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## Structure of references:

A reference is assembled consisting of

- a pragmatic abbreviation of the title: Taittiriya-Upanisad = TaittU and TaittUBh = Taittiriya-Upanisad-Bhasya,
- the number of the valli in arabic numerals,
- the number of the anuvaka in arabic numerals,
- the number of the paragraph in arabic numerals.

# Text

srimac chankaracaryaviracitabhasyayuta tattiriyopanisat

siksadhyayah

yasmaj jatam jagat sarvam yasminn eva praliyate /  
yenedam dharyate caiva tasmai jñanatmane namah // 1

yair ime gurubhih purvam padavakyapramanatah /  
vyakhyatah sarvavedantas tan nityam pranato 'smy aham // 2

taittiriyakasarasya mayacaryaprasadatah /  
vispastartharucinam hi vyakhyeyam sampraniyate // 3

nityany adhigatani karmany upattaduritaksayarthani, kamyani ca  
phalarthinam purvasmin granthe / idanim karmopadanahetupariharaya  
brahmavidya prastuyate / karmahetuh kamah syat / pravartakatvat /  
aptakamanam hi kamabhava svatmany avasthanat  
pravrttyanupapattih / atmakamatve captakamata / atma hi brahma /  
tadvido hi parapraptim vaksyati / ato 'vidyanivrttau svatmany  
avasthanam parapraptih / abhayam pratistham vindate etam  
anandamayam atmanam upasankramati ity adisruteh /  
kamyapratissiddhaya anarabdhah arabdhasya copabhogena ksayan  
nityanusthanena ca pratyavayabhavad ayatnata eva svatmany  
avasthanam mokshah / athava niratisayayah priteh  
svargasabdavacyayah karmahetutvat karmabhya eva moksa iti cet / na /  
karmanekatvat / anekani hy arabdhaphalany anarabdhaphalani  
canekajanmantarakrtani viruddhaphalany karmani sambhavanti / atas  
tesv anarabdhaphalanam ekasmiñ janmany upabhogena ksayasambhavat  
sesakarmanimittasarrambhohopapattih, karmasesasadbhavasiddhis ca  
/ tad ya iha ramaniyacaranah tatah sesena ity  
adisrutismrtisatebhyah / istanistaphalanam anarabdhanam  
ksayarthani nityaniti cen na / akarane pratyavayasravanat /  
pratyavayasabdo hy anistavisayah nityakarananimittasya  
pratyavayasya dukkharupasyagaminah parihararthani  
nityanityabhyupagaman nanarabdhaphalakarmaksayarthani / yadi  
namanarabdhaphalakarmaksayarthani nityani karmani, tathapy asuddham

eva ksapayeyur na suddha virodhabhavat / na histaphalasya  
karmanah suddharupatvan nityair virodha upapadyate / suddhasuddhayor  
hi virodho yuktah / na ca karmahetunam kamana jñanabhava  
nivrtyasambhavad asesakarmaksayopapattih / anatmavido hi kamo  
'natmaphalavisayatvat svatmani ca kamanupapattir nityaprapratvat  
svayam catma param brahmety uktam / nityanam cakaranam abhavas  
tatah pratyavayanupapattir iti / atah purvopacitaduritebhyah  
prapyamanayah pratyavayakriyaya nityakaranam laksanam iti  
sattrpratyayasya nanupapattih akurvan vihita karma iti /  
anyathabhavadbhavotpattir iti sarvapramanavyakopa iti / ato ayatnatah  
svatmany avasthanam ity anupapannam /

yac cokatam niratisayapriteh svargasabdavacyayah karmanimittatvat  
karmarabhyah eva moksa iti / tan na / nityavan moksasya / na hi nityam  
kiñcid arabhyate loke yad arabdham tad anityam iti / ato na karmarabhyo  
moksah / vidyasahitanam karmanam nityarambhasamarthyam iti cet  
/ na / virodhat / nityam carabhyata iti virudram / yad dhi nastam tad  
eva notpadyata iti pradhvamsabhavavannityo 'pi moksa arabhya eveti cen  
na / moksasya bhavarupatvat / pradhvamsabhavo 'py arabhyata iti na  
sambhavati, abhavya visesabhavad vikalpamatram etat /  
bhavapratyoyogi hy abhavah / yatha hy abhinno 'pi bhavo  
ghatapatadibhir visesyata abhinna eva ghatabhavah patabhava  
iti, evam nirviseso 'py abhavah kriyagunayogad  
dravyadivadvikalpyate / na hy abhava utpaladivadvisesanasahabhavi /  
visesanavattve bhava eva syat / vidyakarmakartur nityatvad  
vidyakarmasantanajanitamoksanityatvam iti cen na / gamgasrotovat  
kartrtvasya dukkharupatvat / kartrtvoparame ca moksavicchedat /  
tasmad avidyakamakarmopadanahetu nivrtau svatmany avasthanam  
moksa iti, svayam catma brahma tadvijñanad avidyanivrthih, iti  
brahmavidyarthopanisad arabhyate /

upanisad iti vidyocyate / tatsevinam garbhajanmajaradinisatanat  
tadavasadanad va, brahmano vopanigamayitrivad upanisannam  
vasyam param sreya iti / tadarthatvad grantho 'py upanisat //

om sam no mitrah sam varunah / sam no bhavatvaryama / sam  
na indro brhaspatih / sam no visnururukramah / namo brahmane /  
namaste vayo / tvameva pratyaksam brahmasi / tvamevapratyaksam  
brahma vadisyami / rtam vadisyami / satyam vadisyami /  
tanmamavatu / tadvaktaramavatu / avatu mam / avatu vaktaram // om  
santih santih santih // iti siksadhyaye prathamo 'nuvakah  
//(TaittU\_1,1.1)

sam sukham pranavrter ahnas cabhimani devatatma mitro no  
'smakam bhavatu / tathavapanavrte ratres cabhimani devatatma  
varunah / caksusyaditye cabhimany aryama / bale indrah / vaci  
buddhau ca brhaspatih / visnururukramo vistirnakramah padayor  
abhimani / evam adhyatmadevatah / sam no bhavatv iti  
sarvatranusangah / tasu hi sukhakrtsu

vidyasravanadharanopayogapratibandhena bhavisyantiti  
tatsukhakartrtvam prarthyate — sam no bhavatu iti /  
brahmavidyavividisuna namaskarabrahmavadanakriye vayuvisaye  
brahmavidyopasargasantyartham kriyete / sarvakriyaphalanam  
tadadhinatvad brahma vayus tasmai brahmane namah / prahvibhavam  
karomiti vakyasesah / namaste tubhyam he vayo / namaskaromiti  
paroksapratyaksabhyam vayur evabhidhiyate / kiñca tvam eva  
caksuradyapeksya bahyam sannikrsta avyavahitam pratyaksam  
brahmasi yasmāt tasmāt tvam eva pratyaksam brahma vadisyami /  
rtam yathasastram yathakartavyam buddhau supariniscitam artham  
tvadadhinatvat tvam eva vadisyami / satyam iti sa eva vakkayabhyam  
sampadyamanah, so 'pi tvadadhina eva sampadyate iti tvam eva satyam  
vadisyami / tatsarvatmakam vayvakhyam brahma mayaivam stutam  
sanmam vidyarthinam avatuvidya samyojanena / tad eva brahma vaktaram  
acaryam ca vaktrtvasamarthyasamyojanena / avatu mam avatu  
vaktaram iti punarvacanamadarartham / om santih santih santir  
iti trir vacanam adhyatmikadhibhautikadhidevikanam  
vidyapraspyupasarganam prasamartham //

iti prathamo 'nuvakah // 1 //  
(TaittUBh\_1,1.1)

om siksam vyakhyasyamah / varnah svarah / matra balam /  
sama santanah / ityuktah siksadhyayah // iti dvitiyo  
'nuvadakah //(TaittU\_1,2.1)

arthajñanapradhanatvad upanisado granthapathe yatnoparamo ma bhud  
iti siksadhyaya arabhyate — siksa siksyate 'nayeti  
varnadyuccaranalaksanam / siksyanta iti va siksa  
varnadayah / siksaiva siksa / dairdhyam chandasam / tam  
siksam vyakhyasyamo vispastama samantat prakathayisyamah  
caksino va khyañadistasya vyanpurvasya vyaktatvat karmana  
etad rupam / tatra varno 'karadih / svara udattadih / matra  
hrasvadyah / balam prayatnavisesah / sama varnanam madhyam  
avrtyocaranam samata / santanah santatih, samhitety arthah /  
esa hi siksativyo 'rthah siksa yasminn adhyaye so 'yam  
siksadhyaya ity evam ukta uditah / ukta ity upasamhararthah //

iti dvitiyo 'nuvakah // 2 //  
(TaittUBh\_1,2.1)

saha nau yasah / saha nau brahmavarcasam / athatah samhitaya  
upanisidam vyakhyasyamah / pañcasvadhikaranesu /  
adhilokamadhiyautisamadhividyamadhiprajamadhyatmam / ta mahasamhitaya  
ityacaksate / athadhilokam / prthivi purvarupam / dyauruttararupam /  
akasa sandhih //(TaittU\_1,3.1)

adhuna samhitopanisad ucyate / tatra  
samhitadyupanisatparijñananimitam yadyasah prapyate tan  
navavayoh sisyacaryayoh sahaivastu / tannimitam ca

yadbrahmavarcasam tejah tac ca sahaivastv iti sisavyavanam asih /  
sisyasya hy akrtarthatvat prarthanopapadyate, nacaryasya /  
krtarthatvat / krtartho hy acaryo nama bhavati / athanantaramadhyaya  
nalaksanavidhanasya purvavrttasya, atah yato 'ty artham  
granthabhavita buddhir na sakyate sahasarthajñānavisaye 'vatarayitum  
ity atah samhitaya upanisadam samhitavisayam darsanam ity  
etad granthasannikrstam eva vyakhyasyamah /  
pañcasvadhikaranesv asrayesu jñānavisayesv ity arthah / kani  
tanity ahadhiloka lokesv adhi yad darsana tad adhilokam /  
tathadhijyautisam adhidivdyam adhiprajam adhyatmam iti / ta etah  
pascavisaya upanisado lokadimahavastuvisayatvat  
samhitavisayatvac ca mahatyas ca tah samhitas ca mahasamhita  
ity acaksate kathayanti vedavidah / atha tasam yathopanyastanam  
madhye adhileka darsanam ucyate / darsanakramavivaksartha 'thasabdah  
sarvatra / prthvi purvarupam, purvo varnah purvarupam /  
samhitayah purve varne prthividrstih kartavyety uktam  
bhavati / tatha dyaur uttararupam akaso 'ntariksaloakah sandhir  
madhyam purvottararupayoh sandhiyata asmin purvottararupe iti //  
(TaittUBh\_1,3.1)

vayuh sandhanam / ityadhilokam / athadhijyautisam / agnih purvarupam  
/ aditya uttararupam / apah sandhah / vaidyutah sandhanam /  
ityadhijyautisam / athadhividivdyam / acaryah purvarupam //(TaittU\_1,3.2)

antevasyuttararupam / vidya sandhah / pravacanam sandhanam /  
ityadhividivdyam / athadhiprajam / mata purvarupam / pitottararupam / praja  
sandhah / prajananam sandhanam / ityadhhiprajam //(TaittU\_1,3.3)

athadhyatmam / adhara hanuh purvarupam / uttara hanuruttara rupam /  
vaksandhah / jihvasandhanam / ityadhyatmam / itima mahasamhitah /  
ya evameta mahasamhita vyakhyata veda / sandhiyate prajaya  
pasubhah / brahmavarcasenannadyena suvargyena lokena //(TaittU\_1,3.4)

iti trtiyo 'nuvakah // 3 //

vayuh sandhanam / sandhiyate 'neneti sandhanam / ity adhilokam  
darsanam uktam / athadhijyautisamity adi samanam / itima ity ukta  
upapradarsyante / yah kascid evam eta mahasamhita vyakhyata  
vedopaste / vedety upasanam syad vijñānadhikarat iti  
pracinayogyopassva iti ca vacanat / upasanam ca yathasastram  
tulyapratyayasantatir asankirna catatpratyyayaih  
sastroktalambanavisaya ca / prasiddhas copasanasabdartha loke gurum  
upaste, rajanam upasta iti / yo hi gurvadin santatam upacarati sa upasta  
ity ucyate / sa ca phalam apnotyupasanasya / ato 'trapi ca ya evam veda,  
sandhiyate prajadibhah svargantaih / prajadiphalanam apnotity  
arthah //

iti trtiyo 'nuvakah // 3 //

(TaittUBh\_1,3.2-4)

yaschandasadamsrabho visvarupah / chandobhyo 'dhyamrtatsambabhuvā  
/ sa mendro medhaya sprnotu / amrtasya deva dharano bhuyasam /  
sariram me vicarsanam / jihva me madhumattama / karnabhyam  
bhuri visruvam / brahmanah koso 'si medhaya pihitah / srutam me  
gopaya //(TaittU\_1,4.1)

avahanti vitanvana kurvanaciramatmanah / vasamsi mama gavasca  
/ annapane ca sarvada / tato me sriyamavaha / lomasam pasubhih saha  
svaha / amayantu brahmacarinah svaha / vimayantu brahmacarinah  
svaha / pramayantu brahmacarinah svaha / damayantu brahmacarinah  
svaha / samayantu brahmacarinah svaha // समयान्तु  
brahmacarinah svaha //(TaittU\_1,4.2)

yaso jane 'sani svaha / sreyaṇ vasyaso 'sani svaha / tam tva bhaga  
pravisaṇi svaha / sa ma bhaga pravisa svaha / tasmin sahasrasakhe  
nibhagaham tvayi mrje svaha / yathapah pravata yanti yatha masa  
aharjaram / evam mam brahmacarinah / dhatarayantu sarvatah  
svaha / prativeso 'si pra ma bhahi pra ma padyasva //(TaittU\_1,4.3)

iti caturtho 'nuvakah // 4 //

yas chandasam iti medhakamasya srikamasya ca tatpraptisadhanam  
japahomav ucyete / sa mendro medhaya sprnotu tato me sriyamavaha iti ca  
lingadarsanat / yas chandasam vedanam rsabham iva rsabhah  
pradhanyat / visvarupah sarvarupah, tad yatha sankuna ity adi  
srutyantarāt / ata eva rsabhatvam onkarasya / onkaro hy atropasya  
ity rsabhadisabdaih stutinyayyaivonkarasya / chandobhyo vedebhyo,  
veda hy amrtam, tasmad amrtad adhisambabhuvā /  
lokadevavedavyahrtibhyah saristham jighrksoh / prajapates  
tapasyata onkaraḥ saristhatvena pratyabhad ity arthah / na hi  
nityasyonkarasyañjasaivotpattir avakalpate / sa evambhuta onkara  
indrah sarvakamesah paramesvaro ma mam medhaya prajñaya  
sprnotu prinayatu balayatu va / prajñabalam hi prarthyate /  
amrtasyamrtatvahetubhutasya brahmajñanasya tadadhikarat, he deva  
dharano dharayita bhuyasam bhaveyam / kiñca sariram me mama  
vicarsanam vicaksanam yogyam ity etat / bhuyad iti  
prathamapurusa viparinamah / jihva me madhumattama madhumatyatisayena  
madhurabhasinity arthah / karnabhyam srotabhyam bhuri bahu  
visruvam vyasravam, srota bhuyasam ity arthah /  
atmajñanayogyah karyakaranasanghato 'stv iti vakyarthah /  
medha ca tadartham eva hi prarthyate / brahmanah paramatmanah koso  
'si / aser ivopalabdhyadhistanatvat / tvam hi brahmanah pratika,  
tvayi brahmopalabhyate / medhaya laukikaprajñaya pihita acchaditah sa  
tvam samanyaprajñair aviditatattva ity arthah / srutam  
sravanapurvakamatmajñanadikam vijñanam me gopaya raksa /  
tatpratyavismaranadikam kurv ity arthah / japartha ete mantra  
medhakamasya // taittubh\_1,4.1 // homarthastv adhuna srikamasya mantra  
ucyanta avahanti anayanti / vitanvana vistarayanti / tanotes  
tatkarmatvat / kurvana nirvartayanti aciram aciram ksipram eva /

chandaso dirghah / ciram va / atmano mama, kim ity aha — vasamsi  
vastrani mama gavas ca gas ceti yavat / annapane ca sarvadaivam  
adini kurvana srirya tam tato medhanirvartanat paramavaha anaya  
/ amedhaso hi srir anarthayaveti / kimvisistam /  
lomasamajavyadyuktamanyais ca pasubhih samyuktamavaheti /  
adhikarad onkara evabhisambadhyate / svaha, svahakaro  
homarthamantrantajñapanarthah / a mayantv iti / ayantu mam iti  
vyavahitena sambandhah, brahmacarinah / vimayantu pramayantu  
damayantu samayantv ity adi // taittubh\_1,4.2 // yaso yasasvi jane  
janasamuhe 'sani bhavani / sreyan prasasyataro vasyaso vasiyaso  
vasutarad vasumattarad va tulyajatiyanam visesavan  
dhanavatsvajatiyapurasad visesavan aham asanity arthah / kiñca  
tam brahmanah kosabhutam tva tvam he bhagavan pujarha  
pravisani, pravisya cananyas tvad atmaiva bhavanity arthah / sa tvam  
api ma mam bhaga bhagavan pujevanpravisa avayor ekatvam evastu /  
tasmims tvayi sahasrasakhe bahubhede nimrje sodhayamy aham  
papakrtyam / yatha loka apah pravata pravanavata nimnavata desena  
yanti gacchanti / yatha ca masa ahar jaram samvatsaro 'har jarah /  
ahobhih parivartamano lokañ jarayatity ahani vasmiñ jiryanty  
antarbhavantity ahar jarah / tam ca yatha masa yanty evam mam  
brahmacarino he dhatah sarvasya vidhatah, mamayantv agacchantu  
sarvatah sarvadigbhyah / prativesah sramapanayanasthanam asannam  
grham ity arthah / evam tvam prativesa / iva prativesas tvac  
chilnam sarvapapaduhkhanayanasthanam asi / ato ma mam prati  
prabhahi prakasayatmanam prapadyasva ca mam, rasavidham iva loham  
tvanmayam tvadatmanam kurv ity arthah / srikamo 'smin  
vidyaprakarane 'bhidhiyamano dhanarthah / dhanam ca karmartham /  
karma copattaduritaksayartham / tatsaye hi vidya prakasate / tatha  
ca smrtih — jñanam utpadyate pumsam ksayat papasya  
karmanah / yathadarsatale prakhye pasyanty atmanam atmani iti //

iti caturtho 'nuvakah // 4 //

(TaittUBh\_1,4.1-3)

bhurbhuvah suvariti va etastisro vyahrtayah / tasamu ha smaitam  
caturthim / mahacamyah pravedayate / maha iti / tat brahma / sa atma /  
anganyanya devatah / bhuriti va ayam lokah / bhuva ityantariksam  
/ suvarityasau lokah //(TaittU\_1,5.1)

maha ityadityah / adityena vava sarve loka mahiyante / bhuriti va  
agnih / bhuva iti vayuh / suvarityadityah / maha iti candramah /  
candramasa vava sarvani jyotimsi mahiyante / bhuriti va rcah /  
bhuva iti samani / suvariti yajumsi //(TaittU\_1,5.2)

maha iti brahma / brahmana vava sarve veda mahiyante / bhuriti vai  
pranah / bhuva ityapanah / suvariti vyanah / maha ityannam / annena  
vava sarve prana mahiyante / ta va etascatasrascaturdha /  
catasrascatasro vyahrtayah / ta yo veda / sa veda brahma / sarve 'smi  
deva balimavahanti //(TaittU\_1,5.3)

iti pañcamo 'nuvakah // 5 //

samhitavisayam upasanam uktam, tad anu medhakamasya srikamasya ca  
mantra anukrantah te ca parampanyena vidyopayogarthā eva /  
anantaram vyahrtyatmano brahmano 'ntar upasanam svarajyaphalam  
prastuyate / bhur bhuvah suvar ity / itity uktopapradarsanarthah /  
etas tisra ity ca pradarsitanam paramarsarthah /  
paramrstah smaryante vai ity anena / tisra etah prasiddha  
vyahrtayah smaryanta ity yavat / tasam iyam caturthi vyahrtim  
aheti / tam etam caturthim mahacamasasyapatyam mahacamasayah  
pravedayate / u ha sma, ity etesam vrttanukathanarthatvad viditavan  
dadarsety arthah / mahacamasasyagrahanamarsanusmaranartham /  
rsismaranam apy upasanangam ity gamyata ihopadesat / yeyam  
mahacamasayena drsa vyahatir maha ity tad brahma mahad dhi brahma mahas  
ca vyahrtih / kim punas tat? sa atma / apnoter vyaptikarmanah  
atma / itaras ca vyahrtayo loka deva vedah pranas ca maha ity  
anena vyahrtyatmanadityacandrabrahmannabhutena vyapyante yatah / ato  
'ngany avayava anya devatah / devatagrahanam upalaksanartham  
lokadinam / maha ity etasya vyahrtyatmano deva lokadayas ca sarve  
'vayavabhuta yata ata aha — adityadibhir lokadayo mahiyanta ity /  
atmano hy angani mahiyante mahanam vrddhir upacayo, mahiyante  
vardhanta ity arthah / ayam loka 'gnir rgvedah prana ity prathama  
vyahrtir bhur ity / antariksam vayuh samanyapana ity dvitiya  
vyahrtir bhuvah / asau loka adityo yajumsi vyana ity trtiya  
vyahrtih suvah / adityas candrama brahmannam ity caturthi  
vyahrtih mahah / ity evam uttarottara ekaikas caturdha bhavanti /  
maha ity brahma, brahmety onkarah sabdadhikare 'nyasyasambhavat /  
ukartham anyat / ta va etas catasras caturtheti / ta vai eta bhur  
bhuvah suvar maha ity catasra ekaikasas caturdha catuhprakarāh /  
dhasabdah prakaravacanah / catasras catasrah satyas caturdha  
bhavantity arthah / tasam yathaklaptanam punar upadesas  
tathavopasananiyamarthah / ta yathokta vyahrtiyo veda sa veda  
vijanati / kim tad brahma / nanu tad brahma sa atmeti jñate brahmani  
navaktavyam avijñatavat sa veda brahmeti / na! tad visesavivaksutvad  
adosah / satyam vijñatam caturthavyahrtyatma brahmeti, na tu tad  
viseso hrdayantarupalabhyatvam manomayatvadis ca /  
santisamrddham ity evam anto visesanavisesyarupo dhamapugo  
vijñayata ity / tadvivaksur hi sastram avijñatam iva brahma matva sa  
veda brahety aha / ato na dosah / yo hi vaksyamanena dharmapugena  
visistam brahma veda sa veda brahmety abhiprayah / ato  
vaksyamananuvakenaikavakyatasya, ubhayor hy anuvakayor ekam upasanam  
/ lingac ca / bhur ity agnau pratisthatity adikam lingam  
upasan aikatve / vidhayakabhavac ca / na hi — vedopositavya ity  
vidhayakah kascic chabdo 'sti / vyahrtyanuvake ta yo veda ity ca  
vaksyamanarthatvan nopasanabhedakah / vaksyamanarthatvam ca  
tadvisesavivaksutvadinoktam / sarve deva asma eva vidusa  
angabhuta avahanty anayanti balim svarajyapraptau satyam ity

arthah //

iti pañcamo 'nuvakah // 5 //

(TaittUBh\_1,5.1-3)

bhubhurvahsvahsvarupa maha ity etasya vyahrtyatmano brahmano  
'ngany anya devata ity uktam / yasya ta angabhutas tasyaitasya  
brahmanah saksad upalabhdhyartham upasanartham ca  
hrdayakasaḥ sthanam ucyate salagrama iva visnoḥ | tasmin hi  
tadbrahmopasyamanam manomayatvadidharmavisistam saksad  
upalabhyate, panavivamalakam / margas ca sarvatmabhavapratipattaye  
vaktavya ity anuvaka arabhyate —

sa ya eso 'ntarahrdaya akasaḥ / tasminnayam puruso manomayah /  
amrto hiranmayah / antarena taluke / ya esa stana ivavalambate /  
sendrayonih / yatraḥ sa kesanto vivartate / vyapohya sirsakapale /  
bhurityagnau pratisthati / bhūva iti vayau //(TaittU\_1,6.1)

sa iti vyutkramyam purusa ity anena sambadhyate / ya eso 'ntahrdaye  
hrdayasyantah / hrdayam iti pundarikakaro mamsapindah  
pranayatano 'nekanadisusira udhrvanalo 'dhobhukho visasyamane  
pasau prasiddha upalabhyate / tasyantarya esa akasaḥ prasiddha eva  
karakakasavataḥ / tasmin so 'yam purusaḥ / purim sayanaḥ purna  
va bhuradayo loka yeneṭi puruso manomayah / mano vijñanam / manuter  
jñanakarmanas tanmayas tadupalabhyatvat / manute 'neneti va mano  
'ntahkaranam, tadabhimani tanmayas tallingo va / amrto  
'maranadharmā hiranmayo jyotirmayah / tasyaivam laksanasya  
hrdayakase saksatkṛtasya vidusa  
atmabhutasyesvararupapratipattaye margo 'bhidhiyate / hrdayad  
urdhrvam pravṛtta susumna nama nadi yogasastresu ca  
prasiddha / sa cantarena madhye prasiddhe taluke talukayor gata / yas  
caisa talukayor madhye stana ivavalambate mamsakhandastasya  
cantarenety etat / yatra ca kesantah kesanam anto 'vasanam  
mulam kesanto vivartate vibhagena vartate murdhapradesa ity arthah /  
tam desam prapya tatra vinihsṛta / vyapohya vibhajya vidarya  
sirsakapale sirahkapale vinirgata ya sendrayonir indrasya brahmano  
yonir margah svarupapratipattidvaram ity arthah / tasyaivam vidvan  
manomayatmadarsi murdhnoviniskramyasya lokasyadhisthata bhur iti  
vyahrtirupo yo 'gnir mahato brahmanongabhutas tasminn agnau  
pratisthaty agnyatmanemam lokam vyapnotity arthah / tatha bhūva  
iti dvitivyahrtyatmani vayau / pratisthatity anuvartate //

(TaittUBh\_1,6.1)

suvarityaditye / maha iti brahmani / apnoti svarajyam / apnoti  
manasapatim / vakpatiscaksuspatih / srotaptirvijñanapatih /  
etattato bhavati / akasasariram brahma / satyatma pranaramam  
mana anandam / santi samrddhamamrtam / iti pracinayogyopassva  
//(TaittU\_1,6.2)

iti sastho 'nuvakah // 6 //

suvariti trtiyavyahrtyatmany aditye / maha ity angini  
 catusthavyahrtyasmani brahmani pratitisthati / tesv atmabhavena  
 sthitvapnoti brahmabhutah svarajyam svaradbhavam svayam eva  
 rajadhipatir bhavati, angabhutanam devanam yatha brahma / devas  
 ca sarve 'smai balim avahanty angabhuta yatha brahmane / apnoti  
 manasapatim / sarvesam hi manasam patih sarvatmakatvad  
 brahmanah / sarvair hi manobhis tanmanute / tad apnoty evam vidvan /  
 kiñca vakpatih sarvasam vacam patir bhavati / tathaiva  
 caksuspatis caksusam patih / srotrapatih srotranam  
 patih / vijñanapatir vijñananam ca patih / sarvatmakatvat  
 sarvapraninam karanais tadvan bhavativity arthah / kiñca tato 'py  
 adhikatarām etad bhavati / kim tat / ucyate / akasasariram akasah  
 sariram asyakasavad va suksmam sariram asyety akasasariram /  
 kim tat / prakrtam brahma / satyatma satyam murtamurtam avitatham  
 svarupam vatma svabhavo 'sya tad idam satyatma / pranaramam  
 pranesv aramanam akrida yasya tatpranaramam / prananam  
 varamo yasmims tatpranaramam / mana anandam / anandabhutam  
 sukhakrd eva yasya manastanmana anandam / santisamrddham santir  
 upasamah / santis ca tatsamrddham ca santisamrddham / santya  
 va samrddham tadupalabhyata iti santisamrddham / amrtam  
 amaranadharmi / etac cadhikatarām visesanam tatraiva manomaya ity  
 adau drastavyam iti / evam manomayatvadidharmair visistam  
 yathoktam brahma he pracinayogya, upassvety acaryavacanoktir  
 adarartha //

iti sastho 'nuvakah // 6 //  
 (TaittUBh\_1,6.2)

yad etad vyahrtyatmakam brahmopasyam uktam tasyaivedanim  
 prthivyadipanktasvarupenopasanam ucyate / pascasankhyayogat  
 pankticchandah sampattih / tatah pankatvam sarvasya / pangas  
 ca yajñah / pañcapada pantih / pankto yajñah iti sruteh /  
 tena yat sarvam lokadyatmantam ca panktam parikalpayati yajñam eva  
 tat parikalpayati / tena yajñena parikalpitena pankatmakam prajapatim  
 abhisampadyate / tat katham pankam idam sarvam ity ata aha

prthivyantariksam dyaurdiso 'vantaradisah /  
 agnirvayuradityascandrama naksatrani / apa osadhayo vanaspataya  
 akasa atma / ityadhibhutam / athadhyatmam / prano vyano 'pana  
 udanah samanah / caksuh srotram mano vak tvak / carma mamsam  
 snavasthi majja / etadadhidhaya rsiravocat / panktam va idam  
 sarvam / panktenaiva panktam sprnotiti //(TaittU\_1,7.1)

iti saptamo 'nuvakah // 7 //

prthivyantariksam dyaur diso 'vantaradisah iti lokapankam / agnir  
 vayur adityas candrama naksatraniti devatapankam / apa  
 osadhayo vanaspataya akasa atmeti bhutapanktam / atmeti  
 viradbhutadhikarat / ity adhibhutam ity

adhilokadhidai vatapanktadvayopalaksanartham / lokadevatapanktayos  
cabhihitatvat / athanantaram adhyatmam panktatrayam ucyate —  
pranadi vayupanktam / caksuradindriyapanktam / carmadi  
dhatupanktam / etavad dhidam sarvam adhyatmam / bahyam ca  
panktam evety etad evam adhividhaya parikalpyarsir veda etad  
darsanasampanno va kascid rsir avocad uktavan / kim ity aha —  
panktam va idam sarvam panktenaivadhyatmikena  
sankhyasamanyat panktam bahyam sprnoti balayati purayati /  
ekamatayopalabhyata ity etat / evam panktam idam sarvam iti yo veda sa  
prajapatyatmaiva bhavativity arthah // taittubh\_1,7.1 //

iti saptamo 'nuvakah // 7 //

(TaittUBh\_1,7.1)

omiti brahma / omitidam sarvam / omityetadanukrtirha sma va apyo  
sravayetyasravayanti / omiti samani gayanti / omsomiti sastrani  
samsanti / omityadhvaryuh pratigaram pratigrnati / omiti brahma  
prasauti / omityagnihotramanujanati / omiti brahmanah pravaksyannaha  
brahmopapnavaniti / brahmaivopapnoti //(TaittU\_1,8.1)

iti astamo 'nuvakah // 8 //

vyahrtyatmano brahmana upasanam uktam / anantaram ca  
panktasvarupena tasyaivopasanam uktam / idanim  
sarvopasanangabhutasyonkarasyopasanam vidhitsyate /  
paraparabrahmadrstya hy upasyamana onkarah sabdamatro 'pi  
paraparabrahmapraptisadhanam bhavati / sa hy alambanam brahmanah  
parasyaparasya ca, pratimeva visnoh / etenaivayatanenaikataram anveti  
iti sruteh / om iti / itisabdah svarupaparicchedarthah / om ity etac  
chabdarupam brahmeti manasa dharayed upasati / yata om itidam sarvam  
hi sabdarupam onkarena vyaptam / tad yatha sankuna iti  
srutyantarata / abhidhanatantram hy abhidheyam ity ata idam sarvam  
onkara ity ucyate / onkarastutyartham uttaro granthah / upasyatvat  
tasya / om ity etad anukrtir anukaranam / karomi yasyami ceti krtamukta  
om ity anukaroty anyah / ata onkaro 'nukrtih / ha sma veti  
prasiddhavadyotakah / prasiddham hy onkarasyanukrtitvam / api ca o  
sravaya iti presapurvakamasravayanti pratisravayanti / tathom iti  
samani gayanti samagah / om som iti sastrani samsanti  
sastrasamsitaro 'pi / tathom ity adhvaryuh pratigaram pratigrnati  
/ om iti brahma prasauty anujanati / omity agnihotram anujanati /  
juhomity ukta om ity evanujñam prayacchati / om ity eva brahmanah  
pravaksyan pravacanam karisyann adhyesyamana om ity evaha om iti  
pratipadyate 'dhyetum ity arthah / brahma vedam upapnavaniti prapnuyam  
grahisyamity upapnoty eva brahma / athava brahma paramatmanam  
upapnavanity atmanam pravaksyan prapayisyann om ity evaha / sa ca  
tenonkarena brahma prapnoty eva / onkarapurve pravrttanam  
kriyanam phalavattvam yasmat tasmad onkaram brahmety upasiteti  
vakyarthah //

ity astamo 'nuvakah // 8 //

(TaittUBh\_1,8.1)

rtam ca svadhyayappravacane ca / satyam ca svadhyayappravacane ca /  
tapasca svadhyayappravacane ca / damasca svadhyayappravacane ca / samasca  
svadhyayappravacane ca / agnyasca svadhyayappravacane ca / agnihotram ca  
svadhyayappravacane ca / atithayasca svadhyayappravacane ca / manusam  
ca svadhyayappravacane ca / praja ca svadhyayappravacane ca / prajanasca  
svadhyayappravacane ca / prajatisca svadhyayappravacane ca / satyamiti  
satyavaca rathitarah / tapa iti taponityah paurusistih /  
svadhyayappravacane eveti nako maudagalyah / taddhi tapastaddhi tapah  
//(TaittU\_1,9.1)

iti navamo 'nuvakah // 9 //

vijñānad evapnoti svarajyam ity uktatvac chautasmartanam  
karmanamanarthakyam praptam ity etan ma prapaditi karmanam  
purusartham prati sadhanatvapradasanartham ihopanyasah / rtam iti  
vyakhyatam / svadhyayo 'dhyayanam / pravacanam adhyapanam brahmayajño  
va / etany rtadiny anustheyāniti vakyasesah / satyam  
satyavacanam yathavyakhyatartham va tapah krcchradi / damo  
bahyakaranopasamah / samo 'ntahkaranopasamah / agnaya  
adhatavyah / agnihotram ca hotavyam / atithayas ca pujiyah /  
manusam iti laukikah samvyavaharah / tac ca yathapraptam  
anustheyam / praja cet padya / prajanas ca prajananam rtau  
bharyagamanam ity arthah / prajatih pautrotpattih putro nivesayitavya  
ity etat / sarvair etaih karmabhir yuktasyapi svadhyayappravacane yatnato  
'nustheye ity evam artham sarvena saha svadhyayappravacanagrahanam /  
svadhyayadhinam hy arthajñanam / arthajñanayattam ca param  
sreyah / pravacanam ca tadavismaranartham dharmapravarddhyartham  
ca / atah svadhyayappravacanayor adarah karyah / satyam iti satyam  
evanusthatavyam iti satyavacah satyam eva vaco yasya so 'yam  
satyavaca, nama va tasya / rathitaro rathitarasagotro rathitara  
acaryo manyate / tapa iti tapa eva kartavyam iti taponityas tapasi nityas  
tapah parah taponitya iti va nama / paurusistih  
purusisthasyapatyam paurusistir acaryo manyate /  
svadhyayappravacane evanustheye iti nako namato mudralasyapatyam  
maudgalya acaryo manyate / tad dhi tapas tad dhi tapah / hi yasmat  
svadhyayappravacane eva tapas tasmāt te evanustheye iti / uktanam api  
satyatapahsvadhyayappravacananam punah grahanamadarartham //

iti navamo 'nuvakah // 9 //

(TaittUBh\_1,9.1)

aham vrksasya reriva / kirtih prstham gireriva /  
urdhvapavitro vajiniva svamrtamasmi / dravinam savarcasam / sumedha  
amrtoksitah / iti trisankorvedanuvacanam //(TaittU\_1,10.1)

iti dasamo 'nuvakah // 10 //

aham vrksasya reriveti svadhyayartho mantramnayah / svadhyayas  
 ca vidyotpattaye / prakaranat / vidyartham hi idam prakaranam / na  
 canyarthatvam avagamyate / svadhyayena ca visuddhasattvasya vidyotpattir  
 avakalpyate / aham vrksasyocchedatmakasya samsaravrksasya reriva  
 prerathitantaryamatmana / kirtih khyatir gireh prstham  
 ivocchrita mama / urdhvapavitra urdhvam karanam pavitram pavanam  
 jñanaprakasyam paramam brahma yasya sarvatmano mama, so 'ham  
 urdhvapavitrah / vajiniva vajavativa / vajamannam tadvati savitarity  
 arthah / yatha savitaryamrtamatmatattvam visuddham prasiddham  
 srutismrtisatebhyah, evam svamrtam sobhanam visuddham  
 atmatattvam asmi bhavami / dravinam dhanam savarcasam diptimat tad  
 evatmatattvam asmity anuvartate / brahmajñanam  
 vatmatattvaprasakatvat savarcasam / dravinam iva dravinam  
 moksasukhahetutvat / asmin pakse praptam mayety adhyaharah  
 kartavyah / sumedhah sobhana medha sarvajñalaksana yasya mama so  
 'ham sumedhah / samsarasthityutpattisamharakausalayogat  
 sumedhastvam / ata evamrto 'maranadharmaksito 'ksino 'vyaya  
 aksito va / amrtena voksitah siktah / amrtoksito 'ham ity adi  
 brahmanam / ity evam trisanka rser brahmabhutasya brahmavido  
 vedanuvacanam, vedo vedanam atmaikatvavijñanam, tasya praptim anu  
 vacanam vedanuvacanam / atmanah krtakrtyatakyapanartham  
 vamadevavat trisankunarsena darsanena drsti mantramnaya  
 atmavidyaprakasaka ity arthah / asya ca japo vidyotpatyartho 'vagamyate /  
 rtam cety adidharmopanyasad anantaram ca vedanuvacanapathad etad  
 avagamyate / evam srautasmalesu nityesu karmasu yuktasya niskamasya  
 param brahma vividisor arsani darsanani pradurbhavanty  
 atmadivisayaniti //

iti dasamonuvaka // 10 //

(TaittUBh\_1,10.1)

vedamanucyacyontevasinamanusasti / satyam vada / dharmam cara /  
 svadhyayanma pramadah / acaryaya priyam dhanamahrtya  
 prajatantum ma vyavacchetsih / satyanna pramaditavyam / dharmanna  
 pramaditavyam / kusalanna pramaditavyam / bhutyaina pramaditavyam /  
 svadhyayapravacanabhyam na pramaditavyam //(TaittU\_1,11.1)

devapitrkaryabhyam na pramaditavyam / matrdevo bhava / pitrdevo  
 bhava / acaryadevo bhava / atithidevo bhava / yanyanavadyani karmani /  
 tani sevityani / no itarani / yanyasmakam sucaritani / tani  
 tvayopasyani //(TaittU\_1,11.2)

no itarani / ye ke carumacchreyamso brahmanah / tesam  
 tvayasanena prasvasitavyam / sraddhaya deyam / asraddhayadeyam / sriya  
 deyam / hriya deyam / bhiya deyam / samvida deyam / atha yadi te  
 karmavicikitsa va vrttavicikitsa va syat //(TaittU\_1,11.3)

ye tatra brahmanah sammarsinah / yukta ayuktah / aluksa  
 dharmakamah syuh / yatha te tatra varteran / tatha tatra vartethah /

athabhyakhyatesu / ye tatra brahmanah sammarsinah / yukta  
ayuktah / aluksa dharmakamah syuh / yatha te tesu varteran /  
tatha tesu vartethah / esa adesah / esa upadesah / esa  
vedopanisat / etadanusasanam / evamupasitavyam / evamu caitadupasyam  
//(TaittU\_1,11.4)

iti ekadaso 'nuvakah // 11 //

vedam anucyety evam adikartavyatopadesarambhah prag brahmavijñanan  
niyamena kartavyani srautasmarthakarmanity evam arthah /  
anusasanasruteh purusasamskararthatvat / samskrasya hi  
visuddhasattvasyatmajñanamañjasaivotpadyate / tapasa kalmasam hanti  
vidyayamrtam asnute iti smrtih / vaksyati ca tapasa brahma  
vijñānasasva iti / ato vidyotpattartham anustheyani karmani /  
anusastity anusasanasabdān anusasanatikrame hi dosotpattih /  
prag upanyasac ca karmanam kevalabrahmavidyarambhac ca purva  
karmany upanyastani / uditayam ca brahmavidyayam abhayam  
pratistham vindate na vibhethi kutascana kim aham sadhu nakaravam  
ity evam adina karmanaiskiñcanyam darsayisyati / ato 'vagamyate  
purvopacitaduritaksayadvarena vidyotpattarthani karmaniti /  
mantravarnac ca — avidyaya mrtuyu, tirtva vidyayamrtam asnute iti /  
rtadinam purvatropadesa anarthakyaparihararthah / iha tu  
jñānotpattarthatvat kartavyaniyamarthah / vedam anucyadhyapy acaryo  
'ntevasinam sisyam anusasti granthagrahanad anupascac chasti  
tadarthe grahayatity arthah / ato 'vagamyate 'dhitavedasya  
dharmajijñāsamakrtva gurukulan na samavartitavyam iti / buddhva  
karmani carabhet iti smrtes ca / katham anusastity aha satyam vada  
yathapramanavagatam vaktavyam tadvada / tadvad dharmam cara / dharmā  
ity anustheyānam samanyavacanam, satyadivisesanirdesat /  
svadhyayad adhyayanam ma pramadah pramadam ma karsih /  
acaryaya acaryartham priyam istam dhanam ahrtyaniya dattva  
vidyaniskrayartham acaryena canujñato 'nurupan daran ahrtya  
prajatantu prajasantanam ma vyavacchetsih, prajasantater  
vicchittirnakartavya / anutpadyamane 'pi putre putrakamyadikarmana  
tadutpattau yatnah kartavya ity abhiprayah /  
prajaprajananaprajatitrayanirdesasamarthyat / anyatha prajananas cety  
etad ekam evavaksyati / satyan na pramaditavyam pramado na kartavyah /  
satyac ca pramadanam anrtaprasangah / pramadasabdāsamarthat /  
vismrtyapy anrtam na vaktavyam ity arthah /  
anyathasatyavadanapratisedha eva syat / dharman na pramaditavyam /  
dharmaśabdānyanustheyavisayatvad ananusthanam pramadah, sa  
na kartavyah anusthatavya eva dharmā ity yavat / evam kusalah  
atmaraksarthat karmano na pramaditavyam / bhutir vibhūtiḥ tasyai  
bhūtyai bhūtyarthan mangalayuktat karmano na pramaditavyam /  
svadhyayapravacanabhyam na pramaditavyam / svadhyayo 'dhyayanam  
pravacanamadhyapanam tabhyam na pramaditavyam / te hi niyamena kartavye  
ity arthah / tatha devapitrkaryabhyam na pramaditavyam / daivapitrye  
karmani kartavye / matrdevo mata devo yasya sa tvam matrdevo bhava

syah / evam pitrdeva acaryadevo 'tithidevo bhava / devatavad upasya  
 eta ity arthah / yany api canyanyanavadyanyaninditani  
 sistacaralaksanani karmani tani sevitavyani kartavyani tvaya  
 / no na kartavyanitarani savadyani sistkrany api / yany  
 asmakam acaryanam sucaritani sobhanacaritany  
 amrayadyaviruddhani tany eva tvayopasyany adrstarthany  
 anustheyani, niyamena kartavyaniti yavat / no itarani viparitany  
 acaryakrtany api / ye ke ca visesita acayatvadidharmair  
 asmadasmattah sreyamsah prasasyataras te ca brahmana na  
 ksatriyadayah tesam asanenasadanadina tvaya prasvasitavyam /  
 prasvasanam prasvasah sramapanayah tesam sramastvayapanetavya  
 ity arthah / tesam vasane gosthinimitte samudite, tesu na  
 prasvasitavyam prasvaso 'pi na kartavyah / kevalam  
 taduktasagrahina bhavitavyam / kiñca yat kiñcid deyam tac  
 chraddhayaiva datavyam / asraddhaya adeyam na datavyam /  
 sriyavibhutya deyam datavyam / hiya lajjaya ca deyam / bhiya bhayena  
 ca deyam / samvida ca / samvinmatradikaryam / athaivam vartamanasya  
 yadi kadacit te tava sraute smarte va karmani vrte vacaralaksane  
 vicikitsa samsayah syat / ye tatra tasmin dese kale va brahmanas  
 tatra karmadau yukta iti vyavahitena sambandhah kartavyah / sammarsino  
 vicaraksamah / yukta abhiyuktah karmani vrte va / ayukta  
 aparaprayuktah / aluksa aruksa akruramatayah / dharmakama  
 adrstarthino 'kamahatam ity etat syur bhavyeh / te brahmana  
 yatha yena prakarena tatra tasmin karmani vrte va varterams tatha  
 tvam api vartethah / athabhyakhyatesv abhyakhyata abhyukta  
 dosena sandihyamanena samyojitah kenacit tesu ca, yathoktatam  
 sarvam upanayed ye tatrety adi / esa adeso vidhih / esa upadesah  
 putradibhyah pitradinam api / esa vedopanisd vedarahasyam  
 vedartha ity etat / etad evanusasanam isvaravacanam / adesavakyasya  
 vidher uktatvat / sarvesam va pramanabhutanam anusasanam etat /  
 yasmad evam tasmad evam yathoktam sarvam upasitavyam kartavyam /  
 evam u caitad upasyam upasyam eva caitan nanupasyam ity adartham  
 punar vacanam // taitubh\_1,11.4 //  
 (TaittUBh\_1,11.1-4)

atraitac cintyate vidyakarmanovivekartha — kim karmabhya eva  
 kevalebhyah param sreyah, uta vidyasankhyapeksebhya, ahosvid  
 vidyakarmabhyam samhatabhyam, vidyaya va karmapeksaya, uta  
 kevalaya eva vidyaya iti / tatra kevalebhya eva karmabhya syat /  
 samastavedarthajñanavatah karmadhikarat / vedah krtasno  
 'dhigantavyah sarahasyo dvijanmana iti smaranat / adhigamas ca  
 sahopanisadartenatmajñanadina / vidvan yajate vidvan yajayati iti ca  
 vidusa eva karmany adhikarah pradarsyate sarvatra / jñatva  
 canusthanam iti ca / krtasnas ca vedah karmartha iti hi manyante  
 kecit / karmabhyas cet param sreyo navapyate vedo 'narthakah syat / na  
 / nityatvan moksasya / nityo hi moksa isyate / karmakaryasya  
 canityatvam prasiddham loke, karmabhyas cec chreyo 'nityam syat tac

canistam / nanu kamyapratissiddhayor anarambhad arabdhasya ca  
karmana upabhogenaiva ksayann ity anusthanac ca  
pratyavayanupapatteh jñananirapeksa eva moksa iti cet / tac ca na /  
sesakarmasambhavat tannimittasarirantarotpatih prapnotiti  
pratyuktam / karmasesasya ca nityanusthanenavirodhat  
ksayanupapattir iti ca / yad uktam samastavedarthajñanavatah  
karmadhikarad ity adi, tac ca na / srutajñanavyatirekad upasanasya /  
srutajñanamatrehi hi karmany adhikriyate nopasanam apeksate /  
upasanam ca srutajñanad arthantaram vidhiyate moksaphalam,  
arthantaraprasiddhes ca syat / srotavyah ity uktva tadvyatirekena  
mantavyo nididhyasitavyah iti yatnantaravidhanan manananididhyasanayos  
ca prasiddham sravanajñanad arthantaravim / evam tarhi  
vidyasamvyapeksebhyah karmabhyah syan moksah /  
vidyasahitanam ca karmanam bhavet karyantararambhasamarthyam /  
yatha svato maranajvaradikaryarambhasamartha namapi  
visadadhyadinam mantrasarkaradisamyuktanam  
karyatararambhasamarthyam, evam vidyasahitaih karmabhir moksa  
arabhyata iti cet / na / arabhyasyanityatvad ity ukto dosah / vacanad  
arabhyo 'pi nitya eveti cet / na / jñapakatvad vacanasya / vacanam nama  
yathabhutasyarthasya jñapakam navidyamanasya kartr / na hi  
vacanasatenapi nityam arabhyata arabdham va avinasi bhavet / etena  
vidyakarmanoh samhatayor moksarambhakatvam pratyuktam /  
vidyakarmani moksapratibandhahetunivartaka iti cet / na / karmanah  
phalantaradarsanat / utpattisamskaravikaraptayo hi phalam karmano  
drsyate / utpattyadiphalaviparitas ca moksah / gatisruter apya iti  
cet / suryadvarena tayordhvam ayan ity evam adigatisrutibhyah prapyo  
moksa iti cet / na / sarvagatatvad gantrbhyas cananyatvat /  
akasadikaranatvat sarvagatam brahma / brahmavyatiriktas ca sarve  
vijñanatmanah / ato napyo moksah / gantur anyad vibhinnam desam  
prati bhavati gantavyam / na hi yenaivavyatiriktam yat tat tenaiva gamyate /  
tad ananyatvaprasiddhis ca, tat srstva tad evanupravisat  
ksetrajñam capi mam viddhi ity evam adisrutismrtisatebhyah /  
gatyaisvaryadisrutivirodha iti cet / athapi syad yady aprapyo moksas  
tada / gatisrutinam sa ekadha sa yadi pitrlোকकामो भवति स्रिभिर  
va yanair va ity adisrutinam ca kopah syad iti cet / na /  
karyabrahmavisayatvat tasam / karye hi brahmani sryadayah syur na  
karane ekam evadvitiam yatra nanyat pasyati tat kena kam pasyet  
ity adisrutibhyah / virodhac ca vidyakarmanoh samuccayanupapattih  
/ pravilinakartradikarakavisesatavavisaya hi vidya  
tadviparitarakasadyena karmana virudhyate / na hy aikam vastu  
paramarthatah kartradivisesavat tac chunyam cety ubhayatha  
drastum sakyate / avasyam hy anyataran mithya syad anyatarasya ca  
mithyatvaprasange yuktam yat svabhavikajñanavisayasya dvaitasya  
mithyatvam, yatra hi dvaitam iva bhavati mrtyoh sa mrtyum apnoti atha  
yatranyat pasyati ... tad alpam anyo 'sav anyo 'ham asmi udaram antaram  
kurute atha tasya bhayam bhavati ity adi srutisatebhyah / satyatvam  
caikatvasya ekadhaivanudrastavyam ekam evadvitiya brahmaivedam

sarvam atmaivedam sarvam ity adisrutibhyah / na ca  
sampradanadikarakabhedadarsane karmopapadyate / anyatvadarsanapavadas  
ca vidyavisaye sahasrasah sruyante / ato virodho vidyakarmanoh /  
atas ca samuccayanupapattih /

tatra yad uktam samhatabhyam vidyakarmabhyam moksa iti /  
anupapannam tat / vihitatvat karmanam / srutivirodha iti cet / yady  
upamrdya katradikarakavisesamatmaikatvavijñana vidhiyate /  
sarpadibhrantivijñanopamardakarajjvadivisayavijñanavat praptah  
karmavidhisrutinam nirvisayatvad virodhah / vihitani ca karmani /  
sa ca virodho na yuktah / pramanatvat srutinam iti cen na,  
purusarthopadesaparvat srutinam / vidyopadesapara tavat srutih  
samsarat puruso moksaitavya iti samsarahetor avidyaya vidyaya  
nivrttih kartavyeti vidyaprakasakatvena pravrtteti na virodhah /  
evam api katradikarakasadbhavapratipadanaparam sastram virudhyata  
eveti cen na / yathapraptam eva karakastitvam  
upadayopattaduritaksayartham karmani vidadhac chastram  
mumuksunam phalarthinam ca phalasadhanam ca karakastitve  
vyapriyate / upacitaduritapratibandhasya hi vidyotpattir navakalpate /  
tatsaye ca vidyotpatih syat tatas cavidyanivrttis tata atyantikah  
samsaroparamah / api canatmadarsino hy anatmavisayah kamah /  
kamayamanas ca karoti karmani / tatas tatphalopabhogaya  
sariradyupadanalaksanah samsarah / tadvyatirekena  
atmaikatvadarsino visayabhavat kamanutpattiratmani cananyatvat  
kamanutpattau svatmany avasthanam moksa ity ato 'pi vidyakarmanoh  
virodhah / virodhad eva ca vidya moksam prati na karmany apeksate  
/ svatmalabhe tu purvopacitaduritapratibandhapanayadvarena  
vidyahetutvam pratipadyante karmani nityaniti / ata evasmin  
prakarana upanyastani karmanity avocama / evam cavirodhah  
karmavidhisrutinam / atah kevalaya eva vidyayah param sreya iti  
siddham /

evam tarhy asramantaranupapattih, karmanimittatvad vidyotpatteh /  
garhasthye ca vihitani karmanity aikasramyam eva / atas ca yavaj  
jivadisrutayo 'nukulatarah syuh / na / karmanekatvat / na hy  
agnihotradiny eva kamani / brahmacyam tapah satyavadanam samo dama  
ahimsety evam adiny api karmanotarasramaprasiddhani vidyotpattau  
sadhakatamanyasankirnani vidyante dhyanaadharanadilaksanani ca  
/ vaksyati ca — tapasa brahma vijijñasasva iti /  
janmantaraktakarmabhyas ca prag api garhasthyad vidyotpattisambhavat  
karmarthatvac ca garhasthyapatipatteh, karmasadhyayam ca  
vidyayam satyam garhasthyapatipattir anarthikaiva / lokarthatvac ca  
putradinam / putradisadhyebhyas cayam lokah pitrloka devaloka ity  
etebhyo vyavrttakamasya nityasiddhatmadarsinah karmani prayojanam  
apasyatah katham pravrttir upapadyate? pratipannagarhasthyasyapi  
vidyotpattau vidyaparipakadviraktasya karmasu prayojanam apasyatah  
karmabhyo nivrttir eva syat / pravrajisyan va are 'ham asmat sthanad  
asmi ity evam adisrutilingadarsanat / karma prati sruter

yatnadhikyadarsanad ayuktam iti cet agnihotradikarma prati sruter adhiko  
yatno, mahams ca karmany ayaso 'nekasadhanasadhyatvad  
agnihotradinam / tapo brahmacaryadinam cetasramakarmanam  
garhasthye 'pi samanatvad alpasadhanapeksavac cetaresam na yuktas  
tulyavad vikalpa asramibhis tasyeti cen na / janmantarakrtanugrahat /  
yad uktam karmani sruter adhiko yatna ity adi / nasau dosah / yato  
janmantarakrtam apy agnihotradilaksanam karma  
brahmacaryadilaksanam canugrahakam bhavati vidyotpattim prati /  
yena ca janmanaiva virakta drsyante kecit / kecit tu karmasu pravrtta  
avirakta vidyavidvesinah / tasmad janmantarakrtasamskarebhyo  
viraktanam asramantarapratipattir evesyate / karmaphalabahulyac ca /  
putrasvargabrahmavarcasadilaksanasya karmaphalasyasankhyeyatvat tat  
prati ca purusanam kamabahulyat tadarthah sruter adhiko yatnah  
karmasupapadyate / asisam bahulyadarsanad idam me syad idam me  
syad iti / upayatvac ca / upayabhutani hi karmani vidyam pratity  
avocama / upaye 'dhiko yatnah kartavyo nopeye / karmanimittatvad vidyaya  
yatnantaranarthakyam iti cet karmabhya eva  
purvopacitaduritapratibandhaksayad eva vidyotpadyate cet karmabhyah  
prthag upanipac chravanadiyatno 'narthaka iti cet / na / niyamabhavat /  
na hi pratibandhaksayad eva vidyotpadyate na tv  
isvaraprasadatapodhyanadyanusthanad iti niyamo 'sti /  
ahimsabrahmacaryadinam ca vidyam pratyupakarakatvat saksad eva  
ca karanatvac chravanamanananididhyasanadinam / atah  
siddhanyasramantarani / sarvesam cadhikaro vidyayam, param  
ca sreya kevalaya vidyaya eveti siddham //

sam no mitrah sam varunah / sam no bhavatvaryama / sam na  
indro brhaspatih / sam no visnururukramah / namo brahmane /  
namaste vayo / tvameva pratyaksam brahmasi / tvameva pratyaksam  
brahmavadisam / rtamavadisam / satyamavadisam / tanmamavit /  
tadvaktaramavit / avinmam / avit vaktaram / om santih santih  
santih //(TaittU\_1,12.1)

iti dvadaso 'nuvakah // 12 //

atitavidyapraptyupasargasamanartham santi pathati sam no mitra  
iti / vyakhyatam etat purvam // iti siksadhyayah //

sam no mitrah sam varunah / sam no bhavtv aryama / sam na  
indro brhaspatih / sam no visnur urukamah / namo brahmane /  
namas te vayo / tvam eva pratyaksam brahmasi / tvam eva pratyaksam  
brahma vadisyami / rtam vadisyami / satyam vadisyami / tan mam  
avatu / tadvaktaram avatu / avatu mam / avatu vaktaram / om santih  
santih / santih //

iti dvadaso 'nuvakah // 12 //

(TaittUBh\_1,12.1)

brahmanandavalli

om sam no mitrah sam varunah / sam no bhavatv aryama / sam  
na indro brhaspatih sam no visnur urukramah / namo brahmane /  
namas te vayo / tvam eva pratyaksam brahmasi / tvam eva pratyaksam  
brahma vadisyami / rtam vadisyami / satyam vadisyami / tan mam  
avatu / tadvattaram avatu / avatu mam / avatu vaktaram / om saha navavatu  
/ saha nau bhunaktu / saha viryam karavavahai / tejasvi navadhitam astu  
ma vidvisavahai / om santih santih santih / sam no mitra  
ity adyatitavidyapraptyupasarprasam anartha santih pathimta  
/ idanim tu vaksyamanabrahmavidyaprapty upasargopasam anartha  
santih pathyate sam no mitra iti saha navavatv iti ca / sam no  
mitra ity adi purvat spastam / saha navavatu nau sisycaryau  
sahaivavatu raksatu / saha nau bhunaktu brahma bhoyatu / saha viryam  
vidyadinimittam samarthyam karavavahai nirvatayavahai / tejasvi nav  
avayos tejasvinor adhitam svadhitam astu / arthajñanayogyam astv ity  
arthah / ma vidvisavahai vidyagrahananimittam sisycaryasya  
va pramadakrtad anyayad vidvesah praptah, tac chamanayeyam  
asih ma vidvisavaha iti / maivetaretaram vidvesam apadyavahai /  
santih santih santir iti trir vacanam uktartham /  
vaksyamanavidyavighnaprasam anartha ceyam santih /  
avighnenatmavidyapraptir asasyate tanmulam hi param sreya iti /

om brahmaidapnoti param / tadesabhukta / satyam jñanamanantam  
brahma / yo veda nihitam guhayam parame vyoman / so 'snute sarvan  
kaman saha / brahmana vipasciteti / tasmadva etasmadatmana  
akasa sambhuta / akasadvayuh / vayoragnih / agnerapah  
/ adabhyah prthivi / prthivya osadhayah / osadhibhyonnam /  
annatpurusah / sa va esa puruso 'nnarasamayah / tasyedameva  
sirah / ayam daksinah paksah / ayamuttarah paksah /  
ayamatma / idam puccham pratistha / tadapyesa sloko bhavati  
//(TaittU\_2,1.1)

iti prathamam 'nuvakah // 1 //

samhitadivisyani karmabhir aviruddhany upasanany uktani /  
anantaram ca antahsopadhikatmadarsanam uktam vyahrtidvarena  
svarajyaphalam / na caitavatasasatah samsarabijasyopamardanam  
astity ato 'sesopadravabijasyajñanasya nivrtyartham  
vidhutasarvopadhivisesatmadarsanartham idam arabhyate brahmaidapnoti  
param ity adi / prayojanam casya brahmavidyaya avidyanivrthih  
tatas catyantikah samsarabhava / vaksyati ca — vidvan na  
bibheti kutascana iti / samsaranimite ca sati abhayam pratistham  
ca vindata ity anupapannam / krtakrte papapunye / na tapata iti ca /  
ato 'vagamyate 'smad vijñanat sarvatmabrahmavisayad atyantikah  
samsarabhava iti / svayam eva ca prayojanam aha brahmaidapnoti param  
ity adav eva sambandhaprayojanajñapanartham / nirjñatayor hi  
sambandhaprayojanayor vidyasravanagrahanadharanabhyartham  
pravartate / sravanadipurvakam hi vidyaphalam srotavyo mantavyo  
nididhyasitavyah ity adisrutyantarebhyah / brahmavid brahmeti

vaksyamanalaksanam, brhattamatvad brahma, tad vetti vijanatiti  
brahma vid apnoti param niratisayam, tad eva brahma param / na hy anyasya  
vijñānad anyasya praptih / spastam ca srutyantaram  
brahmapraptim eva brahmavido darsayati sa yo ha vai tatparamam brahma veda  
brahmaiva bhavati ity adi /

nanu sarvagatam sarvasya catmabhutam brahmavaksyati / ato napyam,  
apiscanyasyanyena paricchinnasya ca paricchinnena drsta /  
aparicchinnam sarvatmakam ca yad brahma ity atah  
paricchinnavadanatmavac ca tasyaptir anupapanna / nayam dosah /  
katham / darsanadarsanapeksatvad brahmana aptyanaptyoh /  
paramarthato brahmarupasyapi sato 'sya jivasya  
bhutamatraktabahyaparchinnannamayadyatmadarsinas  
tadasaktacetasa / praktasankhyapuranasyatmano 'vyavahitasyapi  
bahyasankhyeyavisayasaktacittataya  
svarāṅpā•bhā•vadarāṅ•anavatparamā•rthabrahmasvarāṅpā•bhā•vadarāṅ•analakā'ḥāá'ḥayā  
avidyaya annamayadin bahyananatmana atmatvena pratipannatvad  
annamayadyanatmabhuyo nanyo 'ham asmity abhimanyate / evam  
avidyayatmabhutam api brahmanaptam syat / tasyaivam  
avidyayanaptabrahmasvarupasya praktasankhyapuranasyatmano  
'vidyayanaptasya satah kenacit smaritasya punas tasyaiva vidyayaptir  
yatha, tatha srutyupadistasya sarvatmabrahmana atmatvadarsanena  
vidyaya tadaptir upapadyata eva / brahma vid apnoti param iti vakyam  
sutrabhutam sarvasya vallyarthasya / brahma vid apnoti param ity anena  
vakyena vedyataya sutritasya brahmano 'nirdharitasvarupavisesasya  
sarvato vyavrttasvarupavisesasamarpanasamarthasya  
laksanasyabhidhanena svarupanirdharanayavisesena  
coktavedanasya brahmano vaksyamanalaksanasya visesena  
pratyagatmatayananyarupena vijñeyatvaya, brahmavidyaphalam ca  
brahmavido yat parabrahmapraptilaksanam uktam, sa sarvatmabhavah  
sarvasamsaradharmatita brahmasvarupatvam eva nanyad ity etat  
pradarsanaya caisargudahiyate — tad esabhyukteti / tat tasminn eva  
brahmanavakyokte 'rtha esargabhyukta amnata / satyam jñanam  
anantam brahma iti brahmano laksanartham vakyam / satyadini hi  
trini visesanarthani padani visesyasya brahmanah /  
visesyam brahma vivaksitatvad vedyataya / vedyatvena yato brahma  
pradhanyena vivaksitam, tasmad visesyam vijñeyam / ata asmad  
visesanavisesyatvad eva satyadiny ekavibhaktyantani padani  
samanadhikaranani / satyadibhis tribhir visesanair  
visesyamanam brahma visesyantarebhyo nirdharyate / evam hi  
tajjñātam bhavati yad anyebhyo nirdharitam / yatha loke nilam  
mahatsundhyutpalam iti /

nanu visesyam visesanantaram vyabhicaradvisesyate, yatha  
nilam raktam cotpalam iti / yada hy anakani dravyany ekajatiyany  
anekavisesanayogini, tada visesanasyarthavattvam / na hy kasminn  
eva vastuni visesanantarayogad yathasav eka aditya iti, tathaikam  
eva ca brahma, na brahmantarani yebhyo visesyeta nilotpalavat / na /

laksanarthavad visesananam / nayam dosah / kasmāt /  
yasmal laksanarthapradhanani visesanani, na  
visesanapradhananyeva / kah punar laksanalaksyayor  
visesanavisesyayor va visesa iti / ucyate / samanajatiyebhya eva  
nivartakani visesanani visesyasya, laksanam tu sarvata eva,  
yathavakasapradatrakasam iti / laksanartham ca vakyam ity  
avocama / satyadisabda na parasparam sambadhyante, pararthatvad  
visesyārtha hi te / ata ekaiko visesanasabdah paraspara  
nirapekso brahmasabdena sambadhyate — satyam brahma jñanam brahma  
anantam brahmeti / satyam iti yad rupena yan niscitam tadrupam na  
vyabhicarati, sat satyam / yad rupena yan niscitam tadrupam  
vyabhicaradanrtam ity ucyate / ato vikaro 'mrtam vacarambhanam  
vikaro namadheyam mrttikety eva satyam evam sad eva satyam ity  
avadharanat / atah satyam brahmeti brahma vikaran nivartayati /  
atah karanatvam praptam brahmanah / karanasya ca  
karakatvam, vastutvan mrdvadacidrupata ca prapta ata idam ucyate  
jñanam brahmeti / jñanam jñaptir avabodho — bhavasadhano  
jñanasabdo na tu jñanakartr, brahmavisesanatvat  
satyanantabhyam saha / na hi satyatanantata ca jñanakartrtve saty  
upapadyete / jñanakartrtvena hi — vikriyamanam katham satyam  
bhavedanantam ca? yad dhi na kutascit pravibhajyate tad anantam /  
jñanakartrtve ca jñeyajñanabhyam pravibhaktam ity anantata na syat  
/ yatra nanyadvijanati sa bhumatha yatranyad vijanati tadalpam iti  
srutyantarāt / nanyad vijanatiti visesapratisedhad atmanam  
vijanatiti cen na / bhumalaksanavidhiparatvad vakyasya / yatra  
nanyat pasyati ity adi bhumno laksanavidhiparam vakyam / yatha  
prasiddham evanyo 'nyat pasyatity etad upadaya yatra tannasti sa bhumeti  
bhumasvarupam tatra jñapyate / anyagrahanasya  
praptapratisedharthatvan na svatmani kriyastitvaparam vakyam /  
svatmani ca bhedabhavad vijñananupapattih / atmanas ca vijñeyatve  
jñatrabhavaprasangah / jñeyatvenaiva viniyuktatvat /

eka evatma jñeyatvena jñatrtvena cobhayatha bhavatiti cen na / yugapad  
anamsatvat / nahi niravayavasya yugapaj jñeyajñatrtvopapattih /  
atmanas ca ghatadivad vijñeyatve jñanopadesanarthakyam / nahi  
ghatadivat prasiddhasya jñanopadeso 'rthavan / tasmaj jñatrtve  
satyanantyanupapattih / sanmatratvam canupapannam  
jñanakartrtvadivisesavattve sati / sanmatratvam ca satyatvam  
tatsatyam iti srutyantarāt / tasmāt satyanantasabdabhyam saha  
visesanatvena jñanasabdasya prayogad bhavasadhano jñanasabdah /  
jñanam brahmeti kartrtvadi karakanivrttyartham  
mrdadivadacidrupatanivrttyartham ca prayujyate / jñanam brahmeti  
vacanat praptam antavattvam, laukikasya jñanasyantavaktvadarsanat /  
atah tannivrttyartham aha — anantam iti / satyadinam  
anrtadidharmanivrttiparatvad visesyasya ca brahmana utpaladivad  
aprasiddhatvat / mrgatrsnambhasi snatah  
khapuspakrtasekharah / esa vandhyasuto yati

sasarnghadhanurdharah itivac chunyarhataiva prapta  
satyadivakyasyeti cet / na / laksanarthatvat / visesanatve 'pi  
satyadinam laksanarthapradhanyam ity avocama / sunye hi laksye  
'narthakam laksanavacanam, atah laksanarthatvan manyamahe na  
sunyarthateti / visesanarthatve 'pi ca satyadinam  
svarthaparityaga eva / sunyarthatve hi satyadisabdanam  
visesyaniyantrtvvanupapattih / satyadyarthair arthavatve tu  
tadviparitadharmavadbhyo visesyebhyo brahmano visesyasya niyantrtvam  
upapadyate / brahmasabdo 'pi svarthenarthavan eva / tatanantasabda  
antavattvapratishedhadvarena visesanam / satyajñanasabdau tu  
svarthasamarpanenaiva visesane bhavatah /

tasmad vaitasmad atmana iti brahmany evatmasabdaprayogad veditur  
atmaiva brahma / etam anandamayam atmanam upasankramatiti ca  
atmatam darsayanti / tatpravesac ca, tatsrstva tad  
evanupravisad iti ca tasyaiva jivarupena sarirapravesam darsayati  
/ ato vedituh svarupam brahma / evam tarhy atmatvaj  
jñanakartrtvam, atma jñateti hi prasiddham / so 'kamateti ca kamino  
jñanakartrtvaprasiddhih / ato jñanakartrtvaj jñaptir brahmety  
ayuktam, anityatvapasangac ca / yadi nama jñaptir jñanam iti  
bhavarupata brahmanah tadapy anityatvam prasajyeta, paratantryam ca  
/ dhatvarthanam karakapektatvat / jñanam ca dhatvarthah / ato  
'syanityatvam paratantrata ca / na, svarupavyatirekena  
karyatvopacarat / atmanah svarupam jñaptir na tato vyatiricyata ato  
nityaiva / tathapi buddher upadhilaksanayas caksuradidvarair  
visayakarena parinaminya ye sabdadyakaravabhasah ta  
atmavijñanasya visayabhuta / utpadyamana eva atmavijñanena vyapta  
utpadyante / tasmad atmavijñanavabhasyas ca te vijñanasabdavacyas  
ca dhatvarthabhuta atmana eva dharma vikriyarupa ity avivekibhih  
parikalpyante / yat tu brahmano vijñanam tatsavitprakasavad  
agnyusnatvavac ca brahmasvarupavyatiriktam svarupam eva tat / na  
tatkarantanarasavyapeksam / nityasvarupatvat sarvabhavanam ca  
tenavibhaktadesakalatvat kalakasadikaranatvac ca  
niratisayasuksmatvac ca / na tasyanyad avijñeyam suksmam  
vyavahitam vipakrstam bhutam bhavad bhavisyad vasti / tasmad  
sarvajñam tadbrahma / mantravarnas ca — apanipado javano grahita  
pasyaty acaksuh sa srnoty akarnah / sa vetti vedyam na ca  
tasyasti vetta tam ahur agryam purusam mahantam iti / na hi  
vijñatur vijñater viparilopo vidyate 'vinasitvan na tu tadudvitiyam  
asti ity adisrutes ca / vijñatrsvarupavyatirekat  
karanadinimittanapeksatvas ca brahmano jñanasvarupatve 'pi  
nityatvapasiddhih / ato naiva dhatvarthas tadakriyarupatvat / ata eva ca  
na jñanakartr, tasmad eva ca na jñanasabdavacyam api tadbrahma /  
tathapi tadabhasavacakena buddhidharmavisayena / jñanasabdena tal  
laksyate, na tucyate, sabdapravrttihatujatyadidharmarahitatvat /  
tatha satyasabdenapi / sarvavisesapratyastamitasvarupatvad brahmano  
bahyasattasamanyavisayena satyasabdena laksyate satyam brahmeti /

na tu satyasabdavacyam eva brahma / evam satyadisabda  
itaretarasannidhanad anyonyaniyamanyamakah santah  
satyadisabdavacyat tannivartaka brahmano, laksanarthas ca  
bhavantiti / atah siddham yato vaco nivartante / aprapya manasa saha  
anirukto 'nilayane iti cavacyatvam, nilotpalavadavakyarthatvam ca  
brahmanah /

tad yathavyakhyatam brahma yo veda vijanati nihitam sthitam  
guhayam / guhateh samvaranarthasya nigudha asyam  
jñanakseyajñatrpadartha iti guha buddhih gudhavasyam  
bhogapavargau purusarthav iti va, tasyam parame prakrste  
vyomanvyomnyakase 'vyakrtakhye / tad dhi paramam vyama etasmin khalv  
aksare gargy akasah ity aksarasannikarsat / guhayam vyomniti  
va samanadhikaranyad avyakrtakasam eva guha, tatrapi  
nigudhah sarve padarthas trisu kalesu, karanatvat  
suksmataratvac ca / tasminn antarnihitam brahma / hardam eva tu  
paramam vyometi nyayyam, vijñanangatve vyomno vivaksitatvat / yo  
vai sa bahirdha purusad akaso yo vai so 'ntah purusa akaso yo  
'yam antarhrdaya akasah iti srutyantararat prasiddham hardasya  
vyomnah paramatvam / tasmin harde vyomni ya buddhir guha tasyam  
nihitam brahma tadvyavrttya viviktatayopalabhyata iti / na hy anyatha  
visistadesakalasambandho 'sti brahmanah sarvagatvan  
nirvisesatvac ca / sa evam brahma vijanan kim ity aha — asnute  
bhunkte sarvan niravasesan kaman kamyabhogan ity arthah / kim  
asmad adivat putrasvargadin paryayena? nety aha saha yugapad  
ekaksanoparudhan evaikayopalabdhya savitrprakasavan nityaya  
brahmatvarupavyatiriktaya, yam avocama satyam jñanam anantam iti /  
etat tad ucyate — brahmana saheti / brahmabhuto vidvan  
brahmasvarupenaiva sarvan kaman sahasnute, na yathopadhikrtena  
svrupenatmano jalasuryakadivat pratibimbabhutena samsarikena  
dharmadinimittapeksams caksuradikaranapeksams ca sarvan  
kaman paryayenasnute lokah / katham tarhi, yathoktena prakarena  
sarvajñena sarvagatena sarvatmana nityabrahmatmasvarupena  
dharmadinimittan apeksams caksuradikarananirapeksams ca  
sarvan kaman sahaivasnuta ity arthah vipascita medhavina sarvajñena  
/ tadvi vaipascityam yatsarvajñatvam, tena sarvajñasvarupena  
brahmanasnuta iti / itisabdo mantraparisamaptyarthah /

sarva eva vallyartho brahmavid apnoti param iti brahmanavakyena  
sutrithah / sa ca sutrato 'rthah samksepato mantrena vyakhyatah  
/ punas tasyaiva vistarenarthanirnayah kartavya ity uttaras  
tadvivrttisthaniyo grantha arabhyate — tasmad va etasmad ity adih  
/ tatra ca satyam jñanam anantam brahma ity uktatam mantradau, tat  
katham satyam anantam cety ata aha / tatra trividham hy anantyam  
desatah kalato vastutas ceti / tad yatha desato 'nanta akaso, na hi  
desatas tasya paricchedo 'sti / na tu kalatas canantyam vastutas  
cakasasya / kasmad karyatvat / naivam brahmana akasavat kalato  
'py antavattvam akaryatvat / karya hi vastu kalena paricchidyate /

akaryam ca brahma / tasmāt kalato 'py anantam / tatha vastutah /  
katham punar vastuta anantyaṃ sarvananyatvat / bhinnam hi vastu  
vastvantarasyanto bhavati / vastvantarabuddhir hi prasaktad vastvantaran  
nivartate / yato yasya buddher nivrttiḥ sa tasyantah / tad yatha  
gotvabuddhir asvatvad vinivartata ity asvatvantam gotvam ity antavad eva  
bhavati / sa canto bhinnesu vastusu drsto, naivam brahmano  
bhedah / ato vastuto 'py anantyaṃ / katham punah sarvananyatvam  
brahmana ity ucyate, sarvavastukaranatvat / sarvesam hi vastunam  
kalakasadinam karanam brahma / karyapeksayavastuto  
'ntavattvam iti cen na / anrtatvat karyavastunah / na hi karana  
vyatirekena karyam nama vastuto 'sti / yatah karanabuddhir  
vinivarteta / vacarambhanam vikaro namadheyam mrttikety eva  
satyam evam sad eva satyam iti srutyantarāt / tasmad  
akasadikaranatvad desatas tavad anantam brahma / akaso hy ananta  
iti prasiddham desatah, tasya cedam karanam, tasmāt siddham  
desata atmana anantyaṃ / na hy asarvagatat sarvagatam utpadyamanam loke  
kiñcid drsyate / ato niratisayam atmana anantyaṃ desatah,  
tathakaryatvat kalatah, tadbhinnavastvantarabhavac ca vastutah / ata  
eva niratisayasatyavam /

tasmad iti mulavakyasutritam brahma paramrsyate / etasmad iti  
mantravakyenanantaram yathalaksitam / yad brahmadau  
brahmanavakyena sutritam, yac ca satyam jñanam anantam brahmety  
anantaram eva laksitam, tasmad etasmad brahmana atmana  
atmasabdavacyat / atma hi tatsarvasya tatsatyam sa atma iti  
srutyantarāt / ato brahmatma / tasmad etasmad brahmana atmasvarupad  
akasaḥ sambhutaḥ samutpannah / akaso nama sabdaguno  
'vakasakaro murtadravyanam / tasmad akasat svena sparsagunena  
purvena ca akasagunena sabdena dviguno vayuh / sambhuta ity  
anuvartate / vayos ca svena rupagunena purvabhyaṃ ca triguno  
'gnih sambhutaḥ / agnes ca svena rasagunena purvais ca tribhis  
caturguna apah sambhutaḥ / adbhyah svena gandhagunena purvais  
caturbhiḥ pañcaguna prthivi sambhuta / prthivya osadhayah /  
osadhibhyo 'nnam / annadretorupena parinatat puruṣah  
sirahpanyadyakrtiman / sa va esa puruṣo 'nnaśamayo  
'nnaśavikarah, puruṣakrtibhavitam hi sarvebhyo 'ngebhyas tejah  
sambhutam reto bijam, tasmad yo jayate so 'pi tatha puruṣakrtir  
eva syat / sarvajatisu jayamananam janakakrtiniyam adarsanat /  
sarvesam apy annaśavikaratve brahmavamsatve cavisiste kasmāt  
puruṣa eva grhyate pradhanyat / kim punah pradhanyam?  
karmajñānadhikarah / puruṣa eva hi saktatvad arthitvad  
aparyudastatvac carthi vidvansam arthah karmajñānayor adhikriyate —  
puruṣe tv evavistaram atma sa hi prajñānena sampannatamo vijñātam  
vadati vijñātam pasyati vedasvastanam veda lokalokau matryenamrtam  
iksati ity evam sampannah / athetaresam pasunamasanapipase  
evabhivijñānam ity adisrutyantaradarsanat / sa hi puruṣa iha  
vidyaya antaratamam brahma sankramayitum istas tasya ca

bahyakaravisesesv anatmasvatmabhavita buddhir analambya  
visesam kascit sahasa antaratam apratyagatmavisaya niralambana ca  
kartum asakyeti drstasariratmasamanyakalpanaya  
sakhacandranidarsanavadantah pravesayann aha — tasyedam eva sirah  
/ tasyasya purusasyannarasamayasyedam eva sirah prasiddham /  
pranamayadiv asirasam sirastvadarsanad ihapi tatprasango ma  
bhud itidam eva sira ity ucyate / evam paksadisu yojana / ayam  
daksino bahun purvabhimukhasya daksinah paksah / ayam  
savyo bahuruttarah paksah / ayam madhyamo dehabhaga atma  
anganam madhyam hy esam ananam atma iti sruteh idam iti  
nabher adhastadyadagam tatpuccham pratistha / pratisthaty  
anayeti pratistha / puccham iva pucchamadholambanasamanyadyatha goh  
puccham / etat prakrtyottaresam pranamayadinam  
rupakatvasiddhih, musanisiktadrutatamrapratimavat / tad apy esa  
sloko bhavati / tat tasminn evarthe brahmanokte 'nnamayatmaprakasaka  
esa sloko mantra bhavati //

iti prathamo 'nuvakah // 1 //  
(TaittUBh\_2,1.1)

annadvai prajah prajayante / yah kasca prthivimsritah / atho  
annenaiva jivanti / athainadapi yantyantatah / annam hi bhutanam  
jyestham / tasmad sarvausadhamucyate / sarvam vai te 'nnamapnuvanti /  
ye 'nnam brahmopasate / annam hi bhutanam jyestham / tasmad  
sarvausadhamucyate / annadbhutani jayante / jatanyannena vardhante /  
adyate 'tti ca bhutani / tasmadannam taducyata iti / tasmadva  
etasmadannarasamayate / anyo 'ntara atma pranamayah / tenaisa  
purnah / sa va esa purusavidha eva / tasya purusavidhatam /  
anvayam purusavidhah / tasya prana eva sirah / vyano  
daksinah paksah / apana uttarah paksah / akasa atma /  
prthivi puccham pratistha / tadapyesa sloko bhavati  
//(TaittU\_2,2.1)

iti dvitiyo 'nuvakah // 2 //

annadrasadibhavaparinatamat / va iti smaranarthah / prajah  
sthavarajangamah prajayante / yah kascavisistah  
prthivim sritah prthivimasritastah sarva annad eva  
prajayante / atho api jata annenaiva jivanti pranah dharayanti  
vardhanta ity arthah / athapy enad annam apiyanty apigacchanti /  
apisabdah pratisabdharthe / annam prati praliyanta ity arthah / antato  
'nte jivanalaksanaya vrteh parisamapta / kasmad / annam hi  
yasmad bhutanam praninam jyestham prathamajam /  
annamayadinam hitaresam bhutanam karanam annam / ato  
'nnaprabhava annajivana annapralayas ca sarvah prajah / yasmac  
caivam tasmad sarvausadham sarvapraninam dehadahaprasamanam  
annam ucyate /

annabrahmavidah phalam ucyate / sarvam vai te samastam annajatam

apnuvanti / ke / ye 'nnam brahma yathoktam upasate / katham? annajo  
'nmatmannapralayo 'ham tasmad annam brahmeti / kutah punah  
sarvannapraptiphalam annatmopasanam ity ucyate — annam hi bhutanam  
jyestham / bhutebhyah purvam utpannatvaj jyestham hi yasmat  
tasmad sarvausadham ucyate / tasmad upapanna sarvannatmopasakasya  
sarvannapraptih / annad bhutani jayante, jatany annena vardhanta ity  
upasamharartham punar vacanam / idanim annanirvacanam ucyate — adyate  
bhujyate caiva yad bhutair atti ca bhutani svayam, tasmad bhutair  
bhujyamanatvad bhutabhoktrtvac cannam tad ucyate / itisabdah  
prathamakosaparismaptiyarthah / annamayadibhya anandamayantebhya  
atmabhyo 'bhyantaratamam brahma vidyaya pratyagatmavena didarsayisu  
sastram

avidyakrtapañcakosapanayanenanekatusakodravavitusikaraneneva tad  
antargatatandulan prastauti, tasmad va etasmad anarasamayad ity adi /  
tasmad etasmad yathoktad annarasamayad pindad anyo vyatirikto 'ntaro  
'bhyantara atma pindavad eva mithyaparikalpitam atmatvena  
pranamayah, prano vayus tanmayas tatprayah / tena pranamayena  
esa annarasamaya atma purno vayuneva drtih / sa va esa  
pranamaya atma purusavidha eva purusakara eva  
sirahpaksadibhih / kim svata eva, nety aha / prasiddham tavad  
annarasamayasyatmanah purusavidhatvam / tasyannarasamayasya  
purusavidhatam purusakaratam / anvayam pranamayah  
purusavidho musanisiktapatimavanna svata eva / evam purvasya  
purvasya purusavidhata, tam anuttarottarah purusavidho bhavati,  
purvah purvas cottarottarena purnah / katham punah  
purusavidhatasyety ucyate — tasya pranamayasya prana eva sirah  
pranamayasya vayuvikarasya prano mukhanasikanihsarano  
vrttivisesah sira eva parikalpyate, vacanat / sarvatra vacanad eva  
paksadikalpana / vyano vyanavrttir daksinah paksah / apana  
uttarah paksah / akasa atma, ya akasastho vrttivisesah  
samanakhyah sa atmeva atma pranavrttyadhikarad  
madhyasthatvaditarah paryanta vrttir apeksya atma / madhyam hy  
esam anganam atma iti srutiprasiddha madhyasthasyatmatvam /  
prthivi puccham pratistha / prthiviti prthividevata  
adhyatmikasya pranasya dharayitri sthitihetutvat / saisa  
purusasyapanam avastabhya iti hi srutyantaram /  
anyathodanavrttyordhvagamanam gurutvat patanam va syac charirasya /  
tasmad prthivi devata puccham pratistha pranamayasyatmanah /  
tat tasminn evarthe pranamayatmavisaya esa sloko bhavati //  
(TaittUBh\_2,2.1)

pranam deva anu prananti / manusyah pasavasca ye / prano hi  
bhutanamayuh / tasmad sarvayusamucyate / sarvameva ta ayuryanti / ye  
pranam brahmopasate / prano hi bhutanamayuh / tasmad  
sarvayusamucyata iti / tasyaisa eva sarira atma / yah purvasya /  
tasmadva etasmad pranamayad / anyo 'ntara atma manomayah / tenaisa  
purnah / sa va esa purusavidha eva / tasya purusavidhatam /

anvayam purusavidhah / tasya yajureva sirah / rgdaksinah  
paksah / samottarah paksah / adesa atma / atharvangirasah  
puccham pratistha / tadapyesa sloko bhavati //(TaittU\_2,3.1)

iti trtiyo 'nuvakah // 3 //

pranam deva anu prananti / deva agnyadayah pranam  
vayvatmanam prananasaktimantamanu tadatmabhutah santah  
prananti prananakarma kurvanti, prananakriyaya kriyavanto bhavanti /  
adhyatmadhikarad deva indriyani pranam anu prananti  
mukhyapranam anu cestanta iti va / tatha manusyah pasavas ca ye  
te prananakarmanaiiva cestavanto bhavanti / atas ca nannamayenaiva  
paricchinnena atmana atmavantah praninah / kim tarhi?  
tadantargatena pranamayenapi sadharanenaiva sarvapindavyapina  
atmavanti manusyadayah / evam manomayadibhih purvapurvavyapibhir  
uttarottarah suksmair anandamayantair akasadibhutarabdhair  
avidyakrtair atmavantah sarve praninah / tatha  
svabhavikenapyakasadikaranena nityenavikrtena sarvagatena  
satyajñananantalaksanena pascakosatigena sarvatmana atmavantah /  
sa hi paramarthata atma sarvesam ity etad apy arthad uktatam bhavati /  
pranam deva anupranantity uktam tat kasmad ity aha — prano  
hi yasmat bhutanam praninam ayur jivanam / yavad dhy asmiñ  
sarire prano vasati tavad ayuh iti srutyantarad / tasmad  
sarvayusam / sarvesam ayuh sarvayuh sarvayur eva sarvayusam ity  
ucyate / pranapagame maranaprasiddheh / prasiddham hi loke  
sarvayustvam pranasya / ato 'smad bahyat asadharanad  
annamayad atmano 'pakramya antah sadharanam pranamayamatmanam  
brahmopasate ye 'ham asmi pranah sarvabhrtanam  
atmayurjivanahetutvad iti, te sarvam evayur asmiml loke yanti  
napamrtyuna mriyante prakpraptad ayusa ity arthah / satam  
varsaniti tu yuktatam sarvam ayureti iti srutiprasiddheh / kim  
karanam? prano hi bhrtanam ayus tasmad sarvayusam ucyate iti /  
yo yadgunakam brahmopaste sa tadgunabhagbhavatiti vidyaphalaprapter  
hetvartham punarvacanam prano hity adi / tasya  
purvasyannamayasyaisa eva sarire 'nnamaye bhavah sarira atma /  
kah / ya esa pranamayah / tasmad va etasmad ity adyuktartham  
anyat / anyo 'ntara atma manomayah / mana iti sankalpadyatmakam  
antahkaranam tanmayo manomayo, so 'yam pranabhayasyabhyantara  
atma / tasya yajur eva sirah / yajur iti aniyataksarapadavasano  
mantravisesah tajjatiyavacano yajuhsabdah tasya sirastvam  
pradhanyat / pradhanyam ca yagadau sannipatyopakarad / yajusa hi  
hvir diyate svahakaradina / vacaniki va siradikalpana sarvatra /  
manaso hi sthanaprayatnanadasvaravarnapadavakyavisaya  
tatsankalpatmika tadbhavita vrttih srotradikaranadvaya  
yajusanketavisista yajur ity ucyate / evam rg evam sama ca /  
evañ ca manovrttitve mantranam vrttir evavartyata iti manaso  
japa upapadyate / anyatha avisayatvan mantro navartayitum sakyo  
ghatadivad iti manaso japo nopapadyate / mantravrttis ca codyate

bahusah karmasu / aksaravisayasmrtyavrttya mantravrttih syad  
iti cen na / mukhyarthasambhavat / trih prathamamanvaha triruttamam iti  
rgavrttih srutyate / tatra rco 'visayatve tadvisayasmrtya  
avrttau ca kriyamanayam trih prathamamanvaheti rgavrttir  
mukhyo 'rthas coditah parityaktah syat / tasman  
manovrtyupadhiparicchinnam manovrttinisthamatmacaitanyam  
anadinidhanam yajuhshabdavacyam atmavijñanam mantra iti / evañ ca  
nityatvopapattir vedanam / anyatha visayatve rupadivadanityatvam ca  
syat / naitad yuktam / sarve veda yatraikam bhavanti sa manasina atma  
iti ca srutir nityatmanaikatvam bruvanti rgadinam nityatve  
samañjasa syat / rco aksare parame vyomany asmin deva adhi visve  
niseduh? iti ca mantravarnah / adeso 'tra  
brahmanamadestavyavisesanadisatiti / atharvanangirasa ca  
drsta mantra brahmanam ca  
santikapaustikadipratisthahetukarmapradhanatvat puccham  
pratistha / tad apy esa sloko bhavati manomayatmaprakasakah  
purvavat //  
(TaittUBh\_2,3.1)

yato vaco nivartante / aprapya manasa saha / anandam brahmano vidvan /  
na bibheti kadacaneti / tasyaisa eva sarira atma / yah purvasya /  
tasmadva etasmanmanomayat / anyontara atma vijñanamayah / tenaisa  
purnah / sa va esa purusavidha eva / tasya purusavidhatam /  
anvayam purusavidhah / tasya sraddhaiva sirah / rtam  
daksinah paksah / satyamuttarah paksah / yoga atma / mahah  
puccham pratistha / tadapyesa sloko bhavati //(TaittU\_2,4.1)

iti caturtho 'nuvakah // 4 //

yato vaco nivartanta aprapya manasa sahety adi / tasya purvasya  
pranamayasyaisa evatma sarirah sarire pranamaye bhavah  
sarirah / kah / ya esa manomayah / tasmad vaitasmad ity adi  
purvavat / anyo 'ntara atma vijñanamayo manomayasyabhyantaro  
vijñanamayah / manomayo vedatmuktah / vedarthavisaya buddhir  
niscayatmika vijñanam, tac cadhyavasayalaksanam antahkaranasya  
dharmah / tanmayo niscayavijñanaih pramanasvarupair nirvartita  
atma vijñanamayah / pramanavijñanapurvako hi yajñadistayate /  
yajñadihetutvam ca vaksyati slokena / niscayavijñanavato hi  
kartavyesv arthesu purvam sraddhotpadyate / sa sarvakartavyanam  
prathamyac chira iva sirah / rtasatye yatha vyakhyate eva / yogo  
yuktih samadhanam / atmevatma / atmavato hi yuktasya samadhanavata  
anganiva sraddhadini yatharthapratipattiksamani bhavanti / tasmad  
samadhanam yoga atma vijñanamayasya / mahah puccham pratistha  
/ maha iti mahattattvam prathamajam / mahadyaksam prathamajam iti  
srutyantarat / puccham pratistha karanatvat / karanam hi  
karyanam pratistha / yatha vrksavirudham prthivi /  
sarvavijñananam ca mahattattvam karanam / tena  
tadvijñanamayasyatmanah pratistha / tad apy esa sloko bhavati

purvavat / yathannamayadinam brahmanoktanam prakasakah  
sloka, evam vijñanamayasyapi // 4 //  
(TaittUBh\_2,4.1)

vijñanam yajñam tanute / karmani tanute 'pi ca / vijñanam  
devah sarve / brahma jyesthamupasate / vijñanam brahma cedveda /  
tasmaccenna pramadyati / sarire papmano hitva / sarvankamansamasnuta  
iti / tasyaisa eva sarira atma / yah purvasya / tasmadva  
etasmadvijñanamayat / anyo 'ntara atmanandamayah / tenaisa  
purnah / sa va esa purusavidha eva / tasya purusavidhatam /  
anvayam purusavidhah / tasya priyameva sirah / modo daksinah  
paksah / pramoda uttarah paksah / ananda atma / brahma puccham  
pratistha / tadapyesa sloko bhavati // taittu\_2,5.1 //(TaittU\_2,5.1)

iti pañcama 'nuvakah // 5 //

vijñanam yajñam tanute / vijñanavan hi yajñam tanoti  
sraddhadipurvakam / ato vijñanasya kartrtvam tanuta iti / karmani  
ca tanute / yasmad vijñanakartrkam sarvam tasmad yuktam  
vijñanamaya atma brahmeti / kiñca vijñanam brahma sarve deva  
indradayo jyestham prathamajatvat sarvapavrttinam va  
tatpurvakavat prathamajam vijñanam brahmopasate dhyayanti, tasmin  
vijñanamaye brahmany abhimanam krtvopasata ity arthah / tasmad te  
mahato brahmana upasanaj jñanaisvaryavanto bhavanti / tac ca  
vijñanam brahma ced yadi veda vijanati, na kevalam vedaiva tasmad  
brahmanas cen na pramadyati, bahyesv evanatmasvatmabhavitah,  
tasmad praptam vijñanamaye brahmany atmabhavanayah pramadanam,  
tannivrttyartham ucyate — tasmad cen na pramadyatiti / annamayadiv  
atmabhavam hitva kevale vijñanamaye brahmany atmatvam bhavayan  
naste ced ity arthah / tatah kim syad ity ucyate — sarire papmano  
hitva, sarirabhimananimitta hi sarve papmanas tesam ca  
vijñanamaye brahmany atmabhimanan nimittapaye hanam upapadyate,  
chatrapaya iva cchayayah / tasmad charirabhimananimittan sarvan  
papmanah sariraprabhavañ sarira eva hitva  
vijñanamayabrahmasvarupapannah tatsthansarvan kaman  
vijñanamayenaivatmana samasnute samyagbhunka ity arthah / tasya  
purvasya manomayasyatmaisa eva sarire manomaye bhavah sarirah /  
kah / ya esa vijñanamayah / tasmad vaitasmad ity uktartham /  
anandamaya iti karyatmapratitir adhikaran mayatsabdac ca /  
annadimaya hi karyatmano bhautika ihadhikrtah /  
tadadhikarapatitas cayam anandamayah / mayat catra vikarthe  
drsto yathannamaya ity atra / tasmad karyatma anandamayah  
pratyetyayah / sankramanac ca anandamayam atmanam upasankramati  
iti vaksyati / karyatmanam ca sankramanam annatmanam  
drstam / sankramanakarmatvena canandamaya atma sruyate /  
yathannamayam atmanam upasankramatiti / na catmana evopasankramanam  
/ adhikaravirodhad asambhvac ca / na hy atmanaivatmana  
upasankramanam sambhavati / svatmani bhedabhavat / atmabhutam ca

brahma sankramituh / sira adikalpananupapattes ca / na hi  
 yathoktalaksana akasadikarane 'karyapatite sira  
 adyavayavarupakalpanopapadyate / adrsye 'natmye 'niruta 'nilayane  
 asthulamananu neti nety atma ity adivisesapohasrutibhyas ca /  
 mantrodaharananupapattes ca / na hi priyasira adyavayavavisiste  
 pratyaksato 'nubhuyamana anandamaya atmani brahmani nasti brahmety  
 asankabhavat / asan neva sa bhavaty asadbrahmeti veda cet iti  
 mantrodaharanam upapadyate / brahma puccham pratisthety api  
 canupapannam prthag brahmanah pratisthatvena grahanam / tasmāt  
 karyapatita evanandamayo na para evatma / ananda iti vidyakarmanoh  
 phalam / tadvikara anandamayah / sa ca vijñanamayad antarah /  
 yajñadihetor vijñanamayad asyantaratvasruteh / jñanakarmanor hi  
 phalam bhoktrarthatvad antaratamam syat / antaratamas canandamaya  
 atma purvebhyah / vidyakarmanoh priyadyarthatvac ca /  
 priyadiprayukte hi vidyakarmani / tasmāt priyadinam  
 phalarupanam atmasannikarsat vijñanamayad asyabhyantaratvam  
 upapadyate, priyadivasananirvartito hy atma anandamayo  
 vijñanamayasritah svapna upalabhyate / tasyanandamayasyatmana  
 istaputradidarsanajam priyam sira iva sirah pradhanyat / moda  
 iti priyalabhanimitto harsah / sa eva ca prakrsto harsah  
 pramodah / ananda iti sukhasamanyam atma priyadinam  
 sukhavayavanam tesv anusyutatvat / ananda iti param brahma / tad  
 dhi subhakarmana pratyupasthapyamane  
 putramitradivisayavisesopadhav antahkaranavrttivisesa tamasa  
 apracchadyamane prasanne 'bhivvyajyate / tadvisayasukham iti prasiddham  
 loka / tadvrttivisesapratyupasthapakasya karmano 'navasthitatvat  
 sukhasya ksanikatvam / tadyadantahkaranam tapasa tamoghnena vidyaya  
 brahmacaryena sraddhaya ca nirmalatvam apadyate yavad yavat tavat  
 vivikte prasanne 'ntahkarana anandavisesa utkrsyate vipulibhavati  
 / vaksyati ca raso vai sah / raso hy evayam labdhva nandi bhavati ...  
 esa hy evanandayati / etasyaivanandasyanyani bhutani matram  
 upajivanti iti srutyantarāt / evañ ca kamopasamotkarsapeksaya  
 satagunottarotkarosa anandasya vaksyate / evam  
 cotkrsyamanasyanandamayasyatmanah  
 paramarthabrahmavijñanaapeksaya brahma param eva yatprakrtam  
 satyajñananantalaksanam, yasya ca pratipattartham  
 pañcannadimayah kosa upanyastah yac ca tebhya abhyantaram, yena  
 te sarva atmavantah, tadbrahma puccham pratistha / tad eva ca  
 sarvasyavidyaparikalipatasya dvaitasyavasanabhutam advaitam brahma  
 pratistha / anandamayasyaikatvavasanatvat / asti tad ekam  
 avidyakalpitasya dvaitasyavasanabhutam advaitam brahma pratistha  
 puccham / tad etasminn apy artham esa sloko bhavati //  
 (TaittUBh\_2,5.1)

asanneva sa bhavati / asadabrahmeti veda cet / asti brahmeti cedveda /  
 santamenam tato viduriti / tasyaisa eva sarira atma / yah purvasya  
 / athato 'nuprasnah / utavidvanamum lokam pretya / kascana

gacchati3 aho vidvanamum lokam pretya kascitsamasnuta3u / so  
'kamayata / bahu syam prajayeyeti / sa tapo 'tapyata / sa tapastaptva /  
idam sarvamasrjata / yadidam kiñca / tatsrstva /  
tadevanupravisat / tadanupravisya / sacca tyaccabhavat / niruktam  
caniruktam ca / nilayanam canilayanam ca / vijñanam cavijñanam  
ca / satyam canrtam ca satyamabhavat / yadidam kiñca /  
tatsatyamityacaksate / a tadapyesa sloko bhavati //(TaittU\_2,6.1)

iti sastho 'nuvakah // 6 //

asann evasatsama eva, yathasann apurusarhasambandhyevam sa bhavaty  
apurusarhasambandhi / ko 'sau? yo 'sad avidyamanam brahmeti veda  
vijanati ced yadi / tadviparyayena yatsarvavikalpaspadam  
sarvapravrttibijam sarvavisesapratyastamitam api, asti tadbrahmeti veda  
cet / kutah punar asanka tan nastitve, vyavaharatitvat  
brahmana iti brumah / vyavaharavisaye hi vacarambhanamatre  
'stivabhavita buddhis tadviparite vyavaharatite nastitvam api  
pratipadyate / yatha ghatadir vyavaharavisayatayopapannah  
samstadviparito 'sann iti prasiddham / evam tatsamanyad ihapi syad  
brahmano nastitvam pratyasanka / tasmad ucyate — asti brahmeti ced  
vedeti / kim punah syat tad astiti vijanatas tadaha — santam  
vidyamanam brahmasvarupena paramarthasadatmapannam evamvidam vidur  
brahmavidah / tatas tasmad astitvavedanat so 'nyesam brahmavadvijñeyo  
bhavaty arthah / athava yo nasti brahmeti manyate sa sarvasyaiva  
sanmargasya varnasramadivyavasthalaksanasyasraddadhanataya  
nastitvam pratipadyate brahmapratipattiyarthatvat tasya / ato nastikah so  
'sannasadhur ucyate loke / tadviparitah sanyo 'sti brahmeti ced veda, sa  
tadbrahmapratipattihetum sanmargam  
varnasramadivyavasthalaksanam sraddadhanataya  
yathavatpratipadyate yasmad tatas tasmad santam sadhumargastham enam  
viduh sadhavah / tasmad astity eva brahma pratipattavyam iti  
vakyarthah / tasya purvasya vijñanamayasyaisa eva sarire  
vijñanamaye bhavah sarira atma / ko 'sau / ya esa anandamayah /  
tam prati nasty asanka nastitve / apodhasarvavisesatvat tu  
brahmano nastitvam pratyasanka yukta / sarvasamanyac ca  
brahmanah / yasmad evam atas tasmad athanantaram srotuh  
sisyasyanuprasna acaryoktim anvete prasna anuprasnah —  
samanyam hi brahma akasadikaranatvad viduso 'vidusas ca / ata  
aviduso 'pi brahmapratipattir asankyate / utapy avidvan amum lokam  
paramatmanam itah pretya kascana, canasabdo 'py arthe, avidvan api  
gacchati prapnoti? kimva na gacchatiti dvitiyo 'pi prasno drastavyo  
'nuprasna iti bahuvacanat / vidvamsam pratyanyau prasna — yady  
avidvan samanyam karanam api brahma na gacchati, tato viduso 'pi  
brahmagamanam asankyate / atas tam prati prasna aho vidvan iti /  
ukaram ca vaksyamanam adhastad apakrsya takaram ca purvasmad  
utasabdah vyasajya aho ity etasmat purvam utasabdah samyojya  
prcchaty utaho vidvan iti / vidvan brahmavid api kascid itah  
pretyamum lokam samasnute prapnoti / samasnute u ity evam sthite

'yadese yalope ca krte 'karasya plutih samasnuta<sup>3</sup> u iti / vidvan  
samasnute 'mum lokam / kimva yathavidvan evam vidvan api na  
samasnuta ity aparah prasnah / dvav eva va prasnau  
vidvadavidvadvisayau / bahuvacanam tu  
samathryapraprasnantarapeksaya ghatate / asadbrahmeti veda cet /  
asti brahmeti ced veda iti sravanad asti nastiti samsayah / tato  
'rthapraptah kim asti nastiti prathamam 'nuprasnah / brahmano  
'paksapatitvad avidvan gacchati na gacchatiti dvitiyah / brahmanah  
samatve 'py avidusa iva viduso 'py agamanam asankya kim vidvan  
samasnute na samasnuta iti trtiyo 'nuprasnah /

etesam prativacanartham uttaragrantha arabhyate / tatrastitvam eva  
tavad ucyate / yac cuktatam satyam jñanam anantam brahma iti tatra  
katham satyatvam ity etad vaktavyam itidam ucyate / sattvoktyaiva satyatvam  
ucyate / uktam hi sad eva satyam iti / tasmāt sattvoktyaiva satyatvam ucyate  
/ katham evam arthatavagamyate 'sya granthasya? sabdanugamat / anenaiva hy  
arthenanvitany uttarani vakyaṇi / tatsatyam ity acaksate yad esa  
akasa anando na syat ity adini / tatra sad eva brahmety asankayate /  
kasmāt / yad asti tadvisesato grhyate yatha ghatadi / yan nasti tan  
nopalabhyate tatha sasavisānadi / tatha nopalabhyate brahma / tasmād  
visesato 'grahanan nastiti / tan na / akasādikaranatvad  
brahmanah na nasti brahma / kasmāt / akasādi hi sarvam karyam  
brahmano jātam grhyate / yasmāc ca jāyate kiñcit tad astiti  
dr̥stam loke yatha ghatankurādikaranam mrdbijadi /  
tasmād akasādikaranatvad asti brahma / na ca jātam kiñcid  
grhyate loke karyam / asatas cen namarupādikaryam niratmakatvan  
nopalabhyeta / upalabhyate tu / tasmād asti brahma / asatas cet karye  
grhyamanam apy asādanvitam eva syat / na caivam, tasmād asti brahma /  
tatra katham asataḥ sajjāyeteṭi srutyantaram asataḥ sajjanmasambhavam  
anvacaste nyayataḥ / tasmāt sad eva brahmeti yuktam / tad yadi  
mrdbijadivatkaranam syad acetanam tarhi / na / kamayitrtvat /  
na hi kamayitracetanam asti loke / sarvajñe hi brahmety avocama / atah  
kamayitrtvopapattih / kamayitrtvad asmadādivadanaptakamam iti cet,  
na / svatantryat / yathanyan paravasikrtya kamadidosah  
pravartayanti, na tatha brahmanah pravartakah kamah / katham  
tarhi, satyajñānalaksanah svatmabhutatvad visuddhah / natair  
brahma pravartyate / tesam tu tatpravartakam brahma  
pranikarmapeksaya / tasmāt svatantryam kamesu brahmana ato  
nanaptakamam brahma / sadhanantarapeksatvac ca /

kiñca yathanyesamanatmabhuta dharmadinimittapeksa kamah  
svatmavyatiriktakaryakaranasadhanantarapeksas ca, na tatha  
brahmano nimittadyapeksatvam / kim tarhi, svatmano 'nanyah / tad  
etad aha — so 'kamayata / sa atma yasmād akasah sambhuto  
'kamayata kamitavan / katham bahum syam bahu prabhutam syam  
bhavyam / katham ekasyarthantaram anupravesē bahutvam syad ity ucyate /  
prajāyeyotpadya / na hi putrotpatter ivarthantaravisayam bahubhavanam  
/ katham tarhy atmasthanabhivyaktanamarupabhivyaktya / yad atmastha

anabhivvyakte namarupe vyakriyete, tada namarupa  
atmasvarupaparityagenaiiva brahmanaprabhaktadesakale sarvavasthasu  
vyakriyete / tad etan namarupavyakaranam brahmano bahubhavanam /  
nanyatha niravayavyasya brahmano bahutvapattir upapadyate 'lpatvam va  
yathakasasyalapatvam bahutvam ca vastvantarakrtam eva / atas tad  
dvarenaivatma bahu bhavati / na hy atmano 'nyad anatmabhutam  
tatpravibhaktadesakalam suksmam vyavahitam viprakrstam  
bhutam bhavadbhavisyad va vastu vidyate / ato namarupe sarvavasthe  
brahmanaiivatmavati / na brahma tadatmakam / te tatapratyakhyane na sta  
eveti tadatmaka ucyete / tabhyam copadhibhyam  
jñātrjñeyajñānasabdarthadisarvasamvyavaharabhag brahma /

sa atmaivankamah samstapo 'tapyata / tapa iti jñanam ucyate / yasya  
jñanamayam tapah iti srutyantarāt / aptakamatvac cetarasyasambhava  
eva tapasah / tattapo tapyata taptavan /  
srjyamanajagadracanadivisyamalocanam akarod atmety arthah / sa  
evam alocya tapas taptva pranikarmadinimitanurupam idam sarvam  
jagad desatah kalato namna rupena ca yathanubhavam sarvaih  
pranibhih sarvavasthair anubhuyamanam asrjata srstavan / yad  
idam kiñca yatkiñcedam avisistam / tad idam jagatsrstva kim  
akarod ity ucyate — tad eva srstam jagadanupravisad iti /

tatraitac cintyam — katham anupravisad iti / kim, yah srasta sa  
tenaivatmananupravisad utanyeneti? kim tavad yuktam?  
vatvapratyayasravanadyah srasta sa evanupravisad iti / nanu na  
yuktam mrdvac cet karanam brahma, tadatmakatvat karyasya /  
karanam eva hi karyatmana parinamate / ato 'pravistasyaiva  
karyotpatter udhrvam prthak karanasya puna praveso 'nupapannah / na  
hi ghataparinamavyatirekena mrdo ghate praveso 'sti / yatha  
ghate curnatmana mrdo 'nupravesah, evam anenatmana  
namarupakarye 'nupravesa atmana iti cet srutyantarac ca anena  
jivenatmananupravisya iti, naivam yuktam ekatvad brahmanah /  
mrdatmanas tv anekatvat savayavatvac ca yukto ghate mrdas  
curnatmananupravesah / mrdas curnasyapravistadesavatvac ca  
/ na tv atmana ekatve sati niravayatvavapravistadesabhavac ca  
pravesa upapadyate / katham tarhi pravesah syat? yuktas ca pravesah,  
srutatvat tad evanupravisad iti / savayam evastu / tarhi savayavatvan  
mukhe hastapravesavannamarupakarye jivatmananupraveso yukta eveti cen  
na / asunyadesatvat / nahi karyatmana parinatasya namarupakaryam  
desavyatirekenatmasunyah pradeso 'sti yam pravisej jivatmana /  
karanaveva cet pravisej jivatmatvam jahyad yatha ghato  
mrtpraveso ghatatvam jahati / tad evanupravisad iti ca sruter na  
karananupraveso yukta / karyantaram eva syad iti cet / tad  
evanupravisad iti / jivatmarupam karyam namarupaparinatam  
karyantaram evapadyata iti cen na / virodhat / na hi ghato ghatantaram  
apadyate, vyatirekasrutivirodhac ca / jivasya  
namarupakaryavyatirekanuvadinyah srutayo virudhyeran / tadapattau  
moksasambhavac ca / na hi yato mucyamanas tad evapadyate / na hi

srnkhalapattivaddhasya taskaradeh / bahyantarabhedena parinatam  
iti cet tad eva karanam brahma sariradyadharatvena  
tadantarjivatmana adheyatvena ca parinatam iti cen na, bahihsthasya  
pravesopapatteh / nahi yo yasyantahstah sa eva tatpravista ucyate  
/ bahihsthasyanupravesah syat pravesasabdarthasyaivam  
drstatvat / yatha grham krtva pravisad iti /  
jalasuryakadipratibimbavatpravesah syad iti cen na / aparicchinnatvad  
anurtatvac ca / paricchinnasya murtasyanyasyanyatra prasadasvabhavake  
jaladau suryakadipratibimbodayah syat / na tv atmanah, amurtatvad  
akasadikaranasyatmanah vyapakatvat /  
tadviprakrastadesapratibimbadharavastvantarabhavac ca  
pratibimbavatpraveso na yuktah / evam tarhi na vasti praveso, na ca  
gatyantaram upalabhamah / tad evanupravisad iti sruteh / srutis ca no  
'tindriyavisaye vijñanotpattau nimittam na casmad vakyad yatnavatam  
api vijñanam utpadyate / hanta tarhy anarthakatvad apohyam etad vakyam  
tatsrstva tad evanupravisat iti / na / anyarthatvat / kim artham  
asthane carca? prakrto hy anyo vivaksito 'sya vakyasyartho 'sti, sa  
smartavyah, brahma vid apnoti param satyam jñanam anantam brahma yo  
veda nihitam guhayam iti / tadvijñanam ca vivaksitam, prakrtam  
ca tat / brahmasvarupavagamaya cakasadyannamayantam karyam  
pradarsitam, brahmavagamas carabdah / tatrannamayad atmano 'nyo  
'ntara atma pranamayah, tadantarmanomayo vijñanamaya iti  
vijñanaguhayam pravesitah / tatra canandamayo visista atma  
pradarsitah / atah  
paramanandamayalingadhigamadvarenanandavivrdhyavasana atma /  
brahma puccham pratistha sarvavikalpaspado nirvikalpo 'syam eva  
guhayam adhigantavya iti tatpravesah prakalpyate / na hy anyatropalabhyate  
brahma nirvisesatvat / visesasambandho hy upalabdhihetur drstah  
/ yatha rahos candrarkavisesasambandhah / evam  
antahkaranaguhatmasambandho brahmana upalabdhihetuh / sannikarsad  
avabhasatmakatvac cantahkaranasya / yatha calokavisista  
ghatadyupalabdir evam buddhipratyayalokavisista atmopalabdhih  
syata / tasmad upalabdhihetau guhayam nihitam iti prakrtam eva /  
tadbhrttisthaniye tv iha punas tatsrstva tad evanupravisat ity  
ucyate / tad evedam akasadikaranam karyam srstva  
tadanupravitam ivantarmuhayam buddhau drastr srotr mantr  
vijñatr ity evam visesavad upalabhyate / sa eva tasya pravesah /  
tasmad astitatkaranam brahma / ato 'stivad astity evopalabdhavyam  
tat / tat karyam anupravisya, kim, sac ca murtam tyac camurtam abhavat  
/ murtamurte hy avyaktanamarupa atmasthe antargatenatmana  
vyakriyete / vyakrte ca murtamurtasabdavacye te atmana tv  
aprabhaktadesakala iti krtva atma te abhavat ity ucyate / kiñca  
niruktam caniruktam ca, niruktam nama niskrsya  
samanasamanajatiyebhyo desakalavisistatayedam tad ity uktam,  
aniruktatam tadviparitam / niruktanirukta api murtamurtayor eva  
visesanam / yatha sac ca tyac ca pratyaksaparokse, tatha  
nilayanam canilayanam ca / nilayanam nidam asrayo murtasyaiva

dharmah / anilayanam tadviparitam amurtasyaiva dharmah / tyad  
aniruktanilayananyamurtadharmatve 'pi vyakrtavisayany eva /  
sargottarakalabhavasravanat / tyad iti pranadyaniruktam tad  
evanilayanam ca / ato visesanany amurtasya vyakrtavisayany  
evaitani / vijñanam cetanam avijñanam tadrहितam acetana  
pasanadi / satyam ca vyavaharavisayam adhikaran na  
paramarthasatyam / ekam eva hi paramarthasatyam brahma / iha punar  
vyavaharavisayam apeksikam satyam,  
mrgatrsnikadyanrtapeksayodakadi satyam ucyate / anrtam ca  
tadviparitam / kim punar etat sarvam abhavat / satyam paramarthasatyam,  
kim punas tat? brahma / satyam jñanam anantam brahmeti prakrtatvat /  
yasmad sattyadadikam murtamurtadharmajatam yatkiñcedam sarvam  
avisistam vikarajatam ekam eva sacchabdavacyam  
brahmabhavattadvyatirekenabhavan namarupavikarasya, tasmad tadbrahma  
satyam ity acaksate brahmavidah / asti nastity anuprasnah  
prakrtah, tasya prativacanavisaya etad uktam — atmakamayata bahu  
syam iti / sa yathakamam cakasadikaryam sattyadadilaksanam  
srstva tad anupravisya pasyañ srnvan manvano vijanan bahv  
abhavat / tasmad tad evedam akasadikaranam karyastham parame  
vyoman hrdayaguhayam nihitam  
tatpratyayavabhasavisesenopalabhyamanam astity evam  
vijaniyadyuktam bhavati / tad etasminn arthe brahmanokta esa sloko  
mantra bhavati / yatha purvesv annamayadyatmaprakasakah pañcasv  
api, evam sarvantaram atmastitvaprakasako 'pi mantrah karyadvarena  
bhavati //

// iti sastho 'nuvakah //

(TaittUBh\_2,6.1)

asadva idamagra asit / tato vai sadajayata / tadatmanam svayamakuruta /  
tasmattatsukrtamucyata iti / yadvai tat sukrtam / raso vai sah / rasam  
hyevayam labdhvanandi bhavati / ko hyevanyatkah pranyat / yadesa  
akasa anando na syat / esa hyevanandayati / yada hyevaisa  
etasminnadrsye 'natmye 'nirukte 'nilayane 'bhayam pratistham  
vindate / atha so 'bhayam gato bhavati / yada hyevaisa  
etasminnudaramantaram kurute / atha tasya bhayam bhavati / tatveva bhayam  
viduso 'manvanasya / tadapyesa sloko bhavati //(TaittU\_2,7.1)

iti saptamo 'nuvakah // 7 //

asad va idam agra asit / asad iti  
vyakrtanamarupavisesaviparitarupam avikrtam brahmocyate / na  
punar atyantam evasat / na hy asatah sajjanmasti / idam iti  
namarupavisesavadvyakrtam jagad agre purvam pragutpatter  
brahmaivasacchabdavacyam asit / tato 'sato vai  
satpravibhaktanamarupavisesamajayatotpannam / kim tatah  
pravibhaktam karyam iti pitur iva putrah? nety aha /  
tadasacchabdavacyam svayam evatmanam evakuruta krtavat / yasmad evam  
tasmad tad brahmaiva sukrtam svayam kartr ucyate / svayam kartr

brahmeti prasiddham loke sarvakaranatvat / yasmad va svayam akarot  
 sarvam sarvatmana, tasmad punyarupenapi tad eva brahma karanam  
 sukrtam ucyate / sarvathapi tu phalasambandhadikaranam  
 sukrtasabdavacyam prasiddham loke / yadi punyam yadi vanyat sa  
 prasiddhih nitye cetanavatkarane saty upapadyate, tasmad asti tadbrahma,  
 sukrtaprasiddheh / itas casti / kutah rasatvat / kuto  
 rasatvaprasiddhir brahmano ity ata aha — yad vai tatsukrtam raso vai  
 sah / raso nama trptihetur anandakaro madhuramladid prasiddho loke /  
 rasam eva hy ayam labdhva prapya anandi sukhi bhavati / nasata  
 anandahetutvam drstam loke / bahyanandasadhanarahita apy aniha  
 niresana brahmana bahyarasalabhad iva sananda drsyante  
 vidvamsah, nunam brahmaiva rasas tesam / tasmad asti tat tesam  
 anandakaranam rasavadbrahma / itascati / kutah?  
 pranadikriyadarsanat / ayam api hi pindo jivatam pranena  
 pranityapanenapan iti / evam vayaviya aindriyakas ca cestah  
 samhataih karyakaranair nirvartyamana drsyante / tac  
 caikarthavrttitvena samhananam nantarena cetanam asamhatam  
 sambhavati / anyatradarsanat / tad aha yad yadi esa akase parame  
 vyomni guhayam nihita anando na syan na bhavet ko hy eva loke 'nyad  
 apanacestam kuryad ity arthah / kah pranyat prananam va  
 kuryat / tasmad asti tad brahma / yad arthah  
 karanaprananadicestah tat krta eva canando lokasya / kutah /  
 esa hy eva para atma anandayatanandayati sukhayati lokam  
 dharmanurupam / sa evatmanandarupo 'vidyaya paricchinno vibhavyate  
 pranibhir ity arthah / bhayabhayahetutvad vidvadavidusor asti tad  
 brahma / sadvastvasrayanena hy abhayam bhavati /  
 nasadvastvasrayanena bhayanivrttir upapadyate / katham  
 abhayahetutvabhity ucyate — yada hy eva yasmad esa sadhaka etasmin  
 brahmani, kimvisiste 'drsye, drsyam nama drastavyam  
 vikaro darsanarthatvad vikarasya / na drsyam adrsyavikara ity  
 arthah / etasminn adrsye 'vikare 'visayabhute 'natmye 'sarire  
 yasmad adrsyam tasmad anatmyam yasmad anatmyam tasmad aniruktam  
 / viseso hi nirucyate / visesas ca vikarah / avikaram ca brahma /  
 sarvavikarahetutvat / tasmad aniruktam / yata evam tasmad anilayanam  
 nilayanam nida asrayo na nilayanam anilayanam anadharam tasminn  
 etasminn adrsye 'natmye 'nirukte 'nilayane sarvakaryadharmavilaksane  
 brahmaniti vakyarthah / abhayam iti kriyavisesanam / abhayam iti  
 va lingantaram parinamyate / pratistham sthitim atmabhavam  
 vindate labhate / atha tada sa tasmin yanatvasya bhayahetor  
 avidyakrtasya darsanad abhayam gato bhavati / svarupapratistho hy  
 asau yada bhavati, tada nanyatpasyati nanyacchrnoti nanyadvijanati  
 / anyasya hy anyato bhayam bhavati, na atmana evatmano bhayam yuktam /  
 tasmad atmaivatmano 'bhayakaranam / sarvato hi nirbhaya brahmana  
 drsyante satsu bhayahetusu / taccayuktam asati bhayatrane brahmani /  
 tasmad tesam abhayadarsanad asti tadabhayakaranam brahmeti /  
 kadasav abhayam gato bhavati sadhakah? yada nanyat pasyaty atmani  
 cantaram bhedom na kurute, tadabhayam gato bhavaty abhiprayah /

yada punar avidyavasthayam hi yasmad eso 'vidyavanavidyaya  
pratyupasthapita vastu taimirikadvitiyacandravat pasyaty atmani caitasmin  
brahmani, udapi, aramalpamany antaram chidram bhedadarsanam kurute /  
bhedadarsanam eva hy antaranakaranam alpam api bheda pasyatity  
arthah / atha tasmad bhedadarsanad dheto asya bhedadarsina atmano  
bhayam bhavati / tasmad atmevatmano bhayakaranam avidusah / tad  
etad aha — tadbrahma tv eva bhayam bhedadarsino 'vidusa isvaro 'nyo  
matto 'ham anyah samsarity evamviduso bhedadrstam  
isvarakhyam tad eva brahmalpam apy antaram kurvato bhayam bhavaty  
ekatvenamanvanasya / tasmad vidvan apy avidvan evasau yo 'yam ekam  
abhinnam atmatattvam na pasyati / ucchedahetudarsanad dhy  
ucchedyabhimatasya bhayam bhavati / anucchedyo hy ucchedahetuh / tatrasty  
ucchedahetav anucchedye taddarsanakarye bhayam yuktam / sarvam ca  
jagadbhayavat drsyate / tasmaj jagato bhavadarsanad gamyate nunam tad  
asti bhayakaranam ucchedahetur anucchedyatmaka yato jagadbibhetiti / tad  
etasminn apy artha esa sloko bhavati // iti saptamo 'nuvakah //  
(TaittUBh\_2,7.1)

bhisasmadvatah pavate / bhisodeti suryah /  
bhisasmadagniscendrasca / mrtyurdhavati pañcama iti /  
saisanandasya mimamsa bhavati / yuva syatsadhuyuvadhyayakah /  
asistho drdhistho balisthah / tasyeyam prthivi sarva  
vittasya purna syat / sa eko manusa anandah / te ye satam  
manusa anandah //(TaittU\_2,8.1)

sa eko manusyagandharvanamanandah / srotriyasya cakamahatasya / te  
ye satam manusyagandharvanamanandah / sa eko  
devagandharvanamanandah / srotriyasya cakamahatasya / te ye satam  
devagandharvanamanandah / sa ekah pitrnam  
ciralokalokanamanandah / srotriyasya cakamahatasya / te ye satam  
pitrnam ciralokalokanamanandah / sa eka ajanajanam  
devanamanandah //(TaittU\_2,8.2)

srotriyasya cakamahatasya / te ye satam ajanajanam  
devanamanandah / sa ekah karmadevanam devanamanandah / ye  
karmana devanapiyanti / srotriyasya cakamahatasya / te ye satam  
karmadevanam devanamanandah / sa eko devanamanandah /  
srotriyasya cakamahatasya / te ye satam devanamanandah / sa eka  
indrasyanandah //(TaittU\_2,8.3)

srotriyasya cakamahatasya / te ye satamindrasyanandah / sa eko  
brhaspateranandah / srotriyasya cakamahatasya / te ye satam  
brhaspateranandah / sa ekah prajapateranandah / srotriyasya  
cakamahatasya / te ye satam prajapateranandah / sa eko brahmana  
anandah / srotriyasya cakamahatasya //(TaittU\_2,8.4)

bhisa bhayenasmad vatah pavate / bhisodeti suryah /  
bhisasmad agnis cendras ca mrtyur dhavati pascama iti / vatadayo  
hi maharhah svayam isvarah santah pavanadikaryesv

ayasabahulesu niyatah pravartante / tadyuktam prasastari sati,  
yasmāt niyāmena tesam pravartana, tasmād asti bhayakāranam  
tesam prasāstr brahma / yatas te bhṛtya iva rājño 'smād  
brahmano bhayena pravartante tac ca bhayakāranam anandam brahma /  
tasyāsa brahmana anandasyāsa mimamsa vicāraṇa bhavati / kim  
anandasya mimamsyam ity ucyate / kim anando  
visayavisayisambandhajanīto laukikanandavadahosvitsvabhavika, ity evam  
esa anandasya mimamsa / tatra laukika anando  
bahyadhyatmikasadhasampattinimitta utkrstah / sa ya esa  
nirdisyate brahmanandanugamartham / anena hi prasiddhenanandena  
vyavrttavisayabudbhigamyā anando 'nugantum sakyate / laukiko 'py  
anando brahmanandasyaiva matra avidyāya tiraskriyamane vijñāna  
utkrsyāmanayam cavidyāyam brahmadibhih  
karmavāsadyathavijñānam visayadisadhanasambandhavasac ca  
vibhavyāmanas ca loke 'navasthito laukikah sampadyate / sa  
evavidyakamakarmapakarsena  
manusyagandharvayuttarotarabhumisvakamahatavidvacchrotriyapratyakso  
vibhavyate satagunottarotarokarsena yavad dhiranyagarbhāsya  
brahmana ananda iti / niraste tv avidyākrte visayavisayivibhage  
vidyāya svabhavikah paripurna eka anando 'dvaito bhavatiy etam  
artham vibhāvayisyann aha yuva prathamavayah / sadhuyuveti sadhus  
casau yuva ceti yuno visesanam / yuvapy asadhur bhavati sadhur apy  
ayuva ato visesanam yuva syat sadhuyuveti / adhyayako  
'dhitavedah / asistha asastrtamah / drdhistho  
drdhatamah / balistho balavattamah / evam  
adhyatmikasadhasampannah / tasyeyam prthivyurvim sarva vittasya  
vittenopabhogasadhanena drstarthenadrstarthena ca  
karmasadhanena sampanna purna raja prthivipatir ity arthah / tasya  
ca ya anandah sa eko manuso manusyanam prakrsta eka  
anandah / te ye satam manusa anandah sa eko  
manusyagandharvanam anandah /  
manusanandacchatagunenotkrsto manusyagandharvanam anando  
bhavati / manusyah santah karmavidyavisesad gandharvatvam  
prapta manusyagandharvah / te hy antardhanadisaktisampannah  
suksmakaryakaranah / tasmāt pratighatalpatvam tesam  
dvandvapatighatasaktih sadhanasampattis ca / tato 'pratihanyamanasya  
pratikaravato manusyagandharvasya syac cittaprasadah /  
tatprasadavisesat sukhavisesabhivyaktih / evam purvasyah  
purvasya bhumer uttarasyam uttarasyam bhūmau prasadvisesatah  
satagunenandotkarṣa upapadyate / prathamam tv akamahatagrahanam  
manusyavisayabhogakamanabhihatasya srotriyasya manusyanandac  
chatagunenandotkarṣo manusyagandharvena tulyo vaktavya ity evam  
artham / sadhuyuvadhyayaka iti srotriyatvavrjinave grhyete / te hy  
avisiste sarvatra / akamahatatvam tu visayotkarsapakarsatah  
sukhotkarsapakarsaya visesyate / ato 'kamahatagrahanam,  
tadvisesatah satagunasukhotkarsopalabdher akamahatatvasya  
paramanandapratyisadhanavidhanartham / vyakhyatamanyat / devagandhava

jatita eva / ciralokalokanam iti pitrnam visesanam /  
cirakalasthaya loko yesam pitrnam te ciralokaloka iti / ajana  
iti devalokas tasminn ajane jata ajanaja devah,  
smartakarmavisesato devasthanesu jatah / karma deva ye vaidikena  
karmanagnihotradina kevalena devanapiyanti / deva iti trayams  
trisaddhavirbhujah / indras tesam svami / tasyacaryo brhaspatih  
/ prajapatir virat trailokyasariro brahma samastivyastirupah  
samsaramandalavyapi / yatraita anandabheda ekatam gacchanti  
dharmas ca tannimitto jñanam ca tadvisayam akamahatatvam ca  
niratisayam yatra, sa esa hiranyagarbho brahma tasyaisa anandah  
srotriyenavrjinenakamahatena ca sarvatah pratyaksam upalabhyate /  
tasmad etani trini sadhananity avagamyate / tatra  
srotriyatvavrjinate niyate, akamahatatvam tutkrsyate iti  
prakrstasadhanata avagamyate / tasyakamahatatvaprakarsatas  
copalabhyamanah srotriyapratyakso brahmana anando yasya  
paramanandasya matraikadesah / etasyaivanandasyanyani bhutani  
matram upajivanti iti srutyantarata / sa esa anando yasya matra  
samudrambhasa iva viprusah pravibhakta yatraikatam gata sa esa  
paramanandah svabhavika advaitatvat / anandanandinos cavibhago 'tra  
/

(TaittUBh\_2,8.1-4)

sa yascayam puruse / yascasavaditye / sa ekah / sa ya evamvit /  
asmalokatpretya / etamannamayamatmanamupasankramati / etam  
pranamamayamatmanamupasankramati / etam  
manomamayamatmanamupasankramati / etam  
vijñanamamayamatmanamupasankramati /  
etamanandamayamatmanamupasankramati / tadapyesa sloko bhavati  
//(TaittU\_2,8.5)

iti astamo 'nuvakah // 8 //

tad etan mimamsaphalam upasamhriyate — sa yas cayam purusa iti /  
yo guhayam nihitah parame vyomnyakasadi-karyam srstva  
annamayantam, tad evanupravistah, sa ya iti nirdisyate / ko 'sau?  
ayam puruse / yas casav aditye yah paramanandah  
srotriyapratyakso nirdistho, yasyaikadesam brahmadini bhutani  
sukharhany upajivanti, sa yas casav aditya iti nirdisyate / sa eko  
bhinnapradesasthaghatakasakaikatvavat / nanu tannirdese sa yas  
cayam purusa ity avisesato 'dhyatmam na yukto nirdeso, yas  
cayam daksine 'ksan iti tu yuktah, prasiddhatvat / na /  
paradhikarat / paro hy atmatradhikrto adrsye 'natmye bhisasmad  
vatah pavate saisanandasya mimamsa iti / na hy akasmad aprakrto  
yukto nirdestum, paramatmavijñanam ca vivaksitam / tasmad para  
eva nirdisyate sa eka iti / nanv anandasya mimamsa prakrta tasya api  
phalam upasamhartavyam / abhinnah svabhavika anandah paramatmaiva, na  
visayavisayasambandhajanita iti / nanu tadanurupa evayam nirdesah sa  
yas cayam puruse yas casav aditye sa eka iti

bhinnadhikaranasthavisopamardena / nanv evam apy  
 adityavisesagrahanam anarthakam / nanarthakam /  
 utkarsapakarsapoharthatvat / dvaitasya hi murtamurtalaksanasya  
 yah para utkarsah savitrabhyantargatah sa cet  
 purusagatavisesopamardena paramanandam apeksya samo bhavati, na kascid  
 utkarso 'pakarso va tam gatim gatasetye abhayam pratistham  
 vindata ity upapannam / asti nastity anuprasno vyakhyatah /  
 karyarasalabhprananabhayapratisthabhayadarsanopapattibhyo 'sty eva  
 tadakasadikaranam brahmety apakrto 'nuprasna ekah, dvav anyav  
 anuprasno vidvadavidusor brahmapraptyapraptivisayau / tatra vidvan  
 samasnute na samasnuta ity anuprasno 'ntyah / tadapakaranayocyate /  
 madhyamo 'nuprasno antyapakaranad evapakrta iti tadapakaranaya na  
 yatyate / sa yah kascid evam yathoktatam  
 brahmotsrjyotkarsapakarsam advaitam satyam jñanam anantam asmity  
 evam vettity evamvit / evamsabdasya prakrtaparamarsarthatvat / sa  
 kim? asmal lokat pretya, drstadrstestavisayasamudayo hy  
 ayam lokas tasmad asmal lokat pretya pratyavrttya nirapekso  
 bhutvaitam yathavyakhyatam annamayam atmanam upasankramati,  
 visayajatam annamayam pindatmano vyatiriktam na pasyati, sarvam  
 sthulabhutam annamayam atmanam pasyatity arthah / tato 'bhyantaram  
 etam pranamayam sarvannamayatmasthanam avibhaktam / athaitam  
 manomayam vijñanam ayam anandamayam atmanam upasankramati / atha  
 adrsye 'natmye 'nirukte 'nilayane 'bhayam pratistham vindate /  
 tatrataccintyam / ko 'yam evamvit katham va sankamatiti / kim  
 parasmad atmano 'nyah sankamanakarta pravibhakta uta sa eveti / kim  
 tatah, yady anyah syat srutivirodhah / tatsrstva tad  
 evanupravisat anyo 'sav anyo 'ham asmiti na sa veda ekam evadvitiam tat  
 tvam asi iti / atha sa evanandamayam atmanam upasankramatiti,  
 karmakartrvanupapattih / parasyaiva ca samsaritam parabhavo va /  
 yady ubhayatha prapto doso na parihartum sakyata iti vyartha cinta /  
 athanyatarasmin pakse dosapraptis trtiye va pakse 'duste, sa  
 eva sastrartha iti vyarthaiva cinta / na / tannirdharanarthatvat /  
 satyam prapto doso na sakyah parihartum anyatarasmin trtiye va  
 pakse 'duste 'vadrte vyartha cinta syan na tu so 'vadrta iti  
 tadavadharanarthatvat arthavaty evaisa cinta / satyam arthavati  
 cinta / sastrarthavadharanarthatvat / cintayasi ca tvam na tu  
 nirnesyasi kin na nirnetavyam iti vedavacanam? na, katham tarhi  
 bahupratipaksatvat / ekatvavadi tvam, ekah vedarthaparavat / bahavo  
 hi nanatvavadino vedabahyah kva pratipaksa ato mamasankam na  
 nirnesyasi / etad eva me svastyayanam yan mam ekayoginam  
 anekayogibahupratipaksam attha / ato jesyami sarvan arabhe ca cintam /  
 sa eva tu syat tadbhavasya vivaksitatvat / tadvijñanena paramatmabhavo  
 hy atravivaksito brahma vid apnoti param iti / na hy anyasyanyabhavapattir  
 upapadyate / nanu tasyapi tadbhavapattir anupapannaiva / na /  
 avidyakrtanatmapoharthatvat / ya hi brahmavidyaya svatmapraptir  
 upadisyate savidyakrtasyannadivisesatmana  
 atmatvenadhyaropitasyanatmano 'pohartha / katham evam arthatavagamyate,

vidyamotropadesat / vidyayas ca drstam karyam avidyanivrttis  
tac ceha vidyamatram atmapraptau sadhanam upadisyate /  
margavijñanopadesavad iti cet tadatmatve vidyamatrasadhanopadeso  
'hetuh / kasmāt / desantarapraptau margavijñanopadesadarsanat / na  
hi grama eva ganteti cet / na, vaidharmyat / tatra hi gramavisayam  
vijñanam nopadisyate, tatpraptimargavisayam evopadisyate  
vijñanam, na tatheha brahmavijñanavyatirekena sadhanantaravisayam  
vijñanam upadisyate / uktakarmadisadhanapeksam brahmavijñanam  
parapraptau sadhanam upadisyata iti cet / na / nityatvan moksasyety  
adina pratyuktatvat / srutis ca tat srstva tad evanupravisat iti  
karyasya tadatmatvam darsayati / abhayapratisthopapattes ca yadi hi  
vidyavantvatmano 'nyan na pasyati tato abhayam pratistham vindate  
iti syad bhayahetoh parasyanyasyabhavat / anyasya cavidyakrtatve  
vidyaya avastutvadarsanopapattih / tad dhi dvitiyasya candrasyasattvam  
yadataimirikena caksusmata na grhyate / naivam na grhyata iti cen  
na / suptasamahitayor agrahanat / susupte 'grahanamanyasaktavad iti  
cet na / sarvagrahanat / jagratsvapnayor anyasya grahanat sattvam eveti  
cet / na / avidyakrtatvaj jagratsvapnayoh / yadanyagrahanam  
jagratsvapnayos tadavidyakrtam vidyabhavē 'bhavat / susupte  
'grahanam apy avidyakrtam iti cet / na / svabhavikatvat / dravyasya hi  
tattvam avikriya, paranapeksatvat / vikriya na tattvam,  
parapeksatvat / nahi karakapeksam vastunas tattvam, sato  
visesah karakapekseo, visesas ca vikriya / jagratsvapnayos ca  
grahanam visesah / yad dhi yasya nanyapeksam svarupam, tat  
tasya tattvam, yadanyapeksam na tattattvam / anyabhavē 'bhavat /  
tasmāt svabhavikatvaj jagratsvapnavan na susupte visesah /  
yesam punar isvaro 'nya atmanah karye canyat tesam  
bhayanivrttih, bhayasyanyanimittatvat satas  
canyasyatmahananupapattih / na casata atmalabhah /  
sapeksasyanyasya bhayahetutvam iti cen na / tasyapi tulyatvat /  
yaddharmadyanusahayibhutam nityam anityam va nimittam  
apeksyanyadbhayakaranam syat, tasyapi tathabhutasya  
atmahanabhavad bhayanivrttih atmahane va sadasator  
itaretarapattau sarvatranasvasa eva na ekatvapakse punah sanimittasya  
samsarasyavidyakalpitatvad adosah / taimirikadrstasya hi  
dvitiyacandrasya natmalabho naso vasti / vidyavidyayos taddharmatvam  
iti cen na / pratyaksatvat / vivekaviveko rupadivatpratyaksav  
upalabhyete antahkaranasthau / nahi rupasya pratyaksasya sato  
drastrdharmatvam / avidya ca svanubhavana rupyate mudho 'ham  
aviviktam mama vijñanam iti / tatha vidyaviveko 'nubhuyate / upadisanti  
canyebhya atmano vidyam budhah / tatha canye 'vadharayanti / tasman  
namarupapaksasyaiva vidyavidye namarupe ca, natmadharmau /  
namarupayonir vahita te yad antara tadbrahma iti srutyantarāt / te ca  
punar namarupe savitaryahoratre iva kalpite na paramarthato vidyamane /  
abhede etam anandamayam atmanam upasankramati iti  
karmakartrvanupapattir iti cen na / vijñanamatratvat sankramanasya  
/ na jalukadivatsankamanam ihopadisyate, kim tarhi vijñanamatram

sankramanasruter arthah / nanu mukhyam eva sankramanam srutyate  
 upasankramati iti cet / na / annamaye 'darsanat / na hy annamayam  
 upasankramato bahyad asmal lokaj jalukavatsankramanam drsyate  
 'nyatha va / manomayasya barhirmirgatasya vijñanamayasya va punah  
 pratyavrttya atmasankramanam iti cet / na svatmani kriyavirodhat,  
 anyo 'nnamayam anyam upasankramatiti prakrtya manomayo vijñanamayo va  
 svatmanam evopasankramatiti virodhah syat / tatha  
 nanandamayasyatmasankramanam upapadyate / tasman na praptih  
 sankramanam, napy annamayadinam anyatamakartaka parisesyat  
 annamayady anandamayantatmavyatiriktakartrkam jñanamatram ca  
 sankramanam upapadyate / jñanamatratve canandamayantahsthasyaiva  
 sarvantarasyakasadyannamayantam karyam  
 srstvanupravistasya hridayaguhabhisambandhad annamayadisv  
 anatmasvatmavibhramah sankramanenatmavivekavijñanotpatya vinasyati  
 / tad etasminn avidyavibhramanase sankramanasabda upacaryate, na hy  
 anyatha sarvagatasyatmanah sankramanam upapadyate /  
 vastvantarabhavac ca / na ca svatmana eva sankramanam / nahi jaluka  
 atmanam eva sankramati / tasmāt satyam jñanam anantam brahmoti  
 yathoktalaksanatmapratipattiyartham eva  
 bahubhavanasargapravesarasalabhabhayasankramanadi parikalpyate  
 brahmani sarvavyavaharavisaye, na tu paramarthato nirvikalpe brahmani  
 krascid api vikalpa upapadyate / tam etam nirvikalpam atmanam evam  
 kramenopasankramya viditva na bibheti kutascana abhayam  
 pratistham vindate ity etasminn arthe 'py esa sloko bhavati /  
 sarvasyaivasya prakaranasyanandavallyarthasya samksepatih  
 prakasanayaisa mantro bhavati / iti astamo 'nuvakah //  
 (TaittUBh\_2,1.5)

yato vaco nivartante / aprapya manasa saha / anandam brahmano vidvan /  
 na bibheti kutascaneti / etam ha vava na tapati / kimaham sadhu  
 nakaravam / kimaham papamakaravamiti / sa ya evam vidvanete atmanam  
 sprnute / ubhe hyevaisa ete atmanam sprnute / ya evam veda /  
 ityupanisat //(TaittU\_2,9.1)

iti navamo 'nuvakah // 9 //

iti brahmavalli //

yato yasman nirvikalpat yathoktalaksanat advayanandadatmano, vaco  
 'bhidhanani dravyadisavikalpavastuvisayani vastusamanyan nirvikalpe  
 'dvaye 'pi brahmani prayoktrbhih prakasanaya prayujyamanani,  
 aprapyaprakasyaiva nivartante svasamarthyad dhiyante / mana iti pratyayo  
 vijñanam / tac ca yatrabhidhanam pravrttam atindriye 'py arthe tad  
 arthe ca pravartate prakasanaya / yatra ca vijñanam tatra vacah  
 pravrttih / tasmāt sahaiva vanmanasamorabhidhanapratyayayoh  
 pravrttih sarvatra / tasmāt brahmaprakasanaya sarvatha  
 prayoktrbhih prayujyamana api vaco yasmad apratyayavisayad  
 anabhidheyad adrsyadivisesanat sahaiva manasa vijñanena  
 sarvaprakasanasamarthena nivartante, tam brahmana anandam

srotriyasyavrjinasyakamahatasya sarvesanavinirmuktasyatmabhutam  
visayavisayasambandhavinirmuktatam svabhavikam nityam avibhaktatam  
paramanandam brahmano vidvan yathoktena vidhina na bibheti kutascana /  
nimittabhavat / nahi tasmad viduso 'nyadvastvantaram asti bhinnam yato  
bibheti / avidyaya yadodaram antaram kurute atha tasya bhayam bhavatiti  
yuktam / vidusas cavidyakaryasya  
taimirikadrstadvitiyacandravannasad bhyanimittasya na bibheti  
kutascaneti yujyate / manomaye codahrto mantrō manaso  
brahmavijñanasadhanatvat / tatra brahmatvam adhyaropya tatstutyartham na  
bibheti kadacaneti bhayamatram pratisiddham / ihadvaitavisaye na  
bibheti kutascaneti bhyanimittam eva pratisidhyate /

nanv asti bhyanimittam sadhvakaranam papakriya ca / naivam / katham  
ity ucyate — etam yathoktam evamvidam / ha vavety avadharanarthau /  
na tapati nodvejyati na santapayati / katham punah sadhvakaranam  
papakriya ca na tapatity ucyate / kim kasmad sadhu sobhanam karma  
nakaravam na krtavan asmiti pascatsantapo bhavaty asanne  
maranakale / tatha kim kasmad papam patisiddham karmakaravam  
krtavan asmiti ca narakapatanadiduhkhabhayat tapo bhavati / ta ete  
sadvakaranapapakriye evam enam na tapato, yathavidvamsam tapatah  
/ kasmad punar vidvamsam na tapata ity ucyate — sa ya evam vidvan  
ete sadhvasadhuni tapahetu ity atmanam sprnute prinayati  
balayati va, paramatmabhavenobhe pasyatity arthah / ubhe punyapape hi  
yasmad evam esa vidvan eta atmanam atmarupeneva punyapape svena  
visesarupena sunye krtvatmanam sprnuta eva / kah? ya evam  
veda yathoktam advaitam anandam brahma veda, tasyatmabhavena drste  
punyapape nirviya atapake janmantararambhake na bhavatah / itiyam  
evam yathokta asyam vallayam brahmavidyopanisatsarvabhya  
vidyabhyah paramarahasyam darsitam ity arthah / param sreya 'syam  
nisannam iti //

(TaittUBh\_2,9.1)

bhrguvalli

om / saha nav avatu / saha nau bhunaktu / saha viryam karavavahai /  
tejasvi nav adhitam astu ma vidvisavahai // om santih santih  
santih //

satyam jñanam anantam brahma akasadikaryam annamayantam  
srstva tad evanupravistam visesavad ivopalabhyamanam  
yasmad tasmad sarvakaryavilaksanam adrsyadidharmakam evanandam  
tad evaham iti vijaniyad anupravesasya tadarthatvat / tasyaivam  
vijanatah subhasubhe karmani janmantararambhake na bhavata ity evam  
anandavallyam vivaksito 'rthah / parisamapta ca brahmavidya / atah  
param brahmavidyasadhanam tapo vaktavyam, annadivisayani  
copasanany anuktanity atah idam arabhyate

bhrgurvai varunih / varunam pitaramupasasara / adhihi bhagavo  
brahmeti / tasma etatprovaca / annam pranam caksuh srotram mano

vacamiti / tam hovaca / yato va imani bhutani jayante / yena jatani  
jivanti / yatprayanyabhisamvisanti / tadvijijñāsasva / tadbrahmeti / sa  
tapo 'tapyata / sa tapastaptva //(TaittU\_3,1.1)

iti prathamo 'nuvakah // 1 //

akhyayika vidyastutaye, priyaya putraya pitrokteti bhrgur vai  
varunih / vaisabdah prasiddhanusmarako, bhrgur ity evam nama  
prasiddho 'nusmaryate / varunir varunasyapatyam varunir varunam  
pitaram brahma vijijñāsur upasasaropagatavan / adhihi bhagavo brahmety  
anena mantrena / adhihy adhyapaya kathaya / sa ca pita vidhivadupasannaya  
tasmai putrayaitad vacanam provaca / annam pranam caksuh  
srotram mano vacam iti / annam sariram tadabhyantaram ca pranam  
attaram anantaram upalabdhisadhanani caksuh srotram mano vacam ity  
etani brahmopalabdhou dvarany uktavan / uktva ca dvarabhutany etany  
annadini tam bhrgum hovaca brahmano laksanam / kim tat / yato  
yasmad vemani brahmadini stambaparyantani bhutani jayante / yena  
jatani jivanti pranam dharayanti vardhante / vinasakale ca  
yatprayanti yadbrahma pratigacchanti, abhisamvisanti tadatmyam eva  
pratipadyante, utpattisthitilayakalesu yadatmatam na jahati bhutani  
tad etad brahmano laksanam / tadbrahma vijijñāsasva visesena  
jñātum icchasva / yadevamlaksanam brahma tadannadidvarena  
pratipadyasvety arthah / srutyantaram ca — pranasya pranamuta  
caksusascaksuruta srotrasya srotramannasyannam manaso ye mano  
viduste nicikyurbrahma puranam agrayam iti brahmopalabdhou dvarany  
etaniti darsayati / sa bhrgur brahmopalabdhidvarani  
brahmalaksanam ca srutva pituh tapo  
brahmopalabdhisadhanatvenatapyata taptavan / kutah punar  
anupadistasyaiva tapasah sadhanatvapatipattir bhrgoh?  
savasesoktah / annadibrahmanah patipattau dvaram laksanam  
ca yato va imanity adyuktavan / savasesam hi tatsaksad  
brahmano 'nirdesat / anyatha hi svarupenaiva brahma nirdestavyam  
vijijñāsave putrayedam itthamrupam brahmeti / na caiva niradisat kim  
tarhi savasesam evoktavan / ato 'vagamyate nunam sadhanantaram apy  
apeksate pita brahmavijijñanam pratiti / tapovisesapatipattis tu  
sarvasadhakatamalvat / sarvesam hi niyatasadhyavisayanam  
sadhananam tapa eva sadhakatamam sadhanam iti hi prasiddham loke /  
tasmat pitra anupadistam api brahmavijijñāsadhanatvena tapah  
pratipede bhrguh / tac ca tapo bahyantahkaranasamadhanam,  
taddvarakatvad brahmapratipatteh / manasas cendriyanam ca hy  
ekagrāyam paramam tapah / tajjyayah sarvadharmebhyah sa dharmah  
para ucyate iti smrteḥ / sa ca tapas taptva // 1 //  
(TaittUBh\_3,1.1)

annam brahmeti vyajanat / annadadhyeva khalvimani bhutani jayante /  
annena jatani jivanti / annam prayantyabhisamvisantiti / tadvijijñāya  
/ punareva varunam pitaramupasasara / adhihi bhagavo brahmeti / tam  
hovaca / tapasa brahma vijijñāsasva / tapo brahmeti / sa tapo 'tapyata / sa

tapastaptva //(TaittU\_3,2.1)

iti dvitiyo 'nuvakah // 2 //

annam brahmeti vyajanad vijñatavan / tad dhi yathoktalaksanopetam /  
katham / annad dhy eva khalv imani bhutani jayante / annena jatani  
jivanti / annam prayantyaabhisamvisantiti / tasmad yuktam annasya  
brahmatvam ity abhiprayah / sa evam tapas taptva annam brahmeti  
vijñaya laksanenopapattya ca punar eva samsayamapanno varunam  
pitaram upasasara / adhihi bhagavo brahmeti / kah punah samsayahetur  
asyety ucyate — annasyotpattidarsanat / tapasah punah punar upadesah  
sadhanatisayatvavadharanarthah / yavad brahmano laksanam  
niratisayam na bhavati yavac ca jijñasa na nivartate tavat tapa eva te  
sadhanam / tapasaiva brahma vijijñasasvety arthah / rjvanyat //  
(TaittUBh\_3,2.1)

prano brahmeti vyajanat / pranadadhyeva khalvimani bhutani jayante  
/ pranena jatani jivanti / pranam prayantyaabhisamvisantiti /  
tadvijñaya / punareva varunam pitaramupasasara / adhihi bhagavo  
brahmeti / tam hovaca / tapasa brahma vijijñasasva / tapo brahmeti / sa  
tapo 'tapyata / sa tapastaptva // 1 //(TaittU\_3,3.1)

iti trtiyo 'nuvakah // 3 //

mano brahmeti vyajanat / manaso hyeva khalvimani bhutani jayante /  
manasa jatani jivanti / manah prayantyaabhisamvisantiti / tadvijñaya  
/ punareva varunam pitaramupasasara / adhihi bhagavo brahmeti / tam  
hovaca / tapasa brahma vijijñasasva / tapo brahmeti / sa tapo 'tapyata / sa  
tapastaptva //(TaittU\_3,4.1)

iti caturtho 'nuvakah // 4 //

vijñanam brahmeti vyajanat / vijñanadadhyeva khalvimani bhutani  
jayante / vijñanena jatani jivanti / vijñanam  
prayantyaabhisamvisantiti / tadvijñaya / punareva varunam  
pitaramupasasara / adhihi bhagavo brahmeti / tam hovaca / tapasa brahma  
vijijñasasva / tapo brahmeti / sa tapo 'tapyata / sa tapastaptva  
//(TaittU\_3,5.1)

iti pañcamo 'nuvakah // 5 //

anando brahmeti vyajanat / anandadhyeva khalvimani bhutani jayante /  
anandena jatani jivanti / anandam prayantyaabhisamvisantiti /  
saisa bhargavi varuni vidya / parame vyomanpratisthita / sa ya  
evam veda pratisthati / annavanannado bhavati / mahanbhavati  
prajaya pasubhirbrahmavarcasena / mahan kirtya //(TaittU\_3,6.1)

iti sastho 'nuvakah // 6 //

evam tapasa visuddhatma pranadisu sakalyena brahmalaksanam  
apasyan sanaih sanair antaranupravisyantaratamam anandam brahma  
vijñatavams tapasaiva sadhanena bhrguh / tasmad brahma

vijjñāsuna bahyantahkaranasamadhanalaksanam paramam tapah  
sadhanam anustheyam iti prakaranarthah / adhunakhyayikam  
copasamhrtya srutih svena vacanenakhyayikanirvrttam artham  
acapte — saisa bhargavi bhrguna vidita varunena prokta  
varuni vidya parame vyomanhrdayakasaguhayam parama anande  
'dvaite pratisthita parisamapta annamayad atmano 'dhipravrtta / ya  
evam anyo 'pi tapasaiva sadhanenanenaiva kramenanupravisyanandam  
brahma veda sa evam vidyapratisthanat pratitisthaty anande parame  
brahmani, brahmaiva bhavatity arthah / drstam ca phalam  
tasyocyate — annavan prabhutam annam asya vidyata ity annavan /  
sattamatrena tu sarvo hy annavan iti vidyaya viseso na syat / evam  
annamatity annado diptagnir bhavatity arthah / mahan bhavati / kena  
mahattvam ity ata aha — prajaya putradina pasubhir gavasvadibhir  
brahmavarcasena samadamajñanadinimittena tejasa / mahan bhavati  
kirttya khyatya subhacaranimittaya //  
(TaittUBh\_3.3-6)

annam na nindyat / tadavratam / prano va annam / sariramannadam /  
prane sariram pratisthitam / sarire pranah pratisthitah  
/ tadetadannmanne pratisthitam / sa ya etadannamane pratisthitam  
veda pratitisthati / annavanannado bhavati / mahanbhavati prajaya  
pasubhirbrahmavarcasena / mahan kirttya //(TaittU\_3,7.1)

iti saptamo 'nuvakah // 7 //

kiñcannena dvarabhutena brahma vijñatam yasmat tasmad gurum  
ivannam na nindyat / tad asyaivam brahmavido vratam upadisyate /  
vratopadeso 'nnastutaye, stutibhaktvam cannasya brahmopalabdhhyupayvat  
/ prano vannam / sarirantarbhavat pranasya / yady asyantah  
pratisthitam bhavati tat tasyannam bhavatiti / sarire ca  
pranah pratisthitas tasmad prano 'nnam sariram annadam /  
tatha sariram apy annam prano 'nnodah / kasmad prane sariram  
pratisthitam? tannimittatvac charirasthiteh / tasmad tad etad  
ubhayam sariram pranas cannamannadas ca / yenanyonyasmin  
pratisthitam tenannam / yenanyonyasya pratistha tenannadah /  
tasmad pranah sariram cobhayam annam annadam ca / sa ya evam etad  
annam anne pratisthitam veda pratitisthaty annannadatmanaiva /  
kiñcannavanannado bhavatity adi purvavat //  
(TaittUBh\_3,7.1)

annam na paricaksita / tadavratam / apo va annam / jyotirannadam / apsu  
jyotih pratisthitam / jyotisyapah pratisthitah /  
tadetadannamane pratisthitam /sa ya etadannamane pratisthitam veda  
pratitisthati / annavanannado bhavati / mahanbhavati prajaya  
pasubhirbrahmavarcasena / mahan kirttya //(TaittU\_3,8.1)

iti astamo 'nuvakah // 8 //

annam na paricaksita na pariharet / tadavratam purvavatstutyartham / tad  
evam subhasubhakalpanaya aparihiyamanam stutam mahikrtam

annam syat / evam yathoktam uttaresv apy apo vannam ity adisu  
yojayet //  
(TaittUBh\_3,8.1)

annam bahu kurvita / tadavratam / prthivi va annam / akaso 'nnadah  
/ prthivyamakasa pratisthitah / akase prthivi  
pratisthita / tadetadannamane pratisthitam / sa ya etadannamane  
pratisthitam veda pratisthiti / annavanannado bhavati /  
mahanbhavati prajaya pasubhirbrahmavarcasena / mahankirya  
//(TaittU\_3,9.1)

iti navamo 'nuvakah // 9 //

apsu jyotir ity abjyotisor annannadagunatvenopasakasyannasya  
bahukararnavratam //  
(TaittUBh\_3,9.1)

na kañcana vasatau pratyacaksita / tadavratam / tasmadyaya kaya ca  
vidhaya bahvannam prapnuyat / aradhyasma annamityacaksate / etadvai  
mukhato 'nam raddham / mukhato 'sma annam radhyate / etadvai madhyato  
'nam raddham / madhyato 'sma annam radhyate / edadvai antato 'nnam  
raddham / antato 'sma annam radhyate //(TaittU\_3,10.1)

tatha prthivyakasopasakasya vasatau vasatinimittam kascana kascid  
api na pratyacaksita vasaty artham agatam na nivarayed ity arthah /  
vase ca datte 'vaksyam hy asanam datavyam / tasmad yaya kaya ca  
vidhaya yena yena ca prakarena bahvannam prapnuyabdahvannasamgraham  
kuryad ity arthah / yasmad annavanto vidvamso 'bhyatayannarthine  
'radhi samsiddhamasma annam ity acaksate, na nastiti pratyakhyanam  
kurvanti, tasmac ca hetor bahvannam prapnuyad iti purvena sambandhah  
/ api cannadanasya mahatmyam ucyate / yatha yatkalam pratyacchaty  
annam tatha tatkalam eva pratyupanamate / katham iti tad etad aha etad vai  
annam mukhato mukhye prathame vayasi mukhyaya va vrttya  
pujapurahsaram abhyagatayannarthine raddham samsiddham  
prayacchatiti vakyasesah / tasya kim phalam syad ity ucyate —  
mukhatah purve vayasi mukhyaya va vrttyasma annadayannam  
radhyate, yathadattam upatisthata ity arthah / evam madhyato madhyame  
vayasi madhyam ena copacarena / tathantato 'nte vayasi jaghanyena  
copacarena paribhavena tathaivasmai radhyate samsidhyaty annam //  
(TaittUBh\_3,10.1)

ksema iti vaci / yogaksema iti pranapanayoh / karmeti hastayoh /  
gatiriti padayoh / vimuktiriti payau / iti manusih samajñah /  
atha daivih / trptiriti vrstau / balamiti vidyuti //(TaittU\_3,10.2)

ya evam veda ya evam annasya yathoktam mahatmyam veda taddanasya ca  
phalam tasya yathokta phalam upanamate / idanim brahmana  
upasanaprakara ucyate — ksema iti vaci / ksemo  
namopattapariraksanam / brahma vaci ksemarupena pratisthitam  
ity upasyam / yogaksema iti, yogo 'nupattasyopadanam / tau hi

yogaksemāu pranapanayoh satoh bhavato yady api, tathapi na  
pranapananimittav eva, kim tarhi brahmanimittau / tasmad brahma  
yogaksematmana pranapanayoh pratisthitam ity upasyam / evam  
uttareṣv anyesu tena tenatmana brahmaivopasyam / karmano  
brahmanirvartyatvad dhastayoh karmatmana brahmapratisthitam ity  
upasyam / gatir iti padayoh / vimuktir iti payau / ity eta manusir  
manusyesu bhava manusyah samajña adhyatmikyah samajña  
jñānani vijñānany upasanany arthah / athanantaram daivir  
daivyo devesu bhavah samajña ucyante / trptir iti vrstau /  
vrster annadidvarena trptihetutvad brahmaiva trptyatmana  
vrstau vyavasthitam ity upasyam / tathanyesu tena tenatmana  
brahmaivopasyam / tatha balarupena vidyuti //  
(TaittUBh\_3,10.2)

yasa iti pasusu / jyotiriti naksatresu / prajatiramrtamananda  
ityupasthe / sarvamityakase / tatpratisthetyupasita /  
pratisthavan bhavati / tanmaha ityupasita / mahanbhavati / tanmana  
ityupasita / manavanbhavati //(TaittU\_3,10.3)

yasorupena pasusu / jyotirupena naksatresu / prajatiramrtam  
amrtatvaprapthih putrenarnavimokṣadvarenanandah sukham ity etat  
sarvam upasthanimittam brahmaivanenatmanopasthe pratisthitam ity  
upasyam / sarvam hy akase pratisthitam ato yatsarvam akase  
tadbrahmaivety upasyam / tac cakasm brahmaiva / tasmāt tatsarvasya  
pratisthety upasita / pratisthagunopasanat pratisthavan  
bhavati / evam purvesv api yad yatrādhitam phalam tadbrahmaiva  
tadupasanat tadvan bhavati drastavyam / srutyantarac ca — tam  
yatha yathopasate tad eva bhavati iti / tanmaha ity upasita / maho  
mahattvāgunavattadupasita / mahanbhavati / tanmana ity upasita /  
mananam manah / manavan bhavati mananasamartho bhavati //  
(TaittUBh\_3,10.3)

tannama ityupasita / namyante 'smai kamah / tadabrahmetyupasita /  
brahmavanbhavati / tadabrahmanah parimara ityupasita / paryenam  
mriyante dvisantah sapatnah / pari ye 'priya bhratravyah / sa  
yascayam puruse / yascasavaditye / sa ekah //(TaittU\_3,10.4)

tannama ity upasita / namanam namo namanāgunavattadupasita / namyante  
prahvibhavantyasma upasitre kamah kamyanta iti bhogyā visaya ity  
arthah tadbrahmety upasita / brahma parivrdhatamam ity upasita /  
brahmavams tadguno bhavati / tadbrahmanah parimara ity upasita /  
brahmanah parimarah parimriyante 'smin pañca devata vidyudvrstis  
candrama adityo 'gnir ity etah / ato vayuh parimarah,  
srutyantaraprasiddheh / sa esaivayam vayur akasenānanya ity  
akaso brahmanah parimarah, tasmad akasam vayvatmanam  
brahmanah parimara ity upasita / paryenam evamvidam pratispardhino  
dvisanto 'dvisanto 'pi sapatna yato bhavanti ato visesyante  
dvisantah sapatna iti / ya enam dvisantah sapatnah te  
parimriyante pranā jahati / kiñca ye capriya asya bhratravya

advisanto 'pi te ca parimriyante / prano va annam sariram annadam  
ity arabhyakasantasya karyasyaivannannadatvam uktam / uktam nama  
kim tena, tenaitat siddham bhavati, karyavisaya eva  
bhojyabhoktrtvaktah samsaro na, tv atmaniti / atmani tu  
bhrantypacaryate / nanu atmapi paramatmanah karyam tato yukta tasya  
samsara iti / na / asamsarina eva pravesasruteh / tatsrstva  
tad evanupravisat ity akasadikaranasya hy asamsarina eva  
paramatmanah karyesv anupravesah srutyate / tasma  
karyanupravisto jiva atma para evasamsari /  
srstvanupravisad iti samanakartrtvopapattes ca /  
sargapravesakriyayoh caiket cet karta tatah ktvapatyayo yukta /  
pravistasya tu bhavantarapattir iti cet / na / pravesasyanyarthatvena  
pratyakhyatvat / anena jivena iti visesasruter  
dharmantarenanupravesa iti cet / na / tat tvam asi iti punas  
tadbhavokta / bhavantarapannasyaiva tadapohartha sampad iti cet / na /  
tat satyam sa atma tat tvam asi iti samanadhikaranyat /  
drstam jivasya samsaritam iti cet / na / upalabdih  
anupalabhyatvat / samsaradharmavisista atmopalabhyata iti cet / na /  
adharmanam dharmino 'vyatikar karmatvanupapattih /  
usnaprakasayoh dahyaprakasyatvanupapattivat trasadidarsanat  
duhkhitvadyanumiyata iti cet / na / trasader dukkhasya  
copalabhyamanatvan nopalabdhirdharmatvam / kapilakanad  
aditarkasastravirodha iti cet / na / tesam mulabhava vedavirodhe ca  
mrantatvopapattih / srutyupattibhyam ca siddham atmano  
'samsaritam, ekatvam ca / katham ekatvam ity ucyate — sa yas cayam  
puruse yas casav aditye sa ekah ity evam adi purvavat sarvam //  
(TaittUBh\_3,10.4)

sa ya evamvit / asmallokatpretya / etamannamayamatmanamupasankramya  
/etam pranamayamatmanamupasankramya / etam  
manamayamatmanamupasankramya / etam vijñanamamayamatmanamupasankramya  
/ etamanandamayamatmanamupasankramya / imamllokankamanni  
kamarupyanusañcaran / etat sama gayannaste / ha3vu ha3vu ha3vu  
//(TaittU\_3,10.5)

annamayadikramenanandamayama manamupasankramya tatsama gayannaste /  
satyam jñanam ity asya rco 'rtha vyakhyato vistarena  
tadvivaranabhutaya anandavalya / so 'snute sarvan kaman saha  
brahmana vipascita iti tasya phalavacanasyarthavistaro noktah / ke te,  
kimvisaya va sarve kamah, katham va brahmana saha samasnute,  
ity etad vaktavyam itidam idanim arabhyate / tatra  
pitaputrakhyayikayam purvavidyasesabhutayam tapo  
brahmavidyasadhanam uktam / pranader akasantasya ca  
karyasyannannadatvena viniyogah cuktah / brahmavisayopasanani ca /  
ye ca sarve kamah pratiniyataneke sadhanasadhya  
akasadikaryabhedavisaya ete darsitah / ekatve punah  
kamakamitvanupapattih / bhedajatasya sarvasyatmabhutatvat / tatra  
katham yugapadbhramasvarupena sarvan kaman evamvitsamasruta ity

ucyate — sarvatmatvopapateh / katham sarvatmatvopapattir ity aha —  
puruá¹£Ä•dityasthÄ•tmaikatvavijÄ±Ä•nenÄ•pohyotkará¹£Ä•pakará¹£Ä•vannamayÄ•dÄ«nÄ  
tmano 'vidyakalipatan kramena sankramyanandamayantan satyam  
jñanam anantam brahmadrasyadidharmakam svabhavikam anandam ajam  
amrtam abhayam advaitam phalabhutamapana imaml lokan bhuradin  
anusañcarann iti vyavahitena sambandhah / kathamanusañcaran / kamatri  
kamato 'nnamasyeti kamatri / tatha kamato rupany asyeti kamarupi /  
anusañcaran sarvatmanemaml lokan atmavenanubhavan / kim, etat sama  
gayann aste / samatvad brahmaiva sama sarvananyarupam gayan  
sabdayannatmaikatvam prakhyapayaml lokanugrahartham  
tadvijñānaphalam cativa krtarthatvam gayann aste tisthati /  
katham / ha 'vu ha 'vu ha 'vu / aho ity etasminn arthe  
'tyantavismayakhyapanartham // 5 //  
(TaittUBh\_3,10.5)

ahamannamahamannamahamannam / ahamannado3 'hamannado3 'hamannadah / aham  
slokakrdaham slokakrdaham slokakrt / ahamasmi prathamaja  
rta3sya / purvam devebhyo 'mrtasya na3bhayī / yo ma dadati sa ideva  
ma3vah / ahamannamannamadantama3dmi / aham visvam  
bhuvanamabhyabhava3m / suvarna jyotih / ya evam veda / ityupanisat  
//(TaittU\_3,10.6)

iti dasamo 'nuvakah // iti bhugrvalli // iti taittiriyopanisat //

kah punar asau vismaya ity ucyate — advaita atma nirañjano 'pi sann aham  
evannam annadas ca / kiñcaham eva slokakrt / sloko  
namannannadayoh sanghatas tasya karta cetanavan / annasyaiva va  
pararthasyannadarthasya sato 'nekatmakasya pararthyena hetuna  
sanghat akrt / trir uktir vismayatvakhyapanartha / aham asmi bhavami /  
prathamajah prathamajah prathamotpannah / rtasya satyasya  
murtamurtasyasya jagato devebhyas ca purvam amrtasya nabhir  
amrtatvasya nabhirmadhyam matsamstham amrtatvam praninam ity  
arthah / yah kascin mamamannamannarthibhyo dadati prayacchaty  
annatmana braviti sa iditthamevamavinastam yathabhutam mamava  
avatity arthah / yah punar anyo mamadattva arthibhyah kale prapte  
'nnam atti tam annamadantam bhaksayantam purusam aham annam eva  
sampratyaadmi bhaksayami / atraha — evam tarhi bibhemi  
sarvatmatvaprapter moksat / astu samsara eva yato mukto 'py aham  
annabhuta adyah syam annasya / evam ma bhaisih  
samvyavaharavisayatvat sarvakamasasanasya / atityayam  
samvyavaharavisayam annannadadilaksanam avidyakrtam vidyaya  
brahmtvam apanno vidvams tasya naiva dvitiyam vasvantaram asti yato  
bibhety ato na bhetyam moksat / evam tarhi kim idam aham annam  
aham annada iti, ucyate / yo 'yam annannadadilaksanah  
samvyaharah karyaabhutah sa samvyavaharamatram eva, na  
paramarthavastu / sa evambhuto 'pi brahmanimitto brahmavyatirekenasann iti  
krtva brahmavidyakaryasya brahmabhavasya stutyartham ucyate, aham annam  
aham annam aham annam aham annado 'ham anado 'ham annada ity adi / ato

bhayadidosagandho 'py avidyanimitto 'vidyocchedad brahmabhutasya  
nastiti / aham visvam samastam bhuvanam bhutaih sambhajaniyam  
brahmadibhir bhavantiti vasmin bhutaniti bhuvanam abhyabhavam  
abhibhavami parenesvarena svarupena / suvarna jyotih suvaradityo,  
nakara upamarthe / aditya iva sakrdvibhatamasmadiyam jyotir jyotih  
prakasa ity arthah / iti vallidvayavihitopanisatparamatmajñanam,  
tam etam yathoktam upanisadam santo danta uparatas titiksuh  
samahito bhutva bhrguvattapo mahadasthaya ya evam veda tasyedam  
phalam yathoktamoksa iti //  
(TaittUBh\_3,10.6)

om saha navavatu / saha nau bhunaktu / saha viryam karavavahai / tejasvi  
navadhitam astu ma vidvisavahai / om santih santih santih  
//

iti srimatparamahamsapariivrajakacaryasya  
srigovindabagavatpujyapadasisyasya srisankarabagavatah krtau  
taittiriopanisadbhasyam samaptam //

— Taittiriya-Upanisad with Samkarabhasya (Academic edition — see source file header)