

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

Text

tatra kasyacid ekasya vase visvam pravartate |
iti sadhayitum purvam purvapaksam pracaksmāhe || YIs_1

tatra mimamsakah prahuh -- nayam
sarvarthadarsanasaktisampannah puruso 'bhyupagamam arhati,
atipatitasakalasadhakapramanasambhavanabhūmitvat
sphutavidhabadhakatvac ca / tatha hi -- asya pratyaksam anyad va
sadhakam bhavet ? pratyaksam api laukikam yaugikam va ?(YIs_p9388)

vyavasthitamitasvartham na tavad iha laukikam |
sadhanam tena sarvarthatajñānāder asiddhitah || YIs_2

sarvarthadarsanasaktisalinam avagamayata hi
desakalasvabhavaviprakarsavyavadhanajusah sarva evarthas
darsanam saktis ca gocarayitavyani / na ca
vidyamanendriyasannikarsayogyakatipayavisayanīyatavrtter
laukikapratyaksasya niravadhir ayam mahima sambhavanabhūmir iti
katham iva tad iha sadhanam iti manyemahi /(YIs_p9839)

napi yogipratyaksam asya sadhakam; yatah --(YIs_p10194)

pratyaksatve tad apy evam vidyamanaikagocaram |
bhutadigocaram naiva pratyaksam pratibhādivat || YIs_3

tat khalu yogivijñānam aindriyakam na va ? aindriyakam api
bahirindriyasambhavam antarakanājanitam va ? bahirindriyani tavat
samadhigatanījavīśayasannikarsasahakarini tadgocarajñānanājanānīti
jagati viditam / ato na rasanādibhir
ajatativrttavayahitadisakalavisayavedanaprasangah / na
cavidyamanair ajatādibhih sambhavati sannikarsah; tasya hy
asrayatvad asrayabhavet tadasambhavat / ato 'peksito
'rthasannikarsah / saharivirahe katham indriyany
atitadivīśayasakṣatkaraya kalperan ? / bhavati ca -- yad yatsahakari
yatkaryājananam, tat tadabhavet na taj jānāyati ; yatha
ksitīsalīlāsahakari ankurakaryājanānābijam ksityadyabhavet
'nkuram / arthasannikarsasahakarini bahirindriyani
jñānanājanānīti tany api natite 'nagate varthe jñānam jānāyanti
na tad upajānītam pratyaksam yathoktavisayanīyamam atikramati
/(YIs_p10414)

napy antarakanāsambhavam, antaragocara eva sukhadau svantasvatāntryat
/ bahyavisayamītisū ca manaso nīrankusakarānāngikare hi
kṛtam cakṣurādibhih / atas ca kascid andho badhīro va bhavet /
bhavati catra vimatīpadam mano bahirindriyanīrapeksam na
bahyapratyaksagocare pravartate, tatra tattāntravrttitvat / yady atra
yattāntravrtti na tat tannīrapeksam tatra pravartate,
yathalokapeksapavrtti cakṣuḥ svagocare 'ndhatamasa iti / na ca

siddhausadhamantratapahsamadhimahimasamasaditatisayanindriyani
kadacid apajahati samadhigatavisayaniyamam iti sambhavati;
samsiddhikasamarthavirbhavaikaphalatvat tesam, samarthyasya ca
pratiniyamam / na khalu suprayuktabhesajasatavihitasamskaram api
srotram ruparasavibhavavagamaya kalpate / bhavati ca --
vivadadhyasitabahyabhyantarakaranapatavatisayo
'nullanghitasima, aindriyakaprakarsatvat, drsyamanatatprakarsavad
ity aindriyakam jñanam natitadi gocarayati /(YIs_p11308)

bhavanaprakarsaparyantajanmanas tu saty api visadanirbhasatve
pracyanubhavagocarad anadhikam adhikam vadhyavasyatah
smrtivibhramasrotasor anyataravartaparivartinah kutah
pramanyakulapratilabhah ? kutastaram ca pratyaksatayottambhanam ? /
pratyaksasya va satah katham iva viditavisayaniyamavyatikramah ?
atikramato va kutah pratyaksatvam iti na visvanubhavaisvaryasalini
pratyaksam pramanam /(YIs_p12299)

napi pramanantaram / tat khalv anumanam agamo va ? anumanam api
visesato drstam samanyato drstam va ? tatra
sakalapadaavidaviyasi bhavati na tavat
svalaksanasaksatkarapurvakavinabhavavadharanadhinodayatvad
idam anumanam udetum alam / na hy anavagatacarahutabhujas tadavinabhavitaya
dhumam anusandhatum isate / na ca
sarvarthanirmanasaksatkarapatiyasi lingam samanyato
drstam api kiñcana labhate /(YIs_p12739)

nanv ekacetanadhinam vivadadhyasitam jagat |
acetanenanarabdhatvad arogasvasariravat || YIs_4

tatha sarvarthanirmanasaksatkaranausalam |
karyatvad eva jagatas tatkartur anumiyatam || YIs_5

sarvam hi karyam
upadanopakaranasampradanaprayojanasamvedicetanaracitam avagatam
ghatamanikagrhadhi / karyam ca vimatipadam avanigirimaharnavaditi
tad api tathavidhabuddhimaddhetukam adhyavasiyate / na ca karyatvam asiddham
iti vacyam, avayavasannivesadibhir hetubhis tatsiddheh / iha
canyavayavibhyah prabhrti advyanukam akhila avayavi
kramanihiyamanananavayavavyatisangavisesajanitam avagatam ity antata
upadanam caturvidhah paramanavah prapañcasya / tesam
adiparispondasya
tadanugá†.Ä.dá>á†£á¹-aviÄ>iá¹£á¹-atattaká¹£etraja±asaá¹fyogÄ•samavÄ•yikÄ•raá
aka iti upakaranam api samastaksetrajñavartini
dharmadharmalaksanany adrstani / prayojanam
punastadabhinirvartitavicitrarthakriyakaracetanopakarapakarabhedo
'payantah / tadupabhujasta eva ksetrajñah sampradanam / na cami
svasamavayinav api dharmadharmavalam avalokayitum iti tadatireki
nikhilabhuvanirmananipuno
'dhikaranasiddhantasamadhigataniratisayasahajasakalavisayasamvidaisvar

yasaktyatisayah purusadhaureyakah kim iti na
samanyatodrstalingad anumiyate ?(YIs_p13456)

tad idam aviditanumanavrntasya svamatiracitataralatakollasitam iti
parihasanti mimamsakah / tatha hi -- kim idam ekacetanadhinatvam
namabhipretam tanubhuvanadeh ? / tadayattatvam iti cet;(YIs_p14560)

kim asya tasminn ayattam kim nu janmatha va sthithi |
pravrttir vadyayos tavat sadhyahinam nidarsanam || YIs_6

na khalu sariram ekacetanadhinotpattisthiti / ye hi
yaddehadhinasukhaduhkhopabhogabhaginah, bhavati hi
taducitadrstasalinam sarvesam eva tesam taddehina iva
tadutpattisthitinimittatvam / api ca sariravayavinah
svavayavasamavayalaksana sthithir avayavyatisangavisesad rte na
cetayitaram param apeksate / ya punas tadapeksini
prananalaksana sthithi, na sa paksikrte ksityadau
sambhavatiti sthithim api naikarupam paksasapaksanuyayinim
udiksamahe / ekacetanadhinapravrttitve tu
prabalabahujanasarabhasaprayatnapracalyair upalatarurathadibhir
vyabhicarah / arabdhatvad eva caitatsadhyasiddhabadhikam idam
upadanavisesavacanam /(YIs_p14941)

cetanadhinatamatrasahdane siddhasadhyata |
cetanair bhoktrbhir bhogyah karmabhir janyate hi nah || YIs_7

yuktam caitat -- yadubhayavadisiddhanam eva cetananam
kartrtvabhyupagamah; laghavat / na copadanadyanabhijñataya
tatpratiksepah /(YIs_p15784)

upadanam prthivyadi yagadanadi sadhanam |
saksatkartum ksamante yat sarva eva ca cetanah || YIs_8

adyavad eva visvambharadayah
kramapraptagantukopacayapacayaikadesasalino na yugapad eva
niravasesavilayajananabhagina ityantimaparamanusaksatkaro na
kartrbhavopayogi /(YIs_p16089)

karmanah saktirupam yadpurvadipadaspadam |
ma bhut pratyaksata tasya saktimad dhy aksagocarah || YIs_9

na khalu kulaladayah kumbhadikaryam arabhamanas
tadupadanopakaranabhutamrddandacakradikaryotpadanasaktim
saksatkrya tat tad arabhante / yadi param saktim avidusam
abhilasitasadhane tadupadanadivyavaharo 'nupapannah, iha tu
--(YIs_p16447)

agamad avagamyante vicitrah karmasaktayah |
tena karmabhir atmanah sarvam nirmimatam prthak || YIs_10

api ca tad eva cetanakartrkam jagati paridrsyate, yad eva sakyakriyam
sakyajñanopadanadi ca / na ca tatha mahimahisvaramaharnavaditi

katham iva tattatkaryatvam ? kathantaram ca tadupadanopakaranadeh
saksatkaragocarata ? yadrsam hi karyam
upadanadyabhijñapurvakam avagatam ghatamanikadi, tadsam eva hi
tathavidhabuddhimaddhetukatvanumanaya prabhavati /(YIs_p16859)

api canisvarena parimitasaktijñanena vigrahavatanavaptakamena
krtam avagatam ghatadikaryam iti tathavidham boddharam
upasthapayan hetur
abhimatapurusasarvajñyasarvaisvaryadiviparyayasadhanadiviruddhah
syat / na caivam sati sarvanumanavyavaharocchedaprasangah
sankitavyah / pramanantaragocare hi lingini lingabalad apatato
viparitavisesams tatpramanam eva pratirunaddhi / iha punar
atipatitasakalamanantarakarmabhava sarvanirmananipune
sisadhayisite yavanto 'nvayavyatirekavadharitavinabhavabhajo
dharma tan apy avisesenopasthapayati /(YIs_p17264)

api ca --(YIs_p17868)

svarthakarunyabhavena vyaptah preksavatah kriyah |
isvarasyobhayabhavaj jagatsargo na yujyate || YIs_11

avaptakamatvan na tavad atmarthe srjati; pralayasamaye
pralinasakalakaranakalevaradibhogopakaranataya ca cetananam
dukhkhabhavad dukkhidarsanajanitakrppaprayuktir api nastiti
vyapakabhutasvarthakarunyanivrtter vyapyabhutaya
preksavatpravrttyapi nivartitavyam /(YIs_p18052)

sukhaikatanam janayej jagatkarunaya srjan |
tatkarmanuvidhayitve hiyetasya svatantrata || YIs_12

na copadanadisaksatkarini eva kartrtvam ity api niyamah;
upadanam upakaranam cavidusa evatmano jñanadisu kartrtvat
/(YIs_p18502)

atah --(YIs_p18653)

asiddhatvad viruddhatvad anaikantyac ca varnitat |
karyatvahetor jagato na yathoditakartra || YIs_13

prayogas ca bhavati -- mahimahidharadi karyam na bhavati,
prasiddhakaryavilaksanatvat, gaganavat;
asakyadarsanopadanopakaranatvad va, vyatirekena ghatadivat /
paramanavo na pratyaksah niratisayasuksmadravyatvat, tathaiva
ghatadivat / vimativisayah kale na lokasunyah, kalatvad
idanintanakalavat / tanubhuvanadisvarakartrkam na bhavati karyatvat
tadvad eva / isvarah karta na bhavati prayojanarahitatvad asariratvad
va muktatmavad iti /(YIs_p18831)

atra brumo na karyatvam ksityadau sakyanihnavam |
sabhagatvat kriyavattvan mahattvena visesitat || YIs_14

tadsad eva murtatvad bahyapratyaksatanvitat |

sasamanyavisesatvad ityadibhyo ghatadivat || YIs_15

na cedrsa eva sannivesah karyah, netara ity
avayavasannivesavisesapratiniyatam rupabhedam udiksamahe / yat tu
sakyakriyam sakyajñanopadanopakaranam ca kriyata iti, tad astu
nama / kin tu te kriyajñanasakti kriyajñanabhyam eva
samadhigamaniye / te ca ksityadisū yathoktasadhanabalasamupasthapite
iti na visesah prasiddhaprakaragopuradikaryebhyas tanubhuvanadeh /
na caitavan eva kriyagocara iti visayaniyamah kascit kriyaya
drstah; yenedam asakyakriyam adhyavasyema / siddhe ca karyatve
tadupadanadisaktsakaranatadadhistanatatprerananipunah
purusavisesah sidhyaty eva / (YIs_p19603)

adhistanam ca
tatpravrttyanugunasankalpavadisvarasannikarsah, ksetrajñeneva
svasariradau / sa ca dravyaih samyogalakshanah, tadgunais tu
samyuktasamavayarupah / pravrttis ca paramanunam
parispandalaksana; dharmadharmayos tu
phalodayanukulatadsadesakaladisahakarisahitata / tabhyam
dharmadharmabhyam eva phalam, cetananadhishitanam sarvesam
etesam acaitanyenakiñcitkaratvat / na hi cetanena
vardhakinadhishitha vasi desakaladisahakarissatasamadhigame 'pi
yupadiny upadayitum alam / bijankuradays tu paksantarbhuta iti
tair vyabharavacanam anabhijñatayaiiva srotriyanam / etena sukhadibhir
vyabharo 'pi pratyuktah / na cobhayavasisiddhatamatrena
ksetrajñanam evedrsadhishthartvakalpanam ucitam; tesam
suksmavyavahitadidarsanasakter niscitatvat / drstanusarini
hi sarvatra kalpana; na drstavirodhini / na caivam isvarasyasaktir
niscita; pramanantaratas tatsiddheh / yathoditapramanabalena sidhyan
samsiddhikasarvarthadarsanatpreranasaktisampanna eva sidhyati;
karyatvasya samarthakartrpurvakatvena pratibandhat / (YIs_p20239)

yat tu parimitasaktijñananaisvaryadyapadanad
dharmavisesaviparitasadhanatvam udbhavitam, tad atisthaviyah,
aprayojakatvat tesam / na hi kiñcit kriyamanam kartur
arthantaravisayam asamathyam ajñanam va svotpattaye 'peksate;
svasampadanasamarthakartrmatraksepāt kevalavyatirekasiddheh /
tavataivopapadyamane karyodaye sambandhino
'kiñcitkarasyarthantaravisayasyabhavasya hetutvakalpananupapatteh /
api ca kim taditarasamastavastuvisayam ajñanadi vyapakam, uta
katipayagocaram iti vivecaniyam / na tavād asesavisayam, anupalabdheh
/ na khalu kumbhakarāh kumbhatireki kim api na vijanati / atha
katipayavisayam ? tad api na, aniyatavisayataya tasya tasya
vyabharadarśanat / na casti kiñcidvyavasthitam, yad avidyadiman eva
kartrtam anubhavati / (YIs_p21356)

na ca saririnaiva kartra bhavyam, sariragrahanenaivanaikantyāt /
na khalu sariravisistas sann evayam atma sariram upadatte, ayogino
yugapadanekasariragrahanayogat / purvadehparityagena

dehantaraprapakakarmapreritapranasahaya eva dehantaram pravisatity
upapaditam atmacintayam /(YIs_p22170)

kiñcid atma sariram adhitisthato 'dhisthanakriyakarmabhutasya
dehasyadhithatrdasa(deha?)anupraveso 'nupapannah, yugapad
ekakriyayam ekasya karmakartrtvavirodhat /
adhitisthasitadehasamyogavata eva
tatpravrttyanugunaprayatnayogalaksanam adhisthanam drstam
iti cet; astv ekatattva(stva)sambaddhasyadhithananupapatteh
preryavastusambandhina prerakena bhavitavyam iti; na yato 'nyad apy
adhithiyamanam manadandadi svasambandhinaivadhithiyate /
tenadhithanakriyapeksitadhistheyapadarthasambandhamatratireke
na dehasambandho namaparo nadartavyah / asti cesvarasyapi
jagadupadanopakaranais sambandha ity uktam eva /(YIs_p22498)

atha svadehavyatirikte vastuni pravrttivismesakaravm dehadvarenaiva
/ drstam hi dandacakradisu karasamyogadina kulaladeh
pravartayitrtvam ity ucyeta; tad api na; abhidhyanamatrenaiva
parasariragatagaranirasanac(v?)isaranadarsanat / katham asati sarire
paraprernatmakah sankalpa iti cet; kim sariram sankalpayati,
yena tadabhava na bhavet ? / karanam iti cen na; manasah karanatvat /
kim asatisvarasya manah ? badham / nanv evam
vigrahadharmadharmanasvaryaadayah sadharanadharmah
praduhsyuh / maivam;
karyatvaksiptasamarthakartrmattvad(ttvartha?) dradhimnainvapastvat
/ manaso nityendriyataya dehapagame 'pi sambandhabhyupagamad anaikantikas
ca / yavad dhi drstanugunam vyaptayupayogi, tavad anujñayate /
na casmadader manasapy acintyaracanasyparyantavistarasya
mahabhutabhautikaprapañcasya pradesikasarirakah kiñcijñah
punyapaparavasagatir alam nirmanayety
aparimitajñanaisvaryasaktih sariradyanapeksah sankalpad eva
sakalabhuvanairmanaksamah karta siddhah /(YIs_p23182)

idrsena kartra ghatadisu karyatvasya sambandho na drsta iti
cet;
atigahanagiritatadhithanenatiprkrstadrstacarendhananiva
hasambandhina hutavahavisesena mahanasadau dhumasya va kim
sambandho drstah ? yena dhumavisesadarsanad girisikhare
tathavidhagnir anumiyate / yadrso dhumo yatravagatah tatraiva
tadrsas tatsampadanasartho drstantabhumav aparidrsto 'pi
samanyavyaptibalena paksadharmatavasat sidhyatiti cet; tad idam
asmabhir abhidhyanamanam kim iti na hrdayam adhirohati bhavatam / ihapi
karyatvam samarthakartrpurvakatvena ghatadisu
viditasambandhaniyamam kstityadisu drsyamanam
svasampadanasartham adrstapurvam eva buddhimatkartaram
upasthapayati / yathaiva hi
desakalendhanaparimanadivisesanadarena dhumasya
svodayanugunahutavahamatrena sambandhaniyamah,

tathai vanisvaratvakiñcijñatvasariritvapunyapaparavasatvam
anusyatvadivisesaprahanena karyasya
svanirmanasamarthabuddhimatkartrmatrena sambandhaniyamaniscaya iti na
kascidvise sah / (YIs_p24238)

api ca vibhudravyasamyoginah parisvandavatas ca sarvatra
sparsavattvavyabhicare 'pi
jñanasukhadinityadravyavisesagunanumitatmasamyogino manasah
katham iva sparsarahitatatvam ? katham ca vayaviyadravyasya
mahimagunasalino niyatadhisthanasparsanatvaniyamadarsane 'pi
tvagindriye tadviparyayah ? taijasasya va rupasparsayor anyattarasya va
praktanyiyame 'pi rupopalambhasadhanatanumitataijasabhavasya
caksuso niyamena tadubhayanudbhavabhyupagamah ? / atha
karyadarsananumitasadbhavanam taijasadibhave 'pi
tattadvise sanam yogyanupalabdhibadhitatvat tadabhyupagame
'nekaniyamabhangaprasangac ca tathabhyupagamah, hanta tarhi
prakrtavisaye 'pi prasañjitadharmavise sanam
anupalambhabadhavise sad anekaniyamadarsanavighataprasangac ca
tathabhyupagama iti sarvam samanam anyatrabhinivesat / (YIs_p25284)

drsyante hi nitayah / yatha vivadaspadam paramanvadi
preksavatpreritam cestate, acetanatvat; yad acetanam tat tatha,
yatha tathavidham kandukadi / tatha vivadadhyasita
bahyabhyantarapravrttayah prakrtiyupakaranapratyaksapurvikah
karyatvat tadvad eva | (YIs_p26152)

pratyaksam tat prameyatvat padarthatvad ghatadivat/
ekecchanuvidhayidam acaitanyat svadehavat || YIs_16

ekenabhisthitah karyam kurvate sarvacetanah |
dehasambandhasapeksakaryakrtvat tvagadivat || YIs_17

ekapradhanapurusa vivadadhyasitam jagat |
cetanacetanatmatvad ekarajakadesavat || YIs_18