



Patna 1959 (Tibetan Sanskrit Works Series, 4).

Alternative version (for the complete text of the Karikas see separate GRETIL file).

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Sastra section

The transliteration emulates the conventions of Nagari script.

Therefore, many word boundaries are not marked by blanks.

Sandhi rules are not observed where the Karika line was split up in the commented version!

(...) = corrections (?)

[...] = unclear / restored passages (?)

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

abhidharmadipah

vibhasaprabhavrttisahitah /

prathamam 'dhyayah / prathamam padah /

yo duhkha hetu vyupasantimargam pradarsayamasam naramarebhyah /

tam satpathajñam pranipatya buddham sastram

karisyamyabhidharmadipam // [1] //

sattvadyananyathabhavah vyaktabhavah prasajyate /

tadvikaradvikaritvam prakrttestadabhedatah // [2] //

na karma svakatotsargat jñavyaktatmakata malah /

praktakse muktyabhavasca dvitiye 'nye 'pyupaplavah // [3] //

rupaskandho hi netradya dasayatanadhatavah /

dharmasamjñe trayaskandhah savijñaptirdhruvatrayah // [4] //

manahsamjñakamanyo 'pi saptavijñanadhatavah /

ayadvaram hyayatanam dhaturgotram nirucyate // [5] //

yogarupyanukulyaderdvadasayatanam munih /

buddhyadyekatvadhianyai dhatumscastadasoktavan // [6] //

sannamanyo nyatantratvatkaranam yaddhi tanmanah /

rupyarupasrayastitvatpañcanam rupyudahrtah // [7] //

skandhayatanadhatunam svatmana samgrahah smrtah /

svatmana nityamaviyogat samatvam cittacaitasam // [8] //

tadakhyah ye 'nyasutroktastesamesveva samgraham /

briyachchastranayabhijño buddhyapeksya svalaksa[nam] // [9] //

anyonyasamgraho jñeyah skandhadinam yathayatham /  
nadhvasvapatanadibhyo nityanam skandhasamgrahah // [10] //

dharmaskandhasahasranamasiterapi samgrahah /  
jñeyo 'vataranesveva taih sanmargavataranat // [11] //

dharmaskandhapramanam (nam) tu satyaderekasah katha /  
tatsatattvam tu kesañcidvannamapisyate paraih // [12] //

sattvaprajñaptyupadanam maulam saddhatavo matah /  
proktastadbhedato yasmadasminmaro(smimano) nivartate // [13] //

`satkayadrstipustatvat'

klistameva hi vijñanam [drastavyam] janmani (ni) srayat /  
khadhatuh prthagakasadrupayatanasamgrahat // [14] //

nabhah khalu nabho dhatorasanno heturesa tu /  
bhutanam tani tajjasya rupasyaitattu cetasah // [15] //

pratyaksavrttiryattatpragapraptagrahyato 'pi yat /  
tato 'pi yaddaviyo 'rtham patisthamitaradapi // [16] //

abhidharmadipe vimasaprabhayam vrttau prathama(ma) dhyasya  
dvitiyah padah //

prathamadhyaye trtiyapadah /

sanidarsana (na) adyarthah murttah sapratigha dasa /  
anyatra rupasabdabhyam ta evavyakrta matah // [17] //

sesastridha iha sarve 'pi rupadhatau caturdasa /  
rasagandhau savijñanau dhatu hitva trayontimah // [18] //

sasravana (na)srava antyastrayah sesastu sasravah /  
salambaprathamah pañca sopacarastrayastridha // [19] //

nirvikalpagunasvarthah asmaradanirupanat / manobhaumi smrtih  
purvo dvitiyo ghirni(mi)rupika / [20] //

vijñanapañcakam kamesvekena savikalpakam /  
tasmadanyat tribhiih dhyane prathame casamahitam // [21] //

dvabhyamavyagram ekena caksuhsrotratvagasraya[m] /  
dvabhyam taduparivyagram ekenaiva samahitam // [22] //

ucchinna-subhabijasya darsanam(nam) savikalpakam /  
kusalam nasti vijñanamanyatra pratisandhitah // [23] //

kamebhyo vitaragasya balasyahanidharminah /  
dvidhapyakusalam nasti klistam caryasya nottamam // [24] //

naklistavyakrtam kiñcidurdhvabhumivikalpakam /  
klistam vikalpakam capi nastyadhobhumigocaram // [25] //

tridheha dvayamaryasya raginah sasubhasya ca /

na subham napi ca klistam dvitiyadisu darsakam // [26] //

prayogadargasannidhyatsabhagatvacca santateh /  
pragvijñananubhute 'rthe cetasyutpadyate smrtih // [27] //

etadviparyayat mandyatklesarogabhibhutitah /  
jñatapurvesu vismrtih samprajayate // [28] //

drstam dvitricatuhpañcaprakarenapi cetasa /  
smaryate sattadanyaisca nanyo 'nyam vyoghadrkksaye // [29] //

vijñananam tu pañcanam yadekenanubhuyate /  
tatsmaryate 'pi canyena tena khalvitarairapi // [30] //

dvyavyakrtanubhutam yaccittam dvadasakadiha /  
vyarupyarupani(ni)vrteh smaryate 'stabhireva tat // [31] //

ruparupyaptanivrtasubhabhyam tu kramena(na) yat /  
kamaptavyakrte hitva smaryate dasakena tat // [32] //

rupe tvanivrtakhyena drstamavyakrtena yat /  
arupyavyakrte hitva tadanyaih smaryate punah // [33] //

arupyavyakrtajñatam yasceto navakena tat /  
kamaptavyakrte hitva rupaptanivrtam tatha // [34] //

cittakhyah sapta salamba dharmakhyah samprayuktakah /  
amurta dhvanina sardhamanupattah nava dvidha // [35] //

sprsyam dvidha sadharmamsah saha ta nava bhautikah /  
dasa savayava murtah ta eva dasa samcitah // [36] //

rupagandharasasparsascchetrchedyatmaka matah /  
dahakastolakascaite dahyastolyasta eva va // [37] //

pañca rupindriyatmano vipakopacayatmakah /  
amurta naupacayikah tridha sesah dhvanirdvidha // [38] //

caksustadupalabdhisca prthagva saha vapnuyat /  
dvadasadhyatmika jñeyah bahyassadvisayatmakah // [39] //

trayo 'ntyastrividhah sesa bhavanapathasamksayah //  
na rupamasti drgdheyam naklistam navikalpakam // [40] //

sabhaga eva dharmakhyah sesastubhayatha smrtah //  
sabhagastatsabhagatve svakriyabhaktu tulyate // [41] //

caksuh sadharmadhatvamsam navadha drstirucyate /  
pañcavijñanaki prajña na drstirani (ti) tiranat // [42] //

sameghamegharatryahnordrsyam caksuryatheksate /  
klistaklistadsau tadvacchaiksasaikse ca pasyatah // [43]

//

abhidharmadipe vibhasaprabhayam vrttau prathamasyadhyasya  
trtiyah padah //

prathamadhyaye caturthapadah /

caksuh pasyati vijñanam vijanati svagocaramr /  
alocanopalabdhivadvisesah sumahamstayoh // [44] //

ekasya caksusah karyam vijñanamathava dvayoh /  
aprapyartham manascaksuh srotram ca trinyato 'nyatha // [45] //

apraptagrahinah siddha durasannasamagrahat /  
pradipadiprabhavascet na samam tatsamudbhavat // [46] //

sarvagrahaprasamgascennayaskantadidarsana(na)t /  
sarvagatvadadosascennayogattilatailavat // [47] //

na hyu rdhvam caksusah kayo na rupam naksijam manah /  
vijñanasya tu netrarthastau ca kayasya savamtah // [48] //

noparistacchru teh kayo na sabdo na svakam manah /  
vijñanasya tu nihradastau ca kayasya sarvatah // [49] //

trayanam(nam) trinyapi svani(na) tanorvijñanamapyadhah /  
manastvaniyatam yogivaisvarupyam pradarsitam // [50] //

sasravanasrah skandha ye tupadanasamjñitah /  
sasrava eva te jñeyastatsacivyakriyadibhih // [51] //

adhvadyah skandhaparyayah dharmadya vastunah satah /  
ye tu sasravasamjñaste prokta duhkhadinamabhih // [52] //

svatmyagocarakaryanam(na)mekatvadekadhatuna /  
caksuradidvibhave 'pi dvyutpattih karmatr(tri)tvasat // [53] //

[asadharana]vaisistyadaisvaryadantarangaytah /  
satyapyane (ne) kahetutve vijñanam tairvisesyate // [54] //

nityatvatkusalatvacca nirvanam dravyamañjasa /  
saradravyena tenaiko dharmakhyo dravyavanmatah // [55] //

prathamam nirmalam cittamasabhagyatksanah smrtah /  
tenadbhutaksanenaite ksanikah pascimastrayah // [56] //

ghranam jihva ca kayasca tulyarthagrahyadastrayam /  
pascimasyasrayo 'titah pañcanam taih sahapi ca // [57] //

nisritya khalvanagamyam nisrayamscaturo 'tha va /  
anasravena (na) margemna caksurdhaturrudhyate // [58] //

anagamyam tu nisritya gandhadhaturni(rni)rudhyate /  
manodhaturana(na)gamyam yadi va saptanisrayat // [59] //

anagamyam tathaivadyam caksurvijñanasamjñakah /  
dharmadhatorvicitratvadyathayogam vinirdiset // [60] //

caksurdhatum hi rupaptam parijsanan prthagjanah /  
krtsnadrupamayaddhatorvairagyamadhigacchati // [61] //

tasmanusayandhatorekartrisajjahati ca /  
paryadatte na kiñcittu samyojanamasau tada // [62] //

rupavairagyamapnoti jahatyanusayatrayam /  
tada samyojanam tvaryah paryadatte na kiñcana // [63] //

caksurvijñanadhatum tu parijanamstameva ca /  
parijanatyavasyam ca brahmalokadvirajyate // [64] //

na tu samyojanam kiñcitsamyojanam tada hyasau /  
gandhadhatum rasakhyam ca parijanan prthagjanah // [65] //

kamavairagyamapnoti dhruvam hyanusayanapi /  
tada jahati satrimsadvartissamyojanatravam // [66] //

aryastu kamavairagyam karotyanusayanapi /  
caturah parijanati paryadatte 'pi ca trayam // [67] //

pariinganmanodhatumarupyebhyo virajyate /  
jahatyanusayamstrimsca paryadatte trayam tatha // [68] //

pariinganankhalu pritim tameva prajahatyasau /  
abhasvaracca vairagyam yati hanti tu nasravan // [69] //

pariinganansukham yogi prajahati tadeha ca /  
subhaktisnacca vairagyam yati klesanna hanti tu // [70] //

dvivijñeyah gunah pañca hetuh sarve ksaraksarah /  
anyatra dharmadhatvartha(dhi)cchadbahya nendriyatmakah // [71] //

abhidharmadipe vibhasa [prabhayam vrttau prathamah 'dhyayah /  
dvititvo 'dhyayah / prathamah padah /

dvavimsatiprakarasya krtsnasyendriyaparvanah /  
samksepenabhidharyante dharmah ni(ni)rvacanadayah // [72] //

namna dvavimsatistani dravyato dasa sapta ca /  
yasmannanyadvayam karya(ya)tsukhadinavakatrayam // [73] //

namasallaksanabhavattannamnah sarthakatvatah /  
trayanam(nam) vargavrttitve 'pyarthamabhyesyate paraih // [74] //

visistabuddhihetutvadadhipatyavisesatah /  
kayendriyadvisistatvam dvayorne(ri)ndriyadivat // [75] //

aisvaryartho vipascidbhirindriyartho 'bhidhiyate /  
svarthavyaktisu pañcanam caturnam tvarthayordvayoh // [76] //

svagocaropalabdhyadavisi (si)tvamapare viduh /  
svarthavijñana evanya ahuh panditamaninah // [77] //

klesotpattau sukhadinam sraddhadinam gunaptisu /  
phalasangklesasambharavisuddhitvadanukramah // [78] //

sattvakhya sattvavaicitrya(tryam) dhrti(tih) klesodbhavasca yaih /  
margopayah phalaprapstistesamindriyata mata // [79] //

sparsasrayodbhavadharasambhogatvacaturdasa /  
svargapavargahetutvat tadanyadvendriyastakam // [80] //

chandam viryangabhutatvat sparso vittyanubrmhanat /  
samjña prajñabhibhutatvannendriyam munirabhyadhat // [81] //

sraddhadinam vidam caiva dosah suddhau malodaye /  
pradhanatvanmanaskaro nendriyam samudahrtam // [82] //

sambhavananukulatvadadhimokso 'pi nendriyam /  
kalantaraphalotpadasamdehabhyam na cetana // [83] //

napramado 'pyasau viryat, na hrih pragalbhanigrahat /  
nopeksa napi calobho viryasraddhabhibhutitah // [84] //

na prasrabdhirvidautkatyadvinindyatvacca nasravah /  
jatyadayo na pararthyat niskriyatvanna nirvrtih // [85] //

kayasya badhanam dukkham daurmanasyam tu cetasah /  
sukham ca sumanasta ca satam sariramanasam // [86] //

vaisistyanmanasam satam sukham kvacidudahrtam // [87ab] //

satsu bhumisu vijñeyam nirajaskadyamindriyam /  
tadanye nirmale tvakse drastavye navabhumike // [88] //

daurmana(na)syam dvihatavyam manovittitrayam tridha /  
navabhyasapraheyani(ni) dvidha [pañca] na tu trayam // [89] //

purvam kramodbhavaih kame vipako [labhya]te dvayam /  
anyaih sat sapta vastau va sad rupe antye tu jivitam // [90] //

mriyamanai(rni)rodhyante trinyante astau tu madhyame /  
dasastau nava catvari kame pañca subhani va // [91] //

abhidharmadipe vibhasaprabhayam vrttau dvitiasyadhyayasya  
prathamah padah //

dvitiyadhyaye dvitiyapadah /

adyantalabho navabhih saptastabhisca madhyayoh /  
ekadasabhiraptistu phalasyantya[sya] hanitah // [92] //

svasya dhatoḥ pariñānam svavipaksadrsa patha // [93ab] //

kamadhatupariñānam prayah saptabhirisyate /  
samalairnirmalaistvarthairastabhirabhidhiyate // [94] //

rupadhatupariñānamistam dasabhirindriyaih /  
antyadhatupariñānamekadasabhirucyate // [95] //

sarvasattvastridhatustha upeksayurmano(no) 'nvitah /  
tvakstritvavyañjanaih kame rupinascaksuradibhih // [96] //

kaminah khalu dukkhena tadrage durmana(na)staya /

urdhvajastu sukhenaryah subhahvadharajau tatha // [97] //

pratitya(pritya) bhahvadharodbhatau subhah sa subhamulakah /  
saiksabhyam moksamargasthau [asaikso 'rhan] svamargagah // [98]  
//

upeksayurmano(no) yukto 'vasyam trayasamanvitah /  
caturbhah kayasukhavan caksusmanapi pañcabhah // [99] //

strindriyadyanvito 'stabhah dukkhi yuktastu saptabhah /  
ekadasabhirantyabhyam sapta sadbhistadadyavan // [100] //

tridvipanarakotpanna mithyatvaniyata api /  
[bahubhah] hyekannavimsatya svalpairastabhiranvitah // [101] //

antarabhavikapretatiryaksraddhanusarina [:] /  
tryadhikairdasabhiryukta dasabhirva navadhikah // [102] //

samyaktvaniyata ye tu ye ca sraddhadhimuktikah /  
ta ekadasabhiryukta dasabhirva navadhikah // [103] //

prajñavimuktanamarhat kayasaksubhayahvayah /  
aksaikadasakopeta yadi vastadasanvitah // [104] //

kamadeva mrtah svalpairdasabhah saptakadhikah /  
ta evaikonavimsatya yukta bahubhirindriyah // [105] //

[dvirdhyana] jastu sarvalpairdasabhah pañcakadhikah /  
dasabhah sacatuskaistu subhaktstnah samanvitah // [106] //

brhatphala hi atyalpaistrayodasabhiranvitah /  
yuktah sodasa(sa)bhistvete sarvabhuribhndriyah // [107] //

astabhirdasabhah saikairarupyah svalpabhuribhah /  
sadevakauravah sattvastrayodasabhiranvitah // [108] //

astabhirnihsuhho yukto dasabhirva trayadhikah /  
dvilingah pascimaih svalpairvisatyapyekaya param // [109] //

saptadravyavinirbhagi paramanurbahirgatah /  
kamesvekadhikah kaye dvaydhikascaksuradisuh // [110] //

evam rupe 'pi vijñeyo hitva gandharasadvayam /  
cittam caitasikah sardham samskrtam tu svalaksanaih //  
[111] //

abhidharmadipe vibhasaprabhayam vrttau dvitiyasya [adhyayasya]  
dvitiyah padah //

dvitiyadhyaye trtiyapadah /

dasadharmah mahabhaumah vitsamjñacetanasmrteh /  
chandah sparso 'dhimoksasca dhah samadhirmanaskrteh // [112] //

sraddhapeksapramadasca prasrabdhirhrirapatrapa /  
mulaviryamahimsa ca subhabhuka dasasmrtah // [113] //

styanam pramattirasraddhyamalasyam mudhiruddhati[:] /  
kliste sat asubhe tu dve ahrikyamanapatrapa // [114] //

mayasathyamadakrodhavihimsersyapradastayah /  
suksmopana(na)hamatsaryanyalpaklesabhuvo dasa // [115] //

prthivyadi yatha dravyam niladigunayogatah /  
taistairvisesyate sabdaiscaittayoganmanastatha // [116] //

bhutabhautikananatvam svarupehaktam yatha /  
tathaiva cittacaittanam prthaktvamupadharyatam // [117] //

yatha sambandhisambandhadvikaro 'mbhasi laksyate /  
tatha samsargisamsargacetovikrtiriksyatam // [118] //

guno visesanam dharmo matravrattistathasrayi /  
ityevamadayah sabdah pradhanapeksavrattayah // [119] //

cittam pradhanametesam vastu matragrahadibhih /  
bijam caitatpravrattinam suddhisamkarayorapi // [120] //

abhyudgacchati kamaptam dharmairdvadasabhih saha /  
aklistavyaktam cittam rasmivaniva rasmibhih // [121] //

tathastadasabhiscaittairnivrta jayate manah /  
dvavimsatyah sahasasyam subham bhavati manasam // [122] //

cetasossaha vimsatyah cittamutpadyate 'subham /  
drnmohamatrayuktam yat krodhadyaistvadhikam vadet // [123] //

sarvatra sambhavanmiddham yatra syattatra nirdiset /  
tadvadeva ca kaukrtyamadhikam ganayetkvacit // [124] //

sasubham middhakaukrtyam rupadhatau na vidyate /  
dhyantare vitarkasca vicarascapi nopari // [125] //

samprayuktah samskarah samata yasya pañcadha /  
viprayuktasca boddhavyah samata yasya nastyasau // [126] //

visistana (na) masadbhavatprasamgo nasti rupinam /  
samskaragrahanaccaiva khadinam na(na) prasajyate // [127] //

praptyadayastu samskara viprayuktastrayodasa /  
aptoktisvakriyalinga lingamesam gadisyate // [128] //

praptih samanvitirlabdhirdharmavatta vyavasthitih // [129ab]  
//srutacintamayanam ca samapattidvayasya ca // [130cd] //

ni[:]klesasamskrtapurva(rvam) subhanam tu rajasvatam /  
adilabhe saha prakca tadurdhvam va tridhesyate // [131] //

klistanam kusalanam ca tadanyesam tridha mata /  
nivrta vyakrta jñananirmanamanasam tatha // [132] //

nirvanasyadito labhe nityasyanyasya sarvada /  
aja tavartamana ca kadacittu tridhesyate // [133] //

ekartharuciheturyah sattvanam sa sabhagata /  
asamjñikam vipako yaccittopacchedyasamjñisu // [134] //

subhasamjñisamapattirdhyane 'ntyē cittarodhini /  
nihsrticchapavrttitvat naryasya apya prayogatah // [135] //

nirodhakhya tu vijñeya vijihirsorbhavagraja //  
subharyamsya prayogapya dvivedyaniyata mata // [136] //  
cetascatustayayogadagamadupapattitah /  
nirveditamanobhavatsiddhyatiyamacittika // [137] //

gatiprajñāptyupadanamayuscittosmanoh sthitih /  
agamadyuktitascaiva dravyatastatsadisyate // [138] //

jatih sthitiṛjarana(na)sah samskrṭankacastatuyi /  
catvari sthitinastitve hetutvadyaprasiddhitah // [139] //

saktihanerjarasiddhiḥ nanyatvat parinamita /  
ekakaritranasabhyam saktihanih prasiddhyati // [140] //

sati janmani tadbhavad dravyakaritranasatah /  
agamadupapattesca vinaso 'pi sahetukah // [141] //

vakchabdadhinajanmanah svarthapratyayanakriyah /  
samjñadyaparana(na)manastrayo namadayah smrtah // [142] //

anye namadayah sabdadapraprtarthaprakasanat /  
anityaste tu vijñeyah sapekṣarthavibhavanat // [143] //

svarupam vedayamscchabdo vyañjana dini ca dhruvam /  
arthapratyayakah praññarbhaktikalpanayocyate // [144] //

paramanu(nu)svabhavatvad ghosaikatvam na yujyate /  
tadatmyam pratighatitvat tatsiddhirvaranadibhiḥ // [145] //

sphotakhyo naparo ghosacchabdo nityah prasiddhyati /  
kramavrtterna(rna) sabdena kascidartho 'bhidhiyate // [146] //

na srutya srutyate sabdastadanya ca gatih sruteh /  
yo bruyatsa svamatmanam vidvadbhirapahasayet // [147] //

pratidyotyam yathayogam niyataniyatasca te /  
niyatodbhavanad buddhah sarvajña iti gamyate // [148] //

sattvakhyah kamarupapta nisyandavyakrtastatha /  
tathaiva ca vipakasca sabhagyam[praptayo dvidha] // [149] //

[abhidharmadipe vibhasaprabhayam vrttau dvitiasyadhyayasya  
trtiyah padah //]

[dvitiyo 'dhyayah samaptah //]

trtiyo 'dhyayah / caturthapadah /

sattvakhyopadravabhavanna caturthe 'sti sutratah /  
vimanasya sama(sa)tvasya pradhvamsanniyata kutah // [150] //

sapta tejobhiredbhirgate 'dbhah saptake punah /  
tejasa saptakantyaika vayu[samvartani tatah] // [151] //

agneyatsaptakadeka[:] pavanikimanantaram /  
ayusparigrahadevam subhakrtsnayuredhanam // [152] //

vatadidosasadharma[tsattva]na(nam) [tadvinasakah] /  
adhyatmiketi sarupyanna bhusamvartani(ni) mata // [153] //

abhidharmadipe [vibhasaprabhayam vrttau trtiyasyadhyayasya  
ca]turthah padah samaptah //

[trtiyo 'dhyayah samaptah] //

caturtho 'dhyayah / prathamah padah /

sattvopapattihetunam [vipatsampa]dvidhayina [na]m /  
lokavacitryakartrnam karma heturitisyate //] [154] //

kayikam vanmayam caiva cetanakhyam ca manasam / karmanyetani  
lokasya karanam nesvaradayah / [155] //

vaisvarupyatkramotpadattadvadanyatprasangatah / nanyapeksa  
tapoyogo paksahanyadidosatah / [156] //

karmanam bodhyate saktirvidhikalagrahadibhah /  
yato 'tastesu tacchabdyam gaunya(nya) vrttya prayujyate // [157] //  
purve vijñāptyavijñāpti cetana manasi kriya // [158] //  
[abhidharmadipe vibhasaprabhayam vrttau caturthadhyayasya  
prathamah padah]

caturthadhyaye dvitiyapadah /

annamatyagnini(ni)rdagdham yatha sthali ca samskrta /  
papadrstestatha silam sathyersyadiksaratmanah // [159]  
//

samvrttsaddrstyupetato bhiksutvam paramarthatah /  
ekasampattu samvrttya dvayabhava dvidhapi na // [160] //

vigatavane jñane buddhoktermukhyakalpana /  
tadasraye phale capi vijñeya gunakalpana // [161] //

sasvatatvasubhatvabhyam sarvana (na)rthanivrttitah /  
mukhyakalpanaya tadvaddharmo nirvanamucyate // [162] //

aryah sisya gunah samghastathaiva paramarthatah /  
etanyo yati saranam sa yati saranatrayam // [163] //

mithyacara satam garhyatparatrakaranaptitah /  
papisthatvanmrsavado madyapanam(nam) smrtiksayatu //  
[164] //

sarvebhyo vartamanebhyo dvididhebhyo 'pi kamajah /  
trikalebhyastu maulebhyo labhyete bhavanamayau // [165] //

sarvebhyah sattvajatibhyah samvaro vangakaranaih /  
sarvebhyo samvarangebhyah sattvebhyasca na karanaih // [166] //

kriyaya[ ' ]samvarapraṅgatiḥ sa habhyupagameṇa va /  
avijñāptirato 'nyasyaḥ kṣetrāṅgadivisesataḥ // [167] //

kamaptasamvaratyagāḥ śikṣaṇi(ni) kṣepanādibhiḥ /  
patanīyārāpityeke tannetyāṇe tvayogataḥ // [168] //

ayoga(go) namsuvidhvamsatpatadravyam vinasyati /  
sūtre dhvamsoktiranyartha yatheryasathanadisu // [169] //

saddharmantarddhito 'nye 'nye napurvapratilambhataḥ /  
bhūsamcarena hanta ca tyajyate dhyanajam subham // [170] //

tatharūpyāptamāyantu phalāptyakṣavīhanibhiḥ /  
asamvaro damapraṅgatiḥ sarjana(na) dibhiḥ // [171] //

cittavegādivicchedairavijñāptistu madhyama /  
kamaptam kusalam nama tribhirmulacchidadibhiḥ // [172] //

pratīpakṣodayatklītam tridhātvaṅgama vihiyate /  
sarve kamesu rūpe dvadhe(ve)ko 'rupisu labhataḥ // [173] //

yadīstaphaladam karma kusalam tadudahrtam /  
viparyāyena kusalamavyakṛtamato 'nyatha // [174] //

kamaptam prathamam puṇyamapuṇyamaśubhatmakam /  
urdhvaśūbhikamāṅgama vipakam pratyaṅgamaṇat // [175] //

sukhavedyam subha(bham) karma dhyanadarvakturīyakaḥ /  
upekṣavedyamānyatra duḥkhavedyantu papakam // [176] //

adho 'pi madhyamam karma dhyanena ntyepi nirvṛteḥ /  
yugāpattirvipakṣeṇa dhyanantaravīpakataḥ // [177] //

puṇascaturvidham karma drṣṭavedyādibhedataḥ /  
janmanāstribhīrakṣepo drṣṭadharmahvayadrte // [178] //

caturṇamāpi cakṣepaḥ sarvatra narakadrte /  
na tatrestaphalabhavacchubham yasmadvīpacyate // [179] //

notpadyavedyākṛttatra yadvīraktāḥ pṛthagjanāḥ /  
sthīro nāparakṛccaryāscalō 'pi bhavamulāyoh // [180] //

yadartrāudracittena karmabhīkṣṇam nīśevyate /  
satkṣetre kriyate yacca phalam tasya nīyamāyate // [181] //

kṣetrāśayāvisesacca phalam sadyo vīpacyate /  
nīrodhavyutthitādaḥ ca sadyaḥ kalāphalakriyā // [182] //

tadbhūmyāpūnarūtpatteḥ vīpakānīyatam ca yat /  
taccā drṣṭaphalam vīdyat karmādaḥ parīpurakam // [183] //

kusalāśyāvīcarāśya caitasīkyeva vedana /  
vīpakāḥ kāyīki tvīśta duḥkhavedyāśya karmānaḥ // [184] //

sapakamasubham krsnam sapakam rupajam sitam /  
subhasubham dvidha kaye(me) nirmalam tatprahanakrt // [185] //

casasro drkpatha drstau cetanabhavanapathat /  
anantaryapathah kame karmaitakrsnanasakrt // [186] //

navame cetana ya tu sa krsnakrsnaya [gha]tini /  
antanantaryamargastha dhyane dhyane sitasya tu // [187] //

kayadyakusalam karma sarvam duscaritam matam /  
abhidhyadinyapi trini manoduscaritratrayam // [188] //

subham tatsanabhidhyadi proktam sucaritratrayam /  
dvayammaulamadah karma marga dasa subhasubhah // [189] //

[abhidharmadipe vibhasaprabhayam [vrttau] caturthadhyayasya  
dvitiyah padah /

caturthadhyaye trtiyapadah /

karitah sadavijñaptidvayatmaikaste 'pi sat krtah /  
subhah sapta dvidha jñeya ekavai(dhai)te samahitah // [190] //

ya samantesvavijñaptih prsthesu tu viparyayah /  
prayogastu trimulotthah [abhidhyadyastrimulajah] // [191] //

[kusalah prayogaprsthasca kusalatrayamulajah] /  
dvesena vadhaparusyavyapattinam samapanam // [192] //

steyasyanyanganayaterabhidhyayasca lobhatah /  
mithyadsastu mohena tadanyesam tribhirmatam // [193] //

caturnamapyadhisthanam jñeyamesam yathakramam /  
praninascatha bhogasca namarupam ca nama ca // [194] //

pranatipto dhipurvamabhrantya paramaranam /  
atyaktanyadhanadanamadattadanamucyate // [195] //

parastrigamanam kamamithyacaro vikalpavan /  
arthajñayanyathavado drohabuddhya mrsavacah // [196] //

drstya srutyadibhiscaksairmana(na)sa yacca grhyate /  
drstam srutam matam jñatamityuktam tadyathakramam // [197] //

paisunyam bhedakrdvakyam parusyam tu yadapriyam /  
klistam sambhinnalapitvamanye gitakathadivat // [198] //

parasvasatsprhabhidhya vyapa[dah] sattvagocarah /  
vidvesananantadrstistu mithyadrsti [rahetuka] // [199] //

cetana na kriyamargastaistu satta pravartate /  
yugapadyava[dasta] bhirasubhaiscetanaih saha // [200] //

[subhaistu] dasabhiryavatsarvam(rdham) naikastapañcabhih /  
vilapadvesaparusyanu(ni)sa (sa)nti narake dvidha // [201] //

tadvadeva matabhidhya mithyadrstistathaiva ca /  
abhidhyaditrayam tadvatkurau pralapanam dvidha // [202] //

asubhastu dasanyatra sarvatra kusalastrayah /  
arupyaryasamjñinam ca rupinah sapta labhatah // [203] //

kurunsanarakanhitva sarvatranyatra te dvidha /  
sarve vipakanisyandadhipatyaphalada dasa // [204] //

dukhkopasamhrterdukhkamalpayustvantu maranat /  
tejonasatksraujustvamidam tattrividham phalam // [205] //

anantaryapathe karma phalavatpañcabhih phalaih /  
caturbhistvamalenaryam tadvadanyacchabhasubham // [206] //

tato 'nyannirmalam jñeyam tribhiravyakrtam tatha /  
phalam subhasya catvari dvetrini ca subhadayah // [207] //

subhadyastvasubhasya dve trini catvari ca kramat /  
avyakrtasya te tu dve trini trini subhadayah // [208] //

sarve catvaryatitasya madhyamasya ca bhavinah /  
madhyama dve svakasyaiva trinyanagamijanmanah // [209] //

catvaryekabhuvo dve va trini caparabhumikah /  
saiksadyastrini saiksasya ta evasaiksakarmanah // [210] //

ekam trini dvayam caiva saiksadyah pascimasya tu /  
dve dve pañca yathasamkhyam drggheyasya tu karmanah // [211] //

trini catvari caikam ca drstiheyadayah smrtah /  
te tvabhyasapraheyasya dve catvari tridha matah // [212] //

kramadekadvicatvari te tvaheyasya karmanah /  
ekenaksipyate[janma] bhuribhih paripuryate // [213] //

kusalam vathava papam yadatitam dadatphalam /  
svam kayavanmanaskarma sa karmasvakata mata // [214] //

samvrtya skandhasantane tatkriyaphaladarsana(na)t /  
karttrta bhoktrta cokta nisiddha sasvatasya tu // [215] //

syatkarmasvakata nasti tasya ceti catuskika /  
prathama tatphalasthasya vihana(na)ttasya karmanah // [216] //

dvitiya tatphalasthasya karmana tena canvayat /  
trtiyobhayayuktasya caturthyanubhayasya tu // [217] //

syatkarmasvakata napi tatphalam vedayisyati /  
tatphalavasthitasadya jñeya taccarame phale // [218] //

dvitiya dhruvapakasya tadvipakanavasthite /  
trtiya dvayasadbhava caturthi tubhayam vina // [219] //

syatkarmananvitascaiva no ca tatphalavedanam /  
adya dattavipakena niruddhanagatadina // [220] //

dvitiya tu vihine(ne)na dhruvapakena karmana /  
trtiya dvayamuktasya caturthi tu dvayadrte // [221] //

ayuktavihitam karma klesopaklesadusitam /  
siksalingadyapetam ca kecidahurvipascitah // [222] //

abhidharmadipe vibhasaprabhayam vrttau caturthasyadhyayasya  
trtiyah padah //

caturthadhyaye caturthapadah /

bodhisattvah kuto yavadavivartyamana yatah /  
baghnati bodhisannahamangikrtva jagaddhitam // [223] //

yada laksanikam karma prakarotyana payagah /  
mahakulah samagraksah svaparsatsamgrahe ratah // [224] //

pumañjatismaro vagmi prajñaviryakriyanvitah /  
tada devamanusyanamabhivyaktim nigacchati // [225] //

sa hi tribhira samkhyeyairdharmakayagunarnavam /  
pracinoti tadadharam kayam kalpasatena tu // [226] //

dvatrimisallaksanopetamasitivyañja nojjvalam /  
dvisatamapi yam drstva manah sadyah prasidati // [227] //

yugantavayuna(na) meruh vahnina(na) varunalayah /  
vajrena dhvasyate vajramavikari tu tanmanah // [228] //

kamaptam sasthajam tredha krpasaddhaparamparam /  
buddhotpade narah stri va tadadyam cittamasnute // [229] //

sarvebhyah sarvada sarvam vadato danapuranam /  
marane 'pi damatyagah silasyotkrstirucyate // [230] //

viryasya tisyasamstutya dhiyo vajropamatparam /  
'sarvasam tu ksayañjane paripurirvidhiyate' // [231] //

tripunyakrtivastvadyastallabhopayadesanah /  
tatha caturadhisthanam saptasaddharmasasanam // [232] //

saptayogastrayahskandha strisiksadyasca desitah /  
tatha paramitascapi catasro vinayoditah // [233] //

bodhipaksyasca kanthoktah saptatrimisatsvayambhuva /  
hetavah sarvabodhinam trividha mrdutadibhih // [234] //

tasmanna bodhimargo 'nyah sutradipitakatrayat /  
ato 'vyamiha yo bruyatsa bhavenmarabhasitah // [235] //

kalpanam mahatametadasamkhyeyatrayam matam /  
sthanantaramasamkhyakhyamadahsamkhyopari sthitam // [236] //

apakarse jinotpattiryavacchatasamayusah /  
dvayoh pratyekabuddhanamutkarse cakravarti na(na)m // [237] //

nadho 'sitisahastrasau (yo) statsamutpattirisyate /  
te hemarupyatamrayascakrah punyaprabhavatah // [238] //

tulye 'pi sadhanopaye tadbhedo 'ksadibhedatah /  
bhavamoksarthinormatroh pradanaphalabhedavat // [239] //

karunabhavanodrekatsvasamviccittayostatha /  
parasamvidgurostadvattadviseso vidhiyate // [240] //

hetutattvaphalodbhutam mahattvam sasitustridha /  
vimuktavapi tulyayam trayanam bodhi lambhanat // [241] //

buddhasya sammukhinasya bauddhamaksipyate vapuh /  
saikapunyasetodbhutamekaikam laksanam muneh // [242] //

yathakarmapathastadvatpunyaditrayamisyate /  
danam hi diyate yena svapararthadyapeksaya // [243] //

kayadikarma tattattvamavijñaptih kvacitpunah /  
pradhanyanmunina proktam mahabhogaphalam hi tat // [244] //

svanyobhayarthasiddhyartham danam dadati kecana /  
sadhuvrttyanuvrttyartham nobhayarthaya capare // [245] //

datrvastvadivaisistyattatphalatisayah smrtah /  
sraddhadibhirgunairdata datte 'tah satkriyadibhih // [246] //

satkaradigunopetam phalam tasmadavapnute /  
vastu varnadisampannam saurupyadi phalapradam // [247] //

gunaduhkhopakarakhya rmdharmaih ksetram visisyate /  
asayadi mrdutvadermrdutvadini karmanah // [248] //

dharmadatre 'pi balaya pitre matre 'tha rogin /  
ameyam bodhisattvaya danamanyabhavaya ca // [249] //

bodhisattvasya yaddanna(na)manyasyapi yadastamam /  
vipascidbhistadakhyatam srestham yaccarhato 'rhate // [250] //

sampradharya yadaksiptam puranadirdhikrtam /  
vigatapratipaksam ca tat karmopacitam matam // [251] //

svasmattyagagunapeksascaittascaityarcatadisu /  
vina pratigrhitrapi phalam maitriviharavat // [252] //

dharmadanasvabhavo vaktattvanamadigocarah /  
avyakrtasvabhavatvanna namadyannadanavat // [253] //

silam subhamayam rupam vyakhyatam tatprabhedatah /  
sastre tu tappradha natvatproktam svargopapattaye // [254] //

dauhsilyasubhamuladyairdosairyanna vidusitam /  
tadvipaksasamangam ca yattacchaddhamihocyate // [255] //

punyam samahitam tvatra bhavana cittabhavanat /  
pradhanyadapavargaya taduktam sarvadarsina // [256] //

punyanirvanabhagiyam nirvedhanugunam tatha /  
sasane 'sminsamasena subhamulam tridhesyate // [257] //

lipimudratha ganana kayavakkarmalaksana /  
samkhya khalvapi vijñeya manaskarmasvabhavika // [258] //

abhidharmadipe vibhasaprabhayam vrttau caturthadhyayassamaptah  
//

pañcamo 'dhyayah / prathamah padah

akaryapravano loko dukkhabhagi ca yadvasat /  
ragadin bhavasambandhanklesanvakasyami tanaham // [259] //

svasaktijakriyodbhutairviseisaiste tu namabhih /  
attasamanyasamjñakascodyante 'nusayadibhi[:] // [260] //

ragapratighasammohamanakanksakudrstayah /  
sadete 'nusayah proktah sreyodvaravibandhinah // [261] //

ragadvedhat matah sapta drstibhedaddasa smrtah /  
bhuyo 'stanavatirjñeya dhatvakaradibhedatah // [262] //

kamarago bhavakhyasca dvidhah ragah prabhidyate /  
prayo bahispravrttatvadantarvattyadibhedatah // [263] //

satkayantadvayagrahau mithyadarsana(na)meva ca /  
drstisilavratamarsavityetah pañca drstayah // [264] //

daseha dukkhadrgrgheyah sapta hetviksanaksayah /  
saptapavargadrgrgheyah astau margeksanaksayah // [265] //

drstiheyavalambitvatsadakaraparigrahat /  
ragadayastu catvaro jñeya margadvayaksayah // [266] //

pratikalpavasotpatterdrstikanksetu drkksaye /  
rupepyevam tatharupye pratighanusayadrte // [267] //

bhavagre ksantiheya ye drgheya eva te matah /  
jñanavadhyastu ye tasminnabhyasenaiva tatsayah // [268] //

aham mameti ya drstirasau satkayadrk smrta /  
taducchedadhruvagrahau yau santargrahadrnmata // [269] //

phalahetvapavado yah sa mithyadrstirucyate /  
jñeyo drstiparamarsah hinavastuttamagrahah // [270] //

ahetavapathe caiva taddhi silavratavhayah /  
dukkhabhrantypathadanattadustyutsarya eva sam // [271] //

satkayadrstyavacchedo dharmamatreksanadyatah /  
dukkhabhisamaye tacca taddrgrgheyaiva so 'pyatah // [272] //

dvayam drstiparamarsadekah satkayadrstitah /  
antargrahardhamanyastu viparyasah prakalpyate // [273] //

nitiranasamaropaviparitapravrttitah /  
viparyasoktiresveva drgvasa(sat) cittasamjñayoh // [274] //

sapta manavidhastribhyo nava manavidhastridha /  
tridhatyunnamanadibhyah svotkarsadyasti nastita // [275] //

va dhadiparyavasthanam kaukrtyamasubham vidhah /  
vibhaveccha ca naryasya jayante hetvabhavatah // [276] //

dukhkatsamudayaccaiva sarvaganam vyavasthitih /  
taddrstiheyajatinam sarvasam dvipadasthiteh // [277] //

kanksa pañca drso 'vidya tadvyamisratha kevalah /  
sapta sarvatraga dukhaddhenorebhyascaturstayam // [278] //

dravyato dasa caikasca namna sapta tu te matah /  
ragapratighamanastu paricchedapravartinah (nah) // [279] //

prakrantaravartitvatsakrtsarvasvabhugatih /  
dhatvantaravalambitvatpurvokta eva sarvagah // [280] //

navordhavadhatukastesamadya drstidvayadrte /  
tesam sahabhuvo dharmah praptivarjyasca sarvagah // [281] //

kanksamithyadrgabhyam ca misravidyatha kevala /  
nirodhamargadrggheyah sadete nirmaleksinah // [282] //

svabhumereva nirvanam margastha (rgah sa)nna(nna)vabhumikah /  
taddrsyavisa(sa)yo 'nyo 'nyo hetutvaddhetubhavatah // [283] //

na ragah sakyahetutvanna dveso[ ' ]naparadhatah /  
namano 'tiprasantatvanna bhavatvad drso 'parah // [284] //

sarvago 'nusayah krtsnamanusetete svadhatugah /  
svamalambanato bhumim svanikayam tvasarvagah // [285] //

asvikaradvipaksatvannordhvabhumargagocarah /  
samprayogini(ni) tu svasminnahine samprayogatah // [286] //

dhatrivastramalanyayaih khacarambucarakramaih /  
ete 'nuserate yasmattasmanusayah smrtah // [287] //

svairistadibhina (ra)karaih paramanusanesvapi /  
yato 'nuserate caiti(te) tatascanusaya matah // [288] //

abhidharmadipe vibhasaprabhayam vrttau pañcamasyadhyayasya  
prathamah padah //

pañcamadhyaye dvitiyapadah /

adyam drstidvayam kame nivrtavyakrtam matam /  
dhatudvaye tu sarve 'pi nivrtavyakrta malah // [289] //

kamesvakusalah sesah ragadvesatamamsyatah /  
trinyevasubhamulani pañcakaranayogatah // [290] //

avyakrtadvayasyapi trini mulani tatsamah /  
avidya dhisca trsna ca na kanksamanadrstayah // [291]  
//

calatvadurdhvavrttitvadavyapitvadyathakramam /  
sutrasyarthaparijñanadaheturdhyayivodanat // [292] //

prasnavyakarananyakhyacatvari vadatam varah /  
sisyanam(nam) vadasiksartha sthitanam ca catustayim  
// [293] //

ekamsakhyam vibhajyakhyam prcchakhyam sthapyameva ca /  
maranaprasavotkarsajivadravyanyatadivat // [294] //

sthanavaditvasamjñāika parikalpavhaya para /  
anya pratipadakyanya jñanavaditvasamjñita // [295] //

manapatighasamragairvartamano 'jjhitakriyaih /  
jata yatraprahasca samyuktastatra vastuni // [296] //

ajatairmana(na)sairetaih sarvatranyaih svakadhvikaih /  
sarvatrajaistatha sesaih samyukta skandhasantatih // [297] //

dvayamevatra nispannam trtiyam tupacaratah /  
sadasaddhetuno(ta) yasmanmadhyasthaisca parigrahat // [298] //

sarvamasti pradeso 'sti sarvam nastiti caparah /  
avyakrtastivaditi catvaro vadinah smrtah // [299] //

ebhyo yah prathamam vadi bhajate sadhutamalau /  
tarkabhimaninastvanye yuktyagamabahiskrtah // [300] //

icchatyadhvatrayam yasma[t] krtyasca dhruvatrayam /  
sarvastivada ityuktastasmadadyascaturvidhah // [301] //

bha[vanka]nyathikakhyau dvava[va]sthanyathiko parah /  
anyathanyathikascanyah trtiyo yuktivadyatah // [302] //

karitrenadhvanamepa vyavasthamabhivañchati /  
tatkurvanvartamano 'dhva krte 'tito 'krte parah // [303] //

buddhya yasyeksyate cinham tatsamjñeyam caturvidham /  
paramarthena samvrttya dvayenapeksayapi ca // [304] //

sadatitasamutpannam buddhoktervartamanavat /  
dhinamagocaravacca tatsattvam vartamanabat // [305] //

nasadalambana buddhiragamadupapattitah /  
anyapeksye 'tha sambandhapratishedho 'svasrngayoh // [306] //

rupadau vastuni ksine satyevotpadyate matih /  
sa jñanasyasanakara sastustathanyacittavat // [307] //

harsotpadabhayodvegasmrtyutpatya(ttya)ngabhavatah /  
sangasya saktyabhivyakteh sadipaghatarupavat // [308] //

janihakartu sadhvatvatpañcabhavavikaravat /  
satah kr(kri)yangatadrstervikarya prapyakarmavat // [309] //

dvitiyam janma jatasya vastuno nopapadyate //  
mukhyasatta gunabhavadgauni(ni)satta na vidyate // [310] //  
sadharmye sati tadvrttervyaharam madhuroktivat /  
avistalingamukhyasya janmestam darakadivat / [311] //

syatkhapuspaih khamutphullam syañjatalasca dardurah /  
svabhavo yadi bhavanam pragabhutva samudbhavet // [312] //

sthitisaktiparityaktandharmannasanvitodayan /  
vada somya katham yati pratitya vastu vastutam // [313] //

loke drstah satoreva parasparamanugraha /  
tadvadevopaghato 'pi nasvasrngahiva(pa)dayoh // [314] //

yatpratityasamutpannam tatsvabhavanna vidyate /  
na vidyate svabhavadyadvidyate tattato 'nyatha // [315] //

prakurvanti dasamatram hetavo vastunah satah /  
rajatvam rajaputrasya satmakasyaiva mantrinah // [316] //

dharmanam sati samagrye samarthyamupajayate /  
citanam paramanu(nu) nam yadvadatmopalambhane // [317] //

karmatitamasadyasya phalam bhavi karotyasa /  
vyaktam vandhyasutastasya jayate vyantaratmajat // [318] //

namasallaksanabhavad dravyasatyankasiddhitah /  
anagatabhyatitasya nasti prajñaptisatyata // [319] //

ko vighnah angavaikalyam na tatsarvastita sada /  
tatkatham sruyatam sadbhyah durbodha khalu dharmata // [320] //

varthamanadhvasampatat samagryangaparigraha /  
labdhasakteh phalaksepah karitramabhidhiyate // [321] //

na varthamanata rupamatitajana(ta)ta na ca /  
yato 'to nadhvasamcarad rupa manyathatesyate // [322] //

avastha jayate kacidvidyamanasya vastunah /  
tatha saktistatha vela tatha satta tatha kriya // [323] //

parikalpairjagadvyaptam murkhacittanurañjibhih /  
yastu dvidvanmanograhi parikalpah sa durlabhah // [324] //

anyasarvatragairbaddhah prahine dukhadrkksaye /  
prahine prakprakare 'pi sesaistadavalambibhih // [325] //

sodasa(sa) vijñeyah pratyekam tribhavatmakah /  
dharmah pañcadha nirmalascaiva vijñananani tathaiva ca // [326] //

dhatvayatanasatyesu prakaresu ca laksayet /  
dharmanamgrahavijñananajñananusayacoditah // [327] //

saduhkhahetudrggheyah kamapta bhavanaksayah /  
svakatrayaikarupaptivirajascittagocarah // [328] //

atmiyadhastrayaikordhvanirmalanam tu rupajah /  
arupyaptastridhatvaptatrikanirmalagocarah // [329] //

sarve svadhikavijñeyah samaniryandrksayah /  
niklesastribhavaptantyatrayanirmalagocarah // [330] //

kamapta(ptam) pañcavisayo rupaptam tvastagocarah /  
arupyaptam dasanam tu dasanameva camalam // [331] //

kamaptamurdhavadharmarthe vijñane svabhuvastrayah /  
rupapta bhavanaheyah sarvagascanuserate // [332] //

catvarah parivrtte sve rupaptah khalvapi trayah /  
arupyavacarah sardham sarvagairbhavanaksayah // [333] //

tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca /  
sasravalambanah sve ca trtiye 'pyanuserate // [334] //

parivrtte tu kamaptah samskrtarthavalambinah /  
sesam purvavadakhyeyam caturthe 'pi trtiyavat // [335] //

parivrtte tu kamaptascatvaro 'nyatra purvavat /  
rupapte prathame 'dhastat trayah sve khalvapi trayah // [336] //

arupyah sarvagah sardham bhavanapathasamksayai[:] parivrtte  
trayo 'dhastat catvarasca svadhatutah // [337] //

arupyaptasca catvaro ni(ni)kaya anuserate /  
tadvadeva dvitiye 'pi pañcame 'pi tathaiva ca // [338] //

sasravalambanah sve ca trtiye 'pyanu[sera]te /  
parivrtte tu rupaptah samskrtarthavalambinah // [339] //

anyattu purvavajñeyam caturthe 'pi trtiyavat /  
trtiyavatparavrtte arupyadye nibodhaye[t] // [340] //

sve trayah kamadhatvapta rupaptasca trayastrayah /  
rupaptavatparavrtte dvitiye pañcame tatha // [341] //

trtiye khalvapi sve ca sasravarthavalambinah /  
paravrtte svadhatvaptah samskrtarthavalambinah // [342] //

anyattvadyavadakhyeyam caturthe 'pi trtiyavat /  
adyavattu paravrtte vijñane nirdised budhah // [343] //

bhavanapathahatavyo nikayah sarvagaih saha /  
anusetē dvidhatvpto vyarupyascaksurindriye // [344] //

nikayah kamarupaptascaksurindriyagocare /  
dukhahetudrgabhyaaprahataavyastrayastrayah // [345] //

arupya bhavanaheyah sarvagascanuserate /  
parivrtte tu catvarah samadrksayavarjitah // [346] //

dukhendriye tu kamaptah svaireva saha sarvagaih /  
tadgocare tu vijñane nikaya anuserate // [347] //

kamapannastrayo rupa[:] sarvagabhyasasamksayah /  
paravrtte tu catvarah kamapta anuserate // [348] //

trayo rupabhavadantyadbhavanaheyyasarvagah /  
sakala dvisparavrttescatvarascanuserate // [349] //

sukhendriye tadalambe citte tadgocare 'pi ca /  
kamadyaptah yathayogam sarvagascanuserate // [350] //

tridhatuśamgrhitastu sakala manaindriye /  
tadalambini vijñane sarvasamskrtagocarah // [351] //

samskrtalambana eva parivrtte 'nuserate /  
viseso dviḥparavrttau vidyate 'tra na kascana // [352] //

dukhāham darsanaheyadescittaccittāni kaminah /  
bhavatyānantaram sad va tasyodardhvam pañca pañca va // [353] //

rupadhatupapannasya cittāni tu vinirdiśet /  
ekam va pañca va sad va sapta va yadi va dasa // [354] //

arupyadhatujatasya cittānīmāni laksayet /  
svadhatukāni pañcaiva cyutikāle dasanyatah // [355] //

sacivyanusayitvaccittam sanusayam matam /  
dvidha va klistamaklistamekadhaiḥvapadisyate // [356] //

mohatsakayadrktasya antagraheksanam tatah /  
kanksamithyeksanam tasyah silamarsastato drśah // [357]  
//

ragah su(sva)drśi manasva dveso 'nyatra pratayate /  
jñeyah pravrttibahulyadevamesamanukramah // [358] //

sadanmitrayogattu tadvrttyānīyamo matah /  
kleśa utpadyate kascitsampurnāih karānistribhiḥ // [359] //

abhidharmadīpe vibhasaprabhayam vrttau pañcamasyadhyayasya  
dvitīyah padah //

pañcamadhyāye trtīyapadah /

vyavidyāh sakalah kleśah kame kamasravo matah /  
styanauddhatye ca hitvordhvam samanatvadbhavastravah // [360] //

avidyā khyastu mulatvadavidyā sarvadhatuki /  
tathaughayoga drgvarjja tatprthaktvantu patavat // [361] //

savidyā dve upadane yathakto(ktau) dve tu drnmaye /  
catasro 'pyekamāntyaikam kumargadisamasrayat // [362] //

sesastraidhatukastvantye satmabhavapravrttitah /  
samyojanadibhiḥ sabdairdarsitah pañcadha punah // [363] //

nava samyojananyasminnirsyamatsaryameva ca /  
dravyamarsanasamanyad drsah samyojanadvayam // [364] //

sesanya(nya)nusayah pañca pañcadha pañcadha punah /  
jagadavarabhagiyamurdhvabhagiyameva ca // [365] //

adyantye dve drsau kamksa(kanksa)kamacchando dvireva yah /  
dvabhyam kamanatikrantih punarana(na)yanam tribhiih // [366] //

dvyekadrggheyakaryokterdrstiheyamukhagrahat /  
sarvadrsggheyabhaktve 'pi trayametadudahrtam // [367] //

sarvanarthanidanatvanmargapratyarthibhavatah /  
tathyohavidhuratvacca trisamyojanadesana // [368] //

dvau ruparupajau ragau manamohoddhavastrayah /  
trivedananusayitvad drdhatvadbandhanatrayam // [369] //

dvipaksagranthanad granthascavarah samudahrtah /  
abhidhyakhyastatha dvesah paramarsadvayam tatha // [370] //

upaklesastu vijñeyah samrambhadya yathoditah /  
sarve va caitasah klistah samskaraskandhasamjñitah // [371] //

mulaklesamalastvanye sadupaklesasamjñitah //

sathyopanahapradasamayamadavihethanah // [372] //

mrarksyersyahryanapatrapyastyanamidhdhavadkrudhah /  
matsarya kukrtatvam ca dasadha paryavasthitih // [373] //

ebhyo 'nunananisyananda ahrikyauddhatatadayah /  
mraksanapatrapastyanamidhdhadya mohasambhavah // [374] //

kaukrtyam vicikitsottham krodhdadya dvesasambhavah /  
pra[ma]dastambhamardva (?)ksya mayasathyavijrmbhikah // [375] //

kayadusthulatadyasca jñeya vyamisrasambhavah //

pradaso drkparamarsanisyanandah sathata drsah // [376] //

saumanasyena ragasya samprayogah sukhena ca /  
dvesasya daurmana(na)syena dukkhena ca nigadyate // [377] //

sarvairmohasya vittibhyam caitasibhyamasaddrsah /  
kanksa ca daurmana(na)syena sesanam sumanastaya // [378] //

upeksaya tu sarvesam kamaptanamayam vidhih /  
ito 'nyadhatujanam tu pratibhumyantaram svakaih // [379] //

irsyaya daurmana(na)syena(na) kaukrtyasya tatha krudhah /  
pradastescopanaddhesca vihimsayastathaiva ca // [380] //

matsarya daurmana(na)syena saumanasyena kasyacit /  
dvabhyam maya tatha sathyam mrakso middham tathaiva ca //  
[381] //

madastu sumana[:]skandhasukhabhyam samprayujyate /

ahrikyamanapatrapya(pyam) styanauddhatye ca pañcabhih // [382] //

ahrikyamanapatrapyam styanamidham tathoddhavah // [383] //

.....[abhidharmadipe vibhasaprabhayam vrttau

pañcamadhyasya trtiyah padah //

] .....[pañcamodhyayah samaptah //]

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[for 384-597 see alternative gretil version]

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