana
avabudhyante ksanikavadabhinivista
ksanikaksanikatamimam sarvadharmanam /
tadanavabodhaducchedadrstya asamskrtanapi dharmannasayisyanti
/ (vaidya 96) asamsarino mahamate pañca vijñanakaya
ananubhutasukhaduhkha anirvanahetavah / tathagatagarbhah
punarmahamate anubhutasukhaduhkhahetusahitah pravartate nivartate ca
catasrbhirvasanabhih sammurcchitah / na ca bala avabudhyante
ksanikadrstivikalpavasitamatayah //

punaraparam mahamate samadharanam kalpasthitah
suvarnavajrajinadhatupraptivisesa abhanginah / yadi punarmahamate
abhisamayapraptih ksanika syat, anaryatvamaryanam syat / na
ca anaryatvamaryanam bhavati / suvarnam vajram ca mahamate
samadharanam kalpasthita api tulyamana na hiyante na vardhante /
tatkatham balaih ksanikarthe vikalpyate adhyatmikabahyanam
sarvadharmanamasamdhabhasyakusalaih?

punarapi mahamatiraha - yatpunaretaduktam bhagavata - satparamitam
paripurya buddhatvamavapyata iti / tatkatamastah satparamitah?
katham ca paripurim gacchanti? bhagavanaha - traya ete mahamate
paramitabhedah / katame trayah? yaduta laukikalokottaralokottaratamah
/ tatra mahamate laukikyah paramita
atmatmiyagrahabhinivesabhinivistah / antadvayagrahino
vicitrabhavopapattyayatanartham rupadivisayabhilasino
danaparamitam paripurayanti / evam
silaksantiviryadhyanaprajñaparamitam mahamate paripurayanti
balah / abhijñascabhinirharanti brahmatvaya / tatra lokottarabhih
paramitabhih sravakapratyekabuddha nirvanagrahapatitasaya
danadisu prayujyante yathaiva bala atmasukhanirvanabhilasinah
/ lokottaratamah punarmahamate
svacittadrsyavikalpamatragrahanatsvacittadvayavabodhadapravrttervika
lpasya
upadanagrahanabhavatsvacittarupalaksananabhinivesaddanaparamit
a sarvasattvahitasukharthamajayate bodhisattvanam mahasattvanam
paramayogayoginam / yattatraivalambane vikalpasyapravrttim silayanti,
tacchilam paramita ca sa / ya tasyaiva
vikalpasyapravrttiksamanata grahyagrahakaparijñaya, sa
ksantiparamita / yena viryena purvaratrapararatram ghatate
yoganukuladarsanadvikalpasya vyavrtteh, sa viryaparamita /
yadvikalpanivrttestirthyanirvanagrahapatanam sa dhyanaparamita /
tatra prajñaparamita yada
svacittavikalpabhavadabuddhipravicayatprativicinvan antadvaye na patati

asrayaparavrttipurvakarmavinasatah,
svapratyatmaryagatipratilambhaya prayujyate, sa prajñaparamita / eta
mahamate paramitah / esa paramitarthah / tatredamucyate -

sunyamanityam ksanikam balah kalpenti samskrtam /
nadidipabijadrstantaih ksanikartho vikalpyate // lank_6.9 //

nirvyaparam ksanikam viviktam ksayavarjitam /
anutpattisca dharmanam ksanikartham vadamyaham // lank_6.10 //

utpattyanantaram bhangam na vai desemi balisan /
nairantaryena bhavanam vikalpah spandate gatau // lank_6.11 //

sa vidya karanam tesam cittanam sampravartikam /
antara kimavasthasau yavadrupam na jayate // lank_6.12 //

samanantarapradhvastam cittamanyatpravartate /
rupam na tisthate kale kimalambya pravartsyate // lank_6.13 //

yasmadyatra pravartate cittam vitathahetukam /
na prasiddham katham tasya ksanabhango 'vadharyate // lank_6.14 //

yoginam hi samapattih suvarnam jinadhatavah /
abhasvaravimanasca abhedya lokakaranat // lank_6.15 //

sthitayah praptidharmasca buddhanam jñanasampadah /
bhiksutvam samayapraptirdrsta vai ksanikah katham //
lank_6.16 //

gandharvapuramayadya rupa vai ksanika na kim /
abhutikasca bhutasca bhutah kecitkaragatah // lank_6.17 //

iti lankavatare ksanikaparivartah sasthah //

start parivarta 7

nairmanikaparivarto nama saptamah /

atha khalu mahamatirbodhisattvo mahasattvah punarapi bhagavantametadavocat
- arhantah punarbhagavata vyakrta anuttarayam samyaksambodhau /
aparinirvanadharmakasca sattvastathagatatve / yasyam ca ratrau
tathagato 'nuttaram samyaksambodhimabhisambuddho yasyam ca ratrau
parinirvrtah, etasminnantare bhagavata ekamapyaksaram nodahrtam
na pravyahrtam / sada samahitasca tathagata na vitarkayanti na
vyavacarayanti / nirmanani ca nirmaya taistathagatakrtyam kurvanti /
kim karanam ca vijñananam ksanaparamparabhedalaksanam
nirdisyate? vajrapanisca satatasamitam nityanubaddhah / purva ca
kotirna prajñayate / nirvrtisca prajñapyate / marasca
marakarmani ca karmaplotayasca / cañcamanavika sundarika
pravrajika yatha dhautapatradini ca bhagavan karmavaranani
drsyante / tatkatham bhagavata sarvakarajñata prapta
aprahinairdosaih? bhagavanaha - tena hi mahamate srnu, sadhu ca
susthu ca manasikuru / bhasisye 'ham te / sadhu bhagavanniti

mahamatirbodhisattvo mahasattvo bhagavatah pratyasrausit / bhagavamstasyaitadavocat - nirupadhisesam nirvanadhatum samdhaya bodhisattvacaryam ca caritavatam protsahanartham / santi hi mahamate bodhisattvacaryacarinah iha anyesu ca buddhaksetresu / yesam sravakayananirvanabhilasastesam sravakayanarucivyavartanartham mahayanagatiprotsahanartham ca tannirmitasravakannirmanakayairvyakaroti, na ca dharmatabuddhaih / etatsamdhaya mahamate sravakavyakaranam nirdistam / na hi mahamate sravakapratyekabuddhanam klesavaranaprahanaviseso vimuktyekarasataya / natra jñeyavaranaprahanam / jñeyavaranam punarmahamate dharmanairatmyadarsanavisesadvisudhyate / klesavaranam tu pudgalanairatmyadarsanabhyasapurvakam prahiyate, manovijñananivrtteh / dharmavaranavinirmuktih punaralayavijñanavasanavinivrttervisudhyati / purvadharmasthititam samdhaya apurvacaramasya cabhavatpurvaprahinairevaksaraistathagato na vitarkya na vicarya dharmam desayati / samprajanakaritvadamusitasmrtitvacca na vitarkayati na vicarayati, caturvasanabhumiprahinatvaccyutidvayavigamatklesajñeyavaranadvayaprahanacca //

sapta mahamate manomanovijñanacaksurvijñanadayah ksanikah vasanahetutvatkusalanasravapaksarahitah na samsarinah / tathagatagarbhah punarmahamate samsarati nirvanasukhaduhkhahetukah / na ca balaprthagjana avabudhyante sunyataviksiptamatayah / nirmitanairmanikanam mahamate tathagatanam vajrapanih parsvanugato na maulanam tathagatanamarhatam samyaksambuddhanam / maulo hi mahamate tathagatah sarvapramanendriyavinivrttah sarvabalasravakapratyekabuddhatirthyanam / drstadharmasukhaviharinastamagacchantyabhisamayadharmajñanaksantya / ato vajrapanistannanubadhnati / sarve hi nirmitabuddha na karmaprabhavah / na tesu tathagato na canyatra tebhyastathagatah / kumbhakaralambanadiprayogeneva sattvakrtyani karoti, laksanopetam ca desayati, na tu svanayapratyavasthanakatham svapratyatmaryagatigocaram / punaraparam mahamate sannam vijñanakayanam nirodhaducchedadrstimasrayanti (vaidya 99) balaprthagjanah, alayanavabodhacchasvatadrstayo bhavanti / svamativikalpasya mahamate purva kotirna prajñayate / svamativikalpasyaiva vinivrttermoksah prajñayate / caturvasanaprahanatsarvadosaprahanam //

tatredamucyate -

trini yananyayanam ca buddhanam nasti nirvrtih /
buddhatve vyakrtah sarve vitadesasca desitah // lank_7.1 //

abhisamayantikam jñanam nirupadigatistatha /
protsahana ca linanametatsamghaya desitam // lank_7.2 //

buddhairutpaditam jñanam margastaireva desitah /
yanti tenaiva nanyena atastesam na nirvrtih // lank_7.3 //

bhavakamarupadrstinam vasana vai caturvidha /
manovijñanasambhuta alayam ca manahsthitah // lank_7.4 //

manovijñananetradyairucchedascapyanityatah /
sasvatam ca anadyena nirvanamatidrstinam // lank_7.5 //

iti lankavatarasutre nairmanikaparivartah saptamah //

start parivarta 8

mamsabhaksanaparivarto namastamah /

atha khalu mahamatirbodhisattvo mahasattvo bhagavantam gathabhih
pariprcchaya punarapyadhyesate sma - desayatu me bhagavamstathagato
'rhan samyaksambuddho mamsabhaksane gunadosam, yena aham ca anye
ca bodhisattva mahasattva anagatapratyutpannakale sattvanam
kravyadasattvagativasanavasitanam mamsabhojagrddhanam
rasatrsnaprahanaya dharmam desayama, yatha ca te
kravyadabhojinah sattva viragya rasatrsnam
dharmarasaharakanksaya sarvasattvaikaputrakapremanugatah
parasparam mahamaitrim pratilabheran / pratilabhya
sarvabodhisattvabhumisu krtayogyah ksipramanuttaram
samyaksambodhimabhisambudhyeran / sravakapratyekabuddhabhumya va
visramya anuttaram tathagatim bhumimupasarpayeyuh /
durakhyatadharmairapi
tavadbhagavannanyatirthikairlokayatadrstyabhinivistaih
sadasatpaksocchedasasvatavadibhirmasam nivaryate bhaksyamanam /
svayam ca na bhaksyate, prageva krpaikarase samyaksambuddhe pranite
lokanathe / tava sasane mamsam svayam ca bhaksyate,
bhaksyamanam ca na nivaryate / tatsadhu bhagavan
sarvalokanukampakah sarvasattvaiputrakasamadarsi mahakaruniko
'nukampamupadaya mamsabhaksane gunadesan desayatu me, yatha
aham ca anye ca bodhisattvastathatvaya sattvebhyo dharmam desayema /
bhagavanaha - tena hi mahamate srnu, sadhu ca susthu ca manasikuru
/ bhasisye 'ham te / sadhu bhagavanniti mahamatirbodhisattvo
mahasattvo bhagavatah pratyasrausit //

bhagavamstasyaitadavocat - aparimitairmahamate karanairmamsam
sarvamabhaksyam krpatmano bodhisattvasya / tebhyastupadesamatram
vaksyami / iha mahamate anena dirghenadhvana samsaratam
praninam nastyasau kascitsattvah sulabharupo yo na matabhutpita
va bhrata va bhagini va putro va duhita va anyataranyataro va
svajanabandhubandhubhuto va / tasya anyajanmaparivrttasrayasya
mrgapasupaksiyonyantarbhutasya bandhorbandhubhutasya va
sarvabhutatmabhutanupagantukamena sarvajantupranibhutasambhutam
mamsam kathamiva bhaksyam syadbuddhadharmakamena bodhisattvena
mahasattvena? raksasasyapi mahamate tathagatanamimam

dharmasudharmatamupasrutya upagataraksabhavah krpalava bhavanti mamsabhaksanavinivrttah, kimuta dharmakama janah / evam tavanmahamate tesu tesu jatiparivartesu sarvasattvah svajanabandhubhavasamjñah sarvasattvaikaputrakasamjñabhavanartham mamsam sarvamabhaksyam / krpatmano bodhisattvasyabhaksyam mamsam / vyabhicaradapi mahamate mamsam sarvamabhaksyam caritravato bodhisattvasya / svakharostrasvabalivardamanusamamsadini hi mahamate lokasyabhaksyani mamsani / tani ca mahamate vithyantaresvaurabhrika bhaksyaniti krtva mulyahetorvikriyante yatah, tato 'pi mahamate mamsamabhaksyam bodhisattvasya //

sukrasonitasambhavadapi mahamate sucikamatamupadaya bodhisattvasya mamsamabhaksyam / udvejanakaratvadapi mahamate bhutanam maitrimicchato yogino mamsam sarvamabhaksyam bodhisattvasya / (vaidya 101) tadyathapi mahamate dombacandalakaivartadin pisitasinah sattvan durata eva drstva svanah prabhayanti bhayena, maranapraptascaike bhavanti - asmanapi marayisyantiti / evameva mahamate anye 'pi khabhujalasamnisritan suksmajantavo ye mamsasino darsanadduradeva patuna ghranenaghraya gandham raksasasyeva manusa drutamapasarpanti, maranasamdehascaike bhavanti / tasmadapi ca mahamate udvejanakaratvanmahamaitriviharino yogino mamsamabhaksyam bodhisattvasya anaryajanajustam durgandham / akirtikaratvadapi mahamate aryajanavivarjitatvacca mamsamabhaksyam bodhisattvasya / rsibhojanaharo hi mahamate aryajano na mamsarudhiraharah, ityato 'pi bodhisattvasya mamsamabhaksyam //

bahujanacittanuraksanatayapi apavadapariharam cecchatah sasanasya mahamate mamsamabhaksyam krpatmano bodhisattvasya / tadyatha mahamate bhavanti loke sasanapavadavaktarah / kimcittesam sramanyam, kuto va brahmanyam? yannamaite purvarsibhojananyapasya kravyada ivamisaharah paripurnakuksayah khabhumijalasamnisritan suksmamstrasayanto jantun samutrasayanta imam lokam samantatah paryatanti / nihatamesam sramanyam, dhvastamesam brahmanyam, nastyesam dharmo na vinayah, ityanekaprakarapratihatacetasah sasanamevapavadanti / tasmadbahujanacittanuraksanatayapi apavadapariharam cecchatah sasanasya mahamate mamsamm sarvamabhaksyam krpatmano bodhisattvasya //

mrtasavadurgandhapratikulasamanyadapi mahamate mamsamabhaksyam bodhisattvasya / mrtasyapi hi mahamate manusyasya mamse dahyamane tadanyapranimamse ca, na kascidgandhavisesah / samamubhayamamsayordahyamanayordaurgandhyam / ato 'pi mahamate sucikamasya yoginah sarvam mamsamabhaksyam bodhisattvasya //

smasanikanam ca mahamate aranyavanaprasthanyamanusyavacarani prantani sayanasananyadhyavasatam yoginam yogacaranam

maitriviharinam vidyadharanam vidyam sadhayitukamanam
vidyasadhanamoksavighnakaratvanmahayanasamprasthitanam
kulaputranam kuladuhitrnam ca
sarvayogasadhanantarayakaramityapi samanupasyatam mahamate
svaparatmahitakamasya mamsam sarvamabhaksyam bodhisattvasya /
rupalambanavijñanapratyayasvadajanakatvadapi sarvabhutatmabhutasya
krpatmanah sarvam mamsamabhaksyam bodhisattvasya / devata api
cainam parivarjayantiti krtva mahamate krpatmanah sarvam
mamsamabhaksyam bodhisattvasya / mukham casya paramadurgandhi ihaiva
tavajjanmani, ityapi krtva mahamate krpatmanah sarvam
mamsamabhaksyam bodhisattvasya / duhkham svapiti, duhkham
pratibudhyate / papakamsca romaharsanan svapnan pasyanti /
sunyagarasthitasya caikakino rahogatasya viharato 'syamanusyastejo
haranti / utrasyantyapi, kadacitsamtrasyantyapi,
samtrasamakasmaccapadyante, ahare ca matram na janati
napyasitapitakhaditakhaditasya samyagrasaparinamapustyadi
samasadayati, krimijantupracurakusthanidanakosthasca bhavati
vyadhibahulam, na ca pratikulasamjñam pratilabhate / (vaidya 102)
putramamsabhaisajyavadaharam desayamscaham mahamate kathamiva
anaryajanasevitamaryajanavivarjitamevamanekadosavahamanekagunavivarjitam
anrsibhojanapranitamakalpyam mamsarudhiraharam sisyebhyo
'nujñapyami?

anujñatavan punaraham mahamate
sarvaryajanasevitamanaryajanavivarjitamanekagunavahakamanekadosavivarjit
am sarvapurvarsipranitam bhojanam, yaduta
Å›Ä•liyavagodhÅ«mamudgamÄ•á¹£amasÅ«rÄ•disarpistailamadhuphÄ•á¹‡itaguá¸•akhaá¹‡á
amatsyandikadisu samupapadyamanam bhojanam kalpyamiti krtva /
na ca mahamate anagate 'dhvani ekesam mohapurusanam
vividhavinayavikalpavadinam kravyadakulavasitavasitanam
rasatrsnavyavasitanamidam pranitam bhojanam pratibhasyate
/ na tu mahamate purvajinakrtadhikaranamavaropitakusalamulanam
sraddhanamavikalpanam bahulanam sakyakulakulinanam
kulaputranam kuladuhitrnam
kayajivitabhoganadhyavasitanamarasagrdhranamalolupanam
krpalunam sarvabhutatmabhutatamupagantukamanam
sarvasattvaikaputrakapriyadarsinam bodhisattvanam mahasattvanamiti
vadami //

bhutapurvam mahamate atite 'dhvani rajabhutsimhasaudaso nama / sa
mamsabhojanaharatiprasangena pratisevamano
rasatrsnadhyavasanaparamataya mamsani manusyanyapi
bhaksitavan / tannidanam ca mitramatyajñatibandhuvargenapi
parityaktah, prageva paurajanapadaih / svarajyavisayaparityagacca
mahadvayasanamasaditavan mamsahetoh //

indrenapi ca mahamate devadhipatyam praptena (purvabhutva)
purvajanmamamsadavasanadosacchyenarupamasthaya

kapotavesarupadhari visvakarma samabhidruto 'bhut / tulayam catmanamaropita asit / yasmadraja anaparadhibhutanukampakah sibi duhkhena mahata lambhitah / tadevamanekajanmabhyastamapi mahamate devendrabhutasya sakrasyapi satah svaparadosavahanamabhut, prageva tadanyesam //

anyesam ca mahamate narendrabhutanam satamasvenapahrtanamatavyam paryatamananam simhya saha maithunam gatavatam jivitabhayadapatyani cotpaditavantah simhasamvasanvayatkalmasapadaprabhrtayo nrpaputrah purvajanmamamsadadosavasanataya manusyendrabhuta api santo mamsada abhuvan / ihaiva ca mahamate janmani saptakutirake 'pi grame pracuramamsalaulyadatiprasangena nisevamana manusamamsada ghora daka va dakinyasca samjayante / jatiparivarte ca mahamate tathaiva mamsarasadhyavasanataya simhavyaghradvipivrkataraksumarjarajambukolukadipracuramamsaday onisu pracuratarapisitasana raksasadighoratarayonisu vinipatyante / yatra vinipatitanam duhkhena manusyayonirapi samapadyate, pragave nirvrtih / ityevamadayo mahamate mamsadadosah prageva nisevamananam samupajayante, viparyayacca bhuyamso gunah / na ca mahamate balaprthagjana (vaidya 103) etamscanyamsca gunadosanavabudhyante / evamadigunadosadarsananmahamate mamsam sarvamabhaksyam krpatmano bodhisattvasyeti vadami //

yadi ca mahamate mamsam na kathamcana kecana bhaksayeyuh, na tannidanam ghateran / mulyahetorhi mahamate prayah pranino niraparadhino vadhyante svalpadanyahetoh / kastam mahamate rasatrsnayamatisevatam mamsani manusanyapi manusairbhaksyante, kim punaritaramrgapaksipranisambhutamamsani / prayo mahamate mamsarasatrsnartairidam tatha tatha jalayantramaviddham mohapurusaih, yacchakunikaurabhrakakaivartadayah khecarabhucarajalacaran pranino 'naparadhino 'nekaprakaram mulyahetorvisasanti / na caisam mahamate kimkanikrtaruksacetasam raksasanamiva gataghrnanam kadacidapi pranisu pranisamjñaya ghatayatam bhaksayatam na ghrnotpadyate //

na ca mahamate akrtakamakaritamasamkalpitam nama mamsam kalpyamasti yadupadaya anujaniyam sravakebhyah / bhavisyanti tu punarmahamate anagate 'dhvani mamaiva sasane pravrajitva sakyaputriyatvam pratijananah kasayadhvajadharino mohapurusa mithyavitarkopahatacetaso vividhavinayavikalpavadinah satkayadrstiyukta rasatrsnadhyavasitastam tam mamsabhaksanahetvabhasam granthayisyanti / mama cabhutabhyakhyanam datavyam mamsyante / tattadarthotpattinidanam kalpayitva vaksyanti - iyamarthotpattirasminnidane, bhagavata mamsabhojanamanujñatam kalpyamiti / pranitabhojanesu coktam,

svayam ca kila tathagatena paribhuktamiti / na ca mahamate kutracitsutre pratisevitavyamityanujñatam, pranitabhojanesu va desitam kalpyamiti //

yadi tu mahamate anujñatukamata me syat, kalpyam va me sravakanam pratisevitum syat, naham maitriviharinam yoginam yogacaranam smasanikanam mahayanasamprasthitanam kulaputranam kuladuhitrnam ca sarvasattvaikaputrakasamjñabhavanartham sarvamamsabhaksanapratisedham kuryam, krtavamsca / asmin mahamate dharmakamanam kulaputranam kuladuhitrnam ca sarvayanasamprasthitanam smasanikanam maitriviharinamaranyakanam yoginam yogacaranam sarvayogasadhanaya sarvasattvaikaputrakasamjñabhavanartham sarvamamsapratisedham //

tatra tatra desanapathe siksapadanamanupurvibandham nihsrenipadavinyasayogena trikotim baddhva na taduddisya krtani pratisiddhani / tato dasaprakrtimrtanyapi mamsani pratisiddhani / iha tu sutre sarvena sarvam sarvatha sarvam nirupayena sarvam pratisiddham / yato 'ham mahamate mamsabhojanam na kasyacidanujñatavan, nanujanami, nanujñasyami / akalpyam mahamate pravrajitanam mamsabhojanamiti vadami / yadapi ca mahamate mamabhyakhyanam datavyam mamsyante tathagatenapi paribhuktamiti, tadanyesam mahamate mohapurusanam svakarmadosavaranavrtanam dirgharatramanarthayahitaya samvartakam bhavisyati / na hi mahamate aryasravakah prakrtamanusyaharamaharanti, (vaidya 104) kuta eva mamsarudhiraharamakalpyam / dharmahara hi mahamate mama sravakah pratyekabuddha bodhisattvasca namisaharah, prageva tathagatah / dharmakaya hi mahamate tathagata dharmaharasthitayo namisakaya na sarvamisaharasthitayo vantasarvabhavopakaranatrsnaisanavasanah sarvaklesadosavasanapagatah suvimuktacittaprajñah sarvajñah sarvadarsinah sarvasattvaikaputrakasamadarsino mahakarunikah / so 'ham mahamate sarvasattvaikaputrakasamjñi san kathamiva svaputramamsamanujñasyami paribhoktum sravakebhyah, kuta eva svayam paribhoktum? anujñatavanasmi sravakebhyah svayam va paribhuktavaniti mahamate nedam sthanam vidyate //

tatredamucyate -

madyam mamsam palandum na bhaksayeyam mahamune /
bodhisattvairmahasattvairbhasadbhirjinapumgavaih // lank_8.1 //

anaryajustadurgandhamakirtikarameva ca /
kravyadabhojanam mamsam bruhyabhaksyam mahamune // lank_8.2 //

bhaksyamane ca ye desa abhaksye tu gunasca ye /
mahamate nibodha tvam ye dosa mamsabhaksane // lank_8.3 //

svajanyadvyabhicaracca sukrasonitasambhavat /
udvejaniyam bhutanam yogi mamsam vivarjayet // lank_8.4 //

mamsani ca palandumsca madyani vividhani ca /
grñjanam lasunam caiva yogi nityam vivarjayet // lank_8.5 //

mraksanam varjayettailam salyaviddhesu na svapet /
chidracchidresu sattvanam yacca sthanam mahadbhayam // lank_8.6 //

aharajjayate darpah samkalpo darpasambhavah /
samkalpajanito rajastasmadapi na bhaksayet // lank_8.7 //

samkalpajjayate ragascittam ragena muhyate /
mudhasya samgatirbhavati jayate na ca mucyate // lank_8.8 //

labhartham hanyate sattvo mamsartham diyate dhanam /
ubhau tau papakarmanau pacyete rauravadisu // lank_8.9 //

yo 'tikramya munervakyam mamsam bhaksati durmatih /
lokadvayavinasartham diksitah sakyasasane // lank_8.10 //

te yanti paramam ghoram narakam papakarminah /
rauravadisu raudresu pacyante mamsakhadakah // lank_8.11 //

trikotisuddhamamsam vai akalpitamayacitam /
acoditam ca naivasti tasmanmamsam na bhaksayet // lank_8.12 //

mamsam na bhaksayedyogi maya buddhaisca garhitam /
anyonyabhaksanah sattvah kravyadakulasambhavah // lank_8.13 //

durgandhih kutsaniyasca unmattascapi jayate /
candalapukkasakule dombesu ca punah punah // lank_8.14 //

dakinijatiyonyasca mamsade jayate kule /
raksasimarjarayonau ca jayate 'sau naro 'dhamah // lank_8.15 //

hastikaksye mahamedhe nirvanangulimalike /
lankavatarasutre ca maya mamsam vivarjitam // lank_8.16 //

buddhaisca bodhisattvaisca sravakaisca vigarhitam /
khadate yadi nairlajjyadunmatto jayate sada // lank_8.17 //

brahmanesu ca jayeta atha va yoginam kule /
prajñavan dhanavamscaiva mamsadyanam vivarjanat // lank_8.18 //

drstasrutavisankabhih sarvam mamsam vivarjayet /
tarkika navabudhyante kravyadakulasambhavah // lank_8.19 //

yathaiva rago moksasya antarayakaro bhavet /
tathaiva mamsamadyadya antarayakaro bhavet // lank_8.20 //

vaksyantyanagate kale mamsada mohavadinah /
kalpikam niravadyam ca mamsam buddhanuvarnitam // lank_8.21 //

bhaisajyam mamsamaharam putramamsopamam punah /
matraya pratikulam ca yogi pindam samacaret // lank_8.22 //

maitriviharinam nityam sarvatham garhitam maya /
simhavyaghravrkadyaisca saha ekatra sambhavet // lank_8.23 //

tasmanna bhaksayenmamsamudvejanakaram nrnam /
moksadharmaviruddhatvadaryanamesa vai dhvajah // lank_8.24 //

iti
lankavataratsarvabuddhapravacanahrdayanmamsabhaksanaparivarto
'stamah //

start parivarta 9

dharaniparivarto nama navamah /

atha khalu bhagavan mahamatim bodhisattvam mahasattvamamantrayate sma -
udgrhna tvam mahamate lankavatare mantrapadani
yanyatitanagatapratyutpannairbuddhairbhagavadbhirbhasitani,
bhasante, bhasisyante ca / ahamapyetarhi bhasisye
dharmabhanakanam parigrahartham / tadyatha / tutte 2 / vutte 2
/ patte 2 / katte 2 / amale 2 / vimale 2 / nime 2 / hime 2 / vame 2 /
kale 2 / kale 2 / atte matte / vatte tutte / jñette
sputte / katte 2 / latte patte / dime 2 / cale 2 / pace pace /
bandhe 2 / añce mañce / dutare 2 / patare 2 / akke 2 / sarkke 2 / cakre 2 /
dime 2 / hime 2 / tu tu tu tu / 4 / du du du du / 4 / ru ru ru
ru / 4 / phu phu phu phu / 4 / svaha //

imani mahamate mantrapadani lankavatare mahayanasutre / yah
kascinmahamate kulaputro va kuladuhita va imani
mantrapadanyudgrahisyati dharayisyati vacayisyati paryavapsyati, na
tasya kascidavataram lapsyate devo va devi va nago va nagi va
yakso va yaksi va asuro va asuri va garudo va garudi va
kinnaro va kinnari va mahorago va mahoragi va gandharvo va gandharvi
va bhuto va bhuti va kumbhando va kumbhandi va pisaco va
pisaci va ostarako va austaraki va apasmaro va apasmari va
raksaso va raksasi va dako va dakini va ojoharo va
ojohari va kataputano va kataputani va amanusyo va amanusyi
va, sarve te 'vataram na lapsyate / sa cedvisamagraho bhavisyati, so
'syastottarasatabhimantritena rodan krandanto kam disam
drstva yasyati //

punaraparani mahamate mantrapadani bhasisye / tadyatha - padme
padmadeve / hine hini hine / cu cule culu cule / phale phula phule / yule ghule
yula yule / ghule ghula ghule / pale pala pale / muñce 3 / chinde bhinde
bhañje marde pramarde dinakare svaha //

imani mahamate mantrapadani yah kascitkulaputro va kuladuhita va
udgrahisyati dharayisyati vacayisyati paryavapsyati, tasya na
kascidavataram lapsyate devo va devi va nago va nagi va yakso va
yaksi va asuro va asuri va garudo va garudi va kinnaro va
kinnari va mahorago va mahoragi va gandharvo va gandharvi va bhuto va
bhuti va kumbhando va kumbhandi va pisaco va pisaci va

ostarako va ostaraki va, apasmaro va apasmari va, raksaso va raksasi va, dako va dakini va, ojoharo va ojohari va, kataputano va kataputani va, manusyo va manusyi va, sarve te 'vataram na lapsyate / ya imani mantrapadani pathisyati, tena lankavatarasutram pathitam bhavisyati / imani bhagavata mantrapadani bhasitani raksasanam nivaranartham //

iti lankavatare dharaniparivarto nama navamah //

start parivarta 10

sagathakam /

atha khalu mahamatirbodhisattvo mahasattvo bhagavantametadavocat -

utpadabhangarahito lokah khepuspasamnibhah /
sadasannopalabdho 'yam prajñaya krpaya ca te // lank_10.1 //

sasvatocchedavarjyasca lokah svapnopamah sada /
sadasannopalabdho 'yam prajñaya krpaya ca te // lank_10.2 //

mayopamah sarvadharmascittavijñanavarjitah /
sadasannopalabdhaste prajñaya krpaya ca te // lank_10.3 //

dharmapudgalanairatmyam klesajñeyam ca te sada /
visuddhamanimittena prajñaya krpaya ca te // lank_10.4 //

na nirvasi na nirvane na nirvanam tvayi sthitam /
buddhiboddhavyarahitam sadasatpaksavarjitam // lank_10.5 //

ye pasyanti munim santamevamutpattivarjitam /
te bhavantyanupadana ihamutra nirañjanah // lank_10.6 //

mrgatrsna yatha grisme spandate cittamohani /
mrga grhnanti paniyam vastu tasya na vidyate // lank_10.7 //

evam vijñanabijo 'yam spandate drstigocare /
bala grhnanti jayantam timiram taimira yatha // lank_10.8 //

dhyata dhyanam ca dhyeyam ca prahanam satyadarsanam /
kalpanamatramevedam yo budhyati sa mucyati // lank_10.9 //

asaraka ime dharma manyanayah samutthitah /
sapyatra manyana sunya yaya sunyeti manyate // lank_10.10 //

jalavrksacchayasadrsah skandha vijñanapañcamah /
mayasvapnopamam drsyam vijñaptya na vikalpayet // lank_10.11 //

mayavetalayantrabham svapnam vidyuddhanam sada /
trisamtativyavacchinnam jagatpasyan vimucyate // lank_10.12 //

ayoniso vikalpena vijñanam sampravartate /
astagha navadha citram taramgani mahodadhau // lank_10.13 //

vasanairbrmhitam nityam buddhya mulam sthirasrayam /
bhramate gocare cittamayaskante yathayasam // lank_10.14 //

asrita sarvabhutesu gotrabhustarkavarjita /
nivartate kriyamukta jñanajñeyavivarjita // lank_10.15 //

mayopamam samadhim ca dasabhumivinirgatam /
pasyatha cittarajanam samjñavijñanavarjitam // lank_10.16 //

paravrttam yada cittam tada tisthati sasvatam /
vimane padmasamkase mayagocarasambhave // lank_10.17 //

tasmin pratisthito bhavatyanabhogacarim gatah /
karoti sattvakaryani visvarupamaniryatha // lank_10.18 //

samskrtasamskrtam nasti anyatra hi vikalpanat /
bala grhnanti dhinbhudha vandhyah svapne yatha sutam //
lank_10.19 //

naihsvabhavyamanutpado pudgalah skandha samtatih /
pratyaya dhatavo jñeya sunyata ca bhavabhavam // lank_10.20 //

upayadesana mahyam naham desemi laksanam /
bala grhnanti bhavena laksanam laksyameva ca // lank_10.21 //

sarvasya vetta na ca sarvavetta sarvasya madhye na ca sarvamasti /
bala vikalpenti budhasca loko na capi budhyami na ca bodhayami //
lank_10.22 //

prajñaptirnamamatreyam laksanena na vidyate /
skandhah kesondukakara yatra balairvikalpyate // lank_10.23 //

nabhutva jayate kimcitpratyayairna vinasyate /
vandhyasutakasapuspam yada pasyati samskrtam /
tada grahasca grahyam ca bhrantim drstva nivartate //
lank_10.24 //

naham nirvami bhavena kriyaya laksanena ca /
vikalpahetuvijñananivrtternirvrto hyaham /
(na vinasyati laksanam yatra balairvikalpyate) // lank_10.25 //

yatha ksine mahatyoghe taramganamasambhavah /
tatha vijñanavaicitryam niruddham na pravartate // lank_10.26 //

sunyasca nihsvabhavasca mayopama ajatakah /
sadasanto na vidyante bhavah svapnopama ime // lank_10.27 //

svabhavamekam desemi tarkavijñaptivarjitam /
aryanam gocaram divyam svabhavadvayavarjitam // lank_10.28 //

khadyota iva mattasya yatha citra na santi ca /
drsyante dhatusamksobhadevam lokah svabhavatah // lank_10.29 //

trnakasthakathallesu yatha maya virajate /
na casau vidyate maya evam dharmah svabhavatah // lank_10.30 //

na grahako na ca grahyam na bandhyo na ca bandhanam /
mayamaricisadrsam svapnakhyam timiram yatha // lank_10.31 //

yada pasyati tattvarthi nirvikalpo nirañjanah /
tada yogam samapanno draksyate mam na samsayah // lank_10.32 //

na hyatra kacidvijñaptirnabhe yadvanmaricayah /
evam dharman vijananto na kimcitpratijanati // lank_10.33 //

sadasatah pratyayesu dharmanam nasti sambhavah /
bhrantam traidhatuke cittam vicitram khyayate yatah // lank_10.34 //

svapnam ca lokam ca samasvabhavam rupani citrani hi tatra capi /
drsyanti bhogam sparisam samanam dehantagam lokagurum kriyam
ca // lank_10.35 //

cittam hi traidhatukayoniretadbhrantam hi cittamihamutra drsyate /
na kalpayellokamasatta esametadrsim lokagatim viditva //
lank_10.36 //

sambhavam vibhavam caiva mohatpasyanti balisah /
na sambhavam na vibhavam prajñayukto vipasyati // lank_10.37 //

akanisthabhavane divye sarvapapavivarjite /
nirvikalpah sada yuktascittacaittavivarjitah // lank_10.38 //

balabhijñavasipraptah tatsamadhigatimgatah /
tatra budhyanti sambuddha nirmitastviha budhyate // lank_10.39 //

nirmanakotyo hyamita buddhanam niscaranti ca /
sarvatra balah srnvanti dharmam tebhyah pratisrutva (?) //
lank_10.40 //

adimadhyantanirmuktam bhavabhavavivarjitam /
vyapinamacalam suddhamacitram citrasambhavam // lank_10.41 //

vijñaptigotrasamchannamalinam sarvadehinam /
bhrantesca vidyate maya na maya bhrantikaranam // lank_10.42 //

cittasya mohenapyasti yatkimcidapi vidyate /
svabhavadvayanibaddhamalayavijñananirmitam /
lokam vijñaptimatram ca drstyaugham dharmapudgalam // lank_10.43
//

vibhavya lokamevam tu paravrtto yada bhavet /
tada putro bhavenmahyam nispannadharmavartakah // lank_10.44 //

usnadravacalakathina dharma balairvikalpitah /
asadbhutasamaropo nasti laksyam na laksanam // lank_10.45 //

astadravyakametattu kayasamsthanamindriyam /
rupam kalpanti vai bala bhrantah samsarapañjare // lank_10.46 //

hetupratyayasamagrya balah kalpanti sambhavam /
ajanana nayamidam bhramanti tribhavalaye // lank_10.47 //

sarvabhavasvabhava ca vacanamapi nrnam /
kalpanaccapi nirmanam nasti svapnopamam bhavam /

pariksenna samsarennapi nirvayat // lank_10.48 //

cittam vicitram bijakhyam khyayate cittagocaram /
khyatau kalpanti utpattim balah kalpadvaye ratah // lank_10.49 //

ajñana trsna karmam ca cittacaitta na marakam /
pravartati tato yasmatparatantryam hi tanmatam // lank_10.50 //

te ca kalpanti yadvastu cittagocaravibhramam /
kalpanayamanispannam mithyabhrantivikalpitam // lank_10.51 //

cittam pratyayasambaddham pravartati saririnam /
pratyayebhyo vinirmuktam na pasyami vadamyaham // lank_10.52 //

pratyayebhyo vinirmuktam svalaksanavivarjitam /
na tisthati yada dehe tena mahyamagocaram // lank_10.53 //

raja sresthi yatha putran vicitrairmrgasadrsaih /
pralobhya kridati grhe vane mrgasamagamam // lank_10.54 //

tathaham laksanaiscitrairdharmanam pratibimbakaih /
pratyatmavedyam hi sutam bhutakotim vadamyaham // lank_10.55 //

taramga hyudadheryadvatpavanapratyayoditah /
nrtyamanah pravartante vyucchedascah na vidyate // lank_10.56 //

alayaughastatha nityam visayapavaneritah /
citraistaramgavijñanairnrtyamanah pravartate // lank_10.57 //

grahyagrahakabhavena cittam namati dehinam /
drsyasya laksanam nasti yatha balairvikalpyate // lank_10.58 //

paramalayavijñanam vijñaptiralayam punah /
grahyagrahakapagamattathatam desayamyaham // lank_10.59 //

nasti skandhesvatma na sattvo na ca pudgalah /
utpadyate ca vijñanam vijñanam ca nirudhyate // lank_10.60 //

nimnonnatam yatha citre drsyate na ca vidyate /
tatha bhavesu bhavatvam drsyate na ca vidyate // lank_10.61 //

gandharvanagaram yadvadyatha ca mrgatrsnika /
drsyam khyati tatha nityam prajñaya ca na vidyate // lank_10.62 //

pramanendriyanirvrttam na karyam napi karanam /
buddhiboddhavyarahitam laksyalaksanavarjitam // lank_10.63 //

skandhan pratitya sambuddho na drstah kenacitkvacit /
yo na drstah kvacitkena kutastasya vibhavana // lank_10.64 //

pratyayairhetudrstantaih pratijña karanena ca /
svapnagandharvacakrena maricya somabhaskaraih // lank_10.65 //

adrsyam kuladidrstantairutpattim vadayamyaham /
svapnavibhramamayakhyam sunyam vai kalpitam jagat // lank_10.66 //

anasritasca trailokye adhyatmam ca bahistatha /
anutpannam bhavam drstva ksantyanutpatti jayate // lank_10.67 //

mayopamasamadhim ca kayam manomayam punah /
abhijña vasita tasya bala cittasya citrita // lank_10.68 //

bhava yesam hyanutpannah sunya vai asvabhavakah /
tesamutpadyate bhrantih pratyayaisca nirudhyate // lank_10.69 //

cittam hi khyati cittasya bahirdha khyati rupinah /
anyanna vidyate drsyam yatha balairvikalpyate // lank_10.70 //

samkala buddhabimbam ca bhutanam ca vidaranam /
adhisthanti jagaccitram prajñaptya vai susiksitah // lank_10.71
//

dehah pratistha bhogasca grahyavijñaptayastrayah /
mana udgrahavijñaptivikalpo grahakastrayah // lank_10.72 //

vikalpasca vikalpyam ca yavattvaksaragocaram /
tavattattvam na pasyanti tarkikastarkavibhramat // lank_10.73 //

naihsvabhavyam hi bhavanam yada budhyanti prajñaya /
tada visramati yogi animittapratisthitah // lank_10.74 //

masimraksitako yadvadgrhyate kurkuto 'budhaih /
sa evayamajananairbalairyanatrayam tatha // lank_10.75 //

na hyatra sravakah kecinnasti pratyekayanikah /
yaccaitaddrsyate rupam sravakasya jinasya ca /
nirmanam desayantyete bodhisattvah krpatmakah // lank_10.76 //

vijñaptimatram tribhavam svabhavadvayakalpitam /
paravrttastu tathata dharmapudgalasamcarat // lank_10.77 //

somabhaskaradiparcirbhutani manayastatha /
nirvikalpah pravartante tatha buddhasya buddhata // lank_10.78 //

kesondukam yatha mithya grhyate taimirairjanaih /
tatha bhavavikalpo 'yam mithya balairvikalpyate // lank_10.79 //

sthitibhangotpattirahita nityanityavivarjitah /
samklesavyavadanakhya bhavah kesondukopamah // lank_10.80 //

puttalikam yatha kascitkanakabham pasyate jagat /
na hyasti kanakam tatra bhumisca kanakayate // lank_10.81 //

evam hi dusita balascittacaittairanadikaih /
mayamariciprabhavam bhavam grhnanti tattvatah // lank_10.82 //

ekabijamabijam ca samudraikam ca bijakam /
sarvabijakamapyetaccittam pasyatha citrikam // lank_10.83 //

ekam bijam yada suddham paravrttamabijakam /
samam hi nirvikalpatvadudrekajjanmasamkarah /

bijamavahate citram sarvabijam taducyate // lank_10.84 //

na hyatrotpadyate kimcitpratyayairna nirudhyate /
utpadyante nirudhyante pratyaya eva kalpitah // lank_10.85 //

prajñaptimatram tribhavam nasti vastu svabhavatah /
prajñaptivastubhavena kalpayisyanti tarkikah // lank_10.86 //

bhavasvabhavajijñasa na hi bhrantirnivaryate /
bhavasvabhavanutpattirevam drstva vimucyate // lank_10.87 //

na maya nastisadharmyadbhavanam kathyate 'stita /
vitathasuvidyutsadrsastena mayopamah smrtah // lank_10.88 //

na cotpadya na cotpannah pratyayo 'pi na kecana /
samvidyante kvacittena vyavaharam tu kathyate // lank_10.89 //

na bhangotpadasamklesah pratyayanam nivaryate /
yattu bala vikalpenti pratyayaih samnivaryate // lank_10.90 //

na svabhavo na vijñaptirna vastu na ca alayah /
balairvikalpita hyete vasabhutaih kutarkikaih // lank_10.91 //

cittamatram yada lokam prapasyanti jinatmajah /
tada nairvanikam kayam kriyasamskaravarjitam /
labhante te balabhijñavasitaih saha samyutam // lank_10.92 //

sarvarupavabhasam hi yada cittam pravartate /
natra cittam na rupani bhrantam cittamanadikam // lank_10.93 //

tada yogi hyanabhasam prajñaya pasyate jagat /
nimittam vastuvijñaptirmanovispanditam ca yat /
atikramya tu putra me nirvikalpascaranti te // lank_10.94 //

gandharvanagaram maya kesonduka maricika /
asatyah satyatah khyanti tatha bhavesu bhavana // lank_10.95 //

anutpannah sarvabhava bhrantimatram hi drsyate /
bhrantim kalpenti utpannam balam kalpadvaye ratah // lank_10.96 //

aupapattyangikam cittam vicitram vasanasambhavam /
pravartate taramgaugham tacchedanna pravartate // lank_10.97 //

vicitralambanam citram yatha citte pravatate /
tathakase ca kudye ca kasmannabhipravartate // lank_10.98 //

nimitam kimcidalambya yadi cittam pravartate /
pratyayairjanitam cittam cittamatram na yujyate // lank_10.99 //

cittena grhyate cittam nasti kimcitsahetukam /
cittasya dharmata suddha gagane nasti vasana // lank_10.100 //

svacittabhinivesena cittam vai sampravartate /
bahirdha nasti vai drsyamato vai cittamatrakam // lank_10.101 //

cittamalayavijñanam mano yanmanyanatmakam /

grhnati visayan yena vijñanam hi taducyate // lank_10.102 //

cittamavyakrtam nityam mano hyubhayasamcaram /
vartamanam hi vijñanam kusalakusalam hi tat // lank_10.103 //

dvaram hi paramarthasya vijñaptidvayavarjitam /
yanatrayavyavasthanam nirabhase sthitam kutah // lank_10.104 //

cittamatram nirabhasam vihara buddhabhumisca /
etaddhi bhasitam buddhairbhasante bhasayanti ca // lank_10.105 //

cittam hi bhumayah sapta nirabhasa ca astami /
dve bhumayo viharasca sesa bhumirmamatmika // lank_10.106 //

pratyatmavedya suddha ca bhumiscapi mamatmika /
mahesvaraparasthanamakanisthe virajate // lank_10.107 //

hutasanasyaiva yatha niscerustasya rasmayah /
citra manoharah saumyastribhavam nirminanti ye // lank_10.108 //

nirmaya tribhavam kimcitkimcidvai purvanirmitam /
tatra desanti yanani esa bhumirmamatmika // lank_10.109 //

nasti kalo hyadhigame bhuminam ksatresamkrame /
cittamatramatikramya nirabhase sthitam phalam // lank_10.110 //

asatta caiva satta ca drsyate ca vicitrata /
bala grahaviparyasta viparyaso hi citrata // lank_10.111 //

nirvikalpam yadi jñanam vastvastiti na yujyate /
yasmaccittam na rupani nirvikalpam hi tena tat // lank_10.112 //

indriyani ca mayakhya visayah svapnasamnibhah /
karta karma kriya caiva sarvathapi na vidyate // lank_10.113 //

dhyanani capramanani arupyasca samadhayah /
samjñanirodho nikhilascittamatre na vidyate // lank_10.114 //

srotapattiphalam caiva sakrdagamiphalam tatha /
anagamiphalam caiva arhattvam cittavibhramah // lank_10.115 //

sunyamanityam ksanikam balah kalpanti samskrtam /
nadidipadidrstantaih ksanikartho vikalpyate // lank_10.116 //

nirvyaparam tu ksanikam viviktam kriyavarjitam /
anutpattim ca dharmanam ksanikartham vadamyahyam // lank_10.117 //

saccasato hyanutpadah samkhyavaisesikaih smrtah /
avyakrtani sarvani taireva hi prakasitam // lank_10.118 //

caturvidham vyakaranamekamsapariprcchanam /
vibhajyasthapaniyam ca tirthavadanivaranam // lank_10.119 //

sarvam vidyati samvrtyam paramarthe na vidyate /
dharmanam nihsvabhavatvam paramarthe 'pi drsyate /

upalabdhinihsvabhave samvrtistena ucyate // lank_10.120 //

abhilapahetuko bhavah svabhavo yadi vidyate /
abhilapasambhavo bhavo nastiti ca na vidyate // lank_10.121 //

nirvastuko hyabhilapastatsamvrtyapi na vidyate /
viparyasasya vastutvaccopalabdhirna vidyate // lank_10.122 //

vidyate cedviparyaso naihsvabhavyam na vidyate /
viparyasasya vastutvadyadyadevopalabhyate /
nihsvabhavam bhavettaddhi sarvathapi na vidyate // lank_10.123 //

yadetaddrsyate citram cittam dausthulyavasitam /
rupavabhasagrahanam bahirdha cittavibhramam // lank_10.124 //

vikalpenavikalpena vikalpo hi prahiyate /
vikalpenavikalpena sunyatatattvadarsanam // lank_10.125 //

mayahasti yatha citram patrani kanaka yatha /
tatha drsyam nrnam khyati citte ajñanavasite // lank_10.126 //

aryo na pasyate bhrantim napi tattvam tadantare /
bhrantireva bhavettattvam yasmattattvam tadantare // lank_10.127 //

bhrantim vidhuya sarvam tu nimittam yadi jayate /
saiva casya bhavedbhrantirasuddham timiram yatha // lank_10.128 //

kesondukam taimiriko yatha grhnati vibhramat /
visayesu tadvadbalanam grahanam sampravartate // lank_10.129 //

kesondukaprakhyamidam maricyudakavibhramam /
tribhavam svapnamayabham vibhavento vimucyate // lank_10.130 //

vikalpasca vikalpyasca vikalpasya pravartate /
bandho bandhyasca baddhasca sadete moksahetavah // lank_10.131 //

na bhumayo na satyani na ksetra na ca nirmitah /
buddhah pratyekabuddhasca sravakascapi kalpitah // lank_10.132 //

pudgalah samtatih skandhah pratyaya hyanavastatha /
pradhanamisvarah karta cittamatre vikalpyate // lank_10.133 //

cittam hi sarvam sarvatra sarvadehesu vartate /
vicitram grhyate 'sadbhiscittamatram hyalaksanam // lank_10.134 //

na hyatma vidyate skandhe skandhascaiva hi natmani /
na te yatha vikalpyante na ca te vai na santi ca // lank_10.135 //

astitvam sarvabhavanam yatha balairvikalpyate /
yadi te bhavedyathadrstah sarve syustattvadarsinah // lank_10.136
//

abhavatsarvadharmanam samkleso nasti suddhi ca /
na ca te tatha yathadrsta na ca te vai na santi ca // lank_10.137 //

bhrantirnimittam samkalpah paratantrasya laksanam /

tasminnimitte yannama tadvikalpitalaksanam // lank_10.138 //

namanimittasamkalpo yada tasya na jayate /
pratyayavastusamketam parinispannalaksanam // lank_10.139 //

vaipakikasca ye buddha jina nairmanikasca ye /
sattvasca bodhisattvasca ksetrani ca dise dise // lank_10.140 //

nisyandadharmanirmana jina nairmanikasca ye /
sarve te hyamitabhasya sukhavatya vinirgatah // lank_10.141 //

yacca nairmanikairbhastam yacca bhastam vipakajaih /
sutrantavaipulyanayam tasya samdhim vijanatha // lank_10.142 //

yadbhasitam jinasutairyacca bhasanti nayakah /
yaddhi nairmanikabhastam na tu vaipakikairjinaih // lank_10.143
//

anutpanna hyami dharma na caivaite na santi ca /
gandharvanagarasvapnamayanirmanasadrsah // lank_10.144 //

cittam pravartate cittam cittameva vimucyate /
cittam hi jayate nanyaccittameva nirudhyate // lank_10.145 //

arthabhasam nrnam cittam cittam vai khyati kalpitam /
nastyarthascittamatreyam nirvikalpo vimucyate // lank_10.146 //

anadikalaprapañcadausthulyam hi samahitam /
vikalpo bhavitastena mithyabhasam pravartate // lank_10.147 //

arthabhase ca vijñane jñanam tathatagocaram /
paravrttam nirabhasamaryanam gocare hyasau // lank_10.148 //

arthapravicayam dhyanam dhyanam balopacarikam /
tathatarambanam dhyanam dhyanam tathagatam subham //
lank_10.149 //

parikalpitam svabhavena sarvadharma ajanakah /
paratantram samasritya vikalpo bhramate nrnam // lank_10.150 //

paratantram yatha suddham vikalpena visamyutam /
paravrttam hi tathata viharah kalpavarjitah // lank_10.151 //

ma vikalpam vikalpetha vikalpo nasti satyatah /
bhrantim vikalpayantasya grahyagrahakayorna tu /
bahyarthadarsanam kalpam svabhavah parikalpitah // lank_10.152 //

yena kalpena kalpenti svabhavah pratyayodbhavah /
bahyarthadarsanam mithya nastyartham cittameva tu // lank_10.153 //

yuktya vipasyamananam grahagrahyam nirudhyate /
bahyo na vidyate hyartho yatha balairvikalpyate // lank_10.154 //

vasanairlulitam cittamarthabhasam pravartate /
kalpadvayanirodhena jñanam tathatagocaram // lank_10.155 //

utpadyate hyanabhasamacintyamaryagocaram /
namanimittasamkalpah svabhavadvayalaksanam /
samyagjñanam hi tathata parinispannalaksanam // lank_10.156 //

matapitrsamayogadalayamanasamyutam /
ghrtakumbhe musika yadvatsaha sukrena vardhate // lank_10.157 //

pesighanarbudam pitakamasubham karmacitritam /
karmavayumahabhutaih phalavatsamprapadyate // lank_10.158 //

pañcapañcakapañcaiva vranascaiva navaiva tu /
nakhadantaromasamchannah sphuramanah prajayate // lank_10.159 //

prajatamatram visthakrmim suptabuddheva manavah /
caksusa sphurate rupam vivrddhim yati kalpanat // lank_10.160 //

talvosthaputasamyogadvikalpenavadharyate /
vaca pravartate nrnam sukasyeva vikalpana // lank_10.161 //

niscitastirthyavadanam mahayanamaniscitam /
sattvasrayapravrtto 'yam kudrstinamanaspadam // lank_10.162 //

pratyatmavedyayanam me tarkikanamagocaram /
pascatkale gate nathe bruhi ko 'yam dharisyati // lank_10.163 //

nirvrte sugate pascatkalo 'tito bhavisyati /
mahamate nibodha tvam yo netrim dharayisyati // lank_10.164 //

daksinapathavedalyam bhiksuh sriman mahayasah /
nagahvayah sa namna tu sadasatpaksadarakah // lank_10.165 //

prakasya loke madyanam mahayanamanuttaram /
asadya bhumim muditam yasyate 'sau sukhavatim // lank_10.166 //

buddhya vivecyamananam svabhavo navadharyate /
yasmattadanabhilapyaste nihsvabhavasca desitah // lank_10.167 //

pratyayotpadite hyarthe nastyastiti na vidyate /
pratyayantargatam bhavam ye kalpentyasti nasti ca /
duribhuta bhavenmanye sasanattirthadrstayah // lank_10.168 //

abhidhanam sarvabhavanam janmantarasataih sada /
abhyastamabhyasantam ca parasparavikalpaya // lank_10.169 //

akathyamane sammoham sarvaloka apadyate /
tasmatkriyate nama sammohasya vyudasartham // lank_10.170 //

trividhena vikalpena balairbhava vikalpitah /
bhrantirnamavikalpena pratyayairjanitena ca // lank_10.171 //

aniruddha hyanutpannah prakrtya gaganopamah /
abhavasvabhava ye tu te vikalpitalaksanah // lank_10.172 //

pratibhasabimbamayabhamaricya supinena tu /
alatacakragandharvapratisrutkasamodbhavah // lank_10.173 //

advaya tathata sunya bhutakostisca dharmata /
nirvikalpasca desemi ye te nispannalaksanah // lank_10.174 //

vakcittagocaram mithya satyam prajña vikalpita /
dvayantapatitam cittam tasmatprajña na kalpita // lank_10.175 //

asti nasti ca dvavantau yavaccittasya gocarah /
gocarena vidhutena samyakcittam nirudhyate // lank_10.176 //

visayagrahanabhavannirodhena ca nasti ca /
vidyate tathatavastha aryanam gocaro yatha // lank_10.177 //

balanam na tatha khyati yatha khyati manisinam /
manisinam tatha khyati sarvadharma alaksanah // lank_10.178
//

harakutam yatha balaih suvarnam parikalpyate /
asuvarnam suvarnabham tatha dharmah kutarkikaih // lank_10.179
//

abhutva yasya cotpado bhutva capi vinasyati /
pratyayaih sadasaccapi na te me sasane sthitah // lank_10.180 //

anadyanidhanabhavadbhutalaksanasamsthitah /
karanakaravalloke na ca budhyanti tarkikah // lank_10.181 //

atito vidyate bhavo vidyate ca anagatah /
pratyakso vidyate yasmattasmadbhava ajatakah // lank_10.182 //

parinamakalasamsthanam bhutabhavendriyesu ca /
antarabhavasamgraham ye kalpanti na te budhah // lank_10.183 //

na pratityasamutpannam lokam varnanti vai jinah /
kim tu pratyayamevayam loko gandharvasamnibhah // lank_10.184 //

dharmasamketa evayam tasmimstadidamucyate /
samketacca prthagbhuto na jato na nirudhyate // lank_10.185 //

darpane udake netre bhandesu ca manisu ca /
bimbam hi drsyate tesu na ca bimbo 'sti kutracit // lank_10.186 //

bhavabhasam tatha cittam mrgatrsna yatha nabhe /
drsyate citrarupena svapne vandhyauraso yatha // lank_10.187 //

na me yanam mahayanam na ghoso na ca aksarah /
na satya na vimoksa vai na nirabhasagocaram // lank_10.188 //

kim tu yanam mahayanam samadhivasavartita /
kayam manomayam citram vasitapuspamanditam // lank_10.189 //

ekatvena prthaktvena bhavo vai pratyaye na tu /
janma samasamevoktam nirodho nasa eva hi // lank_10.190 //

ajatasunyata caikamekam jatesu sunyata /
ajatasunyata srestha nasyate jatasunyata // lank_10.191 //

tathata sunyata koti nirvanam dharmadhatuvat /
kayo manomayam citram paryayairdesitam maya // lank_10.192 //

sutravinayabhidharmena visuddhim kalpayanti ye /
granthato na tu arthena na te nairatmyamasritah // lank_10.193 //

na tirthikairna buddhaisca na maya na ca kenacit /
pratyayaih sadhitastitvam katham nastirbhavisyati // lank_10.194 //

kena prasadhitastitvam pratyayairyasya nastita /
utpadavadadurdrstya nastyastiti vikalpayet // lank_10.195 //

yasya notpadyate kimcinna kimcittam nirudhyate /
tasyastinasti nopaiti viviktam pasyato jagat // lank_10.196 //

drsyate sasavisanakhyam vikalpo vidyate nrnam /
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aryanam darsanam suddham vimoksatrayasambhavam /
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anityam tribhavam sunyamatmatmiyavivarjitam /
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sarvadharmesvasamsaktirviveka hyekacarika /
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svabhavakalpitam bahyam paratantram ca dehinam /
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navami saptami capi saptami castami bhavet // lank_10.205 //

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pratyayagamanam nasti indriyani na kecana /
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dehabhogapratisthana khyayate vasana nrnam /
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naihsvabhavyam ca bhavanam dvayametanna kalpayet // lank_10.360 //

vikalpavrttya bhavo na moksam kalpenti balisah /
na cittavrttyasambodhaddvayagrahah prahiyate // lank_10.361 //

svacittadrsyasambodhaddvayagrahah prahiyate /
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cittadrsyaparijñanadvikalpo na pravartate /
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tirthyadosavinirmukta pravrttiryadi drsyate /
sa vidvadbhirbhaveddhahya nivrttiscavinasatah // lank_10.364 //

asyavabodhadbuddhatvam maya buddhaisca desitam /
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ajah prasutajanma vai acyutasca cyavanti ca /
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ekadha bahudha bhutva varsanti ca jvalanti vai /
citte cintamaya bhutva cittamatram vadanti te // lank_10.367 //

cittesu cittamatram ca acitta cittasambhava /
vicitrarupasamsthanascittamatre gatimgatah // lank_10.368 //

maunindraih sravakai rupaih pratyekajinasadrsaih /
anyaisca vividhai rupaiscittamatram vadanti te // lank_10.369 //

arupyarupam hyarupairnarakanam ca narakam /
rupam darsyanti sattvanam cittamatrasya karanam // lank_10.370 //

mayopamam samadhim ca kayam capi manomayam /
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svavikalpaviparyasaih prapañcaspanditaisca vai /
drstasrutamatajñate bala badhyanti samjñaya // lank_10.372 //

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nispanno vidyate bhavo bhavabhavavivarjitah /
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parikalpite svabhave ca svabhavau dvau pratisthitau /
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kalpitam hi vicitrabham paratantre vikalpyate /
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ksetram buddhasca nirmana ekam yanam trayam tatha /
na nirvanamaham sarve sunya utpattivarjitah // lank_10.379 //

sattrimsadbuddhabhedasca dasa bhedah prthakprthak /
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sattvah svabijasamtanam pasyante buddhadarsanaih // lank_10.382 //

bhrantinimittasambandhadvikalpah sampravartate /
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sattrimsakam buddhaganam buddhah svabhaviko bhavet //
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kasayaih phalapuspadyaih kirana yatha bhaskare // lank_10.385 //

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vijñanani tatha sapta cittena saha samyuta // lank_10.386 //

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udadhesca taramganam yatha nasti visesanam /
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cittena ciyate karma manasa ca viciyate /
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taramgavrttisadharmya drstantenopaniyate // lank_10.396 //

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drsyante yugapatkale tatha cittam svagocare /
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range na vidyate citram na kudye na ca bhajane /
sattvanam karsanarthaya rangaiscitram vikalpyate // lank_10.402
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krtva dharme vyavasthanam tattvam desemi yoginam // lank_10.403 //

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dvidha pravartate bhrantistrtiyam nasti karanam // lank_10.408 //

yasmacca jayate bhrantiryadasritya ca jayate /
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cittakalpavatarena dharmagrahah prahiyate // lank_10.410 //

yattu alayavijñanam tadvijñanam pravartate /
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naksatrakesagrahanam svapnarupam yathabudhaih /
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gandharvanagaram maya mrgatrsnambhasam yatha /
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cittam manasca vijñanam nairatmyam syaddvayam tatha /
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laksanena bhavetrini ekam vasanahetukah /
rangam hi yathapyekam kudye citram vidrsyate // lank_10.416 //

nairatmyamadvayam cittam manovijñanameva ca /
pañca dharmah svabhava hi mama gotre na santi te // lank_10.417 //

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dharmasvabhavaviraham gotram tathagatam labhet // lank_10.418 //

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astami buddhabhumisca gotram tathagatam bhavet // lank_10.421 //

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etaddhi gotram buddhanam sesa yanadvayavaha // lank_10.422 //

sattvasamtanabhedena laksanartham ca balisam /
desyante bhumayah sapta buddhaiscittavasam gatah // lank_10.423 //

vakkayacittadausthulyam saptamyam na pravartate /
astamyam hyasrayastasya svapnaughasamasadrsah // lank_10.424 //

bhumyastamyam ca pañcamyam silpavidyakalagamam /
kurvanti jinaputra vai nrpatvam ca bhavalaye // lank_10.425 //

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pratyekasravakanam ca desana na jinaurasam // lank_10.427 //

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nihsvabhavesu ya bhrantistatsatyam samvrtirbhavet // lank_10.429
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abhilapasambhavo bhavo vidyate hyarthagocarah /
abhilapasambhavo bhavo drstva vai nasti vidyate // lank_10.431 //

kudyabhave yatha citram chayayam sthanuvarjite /
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natavattisthate cittam mano vidusasadrsam /
vijñanapañcakaih sardham drsyam kalpati rangavat // lank_10.433
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desanadharmanisyando yacca nisyandanirmitam /
buddha hyete bhavetpaurah sesa nirmanavigrahah // lank_10.434 //

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cittam manasca vijñanam svabhavam dharmapañcakam /
nairatmyam dvitayam suddham prabhasante vinayakah // lank_10.436
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tarkikanamavisayam sravakanam na caiva hi /
yam desayanti vai natha pratyatmagatigocaram // lank_10.437 //

dirghahrasvadisambaddhamanyonyatah pravartate /
astitvasadhaka nasti asti nastitvasadhakam // lank_10.438 //

anuso vibhajya dravyam na vai rupam vikalpayet /
cittamatravyavasthanam kudrstya na prasidati // lank_10.439 //

ma sunyatam vikalpetha masunyamiti va punah /
nastyasti kalpanaiveyam kalpyamartham na vidyate // lank_10.440 //

gunanudravyasamghatai rupam balairvikalpyate /
ekaikamanuso nasti ato 'pyartham na vidyate // lank_10.441 //

svacittam drsyasamsthanam bahirdha khyayate nrnam /
bahyam na vidyate drsyamato 'pyartham na vidyate // lank_10.442 //

citram kesondukam mayam svapna gandharvameva ca /

alatam mrgatrsna ca asantam khyayate nrnam // lank_10.443
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anadidosasambaddha balah kalpenti mohitah // lank_10.444 //

yanavyavastha naivasti yanamekam vadamyaham /
parikarsanartham balanam yanabhedam vadamyaham // lank_10.445
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vimuktayastatha tisro dharmanairatmyameva ca /
samatajñanaklesakhya vimuktya te vivarjitah // lank_10.446 //

yatha hi kasthamudadhau taramgairvipravahyate /
tatha ca sravako mudho laksanena pravahyate // lank_10.447 //

nisthagatirna tattasya na ca bhuyo nivartate /
samadhikayam samprapya a kalpanna prabudhyate // lank_10.448 //

vasanaklesasambaddha paryutthanairvisamyutah /
samadhimadamattaste dhatau tisthantyanasrave // lank_10.449 //

yatha hi mattah puruso madyabhavadvibudhyate /
tatha te buddhadharmakhyam kayam prapsyanti mamakam // lank_10.450 //

pankamagno yatha hasti itastato na dhavati /
samadhimadamagna vai tatha tisthanti sravakah // lank_10.451 //

adhisthanam narendranam pranidhanairvisodhitam /
abhisekasamadhyadyam prathama dasami ca vai // lank_10.452 //

akasam sasasrngam ca vandhyayah putra eva ca /
asantascabhilapyante tatha bhavesu kalpana // lank_10.453 //

vasanahetukam lokam nasanna sadasatkvacit /
ye pasyanti vimucyante dharmanairatmyakovidah // lank_10.454 //

svabhavakalpitam nama parabhavasca tantrajah /
nispannam tathatetyuktam sutre sutre sada maya // lank_10.455 //

vyañjanam padakayam ca nama capi visesatah /
balah sajanti durmedha yatha panke mahagajah // lank_10.456 //

devayanam brahmayanam sravakiyam tathaiva ca /
tathagatam ca pratyekam yananyetan vadamyaham // lank_10.457 //

yananam nasti vai nistha yavaccittam pravartate /
citte tu vai paravrtte na yanam na ca yayinah // lank_10.458 //

cittam vikalpo vijñaptirmano vijñanameva ca /
alayam tribhavascesta ete cittasya paryayah // lank_10.459 //

ayurusmatha vijñanamalayo jivitendriyam /
manasca manavijñanam vikalpasya visesanam // lank_10.460 //

cittena dharyate kayo mano manyati vai sada /

vijñanam cittavisayam vijñanaih saha chindati // lank_10.461 //

trsna hi mata ityukta avidya ca tatha pita /
visayavabodhadvijñanam buddha ityupadisyate // lank_10.462 //

arhanto hyanusayah skandhah samghah skandhakapañcakah /
nirantarantaracchedatkarma hyanantaram bhavet // lank_10.463 //

nairatmyasya dvayam klesastathaivavaranadvayam /
acintyaparinaminyascyuterlabhastathagatah // lank_10.464 //

siddhantasca nayascapi pratyatmam sasanam ca vai /
ye pasyanti vibhagajña na te tarkavasam gatah // lank_10.465 //

na bhavo vidyate satyam yatha balairvikalpyate /
abhavena tu vai moksam katham necchanti tarkikah // lank_10.466 //

utpadabhangasambaddham samskrtam pratipasyatah /
drstidvayam prapusnanti na ca jananti pratyayan // lank_10.467 //

ekameva bhavetsatyam nirvanam manavarjitam /
kadalisvapnamayabham lokam pasyedvikalpitam // lank_10.468 //

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trsnaya hyuditah skandha vidyante svapnasadrsah //
lank_10.469 //

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etasminnantare nasti maya kimcitprakasitam // lank_10.470 //

pratyatmadharmasthititam samdhaya kathitam maya /
taisca buddhairmaya caiva na ca kimcidvisesitam // lank_10.471 //

dravyavadvidyate hyatma skandha laksanavarjitah /
skandha vidyanti bhavena atma tesu na vidyate // lank_10.472 //

pratipattim vibhavanto klesairmanusasamgamaih /
mucyate sarvaduhkhebhyah svacittam pasyato jagat // lank_10.473 //

karanaih pratyayaiscapi yesam lokah pravartate /
catuskotikaya yukto na te mannayakovidah // lank_10.474 //

sadasanna jayate loko nasanna sadasatkvacit /
pratyayaih karanaiscapi katham balairvikalpyate // lank_10.475 //

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tada vyavartate cittam nairatmyam cadhigacchati // lank_10.476 //

anutpannah sarvabhava yasmatpratyayasambhavah /
karyam hi pratyayah sarve na karyajjayate bhavah // lank_10.477 //

karyam na jayate karyam dvitvam karye prasajyate /
na ca dvitvaprasangena karyabhavopalabhyate // lank_10.478 //

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nimittam cittamatram hi cittamatram vadamyaham // lank_10.479 //

matrasvabhavasamsthanam pratyayairbhavavarjitam /
nisthabhavaparam brahma etam matram vadamyaham // lank_10.480 //

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skandhanam skandhata tadvatprajñaptya na tu dravyatah // lank_10.481 //

caturvidha vai samata laksanam hetubhajanam /
nairatmyasamata caiva caturtha yogayoginam // lank_10.482 //

vyavrttih sarvadrstinam kalpyakalpanavarjita /
anupalambho hyajatisca cittamatram vadamyaham // lank_10.483 //

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tathata sunyata koti nirvanam dharmadhatukam /
kayam manomayam cittam cittamatram vadamyaham // lank_10.485 //

vikalpavasanabaddham vicitram cittasambhavam /
bahirdha jayate nrnam cittamatram hi laukikam // lank_10.486 //

drsyam na vidyate bahyam cittacitram vidrsyate /
dehabhogapratisthabham cittamatram vadamyaham // lank_10.487 //

sravakanam ksayajñanam buddhanam janmasambhavam /
pratyekajinaputranam asamklesatpravartate // lank_10.488 //

bahirdha nasti vai rupam svacittam drsyate bahih /
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bahyamarthamajananaih svacittacitradarsanam /
hetubhirvaryate mudhaiscatuskotikayojitaih // lank_10.490 //

na hetavo na kotyo vai drstantavayavani ca /
svacittam hyarthasamkrantam yadi jananti panditah // lank_10.491 //

vikalpairna vikalpeta yadvikalpitalaksanam /
kalpitam ca samasritya vikalpah sampravartate // lank_10.492 //

anyonyabhinnasambandhadekavasanahetukah /
agantukatvattaddvayorna cittam jayate nrnam // lank_10.493 //

vikalpam cittacaittarthi tribhave ca pratisthitah /
yadarthabhah pravartante svabhavakalpito hi sah // lank_10.494 //

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asrayalambyasamyogatprakriya varnyate maya // lank_10.495 //

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tatha hi vasanaischannam cittam pasyanti balisah // lank_10.496 //

svavikalpakalpite hyarthe vikalpah sampravartate /

artho na vidyate bahyo yatha tirthyairvikalpyate // lank_10.497 //

rajjum yatha hyajananah sarpam grhnanti balisah /
svacittarthamajanana hyartham kalpenti bahiram // lank_10.498 //

tatha hi rajjum rajjutve ekatvanyatvavarjitam /
kim tu svacittadoso 'yam yena rajjurvikalpyate // lank_10.499 //

na hi yo yena bhavena kalpyamano na laksyate /
na tannastyavagantavyam dharmanamesa dharmata // lank_10.500 //

astitvapurvakam nasti asti nastitvapurvakam /
ato nasti na gantavyam astitvam na ca kalpayet // lank_10.501 //

kalpitam kalpyamanam hi yadidam na tadatmakam /
anatmakam katham drstva vikalpah sampravartate // lank_10.502
//

rupam rupatmana nasti tatha ghatapatadayah /
avidyamane drsye tu vikalpastena jayate // lank_10.503 //

vikalpaste yadi bhrantavanadimati samskrte /
bhavanam bhavata kena bhramita bruhi me mune // lank_10.504 //

bhavanam bhavata nasti cittamatram ca drsyate /
apasyamanah svacittam vikalpah sampravartate // lank_10.505 //

kalpitam yadi vai nasti yatha kalpati balisah /
anyatha vidyate casau na ca buddhyavagamyate // lank_10.506 //

aryanam yadi va so 'sti nasau balairvikalpitah /
aryanamatha mithyasau arya balaih samam gatah // lank_10.507 //

aryanam nasti vai bhrantiryasmaccittam visodhitam /
asuddhacittasamtana balah kalpenti kalpitam // lank_10.508 //

mata yatha hi putrasya akasatphalamanayet /
etaddhi putra ma kranda grhna citramidam phalam // lank_10.509 //

tathaham sarvasattvanam vicitraih kalpitaih phalaih /
pralobhya desemi nayam sadasatpaksavarjitam // lank_10.510 //

abhutva yasya vai bhavah pratyayairna ca samkulah /
ajatapurvam tajjatamalabdhatmakameva ca // lank_10.511 //

alabdhatmakam hyajatam ca pratyayairna vina kvacit /
utpannamapi te bhavo pratyayairna vina kvacit // lank_10.512 //

evam samasatah pasyan nasanna sadasatkvacit /
pratyayairjayate bhutamavikalpyam hi panditaih // lank_10.513 //

ekatvanyatvakathah kutirthyah kurvanti balisah /
pratyayairna ca jananti mayasvapnopamam jagat // lank_10.514 //

abhidhanavisayam yanam mahayanamanuttaram /
artham sunitam hi maya na ca budhyanti balisah // lank_10.515 //

matsaryairye pranitani sravakaistirthakaistatha /
vyabhicaranti te hyartham yasmattarkena desitah // lank_10.516 //

laksanam bhava samsthanam nama caiva caturvidham /
etadalambanikrtya kalpana sampravartate // lank_10.517 //

ekadha bahudha ye tu brahmakayavasamgatah /
somabhaskarayorbhava ye nasenti na te sutah // lank_10.518 //

aryadarsanasampanna yathabhutagatimgatah /
samjñavivartakusala vijñane ca paramgatah // lank_10.519 //

esa hi mudra muktanam putranam mama sasane /
bhavabhavavinirmukta gatyagativivarjita // lank_10.520 //

vyavrtte rupavijñane yadi karma vinasyati /
nityanityam na prapnoti samsarasca na vidyate // lank_10.521 //

vinirvrttikale pradhvastam rupam desannivartate /
nastyastidosanirmuktam karma tisthati alaye // lank_10.522 //

pradhvamsi patitam rupam vijñanam ca bhavalaye /
rupavijñanasambaddham na ca karma vinasyati // lank_10.523 //

atha taih saha sambaddham karma vai dhvasyate nrnam /
dhvaste tu karmasambandhe na samsrtirna nirvrtih // lank_10.524 //

atha dhvastamapi taih sardham samsare yadi jayate /
rupam ca tena sambaddhamabhinnatvadbhavisyati // lank_10.525 //

nabhinnam na ca vai bhinnam cittam rupam vikalpanat /
pradhvamso nasti bhavanam sadasatpaksavarjanat // lank_10.526 //

kalpitah paratantrasca anyonyabhinnalaksanat /
rupe hyanityata yadvadanyonyajanakasca vai // lank_10.527 //

anyo 'nanyavinirmuktamh kalpito navadharyate /
nastyasti katham bhavati rupe canityata yatha // lank_10.528 //

kalpitena sudrstena paratantro na jayate /
paratantrena drstena kalpitastathata bhavet // lank_10.529 //

kalpitam hi vinasete mama netri vinasyate /
samaropapavadam ca kurvate mama sasane // lank_10.530 //

evamvidha yada yasmin kale syurdharmadusakah /
sarve ca te hyasamkathya mama netrivinasakah // lank_10.531 //

analapyasca vidvadbhirbhiksukaryam ca varjayet /
kalpitam yatra nasenti samaropapavadinah // lank_10.532 //

kesondukamayabham svapnagandharvasadrsam /
maricyabhadrsakalpo yesam nastyastidarsanat // lank_10.533 //

nasau siksati buddhanam yastesam samgrahe caret /
dvayantapatita hyete anyesam ca vinasakah // lank_10.534 //

viviktam kalpitam bhavam ye tu pasyanti yoginah /
bhavabhavavinirmuktam tesam vai samgrahe caret // lank_10.535 //

akara hi yatha loke suvarnamanimuktijah /
akarmahetukascitra upajivyasca balisam // lank_10.536 //

tatha hi sattvagotrani citra vai karmavarjita /
drsyabhavanna karmasti na ca vai karmaja gatih // lank_10.537 //

bhavanam bhavata nasti yatha tvaryairvibhavyate /
kim tu vidyanti vai bhava yatha balairvikalpitah // lank_10.538 //

yadi bhava va vidyante yatha balairvikalpitah /
asatsu sattvabhavesu samkleso nasti kasyacit // lank_10.539 //

bhavavaicitryasamklesatsamsaram indriyopagah /
ajñanatrsnasambaddhah pravartate saririnam // lank_10.540 //

yesam tu bhavo vai nasti yatha balairvikalpitah /
tesam na vidyate vrttirindriyanam na yoginah // lank_10.541 //

yadi bhava na vidyante bhavasamsarahetavah /
ayam tena bhavenmokso balanam kriyavarjitah // lank_10.542 //

balaryanam visesaste bhavabhavatkatham bhavet /
aryanam nasti vai bhavo vimoksatrayacarinam // lank_10.543 //

skandhasca pudgala dharmah svasamanya alaksanah /
pratyayanindriyascaiva sravakanam vadamyaham // lank_10.544 //

ahetucittamatram tu vibhuti bhumayastatha /
pratyatmatathatam suddham desayami jinaurasam // lank_10.545 //

bhavisyantyanagate kale mama sasanadusakah /
kasayavasovasanah sadasatkaryavadinah // lank_10.546 //

asantah pratyayairbhava vidyante hyaryagocaram /
kalpito nasti vai bhavah kalpayisyanti tarkikah // lank_10.547 //

bhavisyantyanagate kale kanabhugbalajatikah /
asatkaryavadadurdrstya janatam nasayanti ca // lank_10.548 //

anubhyo jagadutpannamanavascapyahetukah /
nava dravyani nityani kudrstya desayisyati // lank_10.549 //

dravyairarabhyate dravyam gunaiscaiva gunastatha /
bhavanam bhavatamanyam satim vai nasayisyati // lank_10.550 //

adiman hi bhavelloko yadyabhutva pravartate /
purva ca kotirnaivasti samsarasya vadamyaham // lank_10.551 //

tribhavah sarvasamkhyatam yadyabhutva pravartate /
svanostrakharasrnganamutpattih syanna samsayah //
lank_10.552 //

yadyabhutva bhaveccaksu rupam vijñanameva ca /

katamukutapatadyanam mrtpindatsambhavo bhavet //
lank_10.553 //

pataisca vai kato nasti pato vai viranaistatha /
eka ekatra sambhutah pratyayaih kim na jayate // lank_10.554 //

tajjivam tacchariram ca yaccabhutva pravartate /
paravada hyami sarve maya ca samudahrtah // lank_10.555 //

uccarya purvapaksam ca matistesam nivaryate /
nivarya tu matistesam svapaksam desayamyaham // lank_10.556 //

atortham tirthavadanam krtamuccaranam maya /
ma me sisyagano mudhah sadasatpaksamasrayet // lank_10.557 //

pradhanajjagadutpannam kapilango 'pi durmatih /
sisyebhyah samprakaseti gunanam ca vikarita // lank_10.558 //

na bhutam napi cabhutam pratyayairna ca pratyayah /
pratyayanamasadbhavadabhutam na pravartate // lank_10.559 //

sadasatpaksavigato hetupratyayavarjitah /
utpadabhangarahitah svapakso laksyavarjitah // lank_10.560 //

mayasvapnopamam lokam hetupratyayavarjitam /
ahetukam sada pasyan vikalpo na pravartate // lank_10.561 //

gandharvamrgatrsnabham kesondukanibham sada /
sadasatpaksavigatam hetupratyayavarjitam /
ahetukam bhavam pasyamscittadhara visudhyate // lank_10.562 //

vastu na vidyate pasyamscittamatram na vidyate /
avastukam katham cittam cittamatram na yujyate // lank_10.563 //

vastumalambanikrtya cittam samjayate nrnam /
ahetukam katham cittam cittamatram na yujyate // lank_10.564 //

tathata cittamatram ca aryavastunayasya tu /
vidyante na ca vidyante na te mannayakovidah // lank_10.565 //

grahyagrahakabhavena yadi cittam pravartate /
etaddhi laukikam cittam cittamatram na yujyate // lank_10.566 //

dehabhogapratisthabham svapnavajjayate yadi /
dvicittata prasajyeta na ca cittam dvilaksanam // lank_10.567 //

svadharam hi yatha khadgam svagram vai anguliryatha /
na chindate na sprsate tatha cittam svadarsane // lank_10.568 //

na param na ca vai tantram kalpitam vastumeva ca /
pañca dharma dvicittam ca nirabhase na santi vai // lank_10.569 //

utpadakam ca utpadyam dvividham bhavalaksanam /
utpadakam hi samdhaya naihsvabhavyam vadamyaham // lank_10.570 //

atha vaicitryasamsthane kalpa ca yadi jayate /

akase sasasrnge ca arthabhasam bhavisyati // lank_10.571 //

arthabhasam bhaveccittam tadarthah syadakalpitah /
na ca vai kalpito hyarthascittadanyo 'bhilapyate // lank_10.572 //

anadimati samsare artho vai nasti kutracit /
apustam hi katham cittamarthabhasam pravartate // lank_10.573 //

yadyabhavena pustih syacchasasrnge 'pi tadbhavet /
na cabhavena vai pusto vikalpah sampravartate // lank_10.574 //

yathapi danim naivasti tatha purve 'pi nastyasau /
anarthe arthasambaddham katham cittam pravartate // lank_10.575 //

tathata sunyata kotirnirvanam dharmadhatukam /
anutpadasca dharmanam svabhavah paramarthikah // lank_10.576 //

nastyastipatita bala hetupratyayakalpanaih /
ahetukamanutpannam bhavam vai aprajanatah // lank_10.577 //

cittam khyati na drsyo 'sti viseso 'nadihetukah /
anadavapi nastyartho visesah kena jayate // lank_10.578 //

yadyabhavena pustih syaddaridro dhanavan bhavet /
arthabhave katham cittam jayate bruhi me mune // lank_10.579 //

ahetukamidam sarvam na cittam na ca gocarah /
na ca vai pusyate cittam tribhavam kriyavarjitam // lank_10.580 //

utpadavinivrttyarthamanutpadaprasadhanam /
ahetuvadam desemi na ca balairvibhavyate /
anutpannamidam sarvam na ca bhava na santi ca // lank_10.581 //

gandharvasvapnamayakhya bhava vidyantyahetukah /
anutpannan svabhavamsca sunyah kena vadasi me // lank_10.582 //

samavayavinirmukto yada bhavo na drsyate /
tada sunyamanutpannamasvabhavam vadamyaham // lank_10.583 //

svapnakesondukam maya gandharva mrgatrsnika /
ahetuka pi drsyante tatha lokavicitrata // lank_10.584 //

samavayastathaivaiko drsyabhavanna vidyate /
na tu tirthyadrstya pralayo samavayo na vidyate // lank_10.585 //

vigrhyahetuvadena anutpadam prasadhayet /
anutpadaih prasadhyante mama netri na nasyati // lank_10.586 //

ahetuvadairdesyante tirthyanam jayate bhayam /
katham kena kutah kutra sambhavo 'hetuko bhavet // lank_10.587 //

nahetukamahetutvam yada pasyanti panditah /
tada vyavartate drstirbhangotpadanuvadini // lank_10.588 //

kimabhavo hyanutpada utpadotpattilaksanam /
atha bhavasya namedam nirartham va bravihi me // lank_10.589 //

na ca bhavo hyanutpado na ca pratyayalaksanam /
na ca bhavasya namedam na ca nama nirarthakam // lank_10.590 //

yatra sravakabuddhanam tirthyanam ca agocarah /
saptabhumigatanam ca tadanutpadalaksanam // lank_10.591 //

hetupratyayavyavrttim karanasya nisedhanam /
cittamatravyavasthanamanutpadam vadamyaham // lank_10.592 //

ahetuvrttim bhavanam kalpyakalpavivarjitam /
sadasatpaksanirmuktamanutpadam vadamyaham // lank_10.593 //

cittadrsyavinirmuktam svabhavadvayavarjitam /
asrayasya paravrttimanutpadam vadamyaham // lank_10.594 //

na bahyabhavam bhavanam na ca cittaparigraham /
sarvadrstiprahanam yattadanutpadalaksanam // lank_10.595 //

evam sunyasvabhavadyan sarvadharman vibhavayet /
na jatu sunyaya sunya kim tvanutpadasunyaya // lank_10.596 //

kalapah pratyayanam hi pravartate nivartate /
kalapacca prthagbhutam na jatam na nirudhyate // lank_10.597 //

bhavo na vidyate hyanyah kalapacca prthak kvacit /
ekatvena prthaktvena yatha tirthyairvikalpyate // lank_10.598 //

sadasanna jayate bhavo nasanna sadasatkvacit /
anyatra hi kalapo 'yam pravartate nivartate // lank_10.599 //

samketamatramevedamanyonyapeksasamkalat /
janyamartham na caivasti prthakpratyayasamkalat // lank_10.600 //

janyabhavo hyanutpadah tirthyadosavivarjitah /
desemi samkalamatram na ca balairvibhavyate // lank_10.601 //

yasya janyo hi bhavo 'sti samkalayah prthak kvacit /
ahetuvadi vijñeyah samkalaya vinasakah // lank_10.602 //

pradipadravyajatinam vyañjaka samkala bhavet /
yasya bhavo bhavetkascitsamkalayah prthak kvacit // lank_10.603 //

asvabhavo hyanutpannah prakrtya gaganopamah /
samkalayah prthagbhuto yo dharmah kalpito 'budhaih // lank_10.604 //

ayamanyamanutpadamaryanam praptidharmata /
yasca tasya anutpadam tadanutpadaksantih syat // lank_10.605 //

yada sarvamimam lokam samkalameva pasyati /
samkalamatramevedam tada cittam samadhyate // lank_10.606 //

ajñanatrsnakarmadi samkaladhyatmika bhavet /
khajamrddandacakradi bijabhutadi bahiram // lank_10.607 //

parato yasya vai bhavah pratyayairjayate kvacit /

na samkalamatramevedam na te yuktyagame sthitah // lank_10.608 //

yadi janyo na bhavo 'sti syadbuddhih kasya pratyayat /
anyonyapratyaya hyete te tena pratyayah smrtah // lank_10.609 //

usnadravacalakathina balairdharma vikalpitah /
kalapo 'yam na dharmo 'sti ato vai nihsvabhavata // lank_10.610 //

vaidya yathaturavasatkriyabhedam prakurvate /
na tu sastrasya bhedo 'sti dosabhedastu vidyate // lank_10.611 //

tathaham sattvasamtane klesadosaih sudusitaih /
indriyanam balam jñatva nayam desemi balisan // lank_10.612 //

na klesendriyabhedena sasanam bhidyate mama /
ekameva bhavedyanam margamastangikam sivam // lank_10.613 //

ghatapatamukutavisanahetukasasavisananastitvam /
yaddhetusamutpannam sa ca nasti te 'vagantavyam // lank_10.614 //

astitvasadhakam nasti nasti nasti na yujyate /
astitvam nastyapeksyam hi anyonyapeksakaranam // lank_10.615 //

kimcidasritya punah kimcitkhyayate yasya vai matam /
ahetukam yadasritya kimciccahetukam na tu // lank_10.616 //

atha tadanyamasritya tadapyanyasya khyayate /
anavastha prasajyeta kimcicca kim ca no bhavet // lank_10.617 //

asritya parnakasthadin yatha maya prasajyate /
vastu tadvatsamasritya vaicitryam khyayate nrnam // lank_10.618 //

mayajalam na parnani na kastham na ca sarkara /
mayaiva drsyate balairmayakarena casrayam // lank_10.619 //

tatha vastu samasritya yadi kimcidvinasyati /
drsyakale dvayam nasti katham kimcidvikalpyate // lank_10.620 //

vikalpairvikalpitam nasti vikalpasca na vidyate /
vikalpe hyavidyamane tu na samsrtirna nirvrtih // lank_10.621 //

vikalpe hyavidyamane tu vikalpo na pravartate /
apravrttim katham cittam cittamatram na yujyate // lank_10.622 //

anekamatibhinnatvacchasane nasti sarata /
sarabhavanna mokso 'sti na ca lokavicitrata // lank_10.623 //

bahyam na vidyate drsyam yatha balairvikalpyate /
bimbavatkhyayate cittam vasanairbhramanikrtam // lank_10.624 //

sarvabhava hyanutpanna asatsadasambhavah /
cittamatramidam sarvam kalpanabhisca varjitam // lank_10.625 //

balairbhavah samakhyatah pratyayairna tu panditaih /
svabhavacittanirmuktascittamaryopagam sivam // lank_10.626 //

samkhya vaisesika nagna viprah pasupatastatha /
asatsaddrstipatita viviktarthavivarjitah // lank_10.627 //

nihsvabhava hyanutpannah sunya mayopamamalah /
kasyaite desita buddhaistvaya ca prativarnitah // lank_10.628 //

yoginam suddhacittanam drstitarkavivarjitah /
buddha desenti vai yogam maya ca prativarnitah // lank_10.629 //

yadi cittamidam sarvam kasmimllokah pratisthitah /
gamanagamanam kena drsyate bhutale nrnam // lank_10.630 //

sakuniryatha gagane vikalpena samiritah /
apratisthamanalambyam carate bhutale yatha // lank_10.631 //

tatha hi dehinah sarve vikalpena samiritah /
svacitte camkramante te gagane sukaniryatha // lank_10.632 //

dehabhogapratisthabham bruhi cittam pravartate /
abha vrttih katham kena cittamatram vadahi me // lank_10.633 //

dehabhogapratisthasca abha vrttisca vasanaih /
samjayate ayuktanamabha vrttirvikalpanaih // lank_10.634 //

visayo vikalpito bhavascittam visayasambhavam /
drsyacittaparijñanadvikalpo na pravartate // lank_10.635 //

nama namni visamyuktam yada pasyati kalpitam /
buddhiboddhavyarahitam samskrtam mucyate tada // lank_10.636 //

eta buddhirbhavedbodhyam nama namni vibhavanam /
ye tvanyathavabudhyante na te buddha na bodhakah // lank_10.637 //

pañca dharmah svabhavasca vijñananyasta eva ca /
dve nairatmye bhavetkrtsno mahayanaparigrahah // lank_10.638 //

yada buddhisca boddhavyam viviktam pasyate jagat /
nasti nama vikalpasca tada nabhipravartate // lank_10.639 //

kriyaksaravikalpanam nivrttiscittadarsanat /
adarsanatsvacittasya vikalpah sampravartate // lank_10.640 //

catvaro 'rupinah skandhah samkhya tesam na vidyate /
bhutairvilaksanai rupam katham rupabahutvata // lank_10.641 //

laksanasya parityaganna bhutam na ca bhautikam /
athanyalaksanai rupam kasmatskandhairna jayate // lank_10.642 //

vimuktayatanaskandha yada pasyatyalaksanah /
tada nivartate cittam dharmanairatmyadarsanat // lank_10.643 //

visayendriyabhedena vijñanam jayate 'stadha /
laksanena bhavetrini nirabhase nivartate // lank_10.644 //

alayam hi manasyatma atmiyam jñanameva ca /
pravartate dvayagrahatparijñanannivartate // lank_10.645 //

anyananyavinirmuktam yada pasyatyasamcaram /
tada dvayam na kalpanti atma catmiyameva ca // lank_10.646 //

apravrttam na pusnati na ca vijñanakaranam /
karyakarananirmuktam niruddham na pravartate // lank_10.647 //

vikalpam cittamatram ca lokam kena vadahi me /
karanaisca visamyuktam laksyalaksanavarjitam // lank_10.648 //

svacittam drsyate citram drsyakaram vikalpitam /
cittadrsyaparijñanadanyam cittarthasamgrahat // lank_10.649 //

nastitvadrstirbhavati yada buddhya na pasyati /
astitvam hi katham tasya cittagrahanna jayate // lank_10.650 //

vikalpo na bhavo nabhavo ato 'stitvam na jayate /
cittadrsyaparijñanadvikalpo na pravartate // lank_10.651 //

apravrtti vikalpasya paravrtti nirasrayah /
nivarya paksamscatvaro yadi bhava sahetukah // lank_10.652 //

samjñantaraviseso 'yam krtam kena na sadhitah /
arthapattirbhavettesam karanadva pravartate // lank_10.653 //

hetupratyayasamyogatkaranapratisedhatah /
nityadoso nivaryate anitya yadi pratyayah // lank_10.654 //

na sambhavo na vibhavo anityatvaddhi balisam /
na hi nasyamanam kimcidvai karanatvena drsyate // lank_10.655 //

adrstam hi katham kena nanityo jayate bhavah /
samgrahaisca dametsattvan silena ca vasikaret // lank_10.656 //

prajñaya nasayeddrstim vimoksaisca vivardhayet /
lokayatamidam sarvam yattirthyairdesyate mrsa // lank_10.657 //

karyakaranasaddrstya svasiddhantam na vidyate /
ahamekam svasiddhantam karyakaranavarjitah // lank_10.658 //

desemi sisyavargasya lokayatavivarjitah /
cittamatram na drsyo 'sti dvidha cittam vidrsyate /
grahyagrahakabhavena sasvatocchedavarjitam // lank_10.659 //

yavatpravartate cittam tavallokayatam bhavet /
apravrttirvikalpasya svacittam pasyato jagat // lank_10.660 //

ayam karyabhinirvrttirvyayam karyasya darsanam /
ayavyayaparijñanadvikalpo na pravartate // lank_10.661 //

nityamanityam krtakamakrtakam paraparam /
evamadyani sarvani (tal) lokayatanam bhavet // lank_10.662 //

devasuramanusyasca tiryakpretayamalayah /
gatayah sat samakhyata yatra jayanti dehinah // lank_10.663 //

hinautkrstamadhyena karmana tesu jayate /

saramksya kusalan sarvan viseso moksa eva va // lank_10.664 //

ksane ksane tvaya yanmaranam upapattim ca /
desyate bhiksuvargasya abhiprayam vadahi me // lank_10.665 //

rupadrupantaram yadvaccittam sambhuya bhajyate /
tasmaddesemi sisyanam ksanajanmaparamparam // lank_10.666 //

rupe rupe vikalpasya sambhavo vibhavastatha /
vikalpo hi bhavejjanturvikalpo 'nyo na vidyate // lank_10.667 //

ksane ksane yanna yuktamidampratyayabhasitam /
rupagrahavinirmuktam na janma na ca bhajyate // lank_10.668 //

pratyayah pratyayotpanna avidyatathatadayah /
dharmadvayena vartante advaya tathata bhavet // lank_10.669 //

pratyayah pratyayotpanna yadi dharma visesitah /
nityadayo bhavetkaryam karanam pratyayo bhavet // lank_10.670 //

nirvisistam bhavettirthyaih karyakaranasamgrahat /
vadastava ca buddhanam tasmannaryo mahamune // lank_10.671 //

sarire vyamamatre ca lokam vai lokasamudayam /
nirodhagamini pratipaddesayami jinaurasan // lank_10.672 //

svabhavatrayagrahena grahyagrahavidrstayah /
lokyalokottaran dharman vikalpenti prthagjanah // lank_10.673 //

atah svabhavagrahanam kriyate purvapaksaya /
nivarartham tu drstinam svabhavam na vikalpayet // lank_10.674
//

chidradosanna niyamo na va cittam pravartate /
pravrttidvayagrahena advaya tathata bhavet // lank_10.675 //

ajñana trsna karma ca vijñanadya ayonijah /
anavasthakrtakatvam ca na krtva jayate bhavah // lank_10.676 //

caturvidhasca pradhvamso bhavanam kathyate 'budhaih /
dvidhavrttervikalpasya bhavabhavo na vidyate /
catuskotikanirmuktam darsanadvayavarjitam // lank_10.677 //

dvidhavrttivikalpah syaddrstva nabhipravartate /
anutpannesu bhavesu buddhervyutthanabhavatah // lank_10.678 //

utpannesvapi bhavesu tatkalpatvanna kalpayet /
yuktim vadahi me natha dvidhadrstinivaranat // lank_10.679 //

yathahamanye ca sada nastyasti na visamkaret /
tirthavadaasamsrstah sravakairjinavarjitah /
jinabhisamayacaryam ca jinaputravinasatah // lank_10.680 //

vimoksahetvahetuscapyanutpadaikalaksanah /
paryayairmohayantyetam varjaniyam sada budhaih // lank_10.681 //

meghabhrakutendradhanuhprakasa maricikesondukamayatulyah /
bhava hi sarve svavikalpasambhavastirthya vikalpenti
jagatsvakaranaih // lank_10.682 //

anutpadasca tathata bhutakotisca sunyata /
rupasya namanyetani abhavam na vikalpayet // lank_10.683 //

hastah karo yatha loke indrah sakrah puramdarah /
tatha hi sarvabhavanamabhavam na vikalpayet // lank_10.684 //

rupacca sunyata nanya anutpadam tathaiva ca /
na kalpayedananyatvaddrstidosah prasajyate // lank_10.685 //

samkalpasca vikalpasca vastulaksanasamgrahat /
dirghahrasvadimandalyam parikalpasya samgrahat // lank_10.686 //

samkalpo hi bhaveccittam parikalpo manastatha /
vikalpo manavijñanam laksyalaksanavarjitam // lank_10.687 //

yacca tirthyairanutpado yacca mannayadrstibhih /
kalpyate nirvisisto 'yam drstidosah prasajyate // lank_10.688
//

prayojanamanutpadamanutpadarthameva ca /
ye vai jananti yuktijñaste 'bhibudhyanti mannayam // lank_10.689 //

prayojanam drstisamkocamanutpadamanalayam /
arthadvayaparijñanadanutpadam vadamyaham // lank_10.690 //

bhava vidyantyanutpanna na va bruhi mahamune /
ahetuvado 'nutpado pravrttistirthadarsanam // lank_10.691 //

ahetuvado 'nutpado vaisamyatirthadarsanam /
astinastivinirmuktam cittamatram vadamyaham // lank_10.692 //

utpadamanutpadam varjayeddrstihetukam /
ahetuvade 'nutpade utpade karanasrayah // lank_10.693 //

anabhogakriya nasti kriya ceddrstisamkarah /
upayapranidhanadyairdrstimeva vadahi me /
asattvatsarvadharmanam mandalam jayate katham // lank_10.694 //

grahyagrahakavisamyoganna pravrttirna nirvrtih /
bhavadbhavantaram drstim cittam vai tatsamutthitam //
lank_10.695 //

anutpadasca dharmanam kathametadvadahi me /
sattvascennavabudhyante ata etatprakasyate // lank_10.696 //

purvottaravirodham ca sarvam bhasya mahamune /
tirthadosavinirmuktam visamahetuvarjitam // lank_10.697 //

apravrtirnivrttisca bruhi me vadinamvara /
astinastivinirmuktam phalahetvavinasakam // lank_10.698 //

bhumikramanusamdhisca bruhi me dharmalaksanam /
dvayantapatito loko drstibhirvyakulikrtah // lank_10.699 //

anutpada utpadadyaih samaheturna budhyate /
mandalam hi na me kimcinna ca desemi dharmatam // lank_10.700 //

dvaye sati hi dosah syaddvayam buddhairvisodhitam /
sunyasca ksanika bhava nihsvabhava hyajatikah // lank_10.701
//

kudrstivadasamchannaih kalpyante na tathagataih /
pravrttim ca nivrttim ca vikalpasya vadahi me // lank_10.702 //

yatha yena prakarena jayate visayo mukham /
varnapuskalasamyogatprapañcaih samudanitam // lank_10.703 //

rupam drstva bahirdha vai vikalpah sampravartate /
tasyaiva hi parijñanadyathabhutarthadarsanat /
aryagotranukulam ca cittam nabhipravartate // lank_10.704 //

pratyakhyaya tu bhutani bhavotpattirna vidyate /
bhutakaram sada cittamanutpannam vibhavayet // lank_10.705 //

ma vikalpam vikalpetha nirvikalpa hi panditah /
vikalpam vikalpayamstasya dvayameva na nirvrtih // lank_10.706 //

anutpadapratijñasya maya ca drsyate nayah /
mayanirhetusambhutam hanisiddhantalaksanam // lank_10.707 //

bimbavaddrsyate cittamanadimatibhavitam /
arthakaram na cartho 'sti yathabhutam vibhavayet // lank_10.708 //

yatha hi darpane rupamekatvanyatvavarjitam /
drsyate na ca tannasti tatha cotpadalaksanam // lank_10.709 //

gandharvamayadi yatha hetupratyayalaksanah /
tatha hi sarvabhavanam sambhavo na hyasambhavah // lank_10.710 //

vikalpah purusakaro dvidhavrttya pravartate /
atmadharmopacaraisca na ca balairvibhavyate // lank_10.711 //

vipulapratyayadhinah sravako 'pi hyarhamstatha /
svabaladhinam jinadhinam pañcamam sravakam nayet // lank_10.712
//

kalantaram ca pradhvastam paramarthetaretaram /
caturvidhamanityatvam balah kalpentyakovidah // lank_10.713 //

dvayantapatita bala gunanuprakrtikaranaih /
moksopayam na jananti sadasatpaksasamgrahat // lank_10.714 //

angulyagram yatha balaiscandram grhnanti durmatih /
tatha hyaksarasamsaktastattvam naventi mamakam // lank_10.715 //

vilaksanani bhutani rupabhavapravartaka /

bhutanam samniveso 'yam na bhutairbhautikam krtam // lank_10.716 //

agnina dahyate rupamabdhatuh kledanatmakah /
vayuna kiryate rupam katham bhutaih pravartate // lank_10.717 //

rupam skandhasca vijñanam dvayametanna pañcakam /
paryayabhedam skandhanam satadha desayamyaham // lank_10.718 //

cittacaittasya bhedena vartamanam pravartate /
vyatibhinnani rupani cittam rupam na bhautikam // lank_10.719 //

niladyapeksanam svetam svetam nilam hyapeksanam /
karyakaranamutpadya sunyata asti nasti ca // lank_10.720 //

sadhanam sadhakam sadhyam sitosne laksyalaksanam /
evamadyani sarvani tarkikairna prasadhitah // lank_10.721 //

cittam manasca sadvanyavijñananyatmasamyuta /
ekatvanyatvarahita alayo 'yam pravartate // lank_10.722 //

samkhya vaisesika nagnastarkika isvaroditah /
sadasatpaksapatita viviktarthavivarjitah // lank_10.723 //

samsthanakrtiviseso bhutanam nasti bhautikam /
tirthya vadanti janma bhutanam bhautikasya ca // lank_10.724 //

anutpanna yato ye 'nye tirthyah kalpanti karanaih /
na ca budhyanti mohena sadasatpaksamasritah // lank_10.725 //

cittena saha samyuktam visamyuktam manadibhih /
visuddhalaksanam sattvam jñanena saha tisthati // lank_10.726 //

karma yacca bhavedrupam skandhavisayahetukah /
sattvasca nirupadana arupye navatisthati // lank_10.727 //

nairatmyam sattvavaditvam sattvabhavatprasajyate /
nairatmyavadino cchedo vijñanasyapyasambhavah // lank_10.728 //

catvarah sthitastasya rupabhavatkatham bhavet /
adhyatmabahyabhavadvijñanam na pravartate // lank_10.729 //

antarabhavikah skandhah yathaivecchanti tarkikah /
tatharupyopapannasya bhavo 'rupo na casti kim // lank_10.730 //

aprayatnena moksah syatsattvavijñanayorvina /
tirthyavado na samdeho na ca budhyanti tarkikah // lank_10.731 //

rupam ca vidyate tatra arupye nasti darsanam /
tadabhavo na siddhanto na yanam na ca yayinam // lank_10.732 //

indriyaih saha samyuktam vijñanam vasanodbhavam /
astavidhaikadesam hi ksane kale na grhnanti // lank_10.733 //

na pravartati yada rupam indriya na ca indriyaih /
ato hi deseti bhagavan ksanika indriyadayah // lank_10.734 //

anirdharya katham rupam vijñanam sampravartsyate /
apravrttam katham jñanam samsaram janayisyati // lank_10.735 //

utpattyanantaram bhangam na desenti vinayakah /
nairantaryam na bhavanam vikalpaspandite gatau // lank_10.736 //

indriya indriyarthasca mudhanam na tu panditah /
bala grhnanti namena arya vai arthakovidah // lank_10.737 //

sastham hi nirupadanah sopadano na grhyate /
anirdharyam vadantyaryam astidosairvivarjitah // lank_10.738 //

sasvatocchedabhitasca tarkika jñanavarjitah /
samskrtasamskrtatmanam na visesanti balisah // lank_10.739 //

ekatve vidyate danamanyatve capi vidyate /
cittena saha caikatvamanyatvam vai manadibhih // lank_10.740 //

nirdharyate yada danam cittam caittabhisabditam /
upadanatkatham tatra ekatvenavadharyate // lank_10.741 //

sopadanopalabdhisca karmajanmakriyadibhih /
agnivatsadhayisyanti sadrsasadrsairnaryaih // lank_10.742 //

yatha hi agniryugapaddahyate dahyadahakau /
sopadanastatha hyatma tarkikaih kim na grhyate // lank_10.743 //

utpadadvapyanutpadaccittam vai bhasvaram sada /
drstantam kim na kurvanti tarkika atmasadhakah // lank_10.744 //

vijñanagahvare mudhastarkika nayavarjitah /
itastatah pradhavanti atmavadacikirsaya // lank_10.745 //

pratyatmagatigamyasca atma vai suddhilaksanam /
garbhastathagatasyasau tarkikanamagocarah // lank_10.746 //

upadanaupadatrorvibhagaskandhayostatha /
laksanam yadi janati jñanam samjayate nayam // lank_10.747 //

alayam garbhasamsthanam matam tirthyanuvarnitam /
atmana saha samyuktam na ca dharmah prakirtitah // lank_10.748 //

etesam pravibhagena vimoksah satyadarsanam /
bhavanam darsyaheyanam klesanam syadvisodhanam // lank_10.749 //

prakrtiprabhasvaram cittam garbham tathagatam subham /
upadanam hi sattvasya antanantavivarjitam // lank_10.750 //

kantiryatha suvarnasya jatarupam ca sarkaram /
parikarmena pasyanti sattvam skandhalayaistatha // lank_10.751 //

na pudgalo na ca skandha buddho jñanamanasravam /
sadasantim vibhavitva gacchami saranam hyaham // lank_10.752 //

prakrtiprabhasvaram cittamupaklesairmanadibhih /
atmana saha samyuktam deseti vadatamvarah // lank_10.753 //

prakrtiprabhasvaram cittam manadyastasya vai parah /
tairacitani karmani yatah klisyanti tavubhau // lank_10.754 //

agantukairanadyaisca klesairatma prabhasvarah /
samklisyate upetasca vastravatparisudhyate // lank_10.755 //

malabhavadyatha vastram hemam va dosavarjitam /
tisthanti na ca nasyante atma dosaistatha vina // lank_10.756 //

vinasankhe 'tha bheryam ca madhuryasvarasampada /
mrgayeddhyakovidah kascittatha skandhesu pudgalam // lank_10.757 //

nidhayo manayascapi prthivyamudakam tatha /
vidyamana na drsyanti tatha skandhesu pudgalam // lank_10.758 //

cittacaittakalapamsca svagunam skandhasamyutam /
akovida na grhnanti tatha skandhesu pudgalam // lank_10.759 //

yatha hi garbho garbhinyam vidyate na ca drsyate /
atma hi tadvatskandhesu ayuktijño na pasyati // lank_10.760 //

ausadhinam yatha saramagnim va indhanairyatha /
na pasyanti ayuktijñastatha skandhesu pudgalam // lank_10.761 //

anityatam sarvabhavesu sunyatam ca yathabudhah /
vidyamanam na pasyanti tatha skandhesu pudgalam // lank_10.762 //

bhumayo vasitabhijña abhisekam ca uttaram /
samadhayo visesasca asatyatmani nasti vai // lank_10.763 //

vainasiko yada gatva bruyadyadyasti desyatam /
sa vaktavyo bhavedvijñah svavikalpam pradarsaya // lank_10.764 //

nairatmyavadino 'bhasya bhiksukarmani varjaya /
badhaka buddhadharmanam sadasatpaksadrstayah // lank_10.765
//

tirthadosairvinirmuktam nairatmyavanadahakam /
jajvalatyatmavado 'yam yugantagnirivotthitah // lank_10.766 //

khandeksusarkaramadhvadidadhitilaghrtadisu /
svarasam vidyate tesu anasvadyam na grhyate // lank_10.767 //

pañcadha grhyamanasca atma skandhasamucchraye /
na ca pasyantyavidvamso vidvan drstva vimucyate // lank_10.768 //

vidyadibhisca drstantaiscittam naivavadharyate /
yatra yasmadyadartham ca samuham navadharyate // lank_10.769 //

vilaksana hi vai dharmascittamekam na grhyate /

aheturapravrttisca tarkikanam prasajyate // lank_10.770 //

cittanupasyi ca yogi cittam citte na pasyati /
pasyako drsyanirjato drsyam kim hetusambhavam // lank_10.771 //

katyayanasya gotro 'ham suddhavasadvinihsrtah /
desemi dharmam sattvanam nirvanapuragaminam // lank_10.772 //

pauranikamidam vartma aham te ca tathagatah /
tribhih sahasraih sutranam nirvanamatyadesayan // lank_10.773 //

kamadhatau tatharupye na vai buddho vibudhyate /
rupadhatvakanisthesu vitaragesu budhyate // lank_10.774 //

na bandhaheturvisaya heturvisayabandhanam /
jñanabadhyani klesani asidharavrato hyayam // lank_10.775 //

asatyatmani mayadya dharma nastyasti vai katham /
balanam khyati tathata katham nasti niratmika // lank_10.776 //

krtakakrtakatvaddhi nasti hetuh pravartakah /
anutpannamidam sarvam na ca balairvibhavyate // lank_10.777 //

karanani anutpanna krtakah pratyayasca te /
dvavapyetau na janakau karanaih kalpyate katham // lank_10.778 //

prakpascadyugapaccapi hetum varnenti tarkikah /
prakasaghatasisyadyairbhavanam janma kathyate // lank_10.779 //

nabhisamskarikairbuddha laksanairlaksananvitah /
cakravartiguna hyete naite buddhaprabhasitah // lank_10.780 //

buddhanam laksanam jñanam drstidosairvivarjitam /
pratyatmadrstigatikam sarvadosavighatakam // lank_10.781 //

badhirandhakanamukanam vrddhanam vairavrttinam /
balanam ca visesena brahmacaryam na vidyate // lank_10.782 //

avrtairvyañjanairdivyairlaksanaiscakravartinah /
vyañjitaih pravrajantyeke na canye ca pravadinah // lank_10.783 //

vyasah kanadah rsabhah kapilah sakyanayakah /
nirvrte mama pascattu bhavisyantyevamadayah // lank_10.784 //

mayi nirvrte varsasate vyaso vai bharatastatha /
pandavah kaurava ramah pascanmauri bhavisyati // lank_10.785
//

maurya nandasca guptasca tato mleccha nrpadhamah /
mlecchante sastrasamksobhah sastrante ca kaliryugah /
kaliyugante lokaisca saddharmo hi na bhavitah // lank_10.786 //

evamadyanyatitani cakravadbhramate jagat /
vahnyadityasamayogatkamadhaturvidiryate // lank_10.787 //

punah samsthasyate divyam tasmimllokah pravartsyate /

catum rvarna nrpendrasca rsayo dharmameva ca // lank_10.788 //

vedasca yajñam danam ca dharmastha vartsyate punah /
akhyayiketihasadyairgadyacurnikavartikaih /
evam maya srutadibhyo loko vai vibhramisyati // lank_10.789 //

suraktakotitam krtva uparistadvivarnayet /
nilakardamagomayaih patam vai sampracitrayet /
sarvavasairvicitrangastirthyalingavivarjitah // lank_10.790 //

sasanam desayedyogi buddhanamesa vai dhvajah /
vastraputam jalam peyam katisutram ca dharayet /
upapadyamanam kalena bhaiksyam va nicavarjitam // lank_10.791 //

divyam samjayate svargaddvau canyau manusodbhavau /
ratnalaksanasampanno devajanmajagesvarah // lank_10.792 //

svargam prabhuñjate dvipamscaturo dharmasasanah /
bhuktva tu suciram dvipamstrsnaya vipranasyati // lank_10.793
//

krtayugasca treta ca dvaparam kalinastatha /
aham canye krtayuge sakyasimhah kalau yuge // lank_10.794 //

siddharthah sakyatanayo visnurvyaso mahesvarah /
evamadyani tirthyani nirvrte me bhavisyati // lank_10.795 //

evam maya srutadibhyah sakyasimhasya desana /
itihasam puravrttam vyasasyaitadbhavisyati // lank_10.796 //

visnurmahesvarascapi srstitvam desayisyati /
evam me nirvrte pascadevamadyam bhavisyati // lank_10.797 //

mata ca me vasumatih pita viprah prajapatih /
katyayanasagotro 'ham namna vai virajo jinah // lank_10.798 //

campayam ham samutpannah pitapi ca pitamahah /
somagupteti namnasau somavamsasamudbhavah // lank_10.799 //

cirnavratah pravrajitah sahasram desitam nayam /
vyakrtya parinirvasye abhisicya mahamatim // lank_10.800 //

matirdasyati dharmaya dharmo dasyati mekhale /
mekhalah sisyo daurbalyatkalpante nasayisyati // lank_10.801 //

kasyapah krakucchandasca kanakasca vinayakah /
aham ca virajo 'nye vai sarve te krtino jinah // lank_10.802 //

krte yuge tatah pascanmatirnamena nayakah /
bhavisyati mahavirah pañcajñeyavabodhakah // lank_10.803 //

na dvapare na tretayam na pascacca kalau yuge /
sambhavo lokanathanam sambudhyante krte yuge // lank_10.804 //

aharya laksanayasca acchinnadasakaih saha /

moracandrasamaiscandrairuttariyam vicitrayet // lank_10.805 //

dvayangulam tryangulam vapi candram candrantaram bhavet /
anyatha citryamanam hi lobhaniyam hi balisan // lank_10.806 //

ragagnim samayennityam snayadvai jñanavarina /
trisaranam trisamdhyasu yogi kuryatprayatnatah // lank_10.807 //

isuprastarakasthadya utksepadyaih samiritah /
ekah ksiptah patatyekah kusalakusalastatha // lank_10.808 //

ekam ca bahudha nasti vailaksanyanna kutracit /
vayubha grahakah sarve ksetravaddayaka bhavet // lank_10.809 //

yadyekam bahudha vai syatsarve hyakrtaka bhavet /
krtakasya vinasah syattarkikanamayam nayah // lank_10.810 //

dipabijavadetatsyatsadrsyadbahudha kutah /
ekam hi bahudha bhavati tarkikanamayam nayah // lank_10.811 //

na tilajjayate mudgo na vrihiryavahetukah /
godhumadhanyajatani ekam hi bahudha katham // lank_10.812 //

paninim sabdanetaramaksapado brhaspatih /
lokayatapranetaro brahma garbho bhavisyati // lank_10.813 //

katyayanah sutrakarta yajñavalkastathaiva ca /
bhudhukajyotisadyani bhavisyanti kalau yuge // lank_10.814 //

bali punyakrtallokatprajabhagyadbhavisyati /
raksakah sarvadharmanam raja bali mahipatih // lank_10.815 //

valmiko masuraksasca kautilya asvalayanah /
rsayasca mahabhaga bhavisyanti anagate // lank_10.816 //

siddharthah sakyatanayo bhutantah pañcacudakah /
vagbaliratha medhavi pascatkale bhavisyati // lank_10.817 //

ajinam dandakastham ca mekhalacakramandalam /
dadati brahma mahesvaro vanabhumau vyavasthite // lank_10.818 //

bhavisyati mahayogi namna vai virajo munih /
moksasya desakah sasta muninamesa vai dhvajah // lank_10.819 //

brahma brahmasataih sardham devaisca bahubhirmama /
ajinam prapatya gaganattatraivantarhito vasi // lank_10.820 //

sarvacitrani vasamsi bhaiksyapatram suraih saha /
indro virudhakadyasca vanabhumau dadanti me // lank_10.821 //

anutpadavadahetvisto 'jato jayeta va punah /
sadhayisyatyanutpadam vanbhatram kirtyate tu vai // lank_10.822 //

tasyavidya karanam tesam cittanam sampravartita /
antara kimavasthasau yavadrupam na janati // lank_10.823 //

samanantarapradhvastam cittamanyatpravartate /
rupam na tisthate kimcitkimalambya pravartsyate // lank_10.824 //

yasmadyatra pravarteta cittam vitathahetukam /
na prasiddham katham tasya ksanabhango 'vadharyate // lank_10.825 //

yoginam hi samapattih suvarnajinadhatavah /
abhasvaravimanani abhedya lokakaranat // lank_10.826 //

sthitayah praptidharmasca buddhanam jñanasampadah /
bhiksutvam samayapraptirdrsta vai ksanika katham //
lank_10.827 //

gandharvapuramayadya rupa vai ksanika katham /
abhutika ca bhutani bhutah kimcitkva cagatau // lank_10.828 //

avidyahetukam cittamanadimatisamcitam /
utpadabhangasambaddham tarkikaih samprakalpyate // lank_10.829 //

dvividhah samkhyavadasca pradhanatparinamikam /
pradhane vidyate karyam karyam svatmaprasadhitam // lank_10.830 //

pradhanam saha bhavena gunabhedah prakirtitah /
karyakaranavaicitryam pariname na vidyate // lank_10.831 //

yatha hi paradah suddha upaklesairna lipyate /
alayam hi tatha suddhamasrayah sarvadehinam // lank_10.832 //

hingugandhah palandusca garbhinya garbhadarsanam /
lavanadibhisca lavanyam bijavatkim na vartate // lank_10.833 //

anyatve ca tadanyatve ubhayam nobhaye tatha /
astitvam nirupadanam na ca nasti na samskrtam // lank_10.834 //

asvavadvidyate hyatma skandhairgobhavavarjitam /
samskrtasamskrtam vacyamavaktavyam svabhavakam // lank_10.835 //

yuktyagamabhyam durdrstya tarkadrstya malikrtam /
anirdharyam vadantyatma nopadane na canyatah // lank_10.836 //

dosanirdharana hyesam skandhenatma vibhavyate /
ekatvena tadanyatvena na ca budhyanti tarkikah // lank_10.837 //

darpane udake netre yatha bimbam pradrsyate /
ekatvanyatvarahitastatha skandhesu pudgalah // lank_10.838 //

bhavyam vibhavanadhyata margah satya ca darsanam /
etatrayam vibhavento mucyante hi kudarsanaih // lank_10.839 //

drstam nastam yatha vidyuccakram chidragrhe yatha /
parinamah sarvadharmanam balairiva na kalpayet // lank_10.840 //

bhavabhavena nirvanam balanam cittamohanam /
aryadarsanasadbhavadyathavasthanadarsanat // lank_10.841 //

utpadabhangarahitam bhavabhavavivarjitam /

laksyalaksananirmuktam parinamam vibhavayet // lank_10.842 //

tirthyavadavinirmuktam namasamsthanavarjitam /
adhyatmadrstinilayam parinamam vibhavayet // lank_10.843 //

samsparsapidanabhyam vai devanam narakani ca /
antarabhavika nasti vijñanena pravartita // lank_10.844 //

jarajandajasamsvedadya antarabhavasambhavah /
sattvakaya yatha citra gatyagatyam vibhavayet // lank_10.845 //

yuktyagamavyapetani nihklesapaksaksayavaha /
tirthyadrstipralapani matimanna samacaret // lank_10.846 //

adau nirdharyate atma upadanadvisesayet /
anirdharya visesanti vandhyaputram visisyate // lank_10.847 //

pasyami sattvan divyena prajñamamsavivarjitam /
samsaraskandhanirmuktam murtiman sarvadehinam // lank_10.848 //

durvarnasuvarnagatam muktamuktavisesanam /
divyam samskaravigatam samskarastham prapasyate // lank_10.849 //

murtiman gatisamdhau vai tarkikanamagocaram /
atikrantamanusyagatimaham nanye kutarkikah // lank_10.850 //

nastyatma jayate cittam kasmadetatpravartate /
nadidipabijavattasya nirgamah kim na kathyate // lank_10.851 //

anutpanne ca vijñane ajñanadi na vidyate /
tadabhave na vijñanam samtatya jayate katham // lank_10.852 //

adhvatrayamanadhvasca avaktavyasca pañcamah /
jñeyametaddhi buddhanam tarkikaih samprakirtyate // lank_10.853 //

avaktavyasca samskarairjñanam samskarahetukam /
grhnati samskaragatam jñanam samskarasabditam // lank_10.854
//

asmin satidam bhavati pratyayascapyahetukah /
vyañjakenopadisyante tadabhavanna karakam // lank_10.855 //

pavanam hi vahnerdahanam prerane na tu sambhave /
prerya nirvayate tena katham sattvaprasadhakah // lank_10.856 //

samskrtasamskrtam vacyamupadanavivarjitam /
katham hi sadhakastasya vahnirbalairvikalpyate // lank_10.857 //

anyonyasya baladhanadvahnirvai jayate nrnam /
sattvah pravartitah kena vahnivatkalpyate yatah // lank_10.858 //

skandhayatanakadambasya manadyakarano nu vai /
nairatma sarthavannityam cittena saha vartate // lank_10.859 //

dvavetau bhasvarau nityam karyakaranavarjitau /
agnirhyasadhakastesam na ca budhyanti tarkikah // lank_10.860 //

cittam sattvasca nirvanam prakrtya bhasura nu vai /
dosairanadikaih klista abhinna gaganopamah // lank_10.861 //

hastisayyadivacchaya(?) stirthyadrstya malikrtah /
manovijñanasamchanna agniradyairvisodhitah // lank_10.862 //

drstasca te yathabhutam drstva klesa vidaritah /
drstantagahanam hitva gataste aryagocaram // lank_10.863 //

jñanajñeyavibhagena anyatvam kalpyate yatah /
na ca budhyanti durmedha avaktavyasca kathyate // lank_10.864 //

bheri yatha candanaja balaih kurvanti nanyatha /
candanagarusamkasam tatha jñanam kutarkikaih // lank_10.865 //

utthitah khalubhaktasca patrasamsritamatrakam /
dosairmukhavikaradyaih suddham bhaktam samacaret // lank_10.866 //

imam nayam yo 'numinoti yuktitah prasadavan yogaparo hyakalpanah /
anasrito hyarthaparo bhavedasau hiranmayim dharmagatim pradipayet //
lank_10.867 //

bhavabhavapratyayamohakalpana kudrstijalam samalam hi tasya tu /
saragadosapratigham nivartate nirañjano buddhakaraisca sicyate //
lank_10.868 //

tirthya karanadigmudha anye pratyayavihvalah /
anye ahetusadbhavaducchedam aryamasthitah // lank_10.869 //

vipakaparinamasca vijñanasya manasya ca /
mano hyalayasambhutam vijñanam ca manobhavam // lank_10.870 //

alayatsarvacittani pravartanti taramgavat /
vasanahetukah sarve yathapratyayasambhavah // lank_10.871 //

ksanabhedasamkalabaddhah svacittarthavigrahinah /
samsthanalaksanakara manocaksvadisambhavah // lank_10.872 //

anadidosasambaddhamarthabhavasanoditam /
bahirdha drsyate cittam tirthadrstinivaranam // lank_10.873 //

taddhetukamevanyattadalambya pravartate /
yada samjayate drstih samsarasca pravartate // lank_10.874 //

mayasvapnanibha bhava gandharvanagaropamah /
maricyudakacandrabhah svavikalpam vibhavayet // lank_10.875 //

vrttibhedattu tathata samyagjñanam tadasrayam /
mayasuramgamadini samadhini parani ca // lank_10.876 //

bhumipravesallabhate abhijña vasitani ca /
jñanamayopamam kayamabhisiktam ca saugatam // lank_10.877 //

nivartate yada cittam nivrttam pasyato jagat /
muditam labhate bhumim buddhabhumim labhanti ca // lank_10.878 //

asrayena nivrttena visvarupo maniryatha /
karoti sattvakrtyani pratibimbam yatha jale // lank_10.879 //

sadasatpaksanirmuktamubhayam nobhayam na ca /
pratyekasravakiyabhyam niskranta saptami bhavet // lank_10.880 //

pratyatmadrstadharmanam bhutabhumivisodhitam /
bahyatirthyavinirmuktam mahayanam vinirdiset // lank_10.881 //

paravrttirvikalpasya cyutinasavivarjitam /
sasaromamaniprakhyam muktanam desayennayam // lank_10.882 //

yatha hi grantho granthena yuktya yuktistatha yadi /
ato yuktirbhavedyuktimanyatha tu na kalpayet // lank_10.883 //

caksuh karma ca trsna ca avidyayonisastatha /
caksurupe manascapi avilasya manastatha // lank_10.884 //

ityaryasaddharmalankavataro nama mahayanasutram sagathakam
samaptamiti //

ye dharma hetuprabhava hetum tesam tathagato hyavadat /
tesam ca yo nirodho evam vadi mahasramanah //

— Saddharmalankavatarasutra (Academic edition — see source file header)