

Baroda 1929 (Gaekwad's Oriental Series, 49).

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Sastra section, text no. 69

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

BOLD for references to Tucci's edition (added)

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

tarkasastram /

atha prathamam prakaranam /

(sastramaha) bhavan manyate 'smadvacanamanyayyamiti cedbhavato 'pi
vacanamanyayyam / yadi bhavadvacanamanyayyam, tadasmadvacanam nyayyam /
yadi [bhavatocyate] bhavadvacanam nyayyam, paramasmadvacanamanyayyam
tanna yuktam / kiñca yadanyayyam tadetatsvato nyayyam, tasmad
yadanyayyam tannasti / yadi svato 'nyayyam tadetadanyayyamasaccaiva,
tasmadahamanyayya[vadi] iti cedbhavatocyate tadayuktam /

anyacca / mama vacanamanyayyamiti cedbhavatocyate, tato bhavanajña iti
spastam / kuta iti cet / yadanyayyam tannirabhasam / vacanam
nyayabhavadbhinnamabhinnam va ? / abhinnam cedvacanamapi nastiti
mama vacanamanyayyamiti bhavata kathamucyate / atha bhinnam, tato vacanam
nyayyamiti mama vacanamanyayyamiti katham bhavatocyate /
vacanasvalaksanakhandanacca / bhavatkhandanavacanasmadvacanasya
samakalinamasamakalinam va? samakalinam cedasmadvacanakhandane
'samartham, yatha gosrñge 'svakarnau va parasparam
khandayitum na saknuvatah / samakalinatvat / asamakalinañced,
bhavatah khandanam purvasmadvacanam pascad /
athasmadvacananuccaranat, kim bhavata khandyate? /
tasmadbhavatah khandanamasidvam / athasmadvacanam (ts 4) purvam,
bhavatah khandanam tu pascad, evam tarhyasmadvacanasidvatvat kasya
khandanam bhavisyati? / samakalinañcet, tato 'smadvacanam
bhavatasca khandanamityetayoretat khandanametacca khandaniyamiti
viseso na syat / yatha nadisamudravarisamyogakale
visesasambhavah /

aparañca / bhavatah khandanam

svakhandanarthamasvakhandanartham va? svakhandanarthañcet,

tatah svatah svarthahinam bhavedasmadvacananu siddham /

asvakhandanarthañced, asiddham / kuta iti cet, svarthatah

khandanasidveḥ / siddhañcet, svarthahanih pararthisidvisca /

kiñcasmadvacanamanyayyāmiti ced, vacanameva na bhavet /
vacanañcennaivanyayyāmiti cet, tadvirudvam / yathā kumārī
putravatīti / yato yadī kumārī putravatīti na sampadyate / yadī putravatī,
tarhī naiva kumārī / kumārīti putravatīti cobhayam virudvam /
tasmanmama vacanamanyayyāmiti cedbhavatocyate tadayuktam / etatpunah
pratyaksavirudvam / bhavanasmakam vacanam srutvanyayyāmiti manyate
cet, tattarhī srutatvatpratyaksasiddham / pratyaksam hi balavattaram
tasmadbhavadvacanahanih / yathā kascīnmanyeta srotravijñānataḥ
sabdasyanupalabdhiratha srotravijñānataḥ sabdasyopalabdhīh
pratyaksasidveti, tada pratyaksasya balavattaratvattadvacanahanih /

anumanaviruddham caitat / mama vacanamānumānenopalabhyate cettato
nyayyāmiti spastam / anyayyāmiti hi vacanam naiva vidyate / yadī
vacanamasti tada nyayyāmiti jñāyate / yathā kascīnmanyeta sabdo 'nityo
hetumattvat / yacca hetumattadanityam, (ts 5) yathā ghataḥ / sa
hetumattvadanityaḥ / yadī hetumamstadanityaḥ sabdo, yadī nityo naiva
hetuman / ityanityatanumānasidva / anumanabalannityatahanih /
nyayyāmiti, yadvacanam tannyayyāmiti / yannyayyāmityanumānasiddham,
tadanyayyāmiti pratisidvam / lokavirudvam caitat / yadbhavatoktam mama
vacanamanyayyāmiti tallokavirudvam / kasmadīti, loke hi
caturvidhanyayasatvat / [tatha hi] hetuphalanyayah sapekṣanyayah
sadhananyayastathatanyayasca /

hetuphalanyayah / yathā bijamankurasca /

sapekṣanyayah / yathā dirgham hrasvam, pita putrah /
sadhananyayah / yathā pañcavayavavakyam sadhanartham /
tathatanyayastrividhah / yathanatmatathatanyatataḥ
nirodhatataḥ ca / iha loke vacanam phalam, nyayo heturīti / iha loke
yada phalam dr̥stam tada sahetukam jñātam / yada
vacanamupalabdham, tada nyayyāmiti jñātam / yanmama vacanamanyayyāmiti
bhavatoktam tallokavirudvam / anyayyāmiti vacanamityasya nastyavakasah /

yad bhavatoktam mama vacanamanyahisamvaditvadīti tadīdamīdanīm
bhavata sardham vicārya nirdhāryate / yadī kascīdanyadvadettada tasya
dosah syat / bhidyate bhavataḥ pratijñāsmatpratijñātaḥ / atha
tadbhavataḥ svoktam / tadanyaduktam / tasmadbhavanēva dosamapadyate /
yadī bhavadartha 'smaduktadanyastadanyatvadoso bhavata eva na tu mama /
yadī nanyat, tarhī matpaksatulyameva, tena nastyanyatvam / athocyate
mamanyadīti tanmithya / anyaccanyasmannanyadītyananyatvam / (ts 6)
yadyanyadanyasmadanyat, tato 'nyanna bhavet / yathā manusyo gorānyo na
gaurbhavati, yadyanyadanyasmadanyat, tada tadekam bhavet / yadyekam tato
nanyat, tatkimucyate mamanyadīti / atascaītanyayyāmiti / aham
nyayamavalambya bhavata vivade / tasmadanyathaham vadāmi /
yadyavayorbheda eva na syanna tada bhavata vivado 'ham tu
bhavadarthameva vadāmi /

sarvamuktamanyadīti ced, bhavatapī kiñciduktamīti bhavanapyanyadvadātīti

doso bhavata eva / yadi bhavato vakyam nanyat, tarhi mamapi vacanam
nanyaditi yad bhavatoktamahamanyadvadamiti tadayuktam / atha bhavadvacanam
mithyaiva / sesam purvavat / yad (bhavato)ktam mama vacanamasiddhamiti
tadidanim (bhavata sardham) vicarya nirdharyate / yadi
vacanamasiddham, tada tadeva vacanamasiddham / yadi vacanasyasiddhatvam,
tada vacanameva na praptam / atha vacanam na praptam, katham
bhavatocyate maya yaduktam tadasiddhamiti / atha vacanam praptam
tatsidvameva syat / yadi maduktamasiddhamiti bhavatocyate tadayuktam / yadi
sarvam vacanamasiddha, tarhi bhavaduktam mama khandanamapyasiddham / yadi
bhavaduktam khandanamasiddham na syat, tarhi mama vacanamapi
naisiddham / yadi (bhavato)cyate maduktamasiddham tadayuktam /
yadasiddham tatsvata eva siddham / tasmannastyasiddham / yadyasiddha na
svatah siddham, tadasiddham na syat / yadi siddham, nastyasiddham,
tato yad (bhavato)ktam maduktamasiddhamiti tanniravakasam / yadi
bhavatocyate mama khandanamananubhasanameva tada na mama
matasyopalabdhi / (ts 7) atha nopalabhyate mama matam, tato mama
khandanam kartum na sakyate / tadidanim (bhavata
sardham)vicarya nirdharyate / yadi bhavan matkhandanam
nanubhasate, tada bhavan khandanam vaktum na saknoti / kim
punarmanyate bhavan khandanamananubhasya khandanam sakyam,
athava khandanamanubhasya khandanam sakyam / yadi tavad
(bhavan) ananubhasya (khandanam vaktum saknoti),
ahamapyananubhasya khandanam vaktum saknuyam / athava
khandanamanubhasya khandanam vaktum sakyam, tada sadaiva
khandananubhasanam syat / kutah? khandanatpunah
khandanasyotpannatvat / tada khandananavastha / na ca sa kalo
vidyate yatra na khandananubhasanam / [atah] yatra khandanam
vaktum sakyate sa kalo nasti /

aparañca khandanamiti khandanannama / yadi
tatkhandanamanubhasannama khandanamiti vaktum sakyate,
ananubhasya tu khandanamiti vaktum ja sakyate / tatah
purvakhandanasya nama pascadanubhasanam praptam /
paravartikhandanam nama na tavadanubhasanam prapnoti /
trtiyantu dvitiyasya khandanasya namanubhasanam praptam /
caturtham trtiyasya khandanasya namanubhasanam praptam / iti
sadanubhasanadanavastha / ananubhasya khandanam nama vaktum
sakyamiti cet, ananubhasyapi tatah prathamam khandanam nama
vaktum sakyam / prathamam khandanam namananubhasya
khandanam nama vaktum sakyamiti cet, dvitiyamapi khandanam
namananubhasya khandanam nama vaktum sakyate / dvitiyam
khandanam namananubhasya khandanamiti vaktum sakyata iti cet,
prathamam khandanam (ts 8) namapyananubhasya khandanam
nama vaktum sakyeta / kintu prathamam khandanam
namavasyamanubhasyam / tasmatkhandanam nama vaktum sakyate /
atha dvitiyam khandanam namapyavasyamanubhasyam, tada
khandanam nama vaktuam sakyate natvananubhasya vaktavyam / yadi

punah khandanamananubhasya vadet, khandanasya
nigrahasthanapattih / yadi bhavan svakhandanam nanubhasate, tato
bhavaduktakhandanasya nigrahasthanapattih / yadi bhavan
khandanamananubhasya khandanam vadet, khandanam vadamsca
nigrahasthane na patet, tadahamapi khandanamananubhasya
khandanam vadanna nigrahyah / kiñca yada bhavadvacanam
mama[matam] khandayati, tadahamanubhase / yada tvaham
bhavanmatam khandayami tada bhavanapyanubhasate / atha
parasparanubhasanam, na tada khandanapratisthapanam / yadi
parasparanubhasanam, tada samyagarthahanih / yatha
potavanyonyasambadvau samudravelasamaye parasparasamgharsena
dolayamanau /

aparañca / sarve sabda yada mukhannirgatastada nasta eveti katham
madvacananubhasanam? / atha sabdo vinasadharmā /
apunaragamanatpunarbhasanamasakyam / atha sabdah
sthitistadatanubhasanamasakyam, nityatvat / nasta iti cen, na
kiñcidanubhasitavyam tadabhavat / sabdo nasta iti cet,
tvadanubhasanayaitanme vacanamiti yadbhavan braviti sa kutarka eva /

yad (bhavato)ktam madvacanam purva, [bhavata] khandanam tu
pascaditi tadidanim (bhavata sardham) vicarya nirdharyate / yadi
madvacanam purvam, khandanantu pascaditi tanyayyam / kuta iti (ts
9) cen, madvacanam purvam bhavadvacanam tu pascaditi /
yadyasmadvacanam paravartivacanam khandayati, tato 'smadartho
visisyate bhavadvacanasya tu hanih / kiñca yadyucyate bhavata
sarvani vacanani purvavartini khandanantu paravartiti, tada
bhavanapi purvameva vacanam vadatiti pascatkhandanam bhavet / yadi
bhavadvacanasya purvavartitve 'pi pascatkhandanam nasti, tarhi
madvacanasya purvavartitve 'pi, pascatkhandanam na syat / yacca
khandanam purvasya paravartiti svabhavatah purvasya khandanam
na pascadasti / yadi svabhavata eva purvasya khandanam pascat
syat, tada purvam pascadityubhe na syatam / tasmadyadbhavatoktam
purvasya khandanam parabhaviti tadayuktam / yadi svabhavatah
purvasya khandanam na pascat / hetvabhavat / tada purvasyapi
khandanam parabhavi na bhavet / yadbhavatoktam madvacanam purvam,
khandanam tu parabhavi tanmithya /

yadabhihitam bhavata, maya hetvantaramuktamiti tadidanim (bhavata
sardham) vicarya nirdharyate / yadi purvahetum parityajya
hetvantarapratisthapanannigrahasthanamapadyate, tada bhavan
nigrahasthanamapannah / kathamiti ced, bhavata purvahetum parityajya
hetvantarapratisthapanat / yadi hetvantarapratisthapanadbhavato na
nigrahasthanatvapattistada mamapi tatha / kiñca maduktahetuto
bhavaduktahetorbhedah / yadyanyam hetum vadami tanmama nyayyam /
yadyanyam hetum na vadeyam, tato bhavaddhetum vadeyam / tato na
pratipaksataya virodho 'pi tvavayostulyavacanataiva / yadi sadrsa eva
heturavabhyam pratisthapitah, tada bhavanasmaddhetum

khandayatiti svahetumeva khandayati /

api ca yadi sarvani vacanani hetvantarani syustadabhavaduktani
vacananyapi hetvantarani bhavayuh / tatasca bhavato
nigrahasathanapattih / atha vacananyuccarayannapi na bhavan
nigrahyastarhi yadbhavatoktam hetum pratisthapayannaham nigrahya
iti tadayuktam /

yadbhavatoktamarthantaram vadamiti tadidanim (bhavata sardham)
vicaryam nirdharyate / anya me pratijña, anya ca bhavata iti
yattannyayameva / athaham bhavatah pratipaksataya
virodhityarthantaram bravimi / yadi matamasmadartho
bhavadarthadananyastadasmadartho bhavadarthapratipaksataya na virudvo /
yadi bhavanasmartham khandayati, tarhi bhavatah svarthasyaiva
khandanam bhavet / yadarthantaram na tatsvayamarthantarama /
tasmannastyarthantaram / yadi tvarthantaram svayamevarthantaram, na
tadarthantaram / tasmadyadbhavatoktamahamarthantaram vadamiti na yuktam
/ aparāñca yaduktam sarvam tadarthantarañcettada
bhavaduktamapyarthantaram bhavet / yadi bhavaduktamarthantaram na
bhavettada yadbhavata pratijñatam sarvamarthantaramiti tadayuktam /

yad (bhavato)ktamaham purvacanadananyadvacanam vadamiti tadidanim
(bhavata sardham) vicarya nirdharyate / asmatpratijña
bhavatpratijñayah pratipaksabhavena viruddha / yadasmpratijña
bhavatpratijñayah pratipaksabhavena virudva, tannyayam / kuta iti
cet / sarvatraham bhavadarthakhandanartham vadami,
tasmadasmadvacanamananyat / yadi mayarthantaramuktam, tarhi
bhavatpratijñasmadarthadanya / yadyahamarthantaram vadami tada (ts
11) bhavadartham vadami / evantavannaham bhavadviruddo / tatasca yadi
bhavan mam khandayati, tarhi svarthasyaiva khandanam /

anyacca / yatha maya purvamuktamanityah sabda iti / etani vacanani
vinasasvabhavani ksayasvabhavani ca / idanimanyadvacanamuccaryate /
tatasca yadbhavatoktam bhavan purvavacanam vadatiti tanmithya /

aparāñca / yadbhavatoktam maduktamananyaditi / tatra yadyahamanyadvadami
tada tadanyayat / yadyahamanyadvadami tadananyat / yadyaham
tadvadamstanna sadhayitum saknami, tada yadbhavatoktamananyaditi
tadyuktam / yacca (bhavato)ktam maya sarvamuktam nanujñayata iti
tadidanim (bhavata sardham) vicarya nirdharyate / sarvam
nanujñayata iti yaduktam bhavata etadvacanam sarvasminnantarbhavati na
va? / yadi tavatsarvasminnantarbhavati tada bhavan svayam svoktam
nanujanati / yadi svayam nanujanatyasmadarthah svata eva siddho
bhavedbhavavacanasya tu hanih syat / atha sarvasminnantarbhavati tada
tasya sarvatvameva na syat / yadi sarvatvameva na bhavet, tada bhavata
yadananjñatam tatsarvam / yadi sarvamananjñatam tadasmadartho
bhavata naivananjñatah / asmarthah siddho bhavatastu sarvasya
pratisedhah /

iti prathamam prakaranam /

atha dvitiam prakaranam /

(sastramaha) khandanasya trividhadopattih /
viparinakhandanamasatkhandanam viruddhakhandanañceti / yadi
khandanametatrividhadopetam tada nigrasthanam /

[tatra] viparitakhandanam / yadi pratisthapitam khandanam
samyagarthena na samyuktam syattada tadviparitakhandanamityucyate /
viparitakhandanam dasavidham / (1)sadharmyakhandanam (2)
vaidharmyakhandanam (3) vikalpakhandanam (4) avisesakhandanam
(5) praptyapratikhandanam (6) ahetukhandanam(7)
upalabdihkhandanam (8) samsayakhandanam (9) anuktikhandanam (10)
karyabhedakhandanam /

1. [tatra] sadharmyakhandanam / vastusadharmyapratyavasthanam
sadharmyakhandanamityucyate /

(sastramaha) sabdo 'nityah pratyatnotpannatvadyatha ghatah
prayatnotpannah / utpannasca vinastah / sabdo 'pi tatheti sabdo
'nitya iti sthapite prativadi praha / yadi ghatasadharmyacchabdo
'nityastadakasasadharmyacchabdo nityah syat / tatasca kasavacchabdo
nitya iti / [atra] sadharmyamamurtatvam /

(sastram punaraha) sabdo 'nityah pratyatnotpannatvat / yannityam na
tatprayatnenotpannam yathakasam nityam na prayatnenotpannam /
sabdastu na tatha / tasmacchabdo 'nitya iti sthapite prativadi praha /
yadi (sabdasya) nityakasavaidharmyacchabdo 'nitya iti, tada kim
praptam? / yadyakasadharmyam (ts 13) tato nitya eva sabda iti /
sadharmyam camurtatvam tasmannityah /

(sastramaha) ete khandane viparite 'siddhe ca (khandane) / kuta iti
cet / aikantikaikarasadharmasthapanam hi heturiti manyate /
sarvadarmanam prayatnotpannatvenanityatavarnanat / so
'nityatavarnakaheturaikantikaikarasastasmadanityatanapasaranityaiva /
tatsamanajatiyam cikhyapayisataya ghatadyudharanamuktam /

prativadi tvanaikantikaikarasarthapratyavasthanena khandanam
bhasate yatha yadi bhavan sadharmyena sabdasyanityatam sthapayati
tadahamapi vaidharmyena sabdasya nityatam pratisthapayami / yadi
ca bhavadarthah siddho mamapyarthah siddho bhavediti /

(sastramaha) bhavatah khandanamayuktam / kuta iti cet /
bhavatprayuktasya hetoranaikantikanityatvanityatvavyaptivarnanat /
asmabhistrilaksano hetuh sthapitah / tadyatha paksadharmmah
sapaksasatvam vipaksavyavrttisca /
tasmadvetusiddhiranapasaranitya / bhavaddhetustu na tatha
tasmadbhavatkhandanam viparitam / yadi bhavata pratisthapito
heturasmaddhetutulyobhavettada samyakkhandanam sidhyeta /
yadyanityatapatijña nityatam khandayati tada [nityata-]
khandanasiddhih / kuta iti cet /
nityatasthapakahetunanyatasthapakahetuh khandyate cet,

tadanityataviparyasadoso vyaktikartum na sakyata iti prasiddham /
nityatahetoranaikantikaikarasatvadanityatahetoraikantikaikarasatvacca /

2. vaidharmyakhandanam / vastuvaidharmyapratyavasthanam
vaidharmyakhandanamityucyate /

(sastramaha) anityah sabdah / kasmata? krtakatvat / yat krtakam
tadanityam / yathakasam nityamakrtakatvat / sabdasya
tathatvabhavacchabdo 'nityah /

prativadi praha / yadi sabdo nityakasavidharmyadanitya iti, tada kim
praptam / yadi ghatavaidharmyam sabdasya, tada sa nitya iti /
tadvaidharmyamamurtatvam / ghato murtastasmadghato 'nityah sabdastu
nityah /

(sastramaha) sabdo 'nityah krtakatvat / yatha ghato 'nityah
krtakatvat, tatha sabdo 'pi /

prativadi praha / yadi ghatasadharmyacchabdasyanityata bhavata
sthapita, tada kim praptam? / sabdo nitya eva
ghatavaidharmyadvaidharmyamamurtatvam / ghatastu murtah /

(sastramaha) viparita ete khandane / kuta iti cet /
asmatsthapitanityatahetoraikantikaikarasatvat /
bhavatpratisthapitanityatahetostvanaikantikaikarasatvannityatvanityatv
avyaptivarnanat / tasmadaniscitaheturaikantikahetum khandayitum
na saknoti / yo 'smabhih sthapito hetuh krtakatvacchabdo 'nitya iti
tasya (hetoh) paksadharmmah sapaksasattvam vipaksavyavrttisca /
trayalaksanasampannatvat so 'napasaraniyah / yah
punarbhavatpratisthapito hetuh sabdo nityo 'murtatvaditi tasya
paksadharmmah sapakse vipakse ca vartata ityasiddho hetuh /

3. vikalpakhandanam / sadharmye vaidharmyapratyavasthanam
vikalpakhandanamucyate /

(sastramaha) sabdo 'nityah pratyatnenotpannatvadghatavaditi
sabdasyanityata /

prativadi praha / bhavañchabdasya
prayatnenotpannatvadghataavatsadharmyam sthapayati / asti
punastadvaidharmyam / pakkatvamapakvatvam,
caksusatvamacaksusatvamityadi evam ghatasabdah pratyekam
visesah / sabdah prayatnenotpannatvannityah ghatastu
prayatnenotpanno 'pyanityah / tasmacchabdo nityah /

viparitametatkhandaanam / kuta iti cet /
asmatsthapitaheturanityatavyavrtto nityatavyavrttah /
etaddhetusthapanamanityatanumanartham / yathagnyanumanartham dhumah
prayujyate / dhumo hyagnyavyavrttah / tasmadasmasthapitahetuh sidvo
'napasaraniyasca /

bhavata sabdasyapakva iti visesanam prayujyate / tatasca nitya iti /

tadecchadvesaduhkhasukhavayvadinyapakvani na punaretani nityani /
tasmadapakvatvam nityatahetutvena na pratisthapayitavyam / na
cacaksusatvamapi nityatahetutvena pratisthapayitavyam / kuta iti
cet / icchadvesaduhkhasukhavayvadinyacaksusani na punarnityani
/ bhavaddhetuh sapakse vipakse ca vartate tasmadasadhakah /
bhavaddheturmama (heto) stulyo matpratijñayasca khandanasamartha iti
cet / asmatsthapanam trividhahetusamasritam tasmadatulyam /
yadatulyam tulyamiti bhavatoktam tasmadbhavatah khandanam
viparitam /

4. avisesakhandanam / ekasadharmyakhyapanatsarvasyavisesena
pratyavasthanamavisesakhandanamucyate /

sabdo 'nityah karanabhedena sabdasya bhedaddipavat / (ts 16) yadi
vartika mahati jyotirmahat / yadi vartika ksudra jyotirapi ksudram, iti
sthapite / prativadi praha yadi sadharmyadyatha ghatadyanityam
sabdo 'pi tatha syattada sarvasya sarvenavisesaprasangah / kuta
iti cet / sarvasya sarvena sadharmyat / sadharmyam kim punascet /
sattaikatvam prameyatvamityetat sadharmyamucyate / sadharmanyapi
sarvani vastuni visestavastubhyo bhinnaniti cecchabdo 'pi tatha /
ghatadisadharmapi sabdo nityo ghatastvanityah / kuta iti cet /
sattvadisadharmye 'pi svabhavavisesasambhavat / yatha dipah sabdo
manusyo 'sva ityadi / iti sadharmyasamasritamanumanamasiddham /

viparitametatkhandaanam kuta iti cet / sarvesam na maya
sattvadisadharmyam pratisidvamapi tu tesam visesa evavadharyate
/ sadharmyasampattitraividhyamanityatam sthapayati /
taccasmabhiranityatasadhanayocyate na tu sadharmyamatramupadiyate na
khalvasti sa kapi yuktirya naivam vicaryate / kasmaditi cet / naikamapi
vidyate tadsam yadanyavastuno na sadrsam na ca visistam
syat / tasmadyadi sadharmyamasti tada tatsapaksavarti
sarvavipaksavyavrttam / yadi tadupadanena hetusthapanam, siddho
heturesa / sadharmyamatreha hetupratisthapanam tvasiddham
tasmadviparitam /

punascanityah sabdah krtakatvadghatavat / tasmacchabdo 'nityah /
prativadi praha / hetuh pratijña cabhavanna bhidyete / ko namartho
hetusamutpadasya / hetvasamyoge sabdasyanutpada (ts 17) iti /
anutpannatvadabhava evetyetasyarthah / katham nama sabdo 'nitya iti /
anutpannah sabda utpattimupalabhata utpanno vinasati / vinasaccabhava
evetyetasyarthah / iti hetuh pratijña cabhavavat /

viparitametatkhandaanam / kuta iti cet / asmatpratijñaya abhavah
pradhvamsabhavatmakah / asmatsthapitahetorabhavah pragabhavah /
pragabhavah sarvalokaprasiddhatvatsiddho 'nityatahetutvena sthapitah /
pradhvamsabhavah samkhyadyaprasidvatvadasiddhah / artho hi
siddhena hetuna sthapyate /

yadi siddha pratijñopadiyate 'siddhastu heturbhavatah khandanasya

viparyaso 'dhikataro bhavet / sarvesam vastunam purvamabhutva
pascadabhava iti mayoktam / tasmacchabdah purvamasamscet
pascadapyasan / yadi purvamasattvam bhavato 'nanujñatam
tadaitadbhavata cintyatam / yadi purvam sabdah sanneva na casti
pratibandhastada kasmacchrotrena nopalabhyate / tasmatpurvamasattvam
nagapadavaditi jñayate / yadi kañcidvisistabuddhirabhimatamartham
sadhayitum na saknoti, istasadhanam ca na yuktisampannam so 'rtho
nirasaniyah /

5. praptyapraptikhandanam / hetuh sadhyam prapnoti na va? / yadi
tavat sadhyam prapnoti tadasadhakah / atha hetuh sadhyam na
prapnoti tadapyasadhakah / etatpraptyapraptikhandanamucyate /

prativadi praha / yadi hetuh sadhyam prapnoti tada sadhyena
samsargatsadhyam na sadhayati / yatha nadivari
samudravaripravistam na punarnadivari, hetustadvadasadhakah / (ts
18) yadi sadhyamasiddham, tada heturaprapakah / yadi prapakastada
kim siddhasyarthasya hetuna / tasmaddheturasiddhah / atha na prapnoti
tada so 'nyavastuvadasadhakam, tasmaddheturasiddhah / yadi
heturaprapakastadasamarthah / yathagniraprapya dahanasamartho
'siscaprapya chedanasamarthah /

viparitametakhandanam / dvididho hetuh /
utpattiheturvyañjanahetusca / yadi bhavatah
khandanamutpattihetusamasritam tada siddham khandanam / yadi
vyañjanahetusamasritam tada viparitam / kasmaditi cet / uktam maya
yaddhetuh sadhyam notpadayatyapi tu parapatipadanartham sadhyam
vyanaktyavyavrttatvat / sadhyasattve 'pi sadhyasya yatharthajñanam
na jayate / kuta iti cet / mohat / tasmad vyañjanaheturityucyate / yatha
rupasattve 'pi pradipaprayojanam tadvyañjanartham na tu
tadutpattiyartham / tasmadvyañjanahetavutpattikhandaanam
viparitakhandaanam /

6. ahetukhandanam / traikalye hetorasambhava ityahetukhandanamucyate
/

prativadi praha / kim hetuh sadhyatpurvam pascadyugapadva / yadi
tavaddhetuh prak sadhyañca pascattadasati sadhye, hetuh kasya
sadhakah? / atha pascat, sadhyañca prak, tada siddhe sadhye kim
hetuna? / atha yugapattadahetuh / yatha yugapatsadbhavaṅgoh
srnge daksinam vamam va parasparotpadake ityayuktam /
tasmadyaugapadyañcettada hetutvasambhavaḥ /

viparitametakhandanam / kuta iti cet / yatpurvam samutpannam (ts
19) tadeva hetuna vyajyate yatha dipah vidyamananyeva vastuni vyanakti
na tvavidyamanani vastunyutpadayati / bhavan punarutpattihetuna me
vyañjakahetum khandayati tasmadviparitametakhandanam, na tu
siddham /

atha manyase yadyesa heturvyañjakaheturbhavati jñanabhava sa kasya

hetuh / tasmad vyañjakaheturasiddha iti krte khandane, tada
praptikriyasambhave heturnama nopapadyate kriyasadbhave tu
heturnamopapadyate / yada vyañjanakriya tadaiva heturnamopapadyate /
taduktam bhavati purvam heturnama nopapadyate pascattu
heturnamopapadyate / yaccabhihitam hetuh prak kriya tu pascaditi
tadadosam / athaivam sati, kriyaya hetuto 'nutpattiriti cedetat
khandanamasiddham / kasmaditi cet / etatprageva [sad] vastu
pascaddheturnamopapadyate / vastuni vinaste pascad kriyotpattiriti
cet, tadaitatkhandanam sidhyati na tvevamucyate, purvam bhava 'pi
[hetoriti] namanupapattih pascattu namopapattih / tasmatphalasya
hetuta utpattih /

7. upalabdhikhandanam / visistahetunanityatavarnanadeso
'heturiti upalabdhikhandanamucyate /

prativadi praha / yadi prayatna[anantariyaka]tvacchabdo 'nityastada
yatra prayatno na vidyate tatra nityatapasrangah / yatha
vidyudvayvadinyaprayatna [anantariyaka]anyanitiesu cantarbhutani
tasmadanityatve sadhye na prayatnamatram samasrayaniyam
prayatnasyasadhanatvat / sadhanañcedyatra yatra prayatno nasti tatra
tatra nityatayah sambhavah / yathagnim vina na dhumasthitih /
dhumo 'gneh saddheturdhumagnyoravyatirekat / (ts 20) prayatnastu na
tatha, tasmadasiddho hetuh / kiñca prayatno
nanityatasthapanasamarthah / kuta iti cet / vyaptyabhavat /
vyaptisambhave hyanityatasthapanopapattih / vyaptyasambhave
tvanityatasthapananupapattih / yatha kasyacitpratijña syat sarve
taravo divyacetana iti / kasmaditi cet / tarunam
nidrasambhavacchirisavat / tatraha khandayita / tarunam
divyacetanasiddha / kasmad? hetorvyaptyabhavat / sirisa eva svapiti
na tvapare taravah / sa svapno na sarvamstarun vyapnoti
tasmatsarvesam tarunam divyacetanatvapratisthapane svapno
'samarthah / prayatno 'pi tatha
sarvesamanityanamavyapakatvadanityatasthapane 'samarthah //

viparitametatkhandanam / mayaiivam noktam / naitaducyate maya
yatprayatnah sarvanityatakyapane samartha heturanye tu hetavo
'samarthah / yadyanyo 'nityatakyapane samartha heturvidyate tadaham
sukhi / asmadarthasiddheh / asmatsthapito hetuh khyapanasamarthah,
anyo 'pi hetuh khyapanasamarthah / tasmatpratijña siddha / yatha
dhumenagniranumitah / yadi kascidvadetprabhayagnirapi siddho 'smadathe
'pi tathasambhavah / prayatnotpattiranityatakyapanasamartha / yadyanye
'pi hetavo 'nityatakyapanasamartha, anityatapi siddha /
tasmadviparitam khandanam bhavatah / asmanmatakhandanat /
yadyaham bravimi yadyadanityam tattatsarvam prayatnasamutpannamiti tada
prayatnotpattihetoravyapitvadasiddhatvamiti bhavata khandanam
vaktavyam / tadaitacca khandanam visisyate / yadaham bravimi
sabdabikamanityam prayatnasamutpannatvattada yatsarvamanityam (ts 21)
tatprayatnasamutpannamiti nocyate / tasmadviparitam khandanam

bhavatah /

8. samsayakhandanam / vipaksasadharmyatsamsayavadena
khandanam /

anityah sabdah prayatnasamutpannatvat / yadyatprayatnasamutpannam
tattadanityam ghatavat / iti sthapite prativadi praha /
yatsamutpannam tatprayatena vyaktam yatha mulakilakodakam prayatnena
vyaktam na tu prayatnena samutpannam / sabdo 'pi tatha /
tasmatprayatnadvara hetusthapanamaniyatamanutpanna utpanne ca bhavat /
tasmat tam hetumasritya sabde samsayotpattih / katham ca sabdo
'vadharyate? kim ghatavadasamutpannah samutpadyate
mulakilodakavatsamutpanno va vyajyate? tasmadanaikantikata /
tasmadutpattihetoh samsayotpadakatvadasadhakatvamiti jñeyam / kasmat
/ utpadakatvad vyaktikaranacca /

viparitametatkhandaanam / kuta iti cet / noktamasabhiryacchabdah
prayatnena vyaktah / api tu yatah prayatnena samutpannastasmacchabdo
'nitya iti / punarbhavata kim khandyate / yadi (bhavato)cyate
prayatnakaryam dvividhamutpattirabhivyaktisca /
utpattirghatadivadhivyaktirmulakilo dakadivat / sabdo 'pi
prayatnakaryah / tasmattasmin nityatanityatasamsayotpattiriti /
tadayuktam / kuta iti cet / mulakilodakaderaprayatnakaryatvat /
mulakilodakabhivyaktih prayatnakaryyeti cet / etadasmanmatam na
khandayati / abhivyaktiranutpanna prayatnenotpatti labhate /
tasmatprayatnakaryamekavidham sadaivanityatvaditi
bhavatkhandanamayuktam / (ts 22) atha manyase yatprayatna-[karyam]
taddvidham / anityam nityañca / ghatotpattiranitya ghatadhvamso
nityah / sabdo 'pi tatheti / esa samsayo 'yuktah / kasmat?
asiddhatvat / yadi bhavato ghatadhvamsasya dhvamse sadbhavastatah
sadbhavaddhvamsabhavah syat / yadi dhvamse 'bhavastada dhvamso
'bhava eva / kuta iti cet / bhavabhavat / andhakaravat / andhakare
jyotiso 'bhavah tasmadandhakararah / dhvamso 'pi tatha / dhvamse
bhavabhavah tasmaddhvamsabhava iti cet / tadayuktam
khapuspabandhyaputrasasavisanesu bhavabhavattesamapi
sadbhavaprasangah / yadi khapuspadinam sadbhavo bhavata
nanujñayate, tada ghatadhvamsasyapi tathatvam / tasmatsadbhava iti
na vaktavyam / tasmatprayatnakaryamekavidham sadaivanityatvat /
tasmadayukto bhavatah samsayah / apratipattiscadbhavatah
pratipadanarthamaham vyañjanahetum vadami / anityah sabdah /
kasmat / pragvyavadhanabhavatprayatnenotpattinispattih /
tasmadanityah sabdo ghatavaditi jñatam / yatprayatnenopalabhyate yacca
prayatnena kriyate tadubhayam bhinnamiti bhavata pratisthapitam /
tadayuktam / ko 'yamartho yatprayatnenopalabhyate tadanityamiti / kasmat /
yasmadanutpannam samutpadyate samutpannañca vinasyati /
tasmanmulakilodakadestathapyanityatasambhavah / yaccocyate
yadabhivyaktam nityamiti tasya kim prayojanam /

9. anuktikhandaanam / purvamanuktatvadanityatabhava

etadanuktikhandanam /

pratijñā purvavat / prativadi praha / prayatna iti vacanam
sabdasyanityataheturiti cettada kim prapyate? (ts 23) prayatna
ityanukte tada sabdo nityah / etadeva prapyate, purvakale nitye sati
kathamadhunanyah syat /

viparitametakhandanam / kasmāt / asmabhīh sthapito
heturabhivyaḥkaryartho notpattiyartho na va vinasarthah /
yadyasmatsthapitasya hetorvinasah syattada bhavatkhandanam
visisyeta / yada heturmayanuktastada sabbasyanityatanabhivyaḥkaryeti
cedbhavatkhandanam / etatkhandanabhasa eva / yadi vinasahetuna
mam khandayati bhavan tadviparitakhandanam syat /

10. karyabhedakhandanam- karyabhedad ghatavatacchabda iti na
vaktavyam / etat karyabhedakhandanamucyate /

anityah sabdah krtakatvad ghatavaditi sthapite prativadi praha
ghatasabdayoh karyabhedah / karyabhedat tulyanityatanupattih /

viparitametakhandanam / kasmāt? / anitya sabdo
ghatasamanakaryatvaditi noktam maya / api tu sarvani vastuni
tulyena nyayena krtakatvad anityanityevamuktam / na tu
samanakaryapeksatvad ghatavatacchabdo 'nitya iti / dhūmo bhinnō
'pyagnivyañjakah / ghato 'pi tatha sabbasyanityatavyañjakah /

anyacca paranoktam karyavisesakhandanam / anyadasti yenocyate
nityah sabda akasasamasritatvat / akaso nityah /
yatkiñcidakasasamasritam tannityam / yatha paramanoh
parimandalyam / paramanurnityah parimandalyañca
paramanusamasritam, tasmātparimandalyam nityam / sabdo 'pi
tadvadakasasamasritatvannityah / anyacca / nityah sabdah / kasmāt
/ sravanatvat / yatha sabbatvam (ts 24) sravanagrahyam
nityañca, tatha sabdo 'pi tasmannityah / etatpratijñantaram /

vaisesika aha / yadi nityam hetuna sthapyate, tato
hetukriyatvadanityam / tasmācchabdo 'nityah /

viparitametakhandanam / kasmāt? na mayoktam hetuna nityatotpanneti,
api tu heturanityatam vyanakti / parasyajñānatparasya
pratipadanarthasmatsthapitaheturvyañjanaheturna tvutpattihetuh /
bhavatkhandanamutpattihetoreva / tasmādviparitam /

kiñca pratijñakhandane bhavadukte na mayanujñate / kuta iti cet /
nasmābhiranityatesta pratita va / tasmādukto mayaiso 'rthah /

etaddasavidham viparitakhandanamucyate / viparyayena
taddosasthapanat / yadi khandanam tattulyam bhavettada
viparitakhandanapattih /

aparamasatkhandanam / mithyavacanadasat / mithyavacanam
tvayatharthamanarthakañca / etaducyate 'satkhandanam /

asatkhandanam trividhamavarnya(vyañjaka)
khandanamarthapatti(vyañjaka)khandanam,
pratidrsta(arthavyañjaka)khandanañca /

1. avarnya(vyañjaka)khandanam /

pratyaksavisaye yaddhetvanvesanam tadavarnyakhandanamucyate /

anityah sabdah / kuta iti cet / krtrimatvadghatavaditi sthapite
prativadi praha / asmabhirdrstam yadghatah krtrimah / kena
hetuna tadanityatanumiyate / yadi hetum vina (ts 25) ghatasya nityata
sthapita sabdo 'pi nityetahetumantarena nityo bhavet /

asattatkhandanam / kasmāt? / yat[purvameva]pratitam na tasya hetuna
sadhanam / yadi pratyate yadvatah sahetuko 'nityasceti
kimanityatahetvanmvesanena / tasmadasadetatkhandanam /

2. arthapatti(vyañjaka)khandanam / vipakse
'rthapattiretadarthapattikhandanam /

atma na vidyate / kuta iti cet / anabhivyaktatvadvandhyaputraditi
sthapite prativadi praha / tadetadardhadapattiryadyabhivyaktam
sadanabhivyaktam tvasaditi / athabhivyaktam kadacitsatkadacidasa /
anabhivyaktam tadvat / alatacakramaricigandharvanagaravat / tadabhivyaktam
/ tatsadbhavasthapanam tvasakyam / yadyabhivyaktasya
sadbhavasthapanamasakyam
tadanabhivyaktasyasadbhavapratisthapanam [sutarama] sakyam /

asattatkhandanam / ko 'sau nyayo yenaitadardhadapattirbhavet /
yadanabhivyaktam tadatyantamasaditi naitadardhadapadyate / abhivyaktam
dvividhamanarthapattirarthapattisca / yadi vrstirbhavati tada
meghenapi bhavitavyam / meghe satyapi tu kadacidrstirbhavati kadacinna
bhavativityanaikantikata / dhumenagneranumanam / natrardhadapattih /
dhume drste satyagniranumiyate dhume tvasati agnerabhavah /
anarthapattiriyam / kasmaditi cet / taptayahpinde lohitanagare ca
dhumabhavah 'pya 'gneh sadbhavah /
tasmadabhivyaktesvarthapattikhandanamabhutam /

anyacca / rupamevalatacakramaricigandharvanaganaranti
pratibhatindriyabhramaccittaviparyasena / tacca vartamana eva (ts 26)
sadanagate tvasat / rupamatramindriyabhramaccittaviparyasena kadacit
sad[vastiva] prakasate / yaduktam bhavatabhivyaktasya
sattvamanantikam tadayuktam / kiñca
bandhyaputrdrstantenayamevartho maya nisciyate /
yadabhivyaktisthananna prabhramsate tadvastvabhava eva / bandhyautravat
/ yaccanabhivyaktisthanatprabhramsate naiso me drstantah /
anvakasadisū tu kadacidabhivyaktih kadacidanabhivyaktih /
bhavadarthapattih prati mayarthapattirukta /
yadabhivyaktisthanadekantena prabhramsate tadvastu sadeva /
alatacakradisu cakramevanaikantikam / tacca cakrasyanantikata yat
pravartanakale sat, sthitikale casat / tasmāt neyamarthapattih /

anarthapattavarthapattikhandanam cedetat khandanamasat /
punaranyathapyarthapattikhandanam vadanti / yadi
ghatasadharmyadanyah sabda ityarthadapannam
tadasadharmyannityah / asadharmyam yacchabdah sravanagrahyo
'murtasca ghatastu caksuragrahyo murtasca / asadharmyacchabdo
nityah /

evamvidhakhandanam sadharmyakhandanato
'rthapattikhandanavisesanna mayanujñatam /

3. pratidrstantakhandanam / pratidrstantabalat sadhanam /
etaducyate pratidrstanta (vyañjaka) khandanam /

anityah sabdo 'nityaghatasadharmyaditi cet / tadahamapi tasya
nityatam vyaktikaromi / yatha nityakasadharmyannityah sabdah /
yadi
nityatasadharmyannityatapraptistadanityatasadharmyatkaṭhamanīyāta /

asattatkhandanam / kuta iti cet / abhavamatra vastvakasamucyate / (ts
27) yadi sato nityavam siddhastada drstantah sada khandanam /
kintvatramato nityata / akasamasadvastvera naitannityamanīyam va
vaktum sakyate / asiddho drstanta etasya khandanasya /
adrstante drstantatakalpanat / tasmadasadetatkhandanam /
yadi kascīnmanyate sadvastvevakaso nityasca / etadviparītakhandanam
natu satkhandanam / kasmāt? / amurtatvasyanaikantikātvat / akaso
'murto nityasca cittasukhadukhecchadikāntvamurtamanīyam / amurtah
sabdah kimakasavannītyo bhavēcittasukhadivadanītyo va /
amurtatvamaikantikātvadasiddho hetuḥ / tasmadviparītamētkhandanam
/ apāram ca sahetukātvacchabdo 'nityah / vastu sahetukāñcet
tadanīyamīti jñeyam ghatadivadīti sthāpīte / prativadī praha /
asmīnnarthe samsayah / kasmādīti cet / ghatotpadah sahetuko
'nityah / ghatadhvamsastu sahetuko nityah / sabdasya
sahetukātvacchabde samsayotpattih / sahetukaghatotpadavadanīyah
sahetukaghatadhvamsavannītyo va /

asadetkhandanam / kasmāt? yadyasadravyam nityamucyate
dandaghatavinastavastunamapi nityatapattih /

kiñca sabdo 'nityah / kutah aindriyakātvat / ghatadivadīti sthāpīte
/ prativadī praha / atrapi samsayasambhavah / yadyaindriyakah
samanyavattada nityatapattih / yadi sabda aindriyakastada
samanyavannīyah / yadi samanyavanna nītyo bhavet, tada
ghatadrstantenanītyo na bhavet /

asadetatkhandanam / kasmāt / yadi gavadisamanyam gavadvīyatīrīktaṃ
syattada prthaktvena grahyam drastavyāñca (ts 28) samanyantu
gavadvīyatīrīktaṃ prthaktvena grhyate na ca drsyate /
tasmadanīyamīti jñeyam /

anyacca / atma na vidyate / kuta iti cet / anabhivīyaktātvat /
sarpasravanavat / iti sthāpīte prativadī praha /

samudrabinduparimanam himalayagurutvañca madeva kintvanabhivyaakte /
atmano 'pi tathatvasambhavah / sanneva kintvanabhivyaktah /
tasmadanabhivyaktiheturnatmabhavam sthapayitum samarthah /

sankhyaparimanasya sañcitadaprthaktvam /
tatparimeyasañcitamanukrameneyaditiyaditi ca pradarsyate /
tatsankhyaparimanam smrtidharanartham, ekam, dasa,
sahasram niyutamityadyucyate / samudrabinduparimanasya
himalayagurutvasya caprthaktvena satvabhavat / yadyaparakhandanam
tatkhandanasadsam taddosasthapanadasatkhandanamityucyate /

viruddhakhandanam / arthavisamvadakam viruddhamityucyate, yatha
prabhandhakarau sthitigati visamvadake /
tadviruddhakhandanamityucyate /

viruddhakhandanam trividham / anutpattikhandanam,
nityatakhandanam, svarthaviruddhakhandanañca /

1. athanutpattikhandanam / pragutpatteh prayatnanirapeksatvannitya
ityanutpattikhandanam /

prativadi praha / yadyanityah sabdah prayatna[anantariyaka]tvattada
pragutpatteraprayatna[anantariyaka]tvannityah /

viruddham tatkhandanam / kuta iti cet / utpatteh purvam sabdo
'sanneva / asamscet, katham nityah / yadi kascidvadedvandhyaputrah
(ts 29) krsno bandhyaputrah sveta iti tadapi siddham bhavet /
yadyasannityatanupapattih / yadi nityo 'sattanupapattih / asannityamiti
svato viruddham / etadasatkhandanesvarthapattisamam / kasmata /
asatkhandanat / sabdo 'nityah prayatna[anantariyaka]diti
sthapita etadardhadapadyate / aprayatna[anantariya]katvannitya iti
tadasat / kutah / prayatna[anantariya] kam trividham, nityamanityamasacca
/ nityamakasavat / anityam vidyudadivat / asadakasakusumaditiva /
etatritayamaprayatna[anantariya] kam bhavata tvekena prakarena
nityamiti manyate / tasmadasat /

2. nityatakhandanam / nityamanityabhavannityah sabdah /
etannityatakhandanamucyate /

prativadi praha / anitye nityamanityata, sarvadharmam
svabhavanirasat / anitye nityamanityatvabhavannityata siddha /

viruddhametat / kasmata / yadyanityam nityatalabhah katham / yadi
kascidvadedandhakare prabhastiti tadvacanamapi siddham bhavet /
tannaiveti cettato bhavatkhandanamapi viruddhamasacca / kasmaditi cet /
anityateti prthagdharmo 'nityena na sambaddhah yo nityo mantavyah /
anityata naiva prthagbhavah / yadyanutpannam vastutpattim labhata
utpannantu vinasyati tato 'nityamityucyate / anityamasaditi cedyadanityena
nityam sthapitam tasyapyasattaprasangah /

3. svarthaviruddham / yadi pararthasvandane svarthahanistada
tatsvarthaviruddhakhandanamucyate /

anityah sabdah krtakatvadankuradivaditi sthapite / prativadi
praha / yadi heturanityatam prapnoti tadanityatulyah /
yadyanityatam na prapnoti tadanityatasadhanasamarthah /
tasmadasiddho heturiti /

yadi tavattava khandanam matpratijñam prapnoti,
matpratijñatulyatve 'smadarthakhandanasamartham / atha na
matpratijñam prapnoti tathapyasmadarthakhandanasamartham /
tasmadbhavatkhandane bhavadarthahanih /

prativadi punaraha / yadi hetuh purvam pratijña tu pascata, tada
pratijñabhava sa kasya hetuh / atha pratijña purvam hetustu
pascattada, siddhayam pratijñayam kim hetunetyeso 'pyasiddho
hetuh /

yadi bhavatkhandanam purvamasmatpratijña tu pascadasmadarthabhava
kim bhavata khandyate / yadyasmatpratijña purvam
bhavatkhandanam tu pascattadasmatpratijñayam sthapitayam
kim bhavatkhandanena /
bhavanasmatkhandananujñanadasmatkhandanopadanena ma
khandayatiti cettadayuktam / kasmaditi cet / maya prakatitam
yadbhavatkhandanam bhavadarthameva pratishedhati na tu
bhavatkhandanamavalambyasmadartho pratisthapitah /
aparakhandane tatkhandanatulye sati taddosapratisthapanam
viruddhakhandanamucyate /

samyakkhandanam pañcavidham / istarthadusanam,
anistarthavyaktih, prasangavyaktih, visamarthavyaktih,
marvanyayasiddhilabhavyaktih /

prativadi praha / astyatma samghatasya pararthatvat / (ts 31) yatha
sayanasanadisamghatah pararthah / caksuradindriyasamghato 'pi
pararthah / parastvatma / tasmadastyatmeti jñatam /

nastyatma / kuta iti cet / ekantanabhivyaktatvat /
yadekantanabhivyaktam tadasadeva / yathanisvarapurususya dvitiyo
murdha / dvitiyo murdha rupagandhadimurdhakarato na prthak
mantavyah / tasmadasan / atmano 'pi tathatvasambhavah /
caksuradindriyesu na hi sa prthagabhivyaktah / tasmadasan /
astyatmeti cettadayuktam / tadistadusanamucyate /

yadi punarbhavan vadati yadatmalaksanamavisesyam, sa tu sanniti
tada dvitiyo murdhavisesyo 'pi sanneva bhavet / dvitiyo murdha sanniti
bhavata cenna pratipadyate tadatmanyapi tatha pratipattavyam / iyamucyate
'nistarthavyaktih /

yadi bhavanmate ubhau tulyamevavisesyau / nyayasamasrayaccatma sanna
punardvitiyo murdha / tadahamapi nyayasamasrayatsanneva dvitiyo
murdha na tvatmeti cedvadeyameso 'rthah sidvo bhavet / athasmadartho na
siddho bhavadartho 'pi na sidva ityucyate prasangavyaktih /

anyacca / atma dvitiya iva murdhavisesyah na tvasanniti cettada
vaisamyadoso bhavanmurdhyapatet / yadi kascidvadedvandhyaputrah
salankaro bandhyaputro niralankara iti tadapi siddham bhavet / yadi
kascidevam vadettada vaisamyadosapattih / bhavato 'pi
tathatvasambhavah / iyam vaisamyadosavyaktih / athocyate
nyayasamasrayanniyatamevastyatma, nyayasamasrayanniyatameva nasti
dvitiyo murdheti siddham ca tadvacanamiti tada (ts 32)
murkhabalanyayavacananyapi sidhyeyuryathakaso drsyah, sitolo
'gnih, grahyoh vayurityadi murkhavacananinyayasamasritanyapi
bhavatsadhyavat siddhani bhavayuh / asiddhani cedbhavadartha 'pyevam
syat / iyamucyate sarvanyayasiddhilabhavyaktih //

iti dvitiam prakaranam /

atha trtiyam prakaranam /

dvavimsatividha nigrahasathanapattih / 1 pratijñahanih, 2
pratijñantaram, 3 pratijñavirodha, 4 pratijñasamnyasah, 5
hetvantaram, 6 arthantaram, 7 nirarthakam, 8 avijñatartham, 9 aparthakam,
10 apraptakalam, 11 nyunam, 12 adhikam, 13 punaruktam, 14
ananubhasanam, 15 ajñanam, 16 apratibha, 17 viksepah
(vyajairdusanapariharah) 18 matanujña (paradusananujña), 19
paryanuyojoyopeksanam (nigrahasathanapratasya
nigrahasathanapattyupeksanam), 20 niranuyojanuyogah (asthane
nigrahasathanabhiyogah), 21 apasiddhantah, 22 hetvabhasasceti
dvavimsatibidhani nigrahasathanani / yadi
kasyacinnigrahasathanapattirbhavet, na punastena saha vadah kartavyah /

1. pratijñahanih / svapratijñayam pratipaksabhyanjñeti
pratijñahanih / nityah sabdah / kasmah / amurtatvat / akasavat
/ iti sthapite 'parah praha / sabda akasasadharmyannitya iti cettato
yadi vaidharmyam syat, tadanityah / vaidharmyañca sabdasya
sahetukatvamakasasya tvahetukatvamiti / sabda aindriyaka
akasastvanaindriyakah / tasmacchabdo 'nitya iti pratyavasthita idamaha /
sadharmyam vaidharmyam va na maya samalocyate / nityasadharmyam tu
mayoktam / yadi nityasadharmya tada nitya iti /

atraparah / nityasadharmyamanaikantikam / amurtanyanityanyapi bastuni
vidyante / yatha sukhadukhadini / tasmadasiddho hetuh / vaidharmyam
tu sarvamanityam nityavyatiriktamiti niscitam vyanakti /
tasmadanityatasadhane samarthamityukte bruyat / anityam sahetskam /
nityam tvahetukamiti mayapi pratipaditam / iti
pratijñahaninigrahasathanapattih / 2. pratijñantaram /
pratijñatarthapratishedhe parena krte
dharmantaravikalpadarthanirdesah pratijñantaramucyate /

nityah sabdah / kasmah / asparsatvat / akasavaditi sthapite
aparah praha / asparsatvahetuna nityah sabda iti bhavata sthapitam /
asparsatvahetuscanaikantikah / citteccakrodhadyasparsamapyanityam /
sabdo 'pyasparsastasmadanaikantikata /

akasadvannityascittadivadanityo vetyasparsatvamaikantikameva /
tasmadbhavaddheturasiddhah / yadi heturasiddhastada pratijñapyasiddheti
prasiddhamiti pratyavasthita idamaha / sabdo nityata ceti na mama pratijña
/ api tu nityata sabdena sambaddha, sabdasca nityatatha sambaddha
ityasmatpratijña / yo maya nirdistah sabdah sa
rupadinisedharthah /

ya ca maya nirdista nityata, sa nityatanisedhartha / nityata
sabdanna vyatiricyate rupadibhyastu vyatiricyate / sabdo nityataya na
vyatiricyate srotragrahyadikattu vyatiricyate / yadyasmanna vyatiricyate,
tattena sambaddham, esamatpratijña / maya na sabdo na ca nityata
sthapyate / bhavan punah sabdañca nityatañca khandayati (ts 35) na
tu mama pratijñam khandayati / iyamucyate
pratijñantaragrahasathanapattih /

3. pratijñavirodhah / hetupratijñayorvirodhah pratijñavirodha
ityucyate /

prativadi praha / nityah sabdah / kasmah / sarvasyanityatvat /
akasavat / iti sthapite 'parah praha bhavatoktam sarvamanityam
tasmannityah sabda iti / atha sabdah sarvasminnantarbhavati na va /
sarvasminnantarbhavati cet / sarvasyanityatvacchabdo 'pyanityah /
sarvasminnantarbhavati cettada sarvamityasiddham / kuta iti cet /
sabdasasyangrahat / hetuvacane pratijñahanih / pratijñavacane ca
hetuhanih / tasmadbhavato 'rtho 'siddhah / iyam
pratijñavirodhanigrahasathanapattirucyate /

4. pratijñasamnyasah / parena svapratijñapratisedhe krte
samnyaso 'samarthaneti pratijñasamnyasah /

nityah sabdah / kutah / aindriyakatvat / yatha samanyamaindriyakam
nityañca / sabdo 'pyaindriyakatvannityah / iti sthapite 'parah praha
nityah sabda aindriyakatvaditi bhavatoktam / atha yadaindriyakam
tadanityalaksanakrantam ghatadivat / ghato
hyaindriyakatvadanityah / tasmacchabdopyanitya iti / yadbhavatoktam
samanyavannityamiti tadayuktam / tatha hi gavadisamanyam
gavaderabhinnam bhinnam va / abhinnañced, gaureva san samanyam
tvasat / bhinnañced, gorvyatiriktam samanyam prakaseta na tu
gorvyatiriktam samanyam prakasate tasmadrstanto na
nityatasadhakah / pratijña casiddha / (ts 36) iti dusane krte
prativadi praha kenaitatsthapitam / iyam
pratijñasannyasanigrahasathanapattirucyate /

5. hetvantaram / avisesahetau sthapite pascaddhetvantaroktiriti
hetvantaram /

nityah sabdah / kasmah / dviranabhivyaktatvat / yannityam tatsarvam
sakrdabhivyaktamakasavat / sabdasypa tathatvam / iti sthapite
'parah praha / nityah sabdo dviranabhivyaktatvat / akasavaditi na
tvesa heturyuktah / kuta iti ceddviranabhivyaktasya

nityatanaikantikavat / yatha vayoh sparsasya ca
sagrdevabhivaktavapi vayuranityah / sabdo 'pi tatheti pratyavasthita
idamaha / sabdo vayuvilaksanah / vayurhi tvagindriyagrahyah /
sabdastu sravanagrahyah / tasmacchabdo vayuvilaksana iti /

atraparah praha / purvamuktam bhavata sabdo nityo
dviranabhiviyaktatvadityadhuna tucyate sabdo vayuvilaksanah
prthagindriyagrahyatvaditi prathamahetutyagena bhavata hetvantaram
pratisthapitam / tasmadbhavato heturasiddhah / iyam
hetvantaranigrahasathanapattirucyate /

6. arthantaram / prakrtarthaprisambaddharthabhidhanamarthantaram /

nityah sabdah / kasmah / rupadipañcaskandha dasahetupratyayah /
etaducyate arthantaram /

7. nirarthakam / yada vada istastada mantrabhasanamiti nirarthakam
/

8. avijñatartham / parisatprativadibhyam
trirabhihitamapyavijñatamityavijñatartham /

yadi kasciddharmam vakti parisattu prativadi ca jijñasavapi
trirabhihitam jñatumasamarthau / yatha (kascidvaded) anuramurtah
sukhotpadakah dukhotpadako 'prapto sapakarsotkarsah samito
'sannyaso na vinasah / sabdo nityah kasmah / anityasya nityatvat /
iyamavijñatarthanigrahasathanapattirucyate /

9. aparthakam / paurvaparyyasambandho 'parthakam / yatha kascidvadet /
dasavidham phalam trividhah kambala ekavidham
panabhojanametadaparthakamucyate /

10. apraptakalam / pratijñayam dustayam
pascaddhetusthapanamapraptakalam /

nityah sabdah / yatha parimandalyasrayasya
paramanornityatvatparimandalyam nityam sabdasyapi
tathatvasambhava iti krte 'parah praha / bhavata nityasthapanam
heturnoktah, pañcavayavanyunavacanasthapanadbhavadartho 'siddha iti
dusita idam praha / asti me heturnamna tu noktah / ko 'yam heturiti
cet / nityakasarayatvamiti /

atraparah / yatha grhe dagdhe tatparitranayodakanvesanam
tathanavasare 'rtharaksanaya hetusthapanam / etadapraptakalamucyate /

11. nyunam / pañcavayava anyatamena hina iti nyunam / pratijñā
heturudaharanamupanayanam nigamanamiti pañcavayavah /

yatha (kascidvadatyā) nityah sabda ityayam prathamam 'vayavah /
krtakatvaditi dvitīyo 'vayavah / yadvastu krtakam tadanityam yatha
ghatah krtako 'nityasceti tritīyo 'vayavah / sabdo 'pi tatheti
caturtho 'vayavah / tasmacchabdo 'nitya iti pañcamo 'vayavah /
pañcavayavanamanyatamena nyunata nyunanigrahasathanapattirucyate /

12. adhikam / bahuhetudaharanoktiradhikam / yatha (kascidvade) cchabdo 'nityah / kasmata? /

prayatnanantariyakatvadamurtatvadaindriyakatvadutpadavinasabhyam
vacyatvaccaittaddhetubahulyamityucyate / api ca sabdo 'nityah
krtakatvad ghatavatpatavatgrhavatkarmmavat /
etaddrstantabahulyamityucyate /

vadi praha / bhavata hetudaharanabahulyamuktam / yadyeko hetuh
sadhanasamarthastada kathamekahetuprayogah / atha sadhanasamarthastada
kim hetubahulyena udaharanabahulye 'pi tathatvasambhavah /
tadbahulyokteraprayojanatvat /

13. punaruktam / punaruktam trividham, sabdapunaruktam, artha
punaruktam, arthapattipunaruktañca / sabdapunaruktam yatha
(kascidvade) cchakra sakrah / arthapunaruktam yatha (kascidvadet)
caksuraksi / arthapattipunaruktam yatha (kascidvadet) satyam
samsaro duhkham satyam nirvanam sukham / prathamameva vacanam
vaktavyam dvitiam tvaprayojanam / kasmata / purvavacanasya
spastarthatvat / purvavacanasyartha spastascet, dvitiyavacanena
kim spastam bhavet / yadi na kiñcit prakatayitavyam tada
tadaprayojanam / etatpunaruktamityucyate /

14. ananubhasanam / parisada vijñatayah
pratijñayastrirabhihitaya (ts 39) api yadi
kascitpratyuccaranasamarthastadanubhasanam /

15. ajñanam / parisada vijñataya api pratijñayah
kenacidavijñanamajñanamucyate /

16. apratibha / yadi parasya pratijñam nyayavadiksate dusane
casamarthastadapratibha /

apare tu vadanti / ajñane 'pratibhayañcobhayatranigrahasthanapattih /
kasmata? / yadi kascidartham na vijanati dusane casamarthastena saha
vado na kartavya iti /

ete tvatimande nigrahasthane / anyesu nigrahasthanesu, sadosasya
vacanasya vividhenopayenoddharanam sakyam / atra tubhayatra na
kascidupaya uddharanasamarthah / esa manusyah purvam
pandityagauravam sthapayati, pascattu pandityam
prakatayitumasaktah /

17. viksepah / svapratijñaya dosam jñatva vyajaih pariharah
karyantarakathanam / yathaham svayam rogi, aham param roginam
drastumicchami / tada tu yadi napakramati
paradusananirakaranam na kalpayati / kasmata /
bandhusnehapagamabhayata / iti viksepanigrahasthanapattirucyate /

18. matanujña / paradusane svapaksadosabhyupagama iti matanujña
/ yadi kascit parena dusane krte, svapaksadosamanujanati,
yatha mama dosa evam bhavato 'pityabhyupagacchan / iyam

matanujñocyate /

19. paryanuyojoyopeksanam / yadi kascinnigrahashtanam prapnuyat, tasya
nigrahapattyanudbhavanam taddusanecchaya tu (ts 40)
dusanasthapanam / tadarthe ca hine kim prayojanam dusanena /
asiddhametaddusanam / etaducyate paryanuyojoyopeksanam /

20. niranuyojyanuyogah / kasyacidanigrahyatve 'pi nigrahashtanabhiyogo
niranuyojyanuyogah / anyacca / prativadini svapratijñahanyapanne
svapaksabhinnarthopadanenasthane paranigrahashtanadyotanam / ayamapi
niranuyojyanuyogah /

21. apasiddhantah / purvam caturvidhe siddhante svayamangikrte 'pi
pascaccedyathasiddhantam na bruyadayamapasiddhantah /

22. hetvabhasah / yatha purvamuktastrividhah / asiddho 'neikantiko
viruddhasceti hetvabhasah /

asiddhah / yatha kascit sthapayedasva agacchati / kasmāt /
srngadarsanat / asvo 'srnga iti srngaheturasiddho
'svagamanasthapanasamarthah /

anaikantikah / yatha kascit sthapayetgauragacchati / kasmāt /
srngadarsanat / yah sasrnga sa gaurityanaikantikah
chagarurvadinam sasrngatvat / srngaheturanaikantikah /
tasmadgavagamanasthapanasamarthah /

viruddhah / yatha kascit sthapayetprabhate ratrih / kasmāt /
arunodayat / arunodayo ratriya viruddhah / arunodayahetu
ratristhapanasamarthah / yadi kenacidesa hetuh prayujyate tada
hetvabhasanigrahashtanapattih /

iti trtiyam prakaranam / samaptascayam grantha /

— Tarkasastra (reconstructed text) (Academic edition — see source file header)