

Consequently, word boundaries are not marked by spaces.

The text is not proof-read.

Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

nyayakusumañjaliḥ //

prathamastabakah /

[ku.1.101] satpaksaprasarāhsatam parimalaprodhabaddhotsavah /
vimlāno na vimardane 'mrtarasa(1)prasyandamadhvikabhuh //

isasyaisa nivesitah padayuge bhrngayamanam bhramat /

ceto me ramayatvavighnāmanagho(gham)(2)(gha)nyayaprasunañjaliḥ //1 //

svargapavargayormargamamananti manisinah /

yadupastimasavatra paramatma nirupyate //2 //

[ku.1.102] iha yadyapi yam kamapi purusarthamarthayamanah-
suddhabuddhasvabhava ityaupanisadah, adividvan siddha iti kapilah,
klesakarmavipaka'sayairaparamrsto nirmanakayamadhisthaya
sampradayapadyota(3)(varta)ko 'nugrahakasceti patañjaliḥ,
lokavedaviruddhairapi nirlepah svatantrasceti mahapasupatah, siva iti
saivah, purusottama iti vaisnavah, pitamaha iti pauranikah,
yajñāpurusa iti yajñīkah, (4)sarvatra iti saugatah, nivarana iti
digambarah, upasyatvena desita (nodita) iti mimamsakah,
lokavyavaharasiddha iti carvakah,(5) yavaduktopapanna iti
naiyayikah, kim bahuna- karavo 'pi yam visvakarmeti upasate,
tasminneva jatigotravaracaranakuladharmadivadasamsaram
prasiddhanubha(bha)ve bhagavati bhava sandeha eva kutah? kim
nirupaniyam?- [ku.1.103] tathapi- nyayacarceyamisasya
mananavyapadesabhak /
upasanaiva kriyate sravanāntaragata //3 //

sruto hi bhagavan bahusah srutismrtitihapurānesvidanim

mantavyo bhavatih, "srotavyo mantavya" iti sruteḥ; "āgamenānumānena
dhyānābhyāsasena ca /

tridha prakalpāyan prajñam labhate yogamuttam" //

iti smrtesca /

[ku.1.104] tadiha sanksepatah pañcatayi vipratipattih- alaukikasya
paralokasadhanasyabhavat ; anyathapi
paralokasadhananusthanasambhavat ;
tadabhava'vedakapramanasadbhavat ; sattve 'pi tasyapramānatvat ;
tatsadhakapramānabhavacceti //

[ku.1.105] tatra na(6) prathamah kalpah- yatah-

(7)sapeksatvadanaditvadvaicitryadvisvavrttitah /
pratyatmaniyamadbhukterasti heturalaukikah //4 //

[ku.1.106] na hyayam samsarah (8) aneka(naika)vidha(vidho)dukhamayo
nirapekso bhavitumarhati /
tada hi- syadeva, na syadeva va- na tu kadacit syat //

akasmadeva bhavatiti cenna- hetubhutinisedho na svanupakhyavidhirna ca /
svabhavavarnana naivamavadherniyatatvatah //5 //

[ku.1.107] hetunisedhe bhavanasyanapeksatvena (9) sarvada bhavanam,
avisesat / bhavanapratisedhe, pragiva pascadapyabhavanam, avisesat
/ utpatteh purvam svayamasatah svotpattavaprabhutvena svasmaditi
paksanupapatteh / paurvaparya(10) niyamasca karyakaranabhavah /
na caikam purvamaparam ca,tattvasya bhedadhisthanatvat /
anupakhyasya hetutve pragiti satvaprasaktau punah sadatanatvapatteh /

[ku.1.108] syadetat- na akasmaditi karananisedhamatram va
bhavanapratisedho va svatmahetukatvam va nirupakhyahetukatvam
vabhidhitisitam / api tvanapeksha eva
kascinniyatadesa(11)svabhavavanniyatakalasvabhava iti brumah- (12)na,
niravadhitve aniyatavadhikatve va kadacitkatvavyaghatat / na
hyuttarakalasiddhitvamatram kadacitkatm; kim tu pragasatve sati /
savadhitve tu sa eva pracyo heturityucyate / [ku.1.109] astu pragabhava
evavadhiriti cenna, anyesamapi tatkale satvat anyatha tasyaiva
nirupananupapatteh / tatha ca na tadekadhitvamavisesat /
itaranirapeksasya pragabhavasyavadhitve pragapi tadavadheh(13)
karyasya sattvaprasangat / [ku.1.110] santu ye kecidavadhayah, na tu te
'peksyanta iti svabhavartha iti cet- "napeksyanta" iti kor'thah? kim
na niyatah, ahosvinniyata apyanupakarakah? prathame dhumo dahanavat
gardabhamapyavadhikuryat, niyamakabhavat / dvitiye tu
kimupakarantarena, niyamasyaivapeksarthatvat, tasyaiva ca
karanatmatvat, idrsasya ca svabhavavadasyestatvat / [ku.1.111]
thanityasvabhavaniamavadetat / na hyakasasya tattvamakasmikamiti
sarvasya kim na syaditi vaktumucitam" iti cenna, sarvasya bhavatah
svabhavatvanupapatteh / na hyekamanekasvabhavam (vo)(14)nama,
vyaghatat / nanvevamihapi sarvada bhavatah
kadacitkatvasvabhavavyaghatat iti tulyah pariharah- na tulyah-
niravadhitve aniyatavadhitve va kadacitkatvavyaghatat niyatavadhitve
hetuvadabhyupagamat / [ku.1.112] syadetat- uttarasya purvah,
purvasyottaro madhyamasyobhayamavahirastu; darsanasya durapahnatvat /
tvayapyetadabhyupagantavyam /
na hi bhavavadabhave 'pyubhayavadhitvamasti /
tadvadbhavesvapyanupalambhamanaikaikakotisu syat- na syat,
anaditvat /

[ku.1.113] pravaho nadimanesa na vijatyekasaktiman /
tattve yatnavata bhavyamanvayavyatirekayoh //6 //

[ku.1.114] pragabhavo hyuttarakalavadhiranadih, evam bhavo 'pi
ghatadih syat / anupalabhyamanaprakkotikaghatadivisayam
nedamanistamiti cenna- tavanmatravadhivabhavatve tadaharvat
purvedyurapi tamavadhikrtya taduttarasya satvaprasangat;

apeksaniyantarahavat / evam purvapurvamapi / bhava, tadeva
 sadatanatvat / tadaharevanena bhavitavyamiti asya svabhava iti
 cenna-tasyapyahnah purvanyayena purvamapi satvaprasangat /
 tasmattasyapi tatpurvakatvam, evam tatpurvasyapityanaditvameva
 jyyah / na tvapurvanutpadeh kasyacidapurvasya sambhava iti /
 [ku.1.115] tathapi vyaktyapeksaya niyamo 'stu, na jatyapekseti cenna,
 niyatajatiyasvabhavatavyaghatat / (15) yadi hi yatah
 kutascidbhavanneva tajjatiyasvabhavahsyat, sarvasya
 sarvajatiyatvamekajatiyatvam va syat / evam (yadi) tajjatiyena
 yatah kutascidbhavitavyamiti asya svabhava, tada'pi
 sarvasmatsarvajatiyamekajatiyam va syat / [ku.1.116] katham tarhi
 trnaranimanibhyo bhavannasusuksanirekajatiyah? (16)
 ekasaktimatvaditi cenna; yadi hi
 vijatiyesvapyekajatiya(17)karyakaranasaktih samaveyat, na
 karyakaranavisesah kvapyanumiyeta; karanavyavrttya ca na
 tajjatiyasyaiva karyasya vyavrttiravasicyeta / tadabhava 'pi
 tajjatiyasaktimato 'nyasmadapi tadutpattisambhavat / yavaddarsanam
 vyavastha bhavisyatiti cenna, nimittasyadarsanat, drstasya
 canimittatvat / etena (18) suksmajatiya(suksmadekajatiyatva)diti
 nirastam, avahnerapi tatsauksmyat dhumotpattyapatteh / [ku.1.117]
 karyajatibhedabhedayoh samavayibhedabhedaveva tantram, na
 nimittasamavayini iti cenna; tayorakaranatvaprasangat / na hi sati
 bhavamatram tat; kim tu satyeva bhava / na ca jatiniyame
 samavayikaranamatram nibandhanam, api tu samagri / anyatha
 dravyagunakarmanamekopadanakatve vijatiyatvam (19)na syat / na ca
 karyadravyasyaisa ritiriti yuktam;
 arabdhadugdhairevavayavairdadhyarambhadarsanat / [ku.1.118]
 etenapohavade niyamo
 nirastah;"karyakaranabhavadve"(20)tyadiviplavaprasangat /
 tasmanniyatajatiyatasvabhava(21)bhangaena vyaktyapeksayaiva niyama iti-
 [ku.1.119] (22)na; phutkarena trnadereva, nirmanthanenanareva
 pratiphalitataranikiranairmanereveti prakaraniyamavat tenaiva
 vyajyamanasya karyajatibhedasya bhavat / drsyate ca
 pavakatvavisesa 'pi pradipah prasadoravyapakamalokamarabhate; na
 tatha jvalajalajatiloh 'pi darudahanah , na tarañcakarisah /
 yastu tam nakalayet, sa karyasamanyena karanamatramanuminuyaditi
 kimanupannam / [ku.1.120] evam tarhi dhumadavapi
 kascidanupalaksaniyo visesah syat, yasya dahanapekseti, na
 dhumadisamanyadvahnisamanyadisiddhih / etena vyatireko vyakhyatah
 / tatha ca karyanupalabdihilingabhange
 svabhavasyapyasiddher(23)gatamanumaneneti cet-(24)na /
 pratyaksanupalambhagocaro jatibhedo na karyaprayojaka iti vadato
 bauddhasya sirasyesa praharah / asmakam tu
 yatsamanyakrantayoryayoranvayavyatirekavatta, tayostathaiva
 hetuhetumadbhavaniscayah / tatha cavantaravisesasadbhave 'pi na no
 virodhah / [ku.1.121] kim punastarnadau dahanasamanyasya prayojakam;
 trnadinam visesa eva niyatatvaditi cet-(25) na / tejomatrotropattau

pavano nimittam; avayavasamyogo 'samavayi; tejo 'vayavahsamavayinah /
iyameva samagri gurutvavaddravyasahita pinditasya / iyameva
tejogatamudbhutasparsameksya dahanam, tatrapi jalam prapya
divyam, parthivam prapya bhaumam, ubhayam prapyodaryamarabhata iti
svayamuhaniyam / [ku.1.122] tathapyekamekajatiyameva va
kiñcitkaranamastu krtam vicitrena /
drsyate hyavilaksanamapi vilaksananekakaryakari /
yatha- pradipa eka eva timirapahari vartivikarakari
rupantaravyavaharakariti cenna- vaicitryat karyasya /
ekasya na kramah kvapi vaicitryam ca samasya na /
saktibhedo na cabhinnah svabhavo duratikramah //7 //

[ku.1.123] na tavadekasmadanapeksadanekam, akramat
kramavatkaryanupapatteh /
kramavattavatkarya(ka)karanasvabhavatvattasya, tat tatha;
yaugapadyavaditi cet- (26)ayamapi ca ksanabhange pariharo na tu
sahakarivade / purvapuranapeksayam kramasyaiva vyahateh /
kramaniyame tvanapeksanupapatteh / [ku.1.124] napyanekamavicitram /
(27)yadi hyanyunamanatiriktam va dahanakaranamadahanasyapi hetuh,
nasavadahano dahano va syat; ubhayatmako va syat / na caivam /
saktibhedadayamadosa iti cenna- dharmibhedabhedabhyam
tasyanupapatteh / asankirnobhayajanasvabhavatvadayamadosa iti
cenna- / na hi svadhinamasyadahanatvam; api tu tajjanakasvabhavadhinam /
tatha ca tadayattatvaddahanasyapi tattvam kena varaniyam / na hi
tasmin janayitavye nasau tatsvabhavah / tasmadvicitratvat karyasya
karanenapi vicitrena bhavitavyam / na ca tat svabhavatastatha / tatah
sahakarivaicitryanupavesah /
na tu(ca)(28)ksano 'pi tadanapeksastatha bhavitumarhatiti /
[ku.1.125] astu drstameva saharicakram; kimapurvakalpanayeti cenna-
visvavrttitah /
vipphala visvavrttirno na dukkhaikaphalapi va /
drstalabhaphala napi vipralambho 'pi nedrsah //8 //

yad.i hi purvapurvabhutaparinatiparamparamatramevottarottaranibandhanam,
na paralokarthe kascidistapurayoh pravarteta / na hi nisphale
dukkhaikaphale va kascideko 'pi preksapurvakari ghateta; prageva
jagat / [ku.1.126] labhapujakhyatarthamiti cet- labhadaya eva
kinnibandhanah? na hiyam pravrttih svarupata eva taddhetuh / yato
vanena labdhavyam yovainam pujayisyati, sa kimartham?
khyatarthamanuragartham ca / jano datari manayitari ca rajyate /
"jananuragaprabhava hi sampadah" / iti cenna- nitinarmasacivesveva
tadartham danadivyavasthapanat / traividyatapasvino dhurtavakah eveti
cenna- tesam drstasampadam pratyannupayogat / [ku.1.127]
sukhartham tatha karotiti cenna- nastikairapi tatha
karanaprasangat, sambhogavat / lokavyavaharasiddhatvadaphalamapi
kriyate, vedavyavaharasiddhatvatsandhyopasanavaditi cet- gurumatametam, na
gurumatam / tato nedamanavasara eva vaktumucitam / [ku.1.128]
vrddhairvipralabdhatvadbalaanamiti cenna- vrddhanamapi pravrtteh /

na ca vipralambhakah svatmanamapi vipralabhante / te 'pi
vrddhatarairityevamanadiriti cet- na tarhi vipralipsuh kascidatra,
yatah prataranasanka syat / idam prathama eva
kascidanusthayapi dhurtah paran anusthapyatiti cet- kimasau
sarvalokottara eva; yah sarvasvadaksinaya sarvabandhuparityagena
sarvasukhavimukho brahmacaryena tapasa sraddhaya va
kevalaparavañcana(29)kutuhali yavajjivamatmanamavasadayati / katham
cainamekam preksa (30)purvakarino 'pyanuvidadhyuh? kena va
cinhenayamidrsastvaya lokottaraprajñena prataraka iti nirnitah? na
hyetavato dukkharaseh prataranasukham gariyah / (31)yatah
pakhandabhimatesvapyevam drsyata iti cenna-
hetudarsanadarsanabhyam visesat / anadau caivambhute
'nusthane pratayamane prakarantaramasrityapi
bahuvittavyayayasopadesamatrena pratarana syat;
(32)natvanusthanagocarena karmana / anyatha
pramanavirodhamantarena pakhanditvapasiddhirapi na syat /
[ku.1.129] astu danadhyayanadireva vicitro heturjagadvaicitryasyeti cenna-
ksanikatvat /
apeksitasya kalantarabhavitvat /
ciradhvastam phalayalam na karmatisayam vina /
(33)sambhogo nirvisesanam na bhutaih samskrtairapi //9 //

tasmadastyatisayah kascit / idrsanyevaitani svahetubala'yatani,
yena niyatabhogasadhananiti cet- tadidamamisamatindriyam rupam
sahakaribhedo va? na tavat aindriyakasyatindriyam rupam, vyaghatat /
dvitiye tvapurvasiddhih / [ku.1.130] siddhyatu bhutadharma eva
gurutvadivadatindriyah / avasyam tvayapyetadangikaranyam /
kathamanyatha mantradibhih pritibandhah / tatha hi-
karatalanalamyogat yadrsadevadaho drstah, tadsadeva
mantradipratibandhe sati daho na jayate; asati tu jayate / tatra na
drstavaigunyamupalabhamaha / napi drstasadgunye
'drstavaigunyam sambhavanyam; tasyaitavanmatrarthatvat /
anyatha, karmanyapi vibhagah kadacinna jayeta / na ca
pratibandhakabhavavisista samagri karanam;
abhavasyakaranatvat / tuccho hyasau / pratibandhakottambhakaprayogakale
ca tena vinapi karyotpatteh / prakpradhvamsadivikalpena
caniyatahetukatvapatat / akiñcitkarasya pratibandhatvayogat;
kiñcitkaratve catindriyasakteh svikarat /
mantradiprayoge cetaretarabhavasya sattve 'pi karyanudayat /
ato 'tindriyam kiñciddahanugunamanugrahakamagnerunniyate,
yasyapakurvatah pratibandhatvamupapadyate; yasminnavikale karyam
jayate (34)yasyaikajatiyatvadaniyatahetukatvam nirasyata iti /
[ku.1.131] atrocyate- bhavo yathatathabhavah karanam
karyavanmatah /
pratibandho visamagri taddhetuh pratibandhakah //10 //

n.a hyabhavasyakaranatve pramanamasti / na hi vidhirupenasau tuccha
iti svarupenapi tatha; nisedharupabhava vidherapi(reva)

tucchatvapasangat / karanatvasya bhavatvena vyaptatvattannivrttau
 tadapi nivartata iti cenna- parivartapasangat /
 anvayavyatirekanuvidhanasya ca karanatvaniscayahetorbhavavadabhave 'pi
 tulyatvat / abhavyavarjanayatayasannidhih na tu hetutveneti cet-
 tulyam / pratiyoginamutsarayatastasyanyaprayuktahsannidhiriti cet- tulyam /
 bhavyabhavotsaranam svarupameveti cet- abhavyapi
 bhavotsaranam svarupannatiricyate / tasmāt yatha "bhavyaiva
 bhavo janaka" iti niyamo 'nupapannah, tatha "bhava eva janaka" ityapi / ko
 hyanayorvisesah / [ku.1.132] pratibandhakottambhakaprayogakale tu
 vyabhicarastada syat; yadi yadrse sati karyanudayah, tadrse eva
 sati utpadah syat / na tvevam; tadapi pratipaksasyabhavat /
 asatpratipakso hi (35)pratibandhakabhimato mantrah pratipaksah / sa ca
 tadrso nastyeva / yastvasti, nasau pratipaksah / tathapi visesye
 satyeva visesanamatrabhavastatra; sa cottambhakamantra evetyanyaiva
 samagriti cet- na, visistasyapyabhavat / na hi dandini sati
 adandanamanyesam nabhavah, kintu dandabhavyaiva
 kevalasyeti yuktam / yatha hi kevaladandasadbhave, ubhayasadbhave,
 dvayabhava va kevalapurusbhavah sarvatravisistah, tatha
 kevalottambhakasadbhave, pratibandhakottambhakasadbhave, dvayabhava va
 kevapratibandhakabhavo 'visista ityavadharyatam /
 athaivambhutasamagritrayameva kim nesya? karyasya tadvyabhicarat;
 jatibhedakalpanayam ca pramanabhavat; yathoktenaivopapatteh /
 bhava va kamamasavastu; ka no hanih / [ku.1.133]
 prakpradhvamsavikalpo 'pi naniyatahetukatvapadakah, yasmin sati
 karyam na jayate, tasminnasatyeva jayata iti, atra samsargabhavyaiva
 prayojakatvat / yastu
 samsargabhavatadatmyanisedhayorvisesamanakalayannitaretarabhavena
 pratyavastithe, sa pratibodhaniyah / tathapyabhavesu
 jaterabhavat katham trayanamupagrahah syat; anupagrhitnam
 ca katham karanatvavadharanamiti cet- ma bhujjatih / na hi
 tadupagrgitanameva vyavaharangatvam /
 sarvatropadhimadvavaharavilopapasangat / [ku.1.134] ete(ane)na
 pratibandhake satyapi tajjatiyanyasyabhavasambhavat
 karyotpadapasangah, anutpade va tato 'pyadhikam
 kiñcidapeksaniyamastiti nirastam / yatha hi "tajjatiye sati karyam
 jayate, arthat asati na jayate" iti sthite tadbhave 'pi
 tajjatiyantarabhavanna bhavitavyam karyeneti (36)na tathaitadapi;
 anukulavat pratikule 'pi sati
 tajjatiyantarabhavanamakiñcitkaratvaditi / [ku.1.135] yattu
 "akiñcitkarasye'ti- tadapyasat / samagrivaikalyam pratibandhyapadartho
 mukhyah / sa catra mantradireva / na tvasau pratibandhakah / tatah
 kim tasyakiñcitkaratvena? tatprayoktarastu pratibandharah, te ca
 kiñcitkara eveti kimasamañjasam / ye tu vyutpadayanti; "karyanutpada eva
 pratibandha" iti- taih (37)"pratibandhamakurvanta eva pratibandhakah"
 ityuktam bhavati / tatha hi- karyasyanutpadah pragabhavo va syat,
 tasya kalantarapratirva / na purvah, tasyanutpadyatvat / na
 dvitiyah, kalasya svarupato 'bhedat / tadupadhestu mantramantarenapi

svakaranadhinatvat / pragabhavavacchedakakalopadhistadapeksa iti
cenna- mantratpurvamapi tasya bhavat / tasmāt samagritakaryayoh
paurvaparyaniyamattadabhavayorapī purvaparahva upacaryate; vastutastu
tulyakalatvameveti nayam panthah / [ku.1.136] na cedevam
saktisvikare 'pi kah pratikarah ? tatha hi pratibandhakena saktirva
vinasyate, taddharmo va, dharmantaro va janyate, na janyate va kimapiti
paksah / tatrakiñcitkarasya pratibandhakatvanupapattēh
viparitadharmantarajanane, tadabhavē satyeva karyamityabhavasya
karanatvasvikarah, pragabhavadivikalpavakasasca / tadvinase
taddharmavinase va punaruttambhakena tajjanane 'niyatahetukatvam; purvam
svarupotpadakat idanimuttambhakatutpatteh / na ca samanāsaktikataya
tulyajatiyatvannaivamiti sampratam; vijatiyesu samanāsaktinisedhat
/ na ca pratibandhakaśaktimevottambhako virunaddhi, na tu
bhavasaktimutpadayatiti sampratam; tadanutpadaprasangat /
kalavisesattadutpade tadevaniyatahetukatvamiti / [ku.1.137] syadetat-
ma bhūtsahajasaktih; adheyaśaktistu syat / drsyate hi
prokṣanādina vrihyaderabhisamśkarah / kathamanyatha kalantare
tadrsanameva karyavisesopayogah / na ca mantradineva
sahakarinah prapya te karyakarina iti sampratam- tesu
ciradhvastesvapi karyotpadat / napi pradhvamsasahayaste tatha;
evam hi yagadipradhvamsa eva svargadinutpadayantu;
krtamapurvakalpanaya / tesamanantatvadanantaphalapravahah prasajyata
iti cet- apurvepi kalpīte tavaneva phalapravaha iti kutah ?
apurvasvabhavyaditi cet- tulyamihapi / tavatapi tatpradhvamso na
vinasyatiti viśesah / [ku.1.138] syadetat-"upalakṣanam
prokṣanādayah; na tu viśesanam / tatha cavidyamanairapi
tairupalakṣita vrihyadayastatra tatropayoksyante, yatha guruna
tika; kuruna ksetram- iti cet- tadasat / na hi
svarupavyaparayorabhavē 'pyupalakṣanasya karanatvam
kascidicchati; atiprasangat / vyavaharamatram tu tajjñānasādhyam, na
tu tatsādhyam / tajjñānamapi svakaranādhinam / na tu tena
niranvayadhvastena janyate / (astu tavat) astu va tatrapyatisayakalpana;
kinnaschinnam ? yadva yagaderapyupalakṣanatvamastu / tadupalakṣitah
kalo yajva va svargadi śadhyaīsyati krtamapurvena / [ku.1.139] na
ca devadattasya svagunakṛstah sariradayo bhogaya,
tadbhogasādhanatvat
sragadivāditya(numana)nvayivaladapurvasiddherna viśesa iti sampratam;
icchaprayatnajñānairiyathayogam siddhasādhanat / na ca tadrāhitānamapi
bhoga iti yuktimat, yena tato 'pyadhikam siddhyet / napsvāgunotpadita
iti śadhyarthah, manasanaikantikātvat / napi karyatve satiti
viśesanayo hetuh; tathapyupalakṣanāireva siddhasādhanat /
asatam tesam kathamutpadakatvamiti cet-
tadetadabhimantranādīsvapi tulyam / [ku.1.140]
tasmādbhavabhūtamatisayam janayanta eva prokṣanādayah
kalantarabhavine phalaya kalpante /
pramanatāstādarthamupadiyamanatvat yagakṛsīkītsavaditi /
anyatha kṛsyadayo durghatah prasajyeran;

bijadinamaparamanvantabhangat tesu
cavantarajaterabhavanniyatajatiyakaryarambhanupapatteh /
atrocyate-[ku.1.141] samskarah pumsa evestah
proksanabhyuksanadibhiih /
svagunah paramanunam visesah pakajadayah //11 //

yatha hi devatavisesoddesena hutasane havirahutayah samantrah
prayuktah purusamabhisamskurvate, na vanhim, napi devatah; tatha
vrihyadyuddesena prayujyamanah proksanadih purusameva
samskurute, na tam / tatha ca
karirijanasamskaradharapurusasamyogajjalumucam
sañcaranajalaksaranarupa kriya, tatha vrihyadinam
tattaduttarakriyavisesah / yatha caikatra
kartrkarmasadhanavaigunyatphalabhavastatha paratrapi;
agamikatvasyobhayatrapi tulyatvat / [ku.1.142] na tarhi barhisa iva
vrihyadeh punarupayogantaram syat / upayoge va
tajjatiyantaramapyupadiyeta; avisesat / na / vicitra
hyabhisamskarah / kecidvyapriyamanoddesyasahakarina eva karye
upayujyante / kimatra kriyatam? vidherdurlanghatvat /
yathacabhicarasamskaro yam dehamuddisya prayuktastadapeksa eva
tatsambaddhasyaiva duhkhamupajanayati nanyasya; na va tadanapeksah /
evamabhimantranadisamskara api bhavanto na managapi nopayujyante /
katham tarhi vrihyadinam samskaryakarmateti cet-
proksanadiphalasambandhadeva / [ku.1.143] nanu yaduddesena yatkriyate
tattatra kiñcītkaram, yatha putrestipitryajñau / tatha
cabhimantranadayo vrihyadyuddesena pravrttah ityanumanamiti cet-
tanna- havistyagadibhiranaikantikativat / na hi te
kalantarabhaviphalanugunam kiñcit hutasanaḍau janayanti / kim va
na drstamindriyalingasabdavyaparāh prameyoddasena pravrttah
pramataryeva kiñcijjanayanti, na prameye iti / [ku.1.144] krsicikitse
apyevameva syatamiti cenna- drstenaiva pakajarupadi
(38)parinatibhedenopapattavadrstakalpanayam pramanabhavat /
(39)tatha ca laksarasavasekadayo (40)vyakhyatah / ata eva
bijavisesasya aparamanvantabhange 'pi,
paramanunamavantarajatyabhava 'pi, pracinapakajavisesaireva
(41)visistah paramanavastam tam karyavisesamarabhante /
yatha hi kalamabijam yavadeh, narabijam vanaradeh, goksiram
mahisadeh jatya vyavartate; tatha tatparamanavo 'pi mulabhutah
pakajaireva vyavartante / na hyasti sambhavo goksiram surabhimadhuram
sitam; tatparamanavasca viparitah / (42)tasmattathabhutapakaja
eva paramanavah; yathabhutairevadyatisayo 'ntyatisayo
(va)(43)'nkuradirveti kimatra saktikalpanaya / [ku.1.145]
kalpadavapyevameva / idanim
bijadisannavistanamasmadadibhirupasampadanam / tadanim tu
vibhaktanamadrstadeva (44)kevalanmithah samsarga iti visesah
/ na ca vacyamidanimapi tathaiva kim na syat; yatah
krsyadikarmocchede tatsadhyanam

bhoganamucchedaprasangadavyavasthabhayaccadrstani
(45)(karmani) drstakarmavyavasthayaiva bhogasadhananityunniyate /
[ku.1.146] tasmatpakajavisesaih samsthanavisesaisca
visistah paramanavah karyavisesamarabhante / te ca tejo
'nilatoyasamsargavisesaih; te ca kriyaya; sa ca
nodanabhighatagurutvavegadravatvadrstavadatmasamyogebhyo
yathayathamiti na kiñcidanupapannam / nimittabhedasca pake bhavanti /
tadyatha- haritamamsam haridrajalavasiktam
(46)haridragniplustam upayogat sadyo vyapadayati /
"dasaratrostitam kamsye ghrtam capi visayate" / tamrapatre
paryusitam ksiramapi tiktayata ityadi /
[ku.1.147] yatra tarhi toye tejasi vayau va na pakajo visesah, tatra
kathamudbhavanudbhavadravatvakathinatvadayo visesah? katham va
(ca) parthive pratimadau pratisthadina samskrte 'pi
visesabhavat pujanadina dharmo vyatikrame tvadharmah
apratisthite tu na kiñcit /
na ca tatra yajamanadharmenanyasya sahayakamacaraniyam;
anyadharmasyanyam pratyannupayogat upayoge va sadharanyaprasangat /
atrocyate- nimittabhedasamsargadubhavanudbhavadayah /
devata(47)sannidhanena pratyabhijñanato 'pi va //12 //

[ku.1.148] upanayakadrstavisesasahaya hi paramanavo
dravyavisesamarabhante / tesam
visesadubhuta(48)nudbhutabhedah pradurbhavanti / tatha
svabhavadrava apyapo nimittabhedapratibaddhadravatvah kathinam
karakadyarabhante ityadi svayamuhaniyam / pratimadayastu tena tena
vidhina sannidhapitarudropendramahendradhyabhimanidevatabhedastatra
tataradhaniyatamasadayanti; dastamurcchitam rajasariramiva
visapanayanavidhina'paditacaitanyam / sannidhanam ca tatra
tesamahankaramamakarau, citradaviva svasadrsyadarsino rajña iti
no darsanam / anyesam tu purvapurvapujitapratyabhijñanavisayasya
pratisthitapratyabhijñanavisayasya ca tathatvamavaseyam /
etenabhimantritapayahpallavadayo vyakhyatah /
[ku.1.149] ghatadisu ka varta ? kusalaiveti cenna- na hi
samagridrstam vighatayati; napyadrstam; jñapakatvat /
napyadrstamutpadayati; dharmajanane sarvada vijayaprasangat;
viparyaye sarvada bhangaprasangat- atrocyate-[ku.1.150]
jayetaranimittasya vrtilabhaya kevalam /
pariksyā samavetasya pariksavidhayo matah //13 //

yadyapi "dharmadyabhimanidevatasannidhiratrapi kriyate; tasca
karmavibhavanurupam lingamabhivyañjayanti'tyasmakam siddhantah-
tathapi paravipratipatteranyathocyate / tenapi hi vidhina tadeva jayasya
parajayasya va nimittamabhivyaktam (49)tadvibhavam karyamunmilayati
/ karmanascabhivyaktih sahakari labha eva / tacca sahakari "so
'hamanena vidhina tulamadhirudhah, yo 'ham papakari nispapo
ve'ti pratyabhijñanam / yadahuh- "tamstu devah prapasyanti
svasyaivantarapurusah" / atha va pratijñanurupam

visuddhimapeksya tena dharmo janyate, nimittato
 vidhanadvijayaphalasrutesca / avisuddhim capeksyadharmah /
 parajayalaksananapeksitaphalopadarsanena phalato (50)nisedhat /
 [ku.1.151] atha saktinisedhe kim pramanam? na kiñcit / tatkimastyeva?
 badham / na hi no darsane saktipadartha eva nasti / ko 'sau tarhi?
 karanatvam / kim tat? purvakalanyatajatiyatvam,
 saharivaikalyaprayuktakaryabhavavattvam veti / tato 'dhikanisedhe ka
 varta? na kacit / tat kim vidhireva? so 'pi (51)nasti;
 pramanabhavat / sandehastarhi kathamevam bhavisyati;
 anupalabdharatvat / (52)vivadastarhi, kutra?
 anugrahakatvasamyatsahakarivapi saktipadaprayogat saharibhede /
 tatrapi- dahanaderanugrahako 'dhiko 'styeva, yah pratibandhakairapaniyata
 iti yadi, tada na vivadamahe / asmadabhipretasya
 cabhavaderanugrahakatvamangikrtya nihsadhana mimasamka api na
 vipratipattumarhanti / tatah- abhavadiranugrahaka ityeke, netyapare, iti
 vivadakasthayam vyutpaditam caitasyanugrahakatvam /
 kimaparamavasisyate, yatra pramanamabhidhaniyamityalamativistarena /
 [ku.1.152] tathapi cetana evayam samskriyate, na bhutaniti kuto
 nirnaya iti cet- ucyate / bhoktrnam nityavibhunam
 sarvadehapraptavavisistayam visistairapi
 bhutairniyamakabhavatpratiniyatabhagasiddheh / na hi tacchariram
 tanmanastanindriyani visistanyapi tasyaiveti
 niyamah;niyamakabhavat (visesabhavat) / tatha ca
 sadharanavigrahavattvaprasangah / na ca bhutadharma eva
 (53)kañcicetanam pratyasadharanah; viparyayadarsanat /
 dvtivadivadi cenna- tasyapi sariraditulyataya paksatvat /
 niyatacetanagunopagrahenaiva tasyapi niyamah, na tu
 tajjanyatamatrena; svayamavisesat / [ku.1.153] tathapi tajjanyatayaiva
 niyamopapattau vipakse badhakam kimiti ceta-
 karyakaranabhavabhangaprasangah; sariradinam
 cetanadharmopagrahenaiva taddharmajanopaldheh / tadyatha-
 icchopagrahena prayatnah, jñanopagraheneccadayah, tadupagrahena
 sukhadaya ityadi / prakrte 'pi cetanagata eva buddhyadayo niyamakah
 syuriti cenna; sariradeh prak tesamasattvat / tatha ca
 niratisayascetanah sadharanani bhutaniti na bhuktiniyama
 upapadyate / [ku.1.154] etena sankhyamatamapastam / evam hi tat /
 akaranamakaryah kutasthacaitanyasvarupah purusah /
 adikaranam prakrtiracetana parinamini / tato mahadadisargah /
 na hi citireva visayabandhanasvabhava; anirmoksaprasangat / napi
 prakrtireva tadiyasvabhava; tathapi nityatvenanirmoksaprasangat /
 napi ghatadirevahatya tadiyah; drstadrstatvanupapatteh
 / napindriyamatrpranadikaya; vyangayogat /
 napindriyamanodvara; svapnadasayam varahavyaghradyabhimanino
 narasyapi naratvenatmo(54)padhanayogat /
 napyahankaraparyantavyaparena; susuptyavasthayam
 tadvyaparavirame 'pi svasaprayatnasantanavasthanat / tad
 yadetasvavasthasu savyaparamekamanuvartate, yadasraya

canubhavavasana, tadantahkaranamuparudhor'thah
purusasyopadhani bhavati / bhedagrahacca niskriye 'pi tasmin puruse
kartrtvabhimanah, tasminnacetane 'pi cetanabhamanah tatraiva
karmavasana / purusastu puskarapalasavat (55)sarvatha nirlepah /
[ku.1.155] alocanam vyapara indriyanam; vikalpastu manasah;
abhimano 'hankarasya; krtyadhyavasayo buddheh / sa hi
buddhiramsatrayavati; purusoparago visayoparago
vyaparavesascetyamsah / bhavati hi mayedam kartavyamiti / tatra
mayeti cetanoparago darpanasyeva mukhoparago bhedagrahadatattvikah /
idamiti visayoparaga indriyapranadikaya parinatibhedo darpanasyeva
nisvasabhihatasya malinima paramarthikah / etadubhayayatto
vyaparaveso 'pi / tatraivamrupavyaparalaksanaya
buddhervisayoparagalaksanam jñanam / tena saha yah
purusoparagasyatvikasya sambandho darpanapratibimbitya mukhasyeva
malinimna, sopalabdhiriti / tadevamastavapi dharmadayo bhava
buddhereva; tatsamanadhikaranyenadhyavasiamanatvat /
na ca buddhireva svabhavatasacetaneti yuktam- parinamitvat; purusasya tu
kutasthanyatvaditi /
[ku.1.156] tadetadapi prageva nirastam /
tatha hi- kartrdharma niyantarah cetita ca sa eva nah /
anyathanapavargah syadasamsaro 'thava dhruvah //14 //

krtisamanadhikaranyavyavasthitastavaddharmadayo niyamaka iti
vyavasthitam / cetano 'pi kartaiva; krticaitanyayoh
samanadhikaranyenanubhavat / na cayam (nayam) bhramah;
badhakabhavat / paranamitvadghatavaditi badhakamiti cenna-
kartrtve 'pi samantvat / tatha ca krtirapi (56)(sva)bhaviki mahato
na syat / drstatvadayamadosa iti cet tulyam /
(57)acetanakaryatvam badhakam, karyakaranayostadatmyaditi cenna-
asiddheh / na hi kartuh karyatve pramanamasti / pratyuta
"vitaragajanmadarsana'(nya-3.1.25.)diti nyayadanaditaiva siddhyati /
yadyacca karye rupam drsyate tasya tasya karanatmakatve ragadayo
'pi prakrtau svikartavyah syuh / tatha ca saiva buddhih, na
prakrtih; bhavastakasampannatvat / sthulatamapahaya
suksma(rupa)taya te tatra santiti cet caitanyamapi tatha bhavisyati /
tathapyasiddho hetuh / tatha sati ghatadinamapi caitanyaprasangah,
tadatmyaditi cet- ragadimattvaprasango 'pi durvarah / sauksmyam
ca samanamiti / tasmad yajjatiyat karanadyajjatiyam karyam
drsyate, tatha bhutattathabhutamatramanumatavyam; na tu
yavaddharmakam karanam tavaddharmakam karyam, vyabharaditi
kimanenaprastutena / [ku.1.157] yadi ca buddhirnitya;
anirmoksaprasangah / pumsah sarvada sopadhitve
svarupenanavasthanat / atha viliyate, tato nanadervilaya
ityadimattve, tadanutpattidasayam ko niyanta? prakrteh
sadharanyat / tatha casamsarah /
purvapurvabuddhivasananuvrtteh sadharanye 'pyasadharaniti cet-
buddhinivrttavapi taddharmavasananuvrttirityapadarsanam /

sauksmyanna dosa iti cet- muktavapi punahpravrttiprasangah /
niradhakaravannaivamiti cet- tarhi sadhikara (58)prasuptasvabhava
buddhireva praktirastu, krtamantara
prakrtyahankaramanahsabdnamarthantarakalpanaya / saiva hi
tattadvyapara(59)yogattena tena sabdena vyapadisyate sariravayuvaditi
agama 'pi sangacchate ityato 'pi heturasiddhah / adhikaranivrttya
buddherapravrttirapavargah / vasanayogascadhikarah / tatah
samsarah / [ku.1.158] dharmadharminoratyantabhede ca
kautasthyavirodhah / bhedasca viruddhadharmadhyasalaksano
ghatapatadivat pratyaksasiddhah / na ca samanadhikaranyadabhedo
'pi / taddhi samanasadavacyatvam, ekajñanagocaratvam,
ekadhikaranatvam, adharadheyabhavah, visesyatvam,
sambandhamatram va bhede eva bhede 'pi cacopapadyamanam, nabhedam
sprsatiti sarvamavadatam / [ku.1.159] syadetat /
nityavibhuhoktrsadbhave sarvametadevam syat / sa eva kutah?
bhutanameva cetanatvat /
kayakaraparinatani (bhu) tani tatha; anvayavyatirekabhyam
tathopalabdheh /
karmajñanavasane tu sarvatra pratibhutaniyate anuvartisyete, yato
bhogapratibandhananiyama iti cet- ucyate /
nanyadrstam smaratyanyo naikam bhutamapakramat /
vasanasankramo nasti na ca gatyantaram sthire //15 //

n.a hi bhutanam samudayaparyavasitam caitanyam; pratidinam
tasyanyatve purvapurvadivasanubhutasyasmaranaprasangat / napi
pratyekaparyavasitam; karacaranadyavayavapaye tadanubhutasya
smaranayogat / napi mrgamadavasaneva vastradisū,
samsargadanyavasanyatra sankramati; matranubhutasya garbhasthena
bhrunena smaranaprasangat / na copadanopadeyabhavaniamyamo gatih;
sthirapakse paramanunam tadabhavat / khandavayavinam prati ca
vicchinnanamanupadanatvat / purvasiddhasya cavayavino vinasat /
[ku.1.160] astu tarhi ksanabhangah / na catisayo (60) vyatiricyate;
kim tu sadrsyatiraskrtatvat drageva na vikalpyate /
karyadarsanadadyavasiyate antyatisayavat / tatha ca bhutanyeva tatha
tathotpadyante, yatha yatha pratisandhananiyamadayo 'pyupapadyante /
ksanikatvasiddhavevamet /
tadeva tvanyatra vistarena pratisiddham /
api ca-[ku.1.161] na vaijatyam vina tatsyanna tasminnanuma bhavet /
vina tena na tatsiddhirnadhyaksam niscayam vina //16 //

n.a hi, "karanakaranayostajjatiyasya satah saharilabhalabhau
tantra'mityabhyupagame ksanikatvasiddhih; tathaikavyaktavapyavirodhat /
tadva tadrgveti na kascidvisesa iti nyayat / tatastavanadrtya
vaijatyamapramanikamevabhyupeya(gantavya)m / [ku.1.162] evam ca,
"karanavat karye 'pi kiñcidvaijatyam syat yasya karanapeksa, na
tu drstajatiyasya" iti sankaya na tadutpattisiddhih /
drstajatiyamakasmikam syaditi cenna- tatrapi kiñcidanyadeva
prayojakam bhavisyatityaviredhat / "na karyasya

visesastatprayuktatayopalabhyate; napi karyasamanyasyanyaprayojakam
 drsyate" iti cet- tat kim karanasya visesah
 svagatastatprayojakatayopalabdah, karanasamanyasya
 vanyatprayojantaram drsyate; yato vivaksitasiddhih syat /
 sankha tubhayatrapa sulabheti / karyaajanmajanmabhyamunniyata iti
 cenna- sahaakarilabhalabhabhyamevopapatteh / unniyatam va;
 karyesu sankisyate; nisedhakabhavat / na hi dhumasya visesam
 dahanaprayojyam pratisheddhum svabhavanupalabdhiih prabhavati /
 karyaikanisceyasya tadanupalabdherevaniscayopapatteh / karyasya
 catindriyasyapi sambhavat; ata evanupalabdhyantaramapi niravakasamiti /
 [ku.1.163] evam vidhirupayorvyavrttirupayorva jatyorvirodhe sati na
 samavesah / samavistayosca paraparabhavaniamah;
 anyunanatiriktavrttijatidvayakalpanayam pramanabhavat /
 vyavartyabhedabhavena virodhanavakase bhedanupapatteh /
 parasparapariharavatyosca samavese gotvasvatvayorapitatha
 bhavaprasangat / samagrivirodhannaivamiti cet- (61)kuta etat?
 parasparapariharena sarvada vyavasthiteriti cet- nedamapyadhyaksam /
 ekadesasamavesena tu samagrisamaveso 'pyunniyate (62)yavat /
 (63)tatkaryayoh parasparaparihrtisvabhavatvaditi cettarhi
 kampasimsapayoh parasparapariharavatyorna samavesah syat /
 drsyate tavadidamiti cet- gotvasvatvayorapi na drksyata iti ka
 pratyasa? tatha ca gatamanupalabdihilingenapi, kvacidapi
 virodhasiddheh / [ku.1.164] tato vipakse badhakabhavat
 svabhavaheturapyapastah / nanu- asti tat / tatha hi-
 vrksajanakapatrakandadyantarbhuta sapsapasamagri / sa
 vrksamatipatyah bhavanti svakaranamevatipatet / evam
 sakhadimanmatranubandhi vrksavyavaharah; tadvisesanubandhi ca
 sapsapavyavaharah / sa katham tamatipatyatmanamasadayediti- cet-
 evam tarhi sapsapasamagryantarbhuta calanasamagri /
 tatastamatipatyah calanadirupata bhavanti svakaranamevatipatet / tatha
 sakhadimadvisesanubandhi sapsapavyavaharah,
 tadvisesanubandhi ca calanavyavaharah / sa katham
 tamatipatyatmanamasadayediti tulyam / [ku.1.165]
 nodanadyagantukanibandhanam calanatvam, na tu tadvisesamatradhinamiti
 cet- yadi nodanadayah svabhavabhutah; tatastadvisesa eva /
 athasvabhavabhutah; tatah sahaakarina eva / tatah (tatha ca)
 tanasadya nirvisevaiva sapsapacalanasvabhava(vatvama)(van
 a)vamarabhata iti / tatha ca kutah ksanikatvasiddhih? [ku.1.166]
 svabhavabhuta evagantukasahakaryanupravesadbhavantiti cet- evam tarhi
 vrksasamagryamagantukasahakaryanupravesadeva sapsapapi jayata
 iti na kascidvisevah / [ku.1.167] evametad / kintu
 sapsapajanakastarusamagrimupadayaiva calanajanakastu na tameva;
 kim tu murtamatram; tatha darsanaditi cenmaivam; kampajanakah
 sapsapajanakaviseva api santastanatipatanti; na tu
 vrksajanakavisevah sapsapajanakastaniti niyamakabhavat /
 [ku.1.168] sapsapajanakastadviseva eva / kampakarinnastu na tatha;
 kintvagantavah[ntuka] sahaakarina iti cet- evam tarhi tanasadya

sadrsarupa api kecil kampakarinah, anasaditasahakar nastu na
tatha / tatha ca tadva tadrgveti na kascidviseṣa (64) iti syat /
[ku.1.169] tasmadviruddhayorasamavesa eva / samavistayosca
paraparabhava eva / anevambhutanam
dravyagunakarmadibhavenopadhitvamatraṃ / tesam tu viruddhanam na
samaveso vyaktibhedat / jatinam ca bhinnasrayatvat / tatha ca
kutah ksanikatm? vaijatyabhyupagame ca kuto 'numanavarta /
[ku.1.170] ma bhudanumanamiti cenna- tena hi vina (65) na tat siddhyet / na
hi ksanikatve pratyaksamasti; tatha niscayabhavat /
grhitaniscita evarthe tasya pramanyat / anyathatiprasangat /
[ku.1.171] nanu vartamanah ksano 'dhyaksagocarah / na casau (66)
purvaparakṣanatma / tato vartamanatvaniscaya eva bhedaniscaya iti
cet- kimatra tadabhi[pi] matamayusmataḥ? yadi dharmyeva niladiḥ, na
kiñcidanupapannam; tasya sthairyasthairyasadharanyat / atha dharmah
"tadbhedaniscaye 'pi dharminah kimayatam? tasya tato 'nyatvat /
vartamanavartamanatvamekasya viruddhamiti cet- yadi sadasattvam tat"
tanna; anabhyupagamat / tadrupyenaiva pratyabhijñanat /
sadasatsambandhacet- kimasangatam? jñānavattadupapatteh /
kramenanekasambandha ekasyanupapanna iti cet- astitavadato
nirupaniyam ksanapratyayastu bhranto 'pi nastiti viśeṣah /
[ku.1.172] tasyadetat /
ma bhudadhyakṣa(67) manumanam va ksanikatve; tathapi sandeho 'stu /
etavatapi siddham samihitam carvakasyeti cet- ucyate /
sthairyadrstyorna sandeho na pramanye virodhataḥ /
ekataniscayo yena ksane, tena sthire mataḥ //17 //

n.a hi sthire taddarsane va svarasavahi sandehah; pratyabhijñānasya
durapahnavatvat / napi tatpramanye; sa hi na tavatsarvatrikah;
vyaghatat / tatha hi- pramanyasiddhau sandeho 'pi na siddhyet;
tatsiddhau va tadapi siddhyet / (68) niscayasya tadadhinatvat kotidvayasya
cadrstāsanupasthane kaḥ sandeharthah? taddarsane ca katham
sarvatha tadasiddhiḥ / etenapramanikastadvyavahara iti nirastam;
sarvatha pramanyasiddhau tasyapyasiddheḥ? [ku.1.173] prakrte
pramanyasandehah, lunapunarjatakesadau vyabhicaradarsanaditi cet-
na ekatvaniscayasya tvayapīstatvat / anīstau va na kiñcitsiddhyet
/ siddhyatu, yatra viruddhadharmaviraha iti cet- tenaiva sthīratvamapi
nisciyate / sa iha sandihyata iti cet- tulyametāt / kvacinniscayo 'pi
kathāñciditi cet- samah samadhiḥ / [ku.1.174] nanvetat karanatvam
yadi svabhavo bhavasya, niladivat, tada sarvasadharanam syat / na
hi nilam (69) kañcitpratyanīlam /
athaupadhikam; tadopadherapi svabhavikatve tathatvaprasangah /
aupadhikatve tvanavastha /
athasadharanatvamapyasya svabhava eva; tata utpatterarabhya kuryat;
sthīrasyaikasvabhavatvaditi cet- ucyate-[ku.1.175] hetusaktimanadrtya
niladyapi na vastusāt /
tadyuktam tatra tat saktamiti sadharanam na kim //18 //

sarvasadharananiladivaidharmyen.a kalpanikatvam

karyakaranabhavasya vyutpadayata niladi
 paramarthikamevabhuyupagantavyam, anyatha tadvaidharmyaina
 hetuphalabhavasyaparamarthikatvanupapatteh / na ca
 karyakaranabhavasyaparamarthikatve niladi paramarthikam
 bhavitumarhati, nityatvaprasangat / tasmadasya paramarthikatve 'paramapi
 tatha, navobhayamapiti / [ku.1.176] thakathamekamanekam
 parasparaviruddham karyam kuryat / tatsvabhavatvaditi yadi,
 tadotpatterarabhya kuryadavisesat" ityapi na yuktam;
 tattatsahakariscivye tattatkaryam karotiti svabhavavyavasthapanat
 (svabhavavyavaharasthapanat) / idam ca sadharanameva, sarvairapi
 tathopalambhat / na hi niladerapyanyat sadharanyamiti / [ku.1.177]
 syadetat / astu sthiram; tathapi nityavibhorna karanatvamupapadyate /
 tatha hi- anvayavyatirekabhyam karanatvamavadharyate,
 nanvayamatrena; atiprasangat / na ca nityavibhunam
 vyatirekasambhavah / na ca sopadhirasavastyeveti sampratam;
 tathabhutasyopadhisambandhe 'pyanadhikarat / janito hi tena sa tasya
 syat, nityo va / na prathamah, purvavat / napi dvitiyah, purvavadeva
 / tathapi copadhireva vyatirekah; na tasya; avisesat / tadvata iti cet-
 (na tasya / avisesattadvata iti cet-) na; sa copadhiscetyato 'nyasya
 tadvatpadarthasyabhavat /
 bhava va sa eva karanam syat /
 atrocyate-[ku.1.178] purvabhavo hi hetutvam miyate yena kenacit /
 vyapakasyapi nityasya dharmidhiranyatha na hi //19 //

bhavedeva.m, yadyanvayavyatirekaveva karanatvam; kim tu karyanniyatah
 purvabhavah / sa ca kvacidanvayavyatirekabhyamavasicyate,
 kvacidharmigrahakatpramanat / anyatha karyat karananumanam
 kvapi na syat; tena tasyanuvidhananupalambhat upalambhe va
 karyalinganavakasat / pratyaksata eva tatsiddheh /
 tajjatiyanuvidhanadarsanatsiddhiranyatrapiti na varyate / [ku.1.179]
 tathapi kosthagatyanuvihitanvayavyatirekameva karyat karanam
 siddhyet; anyatra tatha darsanaditi cenna- badhena sankocat; vipakse
 badhakabhavena cavyapteh / darsanamatreña cotkarsasamatvat / asya
 cesvare vistaro vaksyate / sarvavyapakanam sarvan
 pratyanyayamatraviseke karanatvaprasango badhakamiti cenna-
 anvayavyatirekavajjatiyataya vipakse badhakena ca visese
 'natiprasangat / tatha hi- karyam samavayikaravad
 drstamityadrstasrayamapi tajjatiyakaranakam- asrayabhava
 kim pratyasannam asamavayikaranam syat / tadabhava nimittamapi
 kimupakuryat / tatha canutpattih satatotpattirva sarvatrotpattirva syat
 evamapi nimittasya samarthyaadeva niyatadesotpade sa eva deso
 'vasyapeksaniyah syat /
 tatha ca samanyato desasiddhau itaraprthivyadibadhe
 tadatiriktasiddhim ko varayet /
 evamasamavayinimitte cohaniye /
 [ku.1.180] ityesa saharisaktirasama maya durunnititah
 mulatvatpraktih prabodhabhayato 'vidyeti yasyodita /

devo 'sau virataprapañcaracanakallolakolalah saksatsaksitaya
manasyabhiratim badhnatu santo mama //20 //

iti srinyayakusumañjalau prathamah stabakah //

srih

nyayakusumañjalau dvitiyastabakah //

[ku.2.201]

tadevam samanyatah (70)siddhe alaukike hatau- tatsadhanenavasyam
bhavitavyam / na ca tacchakyamasmadadibhirdrastum /
na cadrstena vyavaharah- tato lokottarah sarvanubhavi
sambhavyate /

[ku.2.202] (71)nanu nityanirdesavedadvarako yogakarmasiddhasarvajñadvarako
va dharmasampradayah syat /

kim paramesvarakalpanayeti cet- (72)atrocyate- pramayah paratantratvat
sargapralayasambhavat /

(73)tadanyasminnanasvasanna vidhantarasambhavah //1 //

[ku.2.203] tatha hi...pramajñanahetvatiriktahetvadhina karyatve sati
tadvisesatvat apramavat / yadi ca tavanmatradhina bhavet, apramapi
pramaiva bhavet / asti hi tatra jñanahetuh / anyatha jñanamapi sa na
syat / [ku.2.204] jñanatve 'pyatiriktadosanupravesadaprameti cet-
evam tarhi dosabhavamadhikamasadya pramapi jayeta; niyamena
tadapeksanat / astu dosabhavo 'dhikah, bhavastu nesyata iti cet-
bhavedapyevam, yadi niyamena dosairbhavarupaireva bhavitavyam / na tvevam;
visesadarsanaderabhavasyapi dosatvat / kathamanyatha tatah
samsayaviparyayau? tatastadabhavo bhava eveti katham sa nesyate?

[ku.2.205] syadetat- sabde tavat vipralipsadayo bhava eva dosah /
tatastadabhavo svata eva sabdi prameti cet- na- anumana
lingaviparyasadinam (74)bhavanamapi dosatve tadabhavamatrena
pramanutpatteh / "anyatra yathatathastu / sabde tu vipralipsadyabhavo
vaktrgunapeksa nasti'ti cenna- gunabhavo tadapramanyasya
vaktrdosapeksa nastiti viparyayasyapi (75)tulyatvat /

apramanyam prati dosanamanvayavyatirekau sta iti cenna-
pramanyam pratyapi gunanam tayoh sattvat / [ku.2.206]
pauruseyavisaye iyamastu vyavastha / apauruseye tu dosanivrttyaiva
pramanyamiti cenna- gunanivrttyapramanyasyapi sambhavat / tasya
apramanyam prati samarthyam nopalabdhhamiti cet- dosanivrtteh
pramanyam prati kva samarthyamupalabdhham? "lokavacasi'ti cet- tulyam /
tadapramanye dosa eva karanam;

gumanivrttistvarjaniasiddhasannidhiriti cet- pramanyam prati
gunesvapi tulyametat / gunanam dosotsaranaprayuktah
sannidhiriti cet- dosanamapi gunotsaranaprayukta ityastu /
nihsvabhavatvamevamapauruseyasya vedasya syaditi cet-
atmanamupalabhasva / tasmāt yatha- dvesaragabhavavinabhavo 'pi
ragadvesayo (76)ranuvidhananiyamat pravrttinivrttiprayatnayo
ragadvesakaranakatvam; na tu nivrttiprayatno dvesahetukah,

pravrttiprayatnastu satyapi raganuvidhane dvesabhavahetuka iti vibhago
 yujyate; visesabhavat- tatha prakrte 'pi / [ku.2.207] tathapi
 vedanamapauruseyatve siddhe apetavaktrdosatvadeva pramanyam
 setsyati / tatah siddhe pramanye gunabhava 'pi taditi dosabhava
 eva hetuh; akaranam guna iti cenna- apetavaktrgunatvena
 satpratipaksatvaprasangat / "svata eva pramanyaniscayah / kim tu
 sankamatramanenapaniyate; dosanibandhanatvattasya tadabhava
 'bhavat / ato nedamanumanavat (anumanam) satpratisadhanikartumucitamiti
 cet-na-gunanivrttinibandhanayahsankayahsulabhatvat / tasyah
 kevalaya apramanyam pratyanganatvanna sanketi cet-
 dosanivrtterapi kevalayah pramanyampratyanganatvanna taya
 sankanivrttiriti tulyamiti / [ku.2.208] evam pramanyam parato
 jñayate anabhyasadasayam samsayikatvat apramanyavat / yadi tu
 svato jñayeta, kadacidapi pramanyasamsayo na syat
 jñanatvasamsayavat; niscite tadanavakasat / nahi
 sadhakabdhakaprama(sadhakaprama)nabhavamavadhuya samanadharmadi
 darsanadevasau; tatha sati tadanucchedaprasangat / [ku.2.209] atha
 pramanavadapramane 'pi tatpratyayadarsanat visesadarsanat bhavati
 sanketyabhiprayah- tat kim pramanajñanopalambhe 'pi na
 tatpramanyamupalabdham, pramanajñanameva va nopalabdham? adye
 katham svatah pramanyagrahah; pratyayapratitavapi tadapratiteh /
 dvitiye katham tatra sankah; dharmina evanupalabdheriti / [ku.2.210]
 yadapi jhatiti pracuratarasamarthapravrttyanyathanupapattya svatah
 pramanyamucyate- tadapi nasti; anyathavopapatteh / jhatiti
 pravrttirhi jhatiti tatkarananipatamantarenanupapadyamana
 tamaksipet / pracurapravrttirapi svakaranapracuryam / iccha ca
 pravrtteh karanam / tatkaranamapistabhyupayatajñanam /
 tadapi tajjatiyatvalinganutbhavaprabhavam / so
 'pindriyasannikarsadijanma / na tu pramanyagrahasya
 kvacidapyupayogah / upayoge va svata eveti kuta etat? tatah
 samarthapravrttipracuryamapi
 pramanyapracuryattadgrahanapracuryadva svatastvam tu tasya
 kvopayujyate / na hi pipasunam jhatiti pracura samartha ca
 pravrttirambhasiti pipasopasamanasaktistasya pratyaksa syat /
 [ku.2.211] syadetat- pramanyagrahe sati sarvametadupapadyate / sa ca svato
 yadi na syat, na syadeva; paratahpaksasyanavasthaduhsthatvaditi-
 cet- na- tadagrahe 'pyarthasandehadapi sarvasyopapatteh / na
 canavasthavapi; pramanyasyavasyajñeyatvanabhyupagamat / anyatha
 svatahpakse 'pi sa syat / [ku.2.212] lingam niscitameva niscayakam
 / tatastanniscayarthamavasyam lingantarapeksayamanavastheti cet-
 tatkimanupapadyamanor'thah aniscita eva svopapadakamaksipati;
 yenanavastha na syat / pratyaksena tasya niscayattasya ca sattayaiva
 niscayakatvannaivamiti cet- mamapi pratyaksena linganiscayat tasya
 ca sattayaiva niscayakatvannaivamiti tulyam / [ku.2.213] lingajñanasya
 pramanyaniscaye katham tannisca(linganirna)yahsyaditi cet-
 anupapadyamanarthajñanapramanyaniscaye katham tanniscaya iti
 tulyam / na hi niscayena svapramanyaniscayena va visayam

niscayayati pratyaksam; api tu svasattayetyuktamiti cet- tulyam /
[ku.2.214] tathapi yadi tat lingabhasah syat, tada ka varteti cet-
anupapadyamano 'pyartha yadyabhasah syat, tada ka varteti tulyam / so
'pi pramanyamaksipatityutsargah / sa ca kvacidvadhakenapodyata iti
cet- linge 'pyevamiti tulyam / tarhi pramanyanumane'pi sankha
tadavasthaiveti nisphalah prayasa iti cet- etadapi tadrgeva /
anupapadyamanor'tha evasau tathavidhah kascit yah svapne 'pi
nabhasah syat / tato na'sanketi cet- linge 'pyevamiti samah
samadhih / [ku.2.215] kah punarasavarthah, yah svapne 'pi
nabhasah syat? yadanupalambhe vibhramavakasah, (77)yadrgupalambhe
ca tadbhavyavastha / anyatha hi tathabhutasyapi vyabhicare sapi na
syat / ma bhuditi cenna- bhavitavyam hi tattvatatvavibhagena
(tattvatattvavyavastha) anyatha vyaghatat / katham hi
nyamakanihsesavisesopalambhe 'pi viparitaropah? tathabhava va
tadatikravisesanupalambhe katham badhakam? tadabhava tvabadhasya
katham bhrantatvamiti / [ku.2.216] syadetat- paratahpramanye 'pi
nityatvadvedanamanapeksatvam; mahajanapariagrahacca pramanyamiti ko
virodhah? na; ubhayasyapyasiddheh / [ku.2.217] na hi varna eva
tavannityah / tatha hi- "idanim srutapurvo gakaro nasti" (stiti)
"nivrttah kolahala" iti pratyaksenaiva sabdadhvamsah pratiyate /
na hi sabda evanyatra gatah; amurtatvat / napyavrtah; tata eva
sambandhavicchedanupapatteh / napyanavahitah srota; avadhane
'pyanupalabdheh / napindriyam dustam; sabdantaropalabdheh /
napihakaryantarabhavah; anvayavyatirekavatah(katah) tasyasiddheh
/ (78) napyatindriyam; tatkalpanayam pramanabhavat / anyatha
ghatavadapi tatkalpanaprasangat / na ca sabda(sya) nityatvasiddhau
tatkalpaneti yuktam; nirakarisyamanatvat / [ku.2.218] yattvekadesino
naivamicchanti tan pratyucyate- vivadadhysitah sabdapradhvamsa
indriyagrahyah aindriyikabhavatvat ghatabhavavat / naitadevam;
indriyasannikrstatvatindriyadharatvadveti cenna- idam
hyupadhyudbhavanam va syat, vyapakanupalabdhya satpratipaksatvam
va / na prathamah; svarupayogyatam prati
(gyatayam)sahakariyogyataya anupadhitvat / tasyastamapeksyaiva
sarvada vyavasthiteh / napyaindriyikadharatvaprayuktamabhavasya
pratyaksatvam; dharmadyabhavasyapi tathatvaprasangat / ata eva
nobhayaprayuktam / [ku.2.219] napi dvitiyah; prathamasyasiddheh / asti
hi srotrasabdabhavayoh svabhaviko visesanavisesyabhavah /
visesyasyatindriyatvatkathamaindriyikavisistajñanavisayatvam?
tatha visesyamavyavasthapayataska katham visesanatvamiti cet- na;
tatha visesyavyavasthapanayah phalatvat / na tu tadeva
visesanatvam; atmasrayaprasangat- visesanabhavena
samavayabhavayorgrahanam, tatha grahanameva ca visesanatvamiti /
tasmāt sambandhantaramantarena tadupaslistasvabhavatvameva hi tayoh
/ saiva ca visistapratyayajananyogyata visesanatetyucyate / sa
catra durnivara / pratiyogyadhikaranena svabhavata evabhavasya
militatvat / [ku.2.220] tathapi taya tathaiva pratitih kartavyeti cenna-
grhyamanavisesyatvava(syava)cchinnatvadvyapteh / anyatha

samyuktasamavayena rupadau visistavikalpadhijananadarsanat
 gandhadavapi tathatvaprasangat / [ku.2.221] tathapi
 nendriyavisesanataya kasyacit grahanam drstam; api
 tvindriyasambaddhavisesanataya; sa cato nivartata iti cenna- asya
 pratibandhasyendriyasannikrstarthapratibandhivisayatvat / anyatha
 samyuktasamavayena gandhadavupalabdhidarsanat
 samavayenadarsanacchabdasyagrahanaprasangat / [ku.2.222]
 napyabhavatve sati atindriyadharatvatsatpratipaksatvam;
 yogyatavirahaprayuktatvadvyapteh / na catindriyadharatvameva tasya
 yogyatavirahah; tadviparyayasyaiva yogyatavapatteh / na caivameva;
 dharmadipradhvamsagrahanaprasangat / drsyadharatvam
 drsyapratiyogitaceti dvayamapyasya yogyateti cenna-
 ubhayanirupaniyatvaniyamanabhyupagamat / pratiyogimatranirupaniyo
 hyabhavah / [ku.2.223] anyatha "iha bhutale ghato nasti'tyesapi
 pratitih pratyaksa na syat / samyogo hyatra nisidhyate /
 tadabhasca bhutalavad ghate 'pi vartate / tatra yadi pratyaksataya
 bhutalasyopayogah, ghatasyapi tathaiva syat / avisesat / atha
 ghatasyanyathopayogah; bhutalasyapyanyathaiva syat, avisesat /
 kathamanyatheti cet- pratiyoginirupanarthamabhavasannikarsartham ca /
 tatra pratiyoginirupanam smaranalaksanamanupalabhyamanenapiti, na
 tadarthamadhyaksagocaratvamapeksaniyamanyatarasyapi; kuta ubhayasya /
 sannikarsastu bhutalaghatasamyogabhavasyendriyena saksannasti /
 yenasti, tenapi yadindriyam na sannikrsyeta, kathamiva tam gamayet /
 na copalabdhopalabhyamanabhyamevendriyam sannikrsyate;
 itaretarasrayaprasangat / [ku.2.224] tasmad sannikarse sati yogyatvat
 bhutalamapyupalabhyate; na tu tasyopalabhyamanatvamabhavopalabdherangamiti
 yuktamutpasyamah / prakrte tu na pratiyoginirupanartham
 tadupayogah tasya samyogavat adharanirupyatvat / napi
 sannikarsartham; tadabhasasya saksadindriyasannikarsaditi /
 [ku.2.225] na cedevam; kuta esa pratitih, idanim srutapurvah
 sabdo nastiti? "anumana'diti cenna sabdasyaiva paksikarane
 (80)hetoranasrayatvat / anityatvamatrasadhane 'bhavasya
 niyatalatvasiddheh / akasasya paksatve
 tadvattayanupalabhyamanatvasya hetoranaikantikavat / sabdasadbhavakale
 'pi tasya sattvat / evam kalapakse 'pi dosat / [ku.2.226]
 ahamidanim nihsabdasrotravan sabdopalabdhirahitvat badhiravaditi
 cet-na-drstantasya sadhyavikalatvat, vyahatavacca; badhirasca
 srotravamscteti vyahatam / tasyapi ca sravaso nihsabdatve
 pramanam nasti / anupabhogyasyotpadavaiyartham pramanamiti
 cet-na-adyadisabdavadupapatteh / tesam sabdantararambham
 pratyupayogah; antyasya na tatheti cet-na-antyatvasiddheh / sarvesam
 cotpadavatam prayojanatadabhavayorasmdrsairanakalanat;
 susuptyavasthayam svasaprasvasaprayojanavacca tadupapatteh /
 arambhe sati prayojanamavasyamiti vyapteh / na tvapatatah
 prayojananupalambhamatrenarambhanivrttih; tatha sati
 karnasaskulyavacchedotpada eva nabhasastam prati nivarteta; badhirasya
 tenanupayogat / vivadakale badhirakarnah sabdavan

yogyadesa(81)sthanavrtakarnasaskulisusiratvat
taditarakarnasaskulisusiravaditi / [ku.2.227] nihsabdah
panavavinavenavah (82)tadekajñanasamsargayogyatve sati
tadanupalambhe 'pyupalabhyamanatvat / yat
yadekajñanasamsarga(83)yogyam(ya) tasyanupalambhe 'pyupalabhyate tat
tadabhavavat, yathaghatam bhutalamiti
cet-na-ekajñanasamsargayogyatvabhavat; sabdasya srautatvat,
vinadinam caksusatvat / abhimanamatraditi cenna, tathapi
sabdapradhvamsasyataddesatvat, atyantabhavasya ca kalaniyamat /
[ku.2.228] syadetat- sabdavadakasopadhayo hi bheryadayah / tena tesu
vidhiyamanah sabdah akasa eva vihito bhavati; pratisiddhyamanasca
tatraiva pratisiddho bhavati, sarire sukhadivat iti cet na- tatra
sopadhavatmani pratyaksasiddhe sukhadinisedhasyapi
pratyaksasiddhatvat / na caivamihapi; tadupahitasya nabhaso
'pratyaksatvat / upadhayastavat pratyaksa iti cenna-
tairabhavanirupanat / nirupane va pratyaksenapi
grahanaprasangat / na caivam sati
paramarthikadhikarananirupaniyatvamabhavasya / na ca te 'pi
pratyaksasiddhah (84) sarvatra; sabdakaranavyavadhane 'pyupalabdhasya
sabdasya nastitapratiteh / anumanikaistaistatha vyavahara iti cenna-
hetostadvattayanupalabhyamanatvasyanaikantikavat; abhavapratitikale
sandigdhasrayatvacca / upalabhyamanavisesyatvapakse casiddheh;
indriyavyavadhanat, sabdalingasya canupalambhat / [ku.2.229] api ca
nastasrayanam dravyagunakarmanam nasopalambhah katham?
na kathañciditya cet- asrayanasatkaryanasa iti kuta etat?
anumanatastathopalambhaditi cet- na- tulyanyayenoktattaratvat / tantusu
nastesvapi yadi pato, na nasyet, tadvadevopalabhyeteti cet- etasya
tarkasyanugrahyamabhidhiyatam / [ku.2.230] yadatropalabhyate na tat
karyaparamparavat, yogyasya tathanupalabhyamanatve sati
upalabhyamanatvaditi cet-na-tantvavayavanam patanadharatve sadhye
siddhasadhanat / patapradhvamsavattve sadhye badhitatvat tasya
svapratiyogikaranamatradesatvat / [ku.2.231] ye
patadvamsavantastantavah, tadabhavavanta ete amsavah iti
sadyamiti cenna- tantunasottarakale patanasattadvattanupapatteh /
yogyatamatrasadhane ca patapradhvamsasiddheh; tasya
nasanasayoh samanatvat / [ku.2.232] ananyagatikataya
visistanisedhe krte visenanamapyabhavah pratito bhavati;
gunakriyavatpatadharastantavo na santi svavayavesviti hi pratyaya
iti cet- tathapi gunakarmanam patasya ca pradhvamsah
kimadhikaranah pratiyata iti vaktavyam / asvadhikarana eveti cet-
bhrantistarhiyam; tasyataddesatvat / asrayavacchedakataya
tesamapyaduraviprakarsena taddesatvam evambhutenapi desena
tannirupanam; yogyataya avyabhicaraditi cet- na tarhi
pratiyogisamavayidesenaiva pradhvamsanirupanamiti niyamah;
prakarantarenapi nirupanat / [ku.2.233] tasmata yasya yavati
grahanasamagri, tam vihaya tasyam satyam tadabhavo yatra
kvacinnirupyo dese kale va / iyamstu visesah- sa sati cet,

pratyaksena / asatyeva jñata cet, (85)anumanadineti sthith /
 [ku.2.234] etena "sadbhyamabhavo nirupyate" ityadisastra(86)virodhah
 parihrtto veditavyah; ubhayanirupaniyapratyogivisayatvat
 anumanavisayatvacca / anyatha asrayasiddhiprasangat / tatrapi na
 granane niyamah, jñanamatram tu vivaksitam; tavanmatrasyaiva
 tadupayogat / kvacit grahanasya samagrisampatayatvat / [ku.2.235]
 yadicadhikaranagrahe sastrasya nirbharah syat, "vahnerdahyam
 vinasyanuvinasavattadvinasah" iti nodaharet; asiddhatvat / na hi
 vahnivinasastadavayavaparamparasvaks(87)nirupyah tasamanirupanat
 / napyanyatra gamanabhadina parisesyadanumeyah; hetoreva
 nirupayitumasakyatvat; asrayanupalabdheh / napi nimittavinasat
 sarvamidamekavarena setsyatiti yuktama; tasyanaikantikavat / tejasa
 visesitatvadayamadosa iti cenna- vyaptyasiddheh / na
 hindhanavinasat tejodravayamavasyam vinasyatiti kvacitsiddham;
 (88)pratyaksavrtteranabhyupagamat / [ku.2.236] tasmāt yattyagenanyatra
 gamanam na sambhavyate, tena nimittadinapi desena pradhvamso nirupyate
 ityakamenapi svikaranyam; gatyantarabhat / ata eva tamasah
 pratyaksatve 'pyabhatvamamanantycaryah / etena sabdapragabhavo
 vyakhyatah / [ku.2.237] evam (89)vyavasthite anumanamapyucyate- sabdo
 'nityah (90)utpattidharmakatvat ghatavat / na cedam
 pratyabhijñanabadhitam; tasya jvaladipratyabhijñanavisat /
 [ku.2.238] naivam; abadhitasya tasya svatah pramanatvaditi cet- tulyam /
 "jvalayam tannasti; viruddhadharmadhyasena (91)badhitatvat / anyatha
 bhedavyavaharavilopaprasangah / nimittabhat / akasmikatve
 vatiprasanga" iti cet- tulyam,(92)sabde 'pi
 tivrativratatvamamandamandaravaderbhavat / [ku.2.239] tadiha na
 svabhavikamiti cenna- svabhavikatvavadharananyayasya tatra tatra
 siddhasyatrapitulyatvat / na hyapam saityadravatve svabhavike, tejaso
 va ausnyabhasvaratve ityatranyatpramanamasti pratyaksadvina /
 "tattathaiva yujyate; anyasyopadheranupalambhat, niyamena tadgatatvena
 copalambha'diti cet- tulyamet / [ku.2.240]
 tathapyatindriyanadharmatvasanka syaditi cet- etadapi tadrgeva /
 tat kim yadgatatvena yadupalabhyate, tasyaiva sa dharmah? nanvevam
 pitah sankhah, raktah sphaatikah, nilah pata ityapi tatha
 syat; avisesat / na; pitatvadinamanyadharmatvasthitau
 sankhadinam ca tadviruddhadharmatve sthite,
 japakusumadyanvayavyatirekanuvidhanacca badhena
 bhrantatvavadharanat / na ceha tara-
 tarataratvaderanyadharmatvasthith; napi sukasarikadigakaranam
 tadviruddhadharmatvam; napyanyasya taddharmino 'nvayavyatirekavanuvidhatte
 / tathapi sankasyaditi cet- evamiyam sarvatra / tatha ca na kvacit
 (93)kasyacit kiñcitkutascit siddhyet / nacaitacchankitumapi sakyate;
 apratite samskarabhat; samskaranupanitasya
 caropayitumasakyatvat / [ku.2.241] na ca dhvanidharma eva grhyante;
 sparsadyanantarbhavena bhavesu tvagadinamavyaparāt na ca
 sravanenaiva tadgrahanam; avayaviyatvena tasya vayudharmagrahakatvat
 caksurvāt / tara-tarataratvadayo va na vayudharmah sravanatvat

kadivat / vayurva na sravanagrahyadharmam murtatvat prthivivat /
 yadi ca naivam; kadinamapi vayaviyatvaprasangah / tatah kim?
 avayavigunatve 'nityatvam; paramanugunatve 'grahanam /
 dvayamapyetanistam bhavatah / avasyam ca sravasa
 grahyajatiyagunavata bhavitavyam, bahirindriyatvat ghranadivat /
 [ku.2.242] santu dhvanayo 'pi nabhasah / tatha ca taddharmagrahanam
 sravasopapatsyata iti cenna- tarastarataro vayam gakara ityatra
 dhvaninamasphuranat / na ca vyaktya vina samanyasphuranam
 karanabhavat / vyaktisphuranasamagrivista hi
 jatisphuranasamagri / kuta etat / anvayavyatirekabhyam tathavagamat;
 aindrikesveva ghatadisu samanyagrahanat; atindriyesu ca
 manahprabhrtisvagrahanat / svarupayogyataiva tatra nimittam;
 akaranam vyaktiyogyateti cet- evam tarhi
 sattadravyatvaparthivatadinam svarupayogyatve paramanvadisvapi
 grahanaprasangah; ayogyatve ghatadivapi tadanupalambhapattiriti
 duruttaram vyasanam / tasmadvyaktigrahanayogyatantargataiva
 jatigrahanayogyateti tadanupalambhe jateranupalambha eva / [ku.2.243]
 tatha ca na taratvadinamaropasambhava iti svabhavikatvasthitau
 viruddhadharmadhyasena bhedasya
 paramarthikatvatpratyaabhihjanamapramanamiti na tena badhah /
 [ku.2.244] napi satpratipaksatvam; mitho
 viruddhayorvastavatulyalabalavabhavat /
 ekasyanyatamangavaikalyacintayamasya vaikalye tasyaiva (94)vacyatvat /
 avaikalye, tvadiyenaiva vikalena bhavitavyamiti hinasya na
 satpratipaksatvam / tathapi nityah sabdah
 (95)adravyadravyatvadatyitrapisadhanadasayam kiñcidvacya'miti cet-
 asiddhih / [ku.2.245] dravyam sabdah saksatsambandhena
 grhyamanatvadghatavaditi siddhyatiti cenna- etasyapyasiddheh / na
 hi srotragunatve dravyatve vasiddhe saksatsambandhe sabdasya
 pramanamasti / "pariseso 'sti / tatha hi- sadadyabhedena
 samanyaditrayavyavrttau murtadravyasamavayanisedhena
 karmatvanisedhat dravyagunatvaparisese samyogasamavayoranyatarah
 sambandhah" iti cenna- badhakabalena parisese dravyatvasyapi
 nisedhallingagrahakapramanabadhapatteh / badhake satyapi va
 dravyatvapratishedhe karmatvadinamapyapratishedhaprasaktau
 parasesasiddheh / tasmadekadesaparisese na pramanam /
 sandehasankocamatrahettvat / atha dravyatve kim badhakam? ucyate-
 sabdo na dravyam bahirindriyavyavasthahettutvadrupadivat / iti
 pariseadgunatvena (96)samavayi(ya)siddhau
 lingagrahakapramanabadhitatvannavyavahitasambandhagrahyatvena
 dravyatvasiddhah / ni casiddhena satpratipaksatvam; asiddhasya
 hinabalatvat / [ku.2.246] nanu sabdastavada(97)srotraguno naiveti
 tvayaiva sadhitam prabandhena / na ca srotragunah; tena
 grhyamanatvat / yad yenendriyena grhyate, nasau tasya gunah;
 yatha grhyamano gandhadih / srotram va na svavagunagrahakam
 indriyatvat ghranavat iti na gunatvasiddhiriticet- tatah kim? na
 caitadapi; ghranadisamavetagandhadyagrahe svagunatvasyaprayojakatvat /

(98) ayogyatvam hi tatropadhah / [ku.2.247] anyathasukhadirnatmagunah tena grhyamanatvat rupadivat / na va tena grhyate tatsamavetatvadadrstavat / atma va na tadgrahakah tadasrayatvat gandhadyasrayaghatadivadyadyapi sankyeta / tasmatsvaganah paragune vayogyo na grhyate; grhyate tu yogyo yogyona / tat kimatranupapannam / [ku.2.248] avasyam ca srotrena visesagunagrahina bhavitavyam indriyatvat / anyathatannirmanavaiarthat / (99) tadanyasyendriyantaarenaiva grahanat / na ca dravyavisesagrahane tadupayogah;

(100) visesagunayogyatamasrityaivendriyasya dravyagrahakatvat; na dravyasvarupayogyatamatrena / anyathacandramasam tejah svarupenayogyamiti tadapyupalabhyeta; atma va mano grahya itisusuptyavasthayamapyupalabhyeta; anudbhutarupe 'pi va caksuh pravartate / tasmatgunayogyatameva puraskrtyendriyani dravyamupadadate; nato 'nyatheti sthithi / ata evanakasadayascaksusah / [ku.2.249] astu tarhi sabdo nityah nityakasaika(101)gunatvat tadgataparamamahat(102)parimanavaditipratyanumanamiti cenna- akaryatvasyopadhervidyamanatvat / anyathaatmavisesaguna nityah tadekagunatvattadgataparamamahattvavadityapi syat / "asya pratyaksabadhitvadahetutvamiti cennanirupadherbadhanavakasat / svabhavapratibaddhasya ca tatparityage svabhavaparityagaprasangat / tasmadbadhena vopadhirunniyate, anyathaveti na kascidvisesah / [ku.2.250] etenasravanatvacchabdatvavadityapi parastam; atrapi tasyaivopadhitvat / anyathagandharuparasasparsa api nityah prasajyeran; ghranadyekaikendriyagrahyatvat gandhatvadivadyadyapi prayogasaukaryat / [ku.2.251] virodhavyabharavasambhavitavevatretyasiddhireva (103)sisyate / sapi nasti / tatha hi- sabdastavat "purvokta(104)nyayena svabhavikativramandataratamadibhavana prakarsanikarsavanupalabhyate / iyam ca prakarsanikarsavattakaranabhedanavidhayini sarvatropalabdha / akaranaka hi nityah prakarsavanta eva bhavanti, yathakasadayah; nikrsta eva va , yatha paramanvadayah / na tu kiñcadatisayanah kutascidapakrsyante / tadiyah nityebhyo vyavartamana karanavatsu (tam) ca bhavanti jayamanatamadayaiva visramyatiti pratibandhasiddhau prayujyate- sabdo jayate, prakarsanikarsabhyamupatatvat madhuryadivat / anyathaniyamakamantarena bhavanti nityesvapi sa syat (bhavatiti nitye 'pi syat); niyamahetorabhavat / sabdadanyatreyam gatiriti cennasadhya dharminam vihayeti pratyavasthanasya sarvanumanasulabhatvat / na ceha (105) vyañjakataratamyadvyañjanijanyataratamyam; asvabhavikatvaprasangat / vyavasthitam ca svabhavikatvam / na ca vyañjakotpadakabhyamanyasyanuvidhanamasti / na ca svabhavikatvaupadhikatvabhyamanyah prakarah sambhavati / [ku.2.252] thasyadetat / tathapyutpattinatyatvena ko virodhah? yena pratibandhasiddhih syat / asiddhe ca tasmin, bhavatam vyapakatvasiddhah, asmakamaprayojakah saugatanam

sandigdhavipaksavrtti(vyavrtti)rayamupakranto hetuh" iti cet- na /
 idam hyutpattimattvam vinasakaranasannidhiviruddhebhyo nityebhyah
 svavyapakaniivrttau nivartamanam vinasakasannidhimati vinasini
 visramyatiti / "vinasakaranasannidhanenavasyam jayamanasya
 bhavitavyamiti kuto nirnita'miti cet- na tadasannidhanam hi na
 tavadakasaderiva svabhavavirodhat; utpattivinasa(saka)yoh
 samsargadarsanat / aviruddhayorasannidhistu
 desaviprakarsaddhimavadvindhayoriva syat / desayorapi viprakarso
 virodhadva hetvabhavadva / purvoktadeva na prathamah / dvtiyastu
 patakunkumayoriva syat, yadi kunkumasamagamadarvagiva
 pradhvamsakasamsargadarvageva pato vinasyet / yatha
 hivinasakaranam vina na vinasah, tatha yadi kunkumasamagamam
 vina na vinasah patasyeti syat, kastayoh samsarga varayet /
 tasmadaviruddhayorasamsargah kalaviprakarsaniyamena vyaptah / sa
 (106)cato nivartamanah svavyapyamupadaya nivartata iti
 pratibandhasiddhih / [ku.2.253] thasyadetat /
 yadyevamasthirahsabdah, kathamarthena sangatirasyopavabhyate" iti cet-
 yathaivarthasyasthirasya (107)tena / "jatireva padarthah, na vyaktiriti
 cenna- sabdattadalabhprasangat / aksepata iti cet- kah
 khalvayamaksepo nama? tavadanumanam; anantabhihsaha
 sangativadavinabhavasyapi grahitumasakyatvat / sakyatve va,
 sangaterapi tathaiva sugrahatvat vyaktimatrarupenavinabhava" iti
 cenna- vyaktitvasya samanyasyabhavat / bhava va, tadaksepe 'pi
 visesanaksepah / vacyatvamapi va tathaivastu? kimaksepaha;
 sangateravirodhaditi / [ku.2.254] arthapattiraksepah iti cenna-
 vyaktya[ktim] vina kimanupapannam? "jati'riti cenna-
 tannasanutpadadasayamapi sattvat / "tathapi na vyaktimatram vine'ti
 cenna- matrarthabhavat / "vyaktijñanamantarena
 jatiñnanamanupapanna'miti cenna- tadabhava 'pyutpadat /
 "vyaktivisayatam (tvam)vina jativisayata
 tasyanupa(tanupa)panne'ti cenna- evam tarhyekajñanagocarayatam
 kimanupapannam (108)kim pratipadayediti / "jatinamanvayanupapattya
 vyaktiravasiyata" iti cenna- (109)parasparasrayaprasangat / [ku.2.255]
 syadetat- pratibandham vinapi paksadharmatabalat yatha lingam
 visese paryavasyati, tatha sangatim vinapi sabdah
 saktivisesadvise paryavasyati / sa eva'ksepa ityucyate iti cet- na
 tavat pratitih kramena; apeksaniyabhavena viramyavyaparayogat
 / jatipratyayanamapekshata iti cet- krtam tarhi
 sabdasaktika(ktibhedaka)lpanaya; tavataiva tatsiddheh / omi cenna-
 vyaktyanalambanaya jatipratiterasambhavadityuktatvat;
 pramanantarapataprasangacca / smaranam tadityayamadosa iti
 cenna- ananubhutanavayaprasangat / astvekaiva pratitiriticet- krtam
 tarhi saktibheda(dvaya)kalpanaya / [ku.2.256] evam ca yatha
 samanyavisaya saktirekaiva tadvati paryavasyati, tatha
 samanyasrayasangatistadvati paryavasyediti / na ca nitya api
 varnah svaranupurvyadihinah padarthaih sangamyante / na ca
 tadvisistatvamapi tesam nityam /

tasmattattajjatiyakrodanivista eva padarthah padani ca
sambadhyante, nato 'nyatheti, naitadanurodhenapi sabdasya
nityatvamasankaniyamiti /
[ku.2.257] yada ca varna eva na nityah, tada kaiva katha
purusavivaksadhinanupurvyadivisistavarnasamuharupanam
padanam? kutastaram ca tatsamuharacanavisesasvabhavasya vakyasya?
kutastamam (mam ca?)tatsamuhasya vedasya? [ku.2.258] paratantrapurusa
(110)paramparadhinataya pravahavicchedameva nityatam bruma iti cet-
etadapi nasti; sargapralayasambhavat /
ahoratrasyahoratra purvakatvaniyamat, karmanam
visamavipakasamayataya yugapadvrttinirodhanupapatteh,
varnadivyaavasthanupapatteh,
samayanupalabdhou(nupapattau)sabdavyavaharavilopaprasangat,
ghata(tapata)disampradayabhangaprasangacca kathamevamiti cet-
[ku.2.259] ucyate- varsadivad bhavopadhih vrttirodhah susuptivat /
udbhidvrsicikavadvarnah mayavatsamayadayah //2 //

tatpurvakatvamatre siddhasadhanat(nam), anantaratatpurvakatve
aprayojakatvat; varsadidinapurvakataddinaniyamabhangavadupapatteh /
rasyadivisesasamsargarupakalopadhiprayuktam hi tat; tadabhava eva
vyavrtteh / tathehapi
sarganuvrttinimittabrahmandasthitirupakalopadhinibandhana(dhiprayukt
a)tvattasya, tadabhava eva vyavrttau ko dosah / na ca
tadanutpannamanasvaram va; avayavitvat / [ku.2.260] vrttinirodhasyapi
susuptyavasthavadupapatteh / na hi-"aniyatavipakasamayani karmani'ti
tadanim krtsnanyeva bhoga(111)vimukhani / na hyacetayatah
kascidabhogo nama; virodhat / kastarhi tadanim sarirasyopayogah?
tam prati na kascit / tarhi kimarthamanuvartate? uttarabhogartham;
caksuradivat / praniti kimartham? svasaprasvasasantanena'yuso
'vasthabhedartham; tena bho(bhede bho)gavisesasiddheh / [ku.2.261]
ekasyaiva tat kathañcidupapadyate, na tu visvasyeti cet- anantataya
aniyatavipakasamayataya upamardyepamardakasvabhavataya ca karmanam,
visvasya, ekasya va ko visesah, yena tanna bhavet / bhavati ca
sarvasyaiva (112)susvapah / kramena, na tu yugapaditi cenna-
karanakramayattatvakyakramasya / na ca svahetubalayataih
karanaih kramenaiva bhavitavyam; aniyatatvadeva sarvagrasavat /
grahanam hyanyada samagamaniyame 'pi, tatha kadacit syat, yatha
kaladyaniyame 'pi sarvamandaloparagah syat- tridosasannipatavadva
/ yatha hi vatapittaslesmanam cayaprakopaprasamakramaniyame 'pi
ekada sannipatah syat, tada dehasamharah, tatha
kalanalapavanamaharnavanam sannipate
brahmandadehapralayavasthayam yugapadeva
bhogarahitascetanahsyuriti ko virodhah? / tathapi videhah karmina
iti durghatamiti cet- kimatra durghatam; bhogavirodhavat
sarirendriyavisayanimittanirodhadeva tadupapatteh / [ku.2.262]
vrsicikatanduliya(113)kadivat varnadivyaavasthapyupapadyate / yatha
hi vrsicikapurvakatve 'pi vrsicikasya, gomayadadyah;

tanduliyakapurvakatve 'pi tanduliyakasya,
 tandulakanadadyah; vanhipurvakatve 'pi vanheh, araneradyah;
 evam ksiradadhighrtatailakadali(114)kandadayah tatha
 manusapasugobrahmanapurvakatve 'pi tesam,
 prathamikastattatkarmopanibaddhabhutabhedahetuka eva / sa eva hetuh
 sarvatranugata iti sarvesam tatsantanikanam samanajatiyatvamiti
 kimasangatam / gatam tarhi gopurvako 'yam gotvadityadina / na gatam;
 yonijesveva vyavasthapanat / manasastvanyathapiti /
 gomayavrscikadivadidanimapi kim[api tatha kim] na syaditi cenna-
 kalavisesaniyatatvatkaryavisesanam / na hi varsasu
 gomayacchaluka iti hemante 'pi sya(pi kim na sya)t / [ku.2.263] samayo
 'pyekenaiva, mayavineva,
 vyutpadyavyutpadakabhavavasthitananakaryadhithanat vyavaharata
 eva sukarah / yatha hi mayavi sutrasañcaradhithitam
 daruputrakam, "idamanaye'ti prayunkte / sa ca daruputrakastatha karoti /
 tada cetanavyavaharadiva (115)taddharsi balo vyutpadyate tatha- ihapi
 syat / kriyavyutpattirapi tata eva kulalakuvindadinam / [ku.2.264]
 sargadaveva kim pramanamiti cet visvasantano 'yam
 drsyasantanasunyaih samavayibhirarabdhah santanatvat
 araneyasantanavat / vartamanabrahmandaparamanavah
 purvamutpaditasajatiyasantanantarah nityatve sati tadarambhakatvat
 pradipaparamanuvadityadi / [ku.2.265]
 avayavanamavapodvapa(116)dupattivinasau ca syatam,
 santanavicchedasceti ko virodha iti cenna- evam hi
 (117)pa(gha)tadisananavicchedo 'pi syat / viparyayastu drsyate /
 kanthadi (118) (kartradi) bhogavisesasampadanaprayukto 'saviti cenna-
 dvyanukesu tadabhavat / tatha ca tatra(tada)vayavanamapagamabhava
 'nadvitvaprasang dvyanukavavyaghatah / tasmāt yatkaryam
 yannibandhanasthitih, tadapagame tannivrttih / yat yaddhetukam,
 tadupagame tasyotpattih / na ca karyasya sthitinibandhanam nityameva;
 nityasthitiprasangat / na ca nitya eva hetuh;akadacitkatvaprasangat /
 tat atinistarangametat /
 idrsyam ca vastusthitau bhogo 'pi karmabhirevameva
 vastusvabhavanatikramena sampadaniya iti dvyanukavat
 pipilikandaderbrahmandaparyantasyapi visvasyeyameva gatiriti
 pratibandhasiddhah /
 [ku.2.266] tatha ca brahmande paramanusadbhavitari paramanusu ca
 svatantresu prthagasinesu tadantahpatinah praniganah
 (119)kva vartantam, kupitakapikapolantargatodumbaramasakasamuhavat,
 davadahanadahyamanadaravighurnamanaghunasanghatavat,
 pralayapavanollasaniyaurvanalanipatipotasyatrikasarthavadveti /
 [ku.2.267] (120)api ca- janmasamskaravidyadeh sakteh
 svadhyayakarmanoh /
 hrasadarsanato hrasah sampradayasya miyatam //3 //
 purvam hi manasyah prajah samabhavan; tato
 'patyaikaprayojanamaitahunasambhavah; tatah

kama(la?)varjaniasannidhijanmanah; idanim desakaladyavasthaya
 pasudharmadeva bhuyisthah / purvam caruprabhrtisu
 samskarah (121) samadhayisata; tatah ksetraprabhrtisu; tato
 garbhaditah; idanim tu jatesulaukika(loka)vyavaharamasritya /
 purvam sahasrasakho vedo 'dhyagayi; tato vyastah; tatah sadanga
 ekah;t idanim tu kvacideka sakheti / (122)purvam rtavrttayo
 brahmanah pradyotisata; tato 'mrtavrttayah; (123)tato
 mrtavrttayah; samprati
 pramrtasatyanrtakusidapasupalyasvavrtti(124)vrttiyo
 bhuyamsah / purvam dukkhana brahmanairatithayo 'labhyanta;
 tatah ksatriyatithayo 'pi samvrttah; tato (125)vaisya'vesino
 'pi; samprati sudrannabhujino 'pi / (126)purvamamrtabhujah; tato
 vighasabhujah; tato 'nabhujah; sampratyaghabhujah eva / purvam
 catuspaddharma (127)asit; tatastanuyamane tapasi tripat; tato mlayati
 jñane dvipat; samprati jiryati yajñe danaikapat / so 'pi pado
 (128)duragatadivipadikasataduhstah asraddhamalakalankitah
 kamakrodhadikantakasatajarjarah pratyahamapaciyamanaviryataya
 itastatah skhalannivopalambhate / [ku.2.268] thaidanimiva sarvatra
 drstannadhikamisyate" iti cenna- smrtyanusthananumitanam
 sakanamucchedadarsanat / svatantryena smrtinamacarasya ca
 pramanyanabhyupagamat / manvadinamatindriyarthadarsane
 pramanabhavat / acarat smrtih, smrtescacara
 ityanaditabhyupagame andhaparamparaprasangat / [ku.2.269]
 asamsaramanamnatasya ca vedatvavyaghatenanumanayogat / utpattito
 'bhivyaktito 'bhiprayato vanavacchinnavarnamatrasya nirthakatvat /
 [ku.2.270] yadi ca sistacaratvadidam hitasadhanam, kartavyam
 vetyanumitam, kim vedanumanena; tadarthasyanumanata eva siddheh / na ca
 dharmavedanatvat idamevanumanam anumeyo vedah; pratyaksasiddhatvat;
 asabdatvacca / [ku.2.271] atha sistacaratvatpramanamulo 'yamiti
 cet- tatahsiddhasadhanam; pratyaksamulatvabhyupagamat; tadasambhave
 'pyanumanasambhavat / nityamajñayamanatvattat apratyayakam
 kathamanumanam katham ca mulamiti cet- vedah kimajñayamanah
 pratyayakah; apratyayaka eva va mulam; yena jadatamatamadriyase /
 anumitatvat jñayamana eveti cet- lingamapyevamevastu /
 anumeyapratiteh praktani lingapratitirapeksita; karanatvat; na
 tu pascattaniti cet- sabdapratitirapyevameva / [ku.2.272]
 acarasvarupena sabdamulatvamanumiyate / tena tu sabdena kartavyata
 pratyayata iti cenna- acarasvarupasya pratyaksasiddhatvena
 mulantaranapeksanat / tasmatkartavyatayam pratyaksabhavat,
 apramitataya ca sabdanumananavakasat, pratyaksasruterasambhavat,
 sistacaratvenaiva kartavyatamanumaya taya mulasabdanumanam /
 tatha ca kim tena; tadarthasya prageva siddheh / [ku.2.273]
 (129)thatathapyagamamulatvameva tasya; vyapteh" iti cet- ata eva tarhi
 tasya pratyaksanumanamulatvamanumeyam / adimatastattvam syat; ayam
 tvanadiriti cet- acaro 'pi (130) tarhidamprathamastatha syat, ayam
 tvanadirvinapyagamam bhavisyati /
 acarakartavyatanumanayorevamanaditvamastu; kim naschinnamiti cet-

prathamam tava"nnityanumeyo veda'iti; dvitiam ca "desanaiva dharme
 pramana'miti / [ku.2.274] (131)athayamasayah- vaidika apyacarah
 rajasuyasvamedhadayah samucchidyamanah drsyante; yata idanim
 nanusthiyante / na caite pragapi nanusthita eva; tadarthasya
 vedaraserapramanyaprasangat samudrataranopadesavat / na
 caivamevastu; darsadyupadesena tulyayogaksematvat / evam, punah sa
 kascit kalo bhavita, yatraite 'nusthasyante / tathanye(tha
 canye)pyacarah samucchetsyante anusthasyante ca, iti na vicchedah
 / tatastadvadagamamulata iti cet- evam tarhi pravahadau lingabhava
 kartavyatvagamayorananumanat, asatyam pratyaksasrutau
 acarasankathapi kathamiti sarvaviplavah / tasmad pratyaksasrutireva
 mulamacarasya; sa cedanim nastiti sakhocchedah / [ku.2.275]
 adhunapyasti sanyatrete cet- atra katham nasti?
 kimupadhyayavamsanamanyatra gamanat, tesamevocchedadva, ahosvit
 svadhyayavicchedat / na prathamadvitiam; sarvesamanyatra gamane ucchede
 va niyamena bharatavarse sistacarasyapyucchedaprasangat;
 tasyadhyetrsamanakartrkatvat / anyata agatairacarapravartane
 adhyayanapravartanamapi syat / na trtiyah;
 adhyatmika(132)saktisampannanamantevasinamavicchede tasyasambhavat /
 tasma(133)dayurarogyabalaviryasraddhasamadamagrahanadharanadisakt
 eraharaharapaciyamanatvat svadhyayanusthane siryamane
 kathañcidanuvartete; visvaparigrahacca na sahasa sarvoccheda iti
 yuktamutpasyamah / [ku.2.276] (134)gatanugatiko loka ityapramanika
 evacarah, na tu sakhocchedah;
 anekasakhagatetikartavyatapuraniyatvadekasminnapi
 karmanyanasvasaprasangaditi cet- na- evam hi
 (135)mahajanaparigrahasyopaplavasambhave (plave) veda api
 gatanugatikatayaiva lokaih parigrhyanta iti, na vedahpramanam
 syuh / tatha ca vrsikabhiya palayamanasyasivisamukhe nipatah
 / (136) etameva ca
 kĀ•lakramabhĀ•viĀ•khoccheda(137)bhĀ•vinamanĀ•vĀ•samĀ•aá¹...kamĀ•nairmahará¹
 ibhīh pravivhitam / ato noktadoso 'pi / [ku.2.277] na cayamucchedo
 jñanakramena; yena slaghyah syat / api tu
 pramadamadamana'lasyanastikyaparipakakramena /
 (138)tatasocchedantaram punah pravahah, tadanantaram ca
 punaruccheda iti sarasvatamiva srotah; anyatha krtahanaprasangat /
 (139)tatha ca bhavipravahavad bhavannapyayamucchedapurvaka ityanumiyate /
 smarati ca bhagavanvyaso gitasu bhagavadvacanam- "yada yada hi dharmasya
 glanirbhavati bhārata /
 abhyutthanamadharmasya tada'tmanam sṛjamyaham //
 paritrānaya sadhunam vinasaya ca duskṛtam /
 dharmasamsthāpanarthaya sambhavami yuge yuge //
 " gi. (4.7.8) iti / [ku.2.278] kah punarayam mahajanaparigrahaḥ?
 (140)hetudarsanasunyaīrgahanadharanarthanusthānadhī / sa
 hyatra na syat rte nimittam / [ku.2.279] na hyatralasyadīrnimittam;
 dukkhamayakarmapradhanatvat / napyanyatra siddhapramānye 'bhyupaye

'nadhikarenasminnananyagatikatayanupravesah; paraih
pujyanamapyatra(141)pravesat / napi bhaksyapeyadyadvaitarah;
tadvibhagavyavasthapatratvat / napi kutarkabhyasahativyamohah;
akumaram pravrtteh / napi
sambhavadvipralambhapasandasamsargah; pitradikramena pravartanat
/ napi yogabhyasabhimanenavyagratabhisandhih; prathamikasya
karmakande (kanda eva) sutaram vyagratvat / napi jivika;
praguktana nyayena drstaphalabhavat / napi kuhakavañcana;
prakrte tadasambhavat / [ku.2.280] sambhavati (142)tvete hetavo
bauddhadyagamapariagrahe / (143)tatha hi, bhuyastatra karmalaghavamiti
alalah- itah patitanamapyanupravesa iti ananyagatikah-
bhaksyadyaniyama iti raginah- svecchaya pari(yarthapari)graha iti
kutarkabhyasinah- pitradikramabhavat pravrttiriti
pasandasamsarginah- "ubhayorantaram jñatva kasya saucam
vidhiyate" ityadi sravanadavyagratabhimaninah-
saptaghatikabhojanadisiddherjiviketi ayogyah- adityastambhanam
pasanapatanam, sakhabhangah, bhutavesah, pratimajalpanam,
dhatuvada ityadi dhandhanat (vañcanat) kuhakavañcitanam
(144)parigrhantiti sambhavyate / ato na te mahajanaparigrhita iti
vibhagah / [ku.2.281] syadetat- yadyevam sarvakarmanam
vrttirodhah, na kiñcidutpadyate, na kiñcidvinasyatiti
stimitakasakalpe jagati kuto visesat punah sargah?
prakrtiparinateriti sankhyanam sobhate / brahmaparinateriti
bhaskaragotre yujyate / vasanaparipakaditi saugatamatamanudhavati /
kalavisesaditi copadhivisesabhavadayuktam / asatam
copalaksananam na visesakatvam; sarvada tulyarupatvat / na ca
jñānadvara; anityasya tasya tadanimabhavat; nityasya ca visayatah
svrupatascavisesaditi cet- na- [ku.2.282]
sarirasanksobhasramajanitanidranam
praninamayuhparipakakramasampadanaikaprayojanasvasasantananuvrtt
ivat mahabhutasamplavasanksobhalabdhasamskaranam
paramanunam mandataratamadibhavana kalavacchedaikaprayojanasya
pracayakhyasamyogaparyantasya
karmasantanasyesvaranihsvasitasyanuvrtteh / kiyanasavitryatra,
avirodhat agamaprasiddhimanatikramya tavantameva kalamityanumanyate /
brahmandantaravyavaharo va kalopadhih / tadavacchinne kale punah
sargah / yatha khalvalabulatayam vitatani phalani, tatha
paramesvarasaktavanusyutani sahasraso 'ndaniti srutyate /
[ku.2.283] (145)evam vicchedasambhave kasya kena parigraha, yatah
pramanyam syat / jñapakascayamarthah na karakah / tatah
karakabhavannivartamanam karyam jñapakabhimateh
kathankaramasthapayet? [ku.2.284] syadetat- (146)santi kapiladaya eva
saksatkrtadharmanah karmayogasiddhah / ta evam
samsarangaesu pacyamanan praninah pasyantah
paramakarunikah priyahitopadesenanugrahisyanti; krtam
paramesvarenanapeksitakitadisankhyaparijñānavata- iti-cenna-
tadanya(to 'nya)sminnanasvasat / tatha hi- atindriyarthadarsanopayo

mavanetyabhyupagame 'pi nasau satyameva saksatkaramutpadayati; yatah
 samasvasimah / pramanantarasamvadaditi cenna- ahimsadi /
 (147)hitasadhanamityatra tadabhavat / agamo 'stiti cenna-
 bhavanamatramulatvena tasyapyanasvasavisayatvat /
 ekadesasamvadenapi pravrttiriti cenna- (148)svapnakhyanavadanyathapi
 sambhavat / na canupalabdhe bhavanapi / corasarpadayo hyupalabdha eva
 bhirubhirbhavyante / [ku.2.285] na ca karmayogayorhitasadhanatvam
 kutascidupalabdham / na caita(ca ta)yoh svarupenopalambhah
 kvacidupayujyate, bhavanasadhyo va / na casminnanvayavyatirekau
 sambhavatah; dehantarayogyatvatphalasya; apratitataya
 tadanu(dananu?)sthane (149)tadabhavacca / na ca
 kartrbhoktrrupobhayadehpratisandhanadeva tadupapadyate; tadabhavat /
 na hetasya purvakarmanah phalamidamanubhavamiti
 kascitpratisandhatteh / [ku.2.286] kecittatha bhavisyantiti
 sambhavanamatre 'pyanasvasat / vinigamanayam pramanabhavat /
 pratipannisithanidranapratahpratibuddhasamastopadhyayavat
 anyonyasamvadat kapiladisu samasvasa iti cenna-
 ekajanmapratisandhanavat janmantarapratisandhane pramanabhavat /
 (150)tathapi cadhikarivisesena brahmanatvadyapratisandhane
 'nusthanarupasvasasyabhavat / na hi purvajanmani
 matapitrorbrahmanyattaduttaratra brahmanyamiti niyamah; yena
 sargadau varnadidharmavyavastha syat / isvaravat
 adrstavisesopanibaddhabhutavisesa(tabheda)nupalambhat /
 atindriyarthadarsitve canasvasasyoktatvat / [ku.2.287] etena
 brahmandantarasañcarivarnavyavasthaya
 sampradayapravartanamapastam- sañcarasakterabhavat /
 varsantarasañcaranameva hi duskaram / kuto lokantarasañcarah?
 kutastaram ca brahmandantaragamanam? / "animadisampattereavamapi
 sya'diti cenna- (151)atrapi pramanabhavat / sambhavanamatrena
 samasvasanupapatteh / (152)atha
 mahajanapariGRAHANYATHANUPAPATTIREVATRA pramanamiti cenna-
 (153)evambhutaikakalpanayavopapattau bhuyah kalpanaya
 gauravaprasangat /
 videhanirmanaskteranimadivibhutescavasyabhyupagantavyatvat /
 astveka eveti cet- na tarhisvaramantarenanyatra samasvasa iti /
 [ku.2.267] (120)api ca- janmasamskaravidyadeh sakteh
 svadhyayakarmanoh /
 hrasadarsanato hrasah sampradayasya miyatam //3 //

purvam hi manasyah prajah samabhavan; tato
 'patyaikaprayojanamaitunasambhavah; tatah
 kama(la?)varjaniasannidhijanmanah; idanim desakaladyavasthaya
 pasudharmadeva bhuyisthah / purvam caruprabhrtisu
 samskarah (121) samadhayisata; tatah ksetraprabhrtisu; tato
 garbhaditah; idanim tu jatesulaukika(loka)vyavaharamasritya /
 purvam sahasrasakho vedo 'dhyagayi; tato vyastah; tatah sadanga
 ekah;tidanim tu kvacideka sakheti / (122)purvam rtavrttayo

brahmanah pradyotisata; tato 'mrtavrttayah; (123)tato
 mrtavrttayah; samprati
 pramrtasatyanrtakusidapasupalyasvavrtti(124)vrttiyo
 bhuyamsah / purvam duhkhana brahmanairatithayo 'labhyanta;
 tatah ksatriyatithayo 'pi samvrttah; tato (125)vaisya'vesino
 'pi; samprati sudrannabhojino 'pi / (126)purvamamrtabhujah; tato
 vighasabhujah; tato 'nnabhujah; sampratyaghabhuja eva / purvam
 catuspaddharma (127)asit; tatastanuyamane tapasi tripat; tato mlayati
 jñane dvipat; samprati jiryati yajñe danaikapat / so 'pi pado
 (128)duragatadivipadikasataduhsthah asraddhamalakalankitah
 kamakrodhadikantakasatajarjarah pratyahamapaciyamanaviryataya
 itastatah skhalannivopalambhate / [ku.2.268] thaidanimiva sarvatra
 drstannadhikamisyate" iti cenna- smrtyanusthananumitanam
 sakhnamucchedadarsanat / svatantryena smrtinamacarasya ca
 pramanyanabhyupagamat / manvadinamatindriyarthadarsane
 pramanabhavat / acarar smrtih, smrtescacara
 ityanaditabhyupagame andhaparamparaprasangat / [ku.2.269]
 asamsaramanamnatasya ca vedatvavyaghatenanumanayogat / utpattito
 'bhivyaktito 'bhiprayato vanavacchinnavarnamatrasya nirthakatvat /
 [ku.2.270] yadi ca sistacaratvadidam hitasadhanam, kartavyam
 vetyanumitam, kim vedanumanena; tadarthasyanumanata eva siddheh / na ca
 dharmavedanatvat idamevanumanam anumeyo vedah; pratyaksasiddhatvat;
 asabdatvacca / [ku.2.271] atha sistacaratvatpramanamulo 'yamiti
 cet- tatahsiddhasadhanam; pratyaksamulatvabhyupagamat; tadasambhave
 'pyanumanasambhavat / nityamajñayamanatvattat apratyayakam
 kathamanumanam katham ca mulamiti cet- vedah kimajñayamanah
 pratyayakah; apratyayaka eva va mulam; yena jadatamatamadriyase /
 anumitatvat jñayamana eveti cet- lingamapyevamevastu /
 anumeyapratiteh praktani lingapratitirapeksita; karanatvat; na
 tu pascattaniti cet- sabdapratitirapyevameva / [ku.2.272]
 acarasarupena sabdamulatvamanumiyate / tena tu sabdena kartavyata
 pratyayata iti cenna- acarasarupasya pratyaksasiddhatvena
 mulantaranapeksanat / tasmatkartavyatayam pratyaksabhavat,
 apramitataya ca sabdanumananavakasat, pratyaksasruterasambhavat,
 sistacaratvenaiva kartavyatamanumaya taya mulasabdanumanam /
 tatha ca kim tena; tadarthasya prageva siddheh / [ku.2.273]
 (129)thatathapyagamamulatvameva tasya; vyapteh" iti cet- ata eva tarhi
 tasya pratyaksanumanamulatvamanumeyam / adimatastattvam syat; ayam
 tvanadiriti cet- acaro 'pi (130) tarhidamprathamastatha syat, ayam
 tvanadirvinapyagamam bhavisyati /
 acarakartavyatanumanayorevamanaditvamastu; kim naschinnamiti cet-
 prathamam tava"nnityanumeyo veda'iti; dvitiyam ca "desanaiva dharme
 pramana'miti / [ku.2.274] (131)athayamasayah- vaidika apyacarah
 rajasuyasvamedhadayah samucchidyamanah drsyante; yata idanim
 nanusthiyante / na caite pragapi nanusthita eva; tadarthasya
 vedaraserapramanyaprasangat samudrataranopadesavat / na
 caivamevastu; darsadyupadesena tulyayogaksematvat / evam, punah sa

kascit kalo bhavita, yatraite 'nusthasyante / tathanye(tha
 canye)pyacarah samucchetsyante anusthasyante ca, iti na vicchedah
 / tatastadvadagamamulata iti cet- evam tarhi pravahadau lingabhava
 kartavyatvagamayorananumanat, asatyam pratyaksasrutau
 acarasankathapi kathamiti sarvaviplavah / tasmāt pratyaksasrutireva
 mulamacarasya; sa cedanim nastiti sakhocchedah / [ku.2.275]
 adhunapyasti sanyatrete cet- atra katham nasti?
 kimupadhyayavamsanamanyatra gamanat, tesamevocchedadva, ahosvit
 svadhyayavicchedat / na prathamadvitiiyau; sarvesamanyatra gamane ucchede
 va niyamaena bharatavarse sistacarasyapyucchedaprasangat;
 tasyadhyetrsamanakartkatvat / anyata agatairacarapravartane
 adhyayanapravartanamapi syat / na trtīyah;
 adhyatmika(132)saktisampannamantevasinamavicchede tasyasambhavat /
 tasma(133)dayurarogyabalaviryasraddhasamadagrahanadharanadisakt
 eraharaparapaciyamanatvat svadhyayanusthane siryamane
 kathañcidanuvartete; visvapariagrahacca na sahasa sarvoccheda iti
 yuktamutpasyamah / [ku.2.276] (134)gatanugatiko loka ityapramanika
 evacarah, na tu sakhocchedah;
 anekasakhagatetikartavyatapuraniyatvadekasminnapi
 karmanyanasvasaprasangaditi cet- na- evam hi
 (135)mahajanaparigrahasyopaplavasambhave (plave) veda api
 gatanugatikatayaiva lokaih parigrhyaṅta iti, na vedahpramanam
 syuh / tatha ca vrsicabhiya palayamanasyasivisamukhe nipatah
 / (136) etameva ca
 kĀ•lakramabhĀ•viĀ•khoccheda(137)bhĀ•vinamanĀ•vĀ•samĀ•āá¹...kamĀ•nairmaharā¹
 ibhih prativihitam / ato noktadoso 'pi / [ku.2.277] na cayamucchedo
 jñanakramena; yena slaghyah syat / api tu
 pramadamadamana'lasyanastikyaparipakakramena /
 (138)tatasocchedantaram punah pravahah, tadanantaram ca
 punaruccheda iti sarasvatamiva srotah; anyatha krtahanaprasangat /
 (139)tatha ca bhavipravahavad bhavannapyayamucchedapurvaka ityanumiyate /
 smarati ca bhagavanvyaso gitasu bhagavadvacanam- "yada yada hi dharmasya
 glanirbhavati bhārata /
 abhyutthanamadharmasya tada'tmanam sṛjamyaham //
 paritrānaya sadhunam vinasaya ca duskrtam /
 dharmasamsthapanarthaya sambhavami yuge yuge //
 " (gi.4.7.8) iti / [ku.2.278] kah punarayam mahajanaparigrahaḥ?
 (140)hetudarsanasunyairgahanadharanarthanusthanadih / sa
 hyatra na syat rte nimittam / [ku.2.279] na hyatralasyadirnimittam;
 duhkhamayakarmapradhanatvat / napyanyatra siddhapramāṇye 'bhyupaye
 'nadhikarenasminnananyagatikatayanupravesah; paraih
 puḥjanamapyatra(141)pravesat / napi bhaksyapeyadyadvaitaragah;
 tadvibhagavyavasthapatvat / napi kutarkabhyasahativyamohah;
 akumaram pravṛtṭeh / napi
 sambhavadvipralambhapasandasamsargah; pitradikramena pravartanat
 / napi yogabhyasabhimānenavyagratabhisandhih; prathamikasya

karmakande (kanda eva) sutaram vyagrav / napi jivika;
 praguktena nyayena drstaphalabhavat / napi kuhakavañcana;
 prakrte tadasambhavat / [ku.2.280] sambhavati (142)tvete hetavo
 bauddhadyagamaparigrahe / (143)tatha hi, bhuyastatra karmalaghavamiti
 alasa- itah patitanamapyanupravesa iti ananyagatikah-
 bhaksyadyaniyama iti raginah- svecchaya pari(yarthapari)graha iti
 kutarkabhyasinah- pitradikramabhavat pravrttiriti
 pasandasamsarginah- "ubhayorantaram jñatva kasya saucam
 vidhiyate" ityadi sravanadavyagratabhimaninah-
 saptaghatikabhajanadisiddherjiviketi ayogyah- adityastambhanam
 pasanapatanam, sakhabhangah, bhutavesah, pratimajalpanam,
 dhatuvada ityadi dhandhanat (vañcanat) kuhakavañcitastan
 (144)parigrhantiti sambhavyate / ato na te mahajanaparigrhita iti
 vibhagah / [ku.2.281] syadetat- yadyevam sarvakarmanam
 vrttivirodhah, na kiñcidutpadyate, na kiñcidvinasyatiti
 stimitakasakalpe jagati kuto visesat punah sargah?
 praktiparinateriti sankhyanam sobhate / brahmaparinateriti
 bhaskaragotre yujyate / vasanaparipakaditi saugatamatamanudhavati /
 kalavisesaditi copadhivisesabhavadayuktam / asatam
 copalaksananam na visesakatvam; sarvada tulyarupatvat / na ca
 jñanadvara; anityasya tasya tadanimbhavat; nityasya ca visayatah
 svarupatasca visesaditi cet- na- [ku.2.282]
 sarirasanksobhasramajanitanidranam
 praninamayuhparipakakramasampadanaikaprayojanasvasasantananuvrtt
 ivat mahabhutasamplavasanksobhalabdhasamskaranam
 paramanunam mandataratamadibhavana kalavacchedaikaprayojanasya
 pracayakhyasamyogaparyantasya
 karmasantanasyesvaranihsvasitasyanuvrtteh / kiyanasavityatra,
 avirodhat agamaprasiddhimanatikramya tavantameva kalamityanumanyate /
 brahmandantaravyavaharo va kalopadhih / tadavacchinne kale punah
 sargah / yatha khalvalabulatayam vitatani phalani, tatha
 paramesvarasaktavanusyutani sahasraso 'ndaniti srutyate /
 [ku.2.283] (145)evam vicchedasambhave kasya kena parigraha, yatah
 pramanyam syat / jñapakascayamarthah na karakah / tatah
 karakabhavannivartamanam karyam jñapakabhimateh
 kathankaramasthapayet? [ku.2.284]tasyadetat- (146)santi kapiladaya eva
 saksatkrtdharmanah karmayogasiddhah / ta evam
 samsarangaesu pacyamanan praninah pasyantah
 paramakarunikah priyahitopadesenanugrahisyanti; krtam
 paramesvarenanapeksitakitadisankhyaparijñanavata- iti-cenna-
 tadanya(to 'nya)sminnanavasat / tatha hi- atindriyarthadarsanopayo
 mavanetyabhyupagame 'pi nasau satyameva saksatkaramutpadayati; yatah
 samasvasimah / pramanantarasamvadaditi cenna- ahimsadi /
 (147)hitasadhanamityatra tadabhavat / agamo 'stiti cenna-
 bhavanamatramulatvena tasyapyanasvasavisayatvat /
 ekadesasamvadenapi pravrttiriti cenna- (148)svapnakhyanavadanyathapi
 sambhavat / na canupalabdhe bhavanapi / corasarpadayo hyupalabdha eva

bhirubhirbhavyante / [ku.2.285] na ca karmayogayorhitasadhanatvam
kutascidupalabdhham / na caita(ca ta)yoh svarupenopalambhah
kvacidupayujyate, bhavanasadhyo va / na casminnanvavyatirekau
sambhavatah; dehantarayogyatvatphalasya; apratitaya
tadanu(danau?)sthane (149)tadabhavacca / na ca
kartrbhoktrrupobhayadehpratisandhanadeva tadupapadyate; tadabhavat /
na hyetasya purvakarmanah phalamidamanubhavamiti
kascitpratisandhatteh / [ku.2.286] kecittatha bhavisyantiti
sambhavanamatre 'pyanasvasat / vinigamanayam pramanabhavat /
pratipannisithanidranapratahpratibuddhasamastopadhyayavat
anyonyasamvadat kapiladisū samasvasa iti cenna-
ekajanmapratisandhanavat janmantarapratisandhane pramanabhavat /
(150)tathapi cadhikarivisesena brahmanatvadyapratisandhane
'nusthanarupasyasvasasyabhavat / na hi purvajanmani
matapitrorbrahmanyattaduttaratra brahmanyamiti niyamah; yena
sargadau varnadidharmavyavastha syat / isvaravat
adrstavisesopanibaddhabhutavisesa(tabheda)nupalambhat /
atindriyarthadarsitve canasvasasyoktatvat / [ku.2.287] etena
brahmandantarasañcarivarnavyavasthaya
sampradayapravartanamapastam- sañcarasakterabhavat /
varsantarasañcaranameva hi duskaram / kuto lokantarasañcarah?
kutastaram ca brahmandantaragamanam? / "animadisampatterevamapi
sya'diti cenna- (151)atrapi pramanabhavat / sambhavanamatrena
samasvasanupapatteh / (152)atha
mahajanaparigrahanyathanupapattirevatra pramanamiti cenna-
(153)evambhutaikakalpanayai vopapattau bhuyah kalpanaya
gauravaprasangat /
videhanirmanaskteranimadivibhutescavasyabhyupagantavyatvat /
astveka eveti cet- na tarhisvaramantarenanyatra samasvasa iti /
[ku.2.288] karam karamalaukikabhutamayam mayavasat samharan /
haram haramapindrajalamiva yah kurvan jagatkridati //

tam devam niravagrahasphuradabhidhyananubhavam bhavam /
visvasaikabhuvam sivam prati naman
bhuyasamantyesvapi //4 //

// iti nyayakusumañjalau dvitiyastabakah //

srih //

nyayakusumañjalau trtiyastabakah //

nanvetadapi katham, tatra badhaka(154)sadbhavat / tatha hi- yadi syat,
upalabhyeta / ayogyatvat sannapi nopalabhyata iti cet- evam tarhi
sasasrngamapyayogyatvannopalabhyata iti syat / naitadevam,
srngasya yogyatayaiva vyaptatvaditi cet- (155)cetanasvapi
yogyopadhimattayaiva vyaptatvat tadbade so 'pi badhita eveti tulyam /
vyapakasvarthadyanupalambhenapyanumiyate, nistiti /
ko hi prayojanamantarena kiñcikturyaditi /

[ku.3.302] ucya-te- yogyadrstih kuto 'yogye pratibandih
(156)kutastaram /
kvayogyam badhyate srngam kvanumanamanasrayam //

[ku.3.303] svatmaiva tavat yogyanupalabdhya pratisiddhum na sakyate;
kutastvayogyah paratma(paramatma)? tathahi-
susuptyavasthayamatmanamanupalabhamanah, nastityavadharayet /
kasyaparadhenapunah yogyo 'pyatma tadanim nopalabhyate?
samagrivaigunyat / jñanadiksanikagunopadhane hyatma grhyata
iti asya svabhavah / jñanameva kuto na jayata iti cintyate pascadva
kathamutpatsyata iti cet- manaso 'nindriyapratyasannatayajananat;
tatpratyasattau ca pascajjananat / [ku.3.304]
manovaibhavavadinamidamasammata / tatha hi / mano vibhu sarvada
sparsarahitadravyatvat, (157)(sarvada) visesagunasunyadravyatvat
nityatve satyanarambhakadravyatvat
jñanasamavayikaranasamyogadharatvadityade(158)riti cet-[ku.3.305]
na sarvesamapatatah svarupasiddhatvat / tatha hi- yadi ru(yada hi
ru)paduyupalabdhinam kriyatvena karanataya mano 'numitih, na tada
dravyatvasiddhih; adravyasyapi karanatvat / athasameva
saksatkaritayendriyatvena tadanumatavyam, tathapi vyapakasya
nirupadhernendriyatvamiyupadhirvaktavyah / tatra- yadi(tadyadi)
karnasaskulivat nipatasariravayavyopadhitvam, tada tavanmatre
vrttilabhah taddose ca vrttinirodhah srotravat prasajyeta / tatah
sariramatramupadhirabhidheyah (ravaseyah) / tatha ca tadavacchedena
vrttilabhe, "sirasi me vedana, pade me
sukha'mityadyavyapyavrttitvapratitivirodhah;
asamavayikarananurodhena vibhukaryanam pradesikatvanyamat /
sariratadavayavadiparamanuparyantopadhikalpanayam
kalpanagauravaprasangah, (159)niyamanupapattisceti- tato 'nyadevaikam
suksmamupadhitvenatindriyam kalpaniyam / tatha ca tasyaivendriyatve
svabhavike 'dhikakalpanayam pramanabhavat
dharmigrahakapramanabadhah / [ku.3.306] atha
jñanakramenendriyasahakaritaya tadanumanam; tatah sutaram
praguktadosah / yadi ca manaso vaibhave 'pyadrstivasat krama
upapadyeta, tada manaso 'siddherasrayasiddhireva vaibhavahetunamiti /
[ku.3.307] atha yatradrstasya drstakaranopaharenopayogah,
tatra tatpurnatayam karyamutpadyata eva anyatha
antyatantusamyogebhyo 'pi kadacit, pato na jayota; jato 'pi va
kadacinnirgunah syat; balavatta kulalena drdhadandanunnamapi
cakram na bhramyeta / yatra tu
drstanupaharenadrstavyaparah, tatra tadvaigunyat
karyanudayah; yatha paramanukarmanah / tadihapi yadi
visayendriyatmanam samavadhanameva jñanahetuh, tada tatsadbhave
sadaiva karyam syat / na
hyetadatiriktamapyadrstasyopaharaniyamasti / na ca sadaiva
jñanodayah / tato 'tiriktamapekstavyam / tacca
yadyapisarvanyevendriyani vyapnoti, tathapi karanadharmatvena

kriyakramah sangacchate / akalpate tu tasminnyam nyayah;
 pratipatturakaranatvat; caksuradinamanekatvat iti cet-[ku.3.308]
 nanvevamapi yugapadjñanani ma bhuvan yugapadjñanam tu kena varyate /
 bhavatyeva samuhalambanamekam jñanamiti cenna- ekendriyagrahyesviva
 nanendriyagrahyesvapi prasangat / (160)tesvapi bhavatyeveti cenna-
 vyangakale jñanakramena vivadavisaye kramanumanat / [ku.3.309]
 bubhutsavisesena vyangange kriyakrama iti cet- mai(nai)vam nahyesa
 bubhutsaya mahima, yat abubhutsite visaye jñanasamagryam satyamapi
 na jñanam / api tu na tatra samskaratisayadhayakah pratyayah syat
 / yadi tvabubhutsite visaye samagrimeva sa nirundhyat,
 ghatayonmilitam caksuh patam naiva darsayet / tasmad
 bubhutsapindriyantaradaksya bubhutsitarthagrahinindriye mano
 nivesayanti yugapadjñananutpattavupayujyate; na tu svarupatah /
 [ku.3.310] vibhuno 'pi manaso vyaparakramat krama iti cenna- tasya
 samyogatiriktasya karmarupatve vaibhavavirodhat, gunarupatve nityasya
 kramanupapatteh; anityasya ca
 nityaikagunasyavibhudravasyamyogasamavayikaranakatvena
 tadantarenanupapatteh / tadapi kalpayisyata iti cet- tadeva tarhi
 manahsthane nivesyatam laghavaya / tasmadanveva mana iti /
 [ku.3.311] tatha ca tasminnanindriyapratyasanne nirupadhanatvadatmanah
 susuptyavasthayamanupalambhah / etadeva manasah silamiti kuto
 niscir(ni)tamiti cet- anvayavyatirekabhyam / na kevalam tasya, kim tu
 sarvesamevendriyanam / na hi visesagunamanapeksya
 caksuradyapidravaye pravartate / (161)svapnavasthayam katham
 jñanamiti cet- tattatsamskarodbodhe visayasmaranena
 svapnavibhramanamutpatteh / udbodha eva kathamiti cet-
 mandataratamadinyayena bahyanameva sabdadinamupalambhat / antatah
 sarirasyaivosmadeh pratipatteh / yada ca manastvacamapi parihrtya
 puritati vartate, tada susuptih / [ku.3.312] syadetat- paratma tu
 katham parasyayogyah / na hi saksatkarijñanavisayatamevayam
 na prapnoti; svayamapyadarsanaprasangat / napi
 grahiturevayamaparadhah, tasyapi hi jñanasamavayikaranataiva (162)
 tadyogata / napi karanasya; sadharanatvat / na hyasamsaramekameva
 mana ekamevatmanam grhnatityatra niyamakamasti / svabhava iti cet-
 tarhi (163) muktau nihsvabhavattvaprasangah; tadekarthataya
 apayaditi- na; bhojakadrstopagrahasya niyamakatvat / yaddhi mano
 yacchariram yanindriyani yasyadrstenakrstani, tani
 tasyaiveti niyamah / taduktam prak- "pratyatmaniyamat bhukte'riti /
 etena parabuddhyadayo vyakhyatah / [ku.3.313] tadevam
 yogyanupalabdhih paratmadau nasti / taditara tu na badhiketi tavapi
 sammatam / atah kimadhikrtya pratibandih / na hi
 sasasrngamayogyanupalabdhya kascinnisedhati / na ca prakrte
 yogyanupalabdhim kascinmanyate / athayamasayah-
 ayogyasasrngadavanupalabdhirna badhika syat- iti / tatah kim /
 tatsiddhyediti cet- evamastu, yadi pramanamasti / pasutvadikamiti cet-
 parasadhane pratibandistarhi; na tadbadhane / tatraiva bhavisyatiti cet-
 tat kim tatra pratibandireva dusanam, atha kathañcittulyanyayataya

yogya eva paratmabuddhyadayah te ca badhita evetyapahrta visayatvam?
 na prathamah avyapteh / na hi pasutvadeh sasarngasadhakatvena
 karyatvadeh kartrmattvasadhakatvam pyaptam, yena tasminnasati tat
 pratisiddhyeta / na dvitiyah; mitho 'nupalabhyamanatvasya
 vadiprativadisvikarat / tathapi pasutvadau ko dosa iti cet- na
 jinimastavat; tadvicaravasare cintayisyamah / [ku.3.314] syadetat-
 yatpramanagamya hi yat, tadabhava eva tasyabhavamavedayati / yatha
 rupadiprati paterabhavascaksuraderabhavam /
 kayavagvyaparaikapramanakasya paratma; tadabhava eva tasyabhava
 pramanamankuradis- tanna- tadekapramanakatvasiddheh / anyatha
 susupto 'pi na syat / svasasantano 'pi tatra pramanamiti cenna-
 niruddhapavano 'pi na syat / kayasamsthanaviseso 'pi tatra
 pramanamiti cenna- visamurcchito 'pi na syat / sarirosmapi tatra
 pramanamiti cenna- jalavasiktavisamu(siktamu)rcchito 'pi na syat /
 tasmad yadyat karyamupalabhyate, tattadanugunascetanastatra tatra
 siddhyati / na ca karyamatrasya kvacidvyavrttiriti / na ca,
 tvadabhyupagatenai va pramanena bhavitavyam, nanyeneti niyamo 'sti /
 [ku.3.315] na ca prameyasya pramanena vyaptih / sa hi kartsnyena va
 syat, ekadesena va syat / na prathamah; pratyaksadyanyatama(ma)
 sadbhava 'pi tatprameyavasthiteh / na dvitiyah; purusaniyamena
 sarvapramanavyavrttavapi prameyavasthiteh / aniyamena asiddheh; na
 hi sarvasya sarvada sarvathatra pramanam nastiti niscayah sakya
 iti / [ku.3.316] katham tarhi caksuraderabhavo niscayah?
 vyapakanulabdheh / (164)caramasamagrinnivesino hi karyameva vyapakam;
 tannivrttau tathabhutanyapi nivrttih / (165)yogyatamatrasya
 kadacit karyam, (166)tannivrttau tathabhutasyapi nivrttih / anyatha
 tatrapi (167)sandehah / [ku.3.317] prakrte 'pi vyapakanupalabdhya
 tatpratishedho 'stu-na, asrayasiddhatvat /
 na hisvarastadjñanam va kvacit siddham /
 abhasapratipannamiti cenna- tasyasrayatvanupapattah;
 pratishedhyatvanupapattessa /
 vyavartyabhavavattaiva bhaviki hi visesyata /
 abhavavirahatmatvam vastunah pratiyogita //2 //

na caitadabhasapratipannasyastiti kutastasya nisedhadhikaranatvam
 nisedhyata ce(ve)ti / [ku.3.318] katham tarhi sasarngasya
 nisedhah? na kathañcit / sa hyabhavapratyaya eva /
 na cayamaparamarthikapratiyogikah
 paramarthabhavo nama, (168)tathapa(na capa)ramarthikavisayam
 pramanam nameti /
 api ca- dustopalambhasamagri sasarngadiyogyata /
 na tasyam nopalambho 'sti nasti sanupalambhane //3 //

ken.a ca sasasangam pratisiddhyate, sarvathanupalabdhasya
 yogyatvasiddheh / taditarasamagrisakalyam hi tat /
 nanuktamabhasopalabdham hi tat / ata evasakyanisedhamityuktam /
 anupalambhakale abhasopalambhasamagryah abhavat; tatkale
 canupalambhabhavaditi / kastarhi sasarngam nastityasyarthah?

sase 'dhikarane visanabhavo 'stiti / [ku.3.319] syadetat-
yadyapisvaro navagatah; yadyapi ca nabhasasiddhena
pramanavyavaharah sakyasampadanah, tathapi, atmanah siddhah,
tesam sarvajñyam nisiddhyate, ksityadikarttrvam ceti / tatha
hi- maditare na sarvajñah cenatvadahamiva / na ca te
ksityadikartarah purusatvadahamiva /
evam vastutvaderapi- iti /
tadetadapi prageva parihrtam /
tatha hi-[ku.3.320] istasiddhih prasiddhese hetvasiddhiragocare /
nanya samanyatah siddhirjatavapi tathaiva sa //4 //

pramana(nena)pratitanam cetananam paksikarane
siddhasadhanam / tato 'nyesa(169)masiddhau hetorasrayasiddhatvam /
atmatvamatre na so 'pi siddha iti cet- ko 'syarthah?
kimatmatvenopalaksita saiva vastugatya sarvajñavisvakarttrvyaktih,
atha tadanya, atmamatram atmatvamatra(170)meva va paksah; sarvatra
purvadosanativrte (tith?) athayamasayah- atmatvam na
sarvajñasarvakarttrvyaktisamavetam jatitvat gotvat- iti- tadasat-
nisedhyasiddhernisedhasyasyatvat /
tatha caprasiddhavisesanah paksa ityasrayasiddhiriti sa eva
dosah /
tvadupagatagamalokaprasiddhasyaivesvarasyasarvajñatvamakartrvam ca
sadhya ita cenna- agamadeh pramanatve badhanadanisedhanam /
abhasatve tu saiva syadasrayasiddhiruddhata (171) //5 //

nigadavyakhyatamet (172) / [ku.3.321] carvakastvaha- kim
(173)yogyatavisesa(sana)grahena / yannopalabhyate, tannasti /
viparitamasti / na cesvaradayastatha, tato na santityetadeva jyayah /
evamanumanadivilopa iti cet- nedamanistam /
tatha ca lokavyavaharoccheda ita cenna- sambhavanamatrena tatsiddheh /
samvadena ca pramanyabhimanat- iti- atrocyate-[ku.3.322]
drstyadrstyoh kva sandeho bhavabhavaviniscayat /
adrstibadhite hetau pratyaksamapi durlabham //6 //

sambhavana hi sandeha eva / tasmacca vyavaharastasmin sati syat / sa eva
tu kutah? darsanadasayam bhavaniscayat;
adarsanadasayamabhavavadharanat / tatha ca
grhadbahirga(nnirga)tascarvako varako na nivartate; pratyuta
putradaradhanadyabhavavadharanat sorastadam sokavikalo
(174)vikroset / smarananubhavannaivamiti cenna- pratiyogismarana
evabhavapricchedat / paravrtto 'pi katham punarasadayisyati?
sattvaditi cet- anupalambhakale 'pi tarhi santiti na
tavanmatrenabhavavadharanam / tadaivotpanna ita cenna- anupalambhena
hetunam badhat / abadhe va sa eva dosah / [ku.3.323] ata eva
pratyaksamapi na syat; taddhetunam
caksuradinamanupalambhabadhitatvat / upalabhyanta eva;
golakadi(175)rupatvatesamiti cenna- tadupalabdheh purvam
tesamanupalambhat / na ca yaugapadyaniyamah; karyakaranabhavaditi /

[ku.3.324] etena- na paramanavah santi; anupalabdheh / na te nitya
niravayava va, parthivatvat ghatadivat / na
pathasiyaparamanurupadayo nityah rupaditvat
drsyamanarupadivat / na rupaivaparthivatvadi
nityakaryatindriyasamavayi jatitvat srngatvavat / nendriyani
santi, yogyanupalabdheh / ayogyani ca
sasasrngapratibandnirasaniyaniti (176)evam
svargapurvadevatanirakaranam nastikanam nisaniyam /
mimamsakasca tosayitavyo bhisayitavyasceti / [ku.3.325]
yadyevamanupalambhenadrsyapratisedho nesyate,
anupalabhyopadhipratishedho 'pi naistavyah / tatha ca katham
tathabhutarthasiddhirapi; anumanabijapratibandhasiddheh / tadabhava
sabdaderapyabhavah; pramanyasiddheh / seyamubhayatah pasa
rajjuh (177) / [ku.3.326] atra kascidaha- ma bhudupadhividhunanam,
catuhpañcarupasampattimatrenaiiva pratibandhanirvahat / tasyasya
sapaksasapaksadarsanadarsanamatrapramanakatvat / yatra tu
tadbhanga, tatra pramanabhango 'pyavasyakah / na hyasti sambhavo
darsanadarsanayoraviplave (178)heturupaviplavaiti / [ku.3.327] aprayojako
'pi tarhi hetuh syaditi cet- bhuyodarsanaviplave ko 'yamaprayojako nama?
na tavat sadhyam pratyakaryamakaramam va; samanyato
drstanumanasvikaṛat / napi samagryam karanaikadesah;
purvavadabhyupagamat / napi vyabhicari; tadanupalambhat /
vyabhicaropalambhe va sa eva dosah / na ca sankitavyabhicarah;
nirbijasankayah sarvatra sulabhatvat / napi
vyapyantarasaḥavrttiḥ; ekatrapi sadhye 'nekaśadhanopagamat /
napyalpavisayah; dhumadestathabhava 'pi (thabhutasyapi) hetutvat /
nanu dhūmo (mo 'pi) vahnimatṛe 'prayojaka eva, tannivrttavapi
tadanivrtteḥ / ardrendhanavatvam vahnivisesam prati tu
prayojakah; tannivrttau tasyaiva nivrtteriti- etadapyayuktam-
samanyaprayojakatayam visesasadhakatvayogat; tadasiddhau
tasyasiddhiniyamat; siddhau va samanyavisesabhavanupapatteḥ / napi
klptasamarthyē 'nyasmin kalpaniyasamarthyaprayojakah; nase
karyatvasavayavatvayorapi hetubhavaditi / [ku.3.328] tadetadapesalam-
katham hi visesabhavat kascidvyabhicarati kascicca neti
skayamavagantum / tato nirnayakabhava sati saḥityadarsanameva
sankabijamiti kvasau nirbija / evam sati atiprasaktirapi
carvakanandini (179)nopalambhaya / [ku.3.329] svabhavadeva kascit
kiñcidvyabhicarati, kascicca neti svabhava eva visesa iti cet- kena
cihna punarasau nirneya iti nipunena bhavaniyam; bhuyodarsanasya
satasah pravrttasyapi bhagadarsanat / yatra bhango na drsyate
(180)tat tatheti cet- apatato na drsyate iti sarvatra kalakramenapi na
draksyata iti ko niyanteti / [ku.3.330] tasmadupadhitadvirahaveva
vyabhicaravyabhicaranivandhanam / tadavadharanam casakyamiti / nanu
yah sarvaih pramanaih sarvadasmadadibhiryadvattaya nopalabhyate,
nasau tadvan; yatha bakah syamikaya / nopalabhyate ca vahnau dhuma
upadhimattaya- iti skyamiti cenna- asyapyanumanataya
tadapeksayamanavasthanat / (181)sarvadrstesca sandehat;

svadrstervyabhicaratah; sarvadetyasiddheh / [ku.3.331]
tadatmyatadutpattibhyam niyama ityanye / tatra tadatmyam vipakse
badhakat bhavati / tadutpattisca paurvaparyena
pratyaksanupalambhabhyam /

(182)na hyevam sati sankapisaci avakasamasadayati;
asankyamanakaranabhavasyapi pisacaderetallaksanavirodhenaiva
tattvanirvahaditi- (183) naivamapi; ubhayagamino
'vyabhicaranibandhanasyaikasyavivecanat; pratyekam cavyapakatvat /
kutasca karyatmanau karanamatmanam ca na vyabhicarata iti /
[ku.3.332] atrocyate- sankha cedanumastyeva na cecchanka tatastaram /
vyaghatavadhira-sanka tarkah sankavadhirmatah //7 //

[ku.3.333] kalantare kadacidvyabhicarisyatiti kalam bhavinamakalaya
sankyeta / tadakalanam ca nanumanamavadhira kasyacit /
muhurtayamahoratrakamasartvayanasamvatsaradayo hi bhavino
bhavanmuhurtadyanumeya eva, anavagatesu
smaranasyapyanasankaniyatvat / anakalane va kamasritya
vyabhicarah sankyeta (rasanketi) / tatha ca

sutaramanumanasvikarah / evam ca desantare 'pi vaktavyam / [ku.3.334]
svikrtamanumanam / suhrdbhavana prcchamah- kathamasanka
nivartaniyeti cet- na- yavadasankam tarkapravrtteh / [ku.3.335]

tena hi vartamanenopadhikotau tadayattavyabhicarakotau
vanistamupanayata icchavicchidyate / vicchannavipaksecchasca
pramata bhuyodarsanopalabdhasahacaryam lingagamanakulo
'dhitisthati; adhisthitacca karanat kriyaparinispattiriti

kimanupapannam / [ku.3.336] nanu tarko 'pyavinabhavamapeksya pravartate /
tato 'navasthaya bhavitavyam- na- sankaya vyaghatavadhitvat / tadeva
hyasankyate, yasminnasankyamane svakriyavyaghatadayo dosa
navatarantiti lokamaryada / na hi hetuphalabhavo na bhavisyatiti
sankitumapi sakyate / tatha sati sankhaiva na syat, sarvam mithya
bhavisyatityadivat / [ku.3.337] athavyatindriyopadhinisedhe kim

pramanami(dhah kimpramanaka i)tyucyatamiti cet- na vai
kascidatindriyopadhih pramanasiddho 'sti, yasyabhava
pramanamanvesaniyam / kevalam sahacarye nibandhanantaramatram
sankyate / tatha sankhaiva phalatah svarupatasca nivartaniya /
tatra phalamasyah vipaksasyapi jijñasa tarkadahanya nivartate; tato
'numanapravrttau sankasvarupamapiti sarvam sustham / [ku.3.338] na
caitadanagamam, nyayangataya tarkam vyutpadayatah
sutrakarasyabhimatatvat /

anyatha tad vyutpadanavaiyarthya /

[ku.3.339] tadayam sanksepah- yatranukulatarko nasti so
'prayojakah /

sa ca dvididhah sankitopadhirniscatopadhisca; yatre damucyate-
"yavaccavyatirekitvam satamsenapi sankyate /
vipaksasya kutastavat hetorgamanikabalam //

[ku.3.340] tatropadhistu- sadhanavyapakatve sati sadhyavyapakah /
taddharmabhuta hi vyaptirjapakusumaraktateva spha-tike, sadhanabhimate

cakastityupadhirasavucyata iti /

tadidamahuh- "anye paraprayuktanam vyaptinamupajivakah /
tairdrstairapi naivesta vyapakamsavadharana //

" (mi.slo.va.14.1-5.) iti / [ku.3.341] tadanena vipaksadandabhutena
tarkena sanathe bhuyodarsane, karyam va karanam va tato

'nyadva, samavayi va samyogi vanyatha va bhavo vabhavo va,
savisesanam va nirvisesanam va lingamiti

nihsankamavadharaniyam; anyatha tadabhasa iti rahasyam / [ku.3.342]

tadatmyatadutpattyorapyetadeva bijam / yadi hi ka(yadi kar)yatmanau

karanamatmanam catipatetam, tada tayostattvam vyahanyeta / ata eva

samagrinesinascaramakaranadapi karyamanumimate (184)saugata api /

tasmadvipaksabadhakameva pratibandhalaksanam / [ku.3.343] tatha hi-

sakadyaharaparativirahini mitratanaye, na kiñcidanistamiti

nasau tasya vyapika; vyapika tu syamikayah,

karanatvavadharanat / karanam ca tat tasya; tadatipatya bhavati

ceti vyahatam / evamanyatrapyuhaniyamiti / [ku.3.344] kva punaraprayojako

'ntarbhavati? na kvacidityeke / yatha hi siddhasadhanam- na

badhitavisayam, visayapaharabhavat; napi nirnaye sati

paksatvatipatadapaksadharmah, kalatitavilopaprasangat; na

canaikantikadih, vyabharadyabhavat- tathayamapi / sutram

tupalaksanaparamiti- tadasat- vibhagasya

nyunadhikasankhyavyavacchedaphalatvat / [ku.3.345] kva tarhi

dvayorantarnivesah? asiddhe eva / tatha hi- vyaptasya hi

paksadharmatapatitih siddhih / tadabhavo 'siddhi / iyam ca

vyaptipaksadharmata(185)svarupanamanyatamapratitya bhavanti

yathasankhyamanyathasiddhirasrayasiddhih

svarupasiddhirityakhyayate / madhyamapyasrayasvarupapratitya

tadvisesanapaksatvapatitya veti dvayi / tatra,

caramasiddhasadhanamiti vyapadisyate; vyaptisthitau paksatvasyahatya

vighatanat /

na tvevam badhe; vyaptereva prathamam vighatanaditi visesah /

[ku.3.346] yattvaprayojakah sandigdhanaiikantika ityanaikantike

'ntarbhavyate- tadasat- vyaptyasiddhya hi nimittena vyabharah

sankaniyo 'nyatha va /

prathame asiddhireva dusanam; upajivyatvat; nanaikantikam;

upajivakatvat /

(186)anyathasankatvadusanameva; nirnite tadanavakasaditi //

trtiyastabake isvarasyopamanabadhyatvanirupanam //

[ku.3.347] upamanam tu badhakamanasankaniyameva,

visayanatirekaditi kecit tathahi- na tavadasya visayah

sadrsvyapadesyam padarthantarameva sambhavaniyam; parasparavirodhe

hi na prakrantarasthitih /

naikatapi viruddhanamuktimatravirodhatah //8 //

na hi bhavabhavabhyamanyah prakarahsambhavaniyah,

parasparavidhinisedharupatvat / na bhava iti hi

nisedhamatrenaivabhavavidhih / tatastam vihaya katham
 svavacanenaiva punahsahrdayo nisedhet, nabhava iti / evam nabhava
 iti hi nisedha eva bhavavidhih / tatastam vihaya
 svavacaivanunmattah katham punarnisedhet na bhava iti / ata
 evambhutanamekatapyasakyapratipattih,
 pratisedhavidhyorekatra(tva)sambhavat / tasmadbhavabhavaveva tattvam
 / [ku.3.348] bhavattve 'pi gunavannirgunam veti dvayameva (vetyetadapi)
 purvavat / purvam dravyameva / uttarañcasritamanasritam veti
 dvayameva purvavat / tatrottaram samavaya eva, anavasthabhayat /
 asritam tu samanyavannihsamanyañceti purvavaddvayameva / tatra
 prathamamapi spando 'spanda iti dvayameva / etacca yathasankhyam karma
 guna iti vyapadisyate / nihsamanyam nirgunamasritam tu
 ekasritamanekasritam veti pragiva dvayameva / etadapi yathasankhyam
 visesahsamanyañcetyabhidhiyate / tat (187)
 etatsadrsyametasvekam vidhamasadayat natiricyate /
 anasadayannapadarthibhuya sthatumutsahate / etena (188)
 saktisankhyadayo vyakhyatah / tato 'bhavena saha saptaiva padartha
 iti niyamah / ato nopamanavisayor'thantaramiti / [ku.3.349] syadetat-
 bhavatu samanyameva sadrsyam, tadeva tasya visayahsyat /
 tatsa(gosa)drso 'yamiti hi pratyayo nendriyajanyah,
 tadapatamatrenanutpatteriti cet- na-
 purvapindanusandhanarupasahakarivaidhuryenanutpatteh (na
 pragajananat so 'yamiti pratyabhijñānavaditi / [ku.3.350]
 nanvetatsadrsahsa iti nendriyajanyam, tena tasyasambandhat / nacedam
 smaranam, tatpindanubhave 'pi visistasyananubhavat / nacaitadapi,
 ayam sa iti viparitapratyabhijñānavadupapadaniyam;
 tattedantopasthapanakramaviparyaye 'pi visesyasyendriyena
 sannikarsavirodhat; tasya sannihitavartamanagocaravt /
 prakrte tu tadabhavat /
 tasmāt tatpindasmaranasahayametapindavartisadrsyajñānameva
 tathavidham jñānamutpadayadupamanam pramanamiti /
 [ku.3.351] etadapi nasti- sadharmyamiva vaidharmyam manamevam prasajyate
 /
 arthapattirasau vyaktamiti cet prakrtam na kim //9 //

yad.a hi etadvisadrso 'sau iti pratyeti, tatrapi tulyametā / na hi tat
 pratyaksam, asannikrstavisayatvat / na smaranam,
 visistasyananubhavat / nopamanam asadrsyavisayatvat / nanu-
 etaddharmabhavavisistatvameva tasya vaidharmyam,
 taccabhavagamymevesyate / na ca prakrte 'pi tathastu, sadrsyasya
 bhavarupatvaditi cet- na- ito vyavrttadharmavisistataya api
 vaidharmyarupatvat; tasya ca bhavarupatvat / syadetat- taddharma iha na
 santityavagate, arthadapadyate- ihavidyamanastatra santiti / na hi
 tadvidharmatvametyopapadyate, yadyetadvidharmasau na bhavati iti cet- evam
 tarhi prakrtamapyarthapattireva / na hi tatsadrsyavisistatvametyasya
 pratyaksasiddhamapi tasyaitatsadrsyavisistatvam vinopapadyate /
 [ku.3.352] etena drsta(189)sannikrstapratyabhijñānam

vyakhyatam /

tatrapi taddharmasalitvam tasya smaranabhivyaktamanupapadyamanam

tadidantaspadasyaikatam vyavasthapayati /

tasmannopamanamadhikamiti /

[ku.3.353] evam prapte 'bhidhiyate- sambandhasya paricchedah

(190)(dam?) sañjñayahsañjñina saha /

pratyaksaderasadhyatvadupamanaphalam viduh //10 //

yath.a gaustatha gavayah iti srutatidesavakyasya, gosadrsam

pindamanubhavatah, smaratasca vakyartham ayamasau gavayasabdavacya

iti bhavati matih / seyam na tavat vakyamatraphalam,

anupalabdhapindasyapi prasangat / napi pratyaksaphalam,

asrutavakyasyapi prasangat / napi samaharaphalam,

vakyapratyaksayorbhinnakalatvat / vakyatadarthayoh

smrtidvaropanitavapi gavayapindasambaddhenapindriyena

tadgatasadrsyanupalambhe samayaparcchedasiddheh / phalasangamare tu

tadantarbhava anumaderapi pratyaksatvaprasangah / tat kim

tatphalasya tatpramanabahirbhava eva? antarbhava va kiyati sima?-

tattadasadharanendriyadisahityam / asti tarhi

sadrsyadijñanakalevispharitasya caksuso vyaparah- na-

upalabdhagosadrsyavisistagavayapindasya

vakyatadarthasmrtimatah kalantare 'pyanusandhanabalat

samayaparcchedopapatteh /

[ku.3.354] nanu ca vakyadevanena samayah paricchinnah, gosadrsasya

gavayasabdahsañjñeti /

kevalamidanim pratyabhijanati ayamasaviti /

prayogadva'numitah, yo yatrasati vrttyantare vrddhah prayujyate, sa

tasya vacakah, yatha gosabda eva goh, prayujyate cayam gosadrse

iti kimupamaneneti- na- sadrsyasyanimittatvannimittasyapratititah /

samayo durgrhah purvam sabdenanumayapi va //11 //

na hi gavayasabdasya sadrsyam pravrttinimittam,

apratitagunamavyavaharaprasangat / nacobhayamapi nimittam,

svayampratitasamayasanrantaye 'tidesavakyaprayoganupapatteh /

gavayattve hyayam vyutpanno vrddhavyavaharat, na sadrsye /

kathametanirdharaniyamiti cet- vastugatistavadiyam,

tadapatatahsandehe 'pi na phalassiddhih, gandhavattvamiva

prthivitvasya, gosadrsyam

gavayasabdapravrttinimittasyopalaksanam, idameva va

nimittamityanirdharanat /

[ku.3.355] syadetat- purvam nimittanupalabdhera phalassiddhih,

idanintu tasminnupalabdhe tadeva vakyam smrtisamarudham

phalisyati, adhyayanasamayagrhitva iva

vedarasirangopangaparyavadatasya kalantare /

na ca vacyam, vakyena (191) svarthasya prageva bodhitatvat

pragevaparyavasitamiti- gosadrsyasyopalaksananimittatvayoranyataratra

tatparye sandehat /

idanintu gavayatve 'vagate

tarkapuraskaratsadrasyaopalanatayam vyavasthitayam,
gangayam ghosa itivadanvayapratipattiriti cet- na-
srutanvayadanakanksam na vakyam hyanyadicchati /
padarthanvayavaidhuryattadaksiptena sangatih //12 //

gosadsr.o gavayasabdavacya iti
samanadhikaranyamatrenanvayopapattau visesasandehe 'pi vakyasya
pariyavasitavena manantaropanitanapeksanat, taktaraktasandehe 'pi
ghato bhavatiti vakyavat / anyatha vakyabhedadosat / na ca
gangayam ghosa itivat padartha evanvayayogyah, yena
pramanantaropanitenanvayahsyat / atha
(192)praitavakyarthabalayato 'pyartho yadi vakyasyaiva,
divabhojananisedhavakyasyapi ratribhojanamarthahsyat / tasmadyatha
gavayasabdah kasyacidvacakah sistaprayogaditi samanyato niscite
'pi, visese manantarapeksa, tatha gosadsrasya gavayasabdo vacaka
iti vakyanniscitepi samanye, visesavacakatve 'sya
manantaramanusaranyamiti / [ku.3.356] astvanumanam / tathahi-
gavayasabdo gavayasya vacakah asati vrtyantare 'bhilyuktaistatra
prayujyamanatvat, gavi gosabdavaditi cet- na- asiddheh / na hyasati
vrtyantare tadvisayataya prayogahsangattimavijñaya jñatum
sakyate / samanadhikaranyaditi cenna- pindamatre siddhasadhanat,
nimitte casiddheh, sadrsyasyanimittatvadityuktam / [ku.3.357] nanu
vyaptiparamidam vakyam syat, yo gosadsrah sa gavayapadartha iti /
tathaca vakyadavagatapratibandho 'numinuyat- ayamasau gavayo
gosadsratvaditidesavakyavagatapindavaditi- na- viparyayat / na hi
gosadsram buddhavaropyanena prstah, sa kim sabdavacya iti /
kintu samanyato gavayapadarthamavagamya sa kidrgiti / tathaca
yadyogaprathamabhyam tasyaiva vyapyatvam / tatah kim tena,
prakrtanupayogat / [ku.3.358] atha (193)kimlaksanako 'saviti
prasnarthah / tada vyatirekiparam (194)syat, laksanasya
tathabhavat / tathaca gosadsrso gavaya ityasyarthah- yo gavaya iti na
vyavahriyate nasau gosadsra iti / evañca prayoktavayam- ayamasau gavaya iti
vyavahartavyah gosadsratvat, yastu na tatha, gosadsrah yatha
hasti / na ca hastyadinam vipaksatve pramanamasti, sarvaprayogasya
duravadhara(na)tvat; katipayavyavaharasya canaikantikavat /
[ku.3.359] nanu lingamatre prasno bhavisyati, kidrk kim lingamiti-
na- na hyanena lingamavijñaya gavayasabdasya vacakatvam
kasyacidvacyatvam vavagatam, yena tadartham prasnahsyat /
pravrttinimittavisesalinge prasnah, yena nimittena gavayasabdah
pravartate tasya kim lingamiti cenna- na hi tadavasyamanumeyamevetyanena
niscitam, yata idam syat / jñanopayamatraprasne
tadvisesenottaramiti cenna- avisesadindriyasannikarsamapyuttarayet;
pariyantaram va / yatha- gavayamaham katham janiyamiti prasne,
vanam gato draksyasiti; yatha va- kah pika ityatra, kokila iti /
tasmannimittabhedaprasna evayam, gavayo gavayapadavacyah kidrk kena
nimittaneti yuktamutpasyamah / tasya ca nimittavisesasya
saksadupadarsayitumaskyatvat prstastadulaksanam

kiñcidacaste / taccopamanasamagrisamutthapanameva / tasya ca
pramanasya satastarkahsahayatamapadyate- "sadrasyasyaiva
nimittatayam kalpanagauravam, nimittantarakalpane ca
klptakalpyavirodha" iti tadeva nimittamavagacchatiti / [ku.3.360]
laksananvasya anavagatasangatisañjñasamabhivahrtavakyarthasya
sañjñinyanusandhanamupamanam / vakyarthasca kvacit sadharmyam
kvacidvaidharmyam / ato navyapakam / tasmanniyatavisayatvadeva na tena
badhah, na tvanatirekaditi sthitih / ku.3.[361]tasabdo 'pi na
badhakamanumanantirekaditi vaisesikadayah / tatha hi- yadyapi ete
padartha mithah samsargavantah vakyatvaditi vyadhikaranam;
padarthatvaditi canaikantikam; padaihsmaritatvadityapi tatha / yadyapi
caitani padani smaritarthasamsargavanti tatsmarakatvadityadau
sadhyabhavah / na hyatra matvarthah samyogah samavayastadatmyam
visesanavisesyabhavo va sambhavati / jñapyajñapakabhavastu
svatantryena anumanantarbhavavadibhirnesyate / na ca lingataya
jñapakatvam yat lingasya (195) visayastadeva tasya,
parasparasrayaprasangat / tadupalambhe hi vyaptisiddhistatsiddhau ca
tadanumanamiti / tathapi- akanksadimadbhiih padaih smaritatvat
gamabhyajeti padarthavaditi syat / na ca visesasiddhirdesah,
samsargasya samsrjyamanavisesadeva visistatvat / yadva etani
padani smaritarthasamsargajñanapurvakani akanksadimattve sati
tatsmarakatvat gamabhyajeti padavat /
na caivamarthasiddhih, jñanavacchedakatayaiva tatsiddheh /
tasya ca samsrjyamanopahitasyaivavacchedakatvanna visesapratilambha
iti /
[ku.3.362] atrocyate- anekantah paricchede sambhave ca na niscayah /
akanksa sattaya heturyogyasattirabandhana //13 //

et.e padarthamithahsarnavanta iti samsrsta eveti niyamo va
sadhyah sambhavitamsarga iti va / [ku.3.363] na prathamah,
anaptoktapadakambasmaritairanekantat / aptoktya visesaniyamiti
cenna- vakyarthapratiteh prak tadasiddheh / na
hyavipralambhakatvamatramihaptasabdena vivaksitam, tadukterapi
padarthasamsargavyabhicarat / apitu tadanubhavapramanyamapi / na
caitacchakyam (196)asarvajñe sarvada sarvavisaye satyajñanavanayamiti
niscetum, bhranteh purusadharmatvat / yatra
(197)kvacidaptatvamanaptasyapyastiti na tenopayogah / tato 'sminnarthe
'yamabhranta iti kenacidupayena grahyam / nacaitat
samsargavisesamapratitya sakyam; buddherarthambhedamantarena
nirupayitumasakyatvat / padarthamatre cabhrantatvasiddhau na kiñcit;
anaptasadharanyat / etesam samsarge 'yamabhranta iti sakyamiti
cenna- etesam samsarge ityasya eva buddherasiddheh / ananubhutacare
smaranayogat, tadanubhavasya lingadhinataya tasya ca
visesanasiddhatvenanupapatteriti / [ku.3.364]ta napi dvitiyah,
yogyatamatrasiddhavapi samsarganiscayat, vakyasya ca tadekaphalatvat
/ yogyatamatrasya prageva siddheh / anyatha
tadasiddhavasannasakanksapadasmaritatvadityeva hetuhsyat /

tathacagnina siñcedityadina smaritairanaikantah; tathavidhanam
sarvatha samsargayogyatvaditi / [ku.3.365] evam dvitiye 'pi prayoge
heturakanksadimattve satiti / tatra keyamakanksa nama? na
tavadvisesanavisesyabhavah, tasya
samsargar(gavisesa)svabhavataya sadhyatvat / napi tadyogyata,
yogyatayaiva gatarthatvat / napyavinabhavah, nilam sarojamyadau
tadabhava 'pi vakyarthatpratyayat / tatrapi
visesaksiptasamanyayoravinabhavo 'stiti (vopyakankseti) cenna-
aho vimalam jalam nadyah, kacche mahisascaratityadau
vakyabhedanupapattiprasangat / napi pratipatturjijñasa, pato
bhavatityadau sukladijijñasayam (saya)raktah pato
bhavatityasyaikadesavat sarvada vakyaparyavasanasprasangat /
"gunakriyadyasesavisesajijñasayamapi
padasmaritavisesajijñasa akanksa / pata ityukte kimrupah,
kutra kim karotityadirupajijñasa / tatra, bhavatityukte, kim
karotityesaiva padasmaritavisaya, na tu kim rupa ityadirapi / yada
tu rakta ityucyate, tada kimrupa ityesapi smaritavisaya syat iti na
kiñcidanupapanna'miti cet- evam tarhi caksusi nimilya paribhavayatu
bhavan, kimasyam jatayamanvayapratyayah atha jñatayamiti / tatra
prathame nanaya vyabhicaravyavartanaya
(varanaya)heturvisesaniyah,
manahsamyogadivatsattamatrenopayogat / asattiyogyatamatrena
visistastu niscito 'pi na gamakah; ayameti putro rajñah puruso
'pasaryatamityadau vyabhivacarat / [ku.3.366tadvitityastu syadapi,
yadyanumanantaravattatsadbhave 'pi tajjñanavaidhuryadanvayapratyayo na
jayate / natvetadasti, asattiyogyatamatrapratisandhanadeva
sakanksasya sarvatra vakyarthatpratyayat / nivrttakanksasya ca
tadabhavat / kathamesa niscayah, sakanksa eva pratyeti, na tu
jñatakanksa iti cet-
tavanmatrenopapattavanupalabhyamanajñanakalpananupapatteh / anyatra
tatha darsanacca / yatha (da) hi duraddrstasamanyo jijñasate
ko 'yamiti, pratyasidamsca, sthanurayamiti pratyeti, tadasya
jñatumahamicchamityanuvyavasayabhava
'pisthanurayamityartha(nvaya)pratyayo bhavati- tathehapyavisesat
visesopasthanakale samsargavagatireva jayate, na tu
jijñasavagatiriti / na ca visesopasthanatprageva jijñasavagatih
prakrtopayogini, tavanmatrasyanakanksa(nksa)tvat / [ku.3.367]
na caivambhuto 'pyayamaikantiko hetuh / yada hyayameti putro rajñah
puruso 'pasaryatamiti vaktoccarayati, srota ca vyangadina
nimittena ayameti putra ityasrutvaiva; rajñah puruso 'pasaryatamiti
srnoti, tadastyakanksadimattve sati padakadambakatvam? na ca
smaritarthasamsargajñanapurvakatvamiti / [ku.3.368tasyadetat-
yavatsamabhivyahrtatvena visesite hetau nayam dosah,
tathavidhasya vyabhicarodaharanasamsarsat / kutastyastarhi
katipayapadasravinah samsargapratyayah? alinga eva
lingatvadhyaropat / etavanevayam samabhivvyahara iti tatra
sroturabhimana- na- tatsandehe 'pi srutanurupasamsargavagamat /

bhavati hi tatra pratyayah, na jane kimaparamanenoktam, etavadeva srutam,
 yadrajñah puruso 'pasaryatamiti / bhrantirasaviti cet- na tavadasau
 dustendriyaja, paroksakarvat / na lingabhasaja,
 lingabhimanabhava 'pi jayamanatvat /
 etavatpa(drkpa)dakadambaprisandhanameva tam janayatiti cet /
 yadyevam, tadevadustam sadabhrantim janayat kena varaniyam /
 vyaptiprisandhanam vinapi tasya samsargapratyayane
 samarthavadharanat caksuradivat / [ku.3.369] nastyeva tatra
 samsargapratyayah; asamsargagrahamatrena tu tatha vyavahara iti
 cet- tarhi yavatsamabhivyaharenapi visenanenapratikarah,
 tathabhutasyanaptavakyasya samsargajñanapurvakatvabhavat /
 asamsargagrahapurvakatvamatre sadhye na vyabhicara iti cet- evam
 tarhisamsargo na siddhyet / aptavakyesu setsyatiti cenna-
 sarvavisaya'ptatvasyasiddheh, yatra kvacidaptatvasyanaikantikavat,
 prakrtavisaye captatvasiddhau samsargavisesasya prageva
 siddhyabhyupagamadityuktam / [ku.3.370] na ca sarvatra jijñasa nibandhanam,
 ajijñasorapi vakarthapratyayat / akanksapadarthastarhi kah?
 jijñasam prati yogyata / sa ca
 sma(198)ritatadaksiptayora(pta)vinabhava sati srotari
 tadutpadyasamsargavagamapragabhava /
 na caiso 'pi jñanamapeksate,
 (199)pratiyoginirupanadhinanirupanatvattadabhavasya, tasya ca
 visayanirupyatvaditi /
 [ku.3.371] prabhakarastu
 lokavedasadharanavyutpattibalenanvitabhidhanam prasadhya
 vedasyapauruseyataya vaktrjñananumananavakasat samsarge
 sabdasyaiva svatantryena pramanyamasthisata; loke tvanumanata eva
 vaktrjñanopasarjanataya samsargasya siddheranvitabhidhanabalayatapi
 pratipadakatve 'nuvadakatamatram vakyasyeti nirnitantah /
 tadatisthaviyah- nirnitasaktervakasyaddhi pragevarthasya nirnaye
 /
 vyaptismrtivilambena lingasyaivanuvadita //14 //

yavati hi vede samagri, tavatyeva loke 'pi bhavanti kathamiva nartham
 gamayet / nahyapeksaniyantaramasti / linge tu paripurne 'pyavagate
 vyaptismrtirapeksaniyastiti, vilambena kim nirneyam;
 anvaya(artha)sya prageva pratiteh / [ku.3.372]taloke
 vakturaptatvaniscayo 'peksaniya iti cenna- tadrakitasyapi
 svarthapratyayane sabdasya sakteravadharanat / anyatha vede
 'pyarthapratyayo na syat, tadabhavat / na ca loke anyanyeva padani; yena
 saktivaicitryam syat / anaptoktau vyabhicaradarsanat tulyapi samagri
 sandehena sithilayate iti cenna- caksuradau vyabhicaradarsanena
 (rasatvena) sankayamapi satyam jñanasamagritastadutpattidarsanat
 / jñayamanasyayam vidhih, yat sandehe sati na niscayakam,(200) yatha
 lingam; caksuradi tu sattayeti cenna- vakyasya niscatatvat;
 aptoktatvasya carthapratyayam pratyanganatvat / loke 'pi
 captatvaniscaye 'pi vakarthapratiteh / bhavati hi vedanukarena

pathyamanesu apauruseyatvabhimanino
gauda(201)mimamsakasyarthaniscayah / na casau (cayam)
bhrantih, pauruseyatvaniscayadasayamapi tathaniscaya(thatva)diti
/ [ku.3.373] syadetat- naptoktatvamarthapratiterangamiti brumah;
kintvanaptoktatvasankanirasah (sam) / sa ca
kvacidapauruseyatvaniscayat, kvacidaptoktatvavadharanaditi cet- tat
kimapauruseyatvasyapratitau, sandehe va
vedavakyadviditapadarthasangaterarthapratyaya eva na bhavet, bhavannapi
va na sraddheyah? prathame satyadaya eva pramanam /
nacasamsargagrahe tadanimsamsargavyavaharah,
badhakasyatyantamabhavat / tathapi tatkalpanayamanvayocchedaprasangat
/ dvitiye tvasraddha pratyaksavat nimittantarannivartsyatiti vede yadi,
loke 'pi tatha syadavisesat / [ku.3.374] anyatha
vedasyapyanuvakataprasangah (ngat) /
taducyate /
(thahi) /
vyastapumdusanasankaih smaritatvat padairami /
anvita iti nirnite vedasyapi na tat kutah // 15//

. / yada hyapauruseyatvaniscayat prak vedo na kiñcidabhidhatte iti
paksah,tada aptoktatvaniscayottarakalam (202)lokavat, vede
'pyapauruseyatvaniscayat pascadanumanavatah / iyamstu
visesah- yadatra padarthaneva paksikrtya
nirastapumdosasankairakanksadimadbhiih padaih
smaritatvadptoktapadakadambakasmaritapadarthavat samsarga evahatyā
sadhya,buddhivyavahitastvitaratreti / phalato na kascidvivasesa iti /
tatha canvitabhidhane 'pi jaghanyatvadvedasyanuvadakatvaprasangah /
na caivam sati tatra pramanamasti /
visistapratipatyanyathanupapatya hi sabdasya tatra saktih
parikalpaniya / sa canumanenaivopapanneti vrtha prayasah /
tasmaloke sabdasyanuvadakateti viparitakalpaneyamayusmatam /
[ku.3.375] kim cedamanvitabhidhanam nama? na
tavadanvitapratipadanamatram, avivadat / napi svarthabhidhayastatra
tatparyam, avivadadeva / napi sangatibalena tatpratipadanam,
vakyarthasyapurvatvat / napi svarthasangatibalena, tasya svartha
evopaksayat / napi saiva sangatirubhayapratipadika,
pratitikramanupapatteh / yaugapadyabhyupagame tu
yogyatvadipratisandhanasunyasyapi padarthapratyayavat
vakyarthapratyayaprasangat / napi saiva sangatih svarthe
nirapeksa, vakyarthe tu padarthapratipadanavantaravyapareti yuktam-
tasyah svayamakaranatvat / sangatani padanihi karanam, na tu
sangatih / tathapi tatpratipadanugunasangatisalini padaniti
cet- na tavadvakyarthapratipadanugunata sangarestadasrayatvena;
samanyamatragocarvat, tadvanmatragocarvadva / napi
tadanugunavyaparavatvena, akaranatvadityuktam /
tadanugunakaranavyaparotthapakatvattadanugunatve na no vivadah /
anvita eva saktiriti cet- uktamatra vakyarthasyapurvatvat

pratitikramanupapattesceti / [ku.3.376] smrtakriyanvite karake
 smrtakaranvitayañca kriyayam sangatih / ato
 noktadosavakasah / napi paryayatapattih, pradhanyena niyamat /
 napi paunaruktyam, visesanvaye tatparyat / napitaretarasrayatvam,
 svarthasmrtavanapeksanat / napivakyabhedapattih,
 parasparapadarthasmrtisannidhau taditaranapeksanat- iti cet- na anvite
 sangatigraha iti kor'thah? yadi yatra sangatistadvastugatya
 padarthanvitam, na kiñcit prakrtopayogi / na hi yatra caksusah
 samarthyamavagatam tadvastugatya sparsavaditi, tadvattapi tasya
 visayah / athanvitatayaiva tatra vyutpattirityarthah- tadasat,
 pramanabhavat / [ku.3.377] anvitarthapratipattyanyathanupapattiriti
 cenna / ananvitabhidhanenapyupapatteh / akanksanupapattirastu / na
 hi samanyato 'nvtanavagame 'nvayavisesa jijñasa syat- na-
 drste phalavisesa rasavisesajijñasavadaksepato 'pyupapatteh
 / [ku.3.378] sabdamahimanamantarena yatah kutascidapi smrtesu
 padarthesu anvayapratitih syat / na caivam / tatah
 sabdasaktiravasyam kalpaniyeti cet- kutastarhi kavikavyani vilasanti /
 na hi samsargavisesamapratitya vakyaracana nama / na ca
 svotpreksayam pratyaksamanumanam sabdastadabhasa va
 sambhavanti, anyatra cantavasena padarthasmaranebhyah /
 asamsargagraho 'saviti cet; mama tavat samsargagraha evasau / tavapi
 saiva padavali kvacidanvaye paryavasyati, kvacidananvayagrahe iti kuto
 visesat? [ku.3.379] aptanaptavaktrkatayeti cet; kim tathavidhena
 vaktra tatra kascidvisesa ahitah? aho vaktai vacchedakataya
 visesah? prathame abhihitanvayavadinamiva tavapi
 saktikalpanagauravam / dvitiye tu vakturiva padanamapyavacchedakatayaiva
 visesaktvamastu / evam tarhi padanamapyanvayapratitavastyupayogah /
 kahasandehah /
 param padarthabhidhanena; na tvanyatha /
 yatha tavaiva, aptasya samsargaparataya padasamabhivyaharamatrena; na
 tvanyatha /
 anyatha gurumatavidameva sloka aptapadapraksepene pathanivah-
 prathamyaadabhidhatrtvat tatparyopagamadapi /
 aptanameva sa saktirvaramabhyupagamyatam //

iti //

[ku.3.380] tasmāt prakarantarena samsargapratyayo bhavatu ma va,
 padarthanamakanksadimattve sati abhihitanamavasyamanvaya iti kuto
 'tiprasangah? [ku.3.381] na caivam sati padartha eva karanam,
 tesamanagatadirupataya karakatvanupapattau tadvisesasya
 karanatvasyayogat / tatsamsarge
 pramanantarāsankirnodaharanabhavacca /
 padanam tu purvabhavanīyamena
 padarthasmaranavantaravyaparavattaya tadupapatteh;
 vyaparasyavyavadhayakatvaditi krtam prasaktanuprasaktya /
 [ku.3.382] astu tarhi sabda eva badhakam sarvajñe kartari /
 tathahi- prakrteh kriyamanani gunaih karmani sarvasah /

ahankaravimudhatma kartahamiti manyate //

(g.i.) ityadi pathanti / asyayamarthah- na paramarthikam cetanasya
kartrtvamasti /
abhimanikam tu tat /
na ca sarvajñasyabhimanaḥ /
na casarvajñasya jagatkartrtvamasti- ucyate- na
pramanamanaptoktirnadrste kvacidaptata /
adrśyadrstau sarvajño na ca nityagamah ksamah //16 //

yadi hi sarvajñakartrabhava'vedakah sabdo naptoktah, na tarhi
pramanam / athapto 'sya vakta, katham na tadarthadarsi /
atindriarthadarsiti cet- kathamasarvajñah, katham va na karta,
agamasyaiva pranayanat /
na ca nityagamamasambhavaḥ, vicchedadityaveditam /
[ku.3.383] apica- na casau kvacidekantah sattvasyapi pravedanat /
nirañjanavabodhartho na ca sannapi tatparah //17 //

nahyasattvapaksa evagamo niyataḥ, isvarasadbhavyaiva bhuyahsu
pradesesu pratipadanat / tathacagre darsayisyamah / tathaca sati
kvacidasattvapratipadanamanekantam na badhakam / sattvapratipadanamapi
tarhi na sadhanamiti cet- apatatastavadevemetat / yada tu
nihsesavisesagunasunyatmasvarupapratipadanarthavamakartkatv
agamanamavadharayisyate tada na tannisedhe tatparyamamisamiti
sattvapratipadakanamevagamanam pramanam bhavisyatiti / na ca
tesamapyanyatra tatparyamiti vaksyamah / [ku.3.384]
astvarthapattistarhi badhika / tathahi- yadyabhavisyat, nopadeksyat /
na hyasavanupadisya pravartayitum na janati /
ata upadesa evanyathanupapadyamanastathavidhasyabhavamaudasinyam
va'vedayati- na- anyathai vopapatteh /
hetvabhava phalabhavat pramane 'sati na prama /
tadabhavat pravrttirno karmavade 'pyayam vidhih //18 //

buddhipurvam hi pravrttirna buddhimanutpadya sakyasampadana / na ca
prakrte buddhirapyupadesamantarena sakyasiddhiḥ, tasyaiva
tatkaranatvat / bhutavesanyayena pravartayediti cet- pravartayedeva,
yadi tatha phalasiddhiḥ syat / na tvevam / kuta etadavasitam?
upadesanyathanupapattyaiiva / yasyapi mate adrstavasadeva
bhutanam pravrttiḥ, tasyapi tulyametat / yadyasti
pravrttinimittamadrstam, kimupadesena, tata eva pravrttisiddheḥ /
na cet, tathapi kimupadesena, tadabhava tasmin satyapyapavrtteh /
nityah svatantra upadeso na paryanuyoḥya iti cet- yuyam paryanuyoḥyah,
ye tama(mana)vadhanato dharayanti vicarayanti ceti /
[ku.3.385] na carthapattiranumanato bhidyate, loke
tadasankirnodaharanabhavat prakarantarabhavacca /
tathahi- aniyamyasya nayuktirnaniyantopapadakah /
na manayorvirodho 'sti prasiddhe vapyasau samah //19 //

jivamscaitro grhe nastiti anupapadyamanamasati bahihsadbhave,

tamapa(mave)dayatityudaharanti / tatra cintyate- kimanupapannam jivato
 grhabhavasyeti / na hanyamayasanyamamakam vina kiñcidanupapannam,
 atiprasangat / nanu svarupameva / tat na tavadbahih sattvena kartavyam,
 tadakaryatvat tasya / sthitirevasya tena vina na syadityasya svabhava iti
 cet- evam tarhi tanniyatasvabhava evasau; vyaptereva
 vyatirekamukhanirupyayastathavyapadesat / [ku.3.386] katham va (ca)
 bahihsattvamasyopapadakam? na hi aniyamako bhavannapyaniyamamupapadayati,
 atiprasangadeva / svabhavo 'sya, yadanena bahihsattvena gehasatvam
 krodikrtya sthatavyamiti cet- seyam vyaptirevanvayamukhanirupya
 tatha vyapadisyate iti / [ku.3.387] na
 vayamavinabhavamarthapattavapajanimahe, kintu tajjñanam / na casau
 satta matrena tadanumanatvamapadayatiti cet- na-
 anupapattipratisandhanasyavasyabhyupagantavyatvat /
 anyathatvatiprasangat / arthapattyabhasanavakasacca / yada
 hanyathaivo(thapyu)papannamanyathanupapannamiti manyate, tadasya
 viparyayah, na tvanyatheti / [ku.3.388] tathapi kathamatra
 vyaptirgrhyeteti cet- yadahamiha tada nanyatra, yadanyatra tada neheti
 sarvaprtyaksasiddhametat; ka tatrapati kathanta? sarvadesaprtyaksatve
 tatrabhavo duravadharana ityapi nasti, tesameva samsargasyatmani
 pratishedhat / ayogyanam pratishedhe ka varteti cet- tadavayavanam
 tatsamsargapratishedhadevanumanat; anyesam na kacit / na
 hyakaranibhutena paramanuna nedam samsrstamiti niscetum
 sakyamiti / [ku.3.389] na ca(napya)vinabhavaniscayenapi
 gamayannapaksadharmor'thapattiriti yuktam- paksadharmataya
 animittatvaprasangat; avisesat /
 vyadhikaranenavinabhavaniscayayogacca; yat (203) yatra yadeti
 prakaranupapatteh / [ku.3.390] pramanayorvirodhe
 arthapattiravirodhopapadika, na tvevamanumanamityapi nasti / virodhe hi
 rajjusarpadivadekasya badha eva syat, na tubhayoh pramanyam /
 pramanye va na virodhah, sthulamidamekamitivat sahasambhavat; caitro
 'yamayam tu maitra itivadva visayabhedat / prakrte kvapyastiti
 samanyato gehasyapi pravesadekavisayatapyastiti cet- yadyevam,
 kvacidasti kvacinnastitivanna virodhah / atrapi virodha eveti cet- ekam
 tarhi bhajyeta / [ku.3.391] na bhajyeta, arthapattya
 ubhayorapyupapadanaditi cet- kimanupapadyamanam? virodha
 evanyathanupapadyamano vibhinnavisayataya vyavasthapayatiti cet-
 athabhinnavisayatayaiva kim na vyavasthapayet /
 vyavasthapanamavirodhapadanam / ekavisayatayaiva canayorvirodhah / sa
 katham tayaiva samayitavyah na hi yo yadvisamurcchitah, sa
 tenaivotthapyate iti cet- ekavisayataya anayorvirodha ityeta deva kutah /
 vibhinnadesasvabhavatayaiva sarvatropalambhaditi cet- nanviam vyaptireva
 / tathaca ghattakutyam (204) prabhatamiti / [ku.3.392] dhumopi
 vanupapadyamanatayaiva vahnim gamayet / na hi tena vina asavupapadyate /
 virodho 'pi- dhumadvahnina bhavitavyam, anupalabdhesca na bhavitavyamiti /
 tathacanu palabdheravagbhagavyavasthapanam, dhumasya ca
 vyavadhanenanupalabhyavahnivisayatvasthitirarthapattiriti kuto 'numanam /
 vahnimanayamityamanumanam vyapteh; anyatha anumanabhava

virodhasiddheh / arvagbhaganupalabdhivirodhena parabhage 'sya
vahnirityasyarthapattireveti cet- na- vyapti grahakena pramanena
virodhasyoktatvat / napyuttara arthapattih / anyatha
pandaratvasyapalalatvavirodhena palalatvasthitirapyarthapattireva
syat / tadvisistasya tenaiva vyapternaivamiti cet- yadyevam,
arvagbhaganupalabhyamanavanhitvena (matvena) visistasya dhumasya
tenaiva vyapteh kathamevam bhavisyatiti tulyam / [ku.3.393]
kevalavyatirekyanumanam parabhimatamarthapattih; anvayabhavaditi
cet- evametavata visesenanumaner'thapattivyavaharam na
varayamah / tatranumanavyavaharah kuta iti cet-
avinabhutalingasamutpanna(muttha)tvat / sadhyadharmena vina
hyabhavanamanvayina iva vyatirekino 'pyavisistam,
tanniscayascanvayavyatirekabhyamanyatarena veti /
tasmadarthapattirityanumanasya paryayo 'yam, tadvisesavacanam va
purvavadadivaditi yuktam /
[ku.3.394] anupalabdhistu na badhiketi cintitam /
na ca pratyaksaderatiricyate /
taducyate- pratipatteraparoksyadindriyasyanupaksayat /
ajñatakaranatvacca bhavavesacca cetasah //20 //

[ku.3.395] ya hi saksatkarini pratitih, sa indriyakaranika,
yatha rupadipratitih; tatheha bhutale ghato nastityapi /
saksatkaritvamasya asiddhamiti cenna- ekajatiyatve
jñatajñatakaranatvanupapatteh / na hi tasminneva karye tadeva
karanamekada jñatam ajñatañcaikadopayujyate, lingendriyayorapi
vyatyayaprasangat, jñanasyakaranatvaprasangacca / na hi
tadatipatyapi bhavatastatkaranatvam,vyaghatat / tasmad
jñatanupalabdhijanyasya saksatkaritvat tadviparitakaranakamidam
tadviparitajatiyamiti nyayyam / nanu kva nama
jñatanupalabdhirasaksatkarinimabhavapratitim janayati?
tadyatha- nipunataramanusrto maya mandire caitrah; na copalabdha iti
srutya srotanuminoti, nunam nasideveti / etena prannastitapi
vyakhyata / nanu tathapyavantarajatibhedo 'stu; ajñatanupalabdhijanye
saksatkarastu kuta iti cet- karanavirodhat karyavirodhena
bhavitavyamityuktameva / [ku.3.396]
ananyatropaksinendriyavyaparanantarabhavitvacca /
adhikaranagrahane tadupaksinamiti cenna- andhasyapi
tvagindriyopanite ghatadau rupavisesabhavapratitiprasangat / asti
hi tasyadhikaranagrahanam / asti ca pratiyogismaranam / asti ca
syameraktatvasya yogyasyabhavo 'nupalabdhisca /
adhikaranagrahakendriyagrahyabhavavadino 'pi samanametaditi cenna-
pratiyogigrahakendriyagrahyo 'bhava ityabhyupagamat / mamapi
pratiyogigrahakendriyagrHITE 'dhikarane anupalabdhih
pramanamityabhyupagama iti cenna- vayau tvagindriyopanite
rupabhavapratityanudayaprasangat / tathapi tattatra
sannikrstamiti cet-
hantaivamananyatracaritarthamindriyamavasyamapeksaniyam

rupabhavanubhavana / [ku.3.397] syadetat- tathapi vastvantaragraha eva
 tasyopayoga iti cenna- tasya tam pratyakaranatvat / karanatve va
 mahandhakare karaparamarsena sparsavaddravyabhavam na pratiyat /
 pratiyacca purovispharitaksah prsthalagnasyasyamatvam /
 arjavavasthanamapyadhikaranasyopayujyate iti cet- tarhi nayanasanikarso
 'pyupayoksyate / tadekasahakariprabhasannikarsapeksanat;
 vatayana(205)vivaravisarikaraparamrste 'pyadhikarane
 tadupalambhaprasangacca / [ku.3.398] tathapi
 yogyatapadanopaksinañcaksuh / taditara(206)samagrisakalye
 hyanupalabhyamanasyabhavo nisciyate / tacca
 caksusyadhirakaranasannikrste sati syaditi cet- nanu
 paripurnani karananyeva sakalyam / tathaca kim kutropaksinam /
 athanyonyamelanam (207)mithah pratyasattyadisabdavacyam
 tadupaksayavisayah, na tarhi kvaciccaksuh karanam syaditi / na
 hi rupadyupalabdhimapyasannikrstametadupajanayati / [ku.3.399]
 athadhikaranasamavetakiñcidupalambho 'pi tadvisayabhavagrahe
 'nupalabdherapeksaniyah / tatastatredam caritartham / vayvadisū
 tu rupadyabhavapratitiranumaniki / tatha(208)nupalabdhya hyanumiyate,
 ayam nirupo vayuriti- na- asiddheh / na hyupalambhabhavo
 bhavatamabhavopalambhah / upalambhasyatindriyatvabhyupagamat /
 prakatyabhavenanumeya iti cenna- vayau
 rupavattaprakatyabhavasyapyasiddheh / rupabhavana samanatvat /
 vyavaharabhavenanumeya iti cenna- kayavagvyaparabhave
 'pyupeksajñanabhavabhyupagamat; mukasvapnopapattesca / na ca
 vyavaharabhavamatrenanumatumapi sakyate, anaikantikativadasiddhesca
 / tadvisayastu vyavaharastadvisayajñanajanyo va,
 tadvisayajñanajanako, va tadasrayadharmajanako va / tadabhasca
 tajjñanatadasrayadharmabhavantarbhuta evetyasakyaniscaya eva /
 atmasrayetaretarasrayacakraapravrttiprasangat / [ku.3.400] na
 cajñatasyopalambhadyabhavasya lingata / na ca prakatyabhavah
 sattamatrenopalambhabhavamavedayatiti yuktam- lingabhavasya
 tathatve 'tiprasangat / avinabhavabalena tu niyame
 tatpratisandhanapatteh / na hyavinabhavah sattamatrena
 jñanahetum niyamayati, dhumadavapi tathabhavaprasangaditi /
 [ku.3.401] jñanapratyaksatvena tvaddisa bhavisyatiti cenna-
 sabdadhvamsadinoktattaratvat / [ku.3.402] apica
 pratiyogigrahakendriyenadhikaranadharmapratitiranupalabdherangamiti,
 tadrहितayastasyah karyavyabhicaradvavasthapyeta, vyaptibaladva
 (208) / na tavaduktaranupalabdhistam vina abhavapratyayamajanayanti
 drsyate / napi vyapteh, tatha sati vayau
 rupabhavapratyayastamaksipet, evambhutatvat / anaksepe va,na
 tatkaranaiko bhavet, na va bhavet / tato na bhavatyeva,
 lingattadutpatti(209)riti cet- nanu lingamapi saiva; na tattvantaram /
 yatha yonisambandho 'lingadasayamindriyasannikarsamapeksate,
 lingadasayam tu tadanapeksa eva brahmanyajñane, tathaitat
 syaditi cenna- karyajatibhedattadupapatteh; prakrte ca
 tadanabhyupagamat / paroksyaparoksyev vihayanyathapyasau

bhavisyatiti cenna- anupalambhat / sambhavyate tavaditi cet-
 sambhavyatam, na tvetavatapi tamsritya karananiyamaniscayah /
 [ku.3.403] ajñatakaranatvacca / yadajñayamanakaranajam jñanam
 tatsaksadindriyajam, yatha rupapratyaksam / tathaceha bhutale ghato
 nastiti jñanamiti / yatha va smaranamajñayamanakaranajam
 saksanmanojanma / kutastarhi na saksatkaryanubhavarupam?
 samskaratiriktasannikarsabhavaditi vaksyamah / [ku.3.404]
 tathapi bhavavisaye iyam vyavastha, abhavajñanam
 tvajñatakaranatve 'pi na saksadindriyajam bhavisyatiti cenna-
 utsargasya badhakabhavena sankocanupapatteh / anyatha
 sarvavyaptinam bhavamatravisayatvapasangah, avisesat /
 tathapi vipakse kim badhakamiti cet- nanvidameva tavat /
 anyadapyucyamanamakarnaya / tadyatha- akaranakakaryapasangah,
 rupadyupalabdhinamapi vanindriyakaranatvapasangah / na
 hyanumityadibhirupalabhyamanakaranikabhiscaksuradivyavasthapanam,
 apitvanupalabhyamanakaranikabhi rupadyupalabdhibhireva / yadyapi
 saksatkaritapi tatraiva paryavasyati, tathapi prathamato
 'nupalabhyamanakaranatvameva prayojakam caksuradikalpane / na
 hyupalabhyamane karanantare saksatkarinisvapi tasu caksuradi
 anupalabhyamanam kascidakalpayisyat / ata evasaksatkaritve 'pi
 smrtermana eva karanamupagaman dhirah /
 samskarastvarthavisesapratyayasattavupayujyate, indriyanam
 prapyakaritvavyavasthapanat / [ku.3.405] bhavavesacca cetasah /
 sarvatra hi bahyarthanubhave janayitavye
 bhavabhutapramanavistameva ceta upayujyate, nato 'nyatheti
 vyaptih, tathaiva sakteravadharanat / na hyanupalabdhimatrasahayam
 tat abhave 'pyanubhavamadhatumutsahate, sabdalingaderapeksadarsanat
 / na ca yatra yadapeksam yasya janakatvamupalabdham,tadeva tasyaiva
 tadanapeksam janakamiti nyayasaham /
 ardenthanasambandhamantarenapi dahanaddhumasambhavanapatteh /
 tathaca gatam karyakaranabhavaparigrahavyasanena /
 [ku.3.406] api ca - pratiyogini samarthyat vyaparavyavadhanatah /
 aksasrayatvaddosanamindriyani vikalpanat //21 //

yaddhi pramanam yadbhavavagahi, tat tadabhavagahi, yatha lingam
 sabdo va; ghatadyavagahi cendriyamiti / anyatha hi sabdadikamapi
 nabhavamavedayet, bhava eva samarthyavadharanat / na caivameva
 nyayyam / devadatto gehe nastiti sabdat, maya tatra jijñasamanenapi
 na drsto maitra ityavagatanupalabdhyanumanadapyavagateh /
 [ku.3.407] grahayatu va'srayamindriyam, tathapi na tenedam vyavadhiyate,
 vyaparavat / anyatha sarvasavikalpakanam pratyaksatvaya datto
 jalañcalih syat / nanvevam sati dhumopalambho 'pyasya vyaparahsyat
 / tatha ca gatamanumanenapiti cenna- yaya kriyaya vina yasya
 yatkaranatvam na nirvahati, tam prati tasya eva vyaparavat / na ca
 dhumadyupalabdhimantarena caksuso vanhijñanakaranatvam na
 nirvahati samyogavaditi / [ku.3.408] asti ca bhavabhavaviparyayah / so
 'yam yasya dosamanuvidhatte, tadevatra karanamiti nyayyam / na

canupalabdhih svabhavato dusta; napyadhikaranagrahanam
 pratiyogismaranam va svabhavato dustam;
 anupatpattidasayamanutpatteh, utpattidasayañca
 svarthaprakasanasvabhavataya aparavrtteh /
 asamsrstayoradhikaramapratiyoginoh samsrstataya
 pratimanam dustam; samsrstayoscasamsrstatayeti cet-
 nanvayameva viparyayah / tathaca'tmasrayo dosah /
 tasmaddustendriyasya tadviparyayasamarthyē adustasya
 tatsamicinajñanasamarthyamapi / tathaca prayogah-
 indriyamabhavapramakaranam tadviparyayakaranatvat, yat
 yadviparyayakaranam tat tatpramakaranam, yatha rupapramakaranam
 caksuriti / [ku.3.409] vikalpanatkhalvapi / aghatam bhutalamiti hi
 visistadhiravasyamindriyakaranika svikartavya; pramanantaram
 va saptamamastheyam / yatha hi
 visesyamatropaksinamindriyamakaranamatra, tatha
 visesanamatropaksinanupalabdhirapi na karanam syat /
 svasvavisayamatrapravrttayoh pramanayoh samaharah karanamiti
 cenna- visayabhede phalavaijatyē ca tadanupapatteh / na hi mrtsu
 tantusu ca vyapriyamanayoh kulalakuvindayoh samaharahsyat /
 napi ghatapatadikarinam cakravemadinam samaharah
 kvacidupayujyate / tatra karburakaryabhavanna tatha; prakrte tu
 visistapratyayasya paroksaparoksarupasya darsanattatheti cenna-
 viruddhajatisamavesabhavat / bhava va karambita (karbura) eva karye
 dvayorapi saktirabhyupagantavya; darsanabalat / na hi niyatavisayena
 samarthyena karburakaryasiddhī; anyatrapi tatha prasangat /
 nanubhayorapyubhayatra samarthyē kor'tho mithahsannidhaneneti cenna-
 tatsahitasyaiva tasya tatra samarthyaditi / etena surabhi candanamityadayo
 vyakhyatah / tathacabhavavisayē 'pindriyasamarthyasya
 durapahnavatvadalamasadgraheneti / [ku.3.410] syadetat- nagrahite
 visesane visastabuddhirudeti, tatkaryatvat / na ca
 visistasamarthyē kevalavisesane 'pi samarthyam, kevalasaurabhe 'pi
 caksuso vrttiprasangat / ato 'bhavavisesanagrahanaya
 manantarasambhavaḥ / api ca kathamanalocitor'tha indriyena vikalpyeta?
 na ca manantarasyapyesa ritih, anumanadibhiranalocitasyapyarthasya
 vikalpanat / apraptesca / na hyabhavenendriyasya samyogadīh sambhavati
 / na ca visesanatvam, sambandhantarapurvakatvattasya /
 avasyabhyupagantavyatvaccanupalabdheh /
 na hi tadupalabdhau tasyabhavopalambha iti cet-[ku.3.411]
 ucyate-(210)avacchedagrahadhrauvyadadhrauvyē
 siddhasadhanat /
 praptyantare 'navasthanatra cedanyo 'pi durghatah //22 //

[ku.3.412] sa hyarthavisesanibhavisyan kevalo 'pi visphuret,
 yasyavacchedakajñanam na vyañjakam / sa ca (va) vikalpayitavya
 alocyate, yo visesanajñananirapeksenendriyena vijñapyate /
 yastu tatpurahsara eva prakasate, tatra tasya
 vikalpasamagrisamavadhanavata eva samarthyannayam vidhīh / [ku.3.413]

svabhavapraptau satyamapyadhika praptih pratipattibalena
rupadavabhyupagata / iha tvanavasthadusthataya na tadabhyupagamah; na
tu svabhavapratyasattiretavataiva viphalayate / [ku.3.414] na cedevam,
pramanantare 'pi sarvametaddurghatam syat / tathahi- sarvameva
manam saksatparamparaya va nirvikalpakavisrantam / na
hyanumanadikamapyanalocanapurvakam / tato 'nalocito 'bhavah
kathamupalabdhyapi vikalpyeta / na ca taya tadalocanameva
janyate,pratiyogyanavacchinnasya tasya nirupayitumasakyatvat / sakyatve va
kimaparaddhamindriyena / tatha sambandhantaragarbhatvaniyamena
visesanatvasya, manantare 'pi kah pratikarah; tadabhavasya
tadanimapisamanatvat / parasya tadatmyamastiti cet- nanu yadyasavasti,
astyeva; na cet, naiva / na hyabhyupagamenarthah kriyante, anabhyupagamena
va nivartante iti / [ku.3.415] avasyabhyupagantavyatve karanatvam
siddhayet, na tu manantaratvam /
anyatha bhavopalambhe 'pyabhavanupalabdhireva pramanam syat;
nendriyam /
abhavopalambhe bhavanupalambhavatbhavopalambhe abhavanupalambhasyapi
vajralepayamanatvaditi /
[ku.3.416] (212)pratyaksadibhirebhirevam adharo dure virodhodayah /
prayo yanmukhaviksanaikavidhurairatmapi nasadyate //

tam sarvanuvidheyamekamasamasvacchandililotsavam /
devanamapi devamudbhavadatisraddhah
prapadyamahe // 23 //

iti nyayakusumañcalau trtiyah stabakah //3 //

srih //

srimate srinivasaparabrahmane namah //

nyayakusumañjalau caturthastabakah /

nanu sadapisvarajñanam na pramanam, tallaksanayogat;
anadhigatarthagantustathabhavat /
anyatha smrterapi pramanyaprasangat /
na ca nityasya sarvavisasyacanadhigatarthata, vyaghatat- atrocyate-
avyapteradhikavyapteralaksanamapurvadrk /
yatharthanubhavomanamanapeksatayesyate //1 //

[ku.4.502] nahyadhigater'the adhigatireva notpadyate,
karananamapratibandhat / na cotpadyamanapi pramaturanapeksiteti na
prama, pramanyasyatadadhinatvat / napi
purvavisistatamatrenapramanyam; uttaravisistataya
purvasyapyapramanyaprasangat / tadanapeksatvena tu tasya pramanye
taduttarasypati tathaiva syat, avisesat / chinne kutharadinamiva,
paricchinne nayanadinam sadhakatamatvameva nastityapi nasti,
phalotpadanutpadabhyam visesat / [ku.4.503] tat phalam pramaiva na
bhavati grhitamatragocaratvat smrtivaditi cenna-
yatharthanubhavatvanisedhe sadhye badhitatvat /

anadhigatarthatva(213)nisedhe siddhasadhanat, sadhyasamatvacca /
 vyavaharanisedhe tannimittavirahopadhikatvat, badhitatvacca /
 nacanadhigatarthatvameva tannimittam, viparyayepi
 pramavyavaharaprasangat / napi yatharthatvavisistametadeva;
 dharavahanabuddhyavyapteh / [ku.4.504] na ca
 tattatkalakalavisistataya
 tatrapiyanadhigatarthat(thagantr)tvamupapadaniyam;
 ksanopadhinamanakalanat / nacajñātesvapi visesanesu
 tajjanitavisistataprakasata iti kalpaniyam; svarupena tajjanane
 'nagatadivisistatanubhavavirodhat; tajjñānena tu tajjanane
 suryagatyadinamajñāne tadvisistatanutpadat / nacaitasyam
 pramanamasti / nanvanupakaryanupakarakayorvisesana visesyabhava
 kathamatiprasango varaniyah? vyavacchittipratyayanena; vyavacchittau
 svabhavena / anyatha tatra(va)vyanaavasthanaditi / [ku.4.505]
 jñātataivopadhiriti cenna- nirakarisyamanatvat / tatsadbhavepi va
 smrterapi tathaiiva pramanyaprasangat /
 janakagocaratvepyuttarottarasmrtau
 purvapurvasmaranajanitajñātataavabhasanat / [ku.4.506] astu va
 pratyakse yathatatha / grhitavismrtarthasrutau ka varta?
 apramaivasaviti cet- gatamidanim vedapramanyapratyasaya /
 nahyanadau samsare,"svargakamo yajete'ti vakyarthah
 kenacinnavagatah; sandehe 'pi pramanyasandehat / na ca tatrapi
 kalakalavisesah parisphuranti / na
 caikajanmavacchedaparibhasayedam laksanam,
 tatrapiyanubhutavismrtavedartham pratyapramanyaprasangat /
 [ku.4.507] katham tarhi smrtervyavacchedah? ananubhavatvenaiva /
 yatharthohyanubhavah prameti pramanikah pasya(tha)nti;
 "tatvajñāna(214)'diti sutranat; "avyabhicari jñāna'miti ca / nanu
 smrtih pramaiva kim na syat yatharthajñānatvat
 pratyaksadyanubhutivaditi cenna, siddhe vyavahare nimittanusaranat /
 na ca svecchakalpitena nimittena lokavyavaharaniyamanam; avyavasthaya
 lokavyavaharaviplavaprasangat / na ca smrtihetau
 pramanabhiyuktanam (pramanavyavaharabhiyuktanam)
 maharsinam pramanavyavaharo 'sti; prthagānupadesat /
 uktesvanantarbhavadanupadesa iti cenna-
 pratyaksasyasakatkari phalatvanupapatteh / lingasabdadesca
 sattamatrena pratityasadhanatvaditi / [ku.4.508] evam vyavasthite
 tarkyate 'pi yat- iyamanubhavaikavisaya sati tanmukhaniriksana
 tadyatharthatvayatharthatve anuvidhiyamana
 tatpramanyamavya(na)vasthapyā na yatharthataya vyavahartum sakyata
 (215) iti vyavahare 'pi purvanubhava eva pramitih, anapeksatvat; na tu
 smrtih, nityam tadapeksanat / asamicine hyanubhave smrtirapi
 tathaiiva / nanvevamanumanamapyapramanamapadyeta,
 mulapratyaksanuvidhanat / na- visayabhedat / agamastarhi na
 pramanam, tadvisayamanantaranuvidhanat / na- pramatrbhedat /
 dharavahikabuddhayastarhi na pramanam adyapramananuvidhanat / na,
 karanavisuddhimatrapeksaya prathamavaduttarasamapi

purvamukhaniriksanabhavat / karanabalayatam kakataliyam
paurvaparyamiti / [ku.4.509] yadi hi (yadi tarhi) smrtirna pramitih,
purvanubhave kim pramanam? smrtanyathanupapattiriti cenna- taya
karanamatrasiddheh / na tu tenanubhavenaiva bhavitavyamiti
niyamakamasti / ananubhutepi tarhi smaranam syaditi cet- kim na syat
/ nahyatra pramanamasti /

purvanaubhavakaro(bhavo)llekhahsmrterdrsyate; so 'nyatha na
syaditi cet- tat kim bauddhavadat visayakaranyathanupapattya
visayasiddhistvayapisyate? tathabhutam jñanameva va tatsiddhih?
adye tadvadevanaikantikativam / na hi yadakaram jñanam,
tatpurvakativam tasyeti niyamah; anagatajñane vibhrame ca vyabhicarat
/ dvitiye ca (tu) smrtipramanyamavarjaniyam / ma bhut
purvanubhavasiddhih; kim naschinnamiti cet- na tarhi
smrtyanubhavayoh karyakaranabhavasiddhiriti / na, tadapramanye 'pi
purvaparakavasthavadatmapratyabhijñanapramanyadeva tadupapatteh /
yo 'hamanvabhavamamumartham, so 'ham smaramiti manasapratyaksamastiti /
[ku.4.510] na ca grhitagrahitvamisvarajñanasya;
tadiyajñanantaragocarativad visvasya / na ca tadeva jñanam
kalabhedenapramanam; anapeksatvasyaparavrtteh / tathapi
vapramanye atiprasangaditi / [ku.4.511] syadetat- anupakarakam
(216) visayasya tadiyametadiyam va na bhavitumarhati, avisesat / na
ca tasyetyaniyatam tatra pramanam, atiprasangat /
na ca tadabhijñana(bhijñā)mantarena tadupakarasyotpattih,
tathanabhyupagamat /
abhyupagame va, karyatvasyanaikantikativat /
atrocyate-[ku.4.512] svabhavaniamabhavadupakaro 'pi durghatah /
sughatave 'pi satyathe 'sati ka gairanyatha //2 //

visesabhavattatraiva phalam nanyatretyasyapi niyamasyanupapatteh /
svabhavaniamena copapattau tathaiiva visayavyavasthopapatteh /
avasyañcaitanuma(bhyupaga)ntavyam, atitadivisayatva(ya)nurodhat / na
hi tatra jñanena kiñcit kriyate iti sakyamavagantum; asatvat / na ca
taddharmasamanyadharam kiñcit kriyate iti yuktam; tena tasyaiva
visayatvaprapteh /
tadatmyadvisesasyapi saiva jñatateti cet, tat kim caksusa
ghate jñayamane raso 'pi jñayate, tadatmyat? ghatakarena
jñayata evasau (rasah) iti cet- atha rasakarena kim na jñayate?
tena rupena jñatatanadharativaditi cet- na tarhi
vartamanasamanyajñane 'pyatitanagatajñanam; tenakarena
prakatyanadharativaditi /
[ku.4.513] nanu kriyaya karmani kiñcit kartavyamitivyapterastvanumanam
(2) /

na;- (anaikantya) anekantadasiddherva na ca lingamiha kriya /
tadvaisistyaprakasatvannadhyaksanubhavo 'dhike (3) //3 //

dhatvarthamatrabhiprayena. a prayoge samyogadibhiranekantat / na hi
sarasamyogena gagane kiñcit kriyate; antyasabdabhiivyaktya (217) va
(sabde?) / spandabhiprayena, asiddheh / vyaparabhiprayena,

sabdalingendriyavyaparairvyabhicarat / na hi taih prameye kiñcit
kriyate; api tu pramataryeva / phalabhiprayenapi tatha /
antatastenaivanekantat, anavasthanacca /
asuvinasidharmabhiprayena, dvitvadibhiraniyam /
asukarakabhiprayena, karmanyasiddheh / karmanyasukarakam
jñanamityeva hi sadhyam / kartaryasukarakatvasya
karmopakarakatvenavyapteh; sabdadvivaparairevanekantat / [ku.4.514]
(3)syadetat- anubhavasiddhameva prakatyam /
tatha hi jñato 'yamartha iti samanyatah, saksatkrtto 'yamartha iti
visesato visayavisesanameva kiñcit parisphuratiti cet /
tadasat /
yatha hi- " arthenaiva viseso hi nirakaratayadhiyam" /
tatha- kriyayaiva viseso hi vyavaharesu karmanam //4 //

kim na pasyasi, ghatakriya patakriyativat krtto ghatah karisyate
ghata ityadi / tathaiva grhana, ghatajñanam patajñanamitativat
jñato ghato jñasyate jñayate iti /
kathamasambaddhayordharmadharmibhava iti cet- dhvasto ghata iti yatha /
etadapi kathamiti cet- nunam dhvamsenapi ghate kiñcit kriyate iti
vaktumadhyavasito 'si / tannirupanadhinanirupano dhvamsah
svabhavadeva tadiya iti kimatra sambandhantareneti cet- prakrte
'pyevameva / [ku.4.515] (4) etena phalanadharatvadarthah katham karmeti
nirastam / vinasyavat karanavyaparavisayatvena tadupapatteh /
svabhavikaphalanirupakatvañca tulyam / [ku.4.516] (5) nanu
jñanamatindriyatvadasadharanakaryanumeyam tadabhava
katham anumiyeta, apratitañca katham vyavaharapathamavatarediti
jñanavyavaharanyathanupapattya jñatatakalpanam /
tadapyasat-parasparasrayaprasangat / jñatataya hi jñanamanumiyeta,
jñate ca tadvyavaharanyathanupapattistam jñapayet / [ku.4.517]
kutasca jñanamatindriyam? (1) indriyenanupalabhyamanatvaditi cet / na
/ anumanopanyase (napakse) sadhyavisistatvat /
a(218)nupalabdhimatropanyase tu yogyatavisesitasau
kathamaindriyikopalambhabhavam gamayet / tadvisesane tu
kathamatindriyam jñanamiti / [ku.4.518] (2)
tathavidhajñatatanasrayatvaditi cenna- asrayasiddheh /
vyavaharanyathanupapattyaiva siddha asraya iti cenna- jñanahetunaiva
tadupapatteh / tasyatmamanahsamyogadirupasya sattve 'pi
susuptidasayamarthavyavaharabhavannaivamiti cenna- tavanmatrasya
vyavaharahetutvat / anyatha jñanasvikare 'pi tulyatvat /
smarananyathanupapatyeti cenna- tasyapyasiddheh / asti
tavadvyavaharanimittam kiñciditi cet- kimatah? / na hyetavata
jñanam taditi siddhyati, tasyaivasiddheh / tathapi niyatasya kartuh
pravrtteh kartrdharmaiva kenacit pravrttihetuna bhavitavyamiti
cet- astviccha pratyaksasiddha; na tu jñanam / saiva katham
niyatadhikarane (na) utpadyatamiti cenna- jñanabhyupagame 'pi
tulyatvat / svahetoh kutasciditi cet- tata evecchastu, kim
jñanakalpanayeti / syadetat- prakasamane khalvarthe

tadupaditsadirupajayate; na tu susuptyavasthayamaprakasamane 'pyarthe
 ityanubhasiddham / tata icchayah karanam vilaksanameva kiñcit
 parikalpaniyam, yasmin sati
 susvupalaksanamaudasinyamarthavisayamatmano nivartate iti cet-
 hantaivam susvapanivrttimanubhavaniddham pratijananena
 jñanamevaparoksyamisyanthe / acetayanneva hi susupta ityucyate;
 acaitanyanivrttireva hi caitanyam jñanamiti / tatha ca
 kalatyayapadisto hetuh / [ku.4.519] etena (3) ksanikatvaditi
 nistam / apica kimidam ksanikatvam nama? yadyasutaravinasitvam,
 tadanaikantikam / athaikaksanavasthayitvam, tadasiddham
 pramanabhavat / nanu sthaya vijñanam yadsamarthaksanam
 grhnadutpadyate, dvitiye 'pi ksane kim tadsameva grnhati,
 anyadsam va, na va kamapiti / na prathamah, tasya
 ksanasyatitvat; pratyaksajñanasya ca vartamanabhavatvat / na
 catitameva vartamanatayollikhati(219), bhrantatvaprasangat / na
 dvitiyah, viramyavyaparayogat / prathamato 'pi tathabhyupagame
 'nagataveksanaprasangat / na trtayah, jñanatvahaneriti
 mahavrtiyah / tadasat / jñanam
 grnhatityasyaivar'thasyanabhyupagamat / api tu tadeva
 grahanamityabhyupagamah / tatha ca jñanam prathame yamarthamalambya
 jatam, dvitiye 'pi ksane tadalambanameva tannaveti prasnarthah /
 tatra tadalambanameva taditi paramarthah / nacaivam bhrantatvam,
 viparitanavagahanat / tathapi jñeyanivrttau katham
 jñananuvrttih? tadanuvrttau va katham jñeyanivrttiriti cet-
 kimasminnanupapannam? na hi jñanamarthascetyekam tattvamekayuskam
 veti / [ku.4.520] satyapi va ksanikatve kathamapratyaksam? ittham
 yathocyate-na svaprakasam, vastutvaditaravastuvat / na ca
 jñanantaragrahyam, jñanayaugapadyanisedhena samanakalasya
 tasyabhavat / grahakakale grahyasyatitvatena
 vartamanabhatvanupapatteh / grahyakale ca grahakasyanagatatvat- iti
 cet- nanvevam jñatatapi na pratyaksa syat, ksanikatvat / katham?
 ittham- na svaprakasa / vastutvat, na janakagrahya, anagatatvat /
 viramyavyaparayogacca / na samasamayajñanagrahya,
 jñanajanakendriyasambandhananubhavat (221) / na ca
 taduttarajñanagrahya, tadanimatitvat- iti / ksanikatvameva
 tasyah kuta iti cet- tvaduktayuktereva / tathahi- yam ksanamasritya
 jata tatah paramapi tamevasrayante anyam va, na va kamapiti / tatra
 na prathamah, tasya tadanimasattvat / na dvitiyah, apratisankramat /
 ekaksanavagahini ca jñane tadanyaksanasrayajñatataphalatvena
 bhrantatvaprasangat, rajatavagahini purovartivrtti(222)jñatataphala
 iva / na canyamapi ksanam jñanamavagahate, tadanim tasyasattvat
 / na trtayah, nihsvabhavataprasangat / na hyasau tadanim
 tadiyahadiya veti / [ku.4.521] atitenapi tenaiva
 ksanenopalaksitanuvartate iti cet- evam tarhi vartamanarthata
 prakasasya (223) na syat / anyatha jñanasyapi tathanuvrtteh ko
 dosah? nahi vartamanarthaprakasasambandhamantarena jñanasyanya
 vartamanavabhasata nama / arthanirapeksaprakasanuvrttimatrena

tathatve bhutabhavivisayasyapi jñanasya tathabhavaprasangat /
[ku.4.522] atha ma bhudayam dosa iti sthula eva vartamanah
prakasenasriyate ityabhyupagamah, tada tajjñanasyapi sa eva visaya
iti tasyapi na ksanikatvamiti / [ku.4.523] nanu (4) jñanamaindriyakam
cet, visayaśācaro na syat, sañjatasambandhatvat / na ca
jijñāsaniyamanniyamah, tasyah samsayapurvakatvat, tasya ca
dharmijñanapurvakatvat, dharminasca sannidhimatrena jñane
jijñāsapeksane va ubhayathapyavanavasthanaditi- tanna-
jñatatapakse 'pi tulyatvat / tasya api hi jñeyatve
tatparamparajñanapatat; jijñāsaniyamasya ca tadvadanupapatteh /
nacendriyasambandhavicchedadvirama iti yuktam- atmaprakatyavyapanat /
svabhavata eva kacidasavajijñāsitapi jñayate, na tu sarveti cet- tulyam
/ pragutpannajñatatasmaranajanitajijñāsah samunmilitanayanah
sañjatajñanasamutpaditaprakatyam jijñāsuraeva pratipadyate ityato
nanavastheti cet- tulyametat / [ku.4.524] nanu (5) jñanam na
savikalpakagrahyam, tasya nirvikalpakapurvakatvad; nirvikalpakagrgitasya
tavatkalanavasthanat; tasya tenaiva vinasat / napi
kevalanirvikalpakavedyam, tasya savikalpakonneyatvena tadabhava
pramanabhavat / na ca
samavayabhavavannirvikalpakannirapeksasavikalpakagocaratvam jñanasyeti
sampratam- tayorviseśanamsasya
praggrahanadanumanadivattadupapatteh; prakrte tu
jñanatvaderanupalabdheragrhitaviseśanayasca
buddherviseśyanupasankramatkathamevam syat? na; utpannamatrasyaiva
bahyavisayajñanasyalocanat / tatastatpurahsaram prathamata eva
tajjatiyasya jñanantarasya vikalpanat / indriyasannikarsasya tadaiva
viseśanagrahanalakśanasahakarīsampatteh /
vyaktyantarasamavetamapi hi samanyam grhitam tadevetyupayujyate (224)
/ anyathanumanadivikalpanamanutpadaprasangah; tadgatasya
viseśanasyagrahanadanyagatasya canupayogatkim
lingagrahanasahakari syaditi / etena sabdadipratyaksam
vyakhyatamiti / [ku.4.525] syadetat- (6) visayanirupyam hi
jñanamisyate / na catindriyasya paramanvadermanasa vedanamasti / na
cagrhitasya viseśanatvam / na ca
nityaparokṣasyaparokṣavisistabuddhivisayatvam, vyaghataditi- na,
bahyendriyagrahyasyagrahyasya va purvajñanopanitasyaiva manasa
vedanat / anyathatindriyasmaranasyapyanutpattiprasangat / iyamstu
viseśah- tasmin sati tadbalaḍeva; asati tu tajjanitavasanaḍalat / na
caivam sati smaranametat; agrhitajñanagocaratvat / na ca
visayamse tattatha syaditi yuktam- avacchedakataya
pragavasthavadaḍabhasanat / na ca pratyabhijñanamapi
grahanasmaranakaram; virodhat / atha grahanasmaranayoh kiyati
samagri? adhikor'thasannikarso grahanasya, samskaramatram
sannikarsah smaranasya / atha grahanatve 'pi kuta
etadaparokṣakaram? karanantarannirapeksena
samskaradhika(225)sannikarsavatendriyena janitatvat / atha
kahasannikarsah? jñanena samyuktasamavayah, tadarthena

samyuktasamavetavisesanatvamiti / manaso nirapeksasya bahirvyapare
'ndhabadhiradyabhavaprasanga iti cet- jñanavacchedakam prati nayam
dosah / na ca jñanapeksaya bahirityasti / napi
tadvisayapeksaya nirapeksatvam, tasyaiva jñanasyapeksanat /
[ku.4.526] athapi jñanam pratyaksamityatra kim pramanam?
pratyaksameva / yadasutrayat- "jñanavikalpanam
bhavabhavasamvedanadadhyatmam" (nyaya.5-1-31) iti /
[ku.4.527] nanu nesvarajñanam prama, nityatvenaphalatvat /
napi pramanam, akaraktvat /
ata eva ca na tadasrayah pramateti- ucyate- mitih samyak
paricchittistadvatta ca pramatrta /
tadayogavyavacchedah pramanyam gautame mate //5 //

samicin.o hyanubhavah prameti vyavastathitam / tathaca anityatvena
visesanamanarthakam, nityanubhavasiddhau
tadvyavacchedabhyanistatvat; asiddhau ca vyavacchedyabhavat / na
cedamanumanam, asrayasiddhibadhayoranyatarakrantatvat / na tat
pramakaranamiti tvisyata eva, pramaya sambandhabhavat / tadasrayasya
tu pramatrtvametadeva yat tatsamavayah / karaktve satiti tu
visesanam purvavannirarthakamanusandheyam / yadyevam,
"aptapramanyad" (nyaya.2-2-37) iti sutravirodhah / tena hisvarasya
pramanyam pratipadyate, na tu pramatrtvamiti cet- na-
nimittasamavesena vyavaharasamavesavirodhat / pramasamavayo hi
pramatrvyavaharanimittam; pramaya tvayayogavyavacchedena sambandhah
pramanavyavaharanimittam / tadubhayañcesvare / atrapi karyayeti
visesanam purvavadanarthakamuhaniyam / [ku.4.528] syadetat-
pramiyate 'neneti pramanam, praminotiti pramata iti
karakasabdatvamanayoh / tathaca kathamakarakamartha iti cet- na- etasya
vyutpattimatranimittatvat / pravrttinimittam tu yathopadarsitameva;
vyavasthapanat / anyatha asmadadisu na pramatrvyavaharah syat;
sarvatra svatantryabhavat / karanavyavaharastvanyatra
yadyapyanyanimittako 'pi, tathapihoktanimittavivaksayaiveti / evantarhi
pañcamapramanabhyupagame 'pasiddhantah / na hi tat
pratyaksamanumanamagama va, anindriyalingasabdakaranatvat- na-
saksatkaripramavattaya pratyaksantarbhavat;
indriyarthasannikarsotpannatvasya ca laukikamatravisayatvat / [ku.4.529]
syadetat- tathapisvarajñanam na prama, viparyayatvat / yada
khalvetadasmadadivibhramanalambate, tadaitasya visayamasprsato na
jñanavagahanasambhava iti tadartho 'pyalambanamabhyupeyam / tathaca
tadapi viparyayah, viparitarthalambanatvat / tadanavagahane va
asmadadervibhraman
avidusastadupasamayopadesanamasarvajñapurvakatvamiti na-
vibhramasyapramanye 'pi tadvisayasya tattvamullikhato 'bhrantatvat /
anyatha bhrantisamucchedaprasangah; pramanabhavat /
tathapyaropitarthavacchinnajñanalambanatvena katham na bhrantatvamiti
cet- na- yad yatra nasti tatra tasyavagatiriti bhrantyarthatvat /
etadalambanasta caivamullakhatah sarvatra yatharthatvat /

nahi na tadrājatam, nāpi tatrāsāt, nāpi tannavagatamīti /
[ku.4.530] saksat(226)karini nityayogini paradvaranapeksasthitau /
bhutarthanubhave nivistanikhilaprasta(227)rivastukramah //

lesadrstinimitta(228)dustivigamaprabhrastasankatusah /
sankonmesakalankibhih kimaparaistanme pramanam sivah //6//
iti nyayakusumañjalau caturthastabakah //4 //
srih //

srimate srinivasaparabrahmane namah //

nyayakusumañjalau pañcamastabakah //

nanvisvare pramanopapattau satyam sarvametadevam syat /
tadeva tu na pasyama iti cet- nahyesa sthanoraparadhah yadenamandho
na pasyati /
tathahi- karya'yojanadhrtyadeh padat pratyayatah sruteh /
vakyat sankhyavisesacca sadhyo visvavidavyayah //1 //

[ku.5.602] ksityadi kartrpurvakam karyatvaditi- na badho
'syopajivyatvat pratibandho na durbalaih /
siddhyasiddhyorvirodho no nasiddhiranibandhana //2 //

[ku.5.603] tathahi- atra ye sariraprasangamudghatayanti,
kastesamasayah? kimisvaram paksayitva kartrtvaccharitvam;
tatah (atha) sariravyavrtterakartrtvam; atha ksityadikameva
paksayitva karyatvaccharikartrkatvam; yadva
sarirajanyatvadakaryatvam; tata eva vakartrkatvam;
paravyaptistambhanartham viparitavyaptyupadarsanamtram veti? tatra
prathamadvitayorasrayasiddhibadhapasiddhantapratijñavirodhah /
trtiye tu vyaptau satyam nedamanistam; asatyantu na prasangah /
caturthe badhanekantau (229) / pañcametvasamarthavisesanatvam /
sasthe 'pinagrhyamanavisesaya vyaptya badhah / na
cagrhyamanavisesaya (230) vyaptya grhyamanavisesayah
satpratipaksatvam / asti ca karyatvavyapteh paksadharmataparigraho
visesah / kartasariri, viparito na karteti canayostadvirahah /
[ku.5.604] nanu yad buddhimaddhetukam taccharihetukamiti niyame
yaccharirahetukam na bhavati tad buddhimaddhetukamapi na bhavatiti
viryaniamopi syat / tathaca paksadharmatapi labhyata iti cenna-
gaganadehsapaksabhagasyapi sambhavatkevalavyatirekitvanupapatteh /
anvaye tu visanasamarthyat / hetuvyavrttimatrameva hi tatra
kartrvyavrttivyaptam; na tu sarirarupahetuvyavrttiryuktam /
vyaptasca paksadharmā upayujyate, na tvanyo 'tiprasangat / etena
tadvyapakarahitadvaditi samanyopasamharasyasiddhatvamuktam veditavyam
/ nahi yadvyavrttiriyadabhāve 'nvayavyatirekabhyamupasamhartumasakya,
tattasya vyapakam nameti / [ku.5.605] visesavirodhastu visesasiddhau
sahopalambhena tadasiddhau mithodharmipariharanupalambhena nirasto
nasankamapyadhirohatiti / [ku.5.606] syadetat- asti tavat
karyasyavantaravisesah yatahsaririkartrkatvamanumiyate /
tathaca tatprayuktameva vyaptamupajivetkaryatvasamanyamiti syat- na

syat- nahi visesostiti samanyamaprayojakam / tathasati
saurabhakatutvanilimadivise (231) sati na
dhumasamanyamagningamayet / kim nama (232) sadhakasamanye
sadhyasamanyamasritya pravartamane
tadvisesahsadhyavisesavyaptimasrayet; natu visese sati
samanyamakiñcitkaram, tasyapi
visesantarapeksaya(233)kiñcitkaratvaprasangat / [ku.5.607]
saurabhadivisesam vihayapi dhume vanhirdrstah, na tu
visesam vihaya karye karteticenna- karyavisesah karanavise
vyavatisthate; na tu karyakaranasamanyayoh
pratibandhamanyathakuryaditi / kim na drstam karyam
karanamatre ankuro bije tadviseso dhanye tadvisesahsalau
tadvisesah kalame ityadi bahulam loke? kva va
drstamanudravyarabhyam dravyam, nityarupadyarabdham rupadi?
tathapi samanyavyapteravirodhatsiddhyatyeva /
avasyañcaitadevamangikartavyam; anyatha
karyatvasyakasmikatvaprasangat / [ku.5.608] syadetat- anvayavyatireki
tavadidam karyatvamiti paramarthah / tatrakasadervipaksat kim
kartrvyavrtteh karyatvavyavrttih
ahosvitkaranamatravavrtteriti sandihyate- tadasat- karturapi
karanatvat / karanesu canyatamavyatirekasyapi karyanutpattim
prati prayojakatvat; anyatha karanatvavyaghatat,
karanadivisesavyatirekasandehaprasangacca; katham hi nisciyate
kimakasat karanavyavrttya karyatvavyavrttih uta
karanavyavrttya; evam kimupadanavyavrttya
kimasamavayivyavrttya, kim nimittavyavrttyeti? karyatvat
karanamupadanamasamavayi nimittam va buddhyadisu na siddhyet /
kartuh karanatve siddhe sarvametaducitam; tadeva tvasiddhamiti cet- kim
patadau kuvindadirakaranameva karta? prastute vodasina eva
sadhayitumupakrantah? tasmāt yatkiñcidetadapiti / [ku.5.609] nanu karta
karananamadhistata saksadva saritavat, sadhyaparamparaya
va dandadivat? tatra na purvah, paramanvadinam
sariratvaprasangat / na dvatiyah, dvarabhavat / na hi
kasyacitsaksadadhisteyasyabhava paramparayadhistanam
sambhavati / tadayam pramanarthah- paramanvadayahna
saksacetanadhisteyah sariretaratvat, yatpunah
saksadadhisteyam, na tadevam yathasmacchariramiti; napi
paramparayadhisteyah, svavyapare sarirapeksatvat
svacestayamasmacchariravat, vyatirekena va dandadi udaharanam
/ evañca (evam) ksityadi na cetanadhisthitahetukam
sariretarahetukatvadityatipidaya satpratipaksatvam / apica patadau
kuvindadeh kim karakadhisthanarthamapeksa,
tesamacetanam svato 'pravrtteh? aho karakatvena? na purvah,
tesam paramesvarenaivadhistanat / na hyasya jñanamiccha
prayatno va vemadinna vyapnotiti sambhavati / na
cadhisthitanamadhisthatrantarapeksa tadarthameva,
tathasatyanavasthanadevavisesat / na dvitiyah,

adhisthatrtvasyanangatvaprasange drstantasya
 sadhyavikalatvapatteh / na ca hetutvenaiiva tasyapeksastviti vacyam-
 evam tarhi yat karyam tatsahetukamiti vyaptih, na tu sakartrkamiti /
 tathaca tayai(tathai)va prayoge siddhasadhanat /
 kiñcanyaprayatnapurvakatvaprayuktam vyaptimupajivat karyatvam na
 buddhimatpurvakatvena svabhavapratibaddham / na hyanityaprayatno 'pi buddhya
 sariravat karanatvenapeksyate, yena tannivrttavapyakarya r(ya)
 buddhirna nivartata iti / [ku.5.610] tadetat prageva nirastaprayam
 nottarantaramapeksate / tathahi- saksadadhisthatari sadhye
 paramanvadinam sariratvaprasanga iti kimidam sariratvam, yat
 prasajyate? yadi saksatprayatnavadadhistheyatvam, tadisyata eva / na
 ca tato 'nyat prasañjakamapi / athendriyasrayatvam?tanna,
 tadavacchinnajñananadanadvarenendriyanamupayogat / anavacchinne
 prayatne nayam vidhih, nityatvat / ata eva narthasrayatvam (234) /
 nahi nityajñanam bhogarupamabhogarupam va, yatnamapeksate; tasya
 karanavisesatvat / na ca nityasarvajñasya bhogasambhavanapi,
 visesadarsanabhve mithyajñananavakase dosanutpattau
 dharmadharmayorasattvat / tasmāt, saksatprayatnanadhistheyatvat
 svavyapare tadanapeksatvaccti dvayam sadhyavisistam /
 anindriyasrayatvadabhogayatanatvat svavyapare tadanapeksatvaccti
 trayamapyanyathasiddham / abhogayatanatvadanindriyasrayo 'pi,
 bhoktrkarmanupagrahadabhogayatanamapi,
 sparsavadvegavaddravayantara(235)nudyatvatta(236)danapeksamapi syat;
 acetanatvacctetanadhisthatamapi syaditi ko virodhah?
 tathacasaksatprayatnadhisthitetarajanyatvaditi sadhyasamah /
 indriyasrayetarajanyatvat bhogayatanetarajanyatvaditi
 dvayamapyanyathasiddham / karyañnanadyavapeksatvacchariretarajanyamapi
 syat; acetanahetukatvacctetanadhisthituka(237)mapiti ko virodhah?
 aprasiddhavisesanascapaksah / nahi cetananadhisthatahetukatvam
 kvacit pramanasiddham / na ca cetanadhisthitahetukatvanisedhah
 sadhyah, hetorasadharanyaprasangat / gaganaderapi
 sapaksadvayavrtteh / [ku.5.611] yatpunaruktam kuvindadeh patadau
 kathamapekseti, tatra karakatayeti kahasandehah? kintu karakatvameva
 tasya jñanacikirsaprayatnavatah, na svarupavatah /
 tadevacadhisthatrtvam / yattvadhisthite kimadhisthaneneti-
 tatkim kuvinda udvaryate, isvaro va, anavastha va'padyate? na
 prathamah, anvayavyatirekasiddhatvat / na dvatiyah,
 paramanvadrstadhisthatrtvasiddhau jñanadinam
 sarvavisayatve vemadyadhisthanasyapi nyayaprapatvat / na tu
 tadadhisthanarthamevesvarasiddhih / na trtiyah, tasmin
 pramanabhavat / tathapyekadhisthitamaparah
 kimarthamadhisthatiti prasne kimuttaramiti cet- hetuprasno 'yam,
 prayojanaprasno va? nadyah, isvaradhisthanasya nityatvat /
 kuvindadyadhisthanasya svahetvadhinatvat / na dvitiyah,
 karyanispadanena bhogasiddheh spastatvat / ekadhisthanenaiva
 karyam syaditi cet- syadeva / tathapi na sambhede 'nyataravaiyartham /
 parimanam prati sankhyaparimanapracayavat pratyekam

samarthyopalabdhou sambhuyakaritvopatteh / asti tatra vajatyamiti cet-
ihapi kiñcidbhavisyatiti / na cakurvatah kulaladeh
kayasanksobhadisadhyo bhogahsiddhyediti tadarthamasya
kartrtvamisvaro 'numanyate, tadarthamatratvadaisvaryasyeti / [ku.5.612]
yatvanityaprayatnetyadi- bhavedapyevam yadyanityaprayatnanivrttaveva
buddhirapi nivarteta; na tvetadasti; (238) udasinasya prayatnabhava 'pi
buddhisadbhavat / hetubhuta buddhirnivattate ithi cenna-
udasinabuddherapi samskaram prati hetutvat / karakavisaya
buddhirnivartate iti cenna- udasinasyapi karakaboddhrtvat / na hi
ghatadikamakurvantascakradikam neksamahe / hetubhuta
karakabuddhirnivartate iti cenna- (cakra(239)dibuddherapi samskaram
prati hetutvat / karakaphalahetubhuta karakabuddhirnivartata iti cenna-)
ayatamanasyapi dukhahetubhutaya api
taddhetukantakasarsabuddherbhavat (240) / cikirsahetubhuto
'nubhavo nivartata iti cenna- kenacinnimittenakurvato 'pi
cikirsataddhetubuddhisambhavat /
anapeksakrtihetucikirsakaranam buddhirnivartate iti cet- na tarhi
buddhimatram / tathacanityaprayatnahetukatvaprakramam
visistaprayatnacikirsahetubuddhimatpurvakatvamiti tannivrttau
tadeva nivartatam, na tu buddhimatpurvakatvamamatram / tatra
tasyaprayojakatvaditi buddhimatpurvakatva(miti)sadhyapakse pariharah
/ sakartrkamiti prayatnapradhanapakse sankaiiva nasti; tasyaiva
tatanupadhitvat / [ku.5.613] etena- sarirasambandhe
buddhigatakaryatvavad buddhisambandhe prayatnagatakaryatvamupadhiriti-
nirastam / yo hi buddhya sariravacchariraniivrttya buddhiniivrttivadva
prayatnena buddhim buddhiniivrttya prayatnaniivrttim (va?) sadhayet,
sa evam kadacidupalabhyah / vayantvavagatahetubhavam
kalitasaktisakala(241)karakaprayoktaram karyaadevanumimana
naivamaskandaniyah tatra (242) tasyanupadhitvat / [ku.5.614] na ca
prayatna atmalabharthameva matimapeksate,
visayalabharthamapyapeksanat / tatah prayatnadbuddhih
tannivrttesca prayatnaniivrttih siddhyeti vistrtamanyatra /
karyabuddhiniivrttya tu karya eva prayatno nivartate, na nityah / nitye
ca prayatne nityaiva buddhih pravartate, nanitya / na hi taya tasya
visayalabhasambhavah /
sariradeh prak tadasambhave dehanutpattau (243) sarvadanutpatteh /
sarirajanyatvavaccanityaprayatnajanyatvamiti sanksepah /
[ku.5.615] tarkabhasatayanyesam tarkasuddhiradusanam /
anukulastu tarko 'tra karyaalopo vibhusanam //3 //

karaka(244)vyaparavigam.e hi karyanutpattiprasangah,
cetanacetanavyaparayorhetuphalabhavavadharanat, karanantarabhava
iva kartrabhava karyanutpattiprasangah, karturapikaranatvat /
[ku.5.616] yastvaha- pratyaksanupalambhabhyam tadutpattiniscayo
drsyayoreva, na tvadrsyayoh / pratyaksasyanupalambhasya ca
tavanmatravidhinisedhasamarthatvat dhumagnivat, kampamarutavacca / nahi
dhumah karyo 'nalasyeti udaryasyapi, na hi sakhakampo matarisvana iti

stimitasyapi syat / kintu bhaumasprsyayoreva / tathehapi sariravata eva
karanatvamavagantumucitam, nanyasyeti- tadasat- pratyaksanupalambhau hi
drsyavisayavupayastadutpattiniscaye; na tu drsyataiva tatropeya;
kinnama (245) drsyasritam samanyadvayam / tadalidhasya hi
tadutpattiniscaye drsyamadrsyam va sarvameva tajjatiyam
tadutpattimattaya niscitam bhavati, yatha
sparsaruparasagandhanamuttarottaranimittatayam tava;
asmakañcatindriyasamavayadisiddhau / nacedevam, udahrtayoh (246) eva
dahanapavanayoh; alokarupavatostadutpattiniscaye,
kathanalokanirastarupayoh siddhih? yat udaryastimitasadharani
siddhihsyaditi- tadbhavedapyevam, yadi sariradikam vina karyamiva,
bhaumam sparsavadvegavantañca vina agnimatrat pavanamatradva
dhumakampau syatam / na tvevam / na caivam cetanavyabhicaro 'pi
sakyabhidhana ityalam balapralapanam samadhanaih / [ku.5.617]
tadutpatterasiddhavapi tattadupadhi vidhunanena svabhavikatvasthitau- yadi
kartaramatipatya karyam syat, svabhavamevatipatediti
karyavilopaprasanga iti / etacca sarvamatmatattvaviveke
nipunatarumupapaditamiti neha pratanyate / evañca siddhe pratibandhe na
pratibandyadeh pratibandyadeh ksudropadravasyavakasah /
pratibandhasiddhavistapadanat, tadasiddhau tata eva tatsiddheh
aprasangaditi /
nanu tasya sarvada sarvatravisehe karyasya sarvadotpattiprasanga iti
nirapeksesvarapakse dosah, sapekse upeksaniya evastviti
balasya pradipakalikakridayaiva nagaradahah- tanna- sthemabhajo
jagata evakaranatvapasangat /
omiti bruvatahsaugatasya dattam (247) uttaram prak /
[ku.5.618] "arsam dharmopadesañca vedasastravirodhina /
yastarkenanusandhatte sa dharmam veda netarah //

(manu.12.106) tamimamarthamagamahsamvadati, visamvadati tu paresam
vicaram- "visvatascaksuruta visvatomukho visvatobahuruta visvataspat
/
sam bahubhyam dhamati sam patatrairdyavabhumi janayan deva ekah"
//

atr.a prathamena sarvajñatvam, caksusa drsterupalaksanat /
dvitiyena sarvavaktrtvam, mukhena vagupalaksanat / trtiyena
sarvasahakaritvam, bahuna saharitvo(mattvo?)palaksanat / caturthena
vyapakatvam, pada vyapterupalaksanat / pañcamena
dharmadharmalaksanapradhanakaranatvam; tau hi lokayatravahanad
bahu / sasthena paramanurupapradhanadhistheyatvam; te hi
gatisilatvatpatravypadesah, patantiti / sandhamati sañjanayanniti
ca vyavahitopasargasambandhah; tena samyojayati samutpadayannityarthah /
dyava ityurdhvasaptalokopalaksanam bhumityadhastat, eka
ityanadititi /
smrtirapi- "aham sarvasya prabhavo mattahsarvam pravartate"
(gita.10.8) ityadih /
etena brahmadipratipadaka agama boddhavyah /

[ku.5.619] ayojanat khalvapi- svatantrye jadatanirnadrstam
drstaghatakam /

hetvabhavo phalabhavo visesastu visesavan //4 //

paramanvadayo (248) hi cetana'yojitah pravartante acetanatvat
vasyadivat / anyatha karanam vina karyanutpattiprasangah;
acetanakriyayascetanadhistanakaryatvavadharanat / [ku.5.620]
kriyavisesavisranto 'yamarthah, na tu tanmatragocarah / cesta
hi cetanadhistanamapeksata iti cet- atha keyam cesta nama?
yadi prayatnavadatmasamyogasamavayikaranika kriya,
prayatnamatrakaraniketi va vivaksitam- tanna- tasyaiva
tatanupadhitvat / atha hitahitapraptipariharaphalatvam tattvam- tanna-
visabhaksanodbandhanadyavyapanat /
istanistapraptipariharaphalatvamiti cet- kartaram prati, anyam
va? ubhayathapi paramanvadikriyasadharanyadavisesah /
bhrantasamihaya atathabhutaya api cetanavyaparapeksanacca /
sarirasamavayikriyatvam taditi cenna- mrtasarirakriyaya api
cetanapurvakatvaprakasakteh / jivata iti cenna-
netraspandadescetanadhistanabhyupagamaprasangat /
sparsavaddravvyantaraprayoge satiti cenna- jvalanapavanadau
tathabhavabhyupagamapatteh / sarirasya
sparsavaddravvyantaraprayuktasyeti cenna- cestayaiva
sarirasyalaksyamanatvat / [ku.5.621]
samanyavisesascestatvam, yata unniyate prayatnapurvikeyam
kriyeti cenna- kriyamatreñaiva tadunnayanat /
bhoktrbuddhimatpurvakatvam yata iti cet- tarhi tadvisrantatvameva tasya
/ nacaitavataiva kriyamatram prayatnacetanamatrasya
cetanadhistanena vyaptirapasaryate / visesasya visesam prati
prayojakataya samanyavyaptim pratyavirodhakatvat /
anyatha sarvasamanyavyapterucchedadityuktam /
etenasariratvadina satpratipaksatvamapastam /
[ku.5.622] atrapyagamasamvadah- "yada sa devo jagarti tadedam
cestate jagat /
yada svapiti santatma tada sarvam nimilati" //

"ajño janturaniso 'yamatmanahsukhaduhkhayoh /
isvaraprerito gacchet svargam va svabhrameva va" //

"mayadhyaksen.a prakrtih suyate sacaracaram /
(gi.9-10) tapamyahamham varsam nigrnhamyutsrjami ca" //

(gi.9-19) ityadi / atra jagarasvapau saharilabhalabhau /
isvarapreranayamajñatvamaprayatamanatvañca hetu darsitau
paramanvadisadharanau / svargasvabhre ca
istanistopalaksane / etadeva sarvadhistanamuttaratra
vibhavyate, mayetyadina / na kevalam preranayamahamadhishata,
apitu pratirodhe 'pi / yo hi yatra prabhavati, sa tasya preranavat
dharane 'pi samarthah,
yathar'vacirahsarirapranapreranadharanayoriti darsitam,

tapamityadina / [ku.5.623] dhrteh khalvapi / ksityadi
brahmandaparyantam hi jagat saksat paramparaya va
vidharakaprayatnadhithitam gurutve satyapatanadharmakatvat viyati
vihangamasariravat tatsamyuktadravyavacca /
etenendragniyamadilokapalapatipadaka apyagama vyakhyatah /
sarvavesanibandhanasca sarvatadatmyavyavaharah, atmaivedam
sarvamiti; yathaika eva mayavi, "asvo varaho vyaghro vanarah kinnaro
bhiksustapaso vipra" ityadih / adrstadeva
tadupapatteranyathasidhdhamidamiti cet- (na?) tadbhavepi
prayatnanvayavyatirekanuvidhanena tasyapi sthitim prati karanatvat /
karanaikadesasya ca karanantaram pratyannupadhitvat / upadhitve va
sarvesamakaranatvaprangat / sarirasthitirevam, na tvanyasthitiriti
cenna- pranendriyayoh sthiteravyapanat / prannyayenapastatvacca /
[ku.5.624] atrapyagamah, "etasya va aksarasya prasasane gargi
dyavaprthivyau vidhrte tisthatah" / (br.u.5-8-8) iti /
prasasanam dandabhutah prayatnah / "uttamah purusastvanyah
paramatmetyudahrta / yo lokatrayamavisya vibhartyavyaya isvarah" /
(gi.15-17) iti smrtih / atrottamatvamasamsaritam sarvajñatvadi ca
/ paramatvam sarvopasyata / lokatrayamiti sarvopalaksanam / aveso
jñanacikirsaprayatnavatahsamyogah / bharanam dharanam /
avyayatvamagantukavisesagunasunyatvam / aisvaryam
sankalpapatighata iti / etena kurmadivisyaya apyagama
vyakhyatah /

[ku.5.625] samharanat khalvapi /
brahmandadi dvyanukaparyantam jagat prayatnavadvinyasam
vinyasyatvat patyamanapatavat /
atrapyagamah- "esa sarvani bhutani svabhivyapya murtibhih /
janmavrdhiksayairnityam sambhramayati cakravat" //

"sarvabhutan.i kaunteya prakrtim yanti mamikam /
kalpaksaye punastani kalpadau visrjamyaham" //

(gi. 9-7) ityadih /
etena raudramamsam pratipadayantopyagama vyakhyatah /
[ku.5.626] padat khalvapi- karyatvannirupadhitvamevam
dhrtivinyasayoh /
vicchedena padasyapi pratyayadesca purvavat //5 //

padasabdenatr.a padyate gamyate vyavaharagamartho 'neneti
vrdhavyavahara evocyate / ato 'pisvarasiddhah / tathahi - yadetat
patadinirmananaipunya kuvindadinam, vagvyavaharasca
vyaktavacam, lipitakramavyavaharasca balanam, sa
sarvahsvatantrapurusavisrantah vyavaharatvat
nipunatarasilpinirmitapurvaghataghatananaipunyaavat,
caitramaitradipadavat, patraksaravat,
paniniyavarnanirdesakramavacceti / [ku.5.627] adiman vyavahara evam,
ayantvanidiranyathapi bhavisyatiticenna- tadasiddheh / adimattameva
sadhayitumayamarambhah / na caivam

samsarasyanaditvabhangaprasangah, tathapi tasyavirodhat / na hi-
caitradvivavaharo 'yamadimaniti bhavasyapyanadita nasti, tadanaditve
va na caitradi padavyavaharopyadimaniti / astvarvagdarsi kascidevatra
mulamiti cenna- tenasakyatvat / kalpadavadarsabhasasyapyasiddheh /
sadhita ca sargapralayau /
nanu vyavaharayitrvrdhdhahsariri samadhigatah, nacesvarastatha /
tatkathamevam syat- na- sariranvayavyatirekanuvidhayini karye
tasyapitadvattvat /
grnhati hi isvaropi karyavasacchariramantarantara; darsayati ca
vibhutimiti /
atrapyagamah- pitahamasya jagato mata dhata pitamahah //

(gi.9-17) tatha- yadi hyayam na varteyam (ya?) jatu
karmanyatandritah /
mama vartmanuvartante manusyah partha sarvasah //

utsideyurime loka na kuryam karma cedaham / iti / (gi.3-23,24)
etena, "namah kulalebhyah karmarebhya" ityadi yajumsi boddhavyani /
[ku.5.628] pratyayo 'pi (yadapi?) / pratyayasabdenatra
samasvasavisayapramanyamucyate / tathaca prayogah-(249)
agamasampradayo 'yam karanaganapurvakah pramanatvat
pratyaksadivat / nahi pramanyapratyayam vina kvacit samasvasah /
nacasiddhasya pramanyasya pratitih / na ca svatah
pramanyamityaveditam / na ca nedam pramanam,
mahajanaparigrahadityuktam / na casarvajño
dharmadharmayohsvatantryena prabhavati / nacasarvajñasya gunavatteti
nihsankametat / [ku.5.629] sruteh khalvapi / tathahi-
sarvajñapranita (250) vedah vedatvat / yat punarna
sarvajñapranitam, nasau vedo yathetaravakyam / nanu kimidam vedatvam
nama? vakyatvasyadrstavisayavakyatvasya ca viruddhatvat /
adrstavisayapramanavakyatvasya casiddheh, manvadi vakye
gatatvena virodhaceticenna- anupalabhyamanamulantarate sati
mahajanaparigrhitavakyatvasya tattvat / na hyaramadadinam
pratyaksadi mulam / napi bhramavipralipse, mahajanaparigrahadityuktam /
napi paramparaiva mulam, mahapralaye vicchedadityuktam / [ku.5.630]
anvayato va / vedavakyañi pauruseyani vakyatvadasmadadivakyavat /
asmaryamanakartrkatvannaivamiti cenna- asiddheh / "anantarañca
vaktrebhyo vedastasya vinihsrtah" / "pratimanvantarañcaisa
srutiranya vidhiyate" / "vedantakrdvedavideva caham" iti smrteh /
"tasmadyajñat sarvahutah rcahsamani jajñire"
ityadisrutipathaka(251) smrtesca / arthavadamatramidamiticenna-
kartasmaranasya sarvatravidhyarthatvat / tathacasmarane
kalidasaderasmaranat / evañca
kumarasambhavadakartrkatvaprasangah; anaikantikativam va hetoh /
[ku.5.631] pramanantaragocararthatvasatsatpratipaksatvamiti cenna-
pranetarām pratyasiddheh; anyam pratyanaikantikativat /
akasmikasmītabijasukhanusmrteḥ karaṇa(252) viśeṣasyanyam prati
pramanantaragocarasyapi tenaiva vaktra pratipadyamanatvat /

[ku.5.632] vaktaiiva prakrte na sambhavati, hetvabhava phalabhavat /
caksuradinam tatasamarthyat asmadadindriyavat / manaso
bahirasvatantryat- na- cetanasya jñanasyendriyasya manaso va
paksikarane asrayasiddheh prageva prapañcanat / nityanirakarane
casamarthyat / paramanvadayo na kasyacit pratyaksah
tatsamagrirahitvaditi cenna- drastaram pratyasiddheh; anyam
prati siddhasadhanat / [ku.5.633] tathapi vakyatvam na pramanam;
aprayojakatvat; pramanantaragocararthatvaprayuktam tatra
pauruseyatvam, na tu vakyatvaprayuktam- na-
sugatadyagamanamapauruseyatvaprangat / pramanavakyasya sata iti
cenna- pranetrpramanantaragocararthatvasya sadhyanupravosat;
svatantrapurusapranitatvam hi pauruseyatvam; arthapratityekavisayau
hi vivaksaprayatnau svatantryam /
manvadivakyasyapauruseyatvaprangacca; tadarthasya
sabdetarapramanagocaratvat /
prayujyamanavakyetaragocararthatvamatramiti cenna- tasya vede 'pi satvat;
ekasyapyarthasya sakhabhedena bahubhirvakyaih pratipadanat / astvevam,
na tu tesa mithomulamulibhava iti cenna- uktottaratvat / [ku.5.634]
sankhyavisesatkhalvapi / dvyanukatryanuke tavat paramanavati
dravyatvat / tacca parimanam karyam karyagunatvat / na ca tasya
paramanuparimanam dvyanukaparimanam va karanam;
nityaparimanatvat; anuparimanatvacca / anyatha
anasrayakaryotpattiprangat, dvyanukasya mahattvaprangacca;
tryanukavadanvarabhyatvavisesat, tatra karanabahutvena mahattve
anuparimanasyanarambhakatvasthiteh / anutvameva mahadarambhe
viseva ityapi na yuktam; mahato mahadanarambhaprangat;
anutvamahattvayorviruddhataya ekajatiyakaryanarambhakatvaprangat /
bahubhirapiparamanubhirdvabhyamapi dvyanukabhyamarambhaprangacca
/ evam sati ko dosa iti cet- paramanukaryasya mahattvaprangah;
karanabahutvasya taddhetutvat / anyatha dvabhyam
tribhiscaturbhirityaniamenapyanvarambhe tadvaiyarthiaprangat /
anuna eva taratamyabhyupagamastu sankhyamavadhira na syat / astu
mahadarambha eva tribhiriti cenna- mahatah karyasya
karyadravyarambhatvaniamat / tathapi va taratamy sankhyaiva
prayojiketi / na ca pracayo 'peksaniyah, avayavasamyogasyabhavat /
tasmad parimanapracayau mahata evarambhakaviti sthitih / [ku.5.635] ato
'nekasankhya parisisyate / sa apeksabuddhijanya anekasankhyatvat
/ na casmadadinamapeksabuddhiih paramanusu sambhavati / tad
yasyasau sa sarvajñah / anyatha apeksabuddherabhavat
sankhyanutpattau tadgataparimananutpade 'parimitasya
dravyasyanarambhakatvattryanukanutpattau visvanutpattiprangah /
asmadadinameva'numanikyapeksabuddhirastviti cenna-
itaretarasrayaprangat / jate hi sthulakarye tena
paramanvadyanumanam, tasmin sati dvyanukadikramena sthulotpattih /
astvadrstadeva parimanam, krtamapeksabuddhyeti cenna- astu tata
eva sarvam, kim drstakaranenetyaderasamadheyatvaprangaditi /
[ku.5.636] athava karyetyadikamanyatha vyakhyayate /

uddesa (253) eva tatparyam vyakhya visvadrshasati /
isvaradipadam sartham lokavrttanusaratah //6 //

amnayasya hi bhavyarthasya karye purusapravrttinivrtti /
bhutarthasya tu yadyapi nahatya pravartakatvam nivartakatvam va,
tathapi tatparyatastatraiva pramanyam / tathahi-
vidhisaktirevavasidanti stutyadibhiruttabhyate / prasaste hi sarvah
pravartate, ninditacca nivartate iti sthithi / [ku.5.637] tatra
padasaktistavadabhidha; tadbhaya padarthah /
akanksadimattve sati canvayasaktih padanam padarthanam va
vakyam; tadbhaya vakyarthah / tatparyarthastu cintyate / tadeva
param sadhyam pratipadyam prayojanamuddesyam va yasya, tadidam
tatparam / tasya bhavastattvam / tad yadvisayam, sa tatparyartha iti syat
/ [ku.5.638] tatra na prathamah, pramanenarthasya karmano 'sadhyatvat
/ phalasya ca tatpratipattito 'nyasyabhavat /
prasastaninditasvarthapratipadanadvarena pravrttinivrttirupam
sadhyam paramucyate iti cenna- gangayam ghosa ityatra
tirsyapravrttinivrttirupasyasadhyasyapi paratvat / tiravisaye
pravrttinivrtti sadhye iti tirsyapi paratvamiti cenna-
svrupakhyanamatenapi paryavasana / [ku.5.639] na
dvitiyah, padavakyayoh padarthatsamsargau vihaya
pratipadyantarabhavat / padasaktisamsargasakti vina
svarthavinabhavena pratipadyam paramucyate ityapi na samapratam- na hi
yad yacchabdarthavinabhutam tatra tatra tatparyam sabdasya; ati
prasangat / tada hi gangayam jalamityadyapi tiraparam syat;
avinabhavasya tadavasthyat / mukhye badhake sati tattatha syaditi cet-
na- tasminnasatyapi bhavat / tad yatha- "gaccha gacchasi cet kanta
panthanahsantu te sivah / mamapi janma tatraiva bhuyad yatra gato
bhavan" iti mukhyarthabadhane 'pi varane tatparyam / na ca param
vyapakameva, avyapake 'pi tatparyadarsanat / tad yatha, mañcah
krosantiti puruse tatparyam / na ca mañcapurusayoravinabhavah,
napi purusakrosanayoh / [ku.5.640] napi tritiyah / taddhi
pratipadyapeksitam, pratipadakapeksitam va syat / nadyah;
sabdapramanyasyatadadhinatvat / tathatve vatiprasangat / yasya
yadapeksitam, tam prati tasya paratvaprasangat /
tadarthasadhyatvenapeksaniyama iti cenna- karyaññapyabhedena sadhyasya
bahavidhatve bhinnatatparyataya vakyabhedaprasangat / dhumasya hi
pradesasyamalatasakanivrttyadyanekam karyam;
ardendhanadahanadyanekam jñapyam / tathaceha pradese dhumodgama
ityabhihite tatparyatah ko vakyartho bhavet;
cetanapeksyaniyantumasakyatvat / napi pratipadakopeksitam, vede
tadabhavat / [ku.5.641] caturthastu syat / yaduddesena yabsabdah
pravrttah sa tatparah / tathaiiva lokavyutpatteh / tathahi-
prasamsavakyamupadanamuddisyam loke prayujyate / tadupadanaparam /
nindavakyam hanamuddisyam prayujyate tat hanaparam / evamanyatrapa
svayamuhaniyam / tasmallokanusarena vede 'pyevam svikaraniyam;
anyatha arthavadanam sarvathaivanarthakyaprasangat / sa coddeso

vyavasayo 'dhikaro 'bhiprayo bhava asaya ityanarthantaramiti
 tadadharapranetrpurusadhaureyasiddhih / tatha ca prayogah-
 vaidikani prasamsavakyani upadanabhiprayapurvakani
 prasamsavakyatvat parinatisurasamamraphalamityadilokavakyavaditi /
 evam nindavakyani hanabhiprayapurvakani nindavakyatvat
 parinativirasam panasaphalamityadivakyavat / anyatha
 nirarthakatvaprasangasca vipakse badhakamuktam / [ku.5.642] apica no
 cedevam, srutarthapattirapi hiyeta / siddho hyarthah
 pramanavisayah, na tu tenaiva kartavyah / na ca pino devadatto diva
 na bhunkte ityatra ratrau bhunkta iti vakyaseso 'sti;
 anupalambhabadhitatvat; utpattyabhivyaktisamagritalvadi
 vyaparavirahat; ayogyasyasankitumapyasakyatvat / tasmadabhiprayastha
 eva parisisyate, gatyantarabhavat / sa cedvede nasti, nasti
 srutarthapattiriti tadvyutpadananarthakyaprasangah / tasmat
 karyattatparyadapyunniyate, asti praneteti / [ku.5.643] ayojanat
 khalvapi / nahi vedadavyakhyatat kascidarthamadhigacchati / na
 caikadesadarsino vyakhyanamadaraniyam;
 "paurvaparyaparamrstah sabdo 'nyam kurute matim" iti
 nyayenanasvasat / tricaturapadakadapi vakyadekadesasravino
 'nyatharthapratyayah syat,
 kimutatindriyadantarantaravakyasambhedaduradhigamat /
 tatahsakalavedardhadarsi kascidevabhyyupeyah,
 anyathandhaparamparaprasangat / sa ca
 srutadhitavadhrtasmrtasangopangavedarthastadviparito va na
 sarvajñadanyah sambhavati /
 kohyapratyaksikrtavisvatadanusthanah, etavanevayamamnaya iti
 niscinuyat / kascarvagdrk nihsesah
 sratirgranthator'thatovadhiyita, adhyapayedva / atrapi prayogah-
 vedah kadacit sarvavedarthavidvyakhyatah,
 anusthatr(254)maticalane 'pi niscalarthanusthanatvat /
 yadevam tatsarvam tadarthavidvyakhyatam, yatha manvadisamhiteti /
 anyathatvanasvasenavyavasthanadanusthanamavyavastha va
 bhavedanadesikatvat (255) / anusthatara evadestara iti cenna-
 tesamaniyatabodhatvat / vedavadvedarthanusthanamapyanaditi cenna-
 taddhi svatantram va vedarthabodhatantram va / adye
 nirmulatvaprasangah / dvitiye tvaniyamapattih /
 nahyasarvajñavisese purvesam tadavabodhah pramanam, na
 tvidanintananamiti niyamakamasti / [ku.5.644] padat khalvupi / sruyate
 hi pranavesvaresanadipadam / tacca sarthakam / aviganena
 srutismrtitihasesu prayujyamanatvat ghatadipadavaditi
 sanasyatah siddheh, ko 'syarthah iti vyutpatsorvimarse sati
 nirnayah, svargadipadavat, "uttamah purusastvanyah
 paramatmetyudahrtah / yo lokatrayamavisya bibharttyavyaya isvarah"
 ityarthavadat, yavavarahadivadvakyasesadva / tad yatha
 isvarapranidhanamupakramya sruyate- sarvajñata trptiranadibodhah
 svatantrata nityamaluptasaktih / anantasaktisca vibhorvidhijñah
 sadahurangani mahesvarasya" iti / evambhutor'thah

pramanabadhita iti cenna- prageva pratisedhat / tathapi na tatra
 pramanamastiti cet- svarge astiti ka sraddha? nahyuktavisesane
 sukhe kiñcit pramanamastyasmadadinam /
 yajñikapravrttyanyathanupapatya tathaiva tadityavadharyate iti cenna-
 itaretarasrayaprasangat / avadrte hi svargarupe tatra pravrttih
 pravrttyanyathanupapattya ca tadavadharanamiti /
 purvavrddhapravrttya tadavadharane 'yamadosa iti cenna-
 andhaparamparaprasangat / visistadrstavasat kadacit
 kasyacidevam vidhamapi sukham syaditi nasti virodhah; tannisedhe
 pramanabhadhiti cet- tulyamitaratrapa / atrapa prayogah- yahsabdo
 yatra vrddhairasati vrttyantare pyujyate sa tasya vacakah, yatha
 svargasabdah sukhavisesa prayujyamanastasya vacakah / prayujyate
 cayam jagatkartariti / anyatha nirarthakatvaprasange
 sarthakapadakadambasamabhi vyaharanupapattiriti / etena
 rudropendramahendradidevatavisesavacaka vyakhyatah / apica
 asmatpadam lokavadvede 'pi prayujyate / tasya ca loke
 nacetanesvanyatamadarthah, tatra sarvathai vaprayogat /
 napyatmamatararthah; paratmanyapi prayogaprasangat / apitu yastam
 svatantryenoccarayati, tamevaha; tathai vanvayavyatirekabhyamavasayat
 / tato lokavyutpattimanatikramya vede 'pyanena svaprayoktaiva vaktavyah /
 anyathaprayogaprasangat / na ca yo yadoccarayati vaidikamaham sabdam,
 sa eva tada tasyartha iti yuktam / tathasati mamupasitetyadau sa
 evopasyahsyat / aham sarvasyaprabhavo mattah sarvam pravartate,
 ityupadhyayasisyaparamparaivatmanyaisvaryam samadhigacchet /
 tathacopasanam pratyunmattakelihsyat / lokavyavaharascocchidyeta /
 tasmannuvaktasya vacyah, api tu vaktaveti sthite prayujyate vede
 asmacchabdah svaprayoktrvacanah asmacchabdatvallokaditi / evamanye 'pi
 yah kah sa ityadi sabda drastavyah, tesam
 buddhyupakramaprasnaparamarsadyupahitamaryadatvat; tasya ca
 vaktrdharmaivat / buddhyapakramo hi prakrtatvam,
 jijñasa'viskaranañca prasnah, pratisandhanañca paramarsa iti /
 evañca samsayadivacaka apyunneyah / na ca jijñasasamsayadayah
 sarvajñe pratisiddha iti yuktam /
 sisypatibodhanayaharyatvenavirodhat / ko dharmah katham
 laksanaka ityadibhasyavaditi / etena dhigaho bata hantetyadayo
 nipata vyakhyatah /
 [ku.5.645] pratyayadapi /
 lingadipratyaya hi purusadhaureyaniyogarthah bhavantastam prati
 padayanti /
 tathahi- pravrttih krtirevatra, sa cecchato, yatasca sa /
 tajjñanam, visayastasya vidhistajjñapakam 'thava //7 //

[ku.5.646] pravrttih khalu vidhikarya sati na
 tavatkayaparispanamatram, atma jñatavya ityadyavyapanat /
 napicchamatram tata eva phalasiddhau karmanarambhaprasangat / tatah
 prayatnah parisisyate / atmajñanabhutadayadavapi tasyah (sya?)
 bhavat / taduktam, "pravrttiraramabhah" iti / [ku.5.647] seyam

pravrttiriyatahsattamatravasthitad, nasau vidhih; tatra
sastravaiyarthyat / apratitadeva kutascit pravrttisiddhau
tatpratyayanartham tadabhyarthanabhavat /
na ca pravrttihetujanartham tadupayogah; pravrttihetoricchaya
jñānāyonitvat jñānāmanutpadyatadutpadanasyasakyatvat tasya ca
niralambanāsanutpatteh; apravartakatvacca, niyamakabhavat /
tasmad yasya jñānam prayatnajanānimiccham prasute,
sorthavisesastajjñāpako var'thaviseso vidhih prerana pravartana
niyuktirniyoga upadesa ityanarthantaramiti sthite vicaryate- sa hi
kartrdharmo va syat, karmadharmo va, karanadharmo va niyoktrdharmo
veti /

na prathamah-[ku.5.648] istahaneranistapterapavrttirodhatah

/

asattvat pratyayatyagat kartrdharmo na sankarat //8 //

sa hi na spanda eva; atmanamanupasyedyadyavyapteh; gramam
gacchatityadavativyaptesca / napi tatkaranam prayatnah; tasya
sarvakhayasadharanatvat / [ku.5.649] nanu na sarvatra prayatna eva
pratyayarthah; karotityadau prakrtyarthatirekinastasyabhavat /
sankhyamatrabhidhanena pratyayasya caritarthatvat / tato
lingadivacca eva prayatna iti- na- kuryadityatrapitulyatvat /
prayatnamatrasya prakrtyarthatve 'pi tasya para(256)ngatapannasya
pratyayarthatvanna tulyatvamiti cet- na- tathapi tulyatvat / na caikasya
tadvacakatve 'nyasya tadviparyaya apadyeta / eko dvau bahava
esisatityadau vyabhicarat / tatra dvitiyasnkhyecchadikalpane karoti
prayatate ityadavapi tatha syat / pratyekamanyatrasamarthyavadhrtau
sambhede tatha kalpanayastulyatvat / ratho gacchatityadau tadasambhave
ka gaturiti cet- tantavah patam kurvantityatra ya / lokopacaro
'yamaparyanuyojya iti cettulyam / linah karyatve
vrddhavyavaharadvyutpattau sarvam samañjasam / akhyatamatrasya tu na
tatheti cet- na- vivaranaderapi vyutpatteh / asti ca tadiha / kim
karoti? pacati, pakam karotityartha ityadidarsanat / [ku.5.650] tathapi
phalanukulatapanadhatvarthamatrabhidhane
tadatikraprayatnabhidhanakalpanayam kalpanagauravam syat / ato
vivaranamapi tavanmatraparamiti cet / bhavedapyevam, yadi pakeneti
vivrnuyat / na tvetadasti / dhatvarthasyaiva pakamiti sadhyatvena
nirdesat / tatastam pratyeva kiñcidanukulatapanam
pratyayenabhidhaniyamiti yuktam / [ku.5.651] tathapi tena prayatnenaiva
bhavitavyam, na tvanyeneti kuta iti cet- niyamena tatha vivaranat /
badhakam vina tasyanyathakartumasakyatvat / anyathatiprasangat /
syadetat- yasya kasyacit- phalam pratyānukulatapatimatrāmeva
karotiyarthah, na tu prayatna eva / so 'pi hyanenaivopadhina pratyayena
vaktavyah, na tu yatnatvamātrena; prayatnapadenavisesaprasangat /
tadvaram tavanmatramevastu laghavaya /
anyatha tvanukulatvaprayatnatve dvavupadhi kalpaniyau; acetanesu
sarvatra gaunarthastino 'sati
badhake kalpaniya iti cet- atrocitate-[ku.5.652] krtakrtavibhagena

kartrrupavyavasthaya /
yatna eva krtih purva (257) parasmin saiva bhavana //9 //

yatnapurvakatva.m hi pratisandhaya ghatadau krta iti vyavaharat /
hetusattvaprisandhane 'pi
yatnapurvakatvaprisandhanavidhuranamankuradau tadavyavaharat
karotyartho yatna eva tavadavasiyate / anyatha hi
yatkiñcidanukulapurvakatvavisesat "ghatadayah krtah, na
krtastvankuradaya" iti kuto vyavaharaniyamah / tena ca
sarvamakhyatapadam vivriyate iti sarvatra sa evartha iti nirnayah /
tathaca samudite pravrttam padam tadekadese 'pi prayujyate,
visuddhimatram puraskrtya brahmane srotriyapadavat / anyathapi
madhyamottamapuruse gaminah pratyayah, prathame puruse janati
icchati prayatate adhyavasyati sete samsete ityadayasca gaunartha
evacetanesu / na ca vrttyantarenapi prayogasambhave saktikalpana
yukta; anyayascanekarthatvamiti sthiteh / ata evanubhavo 'pi,
yavaduktam bhavati pakanukulavartamanaprayatnavan, tavaduktam
bhavati pacatiti / evam tathabhutativrta prayatno 'paksiditi /
evam tathabhutabhaviprayatnah paksyatiti / na tu pacatiti
pakanukulayatkñcidvaniti / anyathatithavapi parasramasayane
pacatiti pratyayaprasangat / [ku.5.653] apica kartrvyapara eva
krñarthah / cetanasca karta; anyatha tadvyavasthanupapatteh / na
hyabhidhiyamanavyaparavattvam kartrtvam, anabhidhanadasayam
kurvato 'pyakartrtvaprasangat /
napyakhyatapratyayabhidhanayogyavyaparasalitvam kartrtvam,
yogyataya evanirupanat / phalanugunamatrasya
sarvakarakavyaparasadharanatvat / napi vivaksato niyamah,
avivaksadasayamaniyamaprasangat / svavyapare nedamanistamiti
cet- evam tarhi, "svavyapare ca kartrtvam sarvatraivasti karake" iti
nyayena karanadivilopaprasangah / na svavyaparapeksaya
karanadivyavaharah; kintu pradhanakriyapeksaya / asti hi kañcit
kriyamuddisya pravartamananam karakanamavantaravyaparayogah,
natvavantaravyapararthameva tesam pravrttiriti cet- tarhi
tadapeksayaiva kartrkarmadivyavaharavisesaniyame kim karanamiti
cintyatam /
svatantryaditi cet- nanu tadeva kimanyat prayatnadisamavayaditi
vivicyabhidhiyatamiti /
tasmāt sarvatra samanavyapara evakhyatarthah /
[ku.5.654] tathapi phalanugunataivastu pratyayasya pravrttinimittam;
prayatnastvaksepato lapsyate iti cenna- bhavanaiva hi yatnatma
sarvatrakhyatagocarah /
taya vivaranadhrauvyadaksepapanupapattitah //10 //

kena hi tadaksipyeta / natavadanukulatvamatrena; tasya
prayatnatvenavyapanat / na hi yatnatvaikarthasamavayevanukulatvam / ata
eva na sankhyaya; tasyah sankhyeyamatraparyavasayitvat / kartreti
cet- na- dravyamatrasyakartrtvat / vyaparavatascabhidhane
vyaparabhidhanasyavasyabhyupagamaniyatvat / napi dhatvarthena

tadaksepah; vidyate ityadau tadasambhavat / na hyatri dhatvartho bhavanapeksi; sattaya nityatvat / tatra na bhavisyatiti cet- na- purvaparibhutatbhavananubhavasyavisesat / bhavanoparagena hyatathabhuto 'pyarthastatha bhasate iti / na ca padantaralabdahaya bhavanayanukulatayah pratyayarthasyanvayah; tadasambhavat / na khalu prakrtyaiva sabhidhiyate / dhatunam kriyaphalamatrabhidhayitvat / anyatha paka ityadavapi bhavananubhavaprasangat / napi caitra ityadina padantarena; prakrtipratyayayorubhayorapyakarakarthatvat / odanamityadeh karakapatatvat tasya ca kriyopahitatvattenabhidhanamaksepo va / kathamanyatha odanamityukte kim bhunkte pacati veti visesakankseti cet- na- pacatityukte kimodanam temanam veti visesakanksadarsanat / sa caksepabhidhanayoranyataramantarena na syat / tasyam dasayam na cedaksepah, nunamabhidhanameveti / [ku.5.655] syadetat- abhidhiyatam tarhi kartapi / tadanabhidhane hi sankhyeyamatramaksipyasankhya katham kartaramanviyat, na tu karmadikamapi / sakasupau pacati sakasupaudanan pacatityadau virodhanirasta sankhya caitra iti kartaramaviruddhamanugacchatiti cet- caitra odanam pacatityatraka gatih / ekatra nirnitah sastrartho 'paratrapi tatha, yavavarahadivaditi cenna- pacyate ityadavapi tathabhavaprasangat / caitrabhyam caitrairiti virodhanirasta supa ityaviruddham karma samanukramatiti cet / caitramaitrabhyam pakasupau pacyete ityatra ka gatih / anyatra nirnitenarthena vyavahara iti cenna- pacatityadavapi tathabhavaprasangat / tatra purvaka eva nirnayah, pacyate ityatravapara iti cenna- visesabhavat / atmanepadaparasmaipadabhyam visesa iti cenna- pacyate pacate paksyate ityadau viplavaprasangaditi / [ku.5.656] drsyate ca samanapratyayabhihitanvayahsankhyayah / tad yatha, bhuyate supyate ityadau / na hi tatra kartra karmana vanyenaiva va kenacidanvayah, kintu bhavenaiva / ananvaye tadabhidhayino 'narthakatvaprasangat / aksiptenacanvaye tatrapati kartreanvayapatteh / ko hisupyate svapitityanayoh kartraksepam prati visesah / syadetat- (a.1-3-13) bhavakarmanorityadyanusasanabalattavat bhavakarmani pratyayavacye / tatastadabhihita sankhya tabhyamanviyate / yastu pratyayo na tatrotpannah, tadabhihita sankhya, "mukhyam va purvacodanallokavat'(mi.12,2,23) iti nyayena kartaramevasrayate iti niyamah- na- viparyayaprasangat / "sesat kartari parasmaipadam" (a.1-3-78), "kartari sap" (a.3-1-68) ityanusasanabaladbhavakartarau pratyayavacyau, tatastadabhihita sankhyapi tabhyamanviyate; yastu pratyayo na tatrotpannastadabhihita sankhya tenaiva nyayena karmaiva samasrayediti niyamopapatteh tasmanmatikardamamapahaya yathanusasanameva grhyate iti praptam / evam prapte 'bhidhiyate- [ku.5.657] aksepalabhye sankhyeye nabhidhanasya kalpana / sankhyeyamatralabhe 'pi sakanksena vyavasthitih //11 //

sankhyap.i tavadiyam bhavananugamini; yam yam bhavananveti,
 tam tam sankhyapiti sthiteh; ekapratyayavacyatvaniyamat /
 bhavanaca suddham pratipadikarthamatramakanksati / na hi
 vyaparavantam vyapara asrayate, atmasrayat (258) / samavayam
 prati tadanupayogat / vijatiyavyaparavato 'kartrtvacca / na ca
 dvitiyadyah pratipadikavibhaktayah / tatah prathamamirdistenaiva
 bhavananviyate iti tasyanvayayogyataniyamat sankhyapi tadanugamini
 tenaivanviyate iti nati prasangah nañarthavat / yatha hi caitro na
 brahmano na (259) gauro na spandate na kundalityadau
 visesanavisesyasamabhivyaharavisesa 'pi naña
 tadanabhidhanavisesa 'pi nañarthasya visesanamsairevanvayah
 na visesyamsena / nanu badhattatra tatha / na hi visesyena
 tadanvaye visesanopadanamarthavadbhavet, tannisedhenaiva
 visesanisedhopalabdheh / ubhanisedhe cavrttau vakyabhedat;
 anavrttau nirakanksatvaditi cet- tulyatvat /
 samanapratyayopattabhavanakseptanvayopapattau badhakam vina
 sannihitatyagena vyavahitaparigrahasya gurutvat / bhavanayasca
 samanyaksepe 'pi sakanksaparityage
 nirakanksanvayanupapatteh / nahyanyatarakanksa anvayahetuh
 apitubhayakanksa / pratipadikartho hi phalenanvayamalabhamanah
 kriyasambandhamapeksate, bhavanapi vyaparabhuta sati
 vyaparinamityubhayakanksa anvayahetuh / katam katenetyadi
 tu karakatayaiva phalasanvitam na vyaparantaramapeksate iti
 nirakanksamiti / ata evasyate supyate ityadau nakseptenanvayah /
 nahi caitreneti trtiyantasabdasya bhavanayamakanksasti /
 bhavyakanksastiti cet- na- phalena sayanadidhatvarthenanvayat /
 phalasambandhinascatra kartranatirekat / na hi sayanadayo dhatvarthah
 kartratirekisambaddhah / na ca phalatatsambandhivyatirekenanyo bhavyo
 nama,yamapeksata / [ku.5.658] syadetat- kimiti na prayujyate katah
 karoti caitramityadi, abhihanabhihitavyavasthabhavaditi cet- na
 cetramiti prathamantasyasadhutvat / dvitiyantasya tu karmavacanatvena
 tatsambandhad(260)bhavyanapeksini bhavana bhavakamatramapeksata /
 na ca katasya caitram pratibhavakatvam, viriyat / anaptena tu
 vivaksayam prayujyata eva / prayujyatam tarhi katah karoti caitra
 ityadi- na- nityasandigdhatvena vakyarthasamarpakatvat /
 tatastadupapattaye visesasyavyañjanitvat / vyajyatam tarhi
 trtiyaya caitreneti, evam devadattah kriyate katamiti vyajyatam
 dvitiyayeti cet- na- aprayogat / nahyanaptenapyevam prayani
 prayujyante / laksanavirodhena kuta etadeveti cet-
 lokasyaparyanuyojayatvat / na hi gargikayeti padam sadhviti
 slaghabhidhayipadasannidhimanapeksya prayujyate / tasya tadupadhinaiva
 vihivatvaditi cet- etadeva kutah? loke tathaiva prayogadarsanaditi cet-
 tulyam / karotityadi karmavibhaktisamabhivyaharenaiva prayujyate, kriyate
 iti kartrvibhaktisamabhavyaharenaiveti kimatra kriyatam / [ku.5.659]
 imameva visesamurarikrtyanabhihitadhikaranusasanena hyetavan
 paramarsahsarvesam hrđi
 padamadadhatityabhidhananabhidhanavibhaga eva vyutpadanadasayam

pesala iti / [ku.5.660] syadetat- bhavatu sarvakhyatasadharani
 bhavana; kalavisesasambandhini sa ladadyarthah,
 kalatrayaparamrsta linartha iti cet- na yatnapadena
 samanarthatvaprasangat / visayoparaganuparagabhyam visesa iti
 cenna- yagayatna ityanena paryayatapatteh /
 kartrsankhyabhidhananabhidhanabhyam visesa iti cenna-
 yagayatnavaninityanena samyapatteh / ista evayamartha iti cenna- ito
 vatsarasatenapyapravrtteh / phalasangabhyaharabhavanna pravarttate
 iti cenna- svargakamo yagayatnavaninityato 'pyapravrtteh / tat kasya
 hetoh? na hi yatno yatnasya heturyatnapratitirva yatnasya karanam; api
 tviccha / [ku.5.661] na ca sapi pratita yatnajanani- yena saiva vidhyartha
 ityanugamyatam- apitu sattaya / na ca linah srutikale sa sati / na ca
 lineva tam janayati; arthavisesamapratyayayantyastasyah (261)
 tajjanakatve vyutpattigrahanavaiyarthat /
 anupalabdhalinañcecchanutpattiprasangaditi / etena-
 vrddhavyavaharadvyutpattirbhavanti balasyatmani pravrttiheturyo
 'vagatastamevasrayet, svayañca kuryamiti sankalpadevayam
 pravrttah, tatahsa eva linartha iti nirastam / kuryamiti prayatno va
 syadiccha va? nadyah,svatmani vrttivirodhat / na dvitiyah; sa hi
 sattayaiva prayatnotpadini / na ca linah srutikale sa satityuktam /
 phaleccha tu nisargavahitaya satyapi na prayatnam prati hetuh;
 anyavisayatvat /
 tadarthañca sastravaiyarthat /
 tasyah karanantarata eva siddhestatpratityarthamapi
 sastranapeksanat /
 tasyah manovedyatvat /
 aprapte (262) ca sastramarthavat; prapte ca sastranavakasat //

tadabhidhane ca svargakama iti kartrvisesanapaunaruktyat / tada hi
 yajetyasyaiva yagakarta svargakama ityarthahsyat / [ku.5.662] yadica
 phalavisayaiva sadhanavisayam prayatnam janayet, anyatrapī prasuvita
 niyamakabhavat / hetuphalabhava eva niyamaka iti cenna- ajñatasya tasya
 niyamakatve linam vinapi svargecchato yage pravrttiprasangat /
 jñatasya tu tatsadhanatvasya niyamakatve tadicchaiva tatra pravartayatuh
 yo yatkamayate sa tatsadhanamapi kamayata eveti niyamat / na ca sa
 tadanī sati / na ca tajjñanameva prayatnajanakam, tacca lina kriyate
 iti yuktam; svargakamo yagacikirsavaninityato 'pi pravrttiprasangat /
 lino veccham pratityanicchannapi sarvah pravarteta / svasambandhitaya
 tadavagamastatha na tu samanyata iti cenna- prathamapuruse
 tadanabhidhane tasyavidhyarthatvaprasangat / odanakamastvam
 pakacikirsavaninityato 'pi pravrttyapattesca (tteh) apica
 sankalpajñanadyadi prayatno jayeta, tathapi sankalpasya kuto janma
 kimarthañca? sankalpajñanadeva, prayatnarthañceti cet-
 nanvicchavisesah sankalpah, sa tavatsukhe svabhavatah,
 tatsadhane caupadhikah, sankalpavisayastu katham? tatsadhanatvadeveti
 cet- tarhi tatsadhanatvajñanat, na tu
 sankalpasvarupajñanadbhavitumarhatiti /

anyathestasadhanatajñanamapyanarthakamapadyeta / tasmā,
sankalpah pravartaka ityabhyupeyate, kintu sattamatrena, na tu jñāta
iti nasau vidhih / jñānañca visayopaharenaiva vyavaharayatiti
tadvisaya evavasisyate /
iti kartrdharmavyudasah /
[ku.5.663] astu tarhi karmadharmah netyucyate /
atiprasanganna phalam napurvam tatvahanitah /
tadalabhanna karyañca na kriyapyapravrttitah //12//

. karma hi phalam va syat, tatkaranamapurvam va, tatkaranam
kriya va? na prathamah, phalecchayah pravrttim pratyahetutvat;
atiprasangadityuktatvat / na dvitiyah, avyutpatteh / lino hi
pravrttinimittapurvatvam va syat, karyatvam va syat ubhayam va
/ na prathamah / sabdapravrttinimittasyapurvatvasya
pramanantaradavagatapurvatvavyaghatat / anavagatavavyutpatteh /
sambandhano 'navagame sambandhasya pratyetumasakyatvat / tata
evavagatavitaretarasrayadosat / na ca gandhavatvenopanitayam
prthivyam prthivisabdavat (263) aduraviprakarsena
karyatvenopanitenapurvatvena nimittenapurve pravartate liniti yuktam /
tatrobhayaorapi pratiyamanatvena sandehe kalpanagauravapuraskarena
prthivitva eva sangativisranterupapatteh / na
tvatrapurvavapratitih / [ku.5.664] syadetat-
karyatvamupalaksanikrtya tavadesa lin pravrtta /
tadupalaksitasca yago va yatno vanyo va sabdetarapramanagocaro
nadhikarivisesanasvargasadhanasamarthah / na cakamyaphale kami
niyoktum sakyate / tato 'nyadevalaukikam kiñcidanenopalaksyate, yo
linadipravrttigocara iti kimanupapannimiti cet- na- (264)
upalaksanam hi smaranamanumanam va /
ubhayamapyanavagatasambandhenasakyam / na hi
samskaravanmanovadadrstavadva
karyatvamapurvatvamupalaksayati, jñānapeksanat / tato hastiva
hastipakam, dhuma iva dhumadhvajam, tatsambandhajñānadupalaksayet,
natvanyatha / tathaca nyayasampadanapyaranyeruditam / na hi
yuktisahasairapi avidite sangatigraho 'viditasangatirva sabdah
pravartate iti / etena bhedagrahat kriyakarye vyutpattiriti nirastam, na
hyajñate bhedagraho vyavaharagam, atiprasangat / kiñcapurvate
pravrttinimitte kalpyamane laukiki linanarthika prasajyeta /
tatropalaksaniyabhavat / tatra (265) karyatvameva
pravrttinimittamiti yadi, prakrte 'pi tathaivastu klptatvata
sambhavacceti / [ku.5.665] astu tarhi tadeva pravrttinimittam,
tarkasampadanayatvapurvavyakti labha iti cenna-
nityanisedhapurvayoralabhaprasangat / nacasmin pakse ekatra
nirnitena sastrarthenanyatra tathaiva vyavahara iti sambhavati,
karyatvasyaiva pravrttinimittatvena nirnitatvat, natvapurvavasya /
nyayasampadanayasca tatasambhavat / phalanugunyena hi
vyaktiviseso labhyate / na ca tattatra sruyate / na casrutamapi
kalpayitum sakyate / bijabhavat / taddhi vidhyanyathanupapatya

kalpyeta, karyyatvapratyayanyathanupapatya va lokavat / na prathamah;
bhavatam darsane tasyopeyarupatvat / yatah srutasvargaphalatve 'pi
sadhyaivivrdhirucyate / na dvitayah; sabdabalena tatpratyaye
tadanapeksanat / loke hi tatpratyaya istabhyupayatadhinah, na tu
vede ityabhyupagamat / anyathestabhyupayataiva prathamam
vedadavagantavya; pramanantarabhavat; tatah karyyatetyanumaniko
vidhihsyat, na sabdah / anumanikam phalamastu, yatkartavyam
tadistabhyupaya iti vyapterityapi na yuktam; sukhena vyabhicarat /
anyatve satiti cenna- dukkhabhavana vyabhicarat / phalam vihayeti
cet- tadeva kimuktam syat / istam svabhavata iti cet- tarhi tato
'nyadanistam syat, tacca kartavyamiti vyaghatah / tatsadhanamiti
cet- tatsadhanatve satiti sadhyavisistam visesanam /
"svabhavato nedamistam kartavyaṅca, tato nunamistasadhanamiti
sadhanartha iti cenna- svabhavato nedamistamityasiddheh /
ananyoddesapravrttkrtivyapatvat / anyatha tadasiddheh (266) / tato
vyaghatadanyatarapaya iti / [ku.5.666] astu
nityanisedhapurvayoralabhah, kim naschinnamiti cet- kim
naschinnam, yada kamadhikare 'pi tadalabhah / nahi lina karyam
svargasadhanamuktam / napi svargakamapadasamabhi vyaharanyathanupapatya
tallabdham, brahmanatvadivadhikaryavacchedamatrenai vopapatteh /
nacedamanumanam- yasya yadicchato yatkartavyam, tattasyestasadhanamiti /
anyecchaya svabhavikakartavyatvasiddheh / tadicchayaiva
tatkartavyatayahsukhenanaikantikavat /
aupadhikakartavyatayascestasadhanatvamapratityapratyetumasakyatvat
/ kimanaya visesacintaya / pratyate tavacchabdadanyadicchato
'nyatkaryamiti / etavataivanumanamiti cet- nanvanvitamabhidhaniyam,
yogyaṅcanviate / anyadicchatascanyat kartavyamanvayayogyam,
tatkathamabhidhiyatam / tata eva tatsadhanatvasiddhiriti cet- evam
tarhistasadhanataikarthasamavayikartavyatvabhidhanadanumananavaka
sah / nacanvitabhidhane / api(?) tatsadhanatvasiddhih;
adhikaryavacchedamatrenapyanvayayogyatopapatteh / [ku.5.667] na ca
karyatvamapurve sambhavati / taddhi krtivyapyata cet- vrihyadisveva;
siddhatvat / krtiphalatvam cet- yagasyaiva; tatastasyaivahatyotpatteh
/ krtiyuddesyata cet- svargasyaiva; nisargasundaratvat / na tvapurvasya;
tadviparitatvat / stanapanadivadaupadhikiti cet- sapi yagasyaiva /
svargasya sadhyatvasthitau yagasyaiva sadhanatvenanvayat /
kalavyavadhanannaitannirvahatiti cet- yatha nirvahati, srutanurodhena
tatha kalpyatam (267) / "vyaparadvarya kathaṅcit syat / na tu
bhinnakalayorvyaparavyaparibhavah / karanatvaṅca vyaparena
yujyate / avyavadhanena purvakalaniyamsca tattvam /
anyathatiprasanga'diti cet- na- purvabhavaniamamatrasya karanatvat
/ karyanugunavantarakaryasyaiva vyaparavat / krsicikitsadau
bahulam tatha vyavaharat / laksaniko 'saviti cenna- mukhyarthatve
virodhabhavat / astu tarhi putrena hate brahmani ciradhvastasya
pitustamavantavyaparikrtya kartvum / tathaca lokayatraviplava
iti cet- na- satyapi sute kadacittadakaranat tasminnasatyapi
kadacitkaranadanirvahakataya tasya vyaparavatvyogat / yam

janayitvaiva hi yam prati yasya purvabhavanirvahah sa eva tam prati
tasya vyaparo naparah / yathanubhavasya smaranam prati samskarah
/

tasya hyanvayavyatirekanuvidhane siddhe tadanyathanupapatya samskarah
kalpyate, na tvanyatha- tathehapi /
na cedevam, tavapi brahmabhidurasaravimokasamasamayahatasya hantrtvam na
syat /
syacca svanivesanasayanasya tatpituriti /
etenobhayam neti nirastam //

[ku.5.668] astu tarhi kriyadharmah eva karyatvam vidhih / sarvohi
kartavyametaditi pratyeti / tatah kuryamiti sankalpaya pravartate iti cet-
na- kartavyam mayeti krtyadhyavasayartho va syat, kartavyam
mayetyucitartho va syata? tatra prathamahsankalpanna bhidyate /
vyavahitakaryasankalpo hi kartavyo mayeti, sannihitakaryasankalpastu
kuryamiti / sa ca na linarthah; sattamatrena pravartanadityuktam /
tadetat kartavyatayam jatayam pravartate iti vastusthitau
bhrantairjñatayamiti grhitam / aucityantu kriyadharmah
pragabhavavattvam, tasmin sati sakyatvam va, tasmin sati kartaram
pratyupakarakatvam va? prathame kutascidapi na nivarteta / dvitiye
duhkhe 'pi tathavidhe pravarteta /
tritiye tu vaksyate /

[ku.5.669] astu tarhi karanadharmah- na- karanam hi sabdah,
taddharmo 'bhidha va syat; tadartho bhavanadih (268) va, taddharma
istasadhanata va /
na prathamah- asattvadapravrttesca nabhidhapi gariyasi /
badhakasya samanatvat pariseso 'pi durlabhah //13 //

sangatipratisandhanadhikaya.m tasyam pramanabhavat /
anyasamavetasyapurvavadanyavyaparatenapyupapatteh / visayatayapi
(visayatayamapi) ca svavyaparam pratilingavaddhetubhavavirodhata /
adhikattve 'pi tato 'pravrtteh / balanam tadabhava 'pi tadbhavat /
sabdantarena tacchravinamapyapravrtteh / na ca vilaksanaiva sa
lino visayah / tadvailaksyanyam pratitim (pratipattim) prati
cet, arthaviseso 'pi syat / pravrttimatram prati cet,
abhidhasamavetam taditi kutah? tatsannidhanaditi cennah aniyamat /
anyasya sarvasya nisedhaditi cenna- pravrttihetuttvanisedhasya
tulyatvat / tatsannidhinisesasya casakyatvat / sabdaikavedyatve
cavyutpatteh / "pravrttyanyathanupapattisiddhe vyutpatti'rityapi vartam-
nahi pravrttihetuh kascidastiti pravartate / [ku.5.670]
istasadhanata tu syat / sarvo hi maya kriyamanametanamama
samihitam sadhayisyatiti pratisandhatte, tata icchati kuryamiti,
tatah karotiti sarvanubhavasiddham / tadayam vyutpitsuryajñanat
prayatnajananimicchamavaptavan, tajñanameva linsravinah
pravrttikaranamanuminoti / tatasca kartavyataikarthasamavayini
istasadhanatalinarta ityavadharayati / na ca vacyam evañcet
varam kartavyataivastu, avasyabhyupagamaniyatvat;
krtamistasadhanatayeti- yatha hi nestasadhanatamatram

pratitya pravartate, asadhyesu vyabharat- tatha
 prayatnavisayasamavayinimistasadhanatamadhighamyadhikari pravartate
 ityanubhavah / tatra visayo dhatuna,
 bhavana'khyatamatrena,sesantu tadvisesena lina
 ityevamistabhyupayatayamadhighatayamanvayabalat (269)
 tadvisyasyestasadhanatvavagatiriti
 kartavyataikarthasamavayinistabhyupayatata linah
 pravrttinimittamityuktam / [ku.5.671] karanasyestasadhanatabhidhane
 jyotistomeneti trtiyaya na bhavitavyamiti tu
 desyamavaiyakaranasyavahiraniyameva / tatsankhyabhidhanam hi
 tadabhidhanamakhyatena / na ca tat prakrte / na ca
 yagestasadhanatabhidhanam lina; kintvanvayabalattalabha ityuktam
 / [ku.5.672] yattu siddha(ddho)padasadapi pratiyate istasadhanata; na
 catah sankalpatma pravrttirastiti desyam- tatra
 samutkataphalabhilasasya samarthasya tatsadhanatavahame 'pi na (270)
 pravrttiriti kah pratiyat / sarvapaksasamanañcaitat
 samanapariharañceti kim tena /
 [ku.5.673] atrabhidhiyate- astu
 prayatnavisayasamavayinistasadhanata pravrttihetuh; tathapi
 nasau linarthah sandehat /
 sa hi kim saksadeva lina'vagamyate, stanapanadavanumanadiva
 balena; kim va tatpratipaditah
 kutascidarthadanumiyate,cestavisesanumitadivabhiprayavisesat
 samayabhijñeneti sandihyate /
 evañca sati sa nabhidhiyate ityeva nirnayah- hetutvadanumanacca
 madhyamadau viyogatah /
 anyatra klptasamarthyannisedhanupapattitah //14 //

[ku.5.674] tathahi- agnikamo daruni mathniyadi srutva kuta ityukte
 vaktaro vadanti, yatastanmanthanadagnirarasya sidhyatiti /
 (taratimrtyum?) tarati brahmahatyam yo 'svamedhena yajate
 ityadavistabhyupayatayamevavagatayamanumimate tantrikah yat,
 "asvamedhena yajeta mrtyubrahmahatyataramakama" ityadividhim; nindaya
 ca nisedham; tadyatha- "andham tamah pravisanti ye ke catmahano
 janah" ityatah natmanam hanyaditi / kuryyah kuryyamityatra
 vidhivihitaiva lin nestabhyupayatamaha; kintu vaktrsankalpam /
 nahistabhyupayo mamayamiti kuryamitipadarthah,
 kintutatpratipatteranantaram yo 'sya sankalpah kuryamiti, sa eva /
 sarvatra canyatra vakturvecchabhidhiyate linetyavadhrtam /
 tathahyajñadhyesananujñasamprasnaprarthanasamsa
 lininanyaccakasti / yam
 vakturicchamananuvidadhanastatsobhadbibheti, sa ajña / ya tu
 srotuh pujasammanavyañjika, sa adhyesana /
 varanabhavavyañjika anujña / abhidhanaprayojana samprasnah /
 lobheccha prarthana / subhasamsanamasiriti / [ku.5.675] na ca
 vidhivikalpesu nisedha upapadyate / tathahi- yadabhidha vidhih, tada,
 na hanyat- hananabhavana nabhidhiyata iti vakyartho

vyaghatannirastah / yada kalatrayaparamrsta bhavana, tada
 neti sambandhe 'tyantabhavo mithya / yada karyam, tada, na hanyat- na
 hananam karyamityanubhavaviruddham; kriyata eva yatah / na hananena
 karyam- hananakaranakam karyam nastityartha ityapi nasti /
 duhkhanivrttisukhapyoranyatarasya tatra sadbhavat / [ku.5.676]
 hananakaranakamadrstam (mapurvam) nastityartha iti tu
 niratankam drstarthinam pravartayedeveti sadhu sastrarthah
 / ahananenapurvam bhavayediti tvasakyam karanasyanaditvena
 karyasyapi tathabhavaprasangat, bhavanayasca tadavisayatvat /
 ahananasankalpeneti yavajjivamavicchinnitatsankalpahsyat /
 sakrtkrtaivaivava nivrttih; pascaddhanyadevavirodhat / sampadito
 hyanena niyogarthah / "yavadyavaddhananasankalpavan
 tavattavadviparitasankalpenapurvam bhavayediti vakyarthah,
 tathabhutasyadhikaritva'dityapi vartam- tadasruteh / prasaktam hi
 pratisidhyate,naprasaktamiti cet- na vai kiñcidiha pratisidhyate;
 tadabhavah pratipadyate iti nisedharthah;
 ahananasankalpakaranakamapurvam (271) vakyarthah / kiñca na
 hanyaditi ahananenapurvasya kartavyatapatyayo jato vedat; jatasca
 hananakriyayam ragat / nisphalacca karyadapeksitaphalangariya
 iti nyayena hanyadevetyaho vedavyakhyakausalamastikyabhimanino
 mimamsakadurdurutasya (272) / [ku.5.677] istasadhanatapakse 'pi,
 na hanyat- na hananabhavana istabhyupaya iti vakyarthah /
 tathacanistasadhanam kuto labhyate / na histasadhanam yanna
 bhavati tadavasyamanistasadhanam drstam, upeksaniyasyapi
 bhavat / "yat ragadiprasaktam pratisidhyate
 tadavasyamanistasadhanam drstam, yathasavisamannam na
 bhuñjitha iti / tena vede 'pyanumasyate" ityapi na sadhiyah-
 pratisedharthasyaiva cintyamanatvat / na hi
 kartavyatvasyestasadhanatvasya bhavanaya vabhavah pratipadayitum
 sakyate; laukikanam laukikapramanasiddhatvat / tathapi pratipadyate
 tavaditi cenna- pasandagamanisedhenanekantat / nasau
 pramanamiti cenna- arthaviparyayapratipadanavisese 'syapi
 tathabhavat / tatparyyatah pramanyamiti cenna-
 vidhinisedhayorananyaparvat; na vidhau parah sabdartha iti vacanat /
 tathapi nisedhe tatha bhavisyatiti cenna-
 avinabhavataduddesapravrttyorabhavat /
 napyasuravidyadivadasya nañño virodhivacanatvam /
 kriyasangatvat; asamastatvacca /
 tasmāt-[ku.5.678] vidhirvakturabhiprayah pravrttyadau linadibhih /
 abhidheyo 'numeya tu kartaristabhyupayata //15 //

tatr.a svayankartkakriyecchabhidhanam kuryamiti /
 sambodhyakartkakriyecchabhidhanam kurya iti /
 sesakartkakriyecchabhidhanam kurviteti / tathacagnikamo
 daruni mathniyadityasya laukikavakyasyayamarthahsampadyate,
 agnikamasya darumathane pravrttirmamesteti / tatah srotanuminoti,
 nunam karumathanayatno 'gnerupaya iti / yadvisayo hi prayatno

yasyaptenesyate, sa tasyapeksitahetu; tatha tenavagatasca; yatha
(273) mamai (yai?) va putraderbhojanavisayah iti vyapteh / visam na
bhaksayedityasya tu visabhaksanagocara pravrttirmama
nestetyarthah / tato 'pi srotanuminoti, nunam
visabhaksanabhavana anistasadhanam; yadvisayo hi prayatnah
karturabhimatasadhakopyaptena nesyate, sa tato 'dhikataranarthahetuh,
tatha tenavagatasca; yatha mamai(yai?)va putradeh krida-
kardamavisabhaksanadivisaya iti vyapteh / [ku.5.679] laukika eva
vakye 'yam prakarah kadacidbuddhimadhirohati, na tu vedikesu, tesu
purusasya nirastatvaditi cenna- nirasahetorabhavat / tadastitve 'pi
pramanam nastiti cet- ma bhudanyat; vidhireva tavat garbha iva
pumyoge pramanam sruti kumaryah; kimatra kriyatam? lino va
laukikarthatikrame, " ya eva laukikasta eva vaidikasta eva caisamartha"
iti viplaveta / tathaca jabagadadasadivadanarthakatvaprasanga iti bhava
susthah / syadetat / tathapi vaktrnamupadhyayanamevabhiprayo
vede vidhirastu /
krtam svatantrina vaktra paramesvareneti cet- na-
tesamanuvaktrtayabhyasabhiprayamatrena pravrtteh sukadivat
tathavidhabhiprayabhavat /
bhava va na rajasasanuvadino 'bhipraya ajña,kim nama rajña
eveti laukiko 'nubhavah /
[ku.5.680] sruteh khalvapi- krtsna eva hi vedo 'yam
paramesvaragocarah /
svarthadvaraivatatparyyam tasya svargadivadvidhau //16 //

n.a santyeva hi vedabhagah; yatra paramesvaro na giyate / tathahi-
srastrtvena purusasuktesu, vibhutyā rudresu, sabdabrahmatvena
mandalabrahmanesu, pravañcam puraskrtya
nisprapañcatayopanisatsu, yajñapurusatvena mantravidhisu,
dehavirbhavairupakhyanesu, upasyatvena ca sarvatreti / siddharthataya
na te pramanamiti cenna- taddhetu(toh)karanadosasankanirasasya
bhavyabhutarthasadhanatvat / [ku.5.681] anyatramisam
tatparyamiti cet- svarthapratipadanadvara,sabdamatrataya (274) va?
prathame svarthe 'pi pramanyamesitavyam,
tasyarthasyananyapramanakatvat / ata eva tatra tasya smarakatvamityapi
mithya / tatpratipadakatve 'pi na tatra tatparyamiti cet-
svarthaparityage (gena?) jyotihsastravadanyatrapī tatparye ko
dosah? anyatha
svarganarakavratyasrotriyadisvarupapatipadakanamapramanye bahu
viplaveta / tatrabadhanattatheti cet- tulyam / na tadrso '(gar)thah
kvacit drsta iti cet- svargadayo 'pi tatha /
tanmithyatvetadarthinamapravrttau vidhananarthakyaprasanga iti cet-
ihapi tadupasanavidhananarthakyaprasangah / tanmithyatve hi
salokyasayujyadiphalamithyatve kah preksavamstamupasiteti
tulyamiti / [ku.5.682] vakyadapi /
samsargabheda(visesa)pratipadakatvam hyatra vakyatvamabhipretam /
tathaca yatpadakadambakam yatsamsargabhedapatipadakam, tat

tadanapeksasamsargajñanapurvakam yatha laukikam; tatha ca
vaidikamiti prayogah /
vipakse ca badhakamuktam /
[ku.5.683] sankhyavisesadapi- syamabhuvam
bhavisyamityadisankhya ca vaktrga /
samakhyapi na sakhanamadyapracanadrte //17 //

karyataya hi prak sankhyokta, samprati tu pratipadyatayocyate /
tathahi- uttamapurushabhihita sankhya vaktaramanvetiti suprasiddham /
asti ca tatprayogah prayaso vede / tatastadabhihitaya tayapi sa
evanugantavyah / anyathananvayaprasangat / athava
samakhyavisesah sankhyavisesa ucyate / kathakam
kalapakamityadayo hi samakhyavisesah
sakhavisesanamanusmaryante / te ca na pravacanamatranibandhanah,
pravaktrnamanantatvat / napi prakrstavacananimittah;
upadhyayebhyo 'pi prakarse pratyutanyathakaranadosat /
tatpathanukarane ca prakarsabhavat / kati canadau samsare
prakrstah pravaktara iti ko niyamaka iti / napyadyasya vaktuh
samakhyeti yuktam; bhavadbhistadanabhyupagamat / abhyupagame va sa
evasmakam vedakara iti, vrtha vipratipattih / [ku.5.684] syadetat /
brahmanatve satyavantarajatibheda eva kathatvadayah / tadadhyeya
tadanustheyartha ca sakha tatsamakhyaya vpapadisyate iti
kimanupapannam- na- ksatriyaderapi tatraivadhikarat / na ca yo
brahmanasya visesah, sa ksatriyadau sambhavati /
na ca ksatriyaderanyo veda ityasti /
na ca kathah kathakamevadhiyate, tadarthamevanutisthantiti
niyamah; sakhasañcarasyapi prayaso darsanat /
pragevam (vayam) niyama asit; idanimayam viplavate iti cet- viplava
eva tarhi sarvada, kathadyavantarajativiplavadityagatireveyam /
tasmadadyapravaktrvacananimitta evayam samakhyavisesasambandha
ityeva sadhyiti //

srih //

[ku.5.685] sa evam bhagavan sruto 'numitasca kaiscit saksadapi
drscate prameyatvadergha(tvat gha)tavat / nanu tatsamagrirahtah
katham drastavyah? sa hi bahirindriyagarbhamanogarbha va tatra na
sambhavati; caksuraderniyatavisayatvat; manaso bahirasvatantryat /
taduktam, "hetvabhava phalabhava'dityadi- na-
karyaikavyangyayahsamagrya niseddhumasakyatvat / [ku.5.686] apica
drsyate tavadbahirindriyoparame 'pi
asannihitadesakalarthasaksatkarah / na ca smrtirevasau
patiyasi, "smarami" "smrtam" veti svapnanusandhanabhavat;
"pasyami," "drsta" mityanuvyavasayat / nacaropitam
tatranubhavatvam, abadhanat / ananubhutasypa
svasiracchedanaderavabhasanacca / smrtiviparyaso 'saviti cet- yadi
smrtivisaye viparyasa ityarthah, tadanumanyamahe / atha
smrtavevanubhavatvaviparyasah iti; tada prageva nirastah / na ca

sambhavatyapi / na hyanyenakarenadhyavasito 'nyena
 jñanavacchedakatayadhyavasiyate / tathaca sa ghata ityutpannam
 smrtau bhramyastam ghatamanubhavamiti syat, na tvimam ghatamiti
 / na hyayam ghata iti smrterakarah / tasmadanubhava evasau
 svikartavyah / [ku.5.687] asti ca svapnanubhavasyapi kasyacit satyatvam,
 samvadat / tacca kakataliyamapi na nirnimittam;
 sarvasvapnajñananamapi tathatvaprasangat / hetuscatra dharma eva / sa
 ca karmajavat yogajo 'pi yogavidheravaseyah;
 karmayogavidhyostulyayogaksematvat / tasmad yoginamanubhavo dharmajatvat
 prama, saksatkaritvat pratyaksaphalam;
 dharmananugrhitabhavanamatraprabhavastu na prameti vibhaga iti /
 atastatsamagriviraho 'siddhah / [ku.5.688] tathapi vipakse kim
 badhakamiti cet- "dve brahmani veditavye" ityadi
 yogavidhivaiyarthyprasangah, asakyanusthanopayopadesakatvat / na
 casaksatkarijñanavidhanametata; arthajñanavadhinadhyayanavidhinaiva
 tasya gatartatvaditi / etena paramanvadayo vyakhyata iti / [ku.5.689]
 tadenamevambhutamadhikrtya srutyate- "na drasturdrsterviparilopo
 vidyate" iti, "ekamevadvitiya'miti, "pasyatyacaksuh sa
 srnotyakarna" iti, "dve brahmani veditavye parañcaparameva ce'ti,
 "yajñena yajñamayajanta deva" iti, (yajño (275) vai deva iti) "yajño vai
 visnu'ratyati / smaryate ca- (gi.) "sarvadarman parityajya mamekam
 saranam vraja" iti, "madartham karma kaunteya muktasangahsamacara"
 iti, "yajñarthat karmano 'nyatra loko 'yam karmabandhana" iti,
 "yajñayacaratam karma samagram praviliyate" ityadi / anusisyate ca
 sankhyapravacane isvarapranidhanam / tamimam
 jyotistomadibhiristaih, prasadadina
 purtena, sitatapasahanadina tapasa, ahimsadibhiryamaih,
 saucasantosadibhirnyamaih, asana(276)pranayamadina yogena
 maharsayo 'pi vividisanti / tasmin jñate sarvamidam jñatam
 bhavatyevam vijñaya srutvaikatanastatparo bhavet / yattedam giyate-
 "manmana bhava madbhakto madyaji mam namaskuru / mamevaisyasi
 yuktvaivamatmanam matparayanah" /
 "bhoktaram yajñatapasam sarvalokamahesvaram /
 suhrdam sarvabhutanam jñatva mam santimrcchati" iti /
 [ku.5.690] ityevam srutinitisamplavajalairbhuyobhiraksalite /
 yesam naspadamadadhasi hrdaye te saulasarasayah (277) //
 kint.u prastutavipratipavidhayo 'pyuccairbhavaccintakah /
 kale karunika! tvayaiva krpaya te bhavaniya (278) narah //18 //
 asmakam tu nisargasundara! ciracceto nimagnam tvayi tyaddha'nandanidhe!
 tathapi taralam nadyapi santrpyate (279) //
 tannatha! tvaritam vidhehi karunam yena tvadekagratam /
 yate cetasi napnuvama sataso yamyah punaryatanah //19 //
 ityesa nitikusumañjalirujjvalasriryadvasayedapi ca daksinavamakau
 (gau) dvau /
 no va tatah kimamaresagurorgurustu prito 'stvanena

