



IV. (caturthah paricchedah)

V. anarthavivarjana

VI. atmabhavaraksa

VII. bhogapunyaraksa

VIII. papasodhana

IX. ksantiparamita

X. viryaparamita

XI. aranyasamvarnana

XII. cittaparikarma

XIII. smrtyupasthanapariccheda

XIV. atmabhavaparisuddhi

XV. bhogapunyasuddhi

XVI. bhadracaryavidhi

XVII. vandanadyanusamsa

XVIII. ratnatrayanusmrti

XIX. (punyavrddhi)

Input by Mirek Rozehnal

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MARKUP

doubtfulreferencesANALYTIC VERSION according to source file

+ marks word boundaries with resolved sandhi

\* marks word boundaries with partially resolved sandhi

- marks word boundaries in compounds

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

[i. danaparamita]

siksa-samuccayah |

dana-paramita nama prathamah paricchedah ||

namah sarva-buddha-bodhi-satvebhyah ||

yasya + a-sravena naraka-adi maha-prapata-daha-adi-duskham anubhutam

abhud bhavadbhih | tivram punah punar an-antam a-santa-cittais tac \*

chrotum adaram udarataram bhajadhvam ||

srutva ... papam an-uddhata-atma purva-arjitam ca vipulam

ksapayaty a-sesam | a-prapta-purvam api saukhyam avapnuvanti hanim

sukhac ca na kada-cid api prayanti ||

sambodhi-satva-sukham uttamam a-ksaya ... apy a-sama-sampadam apnuvanti |

tad dharma-ratnam ati-dur-labham apy a-labdam labdha-ksanah

srnvata sa-adaram ucyanam ||

ayantu ca tri-bhuvana-eka-hitasya vakyam srotum prasanna-manasah

sura-naga-satvah | gandharva-yaksa-garuda-asura-kinnara-indrah

preta-adayah sravana-jata-trsah sa-harsah ||

su-gatan sa-sutan sa-dharma-kayan pranipatya + adarato \* akhilams ca  
vandyam | su-gata-atma-ja-samvara-avataram kathayisyami  
samuccita-artha-vakyaih ||

na ca kiñ-cid a-purvam atra vacyam na ca samgranthana-kausalam mama +  
asti | ata eva na me para-artha-yatnah sva-mano bhavayitum mama + idam  
istam ||

mama tavad anena yati vrddhim kusalam bhavayitum prasada-vegah |  
yadi mat-sama-dhatur eva pasyed a-paro \* apy enam ato \* api sa-arthako \* ayam  
||

ksana-sampad iyam su-dur-labha pratilabdha purusa-artha-sadhani |  
yadi na + atra vicinityate hitam punar apy esa samagamah kutah ||

yatha + uktam arya-ganda-vyuha-sutre |  
arya-jaya-usma-ayatana-vimokse ||

dur-labha + asta-ksana-nirvrttir dur-labho manusya-pratilambho  
dur-labha ksana-sampad-visuddhir dur-labho buddha-utpado | dur-labha  
+ a-vikala-indriyata | dur-labho buddha-dharma-sravo | dur-labham  
sat-purusa-samavadhanam | dur-labhani bhuta-kalyana-mitrani |  
dur-labho bhuta-naya-anusasany upasamharah | dur-labham  
samyag-jivitam | dur-labhah sad-dharme tad-anukulah prayatno  
manusyalokae iti ||

tad evam-vidham samagamam asadya samvrti-parama-arthatah  
su-vidita-samsara-duskhasya + upasamana-sukha-abhilasino  
buddha-gotra-anubhavat tu yasya mahasatvasya + evam pratyaveksa +  
utpadyate ||

yada mama paresam ca bhayam duskham ca na priyam | tada +  
atmanah ko viseso yat tam raksami na + itaram | iti tena +  
atmanah satva-dhatos ca ||

duska-antam karttu-kamena sukha-antam gantum icchata |  
sraddha-mulam drdhi-krtya bodhau karya matir drdha ||

uktam hi ratna-ulka-dharanyam ||

sraddhayamanu jinan jinadharmman sraddhayate cari buddha-sutanam | bodhi  
anuttara sraddhayamano jayati cittam maha-purusanam ||

sraddha puro-gata-matr-janetri palika-varddhika sarva-gunanam |  
kamksa-vinodani ogha-pratarani | sraddha-nidarsani ksema-purasya ||

sraddha an-avila-citta-prasado mana-vivarjita-gaurava-mula | sraddha  
nidhana-dhanam carana-agram pani yatha subha-samgraha-mulam ||

sraddha pramoda-kari parityage | sraddha praharsa-kari jina-dharmme |  
sraddha visesa-kari guna-jñane | daisika prapani buddha-gati ye  
||

indriya-tiksna-prabhasvaratayai | sraddha-balam a-vimardanatayai |

nisraya-klesa-adharsikatayai | aisika sraddha svayam-bhu-gunanam

||

sraddha a-sangata-sanga-sukhesu a-ksana-varjita eka-ksana-agram  
| sraddha atikramu mara-pathasya | darsika uttama-moksa-pathasya ||

vijam a-putiku hetu-gunanam | sraddha virohani bodhi-drumasya |  
varddhani jñana-visesa-sukhanam | sraddha nidarsika  
sarva-jinanam ||

ye sada sraddha sa-gaurava-buddhe | te tu na sila na siksa tyajanti | ye  
tu na sila na siksa tyajanti | te gunavam stutaye [doubtful]  
gunavantah ||

ye sada sraddha sa-gaurava-dharmme | te jina-dharmma a-trpta-srnonti  
[doubtful] ||

ye jina-dharmm a-trpta-srnonti | tesv adhimukti a-cintiya-dharmme ||

ye sada sraddha sa-gaurava-samghe | te a-vivarttika samgha-prasannah ||

ye a-vivarttika samgha-prasannas te a-vivarttika sraddha-balatah | ye  
a-vivarttika sraddha-balato | indriya-tiksna-prabhasvara tesam ||

indriya-tiksna-prabhasvara yesam tehi vivarjita papaka-mitrah |  
yehi vivarjita papaka-mitrah dharmmika-mitra-parigraha tesam ||

dharmika-mitra-parigraha yesam | te vipulam kusala + upacinvanti | ye  
vipulam kusala + upacinonti hetu-bala-upagataya maha-atma ||

hetu-bala-upagataya maha-atma | tesa udara-dhimukti-visesah |  
yesa udara-dhimukti-visesas te sada + adhisthita sarva-jinebhih  
||

ye sada + adhisthita sarva-jinebhis tesu + upapadyati bodhayi cittam |  
yesu + upapadyati bodhayi cittam te abhiyukta maha-rsi-gunesu ||

ye abhiyukta maha-rsi-gunesu jataya-buddha-kule anujatah | jataya  
buddha-kule anujatas te samayoga a-yoga-vimuktah ||

ye samayoga a-yoga-vimuktah | asaya tesa prasada-visuddhah ||

asayu yesa prasada-visuddhah tesa adhyasayu uttama-sresthah  
| yesa adhyasayu uttama-sresthas te sada paramitasu caranti ||

ye sada paramitasu caranti te pratipanna iho maha-yane | ye pratipanna iho  
maha-yane te pratipattitu pujayi buddhan ||

ye pratipattitu pujayi buddhan tesu anusmrti buddha a-bhedya | yesu  
anusmrti buddha a-bhedya | te sada pasyiyā cintiya buddhan ||

ye sada pasyiyā cintiya buddhan | tesa na jatu na tisthati buddhah  
||

yesa na jatu na tisthati buddhah tesa na jatu rahayati dharmmah  
| yesa na jatu rahayati dharmmah te sada dhisthita sarva-jinebhir |

ity-adi-sraddha-mulo guna-vistaro \* an-antas tatra + uktah | tat  
parisamapya samksepatah punar aha |  
dur-labha-satva-prthag-jana-kaya | ye imi sraddadhi idrsi dharmman |  
ye tu subha-upacitah krta-punyas te imi sraddadhi hetu-balena ||

yo dasa-ksetra-raja-upama-satvan kalpam upasthihi sarva-sukhena | na + uta  
tu tadrso punya-viseso yadrsa sraddadhato imi dharmman ||

iti | tatha + arya-dasa-dharma-sutre \* api desitam ||

sraddha hi paramam yanam yena niryanti nayakah | tasmad  
buddha-anusaritam bhajeta matiman narah ||

a-sraddhasya manusyasya suklo dharmo na rohati | vijanam  
agni-dagdhanam ankuro harito yatha ||

iti | ata eva + arya-lalita-vistara-sutre prativeditam | sraddhayam  
ananda yogah karaniya idam tatha-gato vijñapayati + iti ||

tatha simha-pariprcchayam | sraddhaya | ksanam a-ksanam  
varjayati ity uktam ||

tad evam | sraddha-mulam drdhi-krtya bodhi-cittam drdham  
kartavyam sarva-punya-samgrahatvat tad yatha +  
arya-simha-pariprcchayam | simhena raja-kumarena bhagavan  
prstah ||

samgrahah sarva-dharmanam | karmana kena jayate | priyas ca  
bhoti satvanam yatra yatra + upapadyate ||

bhagavan aha | sarva-satva-pramoksaya cittam bodhaya namayet | esa  
samgraha dharmanam bhavate tena ca priyah ||

iti | tatha + arya-ganda-vyuha-sutre \* api varnitam |  
bodhi-cittam hi kula-putra vija-bhutam sarva-buddha-dharmanam |  
ksetra-bhutam sarva-jagac-chukla-dharma-virohanataya |  
dharani-bhutam sarva-loka-pratisaranataya yavat pitr-bhutam  
sarva-bodhi-satva-araksanataya ||

peyalam ||

vaisravana-bhutam sarva-daridrya-samchedanataya |  
cinta-mani-raja-bhutam sarva-arthasamsadhanataya |  
bhadra-ghata-bhutam sarva-abhipraya-paripuratataya | sakti-bhutam  
klesa-satru-vijayaya | dharma-bhutam yoniso  
manas-kara-samchedanataya | khadga-bhutam  
klesa-sirah-prapatatataya | kuthara-bhutam  
duskha-vrksa-samchedanataya | praharana-bhutam  
sarva-upadrava-paritratataya | vadisa-bhutam  
samsara-jala-cara-abhyuddharatataya | vata-mandali-bhutam  
sarva-avarana-nivarana-trna-vikiranatataya | uddana-bhutam  
sarva-bodhi-satva-carya-pranidhana-samgrahanataya | caitya-bhutam  
sa-deva-manusa-asurasya lokasya | iti hi kula-putra bodhi-cittam ebhis ca +

anyais ca + a-pramanair guna-visesaih samanvagatam iti ||

katham punar jñayate | prthag-janasya + api bodhi-cittam utpadyate | na  
van-matram etad iti | an-eka-sutra-anta-darsanat ||

yatha tavad arya-vimalakirtti-nirdese nirdistam | sumeru-samam  
sat-kaya-drstim utpadya bodhi-cittam utpadyate | tatas ca  
buddha-dharma virohanti + iti ||

ratna-karanda-sutraca ca prthag-jano \* api bodhi-satva iti jñayate ||

yatha + uktam | tad yatha + api nama mañjusrih  
anda-kosa-praksipto \* api kalavinka-poto | a-sambhinna-anda  
a-niskrantah kosat kalavinka-rutam eva muñcati ||

evam eva mañjusrih a-vidya-anda-kosa-praksipto \* api bodhi-satvo  
| a-sambhinna-atma-drstir a-niskrantas traidhatukad buddha-rutam  
eva muñcati | yad idam sunyata-nimitta-a-pranahita-rutam eva ||

sarva-dharma-pravrtti-nirdese \* api kathitam | jayamates ca  
bodhi-satvasya prthivi vidaram adat | sa kala-gato maha-nirayam  
prapatad iti | sa hi sunyatam na + adhimuktavan sunyata-vadini ca  
pratigham krtavan ||

niyata-a-niyata-avatara-mudra-sutre \* apy akhyatam ||

katamah pasu-ratha-gatiko bodhi-satvah | tad yatha | kas-cit purusah  
pañca-buddha-ksetra-parama-anu-rajah-saman loka-dhatun  
abhikramitu-kamah syat | sa pasu-ratham abhiruhya margam pratipadyate  
sa cirena dirghena + adhvana yojana-satam gacchet | sa tatra mahatya  
vata-mandalya pascad khalu punar asitim yojana-sahasrani  
pratyakrsya pratyudavartya + iti | tat kim saknuyat sa purusas tan  
loka-dhatun pasu-rathena + atikramitum | yavad  
an-abhilapya-an-abhilapyair api kalpair ekam api loka-dhatum atikramitum |  
aha | na + u hi + idam bhagavan | bhagavan aha | evam eva mañjusrih  
yah kas-cid bodhi-cittam utpadya maha-yanam | na dharayati | na  
pathati | sravaka-yanian sevate | tais ca sarddham samstavam  
karoti | sravaka-yanam ca pathati sva-adhyayati mimamsate  
paribudhyate \* arthams ca pathayati yavad bodhayati | sa tena  
dhanva-prajño bhavati so \* an-uttara-jñana-margat pratyakrsyate  
pratyudavarttyate | yad api tasya bodhi-satvasya bodhi-bhavana + atah  
prajña-indriyam prajña-caksuh tad api tasya dhanvi-kriyate  
pratihanyate | srayam pasu-ratha-gatiko bodhi-satva iti ||

tad evam esa sunyata-an-adhimuktir maha-yana-an-abhiratis ca +  
a-sampurna-adhimukti-citta-caryasya + api prayo na samdrsyate |  
prag eva + adhimatra-adhimukti-caryasya bodhi-satvasya | sa hi ratna-meghe |  
sarva-bala-carita-vipatti-samatikrantah pathyate  
a-samkhyeya-samadhi-dharani-vimoksa-abhijña-vidya-vikridito |  
an-anta-dharma-arama-rati-nir-amisa-a-para-anta-kalpa-koty-an-abhoga-ni  
r-vikalpa-priti-vega-aloka-pratilabdhas ca +

a-prameya-kalpa-koti-niyuta-sata-sahasra-parama-maha-yana-prasthanavici  
tra-bhavana-sampurna para-artha-pratipatti-niryana  
punya-jñana-sambhara-abhinihara-abhinirvrttih  
purva-yoga-sata-sahasra-samrddhas ca pathyate | atha + etan  
neya-artham | kasmad anye bodhi-citta-utpada asyam bhuma na +  
isyante | na ca + atra + icchaya kiñ-cid visesa-cihnam nita-artham  
karttum labhyate | adhimatra-adhimukti-carya + a-dharmata vacanac ca  
gamyate | yatha madhya-mrdu-prakara + apy adhimukti-carya + asty eva +  
iti ||

asya punas tatha-gata-guhya-sutrasya ko \* abhiprayo | yad uktam | kasya  
bhagavan bodhi-citta-utpadah | aha | yasya maha-raja + adhyasayo \*  
a-vikopitah | aha | kasya bhagavann adhyasayo \* a-vikopitah | aha |  
yasya maha-raja maha-karuna-utpadah | aha | kasya bhagavan  
maha-karuna-utpadah | aha | yasya maha-raja  
sarva-satva-a-parityagah | aha | katham bhagavan satva a-parityakta  
bhavanti | aha | yada maha-raja + atma-saukhyam parityaktam bhavati +  
iti | bodhi-citta-matra-a-santustanam  
karuna-abhilasa-samjana-artham idam uktam | yatha na te  
tatha-gata-sasane pravrajita yesam na + asti tyaga iti | evam iha +  
anya-bodhi-citta-ninda drastavya na tu bodhi-cittam anyatha na +  
utpadyatae eva ||

yatha dasa-dharmaka-sutre desitam | iha kula-putra bodhi-satvo  
gotra-sthah sann an-utpada bodhi-cittah tatha-gatena va  
tatha-gata-sravakena va samcodyamanah samvedyamanah  
samadapyamano \* an-uttarayam samyak-sambodhau bodhi-cittam utpadayati +  
idam prathamam karanam bodhi-citta-utpada | sambodher va  
bodhi-cittasya va varnam bhasyamanam srutva + an-uttarayam  
samyak-sambodhau cittam utpadayati + idam dvitiyam karanam | sa  
satva ... n-a-saranan a-dvipan drstva karunya-cittam  
upasthapyayavad an-uttarayam samyak-sambodhau cittam utpadayati +  
idam tritiam karanam bodhi-citta-utpada | sa tatha-gatasya  
sarva-akara-paripurnatam drstva pritim utpada  
an-uttarayam samyak-sambodhau cittam utpadayati + idam caturtham  
karanam iti | tac ca bodhi-cittam dvi-vidham bodhi-pranidhi-cittam  
ca bodhi-prasthanam ca | yatha + arya-ganda-vyuha-sutre  
bhasitam | dur-labham kula-putra te satvah sarva-loke ye \*  
an-uttarayam samyak-sambodhau cittam pranidhati | tato \* api  
dur-labhatamas te satva ye \* an-uttaram samyak-sambodhim  
abhisamprasthita iti | tatra bodhi-pranidhi-cittam | maya buddhena  
bhavitavyam iti cittam pranidhanad utpannam bhavati |  
surangama-sutre \* api | sathya-utpaditasya + api bodhi-cittasya  
buddhatva-hetutva-abhidhanat | kah punar vadah kiñ-cid eva kusalam  
krtva | yatha + uktam bhadrakalpika-sutre | ghosadatto nama  
tatha-gato yatra naksatrarajena tatha-gatena prathamam bodhi-cittam  
utpaditam tambula-patram dattva gopalaka-bhutena | evam  
vidyutpradipo nama tathagato yatra yasasa tathagatena prathamam

bodhi-cittam utpaditam dasikam dattva tantra-vaya-bhutena | evam  
anantaprabho nama tatha-gato yatra + arcismata tatha-gatena prathamam  
bodhi-cittam utpaditam trna-pradipam dattva  
nagara-avalambaka-bhutena | evam drdhavikramo nama tatha-gato yatra  
duspradharsena tatha-gatena prathamam bodhicittam utpaditam  
datta-kastham dattva kasta-haraka-bhutena + ity adi ||

carya-a-vikale \* api ca bodhi-citte na + avamanyata karttavya | tasya + apy  
an-anta-samsara-sukha-prasavanatvat | yatha + arya-maitreya-vimokse  
varnitam | tad yatha + api nama kula-putra cittam api vajra-ratnam  
sarva-prativisistam suvarna-alam-karam abhibhavati |  
vajra-ratna-nama ca na vijahati | sarva-daridryam vinivarttayati | evam  
eva kula-putra + asaya-pratipatti-bhinnam api  
sarva-jñata-citta-utpada-vajra-ratnam  
sarva-sravaka-praty-eka-buddha-guna-suvarna-alam-karam abhibhavati  
bodhi-sattva-nama ca na vijahati | sarva-samsara-daridryam  
vinivarttayati + iti | itas ca vina + api caryaya bodhi-cittam upakarakam  
iti jñatavyam | yena + a-para-raja-avavadaka-sutre kathitam | yasmac  
ca tvam maha-raja bahu-krtyo bahu-karaniyah | a-sahah sarvena  
sarvah sarvatha sarvam sarvada dana-paramitayam siksitum |  
evam yavat prajña-paramitayam siksitum | tasmad tarhi tvam  
maha-raja evam eva samyak-sambodhi-chandam sraddham tra ...  
pranidhim ca gacchann api tisthann api nisanno \* api sayano \*  
api jagrad api bhuñjano \* api | pivann api | satata-samitam anusmara |  
manasi-kuru bhavaya |  
sarva-buddha-bodhi-satva-praty-eka-buddha-arya-sravaka-prthag-j ananam  
atmanas ca + atita-an-agata-pratyutpannani sarva-kusala-mulany  
abhisamksipya tulayitva pindayitva + anumodasva + agraya  
anumodanaya yavad akasa-samataya nirvana-samataya + anumodasva +  
anumodya ca sarva-buddha-bodhi-satva-praty-eka-buddha-arya-sravakanam  
puja-karmane niryataya | niryatya ca sarva-satva-sadharanani kuru |  
tatah sarva-satvanam yavat sarva-jñata-pratilambhaya  
sarva-buddha-dharma-paripuranaya dine dine traikalyam an-uttarayam  
samyak-sambodhau parinamaya evam khalu tvam maha-raja pratipannah  
san rajyam karayisyasi rajya-krtyani ca na hayayisyasi  
bodhi-sambharams ca pari-purayisyasi + iti ||

atra + eva ca + asya vipaka uktah | sa khalu punas tvam maha-raja tasya  
samyak-sambodhi-citta-kusala-mula-karmano vipakena +  
an-eka-sata-krtvo devesu + upapanno \* abhuh | an-eka-sata-krtvo  
manusyesu + upapanno \* abhuh | sarvasu ca deva-manusya-upapattisv  
adhipatyam eva karayasi | na ca tavat tava maha-raja tasya  
samyak-sambodhi-cittasya kusala-karmana unatvam va + a-purnatvam  
va prajñayate | api ca maha-raja ekam api samyak-sambodhi-cittam  
sarva-sattva-uttarana-arambanatvat sarva-satva-amocana-arambanatvat  
sarva-satva-samasvasana-arambanatvat  
sarva-satva-parinirvana-arambanatvad  
a-prameya-a-samkhyeya-kusala-upacayam | kah punar vado ya evam

bahuli-karoti + iti ||

etac ca bodhi-cittam rupa-kaya-darsana-utpannam | tatra purva-avadane  
pathyate | evam tavat pranidhi-bodhi-cittam veditavyam | idam tu  
vaktavyam kim a-bhumi-pravisthasya + api bodhi-satva-samvara-adhikaro \*  
asti na va + iti | asti + iti veditavyam akasa-garbha-sutre  
labha-sat-kara-artham mula-apatti-sravanat | dasa-bhumika-sutre tu  
prathamayam bhumau darsitam | na ca kañ-cit sat-karam kasya-cit  
sakasat pratikamsaty anyatra maya + eva + esam  
sarva-satvanam sarva-upakarana-bahulyam upanamayitavyam iti | tatha ca  
+ aha | pramuditayam bodhi-satva-bhumau su-vyavasthito bhavaty  
a-calana-yoge ... ti | punas ca + uktam | tatha-gata-vamsa-niyato  
bhavati sambodhi-parayana iti | akasa-garbha-sutre tv aha |  
sravaka-yanam eva + asya na bhavati prag eva maha-yanam iti | tatha +  
arya-ugra-pariprcchayam matsarya-paryavanaddhasya + api  
siksa-padani prajñaptani | pramuditayam tu pathyate |  
atma-samjña-apagamac ca + asya + atma-sneho na bhavati | kutah |  
punah sarva-upakarana-sneha iti | tatha mastaka-adi-danam apy atra +  
asya + uktam ||

evam adi sutresu bhumi-pravistasya + api siksa-prajñaptir  
drsyate | yatra va + a-samanyena bodhi-satvam adhikrtya + upadesas  
tatra + abhyasa-yogyataya pratisedha-vakyena va +  
adi-karmika-bodhi-satvena na siksitavyam bhaved etat |  
ubhaya-a-sambhave tu sarvatra siksitavyam | tatra + apy ekasyam  
siksayam siksanyam a-saktasya +  
itara-siksa-an-abhyasadana-apattih ||

arya-aksayamati-sutre \* apy evam avocat | dana-kale  
sila-upasamharasya + apeksa + iti vistarah | na ca + atra sithilena  
bhavitavyam na ca sesasu na samudagacchati | yatha-balam  
yatha-bhajamanam iti dasa-bhumika-sutre vacanat | ayam ca samvarah  
strinam api mrdu-klesanam bodhy-abhilasa-cittanam labhyate |  
uktam hi bodhi-satva-pratimokse | caturbhih sariputra dharmaih  
samanvagatah bodhi-satvah satya-vadino bhavanti + ity arabhya + aha |  
iha sariputra kula-putro va kula-duhita va + an-uttarayam  
samyak-sambodhau cittam utpadya + arabdha-viryo viharati  
kusala-dharma-paryesanaya + ity arabhya sarva upadesah ||

samvara-grahanam ca bodhi-satva-siksa-pada-abhyasa-paramasya  
samvarikasya + antikat kartavyam | evam hy asya siksa-atikrame  
tivram apatrapyam guru-visamvadana-bhayam ca + utpadyate | tatra ca +  
an-abhogatah prema-gaurava-siddhir ity esa samanya-samvara-dharmah |  
ata eva bodhi-satvah tatha-gatanam puratah siksanam  
anyatama-siksa-nispatti-kamah samadanam kurvanti | tasya ca  
kalyana-mitrasya + a-bhave  
dasa-dig-avasthita-buddha-bodhi-satva-abhimukhi-bhava-bhavanaya samvaro  
grahyah samvaram atma-balam ca tulayitva | anyatha tu  
sarva-buddha-bodhi-satvah sa-devakas ca loko visamvaditah syat |

sad-dharma-smrty-upasthana-sutre hi kiñ-cin matram cintayitva + apy  
a-dadatah preta-gatir ukta pratijñatam ca + a-dadato naraka-gatih |  
kim punar an-uttaram artham a-khilasya jagatah pratijñaya +  
a-sampadayatah | ata eva + uktam dharma-samgiti-sutre |  
satya-gurukena kula-putra bodhi-satvena bhavitavyam | satya-samgiti  
kula-putra dharma-samgiti | tatra kula-putra katamat satyam yad  
bodhi-satvo \* an-uttarayam samyak-sambodhau cittam utpada tac cittam  
jivita-hetor api na parityajati na satvesu vipratipadyate | idam  
bodhi-satvasya satyam ||

yad punar bodhi-satvo \* an-uttarayam samyak-sambodhau cittam utpada  
pascac tac cittam parityajati satvesu vipratipadyate \* ayam  
bodhi-satvasya pratikrsto mrsa-vada iti | arya-sagaramati-sutre  
\* api desitam | syad yatha + api nama sagaramate raja va raja-matro  
va sarvam nagarakam janam svo bhaktena + upanimantrya + upeksako  
bhaven na + anna-panam samudanayet satyam sarva-jana-kayam  
visamvadayet | tatra te \* anna-pana-bhojanam a-labhamana uccagghantah  
prakrameyuh | evam eva sagaramate yo bodhi-satvah sarva-satvan  
asvasya + a-tirna-taranaya + a-mukta-mocanaya +  
an-asvasta-asvasanaya yavan na bahusrutye \* abhiyogam karoti na +  
api tato \* anyesu bodhi-paksya-kusala-mulesu dharmesu | ayam  
bodhi-satvo visamvadayati sa-devakam lokam | evam ca tam  
purva-buddha-darsinyo devata uccagghanti vivadayanti | dur-labhas te  
yajña-svaminno ye maha-yajñam pratijñaya + uttarayanti | tasmāt tarhi  
sagaramate na sa bodhi-satvena vag bhasitavya yaya  
sa-deva-manusa-asuram lokam visamvadayet ||

punar a-param sagaramate bodhi-satvah kena-cid eva + adhisto bhavati  
dharmesv artha-karaniyesu | tatra bodhi-satvena vag bhasita bhavati  
yavad atma-parityago \* api bodhi-satvena kartavyo bhavet tatra na punah sa  
satvo visamvadayitavya iti | tasmāt sva-bala-anurupena + ekam api  
kusala-mulam samadaya raksitavyam | yatha + uktam  
arya-kṣitigarbha-sutre | ebhir dasabhih kusalah karma-pathair  
buddhatvam | na punar yo \* antasa ekam api yavaj-jivam kusalam  
karma-patham na raksati atha ca punar evam vadati | aham maha-yaniko  
\* aham ca + an-uttaram samyak-sambodhim paryesami + iti | sa  
pudgalah parama-kuhako maha-mrsa-vadikah sarvesam buddhanam  
bhagavatam purato visamvadako lokasya + uccheda-vadi sa mudhah  
kalam kurute vinipata-gami bhavati + iti | yavat kalam ca saknoti  
tavat kalam kusalam samadaya vartitavyam ||

etac ca bhaisajya-guru-vaidurya-prabha-sutre drastavyam | yas tu  
maha-satva evam srutva + api bodhi-satva-carya-dus-karatam api  
prajñaya + avagahya + utsahatae eva  
sakala-duskhita-jana-paritrana-dhuram avavodhum tena  
vandana-pujana-papa-desana-punya-anumodana-buddha-adhyesana-yacana-bo  
dhi-parinamanam krtva kalyana-mitram abhyetya tad-ukta-anuvadana  
svayam va vaktavyam | samanvahara + acarya + aham evam nama + ity

uktva | yatha +  
arya-mañjusri-buddha-ksetra-guna-vyuha-alan-kara-sutre bhagavata  
mañjusriya purva-janma-avadane carya-upetam bodhi-cittam utpaditam  
tatha + utpadayitavyam | evam hi tena + uktam ||

yavati prathama kotih samsarasya + anta-varjita | tavat  
satva-hita-arthaya carisyamy a-mitam carim ||

utpadayama sambodhau cittam nathasya sammukham | nimantraye jagat  
sarvam daridryan mocita + asmi tat ||

vyapada-khila-cittam va irsya-matsaryam eva va | adya + agre na  
karisyami bodhim prapsyami yavata | brahma-caryam carisyami  
kamams tyaksyami papakan ||

buddhanam anusiksisye sila-samvara-samyame | na + aham  
tvarita-rupena bodhim praptum iha + utsahe ||

para-anta-kotim sthasyami satvasya + ekasya karanat | ksetram  
visodhayisyami a-prameyam a-cintiyam ||

nama-dheyam karisyami dasa diksu ca visrutam |  
kaya-vak-karmani ca + aham sodhayisyami sarvasah ||

sodhayisye manas-karma karma kartta + asmi na + a-subham | iti ||

na ca + atra sarvakalikat samvara-grahanaj  
janma-antara-apatti-sanka kartavya + atra + eva sutre \*  
a-ksobhya-pranidhana-anujñanad evam hy uktam | yatha tena +  
a-ksobhyena tatha-gatena purvam bodhi-satva-bhutena + evam vag  
bhasita | visamvadita me buddha bhagavanto bhavedyur yadi sarvasyam  
jatau na pravrajeyam iti | eka jatih prayatnena samsodhya  
vibudha-atmana | anyas tu jatir a-bodheh sa + eva samsodhayisyati  
+ ity ukteh ||

evam sariputra bodhi-satvena a-ksobhyasya tatha-gatasya  
anusiksitavyam | evam siksamanah sariputra bodhi-satvo  
maha-satvah sarvasyam jatau pravrajaty utpadad va tatha-gatanam  
an-utpadad va + a-vasyam grha-avasan niskramati | tat kasya  
hetoh | paramo hy ayam sariputra labho yad uta grha-avasan  
niskramanam iti | yavat | bharya-putra-duhitr-trsna ca + asya  
na bhavati + iti | yatha janma-antaresv ayam doso na bhavati tatha +  
atra + eva vaksyamanam ity astam tavad etat ||

tad evam samatta-samvarasya samanyam apatti-laksanam ucyate | yena  
+ apatti-laksanena yuktam vastu svayam apy utpreksya pariharen na ca +  
apatti-pratirupakesv an-apatti-pratirupakesu ca sammuhyeta |  
bodhi-satvah sarva-satvanam  
varttamana-an-agata-sarva-duskha-daurmanasya + upasamaya  
varttamana-an-agata-sukha-saumanasya + utpadaya ca nih-sathyatah  
kaya-van-manah-parakramaih prayatnam karoti | yadi tu  
tat-pratyaya-samagrim na + anvesate tad-an-antaraya pratikaraya na

ghatate alpa-duskha-daurmanasyam  
bahu-duskha-daurmanasya-pratikara-bhutam na + utpadayati |  
maha-artha-siddhy-artham ca + alpa-artha-hanim na karoti ksanam apy  
upeksate | sa-apattiko bhavati | samksepatō \* an-apattih  
sva-sakty-a-visayesu karyesu tatra nis-phalataya  
siksya-prajñāpty-a-bhavat | prakrti-sa-avadyataya tv anyad grhyatae  
eva | yatra sva-saktya-gocare \* api tyaga-samarthyad apattih syat tan  
na cintyam | samanya-papa-desana na ... vat tu tato muktih ||

etat samasato bodhi-satva-siksa-sariram | vistaratas tv  
a-pramana-kalpa-a-paryavasana-nirdesam | atha-va samksepatō dve  
bodhi-satvasya + apatti | yatha sakti-yukta-a-yuktam a-samiksyā +  
arabhate | nivrttāh samiksate sa-apattiko bhavati | nirupya  
yatha-arham atikramaty antasas candala-dasena + api coditah  
sa-apattiko bhavati | kutah ||

etad adhyasaya-samcodana-sutre vacanat | api tu maitreya caturbhih  
karanaih pratibhanam sarva-buddha-bhasi ... bhih | iha maitreya  
pratibhanam satya-upasamhitam bhavati | na + a-satya-upasamhitam  
dharma-upasamhitam bhavati na a-dharma-upasamhitam | klesa-hayakam  
bhavati na klesa-vivaraddhakam | nirvana-guna-anusamsa-sandarsakam  
bhavati na samsara-guna-anusamsa-sandarsakam | ebhis caturbhih  
peyalam | yasya kasya-cin maitreya ebhis caturbhih karanaih  
pratibhanam pratibhati pratibhasyati va | tatra sraddhāih  
kula-putraih kula-duhitrbhir va buddha-samjñā + utpadayitavya  
sastr-samjñam krtva | sa dharmah srotavyah | tat kasya  
hetoh | yat kiñ-cin maitreya su-bhasitam sarvam tad  
buddha-bhasitam | tatra maitreya ya imani pratibhanani pratiksipen na  
+ etani buddha-bhasitani + iti | tesu ca + a-gauravam utpadayet  
pudgala-vidvesena tena sarva-buddha-bhasitam pratibhanam  
pratiksiptam bhavati | dharmam pratiksipyā  
dharma-vyasana-samvartaniyena karmana + apaya-gami bhavati ||

yah punar etad abhyasa-artham vyutpaditam icchati | tena + atra  
siksa-samuccaye tavac carya-mukha-matra-siksana-artham abhiyogah  
karaniyah siksa-arambhasya + eva maha-phalatvat | yatha + uktam  
prasanta-viniscaya-pratiharya-sutre | yas ca mañjusrir bodhi-satvo  
ganga-nadi-valika-samebhyo buddhebhyah praty-ekam sarvebhyo  
ganga-nadi-valika-samani buddha-ksetrani  
vasi-rajā-maha-mani-ratna-pratipurnani krtva dahyad evam dadan  
ganga-nadi-valika-saman kalpan danam dadyad | yo va + anyo  
mañjusrir bodhisatva iman evam-rupan dharman srutva eka-antena  
gatva cittena + abhinirupayed imesv evam-rupesu dharmesu  
siksisyami + iti | so \* a-siksito \* api mañjusrir bodhisatvo \*  
asyam siksuyam chandiko vatataram punyam prasavati | na tv eva  
tad danam ayam punya-kriya-vastv iti | tasmad evam anusamsa-darsina  
bodhi-satvena na katham-cin nivartitavyam | yatha + atra + eva + aha |  
tatra mañjusrir ye

tri-sahasra-maha-sahasra-loka-dhatu-parama-anu-rajah-samah satva-s  
tesam eka-ekah satvo raja bhavaj jambu-dvipa-adhipatis te sarvae  
evam ghosayeyuh | yo maha-yanam udgrahisyati dharayisyati  
vacayisyati paryavapsyati pravarttayisyati tasya nakha-chedena masam  
pañca-palikena divasena + avatarayisyamah tam ca + etena +  
apakramena jivitat vyaparopayisyama iti | sacen mañjusrir bodhi-satva  
evam ucyamano na + u trasyati na samtrasam apsyate \* antasa  
eka-citta-utpadena + api na bibheti na visidati na vicikitsate | uttari ca  
sad-dharmma-parigraha-artham abhiyujyate patha-sva-adhyaya-abhimukto  
viharati | ayam mañjusrir bodhi-satvas citta-suro dana-surah  
sila-surah ksanti-surah virya-surah dhyana-surah  
prajña-surah samadhi-surah iti vaktavyah ||

sacen mañjusrir bodhi-satvah tesam vadhaka-purusanam na  
kupyati na rusyati na khila dosa-cittam utpadayati | sa mañjusrir  
bodhi-satvo brahma-sama indra-samo \* a-kampya iti ||

itas ca + agrya-kale siksa-adaro maha-phala-vipakah | tatha hi  
candra-pradipa-sutre | buddhana kotin a-yutan upasthihe | dattena  
panena prasanna-cittah | chatraih patakabhi ca dipa-malaih |  
kalpana kotyo yatha ganga-valikah ||

yas ca + eva sad-dharme pralujyamane | nirudhyamane su-gatasya sasane |  
ratrim divam eka careya siksam | idan tatah punya-visista  
bhoti ||

tasmat kartavyo \* atra + adarah ||

uktani ca sutra-antesu bodhi-satva-siksa-padani | yatha + uktam  
arya-ratna-meghe | katham ca kula-putra bodhi-satva  
bodhi-satva-siksa-samvara-samvrta bhavanti | iha bodhi-satvah  
evam vicarayati | na pratimoksa-samvara-matrakena maya sakyam  
an-uttaram samyak-sambodhim abhisamboddhum | kim tarhi yani +  
imani tatha-gatena tesu tesu sutra-antesu bodhi-satva-samudacara |  
bodhi-satva-siksa-padani prajñaptani tesu tesu maya siksitavyam  
iti vistarah | tasmad asmad-vidhena manda-buddhina dur-vijñeyo  
vistara-uktatvad bodhi-satvasya samvarah | tatah kim yuktam ||

marma-sthanany ato vidyad yena + an-apattiko bhavet ||

katamani ca tani marma-sthanani yani hi sutra-antesu  
maha-yana-abhiratanam arthaya + uktani | yad uta | atma-bhavasya  
bhoganam try-adhva-vertteh subhasya ca | utsargah sarva-satvebhyas  
tad-raksa suddhi-varadhanam ||

esa bodhi-satva-samvara-samgrahah | yatra bodhi-satvanam  
abhyasa-visrame \* apy apattayo vyavasthapyante ||

yatha + uktam bodhi-satva-pratimokse | yo bodhi-satvena margah  
parigrhitah sarva-satvanam krtena duskham upagami | saced  
bodhi-satvasya tam margam parigrhya + avasthitasya + api kalpa-koter

atyayena + ekam sukha-cittam utpadyeta + antaso nisadya cittam api | tatra  
bodhi-satvena + evam cittam utpadayitavyam sarva-satvanam atyayikam  
parigrhya + etad api me varjayan nisidami + iti | parigrhyet tam  
[doubtful] | api mañjusrir aha ||

pañca + imani deva-putra + anantaryani yair anantaryaih samanvagata  
bodhi-satvah ksipram an-uttara-samyak-sambodhim abhisambudhyate |  
katamani pañca | yada deva-putra bodhi-satvo \* adhyasaty  
an-uttarayam samyak-sambodhau cittam utpadya na + antara  
sravaka-praty-eka-buddha-bhumau cittam utpadayati + idam deva-putra  
prathamam anantaryam | sarvasva-parityagitayam cittam utpadya na +  
antara matsarya-cittena sarddham sa nyasati + idam deva-putra dvitiyam  
anantaryam | sarva-satva maya tratavya ity evam cittam utpadya na +  
antara sidati + idam deva-putra trtiyam anantaryam |  
an-utpanna-a-niruddhan sarva-dharman avabhotsyae ity evam cittam utpadya  
na + antara drsti-gatesu prapatati + idam deva-putra caturtham  
anantaryam | eka-ksana-samayuktaya prajñaya sarva-dharman avabhotsyae  
ity evam cittam utpadya na + antara tisthati na visthivati  
a-praptayam sarva-jñatayam idam deva-putra pañcamam anantaryam iti  
||

tasmad evam atma-bhava-bhoga-punyanam a-viratam  
utsarga-raksa-suddhi-vrddhaya yatha-yogam bhavaniyah ||

tatra tavad utsarga-artham parigraha-dosa-bhavana-dvarena vairagyam  
utpadayet tyaga-anusamsams ca bhavayet | yatha tava  
candra-pradipa-sutre | adhyavasita ye balah kaye \* asmin putike samyag  
| jivite cañcale \* a-vasye maya-svapna-nibha-upame ||

ati-raudrani karmani krtva moha-vasa-anugah | te yanti narakan  
ghoran mrtyu-yana-gata-a-budha | iti ||

tatha + an-anta-mukha-nirhara-dharanyam uktam ||

ye ke-cit satva na bhavanti vigraha parigrahas tatra nidana-mulam |  
tasmad tyajet yatra bhavet trsna | utsrsta-trsnasya hi  
dharani bhavet ||

bodhi-satva-pratimokse kathitam | punar a-param sariputra  
bodhi-satvah sarva-dharmesu parakiya-samjñam utpadayati | na kañ-cid  
bhavam upadatte | tat kasya hetoh | upadanam hi bhayam iti ||

arya-ugradatta-pariprcchayam apy aha | yad dattam tan na bhuyo  
raksitavyam | yad grhe tad raksitavyam | yad dattam tat  
trsna-ksayaya | yad grhe tat trsna-varddhanam | yad dattam  
tad a-parigraham yad grhe tat sa-parigraham | yad dattam tad a-bhayam  
yad grhe tat sa-bhayam | yad dattam tad bodhi-marga-upastambhaya | yad  
grhe tan mara-upastambhaya | yad dattam tad a-ksayam | yad grhe tat  
ksayi | yad dattam tatah sukham yad grhe tad-arabhya dukham | yad  
dattam tat klesa-utsargaya | yad grhe tat klesa-varddhanam | yad  
dattam tan maha-bhogatayai | yad grhe na tan maha-bhogatayai | yad

dattam tat sat-purusa-karma | yad grhe tat ka-purusa-karma | yad  
dattam tat sat-purusa-citta-grahanaya | yad grhe tat  
ka-purusa-citta-grahanaya | yad dattam tat sarva-buddha-prasastam |  
yad grhe tad bala-jana-prasastam ||

yavat sacet punar asya putre \* atiriktataram prema + utpadyate tatha +  
anyesu satvesu tena tisrbhiih paribhasanabhiih sva-cittam  
paribhasitavyam | katamabhis tisrbhiih | samyak-prayuktasya  
sama-cittasya bodhi-satvasya bodhir na visama-cittasya bodhir na  
mithya-prayuktasya | a-nanatva-carino bodhi-satvasya bodhir na  
nanatva-carinah | abhis tisrbhiih paribhasanabhiih  
sva-cittam paribhasya + anyatre \* a-mitra-samjñā + utpadayitavya +  
a-mitram hy etan mama | na maitram | yo \* aham asya + arthaya  
buddha-prajñapta-siksaya uddhuratad gatva + asmin putre \*  
atiriktataram prema + utpadayami | na tatha + anyesu satvesu | tena  
tatha tatha cittam utpadayitavyam yatha yatha + asya sarva-satvesu  
putra-prema-anugata maitry utpadyate | atma-ksema-anu ... maitry utpadyate  
| evam ca + anena yonisah pratyaveksitavyam | anyata esa agata |  
anyato \* aham | sarva-satva api mama putra abhuvan | aham ca  
sarva-satvanam putro \* abhuvam | na + iha samvidyate kas-cit kasya-cit  
... paro va | yavad evam hi grha-pate | grhina bodhi-satvena na  
kasmims-cid vastuni mamatvam parigraho va kartavyah | na +  
adhyavasanaam | na niyatih na trsna-anusayah kartavyah | sacet  
punar grha-pate grhinam bodhi-satvam yacanaka upasamkramya  
kiñ-cid eva vastu yaceta | saced asya vastv a-parityaktam bhavet | na +  
evam cittam nidhyapayitavyam | yady aham etad vastu parityajeyam yadi  
va na parityajeyam a-vasyam mama + etena vastuna vina-bhavo bhavisyati  
| a-kamakena maranam upagantavyam bhavisyati | etac ca vastu mam  
tyaksyati aham ca + enam tyaksyami | etac ca vastu parityajya + aham  
atta-sarah kalam karisyami etac ca parityaktam na me marana-kale  
cittam paryadaya sthasyati | etac ca me marana-kale pritim  
pramodyam a-vipratisaritam ca janayisyati | sacet punar evam api  
samanvahanam saknuvat tad vastu parityaktum | tena sa yacanakas  
catasrbhiih samjñāptibhiih samjñāpayitavyah | katamabhis  
catasrbhiih | dur-balas tavad asmy a-paripakva-kusala-mulah |  
adi-karmiko maha-yane | na cittasya vasi parityagaya |  
sa-upadana-drstiko \* asmi | aham-kara-mama-kara-sthitah |  
ksamasva sat-purusa | ma paritapsis tatha + aham karisyami tatha  
pratipatsye | tatha viryam arapsye | yatha + enam ca tava + abhiprayam  
paripurayisyami sarva-satvanam ca + iti | evam khalu grha-pate |  
tena yacanakah samjñāpayitavyah | etac ca samjñāpanam upari  
dosa-pariharaya + uktam | ma bhud bodhi-satvasya tatra a-prasado  
bodhi-satve va yacanakasya + iti | na tu matsaryam evam an-avadyam  
bhavati kutsitam ca + idam bhagavata bodhi-satvanam ||

yatha + aha bodhi-satva-pratimokse | catvara ime sariputra dharmā  
bodhi-satvanam na samvidyante | katame catvarah | sathyam  
bodhi-satvanam na samvidyate | matsaryam bodhi-satvanam na

samvidyate | irsya-paisunyam bodhi-satvanam na samvidyate | na +  
aham sakto \* an-uttaram samyak-sambodhim abhisamboddhum iti |  
linam cittam bodhi-satvanam na samvidyate | yasya + ime sariputra  
catvaro dharmah samvidyante sa pandita.ir jñatavyah | kuhako vata  
+ ayam | lapako vata + ayam | nasta-dharmo vata + ayam |  
sanklesa-dharmo vata + ayam loka-amisa-guruko vata + ayam  
bhakta-codaka-paramo vata + ayam iti | tatha citta-surah khalu punah  
sariputra bodhi-satva bhavanti | yavat sva-hasta-parityagi bhavati  
pada-parityagi | nasa-parityagi | sirsa-parityagi |  
anga-praty-anga-parityagi | putra-parityagi | duhitr-parityagi |  
bharya-parityagi | rati-parityagi | parivara-parityagi |  
citta-parityagi | sukha-parityagi | grha-parityagi | vastu-parityagi  
| desa-parityagi ratna-parityagi | sarvasva-parityagi + iti ||

evam narayana-pariprcchayam apy uktam | na tad vastu +  
upadatavyam yasmin vastuni na + asya tyaga-cittam utpadyate | na  
tyaga-buddhih krameta | na sa parigraha parigrahitavyo yasmin parigrahe  
na + utsarjana-cittam utpadayen na sa parivara upadatavyo yasmin  
yacanakair yacyamanasya parigraha-buddhir utpadyate | na tad rajyam  
upadatavyam na te bhoga na tad ratnam upadatavyam yavan na tat  
kiñ-cid vastu + upadatavyam | yasmin vastuni bodhi-satvasya +  
a-parityaga-buddhir utpadyate ||

api tu khalu punah kula-putra bodhi-satvena maha-satvena + evam cittam  
utpadayitavyam | ayam mama + atma-bhavah sarva-satvebhyah  
parityaktah utsrstah | prag eva bahyani vastuni yasya yasya  
satvasya yena yena yad yat karyam bhavisyati tasmai tasmai tad dasyami  
sat-samvidyamanam hastam hasta-arthikebhyo dasyami padam  
pada-arthikebhyo netram netra-arthikebhyo dasyami | mamsam  
mamsa-arthikebhyah sonitam sonita-arthikebhyo majjanam  
majja-arthikebhyo \* anga-praty-angany anga-praty-anga-arthikebhyah  
sirah siro-rthikebhyah parityaksyami | kah punar vado bahyesu  
vastusu yad uta

dhana-dhanya-jata-rupa-rajata-ratna-abharana-haya-gaja-ratha-vahana-gra  
ma-nagara-nigama-jana-pada-rastra-rajadhani-pattana-dasi-dasa-karma  
-kara-pauruseya-putra-duhitr-parivaresu | api tu khalu punar yasya yasya  
yena yena yad yat karyam bhavisyati tasmai tasmai satvaya tat tad deyam  
samvidyamanam dasyami | a-socann a-vipratisari  
a-vipaka-pratikanksi parityaksyami | an-apekso dasyami  
satva-anugrahaya satva-karunyena satva-anukampaya tesam eva  
satvanam samgrahaya | yatha me \* ami satvah samgrhita  
bodhi-praptasya dharmajanakah syur iti | peyalam ||

tad yatha + api nama kula-putra bhaisajya-vrksasya mulato va  
hriyamanasya gandatah sakhatah tvaktah patrato va  
hriyamanasya puspatah phalatah sarato va hriyamanasya na + evam  
bhavati vikalpo | mulato me hriyate yavat sarato me hriyatae iti ||

api tu khalu punar a-vikalpa eva hina-madhyaukrstanam satvanam

vyadhin apanayati | evam eva kula-putra bodhi-satvena maha-satvena +  
asmims caturmahabhautike atma-bhave bhaisajya-samjña +  
utpadayitavya yesam yesam satvanam yena yena + arthah tat tad  
eva me harantu hastam hasta-arthinah padam pada-arthina iti purva-vat  
||

arya-aksayamati-sutre \* api desitam | ayam eva maya kayah  
sarva-satvanam kim-karaniyesu ksapayitavyah | tad yatha + api  
nama + imani bahyani catvari maha-bhutani prthivi-dhatur ab-dhatus  
tejo-dhatur vayu-dhatus ca nana-sukhair nana-paryayair  
nana-arambanair nana-upakaranair nana-paribhogaih satvanam  
nana-upabhogam gacchanti | evam eva + aham imam kayam  
catur-maha-bhuta-samucchrayam nana-sukhair nana-paryayair  
nana-arambanair nana-upakaranair nana-paribhogair vistarena  
sarva-satvanam upabhogyam karisyami + iti | sa imam artha-vasam  
sampasyan kaya-duskhatam ca pratyaveksate kaya-duskhataya ca na  
parikhidyate satva-aveksaya + iti ||

arya-vajra-dhvaja-sutre \* apy aha ||

iti hi bodhi-satva atmanam sarva-satvesu niryatayan  
sarva-kusala-mula-upakaritvena sarva-satvanam kusala-mulaih  
samanvahanam pradipa-samam atmanam sarva-satvesu + upanayan sukha-samam  
atmanam sarva-satvesv adhitisthan | dharmakuksi-samam atmanam  
sarva-jagati samdharayan aloka-samam atmanam sarva-satvesv anugacchan  
jagat-pratisthapana-samam atmanam sampasyan |  
kusala-mula-pratyaya-bhutam atmanam sarva-jagaty anugacchan |  
mitra-samam atmanam sarva-satvesu niyojayamano \*  
an-uttara-sukha-marga-samam atmanam sarva-satvesu samdarsayamanah  
an-uttara-sukha-upadhana-samam atmanam sarva-satvesu parisodhamanah  
surya-samam atmanam sarva-jagati sami-kurvanah |  
evam-dharma-upetam atmanam sarva-satvesu prayacchan |  
yatha-kama-karaniya-vasyam atmanam sarva-loke sampasyann  
agra-caitya bhavisyamah ... sarva-jagat-sthity-atmanam sampasyan |  
sama-cittatam sarva-jagati nispadayan | sarva-upakarana-tirtham  
atmanam sampasyan | sarva-loka-sukha-dataram atmanam  
pratyaveksamanah | sarva-jagato dana-patim atmanam adhimucyamanah  
sarva-loka-jñana-samam atmanam kurvanah bodhi-satva-carya-prayuktam  
atmanam samjanayamanah | yatha-vadi-tatha-karitvena + atmanam  
niyojayamanah | sarva-jñata-sannaha-sannadham atmanam  
pratyaveksamanah | purva-nimantritam cittam anupalayamanah |  
pratipattau ca + atmanam sthapayamano bodhi-satva-tyaga-cittatam  
manasi kurvana udyana-bhutam atmanam sarva-satvesu sampasyan |  
dharmarati-bhutam atmanam sarva-lokesv adarsayamanah  
saumanasya-dataram atmanam sarva-satvanam adhitisthan |  
an-anta-priti-samjananam atmanam sarva-jagato niryatayamanah  
sarva-sukla-dharmaya dvara-bhutam atmanam sarva-loke  
samdharayamanah | buddha-bodhi-dataram atmanam sarva-satvanam

pranidadhat | pitr-samam atmanam sarva-prajayam niyojayamanah |  
sarva-upakarana-a-vaikalya-adhikaranam atmanam sarva-satva-dhatau  
pratisthapayamanah ||

iti hi bodhi-satva atmanam upasthayakatvaya dadanah yacanakesu  
nica-manasi-kara-citto bhumya-astarana-adhithana-ceta  
dharani-sama-sarva-duskha-sahana-manasi-kara-pravrttah  
sarva-satva-upasthana-a-klanta-manasa-prayukto  
bala-jana-dus-krta-sthirah sthavara-adhivasana-jatyah asthitah  
kusala-mula-abhiyuktah a-prayukta-sarva-loka-dhatu-upasthanah karno  
nasa samparityajan yacanakebhya upasamkrantebhyo  
bodhi-satva-carya-upatta-tatha-gata-kula-kulina-sambhuta-cittah  
sarva-bodhi-satva-anusmarana-vihara-prasrto \* a-sarat sarva-trailokyat  
sa ... tyaveksamanah sva-sarira-an-adhyavasita-santanah  
a-niketa-sarva-buddha-dharma-anusmrti-vihary a-sarac \* charirat  
sara-adana-abhipraya iti hi bodhi-satvo jihvam yacitah samano ma ...  
vata premaniyaya maitrya-upacara-vitataya bhadre simha-asane  
raja-arhe nisadya tam yacanakam abhibhasate drstah |  
a-rista-citto bhutva + a-ksata-citto \* an-upahata-citto maha-atman  
sala ... citto buddha-vamsa-sambhuta-citto \* a-lulita-santana-citto  
maha-sthama-bala-adhano \* an-adhyavasita-sarira-citto \*  
an-abhinivista-vacana-citto janu-mandala-prasthita-kayo bhutva  
svakan mukhaj jihva ... yacanakasya sarva-sariram a-dhinam krtva  
vacam pramuñcan snigdham mrdvim premaniyam  
maitrya-upacaram | grhana tvam mama jihvam yatha  
kama-karaniyam kuru | tatha kuru yatha tvam prito bhavasi  
prita-manasa atmana pramudito hrstah priti-saumanasya-jata iti sa  
sirah parityajan sarva-dharma-agra-sirah parama-jñanam avataran  
sarva-satva-paritrana-siro-bodhi ... gacchan sarva-jagad-agrya-sirah  
an-upama-jñanam abhilasan sarva-dik-chirah praptum jñana-rajam  
adhimucyamano \* an-uttara-sarva-dharma-aisvarya-sirsatam  
paripurayitu-kamo \* an-anta-yacanaka-priti-parisphuta-ceta | iti hi  
bodhi-satvo hasta-padan parityajan yacanakebhyah  
sraddha-hasta-prayuktena + anugraha-caritrena  
bodhi-satva-simha-vikrama-tyaga-pratata-panina vyavasarga-abhiratena  
hasta-pada-parityagena maha-pratisthana-krama-tala-vyatiharena  
bodhi-satva-carya-adhyavasayena vedana-an-upahatataya  
dana-prasada-saktya vi-mala-citta-utpada-samvaro  
nis-paryavasthana-jñana-dharma-sarira-a-chinna-a-bhinna-a-lupta-kaya-sa  
mjñah a-nica-cittah  
sarva-mara-karma-a-kalyana-mitra-upastabdha-vmhita-cetah  
sarva-bodhi-satva-samvarnita-eka-tyaga-niryana iti hi bodhi-satvah  
sva-sariram aksipyā rudhiram anuprayacchan yacanakebhyah  
praharsita-bodhi-citto | bodhi-satva-carya-abhilasita-citto \*  
a-paryatta-vedita-cittah sarva-yacanaka-abhilasita-cittah  
sarva-pratigrahaka-a-vidvista-cittah  
sarva-bodhi-satva-tyaga-pratipat-pratipanno \* a-nivarttyaya

priti-prasrabdhya sva-sarira-an-apeksa-cittah sva-sarirad rudhiram  
 anuprayacchan jñana-ayatana-maha-yana-prasrta-ceta  
 maha-yana-a-vinasta-mana ista-manas tusta-manah  
 prita-manah mudita-mana maitry--manah sukha-manah prasanna-manah  
 pramudita-priti-saumanasya-jato majja-mamsam sva-sarirat parityajan  
 yacanakebhyah kalyana-tyagaya | yacaka-abhilasitaya vaca tan  
 yacakan abhilapan | grhnantu bhavanto mama sariran majja-mamsam  
 yatha kama-karunaya tulya-priti-vivarddhanena tyaga-cittena |  
 bodhi-satva-vijña-gana-nisevitena maha-kusala-mulena  
 loka-mala-apakarsitena pravarena + adhyasayena |  
 sarva-bodhi-satva-samata-upattair maha-dana-arambhair manasa +  
 akanksitaih sarva-yacakair an-anutapya-cittair dana-vastubhih  
 a-pratyaveksitena karma-vipaka-pratyayena sarva-loka-dhatv-a-vimukhaya  
 sarva-buddha-ksetra-alam-kara-vyuha-pujaya sarva-jagad-abhimukhaya  
 karuna-paritranataya | sarva-buddha-bodhy-abhimukhaya | dasa-bala ...  
 caranaya + atita-an-agata-pratyutpanna-sarva-bodhi-satva-abhimukhaya  
 eka-kusala-mula-paricaryaya sarva-vaisaradya-abhimukhena +  
 arsabha-simha-nada-nadanena try-adhva-abhimukhena |  
 sarva-adhva-samata-jñanena ... loka-abhimukhena +  
 a-para-anta-koti-gata-kalpa-vyavasayena bodhi-satva-pranidhanena +  
 a-paritrasayana-abhimukhena + a-kheda-citta-utpadena bodhi-satvah  
 sva-hridayam parityajan yacanakebhyo dana-vasa-siksita-cittah  
 paramita-nispadana-cittah  
 sarva-bodhi-satva-dana-an-uddhata-su-pratisthita-cittah |  
 adhisthana-sarva-yacanaka-pratimanana-cittah | adhyasayam  
 parisodhayamanah | sarva-jagat-paripacana-nidanam  
 maha-pranidhanam pratipadyamano bodhi-satva-caryayam  
 samvasamanah sarva-jñata-sambharam sambharamanah pranidhim  
 a-riñcan so \* atra yakrt-bukka-phupphusam yacakebhyah parityajan  
 yacanaka-abhiprasannaya drstyā prasanna-prity-akarair netrair  
 bodhi-satva-niryatena premna + a-vyutthita-manasi-karena tyagena +  
 a-sarat kayat su-pratyaveksitena sara-adana-cittena  
 smasana-paryantena kaya-anusmrti-manasi-karena  
 vrka-srgala-śva-bhaksyam sariram pratyaveksamanah  
 para-bhakti-manasi-krtaya | sarira-a-nityataya + apavidha-sarirena  
 para-bhakta-cetanena evam dharma-manasi-kara-prayukto bodhi-satvas tan  
 yacanakan a-nimisam preksamana evam cittam utpadayati | yadi ca +  
 aham etad-yacanakasya etac-charirad antram yakrt-bukka-phusphusam  
 dadyam | yadi va na dadyam | ayuh-ksaya-paryante na + eso  
 nityah smasana-paryavasana iti | sa evam manasi-kara-samtositena  
 santanena + evam dharma-jñanena + asayena  
 kalyana-mitra-samjñā-adhisthitena yacanaka-darsanena + a-sarat  
 kayat saram adatu-kamo dharma-kamataya sva-mamsan nakham  
 parityajann eva tat-kusala-mulam parinamayati + ity  
 atma-bhava-utsargam krtva ||

bhoga-punya-utsargo \* apy atra + eva + ukteh | iti hi bodhi-satvo

nana-daksiniya-pratigrahakesv anya-anya-pudgala-dig-agatesv  
a-prameya-krpana-vanipakesu bodhi-satva-srava-agatesu  
bodhi-satva-sabdham srutva + agatesu  
bodhi-satva-pratyaya-avakasa-gatesu bodhi-satva-dana-purvam  
pranidhana-srutesu | bodhi-satva-pranidhana-citta-nimantritesu |  
sarva-tyaga-manasa-abhilasitesu trpta-yacanaka-pratimanana-cetana  
agata-yacanaka-ksama-pana-cetano | maya + eva tatra disam gatva  
yuyam pratimanayitavya abhavisyata yena yusmakam agamana-klamo na  
syat | evam samrddha-pranipatena ksamayati sarva-yacanakan  
ksamayitva snapayitva visramita-sariran krtva tebhyo  
yad-rcchaya + upakaranam pratipadayati | yad idam mani-rathan  
jambu-dvipa-kalyana-kanya-ratna-paripurnan yad idam  
suvarna-rathan jana-pada-visuddha-kanya-ratna-paripurnan | yad idam  
vaidurya-rathan va + anukula-gita-vadya-sampravadita-paripurnan |  
evam sphatika-rathan su-mukha-su-vesa-dhari-sv-alam-krta-rupan  
a-pratikula-darsana-catura-kanya-ratna-paripurnan iti | tatha + atra +  
eva desitam mani-rathan va dadanah sarva-ratna-jala-samchannan  
ajaneya-hasty-upetan | sa-vahanan | candana-rathan dadano  
ratna-cakra-rathya-prayuktan ratna-simha-asana-pratisthitan yavan  
nana-ratna-chatra-samchanna-vyuhana ratna-vitana-vitata-samchannan  
dhvaja-pataka-alam-krta-catur-dikkan nana-gandha-vidhupita ...  
sara-gandha-anulepa-anuliptan | sarva-puspa-vyuha-avakirnan  
kanya-sata-sahasra-ratna-sutra-prakarsitan a-bhranta-gamanan  
abhra-anta-sama-vahana-prayuktan | yavad  
a-pratikula-mano-jña-pravata-gandhan  
su-duhitr-putra-vacana-upacara-prayuktan |  
vividha-gandha-curna-sambhrta-krta-upacaran iti ||

punar atra + eva + aha | atmanam ca sarva-satvanam niryatayann  
upasthanam va sarva-buddhanam upadadano rajyam va parityajan  
pata-bhedakam va nagara-raja-dhanim sarva-alam-kara-bhusitam  
yatha-arham va yacanakesu sarva-parivaram parityajan  
putra-duhitr-bharyam va dadano yacanakebhyah sarva-grham va +  
apasrjan | yavat sarva-upabhoga-paribhogan va dadanah | evam  
pana-danam rasa-danam api bodhi-satvo dadano vividhan kalyanan  
udaran visuddhan a-vikalams tiktaml lavanan katakan kasayan  
nana-rasa-agra-upetan su-snigdhan vividha-rasa-vidhina + upetan  
dhatu-ksobhana-samata-sthapanan citta-sarira-bala-upastambhanan  
priti-prasada-pramodya-kalpata-jananan | yavat  
sarva-para-upakrama-pratishedhakan sarva-vyadhi-samana-arogya-samjananan  
| evam vastra-danam puspa-danam gandha-danam vilepana-danam  
malya-danam | sayana-danam avasa-danam apasraya-danam  
pradipa-danam ca | glana-pratyaya-bhaisajya-pariskaran bodhi-satvo \*  
anuprayacchan yavan nana-bhajanani vividha-sambharany  
an-eka-kamsya-patrir a-prameya-sambhara-upacita  
hiranya-suvarna-rupyacurna-paripurnas tani buddhebhyo  
bhagavadbhyo dadano \* a-cintya-daksiniya-adhimukta-ceta

bodhi-satva-ratnebhya va dadanah |  
kalyana-mitra-su-dur-labha-citta-utpadena arya-samghaya va dadanah  
| buddha-sasana-upastambhaya pudgalaya va dadanah |  
sravaka-praty-eka-buddhebhya va + arya-guna-su-prasanna-cittataya  
mata-pitrubhyam dadano | guru-susrusa-upasthana-cittataya  
acarya-guru-daksiniyebhya va dadanas tatra tatra  
guru-sambhara-avavada-siksana-prayuktah | asana-vasanam va  
krpana-vanipaka-yacanakebhya dadanah |  
sarva-satva-a-pratihata-caksur maitri-paribhavita-cittataya | peyalam  
||

iti hi bodhi-satvo hasty-ajaneyan dadanah  
sapta-anga-su-pratisthitani | sasti-hayanan  
sad-gantra-upetan padma-varnan mukha-visuddhan  
suvarna-alam-karan hema-jala-praticchanna-sariran  
nana-ratna-vicitra-alam-kara-jala-sunda-praksipta-vyuhani  
suvarna-kalyanan kalyana-caru-darsanan |  
a-klanta-yojana-sahasra-gamana-upacaran asva-ajaneyan va dadanah |  
sukha-vahana-sukha-sarira-upetan anujava-sampannams  
catur-dig-gamana-ahara-java-upetan aroha-sampannan  
divya-kalyana-caru-sadrsa-sarva-vibhusana-upetan | sa tan  
dadanah parityajan gauravena guru-janebhya  
kalyana-mitra-mata-pitrubhyah krpana-vanipaka-yacanakebhya  
sarva-jagat-pratigrahakabhyo mukta-cittataya dadano | na +  
agrhitam-cittataya + avasran maha-karuna-parisphutena santanena  
maha-tyaga-parimana-bodhi-satva-gunesu pratipadyamano \*  
abhijata-bodhi-satva-adhyasayan parisodhayamano yavad iti hi bodhi-satva  
asana-danam dadanah parityajan raja-bhadra-asanani  
vaidurya-padakani simha-pratisthitani  
suvarna-sutra-ratna-jala-vitanany  
an-eka-civara-sparsa-upeta-prajñaptani  
sarva-sara-gandha-vasita-upacarani  
vicitra-mani-raja-samucchrita-dhvajany  
an-eka-ratna-koti-niyuta-sata-sahasra-alam-kara-vyuhani  
hema-jala-vitana-vitatani  
suvarna-kinkini-jala-samghatita-mano-jña-nada-nirghosa-sabdan  
i mahantya-asanany abhyudgato dviddha-caksur-dasanany  
eka-chatra-maha-prthivy--anusasana-nisadana-abhisiktani |  
sarva-rajya-aisvarya-adhipateya-niyata-nisadya-a-pratihata-cakra-sasana-a  
nusasana-sarva-raja-adhipateye pravarttate | evam yavad iti hi  
bodhi-satvas chatrani dadanah parityajan  
maha-ratna-vyuha-pratimanditani ratna-dandani  
kinkini-jala-samchannani |  
ratna-sutra-karna-kantha-avali-vinamita-vaidurya-mani-hara-abhi  
pralambitani nandi-ghosa-mano-jña-sabda-upacarani  
hema-jala-abhyantara-visuddha-chadanani  
ratna-salaka-alam-kara-sata-sahasra-vitatani ratna-kosa-sandharitany

a-guru-candanany

eka-sara-vara-gandha-koti-niyuta-sata-sahasra-vidhupita-vasita-upacara  
ni jambu-nada-prabhasvara-suddhani | tadrnanam chatranam  
an-eka-koti-niyuta-sata-sahasra-alam-karanam tad-atiriktani ca +  
a-samkhyeya-koti-niyuta-sata-sahasra-alam-karany an-apeksa-citto  
dadana parityajann avasrjann anuprayacchan sammukhi-bhutebhyo va  
satva-sarebhyo nirvrtanam va tatha-gatanam caitya-alam-karaya  
| dharma-paryestaye bodhi-satva-kalyana-mitrebhyo va +  
abhijata-bodhi-satva-dharma-bhanakebhyo va mata-pitrbyam va  
samgha-ratne va sarva-buddha-sasane va yavat sarva-pratigraha-kebhya  
sa evam tat-kusala-mulam parinamayati ||

yatha tavat prathamayam eva parinamanayam  
sarva-kusala-mula-prastavesu + upadistam | evam pranidhanam  
utpadayati | katham etani kusala-mulani sarva-jagad-upajivany  
upakari-bhutani bhavye visuddha-dharma-paryavasanani yena  
sarva-satvanam etaih kusala-mulair naraka-apaya-pratiprasrabdhir bhavati  
| tairyagyonika-yamalaukikad duskha-skandhan nivarttayeyuh | sa tani  
kusala-mulani parinamayann evam tat-kusala-mulam parinamayati |  
anena + aham kusala-mulena sarva-satvanam nayanam bhavyam  
sarva-duskha-skandha-vinivarttanaya | sarva-satvanam tranam  
bhavyam sarva-klesa-parimocanata | sarva-satvanam saranam  
bhavyam sarva-bhaya-araksanataya | sarva-satvanam gatir bhavyam  
sarva-bhumi-anugamanataya | sarva-satvanam parayanam bhavyam  
atyanta-yoga-ksema-pratilambhataya | sarva-satvanam aloka bhavyam  
vitimira-jñana-samdarsanataya | sarva-satvanam ulka bhavyam  
a-vidya-tamo-andha-kara-vinivarttanataya | sarva-satvanam pradyoto  
bhavyam atyanta-visuddhi-pratisthapanataya | sarva-satvanam nayako  
bhavyam a-cintya-dharma-naya-avatanataya | sarva-satvanam  
parinayako bhavyam an-avarana-jñana-skandha-upanayanataya |  
peyalam ||

tac ca + adhyasayata parinamayati na vacana-matrena | tac ca +  
udagra-cittah parinamayati | hrsta-cittah parinamayati |  
prasanna-cittah parinamayati | pramudita-cittah snigdha-cittah  
parinamayati | maitra-cittah prema-cittah anugraha-citto hita-cittah  
sukha-cittah parinamayati | tac ca + evam parinamayati | idam mama  
kusala-mulam sarva-satvanam gati-visuddhaye samvarteta |  
upapatti-visuddhaye samvarteta | punya-mahatmya-visuddhaye  
samvarteta | an-abhibhutatayam samvarteta | a-paryadanatayam  
samvarteta | dur-asada-cittatayam samvarteta |  
smrty-a-pramosatayam samvarteta | gati-mati-viniscayatayam  
samvarteta | buddhy-a-pramanatayam samvarteta |  
kaya-karma-manas-karma-sarva-guna-alam-kara-paripuryam samvarteta  
||

anena me kusala-mulena te sarva-satvah sarva-buddhan aragayeyur  
aragayitva ca ma viragayeyuh | tesu ca buddhesu bhagavatsu prasadam

a-bhedyam pratilabheran | tesam ca tatha-gatanam arhatam  
samyak-sambuddhanam antike dharma-desanam srnuyuh | srutva ca  
sarva vi-matir vinivarttayeyuh | yatha-srutam ca samdharayeyuh |  
sandharayantas ca pratipattya sampadayeyuh | tams ca tathagatan  
aradhayeyuh | citta-karmanyatam ca pratilabheran | an-avadyani  
karmani samudanayeyuh | mahatsu ca kusala-mulesv atmanam  
pratisthapayeyur atyantam ca daridryam vinivarttayeyuh sapta  
dhana-pratilambhams ca paripurayeyuh sarva-buddhanam ca +  
anusiksayeyuh kalyana-indriya-pratilambham ca + adhigaccheyuh |  
udara-adhimukti-samatam ca parinispadayeyuh | sarva-jñā-jñāne ca +  
avakasam pratilabheran | a-pratihata-caksusmattam ca sarva-jagaty  
utpadayeyuh | laksana-alam-krtatam ca kaya-pratipurim  
pratilabheran | sarva-guna-alan-karam ca vakya-visuddhim  
parigrhniyuh | samvrta-indriyatam dasa-bala-prayuktam  
citta-kalyatam samudanayeyuh | a-niscita-viharatam ca  
paripurayeyuh | yena ca sukha-upadhanena sarva-buddhah samanvagatas  
tat-sukha-upadhana-pratilabdham sarva-satva bhavayur iti ||

yatha sasthi parinamana + uktena vidhina parinamayati |  
sarva-satva | jñāna-aharad bhavantu a-sanga-prayukta-cetasah |  
ahara-prajñā-atapino \* an-adhyavasita-aharah  
priti-bhaksa-nir-amisa-ahara yavat  
kama-trsna-vinivarttakah | sarva-satvah  
dharma-rasa-megha-pravarsaka bhavantu |  
an-uttara-dharma-rati-prinita-santanah | sarva-satvah  
sarva-rasa-agra-jihva bhavantu rasa-nimitta grahitarah  
sarva-buddha-dharma-cittana-prayuktah a-vipanna-yana agra-yana  
uttama-yanah sikhra-yana maha-yanah | sarva-satva  
a-trpta-darsana bhavantu buddha-priti-pratilabdham | sarva-satvah  
sarva-kalyana-mitra-darsana-an-upahata-santana bhavantu | sarva-satva  
agada-bhaisajya-raja-upadarsana bhavantu | sarva-satvah  
klesa-visa-vinivarttakah | sarva-satva  
aditya-mandala-udgata-darsana bhavantu  
sarva-satva-tamas-timira-patala-vidhamanatvat ||

evam atmanam upanidhaya sva-bhavana-anukulyena pathitavyam |  
sarva-satvanam abhirucira-darsanatayam parinamayami |  
saumanasya-darsanatayam kalyana-darsanatayam parinamayami |  
abhilasita-darsanatayam praharsita-darsanatayam  
daurmanasya-a-darsanatayam buddha-darsana-upetayam parinamayami  
||

sarva-satvah sila-gandha-upeta bhavantv an-acchedya-sila  
bodhi-satva-paramita-silah ||

sarva-satva dana-vasita bhavantu sarva-tyaga-parityaginah |  
sarva-satvah ksanti-vasita bhavantu a-ksobhya-cetana-pratilabdham  
| sarva-satva virya-vasita bhavantu maha-virya-yana-sannaddham |  
sarva-satva dhyana-vasita bhavantu

pratyutpanna-buddha-sammukhi-bhava-sthitah samadhi-pratilabdah |  
sarva-satva bodhi-satva-parinamana-vasita bhavantu sarva-satvah  
sarva-sukla-dharma-vasita bhavantu sarva-a-kusala-dharma-prahinah |  
sarva-satva divya-sayana-pratilabdha bhavantu maha-jñana-adhigamaya |  
sarva-satva arya-sayana-pratilabdha bhavantu |  
nih-prthag-jana-bodhi-citta-avasanatvat sarva-satvah  
sukha-sayana-pratilabdha bhavantu |  
sarva-samsara-avacara-duhkha-parivarjanatvat sarva-satvah  
ksema-sayana-pratilabdha bhavantu dharma-kama-sparsa-upetah |  
sarva-satvah parisuddha-buddha-ksetra-avabhasa bhavantu  
guna-vasa-su-prayukta arya-avasa-niketa-uccalithah |  
an-uttara-sarva-buddha-avasa-a-virahitah | sarva-satva  
buddha-upaniscaya-viharino bhavantu | sarva-satva an-anta-aloka bhavantu  
sarva-buddha-dharmesu sarva-satva a-pratihata-avabhasa bhavantu  
sarva-dharma-dhatv-eka-spharanah | sarva-satva arogya-sarira  
bhavantu tatha-gata-kaya-pratilabdah | sarva-satva  
bhaisajya-rajya-upama bhavantu atyanta-akalpana-dharmanah |  
sarva-satva a-pratihata-bhaisajya-stambha-upama bhavantu  
jagac-cikitsa-pratipannah | sarva-satva roga-salya-niruddha bhavantu  
sarva-jña-arogya-pratilabdah | sarva-satvah  
sarav-jagad-bhaisajya-kusala bhavantu  
yatha-asaya-bhaisajya-prayoga-samprayoktarah ||

sarva-sattvesu sarva-roga-vinivarttanaya parinamayami | sarva-sattvesv  
a-paryanta-sthama-bala-sariratayam parinamayami | sarva-satvanam  
cakra-vada-parvata-an-avamardya-kaya-bala-upapattaye parinamayami |  
sarva-satvanam sarva-bala-upastambhana-a-trptayam parinamayami ||

sarva-satva a-pramana-bhajana bhavantv akasa-dhatu-vipulah  
smrti-indriya-upetah sarva-laukika-loka-uttara-bhasa-samgrahanad  
grahana-smrty-a-sampramudhah | sarva-satvah  
kalyana-visuddhi-bhavana bhavantu |  
atita-an-agata-pratyutpanna-sarva-buddha-bodhy-a-bheda-prasada-grahinah  
| sarva-satva kaman-gama bhavantu  
sarvatra-gamini-buddha-bhumi-pratilabdah | sarva-satvah  
sarva-sattvesv a-pratihata-citta bhavantu | sarva-satva  
an-abhoga-sarva-buddha-ksetra-parisphuta-gamana bhavantu |  
eka-citta-ksana-sarva-dharma-vikramah | sarva-satvah  
sranta-aklanta-sarva-loka-dhatu-gamana bhavantu |  
a-visramyamana-mano-maya-kaya-pratilabdah | sarva-satvah  
sukha-gamana-mukta bhavantu sarva-bodhi-satva-carya-anupravesinah | anena  
kusala-mulena sarva-satvah  
kalyana-mitra-a-tyaga-citta-an-utsrsta bhavantu krta-jñah  
krta-anupalanataya | sarva-satvah kalyana-mitrah saha-eka-artha  
bhavantu sa-bhaga-kusala-mula-samgrahanataya | sarva-satvah  
kalyana-asaya bhavantu  
kalyana-mitra-samvasana-sampada-vihara-anudhanvanataya |  
sarva-satvah kalyana-mitra-kusala-mula-karma-vipaka-visuddha

bhavantv eka-pranidhanah | sarva-satva maha-yana-abhiraktah  
samprasthita bhavantv a-viskambhita-yana-sarva-jñata-paryavasanaḥ |  
sarva-satvah pracchadita-kusala-mula bhavantu  
sarva-buddha-avastha-gopana-pratilabdhaḥ | sarva-satva  
guna-jñana-abhicchadita bhavantu sarva-loka-upaklesa-vyapavrttaḥ |  
sarva-satva a-cchinna-a-viksipta-sukla-dharmano bhavantv  
a-vipanna-buddha-dharma-pravahaḥ | sarva-satvas chatra-bhuta bhavantu  
dasa-bala-vitana-anvitaḥ | sarva-satva atyanta-bodhy-asana-pratilabdha  
bhavantu | sarva-satva buddha-vikranti-simha-asana-pratilabdha bhavantu  
sarva-jagad-avalokaniya iti ||

arya-gagana-gaṅḡa-sutre \* apy aha | ma bhut tan mama kusala-mulam  
dharma-jñana-kausalyam va yan na sarva-sattva-upajjivyaṃ syad iti ||

atita-an-agata-subha-utsargaḥ tv ariya-aksayamati-sutre \* abhihitah |  
kusalanam ca citta-caitasikananam anusmrtir anusmrtya ca  
bodhi-parinamana | idam atita-kausalyam | yo \* an-agatanam  
kusala-mulanam nidhyapti-bodher amukhi-karma-samanvaharah | ye me  
utpatsyante kusalas citta-utpadas tan an-uttarayam samyak-sambodhau  
parinamisyami + iti idam an-agata-kausalyam ||

tad evam caitasikena + abhyasena sarva-tyaga-adhimuktim paripurye  
tyaga-citta-vega-apannena kaya-prayogena +  
utsrsta-sarva-parigrahaḥ | sarva-parigraha-mulad bhava-duskhad  
vimukto mukta ity ucyate | an-uttarams ca + a-prameya-a-samkhyeyan  
kalpana-nana-akara-an-antan laukika-loka-uttaran  
sukha-sampat-pravarsan anubhavati | tena ca + atma-bhava-adina  
[doubtful] vadisa-amisena + iva svayam an-abhigata-upabhogena + apy  
akrsya paran api tarayati ||

ata eva + uktam ratna-meghe | danam hi bodhi-satvasya bodhir iti ||

sikṣa-samuccaye dana-paramita prathamah paricchedah ||

[ii. saddharmaparigrahaḥ]

sila-paramitayam sad-dharma-parigraho nama dvitiyah paricchedah ||

evam esam atma-bhava-adinam utsrstanam api raksa karya |  
kuto | yasmat ||

paribhogaya satva nama + atma-bhava-adi diyate | a-raksite kuto  
bhogah | kim dattam yan na bhujyate ||

tasmat satva-upabhoga-artham atma-bhava-adi palayet ||

uktam hi bodhi-satva-pratimokse | param sariputra raksisyami +  
ity atma raksitavyah | evam-rupaya sariputra hita-aisikataya  
samanvagato bodhi-satvo jivita-hetor api papam karma na karoti + iti ||

viradatta-paripreccayam apy aha | sakatam iva bhara-udvahana-artham  
kevalam dharma-buddhina vadavyam iti | tatha + aksayamati-sutre \*  
api | kaya-duskhataya ca na parikhidyate satva-aveksataya + iti ||

tac ca + atma-bhava-adikam katham palayet |  
kalyana-mitra-an-utsarjanat | yatha + uktam arya-ganda-vyuhe  
arya-sri-sambhavana ||

kalyana-mitra-sandharitah kula-putra bodhi-satva na patanti  
dur-gatisu | kalyana-mitra-samanvahrta [doubtful] na + atikramanti  
bodhi-satva-siksam | kalyana-mitra-praticchanna abhyudgata bhavanti  
lokat kalyana-mitra-paryupasita bodhi-satva a-sampramosa-carino  
bhavanti sarva-bodhi-satva-caryasu | kalyana-mitra-parigrhitah  
bodhi-satva dur-ddharsa bhavanti karma-klesaih | sambodhakah  
kalyana-mitra a-karaniyanam sannivarakah pramada-sthanat |  
nis-kasayitarah samsara-purat | tasmad tarhi kula-putra evam  
manasi-karat pratiprasrabdhena kalyana-mitrany upasamkramitavyani |  
prthivi-sama-cittena sarva-bhara-vahana-a-parinamanataya  
vajra-sama-cittena a-bhedyasayataya | cakra-vada-sama-cittena  
sarva-duskha-a-sampravedhanataya | loka-dasa-sama-cittena  
sarva-karma-samadana-a-jugupsanataya | rajo-harana-sama-cittena  
mana-atimana-vivarjanataya | yana-sama-cittena guru-bhara-nirvahanataya |  
sva-sama-cittena + a-krudhyanataya | nau-sama-cittena  
gamana-agamana-a-paritrasyanataya | su-putra-sadrsena  
kalyana-mitra-mukha-viksanataya | atmani ca te kula-putra +  
atura-samjña + utpadayitavya | kalyana-mitresu ca vaidya-samjña  
| anusasanisu bhaisajya-samjña | pratipattisu  
vyadhi-nirghatana-samjña | atmani ca te kula-putra bhiru-samjña +  
utpadayitavya | kalyana-mitresu sura-samjña | anusasanisu  
praharana-samjña | pratipattisu satru-nirghatana-samjña ||

atra + eva vacana-upasika-vimokse varnitam |  
kalyana-mitra-anusani-pratipannasya kula-putra bodhi-satvasya buddha  
bhagavanto \* abhiraddha-citta bhavanti |  
kalyana-mitra-vacana-a-viloma-sthayino bodhi-satvasya sarva-jñata +  
asanni-bhavati | kalyana-mitra-vacana-a-vicikitsakasya + asanni-bhavanti  
kalyana-mitrani | kalyana-mitra-manasi-kara-a-virahitasya  
sarva-artha abhimukha bhavanti + iti | ata eva + arya-sudhanah  
saradhvajasya bhiksoh padau sirasa + abhivandya +  
an-eka-sata-sahasra-krtvah pradaksini-krtva saradhvajam  
bhiksum avalokya pranipatya punah punar avalokayan niyatam pranipatan  
namasyann avanaman manasi kurvan cintayan bhavayan paribhavayann udanam  
udanayan hak-karam kurvan | gunan abhimukhi-kurvan nigamayann atra  
sann anusmaran drdhi-kurvann a-vijahan manasa + agamayann upanibadhnan  
pranidhim samavasaran darsanam abhilasan svara-nimittam udgrhnan  
yavat tasya + antikat prakrantah | tatha kalyana-mitra-agatam  
sarva-jñatam sampasyann asru-mukho rudan yavan meghasya dramitasya +  
antikat prakrantah ||

bodhi-satva-pratimokse \* apy uktam | iha sariputra bodhi-satvo  
dharma-kamataya na + asti tal loke ratnam yan na parityajati | na + asti  
tat kaya-upasthanam yan na karoti | na + asti taj jangha-presanam

yan na + utsahate | na + asti tad vak-karma yan na + utsahate  
acarya-upadhyaya-gauravataya ||

peyalam ||

tat kasya hetoh | bandha-cchedaya + esa dharmah samvartate |  
jati-jara-vyadhi-marana-soka-parideva-duskha-daurmanasya-cchedaya +  
esa dharmah samvartatae iti ratna-cittam utpadya bhaisajya-cittam  
utpadya | sarva-satvanam glanya-vyupasamaya + esa dharmah  
samvartatae iti | estavyas ca + asmabhih sarva-satvanam  
glanya-vyupasamaya + evam-rupo dharmah iti ||

ugradatta-pariprcchayam apy uktam | sacet punar grha-pate  
patha-sva-adhyaya-arthiko bodhi-satvah kasya-cid antikac  
catus-padikam gatham srnyad uddised va udgrhniyad  
dana-sila-ksanti-virya-dhyana-prajña-samprayuktam  
bodhi-satva-sambhara-upacayam va tena tasminn acarye dharmah-gauravam  
karaniyam yavadbhir nama-pada-vyañjana ... gatha + uddista |  
yadi tavata evam kalpams tasya + acaryasya + upasthana-paricaryam  
kuryad a-sathataya sarva-labha-sat-kara-pujaya | adya + api  
grha-pate na pratipuritam acaryasya + acarya-gauravam bhavati | kah  
punar vado dharmah-gauravam ||

prajña-paramitayam asta-sahasrikayam apy uktam |  
kalyana-mitresu ca tvaya kula-putra tivram gauravam utpadayitavyam  
| prema ca karaniyam | atha khalu sadaprarudito bodhi-satvo maha-satva  
evam-rupair gunair gaurava-manasi-karair gacchann anupurvena +  
anyatama-nagaram anupraptas | tatra tasya + antarayana-madhyah-gatasya +  
etad abhut | yan nv aham imam atma-bhavam vikriya + anena mulyena  
dharmodgatasya bodhi-satvasya maha-satvasya sat-karam kuryam |  
dirgha-ratram hi mama + atma-bhava-sahasrani bhagnani ksinani  
vikritani punar a-parimane samsare \* a-parimanani yani maya  
kama-hetoh kama-nidanam anubhutani na punar evam-rupanam  
dharmanam krtasa evam-rupanam va satvanam sat-karaya  
||

atha khalu sadaprarudito bodhi-satvo maha-satvo \*  
antarayana-madhyah-gatah sabdam udirayam asa ghosam anusravayam  
asa | kah purusena + arthikah kah purusena + arthika iti  
peyalam | atha khalu marah papiyan brahmana-grha-patikams  
tatha samupasthapayam asa yatha tam ghosam na + asrausuh |  
yada + atmanah krayakam na labhate tada + eka-antam gatva prarodid  
asruni ca pravarttayad evam ca + avadad | aho vata + asmakam  
dur-labha labha ye vayam atma-bhavasya + api kretaram na labhamahe |  
atha khalu sakro devanam indro manavaka-rupena yavat  
sadapraruditam bodhi-satvam maha-satvam etad avocat | kim tvam  
kula-putra dina-mana utkanthita-manaso \* asruni pravarttayamanah  
sthitah ||

sadaprarudita evam aha | aham manavaka dharmah-kamataya imam

atma-bhavam vikriya dharma-pujam karttu-kamah so \* aham asya  
krayakam na labhe | peyalam ||

atha khalu sa manavakah sadapraruditam bodhi-satvam maha-satvam etad  
avocat | na mama kula-putra purusena krtyam api tu khalu punah pitur me  
yajño yastavyah | tatra me purusasya hridayena krtyam lohiteṇa ca  
asthi-majjaya ca | tad dasyasi tvam krayena ||

atha khalu sadapraruditasya + etad abhut | labha me su-labdham  
parinispānam ca + atmanam jane prajña-paramita +  
upaya-kausalyesu | yan maya + atmanah krayako labdho hridayasya  
rudhirasya ca + asthi-majjayas ca ||

sa hrsta-cittah kalya-cittah pramudita-cittas tam manavakam etad  
avocat | dasyami manavaka yena te ita atma-bhavad arthah | yavat  
sadaprarudito bodhi-satvo maha-satvas tikṣnam sastram grhitva  
daksinam bahum viddhva lohitaṁ nisravayati sma daksinam ca +  
urum viddhva nir-mamsam ca krtva + asthi bhettum kudya-mulam  
upasamkramati ||

atha khalv anyatara sresthi-darika + upari-prasada-tala-gata +  
adrakṣit sadapraruditam bodhi-satvam yavat sa sresthi-darika  
yena sadaprarudito bodhi-satvas tena + upasamkramya + etad avocat | kim nu  
khalu tvam kula-putra + evam-rupam atmanah karanam karayasi +  
iti | yavat sa darika puja-prayojanam srutva punar aha | ka punas  
te kula-putra tato guna-jatir nispatsyate | sa tam etad avocat | sa  
darike kula-putro mama prajña-paramitam upaya-kausalyam ca +  
upadeksyati | tatra vayam siksisyamas tatra vayam  
siksamanah sarva-satvanam pratisaranam bhavisyamah |  
peyalam ||

atha khalu sa sresthi-darika sadapraruditam bodhi-satvam etad avocat  
| ascaryam kula-putra | yavad udarah pranitas ca + ami tvaya  
dharmah parikirttitah | eka-ekasya + api kula-putra + evam-rupasya  
dharmasya + arthaya ganga-nadi-valika-upaman api kalpan evam  
atma-bhavah parityaktavya bhavayuh | tatha + udarah pranitas  
ca + ami tvaya dharmah parikirttitah | api tu khalu kula-putra yena  
yena krtyam tat te dasyami suvarṇam va manim va muktam va  
vaiduryam va yavad yena tvam tam dharmodgatam bodhi-satvam  
sat-karisyasi | yavad vistarena taya darikaya pañca-sata-parivaraya  
sarddham tasya dharmodgatasya samkramanam kartavyam ||

atha khalu dharmodgato bodhi-satvo maha-satvah utthaya + asanat svakam  
grham pravikṣat | yavat sapta varsany eka-samadhi-samapanna eva  
+ abhut | sadaprarudito bodhi-satvo maha-satvah sapta varsani na  
kama-vitarkam utpadayam asa | na vyapada-vitarkam na  
vihimsa-vitarkam utpadayam asa | na rasa-grddhim utpadayam asa +  
anyatra | kada nama dharmodgato bodhi-satvo maha-satvo vyutthasyati | yad  
vayam dharmodgatasya bodhi-satvasya maha-satvasya dharmāsanam  
prajñāpayisyamo yatra + asau kula-putro nisadya dharmam desayisyati

tam ca prthivi-pradesam siktam sammrstam ca karisyamo  
nana-puspa-abhikirnam iti cintayam asa ||

tany api sresthi-darika pramukhani pañca-darika-satani  
sadapraruditasya bodhi-satvasya + anusiksamanani dvabhyam eva +  
irya-pathabhyam kalam atinamayam asuh ||

atha khalu sadaprarudito bodhi-satvo maha-satvo divyam nirghosam  
asrausid itah saptame divase dharmodgato bodhi-satvo maha-satvo \* asmat  
samadher vyutthaya madhye nagarasya nisadya dharmam desayisyati + iti  
| atha khalu sadaprarudito bodhi-satvo maha-satvas tam nirghosam  
srutva atta-manah pramuditah priti-saumanasya-jatas tam  
prthivi-pradesam sodhayam asa sarddham  
sresthi-darika-pramukhaih pañcabhir darika-satair dharmasasanam  
prajñapayam asa sapta-ratna-mayam | atha khalu sadaprarudito bodhi-satvo  
maha-satvas tam prthivi-pradesam sektu-kamas ca | na ca + udakam  
samantat paryesamano \* api labhate yena tam prthivi-pradesam  
siñced | yatha + api nama marena papiyasa tat sarvam udakam  
antar-dhapitam apy eva nama + asya + udakam a-labhamanasya cittam  
duskhitam syad daurmanasyam ca bhaved cittasya va + anyathatvam  
bhaved yena + asya kusala-mula-antar-dhanam bhaven na va bhrajeran  
kusala-mulani | atha khalu sadapraruditasya bodhi-satvasya maha-satvasya +  
etad abhut | yan nv aham atmanah kayam viddhva imam pradesam  
rudhirena siñceyam | tat kasya hetoh | ayam hi prthivi-pradesae  
uddhata-rajasko | ma rajo-dhatur ito dharmodgatasya bodhi-satvasya  
maha-satvasya kaye nipatatu | kim aham anena + atma-bhavana +  
a-vasyam-bhedana-dharmina kuryam | varam khalu punar mama + ayam  
kaya evam-rupaya kriyaya vinasyatu na ca nih-samarthya-kriyaya |  
kama-hetoh kama-nidanam bahuni me atma-bhava-sahasrani punah  
punar a-parimane samsare samsarato bhinnani | yadi punar bhidyante  
kamam evam-rupesv iva dharmas-thanesu bhidyantam ||

atha khalu sadaprarudito bodhi-satvo maha-satva iti pratisamkhyaya  
tiksnam sastram grhitva sva-kayam samantato viddhva tam  
prthivi-pradesam sva-rudhirena sarvam asiñcat | evam tabhir api  
darikabhih krtam | na ca sadaprarudito bodhi-satvasya maha-satvasya  
tasam va sarvasam darikanam cittasya + anyathatvam abhut |  
yatra marah papiyan avataram labheta + iti ||

ata evam catur-dharmaka-sutre \* apy uktam | kalyana-mitram bhiksavo  
bodhi-satvena maha-satvena yavaj-jivam na parityaktavyam api jivita-hetor  
iti ||

tad evam kalyana-mitra-an-utsargad atma-bhava-adinam  
raksa-adikam karyam ||

sutranam ca sada + iksanad bodhi-satva-siksa-padani hi  
prayah sutresv eva drsyante | tesu tesu sutra-antesu  
bodhi-satva-samudacara bodhi-satva-siksa-padani prajñaptani + iti  
vacanat | tasmad tad-an-iksane ma bhud apattim apannasya + apy

a-jñānad a-viratir iti sada sutra-darsanaya + adarah karyah | tad  
anena kalyana-mitra-an-utsargena sutra-anta-darsanena ca sarvah  
sad-dharma-parigraha ukto bhavati ||

yatha + uktam a-rya-sagaramati-sutre | yabhir aksara-niruktibhih so \*  
an-abhilapyo dharmah sucyate tasam aksara-niruktinam yada  
dharanam desana yavad | ayam ucyate sad-dharma-parigraha | punar  
a-param kula-putra ye te dharma-bhanaka esam evam-rupanam  
sutra-antanam desayitrah pratipatti-saras ca tesam api  
dharma-bhanakanam yat sevanam bhajanam paryupasanam utthanam  
upasthanam gauravam citri-karah susrusa araksa parigrahas  
civara-pinda-patra-sayana-asana-glana-pratyaya-bhaisajya-pariskar  
a-danam sadhu-kara-danam svamy--araksa kusala-paksa-raksa  
varna-bhasanam a-varna-praticchadanata | ayam api  
sad-dharma-parigraha | peyalam ||

punar a-param kula-putra ya a-vivada-paramata | a-dharme  
dharma-vadinam ca pudgalanam saha dharmena nigraha | ayam api  
sad-dharma-parigraha | punar a-param kula-putra + a-pratihata-santanasya  
sarva-satva-pramoksa-buddher nir-amisa-cittasya parebhyo dharma-danam  
ayam api sad-dharma-parigraha | punar a-param kula-putra yo  
dharma-sravana-hetuko va dharma-desana-hetuko va + antasa  
eka-krama-vyatiharo \* antasa eka-ucchvasa-prasvaso va | ayam api  
sad-dharma-parigraha | peyalam ||

prahrutam vata + idam kula-putra cittam visayesu | tasya ya  
nivarana pariraksa eka-agri-bhavo damah sama upasamo vinayo \* ayam  
ucyate sad-dharma-parigraha | peyalam ||

punar a-param kula-putra yena dharmena yo \* a-dharmah pravartate tasya  
dharmasya + a-parigraho \* an-upadanam ayam api sad-dharma-parigraha ity adi  
||

tatr dharma-bhanaka-seva-adina kalyana-mitra-an-utsarga uktah |  
kalyana-mitra-laksanam ca | tad etena sad-dharma-parigrahenā vāna |  
na raksa | na suddhir na vrddhis [doubtful] tatas ca so \* api na  
bodhi-satva ity a-vasya-karyah sad-dharma-parigraha ||

uktam hi sri-mala-simha-nada-sutre | yany api + imani bhagavan  
ganga-nadi-valika-samani bodhi-satva-pranidhanani tany ekasmin  
maha-pranidhane upaniksiptany antar-gatany anupratisthani yad uta  
sad-dharma-parigrahe | evam maha-visayo bhagavan sad-dharma-parigraha iti  
||

punar atra + eva + aha | syad yatha + api nama devi maha-balavato \* api  
purusasya + alpo \* api marmani praharo | vedhaniyo bhavati vadha-karas  
ca | evam eva devi marasya papiyasah paritto \* api sad-dharma-parigraho  
vedhaniyo bhavati soka-avahah parideva-karas ca bhavati | na + aham  
devi anyam ekam api dharmam kusalam samanupasyami marasya papiyasa  
evam vedhaniyam soka-avaham parideva-karam ca | yatha + ayam alpo \*

api sad-dharma-parigraha iti ||

punar aha | syad yatha + api nama devi sumeruh parvata-rajah sarvan  
kula-parvatan abhibhavann abhirocate ca samabhirocate ca + uccatvena  
vipulatvena ca | evam eva devi maha-yanikasya kaya-jivita-nir-apeksasya  
na ca grhita-cittasya sad-dharma-parigraho nava-yana-samprasthitanam  
api kaya-jivita-sa-apeksanam maha-yanikanam sarvan kusalan  
dharman abhibhavati + ity adi ||

tatha + arya-sagaramati-sutre \* apy aha | parigrhito bhavati jinebhir  
devebhi nagebhi ca kinnarebhih | punyena jñanena parigrhitah  
sad-dharma-dharitva tatha-gatanam ||

peyalam ||

sa sunya-ksetresu na jatu jayate sarvatra jatau ca jinam sa pasyati  
| drstva ca tasmiml labhate prasadam sad-dharma-dharitva  
tatha-gatanam ||

jati-smaro bhavati maha-atma-dharma pravrajya-labhi bhavate punah  
punah | parisuddha-cari pratipatti-sarah sad-dharma-dharitva  
tatha-gatanam ||

peyalam ||

labhi ca bhoti vidu-dharaniye na nasyate kalpa-satebhi yac-chubham |  
pratibhanavanto bhavate a-saktah sad-dharma-dharitva tatha-gatanam ||

sakro \* atha brahma tatha loka-pal-o manusya-rajah bhuvih cakravartii |  
sukhena saukhyena sa bodhi budhyate sad-dharma-dharitva tatha-gatanam ||

dvatrimsa kaye \* asya bhavanti laksanah a-nindita-ango bhavate  
vi-caksanah | na tasya trptim labhi preksamanah  
sad-dharma-dharitva tatha-gatanam ||

na tasya sammuhya bodhi cittam na ca + uddhurah paramita carisu |  
a-samgrhitah kusalah satebhih sad-dharma-dharitva  
tatha-gatanam iti ||

sila-paramitayam sad-dharma-parigraho nama dvitiiyah paricchedah ||

[iii. dharmabhanakadiraksa]

dharmabhanaka-adi-raksa tritiiyah paricchedah ||

uktas trayanam api samanyena raksa-ady-upayah | raksa-adayas  
tu vacyah | tatra + atma-bhave ka raksa yad an-artha-vivarjanam ||

tatra + iti sad-dharma-parigrahe varttamanasya + atma-bhava-raksa  
cintyate yatha paran na nasayet | idam ca an-artha-vivarjanam  
arya-gagana-gañja-sutre sad-dharma-dharana-udyatair bodhi-satvair  
bhasitam ||

vayam utsahamo bhagavan nirvrte dvi-pada-uttame | sad-dharmam  
dharayisyamah tyaktva kayam sva-jivitam ||

labha-sat-karam utsrstva sarvam ca + utsrjya samstavam |  
an-utsrstva imam dharmam buddha-jñana-nidarsakam ||

akrosa-paribhasams ca dur-ukta-vacanani ca | ksantya tan  
marsayisyamah sad-dharma-pratisamgrahat ||

uccagghanam tarjanam ca a-varnam a-yasamsi ca | sarvams tan  
marsayisyamo dharayanta imam nayam || pe ||

evam-vidhe maha-ghore bhiksu-rajana-ksobhane | vilopa-kale  
satvanam sad-dharmam dharayamahe ||

gambhira ye ca sutra-anta vimukti-phala-samhitah | praticchaka na  
bhesyanti | citra mrksyanti te kathas || pe ||

maitrim tesu karisyamo ye dharmesv a-pratisthitah |  
karunyam ca karisyamo dharayanta imam nayam ||

drstva duh-sila-satvams ca iccha-lobha-pratisthitah |  
asru-patam karisyamo gatih kandhasya bhavita ||

sahasa + eva ca tam drstva sad-dharma-pratibadhakam | durato  
maitram esyamo ma no rusyeta eva hi ||

raksisyamo yatha-saktya vaca-karmasu samvrtah | sahasa +  
enan na vaksyamah sva-pape \* asmin pratisthitah ||

danais tatha + api sat-karah paripacya + iha tan naran | pasca +  
enams codayisyamo bhutam apaya-go-caran ||

grhi-sambhava-samtyaktah pranta-aranya-su-go-carah |  
mrga-bhuta bhavisyamo \* alpa-artha alpa-krtyakah || pe ||

dantah santas ca muktas ca grame \* asminn avatirya ca |  
desayisyamahe dharmam satva ye dharmata-arthika ||

su-duram api yasyamo dharmam kaman nisamya ca |  
dharmam aramam rati-prapta artham kartta + asma dehinam ||

sammukham tatra samdrsyasatvanam skhalitam prthu |  
atma-preksa bhavisyamo dharmam sauratya-samsthitah ||

a-sat-krtah sat-krtva va meru-kalpah prabhuya ca | an-upalipya  
lokena bhesyamo loka-nayakah ||

bhiksunam bhinna-vrttanam parivadam nisamya ca | karma-svaka  
bhavisyamo ma + esam karma vipacyatam ||

badhakan yojayisyanti dharmesv esu hi vartatam | ete dharmam na ca +  
asmakam samvidyante kathañ-cana ||

asmakam sramananam hi na ca sramanaka gunah | bhutam  
codana samsrutya idam sutram pratiksipan ||

samchinna-karna-nasanam adarsa + esam kutah priyah |  
codanam bhutatam srutva sad-dharmam te ksipanti tam ||

ye bhiksavo bhavisyanti sad-dharma-pratigrahakah | cestisyante  
tatha tesam kas-cid dharmam imam srnot ||

rajano grahayisyanti bhesyanti ca maha-janah |  
buddha-adhisthanatah satva dharmam srosyanti + imam [doubtful]  
tada ||

tasmin kale vayam kaste tyaktva kayam sa-jivitam | sad-dharmam  
dharayisyamah satvanam hita-karanad | iti ||

arya-sad-dharma-pundarika \* apy uktam ||

acara-go-cara-raksi a-samsrstah sucir bhavet | varjayet  
samstavam nityam raja-putrebhi rajabhih ||

ye ca + api rajñam purusah kuryat te hi na samstavam |  
candala-mustikaih saundais tirthikais ca + api sarvasah ||

adhimanin na seveta [doubtful] vinayec ca + agame sthitan |  
arhanta-sammatan bhiksun duh-silams ca + eva varjayet ||

bhiksunim varjayen nityam hasya-samlapa-go-caram | upasikas  
ca varjeya prakatam an-avasthitah ||

stri-pandakas ca ye satvah samstavam tair vivarjayet | kulesu  
ca + api vadhukah kumaryas ca vivarjayet ||

na tah sammodayej jatu kausalyam sadhu prcchitrm [doubtful] |  
samstavam ca vivarjeya saukara-aurabhrikaih saha ||

stri-posakas ca ye satva varjayet tehi samstavam | natair  
jhallaka-mallebhir ye ca + anye tadsa janah ||

vara-mukhyan na seveta ye ca + anye bhoga-vrttinah | pratisammodanam  
tebhih sarvasah parivarjayet ||

yada ca dharmam deseya matr-gramasya pandito | na ca + ekah  
praviset tatra na + api hasya-sthito bhaved iti ||

ayam ca + a-paro \* an-artho bhaved yad idam mara-karma + uktam  
prajña-paramitayam | marah papiyams tasya bodhi-satvasya +  
a-ciram yana-samprasthitasya + antike balavattaram udyogam apatsyate |  
atra + eva + aha | punar a-param ananda yasmin samaye bodhi-satvo  
maha-satvah prajña-paramitayam yogam apadyate tasmin samaye  
marah papiyamso bodhi-satvasya vihethanam upasamharanti bhayam  
samjanayanti | ulka-patan disi dig-vahan utsrjanti samdarsayanti |  
apy eva nama + ayam bodhi-satvo maha-satvo \* avaniyeta va roma-harso  
va + asya bhaved iti | yena + asya + eka-citta-utpado \* api ksiyeta +  
an-uttarayah samyak-sambodher iti | punar a-param  
anya-vijñana-samjñino likhisyanti yavat paryavapsyanti | na vayam atra  
+ asvadam labhamahe ity utthaya + asanat prakramisyanti | evam  
vijrmbhamana uccagghanto yavat paryavapsyanti + iti mara-karma | evam  
utpatsyante jana-pada-grama-adi-vitarkah | evam

Ä•cÄ•rya-upÄ•dhyÄ•ya-mÄ•tÄ•-pitá¹>-mitra-amÄ•tya-jÄ±Ä•ti-sÄ•lohita-manasi-kÄ•rÄ  
h | evam cora-manasi-karah | evam civara-adi-manasi-karah |  
punar a-param dharma-bhanakas chandiko bhavisyati imam gambhiram  
prajña-paramitam lekhayitum yavad vacayitu.m dharma-sravanikas  
ca kilasi bhavisyati | evam viparyayat | dharma-bhanakas ca  
desa-antaram gantu-kamo bhavisyati dharma-sravanikas ca na + iti  
neyam | evam dharma-bhanako maha-iccho bhavisyati  
dharma-sravaniko \* alpa-iccha iti neyam | samksepad  
dharma-bhanaka-dharma-sravanikayor ya ka-cid vidhurata sarvam tan  
mara-karma + ity uktam ||

arya-gagana-gañja-sutre \* apy uktam | iti hi yavad  
a-kusala-dharma-anuvarttanata | kusala-dharma-utsargas ca sarvam tan  
mara-karma + iti ||

arya-sagaramati-sutre \* apy aha | punar a-param bhagavan bodhi-satva  
aranyako bhavati pranta-sayya-asana-abhirato \* alpa-icchuh  
samtustah pravivikto \* a-samsrsto grha-stha-pravrajitaih |  
so \* alpa-arthataya + alpa-krtyataya ca sukham viharati na ca  
bahasrutya-paryestav abhiyukto bhavati na satva-paripakaya na ca  
dharma-sravane va dharma-samkathhye va + artha-viniscaya-kathayam  
va vartamanayam samkramitavyam manyate | na pariprcchana-jatiyo  
bhavati | na kim-kusala-abhiyukto bhavati | tasya + aranya-vasena ca +  
eka-arama-ratitaya ca klesa na samudacaranti | sa  
paryutthana-viskambhana-matrena tustim vindati | na ca +  
anusaya-samudyataya margam bhavayati | sa tatra na + atma-arthaya  
pratipanno bhavati na para-arthaya | ayam bhagavan bodhi-satvasya +  
aranya-vasa-pratisamyuktah saptamo mara-ankusa iti || pe ||

punar a-param bhagavan bodhi-satvah kalyana-mitra-prati-rupakani  
papa-mitrani sevate bhajate paryupaste | ye hy enam samgraha-vastubhyo  
vicchandya punya-sambharat sad-dharma-parigrahad vicchandya praviveke  
niyojayanti | alpa-arthaya + alpa-krtyatayam niyojayanti |  
sravaka-praty-eka-buddha-pratisamyuktas ca + asmai katha  
abhiksnam desayanti ||

yasmims ca samaye bodhi-satvo viveka-vasena maha-yane \* abhyudgacchet  
tasmin samaye tam bodhi-satvam vaiyavrtya-palibodhe niyojayanti  
vaiyavrtiyam bodhi-satvena + a-vasyam karaniyam ||

yasmims ca samaye bodhi-satvo vaiyavrtye samniyojayitavyas tasmin  
samaye viveke niyojayanti | evam ca + enam vadanti | arabdha-viryasya  
bodhi-satvasya bodhir na ku-sidasya | sacet tvam astabhir navabhir va  
kalpair an-uttaram samyak-sambodhim na + abhisambhotsyase | na  
bhuyah sakyasy an-uttaram samyak-sambodhim abhisamboddhum | tatra  
bhagavan | bodhi-satvo \* aty-arabdhenā viryena sthanam khalu punar etad  
vidyate yan nirvana-phalam prapnuyad | ayam bhagavan | bodhi-satvasya  
kalyana-mitra-prati-rupakena dasamo mara-ankusah ||

ye \* api tato \* anye bodhi-satva-yaniyah pudgala

mara-ankusa-aviddhah pratyavetesu dharmesu caranti taih  
saraddham ratim vindati | tatha hi tad-anuvarttaka bhavanti sa  
hina-sevi visesam an-adhigato hina-gatim gacchati yad uta  
dhanva-gatim jada-eda-muka-gatim yavad ekadaso mara-ankusa iti  
||

yena ca + evam samtaty-arabdha-viryasya nir-vedat sarvatha  
bodhi-satva-bhava eva bhavaty ata eva ratna-meghe \* abhihitam | iha  
bodhi-satvah sarva-irya-pathesu viryam arabhate | tatha ca + arabhate  
yatha na kaya-khedam samjanayati | na citta-khedam | idam ucyate  
bodhi-satvasya samtaty-viryam iti | kidrsam tad viryam | yena  
khedo bhavati | yad idam alpa-balasya guru-karma-arambho \* ati-velayam va  
+ a-paripakva-adhimukter va duskara-karma-arambhas tad yatha  
sva-mamsa-dana-adih | dattas ca + anena + atma-bhavah | kintv  
a-kala-paribhogad varayati | anyatha hi tesam eva satvanam  
bodhi-satva-khedena bodhi-citta-vija-nasan mahatah phala-raser  
nasah syat ||

atas ca gagana-gañja-sutre \* abhihitam | a-kala-pratikanksanata  
mara-karma + iti | na + apy a-kala ity atma-bhava-tyaga-cittam eva na +  
utpadya + abhyasa-an-arambhad \* dhi na kada-cid dadyat | tasmad evam  
smrtim upasthapy bodhi-citta-paripacana-virodhibhyo mohat  
sva-artha-ghatibhyah pisita-asanebhyah karma-karibhyas ca +  
atma-bhavo raksitavyah ||

bhaisajya-vrksasya su-darsanasya mula-adi-bhogyasya yatha + eva  
vijam | dattva + api samraksyam a-kala-bhogat  
sambuddha-bhaisajya-taros tatha + eva ||

ayam samasato mara-karma + an-arthah ||

asya visarjanam ratna-megha-sutre kathitam | katham ca kula-putra + atra  
bodhi-satvo mara-karma-parihara-upaya-kusalo bhavati | iha bodhi-satvo \*  
a-kalyana-mitram sarvena sarvam parivarjayati |  
a-prati-rupa-desa-vasam lokayata-mantra-sevana-bhavanam  
labha-sat-kara-puja-upasthana-bahu-manam sarvena sarvam  
parivarjayati | ye ca + anye upaklesa bodhi-paksya-marga-antarayikas  
tan sarvena sarvam parivarjayati | tesam ca prati-paksam bhajate  
||

atra + eva ca + a-kalyana-mitra-laksanam uktam |  
sila-vipanna-pudgala-vivarjanataya papa-mitra-parivarjana veditavya |  
evam  
drsti-vipanna-acara-vipanna-ajiva-vipanna-pudgala-vivarjanataya |  
sanganika-arama-pudgala-vivarjanataya | kusida-pudgala-vivarjanataya  
| samsara-abhirata-pudgala-vivarjanataya |  
bodhi-paran-mukha-pudgala-parivarjanataya |  
grhi-samsarga-vivarjanataya papa-mitra-parivarjana veditavya | tena ca  
kula-putra + etani sthanani parivarjayata na tesam pudgalanam antike  
dusta-cittam utpadayitavyam na pratigha-cittam na + avamanyana-cittam

utpadayitavyam | evam ca anena cittam upasthapayitavyam | uktam hi  
bhagavata dhatusah satvah kama-adi-dhatum asravanti jayante  
samsyandante samsargac ca vinasyanti | tasmad aham samsargam  
varjayisyami + iti ||

bodhi-citta-sampramoso \* apy an-arthah tasya ca hetur ukto ratna-kute  
| caturbhih kasyapa dharmaih samanvagatasya bodhi-satvasya  
bodhi-cittam muhyati | katamais caturbhih |  
acarya-guru-daksiniya-visamvadanataya paresam a-kaukrtye  
kaukrtya-upasamharanataya | maha-yana-samprasthitanam ca  
satvanam a-varna-a-yaso \* a-kirtya-loka-niscaranataya  
maya-sathyena ca param upacarati na + adhyaya-asayena + iti asya  
vivarjanam atra + uktam | caturbhih kasyapa dharmaih samanvagatasya  
bodhi-satvasya sarvasu jatisu jata-matrasya bodhi-cittam amukhi-bhavati  
| na ca + antara muhyati yavad bodhi-manda-nisadanat | katamais  
caturbhih | yad uta jivita-hetor api samprajanan mrsa-vadam na  
prabhasate | antaso hasya-preksikaya + api | adhyasayena ca  
sarva-satvanam antike tisthaty apagata-maya-sathyataya  
sarva-bodhi-satvesu ca sastr-samjñam utpadayati | catur-disam ca  
tesam varnam niscarayati | yams ca satvan paripacayati tan  
sarvan an-uttarayam samyak-sambodhau samadapayati |  
pradesika-yana-a-sprhanataya | ebhih kasyapa caturbhir iti ||

simha-pariprcchayam apy aha | na jatu dharmadanasya antarayam  
karoti yah | tena + asau labhate ksipram loka-nathehi sangamam ||

tatha jati-smarad dharmadanaj janisva + evam kumaraka + iti ||

tatha + atra + eva | bodhi-cittam na riñcati tena sarvasu jatisu |  
svapna-antare \* api tac-cittam kim punar yadi jagratah ||

aha | yesu virati-sthanesu gramesu nagaresu va | samadaya + iti  
bodhaya tena cittam na riñcati ||

arya-mañjusri-buddha-ksetra-guna-vyuha-alam-kara-sutre \* apy aha  
| caturbhir dharmaih samanvagato bodhi-satvah pranidhanan na calati ||  
pe ||

nihatamanas ca bhavati + irsya-matsarya-parivarjakas ca bhavati  
para-sampadam ca drstva atta-mana bhavati + iti | idam eva  
patra-bodhi-cittasya sphutataram a-sampramosa-karanam yat tatra +  
eva ratna-kute \* abhihitam | sarva-irya-pathesu  
bodhi-citta-parikarmanataya | bodhi-citta-purvan-gamataya ca + iti ||

tatha hi candra-pradipa-sutre pathah | arocayami prative dayami vo  
yatha yatha bahulu vitarkayen narah tatha tatha bhavati  
tan-nimna-cittah tehi vitarkehi tan-nisritehi + iti ||

avasado \* apy an-arthah etad-varjanam ca ratna-meghe drstam | iha  
bodhi-satvo na + evam cittam utpadayati | dus-prapa bodhir  
manusya-bhutena sata | idam ca me viryam parittam ca ku-sido \*

aham bodhis ca + adipta-siras-caila-upamena bahun kalpan | bahuni  
kalpa-satani bahuni kalpa-sahasrani samudanetavya | tan na + aham  
utsahae idrsam bharam udvodhum ||

kim tarhi bodhi-satvena + evam cittam utpadayitavyam | ye \* api te \*  
abhisambuddhas tatha-gata arhantah samyak-sambuddha ye ca +  
abhisambuddhyante ye va + abhisambhotsyante \* api + idrsena + eva  
nayena idrsya pratipada | idrsena + eva viryena + abhisamuddha  
abhisambudhyante \* abhisambhotsyante ca | yavan na te tatha-gata-bhuta  
eva + abhisambuddhah | aham api tatha tatha ghatisye tatha tatha  
vyayamsye sarva-satva-sadharanena viryena sarva-satva-arambanena  
viryena yatha + aham an-uttaram samyak-sambodhim abhisambhotsyae iti  
||

punar a-paro \* an-artho ratna-kute drstah | a-paripacitesu  
satvesu visvaso bodhi-satvasya skhalitam a-bhajani-bhutesu satvesu  
+ udara-buddha-dharma-samprakasanat bodhi-satvasya skhalitam ||

udara-adhimuktikesu satvesu hina-yana-samprakasanad bodhi-satvasya  
skhalitam iti | samyak-smrty-upasthitesu silavatsu kalyana-dharmesu  
prati-vimanana duh-sila-papa-dharma-samgraha bodhi-satvasya skhalitam  
iti ||

an-adhimuktir apy an-arthah | yatha + uktam rastrapala-sutre |  
yasya adhimukti na vidyati buddha-dharma-gane ca na tasya dhimuktih |  
siksa-vratesu na tasya dhimuktih papamates tira-paya-mukhasya ||

sa itas cyuto manu-jesu karma-vasad a-budho hi vimudhah | narakesv  
atha tiryagatisu preta-gatisu ca vindati duskham ||

iti asya visarjanam ratna-kute \* abhihitam drstam | yesu ca +  
asya gambhiresu buddhina + avagahate | tatra tatha-gata eva saksi +  
iti krtva na pratiksipati | tatha-gata eva janite | na + aham jane |  
an-anta buddha-bodhir nana-adhimuktikataya tatha-gatanam satvesu  
dharma-desana pravarttatae iti ||

vaiyavrtya-vartamanena + an-artha-vivarjana-kusalena bhavitavyam |  
bodhi-satva-pratimokse hi saha-dharmike dharma-sravane |  
tatha-gata-pujayam ca vaiyavrtiyam upadistam tatra ya vrttih  
sa ratna-rasi-sutrad agata | tatra vaiyavrtya-karena bhiksuna  
sarva-bhiksu-samghasya cittam abhiradhayitavyam | tatra ye bhiksava  
aranyakah pranta-sayya-asanikas tesam | vaiyavrtya-karena  
bhiksuna sarvena sarvam na karma-samutthanam datavyam | yadi  
punar aranyakasya bhiksoh samgha-paryapannam saiksakam karma  
prapnuyat | etena vaiyavrtya-karena bhiksuna + atmana + eva tat  
kartavyam | anyataro va bhiksur adhyesyo na punah sa aranyako  
bhiksur utpidayitavyas tatra yo bhiksuh pinda-cariko bhavati  
tasya tena vaiyavrtya-karena bhiksuna pranita-bhojanesu  
samvibhagah kartavyah | tatra kasyapa yo bhiksur yoga-acari  
bhavati | tasya tena vaiyavrtya-karena bhiksuna + anulomikany

upakaranany upasamhartavyani glana-pratyaya-bhaisajya-pariskaras  
ca | yasmims ca pradese sa yoga-acari bhiksuh prativasati tasmin  
pradese na ucca-sabdah kartavyah | raksitavyo vaiyavrtya-karena  
bhiksuna yoga-acari bhiksuh | sayya-asana-upastambhana + asya  
kartavya | pranitani ca sampriyani yoga-acara-bhummy-anukulani  
khadaniya-bhojaniany upanamayitavyani || pe ||

ye bhiksavo bahusrutye \* abhiyukta bhavanti tesam utsaho datavyah |  
yavat te \* api pariraksitavyah | ye dharmakathika bhiksavo  
bhavisyanti | tesam pratihara-dharmata kartavya | yavad  
dharmasravanikas ca + udyojayitavyah parsan-mandalam  
parisamsthapayitavyam | samkathya-mandalam visodhayitavyam  
yavat sadhu-kara-bahulena ca + asya bhavitavyam || pe ||

na kva-cid vastuni aiscarya-samjña + utpadayitavya | kiyat parittam api  
karyam samgha-matena kartavyam | na sva-matena yavan na samghikas  
caturdisa-samghikena samsrstah kartavyah | evam viparyayad  
evam staupikena saha + anyo-nya-samsarga-pratisedhah | yadi caturdisa  
samghe vaikalyam bhavet samghikas ca labha utsado bhavet tena  
vaiyavrtya-karena bhiksuna bhiksu-samgham eka-manasam krtva  
| samghika-labhac caturdisa-samghika-karyam kartavyam | evam  
stupe \* api pralugne \* ayam eva vidhir dayakan dana-patin va samadapya  
pratisamskartavya ity ajña | yadi punah kasyapa kiyad bahur api  
staupiko labho bhavet | sa vaiyakrtya-karena na samghena  
caturdisa-samghe upanamayitavyah | tat kasmad \* dhetoh | ya  
staupika antasa ekadasa + api sraddhah prasada-bahulair niryatita  
bhavati | sa sa-devakasya lokasya caityam | kah punar vado ratnam va  
ratna-sammatam va yac ca stupe civaram niryatitam bhavati | tat  
tatra + eva tatha-gata-caitye vata-atapa-vrstibhih pariksayam  
gacchatu | na punah staupikam civaram hiranya-mulyena  
parivartayitavyam | na hi staupikasya kas-cid argho na + api stupasya  
kena-cid vaikalyam yo hi kas-cit kasyapa vaiyavrtya-karo bhiksu  
rusta-cittah silavatam daksiniyanam [doubtful] aisvaryad  
ajñaptim dadati sa tena + a-kusalena karmana naraka-gami bhavati +  
iti | yadi manusya-lokam agacchati daso bhavati para-karma-karo labhi ca  
bhavati khata-capeta-pracanda-praharanam | pe |  
danda-karma-bhaya-tarjitam bhiksum karoty a-kala-presanam  
a-kala-jñaptim dadati | sa tena + a-kusalena karmana bahusankur  
nama praty-eka-narakas tatra + asya + upapattir bhavati | yavat  
sahasra-viddhah kayo bhavati | adiptah | pradiptah samprajvalitah  
| pe | yojana-sata-vistara-pramana jihva bhavati | tasya tatra  
jihva-indriye bahuni sanku-sata-sahasrani adiptani ayas-mayani  
nikhatani bhavanti | yo hi kas-cit kasyapa vaiyavrtya-karo bhiksur  
agata-agatam samghikam labham sannidhim karoti na  
kala-anukalam dadati | udvasyapayitavya vihethayitva dadati |  
kesañ-cin na dadati | sa tena + a-kusala-mulena jangha nama  
gutha-mrtika-preta-yonis tatra + asya + upapattir bhavati | tatra + asya +  
anye preta bhojanam grhitva + apadarsayanti | sa udvasyamanas

tad-bhojanam a-nimisabhyam netrabyam pasyamanah  
ksut-pipasa-parigato duskham | vedanam vetti na ca  
varsa-sahasrena + api tasya bhojanasya labhi bhavati | yad api kada-cit  
karhi-cid bhojanam labdham bhavati tad uccaram bhavati  
puya-sonitam va + iti ||

samgharaksita-avadane \* apy an-artha uktah | yams tvam  
samgharaksita satvan adraksih kudya-akarams te bhiksava  
asan | taih samghikam kudyam slesmana nasitam | tasya  
karmano vipakena kudya-akarah samvrttah | yams tvam  
samgharaksita satvan adraksih stambha-akarams te bhiksava  
asan | taih samghika-stambhah simhanakena nasitah | tena  
stambha-akarah samvrttah | yams tvam satvan adraksir  
vrksa-akaran patra-akaran phala-akaran te \* api bhiksava asan |  
tair api samghikani vrksa-patra-pus.pa-phalani paudgalika-paribhogena  
paribhuktani tena te vrksa-patra-puspa-phala-akarah  
samvrttah | yams tvam satvan adraksi rajjv-akaran  
sammarjany--akarams te bhiksava asan | taih samghika  
rajju-sammarjanyah paudgalika-paribhogena paribhuktas tena  
rajjv-akarah sammarjany--akaras ca samvrttah | yam tvam  
satvam adraksis tatta-akaram sa sramaneraka asit | sa  
tattukam nirmadayati | agantukas ca bhiksavo \* abhyagatah |  
tair asau drstas ca prstas ca sramaneraka kim ayam  
samghasya panakam bhavisyati | sa matsarya-upahata-cittah kathayati |  
kim na pasyatha tattukam nirmaditam pitam panakam iti | te  
vrtta vela + iti nairasyam apanna hina-dina-vadanah prakrantah  
| sa tasya karmano vipakena tattuka-akarah samvrttah ||

yam tvam satvam adraksir udukhala-akaram so \* api bhiksusur asit |  
tasya patra-karma pratyupasthitam | tatra ca + ekah sramanerako \*  
arhan mudra-vare niyuktah | sa tena + uktah sramaneraka dadasva me  
khalistakam kuttayitva + iti | sa kathayati | sthavira tistha  
tavan muhurtam vyagro \* asmi pascad kuttayitva dasyami + iti | sa  
samjata-amarsah kathayati | sramaneraka yadi mama kalpate  
udukhale sprastum tvam eva + aham udukhale praksipyam  
kuttayeyam | prag eva khalistakam iti | sa sramanerah  
samlaksayati | tivra-paryavasthana-paryavasthito \* ayam | yady aham  
asmai prativacanam dasyami bhuyasya matraya prakopam apatsyati + iti  
tusnim avasthitah | yada + asya paryavasthanam vigatam tada +  
upasamkramya kathayati | sthavira janise tvam ko \* aham iti | sa  
kathayati | jane tvam kasyapasya samyak-sambuddhasya pravrajitam  
sramanerakam | aham api bhiksuh sthavirah | sramanerakah  
kathayati | yady apy evam tatha + api tu yan maya pravrajitena  
karaniyam tat krtam | kim krtam klesa-prahanam  
chinna-sakala-bandhano \* aham sarva-bandhana-vinirmuktah | kharam te  
vak-karma niscaritam | atyayam atyayato desaya | apy eva nama etat  
karma-pariksayam tanutvam paryadanam gacched iti | tena + atyayam  
atyayato na desitam tena karmana + udukhala-akarah samvrttah

||

yams tvam satvan adraksih sthalya-akaran | te kalpi-karaka  
asan bhiksunam upasthayakah | te bhaisajyani kvathayanto  
bhiksubhir a-priyam uktah tais cittam pradusya sthalyo bhinnah  
tena sthalya-akarah samvrttah | yam tvam satvam adraksir  
madhye chinnam tantuna dharyamanam so \* api bhiksur asil labhi  
grahikah tena matsarya-abhibhutena labhah samparivartitah | yo  
varsikah sa haimantikah parinamitah | yas tu haimantikah sa  
varsikah parinamitah | tasya karmano vipakena madhye chinna  
tantuna dharyamano gacchati ||

siksa-samuccaye dharma-bhanaka-adi-raksa-paricchedas trtiyah ||

[iv. (caturthah paricchedah)]

a-pare \* api mahanto \* an-arthah sutra-antesu + uktah | yatha tavad  
akasa-garbha-sutre | pañca + imah kula-putra ksatriyasya  
murddha-abhisiktasya mula-apattayah | yabhir mula-apattibhih  
ksatriyo murddha-abhisiktah sarvani purva-avaropitani  
kusala-mulani jhasayati | vastu-patitah parajikah  
sarva-deva-manusya-mukhebhyo \* apaya-gami bhavati | katamah pañca |  
yah kula-putra murddha-abhisiktam staupikam vastv apaharati  
samghikam va caturdisa-samghikam va niryatitam va | svayam  
va + apaharati harayati va | iyam prathama mula-apattih ||

yah punar dharmam pratiksipati sravaka-niryana-bhasitam va  
praty-eka-buddha-niryana-bhasitam va  
maha-yana-niryana-bhasitam va pratiksipati pratishedhayati +  
iyam dvitiya mula-apattih ||

yah punar mam uddisya  
siras-tunda-munda-kasaya-vastra-pravrttah siksa-dhari  
va siksa-a-dhari va tasya duh-silasya va silavato va  
kasayani vastrany apaharati apaharayati | grha-stham va karoti  
kaye dandaih praharati carake va praksipati jivitena va viyojayati  
+ iyam trtiya mula-apattih ||

yah punah ksatriyah samcintya mataram jivitat vyaparopayati  
pitaram arhantam bhagavac-chravakam va jivitat vyaparopayati samagram  
va samgham bhinatti tatha-gatasya + arhatah samyak-sambuddhasya  
samcintya dusta-citto rudhiram utpadayati ||

ebhah pañcabhir anantaryair karmabhir anyatara-anyataram karma +  
utpadayati + iyam caturthi mula-apattih ||

yah punah ksatriyo \* a-hetu-vadi bhavati para-loka-upeksakah |  
dasa + a-kusalan karma-pathan samadaya vartate \* anyams ca bahun  
satvan dasasv a-kusalesu karma-pathesu samadapayati vinayati  
nivesayati pratisthapayati + iyam pañcami mula-apattih || pe ||

yah punar grama-bhedam jana-pada-bhedam nagara-bhedam

rastra-bhedam karoti + iyam mula-apattih || pe ||

adi-karminam maha-yana-samprasthitanam kula-putranam  
kula-duhitnam va + astau mula-apattayo | yabhir  
mula-apattibhih skhalita adi-karmika maha-yana-samprasthitah  
sarvani purva-avaropitani kusala-mulani jhasayanti |  
vastu-patitah parajita deva-manusya-maha-yana-mukhad apaya-gamino  
bhavanti ciram ca samsare sidanti kalyana-mitra-virahitah | katama  
astau | ye satvah purva-dus-carita-hetuna + asmin kliste  
pañca-kasaye loka upapannas tae itvara-kusala-mulah  
kalyana-mitram samnihsritya + idam paramam gambhiram  
maha-yanam srnvanti | te ca paritta-buddhayo \* api kula-putra  
an-uttarayam samyak-sambodhau cittam utpadayanti | tesam  
adi-karmika ye ca bodhi-satva idam parama-gambhiram  
sunyata-pratisamyuktam sutra-antam srnvanti uddisanti  
pathanti | te yatha-srutam yatha-paryavaptam paresam  
purva-buddhi-sadrsanam sv-artham su-vyañjanam vistarena +  
agratah smarayanti prakasayanti | te hy a-kṛta-sama balah  
prthag-janah srnvanta uttrasyanti samtrasyanti samtrasam  
apadyante | te samtrasena vivarttayanty an-uttarayah  
samyak-sambodhes cittam sravaka-yane cittam pranidadhati | esa  
adi-karmika-bodhi-satvasya mula-apattih prathama ||

yaya mula-apattya sa kula-putrah sarvam purva-avaropitam  
kusala-mulam jhasayati | vastu-patitah parajitah  
svarga-apavarga-sukhat | visamvaditam ca + asya bodhi-cittam apaya-gami  
bhavati | tasmad bodhi-satvena maha-satvena para-pudgalanam  
asaya-anusayam prathamam jñatva yatha-asayanam satvanam  
anupurvena dharma-desana kartavya | tad yatha maha-samudre \*  
anupurvena + avatarayati || pe ||

punar a-param adi-karmiko bodhi-satvah kasya-cid eva vaksyati ||

na tvam sakyasi sat-paramitasu caryam cartum | na tvam sakyasy  
an-uttaram samyak-sambodhim abhisamboddhum | sikhram tvam  
sravaka-yane praty-eka-buddha-yane va cittam utpadaya | tena tvam  
samsaran niryasyasi | yavad yatha-purva-uktam iyam adi-karmikasya  
bodhi-satvasya dvit-ya mula-apattih ||

punar a-param adi-karmiko bodhi-satvah kasya-cid evam vaksyati | kim  
bhoh pratimoksa-vinayena | silena su-raksitena sikhram tvam  
an-uttarayam samyak-sambodhau cittam utpadayasva | maha-yanam  
patha | yat te kiñ-cit kaya-van-manobhih klesa-pratyayad  
a-kusalam karma samudanitam tena pathena suddhir bhavaty  
a-vipakam | yavad yatha-purva-uktam ayam adi-karmikasya bodhi-satvasya  
trtiya mula-apattih ||

punar a-param kula-putra kesañ-cid adi-karmiko bodhi-satva evam  
vaksyati | varjayata yuyam kula-putrah sravaka-yana-katham | ma  
srnuta ma pathata ma paresam upadisata | gopayata

sravaka-yana-katham | na yuyam tasmāt mahat phalam prapśyatha | na  
yuyam tato nidānac \* chaktah klesa-antam kartum | śraddadhata  
maha-yana-katham | śrūta maha-yanam pathata maha-yanam  
paresam ca + upadīśata | tato yuyam sarva-dur-gaty-apaya-pathan  
samāyisyatha | ksīpam ca + an-uttaram samyak-sambodhim  
abhisambhōśyatha ||

yadi te tasya vacana-karino bhavanti + idrśam drśti-gatam  
upagrhnīyuh | ubhayor api mula-apatir bhavati + iyam adi-karmikasya  
bodhi-satvasya caturthi mula-apattih ||

punar a-param adi-karmika bodhi-satva dvi-jihvika bhavanti anyatha  
nidarsayanti | idam ca maha-yanam kīrti-sabda-sloka-artham  
labha-sat-kara-hetoh pathanti sva-adhyayanti dharayanti vacayanti  
desayanti paresam ca śrūta-matram upadīśanti | evam ca vaksyanti |  
vayam maha-yanika na + anye | te paresam irśyayanti  
labha-sat-kara-hetor yatas te labhante upabhoga-paribhogan parebhyas  
tat-pratyayat te prakūpyanti tesam ca + a-varnam nīscarayanti  
kūśanti pamsayanti vijugūpsanti | atmanam ca + utkarsayanti na tan |  
atas te irśya-hetuna ca + uttari-manusya-dharmair atmanam  
vijñāpayanti | tatas te tena vastuna patitah parajita  
maha-yana-sukhad etam maha-gurukam apattim apadyante yaya +  
apaya-gamino bhavanti | yatha kas-cit puruso ratna-dvipam gacched  
gantum nava samudram avatarate sa maha-samudre svayam eva tam navam  
bhīndyat tatra + eva maranam nigacched | evam eva ye adi-karmika  
bodhi-satva maha-guna-sagaram avatartu-kama irśya-hetos tad vadanti  
| tat-pratyayat te śraddha-navam bhittva prajñā-jīvitena viyogam  
prapnuvanti | evam te bala adi-karmika bodhi-satva irśya-hetor  
an-rta-pratyaya maha-gurukam apattim apadyante | iyam pañcamī  
mula-apattir adi-karmikasya bodhi-satvasya ||

punar a-param kula-putra bhavīsyanty an-agate \* adhvani  
grha-stha-pravrajita adi-karmika bodhi-satva ye te gambhīrah  
śunyata-pratīśamyuktah  
sūtra-anta-adharani-ksanti-samadhi-bhūmi-sv-alam-kṛta-maha-vidv  
at-purusanam kṛta-sramanam bodhi-satvanam go-caras tan  
maha-yana-sūtra-antan dharayanti pathanti sva-adhyayanti paresam  
ca vīśtarena vacayitva prakasayanti | aham ca + iman dharman  
sva-buddhya buddhva + evam ca punar aham karunya-hetos tava +  
upadīśami | tvaya va punas tatha bhavayitavyam yatha tvam atra  
gambhīresu dharmesu pratyakso bhavīsyasi | evam te  
jñāna-darsanam bhavīsyati yatha mama | etarhi na punar eva dadati  
pathita-matrena + aham iman evam-rupan dharman gambhīra-gambhīran  
upadīśami na saksat-kriyaya ||

la-bha-sat-kara-hetor atmanam vikrinati | tat-pratyayat  
sarva-try-adhva-gatanam arhatam samyak-sambuddhanam bodhi-satvanam  
arya-pudgalanam ca puratah sa-aparadhiko bhavati | maha-gurukam  
apattim apadyate | vīśamvadayati deva-manusyan maha-yanena |

sravaka-yanam eva + asya na bhavati | prag eva maha-yanasya +  
avatara-visesa-adhigamah | prag eva + an-uttara samyak-sambodhih ||

tad yatha kas-cit puruso maha-atavim prasthitah  
ksut-tarsa-prapiditah sa tatra maha-phala-vrkse  
pratisthitah | ahara-artham sa udara-phala-vrksam apahaya  
gandha-sampannam rasa-sampannam an-asvadya visa-vrksam abhiruhya  
visa-phalani bhuñjita bhuktva ca kalam kuryat | tad-upamams tan  
pudgalan vadami | ye dur-labham manusya-labham labdhva  
kalyana-mitram sannisritya maha-yanam avatartu-kama  
labha-sat-kara-yaso-hetor atmanam upadarsayanti paran pamsayanti  
evam-rupam maha-gurukam apattim apadyante yaya gurukaya + apattya  
sarva-vijñanam parama-jugupsita bhavanti | apaya-gaminas  
tatha-rupas ca pudgala na sevaniyah  
sarva-ksatriya-brahmana-vit-sudranam | yas ca tan sevate sa  
sa-atisaro bhavati sarva-vijñanam | iyam kula-putra bodhi-satvasya  
sasthi mula-apattih ||

punar a-param kula-putra bhavisyanty an-agate \* adhvani  
ksatriyanam purohita-candala amatya-candala  
bhata-candala murkhah pandita-manino maha-dhana  
maha-bhogah | bahu-vidhesu dana-maya-punya-kriya-vastusu  
samdrsyante te tyaga-mada-matta mana-mada-darpena ksatriyam  
vibhedayanti | sramanan ksatriyaih | te ksatriyan nisritya  
sramanan dandapayanti | artham dandena musanti | tena +  
upadravena te bhiksavah paudgalikam va samghikam va  
caturdisa-samghikam va staupikam va sramanair apahrtya  
tesam prahrtam pradapyante | te punas candalah  
ksatriyasya + upanamayisyanti | te ubhayato \* api mula-apattim  
apadyante | ye ksatriya-candalah sramanaih sarddham  
pradusyanti tatha-rupam ca te dharmam prajñapayisyanti | a-dharmam  
va dharmam apahaya | sutra-vinaya-siksa an-apeksya  
kala-upadesa-maha-pradesan apahaya |  
mahā-karūṅ-ā-netrā-«-prajñā-pā-ramita-ā-ikā-ḥ-upā-ya-kau-ā-alya-ā-ikā-ḥ-ā  
yas ca + a-paresu sutresu siksa upadistas ta apahaya |  
tatha-rupam dharma-yuktim bhiksunam  
vihethana-artha-purvakam kriya-akaram prajñapayanti | yaih  
kriya-akarair bhiksunam vihethana bhavati | rañcati  
samatha-vipasyana-anuyoga-manas-karam | te \* avadhyayanto  
vyapada-bahula bhavanti | tena ca hetuna bhiksunam apy upasantah  
klesa na + upasamyanti na tanu-bhavanti | tat-kale punas te bhiksava  
asaya-vipanna bhavanti sila-vipannas ca bhavanti | acara-vipanna  
bhavanti drsti-vipanna bhavanti tad-dhetoh saithilika bhavanti |  
bahulika bhavanti | a-sramanah sramana-pratijñah |  
a-brahma-carino brahma-cari-pratijñah sankha-svara-samacarah  
prastavya-dharma-desakah | te bhuyasya matraya sa-paricarasya  
ksatriyasya sat-kṛta bhavanti manitah pujita bhavanti | te ca  
prahana-abhiyuktanam bhiksunam grha-sthesv a-varnam

niscarayanti | sa ca ksatriyah sa-parivarah  
prahana-abhiyuktanam bhiksunam antike pradusyati avadhyayati |  
yas tatra prahanikanam bhiksunam upabhoga-paribhogas tam  
sva-adhyaya-abhiratanam bhiksunam niryatayanti | te ubhayato  
mula-apattim apadyante | tat kasya hetoh ||

dhyayi bhiksuh su-ksetram | na + adhyayana-vaiyavrtya-asrita na  
+ adhyayana-abhiyuktah ||

sam-dhi-dharani-ksanti-bhumisu bhajani-bhuta daksiniyah  
patra-bhutah | aloka-kara-alokasya marga-upadesakah |  
karma-ksetra-klesa-ksetran satvan uttarayanti | nirvana-gamane ca  
marge pratisthapayanti | imah kula-putra + astau mula-apattaya  
iti ||

asam nihsaranam iha + eva sutre \* abhihitam | yadi te bodhi-satva  
akasagarbhasya bodhi-satvasya nama srutva darsanam asya +  
akankseran | apaya-prapatana-bhayat mula-apattir dasayitu-kama |  
yadi te akasagarbham bodhi-satvam namas-kuryuh nama ca + asya  
parikirttayeyus tesam sa kula-putro yatha bhagyataya sva-rupena +  
agratas tisthati brahmana-rupena yavad darika-rupena puratah  
sthasyati | tasya + adi-karmikasya bodhi-satvasya yatha samutthitas ta  
apattih pratidesayati | gambhiram ca + asya + upaya-kausalyam  
maha-yane caryam upadarsayati | yavad a-vaivarttika-bhumau ca  
pratisthapayati || pe ||

yadi tesam sammukham darsanam na dadati | yas tam abhiyacati |  
tena + adi-karmikena bodhi-satvena sa-aparadhena pascime yame utthaya +  
asanat pran-mukhena sthitva dhupam dhupayitavyam | aruno  
deva-putra ayacitavyah | evam ca vaktavyam | aruna aruna  
maha-krpa maha-bhaga maha-uditas tvam jambu-dvipe mam karunaya +  
achadayasva | sighram akasagarbham maha-karunikam mama vacanena  
bodhaya | mama svapna-antare tam upayam upadarsaya yena + aham upayena +  
apattim pratidesayami | arye maha-yane upaya-prajñam  
pratilapsyami + iti ||

tena tat-kalam sayyayam nidrapayitavyam saha + udgate \* arune iha  
jambu-dvipe akasagarbhasya bodhi-satvasya + iha samagamo bhavati  
sva-rupena ca | tasya + adi-karmikasya bodhi-satvasya svapna-antare  
puratah sthitva tam mula-apattim desayati maha-yana-upayena |  
tatha-rupam ca tasya + upaya-jñanam samdarsayati | yena +  
upaya-kausalyena sa adi-karmiko bodhi-satvas tatra + eva  
bodhi-citta-a-sampramosam nama samadhim pratilabhate  
su-drdha-vyavasthitas ca bhavati maha-yanae ity adi ||

atha va yo \* atra sutre \* adhyesana-mantrah purvam uktah | tena +  
ayam vidhih karyah | evam syat | aranye upavane \* abhyavakase  
vagaram va tagaram va kala-anusari va dhupayitavyam |  
prañjalina ca bhutva samantato dig-vidiksu ca pañca-mandalakena  
vanditva ime mantra-padah pravartayitavyah | tad yatha | su-mrsa

[doubtful] | karunika | caratu [doubtful] | vicara | sañcara | karunika  
| murara | murara vega-dhari namucame bhujayata karunika cinta-mani  
puraya karunika sarva-asam me sthapaya | ajña-dhari sphugu |  
rati-viveka gu | drsti-viveka gu | puraya karunika purayantu mama +  
asam | sarvatha ca + a-soka-gati svaha ||

vidhih purva-vat |  
sarva-vyadhi-duhkha-sarva-bhaya-sarva-upakarana-vighata-pratighate  
sarva-abhista-siddhaye ca karyah ||

yadi ksatriya-adayo \* api bodhi-satvah katham esam apatti-niyamo \*  
anyesam ca + adhikyam | atha tena samvarikah | katham esam  
apatti-vyavastha | katham va tad-dosat samvarika api grhyante | na  
+ esa dosah | yesam yatra bahulam sambhavah te tatra +  
a-kotitah sva-nama-grahana-darsanad bhaya-utpadana-artham |  
paras-paratas tu sarvaih sarva apattayah parihartavyah ||

yena va prakrti-maha-sa-avadyataya + a-samadano \* apy a-bhavyo bhavaty  
ucchinna-kusala-mulas ca sutaram tena samvarika ity alam anaya  
cintaya ||

upaya-kausalya-sutre \* api mula-apattir ukta | kim va + api kula-putra  
bodhi-satvah pratimoksa-siksayam siksamanah  
kalpa-sata-sahasram api mula-phala-bhaksah syat | sarva-satvanam ca  
su-ukta-dur-uktani ksamet |  
sravaka-praty-eka-buddha-bhumi-pratisamyuktais ca manasi-karair vihared  
iyam bodhi-satvasya guruka mula-apattih | tad yatha kula-putra  
sravaka-yaniyo mula-apattim apannah so \* a-bhavyas tair eva  
skandhaih parinirvatum | evam eva kula-putro \* a-pratidesya + etam  
apattim a-nihsrjya tan sravaka-praty-eka-buddha-manasi-karan a-bhavyo  
buddha-bhumau parinirvatum iti ||

asam ca mula-apattinam sukha-grahana-dharana-artham  
ekiya-matanam ca samgraha-karika ucyante ||

ratna-traya-sva-haranad apat-parajika mata | sad-dharmasya  
pratiksepada dutiya munina + udita ||

duh-silasya + api va bhiksoh kasaya-stainya-tadanat | carake  
va viniksepada apapravrajana ca ||

pañca + anantarya-karanan mithya-drsti-grahena va |  
grama-adi-bhedanad va + api mula-apattir jina-udita ||

sunyatayas ca kathanat satvesu krta-buddhisu |  
buddhatva-prasthitanam va sambodher viniivarttanat ||

pratimoksam parityajya maha-yane niyojanat | sisya-yanam na  
raga-adi-prahanaya + iti va grahat ||

paresam grahanad va + api punah sva-guna-kasanat |  
para-pamsanato labha-sat-kara-sloka-hetuna ||

gambhira-ksantiko \* asmi + iti mithya + eva kathanat punah |  
dandapayed va sramanan dadyad va sarana-trayat ||

grhniyad diyamanam va samathe tyajanat punah |  
pratisamlina-bhogam ca sva-adhyayisu nivedanat ||

mula apattayo hy eta maha-naraka-hetavah | aryasya + akasagarbhasya  
svapne desyah purah-sthitaih ||

bodhi-citta-parityagad yacakaya + a-pradanatah |  
tivra-matsarya-lobhabhyam krodhad va satva-tadanat ||

prasadyamano yatnena satvesu na titiksate | slokat para-anuvrttya  
va sad-dharma-abhasa-varnanad | iti ||

arya-ksitigarbha-sutre \* apy uktam | yo maha-brahman mama + uddisya  
pravrajito duh-sila-papa-samacaro bhiksur anubhutih  
kasambaka-jato \* a-sramanah sramana-pratijñah a-brahma-cari  
brahma-cari-pratijñah | dhvastah patitah parajito vividhah  
klesaih | atha ca punah sa duh-sila-papa-samacaro bhiksur adya +  
api sarva-devanam yavat sarva-manusyanam yavat  
punya-nidhinam darsayita bhavati kalyana-mitram | kim ca + api  
sa a-patri-bhutih tena ca punah siras-tunda-mundena  
kasaya-vastra-pravarana-irya-pathena darsana-hetuna + api  
bahunam satvanam vividha-kusala-mula-upastambhana-karah  
su-gati-marga-darsako bhavati | tasmad yo mama + uddisya pravrajitah  
silavan duh-silo va tasya na + anujanami cakra-varttir ajñam api  
yan mama + uddisya pravrajitasya saha-dharmena + api kaye  
danda-praharam va datum carake va prakseptum | angam  
angam vikarttanam va kartum jivitat va vyaparopanam kartum |  
kim punar a-dharmena ||

kim ca + api mrtah kathyate \* asmin dharma-vinaye | atha ca punah sa  
pudgalo go-rocana-kasturika-sadrsa iti | atra + eva + aha | ye mama +  
uddisya pravrajitan yana-bhutan patra-bhutan va vihethayisyanti te  
sarvesam try-adhva-gatanam buddhanam ativa sa-aparadha bhavanti |  
samucchinna-kusala-mula dagdha-santana avici-parayana bhavanti + iti  
| atra + eva + aha | sarva-buddhair adhisthito \* ayam moksa-dhvajo yad  
uta rakta-kasaya-vastram iti | asminn eva ca + uktam | tena khalu punah  
samayena bahuni sravaka-niyuta-sata-sahasrani bahuni ca  
bodhi-satva-niyuta-sata-sahasrani bhagavato \* antike evam-rupam  
purva-krtam karma-avaranam pratidesayanti | vayam api bhadanta  
bhagavan bahunam purvakanam tatha-gatanam pravacane  
patra-bhutan patra-bhutams ca buddhanam bhagavatam  
sravaka-yaniyan pudgalañ jugupsitavantah pamsitavanto rositavanto  
\* a-varna-a-yasah-kathas ca niscaritavantah | tena vayam  
karma-avaranaena trisv apayesu vividham tivram pracandam  
duhkham vedanam pratymanubhutavantah ||

peyalam ||

vayam tat-karma-avarana-sesam etarhi bhagavato \* antike  
pratidesayisyamah | ke-cid vadanti | vayam bhagavatah sravakan  
vacanais tarjitavantah paribhasitavantah | ke-cid vadanti | vayam  
bhagavatah sravakan a-patra-bhutan patra-a-bhutams ca  
praharitavantah | ke-cid vadanti | vayam civaran hrtavantah | ke-cid  
vadanti | vayam bhagavatah sravakanam upabhoga-paribhogan  
acchinnavantah | ke-cid vadanti | vayam bhagavantam uddisya pravrajitan  
grha-sthan karitavantah tata a-sthanam saditah | ke-cid vadanti |  
asmabhir bhagavan buddhanam bhagavatam sravaka a-patra-bhuta  
patra-bhutas ca sa-aparadhikas carake praksiptas tena vayam  
karma-avaranaena bahun kalpams trsv apayesu vividham tivram  
pracandam duskham vedanam pratyannubhutatavantah || pe ||

tad vayam etarhi karma-avarana-sesam bhagavato \* antike  
pratidesayamah | ayatyam samvaram apadyema | pratigahnatu  
bhagavan asmakam anukampam upadaya | uddharatu bhagavan asman  
an-anta-papebhya iti vistarah ||

pravrajya-antaraya-sutre \* apy an-artha uktah | caturbhir mahanaman  
dharmaih samanvagato grhi a-ksana-prapto bhavati | jatya-andhas ca  
jadas ca + a-jihvakas ca candalas ca jatya sukhito bhavaty  
abhyakhyana-bahulas ca sandakas ca pandakas ca nitya-dasas ca  
| stri ca bhavati sva ca sukaras ca gardabhas ca + ustras ca  
asivisas ca bhavati tatra tatra jatau ||

katamais caturbhir | iha mahanaman grhi  
purva-jina-kṛta-adhikaranam satvanam naiskramya-cittasya  
pravrajya-cittasya + arya-marga-cittasya + antarayam karoti | anena  
prathamena ||

punar a-param grhi dhana-laulyena putra-laulyena karma-vipakam  
a-sraddadhat putrasya va duhitur va bharyaya va jñati-samghasya +  
aisvarya-sthane vartamane pravrajya-antarayam karoti | anena dvitiiyena  
+ iti ||

anya-dvayam | sad-dharma-pratiksepah sramana-brahmanesu ca  
pratighah ||

dasa ca + a-kusalah karma-pathah an-arthah |  
sad-dharma-smṛty-upasthanad vipaka-katuka drastavyah | tatah  
kiñ-cin-matram sutram sucyate | prana-atipata-vipaka-lavas tavad  
| yatha + aha | tad yatha + agni-sikha-cara nama paksino ye \*  
agni-siksa-madhyagata na dahyante samhrstataras ca  
narakeyanam kapalam bhittva rudhiram pibanti |  
kapala-antara-cara nama paksino ye mastakam bhittva  
jvalita-mastaka-lungan pibanti | jihva-amisa-bhujo nama paksino ye  
jihvam vidarya + abhito \* abhitah prabhaksayanti | sa + api jihva  
bhukta punar api samjayate padma-dala-komalatara | evam  
artha-anurupa-samjñā danta-utpataka nama  
kantha-nady-apakarsaka nama | kloma-kasinah | amasaya-adah

| pliha-samvartaka | antra-vivara-khadinah | prstha-vamsa-cara  
nama | marma-guhyaka nama paksino ye sarvani marma-vivarani  
bhittva marmani krntayitva vivarani pravisya majja-mandam  
pibanti krandamananam | suci-chidra nama paksino ye  
suci-sadrsa-tunda raktam pibanti | evam asthi-vivara-asinah  
sat-tvag-bhaksinah | nakha-nikrntaka medo-dah  
snayu-visesakah | kesa-unduka nama paksino ye kesa-mulany  
utpatayanti ||

sa evam avici-pradesas trini yojana-sata-sahasrani  
paksi-bhairava-pakso nama | tatra tair anyair narakeyaih saha +  
an-ekani varsa-sata-sahasrani bhaksyate sambhavati ca | sa  
kathañ-cid api tasman mukta sarvasmad duskha-jala-parivrtah |  
svabhra-prapato nama dvitiyah pradesas tatra gacchati |  
trana-anvesi sarana-anvesi paritrana-anvesi samantata  
ekadasabhir arci-skandhair avrto nih-sahayah  
karma-pasa-bandhana-baddhah samantatah satrubhir avrtah kantaram  
anuprapannah sarvasman naraka-puñjad adhikaram vyasanam abhiprapannas  
tam svabhra-prapatam nama pradesam anudhavati | patite \* ativa  
padah praviliyate | utksiptah punar api sambhavati |  
su-kumaratarah slaksnatarah kharabhis tivrabhir vedanabhir  
abhibhutah | tasya + evam bhaya-viklava-vadanasya  
kara-carana-sarva-anga-praty-anga-praviliyamanasya sa pradesah  
svabhra-prapato nama pradur-bhavati | sa tasmin dese nipatati patitah  
svabhre prapatati trini yojana-sahasrani | punar api karma-krtena  
vayuna + utksipyate | sa prapatamanah kamka-vayasa-grdhra-ulukair  
bhaksyate | yavat tasya + evam utksipyamanasya ca prapatatas ca +  
an-ekani varsa-sata-sahasrani gacchanti | kathañ-cid api tasman  
mukta paribhramitas cakra-ankam vivaram nama pradesam anudhavati  
| tasmims ca pradese sahasra-arani cakrani pradur-bhavanti  
vajra-nabhini tiksna-jvalani sighra-bhramani tasya saha-gamanad  
eva tani cakrani sariram prapya bhramanti | pe ||

praty-ekam sarva-angani pramathnanto dahanti pada-tale ca + asya  
sankubhir bhidyete | evam makkotaka-parvate | makkotakaih  
prani-jatibhish sa-antar-vahih-parama-anusah prabhaksyate |  
bhukto bhuktah punar api samjayate su-kumaratarah | su-kumarataya  
bhuyo \* apy adhikaram vedanam anubhavati | bhukta-bhuktasya  
prabhutataram eva + asya tvan-mamsam pradur-bhavati | tasya  
prana-atipata-kṛta-upacitasya tat-phalam bhavati ||

a-datta-adana-vipakam aha | sa esa duskrta-karma-anta-cari  
alata-cakra-nirmana-gandharva-nagara-mrga-trsnika-sadrsam  
mahad artha-jatam pasyati ratna-vastra-dhana-dhanya-nikara-bhutam |  
tasya + evam lobha-abhibhutasya karmana mohitasya + evam bhavati | mama  
+ idam iti | sa evam mohitah papa-kari prajvalita-angara-karsur  
langhayitva tad-dravinam anudhavati | sa karma-krtair yama-purusair  
grhyate sastra-jala-madhyagatah sarva-anga-praty-angasah

patyate visasyate dahyate \* asthy-avasesah kriyate | na ca + asya +  
an-adi-kala-pravrttah sa lobhas tam apy avastham gatasya parihiyatae  
iti ||

kama-mithya-acaram adhikrtya + aha | esa sa papa-karta tasmac \*  
chastra-sankatan muktah katham-apy angara-karsur langhayitva  
karmana bhramitah pradesam anyam prapadyate | vitatha-darsanam  
nama tatra karma-krtam striyam pasyati ya tena purvam  
nasta-smrtina drsta | drstva ca + an-adi-kala-abhyasto  
raga-agnir utpadyate | sa tena dhavati yena ta striyah | tas ca +  
ayo-mayyo naryah karma-krtah | tabhir asau grhyate | grhitva ca  
+ oshat prabhrti tatha bhujyate yatha + asya  
sarsapa-phala-matra-pramanam api na + avasistam | tasmiñ sarire  
bhavati | punar api sambhavati | punar api bhujyate | sa katukam  
kharam vedanam anubhavams tasmad raga-agner na nivartate | yena ta  
striyas tena bhuyah sah samdhavati | na ca + asya tat-pida tatha  
badhate yatha raga-agnih | atha ta striyo bhuyo  
vajra-maya-ayo-maya-prajvalita-gatras tam manusyam adaya  
jvala-mala-akula-sarva-sariras tam narakeyam sikta-musti-vad  
bhindanti | punar api sambhavati + iti purva-vat || pe ||

striyo mulam apayasya dhana-nasasya sarvatha | stri-vidheya nara ye tu  
kutas tesam bhavet sukham || pe ||

yavat | stri vinaso vinasanam iha loke paratra ca | tasmad striyo  
vivarjyah syur yadi + icchet sukham atmana iti ||

mrsa-vadam adhikatya + aha | sa tair yama-purusair grhyate  
grhitva ca tan-mukham vidarayanti tasmaj jihvam apakarsayanti | sa  
ca jihva karma-vasat pañca-yojana-sata-pramana bhavati | tasya  
mrsa-vadasya balena tasyas ca saha-nirgamana-kale te yama-purusa  
bhumav anahayanti pradipta-ayo-mayyam | karma-krtam ca  
hala-sahasram pradur-bhavati pradipta-agra-samyuktam balavadbhir  
balivardais tad asya + antar-gatam jihvayam vahati | tatra  
puya-rudhira-krmi-sravinyo nadyah pravahanti || pe ||

sa ca jihva tatha su-kumara yatha devanam aksi ||

yavat sa vedanatas tanati krandati vikrosati na ca + asya tad-duhkham  
kas-cid apanayati + iti vistarah | tasya + evam pracandam vedanam  
anubhavato \* an-ekani varsa-sata-sahasrani sa ca jihva krsyate |  
sa kathañ-cit tasya narakasya mukhe pravisati | sa bhaya-vihvala-vadano  
yena va tena va nihpalayate \* angara-karsusu dahyamano nimajjan |  
tasya + evam dukkha-arttasya + a-saranasya + a-parayanasya punar api  
yama-purusah pradur-bhavanti mudgara-asi-panayah | te tam  
purusam mastakat prabhrti yavat padau curnayanti + ity adi ||

paisunya-vipakas tu yatha + eva mrsa-vadasya trini yojana-satani  
jihva + iti visesas tu | tam yama-purusa nistrimsan adaya  
pradipta-dharan jihvam nikrntanti | jambukais ca + anysamin pradese

bhaksyate | parama-katukam vedanam prativeedayate sa krandati  
vikrosaty a-vyakta-aksaram jihva-virahita ity adi ||

parusya-vipakam aha | te tam jihvam asyam vidarya grhnanti |  
grhitva nisita-dharaih sastrais chittva tasya bhuya eva  
khadaniya-arthena mukhe praksipanti | sa ca jighansa-arditah  
ksut-ksama-vadanah sva-rudhira-lala-parisrutam tam eva  
sva-jihvam bhaksayati | sa ca jihva chinna punar api samjayate  
karma-vasat | atha sa bhumau vedana-arttah parivartate vicestate  
krandate | tasya + evam vedana-arttasya parivrtta-nayana-tarakasya  
duskha-arttasya dinasya + a-sahayasya + ekakinah sva-krtam  
upabhuñjanasya yama-purusa anusasani-gatham bhasante ||

jihva-dhanor vinirmuktas tiksno vag visikhas tvaya | parusyam iti  
yad drstam tasya + etat phalam agatam ||

iti vistarah ||

sambhinna-pralapa-vipakam aha ||

tasya tat prajvalitam tamra-drava-lohitam jihvam dahati | jihvam  
dagdhva kantham dahati | kantham dagdhva hridayam dahati  
hridayam dagdhva + anrani dahati | tany api dagdhva pakva-asayam  
dahati | pakva-asayam api dagdhva + adho-bhagena nirgacchati ||

yama-purusa gatham ahuh | purva-uttara-a-baddha-padam nir-arthakam  
a-samgatam | a-baddham yat tvaya proktam tasya + etat phalam agatam  
||

ya na [doubtful] satyavati nityam na ca + adhyayana-tat-para | na sa  
jihva budhair drsta kevalam mamsa-khandika | iti vistarah  
||

abhidhya-vipakam aha | atha pasyati riktam tuccham a-sarakam  
karma-krtam bahu-dravinam para-parigrhitam tasya  
karma-codita-vyamohitasya + evam bhavati | mama + idam syad iti | tatah  
sa narakas tena + eva dhavati yena tad dravyam | tasya +  
abhidhya-akhya-manasasya + a-kusalasya +  
asevita-bhavita-bahuli-krtasya tat-phalam yad asau narake viparitam  
pasyati | tasya + evam pasyato \* abhidhya-bahulasya haste sastram  
pradur-bhavati sa tena dhavati | tesam apy anyesam narakanam  
haste sastrani pradur-bhavanti | sa taih saha sastrena yudhyate  
yavat tatha kartyate yatha sarsapa-phala-matram api na bhavati mamsam  
asya sarire tatha + asthi-kankala-avasesah kriyate || pe ||

paresam sampa ... mama syad iti cintitam | tasya +  
abhidhya-samutthasya visasya phalam agatam iti ||

vyapada-phalam aha | karma-mayah simha-vyaghra-sarpah  
krodha-abhibhutih puratas tisthante | etebhyo bhaya-bhito yena va  
tena va nihpalayate | sa katham saknoti palayitum a-subhasya  
karmanah | sa tair grhyate | grhitva ca purvam tavan mastakad

bhujyate yavat parsvatah sarpair visa-damstraih samdasya  
samdasya bhaksyate | vyaghrair api prsthato bhaksyate | padav  
api vahnina dahyete sa yama-purusair durad isubhir vidhyatae iti  
vistarah ||

mithya-drsti-phalam punar a-parimitam | pathas tu samksipyate  
| sastra-varsa-tomara-vajra-varsa-asani-pasana-varse hanyate |  
ekadasabhir arcci-skandhah ksut-pipasa-agnina ca sukha-nirgatena  
nir-antaram dahyatae iti ||

kama-mulas ca sarva-an-artha iti tebhya eva + udvejitavyam | yatha +  
atra + eva + aha | asty agni-kundo nama narakah | tatra katarena  
karmana satva upapadyante | yena a-sramanena sramana-pratijñena  
matr-gramasya nrta-gitasya + abharananam va sabdam srutva  
+ a-yonisenā manas-karena + akṣipta-buddhina tac \* chrutva  
hasita-ladita-kṛditany a-sucim uktam || pe ||

tatra te naraka ayo-varsena sarva-anga-praty-angasas curnyante \*  
angara-varsena ca pacyante dahyantae ity adi | evam  
paurana-kama-asvadana-smaranat padumo nama narakah pathyate  
svapna-anta-bhuta-smaranac ca | tatra te narakah kumbhisu pacyante |  
te dronisv ayo-mayair musalair hanyantae iti vistarah ||

evam apsarasah prarthanaya brahma-carya-parinamanan maha-padumo nama  
naraka uktah | tatra ksara-nadi-tarangini nama pravahati | tasyam  
nadyam yany asthini te pasanah | yac \* chevalam te kesah |  
yah pankas tan mamsam | ya apah tat kathitam tamram | ye  
matsyas te naraka ity adi ||

evam purusasya purusena saha maithuna-vipratipatteh a-prameya  
a-karana visesah pathyante | evam sisubhih saha  
vipratipatteh ksara-nadyam uhyamanan darakan pasyati | te tam  
vilapanti | sa tam nadim avagahate | tesu balakesu  
tivra-sneha-pratibandha-soka-duskha-vegat | evam  
go-vadava-aja-edaka-adisu prakṛti-sa-avadyah  
kama-mithya-acarah kharatara-vipakah pathyate | tasam eva  
go-vadava-adinam tapta-ayo-mayinam a-kusala-nirmitanam  
yoni-margena sa tiryak-kama-sevi pravisati | sa tasam udare  
pradipta-angara-nikara-paripurne svidyate pacyate bahuni  
varsa-sata-sahasrani + iti vistarena drastavyam ||

evam anyā-nasitasv api bhiksunisū vipratipannam  
maha-naraka-patanah pathyante | evam sva-strisv apy  
a-yoni-margena gacchatah | evam prasahya + anitasv api para-strisu  
labdhasu ca kanyasu | evam upavasa-sthasu evam gurunam patnisu  
jñati-sabda-manitasu ca vipratipatteh tivras ca + a-parimanas ca  
maha-naraka-patanah pathyante ||

sapta-maithuna-samyukta-sutre \* apy aha | iha brahmana ekatyo  
brahma-carinam atmanam pratijanite | sa na + iha + eva

matr-gramena sarddham dvayam samapadyate \* api tu matr-gramam  
caksusa rupam nidhyayan pasyati | sa tada svadayati adhyavasyati  
adhyavasaya tisthati | ayam ucyate brahmana brahma-cari samyukto  
maithunena dharmena na visamyuktah | a-parisuddham brahma-caryam  
carati ||

evam matr-gramena sarddham samkridatah  
samkilikilayamanasya asvadayatah a-parisuddham brahma-caryam uktam  
| evam matr-grama-apasthanam asvadayatah | evam  
tirah-kudya-gatasya tiro-dusya-gatasya va matr-gramasya  
nrtta-gita-adi-sabdham asvadayato maithuna-samyogam ity uktam | evam  
pañca-kama-guna-samarpitam param avalokya + asvadayatah ||

evam deva-adi-sthanesu brahma-carya-parinamanat samyukto maithunena  
dharmena na visamyukta iti ||

yatas ca + ete kama evam smarana-prarthana-visayam api gata evam  
an-artha-karas tena + eva kama-apavadaka-sutre \* abhihitam | nivaraya  
bhikso cittam kamebhyah | sa-bhayas ca + esa margah  
sa-pratibhayah sa-kantakah sa-gahanah unmargah ku-margo  
vedana-pathah | a-sat-purusa-samsevitah | na + esa margah  
sat-purusa-samsevitah | na tvam evam cintayasi | kasmāt  
alpa-asvadah kama ukta bhagavata | bahu-duskha-bahu-upadrava  
bahu-upayasa | adinavo \* atra bhuyan | rogo bhiksavah kama  
gandah salya-madya-madya-mulam amisa-vadisam mrtyur  
a-nityah kamas tucchah mrsa-mosa-dharminah svapna-upamah  
kamah | kim apy ete bala-ullapanah || pe ||

yatha mrganam bandhanaya kutam dvi-janam bandhanaya  
jalam | matsyanam bandhanaya kupinam | markatanam bandhanaya  
lepah patan-ganam bandhanaya + agni-skandhah | evam kamah ||  
pe ||

kama-paryesanam carato dirgha-ratram simhanam mukhe  
parivartitasya + anto na prajñayate | yavad go-ghatakanam  
gava-asananam mukhe parivartitasya + anto na prajñayate | yavan  
mandukanam satam sarpanam mukhe parivartitasya + anto na  
prajñayate | dirgha-ratram kaman pratisevamananam cora iti  
krtva grhitanam siras-chinnanam anto na prajñayate |  
paradarikah paripanthika grama-ghataka jana-pada-ghataka yavad  
granthi-mocaka iti krtva grhitanam siras-chinnanam anto na  
prajñayate | duskham tivram kharam katukam anubhutam rudhiram  
prasyanditam pragharitam yac catursu maha-samudresu + udakat  
prabhutataram || pe ||

kayo hy ayam bahv-adinavah | asthi-samghatah snayu-sambaddho  
mamsena + anuliptah carmana paryavanaddhah chavya praticchannah  
chidra-vicchidrah krmi-samgha-nisevitah satvanam an-arthakah  
klesa-karmanam vastu ||

asmin kaye vividha abadha utpadyante | tad yatha caksu-roga  
srotra-rogo yavad arsamsi pitako bhagan-darah || pe ||

kayikah santapah kayikam duskham | kayasya jirnata  
bhagnata kubjata | khalityam palityam vali-pracurata |  
indriyanam paripakah paribhedah samskaranam  
purani-bhavo jarjari-bhavah | yavan na + arhasy evam udgharantam  
pragharantam jugupsaniyam kayam pratisevitum || pe ||

ka tava bhikso kama-a-santih | kas ca tvam pralobhayati | katham  
ca tvam prahito murchito \* adhyavasito \* adhyavasanam apannah | yada +  
aham parinirvrto bhavami | sad-dharmas ca + antar-hito bhavati | tvam  
ca kaman pratisevya vinipata-gato bhavisyasi | kada jara-maranad  
atmanam parimocayisyasi ||

alam bhikso nivaraya cittam kamebhyah | a-kalah  
kama-paryesanayah | kalo \* ayam dharmaparyesanaya iti ||

ugradatta-pariprcchayam apy aha | tena kama-mithya-acarat  
prativiratena bhavitavyam sva-dara-samtustena  
para-dara-an-abhilasina + arakta-netra-preksina  
nirvinna-manasa | eka-anta-duskhah kama | ity abhiksnam  
manasi-kara-prayuktana | yada + apy asya sva-daresu kama-vitarka  
utpadyeta | tada + api tena sva-daresv a-subha-anudarsina  
uttrasta-manasa | klesa-vasataya kamah pratisevitavyah | na tv  
adhyavasa-vinibaddhena nityam a-nitya-an-atma-a-suci-samjñina | evam  
ca + anena smrtir upasthapyā | tatha + aham karisyami yatha  
samkalpair api kaman na paribhoksyē | kah punar vado  
dvi-indriya-samapattya va + ananga-vijñāptya va + iti ||

punar atra + eva + aha | bodhi-satvena sva-bharyaya antike tisrah  
samjña utpadayitavyah | katamas tisrah | rati-krida-sahayika +  
esa na + esa para-loka-sahayika | anna-pana-sahayika + esa na +  
esa karma-vipaka-anubhavana-sahayika | sukha-sahayika + esa na +  
esa duskha-sahayika ||

yavad a-paras tisrah | sila-antaraya-samjña  
dhyana-antaraya-samjña prajña-antaraya-samjña ||

a-paras tisrah | cora-samjña badhaka-samjña naraka-pala-samjña  
iti ||

candrottara-darika-pariprcchayam apy uktam | atha  
candrottara-darika samanantaram pradhavantam tam mahantam  
jana-kayam drstva tasyam velayam vihayasa-antarikse  
tala-matram abhyudgamyā sthitva ca tam mahantam jana-kayam  
gathabhir adhyabhasata ||

kayam mama + iksadhvam imam mano-jñam suvarna-varnam  
jvalana-prakasam | na rakta-cittasya hi manusasya prajñayate  
sobhanakam sariram ||

ye etv agni-karsu-upama-sampradiptan tyajanti kaman visayesv  
a-grddhah | sad-indriyaih samvara-samvrtas ca ye  
brahma-caryam ca caranti subham ||

drstva ca daran hi parasya ye vai kurvanti mata-bhagini + iti  
samjñam | prasadikas te hi su-darsaniya bhavanti nityam paramam  
mano-jñah ||

sphutam imam vettha purim samantad yo roma-kupan mama ca +  
ati-gandhah | na raga-cittena maya + arjito \* ayam phalam tu danasya  
damasya ca + idam ||

na me samutpadyati raga-cittam ma vita-ragasu janisva ragam |  
saksi mama + ayam purato muni-indrah satyam yatha vedmi na jatu  
mithya ||

yuyam ca purvam pitaro mama + asa | aham ca yusmakam abhuj  
janitri | bhrata svasa ca + api pita babhuva ko raga-cittam janayej  
jananyam ||

praghatitah prak ca mama + atha sarve | aham visasta ca pura  
bhavadbhiih | sarve a-mitra vadhakah parasya | katham tu va jayati  
raga-cittam ||

na rupavanto hi bhavanti ragat | na rakta-cittah su-gatim vrajanti | na  
nirvrtim yanti ca rakta-citta rago hi tasmad parivarjaniyah ||

kamasya hetor nirayam patanti | pretas tirsaco \* atha bhavanti ragat |  
kumbha-anda-yaksa asurah pisaca bhavanti ye  
raga-paritta-cittah ||

kanas ca khañjas ca vi-jihvakas ca | vi-rupakas ca + eva bhavanti  
ragat | bhavanti nana-vidha-dosa-bhajas caranti ye kama-carim  
jaghanyam ||

yac cakra-varitvam avapnuvanti | bhavanti sakras tri-dasa-isvaras ca |  
brahmana isa [doubtful] vasa-varttinas ca tad brahma-caryam vipulam  
caritva ||

jaty-andha-bhava vadhira vi-samjña | sva-sukara-ustrah  
khara-vanaras ca | hasty-asva-go-vyaghra-patan-ga-maksah bhavanti  
nityam khalu kama-lolah ||

ksiti-isvaras ca + eva bhavanty udagrah su-sresthino vai  
grha-paty-amatyah | sukha-saumanasyena ca yanti vrddhim ye  
brahma-caryam vipulam caranti ||

kabhalli-tapan atha dhuma-garan bandhams tatha  
tadana-tarjjanams ca | chedam sirah karna-kara-aksi-nasah |  
padasya ca + arcchanti hi kama-dasa | iti ||

udayana-vatsa-raja-pariprcchayam ca vivarnitah kamah ||

drstva vranam dhavati maksika yatha | drstva +

a-sucim dhavati gardabho yatha | svanas ca suna iva  
mamsa-karanat | tatha + eva dhavanty a-budhah striye ratah ||

a-vidya-pidhita balas tamah-skandhane avrtah | strisu saktas  
tatha mudha a-medhya iva vayasah ||

marasya go-caro hy esa prasthita yena dur-gatih | asvada-samjñino  
grddha mita-sthane yatha krimih ||

kita-kumbho yatha citro yatra yatra + eva drsyate | purno  
mutra-purisenam drtir va vata-purita ||

singhanaka-kapha-alalah [doubtful] slesmani klinna-mastakah |  
daurgandhyam sravate kayad balanam tad yatha madhu ||

asthi-purnam mukha-dvaram mamsa-carma-adibhis citam |  
ganda-bhuto hy ayam kayah kutsito hy ama-gandhikah ||

nana-pranibhih sampurno mukha-gando yatha bhavet | evam eva hy  
ayam kayo vistha-adya-suci-bhajanam ||

antya-antra-akulam hy udaram sa-yakrt-phupphusa-akulam | vrkkau  
vilohitam pittam masta-lunga-asthi-majjakam ||

asitim krimi-kula-sahasrani yani tisthanti antare | aha bala na  
pasyanti moha-jalena avrtah ||

nava-vrana-mukhaih prasaravanty a-sucim puti-gandhikam | bala  
nimittam grhnanti vacane darsane \* api ca ||

uktah pascan na jananti yo desah sarva-kutsitah | uccara-go-cara  
balah kheta-singhana-bhojinah ||

jugupsaniye rajyante vranam drstva + iva maksikah | kaksasv  
agharate svedo gandho vayati kutsitah ||

kurvanti dus-krtam karma yena gacchanti dur-gatim | hinan kaman  
nisevanto hinan dharman nisevya ca ||

gatva avicim dus-prajñah duskham vindanti vedanam | uccara  
iva dur-gandhah striyo buddhaih prakirtitah ||

tasmad \* dhinasya hinabhih sribhir bhavati sangatih |  
uccara-bhastram yo grhya-bala-avasam nigacchati ||

yadrsam kurute karma tadsam labhate phalam ||

tatha + atra + eva + aha | tad evam-rupair duskha-paryesitair  
bhogaih sva-jivika-artham upasamhrtair na prabhavanti  
sramana-brahmanebhyo danam datum krpana-vanipaka-yacakebhyo \*  
a-vasi-krtah sribhih stri-nirjitah stri-nigrhitah  
stri-dasah | tena + eva stri-premna tasya eva posanaya na  
saknuvanti danam datum silam ca samadatum | sa tatra raktah  
samanah stri-paribhasitani sahate tarjana-avalokana-nirbhartsanam api  
sahate | sa matr-gramena tarjitah purusah samsidati visidati

sukham ca + asya avalokayati | kama-hetoh kama-nidanam ca vasa-gata  
bhavati | ayam maha-raja kama-lolupasya purusasya +  
uccara-sukha-paramasya + a-sucau ratasya + a-samprajanya-acarino  
dosah || pe ||

srutva + idrsam tu samvegam na tesam bhavati nirvrtih |  
bhuyah kurvanti samsargam sribhiih sarddham pramoditah ||

duskha-kaman nisevante bhasante ca jugupsitah ||

dharmam srutva + artha-sammudhah bhasante ca su-bhasitam |  
stri-gatam ca + asya tac cittam vidalasya + iva musike ||

muhurtam bhavati samvegah srutva + atha jina-bhasitam | punah  
kupyati rago \* asya visa-halalaham yatha ||

sukarasya + iva uttraso muhurtam anuvarttate | drstva vai atha  
uccaram grddhatam janayaty asau ||

evam sukha-arthino balah prahaya jina-sasanam | hinan kaman  
nisevante yena gacchanti dur-gatim ||

raktah pramattah kamesu krtva karma su-papakam | silavattam  
visamvadya pascad gacchanti dur-gatim ||

yasya + idrsam dharmam-nayam viditva | strisu prasadah  
purusasya na + u bhavet | visodhitah svarga-patho \* asya nityam | na  
dur-labha tasya vara-agra-bodhih ||

labdhva ksanam hi sa prajño dharmam srutva ca idrsam | sarvan  
kaman vivarjya + iha pravrajyam niskrmed budha | iti ||

prasanta-viniscaya-pratiharya-sutre \* apy a-paro \* an-artha uktah ||

yah kas-cin mañjusrih kula-putro va kula-duhita va  
jambu-dvipakan sarva-satvañ jivitat vyaparopya sarvasvam haret | yo  
va + anyo mañjusrih kula-putro va kula-duhita bodhi-satvasya +  
eka-kusala-cittasya + antarayam kuryad antasas tiryag-yoni-gatasya + apy  
eka-alopa-dana-saha-gatasya kusala-mulasya + antarayam kuryad ayam  
tato \* a-samkhyeyataram papam prasavati | tat kasya hetoh |  
buddha-utpada-samjanakanam sa-kusala-mulanam antarayah sthito  
bhavati | yah kas-cin mañjusrih para-kulesu bodhi-satvasya +  
irsya-matsaryam kuryat tasya tasmin samaye tato nidanam [doubtful]  
trini bhayani pratikanksitavyani | katamani trini |  
naraka-upapatti-bhayam jatya-andha-bhayam pratyanta-janma-upapatti-bhayam  
ca + iti ||

punar aha ||

yas tasya kuryat puruso \* a-priyam va bhutam hy a-bhutam ca vaded  
a-varnam | parusam vadet kruddha-mana + api yas tam ksobham ca  
kuryat punar asya yo \* api ||

atma-bhavana mahata narakesu sa dur-matih | utpadyate vipanna-atma

duskham sa vetti vedanam ||

yojananam satam pañca jayate \* asya samucchayah |  
koti-parivrtah sasvad bhaksyate ca suna bhramam ||

pañca-murddha-sahasrani bhavanty asya + apavadinah | jihvanam ca  
satah pañca bhavanty eka-eka-murddhani ||

eka-ekasyam ca jihvayam satah pañca jvalan-mukhah |  
langalanam ca vahanty asya vacam bhasitva papikam ||

pratapane ca pacyante tivra-duskha-anala-akule | utpidam  
bodhi-satvanam ye kurvanti a-sangatah ||

tiryag-yonih sa-naraka na tesam bhoti dur-labha |  
kalpa-koti-sahasrani satani niyutani ca ||

tatah cyuta ghora-visa bhonti sarpah su-darunah |  
ksut-pipasa-abhibhutas ca kurvate karma darunam ||

labdhva + api bhojana-panam trptim na + eva + adhigacchati | tatas  
cyuto manusyesu sa ... yady upapadyate ||

jaty-andho bhoti dur-medha dusta-ceta a-samvrtah |  
aryanara-adhikam [doubtful] vacam uktva dur-bhasitam narah ||

manusyebhyas cyutas ca + api punar gacchati dur-gatim |  
kalpa-koti-sahasresu jata-buddham na pasyati ||

punar atra + eva + aha | yavanti mañjusrir bodhi-satvo bodhi-satvasya +  
antike pratigha-cittany utpadayaty avamanyana-cittani va | tavatah  
kalpan sannahah sannaddhavyo vastavyam maya maha-narakesv iti | na  
mañjusrir bodhi-satvo \* anyena karmana saky vinipatayitum anyatra  
bodhi-satva-apavadad eva | tad yatha mañjusrir vajra-mani-ratnam na +  
anyena kasthena losthena va sakyam bhettum anyatra vajrad | evam  
eva mañjusrir bodhi-satvo \* anyena karmana na saky vinipatayitum  
anyatra bodhi-satva-apavadad eva + iti ||

||

arya-sraddha-bala-adhana-avatara-mudra-sutre \* apy aha ||

yah kas-cin mañjusrih kula-putro va kula-duhita va dasasu diksu  
sarva-loka-dhatusu sarva-satva-andha-karesu bandhane krudhdah  
pravesayet | yas ca + anyah kula-putro va kula-duhita va bodhi-satve  
krudhdah paran-mukham tisthet | na + enam dur-atmanam  
pasyami + ity ayam tato \* a-samkhyeyataram papam pravastati ||

atra + eva + uktam | yah kas-cin mañjusrih  
sarva-jambu-dvipakanam satvanam sarvasvam hared yas ca + anyo  
yadrsam tadrsam bodhi-satvam garhed tato \* a-samkhyeyataram  
papam prasavati ||

atra + eva + uktam | yah kas-cin mañjusrih kula-putro va

kula-duhita va ganga-nadi-valika-saman stupan vinipatayed daheta  
va | yas ca + anyah kula-putro va kula-duhita va  
maha-yana-adhimuktasya bodhi-satvasya vyapada-khila-krodha-cittam utpadya  
krosayet paribhasayed ayam tato \* a-samkhyeyataram papam prasavati  
| tat kasmad \* dhetoh | bodhi-satva-niryata hi buddha bhagavanto  
buddha-niryatas ca stupah sarva-sukha-upadhanani ca  
sarva-deva-nikayas ca | bodhi-satvam a-sat-krtya sarva-buddha  
a-sat-krta bhavanti | bodhi-satvam sat-krtya sarva-buddhah  
sat-krta bhavanti | sarva-buddhan an-uttaraya pujaya pujayitu-kamena  
bodhi-satvah pujayitavyah ||

etat puja-vipakas ca prasanta-viniscaya-pratiharya-sutre \*  
abhihitah ||

yas tv esam kurute raksam dharmikim dharma-vadinam | hitva  
su-dur-gatih sarvah sakro bhavati deva-rat ||

brahma + api yamas tusito vasa-vartti punah punah | manusyesu +  
upapannas ca cakra-vartti sa jayate ||

sresthi grha-patis ca + api bhavaty adhyo maha-dhanah |  
prajña-smrtibhyam samyuktah sukhito nir-upadrava | iti ||

atha katamam bodhi-satvam adhikrtya + iyam kara-apakara-cinta |  
prthag-janam eva ||

yatha + uktam sraddha-bala-adhana-avatara-mudra-sutre | yah  
kas-cin mañjusrih kula-putro va kula-duhita va  
sarva-loka-dhatu-rajo-upamanam satvanam divase divase divyam  
sata-rasam aharam dadyad divyani ca vastrany evam dadan  
ganga-nadi-valika-saman kalpa-samudran danam dadyat | yas ca +  
anyah kula-putro va kula-duhita va ekasya + upasakasya + an-anya-sastur  
dasa-kusala-karma-patha-samanvagatasya + eka-divasam ekam aharam dadyad  
buddhasya + ayam bhagavatah siksayam siksita iti samaropam  
krtva | ayam tato \* a-samkhyeyataram punyam prasavati ||

yah kas-cin mañjusrih kula-putro va kula-duhita va  
sarva-loka-dhatu-rajo-upamanam  
dasa-kusala-karma-patha-samanvagatanam upasakanam divase divase  
divyam sata-rasam aharam dadyad divyani ca vastrany evam dadan  
ganga-nadi-valika-saman kalpan dadyat | yas ca + anyah kula-putro  
va kula-duhita va ekasya bhikso eka-divasam aharam dadyad | ayam  
tato \* a-samkhyeyataram punyam prasavati + iti ||

niyata-a-niyata-avatara-mudra-sutre \* apy aha | sacen mañjusrir dasasu  
diksu sarva-loka-dhatusu sarva-satva utpatita-aksa bhavayuh  
parikalpam upadaya | atha kas-cid eva kula-putro va kula-duhita va  
tesam sarva-satvanam maitra-cittas tany aksini janayet  
parikalpam upadaya | yo va + anyo mañjusrih kula-putro va kula-duhita  
va maha-yana-adhimuktam bodhi-satvam prasanna-cittah pasyed | ayam  
tato \* a-samkhyeyataram punyam prasavati ||

yah kas-cin mañjusrih kula-putro va kula-duhita va dasasu diksu  
sarva-satvan bandhana-agara-pravivistan bandhana-akaran mocayitva  
cakra-varti-sukhe sthapyed brahmatva-sukhe va | yo va + anyo mañjusrih  
kula-putro va kula-duhita va maha-yana-adhimuktasya prasanna-citto  
darsana-abhilasi bhaved varnam ca + asya + udahared | ayam tato \*  
a-samkhyeyataram punyam prasavati + iti ||

tatha ksitigarbha-sutre \* apy aha | yah punar bhadanta bhagavan  
ksatriya-kalyano va + amatya-kalyano va bhatta-kalyano va  
sramana-kalyano va brahmana-kalyano va param raksaty  
atmanam raksati para-lokam raksati | bhagavac-chasane patra-bhutam  
a-patra-bhutam va yavan mundam kasaya-khanda-pravrtam  
pariraksati srosyati pujayisyati sravaka-katham evam  
praty-eka-buddha-katham srosyati pujayisyati | maha-yana-katham  
ca maha-yana-samprasthitan pudgalan silavato guna-adhyan  
yukta-mukta-pratibhanan taih sarddham ramati kridati pariprecchati  
pariprasnayati tesam srotavyam kartavyam manyate || pe ||

kiyantam bhagavan papam ksapayisyati ||

bhagavan aha ||

tad yatha + api nama kula-putra kas-cit purusa utpadyate | yah sarvam  
jambu-dvipam sapta-ratna-paripurnam krtva tisthatam  
buddhanam bhagavatam danam dadyat tatha + eva madhya-ahna-samaye  
tatha + eva saya-ahna-samaye danam dadyad anena paryayena  
varsa-sata-sahasram evam-rupam danam dadyat | tat kim manyase  
kula-putra + api nu sa puruso bahu punyam prasavet ||

aha ||

bahu bhadanta bhagavan sa purusah punya-skandham prasaved a-prameyam  
a-samkhyeyam | na tasya punya-skandhasya kena-cic \* chakyam pramanam  
udgrahitum anyatra tatha-gatena ||

bhagavan aha ||

yas tu kula-putra ksatriya-kalyano va yavad yatha purva + uktam | pe  
| sa bahutaram punyam prasavati | yavad vipulataram a-pramanataram  
a-samkhyeyataram punya-skandham prasavati | yo mama pascimayam  
pañca-satyam vartamanayam sad-dharma-netri raksati sa raksaty  
atmanam | raksati params ca raksati para-lokam raksati mama  
sasanam sravakan patra-bhutan a-patra-bhutan va yavan  
mundan kasaya-vastra-pravrtan api raksati | na vihethayati |  
yavat svakam rastram para-rastram ca vardhayati | apayan  
ksapayati | sura-alayam ca prapayati ciram ca + ayuh palayati |  
sva-klesams ca para-klesams ca jhasayati | sambodhi-margam  
sat-paramitas ca + upastambhayati | sarva-apayañ jahati | na ciram  
samsare samsarati | nityam kalyana-mitair buddhais ca bhagavadbhir  
bodhi-satvais ca maha-satvais ca sarddham samavadhana-gato bhavati |  
satatam kalyana-mitra-a-virahito na cirena yatha-abhiprayesu

buddha-ksetresv an-uttaram samyak-sambodhim abhisambhotsyate ||

atha tavad eva sarva-deva-indrah sa-parivara | yavat pisaca-indrah  
sa-parivara utthaya + asanad yena bhagavan tena + añjalim pranamya +  
evam ahuh | ye te bhadanta bhagavan etarhy an-agate \* adhvani yavat  
pascimayam pañca-satyam ksatriya-kalyana bhavanti yavad  
gaha-pati-kalyanah | pe | evam sad-dharma-raksaka evam  
tri-ratna-vamsa-jvalayitarah | pe | vayam api sarve sa-parivaras tam  
ksatriya-kalyanam yavad gaha-pati-kalyanam dasabhir akarai  
raksisyamah paripalayisyamo vardhayisyamah ||

katamair dasabhih | ayus ca + asya vardhayisyamah ayur-antarayam  
ca dharmena nivarayisyamah | arogyam ca parivaram ca  
dhana-skandham ca upabhoga-paribhogam ca + aisvaryam ca yasah  
kalyana-mitrani prajña-sampadam ca vardhapayisyamah | ebhir  
dasabhir iti vistarah ||

evam a-bhumi-pravistesv eva + ayam vipaka-vistaro drastavyah ||

avalokana-sutre \* api | sambodhau cittam utpadya hita-artham  
sarva-praninam | yah stupam loka-nathasya karoti + iha  
pradaksinam ||

ity ady anusamsa-vistaram uktva + aha | yas tv esam  
buddha-putranam narah kurvita a-priyam | devan manusyan  
varjित्वा narakam tasya go-caram ||

iti vistarah purva-vat ||

na ca + atra visesa-hetuh kas-cid upadarsayitum sakyatae ity alam  
vikalpena ||

karma-avarana-visuddhi-sutre \* apy avarana-sabdena + an-artha uktah  
| avaranam mañjusrir ucyate raga avaranam dvesa avaranam  
moha avaranam danam avaranam  
sila-ksanti-virya-dhyana-prajña avaranam | pe | tat kasya hetoh  
bala-prthag-jana mañjusrir danam dadana matsarinam antike \*  
a-prasadam kurvanti | te tena + a-prasadena pratigha-cittam utpadayanti |  
pratigha-khila-dosena maha-narakesu + upapadyante | silam raksanto  
duh-silan kutsayanti paribhasanti | te tesam a-varnam ca  
bhasanti | te tesam dosam srutva bahu-janasya + a-prasadam  
kurvanti | te tena + a-prasadena dur-gati-gamino bhavanti | te ksantim  
bhavayantah ksanti-madena + atmanam utkarsayanti pramadyanti |  
vayam ksanti-vadinah | ime punar anye vyapanna-cittah | tesam  
ksanti-madana-mattanam pramada-mulakani duhkhan utpadyante | te  
viryam arabhamana atmanam utkarsayanti paran pamsayanti | kusida  
ime bhiksavo viharanty an-abhiyuktah sraddha-deyam paribhuñjanah  
| na + ete \* arhanti paniya-sthalakam api | te tena virya-arambhena +  
atmanam utkarsayanti param ca pamsayanti | tan aham balan iti  
vadami | te dhyanam samapadyamanas tatra dhyana-samapattau sprham  
utpadayanti | tesam evam bhavati | vayam samadhi-viharina | ime \*

anye bhiksavo viksipta-citta viharanti | kutas te buddha bhavisyanti +  
iti vistarah ||

sarva-dharma-a-pravrtti-nirdese \* apy aha | bodhi-satva apattya codayati  
| duri-bhavati bodhih | karma-avaranam ca parigrhnati | iriyaya  
codayati | duri-bhavati bodhih | irya-pathena codayati duri-bhavati  
bodhih | saced bodhi-satvasya + antike hina-samjñam utpadayati atmani  
ca + udara-samjñam ksinoty atmanam karma-avaranam ca  
grhnati | iha bodhi-satvena bodhi-satvam avavadata + anusasata va  
sastr-samjñam upasthapyā + avavaditavyo \* anusasitavyah |  
bodhi-satvena bodhi-satvasya + antike na paribhava-cittam utpadayitavyam |  
saced asya + a-parityakta bodhih | na deva-putra bodhi-satvah kva-cid eva  
kusala-mulani samucchinati | yatha + a-dvitiya-bodhi-satvam agamyā + iti  
| an-utpadita-bodhi-citte \* api tavad bodhir bhavye satve \* avamanyana  
pratisiddha | kim punar udita-bodhi-citte ||

yatha + uktam surangama-samadhi-sutre | tatra drdhamate katamad  
an-utpadita-bodhi-citta-vyakaranam ||

iha drdhamate sa pudgalah pañcatike samsare upapanno bhavati |  
yadi va nirayesu yadi va tiryag-yonau yadi va yama-loke yadi va devesu  
yadi va manusyesu | sa ca pudgalas tiksna-indriyo bhavati |  
udara-adhimuktikah | tam enam tatha-gatah prajanati | ayam  
purusa-pudgalo yavad iyadbhiih kalpa-koti-niyuta-sata-sahasrair  
an-uttarayam samyak-sambodhau cittam utpadayisyati || pe ||

iyadbhis ca a-samkhyeya-kalpa-sata-sahasrair bodhim abhisambhotsyate ||  
pe ||

idam drdhamate ucyate | bodhi-satvasya +  
an-utpadita-bodhi-citta-vyakaranam | atha khalv ayusman  
maha-kasyapo bhagavantam etad avocāt | adya + agrena + asmabhir bhagavan  
sarva-satvanam antike sastr-samjñā + utpadayitavya | tat kasya  
hetoh | na hy asmakam etaj jñanam pravarttate | katamasya bodhi-satvasya  
bodhi-paripacakani + indriyani samvidyante | katamasya na samvidyante  
| tato vayam bhagavann a-jananas tatha-rupesū hina-samjñam  
utpadayema | tena vayam ksanyema ||

bhagavan aha | sadhu sadhu kasyapa su-bhasita te iyam vak | idam  
ca maya kasyapa + artha-vasam sampasyamanena yusmakam evam dharmo  
desito | ma bhiksavah pudgalena pudgalam pravicitavyam | yac \*  
chighram ksanyati hi bhiksavah pudgalah pudgalam pravicinvan |  
aham va pudgalam praminuyam yo va syan madrsah | etena  
kasyapa nirdesena bodhi-satvena va sravakena va sarva-satvanam  
antike sastr-samjñā + utpadayitavya | ma + atra kas-cid  
bodhi-satva-yanikah pudgalo bhavet tena tatra + atma raksitavya iti |  
yasya tu niyatam eva bodhi-prapti-cihnam asti tatra sutaram avamanyana  
raksitavya ||

yatha + uktam arya-sad-dharma-pundarika-sutre | ista-mayan

mrttika-samcitan va pritas ca kurvanti jinasya stupan | uddisya va  
pamsu-kara-asayo \* api atavisu dur-gesu ca karayanti ||

sikta-maya va puna kuta krtva ye ke-cid uddisya jinana stupan |  
kumarakah kridisu tatra tatra | te sarvi bodhaya abhusi  
labhinah ||

yavat ||

ye citra-bhittisu karonti vigraham | paripurna-gatrams \*  
chata-punya-laksanan ||

likhet svayam ca + api likhapayed va | te sarvi bodhaya abhusi  
labhinah ||

ye ca + api ke-cit tarhi siksamanah | krida-ratim ca + api  
vinodayantah ||

nakhena kasthena krtasi vigrahan | bhittisu purusa + atha  
kumaraka va ||

sarve ca te bodhi abhusi labhinah || pe ||

vadapita jhallariyo \* api ye hi | jala-mandaka va + apy atha  
mandaka va | su-gatanam uddisyatha pujana-artham gitam ca  
gitam madhuram mano-jñam | sarve ca te buddha abhusi loke ||

krtva ca yam bahu-vidha-dhatu-pujam | kim alpa-kampi su-gatana  
dhatusu | ekam pi vadayiya vadya-bhandam | puspena ca + ekena  
hi pujayitva | anupurva draksyanti hi buddha-kotyah | yais ca +  
añjalis tatra krta + api stupe | paripurna eka-tala-saktika va |  
onamitam sirsa bhaven muhurttam | onamitam kaya tatha +  
eka-varam | namo \* astu buddhaya krta-eka-varam | ye hi tada  
dhatu-dharesu tesu | viksipta-cittair api yatha + eka-varam | te  
sarvi prapta imam agra-bodhim | su-gatana tesam tada tasmi kale |  
parinirvrtanam atha tisthatam va | ye dharmas nama + api  
srnusu satvas | te sarvi bodhaya abhusi labhina | iti ||

maha-karuna-sutre \* apy uktam ||

tad yatha vadisikena mahaty udaka-sarasi matsya-akarsana-artham  
sa-amisam vadisam praksiptam bhavet samanantara-praksiptam ca  
matsyena nigirnam bhavet | kim ca + api sa matsya udaka-sarasi bhramaty  
atha ca punar vaddha eva sa vaktavyo drdhena sutrena  
sthala-gata-danda-su-nibaddhena | yat sa vadisika agatya tena  
sutra-laghavena janati | grhito matsya iti | tam enam sutrad  
grhitva sthala-gatam karoti yatha-kama-karanaya paribhogaya | evam  
eva ye satva buddhesu bhagavatsu cittam prasadya kusala-mulam  
avaropayanti | antasa eka-citta-prasadam api | kim ca + api te satva  
dus-krtena karma-avarana + a-ksanesu + upapanna bhavanty atha  
ca buddha bhagavantas tan satvan bauddhena jñanena  
samgraha-vastu-sutrena grhitva samsara-udaka-sarasa uddhrtya

nirvana-sthale sthapayanti + iti ||

tasmad esu sastr-samjña karya | vandamanas ca manasa  
vanditavyah | bhavati hi navako \* api bodhi-citta-balad vandyo | yatha  
meghena dramidena maha-bodhi-satvena + api sata navaka arya-sudhanah  
sarva-sarirena pranipaty vanditah | niyata-artham ca + idam |  
yatha + adhyasaya-samcodana-adisu  
sarva-bodhi-satva-yanika-pudgala-namas-karo \* anujñatavyah |  
sarva-sabdena + atmano \* api grahanat | katham ekatra vandy vandakatvam  
na virudhyate | paras-param vandyatvena + eva + alambanat | ata eva +  
an-asvadanad a-punya-bhavah | kim ca buddhanam apy evam isyate |  
ma bhud an-avastha | ekasya ca + a-nyunata + iti ||

arya-sarva-dharma-vaipulya-samgraha-sutre \* apy an-artha uktah |  
suksmam hi mañjusrih sad-dharma-pratiksepa-karma-avaranam |  
yo hi kas-cin mañjusris tatha-gata-bhasita-dharme kasmims-cic \*  
chobhana-samjñam karoti | kva-cid a-sobhana-samjñam sa  
sad-dharmam pratiksipati | tena sad-dharmam pratiksipata tatha-gato \*  
abhyakhyato bhavati | dharmah pratiksipto bhavati | samgho \* apavadito  
bhavati | ya evam vadati + idam yuktam idam a-yuktam iti sa sad-dharmam  
pratiksipati | na maya prthak kas-cid dharmah  
sravaka-yana-samprayuktah praty-eka-buddha-yana-samprayukto  
maha-yana-samprayukto desitah | tat te moha-purusa imam mama  
dharmam nana-karisyanti | idam sravakanam desitam idam  
praty-eka-buddhanam idam bodhi-satvanam iti | sa nanatva-samjñaya  
sad-dharmam pratiksipati | iyam bodhi-satvasya siksa | iyam  
bodhi-satvasya + a-siksa + iti sad-dharmam pratiksipati |  
dharma-bhanakasya + asti pratibhanam na + asti pratibhanam iti  
sad-dharmam pratiksipati | dharmam dharmataya kathayati sad-dharmam  
pratiksipati | apagate buddha-utpade na + asti dharani-pratilambha iti  
dharmam pratiksipati | na + asti dharma-bhanakasya  
dharani-pratilambha iti dharmam pratiksipati | dharma-bhanakasya  
caryam dusayati dharmam pratiksipati | dharma-bhanako na  
pratipatti-sampanna iti dharmam pratiksipati | pramadena + enam  
codayati sad-dharmam pratiksipati | irya-pathena codayati sad-dharmam  
pratiksipati | aksara-caryaya sila-vipattya codayati dharmam  
pratiksipati | pratibhanena sampadayati + iti dharmam pratiksipati |  
aloko \* asya dharmanam na su-vidita iti dharmam pratiksipati |  
mantrena mantram a-budhyamanah prativadati + iti dharmam pratiksipati  
| aksara-samjñaya tatha-gata-sasanam na + avagahata iti dharmam  
pratiksipati | sutrena sutram virodhayati + iti dharmam  
pratiksipati | gathaya gatham virodhayati + iti dharmam  
pratiksipati | aksara-samjñaya kañ-cid adhimuktam karoti kañ-cin na  
karoti + iti dharmam pratiksipati | dharma-bhanakasya + arthany  
a-katham abhinamayati + iti dharmam pratiksipati | vi-caksuh karma +  
asya karoti dharmam pratiksipati | samlapayan vadati + iti dharmam  
pratiksipati | iha + asya + asti carya iha + asya na + asti carya + iti  
dharmam pratiksipati | idam su-uktam idam a-su-uktam iti dharmam

pratiksipati | anena na + asti carya + iti dharmam pratiksipati | anena  
buddha-vacana-samaya ukto na + anena buddha-vacana-samaya ukta iti dharmam  
pratiksipati iti hi mañjusrir yavat kiñ-cid vilopayati tavad dharmam  
pratiksipati | dharmā-bhānakasya + idam rupam iti cintayati vadati  
bhikṣur va bhikṣuni va upasako va upasika va | sarvah sa  
sad-dharmam pratiksipati + ity adi ||

atra + eva ca + uktam | yasya kasya-cit kula-putra tatha-gatasya  
parinirvṛtasya dharmah pratibhati yatha + adhimuktanam satvanam  
desayitum | tasyam ca parsadi yady eka-satvasya + api eka-roma-harso  
bhaved eka-asru-pato va sarvah sa tatha-gata-anubhavana | tatra  
moha-purusa a-bodhi-satva bodhi-satva-pratijñā bodhi-satva-dusaka  
dharma-stainya-kuhaka evam vaksyanti dharmā-upadesakebhyah | kim ete |  
na budhyantae iti || pe ||

ye bodhi-satvesv avamānyanam kurvanti | na + aham tesam  
paryanta-kṛtam nirayam samvadami | tat kasya hetoh | yo bodhi-satvo  
dharmā-bhānakam apavadati buddham sa vigarhati dharmam sa  
pratiksipati samgham sa jugupsati | buddhe so \* a-gauravo yo  
dharmā-bhānake \* a-gauravah | buddham sa na drastu-kamo yo  
dharmā-bhānakam a-drastu-kamah | buddhasya so \* a-varnam  
bhasate yo dharmā-bhānakasya + a-varnam bhasate | buddhas tena  
parityakto bhavati yah prathama-citta-utpadike \* api bodhi-satve  
pratigha-cittam karoti + iti || pe ||

yo \* apy ayam maitreya sat-paramita-samudagamo bodhi-satvanam  
sambodhaya tam te moha-purusa evam vaksyanti |  
prajñā-paramitayam eva bodhi-satvena siksītavyam | kim  
sesabhih paramitabhih | te \* anyam paramitam  
dusayitavyam manyante | tat kim manyase \* ajita dus-prajñah sa  
kasi-rajā + abhud yena kapota-artham syenaya sva-mamsani dattani  
| maitreya aha | na + u hi + idam bhagavan | bhagavan aha | yani maya  
maitreya bodhi-satva-caryam carata sat-paramita-pratisamyuktani  
kusala-mulany upacitani apakṛtam nu taih kusala-mulaih ||

maitreya aha | na + u hi + idam bhagavan ||

bhagavan aha | tvam tavad ajita sastim kalpan  
dana-paramitayam sastim kalpan sila-paramitayam  
sastim kalpan ksanti-paramitayam sastim kalpan  
virya-paramitayam sastim kalpan dhyana-paramitayam  
sastim kalpan prajñā-paramitayam samudagatah | tat te  
moha-purusa evam vaksyanti | eka-nayena + eva bodhir yad uta  
sunyata-nayena + iti | te caryasu parisuddha bhavisyanti + ity adi ||

iti siksa-samuccaye caturthah paricchedah ||

[v. anarthavivarjana]

sila-paramitayam an-artha-varjanam pañcamah paricchedah ||

uktah samksepatō \* an-arthah | tasya vivarjanam yatha +  
adhyasaya-samcodana-sutre |  
evam-vidha-an-artha-sravana-bhaya-bhirukaih  
adi-karmika-bodhi-satvaih samadanani yatha grhitani tatha karyam  
| evam hi tair uktam | ete vayam bhagavann adya + agrena tatha-gatasya  
puratah | evam samadanam kurmah | saced vayam bhagavann adya +  
agrena bodhi-satva-yanikam pudgalam grhinam va pravrajitam va  
+ apattya codayisyamo bhutena va + a-bhutena va visamvadito \*  
asmabhis tatha-gato \* arhan samyak-sambuddho bhavet | saced vayam  
bhagavann adya + agrena bodhi-satva-yanikam pudgalam avamanyema +  
a-varnam ca + asya bhasema visamvadito \* asmabhis tatha-gato bhaved  
arhan samyak-sambuddhah | saced vayam bhagavann adya + agrena  
bodhi-satva-yanikam pudgalam grhinam va pravrajitam va  
pañcabhih kama-gunaih kridantam paricarayantam dastva +  
a-prasadam kuryama vilekham va cittasya + utpadayema + a-gauravam va  
+ utpadayema na ca tatra sastr-samjñam utpadayema | visamvadito \*  
asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena  
mitra-kula-bhiksad a-kula-nidanam bodhi-satva-yanikanam  
pudgalanam kaya-pidam citta-pidam va kuryama visamvadito  
\* asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena  
bodhi-satva-yanikam pudgalam drstva ekena + apy  
a-mano-jña-vacanena + abhasema visamvadito \* asmabhis tatha-gato  
bhavet | saced vayam bhagavann adya + agrena tris-krtvo ratreh  
tris-krtvo divasya bodhi-satva-yanikam pudgalam na namasyema  
visamvadito \* asmabhis tatha-gato bhavet | saced vayam bhagavann adya +  
agrena + asya vrata-samadanasya krtaso rajya-pratilambham va  
dhana-pratilambham va kaya-jivitam va na parityajema visamvadito \*  
asmabhis tatha-gato bhavet | saced vayam bhagavann adya + agrena  
sravaka-yanikam va praty-eka-buddha-yanikam va pudgalam avamanyema |  
vayam visistatara na + ete iti visamvadito \* asmabhis tatha-gato  
bhavet | saced vayam bhagavann nica-cittas candala-sadrsa-citta na  
viharema visamvadito \* asmabhis tatha-gato bhavet | saced vayam  
bhagavann adya + agrena + atmanam utkarsayema param va pamsayema  
visamvadito \* asmabhis tatha-gato bhavet | saced vayam bhagavann adya +  
agrena vyapada-vigraha-bhayad yojanam va yojana-satam va na  
palayema iritah samana visamvadito \* asmabhis tatha-gato bhavet |  
saced vayam bhagavann adya + agrena silavantam atmanam pratijanima  
bahu-srutam va dhuta-guninam va + anyatara-anyatarena va gunena +  
atmanam udbhavayema visamvadito \* asmabhis tatha-gato bhavet | saced  
vayam bhagavann adya + agrena praticchanna-kalyana vivrta-papa na  
viharema visamvadito \* asmabhis tatha-gato bhaved arhan  
samyak-sambuddhah || pe ||

tatra bhagavan maitreyam bodhi-satvam maha-satvam amantrayate sma |  
karma-avaranam maitreya ksapayitu-kamena kula-putrena va  
kula-duhitra va evam samadanam kartavyam yatha ebhih  
kula-putraih krtam iti ||

sarva-dharma-a-pravrtti-nirdese \* apy aha ||

trs-krtva ratrim divasam tatha + eva | sa bodhi-satvan pranameta  
murdhna | tesam na kiñ-cit skhalitam gaveset | careta caryam hi  
sada yatha-istam ||

pasyed yada kama-gunai ramantam | na tasya kiñ-cit skhalitam  
gaveset | gunair an-antam vara bodhi-caryam | eso \* api kalena  
hitam sprseta ||

yuktya + anupurvyā kriyaya + anupurvyā | bhavēj jino na + eva hi  
eka-vaca | bahu-kalpa-kotyō niyutani ca + esa |  
sannaha-samprasthitanany a-bhavi ||

atra + eva + aha | ye kula-putra + evam-rupena karma-avarānena +  
an-arthikah | tair na dvitīyasya bodhi-satvasya sarva-caryasu  
vipratipattavyam | sarvah kriyas tasya vimoktavyah | evam cittam  
utpadayitavyam | na + aham para-cittam jāne dur-vijñeya satva-carya  
| idam ca khalu kula-putra + artha-vasam sampasyams tatha-gata  
evam dharmam desayati | na pudgalena pudgalah pramatavyah ||

aham va pudgalam praminuyam yo va syan madrsah ||

yah kula-putra + atmanam raksitu-kamas tena na kasya-cic carya  
vivecayitavya | na paresam vikuttana kartavya | ayam idrso \*  
ayam idrsa iti | buddha-dharma-abhiyuktena bhavitavyam ratrim divam  
dharma-paliguddha-manasena + iti ||

tatha ksitigarbha-sutre \* api kathitam | atha tavad eva bahuni  
sata-sahasrani vidvamsah satva utthaya + asanad yena bhagavams  
tena + añjalim pranamya + evam ahuh | vayam bhadanta bhagavatah  
purata evam pranidhanam kurmah yavac ciram vayam bhadanta  
bhagavan samsare samsarema tavan matra pratilabdha-ksanti-kama  
raja-sthanam pratilabhema | ma + amatya-sthanam | ma  
nagara-jyestha-sthanam | ma grama-jyestha-sthanam | ma  
nigama-jyestha-sthanam | ma purohita-jyestha-sthanam ma  
bhata-jyestha-sthanam | yavan ma  
sa-artha-vaha-jyestha-sthanam | ma +  
upadhyaya-jyestha-sthanam | ma sramana-jyestha-sthanam |  
ma grha-pati-jyestha-sthanam | ma kutumbi-jyestha-sthanam  
yavat sarvaso vayam ma satvanam adhipati-sthanam pratilabhema yavan  
na ksanti-pratilabdham syama | yato nidanam vayam evam-rupam  
ati-gadham karma buddhanam sasanam aksipema | iti vistarah ||

candra-pradipa-sutre \* apy an-artha-vivarjanam uktam | na + asti papam  
a-kartavyam kumara tesu bhesyati | ma tehi samstavam sarddham  
kuryah tvam kali pascime ||

alape samlapeyyasi kuryasi tesv a-gauravam | analinah  
sat-kareyyasy agra-bodhayi karanat ||

varsa-agram pariprcchitva yas te vrddhataro bhavet | kuryasi

gauravam tatra sirasa pada-vandanaih ||

na tesam skhalitam pasyed bodhi-mandam vipasyatam |  
pratighatam na janayet maitra-cittah sada bhavet ||

yady esam skhalitam pasyed dosams tesam na kirtayet |  
yadsam kahiti karma tadsam lapsyate phalam ||

smitena mukha-candrena vrddhesu navakesu ca | purva-abhasi bhaven  
nityam hata-manas ca sarvatah ||

civaraih pinda-patais ca kuryat tesam anugraham | evam  
cittam pradadhyas tvam sarve bhesyanti nayaka | iti ||

yasya ca bodhi-citta-utpadike gauravam prasadas ca na + utpadyete | tena  
sva-dur-gati-prapata-bhaya-raksa-artham  
drsta-a-drsta-pramodya-anubhavana-artham  
sva-citta-kalusa-prasadana-artham  
citta-kalyata-citta-karmanyata-pratilabha-artham ca yatha +  
arya-ganda-vyuhe bodhi-citta-utpadika-guna  
bhagavad-arya-maitreyena + acarya-sudhanam adhikrtya + udbhavitas  
tatha bhavayitavyah ||

esa drstva jara-vyadhi-piditan pranino duskha-satair  
upadrutan | janma-mrtyu-bhaya-soka-tapitan tesa arthi carate  
krpa-asayah ||

duskha-yantra-paripiditam jagat drstva  
pañca-gati-cakra-mandale | jñana-vajra-mayam esa te drdham  
duskha-yantra-gati-cakra-bhedanam ||

raga-dosa-trna-khanu-kantakam  
drsti-samga-bahu-kaksa-samkulam |  
satva-ksetra-parisodhana-arthikah prajña-langala-drdham  
gavesate ||

moha-vidya-gahana-asayam jagat prajña-caksu-hata-nasta-daisikam |  
tasya ksema disa-daisikah prabhuh sa-artha-vaha jagato bhavisyati ||

ksanti-dharma-tri-vimoksa-vahano  
jñana-khadga-ripu-klesa-dharsakah | sura-suta a-bhayasya dayako  
daisako hi jagato bhavisyati ||

dharma-nava samudanayaty ayam jñana-sagara-pathe su-siksitah |  
santi-ratna-vara-dvipa-nayakah karna-dhara tri-bhava-arnave ayam ||

jñana-rasmi-pranidhana-mandalah sarva-satva-bhavana-avabhasakah  
| dharma-dhatu-gagane samudgato buddha-surya samudesyate ayam ||

maitri-candana-samadhi-sitalah sarva-satva-sama-citta-su-prabhah |  
sukla-dharma-paripurna-mandalo buddha-candra samudesyate ayam ||

asaye drdha-tale pratisthito bodhi-carya anupurva udgatah |  
sarva-dharma-ratana-akaro hy ayam jñana-sara-varo bhavisyati ||

bodhi-citta-bhuja-ga-indra-sambhavo dharma-dhatu-gagane samudgatah |  
dharma-megha-yugapat-pravarsanah sarva-sukla-phala-sasya-varadhanah ||

suddhi vartti tri-mala-ttamo \* apy aham maitri-sneha-smrti-bhajanam  
drdham | bodhi-citta-vi-mala-agni-su-prabham dharma-dipa  
samujjvalayisyati ||

bodhi-citta-kalalah krpa-ARBUDO maitra-pesir a-cala-asayo ghanah |  
bodhi angam anupurva-sambhavo buddha-garbha ayu sampravardhate ||

punya-garbham abhivarddhayisyati prajña-garbham abhisodhayisyati |  
jñana-garbha samudesyate ayam yadrsah  
pranidhi-garbha-sambhavah ||

idrsah karuna-maitra-dharmitah satva-mocana mati hita-asayam  
| dur-labha jagi s-deva-manuse yadrso \* ayu visuddha-manasah ||

idrsa-asaya-su-mula-samsthito idrso drdha-prayoga-varddhitah  
| idrsas tri-bhava-chadana-prabho jñana-vrksa-phala-dah  
su-dur-labhah ||

esa sarva-guna-sambhava-arthikah sarva-dharma-pariprcchana-arthikah  
| sarva-samsaya-vidarana-arthikah sarva-mitra bhajate a-tandritah ||

esa mara-kali-klesa-sudano esa drsti-mala-klesa-sodhanah |  
esa sarva-jaga-moksana-udyato esa te sada visesa panditah ||

esa dur-gati visodhayisyati svarga-margam upadarsayisyati |  
moksa-margam upanesyate jagad yadrse guna-pathe pratisthitah  
||

esa sarvata-duska-mocako | esa sarva-gati-saukhya-dayakah | esa  
sarva-bhaya-pasa-chedako | bhesyate bhagavati-nisudana | iti ||

evam anaya bhavanaya + an-ARTHA-vivarjanam su-karam bhavati | tatha +  
adhyasaya-sañcodana-sutre \* apy an-ARTHA-vivarjanam uktam | caturbhir  
maitreya dharmaih samanvagato bodhi-satva-yanikah pudgalah  
pascimayam pañcasatyam sad-dharma-vipralope vartamane \* a-ksato \*  
an-upahatah svastina parimoksyate ||

katamais caturbhih | atma-skhalita-pratyaveksanataya | paresam  
bodhi-satva-yanikanam pudgalanam apattya-codanataya |  
mitra-kula-bhiksad a-kula-an-avalokanataya |  
a-manaska-vacana-prativiramanataya | ebhir maitreya caturbhir iti purva-vat  
||

a-parais caturbhih | katamaih | alpa-sruta-satva-parivarjanataya |  
parsad-an-upadanataya | pranta-sayya-asana-nisevanataya ca |  
atma-dama-samatha-yogam anuyuktataya ca | ebhis caturbhir iti vistarah ||

punar atra + eva + aha | adi-karmikena maitreya bodhi-satvena  
prajña-bala-adhana-praptena labha-sat-kara-parivarjitena  
labha-sat-kara-dosa-darsina bhavitavyam || pe ||

samganika-arama-parivarjitena samganika-arama-dosa-darsina  
bhavitavyam | bhasya-arama-parivarjitena  
bhasya-arama-dosa-darsina bhavitavyam | nidra-arama-varjitena  
nidra-arama-dosa-darsina bhavitavyam | karma-arama-varjitena  
karma-arama-dosa-darsina bhavitavyam | prapañca-arama-varjitena  
prapañca-arama-dosa-darsina bhavitavyam || pe ||

iha maitreya bodhi-satvena maha-satvena raga-samjanano labha-sat-karah  
pratyaveksitavyah | smrti-vidhvamsana-karo labha-sat-karah  
pratyaveksitavyah | labha-a-labhataya unnama-avanama-karo  
labha-sat-karah pratyaveksitavyah | moha-utpadano labha-sat-karah  
pratyaveksitavyah | kula-matsarya-adhyavasano labha-sat-karah  
pratyaveksitavyah | atma-artha-nispadanataya sathya-utpadano  
labha-sat-karah pratyaveksitavyah |  
catur-arya-vamsa-parivarjanataya ahrikyā-an-apatrapya-samjanano  
labha-sat-karah pratyaveksitavyah | evam sarva-buddha-an-anujñano  
labha-sat-karah pratyaveksitavyah | mana-mada-utpadano  
labha-sat-karah pratyaveksitavyah | gurunam avamanano  
labha-sat-karah | mara-pakso labha-sat-karah |  
eka-anta-pramada-mulah kusala-mula-apaharano labha-sat-karah |  
vidyuc-cakra-asani-sadrso labha-sat-karah | bahu-paligodha-paliguddho  
mitra-kula-bhiksad a-kula-avalokano daurmanasya-samjananah |  
buddhi-vibhramano labha-sat-karah priya-vastu-parinamanataya  
soka-bhajano labha-sat-karah  
|catuh-smrty-upasthana-sammosanah  
sukla-dharma-dur-bali-karanah  
catuh-samyak-prahana-parihana-karano labha-sat-karah |  
rddhy-abhijñā-parihana-karanah | purvam sat-kara-pascad  
a-sat-kara-karanah | a-mitra-sat-karana-mitra-prahano  
labha-sat-karah | para-abhisamdhanataya ganika-sadrśah |  
dhyana-a-pramana-parivarjanah | naraka-tiryag-yoni-yama-loka-prapatano  
labha-sat-karah | devadatta-udraka-samacaro labha-sat-karah  
pratyaveksitavyah ||

ime evam-rupa maitreya labha-sat-kare adinava ye bodhi-satvena  
pratyaveksitavyah | pratyaveksya ca + alpa-icchatayam rantavyam na  
paritaptavyam | tat kasya hetoh | alpa-icchasya hi maitreya imae  
evam-rupa dosa na bhavanti na ca + asya + antaraya bhavanti  
buddha-dharmanam | a-nirvinnas ca bhavati grhi-pravrajitebhyah |  
anuraksaniyas ca bhavati deva-manusyanam  
parisuddha-asaya-sthitah | a-samtrastas ca bhavati  
sarva-dur-gati-nipatebhyah | an-abhibhutas ca bhavati tarjana-vigatah |  
a-samharyas ca bhavati mara-visaya-vimuktah | a-dharsaniyas ca  
bhavati sarva-vyasanaih | abhilasaniyas ca bhavati  
deva-manusyanam dhyana-abhyasa-avasthitah [doubtful] | spastas  
ca bhavati maya-sathya-prahino \* a-pramattas ca bhavati  
pañca-kama-guna-dosa-darsi yatha-vadi tatha-kari bhavaty  
arya-vamse sthitah | abhilasitas ca bhavati vidvadbhih

sa-brahma-caribhih | imam maitreya evam-rupam anusamsam  
viditva panditena bodhi-satvena + adhyasayena + alpa-icchatayam  
rantavyam | alpa-icchata asevitavya sarva-labha-sat-kara-prahanaya +  
iti ||

samganikam adhikrtya + aha | vijahya ragam vijahya dosam na  
tisthate samganikasu yogi | bhavaty asau tat-pravanas tan-nimnah  
| etena dosena ratim na kuryat | auddhatya hasyam ca tatha vitarka  
| bhavanty ami samganikasu sarve ||

samkirna-cari hi bhavaty a-samvrtah | karoti yah samganikam  
a-saram ||

lokasya mantresu ramanti bala | hiyanti ca + iha + agra-kathasu balah  
| pradosa vardhenti vitarka utsada | etena dosena na tatra rajate ||

na vardhate ca + api srutena bhiksuh | a-yukta-mantresu ratim janitva  
| tasmāt parityajya a-yukta-mantran | dharme ratim vindatha nitya-kalam ||

sahasraso \* asthani maya svakani | tyaktani bodhim pratikanksa  
tarhi | na ca + asmi trptah srnumana dharmam | te khedam esyanti  
srnonta dharmam ||

sarvena sarvam parivarjaniya | a-yukta-mantras ca  
a-sista-mantrah | dharme vare tatra ratim janetha | yo dur-labham  
kalpa-satair an-ekaih ||

vane vasantena guna-arthikena | parasya dosa na hi viksitavyah |  
aham visisto \* aham eva srestho | na eva cittam samupadaniyam  
||

mado \* ayam sarva-pramada-mulo | na hina-bhiksu avamanyitavyah |  
anupurva eso iha sasanasya | na + ekena janmena labhate bodhim ||

atra + iva bhasya-aramam adhikrtya + aha | a-gauravo bhoti srutena  
matto | vivada-mantresu nivista bhoti | musita-srutis ca + api  
a-samprajanyo | bhasye ramantasya ime hi dosah ||

adhyatma-cinta + atta [doubtful] su-dura bhoti | cittam na kayas ca  
prasanna bhoti | unnama-namani bahuni gacchati | bhasye ramantasya ime  
hi dosah ||

sad-dharma-cittat tu pranastu balah | su-karkaso bhoti  
a-snigdha-cittah | vipasyanayah samathac ca dure | bhasye  
ramantasya ime hi dosah ||

a-gauravo bhoti sada gurunam | paligodha-mantresu ratim janitva |  
a-sara-sthāyi parihina-prajñō | bhasye ramantasya ime hi dosah  
||

a-manito deva-gunaih sa bhoti | na + apy asya tasmin sprha samjananti  
| pratisamvidato bhavati vihino | bhasye ramantasya ime hi dosah  
||

paribhasyate ca + api sa panditebhih | ye ka-cid asti  
prthakaya-saksi [doubtful] | nir-arthakam jivitu tasya bhoti |  
bhasye ramantasya ime hi dosah ||

sa socate kalu karotu balah | pratipatti hino \* asmi kim adya kuryam |  
su-duskhito bhoti a-labdha-gadho | bhasye ramantasya ime hi dosah ||

cala-a-calo bhoti trnam yatha + iritam | vicikitsate evam asau na  
samsayah | na tasya jatu drdha buddhi bhoti | bhasye ramantasya  
ime hi dosah ||

nata yatha tisthati ranga-madhye | anyana surana gunan  
prabhasate | svayam ca bhoti pratipatti-hino | bhasye ramantasya ime  
hi dosah ||

sathas ca so bhoti laghu-nir-asah | punah punas ca + arabhate  
vivadam | so durato arya-dharmasya bhoti | bhasye ramantasya ime hi  
dosah ||

samhrsyate sat-kṛta alpa-sthamah | prakampate vipakṛto \* ajani  
| kapiṛ yatha cañcala-citta bhoti | bhasye ramantasya ime hi dosah  
|| pe ||

ramitva bhasyasmī cīram pi kalam | na vindate prītim iha +  
atma-saukhyam | varam hi ekasya padasya cintana | prītim pade yatra  
labhed an-antam ||

na + iksu-tvace saram iha + asti kiñ-cin | madhye \* asti tat-sara  
su-premaniyah | bhuktva tvacam na + iha punah sasakyam | labdhum  
narena + iksu-rasam pradhanam ||

yatha tvacam tad-vad avaihi bhasyam | yatha rasas tad-vad iha +  
artha-cinta [doubtful] | tasmad \* dhi bhasye tu ratim vihaya | cintetha  
artham sada a-pramattah ||

nidra-aramam adhikṛtya + aha | mahac ca so vardhati moha-jalam |  
vicikitsako bhoti sa drsti-praptah ||

drsti-kṛtany asya bahuni bhonti | yasmana middhe \* abhiratim  
prayati ||

prajña ca tesam bhavati su-dur-bala | parihyate buddhi na tasya  
bhoti | jñānac ca so hiyati nitya-kalam | yasmana middhe \* abhiratim  
prayati ||

kusida a-jño \* a-laso \* a-prajño \* a-manusya avatara labhenti tasya |  
vihethayante ca vane vasantam yasmana middhe \* abhiratim prayati ||

kusalena cittena sada an-arthiko | dharme ca chando na hi bhoti tasya |  
a-dharma-kayas ca sa bhoti bhuyo yasmana middhe \* abhiratim prayati ||

sad-dharma-chandena vihina-mudhah parihoyate sarva-guṇehi balah |  
suklam ca ghateti tamo \* adhigacchati | yasmana middhe \* abhiratim  
prayati ||

a-visarado bhoti pralina-cittah | pramodya tasya + u bhavati na nityam  
| nidraya + apagrastah sithila-anga bhoti | yasmana middhe \*  
abhiratim prayati ||

atma tu jñatva ca kusida-praptah irsyayate virya-balair upetan |  
virya-anvitanam ca a-varna bhasate yasmana middhe \* abhiratim  
prayati || pe ||

yat sarva-duskhasya tamasya nasanam | apaya-parivarjanataya mulam |  
sarvehi buddhair hi sada prasastam | tam viryam aryam satatam  
bhajasva ||

karma-aramam adhikrtya + aha ||

su-dur-vaco bhoti gurubhi coditah | pradaksinam grhnati na +  
anusasanam | vipanna-silas ca sa bhoti ksipram | dosa ami  
karma-rate bhavanti ||

utkanthito bhoti sa nitya-kalam | grha-stha-karmani sada  
vicintayan | dhyana-prahanais ca na tasya krtyam | dosa ami  
karma-rate bhavati ||

tivras ca samjayati tasya rago | rasa-a-rasesu grasitah sa  
murcchitah | na tusyate \* asav itara-itarena | dosa ami karma-rate  
bhavanti ||

mahatya ca bhoti parisaya tustho | sa duskhito bhoti taya  
vihinah | samkirna bhoti sayatha + iha gardabho | dosa ami  
karma-rate bhavanti || pe ||

diva ca ratrau ca an-anya-citto | bhakte ca code ca bhavaty  
abhiksnam | sv-an-arthiko bhoti gunaih sa sarvada | dosa ami  
karma-rate bhavanti ||

krtyany asau prcchati laukikani | a-yukta-mantrais ca ratim prayati |  
yuktais ca mantraih sa na vindate ratim | dosa ami karma-rate bhavanti  
|| pe ||

atha khalu maitreyo bodhi-satvo maha-satvo bhagavantam etad avocat |  
su-paritta-prajñas te bhagavan bodhi-satva bhavisyanti vihina-prajña  
ye \* agra-dharman varjayitva hinani karmany arapsyante ||

evam ukte bhagavan maitreyam bodhi-satvam maha-satvam etad avocat | evam  
etan maitreya | evam etad yatha vadasi su-paritta-prajñas te bodhi-satva  
bhavisyanti ye \* agra-dharman parivarjayitva hinani karmany  
arapsyante | api tv arocayami te maitreya prativedayami te | na te  
bodhi-satvas tathagata-sasane pravrajita yesam na + asti yogo na +  
asti dhyanam na + asti prahanam na + asty adhyayanam na + asti  
bahusrutya-paryestih | api tu maitreya  
dhyana-prahana-prabhavitam tatha-gata-sasanam  
jñana-samskrtam jñana-samahitam abhiyoga-prabhavitam | na  
grhi-karma-anta-vaiyaprtya-prabhavitam | a-yukta-yoganam etat karma

samsara-abhiratanam yad uta vaiyaprtiyam  
laukika-krtiya-paligodhah | na tatra bodhi-satvena sprha +  
utpadayitavya | sacen maitreya vaiyaprtiya-abhirato bodhi-satvah  
sapta-ratna-mayaih stupair imam tri-sahasra-maha-sahasram  
loka-dhatum purayet | na + aham tena + aradhito bhavayam na manito  
na + api sat-krtah ||

pe | tatra jambu-dvipah puritah syad vaiyaprtiya-karair  
bodhi-satvaih | sarvais tair ekasya + uddesa-sva-adhyaya-abhiyuktasya  
bodhi-satvasya + upasthana-paricarya karaniya |  
jambu-dvipa-pramanais ca + uddesa-sva-adhyaya-abhiyuktair bodhi-satvair  
ekasya pratisamlayana-abhiyuktasya bodhi-satvasya + upasthana-paricarya  
kartavya || pe ||

tat kasya hetoh | dus-karam etat karma yad uta prajña-karma | uttaram  
nir-uttaram sarva-trailokya-prativisistam abhyudgatam tasmāt tarhi  
maitreya bodhi-satvena yoga-arthikena viryam arabdhu-kamena prajñayam  
abhiyoktavyam iti ||

prapañca-aramam adhikrtiya + aha | asta-a-ksana tasya na bhonti  
dure | ksana-sampada tasya na bhōti srestha | ete an-artha sya  
bhavanti nityam | dosa ami tasya prapañca-carinah || pe ||

dosan iman samyag avetya panditah sarvan prapañcan parivarjita |  
su-labha an-artha hi prapañca-carinah | tasmāt prapañcena na  
samvaseta ||

yayac \* chatam yojanakam param varam | yatra prapañco stiya vighraho  
va | na tatra vasam na nīketu kuryan muhurtta-matram stiya yatra  
klesah ||

na + artha-arthikah pravrajita guna-arthika | ma vighraha kurvatha  
dusta-cittah | na vo \* asti ksetram na krsir vanijya | syur yasya  
arthaya prapañca ete ||

na putra dhita na ca vo \* asti bharya | na ca + asya mitram na ca  
bandhu-vargah | dasyo na dasa na ca isvaratvam | ma vighraham  
kurvatha pravrajitva ||

kasaya-vastrani grhitva sraddhaya | santa-prasantair hi  
nisevitani | santa-prasanta upasanta bhotha | prapañca varjitva  
janetha ksantim ||

asi-visan raksatha raudra-cittan | narakas ca tiryag visayo  
yamasya | prapañca-carasya na bhōti dure | tasmād \* dhi ksantau  
janayeta viryam || pe ||

imena yogena labheta suddhim | ksapayitva karma-avarānam a-sesam  
| dharseti maram sa-calam sa-vahanam yo dhiru tasya + eva janeti  
ksantim | iti ||

samksepatas tatra + an-artha-vivarjanam uktam | tasmāt tarhi maitreya

bodhi-satva-yanikena kula-putrena va kula-duhitra va pascimayam  
pañca-satyam sad-dharma-pralope vartamane \* a-ksatana-an-upahatena  
svastina parimoktu-kamena sarva-karma-avarananani ksapayitu-kamena +  
a-samsarga-abhiratena bhavitavyam aranya-vana-pranta-vasina +  
an-abhiyukta-satva-parivarjitena + atma-skhalita-gavesina  
para-skhalita-a-gavesina tusni-bhava-abhiratena  
prajña-paramita-vihara-abhiratena + iti ||

arya-ratna-meghe \* apy an-artha-varjanam uktam | tavat pindaya carati  
yavad asya karyasya praptir bhavati | anyatra yesu sthanesu canda  
va kukkuras taruna-vatsa va gava prakrti-duh-sila va  
tiryag-yoni-gata | vihethana-abhipraya va stri-purusa-daraka-darika  
jugupsitani va sthanani | tani sarvena sarvam varjayati + iti ||

anena + etad darsitam bhavati yad drste \* api badha-kara  
evam-vidhe | tad a-varjayata apattir bhavati + iti ||

atha yad evam-ady an-artha-varjanam uktam kena + etal labhyate  
sarva-nis-phala-syanda-varjanat | phalam atra para-artham | tad-artham  
yah syando na samvartate | sa nis-phalatvad varjayitavyah ||

yatha candra-pradipa-sutre kaya-samvara-madhye pathyate | na  
hasta-lolupo bhavati na pada-lolupah hasta-pada-samyata iti ||

tatha dasa-dharmaka-sutre \* api desitam hasta-viksepah  
pada-viksepo \* a-dhavanam paridhavanam langhanam plavanam idam  
ucyate kaya-dausthulyam iti ||

arya-dharma-samgiti-sutre tu yatha bodhi-satvanam para-arthad anyat  
karma na kalpate | tatha spastam eva paridipitam yat kiñ-cid bhagavan  
bodhi-satvanam kaya-karma yat kiñ-cid vak-karma yat kiñ-cin manas-karma  
tat sarvam satva-aveksitam pravartate maha-karuna-adhipateyam  
satva-hita-adhisthana-nimittam  
sarva-satva-hita-sukha-adhyasaya-pravrttam | sa evam hita-asayah  
evam samjñi-bhavati | sa maya pratipattih pratipattavyaya  
sarva-satvanam hita-avaha sukha-avaha ca || pe ||

ayatanesu sunya-grama-vat pratyaveksana pratipattih | na ca +  
ayatana-parityagam sprhayati + iti ||

arya-gagana-gañja-sutre \* apy uktam | tad yatha + api nama chidran  
marutah pravisati | evam eva yato yata eva cittasya chidram bhavati tatas  
tata eva maro \* avataram labhate | tasmad sada + a-chidra-cittena  
bodhi-satvena bhavitavyam | tatra + iyam a-chidra-cittata yad idam  
sarva-akara-jñatayah sunyatayah paripurir iti ||

ka punar iyam sarva-akara-vara-upeta sunyata | ya + iyam  
bodhi-satva-caryaya a-parityagena + abhyasyamana | abhyasta va |  
sarva-bhava-sunyata | esa ca ratna-cuda-sutre vistarena +  
akhyata ||

tatha + aksayamati-sutre \* api darsitam | papakanam a-kusalanam

dharmanam prahanaya chandam janayati + ity atra prastave yani ca  
+ anyani punah kani-cid anyany api citta-viksepa-karani yani  
samadhi-skandhasya vipaksaya samvartante | ayam ucyate  
samadhi-vipaksah | yavad ime ucyante papaka a-kusala dharma iti ||

siksa-samuccaye sila-paramitayam an-artha-vivarjanam pañcamah  
paricchedah ||

[vi. atmabhavaraksa]

atma-bhava-raksa sasthah paricchedah | uktam  
nis-phala-syanda-varjanam | katham etat sidhyed ity aha | etat sidhyet  
sada smrtya + iti ||

dvadasa + imah smrtayo nis-phala-syanda-varjanaya samvartante | yad  
uta | tatha-gata-ajña-an-atikrama-anupalana-vipaka-gaurava-smrtih |  
sarva-kayasya nis-cala-sva-bhavata-pratisthitata-anusmrtih | sati  
satva-arthe yad angam an-upayogi tad  
dā́ḥ, hatarā-smā́ty-apekáḥ•niḥ>-cala-mā́dhya-chanda-para-Ḍ•pattāḥ«káḥ>taáḥ  
sarva-dhira-cesta-smrtih | na ca + asya  
bhaya-utsava-adi-sambandha-sambhrame \* anga-mukta-smrtih |  
irya-patha-catuska-aksepa-nirupana-smrtih | antara-antara ca +  
irya-patha-vikopa-araksana-artham  
irya-patha-sampad-avalokana-smrtih | bhasana-kale ca +  
ati-prasada-auddhatya-samrambha-paksa-pata-adi-vasad  
ati-matra-a-prasadika-hasta-pada-siro-mukha-vikara-niyamana-smrtih |  
yah srota vaktavyah sa yavan-matrena dhvanina + artham janati |  
tad-an-atirekena svarena bhasana-smrtir anyatra  
para-asanka-dosa-sambhavat | a-siksita-jana-samagama-sankate  
sva-citta-tac-citta-prasadana-adi-tatparya-smrtih |  
citta-matta-dvi-pasya samatha-stambhe nitya-baddha-smrtih | muhur muhus  
ca citta-avastha-pratyaveksana-smrtih | maha-jana-sampatam  
prayo \* anya-karya-tyagena + api  
yatha-ukta-smrti-raksa-tatparya-smrtir iti ||

evam etabhiih smrtibhir nis-phala-syandana-varjanam sidhyati | sa ca  
smrtis tivra-adarad bhavet | tatra + adarah karyesu sarva-bhavana +  
abhimukhyam | avajña-prati-paksah | ayam ca + adarah  
samatha-mahatmyam jñatva tatparyena jayate | kas tavad ayam  
samo nama | ya arya-aksayamati-sutre samatha uktah ||

tatra katama samatha-a-ksayata | ya cittasya santir upasantir  
a-viksepa-kendriya-samyamah | an-uddhatata | an-unghanata a-capalata  
a-cañcalata saumyata guptata karmanyata ajaneyata eka-agrata  
eka-aramata samganika-varjanata viveka-ratih kaya-vivekas  
citta-a-vibhramo \* aranya-mukha-manasi-karata + alpa-icchata | yavad  
irya-patha-guptih kala-jñata samaya-jñata matra-jñata mukti-jñata  
| su-bharata su-posata + ity-adi ||

kim punar asya samasya mahatmyam yatha-bhuta-jñana-janana-saktih

| yasmat samahito yatha-bhutam prajanati + ity avadan munih ||

yatha + uktam dharma-samgitau | samahita-manaso  
yatha-bhuta-darsanam bhavati | yatha-bhuta-darsino bodhi-satvasya  
satvesu maha-karuna pravartate | evam ca + asya bhavati | idam maya  
samadhi-mukham sarva-dharma-yatha-bhuta-darsanam ca sarva-satvanam  
nispadayitavyam | sa taya maha-karunaya samcodyamano \*  
adhi-silam adhi-cittam adhi-prajñam ca siksam paripuryam  
caturam samyak-sambodhim abhisambudhyate | tasman maya  
sila-su-sthitana-a-prakampena + a-sithilena bhavitavyam iti | idam  
samatha-mahatmyam atmanah paresam ca +  
an-anta-apĀ•ya-Ā•di-duá, Ƴkha-samatikrama-an-anta-laukika-loka-uttara-sukha-saá¹  
pat-prakarsa-para-prapty-atmakam avagamya tad-abhilasena + atapo  
bhavayitavyah | adipta-grha-anta-gatena + iva  
sitala-jala-abhilasina | tena tivra adaro bhavati siksasu | tena  
+ api smrtir upatisthati | upasthita-smrtir nis-phalam varjayati |  
yas ca nis-phalam varjayati tasya + an-artha na sambhavanti | tasmad  
atma-bhavam raksitu-kamena smrti-mulam anvisya nityam  
upasthita-smrtina bhavitavyam ||

ata eva + ugra-pariprcchayam grhinam bodhi-satvam adhikrtya +  
uktam | sura-maireya-madya-pramada-sthanat prativiratena bhavitavyam  
a-mattena + an-unmattena + a-capalena + a-cañcalena + a-sambhrantena +  
a-mukharena + an-unnadena + an-uddhatena +  
upasthiti-smrti-samprajanyena + iti ||

atra + eva ca pravrajita-bodhi-satvam adhikrtya + uktam  
smrti-samprajanyasya + a-viksepa iti ||

tatra smrtih arya-ratna-cuda-sutre \* abhihita | yaya smrtya  
sarva-klesanam pradur-bhavo na bhavati | yaya smrtya  
sarva-mara-karmanam avataram na dadati | yaya smrtya utpathe va  
ku-marge va na patati | yaya smrtya dauvarika-bhutaya sarvesam  
a-kusalanam citta-caitasikanam dharmanam avakasam dadati +  
iyam ucyate samyak-smrtir iti ||

samprajanyam tu prajña-paramitayam uktam | carams carami + iti  
prajan-ti | sthitah sthito \* asmi + iti prajanati | sayanah sayita iti  
prajanati | nisanno nisanno \* asmi + iti prajanati | yatha  
yatha ca + asyah [doubtful] kayah sthito bhavati tatha tatha + eva  
prajanati ||

pe||

so \* atikraman va pratikraman va samprajanams cari bhavati |  
alokite vilokite sammiñjite prasarite  
samghati-patta-patra-civara-dharane | asite pite khadite  
nidra-klama-prativinodane agate gate sthite nisanne supte jagarite  
bhasite tusni-bhave pratisamlayane samprajanams cari bhavati  
+ iti ||

silam hi samadhi-samvartaniyam ||

yatha + uktam candra-pradipa-sutre | ksipram samadhim labhate  
nir-anganam | visuddha-sile \* asminn anusamsa iti ||

ato \* avagamyate ye ke-cit samadhi-hetavah prayogas te sila-antar-gata  
iti | tasmāt samadhy-arthina smṛti-samprajanya-silena bhavitavyam |  
tatha sila-arthina + api samadhau yatnah karyaḥ tatra + eva sūtre  
vacanat | dhyāna-anusamsesu hi pathyate | na + asau bhōti an-acaro  
acaro su-pratisthitah | go-care carate yogi vivarjeti a-gocaram ||

nis-paridaha-vihari gupta indriya-samvrta | iti ||

etabhyam ca sila-samadhibhyam anyo-nya-samvardhana-karabhyam  
citta-karma-parinispattih etavati ca + iyaṃ bodhi-satva-sikṣa yad  
uta citta-parikarma | etan-mulatvat sarva-satva-arthanam ||

uktam hy aṛya-ratna-meghe | citta-purvan-gamas ca sarva-dharmah |  
citte pariṇāte sarva-dharmah pariṇāta bhavanti | api tu cittena  
niyate lokah cittam cittam na paśyati | cittena ciyate karma subham  
va yadi va + a-subham ||

cittam bhramate \* alata-vat | cittam bhramate turan-ga-vat | cittam  
dahate deva-agni-vat | cittam harate maha-ambu-vat ||

sa evam vyupapariksamanas citte su-upasthita-smṛtir viharati na  
cittasya vasam gacchati | ap tu cittam eva + asya vasam gacchati |  
cittena + asya vasi-bhūtena sarva-dharma vasi-bhavanti + iti ||

tatha + aṛya-dharma-sangiti-sutre \* apy uktam | mati-vikramo  
bodhi-satva aha | yo \* ayam dharmo dharma ity ucyate na + ayam dharmo  
desa-stho na pradesa-stho \* anyatra sva-citta-adhino dharmah tasman maya  
sva-cittam sv-aradhitam sv-adhisthitam su-samarabdham  
su-nigrhitam kartavyam | tat kasya hetoh | yatra cittam tatra  
guna-dosah | na + asti nis-cittatayam guna-dosah | tatra  
bodhi-satvo doṣebhyas cittam nivarya guṇesu pravartayati ||

tad ucyate | citta-adhino dharmo dharma-adhina bodhir iti ||

ayam bhagavan dharmam samadanah sukha-abhisambodhaya samvartatae  
iti ||

aṛya-ganda-vyūha-sutre \* api varṇitam | sva-citta-adhisthanam  
sarva-bodhi-satva-carya sva-citta-adhisthanam  
sarva-satva-paripaka-vinayah || pe ||

tasya mama kula-putra + evam bhavati | sva-cittam eva + upastambhayitavyam  
sarva-kusala-mulaih | sva-cittam eva + abhisandayitavyam  
dharma-meghah | sva-cittam eva parisodhayitavyam avaranaya  
dharmebyah | sva-cittam eva drdhi-kartavyam viryena + ity adi ||

tatha + atra + eva maya-devy--a-darsana-akuli-bhute aṛya-sudhane  
ratna-netraya nagara-devatayas tad-darsana-artham iyaṃ anusasani |

citta-nagara-paripalana-kusalena te kula-putra bhavitavyam  
sarva-samsara-visaya-raty-a-samvasanataya |  
citta-nagara-alam-kara-prayuktena te kula-putra bhavitavyam  
dasa-tatha-gata-bala-adhyalambanataya |  
citta-nagara-parisodhana-prayuktena te kula-putra bhavitavyam  
irsya-matsarya-sathya-apanayanataya |  
citta-nagara-vivardhana-abhiyuktena te kula-putra bhavitavyam  
sarva-jñata-sambhara-maha-virya-vega-vivardhanataya |  
citta-nagara-dur-yodhana-dur-asadata-abhinirhara-prayuktena te kula-putra  
bhavitavyam  
sarva-klesa-mara-kayika-papa-mitra-mara-cakra-an-avamardanataya |  
citta-nagara-pravistarana-prayuktena te kula-putra bhavitavyam  
maha-maitri-sarva-jagat-sphuranataya |  
citta-nagara-praticchadana-prayuktena te kula-putra bhavitavyam  
vipula-dharma-cchatra-sarva-a-kusala-dharma-pratipaksa-abhinirharanataya  
| citta-nagara-vivarana-prayuktena te kula-putra bhavitavyam  
adhyatmika-bahya-vastu sarva-jagat-samprapanataya |  
citta-nagara-drdha-sthama-abhinirhara-prayuktena te kula-putra  
bhavitavyam sarva-a-kusala-dharma-sva-santaty-a-vasanataya | yavad evam  
citta-nagara-visuddhy-abhiyuktena kula-putra bodhi-satvena sakyam  
sarva-kusala-mula-samarjanam anupraptum | tat kasya hetoh | tatha hi  
tasya bodhi-satvasya + evam citta-nagara-parisuddhaysa sarva-avarani  
purato na samtisthante | buddha-darsana-avaranam va  
dharma-sravana-avaranam va + ity adi | tasmad vyavasthitam evam |  
citta-parikarma + eva bodhi-satva-siksa + iti | tac ca + a-capala-cetasah  
||

samac ca na calec cittam bahya-cesta-nivartanat ||

a-samprajanya-para-tantrasya musita-smrtes ca cittam calati  
samihitad alambanad anyatra niyamanatvat | yada tu  
smrti-samprajanyena bahyas cesta nivartita bhavanti tada  
tad-vasatvad ekasminn alambane nibaddham yavad isyate tavat  
tisthati | tatas ca purva-vad anusamsa-vistarah | adyatve \* api ca  
satva-artha-ksamo bhavaty eva prasada-karatvat | katham ||

sarvatra + a-capala-manda-mita-snigdha-abhibhasanat | avarjajey janam  
bhavyam adeyas ca + api jayate ||

etad eva ca bodhi-satvasya krtyam yad uta satva-a-varjanam | yatha +  
arya-dharma-samgiti-sutre | arya-priyadarsena bodhi-satvena  
paridipitam | tatha tatha bhagavan bodhi-satvena pratipattavyam yat  
saha-darsanena + eva satvah prasideyuh | tat kasmad \* dhetoh | na  
bhagavan bodhi-satvasya + anyat karaniyam asty anyatra satva-a-varjanat |  
satva-paripaka eva + iyam bhagavan bodhi-satvasya dharma-samgitir iti ||

evam punar a-kriyamane ko dosa ity aha | an-adeyam tu tam lokah  
paribhuya jina-ankuram | bhasma-channo yatha vahnih pacyeta  
naraka-adisu ||

yatha prag upadarsitam ||

yena ca + asya paribhava evam an-artho ratna-meghe jinena + uktas tena  
samksepa-samvarah |yena + a-prasadah satvanam tad yatnena  
vivarjayed iti ||

yatha + aha | katame ca te bodhi-satva-samudacarah | yavad iha  
bodhi-satvo na + a-sthane viharati na + a-kale | na + a-kala-bhani  
bhavati na + a-kala-jñō bhavati na + a-desa-jñō bhavati | yato nidanam  
asya + antike satva a-prasadam prativedayeyuh | sa  
sarva-satva-anuraksaya | atmanas ca  
bodhi-sambhara-paripurana-artham sampanna-irya-patho bhavati  
mrdu-bhani manda-bhani | a-samsarga-bahulah |  
praviveka-abhimukhah | su-prasanna-mukha iti ||

ata eva dharma-samgiti-sutre desitam | yah satvan raksati sa  
silam raksati + iti | anaya kaniyena matr-gramena saha  
raho-avastha-adisu loka-raksa ca krta syat | evam bhogyesu  
jala-sthalesu mutra-purisa-slesma-puya-adinam kutsitanam  
rahasy a-rahasi ca + utsargam na kuryad  
deva-manusya-citta-raksa-artham ||

sad-dharma-smrty-upasthane ca raha utsistam krtva +  
an-utsista-aharesv a-dadatah preta-gatih pathyate ||

tatha bodhi-satva-pratimokse \* apy a-prasada-parihara uktah | na purato  
danta-kastham khaditavyam na puratah khete niksiptavya iti |  
esa ca gaurava-lajja-vidhiih sarva-drastavyo na brahma-carisv eva |  
atra tu sutre brahma-cary--adhikarah tesu  
gurutara-apatti-bhaya-samdarsana-artham ||

yatha + atra + eva + aha | na + uccair-bhasina bhavitavyam iti ||

na ca + ayam vidhiih pradesikah | tatha brahma-pariprcchayam apy  
uktam na ca vadha-sadrsena bodhi-satvena bhavitavyam iti | tatha  
pratimoksad api loka-a-prasada-karam anvesya varjaniyam | tan na  
tavad ||

mukha-puram na bhuñjita sa-sabdham prsrta-ananah |  
pralamba-padam na + asita na bahum mardayet samam ||

evam svayam apy utpreksya drstva srutva ca loka-a-prasadam  
rakseta | a-prasada-kara-vacana-varjanam tu na su-karam iti  
smarana-bodhana-artham upadarsyate | arya-sagaramati-sutre desitam |  
na + avalina-vacano bhavati | na vyavakirna-vacanah | na +  
avasyandana-vacanah | na + ujjvalana-vacanah | na raga-anunita-vacanah  
| na prakrta-vacanah | na + a-samraksita-vacanah | na  
vyapada-samdhuksana-vacanah | na cañcala-vacanah | na  
capala-vacanah | na rata-ranga-vacanah | na  
mukha-saksy--avaropana-vacano bhavati + iti ||

arya-tatha-gata-guhya-sutre \* apy aha | na khalu punah kula-putra

bodhi-satvasya vag rakta va dusta va mudha va klista va |  
ksunna-vyakarana va sva-paksa-utkarsana-vacana va |  
para-paksa-nigraha-vacana va | atma-varna-anunaya-vacana va |  
para-varna-pratigha-vacana va | pratijña-uttarana-vacana va |  
abhimanika-vyakarana-vacana va + iti ||

arya-dasa-bhumaka-sutre \* apy uktam | ya + iyam vaga-mano-jña  
sva-santana-para-santana-vinasani tatha-rupam vacam prahaya | ya  
+ iyam vak snigdha mrdvi mano-jña madhura priya-karani  
mana-apakarani [doubtful] hita-karani karna-sukha hridayam-gama  
premani varna-vispasta vijñeya sravaniya a-nisrita  
bahu-jana-kanta bahu-jana-priya bahu-jana-mana-apa [doubtful]  
vijña-prasasta sarva-satva-hita-sukha-avaha mana-utplava-kari  
manah-prahladana-kari sva-para-santana-pramodana-kari  
raga-dvesa-moha-sarva-klesa-aprasamani tatha-rupam vacam  
niscarayati | yavad itihasa-purvakam api vacanam pariharya pariharati +  
iti ||

arya-gagana-gañja-sutre tu + uktam | guru-vacana-an-avamardanataya |  
para-vacana-an-acchindanataya ca + adeya-grahya-vacano bhavati + iti ||

dharma-samgiti-sutre \* apy uktam | gaganagañjo bodhi-satva aha | na  
bodhi-satvena + esa vag bhasitavya yaya + a-paro vyapadyeta | na sa  
vag bhasitavya yaya + a-param tapayet | na bodhi-satvena sa vag  
bhasitavya yat paro janiyat | na sa vag bhasitavya yaya + artha  
nir-artha | na bodhi-satvena sa vag bhasitavya yaya na vidyam  
utpadayet | na sa vag bhasitavya ya satvanam na hridayam-gama  
na pauri na karna-sukha na sa vag bhasitavya + iti ||

samksepatas tu para-a-prasada-raksa arya-sagaramati-sutre desita |  
a-para eka dharmo maha-yana-samgrahaya samvartate  
sva-skhalita-pratyaveksanataya sarva-satva-anuraksa + iti ||

esa raksa + atma-bhavasya | yatha + a-parair na nasyeta | yatha na  
paran na nasayet | asya tu grantha-vistarasya + ayam pinda-artho  
bodhi-satvena manasa nityam dharayitavyah ||

su-nis-calam su-prasannam dhiram sa-adara-gauravam | sa-lajjam  
sa-bhayam santam para-aradhana-tat-param ||

atma-satva-vasam nityam an-avadyesu vastusu | nirmanam iva  
nir-manam dharayamy esa manasam | iti ||

kim etavati atma-bhava-raksa | na hi | kim tarhi  
bhaisajya-vasana-adibhih saha | tatra dvi-vidham bhaisajyam |  
satata-bhaisajyam glana-pratyaya-bhaisajyam ca | tatra  
satata-bhaisajyam adhikrtya + arya-ratna-meghe \* abhihitam | tasmad  
pinda-patrad ekam praty-amsam sa-brahma-carinam sthapayati  
| dvitiam duskhitanam tritiam vinipatitanam caturtham  
atmana paribhunkte | paribhuñjano na raktah paribhunkte a-sakto \*  
a-grddho \* an-adhyavasitah | anyatra yavad eva kayasya sthitaye |

yapanayai | tatha paribhunkte yatha na + ati-samlikhito bhavati | na +  
ati-guru-kayah | tat kasya hetoh | ati-samlikhito hi  
kusala-paksa-paran-mukho bhavati | ati-guru-kayo middha-avastabdho  
bhavati | tena tam pinda-patam paribhujya kusala-paksa-abhimukhena  
bhavitavyam ity adi ||

arya-ratna-rasav apy uktam | tena gramam va nagaram va nigamam  
va pindaya carata dharmasamnaham samnahya pindaya  
cartavyam | tatra katamo dharmasamnahah | a-manapani [doubtful]  
rupani drstva na pratihantavyam | manapani [doubtful]  
drstva na + anunetavyam | evam manapana-manapana-apesu [doubtful]  
sabdagandharasasprastavyesu vijñāptesu na + anunetavyam na  
pratihantavyam | indriyasamvrtena + anutksiptakaksusa  
yugamatrapreksina | dantaajaneyacittena  
purvadharmamanasikaram anutsrjata na + amisapraksiptaya  
santatyapindaya cartavyam saavadanacarina ca bhavitavyam |  
yatas ca pindapato labhyate tatra + anunayo na kartavyah yatas ca na  
labhyate tatra pratighato na + utpadayitavyah | dasakulapravese na ca +  
ekadasat kulad bhiksha na labhyate | tatha + api na paritaptavyam  
evam ca cittam utpadayitavyam | evam bahukrtya hy ete  
sramanabrahmanagrhapatayo na tair avasyam mama datavyam |  
idam tavad ascaryam yan mam ete samanvahranti | kah punar vado yad  
bhiksam dasyanti | tena + evam aparitapata pindaya cartavyam ||

ye ca + asya satvas caksusu abhasam agacchanti  
stri-purusa-daraka-darika | antasas tiryagyoni-gatas tatra  
maitrikarunacittam utpadayitavyam | tatha + aham karisyami  
yatha ye me satvas caksusa abhasam agacchanti pindapatam va  
dasyanti tan sugatigaminah karisyami | tadsam yogam apatsye |  
tena luham va pranitam va pindapata samgrhya samantac  
caturdisam vyavalokayitavyam | ka iha gramanagaranigame daridrah  
satvah | yasya + asmat pindapatat samvibhagam karisyami |  
yadi daridram satvam pasyati tena tatpindapatat samvibhagam  
kartavyah | atha na kañcit satvam daridram pasyati | tena + evam  
cittam utpadayitavyam | santy anabhasagatah satva ye mama  
caksusu abhasam na + agacchanti | tesam itah pindapatad  
agram pratyamsam niryatayami | dattaadanah paribhujatam |  
tena tat pindapatam grhitva tad aranya-ayatanam abhiruhya  
dhautapanina sobhana-samacarena  
sramanacaritrakalpasamatvaagatena + adhisthana-adhisthitena  
paryankam baddhva sapindapatah paribhoktavyah || pe ||

paribhujata ca + evam manasikara utpadayitavyah | santy asmin kaye \*  
asitih krimikulasahasrani | tany anena + eva + ojasa sukham  
phasum viharantu | idanim ca + esam amisena samgraham  
karisyami | bodhipraptas ca punar dharmena samgraham karisyami |  
yadi punar asya luham pindapatam bhavati tena + evam cittam  
utpadayitavyam | luhaaharataya me laghuh kayo bhavisyati

prahana-ksama uccara-prasrava-nisyandanas ca me paritto bhavisyati  
| sraddha-deyam ca parittam bhavisyati | kaya-laghuta citta-laghuta  
ca me bhavisyati | alpa-mlana-middhas ca me bhavisyati | yada punar asya  
prabhutah pinda-pato bhavati tatra + api matra-abhojina  
bhavitavyam utsarjana-dharmina ca | tatah pinda-patad  
anyatarayam silayam avatirya + evam cittam utpadayitavyam | ye  
ke-cin mrga-paksi-samga amisa-bhojanena + arthikas te  
datta-adanah paribhuñjatam iti ||

punar aha | tena sarvena rasa-samjñā na + utpadayitavya || pe ||

candala-kumara-sadrseṇa maya bhavitavyam | citta-kaya-cauksena  
| na bhojana-cauksena | tat kasmad \* dhetoh | kiyat-pranitam api  
bhojanam bhuktam | sarvam tat puti-nisyanda-paryavasanaṁ  
dur-gandha-paryavasanaṁ pratikula-paryavasanaṁ | tasman maya na  
pranita-bhojana-akanksina bhavitavyam | tena na + evam cittam  
utpadayitavyam | puruṣo me pinda-patam dad-ti na strih | stri me  
pinda-patam dadati na puruṣah | darako me pinda-patam  
dadati na darika | darika me pinda-patam dadati na darakah |  
pranitam labhe \* aham na luham | sat-kṛtya labhe \* aham na +  
a-sat-kṛtya | capalam labhe \* aham na kṛcchrena  
pravista-matram ca mam samanvahareyuh | na me kas-cid viksepo  
bhavet | su-nihitam labhe \* aham pranitan nana-rasam labhe \*  
aham | na hina-daridra-bhojanam labhe \* aham pratyudgaccheyur mam  
stri-puruṣa-daraka-darikah | ime te sarve \* a-kusala manasi-kara na  
+ utpadayitavyah || pe ||

prayena hi satva rasa-grddha bhojana-hetoh papani karmani  
kṛtva narakesu + upapadyante | ye ye punah samtusta a-grddha  
a-lulopa rasa-pratiprasrabdha jihva-indriya-samtustah kiyal-luhena  
+ api bhojanena jñāpayanti | tesam cyutanam kala-gatanam  
svarga-upapattir bhavati | su-gati-gamanam bhavati deva-manusyesu | te  
deva-upapannah sudham paribhuñjate | evam kasyapa  
pinda-carikena bhiksuna rasa-trsnaṁ vinivartayitva  
nidhyapta-cittena su-paripakvaṁ kulmasaṁ paribhuñjata na paritaptavyam |  
tat kasmad \* dhetoh | kaya-samdharana-artham  
marga-samdharana-artham maya bhojanam paribhoktavyam || pe ||

yadi punah kasyapa pinda-cariko bhikṣur  
megha-akula-vṛsti-kala-samaye vartamane na saknuyat pindaya +  
avatartum | tena maitrya + ahara-samnaddhena  
dharma-cinta-manasi-kara-pratisthitena dvi-ratram tri-ratram va  
bhakta-cchada-cchinnena evam samjñā + utpadayitavya | santi  
yama-laukikah preta dus-kara-karma-karino ye varsa-satena  
kheta-pindam apy aharam na pratilabhante | tan maya dharma-yonisas  
cinta-pratisthitena kaya-daurbalyam va citta-daurbalyam va na +  
utpadayitavyam | adhivasayisyami ksut-pipasam | na punar  
arya-marga-bhavanayam viryam sramsayisyami || pe ||

yatra kule pinda-patam sucim karayet tatra kule asane nisadya  
dharmi katha kartavya | yavan na sa pinda-patah suci-krto  
bhavet tena pinda-patam grhitva utthaya + asanat prakramitavyam  
| pinda-carikena kasyapa bhiksuna na + avabhasa-karena  
bhavitavyam na lapana na kuhana kartavya ||

tatra katamo \* avabhasah | yat paresam evam vacam bhasate | luho  
me pinda-pato rukso me pinda-pata asin na ca me yavad-artham  
bhuktam | bahu-jana-sadharanas ca me pinda-patah krtah |  
alpam me bhuktam jighatsito \* asmi + iti | yat kiñ-cid evam-rupam  
avabhasa-nimittam | iyam ucyate citta-kuhana | sarvam etat  
pinda-carikena bhiksuna na kartavyam | upeksaka-bhutena | yat  
patre patitam luham va pranitam va subham va + a-subham va  
tat paribhoktavyam a-paritapyamanena + asaya-suddhena  
dharma-nidhyapti-bahulena | kaya-japana-artham arya-margasya +  
upastambha-artham sa pinda-patah paribhoktavya iti ||

tatha + arya-ugra-paripreccayam apy uktam | yasyas ca + antike  
pinda-patam paribhujya na saknoty atmanah parasya ca + artham  
paripurayitum anujanamy aham tasya pinda-carikasya bodhi-satvasya  
nimantranam iti ||

evam tavat satata-bhaisajyena + atma-bhava-raksa karya | tatra +  
api na matsya-mamsena lanka-avatara-sutre pratisiddhatvat ||

tatha hy uktam | mamsam sarvam a-bhaksyam krpa-atmano  
bodhi-satvasya + iti vadami || pe ||

svajanyad vyabhicarac ca sukra-sonita-sambhavat | udvejaniyam  
bhutanam yogi mamsam vivarjayet ||

mamsani ca palandums ca madyani vividhani ca | grñjanam  
lasunam ca + eva yogi nityam vivarjayet ||

mraksanam varjayet tailam salya-viddhesu na svapet |  
chidra-a-chidresu satvanam yac ca sthanam maha-bhayam || pe ||

labha-artham hanyate prani mamsa-artham diyate dhanam | ubhau  
tau papa-karmanau pacyete raurava-adisu ||

yavat ||

yo \* atikramya muner vakyam mamsam bhakseta dur-matih |  
loka-dvaya-vinasa-artham diksitah sakya-sasane ||

te yanti paramam ghoram narakam papa-karinah | raurava-adisu  
raudresu pacyante mamsa-khadakah ||

tri-koti-ksuddham mamsam vai a-kalpitam a-yacitam | a-coditam  
ca na + eva + asti tasman mamsam na bhaksyayet ||

mamsam na bhaksyayed yogi maya buddhais ca garhitam |  
anyo-nya-bhaksanah satvah kravya-ada-kula-sambhavah ||

yavat ||

dur-gandhah kutsaniyas ca utmattas ca + api jayate |  
candala-pukkasa-kule dombesu ca punah punah ||

dakini-jati-yonau ca mamsa-ade jayate kule | rksa-marjara-yonau  
ca jayate \* asau nara-adhamah ||

hasti-kaksye maha-meghe nirvana-angulimalike |  
lanka-avatara-sutre ca maya mamsam vigarhitam ||

buddhais ca bodhi-satvais ca sravakais ca vigarhitam | khadate yadi  
nir-lajja unmatto jayate sada ||

brahmanesu ca jayante atha va yoginam kule | prajñavan  
dhanavams ca + eva mamsa-adyanam vivarjanat ||

drsta-sruta-visankabhiih sarvam mamsam vivarjayet |  
tarkika na + avabudhyante kravya-ada-kula-sambhavah ||

yatha + esa rago moksasya antaraya-karo bhavet | tatha + eva  
mamsa-madya-adi antaraya-karam bhavet ||

vaksanty an-agate kale mamsa-ada moha-vadinah | kalpikam  
nir-avadyam ca mamsam buddha-anuvarnitam ||

bhesajyam iva aharam putra-mamsa-upamam punah | matraya  
pratikulam ca yogi pindam samacaret ||

maitri-viharina nityam sarvatha garhitam maya |  
simha-vyaghra-mrga-adyais ca saha ekatra sambhavet ||

tasman na bhaksayen mamsam udveja-janakam nrnam |  
moksa-dharma-niruddhatvad aryanam esa vai dhvajah ||

yat tu jñānavati-parivarte mamsa-bhaksanam pathyate tan  
maha-artha-sadhakatvan nir-dosam ||

evam hi tatha + uktam | eso \* akarisyad yadi bhiksu kalam |  
samadhi-sabdo \* api hi jambu-dvipe | niruddhu satvana sada + abhavisyad  
| cikitsite asmi samadhi labdhah ||

na ca maha-karuna-abhiyuktam | tena asmin na maitri sankā + api na +  
asti + ity a-dosah ||

yady apy ariya-ratna-meghe \* abhihitam | smasanikena nir-amisena  
bhavitavyam iti ||

tad anyatra + evam jatiya-satva-artha-samdarsana-artham | vinaye \* api  
yad anujñatam tat tu tri-koti-parisuddha-bhaksane na  
prahana-antaraya iti | tat parityagena suddha-drstinam  
abhimana-nirasa-artham | tad vrddhataya ca bhavyanam  
sasana-an-avatara-parihara-artham ||

tatha hy uktam lanka-avatara-sutre | tatra tatra desana pathe

siksa-padanam anupurvim bandhan nisreni-pada-vinyasa-yogena |  
tri-kotim baddhva | tatra uddisya krtani pratisiddhani tato \*  
antasah prakrti-mrtany api pratisiddhani + iti ||

uktam satata-bhaisajyam | glana-pratyaya-bhaisajyam tat sevyam eva  
||

sravaka-vinaye \* api tavad atma-artham brahma-carya-vasa-artham  
patra-civaram api vikriya | kaya-samdharanam uktam | kim punar  
a-parimita-jana-paritrana-hetor bodhi-satva-sarirasya dur-labha ca +  
idrasi ksana-pratilabha-utsava-sampad | iti tat-pradarsana-artham  
ca bhagavata tatra svayam bhaisajya-upayogah pradarsitah ||

uktam ca + arya-ratna-megha-sutre | tair yada pracaritam bhavati tada  
satyam velayam a-satyam va tesam imany evam-rupani  
kaya-upastambhanany upakaranani na labhyante \* abhyavahartum | yad uta  
sarpir va tailam va mula-raso va ganda-raso va phala-raso va | na  
ca + anyan abhyavaharato drstva pratigha-cittam utpadayati | yadi  
punah khalu pascad-bhaktiko bodhi-satvo va glano bhavati |  
yatha-rupena + asya glanyena jivita-antarayo bhavati  
kusala-paksa-antarayo va tena nis-kaukrtyena bhutva  
nir-vicikitsakena bhaisajya-cittam upasthapyat pratinisevyani + iti ||

vasana-upabhoga-prayojanam ugra-pariprccha-sutre \* abhihitam |  
hrir-apatrapya-kapair nih-... [doubtful] pracchadana-artham tu  
sramana-linga-samdarsana-artham imani ca kasayani  
deva-manusa-asurasya lokasya caityam iti | caitya-artham  
samyag-dharitavyani | nirvrti-viraga-raktani [doubtful] etani | na  
raga-raktani | upasama-anukulany etani | na  
samklesa-samduksana-anukulani | ebhis ca kasayair  
vivrtapa bhavisyamah | su-krtakarma-karino na  
civara-mandana-anuyogam anuyuktah | etani ca kasayany  
arya-marga-sambhara-anukulani + iti krtva tatha karisyamo yatha  
na + eka-ksanam api sa-kasayah kaye kasayani dharayisyama  
iti ||

atra ca karanam ratna-rasi-sutre \* abhihitam | ye punas te kasyapa  
vaidarya a-samyata itah sramana-guna-dharmad uddhurah kaye  
kasayani vastrani dharayanti | na ca + etesu gauravam utpadayanti  
| tatra kasyapa sramana-varna-prati-rupakam nama praty-eka-narakam  
| tatra kasyapa praty-eka-narake sramana-rupa-prati-rupena tah  
karanah karyante adipta-caila adipta-sirsa adipta-patra  
adipta-asana adipta-sayanah | yah kas-cit tatra tesam  
upabhoga-paribhogah sa sarva adiptah samprajvalita  
eka-jvali-bhutah | tatra tair sramana-varna-rupena duskham  
vedanam anubhavanti + iti ||

arya-ratna-meghe \* apy uktam | yadi bhaved abhyavakasiko bodhi-satvo  
glana-kayo \* a-prati-bala-kayas tena vihara-ksitena + evam cittam  
utpadayitavyam | klesa-prati-paksa-artham tatha-gatena

dhuta-gunah prajñaptah | tatha + aham karisyami yatha  
viharasya eva klesanam prahanaya ghatisyami | tatra ca vihare  
na grddhim utpadayami na + adhyavasana + evam ca + asya bhavati |  
kartavyo dana-patinam anugraho na + asmabhir atmambharibhir bhavitavyam  
iti ||

punar atra + eva + aha | te sayyam kalpayanto daksinena parsvena  
sayyam kalpayanti | padasya + upari padam adhaya civaraih  
a-samvrta-kayah smrtah | samprajanana utthana-samjñina  
aloka-samjñinah sayyam kalpayanti | na ca nidra-sukham asvadayanti  
| na parsva-sukham anyatra yavad eva + esam maha-bhutanam sthitaye  
japanayai | ity anaya disa sarva-paribhogah satva-artham  
adhisthatavyah | atma-trsna-upabhogah tu klista-apattih  
prajayate ||

yatha + uktam candra-pradipa-sutre | te bhojanam svadu-rasam  
pranitam | labdhva ca bhujanti a-yukta-yogah | tesam sa ahara  
badhaya bhoga | yatha hasti-potana visa a-dhauta ||

iti ||

arya-ratna-rasi-sutre \* api bhagavata sraddha-deya-paribhoge  
parikirtite | atha tasyam eva parsadi yoga-acaranam  
bhiksunam dve sate imam dharma-paryayam srutva prarudite |  
evam ca vacam abhasanta | kalam vayam bhagavan karisyamo | na  
punar a-prapta-phala eka-pinda-patam api sraddha-deyasya  
paribhoksyamah ||

bhagavan aha | sadhu sadhu kula-putra evam-rupair lajjabhih  
kaukrtya-sampannaih para-loka-a-vadya-bhaya-darsibhir idam  
pravacanam sobhate ||

api tu ||

dvayor aham kasyapa sraddha-deyam anujanami | katamayor dvayoh |  
yuktasya muktasya ca | yadi bhiksavo bhiksur yukto yoga-acaro mama  
siksayam pratipannah sarva-samskaresv a-nitya-darsi |  
sarva-samskara-duhkha-viditah sarva-dharmesv an-atma-adhimuktih  
santa-nirvana-abhikanksi sumeru-matir alopaih  
sraddha-deyam bhujita | atyanta-parisuddha + eva tasya sa  
daksina bhavati | yesam ca dayakanam dana-patinam  
sakasac \* sraddha-deyam paribhuktam tatas tesam  
dayaka-dana-patinam maha-rddhikah punya-vipako bhavati |  
maha-dyutikah | tat kasmad \* dhetoh | agram idam aupadhikanam  
punya-kriya-vastunam ya + iyam maitra-citta-samapattih | tatra  
kasyapa yo bhiksur dayakasya dana-pater antikac  
civara-pinda-patam paribhujya-a-pramanam cetah-samadhim  
samapadyate \* a-pramanas tasya dayakasya dana-pateh  
punya-kriya-vipakah pratikanksitavyah | syat kasyapa  
tri-sahasra-maha-sahasrayam loka-dhatau maha-samudranam ksayo

na tv eva tasya punya-nisyandanasya kas-cit ksaya iti ||

tad evam pinda-pata-gamanaarambhe bhojana-arambhe va trisu  
sthanesu smrtir upasthapyaya dayaka-anugrahe | kaya-krimi-samgrahe |  
sarva-satva-artha-sadhake ca sad-dharma-parigrahe ||

tatha-gata-ajña-sampadane tu sarva-karyesu smrtih karya |  
adi-sabdan mantrair api raksa karya ||

tatra + api tavad imam tri-samaya-raja-uktam vidyam  
mandala-samaya-artham uccarayet | namah sarva-buddha-bodhi-satvanam  
om viraji maha-cakra-viraji | sata sarata trapī vidhamani | sabhajani |  
sambhajani | taramati | siddha agre tvam svaha ||

anena sarva-mandala-pravisto bhavati ||

atha-va tatha-gata-hridayam asta-sahastram japet  
sa-laukika-loka-uttara-mandala-pravisto bhavati | katamac ca tat ||

namas traiyabdhikanam tatha-gatanam |  
sarvatra-a-pratihata-avapti-dharmata-balinam | am a-sama-sama samantato  
\* an-antana-avapti-sasani | hara smara smarana  
vigata-raga-buddha-dharmate | sara sama-bala | hasa | traya | gagana  
maha-a-cala-raksana | jvala jvalana sagare svaha ||

ayam sarva-tatha-gatanam atma-bhavah | atra + an-uttaram gauravam  
bhavayitavyam | anena + adi-karmika api satvesv anantam  
buddha-krtyam kurvanti | ayam eva paramam rksam mara-adibhyah  
sarva-dustebhyah karoti | hasta-tadena bhasmana sarsapair udakena  
drstyā manasa va sima-bandham karoti ||

vyadhisu bhaisajyam udakam ca + abhimantrya + upayojyam ||

vana-kusumani va caitye pratimayam sad-dharma-pustake va samahito  
nivedayet ||

paksa-prayogan maha vyadhibhir abhimucyate |  
buddha-bodhi-satva-alambanena sarva-satva-artha-abhilasina ca cittena  
bhadra-cari-vidhi-purvakam ca japtavyah | ayam vidhir asya kalpasya +  
avasane drastavyah | tri-samaya-japinas ca + amnayato na dosah |  
utsistasya + apy a-sucer na dosah | mudra-akara na  
bhaksaniya na langhaniya | na mañca-arohah kartavyah | na  
madyam patavyam | adhimukti-carya siksa-padesv a-calasya  
nir-vicikitsasya duh-sila-purvasya + api sidhyati | panditasya +  
a-panditasya va niyatam sidhyati ||

tatha ca + atra + eva + uktam | bodhi-cittam drdham yasya  
nih-samga ca matir bhavet | vicikitsa na + eva kartavya tasya + idam  
sidhyati dhruvam | iti ||

bodhi-citta-drdhata ca + atra prthag-jana-cala-cittataya niyama-artham  
ukta na tu bhumi-pravistam adhikrtya ||

yasmad atra + uktam | pratyuddharatam avabhasatam ca  
pratilabdhu-kamena |maha-andha-karad alokam pravestu-kamena | yad  
bhuyasa vinipatitena sadhyam | tatha kuto mama + alpa-punyasya siddhir  
iti nica-citta-pratishedhah | na ca + atikranta-dur-gater  
utsaha-urmi-bahulasya + upacita-a-prameya-punya-skandhasya  
bhumi-pravistasya + ayam purva-ukto dosah sambhavati | atra ca  
mantranam a-jñanan na + adhika-aksara-pathe doso \* asti | na +  
api nyunata-dosah | na + api vidhi-bhramsa-dosah | kim-tu  
sraddha-vegam bodhi-citta-vegam sarva-utsarga-vegam ca  
pramani-krtya + a-vicaratah pravartitavyam a-vasyam  
buddha-bodhi-satvam iha + eva yatha-ista-siddhis ca bhavati ||

atha-va + anena sarva-vajra-dhara-mantrena raksam kuryat | namas  
traiyabdhikanam tatha-gatanam sarva-vajra-dharanam candala  
| cala | vajra | santana | phalana | cara | marana | vajra-dala-phata  
| lalita-sikhara samanta-vajrini | jvala | namo \* astu te  
agra-ugra-sasananam rana ham phula sphata vajra-uttame svaha ||

anena pathita-matrena sarva-vighna-vinayaka na + upasamkramanti |  
deva-naga-adayo na prasahante |  
bhojana-pana-sayana-asana-vasana-puja-upakaranani ca + abhimantritena  
jalena drstya manasa va rakseta | a-cala-hrdayena va sarvam etat  
kuryat ||

idam ca tat ||

namah samanta-vajranam trata | a-mogha canda-maha-rosana  
sphotaya hum | bhramaya hum | trata hum | mam | om balam  
dade tejo-malini svaha ||

anena prathamam pindam asta-abhimantritam bhuñjita  
bhaisajya-rajatam buddha-bodhi-satvanam anusmrtya ||

visa-pratikaras tu ||

tad yatha | ilimitte | tilimitte | ilitilimitte | dumbe | duhse |  
duhsaliye | dumbaliye | takke | tarkkarane | marmme | marmarane |  
kasmire | kasmira-mukte | aghane | aghanaghane | ilimiliye | akhapye |  
apapye svete | sveta-tunde | ananurakse svaha ||

ya imam vidyam sakrc \* chrnoti sa sapta varsany ahina na  
dasyate | na ca + asya kaye visam kramati | yas ca + enam ahir  
dasati saptadha + asya sphuten murddha arjakasya + iva mañjari ||

ya imam vidyam dharayati sa yavaj-jivam ahina na dasyate | na ca +  
asya kaye visam kramati | imani ca mantra-padani sarpasya purato na  
vaktavyani yat-karanam sarpo mriyate ||

tad yatha | illa | cilla | cakko | bakko | koda kodeti | nikuruda  
nikurudeti | poda podeti | moda | modeti | puruda purudeti |  
phata rahe | phuttanda rahe | naga rahe | nagattandarahe |  
sarpa rahe | sarpattandarahe | acche | chala visasate |

sitavattale | halale | halale | tandi | tada | tadi | mala |  
sphuta | phutu | svaha ||

iti hi bhiksavo jangulyam vidyayam udahrtayam  
sarva-bhuta-samagata sarvam tatha-a-vitatha-an-anyatha-bhutam satyam  
a-viparitam a-viparyastam | idam visam a-visam bhavatu | dataram  
gacchatu | damstraram gacchatu | agnim gacchatu | jalam gacchatu |  
sthalam gacchatu | stambham gacchatu | kudyam gacchatu | bhumim  
samkramatu | santim gacchatu svaha ||

cora-adi-pratikare maricim japet ||

tad yatha | parakramasi | udayam asi | vairam asi arkam asi | markam asi |  
vanam asi | antar-ddhanam asi | pathe me raksa | utpathe me raksa | janato  
me raksa | caurato me raksa | rajato me raksa | simhato me raksa |  
vyaghrato me raksa | nagato me raksa | sarpato me raksa | sarvato me  
raksa | raksa mam sarva-satvams ca sarva-bhayebhyah sarva-upaye  
sa-upasargebhyah svaha ||

umvadili sarva-dustanam granthim vandami svaha ||

namo ratna-trayaya | namo maricyai devatayai | maricya devataya  
hrdayam avartayisyami ||

ta yatha | battali | badali | badali | barali | varaha-mukhi |  
sarva-dustanam nivaraya | bandha mukham svaha ||

imam api vidyam an-anta-jati-smara-hetum maha-prabhavam  
sapta-pañcasad-aksaram vidya-dhara-pitaka-upanibaddham  
sarva-bhaya-raksa-artham prayuñjita ||

tad yatha | atte | batte | natte | kunatte | take | thake  
| tharake | urumati | rurumati | turu | hili mili | sarva-jña-udupadagga  
[doubtful] | namo sabba-samma-sambuddhanam sijnhantu me manta-padah  
svaha ||

esa raksa + atma-bhavasya bhaisajya-vasana-adibhih |  
satva-artha-smrti-purvakam eva vaktavya ||

atma-trsna-upabhogata tu klista-apattih prajayate ||

sarvam hi bodhi-satvena + utsrstam sarva-satvebhyah ||

tatra yadi vismrtya para-dravyam atma-bharana-trsnaya paribhunkte  
klista-apattim apadyate | atha vi-trsno \* a-nyasakto va  
satva-karyam anusmrtya bhunkte na klistam apattim apadyate |  
para-dravya-samjñi sva-arthena bhunkte steya-apattim apadyate |  
pura-arghena pratimokse parajiko bhavati | satva-svamikais tu  
bhogaih satva-svamika eva + atma-bhavah samraksata ity a-dosah |  
na hi dasasya nityam svami-karma-vyaprtasya sva-dravyam asti yena  
varteta ||

uktam ca dharma-sangiti-sutre | dasa-upamena bodhi-satvena bhavitavyam

sarva-satva-kin-karaniya-prapanataya + iti ||

na ca + eka-anta-svamy-artha-parasya dasasya vyadhy-adi-viklava-mateh  
svaminam an-anujñapya + api bhuñjanasya kas-cid dosah | na + apy  
evam kurvanasya bodhi-satvasya + antike kasya-cid vidita-vrta-antasya  
+ apy a-prasado yujyate matsarya-tyaga-citta-a-parijñanat ||

na ca + atra nyaye kas-cit samdeho yuktah | sarva-utsargo hi purvam eva  
bhagavat-kantha-uktya pratipaditah | tatha ca + atma-bhava-raksa  
satva-artham eva + ukta | tasya spasta-avabodha-artham ayam nyayo \*  
abhiyukto na tu sva-artha-apekasya + iti ||

iti siksa-samuccaye atma-bhava-raksa sasthah paricchedah ||

[vii. bhoga-punya-raksa]

bhoga-punya-raksa saptamah paricchedah evam tavad  
atma-bhava-raksa veditavya | bhoga-raksa tu vaktavya | tatra  
su-krta-arambhina bhavyam matra-jñena ca sarvata iti  
siksa-padad asya bhoga-raksa na dus-kara ||

ugra-pariprcchayam hi siksa-padam uktam |  
su-samiksita-karma-karita su-krta-karma-karita ca | tena bhoganam  
dur-nyasa pretyaveksa | avajña-pratisedhah siddho bhavati |  
samatha-prastavena ca matra-jñata yukti-jñata ca + ukta ||

tena + idam siddham bhavati | yad idam | alpa-adhama-bhogena + api  
karya-siddhau satyam svayam anyair va bahuttama-bhoga-nasana-upeksha  
na karya + iti ||

ata eva + ugra-pariprcchayam uktam |  
putra-bharya-dasi-dasa-karma-kara-pauruseyanam samyak-paribhogena  
+ iti | tatha sva-para-bodhi-paksa-sruta-ady-antaraya-karau  
tyaga-a-tyagau na karyau | adhika-satva-artha-saktes tulya-sakter va  
bodhi-satvasya + adhika-tulya-kusala-antaraya-karau tyaga-a-tyagau na  
karyav iti siddham bhavati + iti ||

idam ca samdhaya bodhi-satva-pratimokse \* abhihitam | yas tu khalu  
punah sariputra + abhiniskranta-grha-avaso bodhi-satvo  
bodhy-angair abhiyuktas tena katham danam datavyam | kataram  
danam datavyam | kiyad-rupam danam datavyam || pe ||

dharma-dayakena bhavitavyam dharma-dana-patina | yas ca sariputra  
grhi bodhi-satvo ganga-nadi-valika-samani buddha-ksetrani  
sapta-ratna-pratipurnani krtva tatha-gatebhyo \* arhadbhyah  
samyak-sambuddhebhyo danam dadyad | yas ca sariputra  
pravrajya-paryapanno bodhi-satva ekam catus-padikam gatham  
prakasayed ayam eva tato bahutaram punyam prasavati | na sariputra  
tatha-gatena pravrajitasya + amisa-danam anujñatam || pe ||

yasya khalu punah sariputra patra-agatah patra-paryapanno labho  
bhaved dharmiko dharma-labdah | tena sadharana-bhojina bhavitavyam

sarddham sa-brahma-caribhih | sacet punah kas-cid eva + agatya  
patram va civaram va yaceta | tasya + atiriktam bhaved  
buddha-anujñatat tri-civarad | yatha parityaktam datavyam | sacet  
punas tasya + unam civaram bhaved yan nisritya brahma-carya-vasah |  
tan na parityaktavyam | tat kasya hetoh | a-visarjaniyam tri-civaram  
uktam tatha-gatena | sacet punah sariputra bodhi-satvah tri-civaram  
parityajya yacanaka-guruko bhaven na tena + alpa-icchata asevita bhavet |  
yas tu khalu punah sariputra + abhiniskranta-grha-avaso bodhi-satvas  
tena dharma asevitavyah | tan na tena + abhiyuktena bhavitavyam iti ||

anyatha hy eka-samgraha-artham mahatah satva-rases tasya ca satvasya  
bodhi-satva-asaya-parikarma-antarayan mahato \* arthasya hanih krta  
syad | ata eva + udara-kusala-paksa-vivarjanata + apaksala ity ucyate  
| evam tavat tyaga-pratisedhah | a-tyaga-pratisedho \* api ||

yatha + arya-sagaramati-sutre maha-yana-antarayesu bahu-labhata  
pathyate | yo \* ayam vidhir atmany uktah so \* anyasminn api bodhi-satve  
pratipadya iti kuto gamyate | arya-ugra-pariprechayam desitatvat |  
para-krtya-karitah sva-karya-parityaga iti ||

tatha + arya-vimalakirti-nirdese \* apy uktam | samsara-bhaya-bhitena  
kim pratisartavyam | aha | samsara-bhaya-bhitena mañjusrir  
bodhi-satvena buddha-mahatmyam pratisartavyam | aha |  
buddha-mahatmya-sthatu-kamena kutra sthatavyam | aha |  
buddha-mahatmye sthatu-kamena sarva-satva-samatayam sthatavyam |  
aha | sarva-satva-samatayam sthatu-kamena kutra sthatavyam | aha  
|sarva-satva-samatayam sthatu-kamena sarva-satva-pramoksaya  
sthatavyam iti ||

tatha ca dharma-sangitau sarthavaho bodhi-satva aha | yo bhagavan  
bodhi-satvah sarva-satvanam prathamatararam bodhim icchati na +  
atmanah | yavad iyam bhagavan dharma-sangitir iti ||

utsargad eva ca + asya sva-artha-a-bhavah siddhah | kim tu  
satva-artha-hani-bhayad a-yogye satve su-bharam na + aropayati | yatra tu  
satva-artha-hanim na pasyati tatra svayam krtam anyena va jagad \*  
dhitam acaritam iti ko viseso | yad ayam  
a-para-bodhi-satva-kusala-siddhaye na sva-kusalam utsrjati | atha  
sva-dur-gati-duskha-d bibheti | dvitiyasya + api tad eva duskham | atha  
tad-duskhena me badha na + asti + ity upeksate | yatha + uktaih  
sutraih sa-apattiko bhavati ||

yatha ca ratna-kuta-sutre | catvara ime kasyapa  
bodhi-satva-prati-rupaka ity arabhya + uktam | atma-sukha-arthiko bhavati  
na sarva-satva-duskha-apanayana-arthika iti ||

tasmad ugra-pariprecha-vidhina purva-vad atma garhaniyah esa tu  
bodhi-satva-siksa yatha + arya-nir-arambhena dharma-sangiti-sutre  
nirdista | katham kula-putrah pratipatti-sthita veditavyah | aha  
| yada satvesu na vipratipadyante | aha | katham satvesu na

vipratipadyante | aha | yan maitrim ca maha-karunam ca na tyajanti |  
subhutih aha | katama bodhi-satvanam maha-maitri | aha | yat  
kaya-jivitam ca sarva-kusala-mulam ca sarva-satvanam niryatayanti  
na ca pratikaram kanksanti | aha | katama bodhi-satvanam  
maha-karuna | yat purvataram satvanam bodhim icchanti na + atmana  
iti ||

atra + eva ca + aha | maha-karuna-mulah sarva-bodhi-satva-siksa  
iti | a-vasyam ca bhagavata + idam na nivaraniyam |  
anyatara-bodhi-satva-arthe na + arthitvad a-vasyam tu + upadisati + iti  
nisciyate | yena datur maha-daksiniye maha-artha-danan  
maha-punya-sagara-vistaro drsyate | anyatha tu kevalam eva vighatino  
maranam syat ||

yat tu prasanta-viniscaya-pratiharya-sutre desitam | ya esa te  
maha-raja varsa-sata-sahasrena parivyayo \* atra pravistah sa  
sarvah pindi-krtya + ekasya bhikso yatra bhaved evam  
praty-ekam sarva-bhiksunam | yas ca + uddesa-sva-adhyaya-abhiyukto  
bodhi-satvah sa-gauravo dharma-ka-mah sraddha-deyam aharam  
parigrhya + evam cittam utpadayet | anena + aham dharma-paryestim  
apatsyae iti | asya kusalasya + esa deya-dharma-parityagah satatamim  
api kalam na + upaiti + iti ||

tad grha-sukha-palisuddham adhikrtya + uktam | na tu  
purva-ukta-vidhina kas-cid dosah ||

ukto samasata bhoga-raksa | punya-raksa vacya | tatra  
sva-artha-vipaka-vaitrsnyac \* chubham samraksitam bhavet ||

yatha + uktam narayana-pariprcchayam | sa na + atma-hetoh  
silam raksati | na svarga-hetoh | na sakratva-hetoh | na  
bhoga-hetoh | na + aisvarya-hetoh | na rupa-hetor na varna-hetor na  
yaso-hetoh | pe ||

na niraya-bhaya-bhi-tah silam raksati | pe ||

evam na tiryag-yoni-bhaya-bhitah silam raksati | anyatra  
buddha-netri-pratisthanaya silam raksati | yavat  
sarva-satva-hita-sukha-yoga-ksema-arthikah silam raksati ||

sa evam-rupena sila-skandhena samanvagato bodhi-satvo dasabhir  
dharmair na hiyate | katamair dasabhih | yad uta na cakra-varti-rajyat  
parihyate | tatra ca bhavaty a-pramatto bodhi-pratikanksi  
buddha-darsanam abhikanksate | evam brahmatvad  
buddha-darsana-a-bhedyapratilambhad dharma-sravanam na parihyate |  
yavad yatha-sruta-pratipatti-sampadanaya  
bodhi-satva-samvara-samadanan na parihyate | an-achedya-pratibhanat  
sarva-kusala-dharma-prarthana-dhyanan na parihyate ||

evam sila-skandha-pratisthito bodhi-satvo maha-satvah sada  
namas-krto bhavati devaih | sada prasamsito bhavati nagaih | sada

namas-krto bhavati yaksaih | sada pujito bhavati gandharvaih sada +  
apacayitas ca bhavati naga-indra-asura-indraih | sada su-manitas ca  
bhavati brahmana-ksatriya-sresthi-grha-patibhih | sada +  
abhigamaniyas ca bhavati panditaih | sada samanvahrtas ca bhavati  
buddhah | sastr-sammatas ca bhavati sa-devakasya lokasya +  
anukampakas ca bhavati sarva-satvanam || pe ||

catasro gatih na gacchati | katamas catasro | yad uta + a-ksana-gatim  
na gacchati anyatra satva-paripakat | buddha-sunya-buddha-ksetram na  
gacchati | mithya-drsti-kula-upapattim na gacchati |  
sarva-dur-gati-gatim na gacchati ||

evam purva-utsrstasya + api punyasya klesa-vasat punar  
upadiyamanasya raksa karya | punya-danad api yat punyam tato \*  
api na vipakah prarthaniyo \* anyatra para-arthat | kim ca punyam  
raksitu-kamah | pascata tapam na kurvita ||

yatha + uktam ugra-pariprechayam | dattva ca na vipratishara-cittam  
utpadayitavyam iti ||

prstha-daurbalyad daurbalyam | vipratisharat papa-vat punyasya +  
api ksayah syad ity abhiprayah | na ca krtva prakasayed |  
an-eka-paryayena hi bhagavata prachanna-kalyanata | vivrta-papata  
varnita | tatra vivrtasay ksayo gamyate | papasya daurmanasyena + eva  
punyasya saumanasyena + apattih satva-arthat nir-amisa-cittasya  
prakasayatah ||

yatha ratna-meghe vaidya-drsta-antena atma-utkarso nir-dosa uktah  
| punah punya-raksa kamo labha-sat-kara-bhitah syad unnatim  
varjayet sada | bodhi-satvo prasannah syad dharme vimatim utsrjet ||

idam ca ratna-kute \* abhihitam | caturbhih kasyapa dharmaih  
samanvagatasya bodhi-satvasya + utpanna-utpannah kusala dharmah  
parihyante | yaih caturbhir muktah na vardhante kusala-dharmaih |  
katamais caturbhih | yad uta + abhimanikasya  
loka-ayata-mantra-paryestya | labha-sat-kara-adhyavasitasya  
kula-pratyavalokanena | bodhi-satva-vidvesa-abhyakhyanena | a-srutanam  
a-nirdistanam ca sutra-antanam pratiksepna + iti ||

arya-sarva-asti-vadanam ca pathyate | pasyadhvam bhiksava etam  
bhiksum kesa-nakha-stupe sarva-angena pranipatya cittam  
abhiprasadayantam | evam bhadanta | anena bhiksavo bhiksuna yavati  
bhumir akranta + adhara-siti-yojana-sahasrani yavat  
kañcana-cakram | atra + antare yavantya valikas tavanty anena  
bhiksuna cakra-varti-rajya-sahasrani paribhoktavyani | yavad atha +  
ayusman upalir yena bhagavan tena + añjalim pranamy bhagavantam  
idam avocat | yad uktam bhagavata + asya bhikso evam mahanti  
kusala-mulani | kutra + imani bhagavan kusala-mulani tanutvam  
pariksayam paryadanam gacchanti | na + aham upale evam ksatim ca  
+ upahatim ca samanupasyami | yatha sa-brahma-cari sa-brahma-carino \*

antike dusta-cittam utpadayati | atra + upale imani mahanti  
kusala-mulani tanutvam pariksayam paryadanam gacchanti | tasmāt  
tarhy upale evam siksityam yad dagdha-sthunayam api cittam na  
pradusayisyamah | prag eva sa-vijñānake kaya iti ||

arya-mañjusri-vikridita-sutre \* apy aha | pratighah pratigha iti  
kalpa-sata-upacitam kusala-mulam pratihanti tena + ucyate pratigha iti  
||

arya-ganda-vyuha-sutre ca samanta-satva-paritrany ojasah striya  
ratri-devataya purva-avadanam kathayantya + abhihitam | te tena +  
anyo-nya-avamanyana-a-samuditena + a-kusala-mulena + ayuh-pramanad api  
parihyante sma | varnad api balad api parihyante sma + iti | atra ca na  
kada-cid unnatih karya + iti pradarsana-artham sada + ity ucyate ||

labha-sat-karas tu kada-cid abhyupagamyate \* api | yatha + uktam  
arya-ratna-meghe | iha kula-putra bodhi-satvah sumeru-matram api  
ratna-rasim labhamaṇah pratigrhṇati | pratyavaram api vastu  
pratilabhamaṇah | tat kasya hetoh | tasya + evam bhavati | ete satva  
matsarino lubdha lobha-abhibhūtah | tad-dhetoh tat-pratyayam  
tan-nidanam maha-vari-skandha-avastabda iva samsara-sagare  
unmajja-nimajjanam kurvanti | tad esam bhavisyati dirgha-ratram  
arthaya hitaya sukhaya | sarvam pratigrhya na svi-karoti | na  
lobha-cittam utpadayati | anyatra sarva-satva-sadharanam  
buddha-dharma-samghesu karam karoti | yatha duskhitānam ca  
sarva-satvanam upajivyaṃ karoti | tam ca dana-patim samuttejayati  
sampraharsayati + iti ||

tatha + atra + eva + uktam | tena ca danena na + unnato bhavati + iti ||

punar atra + eva + aha | yadi punar asya tad-dhetos tat-pratyayam  
tan-nidanam kīrti-sabda-sloko bhavati tatra na + unnaṃ-jato bhavati na  
mana-jato na mada-jataḥ | evam ca + asya bhavati | na cireṇa kalena  
yasya ca + ayam kīrti-sloka-sabdah samutthito yais ca samutthapito  
yas ca kīrti-sabda-slokaḥ trayam apy etat sarvena sarvam na  
bhavisyati | tatra kaḥ paṇḍita-jātyo \* a-nityesu na ca sthitesu  
dharmesv a-dhruvesv an-asvasikesv anuṇaya-cittam utpadayed unnato  
bhaven mana-darpito va | evam hi bodhi-satvo  
labha-sat-kara-kīrti-sabda-slokesu su-upasthita-smṛtir viharati + iti  
||

punar aha | candala-kumara-upamas ca loke viharanti nica-nicena  
manasa | mana-mada-darpa-adhigatas ca bhavanti paisunya-samjñayah  
satata-samitam pratyupasthitatvad iti ||

punar apy uktam | iha kula-putra + abhiniskranta-grha-vasah  
pravrajito bodhi-satvo mṛtaka-sadrso \* aham  
mitra-amatyā-jñāti-salohitanam iti nihatamano bhavati | vairupyam me  
\* abhyudgatam vi-varnani ca me vasamsi pravṛtany anyas ca me  
akalpah samvṛtta iti nihatamano bhavati | mundah

patra-panih kulat kulam upasamkramami bhiksa-hetor  
bhiksa-nidanam iti nihatanamo bhavati | nica-nicena cittena  
candala-kumara-sadsena pindaya carami + iti nihatanamo bhavati  
| paidiliko \* asmi samvrtah | para-pratibaddha ca me jivika + iti  
nihatanamo bhavati | avadhutam avajñatam pratigrhnam + iti  
nihatanamo bhavati | aradhaniya me acarya-guru-daksiniya iti  
nihatanamo bhavati | samtosaniya me sa-brahma-carino | yad uta tena  
tena + acara-go-cara-samudacarena + iti nihatanamo bhavati |  
a-pratilabdha-anubaddha-dharman pratipatsyae iti nihatanamo bhavati |  
kruddhanam vyapanna-cittanam satvanam madhye ksanti-bahulo  
viharisyami + iti nihatanamo bhavati + iti ||

arya-sagaramati-sutre \* apy uktam | sat-kaya-parisuddhas ca bhavati |  
laksana-samalam-kṛta-gatra-mrdu-taruna-hasta-padah  
sva-vibhakta-punya-nisyanda-gatro \* a-hina-indriyah  
sarva-anga-praty-anga-paripurnah | na ca rupa-mada-matto bhavati | na  
kaya-mandana-yoga-anuyuktah | sa kiyad \* dhinanam api satvanam  
rupa-vikalanam apy avanamati pranamati dharma-grahyatam upadaya + iti  
||

punar atra + eva + uktam | syad yatha + api nama bhagavan yada  
maha-sagarah pratisamtisthate tada nimne prthivi-pradese  
samtisthate | tasya nimnatvad alpa-krcchrena sarva-nadyas ca  
sarva-prasravanani ca prapatanti | evam eva bhagavan nir-manasya  
guru-daksiniya-gauravasya bodhi-satvasya + alpa-krcchrena tani  
gambhirani dharma-sukhani srota-indriyasya + abhasam agacchanti |  
smrtau ca + avatisthante | tasmad tarhi bhagavan yo bodhi-satvo  
mana-unnato bhavati mana-stabdha na ca guru-daksiniyebhyo \* avanamati  
na pranamati veditavyam bhagavan mara-ankusa-aviddho vata + ayam  
bodhi-satva iti ||

arya-loka-uttara-parivarte ca + uktam | dasa + imani bho jina-putra  
bodhi-satvanam mara-karmani | katamani dasa | yad idam  
guru-daksiniya-acarya-mata-pitr-sramana-brahmana-samyag-gata-s  
amyak-pratipannesv a-gauravata mara-karma | dharma-bhanakanam  
visista-dharma-adhigatanam udara-dharma-desakanam  
maha-yana-samarudhanam nirvana-patha-vidhi-jñanam  
dharani-sutra-anta-raja-pratilabdhanam na + avanamati |  
garvita-stabdhas ca bhavati | dharma-bhanake na gauravam utpadayati | na  
susrusam na citri-karam karoti | mara-karma  
dharma-sravana-samkathye ca nisannae udara-dharma-vege samutpanne  
dharma-bhanakasya sadhu-karam na prayacchati ma kas-cid asmin  
prasamsati + iti mara-karma ||

abhimanam ca + utpadya + atmanam pratigrhnati | params ca na  
grhnati | atma-jñatam ca na + avatarati | citta-nidhyaptim na +  
utpadayati | mara-karma ||

adhimanam ca + utpadya + a-janann a-budhyamano varna-arhanam

pudgalanam varnam praticchadayati | a-varnam bhasate | na ca  
parasya guna-varnena + atta-mana bhavati | mara-karma ||

janati ca | ayam dharmo \* ayam vinayo bhutam idam buddha-vacanam iti |  
pudgala-vidvesena dharmo-vidvesam karoti | sad-dharmam pratiksipati  
| anyams ca vighrayati | mara-karma ||

ucca-manasam prarthayate parihara-dharmam na margayati |  
para-upasthanam so \* abhiyati | abhinandati | vrddha-sthaviranam  
cira-carita-brahma-caryanam na pratyupatisthate na ca pratyudgacchati  
| mara-karma ||

bhrkuti-mukhah khalu punar bhavati | na smita-mukhah | na khila  
madhura-vacana | sada kathina-cittas chidra-anvesi ||

avatara-preksi | mara-karma ||

abhimanam ca patitva panditan na + upasamkramati | na sevate | na  
bhajate | na paryupaste | na pariprasnayati | na pariprcchati | kim  
kusalam kim a-kusalam kim karaniyam kim krtam  
dirgha-ratram arthaya hitaya sukhaya bhavati | kim va + a-krtam  
dirgha-ratram an-arthaya + a-hitaya + a-sukhaya bhavati + iti |  
sajadah sajadataro bhavati | moha-vyuhō mana-grahi |  
a-nihsarana-darsi | mara-karma ||

saa mana-abhibhuto buddha-utpadam viragayati | purva-kusala-mulam  
ksapayati | navam na + utthapayati | a-nirdesam nirdisati | vighram  
arabhate vivada-bahulas ca bhavati | sa evam dharmo-vihari sthanam etad  
vidyate yasmin mithya maha-prapatam patet | atha ca punar  
bodhi-citta-bala-adhinad aisvaryam pratilabhate | sa  
kalpa-sata-sahasresu buddha-utpadam na + asadayati | kutah punar  
dharmo-sravanam | idam dasamam mara-karma ||

imani bho jina-putra dasa mara-karmani | yani parivarjya bodhi-satva  
dasa jñana-karmani pratilabhante | atra + eva ca jñana-karmasu pacyate  
| nir-manata sarva-satvesv iti ||

arya-rastrapala-sutre \* apy uktam | apaya-bhumim | gatim  
a-ksanesu | daridratam | nica-kula-upapattim |  
jaty-andhya-daurbalyam atha + alpa-sthamatam | grhnanti te  
mana-vasena mudhah ||

iti ||

dharmo-samgiti-sutre \* apy uktam | satva-ksetram bodhi-satvasya  
buddha-ksetram yatas ca buddha-ksetrad buddha-dharmanam  
labha-agamo bhavati | na + arhami tasmin vipratipattum | evam ca + asya  
bhavati | sarvam su-caritam dus-caritam ca satvan nisritya pravartate  
| dus-carita-asramac ca + apayah pravartante | su-carita-asrayad  
deva-manusya iti ||

ata eva ratna-ulka-dharanyam apy uktam | iha bho jina-putrah

prathama-citta-utpadiko bodhi-satvah adita eva sarva-satvanam antike  
dasa-prakaram cittam utpadayati | katamad dasa-prakaram | tad yatha |  
hita-cittatam sukha-cittatam daya-cittatam snigdha-cittatam  
priya-cittatam anugraha-cittatam araksa-cittatam sama-cittatam  
acarya-cittatam sastr-cittatam | idam dasa-prakaram cittam  
utpadayati + iti ||

sraddha-bala-adhana-avatara-mudra-sutre \* apy uktam |  
sarva-satvanam sisyatva-abhyupagame sthito \* asmi | params ca  
sarva-satva-sisyatva-abhyupagame pratisthapayisyami + ity  
asvasam pratilabhate ||

peyalam ||

sarva-satvesv avanama-pranamanatayam pratisthito \* asmi + iti  
purva-vat ||

tatra + avanamana-pranamanatayam sarva-satvesu nir-manata ||

tatha + arya-vimalakirti-nirdese | parisuddha-buddha-ksetra-upapattaye  
sarva-satvesu sastr-prema + uktam | loka-prasada-anuraksa-artham  
tv asana-pada-prakhyalana-karma kurvata + api cetasa strisu va +  
a-ksana-praptesu va vinipatitesu bodhi-satvena  
prema-gaurava-abhyasah karyah ||

uktam hi ganda-vyuhe tasya samanantara-nisannasya tasmin  
maha-simha-asane sarvah sa jana-kayo \* abhimukhah prañjali-sthito \*  
abhut | tam eva rajanam namasyamanah || pe ||

sa khalu sarva-dharma-nirnada-cchatra-mandala-nirghoso raja tesam  
yacanakanam saha darsanena + atta-manaskataro rajña + anena ca  
tri-sahasra-cakra-varti-rajya-pratilabhena +  
a-sima-aprapta-kalpa-paryavasana + yavat  
suddha-avasa-deva-santi-vimoksa-mukha-viharena +  
a-paryanta-kalpa-avasanena | tad yatha kula-putra purusasya +  
eka-anta-trsna-caritasya  
mata-pitr-bhratr-bhagini-mitra-amatya-jñati-salohita-putra-duhitr  
-bharya-cira-kala-viyuktasya + atavi-kantara-vipranastasya  
tad-darsana-kamasya | tesam samavadhanena mahati priti adhyavasana  
utpatet tad-darsana-a-vitrptataya | evam eva kula-putra rajñah  
sarva-dharma-nirnada-cchatra-mandala-nirghosasya tesam  
yacanakanam saha darsanena maha-priti-vegah samjatah |  
citta-tusti-sukham avakrantam mahams citta-udagrata-vegah  
pradur-bhuto yavat tesu sarva-yacana-kesu eka-putraka-samjña  
mata-pitr-samjña daksiniya-samjña kalyana-mitra-samjña  
varna-samjña dur-labha-samjña dus-kara-karaka-samjña  
bahu-kara-samjña parama-upakari-samjña  
bodhi-marga-upastambha-samjña acarya-sastr-samjña + utpadyeta +  
iti ||

evam anya-gata-bhave satvanam agrato-gamana-upasthana-adi-prasange

sarva-utsargam smaret | esam eva + ayam atmiyah kayah |  
yatha-istam atra vartantam | prthivi-sodhana-upalepana-adisv iva  
sva-sukha-artham iti | atha-va svamy--a-prasada-bhitena + iva  
tat-prasada-arthina + iva tad-ajña-sampadana manasi kartavya |  
bhagavato \* apy upasthanam kurvato \* anya-gaty-a-bhavat | bhiksuna  
glanena + angi-krtam ||

yatha + uktam bhiksu-prakirnake | bhagavan aha | ma bhaya bhiksu  
ma bhaya bhiksu | aham te bhiksu + upasthasyam | ahara bhiksu  
civarani yavat te dhopami | evam ukte ayusman anando bhagavantam  
etad avocat | ma bhagavan etasya glanasya + a-suci-mraks.itani  
civarani dhovatu | aham bhagavan dhovisyam | bhagavan aha | tena hy  
ananda tvam etasya bhiksusya civarani dhova | tatha-gato udakam  
asiñcisyati | atha khalv ayusman anando tasya glanasya bhiksusya  
civarani dhovati | bhagavan udakam asiñcati || pe ||

atha khalv ayusman anandas tam glanam bhiksum sadhu ca  
susthu ca + anuparigrhya bahir-dha haritva snapayet | bhagavan udakam  
asiñcati + iti | aha ca | yan aradhya mahat tvam viradhya kastam  
vipattim apnoti | prana-parityagair api tesam nanu tosanam  
nyayyam ||

ete te vai satvah prasadya yan siddham agata bahavah |  
siddhi-ksetram na + anyat satvebhyo vidyate jagati ||

ete cinta-manayo bhadra-ghata dhenavas ca kama-dughah | guru-vac ca  
devata + iva ca tasmad aradhaniyas te ||

kim ca nis-chadma-bandhunam a-prameya-upakarinam | satva-aradhanam  
utsrjya nis-krtih ka para bhavet ||

sirasa dharayam asa pura natho yatha-ipsitam |  
jata-sv-adhyusitan satvan bhutva yatnena nis-calah ||

bhindanti deham pravisanty avicim yesam krte tatra krte krtam  
syat ||

maha-apakariv api tena sarvam kalyanam eva + acaraniyam esu ||

svayam mama svamina eva tavad yad artham atmany api nir-vyapeksah |  
aham katham svamisu tesu tesu karomi manam na tu dasa-bhavam ||

yesam sukhe yanti mudam muni-indrah yesam vyathayam  
pravisanti manyum | tat-tosanat sarva-muni-indra-tustis tatra +  
apakare \* apakrtam muninam ||

adipta-kayasya yatha samantan | na sarva-kamair api saumanasyam |  
satva-vyathayam api tad-vad eva na prity-upayo \* asti maha-krpanam  
||

tasman maya yaj-jana-dusktanena | duskham krtam  
sarva-maha-dayanam | tad adya papam pratidesayami yat-kheditas te  
munayah ksamantam ||

aradhanaya + adya tatha-gatanam sarva-atmana dasyam upaimi loke |  
kurvantu me murdhni padam jana-oghah nighnantu va tusyatu  
loka-nathah ||

atmi-krtam sarvam idam jagat taih krpa-atmabhir na + eva hi  
samsayo \* atra | drsyantae ete nanu satva-rupas | tae eva nathah  
kim an-adaro \* atra ||

tatha-gata-aradhanam etad eva sva-arthasya samsadhanam etad eva | lokasya  
duskha-apaham etad eva tasman mama + astu vratam etad eva ||

yatha + eko raja-purusah pramathnati maha-janam | vikaroti na  
saknoti dirgha-darsi maha-janah ||

yasman na + eva sa ekaki tasya raja-balam balam | tatha na dur-balam  
kam-cid aparaddham vimanayet ||

yasman naraka-palas ca krpavantas ca tad-balam | tasmad aradhayet  
satvan bhrtiyas canda-nr-pam yatha ||

kupitah kim nr-pah kuryad yena syan naraka-vyatha |  
yat-satva-daurmanasyena krtena hy anubhuyate ||

tustah kim nr-patir dadyad yad buddhatva-samam bhavet | yat  
satva-saumanasyena krtena hy anubhuyate ||

astam bhavisyad-buddhatvam satva-aradhana-sambhavam | iha + eva  
saubhagya-yasah sausthityam kim na pasyasi ||

prasadikatvam arogyam pramodyam cira-jivitam | cakra-varti-sukham  
sphitam ksami prapnoti samsaran ||

maitra-asayas ca yat pujiyah satva-mahatmyam eva tat |  
buddha-prasadad yat punyam buddha-mahatmyam eva tat ||

ata eva hi candra-pradipa-sutre maitri-bhava-phalam udbhavitam | yavanti  
pujam bahu-vidha a-prameyah | ksetram satesu niyuta ca  
bimbasesu | tam puja krtva a-tuliya-nayakanam |  
samkhya-kalapi [doubtful] na bhavati maitra-citte ||

tasmad evam-vidhesu maha-daksiniyesu + unnatim varjayet sada |  
esa ca + unnatir a-yoniso-manas-karat sambhavati + iti ||

tasya + an-avatare yatnah karya | yatha + uktam ratna-meghe |  
katham ca kula-putra bodhi-satvo \* a-yoniso-manas-kara-apagato bhavati |  
iha bodhi-satva ekaki raho-gatah praviveka-sthito na + evam cittam  
utpadayati | aham a-samkirna-vihari | aham praviveka-sthitah |  
aham pratipannas tathagate dharma-vinaye | ye tv anye sramana va  
brahmana va sarve te samkirna-viharinah | samsarga-bahula  
uddhuras tathagatat dharma-vinayat ||

evam hi bodhi-satvo \* a-yoniso-manas-kara-apagato bhavati ||

punar atra + eva + uktam | iha bodhi-satvo viryam arabhamano na tan mahad

viryam asvadayati | na ca tena viryena + atmanam utkarsayati | na  
paran pamsayati | tasya + evam bhavati | ko hi nama  
sa-prajña-jatīyah sva-karma-abhiyuktah paramś codayet ||

evam hi bodhi-satvo \* an-unnata-viryo bhavati ||

esa tu puṇya-rakṣayah samkṣepo yad bodhi-parinamana ||

tatha hy uktam aṛya-akṣayamati-sutre | na hi bodhi-parinamitasya  
kuśala-mulasya + antara kaś-cit paṛikṣayo yavad  
bodhi-manda-nisadanat | tad yatha + api nama bhādanta  
saradvatiputra maha-samudra-patitasya + udaka-bindor na + antara + asti  
kṣayo yavan na kalpa-paryavasana | iti ||

iti śikṣa-samuccaye bhoga-puṇya-rakṣa saptamah paṛicchedah ||

[viii. papasodhana]

papa-sodhanam astamah paṛicchedah | ukta trayanam apy  
atma-bhava-adinam rakṣa | suddhir adhuna vaktavya | kim artham |  
sodhitasya + atma-bhavasya bhogah pathyo bhaviṣyati | samyak-siddhasya  
bhaktasya niś-kanasya + iva dehinam ||

yatha + uktam aṛya-tatha-gata-guhyasut্রে | yaṇi ca taṇi maha-nagaresu  
maha-smasanāni bhavānty an-eka-praṇi-sata-sahasra-akiraṇi |  
tatra + api sa bodhi-satvo maha-satvo mahantam atma-bhavam mṛtam  
kala-gatam upadarsayati | tatra te tiryag-yoni-gatah satva yavad  
artham mamsam paṛibhujya + ayuh-paryante mṛtaḥ kala-gataḥ  
su-gatau svarga-loke deveṣu + upapadyante | sa ca + eva teṣam hetur  
bhavati yavat paṛinirvanaya | yad idaṃ | tasya + eva bodhi-satvasya  
pūrva-praṇidhana-paṛisuddhya | yena dirgha-ratram evam  
praṇidhanam kṛtam | ye me mṛtasya kala-gatasya mamsam  
paṛibhujīraṇa | sa eva teṣam hetur bhavet svarga-utpattaye yavat  
paṛinirvanaya tasya śilavataḥ | rdhyati cetana | rdhyati  
praṛthana | rdhyati praṇidhanam iti ||

punar atra + eva + uktam | sa dharma-kaya-prabhavito darsanena + api  
satvanam artham karoti | śraṇanena + api śpaṛsanena + api satvanam  
artham karoti | tad yatha + api nama śantamate jivakena vaidya-rajena  
sarva-bhaisajyaṇi samudaniya bhaisajya-taru-samhatam ayam  
darika-rupam kṛtam praśadikam darsaniyam su-kṛtam  
su-niśthitam su-paṛikarma-kṛtam | sa + aḡacchati aḡacchati  
tiśthati niśidati sayyam ca kalpayati | tatra ye aḡacchanty atura  
maha-atmano rajano va raja-matra va  
śreśthi-grha-paty-amatya-kotta-rajano va | taṇ sa jivako  
vaidya-rajasa taya bhaisajya-darikaḡa sarddham samyojayati |  
teṣam samaṇantara-samyogam apannam sarva-vyadhayaḡ  
praśrabhyante \* a-ṛgaś ca bhavānti sukhino nir-vikaṛah | paśya  
śantamate jivakasya vaidya-rajasya lauḡika-vyadhi-cikṡita-jñanam yady  
anyeṣam vaidyanam samvidyate | evam eva śantamate tasya  
dharma-kaya-prabhavitasya bodhi-satvasya yavantah satvah

stri-purusa-daraka-darika raga-dosa-moha-samtaptah kayam  
sprsanti | tesam samsprsta-matranam sarva-klesah  
prasrabhyante vigata-samtapam ca kayam samjananti ||

yad idam tasya + eva bodhi-satvasya purva-pranidhana-su-parisuddhatvat  
| etad-artham atma-bhavah sodhyah ||

kim ca a-sodhane dosam aha |trna-channam yatha sasyam rogaih  
sidati na + edhate | buddha-ankuras tatha vrddhim klesa-channo na  
gacchati ||

prati-paksa-nirasena vrddhy-artham ca + ity abhiprayah ||

atma-bhavyasya ka suddhih | papa-klesa-visodhanam |  
sambuddha-ukty-artha-sarena | yatna-a-bhave tv apaya-gah ||

tatra papa-sodhanam catur-dharmaka-sutre desitam | caturbhir maitreya  
dharmaih samanvagato bodhi-satvo maha-satvah krta-upacitam papam  
abhibhavati | katamais caturbhih | yad uta |  
vidusana-a-samudacarena prati-paksa-samudacarena |  
praty-apatti-balena | asraya-balena ca ||

tatra vidusana-a-samudacaro \* a-kusalam karma + adhyacarati tatra  
tatra + eva ca vipratisara-bahuli bhavati ||

tatra prati-paksa-samudacarah krtva + apy a-kusalam karma kusale  
karmany aty-artha-abhiyogam gatah ||

praty-apatti-balam samvara-samadanad a-karana-samvara-labhah ||

tatra + asraya-balam buddha-dharma-samgha-sarana-gamanam  
an-utsrsta-bodhi-cittata ca | su-balavat-samnisrayena na sakyate  
papena + abhibhavitum | ebhir maitreya caturbhir dharmaih samanvagato  
bodhi-satvo maha-satvah krta-upacitam papam abhibhavati + iti ||

tatra katham vidusana-a-samudacaro bhavayitavyah | yatha  
suvarna-prabhasa-uttama-sutre \* abhihitam ||

samanvahanantu mam buddhah krpa-karunya-cetasah | ye ca  
dasa-disi loke tisthanti dvi-pada-uttamah ||

yac ca me papakam karma krtam purvam su-darunam | tat sarvam  
desayisyami sthito dasa-bala-agratah ||

mata-pitrn a-janata buddhanam a-prajanata | kusalam ca +  
a-prajanata yat tu papam krtam maya ||

aisvarya-mada-mattena kula-bhoga-madena ca | tarunya-mada-mattena yat tu  
papam krtam maya ||

dus-cintitam dur-uktam ca dus-krtena + api karmana |  
an-adinava-darsina yat tu papam krtam maya ||

bala-buddhi-pracarena a-jñana-avrta-cetasa | papa-mitra-vasac ca +  
eva klesa-vyakula-cetasa ||

krida-rati-vasac ca + eva soka-roga-vasena va |  
a-trpta-dhana-dosena yat tu papam krtam maya ||

an-arya-jana-samsargair irsya-matsarya-hetuna |  
sathya-daridrya-dosena yat tu papam krtam maya ||

vyasana-agama-kale \* asmin kamanam bhaya-hetuna | an-aisvarya-gatena +  
api yat tu papam krtam maya ||

cala-citta-vasena + eva kama-krodha-vasena va | ksut-pipasa-arditena +  
api yat tu papam krtam maya ||

pana-artham bhojana-artham ca vastra-artham strisu hetuna |  
vicitraih klesa-samtapair yat tu papam krtam maya ||

kaya-van-manasam papam tridha dus-caritam cittam | yat krtam  
idrsai rupais tat sarvam desayamy aham ||

yat tu buddhesu dharmesu sravakesu tatha + eva ca | a-gauravam  
krtam syad \* dhi tat sarvam desayamy aham ||

yat tu praty-eka-buddhesu bodhi-satvesu va punah | a-gauravam krtam  
syad \* dhi tat srvam desayamy aham ||

sad-dharma-bhanakesv eva anyesu gunavatsu va | a-gauravam krtam  
syad \* dhi tat sarvam desayamy aham ||

sad-dharmah pratikseptah syad a-jñanam tena me sada |  
mata-pitrsv a-gauravam tat sarvam desayamy aham ||

murkhatvena balatvena mana-darpa-avrtena ca | raga-dvesena mohena  
tat sarvam desayamy aham ||

vyavalokayantu mam buddhah samanvahrta-cetasah | atyayam  
pratigrhñantu karunya-arpita-cetasah ||

yat tu papam krtam purvam maya kalpa-satesu ca | tasya + artham  
soka-citto \* aham krpaniyo bhaya-arditah ||

bhavami papa-karmanam satatam dina-manasah | yatra yatra  
carisyami na ca + asti me balam kva-cit ||

sarve karunika buddhah sarve bhaya-hara jage | atyayam  
pratigrhñantu mocayantu ca mam bhayat ||

klesa-karma-phalam mahyam pravahayantu tatha-gatah | snapayantu ca  
mam buddhah karunya-sarita-udakaih ||

sarvam papam desayami yat tu purvam krtam maya | yac ca etarhi  
me papam tat sarvam desayamy aham ||

atyayam samvaram apadye sarva-dus-krta-karmanam | na chadayami  
tat papam yad bhaven mama dus-krtam ||

tri-vidham kayikam karma vacasa ca catur-vidham | manasa  
tri-prakarena tat sarvam desayamy aham ||

kaya-krtam vaca-krtam manasa ca vicintitam | krtam  
dasa-vidham karma tat sarvam desayamy aham ||

yac ca me papakam karma an-ista-phala-dayakam | tat sarvam  
desayisyami buddhanam puratah sthitah ||

bhava-gati-samkate bala-buddhina papam yan me krtam su-darunam  
| dasa-balam agratah sthitah tat sarvam papam pratidesayami |  
desayami ca tat papam yan maya samcitam janma-samkate vividhah  
kaya-pracara-samkatair bhava-samkata-loka-samkate  
capala-cala-citta-samkate murkha-bala-kṛta-klesa-samkate |  
papa-mitra-agama-samkate ca | bhaya-samkata-raga-samkate  
dosa-moha-tama-samkatair api ksana-samkate kala-samkate  
punya-uparjana-samkatair api | jina-samkata-sammukha-sthitah |  
tat sarva-papam pratidesayami ||

visesatas tu bodhi-satva-apattinam gurvinam laghvinam  
desana + arya-upali-pariprcchayam ukta | ka punar gurvi  
mula-apattih ||

samanyatas tu tatra + uktam | saced upale maha-yana-samprasthito  
bodhi-satvo maha-satvo ganga-nadi-valika-upama raga-pratisamyukta  
apattir apadyeta | yam ca + ekato dvesa-samprayuktam apattim  
apadyeta bodhi-satva-yanam pramani-kṛtya || pe ||

iyam tabhyo gurutara apattir ya + iyam dvesa-samyukta | tat kasya  
hetoh | yo \* ayam dvesa upale satva-parityagaya samvartate |  
ragah satva-samgrahaya samvartate | tatra + upale yah klesah  
satva-samgrahaya samvartate | na tatra bodhi-satvasya chalam na bhayam  
|| pe ||

tasmat tarhi tvam upale yah kas-cana raga-pratisamyukta  
apattayah sarva-s ta an-apattaya iti vadami | ko \* atra + abhiprayah |  
satva-samgrahasya + eva purvam eva visesitatvad |  
adhyasaya-krpavato hy ayam upadesah ||

yasmad an-antaram aha | tatra + upale ye \* an-upaya-kusala bodhi-satvas  
te raga-pratisamyuktabhya apattibhyo bibhyati | ye punar upaya-kusala  
bodhi-satvas te dvesa-samprayuktabhya apattibhyo bibhyati na  
raga-pratisamyuktabhya iti ||

ke punar upaya-kusalah | ye prajña-krpabhyam satva-tyagan  
nivaryante | ubhayatha hi satva-tyago bhavati | kevala-prajñaya  
duskha-sunyata-avabodhat | kevalaya ca krpaya klesa-balad  
a-cirena krpa-hanah ||

yad uktam upaya-kausalya-sutre | tad yatha kula-putra  
mamtra-vidya-dharah puruso rajña pañca-pasakena bandhanena  
baddhah syat | sa yada kankseta prakramanaya tada +  
eka-mantra-vidya-balena sarva-bandhanani chittva prakramet | evam eva  
kula-putra + upaya-kusalo bodhi-satvah pañcabhih kama-gunai ratim

vindati tais ca + akirno viharati | yada ca punar akanksate tada  
prajña-bala-adhinena ekena ca sarva-jñata-cittena sarva-kama-gunan  
prabhujya cyuto brahma-lokae upadyatae iti ||

dvese \* api kim na + evam isyate | prakrti-maha-sa-avadyatvat |  
krpa-vaikalye ca + upayasya + eva + a-sambhavat ||

para-artha-siddhim va sva-arthad gurutaram adhimucyamanah  
kopa-paravattaya + api param anusasya-anutapa-purvakam ayatyam  
samvaram utpadyate | a-hita-nivarake krodhe ko dosah | avakasa-danena  
tad-vasana-dosat krpa-hani-dosah | tac-chedena mula-ccheda-dosa  
iti pascad darsayisyamah | yady api tasya satvasya tad-dhitam tatha  
+ api bodhi-satva-krpa-hanya mahatah satva-artha-anubandhasya hanih  
syat ||

arya-satyake parivartte \* api putra-drsta-antah  
karuna-adhithita eva veditavyah | yas ca tatra + api  
krpa-pratisedhah sa loka-artha-pandityena loka-avarjana-artham |  
nivaryamanas ca yadi hita-kame bodhi-satve pratigham labheta sa  
bodhi-satvah syad ubhayor an-arthah ||

rage \* api tarhi dosah pathyate | kama-anusevani bhoti andha  
manu-jo | mata-pitr-ghatayi | kaman sevatu silavantu vadhayi |  
tasmad vivarjet sada iti ||

sva-saukhya-samgena ca para-duskha-upeksha drsta ||

satyam drsta | yena para-duskham sva-duskhataya na +  
abhyastam | yena tv abhyastam | tasya + ubhaya-dosa-a-sambhava ||

yatha + uktam candra-pradipa-sutre | tad yatha + api nama + ananda  
kas-cid eva puruso \* adhastat pada-talam adaya yavan murddhany adipto  
bhavet | samprajvalita eka-jvali-bhu-tas tam kas-cid eva purusa  
upasamkramya evam vaded | ehi tvam bhoh purusa nirvapitena +  
atma-bhavena pañcabhih kama-gunaih samarpitah  
samanvangi-bhutih kridasva ramasva paricarayasva + iti | tat kim  
manyase ananda | api tu sa puruso \* a-nirvapitena + atma-bhavena  
pañcabhih kama-gunaih krideta ramet paricaret ||

ananda aha ||

na + u hi + idam bhagavan ||

g

bhagavan aha | krideta + ananda sa puruso ramet paricaret parikalpam  
upadaya + a-parinirvapitena + atma-bhavena pañcabhih kama-gunaih  
samarpitah samanvangi-bhuto | na tv evam tatha-gatasya purvam  
bodhi-satva-caryam caramanasya satvan tribhir apayair duskhitan  
drstva daridran abhut saumanasyam va citta-prasado va + iti  
vistarah ||

loke \* api putre sulam aropyamane | pasyator mata-pitror na

sva-saukhya-samgo drstah sva-anurupa-krpa-vasat | pracchannas  
tarhi sa-svamikasu ni-svamikasu bahula-dharma-dhvaja-raksitasu  
kama-mithya-acaro na syat | sati satva-arthe satva-an-upaghate ca +  
anubandham nirupya + a-dosah ||

samyag-brahma-carinisu krta-arthatvad durat pariharah | pujya  
ca matr-bhaginy--adi-vat | evam tarhi bhikso apy evam apannam | na  
tasya + a-parena brahma-carya-prakarena satva-artha-sadhanat ||

tatha hy uktam arya-aksayamati-sutre | kala-a-kale punar anena +  
upeksa karaniya + iti ||

atha tato \* apy adhikam satva-artham pasyet | siksam niksipet ||

upaya-kausalya-sutre jyotir-manavakam  
dvacatvarimsad-varsa-sahasra-brahma-carinam adhikrtya saptame pade  
sthitasya karunyam utpadyeta | kim ca + apy aham idam vratam  
khandayitva niraya-parayanah syam | tatha + apy utsahe \* aham  
nairayikam duskham pratedayitum atha ca + iyam stri sukhita bhavatu  
| ma kalam karotu | iti hi kula-putra jyotir-manavakah pascan-mukho  
nivartya tam striyam daksinena panina grhitva + evam aha |  
uttistha bhagini yatha-kama-karanyas te bhavami + iti || pe ||

so \* aham kula-putra maha-karunya-citta-utpadena + itvarena  
kama-upasamhitena dasa-kalpa-sahasrani pascan-mukham akarsam |  
pasya kula-putra yad anyesam niraya-samvartaniyam karma | tad  
upaya-kusalasya bodhi-satvasya brahma-loka-upapatti-samvartaniyam iti ||

punar atra + eva + aha | yadi bodhi-satva ekasya satvasya kusala-mulam  
samjanayet tatha-rupam ca + apattim apadyeta yatha-rupaya +  
apattya + apannaya kalpa-sata-sahasram niraye pacyeta | utsodhavyam  
eva bhagavan bodhi-satvena + apattim apattum tac ca nairayikam  
duskham | na tv eva tasya + ekasay satvasya kusalam parityaktum iti ||

punar atra + eva + aha | iha kula-putra + upaya-kusalo bodhi-satvo yada  
kada-cit kasmims-cit papa-mitra-vasena + apattim apadyeta | sa itah  
pratisamsiksate | na maya + ebhik skandhah parinirvapayitavyam |  
maya punar evam samnahah samnaddhavyah | a-para-anta-kotih  
samsaritavya satvanam paripacana-hetor iti | na maya citta-dahah  
karaniyo | yatha yatha samsarisyami tatha tatha satvan  
paripacayisyami | api tv etam ca + apattim yatha-dharmam  
pratikarisyami | ayatyam samvaram apatsye | sacet kula-putra  
pravrajito bodhi-satvah parikalpam adaya sarvas catasro mula-apattir  
atikrmed anena ca + upaya-kausalyena vinodayed | an-apattim  
bodhi-satvasya vadami + iti ||

sphutam ca + arya-ratna-meghe  
anantarya-cikirsu-purusa-marana-anujñanat ||

sravaka-vinaye \* api mula-apatti-sthane eva karunyan  
mrga-adi-moksane \* an-apattir ukta + eva ||

ayam ca rage guno yad bodhi-satve ragam utpadya su-gatir labhyate | na  
tu krodhena ||

yatha + uktam upaya-kausalya-sutre | priyamkare bodhi-satve rakta ...  
dhavyottaram darikam adhikrtya | priyamkarasya pranidheh punah  
punar ya istri prekseta sa-raga-citta | sa istri-bhavam  
parivarjayitva puruso bhavet yadrg udara-satvah ||

pasyasva ananda guna + asya idrsah | yena + anya-satva nirayam  
vrajanti | tena + eva suresu janitva ragam gacchanti svargam  
purusatvam eva ca || pe ||

bhaisajya-rajesu maha-yasesu | ko bodhi-satvesu janayeta dvesam |  
yesam kilesa \* api sukhasya dayakah | kim va punar yah tan  
sat-kareya | iti ||

evam anyasmin satva-artha-upaye sati raga-ja-apattir an-apattir ukta ||

upaya-kausalya-sutre ca ganika-vat krta-artho bodhi-satvo nir-apeksas  
tam satvam tyajati + iti vistarena + uktam ||

a-labdha-bhumes ca sat-paramitasu caritavata iyam cinta | na +  
itarasya + ity astam prasangikam ||

tasmad dvesasya + avakaso na deya | uktam hy upali-pariprcchayam  
| bodhi-satvanam sariputra dve maha-sa-avadye apatti | katame dve |  
dvesa-saha-gata moha-saha-gata ca + iti | tatra sariputra prathama  
apattir dasa-varge rjukena desayitavya | hasta-apattih pañca varge  
gurvi desayitavya | striya hasta-grahanam caksur-darsanam |  
dusta-citta-apattir eka-pudgalasya dvayor va sariputra tam gurvim  
dasayet | pañca + anantarya-samanvagata + apattir bodhi-satvena  
stry--apattir darika-apattir hasta-apattih stupa-apattih  
samgha-apattis tatha + anyas ca + apattayo bodhi-satvena na  
pañcatrimsatam buddhanam bhagavatam antike ratrim-divam  
ekakina gurvyo desayitavyah ||

tatra + iyam desana | aham evam-nama buddham saranam gacchami |  
dharmam saranam gacchami | samgham saranam gacchami ||

namah sakya-munaye tatha-gataya + arhate samyak-sambuddhaya | namo  
vajra-pramardine | namo ratna-arcise | namo naga-isvara-rajaya | namo  
vira-senaya | namo vira-nandine | namo ratna-sriye | namo  
ratna-candra-prabhaya | namo \* a-mogha-darsine | namo ratna-candraya | namo  
nir-malaya | namo vi-malaya | namah sura-dattaya | namo brahmane |  
namo brahma-dattaya | namo varunaya | namo varuna-devaya | namo  
bhadra-sriye | namas chandana-sriye | namo \* an-anta-ojase | namah  
prabhasa-sriye | namo \* a-soka-sriye | namo narayanaya | namah  
kusuma-sriye | namo brahma-jyotir-vikridita-abhijñaya tatha-gataya |  
namo dhana-sriye | namah smrti-sriye | namah  
su-parikirtita-nama-dheya-sriye | nama indra-ketu-dhvaja-rajaya | namah  
su-vikranta-sriye | namo vicitra-samkramaya | namo vikranta-gamine |

namah samanta-avabhasa-vyuha-sriye | namo ratna-padma-vikramine | namo  
ratna-padma-su-pratisthita-saila-indra-rajaya tatha-gataya + arhate  
samyak-sambuddhaya ||

evam-pramukha yavantah sarva-loka-dhatusu tatha-gata-arhantah  
samyak-sambuddhas tisthanti dhriyante yapayanti | te mam  
samanvaharantu buddha bhagavanto yan maya + asyam jatau anyasu va  
jatisv an-avara-agre jati-samsare samsarata [doubtful] papakam  
karma krtam syat karitam va kriyamanam va + anumoditam bhavet  
| staupikam va sanghikam va dravyam apahrtam syat haritam va  
hriyamanam va + anumoditam bhavet | pañca-an-antaryani krtani  
syuh karitani va kriyamanani va + anumoditani bhavayuh |  
dasa-a-kusalan karma-pathan samadaya vartitam syat pare va  
samadapitah syur vartamana va + anumodita bhavayur yena  
karma-avarana + avrto \* aham nirayam va gaccheyam tiryag-yonim  
va yama-visayam va gaccheyam praty-anta-jana-padesu mlecchesu va  
pratyajayeyam dirgha-ayuskesu devesu + upapadyeyam  
indriya-vikalatam va + adhigaccheyam mithya-drstim va +  
upagrhniam buddha-utpadam va viragayeyam | tat sarvam  
karma-avaranam tesam buddhanam bhagavatam  
jñana-bhutanam caksur-bhutanam sa-aksi-bhutanam  
pramana-bhutanam janatam pasyatam agratah pratidesayami  
avis-karomi na praticchadayamy ayatyam samvaram apadye |  
samanvaharantu mam te buddha bhagavanto yan maya + asyam jata  
anyasu va jatisv an-avara-agre va jati-samsare samsarata danam  
dattam bhaved antasas tiryag-yoni-gataya + apy alopah silam va  
raksitam bhaved yac ca me brahma-carya-vasa-kusala-mulam yac ca me  
satva-paripaka-kusala-mulam yac ca me bodhi-citta-kusala-mulam yac ca  
me \* an-uttara-jñana-kusala-mulam tat sarvam aikadhyam pindayitva  
tulayitva + abhisamskipya + an-utt arayam samyak-sambodhau  
uttara-uttaraya parinamanaya yatha parinamitam atitair buddhair  
bhagavadbhir yatha parinamayisyanty an-agata buddha bhagavanto yatha  
parinamanty etarhi dasasu diksu praty-utpanna buddha bhagavantah |  
tatha + aham api parinamayami | sarvam punyam anumodayami | sarvan  
buddhan adhyesayami | bhavatu me jñanam an-uttaram | ye ca + abhyatitas  
tatha + api ca ye an-agata ye ca + api tisthanti nara-uttama jinah |  
an-anta-varnan guna-sagara-upaman upaimi sarvan saranam  
krta-añjalih | ye bodhi-satvah karuna-balair upeta vicarati loke  
satva-hitaya surah trayantu te mam sada-papa-karinam [doubtful]  
| saranam yami tan buddha-bodhi-satvan ||

iti hi sariputra bodhi-satvena + iman pañcatrimsato buddhan pramukhan  
krtva sarva-tatha-gata-anugatair manasi-karaih papa-suddhih karya  
| tasya + evam sarva-papa-visuddhasya tatra ca buddha bhagavanto mukhany  
upadarsayanti satva-vimoksa-artham eva | nana-vyañjana-akaram  
upadarsayanti vibhranta-bala-prthag-jananam paripacana-hetoh || pe  
||

na sakyam sarva-sravaka-praty-eka-buddha-nikayair  
apatti-kaukrtya-sthanam visodhayitum yad bodhi-satvas tesam  
buddhanam bhagavatam nama-dheya-dharana-parikirtanena  
ratrim-divam tri-skandhaka-dharma-paryaya-pravartanena +  
apatti-kaukrtyan nihsarati samadhim ca pratilabhate ||

ukto vidusana-a-samudacarah | prati-paksa-samudacara ucyate |  
tatra gambhira-sutra-anta-paricayat papa-ksayo bhavati ||

yatha vajra-cchedikayam uktam | ye te subhute kula-putra va  
kula-duhitaro va iman evam-rupan sutra-antan udgrahisyanti yavat  
paryavapsyanti | te paribhuta bhavisyanti su-paribhuta | tat kasya  
hetoh | yani tesam satvanam paurva-janmikani karmani krtany  
apaya-samvartaniyani | tani taya paribhutataya drstae eva dharme  
ksapayisyanti buddha-bodhim ca prapsyanti + iti ||

sunyata-adhimuktya + api papa-suddhir bhavati tatha-gata-kosa-sutre  
vacanat | yah kasyapa pita ca syat praty-eka-buddhas ca tam jivitat  
vyaparopayed idam agram prana-atipatanam | idam agram  
a-datta-adananam yad uta tri-ratna-dravya-apaharanata | idam agram  
kama-mithya-acaranam yad uta mata syad arhanti ca | idam agram  
mrsta-vadanam yad uta tatha-gatasya + abhyakhyanam | idam agram  
paisunyanam yad uta + arya-samghasya + a-varnah | idam agram  
parusyanam yad uta + aryanam avasphandanam | idam agram  
sambhinna-pralapanam yad uta dharma-kamanam viksepah | idam  
agram vyapadanam yad uta + anantarya-parikarsanam | idam agram  
abhidhyanam yad uta samyag-gatanam labha-harana-cittata | idam  
agram mithya-drstinam yad uta gahanata-drstih | ime  
kasyapa dasa + a-kusalah karma-patha maha-sa-avadyah | sacet  
kasyapa eka-satva ebhir evam maha-sa-avadyair dasabhir a-kusalaih  
karma-pathaih samanvagato bhavet | sa ca tatha-gatasya  
hetu-pratyaya-samyuktam dharma-desanam avataren | na + atra kas-cid  
atma va satvo va jivo va pudgalo va yah karoti pratisamvedayate iti  
hy a-krtam an-abhisamskaram maya-dharmatam  
a-samklesa-dharmatam prakrti-prabhasvaratam sarva-dharmanam  
avataraty adi-suddhan sarva-dharman abhisraddadhaty adhimucyate | na +  
aham tasya satvasya + apaya-gamanam vadami + iti ||

karma-avarana-visuddhi-sutre \* apy uktam | punar a-param mañjusir  
yo bodhi-satva apattim an-apattim pasyati | a-vinayam vinayam pasyati  
| samklesam vyavadanam pasyati | samsara-dhatum  
nirvana-dhatum pasyati | sa karma-avarana-visuddhim pratilabhatae  
iti ||

tri-samaya-raje \* api papa-prati-paksa-samudacara uktah ||

aksini nimilya buddha-bodhi-satva-alambana-cittah sata-aksaram  
asta-sahasram japet | nimilita-aksa eva buddha-bodhi-satvan pasyati  
vigata-papo bhavati | atha-va caityam pradaksini-kurvann  
asta-sahasram japec caitya-pratimayah sad-dharma-pustakanam ca +

ekatamam puras-krtya + ayam eva vidhir iti ||

cunda-dharanim va tavaj japed yavat papa-ksaya-nimittani pasyati  
svapne | tad yatha krandana-adi-chardana-dadhi-ksira-adi-bhojanat tu  
vigata-papo bhavati | vamanad va candra-surya-darsanad akasa-gamanaj  
jvalita-anala-mahisa-krsna-purusa-parajayad  
bhiksu-bhiksuni-samgha-darsanat  
ksira-vrksa-gaja-vrsa-giri-simha-asana-prasadana-avarohanad  
dharma-sravanac ca papa-ksayah samlaksayitavyah ||

tatha-gata-bimba-parivarte \* api prati-paksa-samudacara uktah | tad  
yatha puruso midha-avaliptah su-dhoutu-snanam krtva gandhair  
vilipyate | tasya tad daurgandhyam vantam vigatam syad evam  
pañca-anantarya-karinas tat papam vigacchati | yo \* api  
dasa-a-kusala-karma-patha-samanvagatas tatha-gate sraddham pratilabhya  
tatha-gata-bimbam karayet tasya + api tat papam na prajñayate  
visesato bodhi-citta-samanvagatasya | visesato \*  
abhiniskranta-grha-avasasya silavata iti ||

puspa-kuta-dharanyam apy uktam | yas ca khalu punah  
simha-vikridita-tatha-gatam sammukham varsam va  
varsa-sahasram va varsa-sata-sahasram va sarva-sukha-upadhanair  
upatished | yas ca parinirvrtasya tatha-gatasya caitye  
bodhi-citta-samgrhita eka-puspam aropayet tatha-gata-pujayai  
jana-añjalim ca + upanamayej jalena va siñcayed isika-padam va  
dadyan nir-malyam ca + apanayed upalepana-pradanam va  
puspa-pradanam va dipa-pradanam va kuryad atta-manah  
eka-krama-vyatiharam va + atikramya vacam bhasate | namas tasmai  
buddhaya bhagavata iti-matre \* atra simha-vikridita-kanksa va  
vi-matir va vicikitsa va yad asau kalpam va kalpa-satam va  
kalpa-sahasram va dur-gati-vinipatam gacchen na + idam sthanam  
vidyatae iti ||

bhaisajya-guru-vaidurya-prabha-rajya-sutre \* apy uktam | ye pañca  
siksa-padani dharayanti | ye dasa siksa-padani dharayanti | ye ca  
bodhi-satva-samvaram caturtham satam siksa-padanam dharayanti  
| ye punar abhiniskranta-grha-avasa bhiksavah pañcasa-adhike dve  
siksa-pada-sate dharayanti | yas ca bhiksunyah  
pañca-siksa-pada-satani dharayanti | ye ca yatha-parigrhitac \*  
chiksa-samvarad anyatarac \* chiksa-padad bhrasta bhavanti |  
sacet te dur-gati-bhaya-bhitas tasya bhagavato  
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya nama-dheyam  
dharayeyur yatha-vibhavatas ca pujam kuryuh | na bhuyas tesam  
apaya-gatih pratikanksitavya ||

atha bhagavan ayusmantam anandam amantrayate sma | sraddadhasi tvam  
ananda | pattiyasi | yad aham tasya bhagavato  
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya gunan  
varnayami | atha te kanksa va vi-matir va vicikitsa va + atra

gambhire buddha-go-care ||

atha + ayusman anando bhagavantam etad avocat | na me bhadanta bhagavan  
kanksa va vi-matir va vicikitsa va tatha-gata-bhasitesu  
sutra-antesu | tat kasya hetoh | na + asti tatha-gatanam  
a-parisuddha-kaya-van-manah-samudacarata | imau bhagavan  
candra-suryav evam maha-rddhikav evam maha-anubhavau prthiviyam  
patetam | sumeruh parvata-raja sthanac calet | na tu buddhanam  
vacanam anyatha bhavet ||

kim-tu bhadanta bhagavan santi satvah sraddha-indriya-vikala ye  
buddha-go-caram srutva na sraddadhati | tesam evam bhavati | katham  
idam nama-dheyam smarana-matrena tasya tatha-gatasya ettaka  
guna-anusamsa bhavati | te na sraddadhati | na pattiyanti |  
pratiksipanti | tesam dirgha-ratram an-arthaya + a-hitaya +  
a-sukhaya vinipataya bhavisyati ||

bhagavan aha | a-sthanam ananda + an-avakaso yesam tasya  
nama-dheyam nipatet karne tesam dur-gaty-apaya-gamanam bhaved iti  
| duh-sraddhaniyas ca + ananda buddhanam buddha-go-carah |yac ca  
tvam ananda sraddadhasi pattiyasi | tatha-gatasya + eso \* anubhavo  
drastavyah | a-bhumis ca + atra sravaka-praty-eka-buddhanam  
sthapayitva eka-jati-pratibaddhan bodhi-satvan maha-satvan iti ||

atra + eva ca + uktam | ye ca + anye sraddhah kula-putra va  
kula-duhitaro va + asta-anga-samanvagatam upavasam upavasanti |  
eka-varsikam va traivarsikam va siksa-padam dharayanti |  
yesam evam abhiprayah evam pranidhanam | anena vayam  
kusala-mulena pascimayam disayam sukhavatyam loka-dhatau  
upapadyema yatra + amitabhas tathagatah | yaih srutam bhavisyati  
tasya bhagavato bhaisajya-guru-vaidurya-prabhava-rajasya tatha-gatasya  
nama-dheyam | tesam marana-kala-samaye \* astau bodhi-satva  
rddhya + agatyam margam upadarsayanti | te tatra nana-rangesu  
padmesu + upapadukah pradur-bhavanti | ke-cit punar deva-lokae  
upapadyante | tesam tatra + upapannam tat purvakam  
kusala-mulam na ksiyate | dur-gati-vinipata-bhayam ca na bhavisyati  
| te tatas cyuta iha manusya-loke rajano bhavanti |  
catur-dvipa-isvaras cakra-vartinah | an-ekani  
satva-koti-niyuta-sata-sahasrani dasa kusalesu karma-pathesu  
pratisthapayanti | a-pare punah ksatriya-maha-sala-kulesu +  
upapadyante | brahmana-maha-sala-kulesu + upapadyante |  
grha-pati-maha-sala-kulesu  
prabhuta-dhana-dhanya-kosa-kostha-agara-kulesu + upapadyante | te  
rupa-sampanna bhavanti | parivara-sampanna bhavanti ||

tatra + eva + uktam | yena ca punar matr-gramena tasya bhagavato  
bhaisajya-guru-vaidurya-prabha-rajasya tatha-gatasya nama-dheyam  
srutam bhavisyati | udgrhitam va | sa tasya pascimo  
matr-grama-bhavah pratikanksitavya iti ||

mañjusri-buddha-ksetra-guna-vyuha-alam-kara-sutre \* apy uktam |  
jñana-uttara-prabha-ketum pranidhana-matim tatha |  
santa-indriyam mañju-ghosam bhaktitah pranamamy aham ||

ya esam bodhi-satvanam nama-dheyam tu dharayet | etasya  
matr-gramasya stri-bhavo na bhavisyati ||

uktah samksepat prati-paksa-samudacarah ||

praty-apatti-balam adhuna + ucyate ||

yatha + uktam arya-ksitigarbha-sutre | prana-atipatat prativirato  
bhavati bodhi-satvo maha-satvah sarva-satvanam a-bhayam-dadah |  
an-uttraso \* an-upayaso \* a-loma-harsah sa tena kusala-mulena  
karma-vipakena | yat purva-anta-koti-pañca-gati-cakra-arudhena  
samsara-nady--udyatena prana-atipata-hetuna kaya-van-manasa  
karma-avaranam klesa-avaranam dharma-avaranam krtam va  
syat karitam va + anumoditam syat | tat sarvam tena  
prana-atipata-vairamana-cakrena sarva-an-artham mardayati | yavad  
a-sesam a-vipakam kurute | sa-nikaya-sa-bhage deva-manusyanam  
priyo bhavati nir-atanko dirgha-ayuska iti ||

yavat punar a-param kula-putra yo bodhi-satvo yavaj-jivam  
a-datta-adanat prativirato bhavati sa sarva-satvanam a-bhayam dadati  
anyatra + a-sa-yatnena + a-samksobhena sva-labhena samtusto  
viharati | a-dharmika-bhoga-an-abhilasi sa tena kusala-mulena yavad  
a-datta-adana-hetukam karma-avaranam mardayati pramardayati yavad  
a-sesam a-vipakam kurutae iti || pe ||

evam dasa + api kusalah karma-pathah  
sva-vipaksa-a-kusala-ghatakas tatra pathyante ||

tatha candra-pradipa-sutre \* api vyapada-viratya sarva-papa-ksayah  
sruyate | yatha + aha | sahisyamy atra balanam a-bhutam  
paribhasanam | akrosanam tarjanam ca adhivasisya nayakah  
||

ksapayisye papakam karma yan maya purime krtam | anyesu  
bodhi-satvesu vyapado janito maya + iti ||

uktam praty-apatti-balam ||

asraya-balam tu vaktavyam ||

atra sukarika-avadanam udaharyam | ye buddham saranam yanti na te  
gacchanti dur-gatim | prahaya manusan kayan divyan kayaml  
labhanti te ||

ity evam dharmam samgham ca + adhikrtya papa-ksayah ||

arya-maitreya-vimokse tu bodhi-cittena papa-visuddhir ukta |  
kalpa-uddaha-agni-bhutam sarva-dus-krtā-nirdahanataya |  
patala-bhutam sarva-a-kusala-dharma-paryadana-karanataya || pe ||

tad yatha kula-putra hataka-prabhasam nama rasa-jatam | tasya +  
ekam palam loha-pala-sahasram suvarni-karoti | na ca tatra tat palam  
sakyate tena loha-pala-sahasrena paryadatam | na lohi-kartum | evam  
eva + ekah sarva-jñata-citta-utpada-rasa-dhatuh  
kusala-mula-parinamana-jñana-samgrhitah  
sarva-karma-klesa-avarana-lohani paryadaya sarva-dharman  
sarva-jñata-varnan karoti | na ca  
sarva-jñata-citta-utpada-rasa-dhatuh sakyah  
sarva-karma-klesa-lohah samklesayitum paryadatam va | tad yatha  
kula-putra + ekah pradipo yadrse grhe va layane va pravesyate sa  
saha pravesito varsa-sahasra-samcitam api tamo-ndha-karam vidhamayati |  
avabhasam ca karoti | evam eva + ekah sarva-jñata-citta-utpada-pradipo  
yadrse satva-asaye gahane \* a-vidya-tamo-ndha-kara-anugate pravesyate  
sa saha pravesito \* an-abhilapya-kalpa-sata-sahasra-samcitam api  
karma-klesa-avarana-tamo-ndha-karam vidhamati | jñana-alokam ca  
karoti ||

tad yatha kula-putra cinta-mani-raja-mukutanam  
maha-naga-rajñam na + asti para-upakrama-bhayam | evam eva  
bodhi-citta-maha-karuna-cinta-mani-raja-mukuta-avabaddhanam  
bodhi-satvanam na + asti dur-gaty-apaya-para-upakrama-bhayam iti ||

arya-upali-pariprcchayam apy uktam | iha + upale maha-yanam  
samprasthito bodhi-satvah sacet purva-ahna-kala-samaye apattim  
apadyeta | madhya-ahna-kala-samaye sarva-jñata-cittena + a-virahito vihared  
a-paryanta eva bodhi-satvasya sila-skandhah | sacen  
madhya-ahna-kala-samaye apattim apadyate saya-ahna-kala-samaye  
sarva-jñata-cittena + a-virahito bhaved a-paryanta eva bodhi-satvasya  
sila-skandhah | evam yame yame vidhir uktah | evam hy upale  
sa-parihara siksa maha-yana-samprasthitanam bodhi-satvanam |  
tatra bodhi-satvena na + ati-kaukrtya-paryutthanam utpadyam na +  
ati-vipratarina bhavitavyam | sacet punah sravaka-yaniyah  
pudgalah punah punar apattim apadyeta | nastah sravakasya  
pudgalasya sila-skandho veditavyah | iti ||

iti siksa-samuccaye papa-sodhanam astamah paricchedah ||

[ix. ksantiparamita]

ksanti-paramita navamah paricchedah ||

tad evam a-virata-pravrttam bahu-sukham dauhs-lya-utpattim  
raksann evam ca karma-avarana-vibandham apanayan klesa-visodhane  
prayateta ||

tatra + adau tavat ksameta | a-ksamasya hi sruta-adau viryam  
pratihanyate \* a-kheda-sahatvat | a-srutavams ca na samadhy-upayam  
janati | na + api klesa-sodhana-upayam | tasmad a-khinnah srutam  
eseta | jñanato \* api samkirna-carinah samadhanam dus-karam  
iti | samsrayeta vanam tatah | tatra + api

viksepa-prasamana-an-abhiyuktasya cittam na samadhiyatae iti |  
samadhanaya yujyeta | samahitasya ca na kiñ-cit phalam anyatra  
klesa-sodhanad iti | bhavayed a-subha-adikam ||

ity etani tavat klesa-suddher uddesa-padani ||

idanim nirvesa ucyate | tatra ksantis tri-vidha  
dharma-samgiti-sutre \* abhihita | duskha-adhivasana-ksantih |  
dharma-nidhyana-ksantih | para-apakara-marsana-ksantis ca + iti  
| tatra duskha-adhivasana-ksanti-vipakso \*  
an-ista-agama-prapta-duskha-bhiruta | ista-vighata-praptas ca  
sukha-abhisvanga tabhyam daurmanasyam | tato dveso linata ca ||

ata eva + aha candra-pradipa-sutre | sukhe \* an-abhisvanga | duskhe  
\* a-vaimukhyam iti ||

ratna-megha-sutre \* apy uktam | yae ime adhyatmikah  
soka-parideva-duskha-daurmanasya-upayasas tan ksamate \* adhivasayati  
+ iti ||

arya-ugradatta-pariprcchayam apy uktam | punar a-param grha-pate  
grhina bodhi-satvena + anumaya-pratigha-apagatena bhavitavyam  
asta-loka-dharma-an-anuliptena | tena bhoga-labhena va  
bharya-putra-labhena va dhana-dhanya-vitta-labhena va na +  
unnamitavyam na praharsitavyam | sarva-vipattisu ca + anena na +  
avanamitavyam | na dur-manasa bhavitavyam evam ca + anena  
pratyaveksitavyam | maya-krtam sarva-samskrtam  
vithapana-pratyupasthana-laksanam | karma-vipaka-nirvrta hy ete |  
yad idam

mata-pitr-putra-bharya-dasi-dasa-karma-kara-pauruseya-mitra-amatya-  
jñati-salohita | na + ete mama svakah | na + aham etesam iti ||

api ca | yady asty eva pratikaro daurmanasyena tatra kim | pratikare \* api  
muhyeta dur-manah krodha-murcchitah ||

linatvad va hata-utsaho grhyate paraya + apada | tac-cintaya mudha  
yanti hrasvam ayur muhur muhuh ||

tena + abhyasat tyajed etam nir-arthakam an-arta-vat ||

katham ca daurmanasya-tyago \* abhyasyate | laghu-su-kumara-citta-utsargat  
||

yatha + uktam ugradatta-pariprcchayam |  
apagata-tula-picu-upamata-cittasya + iti ||

arya-ganda-vyuhe \* apy uktam | dur-yodhanam cittam te darike  
utpadayitavyam sarva-klesa-nirghataya | a-parajita-cittam  
sarva-abhinivesa-vinirbhedaya | a-ksobhya-cittam  
visama-asayatva-sagara-avarta-prayatesv iti ||

na ca + abhyasasya dus-karam nama kiñ-cid asti | tatha hi  
mudhataranam api tavat bhara-haraka-kaivartaka-rsaka-adinam

duskha-abhyasat ksudratara-phale \* api vastuni  
samrudha-kina-ankitam cittam avasadena na paribhuyate | kim  
punah  
sarva-samsara-sukha-sarva-bodhi-satva-sukha-an-uttara-pada-samadhigama-phale  
karmani | tatha prakrta api kiñ-cid apakarishv atma-duskrtena +  
eva hatesu svayam mrtyusu prahartum gadha-prahara-vedana api  
samgramayanty eva | ki.m punar draghistha-kala-apakarishu  
duskha-upatta-kusala-dhana-lava-stainyesu narakesu na +  
avadhya-ghatakesu bhava-caraka-palakesu  
nih-sarana-dvara-dig-nasakesv anukulye \* api  
drdhatara-vadha-karesv an-apakrta-vairishv  
an-avadhi-kalpa-abaddha-drdha-vairesu klesa-satrusu prahartum  
utsaho duskha-sahanam va na bhavet | visesatas tri-bhuvana-vijayaya  
baddha-parikarasya mara-savara-pratigrhita-jagad-bandi-moksaya  
samgramayatah | tatra + atma-duskha-abhyasa-purvakam kastam  
kastatara-abhyasah sidhyati | yatha ca + abhyasa-vasat satvanam  
duskha-sukha-sa/mjña | tatha sarva-duskha-utpadesu sukha-samjña  
pratyupasthana-abhyasat sukha-samjña + eva pratyupasthate | etan  
nisyanda-phalam ca sarva-dharma-sukha-akrantam nama samadhim  
pratilabhate ||

uktam hi pita-putra-samagame | asti bhagavan sarva-dharma-sukha-kranto  
nama samadhih | yasya samadheh pratilambhad bodhi-satvah  
sarva-arambana-vastusu sukham eva vedanam vedayate | na +  
a-duskha-a-sukham | tasya nairayikam api karanam karyamanasya  
sukha-samjña + eva pratyupasthita bhavati | manusim api karanam  
karyamanasya hastesv api chidyamanesu padesv api karnesv api  
nasasv api sukha-samjña + eva pratyupasthita bhavati | vetrair api  
tadyamanasya + arddha-vetrair api kasabhir api tadyamanasya  
sukha-samjña + eva pravartate bandhana-agaresv api praks.iptasya || pe  
||

taila-pacikam va kriyamanasya | iksu-kuttitavad va  
kutthyamanasya | nada-cippitikam va cipyamanasya taila-pradyotikam  
va + adipyamanasya sarpih-pradyotikam va dadhi-pradyotikam va +  
adipyamanasya sukha-samjña + eva pratyupasthita bhavati |  
ulka-mukham va hriyamanasya simha-mukham va hriyamanasya  
suska-varttikam va vartyamanasya || pe ||

karsapana-cchedikam va chidyamanasya pista-pacanicam va  
pacyamanasya hastibhir va mardyamanasya sukha-samjña + eva pravartate |  
aksiny--utpathyamane jiva-sulikam api kriyamanasya sarvaso va +  
a-ghatam nirniya sirasi va prapatyamane sukha-samjña + eva  
pravartate | na duskha-samjña | na + a-duskha-a-sukha-samjña ||

tat kasya hetoh | tatha hi bodhi-satvasya maha-satvasya dirgha-ratram  
caryam carata etat pranidhanam abhut | ye mam bhojayeran | te  
upasama-sama-sukhasya labhino bhavayuh | ye mam palayeyuh sat-kuryur  
guru-kuryur manayeyuh pujayeyuh sarve te upasama-sukhasya labhino

bhaveyuh | ye \* api mam akroseyur visparseyus tadayeyuh sastrena  
+ achindyur yavat sarvaso jivitat vyaparopayeyuh sarve te  
sambodhi-sukhasya labhino bhaveyuh | an-uttaram samyak-sambodhim  
abhisambudhyerann iti ||

sa ebhir manas-karaih samanvagata etena karmana | ebhiih  
pranidhibhiih samanvagatah sarva-satva-anugatam sukha-samjñam  
asevate nisevate bhavayati bahuli-karoti | sa tasya karmano vipakena  
sarva-dharma-sukha-akrantam nama samadhim pratilabhate | yasmin samaye  
bodhi-satvena sarva-dharma-sukha-akranto nama samadhih pratilabdho  
bhavati tasmin samaye a-ksobhyo bhavaty a-samharyah  
sarva-mara-karmabhir iti vistarah ||

ayam hi prayogah sarva-parityaga-puranah |  
sarva-carya-dus-kara-carya-sadhanah  
sarva-ksanti-drdhi-karanah sarva-viryasamsadanah |  
sarva-dhyana-prajña-anga-sambharah | tasman nitya-muditah syat ||

yatha + aha candra-pradipa-sutre | sa-gauravah prita-manah sada  
bhavet | saumyaya drstiya sada sthito bhaved | iti ||

uktam ca + aksayamati-sutre | tatra katama mudita | yavad  
dharma-anusmaranat pritiḥ prasadaḥ pramodyam cittasya +  
an-avalinata + an-avamrdyata + a-paritarsana | sarva-kama-ratinam  
apakarsana sarva-dharma-ratinam pratisthanam | cittasya  
pramodyam kayasya + audbilyam buddheḥ sampraharsanam manasa  
utplavaḥ | tatha-gata-kaya-abhinandana-ratir  
laksana-anuvyañjana-vibhusana-paryesti-kausalyam |  
kusala-dharma-sravana-a-parikhedata |  
tatva-dharma-pratisarana-pratipatti-ḥ priti-prasada-pramodyam muditasya  
dharma-utplavaḥ | satatam satvesv a-pratihata-buddhita |  
tivra-cchandata | buddha-dharma-paryestisu tasya ca dharma-cchandasya +  
an-utsrjanata | udaresu buddha-dharmesv adhimuktiḥ | vimuktiḥ  
pradesika-yana-apakrsta-citta-utpadaḥ | matsarya-a-samkucitas  
citta-utpadaḥ | yacitasya datu-kamata | dadato dattva ca  
tri-mandala-parisodhitam dana-pramodyam | silavatsu sada  
prasadaḥ | duḥ-silesv anugraha-pritiḥ | sva-sila-parisuddhya  
sarva-dur-gandham atikrama-asvasanam | tatha-gata-sila-parinamanata  
| drdha-a-bhedyata | para-dur-ukta-dur-agatesu vacana-pathesv  
a-pratihata-cittata | ksanti-sauratyam | nir-manata | gurusu  
gaurava-avanamas citri-karah | sada smita-mukhata bhrkūti-vigatata  
| purva-abhilapita + a-kuhanata + an-esyaisikata suddha-asayata  
citta-a-karkasata + a-kutilata | sarvatra + anusamsa-darsita  
atma-skhalita-pratyaveksita | apattisv a-codanata  
samrañjaniya-dharmesv anuvartanata | sastr-prema bodhi-satvesu |  
atma-prema dharmesu | jivita-prema tatha-gatesu | mata-pitr-prema  
gurusu | putra-prema satvesu | buddha-prema acarya-upadhyayesu |  
uttama-anga-sirah-prema pratipattisu | hasta-pada-prema paramitasu |  
sarva-ratna-prema dharma-bhanakesu | sarva-rati-krida-prema +

anusasanisu | arogya-prema samtustau | bhaisajya-prema  
dharma-paryestisu | vaidya-prema codaka-smarakesu | iti hi ya  
sarva-indriyeshv an-avalina-indriyata iyam ucyate mudita + ity adi ||

atra ca siksitan bodhi-satvan idam vacanam alam-karoti yad uktam  
arya-maha-meghe | niraya-gati-citta-nitya-samadhana-silas ca  
niraya-gati-priyas ca niraya-gati-pattana-vanijas ca bhavanti |  
niraya-lolas ca bhavanti niraya-lobha-matsarinas ca  
niraya-agni-citta-pragunnah bhavanti + iti ||

ukta duskha-adhivasana ksantih ||

arya-sagaramati-sutre tu tri-vidha + api ksantir ukta | iha sagaramate  
bodhi-satvo maha-satvah sarva-jñata-citta-utpada-ratne | an-aryair  
duh-silaih satvair marair mara-kayikabhir va devatabhir  
mara-adhisthitair va mara-dutair va vihethyamanah  
samiryamanah ksobhyamanas tarjyamanas tadyamano na bhidyate tato  
| adhyasaya-citta-utpado na bhidyate  
sarva-satva-pramoksa-maha-karuna-virya-arambhat | na bhidyate  
tri-ratna-vamsa-an-upaccheda-parakramat | na bhidyate  
sarva-dharma-samudanayana-kusala-prayogat | na bhidyate  
laksana-anuvyañjana-parinispatti-gatat punya-sambhara-upacayat |  
na bhidyate buddha-ksetra-parisuddhy-abhinirhara-ahrtad autsukyat | na  
bhidyate sarva-dharma-a-parigraha-abhiyuktat kaya-jivita-utsargat | na  
bhidyate sarva-satva-paripacana-abhiyuktad atma-saukhya-an-adhyavasanat |  
sa evam adhyasaya-sampanna eva samanah sarva-satvanam antikad  
ucca-ghanam sahate | unmananam kutsanam sahate sarva-satvanam  
akrosa-paribhasam dur-ukta-dur-agatan vacana-pathan sahate |  
sarva-satva-pidam sahate | sarva-satva-bharams ca sahate uttarayati  
va na ca khidyate | na ca liyate | na samliyate | na visidati | balam  
upadarsayati | sthama samjanayati | viryam arabhate | parakramam  
parakramate | utsaham janayati | unmudha-cittam nigrhnati | sa  
akrusto na pratyakrosati | tadito na pratitadayati | rosito na  
pratirosayati | kruddhaya na pratikrudhyati | evam  
citta-ganana-samnaham samnahyati | ... sacet punar ete satva  
yavanto dasasu diksu prabhavyamanah prabhavyante te sarve \*  
asi-sakti-tomara-pali-yogena mam prsthatah prsthato \*  
anubadhniyuh | yatra + esa prthivi-pradese sthito va nisanno  
va cankramyamano va sayano va bodhi-cittam utpadayisyati  
dana-cittam va yavat prajña-cittam va sruta-kusala-mula-cittam  
va + utpadayisyati tatra + asya prthivi-pradese  
sata-dha-badari-pattra-pramanam kayam chetsyamo vikarisyamo  
vidhvamsayisyamas | te cet sarva-satva mam akrosayeyuh  
paribhaseran kutsayeyuh pamsayeyur a-satyabhir vagbhih parusabhir  
vagbhih samuccareyur adhisthita an-artha-karmanah  
sata-dha-badari-pattra-pramanam mama kayam chindhyur bhindyur  
vikareyur vidhvamsayeyuh | evam maya na kasya-cit satvasya + antike  
ksobha-cittam utpadayitavyam | tat kasya hetoh | purva kotih

samsarasya + a-pramani-krta yatra me \* ayam atma-bhavo  
naraka-gatasya + api tiryag-yoni-gatasya + api yama-loka-gatasya + api  
manusya-gatasya + api kama-ahara-paliguddhasya dharman a-srutavato  
visama-ajiva-go-carasya nir-arthaka-jivinah anga-praty-angasya  
sata-dha chinno bhinno nikrtto vividhabhis ca karanabhih karito na  
ca maya tato nidanam atma-artham krto na para-arthah | sacet punar  
punar mama + ete sarva-satva a-para-anta-kotim chindyur bhindyur vikireyur  
vidhvamsayeyus tatha + api maya + a-parityakta + eva sarva-jñata |  
a-parityakta eva sarva-satvah | a-parityaktah kusalo charma-chandah |  
tat kasya hetoh | sarva hy esa kaya-pida kaya-vivartana |  
nairayikasya duskhasya satatamim api kalam na + upaiti yavad  
upanisadam api na ksamate | naraka-avasam apy aham utsahe | na punar  
maya buddha-dharmah parityaktavya na sarva-satva-arambana  
maha-karuna || pe ||

yan nidanam punar vyapada utpadyeta | tam vayam dharmam  
prahasyamah | katamas ca sa dharmo | yad uta kaya-prema kaya-niketah  
kaya-adhyavasanam | utsrstas ca kaya utsrsto vyapadah |  
evam dharmaganana-avistah sagaramate bodhi-satvah  
sarva-satva-pidam sahate || pe ||

yah kayasya + utsargah kaya-parityagah kaya-an-aveksa | iyam asya  
dana-paramita ||

yat kaye chidyamane sarva-satvan maitrya spharati | vedanabhis ca na  
samhriyate | iyam asya sila-paramita ||

yat kaye chidyamane ya eva + asya kayam chindati tesam eva  
pramoksa-artham ksamate | na ca cittena ksanyate ksanti-balam ca  
+ upadarsayati + iyam asya ksanti-paramita ||

yena viryena tam sarva-jñata-chandam na + utsrjati  
citta-bala-adhinam ca pratigrhñati | samsaram eva ca + anubadhnati  
| kusala-mula-arambham eva ca + arabhate | iyam asya virya-paramita ||

yat kaye vikiryamane tat sarva-jñata-citta-utpada-ratnam kartum na  
sammuhayati bodhim eva + apeksate santa-prasantam eva pratyaveksate |  
iyam asya dhyana-paramita ||

yat kaye chidyamane kayasya  
trna-kastha-kudyavat-pratibhasa-upamatam pratyaveksate  
maya-dharmatam ca kayasya + avatarati | bhuta-a-nityatam ca  
bhuta-duskhatam ca bhuta-an-atmatam ca bhuta-santatam ca  
kayasya + upanidhyayati | iyam asya prajña-paramita + iti vistarah ||  
pe ||

punar a-param asya + evam bhavati | esa satvah kusidah  
sukla-dharma-rahitah | sa mam akrosayati paribhasate | hanta vayam  
arabdha-virya bhavisyamah | a-trptah  
kusala-mula-paryesana-abhiyukta | esa eva tavan maya satvah  
purvataram bodhi-mande nisadayitavyah | pascan maya + an-uttara

samyak-sambodhir abhisamboddhavya + iti || pe ||

idrsanam asmabhih satvanam a-dantanam a-guptanam  
an-upasantanam arthaya samnahah samnaddhavyah || pe ||

hanta vayam dharmatam pratisarisyamah | ko \* atra + akrosati va  
akrusyate va | sa parigavesamano na tam dharmam upalabhate | ya  
akrosati va akrusyate va | sa  
atma-para-an-upalabdha-upalambha-drsti-vigatah ksamatae iti ||

bhagavatyam apy uktam | evam cittam utpadayati | yena maya  
sarva-satvanam vivada utsarayitavyah | so \* aham svayam eva vivadami  
| labha me dur-labdha yo \* aham jalpate pratijalpami | yena maya  
sarva-satvanam samkrama-bhutena bhavitavyam so \* aham parasya tvam  
ity api vacam bhase | parusam va prati-vaco dadami | idam maya  
na + eva vaktavyam jada-samena | edaka-muka-samena maya  
kalaha-vivadesu bhavitavyam | parato dur-uktan dur-agatan  
dur-bhasitan bhasyamanan vacana-pathan srnvata cittam na +  
aghatayitavyam | paresam antike na mama + etat sadhu na prati-rupam  
yo \* aham parasya dosa-antaram samjanayeyam | etan na mama  
prati-rupam yad aham paresam dosa-antaram api samsrotavyam  
manye | tat kasya hetoh | na maya + asayo vikopayitavyo yena maya  
sarva-satvah sarva-sukha-upadhanena sukhayitavyah parinirvapayitavyas  
ca + an-uttaram samyak-sambodhim abhisambudhya tatra nama + aham  
vyapadye | na ca maya paresam sv-aparaddhanam api vyapattavyam |  
sa nama + aham moham ksobham gacchami | idam tu maya  
karaniyam | drdha-parakramataya parakrantavyam | na maya  
jivita-antaraye \* api kriyamane ksobhah karaniyah | na maya  
bhrkuti mukhe [doubtful] utpadayitavya + iti ||

bodhi-satva-pratimokse \* apy uktam | ye krudhdah satvas tan  
asvasayati ksamapayati | anulomayati dharmena tosayati + iti ||

iti siksa-samuccaye ksanti-paramita paricchedo navamah ||

[x. viryaparamita]

viryaparamita dasamah paricchedah ||

evam ksanti-pratisthitah srute viryam arabheta | anyatha srutam eva  
+ asya vinasaya sampadyate ||

yatha + uktam candra-pradipa-sutre | kiyad-bahu dharmaparyayuneya  
[doubtful] silam na rakseta srute namanta | na bahusrutyena sa sakyu  
trayitum duh-silayena vrajamana dur-gatim ||

sruta-anusamsas tu narayana-pariprcchayam uktah | tatha hi  
kula-putrah srutavatah prajña-agamo bhavati | prajñavatah  
klesa-prasamo bhavati | nih-klesasya maro \* avataram na labhate ||

atra ca maha-rser uttarasya jatakam vistarena krtva + aha |  
dharma-kamanam hi | vi-mala-tejah | bodhi-satvanam

maha-satvanam sa-gauravanam sa-pratisanam  
anya-loka-dhatu-sthita api buddha bhagavanto mukham upadarsayanti dharmam  
ca + anusravayanti | dharma-kamanam | vi-mala-tejah |  
bodhi-satvanam maha-satvanam parvata-kandara-vrksa-madhyesu  
dharma-nidhanani niksiptani | dharma-mukhany an-antani pustaka-gatani  
kara-tala-gatani bhavanti | dharma-kamanam vi-mala-tejah  
bodhi-satvanam purva-buddha-darsinyo devata buddha-pratibhanam  
upasamharanti || pe ||

pariksina-ayuskanam buddha bhagavanto devatas ca +  
ayur-balam ca + upasamharanti | buddha-adhisthanena  
devata-adhisthanena ca kanksamana varsa-sahasram  
avatisthante || pe ||

yavat kalpam va kalpa-avasesam va yavad va akanksanti  
dharma-gaurava-jatanam bodhi-satvanam buddha bhagavanto jaram apy  
apanayanti | vyadhin apanayanti | smrtim upasamharati | gatim matim  
pratibhanam ca + upasamharanti || pe ||

drsti-krtani vinodayanti | samyag-drstim ca + upasamharanti  
| dharma-gauravena | vi-mala-tejah | bodhi-satvanam maha-satvanam  
sarva-upakrama-bhayani na bhavanti | tasmad tarhi vi-mala-tejah  
sruta-sambhara-kausalya-abhiyuktena bodhi-satvena bhavitavyam iti ||

kim akaram srutam bodhi-satva-vinaye prasastam | yatha  
arya-aksayamati-sutre \* abhihitam | asity-akara-pravesam srutam  
| tad yatha | chanda-akaram asaya-akaram adhyasaya-akaram  
prayoga-akaram nirmana-akaram a-pramana-akaram  
kalyana-mitra-akaram gaurava-akaram pradaksina-akaram  
su-vacana-akaram paryupasana-akaram avahita-srotra-akaram  
manas-kara-akaram a-viksepa-akaram avasthana-akaram  
ratna-samjña-akaram bhaisajya-samjña-akaram  
sarva-vyadhi-samana-akaram smrti-bhajana-akaram  
gati-bodhana-akaram mati-rocana-akaram buddhi-pravesa-akaram  
a-trpta-buddha-dharma-sravana-akaram tyaga-vmhana-akaram  
danta-ajaneya-akaram bahu-sruta-sevana-akaram  
satya-krtiya-prity-anubhavana-akaram kaya-audbilya-akaram  
citta-prahladana-akaram a-parikheda-sravana-akaram  
dharma-sravana-akaram pratipatti-sravana-akaram  
para-desana-sravana-akaram a-sruta-sravana-akaram  
abhijña-sravana-akaram anya-yana-a-sprhana-sravana-akaram  
prajña-paramita-sravana-akaram  
bodhi-satva-pitaka-sravana-akaram samgraha-vastu-sravana-akaram  
upaya-kausalya-sravana-akaram brahma-vihara-sravana-akaram  
smrti-samprajanya-sravana-akaram gaurava-akaram  
utpada-kausalya-sravana-akaram an-utpada-kausalya-sravana-akaram  
a-subha-akaram maitryah sravana-akaram  
pratitya-samutpada-akaram a-nitya-akaram duskha-akaram  
an-atma-akaram santa-akaram

sunyata-nimitta-a-pranihita-akaram an-abhisams kara-akaram  
kusala-abhisamskara-akaram satva-adhisthana-akaram  
a-vipranasa-akaram sva-adhina-akaram  
sva-citta-araksana-akaram viryasya + asramsana-akaram  
dharma-nidhyapty-akaram klesa-vipaksa-akaram  
sva-paksa-parikarsana-akaram para-paksa-klesa-nigraha-akaram  
sapta-dhana-samavasarana-akaram sarva-daridrya-upacheda-akaram  
sarva-vidvat-prasasta-akaram pandita-abhinandana-akaram  
arya-sammata-akaram an-arya-prasadana-akaram  
satya-darsana-akaram skandha-dosa-vivarjana-akaram  
samskrta-dosa-paritulana-akaram artha-pratisarana-akaram  
dharma-pratisarana-akaram sarva-papa-a-karana-akaram  
atma-para-hita-akaram su-krta-karma-an-anutapyana-akaram  
visesa-gamana-akaram sarva-buddha-dharma-pratilabha-akaram iti ||

punar atra + eva + aha | yas ca dharma-sambhara-yogah sa eva + asya  
jñana-sambharo bhavati | tatra katamo dharma-sambhara-yogo ya + iyam  
alpa-arthata + alpa-krtyata + alpa-bhasata + alpa-pariskarata  
purva-ratra-a-para-ratram jagarika-yogam anuyuktasya  
sruta-atha-paritulanata | bhuyo bhuyah paryesanata | cittasya +  
an-avilata | nivarananam viskambhanata | apattisu  
nih-sarana-jñanam | a-kaukrtyata | a-paryutthanata |  
pratipatti-sarata | dharma-nimnata dharma-pravanata  
dharma-prag-bharata | parakrama-sampannata  
adipta-siras-caila-upamata jñana-paryestya | tan-maya-viharita |  
a-sithila-silata + a-niksipta-dhurata visesa-gamita  
samganika-vivarjanam eka-aramata + aranya-abhimukha-manas-karata  
arya-vamsa-santustih dhuta-gunesv a-calanata  
dharma-arama-rati-ratata laukika-mantra-a-smaranata  
loka-uttara-dharma-paryestita smrty-a-pramosata |  
artha-gaty-anugamata | matya marga-anulomata | dhrtya  
samvara-pratyayair jñana-anugamah | hrir-apatrapya-alam-karata |  
jñana-anugamana-sarata | a-jñana-vidhamanata |  
a-vidya-moha-tamas-timira-patala-paryavanaddhasya  
prajña-caksur-visuddhiih | su-visuddha-buddhita | buddhi-vistirnata  
| a-samkucita-buddhita prabhinna-buddhita | praty-aksa-buddhita |  
a-para-adhina-gunata | sva-gunair a-manyanata |  
para-guna-parikirtanata | su-krta-karma-karita |  
karma-vipaka-an-uddhurata | karma-parisuddhi-jñanam iti ||

kim srotavyam | uktam bhagavata jñana-vaipulya-sutre | sa-arthakani  
sastrani siksitavyani | apa-arthakani parivarjayitavyani | tad  
yatha | loka-ayata-sastrani danda-niti-sastrani  
karkheda-sastrani vada-vidya-sastrani  
kumara-krida-sastrani jambhaka-vidya-sastrani || pe ||

yany api tad anyani kani-cin moksa-prati-kulani sastrani  
sammohaya samvartante tani sarvani bodhi-satva-yana-samprasthitena

parivarjayitavyani + iti ||

evam srutavata cittam sodhayitum aranyam asrayaniyam | katham  
punar asaya-sampannasya + apy ugradatta-pariprcchayam grham  
anujñatam | yatnavato \* apy a-samarthyat | para-dara-adisv api tarhi  
na + apattih syat | na tesam a-samarthyat \* api prakrti-dustatvad  
grha-avasasya ca prajñapti-sa-avadyatvad iti ||

iti siksa-samuccaye virya-paramita paricchedo dasamah ||

[xi. aranyasamvarnanah]

aranya-samvarnanam nama + ekadasah paricchedah ||

tad evam ugradatta-pariprccha-vidhina grha-dosan bhavayitva  
srutavata cittam sodhayitum aranyam asrayaniyam iti sthitam ||

tatha ca + uktam candra-pradipa-sutre | na jatu kaman  
pratisevamanah putresu daresu janitva trsnam | grham  
ca sevitva jugupsaniyam an-uttaram prapsyati so \* agra-bodhim ||

ye kama varjenti yatha + agni-karsum putresu daresu janitva  
trsnam | uttasta gehad abhiniskramanti na dur-labha tesv iyam  
agra-bodhih ||

na kas-ci buddhah purimena asid an-agato bhesyati yo \*  
avatisthate | ye hi sthitair eva agara-madhya prapta iyam uttama  
agra-bodhih ||

prahaya rajyam yatha kheta-pindam vased aranyesu  
viveka-kamah | klesan prahaya vinihatya manam budhyanti bodhim  
vi-rajam a-samskrtam || pe ||

annehi panehi ca civarehi puspehi gandhehi vilepanehi | na + upasthita  
bhonti nara-uttama jina yatha pravrajitva caramana-dharman ||

yas ca + eva bodhim pratikanksamanah satva-artha nirvinna  
ku-samskrtatah | aranya-abhimukha sapta padani gacched ayam tatah  
punya-visista bhote ||

yadi punar visabhaga-satva-anunayat parisat-kamataya va  
labha-adi-kamataya va viveka-pravese vilambeta | tad-artham atra + eva +  
uktam | na vijña balehi karonti vighram sat-krtya balan  
parivarjayanti | mama + antike ca + iti pradusta-citta na bala-dharmehi  
karonti samstavam ||

na vijña balana karoti sevanam viditva balana sva-bhava-samtatim |  
kiyac-ciram bala-su-sevita pi puno \* api te bhonti a-mitra-sannibhah ||

na vijña balesv iha visvasanti vijñaya balana sva-bhava-samtatim |  
sva-bhava-bhinna prakrtiya balah kuto \* asti mitram hi  
prthag-jananam ||

saha-dharmikeno vacanena uktah krodham ca dosam ca a-pratyayam ca |

praviskaronti imi bala-dharma imam artha vijñaya na visvasanti ||

bala hi balehi samam samenti yatha a-medhyena a-medhya sarddham |  
vijñah punar vijña-janena sarddham samenti sarpir yatha sarpi-mande  
||

tatha ca punar atra + evam aha | su-sukhitah sada te nara-loke yesu  
priya-a-priya na + asti kahim-cit | ye ca na kandarake \* abhiramante  
sramanakam su-sukham anubhonti ||

yesu mama + api tu na + asti kahim-cit | yesu parigrahu sarvasu na +  
asti | khadga-sama vicaranti mu lokam gagane pavana yatha + iva vrajanti  
||

syuh sukhita vata te nara-loke yesu na sajjati manasa loke |  
vayu-samam sada tesv iha cittam na + u ca priya-a-priya vidyati samgo  
||

a-priya ye dukhitehi nivaso ye \* api priya dukhitehi viyogo | anta ubhe api  
tehi jahitva te sukhita naraye rata dharme ||

punar atra + eva + uktam | bhavati satatam alpa-krtya-yogi prthu guna  
dosata sarvi varjayitva | na vivadati kada-ci yukta-yogi imi guna tasya  
bhavanty aranya-vase ||

sada bhavati nivinna samskrte \* asau na bhavati tasya prha  
kahim-ci loke | na ca bhavati vivrddhir asravanam vana-vasato \* asya  
bhavanti anusamsah ||

adhikarana na tasya jatu bhoti sada upasanta-rato viveka-cari | vacaci  
manasi kaya samvrta-syo bahu-guna tasya bhavanty aranya-vase ||

bhavati anukula tasya mokso laghu pratividhyati so \* adhimukti santam |  
vani-cari dhimukti sevate \* asya imi guna bhonty aranya-vasi sarve ||

punar aha | vana-sanda sevatha vivikta sada vijahitva grama-nagaresu  
ratim | a-dvitiya-khadga-sama bhotha sada na cirena lapsyatha  
samadhi-varam | iti ||

arya-rastrapala-sutre \* apy aha | tyaktva geham  
an-anta-dosa-gahanam cinta-an-apeksah sada | te \* aranye ratim  
apnuvanti guninah santa-indriyah suratah ||

na stri-sambhava na + eva ca + api purusais tesam kva-cid vidyate |  
ekaki viharanti khadga-sadrsah suddha-asaya nir-malah ||

labhair na + api ca tesu harsa sva-mano liyanty a-labhair na ca |  
alpa-iccha itara-itarair abhirata maya-kuha-varjitah | ti ||

ugradatta-pariprcchayam apy aha | satva-samsargo me na kartavyo na hi  
maya + eka-satvasya kusala-mulani samjanayitavyani + ity adi ||

yadi punah srutavan imam ksana-sampadam asadya labha-adau  
saktah cittam na sodhayet sa eva + ekah | sa-devake loke vañcitah

syad ||

uktam hy arya-ratna-kute | tad yatha kasyapa kas-cid eva puruso  
mahata udaka-arnavena + uhyamana udaka-trsnaya kalam kuryad |  
evam eva kasyapa iha + eke sramana-brahmana bahun dharman udgrhya  
paryavapya na raga-trsnam vinodayanti | na dvesa-trsnam |  
na moha-trsnam vinodayanti | te mahata dharma-arnavena +  
uhyamanah klesa-trsnaya kala-gata | dur-gati-vinipata-gamino  
bhavanti + iti ||

tasmad a-vasyam aranyam asrayet ||

tadsani ca sthanani asrayet | yesu ca sthanesu na + ati-dure  
pinda-pata-go-caro bhavati na + ati-samnikrste | yesu  
paniyani bhavanty acchani sucini nir-malany alpa-ayasani  
mukha-paribhogani yani ca sthanani vrksa-sampannani bhavanti  
puspa-sampannani phala-sampannani pattra-sampannany  
apagata-dusta-sva-padani guha-sampannani prag-bhara-sampannani  
sukha-parisarpayakani santany a-dvitiyani tadsani sthanany  
asrayet | sa tesu sthanesv asrito yad anena purva-pathitam  
bhavati tat tribhi ratrais trir-divasasya sva-adhyayati na + aty-uccena  
svarena na + ati-nicena na + uddhatair indriyair na bahir-gatena cittena  
prasadam upajivan grantham upadharayan nimittany udgrhnan middham  
apakraman | saced aranyakasya bhikso raja va + upasamkramati  
raja-matro va + anye va brahmana-ksatriya-naigama-janapadah | tena  
tesam adarena sv-agata-kriya kartavya | evam ca + anena vaktavyam  
| nisida maha-raja yatha prajñaptae asane | saced upavisati dvabhyam  
apy upavestavyam | sacen na + upavisati ubhabhyam api na +  
upavestavyam | saced cañcala-indriyo bhavati utkarsayitavyam | tasya  
te maha-raja labhah su-labdha yasya te bhu-pradese silavanto  
gunavanto bahu-srutah sramana-brahmanah prativasanti |  
an-upadrutas caura-bhata-adibhih ||

sacet sthiro bhavati vinitah prasanta-indriyah bhavyas ca bhavati  
dharma-desanayah tato \* asya vicitra dharma-desana upasamhartavya |  
saced vicitram na priyayate | samvega-anukula dharma-desana  
upasamhartavya | sacet samvega-anukulam na priyayate  
udara-udarani tatha-gata-mahatmyani upadestavyani |  
brahmana-ksatriya-naigama-janapadanam apy upasamkramatam  
yatha-anurupah kriya upasamhartavya | sa evam bahu-srutah san  
prati-balo bhavati dharma-sravanikanam cittam aradhayitum | te ca  
satvas tasya + antike pritim ca prasadam ca pramodyam ca  
pratilabhantae iti ||

ugradatta-pariprcchayam apy aha | punar a-param grha-pate pravrajitena  
bodhi-satvena + aranye prativasata evam upapariksitavyam | kim artham  
aham aranye prativasami | na kevalam aranya-vasena sramano bhavati |  
bahavo \* apy atra + a-danta a-vinita a-yukta an-abhiyuktah prativasanti  
| tad yatha | mrga-vanara-paksi-samgha-caura-candalah

prativasanti | na ca te sramana-guna-samanvagata bhavanti | api tu khalu  
punar aham yasya + arthaya + aranye prativasami sa maya + arthah  
paripurayitavyo yad uta sramanya-arthah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena + aranye viharata  
evam upapariksityam | kim artham aham aranyam agatah | tena + evam  
mimamsayitavyam | bhaya-bhito \* asmy aham aranyam agatah | kuto  
bhaya-bhitah | samganika-bhaya-bhitah | samsarga-bhaya-bhito  
raga-dvesa-moha-bhaya-bhito mana-mada-mraksa-paridaha-bhaya-bhito  
lobha-irsya-matsarya-bhaya-bhitah  
rupa-sabda-gandha-rasa-sparstavya-bhaya-bhitah | so \*  
aham-kara-mama-kara-bhaya-bhitah | auddhatya-vicikitsa-bhaya-bhitah  
| skandha-mara-bhaya-bhitah | klesa-mara-bhaya-bhito |  
mrtyu-mara-bhaya-bhito | deva-putra-mara-bhaya-bhitah | a-nitye nitya  
iti viparyasa-bhaya-bhito \* an-atmany atma + iti viparyasa-bhaya-bhito \*  
a-sucau sucir iti viparyasa-bhaya-bhito | duskhe sukham iti  
viparyasa-bhaya-bhitah | citta-mano-vijñana-bhaya-bhito |  
nivarana-avarana-paryutthana-bhaya-bhitah |  
sat-kaya-drsti-bhaya-bhitah papa-mitra-bhaya-bhito |  
labha-sat-kara-bhaya-bhito \* a-kala-mantra-bhaya-bhito \* a-drste  
drstam iti bhaya-bhito \* a-srute srutam iti bhaya-bhito \* a-mate  
matam iti bhaya-bhito \* a-vijñate vijñatam iti bhaya-bhito \* a-sramane  
sramana-mada-bhaya-bhito \* anyo-nya-vidvesana-bhaya-bhitah  
kama-dhatu-rupa-dhatv-a-rupya-dhatu-bhaya-bhitah  
sarva-bhava-gaty-upapatti-bhaya-bhito  
niraya-tiryag-yoni-pitr-visaya-bhaya-bhitah samksepena sarvebhyo \*  
a-kusalebhyo manasi-karebhyo bhaya-bhi ta ebhyo hy aham evam-rupebhyo  
bhaya-bhairavebhyo bhito \* aranya-avasam upagatah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena +  
aranya-vasa-sthitena bhitenā va trastena va evam siksityam |  
yani kani-cid bhayany utpadyante sarvani tany atma-grahata utpadyante  
|| pe ||

sacet punar aham aranye prativasan na + atma-graham parityajeyam na +  
atma-abhinivesam na + atma-parigraham na + atma-nidanam na +  
atma-trsnam na + atma-samjñam na + atma-vada-upadanam na  
+ atma-drstim na + atma-adhithanam na + atma-parikalpanam  
na + atma-raksam parityajeyam | nir-arthako me \* aranya-vasah  
syad | api tu khalu punar grha-pate na + asty atma-samjñino \*  
aranya-vaso | na + asti para-samjñinah || pe ||

aranya-vaso nama grha-pate ucyate sarva-dharmesv a-sambhava-vasah  
sarva-dharmesv a-samga-vasah || pe ||

tad yatha grha-pate \* aranye trna-gulma-ausadhi-vanas-patayah  
prativasanto na bibhyati na + uttrasyanti na samtrasyanti na samtrasam  
apadyante | evam eva grha-pate pravrajitena bodhi-satvena + aranye  
viharata trna-gulma-ausadhi-vanas-pati-kastha-kudya-vad

atma-pratibhasa-vat samjñā kaye utpadayitavya | maya-samata  
cittasya + utpadayitavya | ko \* atra bibheti | ko \* asminn uttrasyati | tena  
bhaya-bhitena va trastena va evam yonisah kaya upapariksityah |  
na + asty atra kaye atma va satvo va jivo va poso va pudgalo va  
manu-jo va manavo va | a-bhuta-parikalpa esa yad uta bhayam nama | sa  
maya + a-bhuta-parikalpo na parikalpayitavyah | tena yatha + aranye  
trna-gulma-ausadhi-vanas-patayah prativasanti a-mama a-parigrahah |  
evam eva + a-mamena + a-parigrahena + aranyam eva sarva-dharma iti  
jñatva upasampadya vihartavyam | tat kasya hetoh | rana-chedo \*  
aranya-vaso \* a-mamo \* a-parigrahah || pe ||

punar a-param grha-pate pravrajitena bodhi-satvena buddha-anujñato \*  
aranya-vasa iti jñatva + aranye vastavyam | atra hi  
sukla-dharma-paripurir bhavati | upastabdha-kusala-mulah  
pascad-grama-nagara-nigama-rastra-raja-dhanisv avatirya dharmam  
desayisyami || pe ||

sacet punar grha-pate pravrajito bodhi-satva uddesa-sva-adhyaya-artham  
ganam avatarati | tena tatra sa-gauravena bhavitavyam sa-pratisena +  
acarya-upadhyayesu sthavira-madhya-navakesu bhiksusu  
pradaksina-bhavitavyam an-alasena svayam-karina + a-para-upatapina  
na ca tena + upasthana-gurukena bhavitavyam | evam ca + anena +  
upapariksityah | tatha-gato \* apy arhan samyak-sambuddhah  
sa-devasya lokasya sa-marakasya sa-brahmakasya  
sa-sramana-brahmanikayah prajayah pujito daksiniyah  
sarva-satvanam | so \* api tavan na kasya-cit sakasad upasthanam  
svi-karoti | kim punar asmabhir a-siksityah siksitu-kamaih | api  
tu vayam eva sarva-satvanam upasthayaka bhavisyamah | vayam eva  
paresam upasthana-paricaryam karisyamo na ca punah kasya-cit  
sakasad upasthana-paricaryam svi-karisyamah | tat kasya hetoh |  
upasthana-gurukasya hi grha-pate bhikso guna-dharma-anugraho nasyati |  
yesam ca samgraham karoti tesam evam bhavati | upasthana-hetor  
eso \* asmakam samgraham karoti ||

punar atra + eva + aha | sacet punar grha-pate aranyako bodhi-satvo  
dharma-sravana-arthika acarya-upadhyaya-darsana-arthiko va  
glana-pariprcchako va grama-antikam sayana-asanam agacchet tena sa +  
ayam agamanaya prakramanaya ca cittam utpadayitavyam | sacet punar asya  
para-pratibaddha uddesah sva-adhyayo va tena vihare prativasata +  
aranya-pravana-cittena bhavitavyam | esa eva tasya + aranya-vaso yat  
sarva-vastusv aranya-samjñā dharma-paryestya ca + atrpta + iti  
||

arya-ratna-rasi-sutre \* apy uktam | yadi punar asya tatra +  
aranya-ayatane viharato \* a-prapta-phala-prthag-janasya vyada-mrga  
agaccheyuh | tena tatra na bhayam na trasa utpadayitavyah | evam ca  
cittam utpadayitavyam | purvam eva + aham utsrsta-kaya-jivito \*  
aranya-vasam upagato | na maya + atra bhetyah | na + uttrasyati |  
api tu maitrim utpadayitva dosam vivarjayisyami bhayam

apanayisyami | yady evam api krtva te vyada-mrga mam jivita  
vyaparopya bhujjiran | tena maya + evam cittam utpadayitavyam | labha  
me su-labdha yasya me \* a-sarat kayat saram adattam bhavisyati | na  
punar ime vyada-mrgah sakya maya + amisena tosayitum mama  
mamsam bhaksayitva sukha-sparsam viharisyanti || pe ||

yadi punas tatra + aranya-ayatane viharato \* a-manusya  
upasamkramisyanti su-varna va dur-varna va | tena na tatra +  
anunetavyam na pratihantavyam | yadi purva-buddha-darsinyo devata  
aranyakam bhiksum upasamkramya prasnam pariprccheyuh | tatra  
tena + aranyakena bhiksuna yatha-sakti yatha-balam yatha-dharma +  
adhigamaya tasam devatanam dharmo desayitavyah | yadi punas  
tavan gambhiran prasnan pariprccheyur yan sa aranyako bhiksur na  
sahnuyad visarjayitum | tena nir-manena bhutva vag bhasitavya +  
a-siksito na paribhavitavyah | yuñjisyami ghatisye buddha-sasane  
| bhavisyati sa kalah sa samayo yada + adhigatan dharman srutva  
sarva-katham visarjayisyami | api tu pratibhatu te | vayam  
dharma-sravanika iti || pe ||

tena tatra + aranya-ayatane prativasata  
trna-gulma-ausadhi-vanas-patinam nimittam grahitavyam | katham  
ete bhavanti | yatha + esam bhavanam a-svamikanam a-mamanam  
a-parigrahanam evam nis-cestanam nir-vyaparanam bhavaty  
utpado bhangas ca | na ca + esam kas-cid utpadayita | na  
nirodhayita | evam eva + ayam kayas  
trna-kastha-kudya-pratibhasa-upamo \* a-svamiko \* a-mamo \*  
a-parigraho nis-cesto nir-vyaparo hetu-pratyaya-yuktya utpadyate |  
hetu-pratyaya-vaikalyan nirudhyate | na punar atra kas-cid dharmah  
parama-arthata utpadyate va nirudhyate va + iti ||

punas ca + uktam | tena tatra + aranya-ayatane viharata evam cittam  
utpadayitavyam | yady apy aham aranyam agata eko \* a-dvitiyo | na me  
kas-cit sahayo yo mam su-krtam dus-krtam va codayet | api tu  
khalu punah santi + ime deva-naga-yaksa buddhas ca bhagavanto ye mama  
citta-asayam jananti | te mama saksinah | so \* aham iha +  
aranya-ayatane prativasann a-kusala-cittasya vasam gacchami | yadi  
punar aham iyad-duram agata eko \* a-dvitiyo \* a-samstabdho \* a-mamo \*  
a-parigraha kama-vitarkam va vitarkayeyam | vyapaadam  
vihinsa-vitarkam va vitarkayeyam anyam va + a-kusala-vitarkam  
vitarkayeyam | nir-viseso bhavayam samsarga-samganikabhir etaih  
satvaih | te ca me deva-naga-yaksa visamvaditah buddhas ca  
bhagavanto \* an-abhiraddha bhavisyanti + iti ||

iti siksa-samuccaye aranya-samvarnana nama + ekadasah  
paricchedah ||

[xii. cittaparikarma]

citta-parikarma dvadasah paricchedah ||

tad evam aranye vasan samadhanaya yujyate ||

uktam hi bhagavatyam | sa tesam eva satvanam arthaya  
dhyana-paramitayam carann a-viksipta-citto bhavati | tat kasya hetoh  
| tatha hy asya + evam bhavati | laukiki dhyana-upapattir api tavad  
viksipta-cittasya dur-labha | kah punar vado \* an-uttara  
samyak-sambodhih | tasman maya + a-viksipta-cittena bhavitavyam |  
yavann an-uttaram samyak-sambodhim abhisambuddheyam iti ||

punar asyam uktam | punar a-param subhute bodhi-satvo maha-satvah  
prathama-citta-utpadam upadaya dhyana-paramitayam caran  
sarva-akara-jñata-pratisamyuktair manasi-karair dhyanam samapadyate  
| sa caksusa rupani drstva na nimitta-grahi bhavati na +  
anuvyañjana-grahi | yato \* adhikaranam asya caksur-indriyena +  
a-samvara-samvrtasya viharato \* abhidhya-daurmanasye anye va papaka  
a-kusala dharmas cittam anuprapnuyuh | tesam samvaraya  
pratipadyate | raksati caksur-indriyam | evam srotrena sabdan  
srutva | ghranena gandhan ghratva | jihvaya rasan asvadya | kayena  
sprastavyani sprstva | manasa dharman vijñaya na  
nimitta-grahi bhavati | na + anuvyañjana-grahi | yato \* adhikaranam asya  
mana indriyena + a-samvara-samvrtasya papakas cittam anuprapnuyuh  
| tesam samvaraya pratipadyate | raksati mana indriyam | sa  
gacchann api tisthann api nisanno \* api sayano \* api  
bhasamano \* api samahita-avastham a-samahita-avastham na vijahati  
| sa bhavaty a-hasta-lolah | a-pada-lolo \* a-mukha-lolo \* a-prakirna-vak  
| a-viksipta-indriyo \* an-uddhato \* an-unnato \* a-capalo \* an-alaso \*  
a-sambhranta-kayo \* a-sambhranta-cittah | santa-kayah  
santa-vak santa-cittah | rahasy a-rahasi va kalpita-irya-pathah  
samtustah || pe ||

su-bharah su-posah | su-upasyah kalyana-acara-go-carah |  
samganikaya + api viveka-go-carah | labhe \* a-labhe ca samo  
nir-vikarah | an-unnato \* an-avanatah | evam sukhe duskhe | stutau  
nindayam | yasasy a-yasasi | jivite marane ca samo nir-vikaro \*  
an-unnato \* an-avanatah | evam satrau mitre ca | mana-apavartini ... |  
aryesv an-aryesu | sabdesu samkirnesv a-samkirnesu |  
priya-a-priyesu ca rupesu samo nir-vikarah | an-unnato \* an-avanatah  
| anurodha-virodha-apagatah | tat kasya hetoh | tatha hi sa  
sva-laksana-sunyan a-sambhutan a-nispannan an-abhinirvrttan  
sarva-dharman pasyati + iti vistarah ||

tatra line manasi mudita bhavanaya + uttejanam kuryat | uddhate tv  
a-nityata-manasi-karaih prasamah ||

ubhaya-prati-paksa-artham ca + arya-rastrapala-uktam gatham  
smaret | bahu kalpa-kotibhi kada-ci buddho utpadyate loka-hito maha-rsi |  
labdho \* adhuna sa pravarah ksano \* adya tyajati pramadam yadi  
moktu-kama | iti ||

tatha | maya + upamam vitatham etat svapna-upamam ca samskrtam

aveksya na cirad bhavisyati viyogah sarva-priyaih | na nityam iha  
kas-cit | udyujya yatha ghatata nityam paramitasu bhumisu balesu |  
ma jatu srmsaya viryam yavan na budhyatha pravara-bodhim | iti ||

arya-lalita-vistare \* apy uktam | jvalitam tri-bhuvam  
jara-vyadhi-dukhair marana-agni-pradiptam a-natham idam |  
bhava-nih-sarane sada mudha jagad bhramati bhramaro yatha  
kumbha-gatah ||

a-dhravam tri-bhuvam sarad-abhra-nibham nata-ranga-sama jagi  
janma-cyutih | giri-nadya-samam laghu-sighra-javam vrajatayu jage  
yatha vidyu nabhe ||

bhuvi deva-pure tri-apaya-pathe bhava-trsna-a-vidya-vasa janata |  
parivarttis pañca-gatisv a-budha yatha kumbha-karasya hi cakra bhrami  
||

priya-rupa-varaih sada snigdha-rutaih subha-gandha-rasair  
vara-sparsa-sukhaih | parisiktam idam kali-pasa jagat  
mrga-lubdhaka-pasi yatha + eva kapi ||

sa-bhayah sa-ranah sada vaira-karah bahu-soka-upadrava  
kama-gunah | asi-dhara-sama visa-pattra-nibhah jahita-arya-janair  
yatha midha-ghatah ||

smrti-mosa-karas tamasi-karana bhaya-hetu-kara dukha-mula sada |  
bhava-trsna-lataya vivrddhi-karah sa-bhayah sa-rana sada  
kama-gunah ||

yatha agni-khadah jvalitah sa-bhayah tatha kama ime vidita +  
arya-janaih | maha-panka-sama asi-sula-sama madhu-digdha iva  
ksura-dhara-sama ||

yatha sarpa-siro yatha midha-ghatah tatha kama ime vidita vidusam  
| tatha sula-sama dvi-ja-pesi-sama yatha svana-karam kisa-vaira  
tatha + udaka-candra-nibha imi kama-gunah pratibimba iva giri-ghosa  
yatha | pratibhasa-sama nata-ranga-nibha tatha svapna-sama vidita +  
arya-janaih ||

ksanika-vasika imi kama-gunah tatha maya-marici-sama  
alika-udaka-budbuda-phena-sama vitathah parikalpa-samutthita buddha  
budhah ||

prathame vayase vara-rupa-dharah priya ista-mato iya bala-cari |  
jara-vyadhi-dukhair hata-teja-vapum vijahanti mrga iva suska-nadim ||

dhana-dhanya-varo bahu-dravya-bali priya ista-mato iya bala-cari |  
parihina-dhanam puna krcchra-gatam vijahanti nara iva  
sunya-tavim ||

yatha puspa-drumo sa-phalo va drumo naru-dana-ratah tatha priti-karah |  
dhana-hinu jara-arditu yacanako bhavate tada a-priya-grdhra-samah ||

prabhu-dravya-bali vara-rupa-dharah  
priya-sanga-mana-indriya-priti-karah | jara-vyadhi-dukha-arditu  
ksina-dhano bhavate tada a-priya-mrtyu-samah ||

jaraya jaritah samatita-vayo druma vidyu-hato va yatha bhavati |  
jara-jirna agara yatha sa-bhayo jara-nih-saranam laghu bruhi mune  
||

jara sosayate nara-nari-ganam yatha malu-lata ghana sala-vanam |  
jara virya-parakrama-vega-hari jara pankha-nimagna yatha puruso ||

jara rupa su-rupa-vi-rupa-kari jara teja-hari bala-sthama-hari | sada  
saukhya-hari paribhava-kari jara mrtyu-kari jara oja-hari ||

bahu-roga-satair ghana-vyadhi-dukhaih upasrstu jagaj jvalana + iva  
mrgah | jara vyadhi-gatam prasamiksya jagat dukha-nih-saranam  
laghu desaya hi ||

sisirehi yatha hima-dhatu maham trna-gulma-vana-ausadhi oja-haro |  
tatha oja-haro \* ayu vyadhi jage parihiyati indriya-rupa-balam ||

dhana-dhanya-maha-artha-ksaya-anta-karah paribhava-karah sad vyadhi  
jage | pratighata-karah priya-dvesa-karah paridaha-karo yatha suryu  
nabhe ||

maranam cyavanam cyuti kala-kriya priya-dravya-janena viyogu sada |  
a-puna-agamanam ca a-samgamanam druma-pattra-phala nadi-srotu yatha  
||

maranam vasitan a-vasi-kurute maranam harate nadi daru yatha |  
a-sahaya-naro vrajate \* a-dvitiyah svaka-karma-phala-anugato vi-vasah ||

maranam grasate bahu prani-satan makaro va jala-akari bhuta-ganan  
| garudo ura-gam mrga-raja gaja jvalano va  
trna-ausadhi-bhuta-ganam | iti ||

raja-avavadaka-sutre \* apy aha | tad yatha maha-raja catasrbhyo  
digbhya catvarah parvata agaccheyur drdhah | saravanto \*  
a-khanda a-cchidra a-susirah su-samvrta eka-ghana nabhah  
sprsantah prthivim ca + ullikhantah  
sarva-trna-kastha-sakha-parna-palasa-adi  
sarva-satva-prani-bhutani nirmathnantas tebhyo na su-karam javena va  
palayitum balena va dravya-mantra-ausadhibhir va nivartayitum | evam eva  
maha-raja catvari + imani maha-bhayany agacchanti yesam na  
su-karam javena va palayitum balena dravya-mantra-ausadhair va  
nivartanam kartum | katamani catvari | jara vyadhir maranam vipattis  
ca ||

jara maha-raja agacchati yauvanam pramathamana | vyadhir maha-raja  
agacchaty arogyam pramathanam | maranam agacchati jivitam  
pramathanam | vipattir maha-raja + agacchati sarvah sampattih  
pramathanam | tat kasya hetoh | tad yatha maha-raja simho

mrga-rajo rupa-sampanno java-sampannah  
su-jata-nakha-damstra-karalo mrga-ganam anupravisya mrgam  
grhitva yatha-kama-karaniyam karoti | sa ca mrgo \* ati-balam  
vyada-mukham asadya vi-vaso bhavati | evam eva maha-raja viddhasya  
mrtyu-salyena + apagata-madasya + a-parayanasya marmasu chidyamanesu  
mucyamanesu sandhisu mamsa-sonite parisusyamane  
paritapta-trsita-vihvala-vadanasya kara-carana-viksepa-abhiyuktasya +  
a-karmanyasya + a-samarthasya  
lala-singhanaka-puya-mutra-purisa-upaliptasya  
isaj-jivita-avasesasya karma-bhavad punar bhavam alambanasya  
yama-purusa-bhaya-bhitasya kala-ratri-vasa-gatasya  
carama-asvasa-prasvasesu + uparudhyamanesu e kakino \* a-dvitiyasya  
+ a-sahayasya + imam lokam jahatah para-lokam akramato maha-patham  
vrajato maha-kantaram pravisato maha-gahanam samavagahamanasya  
maha-andha-karam pratipadyamanasya maha-arnavena + urjyamanasya  
karma-vayuna + ahriyamanasya + a-nimitti-krtam disam gacchato na  
+ anyat tranam na + anyac \* charanam na + anyat parayanam rte  
dharmat | dharmo hi maha-raja tasmin samaye tranam layanam  
saranam parayanam bhavati | tad yatha sita-arttasya +  
agni-pratapah | agnim apagatasya + a-nirvapanam | usna-arttasya  
saintyam | adhvanam pratipannasya sitalam chaya-upavanam |  
pipasitasya sitala-jalam | bubhuksitasya va pranitam annam |  
vyadhitasya vaidya-osadhi-paricarakah | bhaya-bhitasya balavantah  
sahayah | sadhavah prati-sarana bhavanti | evam eva maha-raja  
viddhasya mrtyu-salyena + apagata-madasya + a-tranasya + a-saranasya +  
a-parayanasya na + anyat tranam na + anyat parayanam anyatra  
dharmat | tasmad tarhi te maha-raja + a-nityata-anudarsina bhavitavyam  
ksaya-vyaya-anudarsina bhavitavyam marana-bhaya-bhitenam | dharmena +  
eva te maha-raja rajyam karayitavyam na + a-dharmena | tat kasya  
hetoh | asya + api te maha-raja + atma-bhavasya + evam su-ciram api  
pariraksitasya su-ciram api sucina pranitena  
khadaniya-bhojaniya-asvadanienam samtarpitasya sampravaritasya |  
ksuta-pipasa-parigatasya kala-kriya bhavisyati | evam  
kasi-kauseya-dukula-pattra-urna-ksauma-adibhir vastra-visesair  
acchaditasya carama-sayana-avasthitasya  
vividha-sveda-ambu-klinna-malina-vasana-avrtasya kala-kriya bhavisyati |  
evam api te maha-raja snana-anulepana-vasa-dhupa-puspa-surabhi-gandhasya  
+ atma-bhavasya na cirena dur-gandhata bhavisyati | evam  
stry--agara-madhya-gatasya + api te stri-gana-parivrtasya  
nana-vadya-gita-turya-nadyair upagiyamanasya su-manasah kridato  
ramamanasya paricarayato marana-bhaya-bhitasya + ativa  
duskha-daurmanasyabhyam kala-kriya bhavisyati | evam api te  
maha-raja grhesu + upalepana-upaliptesu su-sthapita-argalesu  
su-pihita-vata-ayanesu  
bahu-gandha-dhupa-puspa-taila-varti-prajvalitesv  
asakta-patta-dama-kalapesu mukta-kusuma-avakirmesu  
gandha-ghatika-nirdhupitesu

a-nyasta-pada-pitha-patika-astarana-gonika-astarana-kaca-lindi  
ka-pravarana-sa-antara-uchada-patika-ubhaya-kṛta-upadhanesu  
paryankesu sayitva | punas ca  
srgala-kaka-grdhra-mṛtaka-devara-mamsa-asthi-kesa-rudhira-vasa-  
akule parama-bibhatse smasane gata-cestasya + atma-bhavaḥ  
pṛthivyam a-vasaḥ sesyate | evam api te maha-rajā  
gaja-skandha-asva-prsthā-rathā-abhirudhasya sankha-patahesv  
ahanyamanesu chatrena dharyamanena bala-vyajana vijayamanasya +  
an-eka-hasty-asva-rathā-patibhir anuyatasya + añjali-sata-sahasrair  
namas-kriyamanasya | nirgamanam anubhūya na ciraṇ nis-cestasya  
mṛta-sayana-abhirudhasya caturbhīḥ purusair utksiptasya  
daksinena nagara-dvarena nirnitasya  
mata-pitr-bhratr-bhagini-bharya-putra-duhitṛ-vayasya-dasi-dasa-k  
arma-kara-pauruseyāḥ soka-gata-hṛdayair vikṣipta-kesair  
utksipta-bhujāḥ sa-uras-tadam parama-karunam | ha putra ha  
nathā ha tata ha svaminn ity akrandamanāḥ paura-janapadāḥ  
sa-paribhava-dṛsyamanasya smasanam nitasya punaḥ  
kaka-grdhra-sva-srgala-adibhir bhaksitasya tany asthiny agnina  
va dagdhani pṛthivyam va nikhanitani adbhir va klinnani  
vata-atapa-varsair va curni-kṛtani dig-vi-dikṣu prakṣiptani  
tatra + eva putā-bhavam ayasyanti | evam a-nityaḥ sarva-samskāra evam  
a-dhruva iti vistarah ||

tatra klesah pradhanyena raga-dvesa-moha yasya + esam ekatarasya  
tavat prati-paksam adau bhavayet tan-nidanam ca varjayet ||

tatra + a-rya-ratna-meghe tavad aha | sa ragasya prati-paksam bhajate |  
raga-utpatti-pratyayams ca varjayati | katamas ca sa ragasya  
prati-paksah | katame ca te raga-utpatti-pratyayah |  
a-subha-bhavana + a-ragasya prati-paksah |  
jana-pada-kalyani-raga-utpatti-pratyayah | katama ca sa +  
a-subha-bhavana | yad uta santy asmin kaye kesa romani nakha danta  
rajo malam tvak mamsa-asthi snayuh sira vrkka hṛdayam  
plihakah klomakah | antrany antra-guna ama-asayah  
pakva-asayah | audaryakam yakṛt purisam asru svedah khetah  
singhanakam vasa lasika majja medah pittam slesma puyam  
sonitam mastakam mastaka-lungam prasravah | esu ca vastusu  
bodhi-satva upapariksana-jatiyo bhavati | tasya + evam  
upapariksamanasya + evam bhavati | yo \* api tavat syad balo  
mudhah a-bhavyo \* a-kusalah so \* api tavat etani vastuni jñatva  
raga-cittam na + utpadayet | prag eva sa-prajñā-jatīyah | evam hi  
bodhi-satvo \* a-subha-bhavana-bahulo bhavati + iti ||

bhagavatyaṃ apy uktam | punar a-param subhute bodhi-satvo maha-satvah  
prajñā-paramitayam carann imam evam kayam yatha-bhutam  
prajanati | tad yatha + api nama subhute go-ghatako va  
go-ghataka-ante-vasi va gam hatva tiksna sastreṇa catvari  
phalakani kṛtvā pratiyaveksate sthito \* atha-va nisannah | evam

eva subhute bodhi-satvah prajña-paramitayam carann imam eva kayam  
dhatuso yatha-bhutam prajanati | asty asmin kaye prthivi-dhatur  
ab-dhatur api tejo-dhatur api vayu-dhatur api + iti | pe ||

punar apy aha | tad yatha + api subhute karsakasya mutodi purna  
nana-dhyanam salinam vrihinam tilanam  
tandulanam mudranam masanam yavanam go-dhumanam  
masuranam sarsapanam |tan etan caksusman purusah  
pratyaveksamanah | evam-jatiyad ayam salir ayam vrihir ami  
tila ami tandula ami mudra ami masa yava ami go-dhuma ami  
masura ami sarsapa iti ||

evam eva bodhi-satvo maha-satvah prajña-paramitayam carann imam eva  
kayam urddhvam pada-talad adhah kesa-mastaka-nakha-roma-tvak  
roma-paryantam purnam nana-prakarasya + a-sucer yatha-bhutam  
pratyaveksate | santy asmin kaye kesa romani nakha yavan mastakam  
mastaka-lungam aksi-gutham karna-gutham iti || pe ||

punar a-param subhute bodhi-satvah smasana-gatah pasyati  
nana-rupani mrta-sarirani smasane \* apaviddhani sava-sayane  
ujjhitani eka-aha-mrtani va dvy-aha-mrtani va try-aha-mrtani va  
catur-aha-mrtani va pañca-aha-mrtani va vyadhmatani vinilakani  
vipuyakani vipathyakani | sa imam eva kayam tatra + upasamharati |  
ayam api kaya evam-dharma evam-sva-bhavah | etam dharmatam  
a-vyativrttae iti ||

evam hi subhute bodhi-satvo maha-satvah prajña-paramitayam caran  
bahir-dha kaye kaya-anudarsi viharati || pe ||

punar a-param yada mrta-sarirani smasane utsrstani pasyati  
| sad-ratra-mrtani kakair va khadyamanani kurarair va grdhrair  
va svabhir va srgalair va tato \* anyair va nana-vidhaih  
pranaka-jataih khadyamanani sa imam eva kayam tatra +  
upasamharati | ayam api kaya evam-dharma evam-sva-bhavah | etam  
dharmatam na vyativrttae iti ||

punar a-param yada mrta-sarirani pasyati smasane utsrstani  
vikhaditany a-sucini dur-gandhani | sa imam eva kayam tatra +  
upasamharati + iti purva-vat || pe ||

punar a-param yada pasyati mrta-sarirani siva-pathikayam  
asthi-samkalikam mamsa-sonita-mraksitam snayu-vinibaddham  
|sa tatra + imam eva kayam iti purva-vat ||

punar a-param yada mrta-sarirani pasyati siva-pathikayam  
asthi-samkali-bhutani apagata-mamsa-sonita-snayu-bandhanani | sa  
imam eva kayam iti purva-vat ||

punar a-param yada pasyati siva-pathikayam asthini dig-vi-diksu  
ksiptani | yad uta + anyena pada-asthini | anyena jangha-asthini |  
anyena ca + urv-asthini | anyena sroni-katahakam | anyena

prstha-vamsam anyena parsvaka-asthini | anyena griva-asthini |  
anyena bahv-asthini | sa imam eva kayam upasamharati + iti purva-vat ||  
pe ||

punar a-param yada pasyati siva-pathikayam asthiny  
an-eka-varsikani vata-anuparisositani sankha-sannibhani | imam  
eva kayam tatra + upasamharati + iti purva-vat | ayam api kaya  
evam-dharma evam-sva-bhava etam dharmatam na vyativrttae iti ||

punar a-param subhute bodhi-satvo maha-satvah prajña-paramitayam  
caran yada pasyati siva-pathikayam asthiny an-eka-varsikani  
tiro-bhutani nilani kapota-varnani putini curnaka-jatani  
prthivyam pamsuna a-sama-sami-bhutani sa imam eva kayam tatra +  
upasamharati ayam api kaya evam-dharma evam-sva-bhavah | etam  
dharmatam na vyativrttae iti ||

esa tavat samasato ragasya samudacara-prati-paksah | dvesasya  
maitri prati-paksah | a-priya-satva-a-darsanam ca | tena va saha  
bhojana-ady-eka-arthataya + a-prity-utpadanam tatra para-sukhasya +  
asamsa prarthana trsna + abhinandanam maitri |  
kama-raga-praty-upakara-hetubhyam a-klistah sneha ity arthah ||

sa tri-vidha + arya-aksayamati-sutre \* abhihita | satva-arambana  
maitri prathama-citta-utpadikanam bodhi-satvanam |  
dharma-arambana carya-pratipannam bodhi-satvanam |  
an-arambana maitri an-utpattika-dharma-ksanti-pratilabdhanam  
bodhi-satvanam iti ||

punar buddha-arambana bodhi-satva-arambana  
sravaka-praty-eka-buddha-arambana satva-arambana ca | tatra  
satva-arambanayah purvam priye satve hita-sukha-upasamharan na  
dhyanam abhyasya | tat-same maitrim upasamharet | tatah paricitesu |  
tata udasinesu | tatah samipa-vasisu | tatah sva-grama-vasisu |  
evam para-grame ca | evam yavad ekam disam adhimucya spharitva +  
upasampadya viharati | evam dasasu diksu | buddha-ady-arambanayas  
tv ayam prayaso na + asti ||

sa ca vajra-dhvaja-parinamanayam ukta | sa bodhi-satva-caryayam  
caran yavanti kani-cid drsyante rupani mano-jñani va prati-kulani  
va | evam sabda gandha rasa sprastavya dharma mano-jña va  
prati-kula va | an-avadya visuddhah kalyana-udara-prabhasvara va  
yena saumanasyam jayate | sukham avakramati | prasado jayate | pritiḥ  
sambhavati | pramodyam samtisthate | harsah pradur-bhavati |  
daurmanasyam nivartate | citta-kalyata pradur-bhavati | cittam  
karmanyam bhavati | asayo mrdu-bhavati | indriyani prahladam  
gacchanti | satata-sukham samvedayamana evam parinamayati |  
sarva-buddhanam etaya parinamanaya bhuyasya matraya te buddha  
bhagavanto \* a-cintyena buddha-vihara-sukhena samanvagata bhavantv a-tulyena  
buddha-samadhi-sukhena su-samgrhita bhavantv an-anta-sukhena bhuyasya  
matraya + upastabdha bhavantv | a-pramanena buddha-vimoksa-sukhena

samanvagata bhavantu | a-prameyena buddha-pratiharya-sukhena  
su-samgrhita bhavantu | a-cintyena buddha-a-samga-vihara-sukhena  
su-parigrhita bhavantu | dur-asadena buddha-vrsabhita-sukhena +  
abhichanna bhavantu | a-prameyena buddha-bala-sukhena + atyanta-sukhita  
bhavantu | sarva-vedita-santena + an-utpatti-sukhena + adhikara-sukha  
bhavantu | a-samga-vihara-satata-samahitena tatha-gata-sukhena +  
a-dvaya-samudacarena + a-vikopita-sukha bhavantu ||

evam bodhi-satvas tat-kusala-mulam tatha-gatesu parinamayya  
bodhi-satvesu parinamayati | yad idam a-paripurnanam  
abhiprayanam paripurnaya parinamayati | a-parisuddhanam  
sarva-jñata-adhyasayanam parisuddhaye | a-parinispannanam  
sarva-paramitanam parinispattaye | vajra-upamasya bodhi-citta-utpadasya  
+ adhisthanaya | a-nivartyasya sarva-jñata-samnahasya +  
a-pratiprasrabdhaye | bodhi-satvanam kusala-mulanam marganatayai  
| sarva-jagat-samata-sthitasya maha-pranidhanasya paripuraye |  
sarva-bodhi-satva-viharanam adhigamaya |  
sarva-bodhi-satva-indriyanam tiksna-abhijñatayai |  
sarva-bodhi-satva-kusala-mulanam sarva-jñata-sparsanatayai ||

sa evam tat-kusala-mulam bodhi-satvanam arthaya parinamayya  
buddha-sasana-avacaresu sarva-sravaka-praty-eka-buddhesu  
tat-kusala-mulam evam parinamayati | te ke-cit satva  
eka-acchata-a-samhata-matram api buddha-sabdham srnvati |  
dharma-sabdham va + arya-samgha-paryupasanam va kurvanti tesam  
tat-kusala-mulam an-uttarayai samyak-sambodhaye parinamayati  
buddha-anusmrti-paripurayai parinamayati | dharma-anusmrti-prayogatayai  
parinamayati | arya-samgha-gauravaya parinamayati |  
a-cira-hita-buddha-darsanatayai parinamayati | citta-parisuddhaye  
parinamayati | buddha-dharma-prativedhaya parinamayati |  
a-prameya-guna-pratipattaye parinamayati |  
sarva-abhijñā-kusala-parisuddhaye parinamayati |  
dharma-vi-mati-vinivartanaya parinamayati | yatha  
buddha-sasana-avacaresu parinamayati | sravaka-praty-eka-buddhesu ca  
tatha bodhi-satvah sarva-satvesu tat-kusala-mulam parinamayati ||

yad idam nairayika-marga-vinivartanaya parinamayati |  
tiryag-yoni-vyavacchedaya parinamayati | yama-loka-upaccheda-sukhaya  
parinamayati | nir-avasesa-sarva-apaya-gaty-upapatti-vyavacchedaya  
parinamayati ||

tesam ca sarva-satvanam an-uttara-bodhi-chanda-vivardhanatayai  
parinamayati | adhyasaya-sarva-jñata-citta-labhaya parinamayati |  
sarva-buddha-dharma-a-pratiksepaya parinamayati |  
aty-anta-sukha-sarva-jñata-bhumi-samvartanaya parinamayati |  
aty-anta-sarva-satva-visuddhaye parinamayati | sarva-satvanam  
an-anta-jñana-adhigamaya parinamayati | pe ||

tasya yat kiñ-cic

civara-pinda-pata-sayana-asana-glana-pratyaya-bhaisajya-gamana-agam  
ana-sarira-upasthana-nisadya-adi-nisevana-ayatananam  
pravartana-karma irya-patha-adhistanam irya-pathasya + a-vikopanam  
kaya-karma vak-karma manas-karma sa-curitam sannam indriyanam  
samvarah sva-sarira-achadana-mardana-snana-karma |  
asita-pita-khaditam  
sammiñjita-prasarita-avalokita-vilokita-supta-jagarita-sva-sarira-gata-u  
pasthanam sarvam etad bodhi-satvasya sarva-jñata-alambana-prayuktasya na  
kiñ-cid a-parinamitam sarva-jñatayam sarva-satva-hita-sukha-cittasya  
|| pe ||

sarva-jagat-paritrana-manaso nitya-udyukta-kusala-mulasya  
mada-pramada-vyativrattasya || pe ||

sarva-klesa-paran-mukhasya sarva-bodhi-satva-anusiksana-cetasah  
sarva-jñata-marga-a-pratihatasya jñana-bhumi-nisevanasya  
pandita-samvasa-abhiratasya | pe ||

madhu-kara iva kusala-mula-sambharanasya sarva-jagad-uccalita-santanasya  
+ an-abhinivista-sarva-samskarasya | pe ||

antasah svasv api tad anyesv api tiryag-yoni-gatesv  
eka-odana-unmiñjitam eka-alopam va parityajati | su-gatav upapattisu  
tat sarvam tesam eva hitaya tesam eva parimocanaya parinamayati |  
tasyas tiryag-yones tasmad duskha-arnavat tasmad duskha-upadanat  
tasmad duskha-skandhat tasmad duskha-vedanayah | tasmad  
duskha-upacayat tasmad duskha-abhisamskarat tasmad  
duskha-nidanat tato duskha-mulat tasmad duskha-ayatanat tesam  
satvanam vinivartanaya parinamayati tad-arambanena ca  
sarva-satva-arambani-karoti manasi-karoti | tatra kusala-mule  
purvan-gami-karoti | yad idam sarva-jñatayam parinamayati |  
bodhi-citta-utpadena pratigrhñati | tatra kusala-mulam upanayati |  
samsara-kantarad vinivartayati | an-avarana buddha-sukhena +  
abhimukhi-karoti | samsara-sagarad unmajjayati |  
buddha-dharma-prayuktaya maitrya spharati + ity adi ||

imas ca suvarna-bhasa-ukta maitri-karuna-garbha gathah sarva  
adaratah samanvahrtya bhavayitavya antaso vacasa + api ||

suvarna-bhasa-uttama- Dundubhena samyantu duskhas tri-sahasra-loke |  
apaya-duskha yama-loka-duskha daridrya-duskhas ca iha tri-loke ||

anena ca + u dundubhi-ghosa-nadina samyantu sarva-vyasanani loke |  
bhavantu satva hy a-bhaya-ahata tatha yatha + a-bhayah  
santa-bhayah muni-indrah ||

yatha + eva sarva-arya-guna-upapannah  
samsara-sarva-jñā-maha-samudrah | tatha + eva bhontu  
guna-sagarah prajah samadhi-bodhy-anga-gunair upetah ||

anena ca + u dundubhi-ghosa-nadina bhavantu brahma-svara sarva-satvah |

sprsanu buddhatva-vara-agra-bodhim pravartayantu subha-dharma-cakram ||

tisthantu kalpani a-cintiyani desentu dharmam jagato hitaya | hanantu  
klesan vidhamantu duskhan samentu ragam tatha dosa moham ||

ye satva tisthanti apaya-bhumau adipta-samprajvalita-asthi-gatrah  
| srnvantu te dundubhi-sampravaditam namo \* astu buddhaya bhanantu  
vacam ||

jati-smarah satva bhavantu sarve jati-satam jati-sahasra-kotyah  
| anusmarantu satatam muni-indran srnvantu tesam vacanam hy  
udaram ||

anena ca + u dundubhi-ghosa-nadina labhantu buddhehi samagamam sada |  
vivarjayantu khalu papa-karma carantu kusalani subha-kriyani ||

sarvatra ksetresu ca sarva-praninam sarve ca duskah prasamantu  
loke | ye satva vi-kala-indriya anga-hinah te sarvi sa-kala-indriya  
bhontu sampratam ||

ye vyadhita dur-bala-ksina-gatra nis-trana-bhutih sayita  
disasu | te sarvi mucyantu ca vyadhito laghu labhantu ca + arogya  
bala-indriyani ||

ye raja-caura-bhata tarjita vadhya-prapta nana-vidhair bhaya-satair  
vyasana-upapannah | te sarvi satva vyasana-agata-duskhita hi mucyantu  
tair bhaya-sataih paramaih su-ghoraih ||

ye tadita bandhana-baddha-pidita vividhesu vyasanesu ca  
samsthitahi | an-eka ayasa-sahasra akula  
vicitra-bhaya-daruna-soka-praptah ||

te sarvi mucyantu iha bandhanebhyah samtadita mucyisu  
tadanebhyah | vadhyas ca samyujyisu jivitena vyasana-agata  
nir-bhaya bhontu sarve ||

ye satva ksut-tarsa-pipasa-pidita labhantu te bhojana-pana-citram |  
andhas ca pasyantu vicitra-rupam badhiras ca srnvantu  
mano-jña-ghosan ||

nagnas ca vastrani labhantu citram daridra-satvas ca nidhim  
labhantu | prabhuta-dhana-dhanya-vicitra-ratnaih sarve ca satvah sukhino  
bhavantu ||

ma kasya-cid bhavatu duskha-vedanah saukhya-anvitah satva bhavantu  
sarve | abhirupa-prasadika-saumya-rupa an-eka sukha samcita nitya bhontu  
||

manasa-anna-panah su-samrddha-punyah saha citta-matrena bhavantu  
tesam | vina mrdangah panavah su-ghosakah utsa  
sarah puskarini tadagah ||

suvarna-padma-utpala-padminis ca saha citta-matrena bhavantu tesam |  
gandham ca malyam ca vilepanam ca vasas ca curnam kusumam

vicitram ||

tris-kala-vrksebhi pravarsayantu grhnantu te satva bhavantu  
hrstah | kurvantu pujam dasasu disasu a-cintiyam  
sarva-tatha-gatanam ||

sa bodhi-satvan atha sravakanam dharmasya bodhi pratisrsti tasya  
| nicam gatim satva vivarjayantu bhavantu  
asta-aksana-viti-vrttah ||

asadayantu jina-rajam uttamam labhantu buddhehi samagamam sada |  
sarva striyo nitya nara bhavantu suras ca vira vidu-panditas ca  
||

te sarvi bodhaya carantu nityam carantu te paramitasu satsu |  
pasyantu buddhan dasasu disasu ratna-druma-indresu sukha-upavistan  
| vaidurya-ratna-asana-samnisannan dharmams ca srnvantu  
prakasyamanan | iti ||

esa samksepato maitri ||

dvesa-samudacara-prati-paksah ||

moha-anusayasya pratitya-samutpada-darsanam prati-paksah ||

tatra pratitya-samutpadah sali-stamba-sutre \* abhihitah | tatra +  
adhyatmikasya pratitya-samutpadasya hetu-upanibandhah katamah | yad  
idam a-vidya-pratyayah samskara yavaj jati-pratyayam  
jara-maranam iti | a-vidya cen na + abhavisyan na + eva samskarah  
prajñasyanta | evam yavad yadi jatir na + abhavisyan na  
jara-maranam prajñasyata | atha satyam a-vidyayam  
samskaranam abhinirvrttir bhavati | evam yavaj jatyam satyam  
jara-maranasya + abhinirvrttir bhavati | tatra + a-vidyaya na + evam  
bhavati | aham samskaran abhinirvartayami + iti | samskaranam apy  
evam na bhavati | vayam a-vidyaya + abhinirvrtta iti | evam yavaj  
jatya na + evam bhavati | aham jara-maranam abhinirvartayami + iti |  
jara-maranasya + api na + evam bhavati | aham jatya nirvrtta iti  
|atha ca satyam a-vidyayam samskaranam abhinirvrttir bhavati  
pradur-bhavah | evam yavaj jatyam satyam jara-maranasya +  
abhinirvrttir bhavati pradur-bhavah ||

evam adhyatmikasya pratitya-samutpadasya hetu-upanibandho drastavyah  
||

katham adhyatmikasya pratitya-samutpadasya pratyaya-upanibandho  
drastavya iti | sannam dhatunam samavayat | katam esam  
sannam dhatunam samavayat | yad idam  
prthivy--ap-tejo-vayv-akasa-vijñana-dhatunam samavayad  
adhyatmikasya pratitya-samutpadasya pratyaya-upanibandho drastavyah  
||

tatra + adhyatmikasya pratitya-samutpadasya prthivi-dhatuh katama iti

| yo \* ayam kayasya samslesatah kathina-bhavam abhinirvartayaty  
ayam ucyate prthivi-dhatuh | yah kayasya + anuparigraham krtyam  
karoti ayam ucyate \* ab-dhatuh | yah kayasya + asita-pita-bhaksitam  
paripacayati ayam ucyate tejo-dhatuh | yah kayasya +  
asvasa-prasvasa-krtyam karoty ayam ucyate vayu-dhatuh | yah  
kayasya + antah-sausirya-bhavam abhinirvartayaty ayam ucyate  
akasa-dhatuh | yo nama-rupam abhinirvartayati nada-kalapa-yogena  
pañca-vijñana-kaya-samprayuktam sa-asravam ca mano-vijñanam ayam  
ucyate vijñana-dhatuh ||

a-satsu pratyayesu kayasya + utpattir na bhavati | yada + adhyatmikah  
prthivi-dhatuh a-vikalo bhavaty evam  
ap-tejo-vayv-akasa-vijñana-dhatavas ca + a-vikala bhavanti | tatah  
sarvesam samavayat kayasya + utpattir bhavati ||

tatra prthivi-dhatuh na + evam bhavati | aham kayasya  
kathina-bhavam abhinirvartayami + iti | ab-dhatuh na + evam bhavati |  
aham kayasya + anuparigraha-krtyam karomi + iti | tejo-dhatuh na +  
evam bhavati | aham kayasya + asita-pita-khaditam paripacayami +  
iti | vayu-dhatuh na + evam bhavati | aham kayasya +  
asvasa-prasvasa-krtyam karomi + iti | akasa-dhatuh na + evam  
bhavati | aham kayasya + antah saursiryam karomi + iti |  
vijñana-dhatuh na + evam bhavati | aham ebhīh pratyayair janita iti |  
atha ca satsv esu pratyayesu kayasya + utpattir bhavati | tatra  
prthivi-dhatuh na + atma na satvo na jivo na jantur na manu-jo na  
manavo na stri na puman na na-pumsakam | na ca + aham | na mama | na  
ca apy anyasya kasya-cit | evam ab-dhatuh tejo-dhatuh vayu-dhatuh  
akasa-dhatuh vijñana-dhatuh na satvo na jivo na jantur na manu-jo na  
manavo na stri na puman na na-pumsakam na ca + aham na mama na ca +  
apy anyasya kasya-cit ||

tatra + a-vidya katama | ya esv eva satsu dhatusv eka-samjñā  
pinda-samjñā nitya-samjñā dhruva-samjñā sasvata-samjñā  
sukha-samjñā atma-samjñā satva-jiva-manu-ja-manava-samjñā |  
aham-kara-mama-kara-samjñā | evam-adi vividham a-jñānam iyam ucyate  
\* a-vidya + iti | evam a-vidyayam satyam visayesu  
raga-dvesa-mohah pravartante | tatra ye raga-dvesa-moha visayesv  
ami ucyante samskara iti | vastu-prati-vijñaptir vijñanam |  
vijñana-saha-jas catvaro \* a-rupina upadana-skandhas tan  
nama-rupam | catvari ca maha-bhutani ca + upadaya upadaya r upam  
aikadhyam abhisamksipyā tan nama-rupam | nama-rupa-samnisritani +  
indriyani sad-ayatanam | trayanam dharmanam  
samnipatah sparsah | sparsa-anubhavana vedana |  
vedana-adhyavasānam trsna | trsna vaipulyam upadanam |  
upadana-nirjatam punar-bhava-janakam karma | bhavah |  
tad-dhetuka-skandha-pradur-bhavo jatih | skandha-paripako jara vinaso  
maranam | mriyamanasya mudhasya sva-abhisvangasya +  
antar-dahah sokah | lalapyanam paridevah |

pañca-vijñana-kaya-samprayuktam a-sata-anubhavanam duskham |  
manasi-kara-samprayuktam manasam duskham daurmanasyam | ye ca +  
anyae evam-adaaya upaklesas tae upayasah || pe ||

punar a-param tatve \* a-pratipattih mithya pratipattih a-jñanam  
a-vidya | evam a-vidyayam satyam tri-vidhah samskarah  
abhinirvartante | punya-upaga a-punya-upaga aniñjya-upagas ca + imae  
ucyante \* a-vidya-pratyayah samskara iti | punya-upaganam  
samskaranam punya-upagam eva vijñanam bhavati |  
a-punya-upaganam samskaranam a-punya-upagam eva vijñanam  
bhavati | aniñjya-upaganam samskaranam aniñjya-upagam eva  
vijñanam bhavati | idam ucyate samskara-pratyayam vijñanam iti |  
evam nama-rupam | nama-rupa-vivrddhya sadbhir  
ayatana-dvaraih krtya-kriyah pravartante | tan nama-rupa-pratyayam  
sad-ayatanam ity ucyate | sadbhya ayatanebhyah sat  
sparsa-kayah pravartante \* ayam sad-ayatana-pratyayah sparsa ity  
ucyate | yaj-jatayah sparso bhavati taj-jatiya vedana pravartate |  
iyam sparsa-pratyaya vedana + ity ucyate | yas tam vedayati  
visesena + asvadayati | abhinandaty adhyavasyaty atyadhitisthati |  
sa vedana-pratyaya trsna + ity ucyate |  
asvadana-abhinandana-adhyavasanam | ma me priya-rupa-sata-rupair  
viyogo bhavatv iti | a-parityago bhuyo bhuyas ca prarthana | idam  
trsna-pratyayam upadanam ity ucyate | evam prarthayamanah  
punar-bhava-janakam karma samutthapayati kayena vaca manasa | ayam  
upadana-pratyayo bhava ity ucyate | ya karma-nirjatanam skandhanam  
abhinirvrttih sa bhava-pratyaya jatir ity ucyate | yo  
jaty-abhinirvrttanam skandhanam upacaya-paripakad vinaso bhavati |  
tad idam jati-pratyayam jara-maranam ucyate || pe ||

evam ayam dvadasa-angah pratitya-samutpado \* anyo-nya-hetuko \*  
anyo-nya-pratyayato | na + eva + a-nityo na nityo | na samskrto na +  
a-samskrto | na vedayita | na ksaya-dharmo na nirodha-dharmo | na  
vi-raga-dharmo | an-adi-kara-pravrtto \* an-udbhinno \* anupravartate  
nadi-srota-vat ||

atha ca + imany asya dvadasa-angasya pratitya-samutpadasya catvari  
angani samghata-kriyayai hetutvena pravartante | katamani catvari |  
yad uta | a-vidya trsna karma vijñanam ca | tatra vijñanam  
bija-sva-bhavatvena hetuh | karma ksetra-sva-bhavatvena hetuh |  
a-vidya trsna ca klesa-sva-bhavatvena hetuh | karma-klesa  
vijñana-bijam samjanayanti | tatra karma vijñana-bijasya  
ksetra-karyam karoti | trsna vijñana-bijam snehayati |  
a-vidya vijñana-bijam avakirati | a-satam yesam pratyayanam  
bijasya + abhinirvrttir na bhavati ||

tatra karmano na + evam bhavati | aham vijñana-bijasya  
ksetra-karyam karomi + iti | trsnaya api na + evam bhavati  
| aham vijñana-bijam snehayami + iti | a-vidyaya api na + evam  
bhavati | aham vijñana-bijam avakirami + iti | vijñana-bijasya + api

na + evam bhavaty aham ebhiih pratyayair janita iti | api tu vijñana-bije  
karma-ksetra-pratisthite trsna-sneha-abhisyandite \*  
a-vidya-avakirne tatra tatra + utpatty-ayatana-sandhau matuh kuksau  
virohati | nama-rupa-ankurasya + abhinirvrttir bhavati | sa ca  
nama-rupa-ankuro na svayam-krto na para-krto na + ubhaya-krto na +  
isvara-adi-nirmito na kala-parinamito na ca + eka-karana-adhino na +  
apy a-hetu-samutpannah | atha ca mata-pitr-samyogad rtu-samavayad  
anyesam ca pratyayanam samavayad asvada-anupraviddham  
vijñana-bijam matuh kuksau nama-rupa-ankura-bijam  
abhinirvartayati | a-svamikesu dharmesv a-mamesv a-parigrahesv  
a-praty-arthikesv akasa-samesu maya-laksana-sva-bhavesu  
hetu-pratyayanam a-vaikalyat ||

tad yatha pañcabhih karanais caksur-vijñanam utpadyate | katamaih  
pañcabhih ||

caksus ca pratitya rupam ca + alokam ca + akasam taj-jam ca  
manasi-karam ca pratitya + utpadyate caksur-vijñanam ||

tatra caksur-vijñanasya caksur-asraya-krtyam karoti | rupam  
arambana-krtyam karoti | aloko \* avabhasa-krtyam karoti |  
akasam an-avarana-krtyam karoti | taj-ja-manasi-karah  
samanvahara-krtyam karoti | asatsv esu pratyayesu  
caksur-vijñanam na + utpadyate ||

yada caksur adhyatmikam ayatanam a-vikalam bhavati | evam  
rupa-aloka-akasa-taj-ja-manasi-karas ca + a-vikala bhavanti | tatah  
sarva-samavayac caksur-vijñanasya + utpattir bhavati ||

tatra caksuso na + evam bhavati | aham caksur-vijñanasya +  
asraya-krtyam karomi + iti | rupasya + api na + evam bhavati | aham  
caksur-vijñanasya + arambana-krtyam karomi + iti | alokasya + api  
na + evam bhavati | aham avabhasa-krtyam karomi + iti | akasasya +  
api na + evam bhavati | aham caksur-vijñanasya +  
an-avarana-krtyam karomi + iti | taj-ja-manasi-karasya + api na evam  
bhavati | aham caksur-vijñanasya samanvahara-krtyam karomi + iti |  
caksur-vijñanasya + api na + evam bhavati | aham ebhiih pratyayair  
janita iti | atha ca punah satsv esu pratyayesu caksur-vijñanasya +  
utpattir bhavati pradur-bhavah | evam sesanam indriyanam  
yatha-ayogam kartavyam ||

tatra na kas-cid dharmo \* asmal lokat param lokam samkramati | asti  
ca karma-phala-prativijñaptih | hetu-pratyayanam a-vaikalyat | yatha +  
agnir upadana-vaikalyan na jvalati | evam eva karma-klesa-janitam  
vijñana-bijam tatra tatra + utpatty-ayatana-prati-sandhau matuh  
kuksau nama-rupa-ankuram abhinirvartayati | a-svamikesu dharmesv  
a-mamesv a-parigrahesv a-praty-arthikesv akasa-samesu  
maya-laksana-sva-bhavesu hetu-pratyayanam a-vaikalyat ||

tan na + adhyatmikah pratitya-samutpadah pañcabhih karanair

drastavyah ||

katamaih pañcabhih | na sasvatato na + ucchedato na samkrantitah |  
paritta-hetuno vipula-phala-abhinirvrttitas tat-sadrsa-anuprabandhatas  
ca + iti ||

katham na sasvatatah | yasmad anye marana-antikah skandha anyae  
aupapatty-amsikah | na tu yae eva marana-antikah skandhas tae eva  
+ aupapatty-amsikah skandha | api tu marana-antikas ca skandha  
nirudhyamana aupapatty-amsikah skandhas ca pradur-bhavanti | ato na  
sasvatatah ||

katham na + ucchedatah | na ca niruddhesu skandhesu  
aupapatty-amsikah skandhah pradur-bhavanti na + apy a-niruddhesu |  
api tu marana-antikas ca skandha nirudhyante aupapatty-amsikas ca  
pradur-bhavanti | tula-danda-unnama-avanama-vat | ato na + ucchedatah  
||

katham na samkrantitah | vi-sadrsat satva-nikayad \* dhi  
sa-bhagah skandha jatya-antare \* abhinirvartante | ato na  
samkrantitah ||

katham paritta-hetuto vipula-phala-abhinirvrttitah parittam karma  
kriyate | vipulah phala-vipako \* anubhuyate | atah paritta-hetuto  
vipula-phala-abhinirvrttih ||

katham tat-sadrsa-anuprabandhatatah | yatha vedaniyam karma kriyate |  
tatha vedaniyo vipako \* anubhuyate | atas tat-sadrsa-anuprabandhatas ca  
+ iti ||

yah kas-cid bhadanta sariputra + imam pratitya-samutpadam bhagavata  
samyak-pranitam evam yatha-bhutam samyak-prajñaya satata-samitam  
a-jivam nir-jivam yatha-vad a-viparitam a-jatam a-bhutam a-krtam  
a-samskrtam a-pratigham an-avaranam sivam a-bhayam a-haryam a-vyayam  
a-vyupasamam a-sva-bhavam pasyati | a-satyatas tucchata rktato \*  
a-sarato \* aghato \* a-nityato duskhatatah sunyato \* an-atmanas ca  
samanupasyati | sa na purva-antam pratisarati | kim aham abhuvam atite \*  
adhvany aho svin na + abhuvam atite \* adhvani | ko nv aham abhuvam atite \*  
adhvani ||

a-para-antam va punar na pratisarati | kim nu bhavisyamy an-agate \*  
adhvany aho svin na bhavisyamy an-agate \* adhvani | ko nu bhavisyami +  
iti | praty-utpannam va punar na pratisarati | kim svid idam katham  
svid idam | ke santah ke bhavisyama iti ||

arya-dasa-bhumake \* apy uktam | tatra + a-vidya-trsna-upadanam  
ca klesa-vartmano \* a-vyavacchedah | samskara bhavas ca karma-vartmano  
\* a-vyavacchedah | parisesam duskha-vartmano \* a-vyavacchedah | api  
tu khalu punar yad ucyate \* avidya-pratyayah samskara iti | esa  
purva-antiky apeksa ||

vijñanam yavad vedana + iti | esa pratyutpanna + apeksa |

trsna yavad bhava iti | esa + a-para-antiky apeksa + ata  
urddhvam asy pravrttir iti || pe ||

tasya + evam bhavati | samyogat samskrtam pravartate |  
vi-samyogan na pravartate | samagryah samskrtam pravartate |  
vi-samagrya na pravartate | hanta vayam evam bahu-dosa-dustam  
samskrtam viditva + asya samyogasya + asyas ca samagrya  
vyavacchedam karisyamo | na ca + atyanta-upasamam  
sarva-samskaranam adhigamisyamah satva-paripacanatayai | iti ||

idam samksepam moha-sodhanam ||

iti siksa-samuccaye citta-parikarma paricchedo dvadasamah ||

[xiii. smrtyupasthanaparincheda]

smrty-upasthana-paricchedah trayodasah | evam karmanya-cittah  
smrty-upasthanany avataret ||

tatra + a-subha-prastavena kaya-smrty-upasthanam uktam ||

tad eva ca bheda-lesena dharma-samgiti-sutre \* abhihitam | punar  
a-param kula-putra bodhi-satva evam kaye smrtim upasthapayati | ayam  
kayah

pÄ•da-pÄ•da-aá¹...guli-jaá¹...gha-Å«ru-trika-udara-nÄ•bhi-pá¹>á¹£á¹-ha-vaá¹fÅ»a-há¹  
daya-parsva-parsvaka-hasta-kalaci-bahv-amsa-griva-hanu-lalata-  
sirah-kapala-matra-samuhah karma-bhava-karaka-upacito  
nana-klesa-samkalpa-vikalpa-sata-sahasranam avasa-bhuto | bahuni  
ca + atra dravyani samavahitani | yad uta |  
kesa-roma-nakha-danta-asthi-carma-pisita-vapa-snayu-medo-vasa-lasika-ya  
krn-mutra-purisa-ama-asaya-rudhira-kheta-pitta-puya-singhanaka  
-mastaka-lungani | evam bahu-dravya-samuhah | tat ko \* atra kayah |  
tasya pratyaveksamanasya + evam bhavati | akasa-samo \* ayam  
kayah | sa akasa-vat kaye smrtim upasthapayati | sarvam etad  
akasam iti pasyati | tasya kaya-parijñana-hetor na bhuyah kva-cit  
smrtih prasarati | na visarati | na pratisarati + iti ||

punar uktam | ayam kayo na purva-antad agato | na para-ante  
samkranto na purva-anta-a-para-anta-avasthito \* anyatra +  
a-sad-viparyasa-sambhutah karaka-vedaka-rahito na + ady-anta-madhye  
pratisthita-mulah | a-svamikah | a-mamah | a-parigrahah |  
agantukair vyavaharair vyavahriyate kaya iti deha iti bhoga iti asraya iti  
sariram iti kunapa iti ayatanam iti | a-sarako \* ayam kayo  
mata-pitr-sonita-sukra-sambhuto \*  
a-suci-puti-dur-gandha-sva-bhavo  
raga-dvesa-moha-bhaya-visada-taskara-akulo nityam  
satana-patana-bhedana-vikirana-vidhvansana-dharma |  
nana-vyadhi-sata-sahasra-nita iti ||

arya-ratna-cude \* apy aha | a-nityo vata + ayam kayo \* a-cira-sthitiko  
marana-paryavasana iti jñatva na kaya-hetor visamaya jivati |

saram ca + eva + adatte | sa trini sarany adatte |katamani  
trini | kaya-saram bhoga-saram jivita-saram ca | so \* a-nityah  
kaya iti sarva-satvanam dasatva-sisyatvam abhyupagamyā  
kin-karaniyatayai utsuko bhavati | a-nityah kaya iti sarva-kaya  
dosa-vanka-sathya-kuhanam na karoti | a-nityah kaya iti jivitena  
+ asvasa-prapto jivita-hetor api papam karma na karoti | a-nityah  
kaya iti bhogesū trsna-adhyavasānam na karoti |  
sarvasva-parityagi + iva bhavati + iti ||

punar a-param kula-putra bodhi-satvah kaye  
kaya-anudarsana-smṛty-upasthanam bhavayan sarva-satva-kayams tatra  
sva-kayae upanibadhnati | evam ca + asya bhavati | sarva-satva-kaya maya  
buddha-kaya-pratisthana-pratisthitah kartavyah | yatha ca  
tatha-gata-kaye na + asravas tatha sva-kaya-dharmatam pratyaveksate  
| so na + asrava-dharmata-kusalah sarva-satva-kayan api  
tal-laksanan eva prajanati + ity adi ||

viradatta-paripreçhayam apy uktam | yad uta + ayam kayo \*  
anupurva-samudagato \* anupurva-vinaso parama-anu-samcayah susira  
unnama-avanamaū nava-vrana-mukha-roma-kupa-sravi  
valmi-kava-dasi-visa-nivasah [doubtful] | a-jata-satruḥ |  
markata-van mitra-drohi | ku-mitra-vad vi-samvadana-atmakah |  
phena-pinda-vat prakṛti-dur-balah | udaka-budbuda-vad  
utpanna-bhagna-vilinaḥ | marici-vad vipralambha-atmakah | kadali-van  
nibhujyamana-sarakah | maya-vad vañcana-atmakah | raja-vad  
ajñā-bahulah | satru-vad avatara-prekṣi | cora-vad a-visvasaniyah  
| vadhya-ghataka-vad an-anuvitah | a-mitra-vad a-hita-esi | vadhaka-vat  
prajñā-jivita-antaraya-karah | sunya-grama-vad atma-virahitah |  
kulala-bhanda-vad bhedana-paryantah | mutodi-van  
nana-a-suci-paripurnah | medaka-sthali-vad a-suci-sravi || pe ||

vrana-vad ghattana-a-sahisnuḥ | salya-vat tudana-atmakah |  
jirna-grha-vat prati-samskara-dharyah | jirna-yana-patra-vat  
prati-samskara-vahyah | ama-kumbha-vad yatna-anupalyah || pe ||

nadi-tata-vṛkṣa-vac cala-a-calah | maha-nadi-sroto-van  
marana-samudra-paryavasānah | agantuka-agara-vat  
sarva-duskha-nivasah | a-natha-sala-vad a-parigrhitah |  
caraka-pala-vad utkoca-sadhyah || pe ||

bala-daraka-vat satata-paripalyah ||

punar aha | evam-vidham kayam a-caukṣa-rasim | rupa-abhimani  
bahu manyate yah | prajñāyamanah sa hi bala-buddhiḥ  
vistha-ghatam yati vahan vi-cetaḥ ||

puya-prakaram vahate \* asya nasa | vaktram ku-gandham vahate sada ca  
| cikkas tatha + aksnoh krimi-vac ca jantoh | kas tatra rago  
bahu-manata va ||

angaram adaya yatha hi balo | ghrsyed ayam yasyati sukla-bhavam

| yati ksayam na + eva tu sukla-bhavam balasya buddhir vitatha +  
abhimana ||

evam hi yah cauksa-matir manusyah cauksam karisye \* aham idam  
sariram | su-udvartitam tirtha-sata-abhisiktam yati ksayam  
mrtyu-vasad a-cauksam ||

tatha prabhanguhah | prasravan bodhi-satvena kayah pratyaveksitavyo  
nava vrana-mukhair yavat | avaso bodhi-satvena kayah  
pratyaveksitavyah | asiti-krimi-kula-sahasranam || pe ||

para-bhojano bodhi-satvena kayah pratyaveksitavyah |  
vrka-srgala-sva-pisita-asinam | yantra-upamo bodhi-satvena kayah  
pratyaveksitavyah | asthi-snayu-yantra-samghata-vinibaddhah |  
a-sva-adhino bodhi-satvena kayah pratyaveksitavyah  
anna-pana-sambhuta iti vistarah ||

tatra + eva jñeyam | vedana smrty-upasthanam tu yatha tavad  
arya-ratna-cuda-sutre | iha kula-putra bodhi-satvo vedanasu  
vedana-anupasyana-smrty-upasthanam bhavayan vedita-sukha-asritesu  
satvesu maha-karunam pratilabhate | evam ca pratisamsiksate |  
tat sukham yatra veditam na + asti sa sarva-satva-vedita-prahanaya  
vedanasu vedana-smrty-upasthanam bhavayati | vedita-nirodhaya ca  
satvanam samnaham samnahyati | atmana ca vedita-nirodham na +  
arpayati | sa yam kam-cid vedanam vedayate tam sarvam  
maha-karuna-parigrhitam vedayate | sa yada sukham vedanam  
vedayate tada raga-caritesu satvesu maha-karunam pratilabhate  
atmanas ca raga-anusayam pratijahati | yada duskham vedanam  
vedayate tada dvesa-caritesu satvesu maha-karunam pratilabhate  
atmanas ca dosa-anusayam prajahati | yada + a-duskha-a-sukham  
vedanam moha-caritesu satyesu maha-karunam pratilabhate |  
atmanas ca moha-anusayam prajahati | sa sukhayam vedanayam na +  
anuniyate | anumaya-samudghatam ca + arjayati | duskhayam  
vedanayam na pratihanyate pratigha-samudghatam ca + arjayati |  
a-duskha-a-sukhayam vedanayam na + a-vidya-gato bhavati |  
a-vidya-samudghatam ca + arjayati | sa yam kañ-cid vedanam vetti  
sarvam tam a-nitya-veditam vetti | sarvam tam duskha-veditam  
vetti | an-atma-veditam vetti | sa sukhayam vedanayam a-nitya-vedito  
bhavati | duskhayam vedanayam salya-vedito bhavati |  
a-duskha-a-sukhayam vedanayam santi-vedito bhavati | iti hi yat  
sukham tad a-nityam yad duskham sukham eva tat | yad  
a-duskha-a-sukham tad an-atmakam ity adi ||

arya-aksayamati-sutre \* apy uktam | duskhaya vedanaya sprstah  
sarva-papa-a-ksana-upapannesu satvesu maha-karunam utpadayati ||  
pe ||

api tu khalu punar abhiniveso vedana parigraho vedana + upadanam vedana  
+ upalambho vedana viparyaso vedana vikalpo vedana + ity adi ||

dharmasamgiti-sutre \* apy uktam ||

vedana-anubhavaḥ proktaḥ | kena + asav anubhuyate | vedako vedanad  
anyah prthag-bhūto na vidyate ||

evam smṛtir upastheya vedanayam vicakṣanaiḥ | yathā bodhis  
tathā hy esa santa suddha prabhasvara ||

etat samasato vedana-smṛty-upasthanam ||

citta-smṛty-upasthanam tu yathā + arya-ratna-kute | sa evam  
cittam parigavesate | katarat tu cittam | rajyati va dusyati va  
muhyati va | kim atitam an-agatam praty-utpannam va + iti | tatra yad  
atitam tat kṣīnam | yad an-agatam tad a-samprāptam |  
pratyutpannasya sthitiḥ na + asti | cittam hi kasyapa na + adhyatmam na  
bahir-dhā na + ubhayaṃ antareṇa + upalabhyate | cittam hi kasyapa +  
a-rūpam a-nidarsanam a-pratigham a-vijñāptikam a-pratistham a-nīketam  
| cittam hi kasyapa sarva-buddhair na drṣtam | na paśyanti na  
drakṣyanti yat sarva-buddhair na drṣtam | na paśyanti na drakṣyanti  
| kidṛśas tasya pracaro drastavyaḥ | anyatra vitatha-patitaya  
samjñāya dharmā pravartante | cittam hi kasyapa māya-sadṛśam  
a-bhūta-parikalpanāya vividham upapattim parigrhṇati || pe ||

cittam hi kasyapa nadi-srotah-sadṛśam an-avasthitam  
utpanna-bhagna-vilīnam | cittam hi kasyapa dipa-arccih-sadṛśam  
hetu-pratyayataya pravartate | cittam hi kasyapa vidyut-sadṛśam  
ksana-bhanga-an-avasthitam | cittam hi kasyapa + akāsa-sadṛśam  
agantukaiḥ kleśair upakliśyate | pe ||

cittam hi kasyapa papa-mitra-sadṛśam sarva-duṣkha-samjānanataya  
| pe | cittam hi kasyapa matsya-badisa-sadṛśam duṣkhe  
sukha-samjñāya | tathā nila-makṣika-sadṛśam a-sucau  
suci-samjñāya | cittam hi kasyapa praty-arthika-sadṛśam  
vividha-kāraṇa-akāraṇataya | cittam hi oja-hara-yakṣa-sadṛśam  
sada vivara-gavesanātaya | evam cora-sadṛśam  
sarva-kusala-mūla-muśanātaya | cittam hi kasyapa rūpa-aramam  
patan-ga-netra-sadṛśam | cittam hi kasyapa śabda-aramam  
samgrāma-bheri-sadṛśam | cittam hi kasyapa gandha-aramam  
varaha iva + a-suci-madhye | cittam hi kasyapa rasa-aramam  
ratha-avaśesa-bhoktr-ceti-sadṛśam | cittam hi kasyapa  
sparsa-aramam makṣika + iva taila-patre | cittam hi kasyapa  
parigavesyamanam na labhyate | yan na labhyate tan na + upalabhyate |  
yan na + upalabhyate tan na + eva + atitam na + an-agatam na  
praty-utpannam | yan na + eva + atitam na + an-agatam na  
praty-utpannam tat try-adhva-samatikrāntam | yat  
try-adhva-samatikrāntam tan na + iva + asti na na + asti + ity adi ||

arya-ratna-cūda-sutre \* apy aha | sa cittam parigavesamāno na +  
adhyatmam cittam samanupasyati | na bahir-dhā cittam samanupasyati  
| na skandhesu cittam samanupasyati | na dhātusu cittam samanupasyati

| na + ayatanesu cittam samanupasyati | sa cittam a-samanupasyams  
citta-dharam paryesate | kutah cittasya + utpattir iti | tasya + evam  
bhavati alambane sati cittam utpadyate | tat kim anyad alambanam | atha yad  
eva + alambanam tad eva cittam | yadi tavad anyad alambanam anyac  
cittam | tad dvi-cittata bhavisyati | atha yad eva + alambanam tad eva  
cittam | tat katham cittam cittam samanupasyati | na hi cittam  
cittam samanupasyati | tad yatha na taya + eva + asi-dharaya sa + eva +  
asi-dhara sakyate chettum | na tena + eva + anguly--agrena tad eva +  
anguly--agram sprastum sakyate | na + eva cittena tad eva cittam  
sakyate drastum || pe ||

punar a-param kula-putra yad upadruta-pradruta-an-avasthita-pracarasya  
vanara-maruta-sadrsasya | pe | duram-gama-carino \* a-sarirasya  
laghu-parivartino visaya-lolasya sad-ayatana-go-carasya +  
a-para-a-para-samprayuktasya cittasya + avasthanam eka-agrata +  
a-saranam a-visaranam samatha + eka-agrata + a-viksepa ity ucyate  
cittasya smrtir iti ||

arya-aksayamati-sutre \* apy uktam | vithapanayam maya yogah  
karaniyah | iyam ca citta-dharmata na vihatavya | tatra katama  
citta-dharmata | katama vithapana | maya-upamam cittam iyam ucyate  
citta-dharmata | yat punah sarvasvam parityajya  
sarva-buddha-ksetra-parisuddhaye parinamayati + iti + iyam ucyate  
vithapana + ity adi ||

dharmas-mrty-upasthanam tu ||

yatha tavad atra + aha | dharme dharmas-anudarsi viharan bodhi-satvo na  
kañ-cid dharmam samanupasyati | yato na buddha-dharma yato na bodhih |  
yato na margo yato na nih-saranam | sa sarva-dharma-a-nih-saranam  
iti veditva + an-avaranam nama maha-karuna-samadhim samapadyate  
| sa sarva-dharmesu sarva-klesesu ca krtrima-samjñam pratilabhate  
| nih-klesa ete dharmas | na + ete sa-klesah | tat kasya hetoh |  
tatha hy ete nita-arthe samavasanti | na + asti klesanam samcayo |  
na rasi-bhavah | na raga-bhavo na dvesa-bhavo na moha-bhava |  
esam eva klesanam avabodhad bodhih | yat sva-bhavas ca klesas tat  
sva-bhava bodhir ity evam smrtim upasthapayati + iti ||

arya-ratna-cude \* apy uktam | iha kula-putra bodhi-satvasya dharme  
dharmas-anupasyana smrty-upasthanena viharata evam bhavati | dharmas eva  
+ utpadyamana utpadyante | dharmas eva nirudhyamana nirudhyante ||

na punar atra kas-cid atma-bhave satvo va jivo va jantur va poso va  
puruso va pudgalo va manu-jo va yo jayate va jiryate va cyavate va +  
utpadyate va | esa dharmanam dharmata | yadi samudaniyante |  
samudagacchanti | atha na samudaniyante na samudagacchanti | yadrsah  
samudaniyante tadsah samudagacchanti kusala va + a-kusala va  
aniñjya va | na + asti dharmanam samudaneta | na ca +  
a-hetukanam dharmanam ka-cid utpattir ity adi ||

tatra + eva + aha | sa kiyad-gambhiran api dharman pratyaveksamanas  
tam sarva-jñata-bodhi-citta-anusmrtim na vijahati ||

arya-lalita-vistara-sutre \* apy uktam | samskara a-nitya a-dhruva  
ama-kumbha-upama-bhedana-atmakah | para-kelika-yacita-upamah  
pamsu-nagara-upamata ca kalika ||

samskara pralopa dharmime varsa-kali calitam vilepanam | nadi-kula  
iva sa-valukam pratyaya-adhina sva-bhava-dur-balah ||

samskara pradipa arci-vat ksipra-utpatti nirodha-dharmakah |  
an-avasthita-maruta-upamah phena-pinda-vad a-sara-dur-balah ||

samskara nir-ihā sunyakah kadali-skandha-sama niriksatah |  
maya-upama citta-mohana bala-ullapana-rikta-musti-vat ||

hetubhi ca pratyayebhi va sarva samskara-gatam pravartate |  
anyo-nya-pratitya-hetutah tad idam bala-jano na budhyate ||

yatha muñja pratitya balba-jam rajju vyayama-balena vartita |  
ghati-yantra sa-cakra vartate tesv eka-ekasu na + asti vartana ||

tatha sarva-bhava-anga-vartani anyo-nya-upacayena nihsrita | eka-ekasu  
tesu vartani purva-a-para-antato na + upalabhyate ||

bijasya sato yatha + ankuro na ca yo bija sa ca + eva ankuro | na ca  
anya tato na ca + eva tat | evam an-uccheda a-sasvata dharmata ||

samskara a-vidya-pratyayah te ca samskara na santi tatvatah |  
samskara a-vidya ca + eva hi sunya ete prakrti nir-ihakah ||

mudrat prati-mudra drsyate mudra-samkranti na ca + upalabhyate | na ca  
tatra na ca + eva sanyato evam samskar-an-uccheda-sasvatah ||

caksus ca pratitya rupatah caksu vijñanam iha + upajayate | na ca  
caksusi rupa-nisritam rupa-samkranti na ca + eva caksusi ||

nairatmya-subhas ca dharmime te punar atma + iti subhas ca kalpita  
| viparitam a-sad-vikalpita caksu-vijñana tato upajayate ||

vijñana nirodha-sambhavam vijña utpada-vyayam vipasyati |  
a-kahiñ-ci gatam an-agatam sunya maya-upama yogi pasyati ||

aranim yatha ca + uttara-aranim hasta-vyayama-trayebhi samgatim |  
iti pratyayato \* agni jayate jatu krtu-karyu laghu nirudhyate ||

atha panditu kas-ci margate kuta yam agatu kutra yati va | vidiso  
disi sarva margato na gatih na + apy a-gatis ca labhyate ||

skandha-ayatanani dhata vah trsna a-vidya iti karma-pratyayah |  
samagri tu satva-sucana sa ca parama-arthatu na + upalabhyate ||

kantha-ostha pratitya talukam jihva parivartir avarti aksara |  
na ca kantha-gata na talukaih aksara-eka-eka tu na + upalabhyate ||

samagri-pratityas ca sa vacam anubudhi-vasena niscari | mana-vaca

a-drsya-rupini bahyato \* abhyantari na + upalabhyate ||

utpada-vyayam vipasyato vaca-ruta-ghosa-svarasya panditah |  
ksanikam vasikam tad idrsim sarva-vacah  
pratisrutaka-upamah ||

yatha tantrī pratīya daru ca hasta-vyayama-trayebhi samgatim |  
tuna-vina-su-ghosaka-adibhih sabdo niscarate tad-udbhavah ||

atha panditu kas-ci margate kuto \* ayam agatu kutra yati va | vidiso  
disa sarva-margatah sabdam an-agamanam na labhyate ||

tatha hetubhi pratīyebhi ca sarva-samskara-gatam pravartate | yogi puna  
bhuta-darsanat sunya samskara nir-īha pasyati ||

skandha-ayatanani dhatavah sunya-adhyatmika sunya-bahyakah |  
satva-atma-viviktana-alayah dharma-akasa-sva-bhava-laksanah ||

loka-natha-vyakarane \* apy uktam ||

sunya a-namaka dharmah nama kim pariprecchasi | sunyata na  
kva-cid deva na naga na + api raksasah ||

manusya va + a-manusya va sarve tu esa vidyate | namna hi namata  
sunya namni nama na vidyate ||

a-namakah sarve dharmah namna tu paridipitah ||

yo hi sva-bhavo namno vai na sa drsto na ca srutah | na ca + utpanno  
niruddho va kasya nama + īha precchasi ||

vyavahara-krtam nama prajñaptir nama-darsita | ratna-citro hy ayam  
namna ratna-uttama-para iti ||

iti siksa-samuccaye smrti-upasthana-paricchedas trayodasah ||

[xiv. atmabhavaparisuddhi]

atma-bhava-parisuddhih paricchedas caturdasah ||

uktani smrti-upasthanani | evam yogya-citto dasasu diksu sesasya  
jagato duskha-sagara-uddharana-abhisambodhy-upayo  
vyoma-paryanta-traikalya-sarva-dharma-vasa-varitvaya + eva tu punah  
sarva-dharma-sunyatam avataret | evam hi pudgala-sunyata siddha  
bhavati | tatas ca chinna-mulatvat klesa na samudacaranti ||

yatha + uktam aya-tatha-gata-guhya-sutre | tad yatha + api nama  
santamate vrksasya mula-chinnasya sarva-sakha patra-palasa  
susyanti | evam eva santamate sat-kaya-drsty-upasamat  
sarva-klesa upasamyanti + iti ||

sunyata-bhavana-anusamsas tv a-paryantah ||

yatha tava candra-pradipa-sutre | so \* asau siksa na jatu trasati  
su-gatanam | so \* asau suru na jatu istrinam vasam eti | so \*  
asau sasani priti vindate su-gatanam | yo \* asau dharma-sva-bhava

janati su-prasantam ||

so \* asau na + iha cirena bhesyate dvi-pada-indrah | so \* asau  
vaidya-bhisak bhesyate sukha-data | so \* asau uddhari salya sarvaso  
dukhitanam |yo \* asau dharma-sva-bhava janati su-prasantam ||

so \* asau ksanti-balena udgato nara-candrah | so \* asau  
lostaka-danda tadito na ca kupyai | so \* asau chidyati angam  
angaso na ca ksubhyo | yo \* asau dharma-sva-bhava janati  
su-prasantam ||

na + asau durgatisu patisyati anuvyañjana | nityam laksana-dhari  
bhesyati abhirupah | pañcyo tasya abhijñā bhavita ima nityam |  
puratah so su-gatana sthasyati sa ca sura | ity adi ||

bhagavatyam apy uktam | punar a-param sariputra bodhi-satvena  
maha-satvena buddha-kayam nispadayitu-kamena  
dvatrimśan-maha-purusa-laksanany asitim ca + anuvyañjanani  
pratilabdhu-kamena sarvatra jatau jati-smaratam  
bodhi-citta-a-vipranasatam bodhi-satva-carya + a-sampramosatam  
pratilabdhu-kamena sarva-papa-mitra-papa-sahayan vivarjayitu-kamena  
sarva-buddha-bodhi-satva-kalyana-mitrany aragayitu-kamena  
sarva-mara-mara-kayika-devata-nirjetu-kamena sarva-avarani yani  
sodhayitu-kamena sarva-dharma-an-avaranatam pratilabdhu-kamena  
prajñā-paramitayam siksitavyam | punar a-param sariputra  
bodhi-satvena maha-satvena ye dasasu diksu buddha bhagavantas  
tisthanti te me varnam bhaserann iti prajñā-paramitayam  
siksitavyam | punar a-param sariputra bodhi-satvena maha-satvena +  
eka-citta-utpadena purvasyam disi ganga-nadi-valuka-upaman  
loka-dhatun samatikramitu-kamena | pe | evam sarva-diksu  
prajñā-paramitayam siksitavyam ity ady iti [doubtful] vistarah ||

tatra yatha nir-atmanas ca sarva-dharmah |  
karma-phala-sambandha-a-virodhas ca nih-sva-bhavata ca  
yatha-drsta-sarva-dharma-a-virodhas ca | tatha pitr-putra-samagame  
darsitam | sad-dhatu ayam maha-raja purusah  
sat-sparsa-ayatanah | astadasa-mana-upavicarah |  
sad-dhatu ayam maha-raja purusa iti | na khalu punar etad yuktam  
| kim va + etad pratitya + uktam sad ime maha-raja dhatavah |  
katame sat | tad yatha prthivi-dhatu ab-dhatu tejo-dhatu  
vayu-dhatu akasa-dhatu vijñana-dhatu ca | ime maha-raja sad  
dhatavah ||

yavat sad imani maha-raja sparsa-ayatanani | katamani sat |  
caksuh sparsa-ayatanam rupanam darsanaya | srotram  
sparsa-ayatanam sabdanam sravanaya | ghranam  
sparsa-ayatanam gandha-arama-aghranaya | jihva sparsa-ayatanam  
rasanam asvadanaya | kaya-sparsa-ayatanam sprastavyanam  
sparsanaya | manah-sparsa-ayatanam dharmanam vijñanaya |  
imani ca maha-raja sat sparsa-ayatanani || pe ||

astadasa + ime maha-raja mana-upavicarah | katame \* astadasa  
| iha purusas caksusa rupani drstva |  
saumanasya-daurmanasya-upeksa-sthaniyany upavicarati | evam  
srotra-adisu vacyam | tena praty-ekam indriya-satkena  
saumanasya-adi-trayanam bhedad astadasa mana-upavicara bhavanti  
| pe | katamas ca maha-raja + adhyatmikah prthivi-dhatuh | yat  
kiñ-cid asmin kaye \* adhyatmam kakkhatatvam khara-gatam upattam |  
tat punah katamat | tad yatha | kesa romani nakha danta ity adi |  
ayam ucyate + adhyatmikah prthivi-dhatuh ||

katamas ca maha-raja bahyah prthivi-dhatuh | yat kiñ-cid bahyam  
kakkhatvam khara-gatam anupattam ayam ucyate bahyah  
prthivi-dhatuh | tatra maha-raja + adhyatmikah prthivi-dhatuh  
utpadyamano na kutas-cid agacchati nirudhyamano na kva-cit samnicayam  
gacchati | bhavati maha-raja sa samayo yat stri adhyatmam aham stri +  
iti kalpayati | sa + adhyatmam aham stri + iti kalpayitva bahir-dha  
purusam purusa iti kalpayati | sa bahir-dha purusam purusa iti  
kalpayitva samrakta sati bahir-dha purusena sardham samyogam  
akanksate | puruso \* adhyatmam puruso \* asmi + iti kalpayati + iti  
purva-vat | tayoh samyoga-akanksaya samyogo bhavati |  
samyoga-pratyayat kalalam jayate | tatra maha-raja yas ca samkalpo  
yas ca samkalpayita | ubhayam etan na samvidyate | striyam stri na  
samvidyate | puruse puruso na samvidyate | iti hy a-sann  
a-sad-bhutah samkalpo jatah | so \* api samkalpa-sva-bhavana na  
samvidyate | yatha samkalpas tatha samyogo \* api kalalam api  
sva-bhavana na samvidyate | yas ca sva-bhavato na samvidyate tat  
katham kakkhatatvam janayisyati | iti hi maha-raja samkalpam  
jñatva kakkhatatvam veditavyam yatha kakkhatatvam utpadyamanam  
na kutas-cid agacchati | nirudhyamanam na kva-cit samnicayam gacchati  
+ iti | bhavati maha-raja samayo yad ayam kayah smasana-paryavasano  
bhavati | tasya tat kakkhatatvam samklidyamanam nirudhyamanam na  
purvam disam gacchati | na daksinam | na pascimam | na +  
uttaram | na + urdhvam | na + adho | na tu vi-disam gacchati | evam  
maha-raja + adhyatmikah prthivi-dhatuh drastavyah | bhavati  
maha-raja sa samayo yada + akasi-bhute loka-samniveśe brahmam  
vimanam samtisthate maha-ratna-mayam | tan maha-raja  
kakkhatatvam utpadyamanam na kutas-cid agacchati |  
cakra-vada-maha-cakra-vadah samtisthante drdhah sara  
eka-ghana vajra-mayas tesam api kakkhatatvam utpadyamanam na  
kutas-cid agacchati | sumeravah parvata-rajano yugam-dhara  
nimim-dhara isa-dhara yavat kala-parvatah samtisthante |  
sarvas ca tri-sahasra-maha-sahasro loka-dhatuh samtisthate |  
catur-asitir yojana-sahasrany udvedhena | madhye ca +  
astastim yojana-sata-sahasram maha-prthivi  
samtisthate | tad api maha-raja kakkhatatvam samudagacchat  
kutas-cid agacchati | bhavati maha-raja sa samayo yada + ayam lokah  
samvartate | tada + iyam maha-prthivi agnina va dahyate \* adbhir va

klidyate vayuna va vikiryate | tasya agnina dahyamanaya masir api na  
prajayate tad yatha + api nama sarpiso va tailasya va + agnina  
dahyamanasya na masir na chayika prajñayate evam eva + asyas  
tri-sahasra-maha-sahasraya loka-dhator agnina dahyamanaya na + eva  
masir na chayika + avasista prajñayate | evam adbhir  
lavana-vilaya-vad vayuna vairambha-vata-abhahata-sakunta-vat  
prthivyam na kiñ-cid avasistam prajñayatae iti pathyate |  
tatra maha-raja prthivi-dhator utpado \* api sunyah vyayo \* api  
sunya utpanno \* api prthivi-dhatuh sva-bhava-sunya | iti hi  
maha-raja prthivi-dhatuh prthivi-dhatutvena na + upalabhyate \*  
anyatra vyavaharat | so \* api vyavaharo na stri na purusah | evam eva +  
etan maha-raja yatha-bhutam samyak-prajñaya drastavyam | tatra  
katamo \* ab-dhatuh | yad idam asmin kaye \* adhyatmam praty-atmam  
apah | ab-gatam | aptvam snehah | sneha-gatam snehatvam dravatvam  
upagatam upattam ||

tat punah katamat | tad yatha | asru svedah khetah singhanakam  
vasa lasika majja medah pittam slesma puyah sonitam  
ksiram prasrava ity adir ayam ucyanate adhyatmiko \* ab-dhatuh | pe  
||

bhavati maha-raja sa samayo yat priyam drstva + asru pravartate |  
duskhena ca + abhyahatasya dharmasamvegena va + asru pravartate |  
vatena va + aksi prasyandate | yavat sa maha-raja + ab-dhatuh na  
kutas-cid agacchati | bhavati maha-raja sa samayo yada + adhyatmiko \*  
ab-dhatuh parisusyati | sa parisusyan nirudhyamano na kva-cid  
gacchati | pe | vivartamane khalu punar loke samantad dvatrimśat  
patala abhrahmanah samstihante samsthaya sarvavantah |  
tri-sahasra-maha-sahasram loka-dhatum chadayanti | yatah  
pañca-antara-kalpan isadharo devo varsati | evam pañca gaja-prameho  
devo varsati | pañca-acchinna-dharah | pañca sthula-bindukah | tata  
iyam maha-prthivi yavad brahma-lokad udakena sphuta bhavati | sa  
maha-raja tavan mahan ab-dhatuh utpadyamano na kutas-cid agacchati |  
bhavati maha-raja sa samayo yad ayam lokah samvartate | samvartamane  
khalu punar loke dvitīyasya suryasya pradur-bhavo bhavati | dvitīyasya  
suryasa loke pradur-bhavad utsah samsi kunadyas ca susyanti |  
evam tritīyasya maha-utsa maha-nadyah | caturthasya + an-avataptam  
maha-sarah sarvena sarvam ucchusyati | caturthasya suryasya  
pradur-bhavan maha-samudrasya yojanikam apy udakam pariksayam  
paryanam gacchati | dvi-yojanikam api  
tri-catuh-pañca-dasa-vimsati-trimsac-catvarimsat-pañcasad-yoja  
nikam api yavac catvarimsad-yojana-sahasram udakam avasistam  
bhavati | yavad dvi-tala-matram | yavat kantha-matram | yavad  
gospada-matram udakam avasistam bhavati | bhavati maha-raja sa  
samayo yan maha-samudre prthita-prthitany avasistany bhavanti | pe  
||

bhavati maha-raja sa samayo yan maha-samudre \* anguli-sneha-matram apy

udakam na + avasistam bhavati | sa maha-raja tavan ab-dhatur  
nirudhyamano na kva-cid gacchati | pe | tasya khalu punar maha-raja +  
ab-dhator utpado \* api sunyah | vyayo \* api sunyah tisthann api  
so \* ab-dhatuh sva-bhava-sunya iti hi maha-raja + ab-dhatur  
ab-dhatutvena + upalabhyate \* anyatra vyavahara-matrat | so \* api  
vyavaharo na stri na purusah purva-vat ||

adhyatmikas tejo-dhatuh katamah ||

yat kiñ-cid asmin kaye tejas tejo-gatam usma-gatam upagatam upattam |  
tat punah katamat | yena + ayam kaya atapyate samtapyate | yena va +  
asya + asita-pita-khaditani samyak-sukhena paripakam gacchati | yasya ca  
+ utsadatvaj jvarito jvarita iti samkhyam gacchati || pe ||

bahyas tejo-dhatuh katamah | yad bahyam tejas tejo-gatam usma-gatam  
upagatam upattam | tat punah katamat | yan manusia  
arani-sahagatebhyo garbhala-sahagatebhyo va go-maya-curnena va  
karpasa-picuna + avasam anvesante yad utpannam gramam api dahati  
grama-pradesam api dahati yavad dvipam va kaksam trnanam va  
davam va kashtham va yavad dahan paraiti + ity adi | tatra  
maha-raja + adhyatmikas tejo-dhatur utpadyate na kutas-cid agacchati  
nirudhyamano na kva-cit samnicayam gacchati | iti hy a-bhutva bhavati  
bhutva ca pratvigacchati sva-bhava-rahitatvat ||

evam yat kiñ-cid asmin kaye vayur vayu-gatam laghutvam  
samudiranatvam | tat punah katamat | tad yatha urdhva-gama vayavo \*  
adho-gamah parsva-asrayah prstha-asrayah kuksi-gamah  
sastrakah ksarakah sucakah pippalaka vata-asthila  
vata-gulma asvasa-prasvasa anga-anusarino vayava ity adi | santi  
bahir-dha purve vayavo daksinah pascima utara vayavah  
sa-rajasa a-rajasa paritta mahad-gata vayava iti | bhavati  
maha-raja sa samayo yan maha-vayu-skandhah samudagatah |  
vrksa-agran api patayati | kudyan api parvata-agran api patayati |  
patayitva nir-upadano vigacchati | yam satvas civara-karnikena va  
vidhamanakena vata-anuvrttena va paryesyante | yavad ayam ucyate bahyo  
vayu-dhatuh | tasya + apy utpattih purva-vat ||

adhyatmika akasa-dhatuh katamah | yat kiñ-cid asmin kaye \*  
adhyatmam praty-atmam upagatam upattam akasa-gatam iha +  
abhyantara-samkhyā-bhutam | a-sphutam a-spharaniyam  
tvan-mansa-sonitena | tat punah katamat | yad asmin kaye caksuh  
susiram iti va yavan mukham va mukha-dvaram va kantham va  
kantha-nadya va yena ca + abhyavaharati yatra ca + avatisthate |  
yena ca + asya + asita-pita-khadita-asvadam adhastat pragharati | ayam  
ucyate adhyatmika akasa-dhatuh | evam bahye \* api yad a-sphutam  
a-spharaniyam rupa-gatena + a-paliguddham susira-bhavas chidram |  
ayam ucyate bahyah akasa-dhatuh ||

bhavati maha-raja sa samayo yat karma-pratyayad ayatanani pradur-bhavanti  
tany akasa-dhatum paricarayanti | tatra samkhyā bhavaty adhyatmika

akasa-dhatur iti | sa na kutas-cid agacchati | bhavati samayo yad  
rupam bibharti sarvam akasi-bhavati | tat kasya hetoh | a-ksayo hy  
akasa-dhatuh sthiro \* a-calah | tad yatha maha-raja + a-samskrto  
nirvana-dhatuh | evam eva + akasa-dhatuh sarvatra + anugato  
drastavyah | tad yatha + api nama maha-raja purusa utthale dese  
uda-panam va kutakam va kupam va puskarinim va khanayet |  
tat kim manyase maha-raja yat tatra + akasah kutas tad agatam iti |  
aha | na kutas-cid bhagavan | bhagavan aha | tad yatha + api nama  
maha-raja sa purusah punar eva tad uda-panam va yavat  
puskarinim va purayet | tat kim manyase maha-raja yat tad  
akasm kva-cid gatam iti | aha | na kva-cid gatam bhagavan | tat kasya  
hetoh | na hy akasa-dhatur gamane va agamane va pratyupasthitah | na  
stri-bhavana na purusa-bhavana pratyupasthitah | bhagavan aha | iti hi  
maha-raja bahya-akasa-dhatur a-calah |a-vikarah |tat kasya hetoh  
| sunyo hy akasa-dhatur akasa-dhatutvena | virahita akasa-dhatur  
akasa-dhatutvena | na purusa-bhavana na stri-bhavana pratyupasthitah  
| evam eva yatha-bhutam samyak-prajñaya drastavyam ||

tatra katamo vijñana-dhatur ya caksur-indriya-adhipateya |  
rupa-arambana-prativijñaptih | yavad iti hi maha-raja ya ka-cid  
varna-samsthana-prativijñaptir ayam ucyate caksur-vijñana-dhatuh |  
pe | iti hi ya sad-indriya-adhipateya sad-visaya-arambana  
visaya-vijñaptir ayam ucyate vijñana-dhatuh | sa khalu punar ayam  
maha-raja vijñana-dhatur na + indriya-nisrito na visayebhya agato na  
madhye \* antara-sthaya sa na + adhyatma bahir-dha na + ubhayam antarena |  
sa khalu punar ayam maha-raja vijñana-dhatur vastu prativijñapy  
niruddhah | sa utpadyamano na kutas-cid agacchati nirudhyamano na kva-cid  
gacchati | tasya khalu punar vijñana-dhator utpado \* api sunyah | vyayo  
\* api sunyah | utpanno \* api vijñana-dhatuh sva-bhava-sunyah |  
iti maha-raja vijñana-dhatur vijñana-dhatutvena sunyo na +  
upalabhyate \* anyatra vyavaharat | so \* api vyavaharo na stri na  
purusah | evam etad yatha-bhutam samyak-prajñaya drastavyam ||

tatra maha-raja katamac caksur-ayatanam | yac caturnam  
maha-bhutanam prasadah | tad yatha prthivi-dhator ab-dhatos  
tejo-dhator vayu-dhator yavat | tatra prthivi-dhatu-prasadas  
caksur-ayatanam na + ab-dhatu-prasado na tejo-dhatu-prasado na  
vayu-dhatu-prasadas caksur-ayatanam | tat kasya hetoh | na hi  
prthivi-dhatu-prasadah kasya-cid dharma-ayatanam va  
ayatana-pratilambhena va pratyupasthitah | evam yavan na  
vayu-dhatu-prasadah kasya-cid dharmasya + ayatanam va  
ayatana-pratilambhena va pratyupasthitah | tat kasya hetoh |  
nis-cesta hy ete dharma nisthapara nirvana-sama | iti hi  
maha-raja eka-ekato dharman mrgyamanan caksur-ayatanam na +  
upalabhate \* anyatra vyavaharat | tat kasya hetoh | sunyo hi  
prthivi-dhatu-prasadah prthivi-dhatu-prasadena | yavac \* chunyo  
vayu-dhatu-prasado vayu-dhatu-prasadena | ye ca dharmah sva-bhavana  
sunyah kas tesam prasado va ksobho va | yesam na prasado

na ksobha upalabhyate | katham te rupam draksyanti | iti hy  
atyantataya caksur-ayatanam sunyam caksur-ayatana-sva-bhavana tat  
purva-antato na + upalabhyate ||

a-para-antato \* api na + upalabhyate | an-agamanatam gamanatam ca +  
upadaya sthanam apy asya na + upalabhyate sva-bhava-virahitvat | yac ca  
sva-bhavana na samvidyate | na tat stri na purusah | tena ka manyana  
| manyana ca nama maha-raja mara-go-carah | a-manyana buddha-go-carah  
| tat kasya hetoh | manyana + apagata hi sarva-dharmah | pe | tatra  
maha-raja katamac \* chrotra-ayatanam | yac caturtham  
maha-bhutanam prasado | yavad iti hi maha-raja sarva-dharma  
vimoksa-abhimukha dharma-dhatu-niyata akasa-dhatu-paryavasana  
a-praptika a-vyavahara an-abhilapya an-abhilapaniyah | yatra  
maha-raja indriyani pratihanyante te visaya ity ucyante | caksur hi  
rupe pratihanyate tasmad rupani caksur-visaya ity ucyante | evam  
srotram sabdesv ity adi | tatra caksu rupe pratihanyata iti  
nipatah | pratihanyana tesam nirdista | tatha hi caksu  
rupesu tri-vidham nipatati + iti | anu-kulesu subha-samjñaya |  
prati-kulesu pratigha-samjñaya | na + eva + anu-kulesu na  
prati-kulesu + upeksaya | evam mano dharmesv ity adi | tae ime  
visaya mano-go-cara ity ucyante | atra hi manas carati | upavicarati |  
tasman mano-go-cara ity ucyante | yad etan maha-raja mano \*  
a-prati-kulesu rupesv anunitam carati | tena + asya raga utpadyate |  
prati-kulesu rupesu pratihatam carati tena + asya dvesa utpadyate |  
na + eva + anu-kulesu na prati-kulesu sammudham carati | tena +  
asya moha utpadyate | evam sabda-adisv api tri-vidham arambanam  
anubhavati purva-vat ||

tatra maha-raja maya-upamani + indriyani | svapna-upama visayah |  
tad yatha + api nama maha-raja purusah suptah svapna-antare  
jana-pada-kalyanya striya sardham paricaret | sa sayita-vibuddho  
jana-pada-kalyanim striyam anusmaret | tat kim manyase maha-raja  
samvidyate svapna-antare jana-pada-kalyani stri | aha | na + u hi +  
idam bhagavan | bhagavan aha | tat kim manyase maha-raja + api nu sa  
purusah pandita-jatiyo bhavet | yah svapna-antare  
jana-pada-kalyanim striyam anusmaret | taya va sardham kriditam  
abhiniveset | aha | na + u hi + idam bhagavan | tat kasya hetoh |  
aty-antataya hi bhagavan svapna-antare jana-pada-kalyani na samvidyate  
na + upalabhyate | kutah punar anaya sardham paricarana | anyatra  
yavad eva sa puruso vighatasya klamathasya bhagi syat | yas tam  
abhiniviset ||

bhagavan aha | evam eva maha-raja bala \* a-srutavan prthag-janas  
caksusa rupani drstva saumanasya-sthaniyany abhiniviset |  
so \* abhinivistah sann anuniyate \* anunitah samrajyate | samrakto  
raga-jam karma + abhisamskaroti | tri-vidham kayena catur-vidham  
vaca tri-vidham manasa | tac ca karma + abhisamskrtam adita eva  
ksinam niruddham vigatam viparinatam na purvam disam

niritya tisthati | na daksinam na pascimam na + uttaram na  
+ urdhvam na + adho na + anuvidisam | na + iha na tiryak | na ubhayam  
antara | tat punah kala-antarena marana-kala-samaye pratyupasthite |  
jivita-indriya-nirodhe ayusah pariksayat tat-sa-bhagasya karmanah  
ksinatvac carama-vijñanasya nirudhyamanasya manasa  
arambani-bhavati | tad yatha + api nama sayita-vibuddhasya  
jana-pada-kalyani + iti manasa arambanam bhavati | iti hi maha-raja  
carama-vijñanena + adhipatina tena ca karmana arambanena +  
aupapatty-amsika-dvaya-pratyayam prathama-vijñanam utpadyate | yadi va  
narakesu yadi va tiryag-yonau yadi va yama-loke yadi va asure kaye yadi  
va manusyesu yadi va deve su | tasya ca prathama-vijñanasya  
aupapatty-amsikasya samanantara-niruddhasya + an-antara-sa-bhaga  
citta-samtatih pravartate | yatra vipakasya pratisamvedana prajñayate  
| tatra yas carama-vijñanasya nirodhas tatra cyutir iti samkhyam  
gacchati | yah prathama-vijñanasya pradur-bhavas tatra + upapattih |  
iti hi maha-raja na kas-cid dharmo \* asmal lokat param lokam gacchati  
| cyuty-upapatti ca prajayete | tatra maha-raja carama-vijñanam  
utpadyamanam na kutas-cid agacchati ||

nirudhyamanam na kva-cid gacchati | karma + apy utpadyamanam na  
kutas-cid agacchati | nirudhyamanam na kva-cid gacchati |  
prathama-vijñanam apy utpadyamanam na kutas-cid agacchati |  
nirudhyamanam ca na kva-cid gacchati | tat kasya hetoh |  
sva-bhava-virahitvat | carama-vijñanam carama-vijñanena sunyam |  
karma karmana sunyam | prathama-vijñanam prathama-vijñanena  
sunyam | cyutis cyutya sunya | upapattir upapattya sunya |  
karmanam ca + a-bandhyata prajayate vipakasya ca pratisamvedana na  
ca + atra kas-cit karta na bhokta + anyatra nama-samketat | tad yatha +  
api nama maha-raja purusah saptah svapna-antare satruna sardham  
samgramayet | sa sayita-vibuddhah | tam eva + anusmaret | tat kim  
manyase maha-raja samvidyate svapna-antare satruh | satruna va  
sardham samgrama iti | aha | na + u hi + idam bhagavan | bhagavan  
aha | tat kim manyase maha-raja + api nu sa purusah  
pandita-jatiyo bhavet | yo \* asau svapna-antare satrum abhiniviset |  
satruna va sardham samgramam | aha | na + u hi + idam bhagavan  
| tat kasya hetoh | aty-antataya hi bhagavan svapne satrur na samvidyate  
kutah punas tena sardham samgramah | anyatra yavad eva sa puruso  
vighatasya klamathasya ca bhagi syat yas tam abhiniviset | bhagavan aha  
| evam eva maha-raja balo \* a-srutavan prthag-janas caksusa  
rupani drstva daurmanasya-sthaniyany abhinivisate \*  
abhinivistah san pratihanyate | pratihatah samtusyati | dusto  
dosa-jam karma + abhisamskaroti + iti purva-vat | tad yatha + api nama  
maha-raja purusah saptah svapna-antare pisacena paripatyamano  
bhithah samoham apadyate | sa sayita-vibuddhas tam pisacam tam ca  
sammoham anusmaret | tat kim manyase maha-raja samvidyante svapne  
pisacah sammoho va | yavad evam eva maha-raja balo \* a-srutavan  
prthag-janas caksusa rupani drstva upeksha-sthaniyany

abhinivisate \* abhinivistah san muhyati mudho moha-jam karma +  
abhisamskaroti + iti purva-vat | tad yatha + api nama maha-raja  
purusah suptah svapna-antare jana-pada-kalyanya gayantya madhuram  
gita-svaram madhuram ca tantri-svaram ca srnyat | sa tena  
gita-vaditena paricarayet | sa sayita-vibuddhas tad eva gita-vaditam  
anusmaret | tat kim manyase maha-raja + api nu sa purusah  
pandita-jatayah svapna-antare jana-pada-kalyanya gita-vaditam  
abhiniviset | aha | na + u hi + idam bhagavan | bhagavan aha | tat kasya  
hetoh | aty-antataya hi bhagavan svapna-antare jana-pada-kalyani stri  
na samvidyate na + upalabhyate | kutah punar asya gita-vaditam |  
anyatra yavad eva sa puruso vighatasya klamathasya ca bhagi syat | yas  
tad abhiniviset | bhagavan aha | evam eva maha-raja balo \* a-srutavan  
prthag-janah srotrena sabdan srutva saumanasya-sthaniany  
abhinivisate | iti purva-vat | evam gandha-adisu tri-dha tri-dha  
veditavyam || pe ||

atra maha-raja manasam nivesayitavyam | kim ity aham sa-devakasya  
lokasya caksur bhavayam | ulka pradipa aloka-bhutih | kulam naus  
tirtham | nayakah parinayakah daisikah sa-arthavahah | puro  
javeyam | mukto mocayeyam asvasta asvasayeyam parinirvrttah  
parinirvapayeyam iti | purva hi kotir maha-raja na prajñayate  
aisvarya-adhipatyanam anubhuya mananam | iti hi maha-raja  
maya-upamani + indriyan a-trptany a-tarsaniyani | svapna-upama  
visaya a-tarsaka a-trpti-karah ||

atra + an-anta-yasas-cakravartinah katha svargac ca patite tasmin  
sa-rajakaih pauraiv parivrtta evam pathyate | tad yatha + api nama  
maha-raja sarpir-mando va nava-nita-mando va taptayam  
valukayam upaniksipto \* avasidati | na samtisthate | evam eva  
maha-raja + an-anta-yasa avasidati na samtisthate | atha raja  
priyamkaro rajanam an-anta-yasasam tatha + avasidantam |  
upasamkrmya + etad avocat | kim vayam maha-raja lokasya  
vyakuryamah | kim rajño \* an-anta-yasasah su-bhasitam iti | sa  
aha | vaktavyam | maha-raja-an-anta-yasas catur-dvipesu  
rajya-aisvaryam karayitva + a-bandhya-mano-rathatam anubhuya  
sarva-druma-a-kala-phalata  
sarva-upadrava-prasrabdhi-sarva-satva-a-bandhya-mano-rathatam  
gandha-udaka-varsam hiranya-varsam suvarna-varsam  
sarva-upakarana-varsam ca + anubhuya caturo maha-dvipan  
adhyavasitva sakrasya + ardha-asanam akramyati + icchaya na mukto \*  
a-trpta eva kamaih kala-gata iti | evam tvam maha-raja vyakurya  
ity evam uktva ca raja + an-anta-yasah kalam akarsit | pe ||

tasmat tarhi te maha-raja maricikayam udaka-sva-bhavo na + abhun na  
bhavisyati na ca + etarhi vidyate | evam eva maha-raja  
rupa-vedana-samjña samskara-vijñanam sva-bhavo na + abhun na  
bhavisyati na ca + etarhi vidyatae ity adi ||

punar apy uktam | etavac ca + etat jñeyam | yad uta samvrtih

parama-arthas ca | tac ca bhagavata sunyatah su-drstam  
su-viditam su-saksat-krtam | tena sa sarva-jña ity ucyate | tatra  
samvrtir loka-pracaratas tatha-gatena drsta | yah punah  
parama-arthah so \* an-abhilapyah | an-ajñeyo \* a-vijñeyo \* a-desito \*  
a-prakasito yavad a-kriyo yavan na labho na + a-labho na sukham na  
duskham na yaso na + a-yasah | na rupam na + a-rupam ity adi ||

tatra jinena jagasya krtena samvrti desita loka-hitaya | yena jagat  
su-gatasya sakase samjanayiha prasada-sukha-artho ||

samvrti prajña-mayi nara-simhah sad-gatayo bhani  
satva-gananam | naraka-tiras ca tatha + eva ca pretan asura-kaya  
narams ca marums ca ||

nica-kulams tatha ucca-kulams ca adhya-kulams ca  
daridra-kulams ca + ity adi ||

punas ca + uktam | katama esa dharmo yo bhagavata vyakrto \*  
an-uttarayam samyak-sambodhau | kim rupam uta vedana aho svit  
samjña uta-aho samskara atha vijñanam bhagavata vyakrtam  
an-uttarayam samyak-sambodhav iti | tesam etad abhut | na rupam  
yavan na vijñanam bhagavata vyakrtam an-uttarayam  
samyak-sambodhau | tat kasya hetoh | an-utpado hi rupam an-utpado  
bodhih | tat katham an-utpado \* an-utpadam abhisambudhyate | evam  
yavad vijñanam || pe ||

tad evam an-upalabhyamanesu sarva-dharmesu katamo \* atra buddhah |  
katama bodhih | katamo bodhi-satvah | katamad vyakaranam | sunyam  
hi rupam rupena yavad vijñanam || pe ||

yavad eva vyavahara-matram etat | nama-dhey-matram samketa-matram  
samvrti-matram prajñapti-matram | na + alam atra panditair  
abhinivesa utpadayitavya iti ||

tatha + atra + eva + ahuh | nirmana-ratayo deva yatha vayam bhagavan  
| bhagavato bhasitasya + artham ajanimah | sarva-dharma bhuta-kotir  
an-anta-kotir an-avarana-kotir a-pratisthita-kotir ity adi ||

sarva-dharma bhagavan bodhih | sva-bhava-virahita boddhavyah | antasa  
anantaryany api bodhih | tat kasya hetoh | a-prakrtika hi bhagavan  
bodhir a-prakrtikani ca \* pañca + anantaryani | tena + ucyate  
anantaryani bodhir iti | tatha vihasyante bhagavan ye ke-cit  
parinirvatu-kamah | tat kasya hetoh | yadi kas-cit  
samsara-pratipanno bhavet | sa nirvanam paryesatae iti ||

punar uktam | bhuta-kotir iti bhagavan yad uktam nirmana-ratibhir  
devais tatra vayam bhutam api na + upalabhamahe | kim punar asya kotim  
| tat kasya hetoh | yo hi kas-cid bhagavan bhutam upalabhate | kotim api  
sa tasya + upalabhate dvaye ca + asau carati + iti ||

tatha + atra + eva sahampati-brahmana sasta stutah ||

supiti yatha narah ksudha + abhibhutih sata-rasa-bhojana-bhuñjino ca  
trptah | na pi ca ksudha na bhojanam na satvah supina yatha + eva  
nidrsta sarva-dharmah ||

bhani naru pathane mano-jña-vacam priyu bhavati na ca samkramo \*  
asti vacam | na ca vacana ca + asya rakta vacam upalabhase na ca tatra  
samsayo \* asti ||

srunati yatha mano-jña vina-sabdam madhura na ca + asti  
sva-bhavatah sa sabdah | tatha imi vidu skandha preksamano na  
labhati bhavu sva-bhavatah su-medhah || pe ||

yatha naru iha sankha-sabda srutva vimrsati vidva kuto ya  
pradu-bhutih | na ca labhati sva-bhava sunya-bhavam tatha tv aya  
drsta nara-indra sarva-dharmah ||

yatha naru iha bhojanam pranitam vimrsati angasu siddham  
a-svabhavam | yatha rasu tatha te \* anga tat-sva-bhavas tatha tv aya  
drsta maha-rsi sarva-dharmah ||

yatha naru iha indra-yasti drstva vimrsati angasu  
nih-sva-bhava sunyam | vimrsatu yatha yasti te \* anga sunyas  
tatha tv aya drsta maha-rsi sarva-dharmah ||

pura-vara yatha angaso vibhajya nagaru sva-bhavatu namato na labdham |  
yatha nagara tatha + anga sarva-sunyas tatha tv aya drsta nara-indra  
sarva-dharmah ||

mudita yatha naraga mukta bheri harsa janeti sva-bhava-sunya-sabda |  
svaru yatha tatha te \* anga tat-svabhavam tatha tv aya drsta  
maha-rsi sarva-dharmah ||

... ... hanatu yatha narasya tam hi bherim pratighu na vidyati na + api  
sneha-dhatuh | vimrsatu bheri + iva te \* anga tat-sva-bhavas tatha  
tv aya drsta nara-indra sarva-dharmah ||

hanatu yatha narasya tam hi bherim svaru na sa manyati ramayami lokam |  
svaru yatha tatha te \* anga tat-sva-bhavah tatha tv aya drsta  
nara-indra sarva-dharmah ||

hanatu yatha narasya tasya bheryam na pi svaru angasu na + api sa  
sva-tantrah | svaru yatha tatha te \* anga tat-sva-bhavas tatha tv aya  
drsta maha-rsi sarva-dharmah ||

punas ca + uktam | satva-arambana-nayakena kathita maitri  
subha-bhavana | satvas ca + asya vibhavitah su-viditam nih-satva  
sarvam jagat | tatra + evam dvi-pada-uttamo \* a-kaluso nih-samsaya  
manasah | tena tva su-gatam vibhavita-matim pujema puja-ariham ||

duskham ca \* su-gata [doubtful] dasa-ddisi-gatam na + evam  
paridrsyate | satvesu karuna ca nama bhanita deva-ati-deva tvaya  
| evam bho jina-pun-gava jina-matam ajñata yathavatah | tena  
tvam dvi-pada-uttama nara-varah pujema puja-ariham ||

satvana + eva na duskham sakya-munina yasya + apanitam dukham |  
jatas te muditas ca hrsta-manaso \* a-ratis ca tair na + uditah  
||

evam buddha-nayam a-cintiya-nayam yathavato janato | tasmad pujiya  
tvam narana pravaram prayema praptam phalam ||

kayah kaya-vivarjitena munina na + asadito margatam | na + evam te  
smrti-nayaka na bhanita na + eva pramusta smrtih ||

uktam ca + u su-gatena bhava-pathimah kayam gata bhavanah |  
evam buddha-nayam viditva su-gata puja krta tayinah ||

bhavethah samatham vipasyanam ayam margam dukha santaye |  
santas te bhagavan sa-vasana-mala yehi jagat klisyate ||

samathas ca + atha vipasyana na ca mala sarve \* ati sunya mune | asmin  
deva-gana na kanksa kva-cana pujentu tvam nayakam | ity adi ||

punar uktam | sunyam hi caksus caksuh-sva-bhavana | yasya ca  
dharmasya sva-bhavo na vidyate so \* a-vastukah | yo \* a-vastukah so \*  
a-parinispannah yo \* a-parinispannah sa na + utpadyate na nirudhyate |  
pe ||

yat trisv apy adhvasu na + upalabhyate na tac caksur na + indriyam  
katham tasya vyavaharo jñeyah | tad yatha + api nama rikta-mustir  
a-likah | yavad eva nama-matram na + u tu khalu parama-arthato riktam  
upalabhyate na mustih | evam caksus ca + indriyam ca rikte  
musti-sadrsam a-likam a-sad-bhutam tuccham mrsa-mosa-dharme  
bala-upalapanam murkha-sammohanam yavad eva nama-matram ||

punar atra + eva + aha | svapna-antare maha-vrstir asravanam  
pravartana | darsita te maha-vira asrava-utpatti-panditah ||

svapne yatha siras-chedo drstas te asrava-ksayah | darsitah  
sarva-vijñanam sarva-darsin namo \* astu te ||

atra + eva ca drumena kinnara-rajena bhagavan prstah pratyaha |  
yad vadasi sunyatam ca vyakaranam | ca + apy aham na janami |  
syad yadi kim-cid a-sunyam na bhaved jinena + asya vyakaranam ||

kim-karanam | tatha hi | sthitam bhavet tat svake bhava |  
kuta-stha-nir-vikaram | na tasya vrddhir na parihanah | na kriya  
na ca karanam | yat sva-bhava-sunyam adarsa-mandale  
su-parisuddhe samdrsyate pratibimbam | tatha + eva drumam janihi +  
iman dharman | a-vi-karam dharma-dhatum imam ca pujam drumam +  
angaso vicarayasi | angaso niriksya pujam | katame \*  
a-vi-karino \* angah ||

yad api ca nir-ihakatvam kriyam ca na janase maya proktam |  
sakata-anga sannipatam niriksva sakatasya ca + eva kriyam ||

karma ca me akhyatam karta na vidyate dasasu diksu | vata-iritad iva

taror yatha hi nivartate vahnih ||

na ca maruto na ca tarus cetayati huta-asanam ca yajane | na nivartate  
vahnis tatha + eva karmasya kartarah ||

yad api vadase na ca samcaya punyasya hi vidyate | su-caritasya  
samudagamas ca | bodhis tasya + api srnu kramanta tvam | yatha  
bhanasi manusyanam ayuh-parimanam varsa-satam jivin | na  
ca + asti varsa-puñji | ayam api samudagamas tad-vad iti ||

bhagavatyam apy uktam | kim punar ayusman subhute utpanno dharmā  
utpadyate uta + an-utpannah | subhutih aha | na + aham ayusman  
sariputra utpannasya dharmasya + utpattim icchami na ca + an-utpannasya +  
iti ||

dharmā-samgityam apy uktam | tathata tathata + iti kula-putra  
sunnyataya etad adhivacanam | sa ca sunyata na + utpadyate na  
nirudhyate | aha | yady evam dharmah sunya ukta bhagavata tasmā  
sarva-dharma na + utpatsyante na nirotasyante | nir-arambho bodhi-satvah |  
aha | evam eva kula-putra tatha yatha + abhisambudhyase sarva-dharma na +  
utpadyante na nirudhyante | aha | yad etad uktam bhagavata | samskrta  
dharmā utpadyante nirudhyante ca + ity asya tatha-gata-bhasitasya ko \*  
abhiprayah | aha | utpada-nirodha-abhinivistah kula-putra  
loka-samnivesah | tatra tatha-gato maha-karuniko lokasya +  
uttrasa-pada-parihara-artham vyavahara-vasad uktavan utpadyante  
nirudhyante ca + iti | na ca + atra kasya-cid dharmasya + utpado na nirodha  
iti ||

punar atra + eva + uktam | tatra bhagavams caksu-rupesu na ranati  
srotam | sabdesu | yavan mano-dharmesu na ranati | sa dharmah |  
tatra katham caksu-rupesu na ranati | samsarga-a-bhavat | na hi  
caksu-rupena samsrjyate | yavan na mano-dharmena samsrjyate |  
yan na samsrjyate tan na ranati | a-dvitiyasya bhagavan dharmasya  
ranam na + asti | a-dvitiyas ca bhagavan sarva-dharmah paras-param  
na jananti na vijananti | na kalpayanti na vikalpayanti | na sambhavanti na  
visambhavanti | na hiyante na varddhante | na rajyanti | na virajyanti | na  
samsaranti na parinirvanti na + ete kasya-cit | na + esam kas-cit | na  
+ ete bhagavan dharmā udvijante na samklisyante na vyavadayante | evam  
aham bhagavan janamy evam avabudhye | yad apy aham | bhagavann evam  
vadami | evam aham janamy evam aham budhyami + iti | ayatananam  
esa vi-karah | na ca bhagavann ayatananam evam bhavati | asmakam  
esa vi-kara iti | yo hy evam janati sa na kena-cit sarddham vivadati  
| yan na vivadati tac \* chramana-dharmam anusarati + iti | tatha  
dharmā-darsanam buddha-darsanam sarva-satva-darsanam  
sarva-satva-hetu-pratyaya-darsanam sunyata-darsanam  
sunnyata-darsanam a-darsanam | a-darsanam bhagavan  
sarva-dharmanam darsanam samyag-darsanam iti ||

katham an-adhithana samvrtir yukta | katham punar a-yukta |  
yatha + a-sati sthanau purusa-bhrantih | kasya punah

sunyata-vadinah parama-arthatah sthanuh siddho yad-asrayat  
purusa-bhrantih syad | a-mula eva ca sarva-dharmas tatvato  
mula-an-upapatteh ||

tatha ca + uktam arya-vimalakirti-nirdese | a-bhuta-parikalpasya kim  
mulam | aha | viparyasta samjña mulam | aha | viparyastayah  
samjñayah kim mulam | a-pratisthanam mulam | aha |  
a-pratisthayah kim mulam | aha | yan mañjusrir  
a-pratisthanam na tasya kiñ-cin mulam iti hy  
a-pratisthana-mula-pratisthitah sarva-dharma iti ||

iyam samasatah prajña-paramita citta-suddhy-arthina bhavayitavya |  
bhavayitva ca klesa-ripu-rana-kusalena bhavitavyam | na  
sva-grha-surena ||

yatha + uktam arya-dharma-samgiti-sutre | na sunyata-vadi  
loka-dharmaih samhriyate \* a-nisritatvat | na sa labhena  
samhrsyati | a-labhena na vi-mana bhavati | yasasa na vismayate \*  
a-yasasa na samkucati | nindaya na + avaliyate | prasamsaya na +  
anuniyate | sukhena na rajyate dukhena na virajyate | yo hy evam  
loka-dharmair na samhriyate sa sunyatam janitae iti ||

tatha sunyata-vadino na kva-cid anurago na vi-ragah | yasmin rajyeta  
tac \* chunyam eva janite | sunyam eva pasyati | na + asau sunyatam  
janite yah kva-cid dharme rajyate va virajyate va tatha na + asau  
sunyatam janite yah kena-cit sarddham vi-graham vi-vadam va  
kuryac \* chunyam eva janite tac \* chunyam eva pasyati + ity adi ||

etat samksepac citta-sodhanam ||

atha + evam api parama-visuddhir dharma-darsane sati | iha  
pañca-kasaya-samklistasya kalyana-mitra-avasaditasya va  
samksepena tavat kutra yatnam krtva sikhram citta-suddhir  
bhavati | atma-bahu-mana-para-avajña-tyage \* anayor mulam  
atma-satva-drstih | sa ca + etad-abhyasat su-karam prahiyatae  
iti para-gauravam atma-avajña ca + evam bhavaniya ||

yadi satvo yadi skandhah ksamata sarvatha sthita | ekasya hi  
para-atmatvam viruddham sambhavet katham ||

vina + alambanam apy etad acaranty eva dehinah |  
an-adi-kalyana-abhyasat kim abhyasasya dus-karam ||

evam abhyasa-vasyatve tulye kasmal sukha-udayam | para-gauravam utsrjya  
sva-sukhayan yad isyate ||

cinta-manir yatha + uktas ca santi gaurava-hetavah | na tu me gauravat  
saukhyam iha + api jana-dur-bhagat ||

tasmal satva-antare yad-vad ruksa-matsara-maninah | atma-snehavato  
vrttir bhavayet tad-viparyayam ||

atmano bahu-mano \* ayam stuti-ninda-adi-sekatah | vardhate

naraka-vasat sekan naraka-vahni-vat ||

sabdā tavad a-cittatvan mam stauti + iti na sambhavah | parah kila  
mayi prita ity ayam me mati-bhramah ||

tat-tustya + eva mama pritiḥ samanye na sada + astu sa |  
tat-sukhena na cet karyam tena tustena kim mama ||

anyatra mayi va pritya kim hi me parakiyaya | na me parena tustena  
kaye saukhyam iha + anv api ||

evam jñatva prahatavya kalpana nir-vibandhana | a-kirti-ninda  
sat-kara evam jñeyas ca nis-phalah ||

na dharmo na + ayur arogyam na balam vandana-adibhiḥ | yad-vad  
utprasyamanasya vikarair anya-kayikaih ||

hrstasya + atha visannasya labha-a-labhau sama-udayau | vivarjya  
nis-phalam tasmad bhavyam saila-manasah ||

samstava-tyagac ca sikhram citta-visuddhir bhavati | iti ||

tatra + api cintyate | nimitta-udgraha-sambhuta praty-abhijñā punah  
punah | utpadayaty anu-nayam jayate pratigho \* apy atah ||

pratigha-anunayau yasya tasya papam a-varitam | abhyakhyanani citrani  
matsaryam ca + irsyaya saha ||

labha-adi-kamata nama ity ady avartate bahu | tasmad sarva-prayatnena  
samstavam praharen munih ||

sadrsyad anyad apy etad vari-sroto-vad ikhyate | tad eva + idam iti  
bhrantya tatve tisthamy ato balat ||

a-vastu ca + etad sadrsyam dukham ca janayisyati | aham ca +  
etac ca sarvam ca na ciran na bhavisyati | iti ||

atma-bhava-parisuddhis caturdasah paricchedah ||

[xv. bhogapunyasuddhi]

bhoga-punya-suddhiḥ pañcadasah paricchedah ||

sikṣa-samuccayasya + atma-suddhy-an-antaram bhoga-suddhiḥ  
samcaya-a-bhavat | prthag iha lekḥita | bhoga-suddhim ca janiyat  
samyag-ajiva-sodhanat ||

yatha + uktam aṛya-ugra-paripreçayam | iha grha-pate grhi  
bodhi-satvo dharmena bhogan paryesate na + a-dharmena | samena na  
vi-samena | samyag-ajivo bhavati na vi-sama-ajiva iti ||

aṛya-ratna-meghe \* apy uktam | na bodhi-satvo dayakam dana-patim  
drstva + irya-patham aracayati | katham na + irya-patham  
aracayati | na sanair mandam mandam kraman utksipati na niksipati  
yuga-matra-preksikaya sa-visvasta-preksikaya + an-abhoga-preksikaya  
| evam kaya-kuhanam na karoti | katham vak-kuhanam na karoti | na

bodhi-satvo labha-hetor labha-nidanam manda-bhani mrdu-bhani na  
priya-bhani bhavati | na + anuvartana-vacanani niscarayati | pe ||

katham na citta-kuhanam kuroti | bodhi-satvo dayakena dana-patina va  
labhena pravaryamano va ca + alpa-icchatam darsayati | citte na  
sprham utpadayati | antar-daha esa kula-putra yad vaca-alpa-icchata  
cittena labha-kamata | evam hi kula-putra bodhi-satvah  
kuhana-lapana-labha-apagato bhavati | pe | na bodhi-satvo dana-patim va  
drstva nimittam karoti | vighato me civarena | vighato me  
patrena | vighato me glana-bhaisajyena | na ca tam dayakam  
dana-patim va kim-cit prarthayate | na vacam niscarayati | evam  
hi bodhi-satvo nimitta-labha-apagato bhavati | yavan na bodhi-satvo  
dayakam dana-patim drstva evam vacam niscarayati | amukena  
+ amukena va me dana-patina + amukam vastu pratipaditam tasya ca maya  
+ amuka upakarah krtah | tena me silavan ayam iti krtva idam ca  
+ idam ca dattam bahu-sruta iti | alpa-iccha iti krtva | maya ca tasya  
karunya-cittam upasthapyaparigrhitam | pe ||

tatra kaya-ksatir yad uta labha-hetor labha-nidanam  
adhavana-paridhavanam dauhsilya-samudacaranam ca | citta-ksatir  
yad uta prarthana | labhinam ca brahma-carinam antike  
vyapada-bahulata | evam hi bodhi-satvo  
visama-paryesti-labha-apagato bhavati | pe ||

iha bodhi-satvo na tula-kutena na mana-kutena na  
visrambha-ghatikaya na dhurtataya labham uparjayati | evam hi  
bodhi-satvo \* a-dharma-labha-apagato bhavati | pe | ye te labha  
staupika-samsrsta va dharmika-samsrsta va  
samghika-samsrsta va + a-datta va + an-anujñata va | tan na  
praticchati na svi-karoti | evam hi bodhi-satvo \*  
a-parisuddha-labha-apagato bhavati | yaval labdha labham na mamayate |  
na dhanayate | na samnidhim karoti | kala-anukalam ca  
sramana-brahmanebhyo dadati |  
mata-pitr-mitra-amatya-jñati-salohitebhyah kala-anukalam atmana  
paribhunkte paribhuñjanas ca + a-raktah paribhunkte | sv-anadhyavasito  
na ca + alabhyamane labhe kheda-cittam utpadayati | na paritapyati na ca  
dayaka-dana-patinam antike \* a-prasada-cittam utpadayati + ity adi ||

tatra + esa + apy asya bodhi-satvasya bhoga-suddhir atma-bhava-suddhi-vat  
para-hitaya bhavet ||

yatha + uktam arya-vimalakirti-nirdese | punar a-param bhadanta  
sariputra ye pravisanti + idam grham tesam  
samanantara-pravistanam sarva-klesa na badhante \* ayam dvitiya  
ascarya-adbhuto dharmah ||

punar atra + eva + uktam | atha tato bhojanat sarvavati sa parsat  
trpta bhuta | na ca tat bhojanam ksiyate | yais ca bodhi-satvaih  
sravakais ca sakra-brahma-loka-palais tad anyais ca satvais tad  
bhojanam bhuktam tesam tadsam sukham kaye \* avakrantam

yadrsam sarva-sukha-manditayam loka-dhatau bodhi-satvanam  
sukham | sarva-roma-kupebhyas ca tesam tadrso gandhah pravati |  
tad yatha + api nama tasyam eva sarva-gandha-su-gandhayam loka-dhatau  
vrksanam gandhah ||

punas ca + uktam | yais ca bhadanta + ananda bhiksubhir  
an-avakranta-niyamair etad bhojanam bhuktam tesam eva +  
avakranta-niyamanam parinamsyati | pe | yair  
an-utpada-bodhi-cittaih satvaih paribhuktam tesam  
utpada-bodhi-cittanam parinamsyati | yair utpada-bodhi-cittair  
bhuktam tesam na + a-pratilabdha-ksantikanam parinamsyati +  
iti vistarah ||

sunyata-karuna garbha-cestitat punya-sodhanam ||

uktam hy arya-gagana-gañja-sutre | yad uta + aham-kara-visuddham tad  
danam dadati | mama-kara-visuddham tad danam dadati |  
hetu-visuddham tad danam dadati | drsti-visuddham tad danam  
dadati | nimitta-visuddham tad danam dadati | nanatva-visuddham  
tad danam dadati | vipaka-pratikanksana-visuddham tad danam  
dadati | yatha gaganam sama-visuddham tad danam dadati ||

pe | yatha gaganam a-paryantam evam a-paryanti-krtena cittena tad danam  
dadati | yatha gaganam vistirnam an-avaranam evam  
bodhi-parinamitam tad danam dadati | yatha gaganam a-rupi evam  
sarva-rupa-a-nisritam tad danam dadati | yatha gaganam a-vedayitr |  
evam sarva-vedita-pratiprasabdham danam dadati | evam a-samjñi  
a-samskrtam a-vijñapti-laksanam evam a-pratijñanam tad danam  
dadati | yatha gaganam sarva-buddha-ksetra-spharanam evam  
sarva-satva-maitri-spharanam tad danam dadati | pe | yatha gaganam  
sada-prakasam evam citta-prakrti-visuddham tad danam dada-ti |  
yatha gaganam sarva-satva-avakasam evam sarva-satva-upajivvyam tad  
danam dadati | yavad yatha nirmito nirmitya dadati nir-vikalpo \*  
an-abhogah | citta-mano-vijñana-vigatah  
sarva-dharma-nih-pratikanksi | evam dvaya-vigamataya  
maya-laksana-sva-bhava-visuddham bodhi-satvas tad danam dadati |  
yasya + idrso dana-parityagah prajña-jñanena ca  
sarva-satva-klesa-parityagah | upaya-jñanena ca satva-a-parityagah |  
evam tyaga-cittah kula-putra bodhi-satvo gagana-sama-dano bhavati ||

arya-aksayamati-sutre \* apy uktam | na + asti satva-utpidana-danam |  
yavan na + asti yatha-ukte una-danam | yavan na + asti sarva-satvesu  
daksiniya-avamanyana-danam | pe | na + asti nikranda-danam yavan  
na + asti yacanakesu + upatapta-danam na + asty uccagghana  
ullapana-danam na + asti paran-mukha-danam na + asty  
apavidhha-danam na + asty a-sva-hasta-danam | pe | na + asty  
a-kalpika-danam | na + asty a-kala-danam na + asti  
visa-sastra-danam na + asti satva-vihethana-danam iti ||

yat tarhy ugra-pariprcchayam uktam | dana-paramita-kalo \* ayam

yasya yena + arthas tasya tat-pradana-kalah | api tu tatha + aham  
karisyami | madya-pebhya eva madya-panam dasyami | tams tan  
smrti-samprajanye samadapayisyami + iti ||

madya-panad api nairasya-krte bodhi-satve pratigho gariyan |  
satva-samgraha-hanis ca + ato \* anya-prasadana-upaya-a-sambhave  
madyam deyam ity abhiprayah | sastra-adisv api yady  
anubadha-gurula-ady-avavicarad danam apadyeta | na + eva + apattir ity  
ata eva gamyate | sutresu tu samanyena pratisedha | ity ukta  
dana-visuddhi-dik ||

silavisuddhir arya-gagana-gañja-sutre eva + abhihita |  
a-virahita-bodhi-cittata citta-visuddhyai  
apagata-sravaka-praty-eka-buddha-cittata pramanika-visuddhyai ity adi  
||

punar a-para silavisuddhih | suddham gaganam suddham  
tac-chilam |vi-malam gaganam vi-malam tac-chilam | santam  
gaganam santam tac-chilam | an-unnatam gaganam an-unnatam  
tac-chilam | anunitam gaganam anunitam tac-chilam | yavad  
a-chedya-a-bhedyam gaganam a-chedya-a-bhedyam tac-chilam ity adi ||

a-pratihitam gaganam sarvasatva-a-pratigha-cittasya  
ksanti-parisuddhih | sama-prayogam gaganam sarvasatva-sama-cittasya  
ksanti-parisuddhir ity adi ||

tad yatha + api syan mahasala-vanam | tasmin kas-cid eva + agatya  
salam chindyat | tatra tesam avasistanam na + evam bhavati |  
esa chinno vayam a-chinna iti | na tesam anunayo na pratighah | na  
kalpo na vikalpo na parikalpah ||

ya + evam ksantir iyam bodhisatvasya parama gagana-sama ksantir |  
iti ||

arya-ratna-cuda-sutre vistaram ukta aha | idam ucyate viryam | tasya  
kaya-parisuddhih | yat kayasya pratibhasa-pratibimba-jñanam vaco \*  
an-abhilapya-jñanam | cittasya + aty-anta-upasama-jñanam | tatha  
maitri-samnaha-samnaddho  
maha-karuna-adhisthana-pratisthitah |  
sarva-akara-vara-upetam sunyata-akara-abhinirhrtam dhyanam  
dhyayati | tatra katama sarva-akara-vara-upeta sunyata | ya na  
dana-vi-kala | yavan na + upaya-vi-kala | na  
maha-maitri-mudita-upeksha-vi-kala | na satya-jñana-avatara-vi-kala |  
na bodhi-citta-satva-upeksha-vi-kala | na +  
asaya-adhyasaya-prayoga-vi-kala | na dana-priya-vadyata + artha-kriya  
samana-arthata-vi-kala | na smrti-samprajanya-vi-kala | na  
smrty-upasthana-samyak-prahana-rddhi-pada-indriya-bala-bodhy-anga-as  
ta-anga-marga-vi-kala na samatha-vipasyana-vi-kala | pe | upasanta  
ca sva-bhavana | an-upasanta ca karma-klesesu | upekshika ca  
sarva-dharmanam | aveksika ca buddha-dharmanam | jaha ca

sva-laksanena | vikranta ca + adhisthana-karyataya | a-vyapṛta  
ca sva-rasena | sada vyapṛta ca buddha-karyesu | siti-bhuta ca +  
upasamena | sada + ujjvalita ca satva-paripake | iyam ucyate  
sarva-akara-vara-upeta sunyata ||

yavad iyam kula-putra dhyana-paramita carya-parisuddhir iti ||

etena prajña-parisuddhir veditavya | evam sarva-punyesv iti ||

tatha + arya-vimalakirti-nirdese \* apy uktam

|sad-dharma-cakra-pravartana-maha-parinirvana-samdarsana-go-caras ca  
bodhi-satva-carya + a-tyajana-go-caras ca + ayam api bodhi-satvasya go-cara |  
iti ||

bhoga-punya-suddhih pañcadasah paricchedah ||

[xvi. bhadracaryavidhih]

bhadra-carya-vidhih sodasah paricchedah ||

idanim trayanam api vrddhir vacya ||

kim artham | grahitarah su-bahavah sv-ālpam ca + idam anena kim |  
na ca + ati-trṣṭi-janakam vardhaniyam idam tatah ||

ati-trṣṭi buddhatvam | tan na sravaka-sadharanena suddhi-matrena  
satvanam janyatae ity arthah | atma-bhavasya ka vrddhir  
bala-an-alasya vardhanam ||

tatra + arya-ratna-meghe balam uktam |na sa satvah satva-nikaye  
samvidyate yo bodhi-satvasya balena balam mardayed ity adi ||

tasya katham vardhanam | yad uktam arya-tatha-gata-guhya-sutre  
arya-vajrapaner bala-darsana-vismita-ajatasatru-prstena bhagavata  
| dasabhir maha-raja dharmaih samanvagato bodhi-satva evam-rupam  
balavattam pratilabhate |katamair dasabhih | iha maha-raja  
bodhi-satvah kayam jivitam ca parityajati | na ca punah sad-dharmam  
parityajati | sarva-satvanam ca + avanamati na ca punar manam  
brmhayati | dur-balanam ca satvanam ksamate | na pratigham  
karoti | jighatsitanam ca satvanam agram vara-bhojanam dadati |  
bhitanam ca satvanam a-bhayam dadati | glananam ca satvanam  
bhuta-cikitsayai utsuko bhavati | daridrams ca satvanam bhogaih  
samtarpayati | tatha-gata-caitye ca su-dha-pinda-lepanam karoti |  
ananda-vacanam satvanam sravayati | daridra-duskhitanam ca  
satvanam bhoga-samvibhagam karoti | sranta-klantanam ca  
satvanam bharam vahati | ebhir maha-raja dasabhir iti ||

an-alasya-varadhanam katamat | yad virya-varadhanam | yatha + uktam  
sagaramati-sutre | arabdha-viryena sagaramate bodhi-satvena  
bhavitavyam sada drdha-parakramena | tivra-cchandena bodhi-satvena  
bhavitavyam a-niksipta-dhurena | arabdha-viryanam hi sagaramate  
bodhi-satvanam na dur-labha bhavaty an-uttara samyak-sambodhih | tat  
kasya hetoh | yatra sagaramate viryam tatra bodhih | kusidanam

punah su-dura-vidure bodhah | na + asti kusidasya danam yavan na +  
asti prajña na + asti kusidasya para-artha iti ||

candra-pradipa-sutre \* apy aha | utpalam vari-madhye va so \*  
anupurvena vardhatae |ity adi ||

iyam samksepad atma-bhava-vrddhah ||

sunyata karuna-garbhah danah bhogasya vardhanam ||

yatha + uktam vajra-cchedikayam | yo bodhi-satva \* a-pratisthito  
danam dadati | tasya punya-skandhasya na su-karam pramanam  
udgrahitam iti ||

mahatyam api prajña-paramitayam uktam | punar a-param sariputra  
bodhi-satvena maha-satvena + alpam api danam dadati sarva-satvesu  
sarva-akara-jñatayam upaya-kausalya-parinamanatayam a-prameyam  
a-samkhyeyam kartu-kamena prajña-paramitayam siksitavyam |  
tatha sarva-satvanam mano-rathan paripurayitu-kamena | yavaj  
jata-rupa-rajata-udyana-rajya-adibhir upakaranaih  
prajña-paramitayam siksitavyam iti ||

vina ca karunaya na bodhi-satvanam kim-cic cestitam iti  
vaksyamah | iti samksepad bhoga-vrddhah ||

punya-vrddhah sarva-vrddhinam mulam iti tad-artham  
parikara-bandha ucyate ||

krtva + adav eva yatnena vyavasaya-asayau drdhau | karunam ca  
purah-krtva yateta subha-vrddhaye ||

citta-suddhi-kala-bhavitnam vyavasaya-adinam prayoga-arambhe  
punar amukhi-karanena drdhata + a-padana-arthah slokah |  
krtva + ity adi-purvaka eva ||

asanna-yuddha-kalanam astra-kausalya-adara-vat prayoga-sama-kalam  
drdhi-karisyami + iti saithilya-nivarana-artham adi-grahanam |  
tatra katham vyavasayam drdhi-karoti ||

yatha + arya-sudhana arya-maitreyam upasamprakrantah  
samyak-carya-nih-samarthah | purva-anta-koti-gata-kaya-pranamah  
kaya-samanvaharena kaya-balam drdhi-kurvanah |  
purva-anta-koti-gata-kaya  
citta-parisuddhi-nis-karana-samsarika-citta-pracara-samanvaharen  
a citta-manasi-karam nigrhnan |  
purva-anta-koty--a-sat-karma-laukika-karya-prayukta-nis-prayojana-parisya  
nda-samanvaharena praty-utpanna-prayojana-maha-samarthyam vicintayan |  
purva-anta-a-bhuta-parikalpa-samutthita-vitatha-samkalpa-samdarsita-ma  
si-kara-samanvaharena  
sarva-bodhi-satva-carya-samyak-samkalpa-abhisamskara-balam  
samutthapayan |  
atita-atma-bhava-artha-prayoga-arambha-visamata-samanvaharena

sarva-satva-arambha-vaishesikataya + adhyasaya-balam  
drdhi-kurvanah |  
atita-kaya-samudacara-nir-asvadata-samanvaharena |  
sarva-buddha-dharma-pratilabha-prayoga-maha-asvasa-pratilabha-indriya-veg  
an vivardhayamano \*  
atita-adhva-viparyasa-prayukta-mithya-asaya-prayoga-samanvaharena |  
praty-utpanna-adhva-samyag-darsana-a-viparyasa-samprayuktena  
bodhi-satva-pranidhana-samadanena samtatim parisodhayan |  
purva-anta-gata-ayoga-virya-arambha-karya-a-parinispāna-arya-samadan  
a-samanvaharena [doubtful] |  
praty-utpanna-buddha-dharma-samudagama-pratyupasthanena  
maha-virya-arambha-vikramena kaya-citta-sampragraham  
samjanayamanah |  
purva-anta-koti-pañca-gaty-apaya-niksipta-atma-para-nir-upakarana-a  
khyā-nir-upajivya-samucchraya-parigraha-samanvaharena |  
sarva-buddha-dharma-utthapaka-sarva-jagad-upajivya-sarva-kalyana-mitra-ar  
agana-samarthya-atma-bhava-parigrahanataya  
vipula-priti-pramodya-vegan vivardhayamanah  
praty-utpanna-janma-abhinirvrttam  
jara-vyadhi-marana-soka-akara-bhutam  
samyoga-viyoga-nidhana-bhutam samucchrayam |  
apara-anta-kalpa-koti-gata-bodhi-satva-carya-acarana-prayuktasya  
satva-paripacana-buddha-dharma-parigraha-prayuktasya  
tathā-gata-sāḥdarāna-sarva-buddha-kāḥetra-anucaraāḥa-sarva-dharma-bhāḥā  
aka-upasthana-sarva-tatha-gata-sasana-samanvahanana-prayuktasya  
sarva-dharma-paryesti-sahaya-bhutasya  
sarva-kalyana-mitra-darsana-sarva-buddha-dharma-samudanayana-prayuktasya  
bodhi-satva-pranidhi-jñana-sarirasya hetu-pratyaya-bhutam  
avalokya-a-cintya-kusala-mula-indriya-vegan viva rdhayamana iti |  
arya-aksayamati-nirdese maha-yana-sutre \* apy uktam | eko bodhi-satvo  
\* a-dvitiyo \* a-sahayo \* an-uttarayam samyak-sambodhau samnaham  
samnahyati | sa virya-bala-parigrhitena + adhyasayena +  
a-para-avakasa-a-svayam-kari | sva-bala-bala-udgatah | sa evam  
drdha-samnahah samnaddho | yat kiñ-cit sarva-satvanam  
pariprapayitavyam bhavisyati tad aham pariprapayisyami | yat  
sarva-aryah sarva-nava-yana-samprasthita bodhi-satva na  
pariprapayisyanti tad aham pariprapayisyami | na mama danam  
sahayakam | aham punar danasya sahayah | na mama  
sila-ksanti-virya-dhyana-prajñah sahayikah | aham punah  
sila-ksanti-virya-dhyana-prajñanam sahayo | na + aham  
paramitabhir upasthatavyo maya punah paramita upasthatavyah |  
evam samgraha-vastusu sarva-kusala-mulesu caleyam | yavad ekakina  
maya + a-dvitiyena + a-sahayena vajra-maye mahi-mandale sthitena  
sa-balam sa-vahanam maram dharsayitva  
eka-citta-ksana-sama-ayuktaya prajñaya + an-uttara samyak-sambodhir  
abhisamboddhavya + iti ||

arya-vajra-dhvaja-sutre \* apy aha | tad yatha + api nama suryo deva-putra  
udayamano na tisthati | jaty-andha-dosena | na tisthati  
gandharva-nagara-dosena | na tisthati  
catur-dvipa-loka-dhatu-bhumi-rajo-dosena | na tisthati  
rahv-asura-indra-dosena | na tisthati dhuma-mandala-dosena |  
na tisthati jambu-dvipa-klesa-dosena | na tisthati  
nana-chaya-dosena | na tisthati vi-sama-parvata-dosena | evam  
eva bodhi-satvo maha-satvah smrti-samprajanya-vipula-gambhira-ceta  
a-dina-satvo guna-carya-jñana-carya-avasana yavan na vivartate  
satva-drauhilya-dosaih | na viprivasati kusala-mula-parinamaiah |  
satva-drsti-kalusya-dosair na vivartate | satva-ksobha-cetobhir na  
duri-bhavati | satva-vinasta-samtatya bodhi-samnaham na  
viskambhayati | sarva-jagat-paritrana-pranidhanasya  
satva-kali-kalusair na srmsanam karoti yavad bala-jana-samavadhanena  
| na nirvidyate para-satva-dosais ca | tat kasya hetoh |  
an-avarana-mandalam etad udayati | yad uta  
sarva-jagad-visuddhi-vinayaya | pe ||

yas ca tesam sarva-satvanam duskha-skandho vividham ca +  
avaraniyam karma samutthitam yena te avaraniyena karmana  
buddhan na pasyanti | dharmam na srnvanti | samgham na jananti |  
tad aham tesam tri-vidham avaraniyam karma + upacitam  
duskha-skandhena svakena sarirena + upadadami tasu tasu  
naraka-upapattisv apaya-bhumisu samvasesu ca | te ca sarva-satvas  
tatas cyavantam | aham ca duskha-upadanam upadadami vyavasyamy  
utsahe | na nivarte na palayami na + uttrasyami na samtrasyami na bibhemi  
na pratyudavarte na visidami | tat kasya hetoh | a-vasyam  
nirvahayitavyo maya sarva-satvanam bhavo | na + esa mama  
kama-karah | sarva-satva-uttarana-pranidhanam mama | maya  
sarva-satvah parimocayitavya | maya sarva-jagat samuttarayitavyam |  
jati-kantaraj jara-kantarad vyadhi-kantarac  
cyuty-upapati-kantarac sarva-apatti-kantarac sarva-apaya-kantarac  
sarva-samsara-kantarac sarva-drsti-gahana-kantarac  
kusala-dharma-pranasa-kantarac a-jñana-samutthita-kantarac tad ete  
maya sarva-satvah sarva-kantarebhyah parimocayitavyah |  
trsna-jala-sakta a-vidya-nivarana-avrta  
bhava-trsna-samprayuktah pranasa-paryavasana  
duskha-pañjara-praksiptas caraka-samnisrita | a-budhah  
pratijñā-viruddhah samsaya-bhutih sada vi-matayo \*  
a-ksema-darsinah | a-nih-sarana-kusala bhava-arnave  
avarta-mandala-eka-caranah | pe ||

sarva-satvanam an-uttara-jñana-rajya-pratisthapana-artham aham  
carami | na + aham kevalam atma-parimocana-abhiyuktah | sarva-satva hy  
ete maya sarva-jñāta-citta-plavena samsara-dur-gad \* dhartavya |  
maha-prapatad abhyutkseptavyah | sarva-upadravebhyah  
parimocayitavyah | samsara-srotasah pratarayitavya atmana maya  
sarva-satva-duskha-skandho \* adhyavasitah | yavad utsahe \* aham

sarva-apayesu sarva-loka-dhatu-paryapannesu sarva-duskha-vasam  
anubhavitum | na ca maya sarva-satvah kusala-mulair vañcitavyah |  
vyavasyamy aham eka-ekasminn apaye \* apara-anta-koti-gatan kalpan  
samvasayitum | yatha ca eka-apaye tatha  
sarva-apaya-nir-avasesa-sarva-loka-dhatu-paryapannesu  
sarva-satva-parimocana-nidanam |tat kasya hetoh | varam khalu punar aham  
eko duskhitah syam na ca + ime sarva-satvah  
apaya-bhumi-prapatitah | maya tatra + atma bandhako datavyah |  
sarva-jagac ca nih-kretavyam naraka-tiryag-yoni-yama-loka-kantarad  
aham ca sarva-satvanam arthaya sarva-duskha-vedana-skandham anena  
svakena sarirena + anubhaveyam | sarva-satva-nidanam aham ca  
sarva-satvanam pratibhavyam utsahe satya-vadi pratyayito \*  
a-visamvadakah | na ca maya sarva-satvah parityaktah | tat kasya  
hetoh | sarva-satva-arambano mama sarva-jñata-citta-utpada utpanno yad  
uta sarva-jagat-parimocanaya | na ca + aham rati-kamataya +  
an-uttarayam samyak-sambodhau samprasthito na + api  
pañca-kama-guna-raty-anubhavanaya na + api kama-visaya-nisevanaya  
| na ca + aham anyo-nya-kama-dhatu-paryapanna-rati-vyuha-samudanayanaya  
carami bodhi-satva-caryam | tat kasya hetoh | a-ratayo hy esa  
sarva-loka-ratayah |mara-visaya esa yad uta  
kama-visaya-nisevanam | dur-buddhi-sevito hy esa margah  
|sarva-buddhi-vivarnito hy ayam upadesah yad uta kama-nisevanam  
|atas ca + esa sarva-duskha-skandhasya + utpada eva nisevanam ata  
eva ca naraka-tiryag-yoni-yama-lokanam utpadah |  
kalaha-bhandana-vivada-ksobhas ca satvanam ata eva pradur-bhavanti  
| ete ca satvah kaman nisevamanah buddhanam bhagavatam  
sakasad duri-bhavanti | svarga-upapatter apy ete kama antarayaya  
samvartante | kim punar an-uttarasya jñana-rajasya  
sarva-satva-yoga-ksemasya | so \* aham evam a-pramana-dosan kamanam  
pasyan parittan adiptams tasmad aham etan nidanam a-caranatayam  
pratipatsye || pe ||

tatha tatha + eva maya kusala-mulam parinamayitavyam yatha yatha  
+ eva sarva-satva aty-anta-sukham a-vedita-sukham yavat  
sarva-jñata-sukham pratilabheran | maya sarathina maya parinayakena  
maya + ulka-dharina maya ksema-gati-darsakena maya  
ksana-gati-pratilabdhenam maya + upaya-jñena maya + artha-vidusa  
maya samsara-sagare sarva-jña-jñana-yana-patra-maha-desa-sthitena  
maya parinamana-kusalena maya para-darsakena || pe ||

na khalu punar asmims caturmaha-dvipake loka-dhatau yavantah satvas  
tavanta eva surya udagacchanti caturdvipaka-loka-dhatv-avabhasanaya |  
atha ca punar eka eva + esam surya udagacchati  
catur-dvipa-avabhasanaya | na ca tesam satvanam  
catur-dvipa-upapannanam svaka-svakaih sarirair avabhasah  
pradur-bhavati | yena te divasa-samkhyam janiyuh | sva-karyam va  
pariprapayeyuh | sasyani va paripacayeyuh | ahar ahar va  
udyana-nagaresu rati-krida-paribhogam anubhaveyuh | diso va

pasyeyuh | gamana-agamanam va  
grama-nagara-nigama-rastra-raja-dhanisu kuryuh |  
vyavahara-karyesu prayujyeran | pe | atha ca punah suryasya deva-putrasya  
+ udayata ekasya surya-mandalasya + a-dvitiyasya caturdvipake  
loka-dhatau sarva-satvanam avabhasah pradur-bhavati | evam eva  
bodhi-satvasya maha-satvasya kusala-mulany uparpayamanasya  
kusala-mulam parinamayamanasya + evam cittam utpadyate | na +  
etesam satvanam tat kusala-mulam vidyate yena te atmanam  
paritrayeran | kah punar vadah param | aham punah sarva-satvanam  
krtasah kusala-mulani samudanayami kusala-mulam parinamayami  
| yad uta sarva-satva-mocanaya | sarva-satvanam avabhasanaya  
sarva-satvanam jñapanaya sarav-satvanam avataranaya  
sarva-satvanam parigrahanaya sarva-satvanam parinispadanaya  
sarva-satvanam prasadanaya sarva-satvanam prahladanaya  
sarva-satvanam samsaya-cchedanaya aditya-mandala-kalpair asmabhir  
bhavitavyam | na parah pratikanksitavyah | na parasya + avakasam  
utpadya satvesu samnaha utsrastavyah | na ca sarva-satvanam  
antikah sarva-satva-trana-vyavasayo nivartayitavyah | na  
parinamanayah sarva-duskha-hatya vinivartitavyam | na parittani  
kusala-mulani parigrahitavyani | na parittaya parinamanaya  
tustir mantavya ity adi ||

arya-aksayamati-sutre \* apy aha | sa na kalpa-gananaya bodhim  
paryesate | iyatah kalpan samnatsyami | iyatah kalpan samnatsyami  
+ iti | api tu khalv a-cintyam eva samnaham samnahyati | yavati  
purva-kotih samsarasya yady etavad ekam rattrim-divam bhavet |  
evam-rupai rattrim-divaih pañcadasa-daivasikena paksena  
trimsad-daivasikena masena dvadasa-masikena samvatsarena anaya  
varsa-gananaya yavad varsa-sata-sahasrena + ekam bodhi-cittam  
utpadayeyam ekam ca tatha-gatam arhantam samyak-sambuddham  
pasyeyam | anena pravesena + anaya gananaya  
ganga-nadi-valuka-samais citta-utpadais tatha-gata-darsanais ca  
eka-ekasya + api satvasya citta-caritam janiyam | anena + eva pravesena  
+ anaya gananaya sarva-satvanam tavadbhis citta-utpadais  
tatha-gata-darsanaih sva-citta-caritani prajaniyam ity an-avalinah |  
samnah \* ayam bodhi-satvasya + a-ksayah samnahah | evam  
dana-adisu bodhi-paksika-maha-purusa-laksanesu ca nayah ||

arya-ratna-meghe \* apy uktam ||

na bodhi-satvah satva-khatunkatam satva-dur-dantatam jñatva |  
alam ebhik satvair evam khatunkair evam dur-dantair iti | tato  
nidanam parikhinnah para-prsthi-bhutih | parisuddhayam  
loka-dhatau pranidhanam karoti | yatra + idrsanam satvanam  
nama + api na srnyat | na ca satva-arthavaimukhyasya  
bodhi-satva-parisuddhayam loka-dhatav upapattir bhavati | tatra prajño  
bodhi-satva evam cittam utpadayati | tasmāt satva-dhator ye satvah  
syuh pratyavara dhajada-eda-muka-jatiyah |

a-parinirvana-dharmakah krtsna satva-dhatau na cikitsitah  
sarva-buddhaih sarva-bodhi-satvais ca pratyakhyatah | tesam  
madiye buddha-ksetre samnipatah syat | tan aham sarvan  
bodhi-mande nisidya + an-uttaram samyak-sambodhim  
abhisambodhayeyam ||

evam hi bodhi-satvasya cintayatas citta-utpade citta-utpade  
sarva-mara-bhavanani prakampante | sarva-buddhas ca + asya varna-vadino  
bhavanti + iti ||

evam tavat punya-vrddhi-kamena asayo drdhi-kartavyah |  
asaya-drdhi-karana-artham adhuna + ucyate | kim punar anena  
drdhi-krtena + iti | vimarsa-nirasaya dharmasamgiti-sutre  
gaditam | asaye samyag bhagavan buddha-dharmanam mulam | yasya  
punar asayo na + asti sarve buddha-dharmas tasya dure ||

asaya-sampannasya punar bhagavan yadi buddha na bhavanti gagana-talad  
dharmasabdo niscarati kudma-vrksebhyas ca | asaya-suddhasya  
bodhi-satvasya sva-mano-jalpad eva sarva-avavada-anusasanyo niscaranti |  
tasmad tarhi bhagavan bodhi-satvena + asaya-sampannena bhavitavyam ||

tad yatha bhagavan yasya padau tasya gamanam evam bhagavan yasya +  
asayas tasya buddha-dharmah | tad yatha bhagavan yasya + uttama-angam  
tasya jivitam evam eva bhagavan yasya + asayas tasya buddha-bodhih | tad  
yatha bhagavan yasya jivitam tasya labhah | evam eva bhagavan yasya +  
asayas tasya buddhatva-labhah | tad yatha bhagavan satitvena + agnir  
jvalati | a-satitvena na jvalati | evam eva bhagavann asaye sati  
bodhi-satvasya sarva-buddha-dharma jvalanti | a-saty asaye na jvalanti | tad  
yatha bhagavan satsv abhra-meghesu varsam varsaty a-satsu na varsati  
| evam eva bhagavann asaye sati buddha-dharmah pravartante | tad yatha  
bhagavan yasya vrksasya mulam vipannam tasya puspa-phalani na  
bhuyah prarohanti | evam eva bhagavan yasya + asayo vipannas tasya sarve  
kusala dharmas na bhuyah sambhavanti | tasmad tarhi bhagavan  
bodhi-satvena buddha-bodhyarthikena sva-asayah su-udgrhitah  
sv-araksitah su-sodhitah sv-adhisthitah kartavya iti ||

ko \* ayam asayo nama | arya-aksayamati-sutre \* abhihitah | sa khalu  
punar asayo \* a-krtimah a-krtakatvat | a-krtako nih-sadhyatvat  
| nih-sadhyah su-viditatvat | su-vidito nir-mayatvat | nir-mayah  
suddhatvat | suddhah rjukatvat | rjukah a-kutilatvat |  
a-kutilah spastatvat | spasto \* a-vi-samatvat | a-vi-samah  
saratvat | saro \* a-bhedyatvat | a-bhedyo drdhatvat | drdho \*  
a-calitatvat | a-calita a-nisritatvad ity adi | ayam eva ca +  
adhika-adhika-guna-adhigama-pravrtto \* adhyasaya ity ucyate ||

yatha + atra + eva + uktam | uttarana-adhyasayo visesa-gamanataya  
ity adi ||

api ca + adhyasaya ucyate | saumyata bhutesu | maitrata satvesu |  
hita-cittata ariesu | karunyam an-ariesu | gauravam gurusu |

tranata a-tranesu | saranata a-saranesu | dvipata +  
a-dvipesu | parayanata a-parayanesu | sahayata a-sahayesu |  
rjuta kutilesu | spastata khatunkesu | a-sathata  
sathesu | a-maya agahana-caritesu | krta-jñata a-krta-jñesu  
| krta-vedita drohisu | upakarita an-upakarisu | satyata  
a-bhuta-gatesu | nir-manata srabdhesu | a-nindita su a-nindana  
krtesu [doubtful] | an-arocanata para-skhalitesu | araksanata  
vipratipannesu | a-dosa-darsanata sarva-upaya-kausalya-caryasu |  
susrusanata sarva-daksiniyesu | pradaksina-grahita +  
anusasanisv ity adi ||

tad evam vyavasaya-asayau drdhi-krtya karunyam puras-krtya  
yate subha-vrddhaye ||

yatha + uktam arya-dharma-samgiti-sutre | atha khalv avalokitesvaro  
bodhi-satvo maha-satvo bhagavantam etad avocat | na bhagavan bodhi-satvena +  
ati-bahusu dharmesu siksitavyam | eko dharmo bhagavan bodhi-satvena  
sv-aradhitah su-pratividdhah kartavyah | tasya sarva-buddha-dharmah  
kara-tala-gata bhavanti | katama eka-dharmo | yad uta maha-karuna |  
maha-karunaya bhagavan bodhi-satvanam sarva-buddha-dharmah  
kara-tala-gata bhavanti | tad yatha bhagavan yena rajñas cakra-vartinas  
cakra-ratnam gacchati | tena sarvo bala-kayo gacchati | evam eva bhagavan  
yena bodhi-satvasya maha-karuna gacchati | tena sarve buddha-dharma  
gacchanti | tad yatha bhagavann aditye udite satvah karma-kriyasu  
pracura bhavanti | evam eva bhagavan maha-karuna yatra + udita bhavati  
tatra + anya-bodhi-kara dharmah kriyasu pracura bhavanti | tad yatha  
bhagavan sarvesam indriyanam manasa + adhisthitanam  
sva-sva-visaye grahana-pracuryam bhavati | evam eva bhagavan  
maha-karuna-adhisthitanam anyesam bodhi-karanam  
dharmanam svasmin svasmin karaniye pracuryam bhavati | tad yatha  
bhagavan jivita-indriye saty anyesam indriyanam pravrttir bhavati |  
evam eva bhagavan maha-karunayam satyam anyesam  
bodhi-karanam dharmanam pravrttir bhavati + iti ||

arya-aksayamati-sutre \* apy aha ||

tad yatha + api nama bhadanta saradvatiputra purusasya jivita-indriyasya  
+ asvasah prasvasah purvam-gamah | evam eva bhadanta  
saradvatiputra bodhi-satvasya maha-yana-samudagatasya maha-karuna  
purvam-gamah || pe ||

syad yatha + api nama sresthino va grha-pater va eka-putrake  
gunavati majja-gatam prema | evam eva maha-karuna-pratilabdhasya  
bodhi-satvasya sarva-satvesu majja-gatam prema + iti ||

katham esa bhavayitavya | svakam an-eka-vidham purva-anubhutam  
anubhuyamanam va duskham bhayam ca sva-atmany aty-antam  
an-istam bhavayitva | priya-adisu maitri maitrivata  
bhavayitavya praty-utpanna-duskha-vyadhisu  
maha-duskha-sagara-an-avadhi-dirgha-samsara-vyasana-anunitesu va ||

yatha + uktam arya-dasa-bhumaka-sutre | tasya + evam bhavaty  
ascaryam yavad a-jñana-sammudha vata + ime bala-prthag-janah  
| yesam a-samkhyeya atma-bhava niruddha nirudhyante nirotsyante ca |  
evam ca ksiyamana kaye na nir-vedam utpadayanti | bhuyasya  
matraya duskha-yantram vivardhayanti | samsara-srotasas ca  
maha-bhayan na nivartante | skandha-alayam ca na + utsrjanti |  
dhatu-ura-gebhyas ca na nirvidyante | nandi-raga-andhas ca na +  
avabudhyante | sad-ayatana-sunya-gramam ca na vyavalokayanti |  
aham-kara-mama-kara-abhinivesa-anusayam ca na prajahanti |  
mana-drsti-salyam ca na + uddharanti | raga-dvesa-moha-jalam ca  
na prasamayanti | a-vidya-moha-andha-karam ca na vidhamayanti |  
trsna-arnavam ca na + ucchosayanti | dasa-bala-sa-arthavaham  
ca na paryesante | mara-asaya-gahana-anugatas ca samsara-sagare  
vividha-a-kusala-vitarka-graha-akule pariplavante | a-prati-saranah  
tatha samvegam apadyante bahuni duskhani pratyannubhavanta | yad  
idam

jati-jara-vyadhi-marana-soka-parideva-duskha-daurmanasya-upayasan |  
hanta + aham esam satvanam duskha-artanam a-nathanam  
a-trananam a-sarananam a-layananam a-a-parayanam andhanam  
a-vidya-anda-kosa-patala-paryavanaddhanam tamo-abhibhutanam  
arthaya + eko \* a-dvitiyo bhutva  
tatha-rupa-punya-jñana-sambhara-upacayam bibharmi | yatha-rupena  
punya-jñana-sambhara-upacayena sambhrtena ime sarva-satva  
abhyanta-visuddhim anuprapnuyur iti ||

tatha + atra + eva + aha | samsara-atavi-kantara-marga-prapanna  
vata + ime satva niraya-tiryag-yoni-yama-loka-prapata-abhimukhah  
ku-drsti-vi-sama-jala-anupraptah moha-gahana-samchanna  
mithya-marga-vitatha-prayata | andhi-bhutih parinayaka-vi-kalah  
|| pe ||

samsara-srota-anuvahinah trsna-nadi-prapannah |  
maha-vega-grasta | avalokana-a-samarthah [doubtful]  
kama-vyapada-vicikitsa-vihimsa-vitarka-prapata-anucaritah |  
sva-kaya-drsty-udaka-raksasa-grhitah |  
kama-gahana-avartta-anupravistah nandi-raga-madhya-samsaktah |  
asmi-mana-sthala-ucchannah | a-parayanah |  
ayatana-grama-an-ucchalitah | kusala-sambharaka-virahitah | te \*  
asmabhir maha-kusala-mula-balena + uddhrtya nir-upadrave a-rajasi  
siva-sarva-jñata-ratna-dvipe pratisthapayitavya | ruddha vata + ime  
satva

bahu-duskha-daurmanasya-upayasa-bahula-anunaya-pratigha-priya-a-priya-vinib  
andhane sa-soka-parideva-anucarite trsna-nigada-bandhane  
maya-sathya-a-vidya-gahana-samchanne traidhatuka-carake | te  
asmabhih sarva-traidhatuka-viveke a-bhaya-pure sarva-duskha-upasame  
[doubtful] an-avarana-nirvane pratisthapayitavya ity adi ||

evam ebhiih paras-para-drdhi-krtyair vyavasaya-asaya-karunyaih

punya-vrddhim arabhet | tatra tavad bhadra-acarya-vidhih karya  
vandana-adih sad-adarat ||

arya-ugradatta-pariprcchayam hi tri-ratre trir divasasya ca suceh  
suci-vastra-pravrtasya ca tri-skandhaka-pravartanam uktam ||

tatra trayah skandhah

papa-desana-punya-anumodana-buddha-adhyesana-akhyah  
punya-rasitvat | tatra vandana papa-desanayam antar-bhavati |  
buddhan namas-krtya + upali-pariprcchayam desana + iti krtva |  
yacanam adhyesanayam eka-arthatvat | puja tu vibhava-a-bhavad  
a-nitya + iti na + ukta | manasi vacasi ca sutra-antara-prasiddhatvan  
na + uktah | trayanam tu vacanat pradhanyam gamyate | tatra  
vandana | sarva-buddhan namasyami + iti ||

arya-aksayamati-sutre tv atma-para-papa-desana punya-sambhare  
pathyate ||

gatha-catustayena ca yatha-gitais ca stotrah |  
arya-bhadra-carya-adi-gathabhir va pujana ca ||

arya-ratna-meghe yatha + uktam | iha bodhi-satvo yani + imani bhavanti  
puspa-jatani va phala-jatani va a-mamany a-parigrahani | tani  
tris-krtva ratrau tris-krtva divase buddha-bodhisatvebhyo  
niryatayati || pe ||

sayathi + ime [doubtful] dhupa-vrksa va gandha-vrksa va  
ratna-vrksa va kalpa-vrksa va a-mama a-parigrahas tan api  
tris-krtva ratrau tris-krtva divase buddha-bodhisatvebhyo  
niryatayati + iti ||

arya-tri-samaya-raje \* api sthala-ja ratna-parvatah | jala-ja  
ratna-parvata sthala-jala-jani ratnani dasa-dig-avasthitani | a-mamany  
a-parigrahani deyani + ity uktam ||

anaya ca disa sarva-bhaisajyani sarva-rasayanani sarva-salilani  
an-avadyani ap-mandalani | sarva-kañcana-mandalani | vivrttesu  
va loka-dhatusu ye parama-rasa-sparsa-sampanna bhū-parpatakah |  
a-mrta-lata | a-krsta-upta va salayah |  
sarva-uttara-kuru-dvipesu | parisuddhesu ca loka-dhatusu ye  
ramaniyatarah paribhogah ||

yatha ca + arya-ratna-meghe eva + aha | sa yani + imani sutra-antesu +  
udara-udarani tatha-gata-puja-upasthanani srnoti | tany  
asayatas tivrena + adhyasayena buddha-bodhisatvebhyah parinamayati  
+ iti | tatha | sa vividhani puja-upasthanani anuvicintayati + iti ||

desana purva-ukta + iva | arya-aksayamati-sutre tv  
atma-para-papa-desana punya-sambhare pathyate | anumodana  
bhadra-carya-gathaya | candra-pradipa-anumodana-parivartena va |  
adhyesana bhadra-caryaya + eva | parinamana tu sakala-samapta +  
arya-bhadra-caryaya + eva | vajra-dhvaja-parinamanam va pasyet ||

atha-va dasa-bhumaka-uktani maha-pranidhanani | yatha + aha | yad  
uta + a-sesa-nih-sesa-an-avasesa-sarva-buddha-puja-upasthapanaya  
| sarva-akara-vara-upetam udara-adhimukti-visuddham dharma-dhatu-vipulam  
akasa-dhatu-paryavasanam a-para-anta-koti-nistham  
sarva-kalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham |  
maha-puja-upasthanaya | prathamam maha-pranidhanam abhinirharati ||

yad uta sarva-tatha-gata-bhasita-dharma-netri-samdharanaya  
sarva-buddha-bodhi-satva-parigrahaya |  
sarva-samyak-sambuddha-sasana-pariraksanaya | dharma-dhatu-vipulam  
akasa-dhatu-paryavasanam a-para-anta-koti-nistham |  
sarva-samkalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham |  
sad-dharma-parigrahaya | dvitiyam maha-pranidhanam abhinirharati ||

yad uta sarva-buddha-utpada-nir-avasesa-sarva-loka-dhatu-prasaresu |  
tusita-bhavana-vasam adim krtva  
cyavana-acankramana-garbha-sthiti-janma-kumara-krida-antah-pura-va  
sa-abhiniskramana-dus-kara-carya-bodhi-manda-upasamkramana-mara  
-dharsana-abhisambodhy-adhyesana-maha-dharma-cakra-pravartana-maha-  
parinirvana-upasamkramanaya |  
puja-dharma-samgraha-prayoga-purvam-gamam krtva  
sarva-traikala-vivartanaya | dharma-dhatu-vipulam  
akasa-dhatu-paryavasanam a-para-anta-koti-nistham  
sarva-kalpa-samkhya-buddha-utpada-samkhya-pratiprasabdham yavan  
maha-parinirvana-upasamkramanaya | trtiam maha-pranidhanam  
abhinirharati ||

yad uta  
sarva-bodhi-satva-carya-vipula-mahad-gata-a-pramana-a-sambhinna-sarva-pa  
ramita-su-samgrahitah | sarva-bhumi-parisodhanam  
sa-anga-upanga-nirharam yavat  
sa-laksana-vi-laksana-samvarta-vivarta-sarva-bodhi-satva-carya-bhut  
a-yatha-vad  
bhumi-patha-upadesa-paramita-parikarma-avavada-anusasany--anupradana-up  
astambha-citta-utpada-abhinirharaya | dharma-dha-tu-vipulam  
akasa-dhatu-paryavasanam a-para-anta-koti-nistham  
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham  
citta-utpada-abhinirharaya | caturtham maha-pranidhanam abhinirharati  
||

yad uta nir-avasesa-sarva-satva-dhatu-rupy-a-rupi-samjña-samjñi na  
+ eva samjñi na + a-samjñy  
aá¹¸á,•a-ja-jarÄ•yu-ja-saá¹¸sveda-ja-aupapÄ•duka-traidhÄ•tuka-paryÄ•panna-á¹¸aá  
-gati-samavasrta-sarva-upapatti-paryapanna-nama-rupa-samgrhita-a-s  
esa-sarva-satva-dhatu-paripacanaya | sarva-buddha-dharma-avataranaya |  
sarva-gati-samkhya-vyavacchedanaya |  
sarva-jña-jñana-pratisthapanaya | dharma-dhatu-vipulam  
akasa-dhatu-paryavasanam a-para-anta-koti-nistham  
sarva-kalpa-samkhya-satva-dhatu-samkhya-pratiprasabdham

|sarva-satva-dhatu-paripacanaya | pañcamam maha-pranidhanam  
abhinirharati ||

yad uta

nir-avasesa-sarva-loka-dhatu-vipula-samksipta-mahad-gata-a-pramana-s  
ukma-audarika-vyatyasta-avamurddha-sama-tala-pravesa-samavasarana-anug  
ata-indra-jala-vibhaga-dasa-dig-a-sesa-vaimatrya-pravesa-vibhaga-jñā  
na-anugama-pratyaksatayai | dharma-dhatu-vipulam  
akasa-dhatu-paryavasana a-para-anta-koti-nistham  
sarva-kalpa-samkhya-loka-dhatu-samkhya-pratiprasabdham  
loka-dhatu-vaimatrya-avatanaya | sasthan maha-pranidhanam  
abhinirharati ||

yad uta sarva-ksetra-eka-ksetra eka-ksetra

sarva-ksetrai-samavasarana-parisodhanam [doubtful] |  
a-pramana-buddha-ksetra prabha-vyuha-alam-kara-pratimanditam |  
sarva-klesa-apanayana-parisuddhi-patha-upetam |  
a-pramana-jñāna-akara-satva-paripurnam  
udara-buddha-visaya-samavasaranam |  
yatha-asaya-sarva-satva-samdarsana-samtosanaya |  
dharma-dhatu-vipulam akasa-dhatu-paryavasana  
a-para-anta-koti-nistham  
|sarva-kalpa-samkhya-buddha-ksetra-samkhya-pratiprasabdham  
|sarva-buddha-ksetra-parisodhanaya |saptamam maha-pranidhanam  
abhinirharati ||

yad uta sarva-bodhi-satva-eka-asaya-prayogatayai |

nih-sapatna-kusala-mula-upacayaya |  
eka-arambana-sarva-bodhi-satva-samatayai |  
a-virahita-satata-samita-buddha-bodhi-satva-samavadhanaya |  
yatha-ista-buddha-utpada-samdarsanaya |  
sva-citta-utpada-tatha-gata-prabhava-jñāna-anugamaya |  
a-cyuta-anugaminy--abhiñña-pratilambhaya |  
sarva-loka-dhatv-anuvicatanaya  
sarva-parsan-mandala-pratibhasa-praptaye |  
sarva-upapatti-sva-sarira-anugamaya | a-cintya-maha-yana-upetatayai |  
bodhi-satva-carya-carana-a-vyavacchedaya | dharma-dhatu-vipulam  
akasa-dhatu-paryavasana a-para-anta-koti-nistham |  
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham |  
maha-yana-avatanaya | astamam maha-pranidhanam abhinirharati  
||

yad uta + a-vivartya-cakra-samarudha-bodhi-satva-carya-caranaya |

a-mogha-kaya-van-manas-karena |  
saha-darsana-niyata-sarva-buddha-dharma-pratilambhaya |  
saha-ghosa-udahara-jñāna-anugamaya | saha-prasada-klesa-vivartanaya |  
maha-bhaisajya-rajā-upama-asraya-pratilambhaya | cinta-mani-vat  
kaya-pratilambhaya | sarva-bodhi-satva-carya-caranaya |  
dharma-dhatu-vipulam akasa-dhatu-paryavasana

a-para-anta-koti-nistham |  
sarva-kalpa-samkhya-carya-samkhya-pratiprasabdham  
|amogha-ghosatayai | navamam maha-pranidhanam abhinirharati ||

yad uta sarva-loka-dhatuḥ sv an-uttara-samyak-sambodhy-abhisambodhanaya |  
eka-vāla-patha-a-vyatīśāṅgī-tta-sarva-bāla-pāśāṅgī-thag-jana-janma-upapatty-abhiniśā  
ṅkramaśāṅgī-a-vikurvaśāṅgī-a-bodhi-maśāṅgī-a-dharma-cakra-pravartana-mahā-parinirvā  
na-upadarsanaya | maha-buddha-visaya-prabhava-jñāna-anugamaya |  
sarva-satva-dhatu-yatha-asaya-buddha-utpada-ksana-ksana-avabodha-p  
rasama-prapana-samdarsanaya |  
eka-abhisambodhi-sarva-dharma-dhatu-nirmana-spharanaya |  
eka-ghosa-udahara-sarva-satva-citta-asaya-samtosanaya |  
maha-parinirvana-upadarsana-carya-bala-a-vyupacchedaya |  
maha-jñāna-bhūmi-sarva-dharma-vyutthapana-samdarsanaya |  
dharma-jñāna-rddhi-maya-abhijñāna-sarva-loka-dhatu-spharanaya |  
dharma-dhatu-vipulam akasa-dhatu-paryavasānam  
a-para-anta-koti-nistham |

sarva-kalpa-samkhya-abhisambodhi-samkhya-pratiprasabdham |  
maha-yana-abhinirharaya | dasamam maha-pranidhanam abhinirharati +  
iti ||

etac ca bhavayan sarvatra parinamayami + iti yojyam ||

arya-avalokitesvara-vimokṣe ca yad uktam tad apy evam yojyam | etat  
kusala-mulam sarva-satva-prapata-bhaya-vigamaya parinamayami |  
sarva-satvan santanika-bhaya-prasamanaya |  
sarva-satva-sammoha-bhaya-vinivartanaya parinamayami |  
sarva-satva-bandhana-bhaya-samucchedaya |  
sarva-satva-jivita-uparodha-upakrama-bhaya-vyavartanaya |  
sarva-satva-upakarana-vaikalya-bhaya-apanayanaya |  
sarva-satva-ajivika-bhaya-vyupasamanaya |  
sarva-satva-a-sloka-bhaya-samatikramanaya parinamayami |  
sarva-satva-samsarika-bhaya-upasamanaya |  
sarva-satva-parsac-charadya-bhaya-vigamaya |  
sarva-satva-marana-bhaya-vyatikramaya |  
sarva-satva-dur-gati-bhaya-vinivartanaya |  
sarva-satva-tamo-andha-kāra-viśāṅgī-ama-gaty-a-pratyudā-vartana-avabhāsa-kāraśā  
ṅgī parinamayami | sarva-satvanam  
vi-sabhaga-samavadhana-bhaya-abhyanta-vigamaya |  
sarva-satva-priya-vi-prayoga-bhaya-nirodhaya |  
sarva-satva-a-priya-samvasa-bhaya-apanayanaya |  
sarva-satva-kaya-paripida-bhaya-visamyogaya |  
sarva-satva-citta-paripidana-bhaya-nirmoksanaya |  
sarva-satva-duskha-daurmanasya-upayasa-samatikramanaya parinamayami  
+ iti ||

samksepatā punar iyam an-uttara parinamana ya + iyam  
arya-bhadra-carya-gathayam | mañjusirī yatha janati surah so ca  
samantata bhadrā tathā + eva | tesu aham anusikṣyamāno namayami

kusalam imu sarvam ||

sarva-triy-adhva gatebhi jinebhir ya parinamana varnita agra | taya  
aham kusalam imu sarvam namayami vara-bhadra-cariye | iti ||

iti siksa-samuccaye bhadra-carya-vidhiih sodasamah paricchedah  
samaptah ||

[xvii. vandanadyanusamsa]

vandana-anusamsah saptadasah paricchedah ||

ukto vandana-adi-vidhiih | tena punya-vrddhir bhavati + iti kuto gamyate  
||

arya-avalokana-sutrat | evam hi tatra + uktam | varjayaty a-ksanany  
astau yae ime desita maya | ksanam ca + aragayaty ekam  
buddha-utpadam su-sobhanam ||

varnavan rupa-sampanno laksanaih samalam-krtah sthamna  
balena ca + upeto na + asau kausidyam rcchati [doubtful] ||

adhyo maha-dhanas ca + asau a-dhrsyah punya van api | aragya  
loka-pradyotam sat-karoti punah punah ||

sresthi-kulesu sphitesu sa adhyesu + upapadyate | bhaved  
dana-patih suro mukta-tyago hy a-matsari ||

raja bhaved dharmiko \* asau catur-dvipa-isvarah prabhuh |  
prasasayan mahim krtasnam samudra-giri-kundalam ||

maha-rddhikas cakra-varti sapta-ratna-samanvitah | rajye pratisthito  
buddhan sat-karoti punah punah ||

scyuta/ ca + asmad gatah svargam prasanno jina-sasane | sakro bhavati  
deva-indrah isvaro maru-murddhani ||

na sakyam bhasata varnam ksapayitum kalpa-kotibhih | ya  
stupam loka-nathasya narah kuryat pradaksinam ||

na jatu so \* andhah khañjo va kalpanam api kotibhih | utpadya  
bodhi-cittam yah sastu stupam hi vandate ||

drdha-viryo drdha-sthamo viras ca drdha-vikramah |  
kausalyam gacchati ksipram krtva stupa-pradaksinam ||

yo buddha-koti-niyuta-sata-sahasran kalpan koti ca tuliya sat-karaya |  
yas ca + iha kalpe caramaka ghora-kale vandeya stupam bahutara tasya  
punyam ||

agro hi buddho \* a-tuliya daksiniyo \* agram caritva cariya-visesa  
praptah | tasya + iha pujam karia nara-risabhasya vipaka srestho  
bhavati a-tulya-rupah ||

itas cyutva manusyebhyas trayastrimsesu gacchati | vimanam labhate  
tatra vicitram ratanam ayam ||

kuta-agaram svayam datva apsaro-gana-sevitah | malam stupe  
sampradaya trayastrimsesu jayate ||

asta-anga-jala-sampurnam suvarna-sikata-astritam |  
vaidurya-sphatikais ca + eva divyam puskarinim labhet ||

bhuktva ca tam ratim divyam ayuh sampurya panditah |  
cyutva ca deva-lokat sa manusyo bhavati bhogavan ||

jati-koti-sahasrani satani niyutani ca | sat-krtah syac ca  
sarvatra caitye malam pradaya ca ||

cakra-varti ca raja + asau sakras ca bhavati + isvarah | brahma ca  
brahma-lokasmin caitye malam pradaya ca ||

patta-pradana datva tu loka-nathasya tayinah | sarve \* asya +  
arthah samrdhyanti ye divya ye ca manusah ||

tyajed \* dhinan a-kusalan na sa tatra + upapadyate | mala-viharam  
krtva ca loka-nathasya dhatusu | a-bhedyā-parivarena raja bhuyan  
maha-rddhikah ||

priyah sadayitas ca + asau sat-krtas ca prasamsitah | davanam atha  
naganam ye lokesmims ca panditah ||

yatra + asau jayate virah punya-tejah-su-dipitah | te kulah  
sat-krtā bhonti rastrani nagarani ca ||

yah sarsapat suksmataram grhitva dhupeya dhupam bhagavati  
caityakesu | tasya + anusamsan srnuta prabhasato me  
prasanna-citta jahiya khilam malams ca ||

sa punyavams carati disah samantad arogya-prapto drdha-matir  
a-pramattah | vineti sokam vicarati carikayam priyo manapo bhavati  
maha-janasya ||

rajyam ca labdhva jina varu sat-karoti maha-anubhavo vidu cakra-varti |  
suvarna-varno vicitra-laksanaih sa mano-jñā-gandhan labhi  
sarva-loke ||

jata-matro labhate srestha-vastran  
divya-visista-su-rucira-kausikams ca | bhoti sukha-su-kayah  
samvestya-stupam nathasya civaraih | yas civarena caityesu  
kuryat pujam a-tulam nayakanam | tasya + iha bhoti a-sadrsu  
atma-bhavo dvatrimsatibhih kavacita laksanebhih |  
pani-tesu su-ruciru mukta-harah pradur-bhavanti vividha  
an-anta-kalpah | simha-latah su-rucira-varna-sutra vethitva  
stupam bhagavata civarebhih ||

datva patakam bhagavata cetikesu chandam janitva tatha siya  
buddha-loke | sa pujaniyo bhavati maha-janasya carantu srestho  
jina-carikaye ||

suvarna-varno bhavati si atma-bhavo labhi sa bhoti

su-rucira-civaranam | karpasikanam su-sahita kambalanam  
du-kulakanam tatha vara-kausakanam ||

dhvajam daditva hata-raji satva-sare dhanam prabhutam pratilabhi na  
cirena | prabhuta-koso bhavati an-anta-prajño paricarū tasya bhavaty  
a-dina-cittah | na citta-sulam janayati so parasya prasada-cittah  
sada a-pramattah | na tasya agnih kramati visanna-sastram  
udviksaniyo bhavati maha-janasya ||

adho upadaya ca vibhava-agru yavat jambunadam tena bhavati  
buddha-ksetram | sakyam ksayetum ayu-sriya eva-rupa na  
buddha-stupe dharayata eka dipam ||

na tasya kayo bhavati a-varnita-ango drdha-asu bhoti parigha-bhujo \*  
a-chambhi | aloka-prapto [doubtful] vicarati sarva-loke daditva dipam  
bhagavata cetikesu ||

yadi buddha-ksetra niyuta-sata sahasra bhavye purna  
sikha-gata-sarsapebhih | sakyam ganetum tulayitu bhasitum va  
na tatha-gatesu dharayitu eka-dipam ||

alan-karitva su-rucira-darsaniyam yo deti chatram bhagavata cetikesu  
| tasya + iha bhoty a-sadrsa atma-bhavo dvatrimsatibhih kavacita  
laksanebhih ||

yebhir jinasya pratapata atma-bhavo rupam visistam yatha-r-iva  
[doubtful] kañcanasya | jambunado va su-rucira-darsaniya abhikirna  
... kusumita laksanebhih ||

abhijña-prapto bhavati maha-yasa-akhyah carati  
srestha-avara-carikayam | na bhoga-hanir bhavati kada-cid asya  
devana bhoti guru-krta pujitas ca ||

na kama-bhogau ramati kada-ci dhiro visuddha-silah  
sa-kusala-brahma-caryah | samadayitva van-upavane usitva +  
abhiyukti-dhyano bhavati visesa-praptah ||

na jñana-hanir bhavati kada-cid asya na bodhi-cittam vijahati so  
kathañ-cit | maitri-vihari bhavati a-dina-citto datva + iha chatram  
bhagavata-cetikesu ||

vadyena pujam nara-vrsabhasya krtva na soka salya-vasa jatu  
bhoti | mano-jña-ghoso bhavati manusya-loke svara-angu tasya + a-vi-kala  
visuddha bhoti ||

visuddha-caksur bhavati sa samprajanyo visuddha-srotro bhavati  
udagra-cittah | ghrana-indriyam parama uttapta bhoti vaditva vadyam  
bhagavata cetikesu ||

jihva + asya bhoti su-rucira darsaniya su-suksma mrdvi rucira  
mano-jña ghosa | rakta pravala yatha-r-iva [doubtful] devatanam  
svara-anga koti-vara srjate \* a-prameyam ||

na jatu bhoti ura-gu a-jihvako va na khañja-kubjo na + api ca  
namita-angah | visista bhoti su-rucira atma-bhavo vaditva  
vadyam bhagavata cetikesu ||

na jatu kas-cij janaye prasadam devo ca nago manu-ja maha-ura-go va |  
asvasa-prapto vicarati sarva-loke vaditva vadyam bhagavata cetikesu  
||

kalpana koti-niyuta-sata sahasram visista-kayo bhavati  
a-nindita-angah | prasadiko \* asau kavacita laksanebhih  
samsodhya stupam bhagavata nirvrtasya ||

vimana-srestham labhati mano-jña-gandham divyam visistam  
su-rucira-candanasya | na jatu trsnam janayati so kada-cit  
samsodhya stupam bhagavata nirvrtasya ||

pralopa-kale jina-vara-sanasmin na jatu bhoti upagata jambu-dvipe |  
svarge sa bhoti pratisthita tasmi kale gandha-anulepam dadiya jinasya  
stupe ||

dur-gandhi-kaman a-suci-jugupsaniyan varjeti nityam pratisthita  
sila-skandhe | cari sa nityam imu vara brahma-caryam gandha-anulepam  
kariya jinasya stupe ||

itas cyuto \* asau maru-pati svarga-loke artham sahasra tulayati na + u  
cirena | karoti ca + artham su-vipula-devatanam gandha-anulepam  
kariya jinasya stupe ||

visista-vakyo bhavati mano-jña-ghosah priyo manapo  
bahu-jana-sat-krtas ca | sukham ca tasya bhavati sada prasannam  
gandha-anulepam kariya jinasya stupe ||

apaya-bhumim ... vijahaty a-sesam asannako bhavati  
tatha-gatanam | prasada-labdham sada sukhi premaniyo  
gandha-anulepam kariya jinasya stupe ||

so \* a-ksanam vai vijahati sarvam asta ksanas ca + asya  
visista bhonti | buddhana pujam a-tuliyā so karoti choritva jalam  
bhagavata cetikesu ||

suras ca bhoti drdha-matir a-pramatto na kama-bhoge \* abhiratim  
janeti | naiskramya-praptau ca a-dina-cittah choritva jalam bhagavata  
cetikesu ||

na bodhi-cittam pramusyati tasya jatu a-khanda-silo \* asti  
su-samvrtas ca | dharmam vi-ragam labhate visuddham upaniya  
jalam bhagavata cetikesu ||

dur-vacatam vijahati sarva-kalam prajña-a-bhavam ca jahaty  
a-sesam | visala-prajño viharati carikayam upaniya jalam  
bhagavata cetikesu ||

labhi ca bhoti suci-bhojananam vastran visistan labhate

suvarnan | sparsa-abhyupetan ruci-darsaniyan upaniya jalam  
jina-cetikebhyah ||

abhyutksipitva jina-cetikebhyah nir-malya-suskam  
pramudita-vega-jatah | vrajeta kaman dukkha-da-vaira-ghoran aragayed  
dasa-bala-sa-artha-vahan ||

prasadiko bhoti visuddha-kayah udviksaniyo bahu-jana-pujaniyah  
| na tasya raja + api pradusta-cittah yo jirna-puspan apaneya  
caitye ||

ku-marga sarvam pithita apaya-bhumih sa sila-skandhe sthita  
bodhi-satvah | avatarayitva jina-cetikebhyah puspam ca prag  
anya-naraih pradattam ||

sokams ca dosan vijahaty a-matto rogan a-sesan vijahaty an-ekan  
| asvasa-praptas ca an-anta-kalpan yo jirna-puspan apaneti caitye  
||

buddhas ca bhoty a-sadrsa-daksiniyo \* a-tulya-prapto  
nara-maru-pujaniyah | alam-krto bhavati visuddha-kayah yo  
jirna-puspan apaneti caitye ||

dadyac ca yah su-rucira-divya puspam mandaravan apy atha patalam  
va | nir-malyakam yo \* apanayeta caitye vipaka srestho \* asya bhaved  
a-tulyah ||

yah prañjalih pranamati natha-stupam chandam janitva ca  
sa-buddha-loke | so bhoti loke guru-krtu sat-krtas ca prasadiko bhavati  
su-darsaniyah ||

tasya + iha rajyam nipatati sarva-loko deva-asura naga-manusyakas ca |  
sarvah sahasrah kusumita loka-dhatuh prasasti rajño vasa  
isvarams ca ||

ye tasya rajye sthita bhonti satvah sthapeya sarvan  
a-kalusa-buddha-jñane | apaya-bhumyas tyakta bhavanti karoti ca +  
esam parama-su-srestham artham ||

paricaro \* asya bhavati mano-jña-ghosah punyair upetah  
smrti-mati-pujaniyah | asvasa-prapto vicarati jiva-loke sada +  
abhiprayam janayati srestha-pritim ||

paricara bhoty asya svara-anga suddhah jñayeta satvair  
madhura-prasanta-vakyo | na tasya kas-cij janayati ca + isvaratvam  
vilokaniyo bhavati maha-janasya | dana-pramodam priyata-artha-caryam  
samana-arthatam janayati maha-janasya | akrustah san na +  
ajanayeta rosam yah prañjalih pranamati buddha-stupam ||

deva-indra bhoty upagata-svarga-loke manusyako bhavati narasya raja | na  
parihanir bhavati kada-cid asya yo \* añjalibhir namati + iha stupam  
||

na + asav apaye prapateta jatu hinams ca varjeta sa kama loke |  
adhyo dhani bhoti prabhuta-koso yo \* añjalibhir namati buddha-stupam  
||

sutra-anta-carya na kada-cid asya na + a-sthana-kopam kurute nr-loke |  
satvas ca trpta mudita + asya bhonti yah sampramuñci gunavati  
eka-vacam ||

yah puspa-mustim grhitva + udagra-cittah prasadato \* avakirati  
loka-nathe | sa punyavan bhavati manusya-loke rakse ca sthitva jina  
sat-karoti ||

soka na dosah khila-mala na + asya bhonti a-tulyata-aptas ca  
su-samsthita-angah | alokaniyas ca maha-janasya vrajeta kamana  
bhaya-kara-vaira-ghoran | iti ||

arya-maha-karuna-pundarika-sutre \* apy uktam | tisthatu tavad  
ananda yo mam sammukham sat-kuryat | tisthatu me sarirasya  
puja sarsapa-phala-ma-tresu dhatusu | tisthatu mam uddisya  
krtesu stupesu sat-karah | ye ke-cid ananda buddham alambya +  
antasa eka-puspam apy akase ksepsyanti | tasya punya-skandhasya yo  
vipakah saced yavan an-adih samsaro yasya purva kotir na  
prajñayate | tavatah kalpan samsaratam tesam sakratvam  
brahmatvam cakra-vartitvam | na sakyas tat-paryanto \* adhigantum |  
tisthatu buddha-alambata + antasa akase \* apy  
eka-puspa-niksepah | saced antasah svapna-antara-gata api satva  
buddham alambya + akase eka-puspam api ksepsyanti tad apy aham  
kusala-mulam nirvana-paryavasana vadami + iti ||

uktam ca + arya-brhatsagara-naga-raja-pariprcchayam |  
astabhir bhuja-ga-adhipate dharmaih samanvagata bodhi-satvah  
satata-samitam buddha-samavadhanam pratilabhante | katamair  
astabhih | buddha-bimba-darsana-satva-samadapanataya |  
tatha-gatasya + upasthana-karanataya | tatha-gatasya + abhiksnam  
varna-bhasanataya | tatha-gata-pratima-karanataya |  
tatha-gata-darsana-sarva-satva-samadapanataya | yatra ca buddha-ksetre  
tatha-gata-sravam srnvanti tatra pranidhanam utpadayanti | na ca +  
avalina-samtatayo bhavanti | udara-samtatikas ca buddha-jñanam  
abhilasantae iti ||

kim punah punya-vrddhy-arthino buddha-samavadhanena  
prayojana-bhutam | yasya guna-paryantam a-sarva-jño na + adhigacchet ||

yatha + arya-ganda-vyuhe samvarnitam | su-dur-labho  
buddha-sabdah kalpa-koti-satair api | kim punar darsanam  
sarva-kanksa-cchedanam uttamam ||

su-drsto loka-pradyotah sarva-dharma-gatim gatah |  
punya-tirtham trailokasya sarva-satva-visodhanam ||

mahat punyam ayam ksetram muditam jñana-mandalam | bhasayaty

abhitam lokam punya-skandha-vivarddhanam ||

chedano duskha-jalasya jñana-skandha-visodhanah | na dur-gati-bhayam  
tesam yair iha + aragito jinah ||

vipulam jayate cittam pasyatam dvi-pada-uttamam | prajña-balam  
a-samkhyeyam jayate ca prabhasvaram ||

punar atra + eva + aha | arthaya sarva-satvanam utpadyante tatha-gatah  
| maha-karunika vira dharma-cakra-pravartakah ||

pratikartum katham sakyam buddhanam sarve-dehibhah |  
satva-artheshv abhiyuktanam kalpa-koti-satair api ||

kalpa-kotim varam paktum try-apaye bhrsa-darune | na tv eva +  
a-darsanam sastuh sarva-sarga-nivartinah ||

yavantah sarva-lokasminn apaya-gatayah prthak | varam tatra ciram  
vaso buddhanam a-srutir na ca ||

kim karanam apayesu nivasas ciram isyate | yat-karanam  
jina-indrasya darsanam jñana-varadhanam ||

chidyante sarva-duskhani drstva loka-isvaram jinam |  
sambhavaty avataras ca jñane sambuddha-go-care ||

ksapayaty avrtih sarva drstva buddham nara-uttamam |  
vardhayaty a-mitam punyam yena bodhir avapyatae | iti ||

tad evam asti punya-vrddhau buddha-samavadhanena prayojanam |api ca  
pratima-matra-darsanam api tavad a-parimita-phalam tatha-gatanam |  
kim punah sva-rupena ||

uktam hy arya-sraddha-bala-adhana-avatara-mudra-sutre | yah  
kas-cin mañjusrih kula-putrah kula-duhita va  
sarva-loka-dhatu-raja-upamanam praty-eka-buddhanam dine dine  
sata-rasam aharam dadyat divyani ca vastrani | evam dadad  
ganga-nadi-valuka-upaman kalpan dadyat | yas ca + anyo mañjusrih  
kula-putrah kula-duhita va citra-karma-likhitam va  
pustaka-karma-krtam va buddham pasyed | ayam tato \*  
a-samkhyeyataram punyam prasavati | kah punar vado yo \*  
añjali-pragraham va kuryat puspam va dadyat dhupam va gandham  
va dipam va dadyad | ayam eva tato \* a-samkhyeyataram punyam  
prasavati + iti ||

arya-bodhi-satva-pitake \* api punya-vrddhy-upaya uktah | yas  
tatha-gata-caityam sodhayati sa catasro \* agrah  
pranidhana-visuddhir anuprapnoti | katamas catasrah | agram  
rupa-pranidhana-visuddhim | agram  
drdha-samadana-pranidhana-visuddhim | agram  
tatha-gata-darsana-pranidhana-visuddhim | agram  
laksana-sampat-pranidhana-visuddhim iti ||

punar atra + eva + akhyatam | tatha-gata-caityesu puspa-avaropanam  
gandha-anulepanam krtva + astav a-vi-kalata anuprapnoti | katama  
astau | na rupa-vi-kalo bhavati | na bhoga-vi-kalah | na  
parivara-vi-kalah | na sila-vi-kalah | na samadhi-vi-kalah | na  
sruta-vi-kalo na prajña-vi-kalo na pranidhana-vi-kala iti ||

uktam ca + arya-ratna-rasi-sutre | ye tri-bhava-paryapannah satvas  
te sarve praty-ekam tatha-gata-stupan karayeyur evam-rupan  
uccaistvena | tad yatha sumeruh parvata-rajah | tams ca  
ganga-nadi-valika-saman kalpan praty-ekam sarva-sat-karah  
sat-kuryuh | yas ca bodhi-satvo \* a-virahita-sarva-jñata-cittena +  
eka-puspam apy aropayet | ayam tasmāt purvakat punya-skandhad  
bahutaram punyam prasavet ||

atra + eva + uktam | ye khalu punas tri-sahasra-maha-sahasre loka-dhatau  
satvas te sarve maha-yana-samprasthita bhaveyuh | sarve ca  
cakra-varti-rajya-samanvagata bhaveyur eka-ekas ca raja cakra-varti  
maha-samudra-pramana-dipa-sthalim krtva | sumeru-matram vartim  
adipya praty-ekam evam-rupam dipa-pujam tatha-gata-caityesu  
pravartayet | yas ca + abhiniskranta-grha-avaso bodhi-satvas  
taila-praksiptam vartim krtva + adipya tatha-gata-caitye  
dharayet | asyas taila-praksiptaya varter etat purvakam  
pradipa-danam satatamim api kalam na + upaiti | yavad upanisadam  
api na ksamatae iti | peyalam ||

ye ca khalu punas te rajanas cakra-vartino buddha-pramukham  
bhiksu-samgham sarva-sukha-upadhanaih sat-kuryuh yas ca +  
abhiniskranta-grha-avaso bodhi-satvah pinda-patram caritva  
patra-paryapannam paresam samvibhajya paribhuñjita | idam tato  
bahutaram ca maha-arghataram ca | yac ca te rajanas cakra-vartinah  
sumeru-matram civara-rasim buddha-pramukhaya bhiksu-samghaya  
dadyuh | yac ca + abhiniskranta-grha-avaso bodhi-satvas tri-civaram  
bahir-dha maha-yana-samprasthitaya buddha-pramukhaya  
bhiksu-samghaya va tatha-gata-caitye va dadyad | idam bhiksos  
civara-danam etat purvaka-civara-rasim abhibhavati | yac ca te  
rajanah praty-ekam sarvam jambu-dvipam puspa-samstrtam  
krtva tatha-gata-caitye niryatayet | yac ca +  
abhiniskranta-grha-avaso bodhi-satvah antasa eka-puspam api  
tatha-gata-caitye aropayet | asya danasya + etat purvakam danam  
satatamim api kalam na + upaiti | yavad upanisadam api na + upaiti +  
iti ||

arya-anupurva-samudgata-parivarte \* api desitam | catura iman  
bhadra-anusamsan pasyan bodhi-satvas tatha-gata-pujayam utsuko bhavati  
| katamams caturah | agras ca me daksiniyah pujito bhavisyati  
mam ca drstva + anye \* api tatha siksisyanti | tatha-gatam  
ca pujayitva bodhi-cittam drdham bhavisyati | dvatrimsatam  
ca maha-purusa-laksananam sammukha-darsanena kusala-mulam  
upacitam bhavisyati | imas catvarah iti ||

idam ca nir-uttaram tatha-gata-puja-upasthanam |yatha + udahrtam  
arya-sagaramati-pariprccha-sutre | trini + imani sagaramate  
tatha-gatasya nir-uttarani puja-upasthanani | katamani trini | yac  
ca bodhi-cittam utpadayati | yac ca sad-dharmam parigrhnati | yac ca  
satvesu maha-karuna-cittam utpadayati + iti ||

nirdistam apy arya-ratna-meghe | dasabhih kula-putra dharmaih  
samanvagata bodhi-satva an-anulipta garbha-malena jayante | katamair  
dasabhih | yad uta | tatha-gata-pratima-karanataya |  
jirna-caitya-samskaranataya | tatha-gata-caityesu  
gandha-vilepana-anupradanena | tatha-gata-pratimasu  
gandha-udaka-snana-anupradanena | tatha-gata-caityesu  
sammarjana-upalepana-anupradanena | mata-pitrnam  
kaya-paricarya-acaranena acarya-upadhyayanam  
kaya-paricarya-acaranena | sa-brahma-carinam  
kaya-paricarya-acaranena | tac ca nir-amisena cittena na  
sa-amisena | tac ca kusalam evam parinamayanti | anena  
kusala-mulena sarva-satva nir-upalipta garbha-malena jayantam iti | tac  
ca tivrena + asayena cintayanti | ebhih kula-putra dasabhir dharmair  
iti ||

anumodana-anusamsas tv arya-prajña-paramitayam uktah | yah  
prathama-yana-samprasthitanam bodhi-satvanam maha-satvanam  
tams citta-utpadan anumodate |caratam api bodhi-satva-caryam tams  
citta-utpadan anumodate | a-vinivartaniyam api a-vinivartaniya-dharmatam  
anumodate bodhi-satvanam maha-satvanam | kiyantam sa bhagavan  
kula-putro va kula-duhita va bahutaram punya-skandham prasavati ||

evam ukte bhagavan sakram devanam indram etad avocat | pe | syat khalu  
punah kausika tri-sahasra-maha-sahasrasya loka-dhatoh pala-agrena  
tulyamanasasya pramanam udgrahitum | na tv eva kausika bodhi-satvasya  
maha-satvasya tesam anumodana-saha-gatanam citta-utpadanam  
punya-pramanam grahitum ||

evam ukte sakro devanam indro bhagavantam etad avocat |  
mara-adhisthitas te bhagavan satva veditavya | ye bodhi-satvanam  
maha-satvanam prathama-citta-utpadam upadaya yavad an-uttaram  
samyak-sambodhim abhisambuddhanam evam a-prameyam anumodana-saha-gatam  
punyam iti na srnvanti na jananti | tam anumodanam na  
samanvaharanti | mara-paksikas te bhagavan satva bhavisyanti ||

bhagavan aha | pe | yaih kausika kula-putraih kula-duhitrbhis ca +  
ime citta-utpada anumodita bodhi-satva-yanikair va  
praty-eka-buddha-yanikair va sravaka-yanikair va | te ksipram  
tatha-gatan arhatah samyak-sambuddhan aragayisyanti ||

bhagavan aha ||

evam tair anumodana-saha-gatais citta-utpada-kusala-mulair yatra yatra +  
upapatsyante tatra tatra sat-krtas ca bhavisyanti guru-krtas ca

manitas ca pujitas ca arcitas ca apacayitas ca bhavisyanti | na ca  
te \* a-mana-apani rupani draksyanti | na ca te \* a-mana-apan sabdan  
srosyanti | evam na gandhan na rasan na sprastavyan spraksyanti  
na ca tesam apayesu + upapattih pratikanksitavya svarga-upapattis  
tesam pratikanksitavya | tat kasya hetoh | tatha hi taih  
satvaih sarva-satva-sukha-avahanani a-samkhyeyanam satvanam  
kusala-mulany anumoditani yavad an-uttaram samyak-sambodhim  
abhisambuddhya + a-prameya-a-samkhyeyan satvan parinirvapayisyanti +  
iti ||

punar atra + eva + aha | ye subhute ganga-nadi-valika-upamesu  
tri-sahasra-maha-sahasresu loka-dhatusu sarva-satvas te sarve \*  
an-uttaram samyak-sambodhim pratistheyur an-uttaram  
samyak-sambodhim pratisthaya ganga-nadi-valika-saman kalpan  
upalambha-samjñinas catvari dhyani samapadyeran | yas ca bodhi-satvo  
maha-satvo \* anaya prajña-paramitaya upaya-kausalyena ca parigrhita  
+ atita-an-agata-praty-utpannam buddhanam bhagavatam  
sila-samadhi-prajña-vimukti-vimukti-jñana-darsana-skandham |  
sravakanam praty-eka-buddhanam api  
sila-samadhi-prajña-vimukti-vimukti-jñana-darsana-skandham sarvam  
ekato \* abhisamskipya pindayitva tulayitva nir-avasesam anumodeta  
+ agraya + anumodanaya jyesthaya sresthaya varaya pravara  
pranitaya uttaraya nir-uttaraya uttara-uttaraya a-samaya +  
a-sama-samaya + a-prati-samaya + anumodanaya + anumodya +  
anumodana-saha-gatam [doubtful] punya-kriya-vastv an-uttarayai  
samyak-sambodhaye parinamayati | asya subhute \* anumodana-saha-gatasya  
punya-kriya-vastuno \* asau purvaka aupalambhikanam bodhi-satvanam  
catur-dhyana-mayah punya-abhisamskarah satatamim api kalam na +  
upaiti yavad upanisadam api na ksamatae iti ||

ayam eva nayah parinamanayam uktah | atha-va + agra-parinamanaya  
parinamitatvat sarva-punyanam asya buddhatvaya  
sat-krta-pranidhi-buddhatvam eva syat | atah ka para  
punya-vrddhih | tad \* dhy  
a-sesa-satva-moksa-krta-punya-jñana-upetam nir-vikalpam ca ||

adhyesanayas tv anusamsa arya-ugra-pariprcchayam ukta  
dharma-grahyatam upadaya + a-prameya-a-samkhyeyesu buddha-ksetresv  
ayuh pariraksanaya + iti ||

arya-siksa-samuccaye vandana-ady-anusamsa saptadasa-paricchedah  
samaptah ||

[xviii ratnatrayanusmrti]

ratna-traya-anusmrtir nama + astadasah paricchedah ||

ukta bhadra-carya-vidhina punya-vrddhih | asyas ca + ayam a-paro  
hetuh | yo \* ayam sraddha-adinam sada + abhyasah ||

yatha + uktam arya-tatha-gata-guhya-sutre | catvara ime maha-raja

dharma maha-yana-samprasthitanam visesa-gamitayai samvartante \*  
a-parihanaya ca | katame catvarah | sraddha maha-raja  
visesa-gamitayai samvartate \* a-parihanaya | tatra katama sraddha  
| yaya sraddhaya aryan upasamkramati | a-karaniyam ca na karoti ||

gauravam maha-raja visesa-gamitayai samvartate | yena gauravena  
su-bhasitam srnoti susrusate \* a-virahita-srotras ca dharmam  
srnoti ||

nir-manata maha-raja visesa-gamitayai samvartate | yaya  
nir-manataya aryanam abhinamati pranamati namasyati ||

viryam maha-raja visesa-gamitayai samvartate \* a-parihanaya |  
yena viryena kaya-laghutam citta-laghutam ca pratilabhate  
sarva-karyani ca + uttarayati ||

ime maha-raja catvara iti ||

esam sraddha-adinam sada + abhyasah karyah | atha-va +  
anyesam sraddha-adinam ||

yatha + aha aya-aksayamati-sutre pañca + imani + indriyani |  
katamani pañca | sraddha-indriyam virya-indriyam smrti-indriyam  
samadhi-indriyam prajña-indriyam iti ||

tatra katama sraddha | yatha sraddhayas caturo dharman  
abhisraddadhati | katamams caturah | samsara-avacarim laukikim  
samyag-drstim sraddadhati | sa karma-vipaka-prati-sarano bhavati  
| yad yat karma karisyami tasya tasya karmanah phala-vipakam  
pratyanubhavisyami + iti | sa jivita-hetor api papam karma na karoti |  
bodhi-satva-carikam abhisraddadhati | tac-carya-pratipannas ca + anyatra  
yane sprham na + utpadayati | parama-artha-nita-artham  
gambhira-pratitya-samutpada-nairatmya-nih-satva-nir-jiva-nih-pudgala-v  
yavahara-sunyata-nimitta-a-pranihita-laksanan sarva-dharman  
srutva sraddadhati | sarva-drsti-krtani ca na + anuset  
sarva-buddha-dharman bala-vaisaradya-prabhrtims ca sraddadhati |  
sraddhaya ca vigata-katham-kathas tan buddha-dharman samudanayati | idam  
ucyate sraddha-indriyam ||

tatra katamad virya-indriyam | yan dharman sraddha-indriyena  
sraddadhati tan dharman virya-indriyena samudanayati + idam ucyate  
virya-indriyam ||

tatra katamat smrti-indriyam | yan dharman virya-indriyena  
samudanayati tan dharman smrti-indriyena na vipranasayati | idam  
ucyate smrti-indriyam ||

tatra katamat samadhi-indriyam | yan dharman smrti-indriyena na  
vipranasayati tan samadhi-indriyena + eka-agri-karoti + idam ucyate  
samadhi-indriyam ||

tatra katamat prajña-indriyam | yan dharman samadhi-indriyena +

eka-agri-karoti tan prajña-indriyena pratyaveksate pratividhyati | yad  
etesu dharmesu praty-atma-jñanam a-para-pratyaya-jñanam idam ucyate  
prajña-indriyam ||

evam imani pañca-indriyani sahitany anuprabaddhani sarva-buddha-dharman  
paripurayanti | vyakarana-bhumim ca + apyayanti iti ||

sraddha-adinam balanam sada + abhyasah karyah | yatha +  
uktam arya-ratna-cuda-sutre | tatra katamat kula-putra bodhi-satvasya  
bala-carya-parisuddhih | yad ebhir eva + indriyair upastabdho \*  
an-avamardyo bhavati sarva-maraih | a-samharyo bhavati  
sravaka-praty-eka-buddha-yanabhyam | a-vinivartyo bhavati maha-yanat  
| dur-dharso bhavati sarva-klesaih | drdho bhavati purva-pratijñasu  
| trpto bhavati cittena | balavan bhavati kayena | gupto bhavati +  
indriyaih | duh-parajayo bhavati tirthi-karaih | ity adi ||

evam tavac \* chraddha-adinam sada + abhyasah punya-vrddhaye ||

ka maitri ||

yatha + aha candra-pradipa-sutre | yavanti puja bahu-vidha a-prameya  
ya ksetra-kotin a-yuta-bimbaresu | tam puja-krtva  
purusa-varesu nityam samkhya-kalapo na bhavati maitra-citta | iti ||

ka buddha-ady-anusmrtih ||

tatra rastrapala-sutre samvarnita | vandami te  
kanaka-varna-nibha vara-laksana vi-mala-candra-mukha | vandami te  
a-sama-jñana-para sadrso na te \* asti tri-bhave vi-raja ||

mrdu caru snigdha subha kesa nakha giri-raja-tulya tava ca + usnir  
iha | na + usnisam iksitu tava + asti samo vibhrajate bhruvi tava +  
urna mune ||

kunda-indu-sankha-hima-subhra-nibha nila-utpala-abha-subha-netra-vara |  
krpaya + iksase jagad idam hi yaya vandami te vi-mala-netra jina ||

jihva prabhuta tanu tamra-nibha vadanam ca chadayasi yena svakam |  
dharmam vadan vinayase ca jagat vandami te madhura-snigdha-gira ||

dasanah subhah su-drdha vajra-nibhah trimsad-dasa + apy  
a-viralah sahitah | kurvan smitam vinayase ca jagat vandami te  
madhura-satya-katha ||

rupena ca + a-prati-samo \* asi jinah prabhaya ca bhasayasi  
ksetra-satan | brahma-indra-pala-jagato bhagavan jihmi-bhavanti tava te  
prabhaya ||

eneya jangha bhagavann a-sama gaja-raja-barhi-mrga-raja-gato |  
iksan vrajasy api yugam bhagavan samkampayan dharani-saila-tatan  
||

kayas ca laksana-cito bhagavan suksma chavi kanaka-varna-nibha |  
na + iksañ jagad vrajati trptim idam rupam tava +

a-pratima-rupa-dhara ||

tvam purva-kalpa-sata-cirna-tapah tvam  
sarva-tyaga-dama-dana-ratah | tvam sarva-satva-krpa-maitra-manah  
vandami te parama-karunikam ||

tvam dana-sila-niratah satatam tvam ksanti-virya-niratah  
su-drdhah | tvam dhyana-prajña-prabha-teja-dharo vandami te  
a-sama-jñana-dhara ||

tvam vadi-sura ku-gana-pramathi tvam simha-van nadasi parsadi ca |  
tvam vaidya-raja tri-mala-anta-karo vandami te parama-priti-kara ||

vak-kaya-manasa-visuddha mune tri-bhavesv a-lipta-jala-padmam iva |  
tvam brahma-ghosa-kalavinka-ruto vandami te traibhava-para-gatam ||

maya-upamam jagad imam bhavata nata-ranga-svapna-sadrsam  
viditam | na + atma na satva na ca jiva-gati dharma  
marici-daka-candra-samah ||

sunyas ca santa an-utpada-nayam a-vijanad eva jagad udbhramati |  
tesam upaya-naya-yukti-sataih avatarayasy ati-krpalutaya ||

raga-adibhis ca bahu-raga-sataih sambhramitam satata viksyā  
jagat | vaidya-upamo vicarase \* a-pratimo parimocayan su-gata satva-satan ||

jati-jara-marana-soka-hatam priya-vi-prayoga-parideva-sataih |  
satata-aturam jagad aveksya mune parimocayan vicarase krpaya ||

ratha-cakra-vad bhramati sarva-jagat tiryaksu preta-niraye su-gatau |  
mudha a-desika a-natha-gatah tasya pradarsayasi marga-varam ||

ye te babhuvu purimas ca jinah dharma-isvara jagati ca +  
artha-karah | ayam eva taih prakathita-arya-patho yad desayasy api vibho  
\* a-pratimah ||

snigdham hy a-karkasa mano-jña varam brahma-adhikam  
parama-priti-karam | gandharva-kinnara-vara-apsarasam abhibhuya tam  
giram udaharase ||

satya-arjava-a-ksayam upaya-nayaih parisodhitam giram  
an-anta-gunam | srutva hi yam niyuta-satva-satah yana-trayena  
janayanti samam ||

tava pujaya sukham an-eka-vidham divyam labhanti manu-jesu tatha |  
adhyo maha-dhana maha-vibhavo bhavate jagad-dhita-karo nr-patih ||

bala-cakra-varty api ca dvipa-patih jagad avrnoti dasabhih  
kusalaih | ratnani sapta labhate su-subha tvayi samprasada-janako \*  
a-pratimah ||

brahma + api sakra api loka-patih bhavate ca samtusita deva-patih |  
para-nirmito \* api ca sa yama-patih tvat-pujaya bhavati ca + api jinah  
||

evam hy a-mogha tava puja krta samdarsanam sravanam apy  
a-samam | bhavate jagad vividha-duhkha-haram sprate padam ca  
paramam vi-rajam ||

marga-jña marga-kusala bhagavan ku-pathan nivarayasi lokam imam |  
kseme sive vi-raji arya-pathe pratisthapayasi jagad bhagavan ||

punya-arthikasya tava punya-nidhe satata-a-ksaya bhavati punya-kriya  
| bahu-kalpa-kotisu na yati ksayam yavad \* dhi na sprati bodhi  
varam ||

parisuddha-ksetra labhate ruciram parinirmita-abha sada priti-karam |  
suddhas ca kaya-vacasa manasa satva bhavanty api ca ksetra-vare ||

ity evam adi-guna na + eka-vidhan labhate jina-arcana-krtan manu-jah |  
svarga-apavarga manu-jesu sukham labhate ca punya-nidhi sarva-jage ||

kirti-yasas ca prasrtam vipulam tava sarva-diksu  
bahu-ksetra-satan | samkirtayanti su-gatah satatam tava  
varna-mala parisatsu jinah ||

vigata-jvara jagati moksa-karah priya-darsana a-sama-karunikah |  
santa-indriya sama-rata bhagavan vandami te nara-vara-pravara ||

labdha abhijña jina pañca maya gagane sthitena te nisamya giram | bhavita  
+ asmi vira su-gata-pratimo vibhajisya dharmam a-malam jagatah ||

stutva + adya sarva-guna-para-gatam nara-deva-naga-mahitam su-gatam  
| punyam yad arjitam idam vipulam jagad apnuyad api ca buddha-padam  
| iti ||

atha-va yatha + arya-dharma-samgiti-sutre kathitam | punar a-param  
buddha bhagavanto maha-punya-jñana-sambhara  
maha-maitri-maha-karuna-go-cara maha-satva-raseh trana-bhuta  
maha-bhaisajya-salya-hartarah  
sarva-satva-sama-citta-a-nitya-samadhi-go-carah  
samsara-nirvana-vimukta yavat satvanam mata-pitr-kalpah  
samana-maitra-cittah | pe ||

sarva-loka-an-abhibhutih sarva-lokasya + aloka-bhuta maha-yoga-yogino  
maha-atmano maha-jana-parivara visista-jana-parivara  
a-nivarita-darsana-sravana-paryupasanah sva-sukha-nir-apeksah  
para-duskha-prasamana-priya dharma-priya dharma-dhara dharma-ahara  
dharma-bhisajo dharma-isvara dharma-svamino dharma-dana-patayo  
nitya-tyaga-abhirata nitya-a-pramatta nitya-viveka-abhiratah sarvatra  
tirtha-setu-bhuta maha-raja-marga-prakhya yavad \* a-secanaka-darsana  
buddha bhagavanta | evam tan anusmarati | evam ca tan anusmrtya  
tad-guna-parinispatty-artham smrtim upasthapayati + iti ||

tad ucyate buddha-anusmrtir iti ||

atra + eva dharma-anusmrtim aha | iha bodhi-satvasya + evam bhavati | yae  
ete buddha bhagavanto \* an-anta-a-paryanta-guna ete dharma-ja dharma-pada

dharmā-nirmita dharmā-adhipateya dharmā-prabha dharmā-go-cara  
dharmā-prati-sarana dharmā-nispannah | peyalam ||

yany api laukikani loka-uttarani ca sukhani santi | tany api  
dharmā-jani dharmā-nispannani | tasman maya bodhy-arthikena  
dharmā-gurukena bhavitavyam | dharmā-gauravena dharmā-prati-saranena  
dharmā-parayanena dharmā-sarena dharmā-anva ... dharmā-pratipannena | iti  
+ iyam ucyate bodhi-satvasya dharmā-anusmrtih ||

punar a-param bodhi-satvasya + evam bhavati | samo hi dharmah samah  
satvesu pravartate | dharmo hina-madhyā-visista-an-apeksyah  
pravartate | tatha maya dharmā-sadrsa-cittena bhavitavyam | na dharmo  
sukha-preksikaya pravartate | a-paksa-patito hi dharmah | tatha maya  
dharmā-sadrsa-cittena bhavitavyam |na dharmah kalam apeksya  
pravartate |akaliko hi dharmah | ahipasyikah | praty-atma-vedaniyah  
|tatha maya dharmā-sadrsa-cittena bhavitavyam |na dharmā udare  
pravartate hinesu na pravartate | an-unnama-avanamo hi dharmah |tatha  
maya dharmā-sadrsa-cittena bhavitavyam |na dharmah suddhesu  
pravartate ksatesu na pravartate | utkarsa-apakarsa-apagato hi dharmas  
tatha maya dharmā-sadrsa-cittena bhavitavyam |na dharmā aryesu  
pravartate prthag-janesu na pravartate | ksetra-drsti-vigato hi  
dharmah | tatha maya dharmā-sadrsa-cittena bhavitavyam | na dharmo  
diva pravartate ratrau na pravartate | ratryam va pravartate diva na  
pravartate | sada + adhisthito hi dharmah | tatha maya  
dharmā-sadrsa-cittena bhavitavyam | na dharmo vinaya-velam atikramati | na  
dharmasya kva-cid vilambah | tatha maya dharmā-sadrsa-cittena  
bhavitavyam | na dharmasya + unatvam na purnatvam a-prameya-a-samkhyeyo  
hi dharmā akasa-van na ksiyate na vardhate | tatha maya  
dharmā-sadrsa-cittena bhavitavyam | na dharmah satvai raksyate |  
dharmah satvan raksati | tatha maya dharmā-sadrsa-cittena  
bhavitavyam |na dharmah saranam paryesate |dharmah sarva-lokasya  
saranam |tatha maya dharmā-sadrsa-cittena bhavitavyam |na dharmasya  
kva-cit pratighato | a-prati-hata-laksano hi dharmah |tatha maya  
dharmā-sadrsa-cittena bhavitavyam |na dharmo \* anusayam vahati |  
nir-anusayo hi dharmah |tatha maya dharmā-sadrsa-cittena bhavitavyam |  
na dharmah samsara-bhaya-bhito na nirvana-anunitah | sada  
nir-vikalpo hi dharmah |tatha maya dharmā-sadrsa-cittena bhavitavyam  
|evam bodhi-satvo dharmā-vad dharme smrtim upasthapayati | tad ucyate  
dharmā-anusmrtir iti ||

atra + eva + aha | samgho hi dharmā-vadi dharmā-carano dharmā-cintako  
dharmā-ksetram dharmā-dharo dharmā-prati-sarano dharmā-pujako  
dharmā-krtya-kari dharmā-go-caro dharmā-caritra-sampannah |  
sva-bhava-rjukah sva-bhava-suddhah sa-anukroso  
dharmā-anukarunikah sada viveka-go-carah | sada dharmā-parayanah  
sada sukla-kari + ity adi ||

tatra bodhi-satvasya samgham anusmaratah evam bhavati | yae ete  
samghasya bhuta guna ete maya + atmanah sarva-satvanam ca

nispadayitavya iti ||

yatha + arya-vimalakirti-nirdese bodhi-satva-guna uktas tatha  
samgha-anusmrtir bhavya | sarva-satvana ye rupa ruta-ghosas ca  
iritah | eka-ksanena darsenti bodhi-satva visaradah ||

te jirna-vyadhita bhonti bodhi-satva mrtam atmana darsayi  
|satvanam paripakaya maya-dharma vikriditah ||

kalpa-uddaham ca darsenti uddahitva vasum-dharam | nitya-samjñina  
satvanam a-nityam iti darsayi ||

satvaih sata-sahasrebhir eka-rastre nimantritah | sarvesam  
grha bhujñanti sarvan namanti bodhaye ||

ye ke-cin mantra-vidya va silpa-sthana bahu-vidhah | sarvatra  
parami-praptah sarva-satva-sukha-avahah ||

yavanto loka pasandah sarvatra pravrajanti te |  
nana-drsti-gatam praptams te satvan paripacati ||

candra va bhonti surya va sakra-brahma-praja-isvarah | bhavanti  
apas tejas ca prthivi marutas tatha ||

roga antara-kalpesu bhaisajyam bhonti uttamah | yena te satva mucyante  
sukhi bhonti an-amayah ||

dur-bhiksa-antara-kalpesu bhavanti pana-bhojanam |ksudha-pipasam  
apaniya dharmam desenti praninam ||

sastra antara-kalpesu maitri-dhyayi bhavanti te | a-vyapade niyojenti  
satva-koti-satan bahun ||

maha-samgrama-madhye ca sama-paksa bhavanti te | sandhi-samagri rocenti  
bodhi-satva maha-balah ||

ye ca + api nirayah ke-cid buddha-ksetresv a-cintisu | samcintya  
tatra gacchanti satvanam hita-karanat ||

yavantya gatayah kas-cit tiryag-yonau prakasitah | sarvatra  
dharmam desenti tena ucyanti nayakah ||

kama-bhogams ca darsenti dhyanam ca dhyayinam tatha | vidhvasta  
maram kurvanti avataram na denti te ||

agni-madhye yatha padmam a-bhutam tam vinirdiset | evam kamams ca  
dhyanam ca a-bhutam te vidarsayi ||

samcintya ganikam bhonti pumsam akarsanaya te | raga-anku  
samlobhya buddha-jñane sthapayanti te ||

gramikas ca sada bhonti sa-arthavahah puro-hitah | agra-amatya +  
atha ca + amatyah [doubtful] satvanam hita-karanat ||

daridranam ca satvanam nidhana bhonti a-ksayah | tesam  
danani datva ca bodhi-cittam janenti te ||

mana-stabdhesu satvesu maha-nagna bhavanti te | sarva-manasam  
udghatam bodhim prarthenti uttamam ||

bhaya-arditanam satvanam samtisthante \* agratah sada |  
a-bhayam tesu datva ca paripacenti bodhaye ||

pañca-abhijñās ca te bhutva rsayo brahma-carinah | sile  
satvan niyojenti ksanti-sauratya-samyame ||

upasthana-gurun satvan pasyanti + iha visaradah | ceta bhavanti  
dasa va sisyatvam upayanti ca ||

yena yena + eva ca + angena satvo dharma-rato bhavet | darsenti hi kriyah  
sarva maha-upaya-su-siksitah ||

yesam an-anta siksa hi an-antas ca + api go-carah |  
an-anta-jñana-sampanna an-anta-prani-mocakah ||

na tesam kalpa-kotibhih kalpa-koti-satair api | buddhair api  
vadadbhis tu guna-antah su-vaco bhaved | iti ||

yatha + arya-ratna-ulka-dharanyam bodhi-satva-guna uktas tatha  
bhavayitavyah | rasmi pramuñciya malya-viyuha malya-vatamsaka  
malya vitanah | malya-vicinna-vikirna-samantah te jina-puja  
karonti maha-atma ||

rasmi pramuñciya curna-viyuha curna-vatamsaka curna-vitanah  
| curna-vicitra-vikirna samantan te jina-puja karonti maha--atma ||

rasmi pramuñciya padma-viyuha padma-vatamsaka padma-vitana |  
padma-vicitra-vikirna-samantan te jina-puja karonti maha-atma ||

rasmi pramuñciya hara-viyuha hara-vatamsaka hara-vitana |  
hara-vicitra-vikirna-samantan te jina-puja karonti maha-atma ||

rasmi pramuñciya dhvaja-agra-viyuha te dhvaja pandura-lohita-pitah  
| nilam an-eka pataka vicitra ||

dhvaja samalam-karite jina-ksetrah te mani-jala-vicitra-viyuha |  
patta pataka pralambita dama kinkini-jala jina-svara-ghosan ||

chatra dharenti tatha-gata-murdhne te yatha eka-jinasya karonti |  
pani-talat tu a-cintiya-pujam evam a-sesata-sarva-jinanam ||

esa samadhi vikurva rsinam te jaga-samgraha-jñana-vikurva |  
agra-samadhy-abhinirharamanah sarva-kriya upacara sukhebhih ||

satva vinenti upaya-sahasraih ke-ci tatha-gata-puja-mukhena | dana  
a-cinti a-tyaga-mukhena sarva-dhutam-guna-sila-mukhena ||

a-ksaya-ksanti a-ksobhya-mukhena ke-ci vratam tapa-virya-mukhena |  
dhyana prasanti vihara-mukhena sv-artha-viniscaya-prajñā-mukhena ||

sarva upaya sahasra-mukhena brahma-vihara abhijñā-mukhena | samgraha-vastu  
hita-esi-mukhena punya-samuccaya jñana-mukhena ||

satya-pratitya vimoksa-mukhena ke-ci bala-indriya-marga-mukhena |  
sravaka-yana-vimukti-mukhena pratyaya-yana-visuddhi-mukhena ||

uttama-yana-vikurva-mukhena ke-cid a-nityata-duskha-mukhena | ke-ci  
nir-atma-ni-jiva-mukhena a-subhata samjñi-viraga-mukhena ||

santa-nirodha-samadhi-mukhena yatuka carya-mukha jagati ye |yatuka  
dharma-mukhah pratiyantah te tu samanta-vimoksa-mukhena ||

satva vinenti yatha-asaya loke ye tu samanta-vimoksa-mukhena | satva  
vinenti yatha-asaya loke tesa nimitta na sakyah grahitum ||

kena-cid esa samadhi-vikurvah tena ti-vyuhata [doubtful]  
agra-samadhih | sarva-jagat-paripaca-nuloma sarva-rati  
mukha-priti-praharsah ||

cintiya darsayi sarva vinenti yatra dur-bhiksa su-dur-labha sarvam | ye  
pariskara sukha-avaha loke tatra ca sarva-bhipraya-kriyabhih ||

datu dadanti karonti jaga-artham te vara-bhojana-pana-rasa-agraih  
|vastra-nibandhana-ratna-vicitraih rajya-dhana-atma-priyaih  
parityagaih ||

dana-dhimukti jagad vinayanti te vara-laksana-citrita-gatra | uttama  
abharana vara-dhirah malya-vibhusita-gandha-nulipta ||

rupa vidarsiya satva vinenti darsana priti-praharsa-ratanam | te  
vara-rupa-su-rupa-su-medhah uttama-rupa nidarsayamanah ||

rupa-dhimukti jagad vinayanti te madhuraih kalavinka-rutebhi |  
kokila-hamsa-kunala-ravena dundubhi-kinnara-brahma-rutena desayi  
sarva-dhimuktisu dharmam ||

ye catur eva asiti sahasra yebhi jina jagato \* artha karonti | tebhita  
dharma-prabheda-mukhebhih satva vinenti yatha-asaya loke ||

te sukha-duskha-sahaya karonti artha-an-artha-sahayaka bhonti |  
sarva-kriyasu sahaya bhavitva satva vinenti sahaya-mukhena ||

duskha-upadrava-sat-krta-dosan te tu sahanti sahaya-nidanas | tebhi  
sahaya sahantiya pidam sarva-jagasya hitaya sukhaya ||

yatra na niskramanam na ca dharmo jñayati ranya-gato na ca moksah  
| tatra tu rajya-samrddhi-sahaya niskrama-santa-mana a-niketah ||

te grha-bandhana-trsna-niketah sarva-jagat-parimocana-hetoh |  
sarvata kama-rati a-niketa niskrama-moks.a prabhavayamanah ||

te dasa carya prabhavayamana acari dharma maha-purusanam | sarvam  
a-sesata carya rsinam bhavayamana karonti jaga-artham ||

yatr amita-ayusa satva bhavanti saukhya-samarpita-manda-kilesah | tatra  
jara-ardita vyadhina-prsta darsayi mrtyu-vasam a-vasa-atma ||

raga-pradipitu dosa-pradiptam moha-maha-agni-pradipitu lokam |

prajvalitam jara-vyadhita-mrtyu loka nidarsayi satva vinenti ||

dasa-balais catur-vaissarayair astadasair api dharma-visesaih |  
buddha-maha-atma tu sucayamanah buddha-gunebhi karonti jaga-artham ||

te ca adesa rddhy-anusasti rupa-dhithana-balena samantat |  
darsayamana tatha-gata rddhi rddhi-vikurvita satva vinenti ||

te vividhehi upaya-nayehi loka-vicari karonti jaga-artham | loki a-lipta  
jale yatha padmam priti-prasada-kara vicaranti ||

kavya-karah kavi-raja bhavanti te nata-nartaka jhallaka-mallah |  
utkuta-sobhika-haraka-nrtya maya-karah prthu rupa-nidarsi ||

gramika nayaka sarathi bhonti sa-arthika sresthika grha-pati bhonti  
| raja amatya puro-hita-duta vaidya-visarada-sastra-vidhi-jñah ||

te atavisu maha-druma bhonti ausadha a-ksaya-ratna-nidhanah |  
cinta-mani druma kama-dadas ca desika utpatha-marga-gatanam ||

arcciya santu tu loka viditva karma-vidhisu a-janaka satvah | te  
krsi-karma-prayoga-vanijya silpi-vicitra prabhavayi loke ||

ye a-vihetha a-himsa-prayogah sarva-sukha-avaha-vijñā-prasastah |  
vidya-bala-ausadhi sastra-vicitrah sarva prabhavita tebhi  
rsibhih ||

ye rsinam caranah parama-agra yatra + adhimukta sa-devaku  
lokah | ye vrata-dus-kara ye tapa-sresthah sarvi prabhavita tebhi  
vidubhih ||

te carakah parivrajaka tirthyah tapasa-gotama-mona-caranam | nagna  
acela-guru-sramananam tirthika acarya hi bhavanti ||

te tu ajivika dharma-caranam uttarikana an-uttarikanam |  
dirgha-jatana kumara-vratanam tesv api acarya hi bhavanti ||

surya-nuvartaka-pañca-tapanam kukkura-go-vratika mrga-carya | carika  
tirthya dasa tritayanam tesv api acarya hi bhavanti ||

devata-jñana-pravesa-ratanam tirth-upadarsana-desa-caranam |  
mula-phala-ambu-cara api bhutva dharma a-cintiya te parama-agrah ||

utkuta-sthayina eka-caranam

kantaka-bhasma-trna-ssayanam | ye musale-saya [doubtful]  
yukti-vihari tesv api acarya hi bhavanti ||

yavata bahirakah prthu-tirthya asaya tesv adhimukti samiksya |  
tikna-dur-asada-ugra-tapebhi tirthika duskha-prahana vinenti ||

drsti-samakula loke viditva sarva-ku-drsti-samasrita  
tirthyah | suksma-padebhir upayana yebhi satya-prakasana tesu  
karonti ||

kesu-ci dramida-mantra-padebhi desayi satya su-gupta-padebhih | kesu

uja .. vyakta-padebhiih kesu-cid eva rahasya-padebhiih ||

kesu-ci aksara-bheda-padebhiih artha-viniscaya-vajra-padebhiih |  
vadi-pramardana-jñana-padebhiih sastra-a-dharmaka-moksa-padebhiih ||

kesu-ci manusa-mantra-padebhiih sarva-pravesa-nirukti-padesu |  
kesu-ci deva-nirukti-padebhiih naga-niruktita yaksa-padebhiih ||

raksasa-atha-gandharva-padebhiih bhuta-kumbhanda-maha-ura-gakebhiih  
| kimnara-apsara-garuda-padebhiih satya-prakasana-moks-upanenti ||

te yatha-satya nirukti-vidhi-jñā evam a-sesata ye jina-dharma | dharmam  
a-cintiya vakya-patha-jñā desayi esa samadhi-vikurva ||

te jaga-saukhyata agra-samadhi sarva-jage abhinirharamana | rasmim  
a-cintiyam utsrjamana rasmi pramuñciya satva vinenti ||

rasmi pramuñciya darsayamana yavata satva vijanita rasmi | tesu  
su-darsana bhoti a-mogham hetu an-uttari jñana-varasya ||

darsayi buddha vidarsayi dharmam samgha nidarsayi marga naranam |  
darsayi cetika te jina-bimba tena su-darsana-rasmi nivrtta ||

rasmi pramuñci prabham-kara nama ya prabha jihma karoti marunam |  
sarva-rajam ca tamam ca hanitva so prabha bhasati loka-hitanam ||

taya prabhasaya codita satvas te jina-puja-pradipa dharenti | te  
jina-puja-pradipa dharitva loka-pradipa-kara jina bhonti ||

taila-pradipa ghrtasya pradipa daru trna nada-venu pradipan |  
gandha-rasayana-ratna-pradipan datva jinesu prabham-kara labdhah ||

rasmi pramuñciya pratarani nama taya prabhasaya codita satvah | ...  
nava-pratarani-nadya-pathesu | dusita samskrta varnita santi  
tena pratarani rasmi nivrtta ||

rasmi pipasa-vinodani nama taya prabhasaya codita satvah |  
kama-gunesu trsam prajahitva dharmavimukti-rasa-arthika bhonti ||

kama-gunesu trsam prajahitva dharmavimukti-rasa-arthika bhutva  
| buddha bhavanty a-mrtam-jala-varsi trsna-pipasa-vinodana loke  
||

puskarini nadi-kupa-tadaga utsaya karita bodhi-nidanah | kama  
vivarnita varnita-dhyana trsna-vinodani tena nivrtta ||

priti-kari yada rasmi pramuñci taya prabhasaya codita satvah |  
priti-phuta vara-bodhi-nidanam cinta janenti bhavisya svayam-bhu ||

laksana-mandita padma-nisanna yat krta-vigraha  
karunikanam | bhasita buddha-gunah sada kalam priti-kari  
prabha tena nivrtta ||

rasmi pramuñci ratim-kara nama taya prabhasaya bodhita satva |  
buddha-rati-rata dharmarati-rata samgha-rati-rata te sada bhonti ||

tritaya-rati-rata te sada bhutva buddha-samagama-dharma-gana-arye |  
labdha-nupattika-ksanti labhanti codita smarita ye bahu satva ||

buddha-anusmrti-dharma-gana-arye bodhi ya citta-gunan vivaritva | tena  
ratim-kara rasmi nivrtta ||

punya-samuccaya-rasmi pramuñci taya prabhasaya codita satva | danu  
dadanti vicitram an-ekam prarthayamanu an-uttaru bodhim ||

asaya puritu yacanakanam yajña nir-argada tair yajamanaih |  
sarva-bhiprayata danu daditva punya-samuccaya rasmi nivrtta ||

jñānavati yada rasmi pramuñci taya prabhasaya codita satvah | eka tu  
dharma mukhatu an-eka dharma-mukhan avabuddhi ksanena ||

dharma-prabheda ... grahita satvan artha-viniscaya jñāna vibhakti |  
dharma-pada-artha-vibhasana krtva jñānavati prabha tena nivrtta  
||

prajña-pradipaya osari rasmi taya prabhasaya codita satvah | sunya  
ni-satva a-jata-vipannan otari dharma a-bhava-sva-bhavan |  
maya-marici-sama daka-candra-svapna-saman pratibimba-saman va | dharma  
a-svamika sunya nir-ihan bhasati prajña-pradipa nivrtta ||

dharma-vikurvani rasmi pramuñci taya prabhasaya codita satva |  
dharani a-ksaya-kosu labhitva sarva-tatha-gata-kosu labhenti ||

dharma-dharanu parigrahu krtva dharmika-raksa karitva rsinam  
| dharma anugraha krtva jagasya dharma-vikurvani rasmi nivrtta ||

tyagavati yada rasmi vimuñci taya ya matsara codita satva | jñatva  
a-nitya a-sasvata-bhogan tyaga-rati-rata te sada bhonti ||

matsara-dur-dama satva a-danta jñatva dhanam supina-abhra-sva-bhavam |  
brmhita tyaga prasannam anena tyagavati-prabha tena nivrtta ||

nis-paridaha ya osari rasmi taya duh-silaya codita satva |  
sila-visuddhi pratisthita bhutva cinta janenti bhaveya  
svayam-bhuh ||

karma-pathe kusale parisuddhe sila samadayi yad bahu-satvan | bodhayi  
citta samadayanena rasmi nivrtta sa nis-paridahah ||

ksanti-viyuha ya osari rasmi taya ya a-ksama codita satvah |  
krodha-khila adhimana jahitva ksanti-rati-rata te sada bhonti ||

duh-kṛta ksanti apaya-matinam citta a-ksobhita bodhi-nidanam |  
varnita ksanti-gunah sada-kalam tena nivrtta sa  
ksanti-viyuha ||

rasmi uttaptavati yada muñci taya kusidaya codita satvah | yukta  
prayukta trisu ratanesu puja karonti a-khinna-prayogah ||

yukta prayukta trisu ratanesu puja karitva a-khinna-prayogah | te catu  
mara-patha atikrantah ksipra sprsanti an-uttara bodhim ||

virya samadaya yad bahu-satvan puja karitva trisu ratanesu | dharma  
dharitva ksayam-gata kale tena utaptavati prabha labdha ||

santi-kari yada rasmi pramuñci taya vibhrantaya codita satvah |  
tesu na ragu na dvesa na mohah bodhita bhonti samahita cittah ||

papa ku-mitra kilista cariyē samganika-vinivartana krtva  
|varnita dhyana prasanta aranye santi-kari prabha tena nivrtta ||

prajña-viyuha ya osari rasmi taya duh-prajña samcodita satvah |  
satya-pratitya vimoksanaye asmin nidriya jñana-gatim gata bhonti ||

indriya-jñana-gatim gata bhutva ... | surya-pradipa-samadhi labhitva  
prajña-prabhasa-kara jina bhonti ||

rajya-dhana-atma-priyaih parityagaih dharma ya margita bodhi-nidanam  
| tam ca sat-krtya prakasiya dharmam rasmi nivrtta sa  
prajña-viyuhah ||

buddhavati yada rasmi pramuñci taya prabhaya samcodita satvah |  
buddha sahasra an-eka a-cintyan pasyisu padma-vanesu nisannan ||

buddha-maha-atmata buddha-vimoksa bhasita buddha-vikurva an-anta |  
buddha-bala-avi-prabhavana krtva buddhavati prabha tena nivrtta ||

te \* a-bhayam-dada rasmi pramuñci taya + a-bhaya-ardita satva  
sa-sprstah | bhuta-graha-avadha-tadana-bandhe mucyisu  
sarv-upasarga-bhayebhyah ||

ye a-bhayena nimantrita satvah prani-badhat tu nivarita bhonti |  
trayita yac-charana-agata bhitas tena bhayam-dada rasmi nivrtta ||

sarva-sukha-avaha osari rasmi taya gilanaya atura sprstah |  
sarvata vyadhi-dukhat pratimukta dhyana-samadhi-sukhani labhanti ||

roga-vinodani mula phal-osadha ratna rasayana gandh-anulepan | phanita  
ksira madhu ghrta telan bhojana pana daditvaya labdha ||

buddha-nidarsani rasmi pramuñci taya sa-codita ayu ksayante | buddha  
anusmari pasyisu buddham te cyuta gacchi sa-buddha-kksetram ||

kala karonti ca smarita buddha darsita-prita-kara jina-bimban |  
buddha-gatah saranam marana-ante bhasiya buddha-nidarsani labdha  
||

dharma-prabhavani rasmi pramuñci taya prabhaya samcodita satva |  
dharma pathanti srnvanti likhanti dharma-rati rata te sada bhonti ||

|dharma-dur-bhiksaya dyotitu dharmo dharma-gavesina purita asa |  
chanda janitva prayujyatha dharme bhasata dharma-prabhavani labdha ||

ghosavati yada rasmi pramuñci buddha-suta paricodanatum | yatuka  
sabda-pracarū tri-loke sarva tatha-gata-ghosa srnvanti ||

ucca svarena stavanti maha-rsin turya-mahattara-ghanta-pradanaih |

sarva-jage jina-ghosa-ruta-artham niscari ghosavati prabha-labdha ||

te \* a-mrtam-dada rasmi pramuñci taya prabhasaya codita satvah |  
sarva pramada ciram prajahitva sarva-gunaih pratipadyati yogam ||

duskha an-eka upadrava-purnam bhasita samskrta nityam  
a-ksemam | santi-nirodha-sukham sada ksemam bhasayata  
a-mrtam-dada labdha ||

rasmi visesavati yada muñci taya prabhasaya codita satvah |  
sila-visesa samadhi-visesam prajña-visesa srnonti  
jINANAM ||

silata agra samadhita agro prajñata agra maha-muni-raja | ya stuta  
varnita bodhi-nidanam tena visesavati prabha labdha ||

ratna-viyuha ya osari rasmi taya prabhasaya codita satvah | aksara  
ratna-nidhana labhitva pujayi ratna-varebhi maha-rsin ||

ratna-visarga jine jina-stupe samgrahi krtsna-janam ratanebhih |  
ratna-pradana karitva jINANAM rasmi nivrtta ya ratna-viyuhah ||

gandha-prabhasa ya osari rasmi taya prabhasaya codita satvah |  
ghratva a-manusa gandha mano-jñan buddha-gune niyutani bhavanti ||

gandh-anulepanu-manusa-divyair [doubtful] yat krta puja  
nara-adhipatinam | gandha-mayan jina-vigraha-stupan krtva nivrtta  
su-gandha-prabhasah ||

muñcati rasmi vicitra-viyuhan indra-pataka-dhvaja-agra vicitran |  
turya-ninadita-gandha-pradhupita sobhi-sura-uttama-puspa-vikiranam ||

turya-pratyudgami puja-jINANAM puspa-vilepana-dhupana-curnaih |  
chattra-dhvaja-agra-pataka-vitanais tena vicitra-viyuha nivrttah ||

rasmi prasada-kari yada muñci pani-tala-upama samsthihi bhumih |  
sodhayato rsi asrama-stupan tena prasada-kari prabha labdha ||

muñcati meghavati yada rasmim samsthihi gandha pravarsati megham |  
stupa vara-angana-gandha-jalena + asiñciya meghavati prabha labdha ||

bhusana-vyuha pramuñcatu rasmin nagna acela su-bhusana bhonti |  
vastra-nibandhana-hara-victram datva vibhusana rasmi nivrtta ||

rasmi rasa-agravati yada muñci bhuksita bhojya rasa-agra labhanti |  
bhojana pana vicitra rasa-agra datva rasa-agravati prabha labdha ||

artha-nidarsani muñcati rasmin ratna-nidhana labhanti daridrah |  
a-ksaya-ratna-nidhim tribhi ratnair danata artha-nidarsani labdha ||

caksu-visodhani muñcati rasmin andha tada drsi rupa vicitram |  
dipa-pradana jine jina-stupe caksu-visodhani rasmi nivrtta ||

srotra-visodhani muñcati rasmin srotra-vihina srni prthu-sabdan  
| vadya-pradana-jine jina-stupe srotra-visodhani rasmi nivrtta ||

ghrana-visodhani muñcati rasmin ghrayi a-ghrayita-purva su-gandhan |  
gandha-pradana jine jina-stupe ghrana-visodhani rasmi nivrtta ||

jihva-visodhani muñcati rasmin snigdha-mano-jña-rutai stuti buddhan |  
vaca dur-ukta vivarjita ruksa slaksna udirita rasmi nivrtta ||

kaya-visodhani muñcati rasmin indriya-hina su-indriya bhonti |  
kaya-pranama jine jina-stupe kurvata kaya-visodhani labdhva ||

citta-visodhani muñcati rasmin unmatu sarva sa-cita bhavanti | citta  
samadhi-vasa-anuga krtva citta-visodhani rasmi nivrtta ||

rupa-visodhani muñcati rasmin pasyaya cintiya rupa-nara-indran |  
rupaka-sodhani citra-samantat stupa alam-karata pratilabdha ||

sabda-visodhani muñcati rasmin sabda a-sabdata sunya vijani |  
pratyaya jata prati-sruta-tulyam sabda-prakasana rasmi nivrtta ||

gandha-visodhani muñcati rasmin sarva du-gandha su-gandha bhavanti |  
gandha-vara-agra janair jina-stupan snapana-bodhi-druma prabha esa ||

te rasa-sodhani muñcati rasmin sa-dvisa nir-visa bhonti rasa-agrah |  
buddha sa-sravaka-matr-pitrnam sarva-rasa-agra-pradana prabha +  
esam ||

sparsa-visodhani muñcati rasmin kakkhata sparsa mrdu sukha bhonti |  
sakti-tri-sula + asi [doubtful] tomara-varsa malya mrdu paduma-utpala  
bhonti ||

dusya an-eka mrdu sukha-sparsa samstari margi vrajanti jinanam |  
puspa-vilepana-civara-suksma malya-vitana pradana prabha + iyam ||

dharma-visodhani muñcati rasmin sarvata romata cintiya dharman |  
niscaratah sruni loka-hitanam tosayi sarva-dhimukti-jinanam ||

pratyaya jata a-jata sva-bhava dharma-sarira a-jata-sarirah |  
dharmata nitya-sthita gagana-stha sucata dharma-visodhani labdha ||

rasmi sukha-pramukha iti krtva ekatu roma-mukhat tu rsinam |  
niscari ganga-raja-upama rasmi sarva-prthag-vidha-karma-prayogah ||

te yatha ekata roma-mukhato osari ganga-raja-upama rasmi | evam  
a-sesata sarvatu roma desa samadhi-vikurva rsinam ||

yena gunena ya rasmi nivrtta tasmi gunesu sahayaka purve | tesu  
tam eva pramuñcati rasmim jñana-vikurvana esa rsinam ||

tesa ya punya sahayaka purve yair anumodita yacita yebhah | yebhi ca  
drsta subha-upacitam va te ima rasmi prajanati tesam ||

ye ca subha-upacitah krta-punyah pujita yebhi punah punah  
buddhah | arthika chandika buddha-gunebhah codana tesa karotiya  
rasmih ||

surya yatha jatya-andha na pasyati na + u ca sa na + asti udeti sa loke |

caksu-sameta udagamu jñatva sarva prayujya svaka svaka dharme ||

evata rasmi maha-purusanam asti ca te itare ca na pasyi |  
mithya-hata adhimukti-vihinah dur-labha te ca udara-matinam ||

abharanani nipana vimanah ratna rasayana gandh-anulepah | te pi tu  
asti maha-atma-janasya te ca su-dur-labha krcchra-gatanam ||

evata rasmi maha-purusanam asti ca te itare ca na pasyi |  
mithya-hata adhimukti-vihinah dur-labha te ca udara-matinam ||

yasy imu [doubtful] rasmi-prabheda srunitva bhesyanti sraddadhi-mukti  
[doubtful] prasadah | tena na kanksa na samsaya karyo na + anga  
na bhesyi maha-guna-ketuh ||

te parivara-viyuha-vikurva agra-samadhy-abhinirharamanah |  
sarva-dasa-ddisi a-pratimanah darsayi buddha-sutah parivaram ||

te tri-sahasra-pramanu-vicitram padmam adhisthihi rasmi-viyuhah |  
kaya-paryanka parisphuta-padmam darsayi esa samadhi-vikurva ||

te dasa-ksetra-raja-upama anye padmam adhisthihi samparivaram |  
sarva parivrtta buddha-sutebhi ye ca samadhy-a-samadhi-vihari ||

ye paripacita tena rsinam satva nispa-dita buddha-gunesu | te  
parivari atam maha-padmam sarva udiksisu prañjali-bhutih ||

te ca samahita bala-sarire vyutthihi yauvana-vega-sthitebhyah ||

yauvana-vega-sthitesu samahita vyutthihi jirnaka vrddha sarirah |  
jirnaka-vrddha-sariri samahita vyutthihi sraddha upasika-kayat ||

sraddha upasika-kaya-samahita vyutthihi bhiksuni-kaya-sarira |  
bhiksuni-kaya sariri samahita vyutthihi bhiksu-bahu-sruta-kayah  
||

bhiksu-bahu-sruta-kaya samahita vyutthihi saiksa  
a-saiksa-sarirah | saiksa a-saiksa-sariri samahita vyutthihi  
pratyaya-buddha-sarira ||

pratyaya buddha sariri samahita vyutthihi buddha-vara-agra-sarira |  
buddha-vara-agra-sariri samahita vyutthihi devata-kaya sarira ||

devata-kaya-sariri samahita vyutthihi naga-maha-rddhika-kayah |  
naga-maha-rddhika-kaya-samahita vyutthihi yaksa-maha-rddhika-kayah ||

yaksa-maha-rddhika-kaya-samahita vyutthihi sarvata-bhuta-sarirah |  
sarvata-bhuta-sariri samahita vyutthihi ekatu-roma-mukhatah ||

ekatu roma-mukhasmi samahita vyutthihi sarvata roma-mukhesu | sarvisu  
roma-mukhesu samahita vyutthihi ekatu vala-pathatah ||

ekatu vala-pathasmi samahita vyutthihi sarvata vala-pathebhyah | sarvisu  
vala-pathesu samahita vyutthihi te parama-anu-rajatah ||

eka-rajasmī samahita bhutva vyutthihi sarva-rajebhya a-sesam |

sarva-rajeshu samahita bhutva vyutthihi sagara-vajra-talatah ||  
sagara-vajra-talamsi samahita vyutthihi te mani-vrksa-phalebhyah |  
vrksa-phalesu samahita bhutva vyutthihi rasmi-mukhebhi jinanam ||  
rasmi-mukhesu jinana samahita vyutthihi sagara-toya-nadibhyah |  
sagara-toya-nadisu samahita vyutthihi teja-pathatu maha-atma ||  
teja-pathasmi samahita bhutva vyutthihi vayu-patha-anusmrti + iman |  
vayu-pathe tu samahita bhutva vyutthihi bhumi-talanu maha-atma ||  
bhumi-tale tu samahita bhutva vyutthihi sarvatu deva-vimanat | sarvi tu  
deva-balana samahita vyutthihi te gagana-anusmrti + iman ||  
eti samadhi vimoksa a-cintyas tesa a-cintya-guna-upacitanam | kalpa  
a-cintya prabhasiyamanah sarva-jinebhi na sakya ksayitum ||  
sarva-jinebhi ca bhasita ete karma-vipaku jagasya a-cintyo |  
naga-vikurvita buddha-vikurva dhyayina dhyana a-cintya vikurva ||  
te ca vase sthita asta vimoksah sravaka eka bhavi-bahu bhonti |  
bhutva bahu puna eka bhavitva dhyayati prajvalate gaganasmin ||  
te hi maha-karunaya vihina bodhi an-arthiku loka upeksi | darsayi  
kaya-vikurva a-cintya kasya na darsayi loka hita-esi ||  
candra sa surya nabhe vicarantau darsayi sarva-disi pratibhasam |  
utsa-saro-hrada-kupa-tadage bhajana-ratna-samudra-nadisu ||  
evam a-cintiya darsiyi rupam sarva-dasa-ddisi te nara-virah |  
sarva-samadhi-vimoksa-vidhi-jña yatra tatha-gata saksi  
svayam-bhuh ||  
sagara-deva rutavati-nama yavat satva samudry utpanna | tesu  
svara-anga-rutesu vidhi-jña tosayi sarva-rutan sva-rutena ||  
sa hi sa-raga sa-dosa rutavati sarva-rute pratighosa vidhi-jña |  
dharani-dharma-balam vasi-prapta kah sa na tosi sa-devaka-lokam ||  
maya-karo yatha vidya-vidhi-jño darsayi rupa vicitra an-antan |  
ratri-diva-eka-muhurtuku masan varsa-satam puna sphita-pradiptan ||  
maya-karo hi sa-ragu sa-doso tosayi maya-vikurvita lokam | dhyana  
abhijña vimoksa-su-siksita kasya na tosayi carya-vidhi-jñah ||  
rahu yatha-isa ya nirmani kayam kurvati vajra pade tala-bandham |  
darsana sagaru nabhi-pramanam bhoti sumeru-tale sama sirsah ||  
so \* api sa-ragu sa-dosa sa-moho rahu nidarsayi idrsa rddhi |  
mara-pramardana loka-pradipa kasya na darsayi rddhi an-anta ||  
pasya a-cintiya sakra-vikurva deva-sura-indra-ranasmi pravrtte | yatuka  
bimbar-an-eka-suranam tatuka nirmani sakru sva-kayan ||  
sarva-sura-indra-suras ca vijani sakrama ... purato gata sva-ayum | esa  
grhyeta vajra-dharanam sambhramu gacchisu sarva-sura-indrah ||

netra sahasra bhayan-kara darsi jvala-pramuñcana vajra grhitam |  
varmita kaya dur-asada teja sakram udiksyā palatv asura-indrah ||

so hita itvara-punya-balena sakra vikurvati deva-jaya-arthi |  
sarva-jagasya a-sesata tranam a-ksaya-punya kuto na vikurvi ||

... vayuta sambhuta megha-pravarsi vayuta megha punah prasamenti |  
vayuta sasya virohati loke vayu sukha-avaha sarva-jagasya ||

so hi a-siksita paramitasu buddha-gunesu a-siksita vayuh |  
darsayi loka-vipaka a-cintya kasya na darsayi te vara-labdha ||

iti siksa-samuccaye ratna-traya-anusmṛti-nama + astadasah  
paricchedah samaptah ||

[xix. (punyavṛddhi)]

navadasah paricchedah ||

anyo \* api punya-vṛddhaye hetuh karyah | yo \* ayam sarva-avasthasu  
satva-arthah ||

yatha kathitam ca + arya-ratna-meghe | sa tatha-gata-caitye va  
tatha-gata-vigrahe va puspam va dhupam va gandham va dadat  
sarva-satvanam dauhsilya-daurgandhya-mala-apanayanaya  
tatha-gata-sila-pratilambhaya ca parinamayati | sa  
san-marjana-upalepanam kurvan sarva-satvanam  
a-prasadika-irya-patha-vigamaya | prasadika-irya-patha-sampade ca  
parinamayati | sa puspa-cchatram aropayan sarva-satvanam  
sarva-klesa-paridaha-vigamaya parinamayati | sa viharam pravisann  
evam cittam utpadayati | sarva-satvan nirvana-puram pravesayeyam |  
sa niskramann evam cittam utpadayati | sarva-satvan samsara-carakan  
niskramayeyam | sa labhana-dvaram udghatayann evam cittam  
utpadayati | sarva-satvanam loka-uttarena jñānena  
nirvana-su-gati-dvaram udghatayeyam | sa pithad evam cittam  
utpadayati | sarva-satvanam sarva-apaya-dvarani pidadhyam | sa  
nisidann evam cittam utpadayati | sarva-satvan bodhi-mande  
nisadayeyam | sa daksinena parsvena sayyam kalpayann evam  
cittam utpadayati | sarva-satvan eva parinirvapayeyam | sa tato  
vyuttisthann evam cittam utpadayati | sarva-satvan vyutthapayeyam  
sarva-klesa-paryutthanebhyah | sa sarira-gatya gacchann evam cittam  
utpadayati | sarva-satva maha-purusa-gatya gacchantu | sa tatra +  
upavistae evam cittam utpadayati | sarva-satva nih-salya-kriya yad  
uta raga-dvesa-mohebhyaḥ | sa saucam kurvann evam cittam utpadayati  
| sarva-satvanam klesa-malat prakṣalayeyam | sa hastau  
prakṣalayann evam cittam utpadayati | sarva-satvanam  
sarva-klesa-vasanam apanayeyam | sa padau prakṣalayann evam cittam  
utpadayati sarva-satvanam an-eka-prakarani klesa-rajamsy  
apanayeyam | mukham prakṣalayann evam cittam utpadayati |  
sarva-satvanam sarva-dharma-mukhani parisodhayeyam | sa  
danta-kastham bhaksayann evam cittam utpadayati |

sarva-satvanam nana-vidhan klesa-malan apanayeyam | sarvam  
kaya-avastham sarva-satva-hita-sukhaya parinamayati |  
tatha-gata-caityam vandamana evam cittam utpadayati | sarva-satva  
vandaniya bhavantu sa-devakasya lokasya + iti ||

atha-va yatha + arya-prajña-paramitayam | punar a-param sariputra  
vyada-kantara-madhya-gatena bodhi-satvena maha-satvena na +  
uttrasitavyam na samtrasitavyam na samtrasam apattavyam | tat kasmad \*  
dhetoh | tatha hi tena sarvam parityaktam sarva-satvanam arthaya |  
tena + evam cittam utpadayitavyam | sacen mam vyada bhaksayeyus  
tebhya eva tad danam dattam bhavatu | mama ca dana-paramita-paripurir  
bhavisyati | abhyasanna ca bhavisyati | tatha ca karisyami yatha me  
\* an-uttaram samyak-sambodhim abhisambuddhasya satas tatra buddha-ksetre  
tiryag-yoni-gatah satvah sarvena sarvam na bhavisyanti na  
prajñasyante ||

cora-kantara-madhya-gatena sariputra bodhi-satvena maha-satvena na +  
uttrasitavyam na samtrasitavyam na samtrasam apattavyam | tat  
kasmad \* dhetoh | sarvasva-parityaga-kusala hi te bodhi-satva  
maha-satva utsrsta-kayena + api ca bodhi-satvena bhavitavyam  
parityakta-pariskara-upakaranena ca | tena + evam cittam  
utpadayitavyam | te cen me satvah pariskara-upakaranani haranti  
tebhya eva + etad danam dattam bhavatu | sacen mam ke-cij jivitat  
vyaparopayeyuh tatra maya na dveso na krodha utpadayitavyah | tesam  
api maya na kayena na vacasa na manasa + aparaddhavyam | evam ca me  
tasmin samaye dana-paramita ca sila-paramita ca ksanti-paramita ca  
paripurim gamisyati | an-uttara ca me samyak-sambodhir abhyasanna  
bhavisyati | tatha ca karisyami tatha pratipatsye yatha me \*  
an-uttaram samyak-sambodhim abhisambuddhasya satas tatra buddha-ksetre  
| ete ca + anye ca dosah sarvena sarvam sarvatha sarvam na  
bhavisyanti na prajñasyante ||

paniya-kantara-madhya-gatena sariputra bodhi-satvena maha-satvena na +  
uttrasitavyam na samtrasitavyam na samtrasam apattavyam | tat  
kasmad \* dhetoh | a-samtrasta-dharmano hi bodhi-satva maha-satva  
bhavanti | evam ca + anena cittam utpadayitavyam | sarva-satvanam  
maya sarva-trsna-cchedaya siksitavyam | na bodhi-satvena  
maha-satvena samtrasam apattavyam | saced aham trsnaya kalam  
karisyami | api tu khalu punah satvanam antike maha-karuna-cittam  
utpadayisyami | aho vata + alpa-punya ami satva yad etesam loke  
evam-rupani paniya-kantarani prajñayante | tatha punar aham  
karisyami tatha pratipatsye yatha me \* an-uttaram samyak-sambodhim  
abhisambuddhasya satas tatra buddha-ksetre sarvena sarvam sarvatha  
sarvam paniya-kantarani na prajñasyante | tatha ca sarva-satvan  
punyaih samyojayisyami yatha +  
asta-anga-upeta-paniya-labhino bhavisyanti | tatha drdham  
viryam arapsye sarva-satvanam krtaso yatha virya-paramita tasmin  
samaye paripurim gamisyanti ||

punar a-param sariputra bubhuksa-kantara-madhy-gatena bodhi-satvena  
maha-satvena na + uttrasitavyam na samtrasitavyam na samtrasam  
apattavyam | evam ca + anena samnahah samnaddhavyah | tatha  
drdham viryam arapsye tatha ca svam buddha-ksetram  
parisodhayisyami yatha me \* an-uttaram samyak-sambodhim  
abhisambuddhasya satas tatra buddha-ksetre sarvena sarvam sarvatha  
sarvam evam-rupani bubhuksa-kantarani na bhavisyanti na  
prajñasyante | sukhita eva te satva bhavisyanti sukha-samanginah |  
sarva-sukha-samarpitas tatha ca karisyami yatha tesam satvanam  
yo ya eva + abhiprayo bhavisyati yad yad eva + akanksisyanti manasa  
tat tad eva pradur-bhavisyati | tad yatha + api nama devanam  
trayastrimsanam manasa sarvam pradur-bhavati manasa sarvam  
utpadyate | tatha drdham viryam arapsye yatha tesam satvanam  
dharmika abhiprayah paripurim gamisyanti | a-vaikalyam ca  
jivita-pariskaraih sarva-satvanam bhavisyati sarvesam  
sarvatah sarvada + iti ||

evam ayam ... sarva-avasthasu satva-arthah ... punya-vrrdhi-hetuh |  
vistaratas tv arya-go-cara-parisuddhi-sutre drastavyah ||

kim ca | ... dharma-danam nir-amisam | punya-vrddhi-nimittam  
bhavati ||

yatha + uktam arya-adhyasaya-samcodana-sutre | vimsatir ime maitreya  
+ anusamsa nir-amisa-dane | yo labha-sat-karam a-pratikanksan  
dharma-danam dadami | katame vimsatih | yad uta | smrtimams ca  
bhavati matimams ca bhavati buddhimams ca bhavati gatimams ca  
bhavati dhrtimams ca bhavati prajñavams ca bhavati |  
loka-uttaram ca prajñam anuvidhyati | alpa-rago bhavati | alpa-dveso \*  
alpa-mohah | maras ca + asya + avataram na labhate | buddhair  
bhagavadbhiih samanvahriyate | a-manusyas ca + enam raksanti |  
devas ca + asya + ojah kaye praksipanti | a-mitras ca + asya +  
avataram na labhante | mitrani ca + asya + a-bhedyani bhavanti |  
adeya-vacanas ca bhavati | vaisaradyams ca pratilabhate |  
saumanasya-bahulas ca bhavati vidvat-prasastas ca | anusmaraniyam ca +  
asya tad dharma-danam bhavati | ime maitreya vimsatir anusamsa iti ||

arya-prajña-paramitayam tv aha | sacet tvam ananda  
sravaka-yanikanam pudgalanam sravaka-bhumau dharmam deseyah  
| tasyam ca dharma-desanayam ye tri-sahasra-maha-sahasre  
loka-dhatau satvas te sarve \* arhatvam saksat kuryus tad adya + api  
tvaya me sravakena sravaka-krtyam na krtam syat | sacet punah  
tvam ananda bodhi-satvasya maha-satvasya + ekam api  
prajña-paramita-pratisamyuktam padam desayeh prakasayer evam  
aham tvaya sravakena + aradhitah syam | taya ca purvikaya  
dharma-desanaya ye tri-sahasra-maha-sahasre loka-dhatau satvas te sarve  
\* arhatvam prapnuyus tesam ca + arhatam yad dana-mayam  
punya-kriya-vastu sila-mayam punya-kriya-vastu bhavana-mayam  
punya-kriya-vastu | tat kim manyase ananda + api tu sa bahu

punya-skandhah | aha | bahu bhagavan bahu su-gata | bhagavan aha |  
atah sa ananda sravaka-yanika-pudgalo bahutaram punya-skandham  
prasavati yo bodhi-satvanam maha-satvanam  
prajña-paramita-pratisamyuktam dharmam desayati | ato \* apy ananda  
bahutaram punya-skandham prasavati yo bodhi-satvo maha-satvo \* a-parasya  
bodhi-satvasya prajña-paramita-pratisamyuktam dharmam desayati |  
antasa eka-divasam api | tisthatv ananda eka-divasah | antasah  
prag-bhaktam api | tisthatv ananda prag-bhaktam | antasa  
eka-nalikam api | yavad antasa eka-ksana-samnipatam api | peyalam  
||

idam ananda tasya bodhi-satvasya maha-satvasya dharma-danam  
sarva-sravaka-yanikanam api sarva-praty-eka-buddha-yanikanam ca  
pudgalanam kusala-mulam abhibhavati | evam kusala-mula-samanvagato  
bodhi-satvo maha-satvah | evam kusala-mulam samanvahanam a-sthanam  
ananda + an-avakaso yat sa bodhi-satvo maha-satvo vivarteta +  
an-uttarayah samyak-sambodheh | na + etat sthanam vidyatae iti ||

katham dharma-danam datavyam | yatha + arya-sad-dharma-pundarika  
\* abhihitam | kalena ca + u cintayamanu panditah pravisya layanam  
tatha ghattayitva | vipasya dharmam imi sarva yoniso utthaya deseta  
a-lina-cittah ||

sukha-sthito bhoti sada vicaksano sukham nisannas tatha dharma  
bhasate | udara-prajñapta karitva asanam caukse mano-jñe  
prthivi-pradese ||

cauksam ca so civara pravartitva su-rakta-rangam ca  
prasanna-rangaih | asevakam krsna tatha daditva  
maha-pramanam ca nivasayitva ||

sa-pada-pithasmi nisadya asane vicitra-dusyehi su-samstrtasmin |  
su-dhauta-padas ca uparuhitva snigdhenasirsenam mukhena ca + api ||

dharma-asane tatra nisidiyanah eka-agra satvesu samam vipasyan |  
upasamharec citra-katha bahu ca bhiksunas ca + u bhiksunikas  
tatha + eva ||

kilasitas ca + api vivarjayita na ca + api utpadayi kheda-samjñam |  
a-ratim ca sarvam vijahita panditah maitri-balam parsadi  
bhavayec ca ||

bhasec ca ratrim-divam agra-dharman drsta-anta-koti-niyutaih  
sa panditah | samharsayet tam ca tatha + eva tosayet na ca +  
api kiñ-cit tatra jatu prarthayet ||

khadyam ca bhojyam ca tatha + anna-panam vastrani  
sayya-asana-civarani | gilana-bhaisajya na cintayet sah na  
vijñāpet parsadi kiñ-cid anyat ||

anyatra cinteya sada vicaksanah bhaveya buddho \* aham ime ca satva |  
etac ca me sarva-sukha-upadhanam yam dharma sravemi hitaya loke ||

atra + eva + aha ||

na kasya-cid antaso dharma-premna + apy adhikatarā anugrahaṃ karoti ||

arya-candra-pradīpa-sūtre \* apy aha | adhyesayeyur yadi tvam te  
dharma-danasya karanat | prathamam vaca bhaseya na + aham  
vaitulya-sikṣitah ||

evam tvam vaca bhaseya yusme va vijña-panditah | katham  
maha-atmanam sakyam purato bhasitum maya ||

sahasa + esam na jalpeta tulayitva tu bhajanam | yadi bhajanam  
vijaniyah an-adhisto \* api desayeh ||

yadi duh-silan pasyesi parisayam bahun sthitā | samlekham  
ma prabhase tvam varnam danasya kirtayeh ||

bhaveyur yadi ca + alpa-icchah suddhah sile pratisthitah |  
maitram cittam janitva tvam kuryah samlekhikim katham ||

paritta yadi papa-icchah silavanto \* atra vistarah | labdha-paksas  
tada bhutva varnam silasya kirtayeh | iti ||

uktam ca + arya-sagara-mati-sūtre | tad yatha | same | samavati |  
samita-satru | ankure | mankure | mara-jite | karade | keyure |  
oghavati | ohokayati | visatha-nir-male | mala-apanaye | okhare | kharograse  
| grasane | he-mukhi | paran-mukhi | a-mukhi | samitani  
sarva-graha-bandhanani | nigrhitah sarva-para-pravadinah | vimukta  
mara-pasah | sthapita buddha-mudrah samudghatitah  
sarva-marah | a-calita-pada-parisuddhya vigacchanti  
sarva-mara-karmani ||

imani sagaramate mantra-padani dharma-bhanakena su-pravrttani krtva  
dharma-asanakena su-pravrttani krtva dharma-asana-nisannena  
sarvam parsadam bodhy-akara-abhinirhrtaya maitrya spharitva |  
atmani vaidya-samjñam utpadya dharme bhaisajya-samjñam  
dharma-sravanikesv atura-samjñam tatha-gate  
sat-purusa-samjñam dharma-netryam cira-sthitika-samjñam utpadya  
+ imani mantra-padany a-mukhi-kṛtya dharma-samkatha karaniya |  
tasya samantad yo jana-sate na maro na mara-kayika va devata  
upasamkramisyanti vi-caksuh-karane | ye \* apy enam  
upasamkramisyanti te \* apy asya na saksyanty antarayam kartum iti ||

atra + eva + aha | dharma-bhanakena cauksena suci-samudacarena  
su-snatena suci-nivasitena bhavitavyam iti ||

evam dharma-danam ||

bodhi-cittam ca punyasya vrddhi-hetuh samasatah ||

yatha + uktam arya-ratna-karandaka-sūtre | tad yatha + api nama  
mañjusrir nana-gandha-vrksas ca catur-dhatu-samgrhita  
vivardhante | evam eva mañjusrir nana-sambhara-upacitam

bodhi-satvasya kusala-mulam | bodhi-citta-samgrhitam  
sarva-jñata-parinamitam vivardhatae | iti ||

esa + adika adi-karmikanam sahasa bodhi-satva-siksa  
smarana-artham upadarsita | vistaratas tu buddha-visaya eva ||

atra ca + asya yatha-uktayah siksayah | siddhih  
samyak-prahananam a-pramada-a-viyojanat | smrtya + atha  
samprajanyena yonisas cintanena ca ||

tatra + an-utpannam papakanam a-kusalanam dharmanam  
an-utpada + eva chandam janayati vyayacchati viryam arabhate cittam  
pragrhnati samyak-pranidadhati + ity anena raksa ||

utpannam ca prahanaya chandam janayati + ity anena suddhih |  
an-utpannam kusalanam dharmanam utpada chandam janayati |  
yavad utpannam ca sthitaye bhuyo-bhavaya chandam janayati + ity  
adi | anena vrddhih | etani ca nityam a-pramada-adhisthitani  
karyani sarva-kusala-mulanam tan-mulatvat ||

yatha + uktam arya-candra-pradipa-sutre | yavanta dharmah kusalah  
prakirtitah sila-srutam tyagu tatha + eva ksantih | sarvesu  
mulam hy ayam a-pramado nidhana-lambhah su-gatena desita | iti ||

ko \* ayam a-pramado nama |  
ista-vighata-an-ista-agama-sanka-purvakam  
prati-kara-tatparyam | tad yatha tivra-kopa-prasadasya rajño  
bhaisajya-taila-paripurna-bhajanam grhitva picchila-samkramena  
bhrtiyasya gacchatah ||

uktam hy arya-tatha-gata-guhyasut্রে | tatra katamo \* a-pramado | yad  
indriya-samvarah | sa caksusa rupani drstva na  
nimitta-grahi bhavati | na + anuvyañjana-grahi | evam yavan manasa  
dharman vijñāyā na nimitta-grahi bhavati | na + anuvyañjana-grahi |  
sarva-dharmesv asvadam ca + adinavam ca nih-saranam ca  
yatha-bhutam prajanati | ayam ucyate \* a-pramadah ||

punar a-param a-pramado yat sva-cittasya damanam para-cittasya + araksa  
klesa-rater a-parikarmana dharma-rater anuvartanam yavad \* ayam ucyate \*  
a-pramadah | yasya guhyaka-adhipate sraddha ca + a-pramadas ca tasya +  
anulomikena viryena karyam | yena tan a-pramada-karanam  
sraddha-karanams ca dharman samudanayati | yasya guhyaka-adhipate  
sraddha ca + a-pramadas ca viryam ca tena smrti-samprajanye yogah  
karaniyah | yena smrti-samprajanyena sarvan bodhi-paksan dharman  
na vipranasayati | yasya guhyaka-adhipate sraddha ca + a-pramadas ca  
viryam ca smrti-samprajanyam ca tena yonisah prayoge yogah  
karaniyah | yonisah prayukto hi guhyaka-adhipate bodhi-satvo yad asti  
tad asti + iti prajanati | yan na + asti tan na + asti + iti prajanati |  
yavad asti samvrtya caksur ity adi ||

tatha + atra + eva + aha | sada + a-pramado hy a-mrtasya mulam

satva-artha-yuktasya ca bodhi-cittam | yad yonisas ca + eva viveka-cittam  
a-parigraha sarva-sukhasya mulam iti ||

aha ca | para-atma-samata-abhyasad bodhi-cittam drdhi-bhavet |  
apeksikam para-atmatvam para-avaram yatha-mrsa ||

tat-kulam na svatah param kim apeksya + astv a-parata | atmatvam  
na svatah siddham kim apeksya paro bhavet ||

tad-duskhena na me badha + ity ato yadi na raksasi | na +  
agami-kaya-duskhat te badha tat kena raksasi ||

aham eva tada + api + iti mithya + iyam parikalpana | anya eva mrto  
yasmad anyas tatra prajayate ||

anyas cej jayate tatra kim punyena prayojanam | yunah kim  
vrddha-kayasya sukhaya dhana-samcayaih ||

mrte garbha-gate tavad anyo balah prajayate | mrte balye  
kumaratvam tan-nasaya + agato yuva ||

tan-nasac ca + agato vrddhah | ekah kayah katham matah |  
evam prati-ksanam ca + anyah kayah kesa-nakha-adi-vat ||

atha balya-parityagad balo yati kumaratam | kaya-sva-bhavo vaktavyo  
yo \* avastha-rahitah sthitah | kayas cet pratima-akarah  
pesi-bhasmasu na + asti sah ||

suksma-bhavena cet tatra sthauilyam tyaktva vyavasthitah |  
a-nirdesyah svatah praptah | kaya ity ucyate na sah ||

tatra cinta + eva me na + asti drsya-kayas tu nasavan | avasthabhis  
ca sambandhah samvrtya ca + eva drsyate ||

agamac ca tad astitvam yukty-agama-nivaritam | na guna-vyatirekena  
pradhanam vidyate yatah ||

na ca trini pradhanani tatha satta guna api | praty-ekam  
try-atmakas te \* api sesam na + eka-vidham jagat ||

a-cetanam ca vastra-adi tat-sukha-ady-atmakam katham | sukha-ader na  
patta-utpattih patta-ades tu sukha-adayah | patta-adinam  
a-hetutvad a-bhavas tat-sukham kutah ||

tasmad agama-yuktibhyam a-nityam sarva-samskrtam | tad \*  
dhetu-phala-sambandhah praty-aksatvan na sadhyate ||

sva-samtane ca drsto \* asau nityesu ca katham yatha | param  
anus [doubtful] tu na + eko \* asti dig-bheda-an-upapattitah ||

dipa-tailam ksayam yati ksiyamanam na laksyate | evam bhava  
na laksyante ksiyamanah prati-ksanam ||

samtanah samudayas ca pankti-sena-adi-van mrsa | tatra +  
abhyasad aham-karah parasmin kim na jayate ||

tasmad evam jagat jñeyam yatha + ayatana-samcayah | a-praptam eva  
tad duskham prati-karyam para-atmanoh ||

a-yuktam api ced etat sva-atmany asti + itaratra na | yad a-yuktam  
nivarthyam tat svam anyad va yatha-balam ||

krpaya bahu duskham cet kasmad utpadyate balat | jagad-duskham  
nirupya + idam krpa-duskham katham bahu ||

evam bhavita-samtanah para-duskha-sama-priyah | avicim  
avagahante hamsah padma-vanam yatha ||

satvesu mucyamanesu ye te pramodya-sagarah | tair eva nanu  
paryaptam moksenam + apy a-rasena kim ||

evam para-artham krtva + api na mado na ca vismayah | na  
vipaka-phala-akanksa para-artha-eka-anta-trsnaya [doubtful] ||

dasa-dik-satva-sampattir atmiya + asya na samsayah | na + asty  
ersya-avakaso \* api para-saukhye sva-samjñaya ||

paresam atmano va + api samanya papa-desana | punya-anumodana ca  
+ evam buddha-adhyesana-yacanam ||

parinamanam apy evam nir-visesam pravartate | punyam pravartate  
tasmad an-antam satva-dhatu-vat ||

ayam sa marga-pravarah ksema-an-anta-sukha-utsavah |  
bodhi-satva-maha-sa-artha kalila-priti-wardhanah ||

palyamanas ca satatam vajra-pany-atiyantrikaih |  
mara-gulmika-samtrasa-jananair buddha-kim-karaih ||

sambuddha-raja-tanaya bodhi-citta-ratha-sthitah | vahante tena  
margena stuyamanah sura-adibhih ||

tasmad atmatvam aropya satvesv abhyasa-yogatah |  
para-atma-duskha-santy-artham atma-adin sarvatha + utsrjet ||

trsnam parigraho yasya tasya duskham na samyati |  
parinama-vinasitvat sa duskha-janako yatah ||

loke duskha-agni-tapte ca ka ratih su-sukhe bhavet | samantad  
dahyamanasya nakha-a-dahe \* api kim sukham ||

atma-trsna ca sarvesam duskhanam mulam uttamam |  
tasman nihammi tam eva satvebhyah sva-artham utsrjan ||

tad agra-duti jñata-iccha jetavya sarva-yatnatah |  
atma-tatva-smrtim krtva pratitya-utpada-cintaya ||

yad bhayanam na + utsrjamy etat tad eva + adadato bhayam |  
prati-ksanam hi yatya eva kayas cittam ca me yatah ||

yadi nitya + apy a-nityena nir-mala mala-vahina | bodhih kayena labhyeta  
nanu labdha maya + eva sa ||

evam atmanam utsrjya sarva-satva-artham acaret |  
bhaisajya-pratima-kalpo loka-dharmesv a-cintakah ||

sarva-satva-atha-mantritve sva-prajñam viniyojayet | yuktya samraksya  
tu dravyam satvesu va + upayojayet ||

sva-kaye para-kaye va yad duskham na + iha duskha-krt | satvanam  
bhoga-vighnatvat klesah sodhyah prayatnatah | loka-upajivyat  
sat-tirthad [doubtful] bhujan-ga-kunapa iva ||

punya-ksetram idam suddham sampat-sasya-maha-phalam |  
sukha-dur-bhiksa-samtaptam jagat samtarpayisyati ||

labha-sat-kara-kaya-adi tyaktam nanu-jane [doubtful] maya | kopah  
kasya + artham adya + api mrsa va tan maya + uditam ||

sva-atha-ghnesu yadi dvesah krpa kutra bhavisyati | nir-dayasya +  
api kah kopah para-artho yadi nasyati ||

akrosa-adi-ksamah satyam iksukas turika-adayah | svamy--asanena  
dur-nyasta na + upabhogya bhavanti te ||

cintayati pratikaram na ca svami-hita-icchaya | na + api samcodayaty  
enam bhoga-artham na + upayati ca ||

anusmrtya + upasmrtya + etan a-krsta-upta jina-atma-jah |  
nana-visaya-dhatunam sarva-indriya-maha-gadan ||

vijñāpya smarayitva + etan kruddhan apy upakarinah |  
sva-bhava-tyakta-madhuryah sukhayanty eva duskhitan ||

dhatavah pañca bhū-vari-tejo \* anila-kha-samjñitah | yavat  
satvah sthitas tavat sarvesam artha-karinah ||

sarva-dus-caritena + esam satva-arthad vinivartanam | evam etan  
karomy esa dhatun sad api nir-vyathan ||

yavad akasa-nistasya nistha lokasya sambhavet | tavat  
sthasyami loka-artham kurvan jñāna-purah-sarah ||

atma-acaryo \* anusiyasyad \* dhi sada + atmanam su-sisya-vat |  
a-prstva ca + atmana + atmanam balena + a-raksita-kriyah ||

ka eva mama duskhena duskhi syan me bhayad bhayi |  
tad-dosa-anusaya-jño va yatha + atma-gurur atmanah ||

a-viragy a-palayi ca karuna-visayo \* api va | nitya-samnihitas ca +  
api sisya atma-samah kutah ||

klesa-unmatto \* atha moha-andhah prapata-bahule pathi | skhalan pade pade  
socyah para atma ca sarvada ||

skhalita-anvesanam tasmāt samana-vyasanaj janat | na yuktam yujyate  
tv atra gunan drstva + adbhutam mahat ||

na + ekena sakyam adatam maya dosa-maha-udadhīh | krtyam anyair

mama + eva + atra ko \* anya-dosesu ma + iksanah ||

para-codana-daksanam an-adhista-upakarinam | vakyam  
murdhna praticchami sarva-sisyo bhavamy aham ||

samgramo hi mama + ekasya bahubhih klesa-satrubhih | tatra + ekena  
rana-asaktam anye nighnanti mam sukham ||

tatra yah prsthato bhitim sravayed anyato \* api va |  
pradvisto va prasanno va same prana-pradah su-hrt ||

ali-samhata-nilena cira-bharana-bharina |  
vicitra-surabhi-sphita-puspa-sekhara-harina ||

yugapat sarva-dig-buddha-ksetra-sagara-carina | balina prati-karyena  
sarva-mara-apaharina ||

naraka-preta-samtapa-prasama-unmukta-varina |  
samsara-gahana-anta-stha-bhavya-satva-atha-sarina ||

jagan-netra-ucchava-utpadi-bala-alan-kara-dharina | vidusa  
bala-vapusa loka-vismaya-karina ||

mañjusri samjñakam yat tat pindi-bhutam jagad-dhitam |  
sarvena + eva + atma-bhavana namas tasmai punah punah ||

an-eka-duskha-samtapta-prahladana-maha-hradam |  
trailokya-trsna-patala-prapurana-maha-ambu-dam ||

jagad-ista-phala-sphita-dasa-dik-kalpa-pada-pam  
|prarthita-prapti-samhrsta-jagan-netra-utpala-arcitam ||

vismaya-udgata-romañcair bodhi-satva-sataih stutam | mañjusriyam  
namasyami pranamairuttara-uttaraih ||

nih-sesa-duskha-vaidyaya sukha-sattra-pradayine |  
sarva-akara-upajivyaya mañjughosaya te namah ||

iti jina-tanayanam sarvatha + aty-adbhutanam caritam upanibdhya +  
uparjitam yac \* chubham me | bhavatu sukham an-antam dehinam tena  
yavat su-gata-padam an-anta-vyoma-sima-adhipatyam ||

punya-vrddhih samapta ||

samaptas ca + ayam bodhi-satva-vinayo \* an-eka-sutra-anta-uddhrtah  
siksa-samuccaya iti ||