



## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

namah srisarvabuddhabodhisattvebhyah

buddho bhagavan satkrto gurukrto manitah pujito rajabhi  
rajamatyair dhanibhih pauraih sresthibhih sarthavahair devair  
nagair yaksair asurair garudair gandharvaih kinnarair mahoragair iti  
devanagayaksagandharvasuragarudakinnaramahoragabhyarcito buddho  
bhagavan jñato mahapunyo labhi  
cÄ«varapiá†á,•apÄ•traÄ»ayanÄ•sanaglÄ•napratyayabhái†á†ajyapariá†kÄ•rÄ•á†Ä•á†  
sasravakasamghah sravastyam viharati sma jetavane  
'nathapindadasyame.(SumAv\_1)

tena khalu punah samayena sravastyam anathapindado nama  
grhapatih prativasaty adhyo mahadhano mahabhogo  
vistirnavisalaparigraho vaisravanadhanasamudito  
vaisravanadhanapratispardhi.(SumAv\_2)

tena sadrsat kulat kalatram anitam. sa taya sardham kridati  
ramate paricarayati. tasya kridato ramamanasya paricarayatah patni  
apannasattva samvrtta. sastanam navanam va masanam  
atyayat prasuta.(SumAv\_3)

darika jata, abhirupa darsaniya prasadika  
sarvangapratyangopeta sa unnita vardhita mahati samvrtta,  
jñatibhir asyah sumagadheti nama vyavasthapitam.(SumAv\_4)

pundravardhane 'pi ca nagare musilo nama grhapatih prativasaty  
adhyo mahadhano mahabhogo vistirnavisalaparigraho  
vaisravanadhanasamudito vaisravanadhanapratispardhi.(SumAv\_5)

tasya putro vrsabhadatto nama, so 'py abhirupo darsaniyah  
prasadikah sarvangapratyangopetah, sa canyatirthyasamsargan  
nirgranthesv abhiprasanno 'bhut.(SumAv\_6)

yada bhagavatanuttare manusyadharme rddhipratiharyam tada sarve  
'nyatirthya bhagnah parajitah pratyantam samasritah, kecit  
gaudikam gramam, kecit pundravardhanam nagaram, kecit  
bhadrkam nagaram.(SumAv\_7)

sa ca grhapatiputro dainyena vatisthate, sa ca nirgranthair ucyate: kim  
artham tvam no vivahayasiti. sa provaca: patni me sadrsi na  
vidyate. ta ucur: anathapindadasya duhita sumagadha namasti, sapi  
abhirupa darsaniya prasadika janapadakalyanisadrsi, tam  
prarthayeti.(SumAv\_8)

tato 'sau sahasravanad eva tasyam samraktacitto babhuva. yavad  
anyatirthikavesam krtvanupurvena sravastim anupraptah,  
pindapatram anu vicarann anathapindadasya grham pravistah.

sumagadha bhiksam grhitva nirgata. sa tena drsta.  
sahadarsanad evativa samraktacitto babhuva. sa bhrantena khorakena  
saktum pratigrhnati, mathitam ca sikkayam.(SumAv\_9)

tatah sumagadha tam asamvrtendriyam drstva prahasita, aha  
ca: asamprajana ime 'nyatirthya bhiksam pratigrhnantiti.  
tatah so 'pi taya saha prahasito bhiksam grhitva  
prakrantah.(SumAv\_10)

tatah pundravardhanam gatva pitur niveditavan. tena sa darika  
sravastim gatva yacita.(SumAv\_11)

anathapindadena grhapatina bhagavan prstah. bhagavan aha:  
grhapatē, pravrajitam idam akaraniyam. api tu yadi sumagadha  
pundravardhanam yasyati, tatrapī buddhakaryam  
karisyatiti.(SumAv\_12)

tato 'nathapindadena grhapatina sumagadha mahata srisamudayena  
vrsabhadattaya datta, tenapi svagrham nita.(SumAv\_13)

yavad aparena samayena tasmin grhe nirgrantha bhuñjate, sa  
svasrunocyate: darike, agaccha daksiniyan pasyeti.(SumAv\_14)

tasya buddhir abhavat: nunam  
sthaviraryasaradvatiputramahamaudgalyayanaryanandaprabhrtayo  
mahasravaka upanimantrita iti. sa hrstatusta  
nirgata.(SumAv\_15)

taya te nirgranthah kakapaksamalina malapatalavastra  
durgandhasarira nagnah pretasadsa drstva ca punar durmanah  
samvrtta.(SumAv\_16)

sa svasrunocyate: darike, kimartham parikhinnasiti. sa provaca:  
arye, yady evamvidha daksiniyah. papakarinah punah kidrsa  
bhavantiti.(SumAv\_17)

sa kathayati: darike, 'sti kascid ebhyo 'nyah prativisistatarah  
sasta loke.(SumAv\_18)

sa kathayati: asti sravastyam pitur me vihare sa bhagavan upeto  
matrtah pitrtah samsuddhah, ksatriyo jatya, rajakulat  
pravrajitas cakravartivamsat; uccat kulat pravrajito 'nuna. punar  
aparam, sa bhagavan adhyat kulat pravrajito 'dinat. punar aparam,  
sa bhagavan daharas tarunah pratyagrayauvanasamanvagatah.(SumAv\_19)

yasmin samaye kridaharsamandanavibhusanasthanayogam anuyuktena  
vihartavyam, tasmin samaye 'kamakanam jñatinam  
sasrukanthanam rudanmukhanam kesasmasruny avatarya  
kasayani vastrany acchadya samyag eva sraddhayagarad  
anagarikam pravrajitah.(SumAv\_20)

punar aparam, bhagavan dvatrimasata mahapurusalaksanaih  
samanvagato 'sityanuvyañjanair virajitagatro vyamaprabhalamkrtah,

suryasahasratirekaprabhah, jangama iva ratnaparvatah samantato bhadra-  
'bhirupako darsaniyah prasadikah.(SumAv\_21)

jñatva sa bhagavan drstva, sanidanam sravakanam dharmam  
desayati nanidanam, sanihsaranam nanihsaranam, saparikramam  
naparikramam, sapratisanam napratisanam, saparakramam  
naparakramam, sapratiharyam napratiharyam.(SumAv\_22)

prajñavan sa bhagavan mahaprajñah, alam utpannam paravadinam  
saha dharmena nirgrhita, alam svakasya vadasya pratisthapayita,  
karmavadi sa bhagavan kriyavadi.(SumAv\_23)

purvabhilapi sa bhagavan priyabhasi, uttanamukhavarno  
vigatabhrutih smitapurvamgamah. ehati svagatavadi,  
kalyanavakyah sa bhagavan bahyakaranopetas, citrakathah sa  
bhagavan madhurakathah, kalyanapranidhano bahuhitanukampi  
bahvanekajanatavinita.(SumAv\_24)

aryadharmataya nyayadharmataya virajadharmataya atuladharmataya  
labdhasahayah sa bhagavan, bahavo 'sya sahayakah silasampannah  
samadhisampannah prajñasampanna vimuktisampanna  
vimuktijñanasampannah.(SumAv\_25)

punar aparam; sa bhagavan yam gramaksetram upanisritya viharati, na  
tatra manusya amanusya va vihethayanti, kalena kalam divyani  
rupani drsyante, divyah sabdah srutyante, udaras  
cavabhasah prajñayante, devah kalena kalam samyag varidharam  
anuprayacchatiti.(SumAv\_26)

tasyah sahasravanad eva bhagavato 'ntike cittam abhiprasannam, sa  
prasannacitta kathayati: darike, sakyasi tvam tam bhagavantam asmakam  
upadarsayitum.(SumAv\_27)

sa kathayati: arye, tena hi tvam bhaktam sajjikuru, svo 'ham  
bhagavantam anayisyamiti. musilapatni kathayati: sadhu, sarvam  
sajjitam iti.(SumAv\_28)

tatah sumagadha bhavanaprstham abhiruhya mandalakam upalipya  
puspany avakirya bhagavantam abhinamasya yasyam disi prativasati  
tasyam disi puspani ksipati, dhupam ca dadati,  
bhrngarodakam ca bhagavato nimantranakam presayati. evam  
aha:(SumAv\_29)

sarvajña karunika bho khalu sampratam me samdarsanam svayam  
ihagamanam kurusva / samghena sagarasamena samam jitare agaminim  
prativasasva nisam atulyam // anugrahartham bhagavan mamadya kartum  
naranam manasah prasadam / rupasya te darsanamatrakena  
lokaikanatha kriyatam prasadah // (SumAv\_30)

tatas tani puspani buddhanam buddhanubhavana devatanam ca  
devatanubhavana hamsapanktir ivakase jetavanabhimukhani  
samprasthitani, dhupo 'bhrakutavad vaiduryasalakovedakam

bhagavato 'gratah sthitam.(SumAv\_31)

tam drstvayusman anando bhagavantam papracha: kuto bhagavann  
idam nimantranakam ayatam.(SumAv\_32)

pundravardhanad, ananda, sastyuttarad yojanasatat. gacchananda,  
bhiksunam arocaya: svo yusmabhih pundravardhanam nagaram  
gantavyam, tirthyavastabdham tam nagaram rddhivikurvanam  
kartavyam, aprasannanam prasadaya, prasannanam bhuyobhavaya,  
durmankunam nirgrahaya, lajjinam sparsaviharayeti.(SumAv\_33)

evam bhadantety ayusman anando bhagavatah pratisrutya gandim  
akotyā bhiksusamgham samnipatya vrddhante sthitva salakam  
carayann evam aha: srnvantu bhadantah, samgham bhagavan  
ajñāpayati.(SumAv\_34)

svo yusmabhih pundravardhanam nagaram gantavyam,  
tirthyavastabdham tam nagaram, rddhivikurvanam kartavyam,  
aprasannanam prasadaya, prasannanam bhuyobhavaya,  
durmankunam nirgrahaya, lajjinam sparsaviharayeti.(SumAv\_35)

tatah sthavirasthavirah salakam grahitum arabdhah. tatra  
purno nama sukundopadhaniyah sthavirah, so 'pi salakam  
grahitum arabdhah. ayusmatanandenocyate: sthavira, nedam  
anathapindadasya grham gantavyam, api tu pundravardhanam  
nagaram gantavyam sastyuttarayojanasatam yavad  
rddhivikurvanam kartavyam.(SumAv\_36)

tatah sasambhramam sthavirah salakam chorayitva, yavad  
dvitiyasya bhiksoh salaka na diyate, tavat sadabhijñam utpada  
gajabhujasadsam daksinam bahum abhiprasarya salakam  
grhitva kathayati: na hi rupagunair na hi sauthavair na  
balatkaragunair na gauravat / jaraya hi nipiditayauvanah  
sadabhijñas tu bhavanti madvidhah // (SumAv\_37)

tatah prabhatayam rajanyam sthavirasthavirah svakasvakena  
rddhyanubhavana samprasthitah.(SumAv\_38)

atha musilapatni bhagavato 'rthe sucim pranitam khadaniyam  
bhojaniyam samudaniyasanakani prajñāpya, udakamanim  
pratisthāpya, bhavanaprsthā abhiruhya, sumagadhapi svamina  
sardham svasurena bahih sthita cintayati.(SumAv\_39)

kim bhagavan agamisyati. atha nagamisyatiti. athavanyatropanimantrito  
bhavisyati.(SumAv\_40)

tato bhagavantam namaskrtya yasyam disi prativasati tam disam  
preksitum arabdha.(SumAv\_41)

atrantarenayusman ajñāatakaundinya uragaratham abhinirmaya  
sanair mandam mandam deve vrstayamane vidyutsu niscarantisu  
meghadhvaninirnadena tatropavista upari vihayasa

rddhyakasenagacchati.(SumAv\_42)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta, yo 'yam uragarathopavistah sanair  
mandam mandam deve vrstayamane vidyudduyotam darsayamano  
meghadhvanirnadena rddhyakasenagacchati.(SumAv\_43)

sa provaca: nayam aryo 'jñatakaundinyah samghasthavirah, anena  
bhagavata baranasyam dharme desyamane tatprathamato vairagyam  
adhigatam ayam bhagavata nirvanadhigamapraptanam agro nirdistah,  
sa esagacchati. (1)(SumAv\_44)

atrantarenayusmañ chariputrah simharatham abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_45)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam simharathenagacchati.(SumAv\_46)

sa kathayati: nayam aryah sariputro, yo 'yam bhagavata prajñavatam  
agro nirdistah.(SumAv\_47)

asya ca garbhasthasya matra jambudvipe sarvavadino  
nirgrhitah.(SumAv\_48)

jananyas canena dauhadam utpaditam: apy evaham sumerumurdharuhya  
caturnam api ratnakaranam payah pibeyam iti.(SumAv\_49)

atha tisyena dvijapravarenendrajalaparamipraptam harim  
indrajalacaryam ahuya  
narasurasuragarudakinnaramahoragagandharvayaksasamavaye devya dauhadam  
vinitam.(SumAv\_50)

asya ca matuh kuksiniskrantasya pitra sarvanaimittikah  
samahuyoktah: pasyantu bhavantah, kumarasya kim prabhavo  
bhavisyatiti.(SumAv\_51)

te cavalokayitum arabdhah. kumarasya laksanodaratam  
rupodaratam ca drstva param vismayam apanna, na saknuvanti  
vyakartum kumarasyedam prabhavam iti.(SumAv\_52)

athambaragatena mahabrahmana tesam samsayam apanayanartham  
brahmanasvarenavaghsitam.(SumAv\_53)

esa kumarah sakyamuneh samyaksambuddhasya sasane pravrajya  
sarvaklesaprahanad arhattvam saksat karisyati,  
sarvasravakanam cagro bhavisyati, dharmacakranuvartayita.(SumAv\_54)

idaniam vadinam casya mukham niriksya cirakalabhilasitam  
vacam api na niscarayanti, kah punar vado. vadakarane ayam  
bhagavata evam uktah.(SumAv\_55)

mahasamudrapramanam purnamasibhajanasya, sumerupramanam  
bhurjapatrabharasya, caturdvipesu sarvasattvadhatupramanam  
lekhakanam, asyah prthiviyas

trnakasthasakhaparnasadapramanam kalamanam pariksayam  
paryayena gacchet, na tv evasya sariputrasya prajñayah ksayam  
vadami. ato mahaprajña ity akhyatah mahasarthavahavat.(SumAv\_56)

yavat sarvasattvesu prajña 'sya sarvotkrsta yavat  
tribhuvavasisakalanaramarasurya sarvalokasya ya prajña sthapayitva  
tathagatam / sariputrasya prajñayah kalam narhati sodasam //  
(SumAv\_57)

anyam apy uktam: caturaryasatyasamkseparavistaravibhagavidhikathavasare  
nasty utpattisv asya samo jagati pratyekabuddho 'pi, sa esagacchati.  
(2)(SumAv\_58)

atrantarenayusman mahakasyapah sauvarnam parvatam abhinirmaya  
nanamrgaganopetam nanaprasravakulam  
nanapaksiganakirnam nanavrksopasobhitam  
tatropavistah sa upari vihayasa rddhyakasenagacchati.(SumAv\_59)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, ayam te sa sasta yo 'yam suvarnam parvatam  
abhiruhyagacchati.(SumAv\_60)

sa kathayati: nayam aryo mahakasyapo, 'yam bhagavata alpecchanam  
samtustanam dhutagunadharanam agro nirdistah.(SumAv\_61)

anenaikonam langalasaahasram laksahatanam,  
sastihiranyakotyah sauvarnanam, yavanam asitibhih  
kharyam, sodasa dasagramam, astadasa mahabhaktagramah,  
anekasatasahasrani vastuny upakaranam samutsrjya  
pravrajitah.(SumAv\_62)

punar aparam: sarvasravakanam samaksam ayam  
bhagavatardhasanenopanimantritah. ekaprasthodanam sreya, ekasayya  
sukhavaha / ekadusyayugam varyam, geyo mohaparigraha // iti  
krtva, pratigrhitasesa ya aparigraha iti na grhitah. yas ca  
bhagineyam abhirupam darsaniyam janapadakalyanisadrsim  
tam apahaya pravrajitah, sa esagacchati. (3) (SumAv\_63)

atrantarenayusman mahamaudgalyayana  
airavanagajavaravilasagaminam  
paramasvabhavalaksanavyañjanopetapunyadarsanam hastinam abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_64)

tam drstva sumagadhayah svami papraccha: sumagadhe, 'yam te  
sa sasta yo 'yam nagendrathenagacchati.(SumAv\_65)

sa kathayati: nayam aryo mahamaudgalyayano, 'yam bhagavata  
rddhimatam agro nirdistah.(SumAv\_66)

anena sakrasya devanam indrasya vaijayantah prasadah, yojanasahasram  
samantat, pariksepna caturasitibhih stambhasahasraih  
supratisthitah, ardhapañcemani yojanani devapurad atyudgatah

padangusthenabhikampitah.(SumAv\_67)

nandopanandau nama nagarajanau sumerubhrgunaparivestitam  
krtvavasthitau ca vinitau.(SumAv\_68)

punar apy anena bhagavan evam uktah: evam hi bhadanta vaijayante  
durbhiksam krcchram kantaram, durlabhah pindako yacanakena,  
bhiksavo 'pi luhabhajanena pariklamyante.(SumAv\_69)

sammukham me bhadanta bhagavato 'ntikac chrutam sammukham  
udgrhitam: asyam mahaprthiviyam parthivah pranito  
rasadhatuh: so 'dhastad avasthita iti.(SumAv\_70)

tad icchamy asya mahaprthivyah parthivah pranito rasadhatuh  
tam urdhvam kartum, yam urdhvam tam adhah kartum.(SumAv\_71)

bhagavan aha: kasmin sthane sthitva mahaprthivim  
parivartayasiti.(SumAv\_72)

esa evam aha: cakravadamahacakravadabhyam stane  
mahaprthivim parivartayisyami.(SumAv\_73)

bhagavan aha: ye prthivisamnisritah praninas tan katham  
karisyasiti. esa evam aha: ye prthivisamnisritah praninas  
tan varena paninodhrtya dharayisyami, daksinena pranina  
mahaprthivim parivartayisyami. bhagavan aha: ka tava samjna  
bhavisyati.(SumAv\_74)

tadyatha, bhadanta, balavan purusah kadalipatram parivartayan  
paramalaghusamjñi bhavati, evam evaham bhadanta, mahaprthivim  
parivartayan paramalaghusamjñi bhavisyamiti.(SumAv\_75)

sadhu sadhu, maudgalyayana, sakyasi tvam anaya rddhyanenopayena  
mahaprthivim parivartayitum iti. sa esagacchati. (4)(SumAv\_76)

atrantarenayusman mahakatyayanah sphatikamayam kutagaram  
abhinirmaya marakatenacchaditam nanaratnastambhopanibaddham  
pravalavedikopasobhitam, tatra paryankah prajñaptah patikastrto  
gonikastrtas citrikastrtas tulikastrtah, yaval  
lohitopadhanas, tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_77)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam sphatikamayam kutagaram  
abhinirmaya tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_78)

sa kathayati: nayam aryo mahakatyayanah, ayam bhagavata  
sutrantaivaibhanganam punyamahesakhyanam agro nirdistah,  
sa esagacchati. (5)(SumAv\_79)

atrantarenayusman mahakausthilo vrsabharatham abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_80)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam  
vrsabharathenagacchati.(SumAv\_81)

sa kathayati: nayam aryo mahakausthilo, 'yam bhagavatalpecchanam  
agro nirdistah.(SumAv\_82)

ayam bhiksun evam aha: satirekani me, ayusmanto, 'sitivarsani  
pravrajitasya, nabhijanami sabrahmacarinam antikat parikarma svikartum  
antasah prsthodgharsanamatram api, sa esagacchati.  
(6)(SumAv\_83)

atrantarenayusman upali haimam talavanam abhinirmaya  
suvarnapuspaphalopetam vividhamanojñasvarasamyuktam,  
tatrasajjamanasarira rddhyakasenagacchati.(SumAv\_84)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam haimam talavanam asritya  
rddhyakasenagacchati.(SumAv\_85)

sa kathayati: nayam aya upali, ayam bhagavata vinayadharanam agro  
nirdistah.(SumAv\_86)

asya ca pañcamatratraih sakyakumarasatair  
nanalamkaravibhusitaih pravrajyamanaih purastad vastranam  
abharananam ca mahan rasih krtah.(SumAv\_87)

ayam ariyah samlaksayati: ime tavat kumarah  
kulavibhavayauvanopetah sphitany antahpurani sphitani ca  
kosakosthagarany apasya pravrajitum arabdhah, aham asmim  
alamkaramatrena sakto.(SumAv\_88)

'nena vyasanam apatsyate iti tam vibhutim khetapindam ivapahaya  
pravrajya tatprathamataram arhattvam adhigatam, sa esagacchati.  
(7)(SumAv\_89)

atrantarenayusman asvajic chanteneryapathena mattahastinam  
damayati, patrakaravyagrahasta upari vihayasa  
rddhyakasenagacchati.(SumAv\_90)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam santeneryapathena  
patrakaravyagrahasta upari vihayasa rddhyakasenagacchati.(SumAv\_91)

sa praha: nayam aryo 'svajic, chanteneryapathena mattahastinam  
damayati. asya sakasad anaya gathaya: karmaklesahetukaranavati  
lokasya nivrttir yatha karmaklesanivrttikaranam api provaca tan  
nayakah / yasmin janmajaravipattiniyatam dukkham na samtisthate  
tat moksapravaram sa cadivrsabho jñatva svayam bhasate //  
srutva purvam tirthikasyaryena sariputrena srotaapattiphalam  
adhigatam ayam bhagavata smrtimatam agro nirdistah, sa  
esagacchati. (8) (SumAv\_92)

atrantarenayusman purno maitrayaniputrah sauvarnam padmam  
abhinirmaya sahasrapatram sakatacakramatram vaiduryadandam  
vajrankurakesaram tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_93)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, ayam te sa sasta yo 'yam sauvarnam padmam abhinirmaya  
sahasrapatram sakatacakramatram vaiduryadandam  
vajrankurakesaram tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_94)

sa kathayati: nayam aryo purno maitrayaniputrah, ayam bhagavata  
maitranikanam agro nirdistah, sa esagacchati. (9)(SumAv\_95)

atrantarenayusman dravyo mallaputras caturatnamayam parvatasikharam  
abhinirmaya nanaghantaravakirnam nanadhvajapatakopasohitam  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_96)

tam drstva sumagadhayah svami sumagadham: papraccha  
sumagadhe, 'yam te sa sasta yo 'yam caturatnamayam parvatasikharam  
abhinirmaya nanaghantaravakirnam nanadhvajapatakopasobhitam  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_97)

sa kathayati: nayam aryo dravyo mallaputro, 'yam bhagavata  
pratilayakanam agro nirdistah, yo 'yam samlayan bhiksun tatha  
pratisamlayanesu niyojayati, sa esagacchati. (10)(SumAv\_98)

atrantarenayusman aniruddhah sarvasauvarnam prasadam  
abhinirmaya vaiduryapravalastambhopasobhitam nanaratnavicitram  
vitanamalaviracitam satapatakopasobhitam tanmadhye, tatra  
cabhyantare nisanna, upari vihayasa  
rddhyakasenagacchati.(SumAv\_99)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam sauvarnam prasadam  
abhinirmaya, tatra cabhyantare simhasane nisanna upari vihayasa  
rddhyakasenagacchati.(SumAv\_100)

sa kathayati: nayam aryo 'niruddho, 'yam bhagavata divyacaksusam  
agro nirdistah.(SumAv\_101)

anena baranasyam upavistasya  
pratyekabuddhasyaikapindapratipadanena saptakrtvas cakravartirajyani  
karitani, saptakrtvo devesu trayastrimsesu devanam rajyam  
karitam.(SumAv\_102)

tenaiva karmavasesenadhye sakyakule jatah, anekani ca  
satasahasrani laksahatasya hiranyasuvarnasya rupyasya capahaya  
pravrajitah, pravrajito 'pi cayam labhi  
civarapindapatrasayanasanaglanapratyayabhaisajyapariskaranam.  
(SumAv\_103)

punar asya mahatmyam srnu: mahanama matrabhihitah. putra,  
rajña ghantavaghosanam karitam, sakyaih kulaikaya  
pravrajitavyam iti, sa tvam pravraja.(SumAv\_104)

sa kathayati: naham pravrajami. yas te priyah putrah sukhasane upari  
prasadatale tisthati, tam pravrajayasveti.(SumAv\_105)

mata praha: putra, punyamahesakhyo 'sau, ma tena saha spardham  
kuru.(SumAv\_106)

ambe, tvam tasyabhiprasanna yenasau punyamahesakhyah. adya tasya ma  
kimcit presayajñasyami punyamahesakhyo na veti.(SumAv\_107)

putra, evam pratyaksikuru.(SumAv\_108)

taya riktapitharikabhih pitakam purayitva suklena  
vastrenacchadya mudrabhilaksitam krtva presyadarikahaste  
presitam, samdistam ca: darike, yadi tvam prechet kim atreti,  
vaktavym na kimcid iti. sa tam adaya samprasthita.(SumAv\_109)

sakrasya ca devanam indrasyadhastat jñanadarsanam pravartate. sa  
samlaksayati: yena nama upari pratyekabuddhah pindakena  
pratipaditah, tasyadya katham bhojanena vighato bhavisyati.  
bhojanopasamharo 'sya kartavya iti. tenasau pitako  
nanasupikarabhojanopetasyaharasya puritah.(SumAv\_110)

yavad asau darika tam adayaniruddhasakasam gata, tenokta: darike,  
kim atreti. sa kathayati: kumara, na kimcid iti. aniruddhah  
samlaksayati: priyo 'ham matuh, kim asau riktam presayisyati.  
nunam atra kim nama bhojyabhojanam praksiptam pasyamas tavad iti.  
(SumAv\_111)

yavad udghatitam sarvam tad udyanam  
anekopakaranasurabhih gandasampurnam vyavasthitam. yam  
ghratvaniruddhah param vismayam upagatah: matrbhakto 'yam, anena  
matur agrapindah presitah. samdistam camba, pratidinam  
idrsam bhojanam presitum arhasiti.(SumAv\_112)

sa drstva paramavismayam upagata. taya mahanamopadarsitah:  
putra, drstam te. amba, drstam. nanu tvam maya purvam  
evoktah: punyamahesakhyah sattvo manusya subhago, ma tena saha  
spardham kursveti. sa esagacchati.(SumAv\_113)

aha ca: sauvarne suvimanamalaracite ratnaprabhalamkrte dhyayi  
dhyanarato nisadya virajobhadrane samyatah / ayaty esa  
caladhvajoparacito ayaniruddho munih mukto mocayita nimagnam avasam  
lokam bhavambho nidhau // (11) (SumAv\_114)

atrantarenayusman sronah kotikarnah puspamandapam  
abhinirmaya tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_115)

tam drstva sumagadhayah svami sumagadham papraccha:

sumagadhe, 'yam te sa sasta yo 'yam puspamandapam abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_116)

sa kathayati: nayam aryah sronah kotikarno, 'yam bhagavata  
alparajaskajatiyanam agro nirdistah.(SumAv\_117)

ayam ratnaprayuktikaya karnikaya karne amuktikaya jatah.  
matapitarau param vismayam apannau.(SumAv\_118)

asya pitra balasenena sarvaratnapariksakan ahuyoktah: ratnanam  
mulyam kuruta iti. te ratnanam mulyam kartum arabdha, na saknuvanti  
ratnanam mulyam kartum.(SumAv\_119)

dharmata khalu yasya ratnasya na sakyate mulyam kartum, tasya  
kotimulyam kriyate. te kathayati: grhapate, ekaikasya ratnasya  
kotimulyam iti.(SumAv\_120)

jñatayah kathayanti: kim bhavatu darakasya nameti. ayam darakah  
kotimulyakarantikaya karnikaya karne amuktikaya jatah, sravane  
naksatre jatas, tasmad bhavatu darakasya sronah kotikarna iti  
nama. sa esagacchati. (12)(SumAv\_121)

atrantarenayusman sronah kotivimsah  
nanapuspaphalasampannavanagahanam abhinirmaya rajodhvastayam  
prthivyam akasacankrame cankramyamana upari vihayasa  
rddhyakasenagacchati.(SumAv\_122)

tam dsrta sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam nanapuspaphalopetam vanagahanam  
samsrityakasacankrame cankramyamano 'bhyagacchati.(SumAv\_123)

sa kathayati: nayam sasta, aryo 'yam sronah kotivimsah.  
asya jatamatrasya pitra vimsatihiranyakotyah avalehikamulye  
'nupradatta, asya dine dine pañcakarsapanasatani sthalipakarthe  
vyayam upagacchati.(SumAv\_124)

ayusmata mahamaudgalyayanena casya sakasat pindapatram adaya  
bhagavate dattam. yasya gandhena sarvam rajagrham nagaram apuritam  
patravasesam ca rajña bimbisarenasvaditam, asvadya ca param  
vismayam apannah kathayaty:(SumAv\_125)

aham bhadanta rajakule jatah, raja samvrtto, nabhijanami  
kadacid evamvidham annam asvaditam purvam.(SumAv\_126)

asya padatale caturangulamatrani suvarnani romani  
jatani.(SumAv\_127)

ayam bhagavatah sakasam gantukamah prcchati: kim bhagavan  
yanena gacchaty ahosvit padbhyam iti. apare kathayanti: padbhyam iti. sa  
esa kathayati: aham api padbhyam gacchamiti.(SumAv\_128)

tasya pauraeyair vastrani prthivyam astirvani. esa prcchati:  
kim bhagavan astirvena gacchaty ahosvid anastirneneti. te

kathayati: nastirneneti. esa kathayati: apanayata vastrani, aham apy  
anastirnena gacchamiti. tair apanitani.(SumAv\_129)

punar aparani dusyavastrani prthivyam astirnani. esa  
prcchati: kim bhagavan dusyastirnena gacchaty ahosvid  
anastirnena. te prahuh: nastirneneti. esa aha: apanayata  
dusyani. tair apanitani.(SumAv\_130)

kumara, punyamahesakhyah. tato 'parany amanusyani divyavastrani  
pradurbhutani. esa drstvaha: apanayantu amanusyavastraniti.  
tair apanitani. anena prthivyam pado nyastah. sadvikarah  
prthivikampo jatah.(SumAv\_131)

bhagavan aha: ito, bhiksava, ekanavatim kalpam upadaya na kadacic  
chronena kotivimsenanastirne prthivipradese pado nyastah.  
etarhi nyasto dharmagauravat, na tu punyaksayat.(SumAv\_132)

yenayam sadvikarah prthivikampo jatah. ayam bhagavata  
arabdhaviryenam agro nirdistah. sa esagacchati. (13)(SumAv\_133)

atrantarenayusman pilindavatso hamsaratham abhinirmaya  
tatrovavista upari vihayasa rddhyakasenagacchati.(SumAv\_134)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe 'yam te sa sasta yo 'yam hamsarathenagacchati.(SumAv\_135)

sa kathayati: nayam aryo pilindavatso, 'yam bhagavata  
karunaviharanam agro nirdistah.(SumAv\_136)

anena gangabhihita: kusalitisthety. asya vacanasamanantaram eva  
ganga sthita, ankusasamtaditeva dviradavadhur na prahasati. so  
'yam agacchati. (14)(SumAv\_137)

atrantarenayusman udayi asvaratham abhinirmaya  
caturatnopasobhitam tatrovavista, upari vihayasa  
rddhyakasenagacchati.(SumAv\_138)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam asvaratham abhinirmaya  
caturatnopasobhitam tatrovavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_139)

sa kathayati: nayam aya udayi ayam bhagavata kulaprasadakanam agro  
nirdistah.(SumAv\_140)

anena raja suddhodanah suklodano dronodano 'mrtodano dhautodanas ca,  
gopikamrgajayasodharapramukhani sastistrisahasrani  
bodhisattvavirahac chokasagaranimagnas tabhis tabhish srutibhis  
cittaprahladanibhir vividhabhir vagbhih sokam parityajitani. so 'yam  
agacchati. (15)(SumAv\_141)

atrantarenayusman jyotihpalo mayuraratham abhinirmaya  
tatrovavista upari vihayasa rddhyakasenagacchati.(SumAv\_142)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam mayuraratham abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_143)

sa kathayati: nayam aryo jyotihpalo, 'yam bhagavata  
divyamanusisriyam tyajayitva pravrajitah.(SumAv\_144)

asya snanasatako 'bhyavakase sosito vayunohyamano rajño  
bimbisarasyopari patitah. raja kathayati: bhavanto, rajarham idam  
vastram, kutra etat. te kathayanti: deva, sruyate rajño mandhatasya  
saptaham hiranyavarsah patita iti, devasyapi vastravarsah patitum  
arabdho, nacirad hiranyavarsah patisyatiti.(SumAv\_145)

raja kathayati: bhavanto jyotisko grhapatir bhagavata vyakrto  
divyamanusisriyam pratymanubhavisyatiti, idam ca divyam vastram  
akasat patitam, sthapayata, tasyaivagatasya dasyama iti.(SumAv\_146)

te caivam alapam kurvanti, ayam ca rajñah sakasam  
agatah.(SumAv\_147)

raja kathayati: kumara, tvam bhagavata vyakrto  
divyamanusisriyam pratymanubhavisyasiti, idam ca divyam akasat  
patitam, grhaneti.(SumAv\_148)

tena hastah prasaritah. devanaya pasyamiti. sa niriksitum arabdho  
yavat pasyaty atmiyam snanasatakam.(SumAv\_149)

sa vipuspya kathayati: deva, madiyah snanasatako 'yam  
vayunopakshipyehanita iti.(SumAv\_150)

raja kathayati: kumara, kim tava divyamanusi srih pradurbhuta.  
deva, pradurbhuta. kumara, yady evam kimartham mam na nimantrayase.  
deva, nimantrito bhava. gaccha, bhaktam sajjikuru. deva, yasya  
divyamanusi srih pradurbhuta, kim tena sajjikartavyam. nanu  
sajjikrtam evagaccheti.(SumAv\_151)

sa jyotiskasya grham gatva bahyam parijanam drstva  
indriyany utksipati. jyotiskah kathayati: deva, kimartham indriyany  
utksipasiti. sa kathayati: kumara, vadhujano 'yam iti krtva. nayam  
vadhujano, bahyo 'yam parijanah. sa param vismayam  
apannah.(SumAv\_152)

punar madhyamam parijanam drstva indriyany utkseptum  
arabdham. jyotiskah kathayati: deva, kimartham indriyany  
utksipasiti. raja kathayati: kumara, vadhujano 'yam iti krtva. deva,  
nayam api vadhujanah, kimtu madhyamo 'yam parijanah. sa bhuyasya  
matraya param vismayam apannah.(SumAv\_153)

tatra madhyamayam dvarasalayam manibhir upacita bhumih.  
tasyam matsya udakapurnayam iva yantraprayogenoparibhramanto  
drsyante. raja pravestukamo jalam iti krtva upanahau moktum  
arabdham.(SumAv\_154)

vyotiskah kathayati: deva, kasyarthe upanahav apanayasiti. kumara,  
paniyam uttaritavyam. deva, nedam paniyam, api tu manibhumir esa.  
kumara, ime matsya uparibhramanto drsyante. deva, yantraprayogenaite  
paribhramanti. raja na sraddadhate tenangulimudra ksipta sa  
ranaranasabdena bhuma patita. tato raja vismayam  
apannah.(SumAv\_155)

pravisyā simhasane nisannah. tato vadhujanah padabhivandaka  
upasamkrantah. tasam asrupato jatah. raja kathayati: kumara,  
kasmad ayam vadhujano roditi. deva, nayam roditi, kimtu devasya  
kasthadhupena vastrani dhupitani, tenasam asrupato jata  
iti.(SumAv\_156)

raja tatra taya divyamanusikaya sriya upacaryamano na  
niskramati; rajakrtyani rajakaraniyani parihatam  
arabdhani.(SumAv\_157)

amatyair ajatasatruh kumaro 'bhihitah: kumara, devo vyotiskasya  
grham pravisyā pramattah, gaccha, nivedayeti.(SumAv\_158)

tena gatva ukto: deva, kim tvam atra parivisyavasthito, rajakrtyani  
rajaraniyani parihiyanta iti.(SumAv\_159)

raja kathayati: kumara, na sakto 'si tvam ekam divasam rajyam  
karayitum. devo janite, mamaiko divasah pravistasyati. adya devasya  
saptamo divaso vartate.(SumAv\_160)

raja vyotiskasya mukham niriksyā kathayati: kumara, satyam. deva,  
satyam. saptamo divaso vartate.(SumAv\_161)

kumara, katham ratrih prajñayate divaso va. deva, puspanam  
samvikocavikasan, maninam jvalanajvalanat, sakuninam  
kujanakujanat; santi tani kusumani yani ratrau vikasanti na diva,  
santi yani diva vikasanti na ratrau; santi te manayo ye ratrau jvalanti  
na diva, santi ye diva jvalanti na ratrau; santi te sakunayo ye ratrau  
kujanti na diva, santi ye diva kujanti na ratrau. raja param vismayam  
apannah kathayati:(SumAv\_162)

kumara, avitathavadi bhagavan, yatha tvam bhagavata vyakrtah  
tathaiva nanyathety uktva vyotiskasya grhan niskrantah.(SumAv\_163)

ajatasatrakumarena vyotiskasantako manir apahrtya darakasya haste  
dattah. tena yata eva grhitas tatraiva gatvavasthitah.(SumAv\_164)

ajatasatruh kathayati: darakanaya tam manim, pasyamiti. sa  
mustim vighatya kathayati: kumara, kutra, na jane kutra gata  
iti.(SumAv\_165)

sa tadayitum arabdha. vyotiskah kathayati: kumara, kimartham enam  
tadayasi. grhapate, 'ham caura, esa mahacauro, maya tvadiyo manir  
apahrta, so 'py anenapahrta iti.(SumAv\_166)

sa aha: kumara, na tvayapahrto, napy anenapi tu yata eva tvaya

grhitas tatraiva gatvavasthito; 'pi tu, kumara, svakam te grham  
yavadbhir manibhir anyena va prayojanam tavad grhana yathasukham  
iti.(SumAv\_167)

sa pratibhinnakah samlaksayate: yada pitur atyayad raja  
bhavisyami, tada grahisyamiti.(SumAv\_168)

yadajatasatrana devadattavigrahitena pita dharmiko dharmarajo  
jivitat vyaparopitah, svayam eva ca pattam baddhva rajye  
pratisthitah, tada tena jyotisko 'bhihito: grhapate, tvam mama  
bhrata bhavati, grham bhajayama iti.(SumAv\_169)

esa samlaksayati: yena pita dharmiko dharmarajah praghatitah, sa  
mam marsayatiti. kuta etan. nunam ayam madgrham agacchatu, kamam  
prayacchamiti viditva kathayati: deva, bibhaktam eva. kim atra vibhaktavyam.  
madiyah grham agaccha. aham tvadiyah grham  
agacchamiti.(SumAv\_170)

ajatasatruh kathayati: sobhanam, evam kuru. sa tasya grham gatah.  
eso 'pi ajatasator grham gatah. sa sris tasmad grhad antarhita  
yatraisa jyotiskas tatraiva gata. evam yavat sapta varan antarhita  
pradurbhuta ca.(SumAv\_171)

ajatasatruh samlaksayate: evam api maya na sakitam jyotiskasya  
manin apahartum, anyad upayam karomi.(SumAv\_172)

tena dhurtapurusah prayukta: gacchata, jyotiskasya grhan manin  
apaharateti.(SumAv\_173)

te hi sitakarkatakaprayogenabhirodhum arabdhah. te  
'ntahpurikaya upariprasadatalagataya drstah, taya  
dhurtadhurtaka iti nado muktah.(SumAv\_174)

anena jyotiskena srutam, anenasayato vag niscarita: tisthantu  
dhurtaka iti. tesam yo yatrabhirudhah, sa tatraivasthitah,  
yavat prabhata rajani samvrta.(SumAv\_175)

mahajanakayena drstas, te kathayanti: bhavanto 'nena kalirajena pita  
dharmiko dharmarajo jivitat vyaparopita, idanim grhany api  
mosayati, tat kim na me musisyata iti. puraksobho  
jatah.(SumAv\_176)

ajatasatrunasya jyotiskasya duto 'nupresito: muñcata, mamayam  
khalikara iti.(SumAv\_177)

anena jyotiskenasayato vag niscarita: gacchantu dhurtaka iti. te  
gatah.(SumAv\_178)

athaisa jyotiskah samlaksayate: yena nama pita jivitat  
vyaparopitah, sa mam na praghatayisyatiti. kuta etat. sarvatham  
bhagavata vyakrto: mama sasane pravrajya sarvaklesaprahanad  
arhattvam saksat karisyatiti. gacchami, pravrajamiti.(SumAv\_179)

anena sarvam dhanajatam dinanathakrpanebhyo dattam, adhanah  
sadhana vyavasthapitah. sa esagacchati. (16)(SumAv\_180)

atrantarenayusman kapphino vicitraratnacalam abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_181)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam vicitraratnacalam abhinirmaya  
tatropavista upari vihayasa rddhyakasenagacchati.(SumAv\_182)

sa kathayati: nayam aryah kapphino, yo 'yam bhagavata  
vigatamadadarpanam agro nirdistah.(SumAv\_183)

yo 'yam raja mahakapphina ekasmin samaye  
astadasamatyasahasraparivrtto mrgavadhaya nirgatah.(SumAv\_184)

purastat prsthatas ca sarvabalaugham avalokyamatyan amantrayate:  
asti, bhavantah, kasyacid evamrupo balaughas tadyatha mamaitarhiti. te  
kathayanti: deva, nanyasya kasyacit.(SumAv\_185)

yavad anena mahakapphinena rajña sravastyadisū satsu  
mahanagaresu dutam presitam: yad vyutthita bhavatha  
nopavestavyam, sikhram agantavyam; anyatha ced uttamena dandena  
samanusasisyamiti.(SumAv\_186)

etad vacanam upasrutya sanmahanagaravasino rajano bhitas trastah  
samvignah samagamya sravastim gatva bhagavate etad vrttantam  
nivedayanti.(SumAv\_187)

bhagavata te samasvasita, uktas ca: sa duto matsakasam anetavya iti.  
tair dutasya niveditam: asty asmakam rajadhirajas, tam tavat  
pasyeti.(SumAv\_188)

bhagavata jetavanam caturatnamayam nirmitam devanam iva sudarsanam  
nagaram catvaro maharaja dauvarikah sthapitah,  
airavatasadrsa hastino, balahakasadrsa, nandighosasadrsa  
ratha, vyadayaksasadrsa manasyah, svayam ca bhagavams  
cakravartivesam atmanam abhinirmaya saptatalodgate maharatnasimhasane  
nisannah.(SumAv\_189)

dutas tathavidham sobham drstva param vismayam  
apannah.(SumAv\_190)

bhagavata lekham likhayitvabhihitah: kapphino madvacanad vaktavyo  
lekhavacasamakalam eva: yat vyutthito bhavasi nopavestavyam, sikhram  
agantavyam, atha nagacchasi, aham eva mahata balaughena sardham  
agamisyamiti.(SumAv\_191)

dutena mahakapphinasya tat sarvam samdistam niveditam.(SumAv\_192)

ayam kapphino rajastadasamatyasahasraparivrtah sravastim  
anupravesya jetavanam pravistah, sahadarsanad asya yo rupe  
rupamada aisvareyaisvaramadah sa pratavigatah, baladarpo 'dyapi

vadhyata eva.(SumAv\_193)

tato bhagavata laukikam cittam utpaditam: aho bata, sakro devanam indra  
aindran dhanur adayagacched iti.(SumAv\_194)

sahacittotpadad bhagavatah sakro devanam indrah  
sarathivesenaindran dhanur upanimitavan. tato bhagavata tad dhanur  
upanamitam. tad utkseptum api na saknoti, kutah punar  
aropayitum.(SumAv\_195)

tato bhagavata saptayomayyo bheryo nirmitah, svayam eva tad dhanur  
ardhacandrakarenaropya sarah ksipto yena saptayomayyo bheryas  
chidrikrtas, tatah sabdo nirgatah.(SumAv\_196)

arabhadhvam, niskramata, yujyadhvam buddhasasane / dhunita  
mrtyunah sainyam nadagaram iva kuñjarah // (SumAv\_197)

yo hy asmin dharmavinaye apramattas carisyati / prahaya jatisamsaram  
duhkhasyantam karisyatiti // (SumAv\_198)

sa ca sabdo yavad akanisthan devan gatah, tato 'sya yo 'bhud  
baladarpah sa pratavigatah.(SumAv\_199)

tato bhagavatasya cittam ajñaya rajavesam antardhapyā dharmo desitah.  
yenastadasamatyasahasraparivarena yavac chrotaapattiphalam  
saksat krtavan, tato drstasatyas ca bhagavatah sasane  
pravrajitah. so 'yam agaccati. (17)(SumAv\_200)

atrantarenayusman anandah  
hamsakrauñcamayurasukasarikakokilajivamjivakanadopakujitam  
aramam abhinirmaya tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_201)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta yo 'yam  
hamsakrauñcamayurasukasarikakokilajivamjivakanadopakujitam  
aramam abhinirmaya tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_202)

sa kathayati: nayam aya anandah, ayam ca bhagavata  
indriyaguptadvaranam agro nirdistah.(SumAv\_203)

ayam ca bhagavatas caturbhir angulair unah suvarnavarno  
dvatrimśanmahapurusalaksanaih samalamkrtah.(SumAv\_204)

anena kasyapasya samyaksambuddhasya stupe madhyamam chattram aropitam.  
tasya karmano vipakenardhatrtiyani cakravartirajyasahasrani; yady  
etarhi na pravrajito 'bhavisyad etarhi apy anena balacakravartirajyam  
akarisyat.(SumAv\_205)

ayam ca bhagavata balat pravrajitah. ayam ca bhagavato  
matrsvasaputro bhrata bhavati. sa esagacchati. (18)(SumAv\_206)

atrantarenayusman rahulas cakravartivesam abhinirmaya

saptaratnasamanvagatas caturasiya bhatabalagrakotibhih  
samanugamyamanas caturasiya nagasahasrair  
uposadhanagarajapramukhais caturasiyasvasahasrair  
balahakasvarajapramukhair caturasiya rathasahasrair  
nandighosarathapramukhair anekais ca pauraanapadasahasrair  
nanapatahasankhabherininadair ucchritadhvajapatakopasobhitam  
abhinirmaya tatropavista upari vihayasa  
rddhyakasenagacchati.(SumAv\_207)

tam drstva sumagadhayah svami sumagadham papraccha:  
sumagadhe, 'yam te sa sasta, yo 'yam  
cakravartivesenagacchati.(SumAv\_208)

sa kathayati: nayam aryo rahulo, 'yam bhagavata siksakamanam agro  
nirdistah.(SumAv\_209)

bhagavatah putro 'yam pitur ujjhitam sriyam uddyotamanah,  
sarvacakravartiprativisistataram rddhim upadarsayann upari vihayasa  
rddhyakasenagacchati.(SumAv\_210)

aha ca: laksmim laksanamalinim suruciram  
sakaraddhivispardhanim naganikabalanvitam sumahatim ratnair  
vrtam saptabhih / krtva buddhasuto 'bhyupaiti nabhasa vesam ca  
rajñam ayam namna rahula ity aveti sumahate sampujyamanah suraih  
// (SumAv\_211)

bhittvorvim jalavat prayanti munayah kecit srjanto 'nalam  
ramyatoyadhara ivasu jagati spastam ksaranto jalam /  
sakrabrahmakuberavigrahadharas candrarkadaityatviso  
lokasyodayakanksino hi nabhasa samprasthitah suratah // sa  
esagacchati. (19) (SumAv\_212)

samprasthitesu bhiksusamghesu atrantarena tathagatapravesah.  
bhagavams tatharupam samadhim samapanno, yathasamahite citte  
bhagavatah kayad rasmayo niscaranti, tadyatha  
nilapitalohitavadatamañjisthasphatikavarnah, yair ayam loke  
udarenavabhasenavabhasito yavac ca sravastim yavac ca  
pundravardhanam nagaram.(SumAv\_213)

atrantarena sarve loka bhagavantam abhiniskramantam pasyanti,  
mahams ca prthivicalo babhuva.(SumAv\_214)

atha brahma sahampatir bhagavatas cetasa cittam ajñaya sardham  
rupavacarair devair agatya bhagavato daksine parsve  
vyavasthitah.(SumAv\_215)

sakro 'pi devanam indrah sardham kamavacarair devair agatya vame  
parsve vyavasthitah.(SumAv\_216)

tumburusupriyapramukhani pañcamatrani gandharvasatany agatya bhagavato  
'grato vividhair vadyagitanrttavisesair upasthanam kurvanto  
gacchanti.(SumAv\_217)

anekani ca devatasahasrani prsthatah prsthatah  
samanugacchanti.(SumAv\_218)

uparistac ca bhagavato 'psaraso divyany  
utpalapadmakumudapundarikamandaravani puspani, divyany  
agarucurnani tagaracurnani candanacurnani tamalapattracurnani,  
divyani ca vadyani sampravadayanti, cailaviksepams  
cakarsuh.(SumAv\_219)

tena khalu punah samayenanyatarasmin aranyayatane sapta  
rsisahasrani prativasanti.(SumAv\_220)

adraksus te rsayo buddham bhagavantam dvatrimasata  
mahapurusalaksanaih samalamkrtam, asitya canuvyañjanair  
virajitagatram vyamaprabhalamkrtam, suryaprabhatirekaprabham,  
jangamam iva ratnaparvatam, samantato bhadrakam, havyavasiktam iva  
hutavaham, kañcanabhajanastham iva pradipam, suvarnayupam iva sriya  
jvalantam.(SumAv\_221)

na tatha dvadasavarsabhyastah samathacittasya kalyatam janayati,  
rajyabhinandino va tatprathamato rajyabhisekah, aputrasya va  
putrapratilambhah, daridrasya va nidhidarsanam, yathavaropitam  
kusalamulanam tatprathamato buddhadarsanam.(SumAv\_222)

atha te rsayo yena bhagavams tenopasamkranta, upasamkramya  
bhagavatah padau sirasa vanditvaikante tasthuh.(SumAv\_223)

tato bhagavata tesam rsinam asyanusayam dhatum  
prakrtim ca jñatva tadrsi caturaryasatyasamprativedhika  
dharmadesana krta, yam srutva tair rsibhir  
vimsatisikharasamudgatam satkayadrstisailam jñanavajrena  
bhittva srotaapattiphalam saksat krtam.(SumAv\_224)

atha te rsayo buddham bhagavantam paricarya  
samprasthitah.(SumAv\_225)

tena khalu samayena pundravardhane nagare 'stadasa dvarany  
ababhuvan.(SumAv\_226)

atha bhagavata etad abhavat: yad aham pascimena dvarena praveksyami,  
anyadvaranivasanam nagaranam anyathatvam bhavisyati, yan nv aham  
astadasa buddhan abhinirmaya svayam pascimena dvarena pravesayam  
iti.(SumAv\_227)

atha bhagavan astadasa buddhan abhinirmaya svayam pascimena  
dvarena pravistah.(SumAv\_228)

bhagavatah purapravese evamrupany ascaryany atyadbhutani  
bhavanty anyani ca: tadyathonnatonnatah prthivipradesah avanamanty  
avanatas connamanti, apagatapanasarkarakathalya bhavanti, nicani  
dvarany uccibhavanti, samksiptani visalibhavanti, hastinah  
kujanti, asva hesante, ustrah krosante, gavo rambhante,

vr̥sabha nandante, mayurah kekayante, gr̥hagatani ca vividhani  
vadyabhandani svayam nadanti, andhas caksumsi pratilabhante,  
badhirah sr̥nvanti, mukah pravyaharasamartha bhavanti,  
paribhrastendriyavikala indriyani paripurnani pratilabhante,  
madyamadanaksipta vimadi bhavanti, visapita nirvisa bhavanti,  
anyonyavairino maitrim pratilabhante, garbhinyah svastina  
prasuyante, bandhanabaddhah pramucyante, adhana dhanani  
pratilabhante.(SumAv\_229)

evamvidhaya vibhūtya pravisya yena sumagadhaya nivesanam  
tenopasamkrantah.(SumAv\_230)

atha sumagadha svayam eva gosirsacandanodakena bhr̥ngaram  
purayitva bhagavatah padodakam anuprayacchati bhiksusamghasya  
ca.(SumAv\_231)

tatah sumagadha bhagavatah padayor nipatyavimaha: dhanyas te  
paravadvadamathanam pasyanti ye te mukham vistirne sadasi sthitasya  
vacanam sr̥nvanti ye va muda / labhas tasya mahan bhavisyati ca  
yah padau tava sr̥nidher murdhna caiva karadvayena vinayat  
sampidya vandisyate // (SumAv\_232)

atha bhagavan purastad bhiksusamghasya prajñapta evasane  
nisannah, sukhopavistam buddhapramukham bhiksusamgham  
viditva sucina pranitena khadaniyena bhojaninyena svahastena  
samtarpayati sampravarayati.(SumAv\_233)

atha pundravardhananivasi janakayo bhagavantam apasyams tadgrham  
bhettum arabdhah. tato bhagavata tadgrham sphatikamayam  
abhinirmitam, yatah sarvo mahajanakaya adarsanagatam iva bhagavantam  
bhuñjamanam pasyati bhiksusamgham ca.(SumAv\_234)

aha ca. sphatikamayam abhut tad eva ramyam  
manikanakaksaratnabhakticitram / sthitam iva purato munindracandram  
nagarajano 'pi niriksate samagrah // (SumAv\_235)

prasadaromañcitasarvagatrah kr̥tañjalim murdhni nipatya hastam /  
nara namanti sma munindracandram sura ivendram bhavanodarastham //  
(SumAv\_236)

atha bhagavan kr̥tabhaktakr̥tyah purastad bhiksusamghasya prajñapta  
evasane nisannah.(SumAv\_237)

tatah sumagadhapramukho 'ntarjanakayas te ca nagaras te ca rsayas te  
ca devasuragarudayaksagandharvakinnaramahoraga bhagavantam  
parivaryavasthitah.(SumAv\_238)

tato bhagavata tesam ca tadrsi caturaryasatyasampravedhiki  
dharmadesana kr̥ta, yam sr̥utva kaisic chrotaapattiphalam  
saksat krtam, kaiscit sakrdagamiphalam, kaiscid  
anagamiphalam, kaiscit pravrajya sarvaklesaprahanad arhattvam  
saksat krtam, kaiscid usmagatani kusalamulani utpaditani,

kaiscin murdhanah, kaiscin mrdumadhyadhimatraksantayah, kaiscic  
chravakabodhau cittany utpaditani, kaiscit pratyekayam bodhau,  
kaiscid anuttarayam samyaksambodhau, kaiscic charanagamanani  
grhitani, kaiscic chiksapadani grhitani.(SumAv\_239)

yad bhuyasa sa parsad buddhanimna dharmapravana samghapragbhara  
vyavasthita.(SumAv\_240)

yada bhagavataitat sutram bhasitam, tada bhiksavo bhagavantam evam  
ahuh: ascaryam bhagavann, ascaryam sugata, yat sumagadhaya  
bhagavantam kalyanamitram agamya buddhakaryam krtam iti.(SumAv\_241)

bhagavan aha: na bhiksava etarhy eva yathatite 'py adhvani buddham  
bhagavantam kalyanamitram agamya kañcanamalaya yad buddhakaryam  
krtam, tac chrnuta, sadhu ca susthu ca manasi kurute,  
bhasisyee.(SumAv\_242)

bhutapurvam, bhiksavo, 'tite 'dhvani vimsativarsahasrayusi  
prajayam kasyapo nama sasta loka udapadi, tathagato 'rhan  
samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah  
purusadamyasarathih sasta devanam ca manusyanam ca buddho  
bhagavan, sa baranasim nagarim upanisritya viharati rsivadane  
mrgadave.(SumAv\_243)

tena khalu punah samayena krki nama raja babhuva.(SumAv\_244)

tasya duhita kañcanamalaya sirasi baddhaya jata, tasya  
matapitrbyam kañcanamaleti nama krtam.(SumAv\_245)

sa unnita vardhita mahati samvrtta, rajñah krkina ista  
kanta priya manapa samvrtta.(SumAv\_246)

sa pañcasataparivara bhagavato darsanayopasamkranta, tasya  
bhagavata dharmo desitah.(SumAv\_247)

taya tam dharmam srutva bhagavato 'nitike mahan cittaprasada utpanno,  
bhagavams ca taya yavajjivam  
civarapindapatrasayanasanaglanapratyayabhaisajyapariskarah  
pracaritah.(SumAv\_248)

tena khalu punah samayena rajña krkina dasa svapna drstah:  
(1) vatayanena hasti nirgatas, puccho lagnah. (2) trsitaya  
prsthatah kupo dhavati. (3) muktaprastham saktuprasthena  
vikriyamanam. (4) candanam kstharghena samikriyamanam.  
(5) gandhahastinam kalabhair vitrasyamanam. (6) aramam  
puspaphalasampannam adattadayibhir apahriyamanam. (7) asucina  
mraksito markatah paran upalimpyamanah. (8) markatasya  
rajyabhisekah. (9) pato 'stadasabhir janair akrsyate, na  
siryate. (10) mahajanakayas caikatra samnipatya  
kalahabhandanavighrahavivade natinamayati.(SumAv\_249)

tam drstva ca punar bhitas trastas cintayati: ma me itonidanam

rajyac cyutir bhavisyati jivitasya cantaraya iti.(SumAv\_250)

tato rajña svapnadhyayavido brahmanan ahuya svapnan  
niveditavan.(SumAv\_251)

te kañcanamalam drstva kathayanti: rajan, ya te sarvajanapriya  
tasya rudhirena yajño yastavyah, antrair nagaram vestavyam,  
evam devasya sreya bhavisyati, svapnan darunan drstva  
rajyajivitarino 'nenopayena svastir devasya bhavisyati.(SumAv\_252)

raja samlaksayati: sarvajanapriya me kañcanamala, tam  
vyapadayitukama brahmana evam ahuh. varam mamaiva maranam, na  
tu kañcanamalam vyapadayisyamiti.(SumAv\_253)

kare kapalam dattva cintaparo vyavasthitah, kañcanamalaya  
drstah. sa kathayati: kim evam cintaparo, deva, iti. tena sa  
vrttanta vistarena niveditah. sa kathayati: esa bhagavan  
kasyapah samyaksambuddho baranasim upanisritya viharati  
rsivadane mrgadave, tam bhagavantam gatva prcchatha. yatha te  
bhagavan vyakaroti tathaivam dharaya.(SumAv\_254)

tato raja mahata srisamudayena kañcanamalaya sardham baranasya  
nirgatya yena bhagavams tenopasamkrantah, upasamkramya bhagavatah  
padau sirasa vanditvaikante nisannah, kañcanamalapi, anyani ca  
brahmanagrhapatisatasahasrani.(SumAv\_255)

atha bhagavan krkinam rajanam dharmaya kathaya samdarsayati  
samadapayati samuttejayati sampraharsayati. anekaparyayena dharmaya  
kathaya samdarsya samadapya samuttejya sampraharsya tusnim  
babhuva.(SumAv\_256)

atha krki raja dasa svapnan nivedyaivam aha: ma me, bhagavams,  
tatonidanam rajyac cyutir bhavisyati jivitasya cantaraya  
iti.(SumAv\_257)

bhagavan aha: ma bhaisis tvam, maharaja, na tavetonidanam rajyac  
cyutir bhavisyatiti jivitasya cantarayah. (1) yat tvam, maharaja,  
svapnam adraksir, vatayanena hasti nirgacchan puccho lagna iti,  
bhavisyaty anagate 'dhvani varsasatayusi prajayam sakyamunir  
nama tathagato 'rhan samyaksambuddhah, sa sakalam buddhakaryam  
krtvendhanaksayad ivagnir anupadhisese nirvanadhatau  
parinirvasyatiti. tasya parinirvrtasya pascime kale asraddha  
brahmanagrhapatayas, te rudanto 'srumukhan bandhun utsrjya pravrajya  
viharesu grhasamjñam utpadayisyanti, tasyaitat purvanimittam. (2)  
yat tvam punah svapnam adraksir, trsitasya prsthatah kupo  
dhavati, tasyaiva sravaka dharmam desayisyanti sraddhanam  
grhapatinam, te satrsna eva prakramisyanti, tasyaitat  
purvanimittam. (3) yat tvam svapnam adraksir, muktaprasthena  
saktuprastham kriyamanam iti, tasyaiva sravakah saktuprasthasya  
hetor indriyabalabodhyangani samprakasayisyanti, tasyaitat  
purvanimittam. (4) yat tvam svapnam adraksir, candanam

kastharghena samikriyamanam, tasyaiva sravakas tam  
tirthikavakyam anugrhya saddharmena samikarisyanti, tasyaitat  
purvanimittam. (5) yat tvam svapnam adraksir, gandhahasti kalabhair  
vitrasyata iti, tasyaiva sravaka asamyatas te silavanto bhiksun  
niskasayisyanti, tasyaitat purvanimittam. (6) yat tvam svapnam  
adraksir, aramam puspaphalasampannam adattadayibhir  
apahriyamanam, tasyaiva sravaka aryasamghasya pratipaditam  
aramam samgham alambikrtya kecid abhavitakaya abhavitacitta  
abhavitaprajñah samghad acchidya puspaphalam svajanebhyo  
dasyanti, tasyaitat purvanimittam. (7) yat tvam svapnam adraksir,  
asucimraksito markatah paran upalimpyatiti, tasyaiva sravaka  
abhavitakaya abhavitacitta abhavitaprajña atmanapattim apannah  
sraddhanam api bhiksunam apattim vyavasthapayisyanti, tasyaitat  
purvanimittam. (8) yat tvam svapnam adraksir, markatasya  
rajyabhisekah, tasmin samaye vikalendriya api rajano bhavisyanti,  
tasyaitat purvanimittam. (9) yat tvam svapnam adraksir, pato  
'stadasabhir janair akrsyate na ca siryata iti, tasya  
parinirvrtasya sasanam astadasabhedabhinnam bhavisyati, na ca  
sakyati vimuktipatam patayitum, tasyaitat purvanimittam. (10) yat  
tvam svapnam adraksir, mahajanakayas caikatra samnipatya  
kalahabhandena vivadavigrahenatinamayanti, tasya sasane asamyata  
bhiksavah kalahabhandanavigrahavivadenantardhapayisyanti,  
tasyaitat purvanimittam. ma bhaisis tvam, maharaja, na  
tavetonidanam rajyac cyutir bhavisyati jivitantarayo va. (SumAv\_258)

tato bhagavata tasya rajñas tasya ca mahajanakayasya tadrasi  
caturaryasatyasampravedhiki dharmadesana krtam, yam srutva  
caturasya pranisatasahasraih satyadarsanam krtam. (SumAv\_259)

kañcanamalaya bhagavantam kalyanamitram agamya buddhakaryam  
krtam. (SumAv\_260)

kim manyadhve, bhiksavah yasau kañcanamala iyam eva sa  
sumagadheti. (SumAv\_261)

bhiksavah samsayajatah sarvasamsayacchettaram buddham  
bhagavantam papracchuh: kim bhadanta, kañcanamalaya karma krtam  
yenadhye kule pratyajata yena kañcanamalaya sirasi baddhaya jata  
iti. (SumAv\_262)

bhagavan aha: kañcanamalayaiva, bhiksavah, purvam anyasu jatisu  
karmani krtani upacitani labdhasambharani parinatapratyayany  
oghavat pratyupasthitany avasyambhavini. kañcanamalayaiva,  
bhiksavah, karmani krtani upacitani. ko 'nyah  
pratyanubhavisyati. na, bhiksavah, karmani krtany upacitani  
bahyaprthividhatau vipacyante, nabdhatau, na tejodhatau, na  
vayudhatau, api tupattesu eva skandhadhatvayatanesu karmani  
krtani vipacyante subhany asubhani ca. (SumAv\_263)

na pranasyanti karmani kalpakotisatair api / samagrim prapya

kalam ca phalanti khalu dehinam // (SumAv\_264)

bhutapurvam, bhiksavo, 'tite 'dhvani baranasyam mahanagaryam  
anyatama daridra stri, taya pratyekabuddhasya caitye nanavicitram  
palalamalam granthayitva samaropya prasannacittaya pranidhanam  
krtam.(SumAv\_265)

anenaham kusalamulena cittotpadena deyadharmaparityagena ca  
yatrayatropapadye 'ham tatratatra kañcanamalaya sirasi baddhaya  
jayeyam iti. kim manyadhve, bhiksavah. yasau daridra stri, iyam asau  
kañcanamala. yad anaya prasannacittaya pranidhanam krtam, tena  
pañcajanmasatani kañcanamalaya sirasi baddhaya jata.(SumAv\_266)

panadvayam ca taya patantavabaddham vimucyaryasamghaya dattam;  
tenadhyesu kulesu jata pranidhanavasac ceti.(SumAv\_267)

atha bhagavan sumagadhpramukham pundravardhananivasinam  
mahajanakayam abhiprasadya prakrantah, tathaiiva rddhya sardham  
bhiksusamghena sravastim agatah.(SumAv\_268)

iti hi, bhiksava, ekantakrsnanam karmanam ekantakrsno  
vipakah, ekantasuklanam ekantasuklo, vyatimisranam  
vyatimisrah. tasmata tarhi, bhiksava, ekantakrsnani karmany  
apasya vyatimisrani ca, ekantasuklesv eva karmasv abhogah  
karaniya iti. tasmata tarhi, bhiksava, evam siksitavyam, yac  
chastaram satkarisyamo gurukarisyamo manayisyamah  
pujayisyama ity evam vo, bhiksavah, siksitavyam.(SumAv\_269)

idam avocad bhagavan attamanas, te ca bhiksavo bhagavato bhasitam  
abhyandannam iti. sumagadhavadanam samaptam.(SumAv\_270)