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## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

om namo mangalamurtaye |  
atha pratyabhijñāhrdayam || [1]  
namah sivaya satatam pañcakṛtyavidhayine |  
cidanandaghanasvatmaparamarthavabhasine || [2]

sankaropanisatsarapratyabhijñāmahodadheh |  
ksemenoddhryate sarah samsaravisasantaye ||

iha ye sukumaramatayo 'krtatiksnatarkasastraparisramah  
saktipatonmisitaparamesvarasamavesabhilasinah katicit  
bhaktibhajah tesam isvarapratyabhijñōpadesatattvam manak  
unmilyate | tatra svatmadevataya eva sarvatra karanatvam  
sukhopayapropyatvam mahaphalatva.= m ca abhivyanktum aha  
citih svatantra visvasiddhihetuh || 1 ||  
visvasya sadasivadeh bhummyantasya siddhau nispattau prakasane  
sthityatmani parapramatrvisrantyatmani ca samhare parasaktirupa  
citr eva bhagavati svatantra anuttaravimarsamayi  
sivabhattacharakabhinna hetuh karanam | asyam hi prasarantyam  
jagat unmisati vyavatisthate ca nivr̥ttaprasarayam ca nimisati iti  
svanubhava eva atra saksi | anyasya tu mayaprakṛtyadeh  
citprakasabhinnasya aprakasamanatvena asattvan na kvacid api hetutvam  
prakasamanatve tu prakasaikatmyat prakasarupa citr eva hetuh na  
tv asau kascit | ata eva desakalakara etatsrsta  
etadanupranitas ca naitatsvarupam bhettum alam iti  
vyapanityoditaparipurunarupa iyam ity arthalabhyam eva etat | nanu jagad  
api cito bhinnam naiva kimcit abhede ca katham hetuhetumadbhavah  
ucyate | cid eva bhagavati svacchasvatantrarupa tattadanantajagadatmana  
sphurati ity etavat paramartha 'yam karyakaranabhavah | yatas ca  
iyam eva pramatrpramanaprameyamayasya visvasya siddhau prakasane  
hetuh tato 'syah svatantraparicchinna svaprakasarupayah siddhau  
abhinavarthaprakasanarupa.= m na pramanavarakam upayuktam upapannam  
va | tad uktam trikasare

svapada svasiraschayam yadval langhitum ihate | padoddesse siro na  
syat tatheyam baṇḍavi kala || iti |

yatas ca iyam visvasya siddhau paradvayasamarasyapadanatmani ca  
samhare hetuh tata eva svatantra | pratyabhijñāsvatantrya sati  
bhogamoksasvarupanam visvasiddhinam hetuh | ity avṛtṭya  
vyakhyeyam | api ca visvam nilasukhadehapranadi tasya ya siddhih  
pramanoparohakramena vimarsamayapramatradesah saiva hetuh  
parijñane upayo yasyah | anena ca sukhopayatvam uktam | yad uktam  
srivijñānabhattacharake

grahyagrahakasamvittih samanya sarvadehinam | yoginam tu viseso  
'yam sambandhe savadhanata [3] || iti |

citih iti ekavacanam desakaladyanavacchinnatam abhidat  
samastabhedavadanam avastavatam vyanakti | svatantrasabdo  
brahmavadavailsanyam acaksanah cito mahesvaryasaratam  
brute |  
visva ityadipadam asesasaktitvam sarvakaranatvam sukhopayatvam  
mahaphalam ca aha ||

nanu visvasya yadi citih hetuh tat asya upadanadyapeksayam  
bhedavadaparityagah syat ity asankya aha  
svecchaya svabhittau visvam unmilayati || 2 ||  
svecchaya na tu brahmaivad anyecchaya | tayaiva ca na tu  
upadanadyapeksay= a | evam hi praguktasvatantryahanya cittvam eva  
na ghateta | svabhittau na tu anyatra kvapi | prak nirnitam visvam  
darpane nagaravat abhinna api bhinnam iva unmilayati | unmilanam ca  
avasthitasyaiva praktikaranam it= y anena jagatah  
prakasaikatmyenavasthanam uktam ||

atha visvasya svarupam vibhagena pratipadayitum aha  
tan nana anurupagrahyagrahakabhedat || 3 ||  
tad visvam nana anekaprakaram | katham anurupanam  
parasparaucityavasthinam grahyanam grahakanam ca bheda  
vaicitryat | tatha ca sadasivatattve 'hantacchaditasphutedantamayam  
yadrsam parapararupam visvam grahyam tadrg eva  
srisadasivabhatarakadhithito mantramahesvarakhyah  
pramatrvargah paramesvarecchavakalpitatahavasthanah |  
isvaratattve sphutedantahantasamanadhikaranyatma yadrg visvam  
grahya.= m tathavidha eva isvarabhatarakadhithito  
mantresvaravargah | vidyapade srimadanantabhatarakadhithita  
bahusakhavantarabhedabhinna yathabhuta mantrah pramatarah  
tathabhutam eva bhedaikasaram visvam api prameyam | mayordhve  
yadrsa vijñanakalah kartrtasunyasuddhabodhatmanah tadrg  
eva tadabhedasaram sakalapralayakalatmakapurvavasthaparicitam esam  
prameyam | mayayam sunyapramatnam pralayakevalinam  
svocitam pralinakalpam prameyam | ksitiparyantavasthitanamtu  
sakalanam sarvato bhinnanam parimitanam tathabhutam eva prameyam  
| taduttirnasivabhatarakasya prakasaikavapusah  
prakasaikarupa eva bhavah | srimatparamasivasya punah  
visvottirnavisvatmakaparamanandamayaprakasaikaghanasya evamvidham  
eva sivadidharanyantam akhilam abhedenaiva sphurati | na tu vastutah  
anyat kimcit grahyam grahakam va | api tu  
sriparamasivabhataraka eva ittham nanavaicitryasahasraih  
sphuratity abhihitaprayam ||

yatha ca bhagavan visvasarirah tatha  
citisamkocatma cetano 'pi samkucitavisvamayah || 4 ||  
sriparamasivah svatmaikyena sthitam visvam sadasivadyucitena

rupena avabibhasayisuh purvam  
cidaikyakhyatimayanasritasivaparyayasunyatisunyatmataya  
prakasabhedena prakasamanataya sphurati | tatah  
cidrasasyanatarupasesatattvabhuvanabhavatattatpramatradyatmatayap  
i prathate | yatha ca evam bhagavan visvasarirah tatha  
citisamkocatma samkucitacidrupah cetano grahako 'pi  
vatadhanikavat samkucitatesavisvarupah | tatha ca  
siddhantavacanam

vigraho vighrahi caiva sarvavigrahavighrahi | iti |

trisiromate 'pi=20

sarvadevamayah kayas tam cedanim srnu priye |  
prthivi kathinatvena dravatve 'mbhah prakirtitam ||

ity upakramya=20

trisirobhairavah saksad vyapya visvam vyavasthitah |

ity antena granthena grahakasya samkucitavisvamayatvam eva vyaharati |  
ayam catrasayah grahako 'pi ayam prakasaikatmyena uktagamayuktya  
ca visvasarirasivaikarupa eva kevalam tanmayasaktya  
anabhivvyaktasvarupatvat samkucita iva abhati | samkoco 'pi  
vicaryamanah cidaikatmyena prathanamatvat cinmaya eva | anyatha tu na  
kimcit iti sarvo grahako visvasarirah sivabhattacharaka eva | tad  
uktam mayaiva

akhyatir yadi na khyati khyatir evavasisyate | khyati cet  
khyatirupatvat khyatir evavasisyate || iti |

anenaivasayena srispandasastresu

yasmat sarvamayo jivah ..... |

ity upakramya=20

tena sabdarthacintasu na savastha na yah sivah [4] |

ityadina sivajivayor abhedha evoktah | etattattvaparijñanam eva muktih  
| etattattvaparijñanam eva ca bandha iti bhavisyati eva etat ||

nanu grahako 'yam vikalpamayah vikalpanam ca cittahetukam sati ca  
citte katham asya sivatmakatvam iti sanktva cittam eva nirnetum aha

citir eva cetanapadad avarudha cetyasamkocini cittam || 5 ||

na cittam nama anyat kimcit api tu saiva bhagavati tat | tatha hi sa  
sva.= m svarupam gopayitva yada samkocam grhnati tada dvayi  
gatih | kadacid ullasitam api samkocam gunikrtya citpradhanyena  
sphurati | kadacit samkocapradhanataya | citpradhanyapakse sahajam  
prakasamatrapradhanatve vijñanakalata |  
prakasaparamarsapradhanatve tu vidyapramatrta | tatrapi kramena  
samkocasya tanutayam isasadasisvanasritarupata |

samadhiprayatnoparjite tu citpradhanatve suddhadhvapramatrta kramat  
kramam prakarsavati | samkocapradhanye tu sunyadipramatrta |  
evam avasthite sati citir eva samkucitagrahakarupa cetanapadat  
avarudha arthagrahanonmukhi sati cetyena nilasukhadina samkocini  
ubhaya samkocasamkucitaiva cittam | tatha ca=20

svangarupesu bhavesu patyur jñanam kriya ca ya |  
maya trtiye te eva pasoh sattvam rajas tamah [5] || ityadina

svatantryatma citisaktir eva jñanakriyamayasaktirupa  
pasudasayam samkocaparakarsat  
sattvarajastamahsvabhavacittatmataya sphuratiti sripratyabhijñayam  
uktam | ata eva sritattvagarbhastotre vikalpadasayam api  
tattvikasvarupasadbhavat tadanusaranabhiprayenoktam

ata eva tu ye kecit paramarthanusarinah |  
tesam tatra svarupasya svajyotistvam na lupyate || iti ||

cittam eva tu mayapramatuh svarupam ity aha  
tanmayo mayapramata || 6 ||  
dehapanapadam tavat cittapradhanam eva | sunyabhumir api  
cittasamskaravatya eva | anyatha tato vyutthitasya  
svakartavyanudhavanabhavah syad iti cittamaya eva mayiyah pramata  
| amunaiva asayena sivasutresu vastuvrttanusarena "caitanyam  
atma" [6] ity abhidhaya mayapramatrlaksanavasare punah "cittam  
atma" [7] ity ukta= m ||

asyaiva samyak svarupajñanat yato muktih asamyak tu samsarah tatah  
tilasa etatsvarupam nirbhanktum aha

sa caiko dvirupas trimayas caturatma saptapañcakasvabhavah || 7 ||

nirnitadrsa cidatma sivabhataraka eva eka atma na tu anyah  
kascit prakasasya desakaladibhih bhedayogat | jadasya tu  
grahakatvanupapatteh | prakasa eva yatah svatantryat  
grhitapranadisamkocah samkucitarthagrahakatam asnute tato 'sau  
prakasarupatvasamkocavabhasavattvabhyam dvirupah |  
anavamayiyakarmamalavrtatvat trimayah |  
suniyaprapuryastakasarirasvabhavatvat caturatma |  
saptapañcakani sivadiprthivyantani pañcatrimsattattvani  
tatsvabhavah | tatha sivadisakalantapramatrsaptakasvarupah |  
cidanandecchajñanakriyasaktirupatve 'pi akhyativasat  
kalavidyarakalanityatikañcukavalitatvat pañcakasvarupah | evam ca  
sivaikarupatvena pañcatrimsattattvamayatvena  
pramatrsaptakasvabhavatven= a cidadisaktipañcakatmakatvena ca ayam  
pratyabhijñayamano muktih | anyatha tu samsarahetuh ||

evam ca

tadbhumikah sarvadarsanasthitayah || 8 ||

sarvesam carvakadidarsananam sthitayah siddhantah tasya  
etasya atmano natasyeva svecchavagrhitah krtrima bhumikah |

tatha ca caitanyavisistam sariram atma iti carvakah |  
naiyayikadayo jñanadigunaganasrayam buddhitattvaprayam eva  
atmanam samsrtau manyante | apavarge tu tad ucchede sunyaprayam |  
ahampratitipratyeyah sukhaduhkhadyupadhibhiih tiraskrtatma  
manvana mimamsaka 'pi buddhav eva nivista | jñanasantana eva  
tattvam iti saugat= a buddhivrttisv eva paryavasitah | prana  
evatmeti kecit srutyantavidah = | asad eva idam asid ity  
abhavabrahmavadinah sunyabhuvam avagahya sthitah = | madhyamikapi  
evam eva | para prakrtir bhagavan vasudevah tadvisphulingapraya eva  
jiva iti pañcaratrah parasyah prakrteh parinamabhyupagamat  
avyakta evabhinivistah | samkhyadayas tu vijñanakalaprayam  
bhumim avalambante | sad eva idam agra asid iti isvaratattvapadam  
asrita apare srutyantavida.= h |=20 sabdabrahmamayam pasyantirupam  
atmatattvam iti vaiyakaranah srisadasivapadamadhyasitah | evam  
anyad api anumantavyam | etac ca agamesu

buddhitattve sthita bauddha gunesv evarhatah sthitah |  
sthita vedavidah pumsi avyakte pañcaratrikah ||

ityadina nirupitam |

visvottirnam atmatattvam iti tantrikah | visvamayam iti  
kuladyamnayanivistah | visvottirnam visvamayam ca iti  
trikadidarsanavidah | evam ekasyaiva cidatmano bhagavatah  
svatantryavabhasitah sarva ima bhumikah  
svatantryapracchadanonmilanataratamyabheditah | ata eka eva  
etavadvyaptikatma | mitadrstayas tu amsamsikasu tadicchayaiva  
abhimanam grahitah yena dehadisu bhumisu  
purvapurvapramatrvyaptisarataprayam api uktrarupam  
mahavyaptim parasaktipatam vina na labhante | yathoktam=20

vaisnavadyas tu ye kecit vidyaragena rañjita | na vidanti  
param devam sarvajñam jñanasalinam || iti |

tatha=20

bhramaty eva tan maya hy amokse moksalipsaya [8] | iti |

ta atmopasakah saivam na gacchanti param padam [9] | iti ca |

api ca sarvesam darsananam samastanam nilasukhadijñananam  
yah sthitayah antarmukharupa visrantayah tah tadbhumikah  
cidanandaghanasvatmasvarupabhivvyaktyupayah | tatha hi yada yada  
bahirmukham rupam svarupe visramyati tada tada  
bahyavastupasamharah antahprasantapadavasthitih  
tattadudesyatsamvitsantatyasutranam iti  
srstisthitisamharamelanarup= a iyam turiya  
samvidbhatarika tattatsrstyadibhedan udvamanti samharanti  
ca sada purna ca krsa ca ubhayarupa ca anubhayatma ca akrama= m  
eva sphuranti sthita | uktam ca sripratyabhijñatikayam

tavad arthavalehena uttisthati purna ca bhavati | iti |

esa ca bhattarika kramat kramam adhikam anusilyamana  
svatmasatkaroty eva bhaktajanam ||

yadi evambhutasya atmano vibhutih tat katham ayam malavrto  
'nuh kaladivalitah samsari abhidhiyate ityaha  
cidvat tac chaktisamkocat malavrtah samsari || 9 ||  
yada cidatma paramesvarah svasvatantryat abhedavyaptim nimajjya  
bhedavyaptim avalambate tada tadiya icchadisaktayah asamkucita api  
samkocavatyo bhanti | tadanim eva ayam malavrtah samsari  
bhavati | tatha ca apratihatasvatantryarupa icchasaktih samkucita  
sati apurnamanyatarupam [10] anavam malam | jñanasaktih  
kramena samkocat bhede sarvajñatvasya kimcijñatvapteh  
antahkaranabuddhindriyatapattipurvam atyantasmkocagrahanena [11]  
bhinnavedyapratharupam mayiyam malam | kriyasaktih kramena bhede  
sarvakartrvasya kimcitkartrvapteh  
karmendriyarupasamkocagrahanapurvam atyantaparimitatam [12] prapta  
subhasubhanustanamayam karmam malam | tatha  
sarvakartrvasarvajñatvapurnatvanityatvavyapakatvasaktayah  
samkocam grhnana yathakramam kalavidyarakalanyatirupataya  
bhanti | tathavidhas ca ayam saktidaridrah samsari ucyate |  
svasaktivikase tu siva eva ||

nanu samsaryavasthayam asya kimcit sivatocitam abhijñanam asti yena  
siva eva tathavasthita ity udghosyate astityaha  
tathapi tadvat pañcakrtyani karoti || 10 ||  
iha isvaradvayadarsanasya brahmavadibhyah ayam eva visesah | yat=20

srstisamharakartaram vilayasthitikarakam |  
anugrahakaram devam pranatartivinasanam [13] || iti

srimatsvacchandadisasanoctanitya sada pañcavidhakrtyakaritvam  
cidatmano bhagavatah | yatha ca bhagavan  
suddhetaradhaspharanakramena svarupavikasarupani  
srstyadini karoti tatha samkucitacicchaktya samsarabhumikayam  
api pañcakrtyani vidhatte | tatha hi

tad evam vyavahare 'pi prabhur dehadim avisan |  
bhantam evantararthaugham icchaya bhasayed bahih [14] ||

iti pratyabhijñakarikokarthadrstya dehapranadipadam avisan  
cidrupo mahesvaro bahirmukhibhavavasare niladikam artham  
niyatadesakaladitaya yada abhasayati tada  
niyatadesakaladyabhasamse asya srasttra |  
anyadesakaladyabhasamse asya samhartrta | niladyabhasamse  
sthapakata | bhedenam abhasamse vilayakarita | prakasaikyena  
prakasane anugrahitrta | yatha ca sada pañcavidhakrtyakaritvam  
bhagavatah tatha maya vitatya spandasandohe nirnitam | evam idam  
pañcavidhakrtyakaritvam atmiyam sada drdhapratipattya

parisilyamanam mahesvaryam unmilayaty eva bhaktibhagam | ata eva ye  
sada etat parisilayanti te svarupavikasamayam visvam janana  
jivanmukta ity amnatah | ye tu na tatha te sarvato vibhinnam  
meyajatam pasyanto baddhatmanah ||

na ca ayam eva prakarah pañcavidhakarthyakaritve yavad anyo 'pi kascit  
rahasyarupo 'stity aha

abhasanaraktivimarsanabijavasthapanavilapanatas tani || 11 ||

pañcavidhakarthyani karoti iti purvatah sambadhyate |  
srimanmaharthadrstya drgadideviprasaranakramena yad yad  
abhati tat tat srjyate | tatha srste pade tatra yada  
prasantanimesam kamcit kalam rajyati tada sthitidevya tat  
sthapyate | camatkaraparaparyayavimarsanasamayam tu samhriyate |  
yathoktam srirameṇa

samadhivajrenapy anyair abhedyo bhedabhadharah | paramrstas ca  
nastas ca tvadbhaktibalasalibhih || iti |

yada tu samhriyamanam api etat antah vicitrasankadisamskaram  
adhatte tada tat punar udbhavisyat samsarabijabhavam apannam  
vilayapadamadhyaropitam | yada punah tat tathantahsthapitam anyad  
vanubhuyamanam eva hathapakakramenalamgrasayuktya  
cidagnisadbhavam apadyate tada purnatapanena anugrhyata eva |  
idrsam ca

pañcavidhakarthyakaritvam sarvasya sada sannihitam api sadgurupadesam  
vin=

a

na prakasata iti sadgurusaparyaiva etatprartham anusartavya ||

yasya punah sadgurupadesam vina etatparijñanam nasti  
tasyavacchaditasvasvarupabhih nijabhih saktibhih vyamohitavm  
bhavatity aha

tadaparijñane svasaktibhir vyamohitata samsaritam || 12 ||

tasyaitasya sada sambhavatah pañcavidhakarthyakaritvasya aparijñane  
saktipatahetukasvabalonmilanabhavat aprakasane svabhih saktibhih  
vyamohitavm vividhalaukikasastriyasankasankukilitavm yat  
idam ev= a samsaritam | tad uktam srisarvavirabhatarake

ajñānac chankate lokas tatah srstis ca samhr̥tiḥ | iti |

mantra varnatmakah sarve sarve varnah sivatmakah | iti ca |

tatha hi citprakasat avyatirikta nityoditamahamantrarupa  
purnahamvimarsamayi yeyam paravakchaktih  
adiksantarupasesasakticakragarbhini sa tavat  
pasyantimadhyamadikramena grahakabhumikam bhasayati | tatra ca  
pararupatvena svarupam aprathayanti mayapramatuh  
asphutasadharanarthavabhasarupam pratiksanam navanavam

vikalpakriya.= m ullasayati | suddham api ca avikalpabhumim  
tadacchaditam eva darsayati | tatra ca  
brahmyadidevatadhisthitakakaradivicitrasaktibhih vyamohito  
dehapanadim eva parimitam avasam atmanam manyate mudhajanah  
| brahmyadidevyah pasudasayam bhedavisaye srstisthiti  
abhedavisaye c= a samharam prathayantyah parimitavikalpapatratam eva  
sampadayanti | patidasayam tu bhede samharam abhede ca  
sargasthiti pratayantyah kramat kramam vikalpanirhrasanena  
srimadbhairavamudranupravesamayim mahatim avikalpabhumim eva  
unmilayanti |

sarvo mamayam vibhava ity evam parijanatah |  
visvatmano vikalpanam prasare 'pi mahesata [15] ||

ityadirupam cidanandavesamagnam suddhavikalpasaktim ullasayanti |  
tatah uktanitya svasaktivyamohitaitaiva samsarivam | kim ca  
citisaktir eva bhagavati visvavamanat samsaravamacaratvac ca  
vamesvaryakhya sati khecarigocaridikcaribhucarirupaih asesaih  
pramatrantahkaranabahiskaranabhavasvabhavaih parisphuranti  
pasubhumikayam sunyapadavisranta  
kimcitkartrtvadyatmakakaladisaktyatmana khecaricakrena  
gopitaparamarthikacidgaganacaritvasvarupena cakasti |  
bhedaniscayabhimanavikalpanapradhanantahkaranadevirupena  
gocaricakrena gopitabhedaniscayadyatmakaparamarthikasvarupena  
prakasate | bhedalocanadipradhanabahiskaranadevatatmana ca  
dikcaricakrena gopitabhedaprathamakaparamarthikasvarupena sphurati |  
sarvato vyavacchinnabhasasvabhavaprameyatmana ca bhucaricakrena  
gopitasarvatmyasvarupena pasuhrdayavyamohina bhati |  
patibhumikayam tu sarvakartrtvadisaktyatmakacidgaganacaritvena  
abhedaniscayadyatmana gocaritvena abhedalocanadyatmana dikcaritvena  
svangkalpadvayaprathasaraprameyatmana ca bhucaritvena  
patihridayavikasina sphurati | tatha cuktam  
sahajacamatkaraparijanitakrtakadarena bhattadamodarena  
vimuktakesu

purnavacchinnamantantarahiskaranabhavagah | vamesadyah  
parijñanajñanat syur muktibandhadah || iti |

evam ca nijasaktivyamohitaitaiva samsarivam | api ca cidatmanah  
paramesvarasya sva anapayini ekaiva sphurattasarakartrtmatma  
aisvaryasaktih | sa yada svarupam gopayitva pasave pade  
pranapanasamanasaktidasabhih jagratsvapnasusuptabhumibhih  
dehapanapuryastakalabhis ca vyamohayati tada tadvyamohitata  
samsarivam | yada tu madhyadhamollasam udanasaktim  
visvavyaptisaram ca vyanasaktim turyadasarupam  
turyatitadasarupam ca cidanandaghanam unmilayati tada  
dehadyavasthayam api patidasatma jivanmuktir bhavati | evam tridha  
svasaktivyamohitata vyakhyata | cidvat iti sutre [16] citprakaso  
grhitasamkocah samsari ity uktam | ih= a tu svasaktivyamohitatvena

asya samsaritvam bhavati iti bhangyantarena uktam | evam  
samkucitasaktih pranadiman api yada svasaktivyamohito na bhavati  
tada ayam sariri paramesvarah ity amnayasthitya  
sivabhattaraka eva iti bhangya nirupitam bhavati | yadagamah=20

manusyadeham asthaya channas te paramesvarah | iti |

uktam ca pratyabhijñatikayam "sariram eva ghatady api va ye  
sattribhatsattattvamayam sivarupatayapasyanti te 'pi sidhyanti" iti  
||

uktasutrarthapratipaksyena tattvadrstim darsayitum aha

tatparijñane cittam eva antarmukhibhavana cetanapadadhyarohat citih ||  
13 ||

purvasutravyakhyaprasangena prameyadrstya vitatya  
vyakhyatapratham etat sutram | sabdasamgatya tu adhuna vyakhyayate |  
tasyatmiyasya pañcakrtyakaritvasya parijñane sati  
aparijñanalaksanakaranapagamat svasaktivyamohitanivrttau  
svatantryalabhat prak vyakhyatam yat cittam tad eva samkocinim  
bahirmukhatam jahat antarmukhibhavana cetanapadadhyarohat  
grahakabhumikakramanakramena samkocakalaya api vigalanena  
svarupapattya citir bhavati | svam cinmayim param bhumim  
avisatity arthah ||

nanu yadi paramarthikam cicchaktipadam sakalabhedakavalanasvabhavam  
[17] tad asya mayapade 'pi tatharupena bhavitavyam yatha  
jaladacchaditasyapi bhanoh bhavavabhasakatvam ity asankyaha

citivahnir arohapade channo 'pi matraya meyendhanam plusyati || 14 ||

citir eva visvagrassanasilatvat vahnih | asau eva avarohapade  
mayapramatrayam channo 'pi svatantryat acchaditasvabhavo 'pi  
bhuribhutichannagnivat matraya amsena nilapitadiprameyendhanam  
plusyati svatmasatkaroti | matrapadasyedam akutam yat kavalayann api  
sarvatmyena na grasate api tu amsena samskaratmana utthapayati |  
grasakatvam ca sarvapramatrnam svanubhavata eva siddham | yad  
uktam srimadutpaladevapatih nijastotresu

vantante jantavo 'sesa api brahmendravisnavah |  
grasamanas tato vande deva visvam bhavanmayam [18] || iti ||

yada punah karanesvariprasarasamkocam sampadya  
sargasamharakramaparisilanayuktim avisati tada  
balalabhe visvam atmasatkaroti || 15 ||  
citir eva dehapanadyacchadananimajjanena svarupam unmagnatvena  
spharayanti balam | yathoktam

tadakramya balam mantrah ... [19] | iti |

evam ca balalabhe unmagnasvarupasrayane ksityadisadasivantam  
visvam atmasatkaroti svasvarupabhedena nirbhasayati | tad uktam

purvagurubhih svabhasamayesu kramasutresu

yatha vahnir udbodhito dahyam dahati tatha visayapasan bhaksayet |  
iti = |

na caivam vaktavyam =ad visvatmasatkararupa samavesabhuh  
kadacitki | katham upadeya iyam syad iti yato  
dehadyunmajjananimajjanavasena iyam asyah kadacitkatvam iva abhati |  
vastutas tu citisvatantryavabhasitadehadyunmajjanad eva kadacitkatvam |  
esa tu sadaiva prakasamana | anyatha tad dehady api na prakaseta |  
ata eva dehadipramatrtabhimananimajjanaya abhyasah | na tu  
sadaprathamatasarapramatrtapraptyartham iti  
sripratyabhijñakarah ||

evam ca

cidanandalabhe dehadisu cetyamanesv api  
cidaikatmyapratipattidardhyam jivanmuktih || 16 ||

visvatmasatkaratmani samavesarupe cidanande labdhe  
vyutthanadasayam dalakalpataya dehaprananilasukhadisu  
abhasamanesv api yat samavesasamskarabalat  
pratipadayisyamanayuktikramopabrmhitat  
cidaikatmyapratipattidardhyam | avicala cidekatvapratha saiva  
jivanmuktih jivatah pranana api dharayato muktih  
pratyabhijñatanijasvarupavidravitatesapasarasitvat |

yathoktam spandasastre

iti va yasya samvittih kridatvenakhilam jagat |  
sa pasyan satatam yukto jivanmukto na samsayah [20] || iti ||

atha katham cidanandalabho bhavati ity aha  
madhyavikasac cidanandalabhah || 17 ||  
sarvantaratamatvena vartamanatvat tadbhittilagnatam vina ca kasyacid api  
svarupanupapattih samvid eva bhagavati madhyam | sa tu  
mayadasayam tathabhutapi svarupam guhayitva "prak samvit  
prane parinata " iti nitya pranasaktibhumim svikrtya  
avarohakramena buddhidehadibhuvam adhisayana nadisahasrasaranim  
anusrta | tatrapi ca palasaparnamadhyasakhanyayena  
abrahmarandhrat adhovaktraparyantam  
pranasaktibrahmasrayamadhanadhirupataya pradhanyena sthita |  
tata eva sarvavrttinam udayat tatraiva ca visramat | evambhutapy  
esa pasunam nimilitasvarupaiva sthita | yada tu uktayuktikramena  
sarvantaratamatve [21] madhyabhuta samvid bhagavati vikasati yadi va  
vaksyamanakramena madhyabhuta brahmanadi vikasati tada  
tadvikasac cidanandasya uktrarupasya labhah praptih bhavati = | tatas  
ca prag ukta jivanmuktih ||

madhyavikase yuktim aha

vikalpaksayasaktisamkocavikasavahacchedadyantakotinibhalanadaya iha

upayah || 18 ||

iha madhyasaktivikase vikalpaksayadaya upayah |  
pragupadistapañcavidhakrtyakaritvadyanusaranena  
sarvamadhyabhutayah samvido vikaso jayata ity abhihitaprayam |  
upayantaram api tu ucyate  
pranayamamudrabandhadisamastayantranatanratrotanena sukhopayam  
eva hrdaye nihitacittah uktayuktya svasthitipratibandhakam vikalpam  
akimciccintakatvena prasamayan avikalpaparamarsena  
dehadyakalusasvacitpramatrtanibhalanaprananah acirad eva  
unmisadvikasam turyatutyatitasamavesadasam asadayati |  
yathoktam=20

vikalphanenaikagyat kramenesvaratapadam [22] |

iti sripratyabhijñayam |

srispande 'pi=20

yada ksobhah praliyeta tada syat paramam padam [23] | iti |

srijñanagarbhe 'pi

vihaya sakalah kriya janani manasih sarvato  
vimuktakaranakriyanusrtiparatantryojjvalam | sthithais tvadanubhavatah  
sapadi vedyate sa para dasa nrhbir atandritasamasukhamrtasyandini ||  
iti |

ayam ca upayo murdhanyatvat pratyabhijñayam [24] pratipaditvat  
adav uktah | saktisamkocadayas tu yady api pratyabhijñayam na  
pratipaditah tathapi amnayikatvat asmabhih prasangat  
pradarsyante | bahusu hi pradarsitesu kascit kenacit praveksyatiti |  
sakteh samkoca indriyadvarena prasarantya evakuñcanakramena  
unmukhikaranam | yathoktam atharvanikopanisationsu kathavallyam  
caturthavalliprathamamantre

parañci khani vyatrnat svayambhuh tasmad paran pasyati  
nantaratman | kascid dhira pratyag atmanam aiksad avrttacaksur  
amrtatvam asnan [25] || iti |

prasrtaya api va kurmangasamkocavat trasasamaye hrtpravesavac ca  
sarvato nivartanam | yathoktam "tadapoddhrte nityoditasthitih" iti |  
sakter vikasah antarnigudhaya akramam eva  
sakalakaranacakravispharanen= a "antarlaksyo bahirdrstih  
nimesonmesavarjitah " iti | bhairaviyamudranupravesayuktya bahih  
prasaranam | yathoktam kaksyastotre=20

sarvah saktih cetasa darsanadyah sve sve vedye yaugapadyena  
visvak | ksiptva madhye hatakastambhabhutah tistan visvadhara  
eko 'vabhasi || iti |

sribhattakallatenapi uktam "rupadisu parinamat tatsiddhah "  
iti | saktes ca samkocavikasau

nasaputaspananakramonmisatsuksmapranasaktya bhruhedaena  
kramasaditordhvakundalinipade prasaravisrantidasaparisilanam |  
adhahkundalinyam ca sastavaktrarupayam pragunikrtya  
saktim tanmulatadagratanmadhyabhumisparsavesah | yathoktam  
vijñanabhatarake

vahner visasya madhye tu cittam sukhamayam ksipet | kevalam  
vayupurnam va smaranandena yujyate [26] || iti |

atra vahnih anupravesakramena samkocabhuh | visasthanam  
prasarayukty= a vikasapadam=20 "visl vyapta" ity arthanugamat |  
vahayoh vamadaksinagatayoh pranapanayoh chedo  
hrdayavisrantipurahsaram  
antahkakarajakaradiprayanackavarnoccarena vicchedanam | yathoktam  
jñanagarbhe

anackakakrtayatiprasrtaparsvanadidvayacchido vidhrtacetaso  
hrdayapankajasyodare | udeti tava daritandhatamasah sa vidyankuro ya  
esa paramesatam janayitum pasor api alam || iti |

adikotih hrdayam | antakotih dvadasantah | tayoh  
pranollasavisrantyavasare nibhalanam cittanivesanena parisilanam |  
yathoktam vijñanabhairave

hrdyakase nilinaksah padmasamputamadhyagah | ananyacetah  
subhage param saubhagyam apnuyat [27] || iti |

tatha=20

yatha tatha yatra tatra dvadasante manah ksipet | pratiksanam  
ksinavrtteh vilaksanyam dinair bhavet [28] || iti |

adipadat unmesadasanisevanam | yathoktam

unmesah sa tu vijñeyah svayam tam upalaksayet [29] |

iti spande |

tatha ramaniyavisayacarvanadayas ca samgrhitah | yathoktam  
srivijñanabhairava eva

jagdhipanakrtollasaranandavijrmbhanat |  
bhavayed bharitavastham mahanandamayo bhavet ||

gitadivisayasvadasamasaukhyaiikatatmanah |  
yoginas tanmayatvena manorudhes tadatmata ||

yatra yatra manastustir manas tatraiva dharayet | tatra tatra  
paranandasvarupam samprakasate [30] || iti |

evam anyad api anandapurnasvatmabhavanadikam anumantavyam | ity  
evamadayah atra madhyavikase upayah ||

madhyavikasac cidanandalabhah | sa eva ca paramayoginah  
samavesasamapattyadiparyayah samadhih | tasya nityoditave yuktim aha

samadhissamskaravati vyutthane bhuyo bhuyah cidaikyamarsan  
nityoditasamadhilabhah || 19 ||

asaditasamaveso yogivaro vyutthane 'pi samadhirasasamskarena  
ksiba iva sanandam ghurnamano bhavarasim saradabhralavam iva  
cidgagana eva liyamanam pasyan bhuyo bhuyah antarmukhatam eva  
samavalambamano nimilanasamadhikramena cidaikyam eva vimrsan  
vyutthanabhimatavasare 'pi samadhyekarasa eva bhavati | yathoktam  
kramasutresu

"kramamudraya antahsvarupaya bahirmukhah [31] samavisto bhavati  
sadhakah | tatradau bahyat antahpravesah abhyantarat  
bahyasvarupe pravesah avesavasat jayate iti sabahyabhyantaro 'yam  
mudrakramah " iti |

atrayam arthah srstisthitisamhrtisamviccakatmakam kramam  
mudrayat= i svadhisthitam atmasatkaroti yeyam turiya citisaktih  
taya kramamudraya antar iti purnahantasvarupaya [32] bahirmukha iti  
visayesu vyaprtto 'pi samavistah  
saksatkrtparasaktispharah sadhakah paramayogi bhavati | tatra ca  
bahyat grasyamanat visayagramat antah parasyam citibhumau  
grasanakramenaiva pravesah samaveso bhavati | abhyantarat  
citisaktisvarupat ca saksatkrtat avesavasat  
samavesasamarthyad eva bahyasvarupe idantanirbhase visayagrame  
vamanayuktya pravesah cidrasasyanataprathanatma samaveso jayate  
iti sabahyabhyantaro 'yam nityoditasamavesatma mudo harsasya  
vitaranat  
paramanandasvarupatvat pasadravanat visvasya  
antahturiyasattayam  
mudranat ca mudratma kramo 'pi srstyadikramabhasakatvat  
tatkrāmabhasarupatvat ca krama iti abhidhiyata iti ||

idanim asya samadhilabhasya phalam aha

tada prakasanandasaramamantraviryatmakapurnahantavesat sada  
sarvasargasamharakarinijasamviddevatacakresvaratapraptir  
bhavatiti sivam || 20 ||

nityodite samadhau labdhe sati prakasanandasara cidahladaikaghana [33]  
mahati mantraviryatmika sarvamantrajivitabhuta purna  
parabhatarikarupa yeyam ahanta akrtrimah svatmacamatkarah  
tatra avesat sada kalagnyadeh caramakalaparyantasya visvasya yau  
sargasamharau vicitrau srstipralaya= u tatkari yat nijam  
samviddevatacakram tadaisvaryasya praptih asadanam bhavati |  
prakaranikasya paramayogina ity arthah | iti etat sarvam sivasvarupam  
evety upasamhara iti samgatih | tatra yavat idam kimcit  
samvedyate tasya samvedanam eva svarupam | tasyapi  
antarmukhavimarsamayah pramatarah tattvam | tesam api  
vigalitatehadyupadhisamkocabhimana asesasarira  
sadasivesvarataiva saram | asya api

prakasaikasadbhavapaditasesavisvacamatkaramayah  
srimanmahesvara eva paramarthah | na hi paramarthikaprakasavesam  
vina kasyapi prakasamanata ghatate | sa ca paramesvarah  
svatantryasaratvat adiksantamayiyasabdarasiparamarsamayatvenaiva  
etatsvikrtasamastavacyavacakamayasesajagadanandasadbhavapadanat  
param paripurnatvat sarvakanksasunyataya  
anandaprasaranirbharah | ata eva anuttarakulasvarupat akarat arabhya  
saktisphararupahakalaparyanta.= m yat visvam prabhrtam ksakarasya  
prasarasamanarupatvat tat akarahakarabhyam eva samputikarayuktya  
pratyaharanyayena antahsvikrtam sat  
avibhagavedanatmakabindurupataya sphuritam anuttara eva visramyati |  
iti sabdarasisvarupa eva ayam akrtako vimarsah | yathoktam=20

prakasasyatmavisrantir ahambhavo hi kirtitah |  
ukta ca saiva visrantih sarvapeksanirodhatah ||

svatantryam atha kartrtvam mukhyam isvaratapi ca [34] | iti |

esaiva ca ahanta sarvamantranam udayavisrantisthanatvat  
etadbalenaiva c= a tattadarthakriyakaritvat mahati viryabhumi | tad  
uktam

tadakrahya balam mantra ..... | ityadi

..... ta ete sivadharminah [35] | ityantam srispande |

sivasutresv api=20

mahahradanusamdhanan mantraviryanyubhava [36] | iti |

tad atra mahamantraviryatmakayam purnahantayam aveso  
dehapanadinimajjanat tatpadavaptyavastambhena dehadinam  
niladinam api tadaraplavanena tanmayikaranam | tatha hi  
dehasukhaniladi yatkimcit prathate adhyavasiyate smaryate samkalpyate  
va tatra sarvatraiva bhagavati citisaktimayi pratha bhittibhutaiva  
sphurati | "tadasphurane kasyapi asphuranat " iti uktatvat kevalam  
tatha sphuranty api sa tanmayasaktya  
avabhasitadehaniladyuparagadattabhimanavasat bhinnabhinnasvabhava iva  
bhanti jñanasamkalpadhyavasayadirupataya mayapramatrbhiih  
abhimanyate | vastutas tu ekaiva asau citisaktih | yathoktam

ya caisa pratibha tattatpadarthakramarusita | akramanantacidrupah  
pramata sa mahesvarah [37] || iti |

tatha=20

mayasaktya vibhoh saiva bhinnasamvedyagocara | kathita  
jñanasamkalpadhyavasayadinamabhiih [38] || iti |

evam esa sarvadasasu ekaiva citisaktih vijrmbhamana yadi  
tadanupravesatadavastambhayuktya samasadyate tat tadavesat  
purvoktayuktya karanonmilanimilanakramena sarvasya sarvamayatvat  
tattatsamharadau api sada sarvasargasamharakari yat

sahajasamvittidevatacakram amayiyantarbahiskaranamaricipuñjah  
tatra isvaratasamrajyam parabhairavatmata tatpraptih bhavati  
paramayoginah | yathoktam

yada tv ekatra samrudhas tada tasya layodbhavau | niyacchan bhoktrtam  
eti tatas cakresvaro bhavet [39] || iti |

atra ekatra iti "ekatraropayet sarvam" [40] iti citsamanyaspandabhuh  
unmesatma vyakhyatavya | tasya iti anena "puryastakena samruddha"  
[41] iti | upakrantam puryastakam eva paramrastavyam na tu yatha  
vिवaranakrtah ekatra suksme sthule sarire va iti  
vyakrtavantah | stutam ca maya

svatantras citicakranam cakravarti mahesvarah |  
samvittidevatacakrajustah ko 'pi jayaty asau || iti |

itisabda upasamhare | yat etavat uktaprakaranasariram tat sarvam  
sivam sivapraptihetutvat sivat prasrtatvat sivasvarupabhinnatvac  
ca sivamayam eva iti sivam |

dehapanasukhadibhih pratikalam samrudhyamano janah  
purnanandaghanam imam na cinute mahesvarim svam citim |  
madhyebodhasudhabdhi visvam abhitas tatphenapindopamam  
yah pasyed upadesatas tu kathitah saksat sa ekah sivah ||

yesam vrttah sankarah saktipato  
ye 'nabhyasat tiksnayuktisv ayogyah |  
sakta jñatum nesvarapratyabhijñam  
uktas tesam esa tattvopadesah ||

samaptam idam pratyabhijñahrdayam krtis  
tatrabhavanmahamahesvaracaryavaryasrimadabhinavaguptapadapadmopajivina  
h srimato rajanakaksemarajacaryasya

subham astu

notes

[1] pratyabhijñahrdayam , the secret of recognition , nerman transl. by  
e. baer, transl. into english by k. f. leidecker. adyar library, 1938.  
pratyabhijñahrdayam , sanskrit text with english translation, notes and  
introduction by j. singh. i=b0ed. delhi 1963 [2] con questo verso ksemaraja  
fa iniziare anche il bodhivilasa . [3] vbh. 106 [4] spk. ii. 3-4 [5] ipk. i.  
4; 3 [6] s's. i. 1 [7] citazione riconducibile a s's. iii. 1 (atma cittam )  
[8] sv.t x. 1141 c [9] netra t. viii. 30 b . la versione originale cui si  
richiama ksemaraja = =e8 la seguente:=20 ta atmopasakah saive na  
gacchanti param sivam . [10] ed. apurnam manyatarupam . [11] mss.  
adyar library (no=b0 xxii. f. 38; no=b0 xix. i. 25). l'edizione del testo segue  
invece la lezione: atyantam samkocagrahanena . [12] mss. adyar library  
(no=b0 xxii. f. 38; no=b0 xix. i. 25). ed. : atyantam parimitatam . [13]  
sv.t. i. 3 [14] ipk. vi. 7=20 [15] ipk. iv. 12 [16] trattasi del sutra 9 .  
[17] var. sakalabhedakabalanasvabhavam . [18] s'ivastotravali . xx. 17 [19]

spk. ii. 10 [20] spk. ii, 5 [21] var. sarvantaratamatvena . [22] ipk. iv. i.  
11 [23] spk. i. 9 [24] var. pratyabhijñayam ca . [25] katha up. iv. 1;  
asnan in luogo dell'originale icchan . [26] vbh. 68 [27] vbh. 49 [28] vbh. 51  
[29] spk. iii. 9 [30] vbh. 72-74 [31] omesso in alcuni mss. [32] var.  
=b0svarupataya . [33] var. cidahladaikadhana . [34] utpaladeva:  
ajadapramatsiddhi . 22-23 [35] spk. ii. 1-2 [36] s's. i. 22 [37] ipk. i.  
7. 1 [38] ipk. i. 5. 18 [39] spk. iii. 19 [40] spk. iii. 12 [41] spk. iii. 17

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— Ksemaraja: Pratyabhijñahrdaya (Academic edition — see source file header)