

# SF36

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Mahavadanasutra

I. Prologue evam maya <supplied>s</supplied>r<supplied>utam</supplied>  
ekasmim samaye bhagavam Sravastyam viharati Jetavane  
A<supplied>na</supplied>thapindadarama /

atha sambahulan<supplied>am bhiksuna</supplied>m  
Karirikamandalavate samnisannanam  
s<supplied>a</supplied>m<supplied>nipatita</supplied>nam ayam evamrupo  
'bhud antarakath<supplied>asa</supplied>mudaharah

ascaryam ayusmanto <supplied>yavac ca bhaga</supplied>vat<supplied>ah  
atitesu</supplied> samyaksambuddhesu  
atitamsa<supplied>bhavaga</supplied>t<supplied>es</supplied>u  
<supplied>ch</supplied>inna<supplied>vartma</supplied>su chinnaputesu  
nisrapamcesu prapamcatitesu parinirvrtesu  
karunike<supplied>su nirasis</supplied>e<supplied>su  
evam</supplied> s<supplied>amyak</supplied>  
pr<supplied>at</supplied>y<supplied>a</supplied>tmam jñanadarsanam  
pravartat<supplied>e</supplied> / e<supplied>vamsi</supplied>la bata te  
<supplied>bu</supplied>ddha bhagavamto babhuvur ity api  
evamdharman<supplied>a</supplied> evampr<supplied>ajña evamabhijña  
e</supplied>vamv<supplied>i</supplied>muktaya  
evam<supplied>vi</supplied>harino bata te buddha bhagavanto babhuvur ity  
api /

kim nu bha<supplied>ga</supplied>va<supplied>to dha</supplied>rmadhatuh  
supratividdhah aho svid deva<supplied>ta arocayanti yena  
tathagata</supplied>syatitesu samyaksambuddhesu  
atitamsabha<supplied>vagata</supplied>su chinnava<supplied>rtmasu  
chinnapu</supplied>tesu nisrapamcesu  
prapañca<supplied>ti</supplied>tesu  
par<supplied>i</supplied>nirvrte<supplied>su karunikesu  
nirasisesu evam samyak pratyatmam</supplied>  
jñ<supplied>a</supplied>nadarsanam pravartate evamsila bata te  
bud<supplied>dha bhagavamto babhu</supplied>vur ity apy evamdharmana  
evam<supplied>prajña</supplied> evamabhij<supplied>ñ</supplied>a  
<supplied>evamvimuktaya evamviharino bata te buddha  
bhagavamto</supplied> babhuvur ity api /

iyam<supplied>tesam sambahulanam bhiksunam  
Kariri</supplied>k<supplied>a</supplied>mandalavate  
samnisannanam sannipatitanam a<supplied>ntarakatha viprakrta  
</supplied>

asrausid bhagavam divaviharopagato divyena srotrena

visuddhenatikrantama<supplied>nusena srutva ca</supplied> punas  
tasmat samadher vyu<supplied>ttha</supplied>ya yena  
Karirikamandala<supplied>va</supplied>tas tenopajagama upetya  
purastad bhiksusamghasya prajñapt'; evasanne nyasidat

nisadya bha<supplied>ga</supplied>va<supplied>m</supplied> bhiksun  
amantrayati ka <supplied>nu yusmakam bhiksavah  
sambahulanam</supplied> bh<supplied>i</supplied>ksunam  
Karirikamandalavate samnisannanam  
samnipatita<supplied>nam anta</supplied>rakatha viprakrta kaya  
cap<supplied>i</supplied> katha<supplied>y</supplied>aitarhi  
<supplied>sa</supplied>n<supplied>n</supplied>i<supplied>á¹£a</supplied>á¹£á¹£Ä  
<supplied>h samnipa</supplied>t<supplied>i</supplied>tah

ihasmakam bhadanta <supplied>sam</supplied>bahu<supplied>lanam  
bhiks</supplied>u<supplied>n</supplied>a<supplied>m</supplied>  
Karirik<supplied>ama</supplied>ndalav<supplied>ate</supplied>  
s<supplied>a</supplied>m<supplied>nisannanam  
samnipatitana</supplied>m ay<supplied>am  
evamru</supplied>p<supplied>o</supplied> 'bhud antarakathasamudaharah  
ascaryam ayusma<supplied>m</supplied>to yavac ca bhagavatah  
atitesu samyaksambuddhesu atitamsabhavagatesu  
chinnava<supplied>rtma</supplied>su chinnapute<supplied>su  
nisprapañcesu</supplied> prapañcatitesu parinirvrtesu  
karunikesu nirasisesu evam samyak pratyatmam jñanadarsanam  
pravartate evamsila bata te buddha  
bh<supplied>agava</supplied>nt<supplied>o babhuvu</supplied>r  
<supplied>i</supplied>ty api evamdharmana evamprajña  
eva<supplied>ma</supplied>bhij<supplied>ñ</supplied>a  
evamvim<supplied>u</supplied>ktaya evam<supplied>viha</supplied>rino  
bata te buddha bhagavanto babhuvur ity api /

kim nu bhagavato  
<supplied>dhar</supplied>m<supplied>a</supplied>dhatu<supplied>h  
s</supplied>upratividdha aho svid devata aroca<supplied>yamti  
yena</supplied> <supplied>tathagata</supplied>syatitesu  
samya<supplied>k</supplied>s<supplied>am</supplied>bu<supplied>ddhesu  
ati</supplied>tamsabhavagatesu chinnavartmasu chinnaputesu  
nisprapañcesu prapañca<supplied>titesu</supplied> parinirvrtesu  
karunike<supplied>su nirasisesu e</supplied>vam samyak  
pratyatm<supplied>am jñanadarsanam</supplied> pravartate evamsila  
bata te buddha bhagavanto babhuvur ity api evamdhar<supplied>mana  
evam</supplied>prajña evamabhij<supplied>ñ</supplied>a  
<supplied>evamvimuktaya evamviharino bata te buddha bhagavanto  
ba</supplied>bhuvur ity api /

iyam asmakam bhadanta sambahulanam bhiksunam  
Karirikamandalavate  
sa<supplied>m</supplied>nisamn<supplied>anam samnipatitanam

antarakatha vip</supplied>r</supplied>ak</supplied>r</supplied>ta taya  
capi bhagavan ka</supplied>thaya etarhi samnisamnah samnipatita  
api me bhiksavo dharmadhatuh supratividdha api me devata  
aroca</supplied>yanti iyam atra dhar</supplied>mata tasmad idam  
u</supplied>c</supplied>y</supplied>a</supplied>te ||

</supplied>purvam</supplied> katha dharmiki arthasamhita udahrta  
mandalavatabhiksubhah asrausid divyena hi srotradhata  
</supplied>divavihar</supplied>opagato mahamu</supplied>nih</supplied>  
</supplied>div</supplied>y</supplied>ena</supplied>  
sr</supplied>o</supplied>trena nisamya sasta upagato  
mandalav</supplied>ata</supplied>bhi</supplied>ksun</supplied>  
nyasidat sa hi bhiksuganasya madhye Sakro  
ya</supplied>then</supplied>dr</supplied>as</supplied>  
tr</supplied>ida</supplied>sesu madhye </supplied>2</supplied>  
</supplied>p</supplied>r</supplied>a</supplied>tivi</supplied>ddho</supplied>  
dharmadhatuh bud</supplied>dh</supplied>enadityabandhuna / yenabhyatitam  
janati sambuddham  
dvipad</supplied>o</supplied>tt</supplied>amah</supplied>  
</supplied>evam</supplied>nama evamjatya evamgotras ca te  
'bh</supplied>avan</supplied> yatha yatha ca te asam sarve  
vyaktava</supplied>m</supplied> muni</supplied>h 4</supplied>  
</supplied>na</supplied>nadirghayuso deva varnavanto yasasvinah  
sevam arocayanty artham sambuddhanam yasasvinam </supplied>5  
||</supplied>

II. How was the Dharmadhatu Realized? </supplied>ka</supplied>tham  
dharmadhatuh supratividdhah

A. The Characteristics of the Seven Buddhas 1. Kalpa itah sa  
e</supplied>kanavatah ka</supplied>lp</supplied>o yasmim kalpe  
Vipas</supplied>y</supplied>i</supplied> samyaksambuddho loke utpannah  
itah sa ekatrimstamah kalpo </supplied>yasmim kalp</supplied>e  
</supplied>Sikhi ca Visvabhuk ca samyaksambuddhau loka utpannau asmim  
eva</supplied> Bhadrakalpe c</supplied>at</supplied>v</supplied>arah  
samyaksam</supplied>buddha loke utpanna Krakasundah  
Kanaka</supplied>mun</supplied>i</supplied>h  
K</supplied>as</supplied>ya</supplied>p</supplied>o vayam capy etarhi  
Sakyamuni iyam atra dharmata tasmad idam ucyate ||</supplied>

X kas ca kal</supplied>p</supplied>o ^ ^ <i lang='pi' translate='no'> ^ </i> X  
yada Vipasyi udapadi \_ X </supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
</supplied>1</supplied> </supplied>Visva</supplied>bhu</supplied>ja</supplied>m  
<i lang='pi' translate='no'> ^ ^ </i> ^ \_ X v</supplied>i</supplied>nayakah  
Krakasun</supplied>d</supplied> ^ \_ X </supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X

<supplied>2 ||</supplied>

## 2. Life Span <supplied>Vipasyinah

samyaksambu</supplied>ddha<supplied>sya</supplied> a<supplied>sitir  
varasaha</supplied>srany ayuspramanam abhut Sikhinah  
sa<supplied>myaksambuddhasya saptatih Visvabhujah samyaksambuddhasya  
sastih Krakasundasya  
samyaksambu</supplied>d<supplied>dhas</supplied>y<supplied>a</supplied>  
catvarinsat Kanakamuneh  
samyak<supplied>s</supplied>ambud<supplied>dh</supplied>asya trinsat  
Kasya<supplied>pasya samyaksambuddhasya vimsatih asmakam apy etarhi  
varasatam ayusprama</supplied>n<supplied>am  
sa</supplied>myaks<supplied>u</supplied>khe<supplied>na</supplied>  
paripri<supplied>ya</supplied>man<supplied>a</supplied>m iyam atra  
dha<supplied>rma</supplied>ta  
ta<supplied>s</supplied>m<supplied>a</supplied>d idam ucy<supplied>ate  
||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^  
\_ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> sa \_ X X <i lang='pi' translate='no'> ^ </i>  
<supplied>Visva</supplied>bhujo jinasya 1 catvarimsat Krakasundasya  
sa<supplied>stuh</supplied> X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i>  
<supplied>Sa</supplied>kyamu<supplied>ni</supplied> ^ \_ X <supplied>2  
||</supplied>

## 3. Caste <supplied>Vipasyi</supplied> samyaksambuddhah ksatriyo

<supplied>jatyabhut Sikhi samyaksambuddhah ksatriyo jatyabhud  
Visvabhuk ca |</supplied> <supplied>Krakasundah samyaksambuddho  
brahmano jatyabhut Kana</supplied>kamunih  
<supplied>Kas</supplied>y<supplied>apas ca |</supplied>  
<supplied>asmaka</supplied>m apy etarhi ksatriya jati<supplied>r bhavati  
iyam atra dharmata tasmad idam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> \_ ^ babhuva  
ksat<supplied>r</supplied>i<supplied>yah</supplied> X <i lang='pi'  
translate='no'> ^ </i> Kanakamunis ca Kasyapa et'; ekajaty. ^ ^ <i  
lang='pi' translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^ </i>  
<i lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>|</supplied> X  
<supplied>y</supplied>a ^ <i lang='pi' translate='no'> </i> ^ ^ ^  
k<supplied>a</supplied>lpam nisk<supplied>r</supplied>antavam  
Cchakyakulac ca ksa<supplied>triyat ||</supplied>

4. Family Name Sanskrit text is completely lost

5. Bodhi Trees Sanskrit text is completely lost

6. The Assembly of Bhiksus <supplied>Vipasyinah samyaksambuddhasya  
sravakanam trayo mahasannipata babhuvuh eko mahasannipato  
dvasastabhiksusatasahasrani /</supplied> <supplied>dvitiyo  
mahasannipato bhiksusatasahasram trtiyo mahasannipato 'sitr  
bhiksusahasrani /</supplied> <supplied>Sikhinah samyaksambuddhasya  
sravakanam trayo mahasannipata babhuvuh eko mahasannipato  
bhiksusatasahasram dvitiyo mahasannipato 'sitr bhiksusahasrani  
</supplied> <supplied>trtiyo mahasannipatah saptatir  
bhiksusahasrani /</supplied> <supplied>Visvabhujah samyaksambuddhasya  
sravakanam dvau mahasannipatau babhuvat</supplied>u eko  
mahasannip<supplied>a</supplied>tah saptatir  
bh<supplied>i</supplied>ksusahasrani / dvitiyo mahasannipata  
sastir bh<supplied>i</supplied>ksusahasrani / Krakasundasya  
samyaksa<supplied>m</supplied>buddhasya sravakan<supplied>a</supplied>m  
eko mahasannipato babhuva cat<supplied>v</supplied>arimsad  
bhiksusahasrani / Kanakamuneh samyaksambuddhasya sravakanam eko  
mahasannipato babhuva trimsad bhiksusahasrani / Kasyapasya  
samyaksambuddhasya sravakanam eko mahasannipato babhuva vinsatir  
bhiksusahasrani / asmakam apy et<supplied>arhi</supplied>  
<supplied>sravaka</supplied>nam eko mahasannipata ardhatrayodasa  
bhiksusatani iyam atra dharmata tasmad idam ucyate||

trayo Vipasyisya trayah Sikh<supplied>ino</supplied> X <i lang='pi'  
translate='no'> ^ </i> Visvabhujah jinasya / ceturnam buddhanam  
ekaikasa rsisannipata munina prakasita te  
samn<supplied>i</supplied>pata paramarthadarsinan nagesu nage ^ ^ <i  
lang='pi' translate='no'> ^ </i> ^ X <supplied>|</supplied> samghadikānam  
akhila<supplied>nam</supplied>  
ta<supplied>y</supplied>i<supplied>n</supplied>am pannadhvajānam  
virajasam rjunam ||

7. A Pair of Disciples Vipas<supplied>y</supplied>inah  
samya<supplied>ksambuddhasya Khandas ca Tisya</supplied>s  
<supplied>ca</supplied> sra<supplied>va</supplied>k<supplied>ayugam abhud  
agraayugam bhadrāyuga</supplied>m eko 'grya  
rddhimata<supplied>m</supplied>  
dvi<supplied>ti</supplied>y<supplied>o</supplied> 'grya prajñavatam  
Sikhinah samyaksambuddhasya Abhibhuh  
Sam<supplied>bha</supplied>v<supplied>as</supplied> c<supplied>a  
sravakayū<supplied>gam a<supplied>bhud  
a</supplied>gr<supplied>a</supplied>yū<supplied>gam</supplied>  
bhadrā<supplied>yugam eko 'grya rddhi</supplied>matam dvitiyo 'grya  
prajñavatam Visvabhujah samyaksambuddhasya Sronas ca Uttaras ca  
sravakayū<supplied>a</supplied>m <supplied>a</supplied>bhud agrayugam  
bhadrāyugam eko 'grya r<supplied>ddhima</supplied>t<supplied>a</supplied>m

dvi<supplied>tiyo 'gryah</supplied> prajñavatam Krakasundasya  
samyaksambuddhasya Samjivas ca Viduras ca sravakayugam abhud  
agrayugam bhadrayugam eko 'grya rddhim<supplied>atam dvitiyo 'gryah  
pra</supplied>jñavatam Kanakamuneh samyaksambuddhasya Bhujisyas ca  
bhiksur Uttaras ca sravakayugam abhud agrayugam bhadrayugam eko 'grya  
rddhim<supplied>a</supplied>ta<supplied>m  
d</supplied>v<supplied>itiyo</supplied> 'grya prajñavatam Kasyapasya  
samyaksambuddhasya Tisyas ca Bharadvajas ca sravakayugam abhud  
agrayugam bhadra<supplied>a</supplied>yugam eko 'grya  
rddhimata<supplied>m</supplied> dvitiyo 'grya prajñavatam  
<supplied>asm</supplied>akam apy etarhi SariputraMaudgalyayanau bhiksu  
agrayugam bhadrayugam eko 'grya rddhimatam dvitiyo 'grya prajñavatam  
iyam atra dharmata tasmad idam ucy<supplied>ate</supplied>  
<supplied>||</supplied>

Kh<supplied>a</supplied>ndas ca Tisyas ca Vipasyino 'gryau Sikhino  
buddha<supplied>sya</supplied>bhibhuh Sambhavas ca / Sronottarau  
Visvabhujō jinasya oghatigau kamabhavesv asaktau Samjivabhiksur  
Viduras ca panditah agrayav etau Krakasundasya sastu /  
<supplied>b</supplied>uddh<supplied>a</supplied>sya ca  
K<supplied>a</supplied>nakamuner ihagryau Bhujisyo bhiksur athottaras ca  
Tisya Bharadvajayugam maharser et<supplied>a</supplied>v  
<supplied>ag</supplied>r<supplied>yau bha</supplied>gavatah Kasyapasya /  
Sariputra Maudgalyayanau bhiksu tav etav Angiraso 'grasravakau ||

8. Attendants Vipasyinah samyaksambuddhasya Asoko nama bhiksur  
u<supplied>pa</supplied>sthayako 'bhut Sikhinah samyaksambuddhasya  
Ksemakaro nama bhiksur upasthayako 'bhut Visvabhujah  
samyaksambuddhasya Upasanto na<supplied>ma bhiksur  
upa</supplied>sthayako 'bhut Krakasundasya samyaksambuddhasya Bhadrīko  
nama bhiksur upasthayako 'bhut Kanakamuneh samyaksambuddhasya Svastiko  
nama bhiksur upastha<supplied>yako</supplied> 'bhut Kasyapasya  
samyaksambuddhasya <supplied>Sa</supplied>rvamitro nama bhiksur  
upasthay<supplied>ak</supplied>o 'bhut asmakam apy etarhi  
<supplied>Anand</supplied>o bhi<supplied>ksu</supplied>r  
<supplied>u</supplied>pas<supplied>th</supplied>ayakah iyam atra dharmata  
ta<supplied>smad i</supplied>dam ucyate ||

Asoka Ksemakaras ca Up<supplied>asa</supplied>ntas ca Bhadrīkah  
Svastīkah <supplied>Sa</supplied>rvamitras ca Anando bhavati  
<supplied>saptamah</supplied> <supplied>bhi</supplied>ksava  
e<supplied>te</supplied> ma<supplied>ha</supplied> tmanah  
sarirant<supplied>i</supplied>madharinah

vaiyyapatyakara asam cittanimittesu kovida sarve kalasya kusala  
nimittaprativedhinah sarvesam asrava ksina nasti tesam  
punarbhavah ||

9. Sons Vipasyinah samyaksambuddhasya Susamvrttaskandho nama putro

'bhut Sikhinah samyaksambuddhasya Atulo nama putro 'bhut Visvabhujah  
sa<supplied>mya</supplied>ksambu<supplied>ddhasya</supplied> Suprabuddho  
nama putro 'bhut Krakasunda<supplied>s</supplied>y<supplied>a</supplied>  
samyaksambuddhasya Pratapano nama putro 'bhut Kanakamuneh  
samyaksambuddhasya Sa<supplied>rthava</supplied>ho nama putro 'bhut  
Kasyapasya samyaksambuddhasya Vijitaseno nama putro 'bhut asmakam apy  
etarhi Rahula putra iyam atra dharmata tasmad idam ucyate ||

<supplied>Su</supplied>samvrttaskandho 'tula Suprabuddha Pratapanah  
Sarthavaho Vijitaseno Rahulo bhavati saptama ete putra mahatmanah  
sarirantimadharinah <supplied>sarvesa</supplied>m  
<supplied>a</supplied>srava ksina nasti tesam punarbhava ||

#### 10. Mother, Father, King and the Capital

Vi<supplied>pas</supplied>y<supplied>i</supplied>nah samyaksambuddhasya  
pitabhud Bandhumo nama raja ksatriyo murdhabhisikto matabhud  
Bandhuvati nama Bandhumavati nama nagari rajadhani babhuva  
rddh<supplied>a ca sphi</supplied>ta ca ksema ca subhiksa  
cakir nabahujanamanusya ca / Sikhinah samyaksambuddhasya pitabhud  
Aruno nama raja ksatriyo murdhabhisikta matabhut  
<supplied>P</supplied>rabhavati nama / Arunavati nama nagari  
rajadhani babhu<supplied>va /</supplied> rddha ca  
purva<supplied>va</supplied>t Visvabhujah samyaksambuddhasya pitabhud  
Supradipo na<supplied>ma</supplied> raja ksatriyo murdhabhisikta  
matabhud Uttara na<supplied>ma</supplied> Anopama  
n<supplied>a</supplied>ma <supplied>na</supplied>gari  
<supplied>ra</supplied>jadhani babhuva purvavat Krakasundasya  
samyaksambuddhasya pitabhud Agnidatto nama brahmanah purohitah  
matabhud Dhanavati na<supplied>ma tena khalu sama</supplied>yena Ksemo  
nama rajabhut Ksemasya khalu rajñah Ksemavati nama nagari  
rajadhani babhuva purvavat Kanakamuneh  
<supplied>sam</supplied>y<supplied>aksa</supplied>m<supplied>buddhasya  
pitabhud Ya<supplied>jñadatto nama brahmanah purohitah matabhud  
Yasovati nama tena <supplied>kha</supplied>lu samayena Sobho nama  
rajabhuc Ch<supplied>obha</supplied>sy<supplied>a</supplied>  
kh<supplied>a</supplied>lu <supplied>raj</supplied>ñ<supplied>ah  
Sobhavati nama nagari</supplied> rajadhani babhuva purvavat  
Kasyapasya samyaksambuddhasya pitabhud Brahmadatto nama brahmanah  
purohitah matabhud Visakha na<supplied>ma tena khalu</supplied>  
samayena Krki nama rajabhut Krkinah khalu  
rajñ<supplied>o</supplied> Baranasi nama nagari rajadhani babhuva  
purvavat a<supplied>sm</supplied>ak<supplied>a</supplied>m apy etarhi  
<supplied>pita</supplied> Suddho<supplied>dano</supplied> nama raja  
ksatriyo murdhabhisikta mata <supplied>Ma</supplied>hamaya  
<supplied>n</supplied>ama nagari Kapilavastur nama rajadhani rddha ca  
sphita <supplied>ca</supplied> ksema ca subhi<supplied>ksa  
ca</supplied>akir nabahujanamanusya ca Sakyanam  
ganaraj<supplied>y</supplied>am i<supplied>yam

a</supplied>tr<supplied>a</supplied> dharmata tasmad idam ucyate ||

Vipasyino buddhavarasya Bandhuma pitabhava<supplied>d</supplied>  
Bandh<supplied>uva</supplied>ti <supplied>ca</supplied> mata /  
na<supplied>gar</supplied>i <supplied>ta</supplied>tha  
Bandh<supplied>u</supplied>ma<supplied>t</supplied>i suramya yatra jino  
dharma<supplied>m  
a</supplied>d<supplied>e</supplied>s<supplied>a</supplied>yac  
chiva<supplied>m</supplied> buddhasya Sikhinah Arunah pitabhut  
Prabhavati mata prabhakar<supplied>a</supplied>sya <supplied>/</supplied>  
nagari tatharunavati suramya Arunasya rajñah  
p<supplied>ara</supplied>satrumardinah yat Supra<supplied>d</supplied>ipa  
ud<supplied>a</supplied>padi ksatriyah pita abhud Visvabhujō jinasya /  
mata tathaiivottara satyanama Anopama nagari rajadhani yad Agnidatta  
udapadi brahmanah pita abhut Krakasundasya sastuh matapi ca  
Dhanavati satyanama Ksema raja Ksemavati rajadhani yad  
Yajñadatta udapadi brahmanah pita abhut Kanakamuner jinasya / matapi  
ca Yasovati satyanama Sobho raj<supplied>a</supplied>  
S<supplied>o</supplied>bha<supplied>va</supplied>ti rajadhani yad  
Brahmadatta udapadi brahmanah pita abhud bhagavatah Kasyapasya  
<supplied>/</supplied> matapi ca Visakha satyanama Krki  
ra<supplied>ja</supplied> Ba<supplied>rana</supplied>si rajadhani  
Suddhodano nama pita maharser mata Mahamaya prabhakarasya / nagari  
tatha rddha sphita suramya Kapilahvaya yatra jino ^ \_ te ||

11. Mnemonic Keywords of This Chapter uddanam ||

kalpo 'tha ayur jatis ca gotram vrksas ca pañcama / samnipato  
yugam upasthayaka putra mata pita tatha ||

B. The Legend of Vipasyin Buddha: Part One 1. Descent from Tusita Heaven The  
Bodhisattva's Entrance into His Mother's Womb dharmata khalu  
<supplied>yasm</supplied>im <supplied>samay</supplied>e  
<supplied>Vipa</supplied>sy<supplied>i</supplied> bodhisatvas Tusitad  
devanikayac cyavitva matuh kuksav avakramati atyartham tasmim  
samaye mahaprthiv<supplied>i</supplied>calas cabhut sarvas  
ca<supplied>yam</supplied> l<supplied>oka udarenavabhase</supplied>na  
sphuto 'bhut ya api ta lokasya lokantarika andhastama  
andhakarata misra yatremau suryacandramasav evammahardhikau  
mahanubhavau abha<supplied>ya</supplied> abh<supplied>am  
na</supplied>nubhavatah ta api tasmim samaye udarenavabhasena  
sphuta abhuvam tatra ye satva upapannas te taya abhaya anyonyam  
sa<supplied>t</supplied>vam samjan<supplied>ate a</supplied>nye 'pi  
bhavamtah satva ihopapanna anye 'pi bhavamtah satva ihopapanna iyam  
atra dharmata tasmad idam ucyate ||

yathapi meghe <supplied>vipu</supplied>lah susambhrto

bahudako marutavegamurcchitah tathopamam kuksim avakramam munih

satahradam surya ivabhyupagatah avabhasayam hi janatas  
sama<supplied>ntata</supplied>h  
s<supplied>th</supplied>i<supplied>tai</supplied>va sa .r. pad ^ <i lang='pi'  
translate='no'> ^ </i> ^ X <supplied>|</supplied>

yad utkramet kuksim asahyasannibhas tatha tad asid iyam atra dharmata ||

2. The Four Devaputras In His Mother's Womb dharmata khalu yasmim samaye  
Vipasyi bodhisatvas Tusitad devanikayac cyavitva matuh kuksav  
asthat tato 'sya Sakrena devendrena catvaro devaputra matur  
araksaka sthapita ma etam kascid vihethayisyati  
ma<supplied>nus</supplied>y<supplied>o</supplied> va amanusyo va iyam  
atra dharmata tasmad idam ucyate || te devaputra sahitas caturdisam

mahatmadevanugata yasasvina / Sakrena pro<supplied>k</supplied>tah  
param<supplied>a</supplied>rthadarsino raksam kurudhvam sugatasya  
matuh niskrstasastrayudhakhadgapanayah  
sutiksnarupam vyavalambya saktim ma tam  
ma<supplied>nusy</supplied>a atha vapi raksasa vihethayeyuh  
sugatasya mataram sa devagupta varabhutaraksita yasasvini  
devaganaih supali<supplied>ta </supplied>  
<supplied>krida</supplied>ty asav apsarasa iva Nandane tatha tad asid  
iyam atra dharmata ||

3. He is as Pure as a Jewel dharmata khalu yasmim samaye Vipasyi  
bodhisatvas Tusitad devanikayac cyavitva matuh kuksav asthat  
kosogata evasthad amraksito garbhamalena jubhramalena rudhiramalena  
anyatamanyatamena va asuciprakrte<supplied>na</supplied> tadyatha  
maniratnam Ka<supplied>s</supplied>ika<supplied>ra</supplied>tne  
upaniksiptam naiva maniratnam Kasikaratnenopalipyate na  
Kasikaratnam maniratnena iyam atra dharmata tasmad idam  
ucy<supplied>ate</supplied> ||

yath<supplied>a</supplied>pi tam maniratnam prabhasvaram na lipyate  
paramasucau hi Kasike / tathopamah kuksigato narottamo na lipyate  
asucikrtena panditah ||

4. He is Like an Eight Faceted Gem dharmata khalu yasmim samaye Vipasyi  
bodhisatvas Tusitad devanikayac cyavitva matuh kuksav asthat  
sarvam enam mata paripurnam kuksigatam pasyati tadyatha manir  
vaidurya astamso j<supplied>a</supplied>timam suddho viprasanna  
anavilah pañcarangike sutre arpita syan nile pite lohite avadate  
mamjisthe tam caksusmam puruso drstva janiyad  
idam sutram ayam mani<supplied>hs</supplied>utre ma<supplied>nir  
a</supplied>rpita iyam atra dharmata tasmad idam ucyate ||

yathapy asau vaiduryako mahamani prabhasvarah  
suryamaricisam nibhah tathopamam  
ku<supplied>ks</supplied>ig<supplied>ata</supplied>m narottamam  
Vipasyimata paripurnam ik<supplied>s</supplied>ate ||

5. He Does Not Fatigue His Mother dharmata khalu yasmim samaye Vipasyi bodhisatvas Tusitad devanikayac cyavitva matuh kuk<supplied>s</supplied>av as<supplied>th</supplied>a<supplied>n nasya tasmim samaye mata srantakaya vabhut klantakaya va ya</supplied>d uta bodhi<supplied>satvam dharayamti</supplied> iyam atra <supplied>dharmata tasmad ida</supplied>m ucyate ||

dharmata khalu yasmim sa<supplied>maye Vipasyi</supplied> bodhisatvas Tu<supplied>s</supplied>i<supplied>tad devanikayac cyavitva</supplied> matuh kuksav asthat tato <supplied>matra yavajjivam pañca vratapadani sama</supplied>dattani yavajjivam asya mata pranatipatat prati<supplied>viratadattadana</supplied>d abrahmacaryan mrsav<supplied>adat suramaireyamadyapramadaasthanat prativirata iya</supplied>m atra dharmata tasmad idam ucyate || X <i lang='pi' translate='no'> <supplied>c</supplied>yutah karmav. </i> ^ \_ ^ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ </i> ^ \_ X te dharayamti i<supplied>yam atra</supplied> dharmata ||

6. His Mother Keeps the Five Precepts pra<supplied>nan aha</supplied>mti na<supplied>dattam adadau</supplied>

<supplied>mrsa na</supplied> bhasen na ca madyapanam abra<supplied>hmacyad virata ca maithunad</supplied> <supplied>Vipasyi</supplied> mata iyam atra dharmata ||

7. His Mother Has No Mental Attachment dharmata kha<supplied>lu yasmim samaye Vipasyi bodhi</supplied>satvas Tu<supplied>sitad deva</supplied>n<supplied>i</supplied>kayac cyavitva matuh ku<supplied>ksav asthan nasya mata tatah purusesu manasam ni</supplied>baddhavati yad uta kamag<supplied>u</supplied>no<supplied>pa</supplied>samhi<supplied>tam iyam atra dharmata</supplied> tasmad i<supplied>dam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> napi ca rajyate tada <supplied>na kamahetoh paridahyate manah</supplied> <supplied>na casya ma</supplied>tuh purusena manasam nibadhyate ka<supplied>magunopa</supplied>samhit<supplied>am ||</supplied>

8. Birth The Bodhisattva's Birth <supplied>dharmata</supplied> khalu <supplied>yasmim sama</supplied>ye Vipasyi bodhisatv<supplied>o matuh kukser niskranto 'tyartham tasmim samaye mahaprthivi</supplied>cal<supplied>a</supplied>s c<supplied>a</supplied>bhut sa<supplied>r</supplied>v<supplied>a</supplied>s c<supplied>a</supplied>yam<supplied>am</supplied> l<supplied>oka uda</supplied>renavabh<supplied>asena s</supplied>phuto 'bh<supplied>ut</supplied> pu<supplied>rvavad yavad anye 'pi bhava</supplied>nt<supplied>a</supplied>h s<supplied>a</supplied>t<supplied>v</supplied>a i<supplied>hopapannah iyam atra dharmata tasmad idam ucyate</supplied>te ||

<supplied>dharmata khalu yasmim sa</supplied> maye Vipasyi bodhisatvo  
matuh kukser niskrant<supplied>as kosogata ivasir niskranto  
'mraksito garbhamalena ju</supplied>bh<supplied>r</supplied>amalena  
rudhirama<supplied>lenanyatamanyatamena vasuciprakrtena</supplied> iyam  
atra dharmata tasmad idam ucya<supplied>te ||</supplied>  
pr<supplied>thu</supplied>s tathabha visr<supplied>ta</supplied> ^ \_ ^ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ sobhate <supplied>ta</supplied>tha tad  
<supplied>asid iyam atra dharmata ||</supplied>

9. The Newborn Bodhisattva is Born Without Stain <supplied>yathapi tam  
maniratanam prabhasvaram</supplied> <supplied>na</supplied>  
lip<supplied>y</supplied>ate paramasucau <supplied>hi Kasike /</supplied> X  
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
X cih sunirdhantam ivamsukañcanam ||

10. His Mother Gives Birth in the Standing Position dharmata khalu  
yasmi<supplied>m</supplied> samaye Vipasyi bodhisatvo matuh  
kukse<supplied>r</supplied> niskra<supplied>nto nasya mata  
nisanna vabhun nipanna va sthi<supplied>taiva sa ksatriya  
ksatriyam prajata <supplied>iyam at</supplied>r<supplied>a</supplied>  
dharmata tasmad idam ucyate ||

na sa nisamna na nipanna ksatriya  
s<supplied>th</supplied>i<supplied>tai</supplied>va sa .r. pad ^ <i lang='pi'  
translate='no'> ^ </i> ^ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> \_ varasatya vikramo jagraha tam  
surapatide<supplied>va</supplied> u<supplied>ts</supplied>uka ||

11. He Takes Seven Steps dharmata khalu sampratatajato  
Vipas<supplied>y</supplied>i <supplied>bodhi</supplied>satvah  
sapt<supplied>a padani prakrantah parigrhito na  
kasmim<supplied>s</supplied>c<supplied>ic catu<supplied>rdisa</supplied>ñ  
ca vyavalokayati vacañ ca bhasate iyam me bhav<supplied>t  
pasc</supplied>ima ja<supplied>tih</supplied>

<supplied>devah s</supplied>v<supplied>e</supplied>tam ca chatram  
man<supplied>idandakam ca camaram ca dharayanti iyam  
a</supplied>t<supplied>ra</supplied> dhar<supplied>mata ta</supplied>smad  
ida<supplied>m u</supplied>cyate ||

jato hy <supplied>e</supplied>sa sapta padani prakramad di <i lang='pi'  
translate='no'> ^ </i> lo<supplied>k</supplied>y<supplied>a</supplied>  
v<supplied>acam</supplied> ca bhas<supplied>at</supplied>e  
<supplied>/</supplied> s<supplied>r</supplied>e <i lang='pi' translate='no'> ^  
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ ^ X X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> nti deva  
<supplied>||</supplied>

12. Warm and Cool Streams Fall from Above dharm<supplied>ata</supplied>

kh<supplied>alu sa</supplied>mpratajatasya Vipasyino bodhisatvasya  
<supplied>dve varidhare 'n</supplied>t<supplied>a</supplied>riksat  
pr<supplied>a</supplied>patite e<supplied>ka  
sitasyaik</supplied>osn<supplied>a</supplied>sya ye  
<supplied>bo</supplied>dhisatvam <supplied>snapitavat</supplied>yau  
i<supplied>yam at</supplied>r<supplied>a</supplied> dha<supplied>rmata tasmad  
ida</supplied>m ucyate ||

jate kumare sumahabhisatke <supplied>dv</supplied>e  
<supplied>varidhare</supplied> patite a<supplied>ntariksats</supplied> X <i  
lang='pi' translate='no'> ^ </i> \_ na ca anavila ca snatah s ^ <i  
lang='pi' translate='no'> </i> <supplied>dvipa</supplied>dottamo X  
<supplied>||</supplied>

13. A Stream Manifests from a Well <supplied>dhar</supplied>mata  
khal<supplied>u sam</supplied>pratajatasya Vipasyino bodhisatvasya  
<supplied>matu</supplied>r  
jan<supplied>ayitr</supplied>y<supplied>a</supplied>h purastam mahad  
u<supplied>dapanam</supplied> pradurbhutam vari visyandi  
ya<supplied>to 'sya ma</supplied>ta ud<supplied>akakar</supplied>yam  
akar<supplied>s</supplied>id iyam atra dharmata tasmad idam ucyate ||

kurvamti nagasya sadaivapujam yasmim ^ \_ <supplied>ja</supplied>yate  
bodhisatvah te hrsta<supplied>s</supplied> tusta mudita  
udagra<supplied>h</supplied> <supplied>va</supplied>rim srjantiha  
athodapanam ||

14. The Deities Scatter Flowers and Play Music dharmata khalu  
sampratajatasya Vi<supplied>pas</supplied>y<supplied>i</supplied>no  
bodhisatvasya <supplied>d</supplied>e<supplied>vata antariksad divyany  
utpa</supplied>lani padmani kumudani pundarikani agarucurnani  
tagarucurnani candanacurnani divyani  
m<supplied>a</supplied>nda<supplied>raka</supplied>ni puspani  
ksipa<supplied>nti divyani ca vadyani sampravadayanti</supplied>  
cailavikse<supplied>pa</supplied>m  
<supplied>ca</supplied>r<supplied>su</supplied>r iyam atra dharmata  
tasmad idam ucyate ||

jate kumare sumahabhisat<supplied>k</supplied>e d.e <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^ </i>  
\_ <supplied>a</supplied>nubhavam iksya yavat sujato b. ^ <i lang='pi'  
translate='no'> ^ </i> utah raj <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^ </i>  
<i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^  
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'>  
^ </i> am paripurayisyati X itiha

<supplied>d</supplied>e<supplied>va</supplied> akanisthavasina a <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ sv  
agh<supplied>o</supplied>sa </i> ^ X <supplied>||</supplied>

15. Mnemonic Keywords of This Chapter <supplied>uddanam ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^  
\_ X <supplied>|</supplied> <supplied>utpadakosasthi</supplied>ti saptapadam  
dve varidhare udapana devata ||

B. The Legend of Vipasyin Buddha: Part Two 1. His Wet Nurse After the  
Bodhisattva's Birth: Continued dharma<supplied>ta khalu

sampra</supplied>tajatam Vipasyi<supplied>nam bodhisatvam  
matapitarau dhatri</supplied>ya anuprayaccha<supplied>tah ayam tvaya  
dhatri kumarah kalena</supplied> kalam udvartayitavyah kalena kalam  
snapayitavyah kalena ka<supplied>lam bhojayitavyah ka</supplied>lana  
kalam samyak su<supplied>khena parihartavyah tam enam dhatri  
ubhabhyam panibhyam prati</supplied>grhitva kalena kalam  
udvartaya<supplied>ti ka</supplied>le<supplied>na</supplied>  
ka<supplied>lam snapayati kalena</supplied> kalam bhojayati  
ka<supplied>lana kalam samyak sukhena pariharati </supplied>  
<supplied>apidanim ye</supplied> gandha loke manojñarupas tair vilipyā  
sa<supplied>rvalamkarair alamkrtam pitur Bandhumato  
'nuprayaccha</supplied>t<supplied>i </supplied> enam Bandhuma  
ra<supplied>ja grhitvanke nisadya punah punah preksate  
harsam ja</supplied>nayati iyam atra dharmata tasmad ida<supplied>m  
ucyate</supplied> ||

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> \_ m adadat sa dhatriyah tato 'pi <i  
lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>  
y<supplied>a</supplied>ti caiva ye gandha loke  
sumanojñar<supplied>upah</supplied> X <i lang='pi' translate='no'> ^ </i>  
<i lang='pi' translate='no'> ^ ^ </i> ^ \_ X<supplied>|</supplied> X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> bhir alankr  
</i> X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^  
</i> ^ \_ X X ba ^ .a l. sagatam kumaram punah puna<supplied>h  
p</supplied>reks<supplied>ati  
har</supplied>s<supplied>a</supplied>jat<supplied>a</supplied>h su <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X  
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ \_ X abhyudyamo <i lang='pi' translate='no'> kula  
</i> ^ .y . nti ||

2. The Seer Two Paths: To Be a Universal Monarch or to Become a Buddha  
dharmata khalu sampratijatam Vipasy<supplied>inam bodhisatvam

ma</supplied>tapitarau br<supplied>ah</supplied>m<supplied>ananam  
naimittanam vipaṅcananam  
copa</supplied>d<supplied>ar</supplied>Ā<supplied>a</supplied>ya<supplied>taá,  
kascid bhavantah samanvagatah</supplied> kumaro  
dva<supplied>tr</supplied>im<supplied>sa</supplied>dbhir  
mahapurusalaksanair yaih samanva<supplied>gatasya  
maha</supplied>purusasya dve gati <supplied>bhavato 'nanyatha saced grhy  
a</supplied>garam adhyavasa<supplied>ti raja bhavati cakravarti  
ca</supplied>turantyam vi<supplied>jeta dha</supplied>rmiko dharmaraja  
saptaratnasamanvagatah tasyemany e<supplied>vamrupani sapta  
ratnani</supplied> bhavanti tadyatha  
cakr<supplied>a</supplied>r<supplied>a</supplied>tn<supplied>am</supplied>  
h<supplied>as</supplied>t<supplied>iratnam asvaratnam maniratnam  
strira</supplied>tnam grhapatiratnam parinayakarata<supplied>m eva  
sa</supplied>pt<supplied>a</supplied>mam pu<supplied>rnam casya bhavati  
saha</supplied>sram putranam sura<supplied>na</supplied>m  
<supplied>viranam vara</supplied>ngarupinam  
pa<supplied>ra</supplied>s<supplied>ainyapramarda</supplied>kanam sa imam  
eva samudraparyantam m<supplied>ahaprthivim akhilam akantakam  
anutpidam adande</supplied>nasastrena dharme<supplied>na  
samenabhinirjityadhya</supplied>vasati sacet  
kes<supplied>as</supplied>m<supplied>a</supplied>sruny avatarya  
kasayani vastrany accha<supplied>dya samyag eva sraddhayagarad  
anagarikam pravrajati ta</supplied>tha<supplied>ga</supplied>to bhavaty  
arham samyaksa<supplied>m</supplied>bud<supplied>dh</supplied>o  
<supplied>vi</supplied>ghustasabdo loke tathyam deva  
s<supplied>a</supplied>manvagatah kumaro dvatrimasdbhir  
ma<supplied>hapurusalaksanaih purvavad yavat tathagato bhavaty  
arhan samyaksambuddho</supplied>  
vighusta<supplied>sa</supplied>b<supplied>d</supplied>o loke  
<supplied>i</supplied>yam atra <supplied>dha</supplied>rmata tasm<supplied>ad  
ida</supplied>m ucyate ||

jatam kumaram sumahabhisatkam te bo<supplied>dhisa</supplied>tvam  
^ ^ <i lang='pi' translate='no'> ^ </i> X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> \_ ^ n<supplied>a</supplied>  
pr<supplied>a</supplied>vraj<supplied>i</supplied>t<supplied>o</supplied>  
raja bhavisyati cakravarti X <i lang='pi' translate='no'> ..m tam  
</i> ^ ^ <i lang='pi' translate='no'> ^ </i> X dharmena ksemena sivam  
vasundharam yad <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ \_ bhamta<supplied>m</supplied> X <i lang='pi'  
translate='no'> ^ </i> yam sa k. \_ .r. m eva y<supplied>a</supplied>t  
sarvasauva<supplied>r</supplied>na sa ku ^ \_ X X <i lang='pi' translate='no'>  
</i> <i lang='pi' translate='no'> ^ ^ </i> ^ nemi / yad asya purve  
prthivim vijesyate <supplied>tac cakraratnam prathamam  
ni</supplied>yasyati sujata saptangapratisthitam rjum  
avadat<supplied>am</supplied> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ ^ X

<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
 translate='no'> ^ ^ </i> ^ kuñjaram dvitiyam ratnam hi bhram  
 niya<supplied>syati</supplied> yah prat<supplied>a</supplied>rase  
 samayena medinim samantatah prapya pun<supplied>ar  
 n</supplied>irvartate / X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
 translate='no'> ^ ^ </i> ^ \_ X <supplied>a</supplied>svam trtiyam  
 ratnam niyasyati manin ca vaiduryam ayam sunirmalam samantato  
 yojanam avabhasate / ya<supplied>thaiva ratrau</supplied> ^ ^ <i lang='pi'  
 translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> \_ vimalam  
 niyasyati ya rupasab<supplied>de</supplied>sv atha gandhasparse nari  
 pradhana pra ^ dottama ca / <reference>MAV 76</reference><root></root>  
 yathanta arah sarvatas caruhasini ta<supplied>t pañcamam  
 striratnam niyasyati</supplied> X <i lang='pi' translate='no'> ^ </i>  
 vaiduryam ma<supplied>n</supplied>iratnam silapradam ca  
 suvarnaru<supplied>pam</supplied> dadati yah sresthivaro maha \_ ^ X  
 gr<supplied>hapatim ratna</supplied>m  
 s<supplied>a</supplied>s<supplied>tham</supplied>  
 niya<supplied>syati</supplied> <supplied>ya</supplied> <i lang='pi'  
 translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X m senasu  
 sathanam gamanam <supplied>n</supplied>ivartanam yo \_ tidaksah  
 parinayakottamas tat saptamam  
 ratn<supplied>a</supplied>vara<supplied>m</supplied>  
 n<supplied>i</supplied>y<supplied>a</supplied>sya<supplied>ti</supplied>  
 <supplied>jana</supplied> ^ <i lang='pi' translate='no'> </i> ^ ^ <i lang='pi'  
 translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
 translate='no'> ^ ^ </i> .garup<supplied>i</supplied>nam sacet punah  
 pravrajat'; anagarikam nihsamsayam buddhvaro bhavisyati  
 evamvidha e<supplied>sa s</supplied>utas tavast<supplied>i</supplied> X <i  
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
 <supplied>|</supplied> X anyataranyatara gatih dhruva tatha hy etam  
 mantrapadesu drsyate ||

The Thirty-two Distinguishing Marks of a Great Man katamani tani

bhavamt<supplied>i

ku<supplied>marasya<supplied>dvatri</supplied>ms<supplied>an</supplied>

mahap<supplied>u</supplied>rusa<supplied>laksanani yaih

samanvagatasya mahapurasya dve<supplied> gati bhavato 'nanyatha saced  
 agaram adhyavasati purvavad yavad

vighu<supplied>stasa</supplied>b<supplied>d</supplied>o

<supplied>loke</supplied>

<supplied>supratisthitap</supplied>ado <supplied>de</supplied>va kumara

i<supplied>dam mahapurasya

mahapurusalak<supplied>s<supplied>a</supplied>nam adhas tasya padayos

cakre jate sahasrare sanabhike s<supplied>an</supplied>emike

sarvakara<supplied>pa</supplied>r<supplied>i</supplied>purne idam

ma<supplied>hapurusasya mahapurusalaksanam</supplied>

<supplied>dirgha</supplied>ngulir deva kumara idam mahapurasya

mahapuru<supplied>sa</supplied>laks<supplied>a</supplied>nam  
ayatapadaparsnir deva <supplied>kumara idam mahapurusa</supplied>  
mahapuru</supplied>salak<supplied>sa</supplied>nam  
mrdutarunapanipado deva kumara mrdukam as<supplied>ya  
panipadam tad</supplied>y<supplied>a</supplied>th<supplied>a</supplied>  
tulapicur va karpasapi<supplied>cur va idam mahapurusa</supplied>  
mahapurusalaksanam</supplied> <supplied>jalin</supplied>ipanipado  
deva kumara jalini asya pa<supplied>nipad</supplied>esu  
t<supplied>a</supplied>dy<supplied>a</supplied>thabhijatasya  
hamsarajñah id<supplied>a</supplied>m <supplied>mahapurusa</supplied>  
mahapurusalaksanam</supplied> <supplied>ucchanga</supplied>carano  
deva kumara idam  
mah<supplied>a</supplied>pu<supplied>rusas</supplied>y<supplied>a</supplied>  
mahapu<supplied>rusalaksanam</supplied>  
<supplied>aineyajangho</supplied> deva kumara i<supplied>dam  
mahapurusa</supplied> mahapurusalaksa</supplied>nam anavanatakayo deva  
kuma<supplied>rah anavanat</supplied>e<supplied>na kayenobhau  
janumandalav amarjati parima</supplied>rjati idam  
ma<supplied>hapurusa</supplied> mahapurusalaksa</supplied>nam  
kosogatavastiguhyo de<supplied>va k</supplied>umarah k<supplied>osogatam  
asya va</supplied>stiguhy<supplied>am</supplied> tadyathabhijatasya  
hastya<supplied>janeyasya</supplied>  
va<supplied>s</supplied>v<supplied>asy</supplied>a<supplied>j</supplied>a<supplied>s  
upplied>n</supplied>e<supplied>yasya va idam</supplied> mahapurusa</supplied>  
ma<supplied>ha</supplied>purusalaksana<supplied>m</supplied>  
<supplied>n</supplied>yagrodhaparimandalo deva <supplied>kuma</supplied>ro  
yavat kaye<supplied>na</supplied> tavad vyamena yavad vyamena tavat  
kayena ida<supplied>m mahapurusa</supplied>y<supplied>a  
ma</supplied>h<supplied>a</supplied>purusalaksa<supplied>nam</supplied>  
urdhvangaroma deva kumara idam mahapura<supplied>s</supplied>ya  
mahapurusal<supplied>a</supplied>ksanam ekaikaroma deva kumara ekaikam  
asya roma kaye jatam nilam kundalajatam pradaksinavartam  
idam mahapurusa<supplied>y</supplied>a  
mahapuru<supplied>sa</supplied>laksanam suvarnavarno deva  
kumara<supplied>h k</supplied>añcana<supplied>samnibhatvacah  
i</supplied>dam mahapurusa</supplied> mahapurusalaksanam  
<supplied>suksmacchavi</supplied>r de<supplied>va</supplied> kumarah  
suksmatvat tvaco rajojalam kaye na samtisthate idam  
<supplied>mahapurusa</supplied>laksanam saptotsado deva  
kumarah saptasyotsada kaye jata dvau hast<supplied>a</supplied>yo dvau  
padayo dvav amsayor eko grivayam idam mahapuru<supplied>sasya  
mahapurusalaksanam</supplied> citantaramso deva kumara idam  
mahapurusa</supplied> mahapurusalaksanam  
simhapurvardh<supplied>aka</supplied>yo dev<supplied>a</supplied>  
k<supplied>u</supplied>ma<supplied>ra</supplied> idam mahapurusa</supplied>  
<supplied>mahapurusalaksanam</supplied> brhadrjugatro deva kumara  
idam mahapurusa</supplied> mahapurusalaksanam

su<supplied>samvrttaskandho deva kumara idam  
mahapuru</supplied>sas<supplied>ya maha</supplied>purusalaksanam  
<supplied>catvarimsaddanto deva</supplied> kumara idam mahapurususya  
mahapurusalaksanam samada<supplied>nto deva k</supplied>u<supplied>mara  
idam mahapurususya  
mahapuru</supplied>salaksa<supplied>na</supplied>m aviradadamto  
<supplied>deva kumara</supplied> idam mahapurususya  
mahapurusalaksanam susukladam<supplied>st</supplied>ro  
<supplied>deva kumara idam mahapurususya  
mahapuru</supplied>salaksanam 24 simha<supplied>hanu</supplied>r deva  
kumara idam mahapurususya mahapurusalaksanam  
rasarasagr<supplied>aprapto deva kumara idam mahapurususya  
mahapurusala</supplied>ksanam prabhutatanujihvo deva kumara  
prabhutatvaj jihvaya mukha<supplied>j</supplied> jihvam  
<supplied>nirnamayitva sarvam mukha manda</supplied>lam  
praticcha<supplied>dayati yavat kesaparyantam upada</supplied>ya idam  
mahapurususya mahapurusalaksanam <supplied>brahma</supplied>svaro  
deva kumarah kalavi<supplied>nkamanojñabhasi  
dundubhisvaranirgh</supplied>o<supplied>sah</supplied> idam  
<supplied>mahapurususya mahapurusalaksana</supplied>m  
abhinila<supplied>netro</supplied> d<supplied>e</supplied>va kumara idam  
mahapurususya mahapurusalaksana<supplied>m</supplied>  
<supplied>gopaksma deva kumara idam mahapurususya  
mahapuru</supplied>salaksanam usni<supplied>sa</supplied>sira  
deva k<supplied>u</supplied>mar<supplied>a idam mahapurususya  
maha</supplied>purusalaksanam urna casya  
<supplied>bh</supplied>ruvo<supplied>r madhye sveta sankhanibha  
pradaksi</supplied>na<supplied>var</supplied>ta idam mahapurususya  
mahapu<supplied>rusalaksanam</supplied>

<supplied>imani dvatrimsan ma</supplied>hapurusalaksanani  
yai<supplied>h</supplied> sama<supplied>nvagatasya  
ma</supplied>hapurusasya dve <supplied>gati bhavato 'nan</supplied>yatha  
purvavad y<supplied>avad iyam atra dharmata tasmad idam ucyate</supplied>  
||

hantaham kirtayisyami la<supplied>ksanani maha</supplied>muneh  
kaye<supplied>'sm</supplied>im <supplied>bhavitatmasya  
sa</supplied>rirantimadhari<supplied>nah</supplied>

X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^ \_ ^ X  
<supplied>|</supplied> <supplied>adhas ca pada</supplied>yos tasya cakre  
jate susamsthite

dirghangulih s<supplied>a</supplied>  
bh<supplied>a</supplied>v<supplied>a</supplied>t<supplied>i padaparsni  
ca a</supplied>yate / jalini X ^ <i lang='pi' translate='no'> </i> X X X X X  
^ \_ ^ X

X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^ \_ ^ X

<supplied>|</supplied> X X X s capi kayena sprate janumandalam

<supplied>kosogatom</supplied> vastiguhyam X X X X ^ \_ ^ X

<supplied>|</supplied> X X X X ^ <i lang='pi' translate='no'> </i> X X X X X ^

<supplied>daksinam</supplied>

X X <supplied>s</supplied>. <supplied>d</supplied>. <supplied>k</supplied>.

<supplied>t</supplied>. <supplied>n</supplied>. <supplied>bha vy</supplied>

X X X X samamtatah sukmatvaco 'sau bhavati sapta kay<supplied>asya

utsadah</supplied>

<supplied>citantaramso h</supplied>. \_ X

<supplied>simhapurvardhakayavan</supplied> <supplied>brhadrajuni

gatrani skandhau tasya su</supplied>samskrtau

catuska dasa <supplied>dan</supplied>tanam paripurna anunakah

sama avirad<supplied>as caiva suklas caiva susamsthitah</supplied>

<supplied>susukladamstro 'sau h</supplied> \_ X X X

<supplied>rasarasagra</supplied>tam

prabhu<supplied>tata</supplied>nuji<supplied>hvas ca</supplied> tatha

brahmasvaro mu X

<supplied>a</supplied>bhinilnetro gopaksma usnisam

ca<supplied>sya murdhani /</supplied> <supplied>urna ca</supplied>sya

bhruvo<supplied>r madhye</supplied> sveta bhavati

prada<supplied>ksi</supplied>na

dve ca <supplied>tr</supplied>im<supplied>sat tathaitani laksanani

mah</supplied>a<supplied>mu</supplied>neh

kaye<supplied>'sm</supplied>i<supplied>m bhavita</supplied>tasya

sarirantimadharina<supplied>h</supplied>

<supplied>dvatrimsatim</supplied> yasya

viva<supplied>rdhi</supplied>tani bhavamti kaye

'sm<supplied>im</supplied> X \_ v<supplied>i</supplied>dhasya /

raja vijitya prthi<supplied>vim visasti</supplied> <supplied>buddho

'tha va bhavati hitanukampi</supplied>

smrtimam bahuputras ca alpabadhas ca

pandi<supplied>ta</supplied>h labhi annasya panasya

vastrasayyanasya ca

abhedyaparivaro 'sau <supplied>mana</supplied>p<supplied>ah

sar</supplied>v<supplied>adehinam</supplied> <supplied>anvavartanti

tam</supplied> deva manujas ca tathavidham

agryo mahadhipatyasu bhaven martyas tathavidhah asamas

ca<supplied>prat</supplied>isama

atu<supplied>l</supplied>y<supplied>a</supplied>s ca vinayaka

3. His Mother Passes Away <supplied>dharmata kha</supplied>lu saptahajatasya  
Vipasyino bodhisatvasya mata janetri kalagata  
<supplied>samanantaraka</supplied>lagata tridase devanikaye upapanna iyam  
atra dharmata tasmad idam ucyate ||

vidhrtya masam hi dasaiva kuksya Vipasyimata asamam prajata /  
kayasya bheda tridasopapa<supplied>nna</supplied>  
d<supplied>e</supplied>v<supplied>ani</supplied>kaya bhagavajjanetri ||

4. The Physical Beauty of the Bodhisattva dharmata khalu sampratatajato  
Vipasyi bodhisatvo 'bhirupo darsaniya prasadiko 'tikrantas ca  
manusyakam varnam asampraptas ca divyam varnam  
niriksamana naras ca naryas ca trptim na gacchamti  
a<supplied>n</supplied>unavarn<supplied>am</supplied>  
tad<supplied>y</supplied>atha jambunadamayi suvarnaniska  
daksakarmaraputraparimrsta ahate pandukambale upaniksipta  
atyartham bhasate tapate virocate evam eva  
sam<supplied>p</supplied>r<supplied>a</supplied>t<supplied>a</supplied>j<sup  
plied>a</supplied>t<supplied>o</supplied> Vipasyi bodhisatvo 'bhirupo  
darsaniyo yavad anunavarnam iyam atra dharmata tasmad idam ucyate ||

sisu kumaro manaseva nirm<supplied>itah</supplied> yathapi niska  
kusalena nisthita <supplied>/</supplied> niriksamana hi naras ca  
naryas trptim na gacchamti anunavarnam ||

5. The Attractiveness of the Bodhisattva dharmata khalu sampratatajato  
Vipasyi bodhisatvo mahajanakayasya priyas cabhun manapas ca  
apidanim mahajanakaya amsenamsam parivartayamti tadyatha  
saradakam padmam mahajanakayasya priyam ca bhavati manapam ca  
apidanim mahajanakayah panina panim samvarayati evam eva  
sampratatajato Vipasyi bodhi<supplied>sat</supplied>v<supplied>o</supplied>  
m<supplied>a</supplied>hajanakayasya priyas cabhun manapas ca  
apidanim mahajanakayah amsenamsa<supplied>m</supplied>  
parivartayati iyam atra dharmata tasma<supplied>d ida</supplied>m ucyate ||

priyo manapo mahato janasya tada Vipasyi daharas samanah amsena  
camsam parivartayamti padmam yatha saradakam sujatam ||

6. The Bodhisattva's Eyes Do Not Blink The Bodhisattva's Youth

dha<supplied>r</supplied>mata khalu Vipasyi bodhisatvo 'nimiso rupani  
<supplied>pasyat</supplied>i na <supplied>n</supplied>imisati | tadyatha  
devas tridasopapannaka iyam atra dharmata tasmad idam ucyate ||

nasau kumaro nimisam hi pasyati yathapi devas tridasopapannakah  
drstveha rupani manoramani athapi drstva amanoramani ||

7. His Maturation dharmata khalu Vipasyi bodhisatvah karmavipakajena  
divyena caksusa samanv<supplied>aga</supplied>to yena sa  
<supplied>pa</supplied>syati diva ca ratrau ca samamtayojanam iyam atra  
dharmata tasmad idam ucyate ||

vipakajam tasya babhuva caksur divyam vi<supplied>suddham  
vi</supplied>malam prabhasvaram yenasau pasya<supplied>ti</supplied>  
bodhisatvo diva ca ratrau ca samantayojanam ||

8. The Beauty of His Voice dharmata khalu Vipasyi bodhisatvo valgusvaras  
cabhun manojñasvaras ca  
kalavinkamanojñ<supplied>a</supplied>bh<supplied>asi ca</supplied>  
dundubhisvaranirghosas ca tadyatha haimavatah sakunto  
valg<supplied>u</supplied>sva<supplied>as cabhun manojñasva</supplied>ras  
ca kal<supplied>avinkaman</supplied>oj<supplied>ñabh</supplied>asi ca  
d<supplied>undubhisva</supplied>ranirghosas ca evam eva Vipasyi  
bodhi<supplied>satvo va</supplied>lgusvaras cabhun manojñasvaras ca  
<supplied>kalavinka</supplied>manojñabha<supplied>si ca  
dundubhisvaranirghosas ca iyam atra dharmata</supplied> tasmad idam ucyate  
||

<supplied>yathapy a</supplied>sau haimavatah sakunto nikujate  
ku<supplied>s</supplied>umarasena mattah tathaiiva valgukalavinkabhasi  
<supplied>sa cap</supplied>y <supplied>a</supplied>bhud apratikulabhasi  
||

9. Becoming Sagacious dharmata khalu Vipasyi bodhisatvah pandito  
'bhud <supplied>v</supplied>yakto medhavi  
ta<supplied>nt</supplied>r<supplied>opamikaya mimamsikaya prajñaya  
samanvagatah</supplied> apidanim pitur Bandhuma<supplied>to</supplied>  
'rthakarane nisadya gambhiran arthan nistarayati iyam atra dharmata  
tasmad ida<supplied>m ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X \_ ^ toyambudhara iva sagarah anusistavan Bandhumatinikete  
naikam janam janapadams ca ksatriyan hitanukampam sam ^ <i  
lang='pi' translate='no'> ^ </i> ^ X X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ dah tatah samajña udapadi  
bhadraka bhuyo Vipasyiti samamtacaksuh ||

10. The Four Excursions On Seeing an Old Man dharmata khalu Vipasyi  
bodhisatva udyanabhumim niryatukama<supplied>h sarathim  
amantrayati</supplied>

<supplied>yojaya sa</supplied>r<supplied>a</supplied>the ksipram bhadram  
yanam u<supplied>dya</supplied>nabhumim niryasyami

<supplied>yojaya sa</supplied>r<supplied>a</supplied>the ksipram bhadram  
yanam u<supplied>dya</supplied>nabhumim niryasyami

evam deveti sarathir Vipasyino bodhisatvasya  
pratisrutya<supplied>a</supplied> ksipram bhadram yanam yojayitva  
yena <supplied>Vi</supplied>p<supplied>a</supplied>syi bodhisatvas  
te<supplied>nopajagama upetya</supplied> Vipasyinam  
bodhi<supplied>satva</supplied>m idam avocat yuktam devasya bhadram  
yanam yasyedanam devah kalam manyate /

atha Vipasyi bodhisatvo bhadram yanam a<supplied>bhiruhyodyanabhumim  
niryati adraksi</supplied>d Vipasyi bodhisatva udyanabhumim  
niryayam purusam kubjam gopanasivangam dandam  
ava<supplied>s</supplied>t<supplied>a</supplied>bhya puratah  
pravepamanena kayena gacchantam <supplied>dr</supplied>stva ca punah  
<supplied>sarathim a</supplied>mam<supplied>trayati</supplied>

<supplied>kim esa</supplied> sarathe purusah kubjo gopanasivanka  
dandam avastabhya puratah pravepamanena kayena gacchati kesas  
casya vi<supplied>var</supplied>na na  
tath<supplied>a</supplied>ny<supplied>esam</supplied>

<supplied>esa de</supplied>va puruso <supplied>jirn</supplied>o nama  
kim esa sarathe jirno nama

anena deva purusena na ciram martavy<supplied>am  
bha</supplied>visyati sa esa deva jirno nama

<supplied>aham api sarathe</supplied> j<supplied>a</supplied>radharma  
jaradharmatam canatitah

devo 'pi jaradharma jaradharmatam canatitah

tena<supplied>h</supplied>i sarathe pratinivartaya ratham amtahpuram eva  
gaccha yad aham amtahpuramadhy<supplied>ga</supplied>ta  
et<supplied>a</supplied>m <supplied>e</supplied>vartham  
cintayisyam<supplied>i</supplied> jaram k<supplied>i</supplied>laham  
avyativrttah

pratinivartayati sarathi rath<supplied>am antah</supplied>puram eva yati  
tatedanim Vipasyi bodhisatvo  
'ntahpu<supplied>ramadhyagatah</supplied>

purusam drstveha vyatitayauvanam jirnaturam palitam  
dandanim athapratitah karunani dhyati jaram kilaham  
nopa<supplied>t</supplied>ivrttah ||

The King's Perturbation 1 atha Bandhuma raja sarathim amantrayati

kaccit sarathe kumara aptamanaska udyanabhumim gatah abhirato va  
udyane

no deva / adraksid deva kumara udyanabhumim niryayam purusam  
kubjam gopanasivankam dandam avastabhya puratah  
pravepamanena kayena gacchantam / drstva ca punar mam  
amantrayati kim esa sarathe purusah kubjo gopanasivanko  
dand<supplied>a</supplied>m avastabhya puratah pravepamanena kayena  
gacchati kesas casya vivarna na tathanyesam tam enam evam  
vadami esa <supplied>d</supplied>e<supplied>va  
p<supplied>urus<supplied>o</supplied> jirno nama sa  
e<supplied>va</supplied>m ah<supplied>a</supplied> k<supplied>i</supplied>m  
<supplied>e</supplied>sa sarathe jirno nama tam enam evam vadami

anena deva purusena na cira martavyam bhavisyati sa esa deva  
jirno nama sa evam aha aha<supplied>m a</supplied>p<supplied>i</supplied>  
sa<supplied>rathe jaradharmatam</supplied> jaradharmatam canatitah tam  
enam evam vadami devo 'pi jaradharmatam jaradharmatam canatitah sa  
evam aha tena hi sarathe pratnivartaya ratham antahpuram eva gaccha yad  
aham antahpuramadyagata etam evartham cintayisyami jaram kilaham  
avyativrttah sa esa deva kumara antahpuramadyagata athapratitah  
karunani dhyati jaram kilaham avyativrttah

atha Bandhumato rajña etad abhavan ma haiva brahmananam  
naimittanam vivañcananam vacanam bhutam satyam bhavisyati ma  
haiva kumarah kesamasruny avatarya kasayani vastrany  
acchadya samyag eva sraddhaya agarad anagarikam pravrajisyati yanv  
aham asya bhuyasya matraya pañca kamagunan anupradadyam apy eva rato  
na pravrajeta /

atha Bandhuma raja Vipasyin<supplied>e</supplied> bodhisatvaya bhuyasya  
matraya pañca kamagunan anuprayacchati apy eva rato na pravrajeta iyam  
atra dharmata tasmad idam ucyate ||

srutva sa samgrahakavyam evam pita Vipasyisya priyasya Bandhuma /  
dadau tatah kamagunam hi pamca rato hy asau yesu na pravrajeta ||

On Seeing a Sick Man

dharmata khalu Vipasyi bodhisatva udyanabhumim niryatukamah  
sarathim amantrayati purvavad yavad

adraksid Vipasyi bodhisatva udyanabhumim niryayam purusam  
utpandutpandukam krsam ruksam durvarnam  
vyatibhinnendriyam no ca nibandhaniyam bahujanasya caksuso  
darsan<supplied>a</supplied>ya drstva ca punah sarathim  
amantrayati

kim esa sarathe purusa utpandutpandukah krsa rukso  
durvarna vyatibhinnendriya no ca nibandhaniyo bahujanasya caksuso  
darsanaya

esa deva puruso vyadhito nama

kim esa sarathe vyadhito nama

anena deva purusena sthanam etad vidyate yad anenaivabadhena martavyam  
bhavisyati sa esa deva vyadhito nama

aham api sarathe vyadhidharma vyadhidharmatam  
ca<supplied>nat</supplied>itah

devo<supplied>p</supplied>i <supplied>vy</supplied>adhidha<supplied>rma  
vya</supplied>dhidharmatam canatitah

tena hi sarathe pratnivartaya ratham antahpuram eva gaccha yad aham  
antahpuramadyagata etam evartham

<supplied>cintayis</supplied>y<supplied>ami  
v</supplied>y<supplied>adhim</supplied>  
k<supplied>i</supplied>l<supplied>aha</supplied>m avyativrttah

pratinivartayati sarathi ratham antahpuram eva yati tatredanim  
Vipasyi bodhisatva antahpuramadhyagata

athapratitah karunani dhyati vyadh<supplied>im</supplied>  
k<supplied>i</supplied>laham avyativrttah iyam atra dharmata tasmad idam  
ucyate ||

drstveha rogena visaktarupam pandum manusyam krsam  
asvatantram athapratitah karunani dhy<supplied>a</supplied>ti  
vyadhim kilaham nopativrta ||

The King's Perturbation 2 atha Bandhuma raja sarathim amamtrayati

kaccit sarathe kumara aptamanaska udyanabhumim gata abhirato va udyane

no deva adraksid deva kumara udyanabhumim  
niry<supplied>a</supplied>yam purusam utpandutpandukam  
krsam ruksam durvarnam vya<supplied>t</supplied>ibhinnendriyam  
no ca nibandhaniyam bahujanasya caksuso darsanaya drstva ca  
punar mam amamtrayati kim esa sarathe purusa  
utpandutpandukah krsa ruksa durvarna vyatibhinnendriya no  
ca nibandhaniya bahujanasya caksuso darsanaya tam enam evam vadami  
esa deva puruso vyadhito nama sa evam aha kim esa sarathe vyadhito  
nama tam enam evam vadami anena deva purusena  
sthan<supplied>a</supplied>m <supplied>e</supplied>tad vidyate yad  
anenaivabadhena martavyam bhavisyati sa esa deva vyadhito nama sa  
evam aha aham api sarathe vyadhidharma vyadhidharmatam canatitah  
<supplied>ta</supplied>m enam evam vadami devo 'pi vyadhidharma  
vyadhidharmatam canatitah sa evam aha tena hi sarathe pratinivartaya  
ratham antahpuram eva gaccha yad aham antahpuramadhyagata etam evartham  
cintayisyami vyadhim kilaham avyativrttah sa esa deva kumara  
antahpuram<supplied>a</supplied>dhy<supplied>a</supplied>ga<supplied>tah</s  
upplied> athapratitah karunani dhyati vyadhim kilaham  
<supplied>a</supplied>vyativrttah

atha Bandhumato rajña etad abhavam ma haiva brahmananam  
naimittanam purva<supplied>vat</supplied> iyam atra dhar<supplied>mata  
tasma</supplied>d idam ucyate ||

rupani sabdams ca tathaiva gandham rasan atha  
sparsagunopapannam / dadau tatah ka<supplied>magunam</supplied>  
h<supplied>i</supplied> p<supplied>añca</supplied> rato  
h<supplied>y</supplied> asau ye<supplied>su na pravrajeta ||</supplied>

Seeing a Corpse <supplied>dharmata</supplied> khalu Vipasyi bodhisatva  
udyanabhumim niryatukama sarathim amamtrayati purvavad  
adraksid Vip<supplied>as</supplied>y<supplied>i bodhisatva

ud</supplied>y</supplied>anabhumim ni</supplied>rya</supplied>yan  
nanarangair vastrais caila</supplied>vitanam vitatam sivika ca  
pragrhitā ulka ca purato niyate mahajanakayas ca purato gacchati  
naryas ca prakirnakasyo rudanty</supplied>ah</supplied>  
prsthatah pr</supplied>sthatah sa</supplied>manubaddha  
drstva ca punah sarathim amamtrayati

kim etat sarathe nanarangair vastrais cailavitanam vitatam sivika  
ca purvavat prstha</supplied>tah</supplied> prsth</supplied>atah  
sama</supplied>nubaddha

esa deva puruso mrto nama

kim esa sarathe mrto nama

esa deva puruso na bhuyah priyau matapitarau draksyati priyam api  
m</supplied>a</supplied>t</supplied>a</supplied>pi</supplied>tarav  
etam</supplied> purusam na draksyatah sa esa deva mrto nama

aham api sarathe maranadharmā maranadharmatāñ canatitah

devo 'pi maranadharmā maranadharmat</supplied>a</supplied>ñ  
canatit</supplied>ah</supplied>

</supplied>tenah</supplied>i sarathe pratinivartaya ratham antahpuram eva  
gaccha yad aham antahpuramadhyagata etam evartham cintayisyami  
maranam kilaham avyativrttah

pratinivar</supplied>taya</supplied>ti sarathi ratham antahpuram eva yati  
tatedani</supplied>m</supplied> Vipasyi bodhisatva antahpuramadhyagata

athapratitah karunani dhyati maranam kilaham avyativrtta iyam  
atra dharmata tasmad idam ucyate ||

purusam drstveha vyatitacetāsam mrtam visamjñam  
krtamayusaksayam athapratitah karunani dhyati  
m</supplied>a</supplied>ranam ki</supplied>laham</supplied> nopativrtta  
||

The King's Perturbation 3 atha Bandhuma raja sarathim amamtrayati

kaccit sarathe kumara aptamanaska udyanabhumim gata abhirato va  
ud</supplied>y</supplied>ane no </supplied>deva</supplied> adraksid deva  
kumara udyanabhumim nirayam nanarangair vastrais cailavitanam  
vitatam sivika ca purvavad yavat prsthatah prsthatah  
sam</supplied>a</supplied>nuba</supplied>ddhah drstva ca</supplied>  
punar mam amamtrayati kim etat sarathe nanarangair vastrais  
cailavitanam vitatam sivika ca purvavat prsthatah  
prsthatah samanubad</supplied>dh</supplied>a </supplied>ta</supplied>m  
enam evam va</supplied>dami esa de</supplied>va puruso mrto nama sa  
evam aha kim esa sarathe mrto nama tam enam evam vadami esa deva  
puruso na bhuyah priyau matapitarau draksyati priyam api matapitarau  
etam purusam na draksyata sa esa deva mrto nama sa evam aha aham

api sarathe maranadharmam maranadharmatam canatitah tam enam evam  
va<supplied>dami</supplied> devo 'pi maranadharmam maranadharmatam  
canatitah sa evam aha tena hi sarathe pratinivartaya ratham antahpuram  
eva gaccha yad aham antahpuramadyagata et<supplied>a</supplied>m evartham  
cintayisyami maranam kilaham avyativrttah sa esa deva kumara  
antahpuramadyagata athapratitah karunani dhyati maranam kilaham  
avyativrttah

atha Bandhumato rajña etad abhavam ma haiva brahmananam  
naimittanam purvavad yavad iyam atra dharmata tasmad idam ucyate ||

purottame nagaravare suramye tada Vipasyi daharah samanah amodate  
kamagunair hi pañcabhih sahasranetra iva Nandane vane ||

Seeing an Ascetic dharmata khalu Vipasyi bodhisatva udyanabhumim  
niryatukamah sarathim amamtrayati purvavad yavad

adraksid Vipasyi bodhisatva udyanabhumim niryayam purusam  
mundam kapalapanim anuvesmanuvesma kulany upasamkramantam  
drstva ca punah sarathim amamtrayati

kim esa sarathe purusa mundah kapalapanir anuvesmanuvesma  
kulany upasamkramati vastrani casya vivarnani na tathanyesam

esa deva pravrajito nama

kim esa sarathe pravrajito nama

esa deva purusah sadhu damah sadhu samyamah sadhv arthacarya  
sadhu dharmacarya sadhu kusalacarya sadhu kalyanacaryeti  
kesasmasruny avatarya kasayani vastrany achadya samyag eva  
sraddhaya agarad anagarikam pravrajitah sa esa deva pravrajito  
nama /

tena hi sarathe yena sa pravrajitas tena ratham preraya

evam deveti sarathir Vipasyino bodhisatvasya pratisrutya yena sa  
pravrajitas tena ratham prerayati /

atha Vipasyi bodhisatvas tam pravrajitam idam avocat

kah punah tvam bhoh purusa mundah kapalapani  
anuvesmanuvesma kulany upasamkramasi vastrani ca te vivarnani na  
tathanyesam

aham kumara pravrajito nama

yatha katham tvam bhoh purusa pravrajito nama /

aham kumara sadhu damah sadhu samyamah sadhv arthacarya sadhu  
dharmacarya sadhu kusalacarya sadhu kalyanacaryeti kesasmasruny  
avatarya kasayani vastrany achadya samyag eva sraddhaya agarad  
anagarikam pravrajitah so 'ham pravrajito nama /

sadhu tvam bhoh purusa arth<supplied>acarya

dha</supplied>rmac<supplied>a</supplied>rya kusalacarya kalyanacaryeti  
kesamasruny a<supplied>va</supplied>tarya kasayani vastrany  
achadya samyag eva sraddhaya agarad anagari<supplied>kam</supplied>  
pr<supplied>a</supplied>vr<supplied>a</supplied>j<supplied>itah</supplied>

tena hi tvam sarathe imam ca ratham imani cabharanani asmakam  
jñatibhyo 'nuprayaccha aham api ca kamagunam prahaya ihaiva  
pravrajyam abhyupagamisyami iyam atra dharmata tasmad idam ucyate ||

imam ratham cabharanani caiva anuprayaccha mama jñatikebhyah  
ksipram aham kama<supplied>gu</supplied>nam prahaya ihaiva  
pravrajyam upaga<supplied>m</supplied>isyate ||

Renunciation tatredanim Vipasyi bodhisatvo jirnam ca drstva  
vyadhitam ca drstva mrtam ca drstva  
kasayadharinam pravrajitam ca drstva  
p<supplied>rav</supplied>r<supplied>a</supplied>jya<supplied>m</supplied>  
tatra samupagato 'sau iyam atra dharm<supplied>a</supplied>ta tasmad idam  
ucyate ||

jirnañ ca drstva duhkhitam vyadhitam ca mrtañ ca  
drstva samatitacetam kasa<supplied>ya</supplied>kantham  
pravrajita ca viksyata tatraiva pravrajyam upagato 'sau ||

11. Mnemonic Keywords of This Chapter uddanam ||

dhatri brahmana mata ca abhirupo manapata / animiso vipakadharman  
ca valgsuva<supplied>ra</supplied>h pa<supplied>ndita</supplied>s ca  
udyanam ||

B. The Legend of Vipasyin Buddha: Part Three 1. The Eighty Thousand People of  
Bandhumati Renounce the World asrausur Bandhumatyam rajadhanyam  
asitipranasahasrani Vipasyi bodhisatvah kesamasruny  
avatarya kasayani vast<supplied>r</supplied>an<supplied>y  
accha</supplied>dya samyag eva sraddhaya agarad anagarikam  
pravraji<supplied>tah</supplied> srutva ca punar esam etad abhavan na  
batavaro dharmo bhavisyati navaram dharmakhyanam  
<supplied>yatredanim</supplied> Vipasyi bodhisatvas tatha sukumaras  
tatha sukhasi kesamasruny avatarya kasayani vastrany  
achadya samyag eva sraddhaya agarad anagarikam  
pra<supplied>v</supplied>r<supplied>ajitah</supplied>

<supplied>atha</supplied> c<supplied>a</supplied> punas te 'pi  
kesamasruny avatarya kasayani vastrany achadya samyag eva  
sraddhaya agarad anagarikam  
p<supplied>r</supplied>av<supplied>r</supplied>a<supplied>jitah</supplied>  
iyam a<supplied>tra</supplied> dharm<supplied>a</supplied>ta  
tasm<supplied>a</supplied>d<supplied> idam ucyate ||</supplied>

<supplied>as</supplied>caryarupam pratibhati me tad yavat  
susamvejakah suddhasatva Vipasyinam pravrajitam hi srutva



<supplied>Vipa</supplied>syi na sramsayati viryam alabdhairvrtih  
<supplied>2</supplied> ||

4. The Realization of Dependent Origination The Pravrtti Process atha  
Vi<supplied>pasyino bodhisattva</supplied>syai<supplied>kakino rahasigatasya  
pratisamlinasyaivam cetasi cetahparivitarka uda</supplied>padi  
krchram batayam loka apanno <supplied>ya</supplied>d  
<supplied>u</supplied>t<supplied>a</supplied>  
j<supplied>a</supplied>yat<supplied>e</supplied> 'pi <supplied>jiryate 'pi  
mriyate 'pi cyavate 'py upapadyate 'pi atha ca punar ime satva  
jaramaranasyottare nihsaranam</supplied> yathabhutam na  
prajananti /

tasyait<supplied>a</supplied>d <supplied>a</supplied>bhavat k<supplied>asmim  
nu sati jaramaranam bhavati kimpratyayam ca punar jaramaranam  
tasya yoniso manasikurvata evam</supplied> yathabhutasyabhisamaya  
udapadi | ja<supplied>ty</supplied>am<supplied>satyam jaramaranam  
bhavati jatipratyayam ca punar jaramaranam</supplied>

<supplied>tasyaitad abhavat kasmim nu sati jati</supplied>r bhavati  
kimp<supplied>r</supplied>atyaya ca punar jati tasya yoniso manasikurvata  
evam yath<supplied>abhu</supplied>tasy<supplied>a</supplied>bhisamaya  
udapadi | bhavati sati jati<supplied>r</supplied> bha<supplied>vati  
bhavapratya</supplied>ya ca p<supplied>u</supplied>nar jati

tasyaitad abhavat kasmim nu sati bhavo bhavati kimpratyayas  
c<supplied>a</supplied> punar bhavah tasya yoniso manasikurvata evam  
yath<supplied>abhutasyabhisama</supplied>ya udapadi | upadane sati bhavo  
bhavati upadanapratyayas ca punar bhavah

tasyaitad abhavat kasmim nu sati upadanam bhavati kimpratyayam ca  
punar upadan<supplied>a</supplied>m tas<supplied>ya</supplied> yoniso  
manasikurvata evam yathabhutasyabhisamaya udapadi |  
tr<supplied>s</supplied>n<supplied>ayam sa</supplied>tyam  
upada<supplied>na</supplied>m bhavati trsnapratyayam ca  
p<supplied>u</supplied>nar upadanam

tasyaitad abhavat kasm<supplied>i</supplied>m nu sati trsna bhavati  
kimpratyaya ca punas tr<supplied>s</supplied>n<supplied>a tasya  
yo</supplied>niso manasikurvata evam  
yathabh<supplied>u</supplied>tas<supplied>y</supplied>a<supplied>bhisamaya  
u</supplied>dapadi <supplied>/</supplied> vedanayam  
saty<supplied>a</supplied>m <supplied>tr</supplied>sna bhavati  
vedanapratyaya ca punas trsna

tasyaitad abhavat kasm<supplied>i</supplied>m nu sa<supplied>ti vedana  
bhava</supplied>ti  
<supplied>ki</supplied>m<supplied>p</supplied>r<supplied>a</supplied>ty<suppl  
ied>a</supplied>y<supplied>a</supplied> ca punar vedan<supplied>a</supplied>  
tasya yo<supplied>ni</supplied>s<supplied>o</supplied>

man<supplied>asiku</supplied>rvata evam yathabhutasyabhisamaya udapadi |  
sparse sati ved<supplied>a</supplied>na bh<supplied>avati  
s</supplied>parsapratyaya ca punar vedana /

tasyaitad abhavat ka<supplied>smim nu sati</supplied> sparso  
bhava<supplied>ti</supplied> kimpratryayas ca puna sparsah tasya  
yon<supplied>i</supplied>so manasikurvata evam yathabhutasyabhisamaya  
<supplied>udapadi |</supplied> <supplied>sadayatane sa</supplied>ti  
sparso bhavati sadayatanapratryayas ca puna sparsah

tasyaitad abhavat kasmim nu sati sadayatanam <supplied>bhavati  
kimpratryayam ca</supplied> punah sadayatanam tasya yoniso  
man<supplied>a</supplied>s<supplied>i</supplied>ku<supplied>rva</supplied>ta  
evam yathabhutasyabhisamaya udapadi | namarupe sati sadayatanam  
bhavati namarupapratryayam ca punah  
sada<supplied>yatana</supplied>m

tasyaitad abhavat kasmim nu sati namarupam bhavati kimpratryayam ca  
punar namarupam tasya yoniso manas<supplied>i</supplied>ku<supplied>rvata  
e</supplied>vam  
yatha<supplied>bhu</supplied>t<supplied>asyabhisama</supplied>ya  
u<supplied>dapad</supplied>i |  
vij<supplied>ñ</supplied>a<supplied>n</supplied>e s<supplied>at</supplied>i  
<supplied>nama</supplied>rupam <supplied>bhavati</supplied>  
vi<supplied>jña</supplied>napratryayam ca punar namarupam

tasyaitad abhavat ka<supplied>s</supplied>mim <supplied>nu</supplied> sati  
vijñanam bh<supplied>a</supplied>vati kimpratrya<supplied>ya</supplied>m  
ca puna<supplied>r vij</supplied>ñ<supplied>anam</supplied> tasya  
y<supplied>o</supplied>n<supplied>i</supplied>s<supplied>o</supplied>  
m<supplied>a</supplied>n<supplied>asikurva</supplied>ta  
ev<supplied>am</supplied> yathabhutasyabhisamaya udapadi |  
namaru<supplied>p</supplied>e sati vijñanam bha<supplied>vati</supplied>  
namarupapratryayañ<supplied>c</supplied>a punar  
vijña<supplied>n</supplied>am

tasya vijñanat <supplied>p</supplied>ratyudavartate</supplied>  
m<supplied>anasam</supplied> natah parato vyativartate yad uta  
namarupapratryayam vijñanam vijñanapra<supplied>tya</supplied>yam  
namarup<supplied>a</supplied>m  
<supplied>na</supplied>maru<supplied>papra</supplied>tyayam  
sadayatanam sadayatanapratryay<supplied>a</supplied>h  
sp<supplied>a</supplied>rsah sparsapratryaya vedana vedanapratryaya  
trsnatrsnapratryayam upadanam  
u<supplied>p</supplied>a<supplied>danapratryayo bh<supplied>avah  
bha</supplied>vapratryaya jati jatipratryayam jamaranam  
sokaparidevadhukhad<supplied>aurma</supplied>nasyopayasa sambhavamty  
evam asya keval<supplied>a</supplied>sya mahato  
dukhkaska<supplied>ndha</supplied>sya samudayo bhavati /

The Nivrtti Process tasyaitad abhavat kasmim<supplied>m</supplied> nv asati  
jaramaranam na bhavati kasya nirodhaj jaramarananirodhah tasya  
yoniso manasikurva<supplied>ta e</supplied>vam  
yathabhuta<supplied>s</supplied>yabhisamaya udapadi | jatyam asatyam  
jaramaranam na bha<supplied>va</supplied>ti jatinirodhaj  
jaramarananirodhah

tasyaitad abhavat kasmim nv asati <supplied>jatir</supplied>  
n<supplied>a</supplied> bhavati ka<supplied>sya</supplied>  
n<supplied>i</supplied>rodhaj jatinirodhah <supplied>ta</supplied>sya  
yoniso manasikurvata evam yathabhutasyabhisamaya udapadi | bhava asati  
jatir na bhavati bhavaniro<supplied>dhaj jatiniro</supplied>dhah

tasyaitad abh<supplied>a</supplied>va<supplied>t  
ka</supplied>s<supplied>m</supplied>i<supplied>m nv a</supplied>sati bhavo  
<supplied>na</supplied> bhava<supplied>ti</supplied> kasya nirodhad  
bha<supplied>va</supplied>nirodhah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya u<supplied>dapadi |</supplied> <supplied>upadane  
'sati bhavo na bhavati upadananirodhad  
bha</supplied>vani<supplied>ro</supplied>dhah

tasyaitad<supplied>abhava</supplied>t kasmim<supplied>m</supplied> nv asati  
upad<supplied>a</supplied>nam na bhavati kasya nirodhad  
upadananirodh<supplied>ah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya uda</supplied>padi <supplied>/</supplied>  
trsnaya<supplied>m a</supplied>satyam  
upadana<supplied>m</supplied> na bhav<supplied>at</supplied>i  
<supplied>trsnanirodhad  
up</supplied>ada<supplied>na</supplied>ni<supplied>rodhah</supplied>

<supplied>ta</supplied>syaitad a<supplied>bhavat kasmim nv asati trsna  
na bhavati kasya nirodhat trsnanirodhah tasya</supplied>  
yo<supplied>niso manasiku</supplied>r<supplied>vata e</supplied>vam  
<supplied>yathabhutasyabhisamaya udapadi |</supplied> <supplied>vedanayam  
asatyam trsna na bhavati vedananirodhat  
trsnanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati vedana na bhavati kasya  
nirodhad vedananirodhah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya udapadi |</supplied> <supplied>sparsa 'sati vedana  
na bhavati sparsanirodhad vedananirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati sparso na bhavati kasya  
nirodhat sparsanirodhah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya udapadi |</supplied> <supplied>sadayatane 'sati  
sparso na bhavati sadayatanirodhat sparsanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati sadayatanam na bhavati  
kasya nirodhat sadayatanirodhah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya udapadi |</supplied> <supplied>namarupe 'sati

sadayatanam na bhavati namarupanirodhat  
sadayatananirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati namarupam na bhavati kasya  
nirodhan namarupanirodhah tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya udapadi |</supplied> <supplied>vijñane 'sati  
namarupam na bhavati vijñananirodhan namarupanirodhah</supplied>

<supplied>tasyaitad abhavat kasmim nv asati vijñanam na bhavati kasya  
nirodhad vijñananirodhan tasya yoniso manasikurvata evam  
yathabhutasyabhisamaya udapadi |</supplied> <supplied>samskaresv  
asatsu vijñanam na bhavati  
samskarani</supplied>ro<supplied>dha</supplied>d  
vijñan<supplied>a</supplied>n<supplied>i</supplied>r<supplied>o</supplied>dha  
h

tasyaitad<supplied>a</supplied>bh<supplied>a</supplied>vat ka<supplied>smim  
nv asati samskara na bha</supplied>v<supplied>anti kasya nirodhat  
samskaranirodhah tasya yoniso manasikurvata evam  
yatha</supplied>bhutasyabhisamaya udapadi <supplied>/</supplied>  
avidy<supplied>a</supplied>yam  
asa<supplied>t</supplied>y<supplied>a</supplied>m  
sa<supplied>m</supplied>skara na <supplied>bhavam</supplied>ti  
avidy<supplied>a</supplied>ni<supplied>rodh</supplied>at  
sa<supplied>mskaranirodhah</supplied>

<supplied>iti avidyanirodhat samskaranirodhah  
samskaraniro</supplied>dh<supplied>a</supplied>d vijñananirodho:  
vijñananirodhan namarupanirodho: namarupanirodhat  
sadayatananirodhah sadayatanan<supplied>iro</supplied>dhat  
sparsaniro<supplied>dhah</supplied>  
sp<supplied>ar</supplied>s<supplied>ani</supplied>rodhad  
ve<supplied>da</supplied>naniro<supplied>dho: ve</supplied>dananirodhat  
trsnanirodhah trsnanirodhad upadananirodhah  
upadananirodhad bhavanirodho: bhavanirodhaj jatinirodho: jatinirodhaj  
jaramarananirodhah  
soka<supplied>pa</supplied>ridevaduikhadaurmanasyopayasa nirudhyamty  
evam asya kevalasya mahato duhkaskandhasya nirodho bhavati iyam atra  
dharmata tasmad ida<supplied>m u</supplied>cya<supplied>t</supplied>e ||

imam katham parisadi vartamanam mahanusamsam vadata  
srnudhvam ya bodhisatvasya babhuva purve dharmesv aveksa  
ananusrutesu <supplied>ra</supplied>ho<supplied>gatasya</supplied> ^ ^ tasya  
dhyayato Vipasyino 'bhun manasabhicintitam kutonidanam maranam jara  
ca sambhavati nanavividham ca dukkham tasyaikam ekagramanasya  
dhya<supplied>yato</supplied> X <i lang='pi' translate='no'> ^ </i> ry. m  
<supplied>u</supplied>dapadi jñanam jatiniidanam maranam jara ca  
sambhavati nanavividham ca dukkham jatir  
athaisa<supplied>pi</supplied>

k<supplied>u</supplied>tonida<supplied>n</supplied>a  
<supplied>k</supplied>imprat<supplied>yaya kah punar asya  
h<supplied>e</supplied>tuh</supplied>  
<supplied>bhavanida</supplied>n<supplied>a</supplied> bhavamulika ca jatir  
bha<supplied>va</supplied>pratyayatam pratitya upadadanah punas tatra  
tatra punarbhavam v. ^ ^ \_ pr<supplied>ati</supplied>t<supplied>ya  
|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'>  
^ ^ </i> ^ \_ X X \_ <supplied>upada</supplied>nam idam pratitya  
prabhutabhaksasya hi pavakasya samiritam vayuvasad yatharci / evam  
upada<supplied>na</supplied>m idam hi bhavati trsnanidanam  
jval<supplied>a</supplied>ti yatha<supplied>rcih</supplied>  
<supplied>trсна puna</supplied>r vedayitam pratitya utpadyate  
jalini duhkhamulika / visakti<supplied>ka</supplied> sarita sivani  
ca sukkena duhkkena ca samprayukta sparsas  
tath<supplied>aivayatanam</supplied> pratitya utpadyate vedayitam  
naranam sata asata atha vapy upekṣa tisa ima vedana  
sparsasambhava sparsas  
tathaiwayat<supplied>a</supplied>nam<supplied>p</supplied>r<supplied>at</sup  
plied>itya utpadyate so 'pi hitasya hetuh caksus ca srotram ca  
tathaiva ghranam jihva ca kayas ca manas ca sastham idam hi  
sadayatanam sahe<supplied>tu</supplied>kam utpadyate  
nam<supplied>a</supplied>rupam pratitya / riktam ca tucchañ ca  
asarakañ ca anasvasikam viparinamadharma nama ca  
<supplied>r</supplied>upam ca kutoni<supplied>da</supplied>nam  
kimpratayam<supplied>ka</supplied>h p<supplied>u</supplied>nar  
<supplied>a</supplied>sya hetuh it<supplied>y</supplied>  
e<supplied>ta</supplied>m artha<supplied>m</supplied> paricintayano dadarsa  
vijñananidanam eva vijñanam eta<supplied>c</supplied>  
c<supplied>a</supplied>  
kut<supplied>o</supplied>nidana<supplied>m</supplied>  
ki<supplied>m</supplied>p<supplied>r</supplied>atyayam kah punar asya  
hetuh ity etam artha<supplied>m</supplied> pravane vicintya dadarsa  
samskaranidanam eva kṛtsnam ca samskaragatam yad etat  
kimpratayam kah punar asya hetuh ity etam artham bhagavam  
Vipasyi dadarsa ajñananidanam eva evam idam bhavati sahetukam  
bhrsam sapratayam asti nidanam asya / tasmad duhkhe  
viparinamadharṃe jñatva pipasam vinayanti pandita tad idam hi  
devair na kṛtam na manusair na cesvarair nirmitam nabhivadyaih  
pratyeti vidvam kusalasmṛtas ca duhkhasya jñatva prabhavam  
samam ca ajñanam etac ca yada nirudhyate ime 'pi samskaras tada na  
santi / ime 'pi samskara yada na santi idam ca vijñanam atho nirudhyate  
vijñanam etac ca yada nirudhyate nama ca rupam ca tato nirudhyate /  
nama ca rupam ca yada asesam nirudhyate nayatanani santi imani ced  
ayatanany asesam yada nirudhyanti na santi sparsa / sparsesv  
asatsu na bhavanti vedana avedayanasya na santi trsna  
trsnanirodhan nopadadati anupadadanasya bhava na santi / bhavasya  
cadhyastagaman nirodhaj jatih kadacin na kathamcid asti jater

nirodhan maranam jara ca sokas ca duhkham paridevitam ca /  
 sarvasya cadhyastagamo nirodhas caksusmata evam idam nibuddham  
 gambhīram etam nipunam sudurdrsam pratityasamutpadam avaiti  
 sasta / asmim satidam hi sada pravartate asati ca tasmim hi sada na  
 bhavati yada prajānati yatōnidanam yam pratyayan ayatanani santi /  
 na tasya bhūya ito bahirdha paryesana bhavati svayam viditva yada ca  
 tam pasyaty atmanaiva na nama bhavati pariva<supplied>r</supplied>takah  
 sah prahaya moham udapadi jñanam duhkhasya jñatva prabhavam  
 samam ca cittam yada caitasikas ca dharma anityatas suvidita bhavanti  
 / hinam pranitam ca yad asti rupam samyagdrso vetti  
 pralopadharmam yam aha duhkhopānyam sukhavaham margam sivam  
 yatum ananyaneya<supplied>m</supplied> .ai <i lang='pi' translate='no'> ^ </i>  
 <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^  
 </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>||</supplied> ya  
 va akopya atula anangana vira ^ <i lang='pi' translate='no'> </i> ^ ^  
 <i lang='pi' translate='no'> ^ </i> ^ X <supplied>|</supplied> X kah sa <i  
 lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> ^ X X <i  
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X  
 <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
 X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>  
 kulesu <supplied></supplied> valam iva tiro vitataksurena prati ^ <i  
 lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X X <i  
 lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X  
 <i lang='pi' translate='no'> ^ </i> \_ vigatasya samjña /  
 na<supplied>n</supplied>an ^ <i lang='pi' translate='no'> </i> ^ ^ <i  
 lang='pi' translate='no'> ^ </i> se sa rastr <i lang='pi'  
 translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> X  
 <supplied>2</supplied>||

##### 5. The Four Noble Truths tatedanim Vipasyi

bodhisa<supplied>t</supplied>vo jaramarana<supplied>m  
 adr<supplied>aksij jaramaranasa<supplied>mudayam  
 jaramaranani<supplied>rodham jara<supplied>marananirodhagaminim  
 pratipadam adraksit evam jatim bha<supplied>va<supplied>m  
 upadanam trsnam<supplied> vedanam sparsam  
 sadayatanam namarupam vijñanam samskara<supplied>n  
 a<supplied>draksit  
 sa<supplied>m</supplied>skarasamu<supplied>da</supplied>yam  
 samskaranirodham  
 samskara<supplied>nirodhagami</supplied>n<supplied>i</supplied>m  
 pratipa<supplied>dam a</supplied>draksit  
 rupam adraksid rupasamudayam rupaniro<supplied>dham</supplied>  
 rupani<supplied>r</supplied>odhagaminim pratipadam adraksit vedanam  
 samjñam samskaram vijña<supplied>nam a</supplied>draksit  
 vijñanasamudayam vijñananirodham vijñ<supplied>ananirodhagaminim  
 pratipa<supplied>d<supplied>a</supplied>m <supplied>a</supplied>draksit

jñanam casya darsanam cotpannam  
sambodhapaksikesu dharmesu  
ksina me jatir usitam brahmacaryam  
krtam  
karaniyam naparam  
asmad bhavam prajanamy anuttaram  
samyaksambodhim  
abhisambuddho 'smity adhyajñāsīd iyam atra dharmata  
tasmad idam ucyate ||

rupam ca samjñam ca tathaiva vedanam  
samskaram vijñānam anityam adhya X  
| na e ^ *lang='pi' translate='no' </i> ^ ^ <i*  
*lang='pi' translate='no' </i> ^ <i> ^ tis tatraiva sampraptavan*  
asravaksayam picur yatha marutavegapreritam diso disam  
gacchati  
preryamanah tathaiva marasya  
balam su \_ ^ X X *lang='pi' translate='no' </i> ^ <i> s tulapicu ^ \_ X||*

#### 6. The Two Questions acirabhisambuddhasya

Vipasyinah samyaksambuddhasya  
dvau vitarkau bahulam  
samudacaristam naiskramyavitarkas ca  
pravivekavitarkas ca iyam atra  
dharmata tasmad idam ucyate ||

tathagatasyapratituly. \_ X X *lang='pi' translate='no' </i> ^ <i> <i lang='pi'*  
*translate='no' </i> ^ ^ <i> ^ \_ l. <supplied>|</supplied>*  
babhuva *lang='pi' translate='no' </i> <i> ^ ^ \_ kata ^ X*  
X *lang='pi' translate='no' </i> <i> <i lang='pi' translate='no' </i> ^ ^ <i> ^*  
tayinah X *lang='pi' translate='no' </i> ^ <i>*  
dharmavasiman aseso visvottaras  
trsnaksayad viraktah  
vimuktacitto hy  
akhilo anasravo  
vya *lang='pi' translate='no' </i> ^ <i> <i lang='pi'*  
*translate='no' </i> ^ ^ <i> ^ \_ ^ X <supplied>||</supplied>*

#### 7. The Resolution to Preach atha Vipasyinah

samyaksambuddhasyaitad abhavat kasya nv aham Bandhumatyam  
rajadhanyam prathamato dharman desayeyam

atha Vipasyinah samyaksambuddhasyaitad  
abhavat yanv aham Khandasya ca rajakumarasya Tisyasya ca  
purohitaputrasya prathamato dharman desayeyam iyam atra  
dharmata tasmad idam ucyate ||</supplied>

<supplied>saile yatha parvatamurdhani sthito</supplied>  
<supplied>ya</supplied>dvam hi pasyej janatam samantat tath<supplied>a  
hy a</supplied>s<supplied>au</supplied> dharmam<supplied>a</supplied>yam

<supplied>s</supplied>um<supplied>e</supplied>dha prasadam aruhya  
samanta<supplied>caksuh</supplied>  
<supplied>sokabhi</supplied>bhu<supplied>tam janatam asoko</supplied>  
<supplied>'draksid imam jatija</supplied>rabhibhutam ||

8. The Buddha Goes to Bandhumati atha Vipasyi samy<supplied>aksambuddho  
bo</supplied>dhimulam yathabhiramyam <supplied>v</supplied>ihrtya yena  
Bandhumati rajadhani te<supplied>na caryam  
p</supplied>r<supplied>akrantah Vipasyi samyaksambuddho  
Ba</supplied>ndhumati<supplied>m rajadhan</supplied>im  
<supplied>anu</supplied>praptah i<supplied>yam atra dharmata  
tasm</supplied>ad idam ucyate ||

simho yatha parvatakumjavasi vis <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ mo ^ </i> X X  
<supplied>bandhuma</supplied>tyam ^ ^ <i lang='pi' translate='no'> ^ </i> X  
<supplied>||</supplied>

9. The First Sermon to the Two Principal Disciples  
<supplied>a</supplied>th<supplied>a Vi</supplied>pasyi samyaksambuddho  
davapalam p<supplied>ur</supplied>u<supplied>sa</supplied>m  
<supplied>a</supplied>m<supplied>ant</supplied>r<supplied>aya</supplied>ti  
e<supplied>hi tvam bho davapala yena Khandas ca  
rajaku</supplied>maras Tisyas c<supplied>a</supplied>  
pu<supplied>rohitaputras  
teno</supplied>pasa<supplied>mk</supplied>r<supplied>ama  
upet</supplied>y<supplied>a</supplied> Khandañ ca rajakumaram  
Tisyañ ca purohitaputram ev<supplied>am vada Vi</supplied>pasyi  
y<supplied>u</supplied>v<supplied>a</supplied>m <supplied>samyaksambuddho  
agatah sa vam drastukamah</supplied>

<supplied>evam bhadanteti sa da</supplied>vapal<supplied>o  
pur</supplied>u<supplied>so Vipa</supplied>sy<supplied>i</supplied>nah  
samyaksambudhasya pratisrutya yena Khanda<supplied>s ca rajakumaras  
Tisyas ca purohitaputras tenopajagama upetya Khandam ca  
rajakumaram Ti</supplied>syañ ca purohitaputram idam avocat

Vipas<supplied>y</supplied>i y<supplied>uvam  
sa</supplied>myaksambud<supplied>dho</supplied> a<supplied>gatah sa vam  
drastukamah</supplied>

<supplied>atha khalu Khandas ca rajakumaras Tisyas ca  
purohi</supplied>taputras tasya purusasya pratisrutya yena Vipasyi  
samyaksambuddhas tenopajagmatuh upetya Vipasyinah  
samyaksambuddhasya padau sirasa va</supplied>nditva ekamte  
nyasidatam ekantanisannau Khandañ ca rajakumaram  
<supplied>Tisyam ca purohitaputram Vipasyi samyaksambuddhas  
tri</supplied>bhiih pratiharyair avavadati  
rddhipr<supplied>a</supplied>t<supplied>iharyenadesanapra</supplied>t

iharyena anusasanapratiharyena

tau tribh<supplied>i</supplied>h pratiharyaih samya<supplied>g  
ava</supplied>vadyamanau<supplied>samyag anusisyamanau tatraiva  
sam</supplied>pr<supplied>a</supplied>ptavantav  
a<supplied>s</supplied>r<supplied>avaksayam iyam atra</supplied> dharmata  
tasmad idam ucyate ||

sambodhilabdhas tad upagama<supplied>j jinah</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> \_ m amrtam  
prakasitam <supplied>p</supplied>r<supplied>avarti</supplied>tam  
bhagavata dharmacakram tau KhandaTisyau sugatasya  
sra<supplied>vak</supplied>au X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> \_ pratividhyatus tada  
ta<supplied>t</supplied>rai<supplied>va</supplied> praptavantav  
asravaksayam ||

10. Another Eighty Thousand People of Bandhumati Renounce the World  
asrausur Bandhum<supplied>atya</supplied>m <supplied>rajadhanyam  
asi</supplied>ti<supplied>p</supplied>r<supplied>anasahasrani  
Khandas</supplied>c<supplied>a</supplied>  
rajakum<supplied>a</supplied>r<supplied>a</supplied>s Tisyas ca  
purohitapu<supplied>trah kesasmasruny a</supplied>vatarya  
kasayani vastrany acha<supplied>dya samyag eva  
sra<supplied>ddhaya ag<supplied>a</supplied>rad  
<supplied>a</supplied>nagarikam pravraj<supplied>itau</supplied>

<supplied>srutva</supplied>c<supplied>a</supplied> punar  
<supplied>esa</supplied>m etad abhavan na batavaro <supplied>dharma  
bhavisyati na</supplied>varam dharmakhyanam yatredanim  
Khandas <supplied>ca rajakumaras Tisyas</supplied>s ca purohitaputras  
ta<supplied>tha</supplied> sukumarau <supplied>ta</supplied>tha  
s<supplied>ukhaisi</supplied>nau kesasmasruny avatar<supplied>ya  
kasayani vastra</supplied>ny achadya samyag eva sraddhaya  
agar<supplied>ad anagarikam pravrajitau</supplied>  
<supplied>sru</supplied>tva ca punas te 'pi kesasmasruny  
avata<supplied>rya kasayani</supplied> vastrany achadya samyag  
e<supplied>va sraddhayagara</supplied>d <supplied>a</supplied>nagarikam  
pravrajita iyam atra <supplied>dharmata ta</supplied>smad idam ucyate ||

ascaryarupam prati<supplied>bhati me tad</supplied> <supplied>yavat  
susamve</supplied>jakah suddhasatva / srutva<supplied>hi  
pra</supplied>vrajitau KhandaTisyau pravrajyam tatra  
samup<supplied>a</supplied>g<supplied>atas ca</supplied> ||

11. The Display of the Three Attainments athasitir bhiksusahasrani yena  
<supplied>Vipasyi samyaksambuddhaste</supplied>nopajagmur upetya  
<supplied>Vipasyi</supplied>nah samyaksambuddhasya padau sirasa

vanditva ekante <supplied>nyasidan ekanta</supplied>nisannany  
asitir bhiksu<supplied>sa</supplied>hasrani  
Khan<supplied>do</supplied>  
<supplied>ra</supplied>jak<supplied>u</supplied>mara  
r<supplied>dhipratiharyenavava</supplied>dati Tisyah purohitaputra  
adesanapratiharyena<supplied>vavadati Vipasyi  
samyaksam<supplied>b<supplied>u<supplied>d<supplied>dh<supplied>a  
anusasa<supplied>na</supplied>p<supplied>r</supplied>atiharyena<suppli  
ed>vavada</supplied>ti

te <supplied>tribhiih pratiharyaih sa</supplied>myag avavadyamanah  
samyag anusisyamanas tatraiva  
sam<supplied>p</supplied>r<supplied>aptavanta asravaksayam iyam atra  
dharma</supplied>ta t<supplied>a</supplied>sm<supplied>a</supplied>d  
<supplied>i</supplied>d<supplied>a</supplied>m ucy<supplied>ate</supplied> ||

Kh<supplied>a</supplied>nd<supplied>a</supplied>s c<supplied>a</supplied>  
<i lang='pi' translate='no'> </i> ^ ^ <i lang='pi' translate='no'> ^ </i> ^ X X  
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ \_ X X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>||</supplied>

12. Return of the First Eighty Thousand Renunciants of Bandhumati  
<supplied>a</supplied>srausus tani purvakany asitir  
bhiksusaha<supplied>s</supplied>r<supplied>ani Vipasyi samyaksambuddho  
'nuttaram samyaksambodhim abhisambuddho desayati Bandhumatyam  
rajadhanyam dharmam</supplied>

<supplied>sru</supplied>tva ca pu<supplied>nas te 'pi yena  
Bandhuma</supplied>ti rajadhani tena caryam prakranta iya<supplied>m  
atra dharmata tasmad idam ucyate ||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> hi yath. ^  
</i> ^ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> ^ \_ m  
asarasamjñina upagata Bandhumatyam ^ \_ ^ X <supplied>||</supplied>

13. The Display of the Three Attainments to the Eighty Thousand Renunciants  
<supplied>athasitir bhiksusahasrani yena Vipasyi  
sam<supplied>yaksambuddha<supplied>s tenopajagamuh upetya  
Vipasyinah</supplied> samyaksambuddhasya padau sirasa  
van<supplied>d</supplied>i<supplied>tvaikante nyasidan  
ekantanisannany asitir bhiksusahasrani Vipasyi</supplied>  
samyaksamb<supplied>uddhas tribhiih pratiharyair avava</supplied>dati  
rddhipratiharyenadesanapra<supplied>tiharyenanusasa</supplied>n  
<supplied>a</supplied>prati<supplied>haryena</supplied>

<supplied>te tribhiih pratiharyaih samyag avava</supplied>dyamanah  
<supplied>samyag anusisyamanas tatraiva

sam</supplied>praptasravak<supplied>sa</supplied>yam iyam atr<supplied>a  
dharmata tasmad idam u</supplied>cyate ||

s X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^  
\_ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i>  
^ \_ X <supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ pakah </i> ^ X X <i lang='pi' translate='no'> na  
bhavanasrit. </i> ^ \_ ^ X <supplied>||</supplied>

14. Six More Years of Peregrination <supplied>tena</supplied> khalu  
samayen<supplied>a</supplied> Bandhumatya<supplied>m</supplied>  
rajadhany<supplied>a</supplied>m <supplied>mahan  
bhiksusamghah<supplied> prativasati <supplied>yad uta  
dvasastabhiksusatasaha<supplied>sr<supplied>a</supplied>n<supplie  
d>i</supplied>

ath<supplied>a Vipa</supplied>sy<supplied>i</supplied>nah  
<supplied>sa</supplied>myaksa<supplied>mbuddhasyaitad  
a</supplied>bha<supplied>va</supplied>d etarhi Bandhumatim  
ra<supplied>jadhanim nihsrtya mahan</supplied>  
bhiksusamgh<supplied>ah prativasati yad uta  
dvasastabhiksusatasahasrani<supplied> yanv aham sravakan  
udyojaye<supplied>ya</supplied>m <supplied>cara</supplied>ta  
bhik<supplied>sa</supplied>vas caryam bahujanahit<supplied>aya  
ba</supplied>hujanasukh<supplied>aya lokanukampayarthaya hitaya sukhaya  
devamanusyanam api tu</supplied> sannam yuyam varsanam  
a<supplied>tyayad Ba</supplied>ndhumatim rajadhanim agacchata  
prÄ•ti<supplied>m</supplied>o<supplied>ká'fasÅ«tr</supplied>o<supplied>ddeÅ»aa¹  
srotum</supplied>

<supplied>atha devatah Suddhavase sthitas tasya cetasa cittam ajñaya  
bhagavantam avocan</supplied>

<supplied>e</supplied>tarhi Bandhumatim rajadhanin nihsrtya  
<supplied>mahan bhiksusamghah  
pra</supplied>tiva<supplied>sat</supplied>i yad uta  
<supplied>dvasastabhiksusatasahasrani bhagavan sravakan  
udyojayet aham api</supplied> tatha karisyami yatha bhiksavah  
sannam <supplied>varsanam atyayad Bandhumatim rajadhanim  
agamisyanti  
p</supplied>r<supplied>atimoksas</supplied>utr<supplied>oddesam  
srotum</supplied>

<supplied>atha Vipasyi samyaksambuddhah</supplied> sravaka<supplied>n  
a</supplied>mamtrayati

carata bhiksava<supplied>s caryam bahujanahi</supplied>tay<supplied>a  
ba</supplied>huj<supplied>anasukhaya  
lo</supplied>kanukampayartha<supplied>ya hitaya sukhaya  
devamanusyanam api tu sannam</supplied> yuyam

varsa<supplied>n</supplied>a<supplied>m a</supplied>tyayad  
Bandhumatim ra<supplied>jadhanim agacchata  
prati</supplied>moksasutroddesam srotum

evam bhadamta iti <supplied>bhiksavo Vipasyinah samyaksambuddhasya  
pratisrutya janapada</supplied>c<supplied>a</supplied>ryam  
p<supplied>rakrantah i</supplied>yam at<supplied>ra</supplied>  
dharma<supplied>ta tasmad idam ucyate</supplied> ||

yah sarthavahah sumahaj. \_ ^ X X <i lang='pi' translate='no'> ^ </i> <i  
lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X  
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
X rena sisyasangat pramu \_ ^ X <supplied>|</supplied> X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> \_ ^ ^ ta diso di<supplied>sam ||</supplied>

15. The Deities Announce the Years of Peregrination Remaining  
<supplied>ni</supplied>rgate ekasmin varse d<supplied>evata  
aro</supplied>cayanti nirgatam bhadamta<supplied>h</supplied>  
san<supplied>na</supplied>m <supplied>varsanam ekam varsam  
pañcanam varsanam atyayad bhavadbhir Bandhumatim</supplied>  
rajadhanim gantavyam pratimoksasutroddesam  
sro<supplied>tum</supplied>

<supplied>nirgatayor dvayor varsayor devata arocayanti nirgate bhadantas  
sannam varsanam dve varse caturtham varsanam  
atyayad</supplied> bhavadbhi<supplied>r Ba</supplied>ndhumatim  
rajadhanim gantavya<supplied>m pratimoksasutroddesam  
srotum</supplied>

<supplied>nirgatesu trisu varsesu yavan nirgatesu satsu  
varsesu devatah Suddhavase</supplied> sthita bhiksuganam  
vadanti varsani sastha<supplied>ni nirgatani bhavadbhir  
Bandhumatim rajadhanim gantavyam pratimoksasutroddesam  
srotum</supplied>

<supplied>atha te bhiksava ekatya svanubha</supplied>vena ekatya  
devatanubhave<supplied>na</supplied> tata eva a<supplied>jagmur  
Bandhumatim rajadhanim iyam atra dharmata tasmad idam ucyate  
||</supplied>

X <i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_  
X X <i lang='pi' translate='no'> ^ </i> \_ ^ rsim praveditam siksam  
srotu \_ ^ ta bhiksa<supplied>vah</supplied> ^ X X <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X X  
<i lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> naga yatha \_ ^



devani</supplied>kaye pratyastham

a</supplied>darsann A</supplied>brhakay</supplied>ika devata mam durata  
e</supplied>va drstva ca puna</supplied>r evam ahuh ehi bhagavam  
svagatam bhadanta kuto bhagavams  
ciracira</supplied>sy</supplied>a</supplied> paryayam akarsid  
iha</supplied>ga</supplied>m</supplied>a</supplied>naya nisidatu  
bha</supplied>gavan prajñapta evasane</supplied>

nyasidam aham </supplied>p</supplied>r</supplied>ajñapta  
evasane</supplied>

</supplied>athabrhakayika devata mama pa</supplied>dau sirasa vanditva  
ekante nyasidann ekantanisanna Abrha</supplied>kayika devata  
aham dha</supplied>rmya katha</supplied>ya samdarsayami samadapayami  
samuttejayami sampraharsayami</supplied>

</supplied>a</supplied>thaikat</supplied>y</supplied>a Abrhakayika devata  
utthaya</supplied>sanad ekamsam uttarasangam krtva  
yenaham</supplied> tena</supplied>m</supplied>jal</supplied>im</supplied>  
pran</supplied>amyam mam idam avocan</supplied>

</supplied>vayam bhadanta</supplied> Vipasyinah samyaksambuddhasya  
sravaka </supplied>Vipasyinah samyaksambuddhasyantike brahmacaryam  
caritve</supplied>hopapanna</supplied>h</supplied> vayam  
Si</supplied>khinah vayam Visvabhujah</supplied> vayam Krakasundasya  
vayam Kanakamune</supplied>h vayam Kasyapasya vayam bhagavatah  
sravaka</supplied> bhagavato 'ntike brahmaca</supplied>ryam  
caritvehopapannah</supplied>

From Atapa Heaven to Sudarsana Heaven </supplied>so</supplied>  
</supplied>'ha</supplied>m Abrhakayika devata</supplied>dha</supplied>rmya  
kathaya </supplied>samdarsayitva samadapayitva</supplied>  
samuttejayitva sampra</supplied>harsayitva tadrupam samadhim  
samapanno yatha samahit</supplied>e citte  
Ab</supplied>r</supplied>hakayikabhir  
devata</supplied>bh</supplied>i</supplied>h sardham Abrhe</supplied>  
d</supplied>e</supplied>vanikaye 'ntarhito </supplied>'tape devanikaye yavat  
Sudarsane devanikaye pratyastham purvavad  
ya</supplied>v</supplied>a</supplied>d

Akanistha Heaven y</supplied>a</supplied>nv aham devan apy  
Akanisthakayikam darsanayopasamkrameyam

so 'ham t</supplied>adyatha balavan purusah sammiñjitam va  
bahum prasarayet prasaritam va sammiñja</supplied>yed evam evaham  
Abrhakayikabhir de</supplied>vat</supplied>abhih  
sar</supplied>dha</supplied>m Atapak</supplied>ayikabhir devatabhih  
sardham Sudrsakayikabhir devatabhih sardham</supplied>  
Sudarsanakayikabhir devatabhih sardham Sudarsane  
de</supplied>vanikaye</supplied> 'ntarh</supplied>i</supplied>to 'kanisthe

<supplied>devanikaye pratyastham</supplied>

<supplied>adarsann Akanisthaka</supplied>yika devata mam  
dura<supplied>ta eva drstva</supplied> ca punar evam ahuh ehi  
bhagavam sva<supplied>gatam bha</supplied>da<supplied>n</supplied>ta kuto  
bhagavam <supplied>ciracirasya</supplied> paryaya<supplied>m  
akar</supplied>s<supplied>id  
i</supplied>h<supplied>a</supplied>g<supplied>a</supplied>m<supplied>anaya</s  
upplied> nisid<supplied>a</supplied>tu bh<supplied>a</supplied>gavam  
prajñ<supplied>a</supplied>pt<supplied>a</supplied>  
evas<supplied>a</supplied>n<supplied>e</supplied>

ny<supplied>a</supplied>sidam aham prajñapta evasane

athakanisthakayika devata mam<supplied>a padau sira</supplied>sa  
vanditva ekamte nyasidann ekamtanisanna Akanisthakayika  
devata aham dharmya kathaya samdarsayami samadapayami  
samuttejayami sampraha<supplied>r</supplied>sayami

athaikatya Akanisthakayika devata utthayasanad ekamsam  
uttarasangam krtva yenaham tenamjalim pranamya mam idam  
avocan

vayam bhadan<supplied>ta</supplied> Vipasyinah samyaksambuddhasya  
sravaka Vipasyinah samyaksambuddhasyantike brahmacaryam caritva  
ihopapannah vayam Sikhinah vayam Vi<supplied>sva</supplied>bhujah  
vayam Krakasundasya vayam Kanakamuneh vayam Kasyapasya vayam  
bhagavatah sravaka bhagavato 'ntike brahmacaryam  
caritvehopapa<supplied>n</supplied>nah

Return to Jambudvipa so 'ham Akan<supplied>i</supplied>sthakayika  
devata dharmya kathaya samdarsayitva samadapayitva samuttejayitva  
sampraharsayitva tadrupam samadhim samapanno yatha samahite  
<supplied>ci</supplied>tte Ak<supplied>a</supplied>nisthe devanikaye  
amtarhito Jambudvipe pratyastham

evam devata arocayanti iyam atra dharmata tasmad idam ucyate ||

<supplied>ba</supplied>la<supplied>va</supplied>n y<supplied>a</supplied>tha  
naro ^ <i lang='pi' translate='no'> ^ </i> X  
<supplied>pra</supplied>sa<supplied>r</supplied>i<supplied>tam</supplied>  
va <supplied>par</supplied>isamhareta <supplied>/</supplied>  
ta<supplied>th</supplied>aiv<supplied>a</supplied> s<supplied>u</supplied>ro  
d<supplied>v</supplied>ipadott<supplied>a</supplied>mo  
<supplied>mu</supplied>ni<supplied>r</supplied>  
<supplied>Abr</supplied>hams tada devaganan upagamat ya <i lang='pi'  
translate='no'> ^ </i> <i lang='pi' translate='no'> ^ </i> ^ \_ X X <i  
lang='pi' translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X  
<supplied>|</supplied> X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
translate='no'> ^ ^ </i> ^ \_ X <supplied>Atapam</supplied>s tada  
devaganan upagamat vari ya<supplied>tha</supplied> <i lang='pi'

translate='no'> ^ ^ </i> ^ \_ sthitam vi<supplied>va</supplied>rtate na ^ ca  
 tena lipyate / tathaiva sur<supplied>o dvi</supplied>padottamo munih  
 Sudrsams tada devaganan upagamat Abrhais ca sardham Atapais ca  
 sardham par<supplied>iva</supplied>ritah Sudrsadevatabhih  
 anamtavarno hi sriya jvalamtam Sudarsanan devaganan upagamat  
 Suddhadhivasair anugamyamana<supplied>h</supplied> parivarito  
 devatanam sahasraih anamtavarnah satapunyalaksanah  
 Akanisthabhumim samupagato jinah dharmadrso dharmaniyamakovida  
 Vipasyino buddhavarasya sr<supplied>a</supplied>vakah  
 tathaga<supplied>tam</supplied> pra<supplied>m</supplied>jalayo  
 'bhyupagata vyabhre dine yathaiva suryam udgatam  
 buddh<supplied>a</supplied>sya Sikhinah sametya sravaka  
 ajñatadharmah svayam agatah phale <supplied>/</supplied>  
 tathagatam pramjalayo 'bhyupagatas tripañcaratrabhyuditam iva  
 candram te Visvabhū<supplied>j</supplied> \_ ^ ^ masya sravakah prahaya  
 pañcavarānani cetasaḥ tathagatam pramjalayo 'bhyupagata nisi  
 jvalamtam pravāna iva pavakam te vitaragah Krakasundasravakah  
 kamesu cchandam pratigham vinodya / tathagatam pramjalayo  
 'bhyupagatah <supplied>Sa</supplied>mkaram bhutapatim iva  
 devata<supplied>h</supplied> jinas<supplied>ya</supplied> te  
 Kanakam<supplied>u</supplied>ne<supplied>s tu</supplied> sravaka bhavyeha  
 margam amrtopalabdhye <supplied>/</supplied>  
 <supplied>tatha</supplied>gatam pramjalayo 'bhyupagata yasasvinam  
 vaisravanam i \_ ^ X X <i lang='pi' translate='no'> ^ </i> <i lang='pi'  
 translate='no'> ^ ^ </i> ^ \_ X an <i lang='pi' translate='no'> ^ </i> \_ ^  
 <supplied>ba</supplied>huhetucint<supplied>a</supplied>kah tathagatam  
 pramjalayo 'bhyupagata<supplied>h</supplied> X <i lang='pi'  
 translate='no'> ^ </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X m tathagato  
 vyupasa ^ <i lang='pi' translate='no'> ^ </i> ^ do devam gato  
 varavipulardhiyuktah athagata drdhasthirabandha<supplied>n</supplied> \_  
 X X <i lang='pi' translate='no'> ^ </i> \_ ^ ^  
 <supplied>s</supplied>rava<supplied>k</supplied>a vayam avasasrestha  
 khalu pañca ete suddhair ihadhyusitas tatvadarsibhih  
 visuddhasilam sama \_ <supplied>up</supplied>agata jinam  
 an<supplied>a</supplied> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ vayam  
 <supplied>e</supplied>so hi saptanyatamo  
 vina<supplied>ya</supplied>ka<supplied>h</supplied> oghamjahah  
 kamabhavesv asaktah evam hi deva  
 Akanis<supplied>thakayikah</supplied> X <i lang='pi' translate='no'> ^  
 </i> <i lang='pi' translate='no'> ^ ^ </i> ^ \_ X <supplied>14</supplied>  
 aratira<supplied>ti</supplied>saho hi bhiksur e<supplied>vam</supplied> XX <i  
 lang='pi' translate='no'> </i> sayanasanam bhajeta / tatra ca vihared  
 ihapramatto bhava <i lang='pi' translate='no'> </i> ^ ^ <i lang='pi'  
 translate='no'> ^ </i> ^ <i lang='pi' translate='no'> </i>  
 <supplied>||</supplied>