

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

p1

om namo dasadiganantaparyantalokadhatupratisthitebhyah
sarvabuddhabodhisattvavyasravakapratyekabuddhebhyo 'titanagata-
pratyutpannebhyah. namo 'mitabhaya. namo 'mitayuse. namo
'cintyagunaka- ratmane. namo 'mitabhaya jinaya, te mune. sukhavatim
yami te canukampaya. sukhavatim kanakavicitrakananam manoramam
sugatasutair alamkrtam. tathasrayam prathitayasasya dhimatah,
prayami tam bahugunaratanasamcayam. evam maya srutam : ekasmin
samaye bhagavan rajagrhe viharati sma, grdhrakute parvate mahata
bhiksusamghena sardham dvatrimasata bhiksusahasraih, sarvair
arhadbhih ksinasravair nihklesair usitavadbhih
samyagajñāsuvimuktacittaih pariksinabhavasamyojanasahasrair
anupraptasvakarthair vijitavadbhir, uttamadamane samathapraptaih,
suvimuktacittaih suvimuktaprajñair mahanagaih, sadabhijñair
vasibhutaair astavimoksadhyayibhir balapraptaair
abhijñānabhijñataih, sthavirair, mahasravakaih. tad yatha :
ajñātaundaundinyena ca, asvajita ca, baspena ca, mahanamna ca,
bhadrajita p2 ca, yasodevena ca, vimalena ca, subahuna ca, purnena ca
maitrayaniputrena, gavampatina ca, uruvilvakasyapena ca,
nadikasyapena ca, bhadrakasyapena ca, kumarakasyapena ca,
mahakasyapena ca, sariputrena ca, mahamaudgalyayanena ca,
mahakapphinena ca, mahacundena ca, aniruddhena ca, radhena ca, nandikena ca,
kimpilena ca, subhutina ca, revatena ca, khadiravanikena ca, vakkulena ca,
svagatena ca, amogharajena ca, parayanikena ca, panthena ca,
culapanthena ca, nandena ca, rahulena ca, ayusmata canandena. ebhis
canyais cabhijñānabhijñataih sthavirair mahasravakair,
ekapudgalam sthapayitva saiksapratipady uttarikaraniyam, yad idam :
ayusmantam anandam, maitreyapurvamgamais ca sambahulais ca
bodhisattvair mahasattvaih. atha khalv ayusman ananda utthayasanad
ekamsam uttarasangam krtva daksinam janumandalam
prthiviyam pratisthapyā yena bhagavams tenañjalim pranamya
bhagavantam etad avocat : viprasannani ca tava bhagavata indriyani,
parisuddhas chavivarnah, paryavadato mukhavarnah pitanirbhasah,
tad yatha saradam vanadam pandu parisuddham paryavadatam
pitanirbhasam. evam eva bhagavato viprasannanindriyani, parisuddho
mukhavarnah, paryavadatas chavivarnah pitanirbhasah. tad yathapi
nama bhagavañ jambunadasuvarnanisko, daksena karmarena
karmaraputrena volkamukhe sampravesya superinisthitah
pandukambalair p3 upari ksipto, 'tivaparisuddho bhavati ;
paryavadatah pitanirbhasah. evam eva bhagavato
viprasannanindriyani, parisuddho mukhavarnah, paryavadatas
chavivarnah pitanirbhasah. na khalu punar aham bhagavann abhijanami

: iti purvam purvataram, evam viprasannani tathagatasyendriyany,
evam parisuddham mukhavarnam, paryavadatam chavivarnam
pitanirbhasam. tasya me bhagavann evam bhavati : buddhaviharena vatadya
tathagato viharati ; jinaviharena, sarvajñataviharena,
mahanagaviharena vatadya tathagato viharati.

atitanagatapratyutpannan tathagatan arhatah samyaksambuddhan
samanupasyatiti. evam ukte, bhagavan ayusmantam anandam etad avocat :
sadhu sadhv ananda, kim punas te devata etam artham arocayanty, utaho
buddha bhagavantah. atha svena pratyutpanna- mimamsajñanenaivam
prajanasiti. evam ukte, ayusman anando bhagavantam etad avocat : na me
bhagavan devata etam artham arocayanti, napi buddha bhagavantah. atha
tarhi me bhagavan svenaiva pratyatmamimamsajñanenaivam bhavati :
buddhaviharenadya tathagato viharati ; jinaviharena,
sarvajñataviharena, mahanagaviharena vatadya tathagato viharati ;
atitanagatapratyutpannan sarvan buddhan bhagavatah p4

samanupasyatiti. evam ukte, bhagavan ayusmantam anandam etad avocat :
sadhu sadhv ananda ; udarah khalu ta unmiñjih, bhadrika mimamsa,
kalyanam pratibhanam, bahunahitaya yas tvam ananda pratipanno,
bahujanasukhaya, lokanukampayai, mahato janakayasyarthaya, hitaya
sukhaya devanam ca manusyanam ca, yas tvam tathagatam etam
artham pariprastavyam manyase. evam etad bhavaty ananda,
tathagatesv arhatsu samyaksambuddhesv aprameyesv asamkhyeyesu
jñanadarsanam upasamharatah, na ca tathagatasya jñanam upahanyate.
tat kasya hetoh. apratihatahetujñanadarsano hy ananda tathagatah.
akanksan ananda tathagata ekapindapatena kalpam va tisthet,
kalpasatam va, kalpasahasram va, kalpasatasahasram va, yavat
kalpakotinayutasahasram va, tato vottari, na ca
tathagatasyendriyany upanasyeyuh ; na mukha- varnasyanyathatvam
bhavet ; napi chavivarna upahanyate. tat kasya hetoh. tatha hy ananda
tathagatah samadhimukha- paramitapraptah. samyaksambuddhanam
ananda loke sudurlabhah pradurbhavah ; tad yathodumbarapuspanam
loke pradurbhavah sudurlabho bhavati, evam eva tathagatanam
arthakamanam hitaisinam anukampakanam
mahakarunapratipannanam sudurlabhah pradurbhavah. api tu khalv
aryananda p5 tathagatasyaivaisho 'nubhavo, yas tvam
sarvalokacaryanam sattvanam loke pradurbhavaya bodhisattvanam
mahasattvanam arthaya tathagatam etam artham pariprastavyam
manyase. tena hy ananda srnu sadhu ca susthu ca, manasi kuru,
bhasisye 'ham te. evam bhagavann ity ayusman anando bhagavatah
pratyasrausit. bhagavams tasyaitad avocat : bhutapurvam anandatite
'dhvanito 'samkhyeye kalpe 'samkhyeyatare vipule 'prameye 'cintye,
yadasit tena kalena tena samayena dipamkaro nama tathagato 'rhan
samyaksambuddho loka udapadi. dipamkarasyananda parena parataram
pratapavan nama tathagato 'bhut. tasya parena parataram prabhakaro
nama tathagato 'bhut. tasya parena parataram candanagandho nama
tathagato 'bhut. tasya parena parataram sumerukalpo nama tathagato
'bhut. evam candranano nama, vimalanano nama, anupalipto nama,

vimalaprabho nama, nagabhibhur nama, suryanano nama, girirajaghoso
nama, sumerukuto nama, suvarnaprabhaso nama, jyotisrabho nama,
vaiduryanirbhaso nama, brahmaghoso nama, candrabhibhur nama,
suryaghoso nama, muktakusumapratimanditaprabho nama, srikuto nama,
sagaravarabuddhivikriditabhijño nama, varaprabho nama,
mahagandharajanirbhaso nama, vyapagatakhilamalapatigho nama,
surakuto nama, ratnajaho nama, mahagunadharabuddhipraptabhijño
nama, candrasuryajihmikarano nama, uttaptavaiduryanirbhaso nama,
cittadharabuddhisamkusumitabhyudgato p6 nama
puspavativanarajasamkusumitabhijño nama, puspakaro nama,
udakacandropamo nama, avidyandhakaravidhvamsanakaro nama, lokendro nama,
muktacchatrapravadasadrso nama, tisyo nama, dharmamativinanditarajo
nama, simha- sagarakutavinanditarajo nama, sagaramerucandro nama,
brahma- svaranadabhinandino nama, kusumasambhavo nama, praptaseno nama,
candrabhanur nama, merukuto nama, candraprabho nama, vimalanetro nama,
girirajaghosesvaro nama, kusumaprabho nama,
kusumavrstyabhikirno nama, ratnacchatro nama,
padmavithyupasobhito nama, tagaragandho nama, ratnanirbhaso nama, nirmito
nama, mahavyuho nama, vyapagatakhiladoso nama, brahmaghoso nama,
saptaratnabhivrsto nama, mahagunadharo nama,
tamalapatracandanakardamo nama, kusumabhijño nama, ajñanavidhvamsano
nama, kesari nama, muktacchatro nama, suvarnagarbho nama,
vaiduryagarbho nama, mahaketur nama, dharmaketur nama, ratnasrir
nama, narendro nama, lokendro nama, karuniko nama, lokasundaro nama,
brahmaketur nama, dharmamatir nama, simho nama, simhamatir nama,
simhamater ananda parena parataram lokesvararajo nama tathagato
'rhan samyaksambuddho loka udapadi, vidyacarana- sampannah, sugato,
lokavidanuttarah, purusadamyasarathih, sasta devanam ca
manusyanam ca, buddho, bhagavan. tasya khalu punar ananda
lokesvararajasya tathagatasyarhatah samyaksambuddhasya pravacane
dharmakaro nama bhiksur abhud, adhimatram smrtiman, gativan,
prajñavan, adhimatram viryavan, udaradhimuktih. atha khalu ananda
sa dharmakaro bhiksur utthayasanad p7 ekamsam uttarasangam
krtva, daksinam janumandalam prthivyam pratisthapyā,
yenasau bhagavan lokesvararajas tathagatas tenañjalim pranamya,
bhagavantam namaskrtya, tasmin samaye sammukham abhir gathabhir
abhyastavit : amitaprabha, anantatulyabuddhe, na ca iha anyaprabha
vibhati kacit. suryamanisirina candra-abha, na tapi na bhasisu
ebhi sarvaloke. (1) rupam api anantu sattvasare, tatha api buddhasvaro
anantaghosah. silam api samadhiprajñaviryaih sadrsu na te 'stiha
loki kascid anyah. (2) gabhiru vipulu suksma praptu dharmo, acintatu
buddhavarō yatha samudrah. tenonnamana na casti sastuh, khiladosam
jahiya atarsi param. (3) yatha buddhavarō anantateja pratapati
sarvadisā narendraraja, tatha ahu buddha bhavitva dharmasvami,
jaramaranan prajam pramocayeyam. (4) danadamathasilaksantiviryā-
dhyanasamadhi tathaiva agrasrestham, ebhi ahu vratam samadadami,
buddha bhavisyami sarvasattvatrata. (5) buddhasatasahasrakoty aneka p8

yathariva valika gangaya ananta, sarva ta ahu pujayisya nathan
sivavarabodhigavesako atulyam. (6) gangarajasamana lokadhatum
tatra bhuyottari ye ananta ksetra, sarvata prabha muñcayisye tatra iti
etadrsi viryam arabhisye. (7) ksetra mama udaru agrasrestho,
varam iha manda pi samskrtesmin. asadrsa
nirvanalokadhatusaukhyam, tac ca asattvataya visodhayisye. (8)
dasadisata samagatani sattva tatra gatah sukham edhisyanti ksipram.
buddha mama pramana atra saksi, avitathaviryabalam janemi cchandam.
(9) dasadise lokavidu asangajñani sada mama cittu prajanayantu te pi.
avicigatu aham sada vaseyam, pranidhibalam na punar nivartayisye.
(10) atha khalu ananda sa dharmakaro bhiksus tam bhagavantam
lokesvararajam tathagatam sammukham abhir gatabhir abhistutyaitad
avocat : aham asmi bhagavann anuttaram samyaksambodhim
abhisambodhukamah, punah punar anuttarayam samyaksambodhau cittam
utpadayami, parinamayami. tasya me bhagavan sadhu tatha dharmam
desayatu, yathaham ksipram anuttaram samyaksambodhim
abhisambudheyam ; p9 asamasamas tathagato loke bhaveyam ; tams ca me
bhagavan akaran parikirtayatu, yair aham buddhaksetrasya
gunavyuhasampadam parigrhnyam. evam uktas cananda sa bhagavaml
lokesvararajas tathagatas tam bhiksum etad avocat : tena hi tvam
bhikso svayam eva buddhaksetra- gunalamkaravyuhasampadam
parigrhnye. so 'vocat : naham bhagavann utsahe. api tu bhagavan eva
bhasatv anyesam tathagatanam
buddhaksetragunavyuhalamkarasampadam, yam srutva vayam
sarvakaram paripurayisyama iti. athananda sa lokesvararajas
tathagato 'rhan samyaksambuddhas tasya bhiksor asayam jñatva,
paripurnam varsakotim
ekasitibuddhakotinayutasatasahasranam
buddhaksetragunalamkara- vyuhasampadam sakaram soddesam
sanirdesam samprakasitavan ; arthakamo, hitaisy, anukampako,
'nukampam upadaya, buddhanetryanupacchedaya, sattvesu mahakarunam
samjanayitva. paripurnams ca dvacatvarimsatkalpams tasya
bhagavata ayuspramanam abhut. atha khalv ananda sa dharmakaro
bhiksus yas tesam ekasiti- buddhakotinayutasatasahasranam
buddhaksetragunalamkara- vyuhasampadas tas ca sarva
ekabuddhaksetre parigrhya, bhagavato lokesvarasya tathagatasya padau
sirasa vanditva, pradaksinikrtya, tasya bhagavato 'ntikat
prakramat. uttari ca pañcakalpan
buddhaksetragunalamkaravyuhasampadam, p10 udaratarams ca
pranitatarams ca, sarvaloke dasasu diksv apracaritapurvam
parigrhitavan ; udaram ca pranidhanam akarsit. iti hy ananda ya
tena bhagavata lokesvararajena tathagatena tesam
ekasitibuddhaksetrakotinayutasatasahasranam sampattih
kathita, tato 'tirikany udarapranitaprimeyataram
buddhaksetrasampattim parigrhya, yena sa tathagatas tenopasamkramya,
tasya bhagavatah padau sirasa vanditvaitad avocat : parigrhita me
bhagavan buddhaksetragunalamkara- vyuhasampad iti. evam ukte,

ananda, sa lokesvararajas tathagatas tam bhiksum etad avocat : tena hi bhikso bhasasva. anumodate tathagatah. ayam kalo bhikso, pramodaya parsadam, harsam janaya, simhanadam nada, yam srutva bodhisattva mahasattva etarhy anagate cadhvany evamrupani buddhaksetrasampattipranidhanani parigrhisyanti. athananda sa dharmakaro bhiksus tasyam velayam tam bhagavantam etad avocat : tena hi srnotu me bhagavan, ye mama pranidhanavisesah, yatha me 'nuttaram samyaksambodhim abhisambuddhasye.

acintyagunalamkaravyuhasamanvagatam tad buddhaksetram bhavisyati : 1. sacen me bhagavams tasmin buddhaksetre nirayo va, tiryagyonir va, pretavisayo vasuro va kayo bhavet, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 2. sacen me bhagavams tatra buddhaksetre ye sattvah p11 pratyajata bhaveyus, te punas tatas cyutva, nirayam va, tiryagyonim va, pretavisayam vasuram va kayam prapateyur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 3. sacen me bhagavams tatra buddhaksetre ye sattvah pratyajatas, te ca sarve naikavarnah syur, yad idam : suvarnavarnah, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 4. sacen me bhagavams tasmin buddhaksetre devanam ca manusyanam ca nanatvam prajñāyetyatra namasamketa-samvrtivyavaharamatra deva manasya iti samkhyagananato, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 5. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajatas te cet sarve na rddhivasita paramaparamitaprapta bhaveyur, antasa ekacittaksanalavena buddhaksetrakotiniyuta-satasahasratikramanatayapi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 6. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajata bhaveyus, te cet sarve na jatismara syur, antasah kalpakotiniyutasatasahasranusmaranatayapi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 7. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na divyasya caksuso labhino bhaveyur, antaso lokadhatukotinayutasatasahasradarsanatayapi, ma p12 tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 8. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na divyasya srotrasya labhino bhaveyur, antaso buddhaksetrakotinayutasatasahasrad api yugapat saddharmasravanataya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 9. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na paracittajñānakovida bhaveyur, antaso buddhaksetrakotinayutasahasraparyapannanam sattvanam cittacaritraparijñānataya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 10. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, tesam kacit parigrahasamjñōtpadyetantasah svasarire 'pi, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 11. sacen me bhagavams tasmin buddhaksetre ye sattvah pratyajayerams, te sarve na niyatah

syur, yad idam : samyaktve yavan mahaparinirvanad, ma tavad
anuttaram samyaksambodhim abhisambudhyeyam. 12. sacen me bhagavams
tasmin buddhaksetre 'nuttaram samyaksambodhim abhisambuddhasya,
kascid eva sattvah sravakanam gananam adhigacched, antasas
trisahasra- mahasahasraparyapanna api sarvasattvah
pratyekabuddhabhutah kalpakotiniyutasatasahasram api ganayanto, ma
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 13. sacen me
bhagavann anuttaram samyaksambodhim p13 abhisambuddhasya, tasmin
buddhaksetre pramaniki me prabha bhaved, antaso
buddhaksetrakotinayutasatasahasrapramanenapi, ma tavad aham
anuttaram samyaksambodhim abhi- sambudhyeyam. 14. sacen me bhagavams
tasmin buddhaksetre 'nuttaram samyaksambodhim abhisambuddhasya
bodhipraptasya, sattvanam pramanikrtyam ayuspramanam bhaved,
anyatra pranidhanavasena, ma tavad aham anuttaram samyaksambodhim
abhisambudhyeyam. 15. sacen me bhagavan bodhipraptasyayuspramanam
paryantikrtyam bhaved, antasah
kalpakotinayutasatasahasragananayapi, ma tavad aham anuttaram
samyaksambodhim abhi- sambudhyeyam. 16. sacen me bhagavan bodhipraptasya
tasmin buddhaksetre sattvanam akusalasya namadheyam api bhaven, ma
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 17. sacen me
bhagavan bodhipraptasya, naprameyesu buddhaksetresv
aprameyasamkhyeya buddha bhagavato namadheyam parikirtayeyur, na
varnam bhaseran, na prasamsam abhyudirayeyur, na samudirayeyur,
ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 18. sacen me
bhagavan bodhipraptasya, ye sattva anyesu lokadhatusv anuttarayah
samyaksambodhes cittam utpadya, mama namadheyam srutva, prasannacitta
mam anusmareyus, tesam ced aham maranakalasangamaye pratyupasthite
bhiksusamgha- parivrtah puraskrto na puratas tistheyam, yad
idam : cittaviksepatayai, ma tavad aham anuttaram samyaksambodhim
p14 abhisambudhyeyam. 19. sacen me bhagavan
bodhipraptasyaprameyasamkhyeyesu buddhaksetresu ye sattvah mama
namadheyam srutva, tatra buddhaksetre cittam presayeyur, upapattaye
kusalamulani ca parinamayeyus, te ca tatra buddhaksetre nopapadyeran,
antaso dasabhis cittotpadaparivartaih, sthapayitvanantaryakarinah
saddharmapratiksepavaranaavrtams ca sattvan, ma tavad aham
anuttaram samyaksambodhim abhisambudhyeyam. 20. sacen me bhagavan
bodhipraptasya, tatra buddhaksetre bodhisattvah pratyajayeran, te sarve
na dvatrimasata mahapurusalaksanaih samanvagata bhaved, ma
tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 21. sacen me
bhagavan bodhipraptasya, tatra buddhaksetre ye sattvah pratyajata
bhaved, te sarve naikajatibaddhah syur anuttarayam samyaksambodhau,
sthapayitva pranidhanavisesams tesam eva bodhisattvanam
mahasattvanam, maha- samnahasamnaddhanam,
sarvalokarthasamnaddhanam, sarva- lokarthabhiyuktanam,
sarvalokaparinirvapitabhiyuktanam, sarvalokadhatusu
bodhisattvacaryam caritukamanam, sarva- buddhan satkartukamanam,
ganganadivalukasaman sattvan anuttarayam samyaksambodhau

pratisthapakanam, bhuyas cottari- caryabhimukhanam
samantabhadracaryaniyanam, ma tavad aham anuttaram
samyaksambodhim abhisambudhyeyam. 22. sacen me bhagavan bodhipraptasya,
tad-buddhaksetre p15 ye bodhisattvah pratyajata bhaveyus, te sarva
ekapurobhaktenanyani buddhaksetrani gatva, bahuni buddhasatani,
bahuni buddhasahasrani, bahuni buddhasatasahasrani, bahvir
buddhakotir, yavad bahuni buddhakotiniyutasatasahasrani,
nopatistheran sarvasukhopadhanair, yad idam : buddhanubhavana, ma
tavad aham anuttaram samyaksambodhim abhisam- budhyeyam. 23. sacen me
bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattva yatharupair
akarair akamksejuh kusalamulany avalopitum, yad idam :
suvarnena va, rajatena va,
manimuktavaiduryasankhasilpravadasphatikamusalagalvalohita-
muktasmagarbhadibhir vanyatamanyatamaih sarvaratnair va,
sarvapuspagandhamalyavilepanacurnacivaracchatra-
dhvajapatakapradipair va, sarvanrtyagitavadyair va, tesam cet
tatharupa akarah sahacittotpadan na pradur bhaveyur, ma tavad aham
anuttaram samyaksambodhim abhisambudhye- yam. 24. sacen me bhagavan
bodhipraptasya, tatra buddhaksetre ye sattvah pratyajata bhaveyus, te
sarve na sarvajñatasahagatam dharmam katham kathayeyur, ma tavad
aham anuttaram samyaksambodhim abhisambudhyeyam. 25. sacen me bhagavan
bodhipraptasya, tatra buddhaksetre bodhisattvanam evam cittam
utpadyeta, yan nv ihaiva vayam lokadhatau sthitvaprameyasamkhyeyesu
buddhaksetresu buddhan bhagavatoh satkuryamo gurukuryamo manayemah
p16 pujayemah, yad idam : civarapindapasayanasanaglana-
pratyayabhaisajyapariskaraih puspadhupagandhamalyavilepana-
curnacivaracchatrardhvajapatakabhir nanavidhanrttagitavadita-
ratnavarsair iti, tesam cet te buddha bhagavantah sahacittotpadan
tan na pratigrhniyur, yad idam : anukampam upadaya, ma tavad aham
anuttaram samyaksambodhim abhisam- budhyeyam. 26. sacen me bhagavan
bodhipraptasya, tad-buddhaksetre ye bodhisattvah pratyajata bhaveyus,
te sarve na narayana- vajrasamhananatmabhavasthamapratilabdha
bhaveyur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam.
27. sacen me bhagavan bodhipraptasya, tatra buddhaksetre kascit sattvo
'lamkarasya varnaparyantam anugrhnnyad, antaso na divyenapi
caksusaivamvarnam evamvibhutir iti buddhaksetram iti
nanavarnatam samjaniyan, ma tavad aham anuttaram
samyaksambodhim abhisambudhyeyam. 28. sacen me bhagavan bodhipraptasya,
tatra buddhaksetre yah sarvaparittakusalamulo bodhisattvah sa
sodasayojana- satocchritam udaravarnabodhivrkam na
samjaniyan, ma tavad aham anuttaram samyaksambodhim
abhisambudhye- yam. 29. sacen me bhagavan bodhipraptasya, tatra
buddhaksetre p17 kasyacit sattvasyoddeso va svadhyayo va kartavyah
syah, na te sarve pratisamvitprapta bhaveyur, ma tavad aham anuttaram
samyaksambodhim abhisambudhyeyam. 30. sacen me bhagavan bodhipraptasya,
naimprabhasvaram tad buddhaksetram bhaved, yatra samantad aprame-
yasamkhyeyacintyatulyaparimanani buddhaksetrani

samdrsyeran, tad yathapi nama suparimrsta adarsamandale mukhamandalam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 31. sacen me bhagavan bodhipraptasya, tatra buddhaksetre dharanitalam upadaya, yavad antariksad, devamansyavi-sayatikrantasyabhijatasya dhupasya tathagatasya bodhisattvasya puja pratyaham sarvaratnamayani nanasurabhighandhaghatikasata- sahasrani sada nirdhupitany eva na syur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 32. sacen me bhagavan bodhipraptasya, tatra buddhaksetre na sadabhipravistany eva sugandhinanaratnapuspavarsani, sada pravaditas ca manojñasvara vadyamegha na syur, ma tavad aham anuttaram samyaksambodhim abhisambudhye- yam. 33. sacen me bhagavan bodhipraptasya, ye sattva aprameyasamkhyeyacintyatulyesu lokadhatu svabhaya sphuta bhavye, te sarve na devamanusyamatikrantena sukkena samanvagata p18 bhavye, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 34. sacen me bhagavan bodhipraptasya, samantac caprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu bodhisattva mama namadheyam srutva, tac-chravanasahagatena

kusalamulena jativyavrttah santo, na dharanipratilabdha bhavye, yavad bodhimandaparyantam iti, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 35. sacen me bhagavan bodhipraptasya, samantad aprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu yah striyo mama namadheyam srutva, prasadam samjanayeyur, bodhicittam cotpadayeyuh, sribhavam ca vijugupsyeran, jativyavrttah samanah saced dvitiam sribhavam pratilabheran, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 36. sacen me bhagavan bodhipraptasya, samantad dasasu diksv aprameyasamkhyeyacintyatulyaparimanesu buddhaksetresu ye bodhisattva mama namadheyam srutva, pranipatya pañcamandalanamaskarena vandisyante, te bodhisattvacaryam caranto, na sadevakena lokena namasa satkrtyeran, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 37. sacen me bhagavan bodhipraptasya, kasyacid bodhisattvasya civaradhavanasosanasi vanarajanakarma kartavyam bhaven, p19 na navanavabhijatacivararatnaih pravrttam evatmanam samjaneyuh, sahacittotpadat tathagatasyajñanujñatair, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 38. sacen me bhagavan bodhipraptasya, tatra buddhaksetre sahotpannah sattva naivamvidham sukham pratilabherams, tad yathapi nama nisparidahasyarhato bhiksos trtiyadhyana- samapannasya, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 39. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattvah pratyajatas, te yatharupam buddhaksetra- gunalamkaravyuham akamkse, yus, tatharupam nana- ratnavrksebhyo na samjaneyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 40. sacen me bhagavan bodhipraptasya, tam mama namadheyam srutvanyabuddhaksetropapanna bodhisattva indriyabalavaikalpam

nirgaccheyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 41. sacen me bhagavan bodhipraptasya, tad-anyabuddhaksetra- stha bodhisattva mama namadheyam srutva, sahasravanan na suvibhaktavatim nama samadhim pratilabheran, yatra samadhau sthitva bodhisattva ekaksanavyatiharenaprameya-samkhyeyacintyatulyaparimanan buddhan bhagavatah pasyanti, sa caisam samadhir antara vipranasyen, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. p20 42. sacen me bhagavan bodhipraptasya, mama namadheyam srutva, tac-chravanasahagatena kusalamulena sattva nabhijatakulopapattim pratilabheran, yavad bodhimanda- paryantam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 43. sacen me bhagavan bodhipraptasya, tad-anyesu buddhaksetresu ye sattva mama namadheyam srutva, tac-chravanasahagatena kusalamulena yavad bodhiparyantam na sarve bodhisattvacaryayam priti-pramodyakusalamulasamavadhana- gata bhavyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 44. sacen me bhagavan bodhipraptasya, sahanamadheya- sravanat tad-anyesu lokadhatusu bodhisattva na samantanugatam nama samadhim pratilabheran, yatra sthitva bodhisattva ekaksanavyatiharenaprameyasamkhyeyacintyaparimanan buddhan bhagavatah satkurvanti, sa caisam samadhir antarad vipranasyed, yavad bodhimandaparyantam, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 45. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattvah pratyajata bhavyus, te yatharupam dharmadesanam akamkseyuh, srotum tatharupam saha-cittotpadan p21 na srnuyur, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam 46. sacen me bhagavan bodhipraptasya, tatra buddhaksetre tad-anyesu buddhaksetresu ye bodhisattva mama namadheyam srnuyur, yas te sahanamadheyasravanan navaivarttika bhavyur anuttarayah samyaksambodher, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. 47. sacen me bhagavan bodhipraptasya, tatra buddhaksetre ye bodhisattva mama namadheyam srnuyus, te sahanamadheya- sravanan na prathamadvitiatrtiyah ksantih pratilabheran, navaivarttiko bhaved buddhadharmebhyo, ma tavad aham anuttaram samyaksambodhim abhisambudhyeyam. atha khalv ananda sa dharmakaro bhiksur iman evamrupan pranidhanavisesan nirdisya, tasyam velayam buddhanubhavenema gatha abhasata : saci mi imi visista naikarupa varapranidhana siya khu bodhiprapte, ma ahu siya narendra sattvasaro, dasabaladhari atulyadaksiniyah (1) saci mi siya na ksetra evarupam bahu adhanana prabhuta divyacitram, sukhi na narakamaya dukkhaprapto, ma ahu siya ratano narana raja. (2) saci mi upagatasya bodhimandam, dasadisi pravraji namadheyu ksipram p22 prthu bahava anantabuddhaksetram, ma ahu siya balapraptu lokanatha. (3) saci khu ahu rameya kamabhogam, smrtimatigatiya vihina santah, atulasiva sameyamana bodhi, ma ahu siya balapraptu sastu loke. (4) vipulaprabha atulyananta natha disi vidisi sphuri sarvabuddhaksetram, raga prasami prasamiya sarvadosamoham, narakagatismi prasami

dhumaketum. (5) janiya suruciram visalanetram, vidhuniya
 sarvanarana andhakaram, apaniya suna aksanan asesan, upaniya
 svargapathan anantateja. (6) na tapati nabha candrasurya-abha manigana
 agniprabha va devatanam, abhibhavati narendra-abha sarvan purimacarim
 parisuddha acaritva. (7) purusavaru nidhana duhkhitam, disi
 vidisasu na asti evarupa. kusalatasahasra sarva purna, parsagato
 nadi buddhasimhanadam. (8) purimajina svayambhu satkaritva,
 vratatapakoti caritva aprameyam, pravara vara samesti jñanaskandham,
 pranidhibalam paripurna sattvasaro. (9) p23 yatha bhagavan
 asangajñanadarsi, trividha prajanati samskrtam nendrah. aham
 api siya tulyadaksiniyo, viduh pravaro naranayako naranam. (10)
 saci mi ayu narendra evarupa pranidhi samrdhyati bodhi prapunitva,
 calatu ayu sahasralokadhatum kusumu pravarsa nabhatu devasamghan.
 (11) prcalita vasudha pravarsi puspah, turyasata gagane tha
 sampraneduh. divyaruciracandanasya curna, abhikiri caiva bhavisyi
 loki buddha, iti. (12) evamrupayananda pranidhisampada sa dharmakaro
 bhiksus bodhisattvo mahasattvah samanvagato 'bhut. evamrupaya
 cananda pranidhisampada alpaka bodhisattvah samanvagatah.
 alpakanam caivamrupanam pranidhinam loke pradurbhavo
 bhavati, parittanam na punah sarvaso nasti. sa khalu punar ananda
 dharmakaro bhiksus tasya bhagavato lokesvararajasya tathagatasya
 puratah, sadevakasya lokasya samarakasya sabrahmakasya
 sasramanabrahmanikayah prajayah sadevamanusurayah
 purata, iman evamrupan pranidhivisesan nirdisyā, yathabhutam
 pratijñāpratipattisthito 'bhut. sa imam evamrupam
 buddhaksetraparisuddhim buddhaksetra- mahatmyam
 buddhaksetro daratam samudanayan, bodhisattvacaryam caran,
 aprameyasamkhyeyacintyatulyamapyaparimananabhilapyani p24
 varsakotinayutasahasrani na jatu
 kamavyapadavihimsavitarka vitarkitavan, na jatu kamavyapada-
 vihimsasamjñā utpaditavan, na jatu rupasabdagandharasa-
 sprastavyasamjñā utpaditavan. sa daharo manohara eva surato 'bhut ;
 sukhasamvaso, 'dhivasanajatiyah, subharah, suposo,
 'lpecchasamtustah, pravivikto, 'dusto, 'mudho, 'vanko, 'jihmo,
 'satho, 'mayavi, sukhilo, madhurah, priyalapo, nityabhiyuktah
 sukladharmaparyestau ; aniksiptadhurah, sarvasattvanam arthaya
 mahapranidhanam samudanitavan ; buddhadharma-
 samghacaryopadhyayakalyanamitrasagauravo ; nityasamnaddho
 bodhisattvacaryayam ; arjavo, mardavo, 'kuhako, nilapako, gunavan,
 purvamgamah sarvasattvakusaladharmasamadapanatayai ;
 sunyatanimittapranihitanabhisamskaranutpadaviharavihari ;
 nirmanah svaraksitavakyas cabhut. bodhisattvacaryam caran, sa
 yad vakkarmotsrstam, atmaparobhayam vyavadhaya samvartate ;
 tathavidham tyaktva yad vakkarma svaparobhaye hitasukhasamvartakam,
 tad evabhiprayuktavan. evam ca samprajano 'bhut. yad gramanagara-
 nigamajanapadarastrarajadhanisv avataran, na jatu rupasabda-
 gandharasasprastavyadharmena nito 'bhut. apratihatah sa

bodhisattvacaryam caran, svayam ca danaparamitayam acarat ; params
ca tatraiva samadapitavan. svayam ca silaksantivirya-
dhyana-prajñāparamitasv acarat ; params ca tatraiva samadapitavan.
tatharupani ca kusalamulani samudanitavan. yaiḥ samanvagato yatra
yatropapadyate, tatra tatrasyanekani nidhana-

p25 kotinayutasatasahasrani dharanyah pradurbhavanti. tena
bodhisattvacaryam carata, tavad aprameyasamkhyeyani
sattvakotiniyutasatasahasrany anuttarayam samyaksambodhau
pratisthapitani, yesam na sukaro vakkarmana paryanto 'dhigantum
; tavad aprameyasamkhyeya buddha bhagavantah satkrta gurukrta
manitah pujitas, civarapindapata-
sayanasanaglanapratyayabhaisajyapariskaraih sarvasukhopadhanaih
sparsaviharais ca pratipaditah ; yavantah sattvah
sresthigrhapatyamatyaksatriyabrahmanamahasalakulesu
pratisthapitas, tesam na sukaro vakkarmanirdesena paryanto
'dhigantum ; evam jambudvipasvaratve pratisthapitas, cakravartitve
lokapalatve sakratve suyatave samtusitatve sunirmitatve vasavartitve
devarajatve mahabrahmatve ca pratisthapitah ; tavad
aprimeyasamkhyeya buddha bhagavantah satkrta gurukrta manitah
pujita, dharmacakrapravartanartham cadhisthas, tesam na sukaro
vakkarmanirdesena paryanto 'dhi- gantum. sa evamrupam kusalam
samudaniyam, yad asya bodhisattvacaryas carato,
'prameyasamkhyeyacintyatyulyamapyaparimananabhilapyani
kalpakotinayutasatasahasrani surabhidivyatikranta- candanagandho
mukhat pravati sma ; sarvaromakupebhya utpalagandho vati sma ;
sarvalokabhirupas cabhut, prasadiko, darsaniyah,
paramasubhavarnapuskalataya samanvagatah.
laksananuvyañjanasamalamkrtenatmabhavena tasya
sarvaratnalankarah, sarvavastracivarabhinirharah, sarvapuspa-
dhupagandhamalyavilepanacchatradhvajapatakabhinirharah, p26
sarvavadyasamgityabhinirharas ca sarvaromakupebhya
panitalabhyam ca niscaranti sma. sarvannapanakhadyabhojyalehya-
rasabhinirharah sarvopabhogaparibhogabhinirharas ca
panitalabhyam prasyandantah pradurbhavanti. iti hi sarva-
pariskaravasitaparamipraptah sa ananda dharmakaro bhiksur abhut,
purvam bodhicaryas caran. evam ukte, ayusman anando bhagavantam etad
avocat : kim punar bhagavan sa dharmakaro bodhisattvo mahasattvo
'nuttaram samyaksambodhim abhisambudhyatitah parinirvrta, utaho
'nabhisambuddho, 'tha pratyutpanno 'bhisambuddha, etarhi tisthati
dhriyate yapayati, dharmam ca desayati. bhagavan aha : na khalu punar
ananda sa tathagato 'tito, nanagatah. api tv esa sa tathagato
'nuttaram samyaksambodhim abhisambuddha, etarhi tisthati dhriyate
yapayati, dharmam ca desayati. pascimayam disitah
kotinayutasatasahasratame buddhaksetre sukhavatyam lokadhatav
amitabho nama tathagato 'rhan samyaksambuddho, 'parimanair
bodhisattvaiḥ parivrtah puraskrto, 'nantaiḥ sravakair anantya

buddhaksetra- sampada samanvagatah. amita casya prabha, yasya na
sukaram pramanam paryanto vadhigantum ; iyanti buddhaksetrani,
iyanti buddhaksetrasatani, iyanti buddhaksetrasahasrani, iyanti
buddhaksetrasatasahasrani, iyanti buddhaksetrakoti, iyanti
buddhaksetrakotisatani, iyanti buddhaksetra- kotisahasrani,
iyanti buddhaksetrakotisatasahasrani, iyanti buddhaksetra-
kotinayutasatasahasrani sphuritva tisthantiti. api tv p27 khalv
ananda samksiptena purvasyam disi ganganadivalikasamani
buddhaksetrakotinayutasatasahasrani taya tasya bhagavato 'mitabhasya
tathagatasya prabhaya sada sphutani. evam daksinapascimottarasu
diksv adha urdhvam anuvidiksv ekaikasyam disi samantad
ganganadivalikasamani buddhaksetra- kotinayutasatasahasrani
tasya bhagavato 'mitabhasya tathagatasya taya prabhaya sada sphutani,
sthapayitva buddhan bhagavatah purvapranidhanadhisthanena ye
vyoma-
prabhayaikadvitricatuhpañcadasavimsatitrimisaccatvarimsadyojana-
prabhaya, yojanasataprabhaya, yojanasahasraprabhaya, yojana-
satasahasraprabhaya, yavad anekayojanakotinayutasatasahasra- prabhaya,
yaval lokam spharitva tisthanti. nasty anandopamopanyaso, yena
sakyam tasyamitabhasya tathagatasya prabhayah pramanam udgrhitum.
tad anenananda paryayena sa tathagato 'mitabha ity ucyate ; amitaprabho,
'mitaprabhaso, 'samaptaprabho, 'sangaprabho, 'pratihataprabho,
nityotsrstaprabho, divyamaniprabho, 'pratihata- rasmirajaprabho,
rañjaniyaprabhah, premaniyaprabhah, pramodaniya- prabhah,
prahladaniyaprabha, ullokaniyaprabho, nibandhaniya- prabho, 'cintyaprabho,
'tulyaprabho, 'bhibhuyanarendrasurendra- prabho,
'bhibhuyacandrasuryajihmikanaprabho,
'bhibhuyalokapalasaakrabrahmasuddhavasamahesvarasarvadeva-
jihmikanaprabhah, sarvaprabhaparagata ity ucyate. sa casya prabha
vimala, vipula, kayasukhasamjanani, cittaadbilyakarani,
devasuranagayaksagandharvagarudamahoraga-
kinnaramanusyamanusyanam priti pramodyasukhakarani,
kusalasayanam kalyalaghugativicaksanabuddhipramodyakarany p28
anyesv api anantaparyantesu buddhaksetresu. anena cananda
paryayena tathagatah paripurnam kalpam bhaseta,
tasyamitabhasya tathagatasya namakarmopadaya prabham arabhya, na ca
sakto gunaparyanto 'dhigantum tasyah prabhayah. na ca tathagatasya
vaisaradyopacchedo bhavet. tat kasya hetoh. ubhayam apy etad
anandaprameyam asamkhyeyam acintyaparyantam, yad idam tasya bhagavato
prabhagunavibhutis tathagatasya canuttaram prajñapratibhanam. tasya
khalu punar anandamitabhasya tathagatasyprameyah sravakasamgho,
yasya na sukaram pramanam udgrhitum ; iyatyah sravakakotya,
iyanti sravakakotisatani, iyanti sravaka- kotisahasrani, iyanti
sravakakotisatasahasrani, iyanti kankarani, iyanti
bimbarani, iyanti nayutani, iyanty ayutani, iyanti aksobhyani,
iyantyo vivaha, iyanti srotamsi, iyantyo jaya, iyanty
aprameneyani, iyanty asamkhyeyani, iyanty aganyani, iyanty

atulyani, iyanty acintyaniti. tad yathananda maudgalyayano bhiksur
 rddhivisitaprapta sa akamksan trisahasramahasahasralokadhatau
 yavanti tararupani tani sarvany ekartrim divena ganayed,
 evamrupanam ca rddhimatam kotinayutasatasahasram bhavet, te
 varsakoti- nayutasatasahasram ananyakarmano 'mitabhasya tathagatasya
 prathamam sravakasannipatam ganayeyus, tair ganayadbhish satatamo
 'pi bhago na ganito bhavet ; sahasratamo 'pi, satasahasratamo 'pi, yavat
 kalam apy, upamam apy, upanisam api, na ganito bhavet. tad yathananda
 mahasamudrac caturasitiyojanasahasrany avedhena tiryag aprameyat,
 kascid eva purusah satadhabhinnaya p29 valagrakotyaikam udakabindum
 abhyutksipet, tat kim manyase, ananda, katamo bahutaro, yo va
 satadhabhinnaya valagrakotyabhyutksipta eka udakabindur, yo va
 mahasamudre 'pskandho 'vasista iti. aha : yojanasahasram api tavad
 bhagavan mahasamudrasya parittam bhavet. kim anga punar, yah
 satadhabhinnaya valagrakotyabhyutksipta eka udakabinduh. bhagavan
 aha : tad yatha sa eka udakabindur ; iyantah sa prathamasannipato 'bhut,
 tair maudgalyayanadsair bhiksubhir ganayadbhis tena
 varsakotinayutasatasahasrena ganitam bhaved, yatha mahasamudre
 'pskandho 'vasista, evam aganitam drastavyam. kah punar vado
 dvitiyatrtiyadinam sravakasannipatadinam. evam anantaparyantas
 tasya bhagavata sravakasamgho, yo 'prameyasamkhyeya ity eva
 samkhyam gacchanti. aparimitam cananda tasya bhagavato 'mitabhasya
 tathagatasyaayuspramanam, yasya na sukaram pramanam adhigantum ;
 iyanti va kalpa, iyanti va kalpasatani, iyanti va kalpasahasrani,
 iyanti va kalpasatasahasrani, iyatyo va kalpakotya, iyanti va
 kalpakotisatani, iyanti va kalpakotisahasrani, iyanti va
 kalpakoti- satasahasrani, iyanti va
 kalpakotinayutasatasahasraniti. atha tarhy anandaparimitam eva tasya
 bhagavata ayuspramanam aparyantam. tena sa tathagato 'mitayur ity
 ucyate. yatha canandeha lokadhatau kalpasamkhyaya kalpaganana
 prajñaptikasamketas, tatha sampratam dasakalpas tasya bhagavato
 'mitayusas tathagatasyaotpannasyanuttaram samyaksambodhim p30
 abhisambuddhasya. tasya khalu punar ananda bhagavato 'mitabhasya
 sukhavati nama lokadhatur, rddha ca, sphita ca, ksema ca,
 subhiksa ca, ramaniya ca, bahudevamanusyakirna ca. tatra khalv
 apy ananda lokadhatau na nirayah santi, na tiryagyonir, na pretavisayo,
 nasurah kaya, naksanopapattayah ; na ca tani ratnani loke
 pracaranti, yani sukhavatyam lokadhatau samvidyante. sa khalv ananda
 sukhavati lokadhatur surabhinanagandhasamirita,
 nanapusphalasalasamrddha, ratnavrksasamalamkrta,
 tathagatabhinirmitamanojñasvarananadvijasamghanisevita. te cananda
 ratnavrksa nanavarna, anekavarna, anekasata- sahasravarṇah :
 santi tatra ratnavrksah suvarṇavarṇah suvarṇa- mayah ; santi
 rupyavarṇa rupyamayah ; santi vaiduryavarṇa vaiduryamayah ;
 santi sphatikavarṇah sphatikamayah ; santi musaragalvavarṇa
 musaragalvamayah ; santi lohitaṃmuktavarṇa lohitaṃmuktamayah ; santi
 asmagarbhavarṇa asmagarbhamayah. santi kecid dvayo ratnavrksayoh

suvarnasya rupyasya ca. santi trayanam ratnanam suvarnasya
rupyasya vaiduryasya ca. santi caturnam suvarnasya rupyasya
vaiduryasya sphatikasya ca. santi pañcanam suvarnasya rupyasya
vaiduryasya sphatikasya musaragalvasya ca. santi sannam
suvarnasya rupyasya vaiduryasya sphatikasya musaragalvasya
lohita-muktayas ca. santi saptanam ratnanam suvarnasya rupyasya
vaiduryasya sphatikasya musalagalvasya lohita-muktaya, asmagarbhasya ca
saptamasya. p31 tatananda sauvarnanam vrksanam
suvarnamayani mula- skandhavitapasakhapatrapuspani phalani
raupyamayani ; raupyamayanam vrksanam rupyamayany eva
mulaskandhavitapa- sakhapatrapuspani phalani vaiduryamayani ;
vaiduryamayanam vrksanam vaiduryamayani
mulaskandhavitapasakhapattra- puspani phalani sphatikamayani ;
sphatikamayanam vrksanam sphatikamayany eva
mulaskandhavitapasakhapattra- puspani phalani musaragalvamayani ;
musaragalvamayanam vrksanam musaragalvamayany eva
mulaskandhavitapasakha- patrapuspani phalani lohita-muktamayani ;
lohita-muktamayanam vrksanam lohita-muktamayany eva
mulaskandhavitapasakha- patrapuspani phalany asmagarbhamayani
; asmagarbha- mayanam vrksanam asmagarbhamayany eva
mulaskandhavitapa- sakhapatrapuspani phalani suvarnamayani.
kesamcid ananda vrksanam suvarnamayani mulani,
raupyamayah skandha, vaiduryamaya vitapah, sphatikamayah
sakha, musaragalvamayani pattrani, lohita-muktamayani puspani,
asmagarbhamayani phalani ; kesamcid ananda vrksanam
rupyamayani mulani, vaiduryamayah skandhah, sphatikamaya
vitapa, musaragalvamayah sakha, lohita-muktamayani pattrany,
asmagarbhamayani puspani, suvarnamayani phalani ; kesamcid
ananda vrksanam vaiduryamayani mulani, sphatikamayah
skandha, musaragalvamaya vitapa, lohita-muktamayah sakha,
asmagarbhamayani pattrani, suvarnamayani puspani, raupyamayani
phalani ; kesamcid ananda vrksanam p32 sphatikamayani
mulani, musaragalvamayah skandha, lohita-muktamaya vitapa,
asmagarbhamayah sakhah, suvarnamayani pattrani, raupyamayani
puspani, vaiduryamayani phalani ; kesamcid ananda
vrksanam musaragalvamayani mulani, lohita- muktamayah skandha,
asmagarbhamaya vitapah, suvarna- mayah sakha, raupyamayani
pattrani, vaiduryamayani puspani, sphatikamayani phalani ;
kesamcid ananda vrksanam lohita-muktamayani mulany,
asmagarbhamayah skandhah, suvarnamaya vitapa, raupyamaya
sakha, vaiduryamayani pattrani, sphatikamayani puspani,
musaragalvamayani phalani ; kesamcid ananda vrksanam
asmagarbhamayani mulani, suvarnamayah skandha, raupyamaya vitapa,
vaiduryamayah sakhah, sphatikamayani pattrani,
musaragalvamayani puspani, lohita-muktamayani phalani ; kesamcid
ananda vrksanam saptaratnamayani mulani, saptaratnamayah
skandhah, saptaratnamaya vitapah, saptaratnamayah sakhah,

saptaratnamayani patrani, saptaratnamayani puspani, saptaratnamayani phalani. sarvesam cananda tesam vrksanam
mulaskandhavitapasakha- pattrapuspaphalani mrduni
sukhasamparsani sugandhini ; vatena preritanam ca tesam
valgumanojñanirghoso niscaraty, asecanako 'pratikulah sravanaya.
evamrupair ananda saptaratnamayair vrksaih samtata tad
buddhaksetram samantac ca kadalistambhahai saptaratnamayai
ratnatalapanktibhis canuparikseptam, sarvatas ca
hemajalapraticchannam, p33 samantatas ca saptaratnamayaih padmaih
samcchannam. santi tatra padmany ardhayojanapramanani, santi
yojanapramanani, santi dvitricatuhañcayojanapramanani, santi yavad
dasayojanapramanani. sarvatas ca ratnapadmat
sattrimsadrasmikotisahasrani niscaranti. sarvatas ca
rasmimukhat sattrimsadbuddhakotisahasrani niscaranti ;
suvarna- varnaih kayair dvatrimsan mahapurusalaksanadharair,
yani purvasyam disy aprameyasamkhyeyasu lokadhatusu gatva,
sattvebhyo dharmam desayanti. evam daksinapascimottarasu diksv
adha urdhvam anuvidiksu canavarane loke 'prameyasamkhyeyam
lokadhatusu gatva, sattvebhyo dharmam desayanti. tasmin khalu punar
ananda buddhaksetre sarvasah kalaparvata na santi, sarvato
ratnaparvatah. sarvasah sumeravah parvatarajanah, sarvasah
cakravadamahacakravadah parvata- rajano, mahasamudras ca na
santi. samantac ca tad buddhaksetram samam ramaniyam
panitalajatam nanavidha- ratnasamnicitabhumbhagam. evam ukta
ayusman anando bhagavantam etad avocat : ye punas te bhagavams
caturmaharajakayika devah sumeruparsva- nivasinas trayastrimsa
va sumerumurdhni nivasinas, te kutra pratisthitah. bhagavan aha :
tat kim manyase, ananda, ye ta iha sumeroh parvatarajasyopari yama
devas, tusita deva, nirmanaratayo devah, paranirmitavasavartino
deva, brahmakayika deva, brahmapurohita deva, mahabrahmano p34 deva,
yavad akanistha devah, kutra te pratisthita iti. aha : acintyo
bhagavan karmanam vipakah, karmabhisamskarah. bhagavan aha :
labdhas tvayanandehacintyah karmanam vipakah, karmabhisamskaro
; na punar buddhanam bhagavatam acintyam buddhadhisthanam.
krtapunyanam ca sattvanam avaropitakusalamulanam tatracintya
punya vibhutih. aha : na me 'tra bhagavan kacit kamksa va,
vimatir va, vicikitsa va. api tu khalv aham anagatanam sattvanam
kamksavimativicikitsam nirghataya tathagatam etam artham
pariprcchami. bhagavan aha : sadhu sadhv anandaivam te karaniyam.
tasyam khalv ananda sukhavatyam lokadhatau nanaprakara nadyah
pravahanti. santi tatra mahanadyo yojanavistarah. santi yavad
vimsatitrimsatvarimsatpañcasad, yavad yojana-
satasahasravistarah, dvadasayojanavedhah ; sarvas ca nadyah
sukhavahinyo, nanasurabhigandhavarivahinyo,
nanaratnaluditapuspasamghatavahinyo,
nanamadhurasvaranirghosah. tasam cananda
kotisatasahasrangasamprayuktasya divyasangitisammurcchitasya

turyasya kusalah sampravaditasya, tavan manojñanirghoso niscarati.
 yatharupas tasam maha- nadinam nirghoso niscarati, gambhira,
 ajñeyo, vijñeyo, 'nelah karnasukho hrdayamgamah, premaniyo,
 valgumanojño, 'secanako 'pratikulah, sravaniyo, 'cintyasantam
 anatmeti sukhasravaniyo, p35 yas tesam sattvanam
 srotrendriyanam bhasam agacchanti. tasam khalu punar ananda
 mahanadinam ubhayatas tirani nanagandhavrksaih samtatani,
 yebhyo nanasakhapattra- puspamañjaryo 'valambante. tatra ye sattvas
 tesu naditiresv akamksanti, divyam niramisam
 ratikridam canubhavitum, tesam tatra nadisv avatirnanam
 akamksatam gulphamatram vari samtisthante ;
 akamksatam janumatram katimatram kaksamatram,
 akamksatam kanthamatram vari samtisthante ; divyas ca
 ratayah pradurbhavanti. tatra ye sattva akamksanti : sitam vari
 bhavtv iti, tesam sitam bhavati ; ye akamksanty : usnam
 bhavtv iti, tesam usnam bhavati ; ye akamksanti :
 sitosnam bhavtv iti, tesam sitosnam eva tad vari bhavaty
 anusukham. tas ca mahanadyo divyatamalapatragarukalanusaritaroraga-
 saracandanavaragandhavasitavariparipurnah pravahanti ;
 divyotpalapadmakumudapundarikasaugandhikadipuspasamcchanna,
 hamsarasacakravakakarandavasukasarikakokilakunala-
 kalavinkamayuradimanojñasvaratathagatabhinirmitapaksi-
 samghanisevitapulina, dhaturastropasobhitah, supatirtha,
 vikardamah, suvarnavalikasamstirnah. tatra yada te sattva
 akamksanti : idrsa asmakam abhiprayah paripuryantam iti,
 tada tesam tadsa evabhipraya dharmyah paripuryante. yas p36
 casav ananda tasya varino nirghosas tavad manojño niscarati, yena
 sarvavat tad buddhaksetram abhijñapyate. tatra ye sattva naditiresu
 sthita akamksanti : masmakam ayam sabdah srotrendriyabhasam
 agacchann iti, tesam sa divyasyapi srotrendriyasyabhasam
 nagacchati. yas ca yas ca yatharupam sabdam akamksanti srotum,
 sa tatharupam evam manojñam sabdam srnoti ; tad yatha ;
 buddhasabdham, dharmasabdham, samghasabdham, paramitasabdham,
 bhumisabdham, balasabdham, vaisaradyasabdham,
 avenikabuddhadharmasabdham, abhijñasabdham, pratisamvicchabdham
 sunyatanimittapranihitanabhisamskara-
 ajatanutpadabhavanirodhasabdham, santaprasantopasanta- sabdam,
 mahamaitrimahakarunamahamuditamahopeksasabdham,
 anutpattikadharmaksantyabhisekabhumipratilambhasabdham ca srnoti.
 ta evamrupams chabdams chrutvodarapritipramodyam pratilabhante,
 vivekasahagatam, viragasahagatam, santasahagatam, nirodhasahagatam,
 dharmasahagatam, bodhi- parinispattikusalamulasahagatam ca. sarvasas
 cananda sukhavatyam lokadhatav akusalasabdo nasti ; sarvaso
 nivaranasabdo nasti ; sarvaso 'payadurgativinipata- sabdo nasti ;
 sarvaso duhkhasabdo nasti ; aduhkhasukha- vedanasabdo 'pi tavad
 ananda tatra nasti ; kutah punar duhkham duhkhasabdo va
 bhavisyati. p37 tad anenananda paryayena sa lokadhatuh sukhavaty

ucyate samksiptena, na punar vistarena. kalpo 'pi pariksayam gacchet, sukhavyam lokadhatau sukhakaranesu parikirtayamanesu ; na tv eva sakyam tesam sukhakarananam paryanto 'dhigantum. tasyam khalu punar ananda sukhavyam lokadhatau ye sattvah pratyajatah pratyajanisyante va, sarve ta evamrupena varnena, balena, sthamnarohaparinahenadhipatyena, punya- samcayenabhijñabhir vastrabharanodyanavimanakutagara- paribhogair, evamrupasabdagandharasasparsaparibhogair, evamrupais ca sarvopabhogaparibhogaih samanvagatah ; tad yathapi nama devah paranirmitavasavartinah. na khalu punar ananda sukhavyam lokadhatau sattva audarikam kavadikaraharam aharanti. api tu khalu punar yatharupam evaharam akamksanti, tatharupam ahrtam eva samjananti. prinitakayas ca bhavanti, prinitagatrah. na tesam bhuyah kaye praksepah karaniyah. te prinitakayas tatharupani gandhajatanany akamksanti, tadsair eva gandhajatair divyais tad-buddhaksetram sarvam eva nirdhupitam bhavati. tatra yas tam gandham naghratukamo bhavati, tasya sarvaso gandhasamjñavasanapi na samudacarati. evam ye yatharupani gandhamalyavilepanacurnacivaracchatradhvaja- patakaturyany akamksanti, tesam tatharupair evam taih sarvam tad-buddhaksetram parisphutam bhavati. te yadsani civarany akamksanti nanavarnany anekasata- p38 sahasravarnani, tesam tadsair eva civararatnaih samam tad- buddhaksetram parisphutam bhavati ; pravrtam eva catmanam samjananti. te yatharupany abharanany akamksanti, tad yatha : sirsabharanani va, karnabharanani va, grivahastapadabharanani va, yad idam : makutani, kundalani, katakam, keyuram, vatsaharam, rucakaharam, karnika, mudrikah, suvarnasutrani mekhalah, suvarnajalani, sarvaratnakamkanijalani, te tatharupair abharanair anekaratnasatasahasrapratyuptaih sphutam tad-buddhaksetram pasyanti sma. yad idam : abharanavrksa- vastrais tais cabharanair alamkrtam atmanam samjananti. te yadsam vimanam akamksanti, yad varnalingasamsthanam, yavad arohaparinaho, nanaratnamayaniryahasata- sahasrasamalamkrtam, nanadivvyadusyasamstirnam, vicitropadhana- vinyastaratnaparyankam, tadsam eva vimanam tesam puratah pradurbhavati. te tesu manobhinirvrtesu vimanesu saptapsarasahasraparivrtah puraskrta viharanti, kridanti ramante paricarayanti. na ca tatra lokadhatau devanam manusyanam va nanatvam asti, anyatra samvrtivyavaharena deva manusya veti samkhyam gacchati. tad yathananda, rajñas cakravartinah purato manusyahino manusyasandako na bhasate, na tapati, na virocate, na bhavati visarado, na prabhasvara, evam eva devanam paranirmitavasavartinam puratah sakro devendro na bhasate, p39 na tapati, na virocate, yad idam : udyanavimanavastrabharanair, adhipatyena va, rddhya va, pratiharyena vaisvaryena va ; na tu khalu punar

dharmabhisamayena dharmaparibhogena va. tatrananda yatha devah
paranirmitavasavartina evam sukhavatyam lokadhatau manusya
drastavyah. tasyam khalu punar ananda sukhavatyam lokadhatau
purvahna- kalasamaye pratyupasthite, samantac caturdisam akula-
samakula vayavo vanti, yenatra ratnavrksams citran,
darsaniyan, nanavarnan, anekavarnan,
nanasurabhidivyagandhaparivasitan ksobhayanti, samksobhayanti,
irayanti, samirayanti ;

yato bahuni puspasatani tasyam ratnamayyam prthiviyam prapatanti
manojñagandhani darsaniyani. tais ca puspais tadbuddhaksetram
samantat saptapaurusam samskrtam rupam bhavati. tad yathapi
nama kascid eva purusah kusalah prthiviyam puspasamstaram
samstrnuyad, ubhabyam panibham samam racayet sucitram
darsaniyam, evam etad buddhaksetram taih puspair
nanagandhavarnaih samantat saptapaurusam sphutam bhavati. tani
ca puspatani mrduni kacalindikasukhasamsparsany ;
aupamyamatrena yani niksipte pade caturangulam eva namanty, utksipte
pade caturangulam evanamanti. nirgate punah purvahnakalasamaye, tani
puspani niravasesam antardhiyante. atha tad-buddhaksetram viviktam,
ramyam, subham bhavaty, apariklistais taih purvapuspaih.
tatah punar

api samantac caturdisam vayavo vanti, ye purvavad abhinavani
puspany abhiprakiranti. yatha purvahna eva madhyahne, p40 'parahne
kalasamaye, samdhyayam, ratryah prathame yame, madhyame pascime ca
yame. tais ca vatair vayadbhir nanagandhaparivasitais te sattvah
sprstah santa, evam sukhasamarpita bhavanti sma, tad yathapi nama
nirodhasamapanno bhiksuh. tasmims cananda buddhaksetre sarvaso
'gnicandrasurya- grahanaksatratatararupanam tamo'ndhakarasya ca
namadheya- prajñaptir api nasti. sarvaso ratridivaprajñaptir api nasty,
anyatra tathagatavyavaharat. sarvasas cagaraparigraha- samjña
nasti. tasyam khalu punar ananda sukhavatyam lokadhatau kale
divyagandhodakamegha abhipravorsanti. divyani sarva- varnikani
kusumani, divyani saptaratnani, divyam candana- curnam, divyas
cchatradhvajapataka abhipravorsanti. divyani vimanani, divyani
vitanani dhriyante, divyani ratnacchatrani sacamarany akase
dhriyante. divyani vadyani pravadyante. divyas capsaraso nrtyanti sma.
tasmin khalu punar ananda buddhaksetre ye sattva upapanna utpadyanta
upapatsyante, sarve te niyatah samyaktve yavan nirvanat. tat kasya
hetoh. nasti tatra dvayo rasyor vyavasthanam prajñaptir va, yad idam
: aniyatyasya va mithyatvaniyatasya va. tad anenapy ananda paryayena
sa lokadhatuh sukhavatyity ucyate samksiptena, na vistarena. kalpo
'py ananda pariksayet, sukhavatyam lokadhatau sukhakaranesu
parikirtayamanesu ; na ca tesam sukhakarananam p41 sakyam
paryanto 'dhigantum. atha khalu bhagavams tasyam velayam ima gatha
abhasata : sarve pi sattvah sugata bhavayuh, visuddhajñānah
paramarthakovidā. te kalpakotim atha vapi uttarim, sukhavativarna

prakasayeyuh.(1) ksaye kalpakotiya vrajeyu tas ca, sukhavatiye na
ca varna antah. ksayam na gacchet pratibha tesam
prakasayantana tha varnamala.(2) ye lokadhatum
paramanusadrsam cchindeya bhindeya rajams ca kuryat, ato bahu
uttari lokadhatu puretva danam ratanehi dadyat.(3) na ta kalam pi
upama pi tasya punyasya bhonti prthulokadhatavah, yal lokadhatuya
sukhavatiye srutvaiva nama bhavatiha punyam (4) tato bahu punya
bhaveta tesam, ye sraddhaneya jinavacanasamjña. sraddha hi
mulam jagatasya praptaye, tasmad dhi srutva vimatim vinodayed, iti.(5)
evam aprameyagunavarna ananda sukhavati lokadhatuh. tasya khalu
punar ananda bhagavato 'mitabhasya tathagatasya p42 dasasu diksv
ekaikasyam disi ganganadivalukasamesu buddhaksetresu
ganganadivalukasama buddha bhagavanto namadheyam parikirtayante,
varnam bhasante, yasah prakasayanti, gunam udirayanti. tat kasya
hetoh. ye kecil sattvas tasya 'mitabhasya tathagatasya namadheyam
srnvanti, srutva cantasa ekacittotpadam apy adhyasayena
prasadasahagatam utpadayanti, sarve te 'vaivarttikatayam
samtisthante 'nuttarayah samyaksambodheh. ye cananda kecil
sattvas tam tathagatam punah punar akarato manasikarisyanti,
bahuparimitam ca kusalamulam avaropayisyanti, bodhaya cittam
parinamya tatra ca lokadhatav upapattaye pranidhasyanti, tesam so
'mitabhas tathagato 'rhan samyaksambuddho maranakalasangamaye
pratyupasthite 'nekabhiksuganaparivrtah puraskrtah sthasyati.
tatas te tam bhagavantam drstva prasannacittah santi, tatraiva
sukhavatyam lokadhatav upapadyate. ya anandakamksata, kulaputro
va kuladuhita va, kim ity aham drsta eva dharme tam amitabham
tathagatam pasyeyam iti, tenanuttarayam samyaksambodhau cittam
utpadyadhyasayapatitaya samtatya tasmin buddhaksetre cittam
sampsreyopapattaye kusalamulani ca parinamayitavyani. ye punas tam
tathagatam na bhuyo manasikarisyanti, na ca bahuparimitam
kusalamulam abhiksnam avaropayisyanti, tatra ca buddhaksetre
cittam sampresayisyanti, tesam tadsenaiva so 'mitabhas
tathagato 'rhan samyaksambuddho p43 varnasamsthanarohaparinahena
bhiksusamghaparivarena, tadsa eva buddhanirmito maranakale
puratah sthasyati, te tenaiva tathagatadarsanaprasadalambanena
samadhinapramusitaya smrtya cyutas, tatraiva buddhaksetre
pratyajanisyanti. ye punar ananda sattvas tam tathagatam
dasacittotpadam samanumarisyanti ; sprhams ca tasmin
buddhaksetre utpadayisyanti ; gambhiresu ca dharmesu
bhasyamanesu tustim pratilapsyante, na vipatsyante, na visadam
apatsyante, na samsidam apatsyante ; 'ntasa ekacittotpadenapi tam
tathagatam manasikarisyanti, sprham cotpadayisyanti tasmin
buddhaksetre, te 'pi svapnantaragatas tam amitabham tathagatam
draksyanti ; sukhavatyam lokadhatav upapatsyante ; 'vaivarttikas ca
bhavisyanty anuttarayah samyaksambodheh. imam khalv
anandarthatvasam sampasyantas, te tathagata dasasu diksv
aprimeyasamkhyeyasu lokadhatusu tasyamitabhasya tathagatasya

namadheyam parikirtayanto, varnan ghosyantah, prasamsam
abhyudirayanti. tasmin khalu punar ananda buddhaksetre dasabhyo digbhya
ekaikasyam disi ganganadivalukopama bodhisattvas tam amitabham
tathagatam upasamkramanti darsanaya, vandanaya, paryupasanaya,
pariprasnikaranaya ; tam ca bodhisattvaganam tams ca
buddhaksetragunalamkaravyuhasampadavisesan drastum. atha
khalu bhagavams tasyam velayam imam evartham bhuyasya matraya
paridipayann ima gatha abhasata : p44 yathaiva gangaya nadiya
valika, buddhana ksetra purimena tattakah. yato hi te agami buddha
vanditum sambodhisattva amitayu nayakam.(1) bahupuspaputan
grhitva nanavarna surabhi manoraman, okiranti naranayakottamam
amita-ayu naradevapujitam.(2) tatha daksinapascimottarasu buddhana
ksetra disatasu tattakah, yato yato agami buddha vanditum
sambodhisattva amitayu nayakam.(3) bahugandhaputan grhitva
nanavarna surabhi manoraman, okiranti naranayakottamam amita-ayu
naradevapujitam.(4) pujitva ca te bahubodhisattvan, vanditva padam
amitaprabhasya, pradaksinikrtya vadanti caivam : aho 'dbhutam
sobhati buddhaksetram.(5) te puspaputahi samokiranti udagracitta
atulaya pritaye, vacam prabhasanti punas tu : nayake, asmapi
ksetram siya evarupam.(6) p45 taih puspaputa iti ksipta tatra
cchatram tada samsthihi yojanasatam, svalamkrtam sobhati
citradandam, cchadeti buddhasya samantakayam.(7) te bodhisattvas
tatha satkaritva, katha kathenti iti tatra tustah : sulabdha
labhah khalu tehi sattvaih, yehi srutam nama narottamasya.(8) asmehi
pi labha sulabdha purva yad agatasya ima buddhaksetram. pasyatha
svapnopama ksetra kidrsam, yat kalpitam kalpasahasra sastuna.(9)
pasyatha, buddho varapunyaasih, parivrtu sobhati bodhisattvaih.
amitabhasya abha amitam ca tejah, amita ca ayur, amitas ca
samghah.(10) smitam karonti amitayu nathah
sattrimkatkotinayutani arcisam, ye niscaritva
mukhamandalabhah sphuranti ksetrani sahasrakotih.(11) tah
sarva arcih punaretya tatra, murdhne ca astamgami nayakasya.
devamanusya janayanti pritim, p46 arcis tada astam ita viditva.(12)
uttisthate buddhasuto mahayasa namnatha so hi avalokitesvarah : ko
hetur atra bhagavan, ko pratyayah, yena smitam kurvasi lokanatha.(13)
tam vyakarohi paramarthakovida hitanukampi bahusattvamocakah.
srutva ti vacam paramam manoramam, udagracitta bhavisyanti
sattvah.(14) ye bodhisattva bahulokadhatusu sukhavatim prasthita
buddhapasyana, te srutva pritim vipulam janetva, ksipram imam
ksetra vilokayeyuh.(15) agatya ca ksetram idam udaram,
rddhibalam prapuni ksipram eva, divyam ca caksus, tatha srotra
divyam, jatismarah paramatakovidas ca.(16) amitayu buddhas tada
vyakaroti : mama hy ayam pranidhir abhusi purva. katham pi
sattvah sruniyana namam, vrajeyu ksetram mama nityam eva.(17) sa
me aya pranidhi prapurna sobhana, sattvas ca enti bahulokadhatutah.
agatya ksipram mama te 'ntikasmin avivarttika bhontiha ekajatiya.(18)
tasmad ya icchatih bodhisattvah : mamapi ksetram siya evarupam.

aham pi sattva bahu mocayeyam, p47 namena ghosena tha darsanena.(19)
sa sighrasighram tvaramanarupah, sukhavatim gacchatu
lokadhatum. gatva ca purvam amitaprabhasya, pujetu buddhana
sahasrakoti.(20) buddhana kotim bahu pujayitva, rddhibalena bahu
ksetra gatva, krtvana pujam sugatana santike, bhaktagram esyanti
sukhavati ta, iti.(21) tasya khalu punar ananda bhagavato 'mitayusas
tathagatasyarhatah samyaksambuddhasya bodhivrksah
sodasayojanasatany uccaitvenastau yojanasatany
abhipralambitasakhapattrapalasa
pañcayojanasatamularohaparinahah, sadapattrah sadapuspah
sadaphalo, nanavarno 'nekasatasahasravarṇo, nanapattro nanapuspo
nanaphalo, nanavicitrarupena samalamkrtas,
candrabhasamaniratnāparisphutah, sakrabhilagnamaniratnavicitritas,
cintamaniratnakirṇah, saḡaravaramaniratnasuvicitrito,
divyasamatikrantah, suvarṇasutrābhipralambito, rucakaharo ratnaharo
vajraharah katakaharo lohitaṃuktaharo nilaṃuktaharah,
simhalatamekhalakalaparatnasutrasarva-
ratnakañcukasatabhivicitritah, suvarṇajalamuktajalasarvaratna-
jalakankanijalavanato, makarasvastikanandyavartyardhacandra-
samalamkrtah,
kinkinimanisauvarṇasarvaratnalamkaravibhusito,
yathasayasattvavijñāptisamalamkrtas ca. tasya khalu punar ananda
bodhivrksasya vatasamiritasya yah sabdaghosho niscarati, so
'parimanan lokadhatun abhivijñāpayati. tatananda yesam
sattvanam bodhivrksasabdah p48 srotravabhasam agacchati,
tesam srotrarogo na pratikamksitavyo, yavad bodhiparyantam.
yesam caprameyasamkhyeya-
cintyamapyaparimananābhipāyanam sattvanam bodhivrksas
caksusabhasam agacchati, tesam caksurogo na
pratikamksitavyo, yavad bodhiparyantam. ye khalu punar ananda sattvas
tato bodhivrksad gandham jighranti, tesam yavad bodhiparyantam
na jatu ghranarogah pratikamksitavyah. ye sattvas tato
bodhivrksat phalany asvadayanti, tesam yavad bodhiparyantam na
jatu jihvarogah pratikamksitavyah. ye sattvas tasya
bodhivrksasyabhaya sphuta bhavanti, tesam yavad
bodhimandaparyantam na jatu kayarogah pratikamksitavyah. ye
khalu punar ananda sattvas tam bodhivrksam dharmato nidhyayanti,
tesam tatropadaya yavad bodhiparyantam na jatu cittaviksepah
pratikamksitavyah. sarve ca te sattvah sahadarsanat tasya
bodhivrksasyavaivarttikah samtisthante ; yad utanuttarayah
samyaksambodhes tistras ca ksantih pratilabhante, yad idam :
ghosanugam anulomikam anutpattikadharmaksantim ca ;
tasyaivamitayusas tathagatasya purvapranidhanadhistanena,
purvajinakrtadhikarataya, purvapranidhanaparicaryayos ca
susamaptaya, subhavitayanu- navikalataya. tatra khalu punar ananda ye
bodhisattvah pratyajatah pratyajayante pratyajanisyante va, sarve
ta ekajatipratibaddhas tata evanuttaram samyaksambodhim

abhisambhotsyante ; sthapayitva pranidhanavasena ye te bodhisattva
mahasimhanadanadita, p49 udarasamnahasamnaddhah,
sarvasattvaparinirvanabhiyuktas ca. tasmin khalu punar ananda
buddhaksetre ye sravakas te vyomaprabha, ye bodhisattvas te
yojanakotisatasahasraprabhah ; sthapayitva dvau bodhisattvau, yayoh
prabhaya sa lokadhatuh satatasamitam nityavabhasasphuta. atha khalv
ayusman anando bhagavantam etad avocat : kim namadheyau bhagavan tau
satpurusau bodhisattvau mahasattvau. bhagavan aha : ekas tayor
anandavalokitesvara bodhisattvo mahasattvo, dvitiyah sthamaprapto
nama. ita evananda buddhaksetrac cyutva tatropapannau. tatra cananda
buddhaksetre ye bodhisattvah pratyajatah, sarve te dvatrimasata
mahapurusalaksanaih samanvagatah, paripurnagatra,
dhyanabhijñakovidah, prajñaprabhedakovidah, kusalas,
tiksnendriyah, susamvrtendriya, ajñatendriya,
adinacalendriyah, pratilabdhaksantika anantaparyantagunah.
tasmin khalu punar ananda buddhaksetre ye bodhisattvah pratyajatah,
sarve te 'virahita buddhadarsanena dharmasravanenavinipata- dharmano,
yavad bodhiparyantam. sarve ca te tatropadaya na jatv ajatismara
bhavisyanti, sthapayitva tatharupesu kalpasamksobhesu ye
purvasthanapranihitah pañcasu kasayesu vartamanesu, yada
buddhanam bhagavatam p50 loke pradurbhavo bhavati, tad yathapi nama
mamaitarhi. tasmin khalu punar ananda buddhaksetre ye bodhisattvah
pratyajatah, sarve ta ekapurobhaktenanyalokadhatum gatvanekani
buddhakotinayutasahasrany upatisthanti, yavac cakamksanti
buddhanubhavana te yatha cittam utpadayanty : evamrupaih
puspadipadhupagandhamalyavilepanacurna-
civaracchatradhvajapatakavaijayantituryasamgitivadyaih pujam
kuryama iti, tesam sahadittotpadat tatharupany eva
sarvapu javidhanani panau pradurbhavanti. te taih puspair yavad
vadyais tesu buddhesu bhagavatsu pujam kurvanto bahvapa-
rimanasamkhyeyam kusalamulam upacinvanti. sacet punar
akamksanty : evamrupah puspaputah panau pradurbhavanti,
tesam sahadittotpadan nanavarna anekavarna nanagandha
divyah puspaputah panau pradurbhavanti. te tais tatharupaih
puspaputaih tan buddhan bhagavato 'vakiranti sma, abhyavakiranty,
abhiprakiranti. tesam ca yah sarvaparittah puspaputa
utsrsto, dasayojanavistaram puspacchatram pradurbhavanti. upary
antarikse dvitīye canutsrste, na prathamam dharanyam prapatati.
santi tatra puspaputa ya utsrstah santo
vimsatiyojanavistarani puspacchatrany upary antarikse
pradurbhavanti. santi trimsatcatvarimsatpañcasat, santi yojana-
satasahasravistarani puspacchatrany upary antarikse
pradurbhavanti. tatra ya udaram priti pramodyam samjanayanty ;
udaram ca cittaadbilyam pratilabhyante ; te bahv aparimitam
asamkhyeyam ca kusalamulam avaropya, bahuni
buddhakotinayutasahasrany upasthayaikapurvahnena punar api
sukhavatyam lokadhatau pratisthante, tasyaivamitayusas p51

tathagatasya purvapranidhanadhistanaparigrahena,
purvapranidhana- samrddhiparipuryanunaya suvibhaktabhavitaya.
tasmin khalu punar ananda buddhaksetre ye bodhisattvah pratyajatah,
sarve te sarvajñatasahagatam eva dharmakatham kathyanti. na ca tatra
buddhaksetre sattvanam kacit parigrahasamjñasti, sarvam
tad-buddhaksetram samanucamkramamana, anuvicaranto na ratim
naratim utpadayanti. prakramantas tas canupeksa evam prakramanti,
na sapeksah sarvasas caisam evam cittam nasti. tatra khalu punar
ananda sukhavatyam lokadhatau ye sattvah pratyajata, nasti
tesam anyatakasamjña, nasti svakasamjña, nasti mamasamjña,
nasti vighraho, nasti vivado, nasti virodho, nasti asamacittah ;
samacittas te, hitacitta, maitracitta, mrducittah, snigdha-cittah,
karmanyacittah, prasannacittah, sthiracitta, vinivaranacitta,
aksubhitacitta, aluditacittah,
prajñaparamitacaryacaranacittas, cittadharabuddhipravistah,
sagarasamah prajñaya, merusama buddhyanekagunasamnicaya,
bodhyangasamgitya vikridita, buddhasamgityabhiyukta ;
mamsacaksuh praticinvanti. divyam caksur abhinirharanti.
prajñacaksurgatimgatah, dharmacaksuhparamgatah ;
buddhacaksur nispadayanto, desayanto, dyotayanto, vistarena
prakasayanto ; 'sangajñanam abhinirharantas,
traidhatukasamatayabhiyukta, dantacittah, santacittah,
sarvadharmamanupalabdhi- p52 samanvagatah, samudayaniruktikusala,
dharmaniruktisamanvagata, haraharakusala, nayanayasthanakusala ;
lokikisu kathasv anapeksa viharanti. lokottarabhiih kathabhiih
saram pratyayanti. sarvadharmaparyestikusalah,
sarvadharmapraktivyupasamañjana- viharino, 'nupalambhagocara,
niskiñcana, nirupadana, niscinta, nirupayasa, anupadaya
suvimukta, anangana, aparyantasthayino, 'bhijñasv amulasthayino,
'sangacitta, anavalina, gambhiresu dharmesv abhiyukta na
samsidanti. duranubodhabuddhajñanapravesodgata,
ekayatanamarganuprapta, nirvicikitsas, tirnakathamkatha,
aparapratyayajñana, anadhimaninah ; sumerusama jñane 'bhyudgatah ;
sagarasama buddhyaksobhya ; candrasuryaprabhatikrantah prajñaya,
pandarasusuklasubhacittaya ca ; uttaptahemavrnasadrasavabhasa-
nirbhasagunapradhanataya ca ; vasumdharasadras sarvasattva-
subhasubhaksapanataya ; apsadras sarvaklesamalanidhavana-
pravahanataya ; agnirajasadrasah
sarvadharmamanyanaklesanirdahanataya ; vayusadrasah
sarvalokasamjanataya ; akasasadrasah sarvadharmairvedhikataya,
sarvaso niskimcanataya ca. padmasadrasah sarvalokanupalipataya ;
kalanusarimahameghasadras dharmabhigarjanataya ;
mahavrstisadras dharmasalilabhivarsanataya ;
rsabhasadras mahaganabhibhavanataya ; mahanagasadrasah
paramasudantacittataya ; bhadrasvajaneyasadrasah suvinitataya ;
simhamrgarajasadras vikramavaisaradyasamtrastataya ; p53
nyagrodhadrumarajasadrasah sarvasattvaparitratanataya ;

sumeruparvatarajasadsah sarvaparavadyakampanataya ; gaganasadsa
aparimanamaitribhavanataya ; mahabrahmasamah
sarvakusalamuladharmadhipatyapurvamgamanataya ; paksisadsah
samnicayasthanataya ; garudadvijarajasadsah
parapravadividhvamsanataya ; udumbarapuspasadsa
durlabhotpattarthitaya ; nagavat susamahita, aviksipta, ajihmendriya ;
viniscayakusalah, ksantisaurabhyabahula ; anirsyakah
parasampattyaprarthataya. visarada dharmakathasv ; atrpta
dharmaparyestau ; vaiduryasadsah silena ; ratnakarah
srutena ; mañjusvara mahadharmadundubhighosena ; mahadharmabherim
paraghnanto ; mahadharmasankham apurayanto ; mahadharmadhvajam
ucchrpayanato ; mahadharmolkam prajvalayantah ; prajñavilokino,
'sammudha, nirdosah, santakhilah, suddha, niramagandha,
alubdhah, samvibhagarata, muktatyagah, prasrtapanayo,
danasamvibhagarata dharmamisabhyam, dane 'matsarino,
'samsrsta, anuttrastamanasa, virakta, dhira, vira, dhaureya,
dhrtimanto, hrimanto, 'sadsya, nirargada, praptabhijñah,
suratah sukhasamvasa, arthakara, p54 lokapadyota, nayaka,
nandiraganunayapatighah, prahinah, suddhah, sokapagata,
nirmalas, trimalaprahina, vikriditabhijña, hetubalikah,
pranidhanabalika, ajihma, akutilah. ye te
bahubuddhakotinayutasatasahasravaropitakusalamula,
utpatitamanasalya, apagataragadvesamohah, suddhah,
suddhadhimukta, jinavaraprasasta, lokapandita,
uttaptajñanasamudgata, jinastutas, cittaubilyasamanvagatah, sura,
drdha, asama, akhila, atula, arajasah, sahita, udara, rsabha,
hrimanto, dhrtimantah, smrtimanto, matimanto, gatimantah,
prajñasastrapraharanah, punyavanto, dyutimanto,
vyapagatakhilamalaprahina, abhiyuktah satatyesu dharmesu.
idrsa ananda tasmin buddhaksetre bodhisattva mahasattvah
samksiptena. vistarena punah sacet
kalpakotinayutasatasahasrasthitikenapy ayuspramanena tathagato
nirdised, na tv eva sakyam tesam satpurusanam gunaparyanto
'dhigantum. na ca tathagatasya vaisaradyopacchedo bhavet. tat kasya hetoh.
ubhayam apy etad anandacintyam atulyam, yad idam : tesam ca
bodhisattvanam gunas tathagatasya canuttaram prajñapratibhanam.

api cananda uttistha pascanmukho bhutva, puspany
avakiryañjalim pragrhya, pranipata. esasau dig, yatra sa bhagavan
amitabhas tathagato 'rhan samyaksambuddhas tisthati dhriyate p55
yapayati, dharmam ca desayati ; virajo visuddho, yasya tam namadheyam
anavaranam dasadisi loke vighustam ekaikasyam disi
ganganadivalikasama buddha bhagavanto varnayanti, stuvanti,
prasamsanty, asakrd asakrd asangavacaprativakyah. evam ukta,
ayusman anando bhagavantam etad avocat : icchamy aham bhagavantam tam
amitabham amitaprabham amitayusam tathagatam arhantam
samyaksambuddham drastum, tams ca bodhisattvan mahasattvan

bahubuddhakotinayutasatasahasravaropitakusalamulan.
samanantarabhasita cayusmatanandenedeyam vak, atha tavad eva so
'mitabhas tathagato 'rhan samyaksambuddhah svapanitalat
tatharupam prabham pramuñcat, yayedam kotisatasahasratamam
buddhaksetram mahatavabhasena sphutam abhut. tena khalv api samayena
sarvatra kotisatasahasrabuddhaksetranam, ye kecil kalaparvata
va, ratnaparvata va,
merumahamerumucilindamahamucilindacakravadamahacakravada va,
bhittayo va, stambha va, vrksagahanodyanavimanani va
divyamanusyakani, tani sarvani tasya tathagatasya taya
prabhayabhinirbhinnany abhuvan, samabhibhutani. tad yathapi nama
puruso vyamamatrake sthito dvitiyam purusam pratyaveksata aditye
'bhyudgata ; evam evasmin buddhaksetre bhiksubhiksunyupasakopasika
devanagayaksa- gandharvasuragarudakinnaramahoragas ca tasyam
velayam adraksus tam amitabham tathagatam arhantam
samyaksambuddham, sumerum iva parvatarajanam sarvaksetrabhyudgatam,
sarvadiso 'bhibhuya, bhasamanam tapantam virocamanam p56
bibhrajamanam, tam ca mahantam bodhisattvaganam, tam ca
bhiksusamgham, yad idam buddhanubhavana tasyah prabhayah
parisuddhatvat. tad yatheyam mahaprthivy ekodakajata bhavet, tatra na
vrksa, na parvata, na dvipa, na trnagulmausadhivanaspatayo, na
nadisvabhraprapatah prajñayeran,
anyatraikarnavibhutamahaprthivy aika syat ; evam eva tasmin
buddhaksetre nasty anyat kimcil lingam va, nimittam vanyatraiva
vyamaprabhah sravakas, te ca yojanakotisatasahasraprabha
bodhisattvah, sa ca bhagavan amitabhas tathagato 'rhan
samyaksambuddhas, tam ca sravakaganam tam ca bodhisattvaganam
abhibhuya, sarva disah prabhasayan samdrsyate. tena khalv api
samayena tasyam sukhavatyam lokadhatau bodhisattvah
sravakadevamanusyas ca sarve ta imam lokadhatum, sakyamunim ca
tathagatam mahata bhiksusamghena parivrtam pasyanti sma, dharmam
ca desayantam. tatra khalu bhagavan ajitam bodhisattvam mahasattvam
amantrayate sma : pasyasi tvam ajitamusmin buddhaksetre
gunalamkaravyuhasampadam ; uparistas cantariksa
aramaramaniyani, vanaramaniyany, udyanaramaniyani,
nadipuskiriniramaniyani,
nanaratnamayotpalapadmakumudapundarikakirnani ; adhastac ca
dharanitalam upadaya, yavad akanisthabhavanad, gaganatalam
puspabhikiram, puspavalisamupasobhitam,
nanastambhapanktiparisphutam tathagatabhinirmita-
nanadvijasanghanisevitam. aha : pasyami bhagavan, bhagavan aha :
pasyasi punas tvam ajitaitan aparant dvijasanghan p57
sarvabuddhaksetran buddasvarenabhijjñāpayanti, yenaite bodhisattva
nityam avirahita buddhanusmrtya. aha : pasyami bhagavan. bhagavan aha
: pasyasi tvam ajitatra buddhaksetre amun sattvan
yojanasatasahasrakesu vimanesv abhirudhan, antarikse 'saktan
kramatah. aha : pasyami bhagavan. bhagavan aha : tat kim manyase

'jita ; asti kimcin nanatvam devanam va paranirmitavasavartinam
sukhavatyam lokadhatau manusyanam va. aha : ekam apy aham
bhagavan nanatvam na samanupasyami. yavad maharddhika atra
sukhavatyam lokadhatau manusyah. bhagavan aha : pasyasi punas tvam
ajita tatra sukhavatyam lokadhatau ekesam manusyanam
udaresu padmesu garbhavasam. aha ; tad yathapi nama bhagavan
trayastrimsa deva yama deva va, pañcasadyojanakesu va,
yojanasatikesu va, pañcayojanasatikesu vimanesu pravistah
kridanti, ramanti, paricarayanti ; evam evaham bhagavan atra
sukhavatyam lokadhatau ekesam manusyanam udarapadmesu
garbhavasam pasyami. santi khalu punar atra bhagavan sattva ya
upapadukah padmesu paryankaih pradurbhavanti. tat ko 'tra bhagavan
hetuh, kah pratyayo, yad anye punar garbhavase prativasanti ; anye punar
upapadukah paryankaih padmesu pradurbhavanti. bhagavan aha : ye te
'jita bodhisattva anyesu buddhaksetresu sthitah sukhavatyam
lokadhatau upapattaye vicikitsam p58 utpadayanti, tena cittena
kusalamulany avaropayanti, tesam atra garbhavaso bhavati. ye punar
nirvicikitsas cchinnakamsah sukhavatyam lokadhatau upapattaye
kusalamulany avaropayanti, buddhanam bhagavatam asangajñanam
avakalpayanty abhisraddhadhaty adhimucyante ; tatropapadukah padmesu
paryankaih pradurbhavanti. ye te 'jita bodhisattva mahasattva
anyatrabuddhaksetrasthas cittam utpadayanty amitabhasya
tathagatasarhatah samyaksambuddhasya darsanaya, na vicikitsam
utpadayanti, na kamsanty asangabuddhajñanam, svakucalamulam
cabhisraddhadhati, tesam aupapadukanam paryankaih padmesu
pradurbhutanam muhurtamatrenaivaivamrupah kayo bhavati, tad
yathanyesam ciropapannanam sattvanam. pasyajita
prajñadaurbalyam prajñavaimatram prajñaparihanim
prajñaparittatam, yatra hi nama pañcavarsasatani parihina
bhavanti buddhadarsanad, bodhisattvadarsanat, saddharmadarsanad,
dharmaśamkathyat ; kusalamulacaryayah parihina bhavanti
sarvakusalamulasampatter, yad idam vicikitsapatitaih
samjñamanasikaraih. tad yathajita rajñah ksatriyasya
murdhanabhisiktasya bandhanagaram bhavet,
sarvasauvarnavaiduryapratyuptam, avasaktapattamalyadamakalapam,
nanarangavitatavitanam, dusyapattasamcchannam,
nanamuktakusumabhikirnam, udaram, dhupanirdhupitam,
prasadaharmyagavaksavedikatoranavicitra- sarvaratnapratimanditam,
hemaratnakamkanijalasangcchannam, caturasram, catuhsthunam
caturdvaram, catuhsopanakam. tatra tasya rajñah putrah kenacid eva
krtyena prakṣipto p59 jambunadasuvarnamayair nigadair baddho bhavati.
tasya ca tatra paryankah prajñaptah syad, anekagonikastirnas,
tulikapalalikastirnah, kacilindikasukhasamsparsah, kalinga-
pravaranasottarapatyacchadana, ubhayantalohitopadhanas, citra,
darsaniyah. sa tatrabhinisanno vabhinipanno va bhavet. bahu
casyanekevidham sucipranitam panabhojanam tatropanamyet. tat
kim manyase 'jita ; udaras tasya rajaputrasya sa paribhogo bhavet. aha :

udaro bhagavan. bhagavan aha : tat kim manyase 'jita ; api tv asvadayet,
sa tan nigamayed va, tena va tustim vidyat. aha : no hidam
bhagavan. api tu khalu punar yena vyapanitena rajña tatra bandhanagare
praksipto bhavet, sa tato moksam evakamsayet. abhijatan kumaran
amatyan sryagaran sresthino grhapatin kottarajño va
paryesed, ya enam tato bandhanagarat parimocayeyuh. kim capi
bhagavams tasya kumarasya tatra bandhanagare nabhiratih. natra
parimucyate, yavan na raja prasadam upadarsayati. bhagavan aha : evam
evajita, ye te bodhisattvah vicikitsapatitah kusalamulany
avaropayanti, kamksanti buddhajñanam asamasamajñanam, kim capi te
buddhanamasravanena, tena ca cittaprasadamatrenatra sukhavyam
lokadhatav upapadyante. na tu khalv aupapadukah padmesu paryankaih
pradurbhavanti. api tu padmesu garbhavase p60 prativasanti. kim capi
tesam tatrodyanavimanasamjñah samtisthante. nasty
uccaraprasravam, nasti khetasimhanakam, na pratikulam manasah
pravartate. api tu khalu punah pañca varsasatani virahita bhavanti
buddhadarsanena, dharmasravanena, bodhisattvadarsanena,
dharmasamkathyaviniscayena, sarvakusaladharmacaryabhis ca. kim capi
te tatra nabhiramante, na tustim vidanti. api tu khalu punah
purvaparadham ksapayitva, te bhuyas tatah pascan niskramanti.
na caisam tato niskramatam niskramah prajñayata, urdhvam
adhas tiryag va. pasyajita ; yatra hi nama pañcabhir varsasatair
bahuni buddhakotinayutasatasahasrany upasthatavyani,
bahvasamkhyeyaprameyani ca kusalamulany avaropayitavyani ca syuh.
buddhadharmas ca parigrhitavyah. tat sarvam vicikitsadosena
viragayanti. pasyajita kiyam mahate 'narthaya bodhisattvanam vicikitsa
samvartata iti. tasmāt tarhy ajita ; bodhisattvair nirvicikitsair bodhaya
cittam utpada, ksipram sarvasattvahitasukhadhanaya
samarthapratilambhartham, sukhavyam lokadhatav upapattaye
kusalamulani parinamayitavyani, yatra bhagavan amitayus tathagato
'rhan samyaksambuddhah. evam ukte, 'jito bodhisattvo bhagavantam etad
avocat : kiyantah punar bhagavan bodhisattva ito buddhaksetrat
parinispāna, anyesam va buddhanam bhagavatam antikat ye
sukhavatyam lokadhatav upapatsyante. bhagavan aha : p61 ito hy ajita
buddhaksetrad dvasaptatikotinayutani bodhisattvanam
parinispānani, yani sukhavyam lokadhatav upapatsyante,
parinispānānam avāivartikanam bahubuddhakoti-
satasahasravaropitaih kusalamulaih. kah punar vadas, tatah
parittataraih kusalamulaih. dusprasahasya tathagatasyantikat
astadasakotinayutani bodhisattvanam sukhavyam lokadhatav
upapatsyante ; purvantare digbhage ratnakaro nama tathagato viharati.
tasyantikan navatibodhisattvakotyah sukhavyam lokadhatav
upapatsyante ; jyotisprabhasya tathagatasyantikat
dvavimsatibodhisattvakotyah sukhavyam lokadhatav upapatsyante ;
amitaprabhasya tathagatasyantikat pañcavimsatibodhisattvakotyah
sukhavatyam lokadhatav upapatsyante ; lokapradipasya
tathagatasyantikat sastibodhisattvakotyah sukhavyam

lokadhatav upapatsyante ; nagabhibhuvas tathagatasyantikad
catuhsastibodhisattvakotyah sukhavatyam lokadhatav upapatsyante ;
virajaprabhasya tathagatasyantikad pañcavimsatibodhisattvakotyah
sukhavatyam lokadhatav upapatsyante ; simhasya tathagatasyantikad
astadasabodhisattvasahasrani sukhavatyam lokadhatav upapatsyante
; srikutasya tathagatasyantikad ekasitibodhisattvakotinayutani
sukhavatyam lokadhatav upapatsyante ; narendrarajasya
tathagatasyantikad dasabodhisattvakotinayutani sukhavatyam
lokadhatav upapatsyante ; p62 balabhijñasya tathagatasyantikad
dvadasabodhisattvasahasrani sukhavatyam lokadhatav upapatsyante ;
puspadhvajasya tathagatasyantikad pañcavimsatir viryaprapta
bodhisattvakotyah ekaprasthanasamsthita ekenastahena
navanavatikalpakinayutasahasrani pascanmukhikrtya yah
sukhavatyam lokadhatav upapatsyante ; jvalanadhipates
tathagatasyantikad dvadasabodhisattvakotyah sukhavatyam
lokadhatav upapatsyante ; vaisaradyapraptyasya tathagatasyantikad
ekonasantatir bodhisattvakotyah yah sukhavatyam lokadhatav
upapatsyante ; amitabhasya tathagatasya darsanaya, vandanaya,
paryupasanaya pariprcchanayai pariprasnikaranaya. etenajita
paryayena paripurnakalpakinayutam namadheyani
parikirtayeyam tesam tathagatanam, yebhyas te bodhisattva
upasamkramanti sukhavatim lokadhatum tam amitabham tathagatam
drastum vanditum paryupositum, na ca sakyah paryanto 'dhigantum.
pasyajita kiyat sulabdhalabhas te sattva ye 'mitabhasya
tathagatasyarhatah samyaksambuddhasya namadheyam srosyanti, napi te
sattva hinadhimuktika bhavisyanti, ye 'ntasa ekacittaprasadam api
tasmin tathagate pratilapsyante, 'smims ca dharmaparyaye. tasmad tarhy
ajita ; arocayami vah, prativedayami vah, sadevakasya lokasya purato
'sya dharmaparyayasya sravanaya, p63 trisahasramahasahasram api
lokadhatum agniparipurnam avagahyatikramyaikacittotpadam api
vipratisaro na kartavyah. tat kasya hetoh. bodhisattvakotyah
ajitasravanad esam evamrupanam dharmaparyayanam
vivartante 'nuttarayah samyaksambodheh. tasmad asya
dharmaparyayasyadhyasayena sravanodgrahanadharanartham,
paryavaptaye, vistarena samprakasanarthaya, bhavanartham ca,
sumahadviryam arabdhavyam. antasa ekaratrim divasam apy, eka- godohamatram
apy antasah, pustakagatavaropitam api krtva sulikhito dharayitavyah,
sastrsamjña ca tatrotpadaya kartavya, icchadbhiih ksipram
aparimitan sattvan avaivarttikams canuttarayam samyaksambodhau
pratisthapayitum, tam ca tasya bhagavato 'mitabhasya tathagatasya
buddhaksetram drastum. atmanas ca visistam
buddhaksetragunalakaravyuhasampadam parigrhitum iti. api tu
khalv ajita ; atyartham sulabdhalabhas te sattva
avaropitakusalamulah, purvajinakrtadhikara,
buddhadhistanadhisthitas ca bhavisyanti, yesam anagate
'dhvani, yavat saddharmapralope vartamana ima evamrupa udara
dharmaparyayah sarvabuddhasamvarnitah, sarvabuddhaprasastah

sarvabuddhanujñata, mahatah, sarvajñajñanasya ksipram aharakah
srotavabhasam agacchanti. srutva codaram pritiptomodyam p64
pratilapsyanta, udgrahisyanti, dharayisyanti, vacayisyanti,
paryavapsyanti, parebhyas ca vistarena samprakasayisyanti,
bhavanabhiratas ca bhavisyanty, antaso likhitva pujayisyanti, bahu
ca te punyam prasavisyanti, yasya na sukara samkhyā kartum. iti hy
ajita yat tathagatena krtyam krtam tan maya. yusmabhir idanim
nirvicikitsair yogah karaniyah. ma samsaya tam asangam
anavaranam buddhajñanam. ma bhut sarvakaravaropeta-
ratnamayapadmabandhanagarapravesah. durlabho hy ajita buddhotpadah,
durlabha dharmadesana, durlabha ksanasampat. akhyatajita maya
purvakusalamulaparamipraptih. yuyam idanim abhiyujyata pratipadya
vai. asya khalu punar ajita dharmaparyayasya mahatim parindanam karomy
avipranasaya. ma buddhadharmanam antardhanaya parakramisyatha. ma
tathagatajñam ksobha- yisyatha. atha khalu bhagavams tasyam
velayam ima gatha abha- sata : neme akrtapunyanam srava
bhesyanti idrsah, ye tu te sura siddharthah te srosyanti
imam giram.(1) drsto yais ca hi sambuddho lokanatha
prabhamkarah, sa gauravaih sruto dharmah pritim prapsyanti te
param.(2) na sakta hinebhi kusidadrstibhih buddhana dharmesu
prasada vinditum. ye purvabuddhesu akarsu pujam, p65 te lokanathan
caryasu siksistu.(3) yathandhakare puruso hy acaksuh margam na
jane kutu samprakasayet. sarve tatha sravaka buddhajñane ajanakah
kim punar anyasattvah.(4) buddho hi buddhasya guna prajanate. na
devanagasurayaksasravakah. pratyekabuddhana pi ko gati yatho,
buddhasya jñane hi prakasyamane.(5) yadi sarvasattvah sugata
bhavyeh visuddhajñana paramakovidā, te kalpakotir atha vapi uttare
ekasya buddhasya gunan katheyuh.(6) atrantare nirvrta te bhavyeh
prakasyamana bahukalpakotih, na ca buddhajñanasya pramanu
labhyate, tatha hi jñanas cariyam jinanam.(7) tasman narah
pandita vijñajatiyah, yo mahya vakyam abhisraddhadheyuh,
krtsnam sa saksi jinajñanasim. buddha prajanati giram
udirayet.(8) kadaci labhyati manusyalabhah, kadaci buddhana pi
pradurbhava. sraddha tha prajña sucirena lapsyate,
tasyarthaprajñair janayatha viryam.(9) ya idrsam dharmā
srunitva srestham labhyanti pritim sugatam smarantah, te
mitram asmakam atitam adhvani, ye buddha bodhaya janenti cchandam, iti.(10)
p66 asmin khalu punar dharmaparyaye bhagavata bhasyamane dvadasanam
sattvanayutakotinam virajo vigatamalam dharmesu dharmacaksur
visuddham, caturvimsatyā kotibhir anagamiphalam praptam.
astanam bhiksusatanam anutpadayasravebhyas cittani
vimuktani. pañcavimsatyā bodhisattvakotibhir
anutpattikadharmaksantipratilabdham. devamanusikayas ca prajayas
catvarimsatkotinayutasahasranam anutpattipurvany
anuttarayam samyaksambodhau cittany utpannani sukhavyupapattaye ca
kusalamulany avaropitani, bhagavato 'mitabhasya darsanakamataya. sarve
te tatropadyanupurvena mañjusvara nama tathagata anyesu

lokadhatusupapatsyante. asitis ca nayutakotyō dipankarena
tathagatena labdhaksantika avāivartya anuttarayāh samyaksambodher,
amītayusaiva tathagatena paripacitāh purvabodhisattvacaryas
carantas, tas ca sukhavatyam lokadhataḥ upapadya
purvapranidhanacaryāh paripurayisyanti. tasyam ca velayam ayam
trisahasramahasahasro lokadhataḥ sadvikaram prakampitāh.
vividhani ca pratiharyāni samdrsyanti, janumatram ca
mandaravapuspāih pṛthivyam samstrtam abhūt. divyamanusikāni
ca turyāni samvaditāni abhuvan. anumodakasabdēna ca yavad
akanisthabhavanam vijñaptam abhūt. idam avocad bhagavan attamaṇa,
ajito bodhisattvo mahasattva ayusmams canandah, sa ca sarvavati
parsat sadevamanusyasuragandharvas ca loko bhagavato bhasitam p67
abhyānandann iti. bhagavato 'mitabhāsyā gunaparikīrtanam bodhisattvanam
avāivarttikabhūmipravesah. amītabhāsyā sukhavati-vyūha- parivartah
samaptah.

— Sukhavativyūha (Academic edition — see source file header)