



(L. D. Series, 22)

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## TEXT WITH PADA MARKERS

The text has a number of metrical irregularities.

Pada boundaries frequently cut through compounds, and sometimes through words.

## REFERENCE SYSTEM:

The reference includes the stabaka and section nos.

of K.K. Dixit's Visayasuci [bracketed]:

HSvs\_[n.n]nnn = [stabaka.section]verse

## Revisions:

- 2020-07-31: TEI encoding by mass conversion of GRETIL's Sanskrit corpus

# Text

granthaprastavana: moksa-sadhanarupa se dharma ki upadeyata

pranamyam paramatmanam vaksyami hitakamyaya  
sattvanam alpabuddhinam sastravarttasamuccayam // HSvs\_1,1.1

yam srutva sarvasastresu prayas tattvaviniscayah  
jayate dvesasamanah svargasiddhisukhavahah // HSvs\_1,1.2

duhkham papat sukham dharmat sarvasastresu samsthitih  
na kartavyam atah papam kartavyo dharmasamcayah // HSvs\_1,1.3

himsanrtadayah pañca tattvasraddhanam eva ca  
krodhadayas ca catvara iti papasya hetavah // HSvs\_1,1.4

viparitastu dharmasya eta evodita buddhaih  
etesu satatam yatnah samyak karyah sukhaisina // HSvs\_1,1.5

sadhuseva sada bhaktya maitri sattvesu bhavatah  
atmiyagrahamoksas ca dharmahetuprasadhanam // HSvs\_1,1.6

upadesah subho nityam darsanam dharmacaritam  
sthane vinaya ityetat sadhusevaphalam mahat // HSvs\_1,1.7

maitrim bhavayato nityam subho bhavah prajayate  
tato bhavodayajantor dvesagnir upasamyati // HSvs\_1,1.8

asesadosajanani nihsesagunaghatini  
atmiyagrahamoksena trsnapi vinivarttate // HSvs\_1,1.9

evam gunaganopeto visuddhatma sthiraayah  
tattvavidhiih samakhyatah samyag dharmasya sadhakah // HSvs\_1,1.10

upadeyas ca samsare dharma eva buddhaih sada  
visuddho muktaye sarvam yato 'nyad dukhakaranam // HSvs\_1,1.11

anityah priyasamyoga ihersyasokavatsalah  
anityam yauvanam capi kutsitacaranaspadam // HSvs\_1,1.12

anityah sampadas tivraklesavargasamudbhavah  
anityam jivitam ceha sarvabhavanibandhanam // HSvs\_1,1.13

punarjanma punarmrtyur hinadisthanasamsrayah  
punah punas ca yad atah sukham atra na vidyate // HSvs\_1,1.14

prakrtyasundaram hy evam samsare sarvam eva yat  
ato 'tra vada kim yukta kvacidastha vivekinam // HSvs\_1,1.15

muktva dharmam jagad vandyam akalankam sanatanam  
pararthatadhakam dhiraiv sevitam silasalibhih // HSvs\_1,1.16

aha tatrapī no yukta yadi samyag nirupyate  
dharmasyapi subho yasmad bandha eva phalam matam // HSvs\_1,1.17

na cayasasya bandhasya tada hemamayasya ca  
phale kascid viseso 'sti paratantryavisesatah // HSvs\_1,1.18

tasmad adharmavat tvajyo dharmo 'py evam mumuksubhih  
dharmadharmaksayanm uktir munibhir varnita yatah // HSvs\_1,1.19

ucyate evam evaitat kintu dharmo dvidha matah  
samjñānāyoga evaikas tathanyah punyalaksanah // HSvs\_1,1.20

jñānāyogas tapah suddham asamsadosavarjitam  
abhyasatisayad uktam tad vimukteh prasadhanam // HSvs\_1,1.21

dharmas tadapi cet satyam kim na bandhaphalah sa yat  
asamsa varjito 'nyo 'pi kim naivam ced na yat tatha // HSvs\_1,1.22

bhogamuktiphala dharmah sa pravrttitaratmakah  
samyagmithyadirupas ca gatis tantrantaresv api // HSvs\_1,1.23

tam antarena tu tayoh ksayah kena prasadyate  
sada syan na kadacid va yady ahetuka eva sah // HSvs\_1,1.24

tasmad avasyam estavyah kascid hetus tayoh ksayem  
sa eva dharmo vijñeyah suddho muktiphalapradah // HSvs\_1,1.25

dharmadharmaksayan muktir yac cuktam punyalaksanam  
heyam dharmam tadasritya na tu samjñānāyogakam // HSvs\_1,1.26

atas tatraiva yuktastha yadi samyag nirupyate  
samsare sarvam evanyat darsitam duhkakaranam // HSvs\_1,1.27

tasmac ca jayate muktir yatha mrtyadivarjita  
tathoparistad vaksyamah samyaksastranusaratah // HSvs\_1,1.28

idanim tu samasena sastrasamyaktvam ucyate  
kuvadiyuktyapavyakhyanirasenavirodhatah // HSvs\_1,1.29

(2) bhutacaitanyavada-khandana

prthivyadimahabhutakaryamatram idam jagat  
na catmadrstasadbhavam manyante bhutavadinah // HSvs\_1,2.30

acetanani bhutani na taddharmo na tatphalam  
cetanasti ca yasyeyam sa evatmeti capare // HSvs\_1,2.31

yadiyam bhutadharmah syat pratyekam tesu sarvada  
upalambhyeta sattvadikathinatvadayo yatha // HSvs\_1,2.32

saktirupena sa tesu sadato nopalabhyate  
na ca tenapi rupena satyasaty eva cen na tat // HSvs\_1,2.33

saktivetanayoraivyam nanatvam vatha sarvatha  
aikye sa cetaneveti nanatve 'nyasya sa yatah // HSvs\_1,2.34

anabhivyaktir apy asya nyayato nopapadyate  
avrtir na yad anyena tattvasamkhyavirodhatah // HSvs\_1,2.35

na casau tatsvarupena tesam anyatarena va  
vyañjakatvapratijñanat navrtir vyañjakam yatah // HSvs\_1,2.36

visistaparinamabha-ve 'pi hy atravrtir na vai  
bhavataptestatha namavyañjakatvaprasangatah // HSvs\_1,2.37

na casau bhutabhinno yat tato vyaktih sada bhavet  
bhede tvadhikabhavena tattvasamkhyā na yujyate // HSvs\_1,2.38

svakale 'bhinna ity evam kalabhava na sangatam  
lokasiddhasraye tv atma hanta ! nasriyate katham // HSvs\_1,2.39

natmapi loke no siddho jatismaranasamsrayat  
sarvesam tadabhas ca citrakarmavipakatah // HSvs\_1,2.40

loke 'pi naikatah sthanad agatanam tatheksyate  
avisesena sarvesam anubhutarthasamsmr̥tih // HSvs\_1,2.41

divyadarsanatas caiva tacchistavyabhicaratah  
pitrkarmadisiddhes ca hanta ! natmapy alaukikah // HSvs\_1,2.42

kathinyabodharupani bhutany adhyaksasiddhitah  
cetana tu na tadrupa sa katham tatphalam bhavet ? // HSvs\_1,2.43

pratyekam asati tesu na ca syad renutailavat  
sati ced upalabhyeta bhinnarupesu sarvada // HSvs\_1,2.44

asat sthulatvam anvadāu ghatadāu dr̥syate yatha  
tathasatyeva bhutesu cetanapiti cen matih // HSvs\_1,2.45

nasat sthulatvam anvadāu tebhya eva tadudbhavat  
asatatsamutpado na yukto 'tiprasangatah // HSvs\_1,2.46

pañcamasyapi bhutasya tebhyo 'sattvavisesatah  
bhaved utpattir evam ca tattvasamkhyā na yujyate // HSvs\_1,2.47

na tajjananasvabhavas cet te 'tra manam na vidyate  
sthulatvotpada istas cet tatsadbhave 'py asau samah // HSvs\_1,2.48

na ca murttanusanghatabhinna sthulatvam ity adah  
tesam eva tathabhavo nyayam manavirodhatah // HSvs\_1,2.49

bhede tadadalam yasmat katham sadbhavam asnute  
tadabhava 'pi tadbhave sada sarvatra va bhavet // HSvs\_1,2.50

na caivam bhutasanghatamatram caitanyam isyate  
avisesena sarvatra tadvat tadbhavasangateh // HSvs\_1,2.51

evam sati ghatadinam vyaktacaitanyabhavatah  
purusan na visesah syat sa ca pratyaksabadhitah // HSvs\_1,2.52

atha bhinnasvabhavani bhutany eva yatastatah  
tatsamghatesu caitanyam na sarvesv etad apy asat // HSvs\_1,2.53

svabhavo bhutamatratre sati nyayan na bhidyate  
visesanam vina yasman na tulyanam visistata // HSvs\_1,2.54

svarupamatrabhede ca bhedo bhutetaratmakah  
anyabhedakabhava tu sa evatma prasajyate // HSvs\_1,2.55

havisir gudakanikkadidravysanghatajany api  
yatha bhinnasvabhavani khadyakani tatheti cet // HSvs\_1,2.56

vyaktimatrata evaisam nanu bhinnasvabhavata  
rasaviryavipakadikaryabhedo na vidyate // HSvs\_1,2.57

tadatmakatvamatratve samsthanadivilaksana  
yathayam asti bhutanam tatha sapi katham na cet // HSvs\_1,2.58

kartrabhavat tatha desakalabhedadyayogatah  
na casiddhamado bhutamatratre tadasambhavat // HSvs\_1,2.59

tatha ca bhutamatratre na tatsanghatabhedayoh  
bhedakabhavato bhedo yuktah samyag vicintyatam // HSvs\_1,2.60

ekas tathaparo neti tanmatratve tathavidhah  
yatas tad api no bhinnam tatas tulyam ca tat tayoh // HSvs\_1,2.61

syadetad bhutajatve 'pi gravadinam vicitrata  
lokasiddheti siddhaiva na sa tanmatraja nanu // HSvs\_1,2.62

adrstakasakaladisamagritah samudbhavat  
tathaiva lokasamvitter anyatha tadabhavatah // HSvs\_1,2.63

na ceha laukiko margah sthito 'smabhir vicaryate  
kim tv ayam yujyate kveti tvannitau cuktavan na sah // HSvs\_1,2.64

mrtadehe ca caitanyam upalabhyeta sarvatha  
dehadharmadibhavana tat taddharmadi nanyatha // HSvs\_1,2.65

na ca lavanyakarkasyasyamatvair vyabhicarita  
mrtadehe 'pi sadbhavad adhyaksenaiva samgateh // HSvs\_1,2.66

na cel lavanyasadbhavo na sa tanmatrahetukah  
ata evanyasadbhavad asty atmeti vyavasthitam // HSvs\_1,2.67

na pranadir asau manam kim tadbhave 'pi tulyata  
tadabhavad abhavas ced atmabhava na ka prama // HSvs\_1,2.68

tena tadbhavabhavitvam na bhuyo nalikadina  
sampadite 'py etat siddheh so 'nya eveti ced na tat // HSvs\_1,2.69

vayusamanyasamsiddhes tatsvabhavah sa neti cet  
atrapī na pramanam vas caitanyotpattir eva cet // HSvs\_1,2.70

na tasyam eva samdehat tavayam kena neti cet  
tattatsvarupabhavena tadabhavah katham nu cet // HSvs\_1,2.71

tadvailaksanyasamvitteh matrcaitanyaje hy ayam  
sute tasmin na dosah syan na na bhava 'sya matari // HSvs\_1,2.72

na ca samsvedajadyesu matrabhavena tad bhavet  
pradipajñātam apy atra nimittatvan na badhakam // HSvs\_1,2.73

ittham na tadupadanam yujyate tat kathamcana  
anyopadanabhava ca tad evatma prasajyate // HSvs\_1,2.74

na tathabhavinam hetum antarenopajayate  
kiñcin nasyati naikantad yathaha vyasamaharsih // HSvs\_1,2.75

nasato vidyate bhavo nabhavo vidyate satah  
abhayor api drsto 'ntas tv anayos tattvadarsibhih // HSvs\_1,2.76

nabhavo bhavam apnoti sasarnge tathagateh  
bhavo nabhavam etiha dipas cen na sa sarvatha // HSvs\_1,2.77

evam caitanyavan atma siddhah satatabhavatah  
paraloky api vijñeyo yuktimarganusaribhih // HSvs\_1,2.78

(3)maim visayaka pratyaksa anubhava se atma ki siddhi

sato 'sya kim ghatasyeva pratyaksena na darsanam  
asty eva darsanam spastam ahampratyayavedanat // HSvs\_1,3.79

bhranto 'ham gurur ity esah satyam anyas tv asau matah  
vyabharitvato nasya gamakatvam athocyate // HSvs\_1,3.80

pratyaksasyapi tat tyajyam tatsadbhavavisesatah  
pratyaksabhasam anyac ced vyabharici na sadhu tat // HSvs\_1,3.81

ahampratyayapakse 'pi nanu sarvam idam samam  
atas tadvad asau mukhyah samyak pratyaksam isyatam // HSvs\_1,3.82

gurvi me tanur ity adau bhedapratyayadarsanat  
bhrantatabhimatasyaiva sa yukta netarasya tu // HSvs\_1,3.83

atmanatmagraho 'py asya tathanubhavasiddhitah  
tasyaiva tatsvabhavatvat na tu yuktya na yujyate // HSvs\_1,3.84

na ca buddhiviseso 'yam ahamkarah prakalpyate  
danadibuddhikale 'pi tathahamkaravedanat // HSvs\_1,3.85

atmanatmagrahe tasya tatsvabhavatvayogatah  
sadaivagrahanam hy evam vijñeyam karmadosatah // HSvs\_1,3.86

atah pratyaksasamsiddhah sarvapranabhrtam ayam  
svayamjyotih sadaivatma tatha vede 'pi pathyate // HSvs\_1,3.87

(4) atma tatha karma ke sambandha mem matamatantara

atrapī varṇāntyeke saugataḥ kṛtabuddhayaḥ  
klistam mano 'sti yaṅ nityam tad yathoktatmalakṣaṇam //  
HSvs\_1,4.88

yadī nityam tadatmaiva samjñābhedo 'tra kevalam  
athanityam tatas cedam na yathoktatmalakṣaṇam // HSvs\_1,4.89

yaḥ karta karmābhedaṇam bhokta karmaphalasya ca  
samsartta parinirvata sa hy atma nanyalakṣaṇaḥ // HSvs\_1,4.90

atmatvenavisistasya vaicitryam tasya yadvasat  
naradirupam taccitram adṛstam karmasamjñitam // HSvs\_1,4.91

tatha tulye 'pī carambhe sadupaye 'pī yo nṛnam  
phalābhedaḥ sa no yukto yuktya hetvantaram vina // HSvs\_1,4.92

tasmādavasyameṣṭavyam tatra hetvantaram parāiḥ  
tadevadṛstamityaḥ anye sastrakṛtasramāḥ // HSvs\_1,4.93

bhūtaṇam tatsvabhavatvad āyam ity apy anuttaram  
na bhūtatmaka evatmety etad atra nidarsitam // HSvs\_1,4.94

karmano bhautikatvena yad vaiṭad apī sampratam  
atmano vyatiriktam tat citrabhavam yato matam // HSvs\_1,4.95

saktirupam tad anye tu surayaḥ sampracaksate  
anye tu vasanarupam vicitrāphaladam matam // HSvs\_1,4.96

anye tv abhidadhaty atra svarupaniyatasya vai  
kartur vināyasambandham saktir akasmiki kutah // HSvs\_1,4.97

tatkriyayogataḥ sa cet tadapustau na yujyate  
tadanyayogabhava ca pustir asya katham bhavet // HSvs\_1,4.98

asty eva sa sada kantu kriyaya vyajyate param  
atmamātrasthitaya na tasya vyaktiḥ kadacana // HSvs\_1,4.99

tadanyavarānābhavad bhava vasyaiva karmata  
tannirakaraṇad vyaktir iti tadbhedasamsthitiḥ // HSvs\_1,4.100

papam tadbhinnam evastu kriyāntarānibandhanam  
evam istakriyājanyam puṇyam kim iti neksyate // HSvs\_1,4.101

vasanāpy anyasambandham vina naivopapadyate  
puspadigandhavaikalye tiladau neksyate yataḥ // HSvs\_1,4.102

bodhamātrātiriktam tad vaśakam kiñcid isyatam  
mukhyam tad eva vaḥ karma na yukta vasananyatha // HSvs\_1,4.103

bodhamātrasya tadbhave nasti jñānam avasitam  
tato 'muktiḥ sadaiva syad vaisistyam kevalasya na // HSvs\_1,4.104

evam saktiyādīpakso 'yam ghatate napapattitah  
bandhan nyūnatiriktatve tadbhavan upapattitah // HSvs\_1,4.105

tasmat tadatmano bhinnam saccitram catmayogi ca  
adrstam avagantavyam tasya saktyadisadhakam // HSvs\_1,4.106

adrstam karma samskarah punyapunye subhasubhe  
dharmadharmau tatha pasah paryayas tasya kirttitah // HSvs\_1,4.107

hetavo 'sya samakhyatah purvam himsanrtadayah  
tadvan samyujyate tena vicitraphaladayina // HSvs\_1,4.108

naivam drstestabadha yat siddhis casyanivarita  
tad enam eva vidvamsas tattvadam pracaksate // HSvs\_1,4.109

(5) bhutacaitanyavadakhamdana ka upasamhara

lokayatamatam prajñair jñeyam papaughakaranam  
ittham tattvavilomam yat tan na jñānavivardhanam // HSvs\_1,5.110

indraprataranayedam cakre kila brhaspatih  
ado 'pi yuktisunyam yan nettham indrah prataryate // HSvs\_1,5.111

tasmad dustasayakaram klistasattvavicintitam  
papasrutam sada dhirair varjyam nastikadarsanam // HSvs\_1,5.112

dusara stabaka

(2) punya, papa tatha moksa se sambandhita kuccha prasna

himsadibhyo 'subham karma tadanyebhyas ca tacchubham  
jayate niyamo manat kuto 'yam iti napare // HSvs\_2,1.113

agamakhyat tadanye tu tac ca drstadyabadhitam  
sarvarthavisayam nityam vyaktartham paramatmana // HSvs\_2,1.114

candrasuryoparagades tatah samvadadarsanat  
tasyapratyakse 'pi papadau na pramanyam na yujyate // HSvs\_2,1.115

yadi nama kvacid drstah samvado 'nyatra vastuni  
tadbhavas tasya tattvam va katham samavasiyate ? // HSvs\_2,1.116

agamaikatvatas tac ca vakyades tulyatadina  
suvrddhasampradayena tatha papaksayena ca // HSvs\_2,1.117

anyatha vastutattvasya pariksaiva na yujyate  
asanka sarvaga yasmat chadmasthasyopajayate // HSvs\_2,1.118

apariksapi no yukta gunadosavivekatakah  
mahat samkatamayatam asanke nyayavadinah // HSvs\_2,1.119

tasmad yathoditat samyag agamakhyat pramanatah  
himsadibhyo 'subhadini niyamo 'yam vyavasthitah // HSvs\_2,1.120

klistad himsadyanusthanat praptih klistasya karmanah  
yathapathyabhujō vyadher aklistasya viparyayat // HSvs\_2,1.121

svabhava esa jivasya yat tathaparinamabhak  
badhyate punyapapabhyam madhyasthyat tu vimucyate // HSvs\_2,1.122

suduram api gatveha vihitasupapattisu  
kah svabhavagamavante saranam na prapadyate // HSvs\_2,1.123

pratipaksasvabhavena pratipaksagamena ca  
badhitvat katham hy etau saranam yuktivadinam // HSvs\_2,1.124

pratitya badhyate yo yat svabhavo na sa yujyate  
vastunah kalpyamano 'pi vahnyadeh sitatadivat // HSvs\_2,1.125

vahneh sitatvam asty eva tatkaryam kim na drsyate  
drsyate hi himasanne katham ittham svabhavatah // HSvs\_2,1.126

himasyapi svabhavo 'yam niyamad vahnisamnidhau  
karoti daham ity evam vahnyadeh sitata na kim // HSvs\_2,1.127

vyavasthabhavato hy evam ya tvadbuddhir ihedrsi  
sa lostad asya yat karyam tat tvattas tatsvabhavatah //  
HSvs\_2,1.128

evam subuddhisunyatvam bhavato 'pi prasajyate  
astu cet ko vivado no buddhisunyena sarvatha // HSvs\_2,1.129

anyastvaheha siddhe 'pi himsadibhyo 'subhadike  
subhader eva saukhyadi kena manena gamyate // HSvs\_2,1.130

atrapri bruvate kecit sarvatha yuktivadinah  
pratitigarbhaya yuktya kilaitad avasiyate // HSvs\_2,1.131

tayahur nasubhat saukhyam tadbahulyaprasamgatah  
bahavah papakarmano viralah subhakarinah // HSvs\_2,1.132

na caitad drsyate loke dukkhabahulyadarsanat  
subhat saukhyam tatah siddham ato 'nyac capy ato 'nyatah //  
HSvs\_2,1.133

anye punar idam sraddha bruvate agamena vai  
subhader eva saukhyadi gamyate nanyatah kvacit // HSvs\_2,1.134

atindriyesu bhavesu prayah evamvidhesu yat  
chadmasthasyavisamvadi manam atra na vidyate // HSvs\_2,1.135

yac cuktam dukkhabahulyadarsanam tan na sadhakam  
kvacit tathopalambhe 'pi sarvatradarsanad iti // HSvs\_2,1.136

sarvatra darsanam yasya tadvakyat kim na sadhanam  
sadhanam tad bhavaty evam agamat tu na bhidyate // HSvs\_2,1.137

asubhad apy anusthanat saukhyapraptis ca ya kvacit  
phalam vipakavirasa sa tathavidhakarmanah // HSvs\_2,1.138

brahmahatyanidesanu-sthanad gramadilabhavat  
na punas tata evaitad agamad eva gamyate // HSvs\_2,1.139

pratipaksagamanam ca drstestabhyam virodhatah  
tathanaptapranitatvad agamatvam na yujyate // HSvs\_2,1.140

drstestabhyam virodhac ca tesam naptapranitata  
niyamad gamyate yasmat tad asav eva darsyate // HSvs\_2,1.141

agamyagamanadinam dharmasadhanata kvacit  
ukta lokaprasiddhena pratyaksena viruddhyate // HSvs\_2,1.142

svadharmotkarsad eva tatha muktir apisyate  
hetvabhavena tadbhavo nitya istena badhyate // HSvs\_2,1.143

madhyasthyam eva taddhetur agamyagamanadina  
sadyate tat param yena tena doso na kascana // HSvs\_2,1.144

etad apy uktimatram yad agamyagamanadisu  
tathapravrttito yuktya madhyasthyam nopapadyate // HSvs\_2,1.145

apravrttyaiva sarvatra yathasamarthyabhavatah  
visuddhabhavanabhyasat tanmadhyasthyam param yatah // HSvs\_2,1.146

yavad evamvidham naivam pravrttis tavad eva ya  
savisesena sadhviti tasyotkarsaprasadhanat // HSvs\_2,1.147

napravrtter iyam hetuh kutascid anivarttanat  
sarvatra bhavavicchedad anyathagamyasamsthitih // HSvs\_2,1.148

tac castu lokasastroktam tatraudasinyayogatah  
sambhavyate param hy etad bhavasuddher mahatmanam // HSvs\_2,1.149

samsaramocakasyapi himsa yad dharmasadhanam  
muktis casti tatas tasyapy esa doso 'nivaritah // HSvs\_2,1.150

muktikarmaksayad eva jayate nanyatah kvacit  
janmadirahita yat tat sa evatra nirupyate // HSvs\_2,1.151

himsadyutkarsasadhyo va tadviparyayajo 'pi va  
anyahetur ahetur va sa vai karmaksayo nanu // HSvs\_2,1.152

himsadyutkarsasadhyatve tadabhava na tatsthitih  
karmaksayasthitau ca syan muktanam muktataksitih // HSvs\_2,1.153

tadviparyayasadhyatve parasiddhantasamsthitih  
karmaksayah satam yasmad ahimsadiprasadhanah // HSvs\_2,1.154

tadanyahetusadhyatve tatsvarupam asamsthitam  
ahetutve sada bhavo 'bhavo va syat sadaiva hi // HSvs\_2,1.155

muktih karmaksayad ista jñanayogaphalam ca sah  
ahimsadi ca taddhetur iti nyayah satam matah // HSvs\_2,1.156

evam vedavihitapi himsapayaya tattvatah  
sastracoditabhava 'pi vacanantarabadhanat // HSvs\_2,1.157

na himsyad iha bhutani himsanam dosakrn matam  
dahavad vaidyake spastam utsargapratisedhatah // HSvs\_2,1.158

tato vyadhiniivrttyartham dahah karyas tu codite  
na tato 'pi na dosah syat phaloddesena codanat // HSvs\_2,1.159

evam tatphalabhava 'pi codanato 'pi sarvatha  
dhruvam autsargiko doso jayate phalacodanat // HSvs\_2,1.160

anyesam api buddhyaivam drstestabhyam viruddhata  
darsaniya kusastranam tatas ca sthitamityadah // HSvs\_2,1.161

klistam himsadyanusthanam na yat tasyanyato bhavet  
tatah karta sa eva syat sarvasyaiva hi karmanah // HSvs\_2,1.162

anadikarmayuktatvat tanmohat sampravartate  
ahite 'py atmanah prayo vyadhipiditacittavat // HSvs\_2,1.163

(1)kalavada, svabhavavada, niyativada, karmavada, kaladisamagrivada

kaladinam ca kartrtvam manyante 'nye pravadinah  
kevalanam tadanye tu mithah samagryapeksaya // HSvs\_2,2.164

na kalavyatirekena garbhabalashubhadikam  
yat kiñcij jayate loke tad asau karanam kila // HSvs\_2,2.165

kalah pacati bhutani kalah samharati prajah  
kalah suptesu jagartti kalo hi duratikramah // HSvs\_2,2.166

kiñca kaladrte naiva mudgapaktir apisyate  
sthalyadisamnidhane 'pi tatah kalad asau mata // HSvs\_2,2.167

kalabhava ca garbhadi sarvam syad avyavasthaya  
parestahetusadbhavamatrada eva tadudbhavat // HSvs\_2,2.168

na svabhavatirekena garbhabalashubhadikam  
yat kiñcij jayate loke tad asau karanam kila // HSvs\_2,2.169

sarvabhavah svabhavena svasvabhava tatha tatha  
varttante 'tha nivarttante kamacaraparanmukhah // HSvs\_2,2.170

na vineha svabhavena mudgapaktir apisyate  
tathakaladibhava 'pi nasvamasasya sa yatah // HSvs\_2,2.171

atatsvabhavat tadbhava'tiprasamgo 'nivaritah  
tulye tatra mrdah kumbho na patadityayuktimat // HSvs\_2,2.172

niyatenaiva rupena sarve bhava bhavanti yat  
tato niyatija hy ete tatsvarupanuvedhatah // HSvs\_2,2.173

yad yadaiva yato yavat tat tadaiva tatas tatha  
niyatam jayate nyayat ka etam badhitum ksamah // HSvs\_2,2.174

na carte niyatim loke mudgapaktir apiksyate  
tatsvabhavadibhava 'pi nasavaniyata yatah // HSvs\_2,2.175

anyathaniyatatvena sarvabhavah prasajyate  
anyonyatmakatapatteh kriyavaiphalyam eva ca // HSvs\_2,2.176

na bhoktrvyatirekena bhogyam jagati vidyate  
na cakrtasya bhogah syan muktanam bhogabhavatah // HSvs\_2,2.177

bhogyam ca visvam sattvanam vidhina tena tena yat  
drsyate 'dhyaksam evedam tasmāt tat karmajam hi tat // HSvs\_2,2.178

na ca tat karmavaidhurye mudgapaktir apiksyate  
sthalyadibhangabhavena yat kvacin nopapadyate // HSvs\_2,2.179

citram bhogyam tatha citrat karmano 'hetutanyatha  
tasya yasmād vicitrātvam niyatyader na yujyate // HSvs\_2,2.180

niyater niyatatmatvan niyatanam samanata  
tathaniyatahave ca balat syat tadvicitrata // HSvs\_2,2.181

na ca tanmatrabhavader yujyate 'sya vicitrata  
tadanyabhedakam muktva samyag nyayavirodhatah // HSvs\_2,2.182

na jalasyaikaṛupasya viyatpatad vicitrata  
usaradidharabhedam antarenopajayate // HSvs\_2,2.183

tadbhinnabhedakatve ca tatra tasya na kartrta  
tatkartrtve ca citratvam tadvat tasyapyasamgatam // HSvs\_2,2.184

tasya eva tathabhutah svabhavo yadi cesyate  
tyaktah niyativadāh syat svabhavasrayanan nanu // HSvs\_2,2.185

svo bhavas ca svabhavo 'pi svasattaiva hi bhavatah  
tasyapi bhedakabhava vaicitryam nopapadyate // HSvs\_2,2.186

tatas tasyavisistatvad yugapad visvasambhavah  
na casav iti sadyuktya tadvado 'ip na samgatah // HSvs\_2,2.187

tattatkaladisapekso visvahetuh sa cen nanu  
muktah svabhavavadāh syat kalavadaparigrahat // HSvs\_2,2.188

kalo 'pi samayadir yat kevalam so 'pi karanam  
tata eva hy asambhuteh kasyacin nopapadyate // HSvs\_2,2.189

atas ca kale tulye 'pi sarvatraiva na tatphalam  
ato hetvantarapeksam vijñeyam tad vicaksanaih // HSvs\_2,2.190

atah kaladayah sarve samudayena karanam  
garbhadeh karyaatasya vijñeya nyayavadibhih // HSvs\_2,2.191

na caikaikata eveha kvacit kiñcid apiksyate  
tasmāt sarvasya karyasya samagri janika mata // HSvs\_2,2.192

svabhavo niyatis caiva karmano 'nye pracaksate  
dharmavanye tu sarvasya samanyenaiva vastunah // HSvs\_2,2.193

tisara stabaka

(1) isvaravadakhamdana

isvarah prerakatvena karta kaiscid ihesyate  
acintyācic chaktiyukto 'nadisuddhas ca suribhih // HSvs\_3,1.194

jñānam apratigham yasya vairagyam ca jagatpateh

aisvaryam caiva dharmas ca sahasiddham catustayam // HSvs\_3,1.195

ajño jantur aniso 'yam atmanah sukhadukkhayoh  
isvaraprerito gacchet svargam va svabhram eva va // HSvs\_3,1.196

anye tv abhidadhaty atra vitaragasya bhavatah  
ittham prayojanabhavat kartrtvam yujyate katham ? // HSvs\_3,1.197

narakadiphale kamscit kamscit svargadisadhane  
karmani prerayaty asu sa jantun kena hetuna ? // HSvs\_3,1.198

svayam eva pravartante sattvas cet citrakarmani  
nirarthakam ihesasya kartrtvam giyate katham ? // HSvs\_3,1.199

phalam dadati cet sarvam tat teneha pracoditam  
aphale purvadosah syat saphale bhaktimatrata // HSvs\_3,1.200

adisarge 'pi na hetuh krtakrtyasya vidyate  
pratiññatavirodhivat svabhavo 'py apramanakah // HSvs\_3,1.201

karmades tatsvabhavatve na kiñcid badhyate vibhoh  
vibhos tu tatsvabhavatve krtakrtyatvabadhanam // HSvs\_3,1.202

tatas cesvarakartrtvavado 'yam yujyate param  
samyag nyayavirodhena yathahuh suddhabuddhayah // HSvs\_3,1.203

isvarah paramatmaiva taduktavratasevanat  
yato muktis tatas tasyah karta syad gunabhavatah // HSvs\_3,1.204

tadanasevanad eva yat samsaro 'pi tattvatah  
tena tasyapi kartrtvam kalpyamanam na dusyati // HSvs\_3,1.205

kartayam iti tadvakye yatah kesamcid adarah  
atas tadanugunya tasya kartrtvadesana // HSvs\_3,1.206

paramaisvaryayuktatvan mata atmaiva cesvarah  
sa ca karteti nirdosah kartrvado vyavasthitah // HSvs\_3,1.207

sastrakara mahatmanah prayo vitasprha bhava  
sattvarthasampravrttas ca katham te 'yuktabhasinah //  
HSvs\_3,1.208

abhiprayas tatas tesam samyag mrgyo hitaisina  
nyayasastravirodhena yathaha manur apyadah // HSvs\_3,1.209

arsam ca dharmasastram ca vedasastravirodhina  
yas tarkenanusamdhate sa dharmam veda netarah // HSvs\_3,1.210

(2) prakrtipurusaavada khandana

pradhanodbhavam anye tu manyante sarvam eva hi  
mahad adikrameneha karyaajatam vipascitah // HSvs\_3,2.211

pradhanad mahato bhavo 'hamkarasya tato 'pi ca  
aksatanmatravargasya tanmatrad bhutasamhateh // HSvs\_3,2.212

ghatady api prthivyadiparinamasamudbhavam  
natmavyaparajam kiñcit tesam loke 'pi vidyate // HSvs\_3,2.213

anye tu bruvate hy etat prakriyamatravarnanam  
avicaryaiva tad yuktya sraddhaya gamyate param // HSvs\_3,2.214

yuktya tu badhyate yasmat pradhanam nityam isyate  
tathatvapracyutau casya mahadadi katham bhavet ? // HSvs\_3,2.215

tasyaiva tatsvabhavatvad iti cet kim na sarvada  
ata eveti cet tasya tathatve nanu tat kutah ? // HSvs\_3,2.216

nanupadanam anyasya bhava 'nyaj jatucid bhavet  
tadupadanatayam ca na tasyaikantanyata // HSvs\_3,2.217

ghatadyapi kulaladisapeksam drsyate bhavat  
ato na tat prthivyadiparinamasamudbhavam // HSvs\_3,2.218

tatrapī dehah karta cen naivasav atmanah prthak  
prthag eveti ced bhoga atmano yujyate katham ? // HSvs\_3,2.219

dehabhogena naivasya bhavato bhoga isyate  
pratibimbodayat kintu yathoktam purvasuribhih // HSvs\_3,2.220

"puruso 'vikrtatmaiva svanirbhasam acetanam  
manah karoti sannidhyad upadhih sphatikam yatha // HSvs\_3,2.221

vibhaktedrūparinatau buddhau bhoga 'sya kathyate  
pratibimbodayah svacche yatha candramaso 'mbhasi" // HSvs\_3,2.222

pratibimbodayo 'py asya namurtatvena yujyate  
muktair atiprasamgac ca na vai bhogah kadacana // HSvs\_3,2.223

na ca purvasvabhavatvat sa muktanam asamgatah  
svabhavantarabhava ca parinamo 'nivaritah // HSvs\_3,2.224

dehat prthaktva evasya na ca himsadayah kvacit  
tadabhava 'nimittatvat katham bandhah subhasubhah // HSvs\_3,2.225

bandhadrte na samsaro muktir vasyopapadyate  
yamadi tadabhava ca sarvam eva hy aparthakam // HSvs\_3,2.226

atma na badhyate napi mucyate 'sau kadacana  
badhyate mucyate capi prakrtih svatmaneti cet // HSvs\_3,2.227

ekantenaīkarupaya nityayas ca na sarvatha  
tasyah kriyantarahavad bandhamoksau tu yujtītah // HSvs\_3,2.228

moksah prakrtyayogo yad ato 'syah sa katham bhavet  
svrupavigamapattes tatha tantravirodhatah // HSvs\_3,2.229

pañcavimsatitattvajñō yatra tatraśrame ratah  
jati mudi sikhi vapi mucyate natra samsayah // HSvs\_3,2.230

purusasyodita muktir iti tantre cirantanaih  
ittham na ghatate ceyam iti sarvamayuktimat // HSvs\_3,2.231

atrapi purusasyanye muktim icchanti vadinah  
prakrtim capi sanniyat karmaprakrtim eva ca // HSvs\_3,2.232

tasyas canekarupatvat parinamitvayogatah  
atmano bandhanatvac ca noktadosasamudbhavah // HSvs\_3,2.233

namurtam murtatam yati murtam na yaty amurtatam  
yato bandhad yato nyayad atmano 'samgatam taya // HSvs\_3,2.234

dehasparsadisamvittya na yaty evety atyuktimat  
anyonyavyaptija ceyam iti bandhadi samgatam // HSvs\_3,2.235

murtayapyatmano yogo ghatate nabhaso yatha  
upaghatadibhavas ca jñanasyeva suradina // HSvs\_3,2.236

evam prakrtivado 'pi vijñeyah satya eva hi  
kapiloktatvatas caiva divyo hi sa mahamunih // HSvs\_3,2.237

caitha stabaka

(1) ksanikavada khamdana ki prastavana

manyante 'nye jagat sarvam klesakarmanibandhanam  
ksanaksayi mahaprajña jñanamatram tathapare // HSvs\_4,1.238

ta ahuh ksanikam sarvam nasahetor ayogatah  
arthakriyasamarthatvat parinamat ksayeksanat // HSvs\_4,1.239

jñanamatram ca yal loke jñanam evanubhuyate  
narthas tadvyatirekena tato 'sau naiva vidyate // HSvs\_4,1.240

atrapi abhidhaty anye smaranader asambhavat  
bahyarthavedanac caiva sarvam etad aparthakam // HSvs\_4,1.241

anubhutarthavisayam smaranam laukikam yatah  
kalantare tathanitye mukhyam etan na yujyate // HSvs\_4,1.242

so 'ntevasi guruh so 'yam pratyabhijñapyasamgata  
drstakautukam udvegah pravrttih praptir eva ca // HSvs\_4,1.243

svakrtasyopabhogas tu durotsarita eva hi  
silanusthanahetur yah sa nasyati tadaiva yat // HSvs\_4,1.244

santanapeksayasmakam vyavaharo 'khilo matah  
sa caika eva tasmims ca sati kasman na yujyate // HSvs\_4,1.245

yasminn eva tu samtane ahita karmavasana  
phalam tatraiva samdhatte karpase raktata yatha // HSvs\_4,1.246

etad apy uktimatram yan na hetuphalabhavatah  
santano 'nyah sa cayukta evasatkaryavadinah // HSvs\_4,1.247

(2) bhava abhava bana jata hai isa mata ka khamdana

nabhavo bhavatam yati sasasrge tathagateh  
bhavo nabhavam etiha tadutpattyadidosatah // HSvs\_4,2.248

sato 'sattve tadutpadas tato naso 'pi tasya yat  
tannastasya punarbhavah sada naso na tatsthitih // HSvs\_4,2.249

sa ksanasthitidharma ced dvitiyadiksanasthitau  
yujuate hy etad apy asya tatha coktanatikramah // HSvs\_4,2.250

ksanasthitau tadaivasya nasthitir yuktyasamgateh  
na pascad api sa neti sato 'sattvam vyavasthitam // HSvs\_4,2.251

na tad bhavati cet kim na sada sattva tad eva yat  
na bhavaty etad evasya bhavanam surayo viduh // HSvs\_4,2.252

kadacitkamado yasmad utpadyasya tad dhruvam  
tucchatvan nety atucchasyapy atucchatvat katham nanu ? // HSvs\_4,2.253

tada bhuter iyam tulya tannivrtter na tasya kim  
tucchatapterna bhavo 'stu nasat sat sadasat katham ? // HSvs\_4,2.254

svahetor eva tajjatam tatsvabhavam yato nanu  
tadanantarabhavitvad itaratrapy adah samam // HSvs\_4,2.255

nahetorasya bhavanam na tucche tatsvabhavata  
tatah katham nu tadbhava iti yuktya katham samam ? // HSvs\_4,2.256

sa eva bhavas taddhetus tasyaiva tathasthiteh  
svanivrttih svabhavo 'sya bhavasyeva tato na kim ? // HSvs\_4,2.257

jñeyatvavat svabhavo 'pi na cayukto 'sya tadvidhah  
tadabhava na tajjñanam tannivrtter gatih katham ? // HSvs\_4,2.258

tat tadvidhasvabhavam yat pratyaksena tathaiva hi  
grhyate tadgatis tena naitat kvacid aniscayat // HSvs\_4,2.259

samaropadasau neti grhitam tattvatas tu tat  
yathabhavagrahat tasyatiprasamgadado 'pyasat // HSvs\_4,2.260

grhitam sarvam etena tattvato niscayah punah  
mitagrahasamaropad iti tattvavyavasthiteh // HSvs\_4,2.261

ekatra niscayo 'nyatra niramsubhavad api  
na tatha patavabhavad ity apurvam idam tamah // HSvs\_4,2.262

svabhavaksanato hy urdhvam tucchata tannivrttitah  
nasav ekaksanagrahijñanat samyag vibhavyate // HSvs\_4,2.263

tasyam ca nagrhitayam tat tatheti viniscayah  
na hindriyam atitadigrahakam sadbhir isyate // HSvs\_4,2.264

ante 'pi darsanam nasya kapaladigateh kvacit  
na tad eva ghatabhavo bhavatvena pratititah // HSvs\_4,2.265

na tadgater gatis tasya pratibandhavivekatah  
tasyaivabhavanatve tu bhavavicchedato 'nvayah // HSvs\_4,2.266

tasmad avasyam estavyam tad urdhvam tuccham eva tat  
jñeyam sad jñayate hy etad aparenapi yuktimat // HSvs\_4,2.267

notpattyades tayor aikyam tucchetaravisesatah  
nivr̥tibhedatas caiva buddhibhedac ca bhavyatam // HSvs\_4,2.268

etenaitat pratiksiptam yad uktam nyayamanina  
na tatra kiñcid bhavati na bhavaty eva kevalam // HSvs\_4,2.269

bhave hy esa vikalpah syad vidher vastvanurodhatah  
na bhavo bhavaty uktam abhavo bhavaty api // HSvs\_4,2.270

etenahetukatve 'pi hy abhutva nasabhavatah  
sattanasitvadosasya pratyakhyatam prasañjanam // HSvs\_4,2.271

pratiksiptam ca yat satta'nasitvago 'nivaritam  
tuccharupa tadasatta bhavapternasitodita // HSvs\_4,2.272

bhavasyabhavanam yat tad abhavabhavanam tu yat  
tattathadharmake hy uktavikalpo na virudhyate // HSvs\_4,2.273

tad eva na bhavatyetad viruddhamiva laksyate  
tad eva vastusamsarsad bhavanapratisedhatah // HSvs\_4,2.274

sato 'sattvam yatas caivam sarvatha nopapadyate  
bhavo nabhavametiha tatas caitad vyavasthitam // HSvs\_4,2.275

(3) abhava bhava bana jata hai

isa mata ka khamdana

asatah sattvayoge tu tattathasaktiyogatah  
nasattvam tadabhava tu na tatsattvam tadanyavat // HSvs\_4,3.276

asadutpadyate taddhi vidyate yasya karanam  
visistasaktimat tac ca tatastattsattvasamsthitih // HSvs\_4,3.277

atyantasati sarvasmin karanasya na yuktitah  
visistasaktimattvam hi kalpyamanam virajate // HSvs\_4,3.278

tattsattvasadhakam tan na tad eva hi tada na yat  
ata evedamicchantu na vai tasyetyayogatah // HSvs\_4,3.279

vastusthitya tatha tadyat tadanantarabhavi tat  
nanyat tatas ca namneha na tathasti prayojanam // HSvs\_4,3.280

namna vinapi tattvena visistavidhina vina  
cintyatam yadi sannayad vastusthityapi tattatha // HSvs\_4,3.281

sadhakatve tu sarvasya tato bhavah prasajyate  
karanasrayano 'py evam na tatsattvam tadanyavat // HSvs\_4,3.282

kiñca tat karanam karyabhutikale na vidyate  
tato na janakam tasya tadasattvat param yatha // HSvs\_4,3.283

anantaram ca tadbhavas tattvad eva nirarthakah  
samam ca hetuphalayor nasotpadavasangatau // HSvs\_4,3.284

stastau bhinnavabhinnau va tabhyam bede tayoh kutah

nasotpadavabhede tu tayorvai tulyakalata // HSvs\_4,3.285

na hetuphalabhavas ca tasyam satyam hi yujyate  
tannibandhanabhavasya dvayor api viyogatah // HSvs\_4,3.286

kalpitas ced ayam dharmadharmibhavo hi bhavatah  
na hetuphalabhavah syat sarvatha tadabhavatah // HSvs\_4,3.287

na dharmi kalpito dharmadharmibhavas tu kalpita  
purvo hetur niramsah sa uttarah phalam ucyate // HSvs\_4,3.288

purvasyaiva tathabhavabhavave hantottaram kutah  
tasyaiva tu tathabhavave 'satah sattvamado na sat // HSvs\_4,3.289

tam pratitya tadutpada iti tuccham idam vacah  
atiprasamgatas caiva tatha caha mahamatih // HSvs\_4,3.290

sarvathaiva tathabhavivastubhavadrte na yat  
karananantaram karyam drag nabhastas tato na tat // HSvs\_4,3.291

tasyaiva tatsvabhavatvakalpanasampad apy alam  
na yukta yuktivaikalyarahuna janmapidanat // HSvs\_4,3.292

tadanantarabhavitvamatratas tadvyavasthiteh  
visvasya visvakaryatvam syat tadbhavavisesatah // HSvs\_4,3.293

abhinnadesatadinam asiddhatvad ananvayat  
sarvesam avisistatvan na tanniyamahetuta // HSvs\_4,3.294

yo 'py ekasyanyato bhavah santane drsyate 'nyada  
tata eva videsasthat so 'pi yat tan na badhakam // HSvs\_4,3.295

etenaitat pratiksiptam yad uktam suksmabuddhina  
nasato bhavakartrtvam tadavasthantaram na sah // HSvs\_4,3.296

vastuno 'nantaram satta kasyacid ya niyogatah  
sa tatphalam mata saiva bhavotpattis tadatmika // HSvs\_4,3.297

asadutpattir apy asya pragasattvat prakirtita  
nasatah sattvayogena karanat karyabhavatah // HSvs\_4,3.298

pratiksiptam ca tad hetoh prapnoti phalatah vina  
asato bhavakartrtvam tadavasthantaram ca sah // HSvs\_4,3.299

vastuno 'nantaram satta tattathatam vina bhavet  
nabhahpatad asatsattvayogad veti na tatphalam // HSvs\_4,3.300

asadutpattir apy eva nasyaiva prag asattvatah  
kim tv asat sad bhavaty evam iti samyag vicaryatam // HSvs\_4,3.301

etac ca noktavad yuktya sarvatha yujyate yatah  
nabhavo bhavatah yati vyavasthitam idam tatah // HSvs\_4,3.302

(4) ksanikavada mem samagrikaranatavada ki anupapatti

yapi rupadisamagri visistapratyayodbhava

janakatvena buddhyadeh kalpyate sapy anarthika // HSvs\_4,4.303

sarvesam buddhijanane yadi samarthyam isyate  
rupadinam tatah karyabhedas tebhyo na yujyate // HSvs\_4,4.304

rupalokadikam karyam anekam copajayate  
tebhyas tavadbhya eveti tad etac cintyatam katham // HSvs\_4,4.305

prabhutanam ca naikatra sadhvi samarthyakalpana  
tesam prabhutabhavena tadekatvavirodhatah // HSvs\_4,4.306

tan asesan pratityeha bhavad ekam katham bhavet  
ekasvabhavam ekam yat tat tu nanekabhavatah // HSvs\_4,4.307

yato bhinnasvabhavatve sati tesam anekata  
tavat samarthyajatve ca kutas tasyaika rupata // HSvs\_4,4.308

yaj jayate pratityaikasamarthyam nanyato hi tat  
tayor abhinna tapatter bhede bhedas tayor api // HSvs\_4,4.309

na pratityaikasamarthyam jayate tatra kiñcana  
sarvasamarthyabhutisvabhavatvat tasya cen na tat // HSvs\_4,4.310

pratyekam tasya tadbhave yukta hy uktasvabhavata  
na hi tatsarvasamarthyam tatpratyekatvavarjitam // HSvs\_4,4.311

atra cuktam na capy esam tatsvabhavatvakalpana  
sadhvitya atiprasamgader anyathapy uktisambhavat // HSvs\_4,4.312

athanyatrapī samarthyam rupadinam prakalpyate  
na tad eva tad ity evam nana caikatra tat kutah // HSvs\_4,4.313

samagrībheda to yas ca karyabhedah pragiyate  
nanakaryasamutpadad ekasyah so 'pi badhyate // HSvs\_4,4.314

upadanadibhavana na caikasyastu samgata  
yuktya vicaryamana ha tadenakatvakalpana // HSvs\_4,4.315

rupam yena svabhavena rupopadanakaranam  
nimittakaranam jñane tat tenanyena va bhavet // HSvs\_4,4.316

yadi tenaiva vijñanam bodharupam na yujyate  
athanyena balad rupam dvisvabhavam prasajyate // HSvs\_4,4.317

abuddhijanakavyavrttya ced buddhiprasadhakah  
rupaksano hy abuddhitvat katham rupasya sadhakah // HSvs\_4,4.318

sa hi vyavrttibhedena rupadijanako nanu  
ucyate vyavaharartham ekarupo 'pi tattvatah // HSvs\_4,4.319

agandhajanavyavrtty-ayam kasman na gandhakrt  
ucyate tadabhavac ced bhavo 'nyasyah prasajyate // HSvs\_4,4.320

evam vyavrttibhede 'pi tasyanekasvabhavata  
balad apadyate sa ca-yuktabhyupagamaksateh // HSvs\_4,4.321

vibhinnakaryajanana-svabhavas caksur adayah  
yadi jñane 'pi bhedah syat na ced bhedo na yujyate // HSvs\_4,4.322

samagryapeksayapy evam sarvatha nopapadyate  
yad hetuhetumadbhavas tad esapy uktimatrakam // HSvs\_4,4.323

(5) ksanikavada mem vasyavasakabhava ki anupapatti

nanatvabadhanacceha kutah svakrtavedanam  
saty apy asmin mitho 'tyantam tadbhedad iti cintyatam // HSvs\_4,5.324

vasyavasakabhavac cen naitat tasyapy asambhavat  
asambhavah katham nv asya vikalpanupapattitah // HSvs\_4,5.325

vasakad vasana bhinna abhinna va bhaved yadi  
bhinna svayam taya sunyo naivanyam vasaty asau // HSvs\_4,5.326

athabhinna na samkrantis tasya vasakarupavat  
vasye satyam ca samsiddhir dravyamsasya prajayate // HSvs\_4,5.327

asatyam api samkrantau vasaty eva ced asau  
atiprasamgah syad evam sa ca nyayahiskrtah // HSvs\_4,5.328

vasyavasakabhavas ca na hetuphalabhavatah  
tattvato 'nya iti nyayat sa cayukto nidarsitah // HSvs\_4,5.329

(6) ksanikavada mem karyakarana jñana ki anupapatti

tat tajjananasvabhavam janyabhavam tathaparam  
atah svabhavanियमानयुक्तah sa kadacana // HSvs\_4,6.330

ubhayor grahanabhava na tathabhavakalpanam  
tayor nyayyam na caikena dvayor gahanam asti vah // HSvs\_4,6.331

ekam artham vijanati na vijñanadvayam yatha  
vijanati na vijñanam ekam arthadvayam tatha // HSvs\_4,6.332

vastusthitya tayos tattve ekenapi tathagrahat  
no badhakam na caikena dvayor gahanam asty adah // HSvs\_4,6.333

tathagrahas tayor neta-retaragrahanatmakah  
kadacid api yukto yad atah katham abadhakam // HSvs\_4,6.334

tathagrahe ca sarvatravina bhavagraham vina  
na dhumadigrahad eva hy analadigatih katham // HSvs\_4,6.335

samanantaravaikalyam tatrety anupapattikam  
tulyayor api tadbhave hanta kvacid adarsanat // HSvs\_4,6.336

na tayos tulyataikasya yasmat karanakaranam  
aughat taddhetuvisayam na tv evam itarasya ca // HSvs\_4,6.337

yah kevalanalagrahijñanakaranakaranah  
so 'py evam na ca taddhetos tajjñanad api tadgatih // HSvs\_4,6.338

tajjñanam yan na vai dhumajñanasya samanantarah

tathabhud ity ato neha tajjñanad api tadgatih // HSvs\_4,6.339

tatheti hanta ko nv arthah tattathabhavato yadi  
itaratraikam evettham jñanam tadgrahi bhavyatam // HSvs\_4,6.340

tadabhave 'nyatha bhavas tasya so 'syapi vidyate  
anantaraciratitam tat punarvastutah samam // HSvs\_4,6.341

agnijñanam etena dhumajñanam svabhavatah  
tatha vikalpakrñ nanyad iti pratyuktam isyatam // HSvs\_4,6.342

atah kathamcid ekena tayor agrahane sati  
tathapratitito nyayyam na tathabhavakalpanam // HSvs\_4,6.343

pratyaksanupalambhabhyam hantaivam sadhyate katham  
karyakaranata tasmad tadbhavader aniscayat // HSvs\_4,6.344

na purvam uttaram ceha tadanyagrahanad dhruvam  
grhyate 'ta idam nato na tv atindriyadarsanam // HSvs\_4,6.345

vikalpo 'pi tatha nyayad yujyate na hy anidrsah  
tatsamskaraprasutatvat ksanikatvac ca sarvatha // HSvs\_4,6.346

nettham bodhanvayabhava ghatate tadviniscayah  
madhyasthyam avalambyaitat cintyatam svayam eva tu // HSvs\_4,6.347

agnyadiññanam eveha na dhumajñanatam yatah  
vrajaty akarabhedena kuto bodhanvayas tatah // HSvs\_4,6.348

tadakaraparityagat tasyakarantarasthitih  
bodhanvayah pradirghaikadhy-avasayapravartakah // HSvs\_4,6.349

svasamvedanasiddhatvat na ca bhranto 'yam ity api  
kalpana yujyate yuktya sarvabhrentiprasamgatah // HSvs\_4,6.350

pradirghadhyavasayena nasvaradiviniscayah  
asya ca bhrantatayam yat tat tatheti na yuktimat // HSvs\_4,6.351

tasmad avasyam estavyam vikalpasyapi kasyacit  
yena kena prakarena sarvathabhrentarupata // HSvs\_4,6.352

satyam asyam sthito 'smakam uktavannyayayogatah  
bodhanvayo 'dalotpattyabhavac catiprasamgatah // HSvs\_4,6.353

anyadrsapadarthebhyah svayam anyadrso 'py ayam  
yatas cestas tato nasmat tatra sandigdhaniscayah // HSvs\_4,6.354

tattajjananabhavatve dhruvam tadbhavasamgatih  
tasyaiva bhavo nanyo yaj janyac ca jananam tatha // HSvs\_4,6.355

evam tajjanyabhavatve 'py esa bhavya vicaksanaih  
tad eva hi yato bhavah sa cetarasamasayah // HSvs\_4,6.356

ity evam anvayapattih sabdarthat eva jayate  
anyatha kalpanam casya sarvatha nyayabadhitam // HSvs\_4,6.357

tadрупasaktisunyam tat karyam karyantaram yatha  
vyaparo 'pi na tasyapi napeksasattvatah kvacit // HSvs\_4,6.358

tathapi tu tayor eva tatsvabhavatvakalpanam  
anyatrapī samanatvat kevalam dhyandhyasucakam // HSvs\_4,6.359

(7) buddhavacanom ki sahayata se ksanikavada ka khamdana

kiñcanyat ksanikatve va arso 'rtho 'pi virudhyate  
virodhapadanam casya nalpasya tamasah phalam // HSvs\_4,7.360

ita ekanavate kalpe saktya me puruso hatah  
tena karmavipakena pade viddho 'smi bhiksavah // HSvs\_4,7.361

me mayety atmanirdesas tadgatokta vadhakriya  
svayam aptena yat tad vah ko 'yam ksanikatagrahah // HSvs\_4,7.362

santanapeksayaitac ced uktam bhagavata nanu  
sa hetuphalabhavo yat tan me iti na samgatam // HSvs\_4,7.363

mameti hetusaktya cet tasyartha 'yam vivaksitah  
natra pramanam atyaksa tadvivaksa yato mata // HSvs\_4,7.364

taddesana pramanam cet na sanyartha bhavisyati  
tatrapī kim pramanam ced idam purvoktam arsakam // HSvs\_4,7.365

tathanyad api yat kalpasthayini prthivi kvacit  
ukta bhagavata bhiksun amantrya svayam eva tu // HSvs\_4,7.366

pañca bahya dvivijñeya ity anyad api carsakam  
pramanam avagantavyam prakrantarthaprasadhakam // HSvs\_4,7.367

ksanikatve yato 'misam na dvivijñeyata bhavet  
bhinnakalagrahe hy abhyam tacchabdarthopapattitah // HSvs\_4,7.368

ekakalagrahe tu syat tasyaikasyapramanata  
grhitagrahanad evam mithya tathagatam vacah // HSvs\_4,7.369

indriyena paricchinne rupadau tadanantaram  
yadrupadi tatas tatra manojñanam pravartate // HSvs\_4,7.370

evam ca na virodho 'sti dvivijñeyatvabhavatah  
pañcanam api cen nyayad etad apy asamañjasam // HSvs\_4,7.371

naiko 'pi yad dvivijñeya ekaikenaiva vedanat  
samanyapeksayaitac cen na tatsattvaprasamgatah // HSvs\_4,7.372

sattve 'pi nendriyajñanam hanta tad gocaram matam  
dvivijñeyatvam ity evam ksanabhede na tattvatah // HSvs\_4,7.373

sarvam etena viksiptam ksanikatvaprasadhanam  
tathapy urdhvam visesena kiñcit tatrapī vaksyate // HSvs\_4,7.374

pamcavam stabaka

(1) bahyarthakhamdana khamdana

vijñanamatravado 'pi na samyagupapadyate  
manam yat tattvatah kiñcid arthabhave na vidyate // HSvs\_5,1.375

na pratyaksam yato 'bhavalambanam na tad isyate  
nanumanam tathabhutasallinganupapattitah // HSvs\_5,1.376

upalabdihilaksanaprap-to 'rtho yan nopalabhyate  
tatas canupalabdhyaiiva tadabhavo 'vasiyate // HSvs\_5,1.377

upalabdihilaksanaprap-tis taddhatvantarasamhatih  
esam ca tatsvabhavatve tasyasiddhikatham bhavet // HSvs\_5,1.378

saharthena tajjananasvabhavaniti cen nanu  
janayaty eva saty evam anyathatatsvabhavata // HSvs\_5,1.379

yogyatam adhikrtyatha tatsvabhavatvakalpana  
hantaivam api siddho vah kadacid upalabdhitah // HSvs\_5,1.380

anyatha yogyata tesam katham yuktyopapadyate  
na hi loke 'svam asadeh siddha paktyadiyogyata // HSvs\_5,1.381

parabhiprayato hy etad evam ced ucyate na yat  
upalabdihilaksanaprap-to 'rthas tasyopalabhyate // HSvs\_5,1.382

atadgrahanabhavais ca yadi nama na grhyate  
tata etavatasattvam na tasyatiprasamgatah // HSvs\_5,1.383

vijñanam yat svasamvedyam na tvartho yuktyayogatah  
atas tadvedane tasya grahanam nopapadyate // HSvs\_5,1.384

evam cagrahanad eva tadabhavo 'vasiyate  
atah kimucyate manam arthabhave na vidyate // HSvs\_5,1.385

arthagrahanarupam yat tat svasamvedyam isyate  
tadvedane grahas tasya tatah kim nopapadyate // HSvs\_5,1.386

ghatadijñanam ity adisamvittes tatpravrttitah  
prapter arthakriyayogat smrteh kautukabhavatah // HSvs\_5,1.387

jñanamatre tu vijñanam jñanam evety ado bhavet  
pravrttyadi tato na syat prasiddham lokasastrayoh // HSvs\_5,1.388

tadanyagrahane casya pradveso 'rthe 'nibandhanah  
jñanantare 'pi sadrsam tadasamvedanadi yat // HSvs\_5,1.389

yuktyayogas ca yo 'rthasya giyate jativadatah  
grahyadibhavadvarena jñanavade 'py asau samah // HSvs\_5,1.390

naikantagrahyabhavam tad grahakabhavato bhuvi  
grahakaikantabhavam tu grahyabhavad asamgatam // HSvs\_5,1.391

virodhan nobhayakaram anyatha tad asad bhavet  
nihsvabhavatvatas tasya sattaivam yujyate katham // HSvs\_5,1.392

prakasaikasvabhavam hi vijñanam tattvato matam  
akarmakam tatha caitat svayam eva prakasate // HSvs\_5,1.393

yathaste seta ity adau vina karma sa eva hi  
tathocyate jagaty asmims tatha jñanam apisyatam // HSvs\_5,1.394

ucyate sampratam adah svayam eva vicintyatam  
pramanabhavatas tatra yady etad upapadyate // HSvs\_5,1.395

evam na yat tadatmanam api hanta prakasayet  
atas tad ittham no yuktam anyatha na vyavasthitih // HSvs\_5,1.396

vyavasthitau ca tattvasya tathabhavaprakasakam  
dhruvam yatas tato 'karma-katvam asya katham bhavet // HSvs\_5,1.397

vyavasthapakam asyaivam bhrantam caitat tu bhavatah  
tathety abhrantam atrapi nanu manam na vidyate // HSvs\_5,1.398

bhrantac cabhrantarupa na yuktiyukta vyavasthitih  
drsta taimirikadinam aksadav iti cen na tat // HSvs\_5,1.399

naksadidosavijñanam tadanyabhrantivadyatah  
bhrantam tasya tathabhavabhrantasyabhrantata bhavet // HSvs\_5,1.400

na ca prakasamatram tu loke kvacid akarmakam  
dipadau yujyate nyayad atas caitad aparthakam // HSvs\_5,1.401

drstantamatratah siddhis tadatyantavidharminah  
na ca sadhyasya yat tena sabdamatram asav api // HSvs\_5,1.402

(2) vijñanadvaitavada mem moksa ki anupapatti

kim ca vijñanamratratve na samsarapavargayoh  
viseso vidyate kascit tatha caitad vrthoditam // HSvs\_5,2.403

cittam eva hi samsaro ragadiklesavasitam  
tad eva tair vinirmuktam bhavanta iti kathyate // HSvs\_5,2.404

ragadiklesavargo yan na vijñanat prthag matah  
ekantaikasvabhavah ca tasmin kim kena vasitam // HSvs\_5,2.405

klistam vijñanam evasau klistata tasya yadvasat  
nilyadivad asau vastu tadvad eva prasajyate // HSvs\_5,2.406

muktau ca tasya bhedenah bhavah syat patasuddhivat  
tato bahyarthatasiddhir anista samprasajyate // HSvs\_5,2.407

prakrtyaiva tathabhutam tad eva klistateti cet  
tadanyunatiriktatve kena muktir vicintyatam // HSvs\_5,2.408

asaty api ca ya bahye grahyagrahakalaksana  
dvicandrabhrantivad bhrantir iyam nah klistateti cet // HSvs\_5,2.409

astv etat kintu taddhetubhinnahetvantarodbhava  
iyam syat timirabhavah na hindudvayadarsanam // HSvs\_5,2.410

na casad eva taddhetur bodhamatram na capi tat  
sadaiva klistatapatteer iti muktir na yujyate // HSvs\_5,2.411

muktyabhava ca sarvaiva nanu cinta nirarthika  
bhava 'pi sarvada tasyah samyag etat vicintyatham // HSvs\_5,2.412

vijñanamatravado yat nettham yuktyopapadyate  
prajñasyabhineveso na tasmad atrapi yujyate // HSvs\_5,2.413

chatha stabaka

(1) nirhetuka vinasa se ksanikavada ki siddhi nahim

yaccoktam purvam atraiva ksanikatvaprasadhakam  
nasahetor ayogadi tad idanim pariksyate // HSvs\_6,1.414

hetoh syan nasvaro bhavo 'nasvaro va vikalpya yat  
nasahetor ayogitvam ucyate tan na yuktimat // HSvs\_6,1.415

hetum pratitya yad asau tatha nasvara isyate  
yathaiva bhavato hetur visistaphalasadhakah // HSvs\_6,1.416

tathasvabhava evasau svahetor eva jayate  
sahakarina asadya yas tathavidhakaryakrt // HSvs\_6,1.417

na punah kriyate kiñcit tenasya saharina  
samanakalabhavitvat tatha coktam idam tava // HSvs\_6,1.418

upakari virodhi ca saharini ca yo matah  
prabandhapeksaya sarvo naikakale kadacana // HSvs\_6,1.419

sahakarirto hetor viseso nasti yady api  
phalasya tu viseso 'sti tatkratisayaptitah // HSvs\_6,1.420

na casyatatsvabhavatve sa phalasyapi yujyate  
sabhagaksanajanmaptes tathavidhatadanyavat // HSvs\_6,1.421

asthanapaksapatasa ca hetor anupakarini  
apeksayam niyunkte yat karyametad vrthoditam // HSvs\_6,1.422

yasmat tasyapy adas tulyam visistaphalasadhakam  
bhavahetum samasritya nanu nyayan nidarsitam // HSvs\_6,1.423

evam ca vyartham eveha vyatiriktadicintanam  
nasyamasritya nasasya kriyate yad vicaksanaih // HSvs\_6,1.424

kiñca nirhetuke nase himsakatvam na yujyate  
vyapadyate sada yasman na kascit kenacit kvacit // HSvs\_6,1.425

karanatvat sa santanavisesaprabhavasya cet  
himsakas tan na santanasamutpatter asambhavat // HSvs\_6,1.426

samvrtatvat vyayotpadau santanasya khapuspavat  
na stastadadharmatvac ca hetus tatprabhava kutah // HSvs\_6,1.427

visabhagaksanasyatha janako himsako na tat  
svato 'pi tasya tatprapter janakatvavisesatah // HSvs\_6,1.428

hanmyenam iti samklesad himsakas cet prakalpyate

naivam tvannitito yasmad ayam eva na yujyate // HSvs\_6,1.429

sankleso yad gunotpadah sa caklistan na kevalat  
na canyasacivasyapi tasyanatisayat tatah // HSvs\_6,1.430

tam prapya tatsvabhavatvat tatah sa iti cen nanu  
nasahetum avapyaivam nasapakse 'pi na ksatih // HSvs\_6,1.431

anye tu janyam asritya satsvabhavadyapeksaya  
evam ahur ahetutvam janakasyapi sarvatha // HSvs\_6,1.432

na satsvabhavajanakas tadvaiphalyaprasamgatah  
janmayogadidosac ca netarasyapi yujyate // HSvs\_6,1.433

na cobhayadibhavasya virodhasambhavaditah  
svanivrtyadibhavadau karya bhavadito 'pare // HSvs\_6,1.434

na cadhyaksaviruddhatvam janakatvasya manatah  
asiddhes tatra nitya tad vyavaharanisedhatah // HSvs\_6,1.435

manabhava parenapi vyavaharo nisidhyate  
sajjñanasabdavisayas tadvad atrapi drsyatam // HSvs\_6,1.436

(2) arthakriyakaritva se ksanikavada ki siddhi nahim

arthakriyasamarthatvam ksanike yac ca giyate  
utpattyanantaram nasad vijñeyam tadayuktimat // HSvs\_6,2.437

arthakriya yato 'sau va tadanya va dvayi gatih  
tattve na tatra samarthyam anyatas tatsamudbhavat // HSvs\_6,2.438

na svasamdharane nyayat janmanantaranasatah  
na ca nase 'pi sadyuktya taddhetos tatsamudbhavat // HSvs\_6,2.439

anyatve 'nyasya samarthyam anyatreti na samgatam  
tato 'nyabhava evaitan nasau nyayyo dalam vina // HSvs\_6,2.440

nasat sat jayate yasmad anyasattvasthitav api  
tasyaiva tu tathabhava nanv asiddho 'nvayah katham // HSvs\_6,2.441

bhutih yaisam kriya sokta na casau yujyate kvacit  
kartrbhoktrsvabhavatvavirodhad iti cintyatam // HSvs\_6,2.442

na catitasya samarthyam tasyam iti nidarsitam  
na canyo laukikah kascic chabdartho 'tretyayuktimat // HSvs\_6,2.443

(3) ruparupantarana se ksanikavada ki siddhi nahim

parinamo 'pi no hetuh ksanikatvaprasadhane  
sarvadaivanyathatve 'pi tathabhavopalabdhitah // HSvs\_6,3.444

narthantaragamo yasmat sarvathaiva na cagamah  
parinamah pramasiddhah istas ca khalu panditaih //  
HSvs\_6,3.445

yac cedam ucyate brumo'tadavasthyamanityatam

etat tad eva na bhavaty ato 'nyatve dhruvo 'nvayah // HSvs\_6,3.446

tad eva na bhavaty etat tac ca na bhavatiti ca  
viruddham hanta kimcanyad adimat tat prasajyate // HSvs\_6,3.447

ksiranasas ca dadhy eva yad drstam gorasanvitam  
na tu tailadyatah siddha parinamo 'nvayavahah // HSvs\_6,3.448

nasat sajjayate jatu sac casat sarvathaiva hi  
saktyabhavad ativyapteh satsvabhavatvahanitah // HSvs\_6,3.449

nityetaradato nyayat tat tathabhavato hi tat  
pratitiscivat samyak parinamena gamyate // HSvs\_6,3.450

(4)antatogami nasa se ksanikavada ki siddhi nahim

ante ksayeksanam cadyaksanaksayaprasadhanam  
tasyaiva tatsvabhavatvat yujyate na kadacana // HSvs\_6,4.451

adau ksayasvabhavatve tatrante darsanam katham  
tulyaparaprotpattivipralambhad yathoditam // HSvs\_6,4.452

ante ksayeksanad adau ksayo 'drsto 'numiyate  
sadrsevaruddhatvat tadgrahad hi tadagrahah // HSvs\_6,4.453

etat apy asad eveti sadrso bhinna eva yat  
bhedagrahe katham tasya tatsvabhavatvato grahah // HSvs\_6,4.454

tadarthaniyato 'sau yad bheda anyagrahad hi tat  
na grhnatiti cet tulyah so 'parena kuto gatih // HSvs\_6,4.455

tathagater abhave ca vacas tuccham idam nanu  
sadrsevaruddhatvat tadgrahad hi tadagrahah // HSvs\_6,4.456

bhave casya balad ekam anekagrahanatmakam  
anvayi jñanam estavyam sarvam tat ksanikam kutah //  
HSvs\_6,4.457

jñanena grhyate cartho na capi paradarsane  
tadabhave tu tadbhavat kadacid api tattvatah // HSvs\_6,4.458

grahane 'pi yada jñanam apaity utpattyanantaram  
tada tat tasya janati ksanikatvam katham nanu // HSvs\_6,4.459

tasyaiva tatsvabhavatvat svatmanaiva tadudbhavat  
yatha niladi tadrupyam naitan mithyatvasamsayat // HSvs\_6,4.460

na capi svanumanena dharmabhedasya sambhavat  
lingadharmatipatac ca tatsvabhavadyayogatah // HSvs\_6,4.461

nityasyarthakriyayogo 'py evam yuktya na gamyate  
sarvam evavisesena vijñanam ksanikam yatah // HSvs\_6,4.462

tatha citrasvabhavatvan na carthasya na yujyate  
arthakriya nanu nyayat kramakramavibhavini // HSvs\_6,4.463

(5) ksanikavada tatha vijñānavada ke pratipadana ka eka sambhava  
asayavisesa

anye tv abhidhadhaty evam etad asthanivrttaye  
ksanikam sarvam eveti buddhenoktam na tattvatah // HSvs\_6,5.464

vijñānamatram apy evam bahyasamganivrttaye  
vineyan kamscid asritya yad va tad desanarhatah // HSvs\_6,5.465

na caitad api na nyayyam yato buddho mahamunih  
suvaidyavad vina karyam dravyasatyam na bhasate // HSvs\_6,5.466

(6) sunyavada khamdana

bruvate sunyam anye tu sarvam eva vicaksanah  
na nityam napy anityam yad vastu yuktyopapadyate // HSvs\_6,6.467

nityam arthakriyabhavat kramakramavirodhatah  
anityam api cotpadavyayabhavan na jatucit // HSvs\_6,6.468

utpadavyayabuddhis ca bhrantanandadikaranam  
kumaryah svapnavajjñeya putrajanmadibuddhivat // HSvs\_6,6.469

atrapy abhidhadhaty anye kim ittham tattvasadhanam  
pramanam vidyate kiñcid ahosvicchunyam eva hi // HSvs\_6,6.470

sunyam cet susthitam tattvam asti cec chunyata katham  
tasyaiva nanu sadbhavad iti samyag vicintyatam // HSvs\_6,6.471

pramanam antarenapi syad evam tattvasamsthitih  
anyatha neti suvyaktam idam isvaracestitam // HSvs\_6,6.472

uktam vihaya manam cec chunyatany asya vastunah  
sunyatve pratipadyasya nanu vyarthah parisramah // HSvs\_6,6.473

tasyapy asunyatayam ca prasnikanam bahutvatah  
prabhutasunyatapatir anista samprasajyate // HSvs\_6,6.474

yavatam asti tanmanam pratipadyas tatha ca ye  
santi te sarva eveti prabhutanam asunyata // HSvs\_6,6.475

evam ca sunyavado 'pi tadvineyanugunyatah  
abhiprayata ity ukto laksyate tattvavedina // HSvs\_6,6.476

satavam stabaka

(1) jainasammata nityanityatvavada ka samarthana

anye tv ahur anady eva jivajivatmakam jagat  
sadutpadavyayadhrauvyayuktam sastrakrtasramah // HSvs\_7,1.477

ghatamaulisuvarnarthi nasotpadasthitisv ayam  
sokapramodamadyasthyam jano yati sahetukam // HSvs\_7,1.478

payovato na dadhyatti na payo 'tti dadhivratah  
agorasavrato nobhe tasmatt tattvam trayatmakam // HSvs\_7,1.479

atrapy abhidhaty anye viruddham hi mithastrayam  
ekatraivaikada naitad ghatam prañcati jatucid // HSvs\_7,1.480

utpado 'bhutabhavanam vinasas tadviparyayah  
dhrauvyam cobhayasunyam yad ekadaikatra tat katham // HSvs\_7,1.481

sokapramodamadyasthyam uktam yac catra sadhanam  
tadapy asampratam yat tad vasanahetukam matam // HSvs\_7,1.482

kiñca syadvadino naiva yujyate niscayah kvacit  
svatantrapeksaya tasya na manam manam eva yat // HSvs\_7,1.483

samsary api na samsari mukto 'pi na sa eva hi  
tadatadрупabhavena sarvam evavyavasthitam // HSvs\_7,1.484

ta ahur mukutotpado na ghatanasadharmakah  
svarnan na vanya eveti na viruddham mithastrayam // HSvs\_7,1.485

na cotpadavyayau na sto dhrauvyavat taddhiya gateh  
nastitve tu tayor dhrauvyam tattvato 'stiti na prama // HSvs\_7,1.486

na nasti dhrauvyam apy evam aviganena tadgateh  
asyas ca bhrantatayam na jagaty abhrantatagatih // HSvs\_7,1.487

utpado 'bhutabhavanam svahetvantaradharmakam  
tathapratitiyogena vinasas tadviparyayah // HSvs\_7,1.488

tathaitad ubhayadharasvabhavam dhrauvyam ity api  
anyatha tritayabhava ekadaikatra kim na tat // HSvs\_7,1.489

ekatraivaikadaivaitad ittham trayam api sthitam  
nyayyam bhinnanimittatvat tadabhede na yujyate // HSvs\_7,1.490

isyate ca parair mohat tat ksanasthitidharmini  
abhave 'nyatam asyapi tatra tattvam na yad bhavet // HSvs\_7,1.491

bhavamatram tad istam cet tad ittham nirvisesanam  
ksanasthitisvabhavatvam na hy utpadavyayau vina // HSvs\_7,1.492

tadittham bhutam eveti dragnabhasto na jatucit  
bhutvabhavas ca naso 'pi tad eveti na laukikam // HSvs\_7,1.493

vasanahetukam yac ca sokadi parikirtitam  
tadayuktam yatas citra sa na jatvanibandhana // HSvs\_7,1.494

sadabhavetarapatter ekabhavac ca vastunah  
tadbhave 'tiprasamgadi niyamat samprasajyate // HSvs\_7,1.495

na manam manam eveti sarvathaniscayas ca yah  
ukto na yujyate so 'pi yad ekantanibandhanah // HSvs\_7,1.496

manam tanmanam eveti pratyaksam laingikam na tu  
tat tac cen manam eveti syat tadbhavadrte katham // HSvs\_7,1.497

na svasattvam parasattvam sadasattvavirodhatah  
svasattvasattvavannyayan na ca nasty eva tatra tat // HSvs\_7,1.498

parikalpitam etac cen na tv ittham tattvato na tat  
tatah ka iha dosas cen na tu tadbhavasamgatih // HSvs\_7,1.499

anekantata evatah samyag manavyavasthiteh  
syadvadino niyogena yujyate niscayah parah // HSvs\_7,1.500

etena sarvam eveti yad uktam tan nirakrtam  
sisyavyutpattaye kiñcit tathapy aparam ucyate // HSvs\_7,1.501

samsari cet sa eveti katham muktasya sambhavah  
mukto 'pi cet sa eveti vyapadeso 'nibandhanah // HSvs\_7,1.502

samsarad vipramukto yan mukta ity abhidhiyate  
naitat tasyaiva tadbhavam antarenopapadyate // HSvs\_7,1.503

tasyaiva ca tathabhava tannivrttitaratmakam  
dravyaparyayavad vastu balad eva prasiddhyati // HSvs\_7,1.504

lajjate balyacaritair bala eva na capi yat  
yuva na lajjate canyas tair ayatyaiva cestate // HSvs\_7,1.505

yuvaiva na ca vrddho 'pi nanyartham cestanam ca tat  
anvayadimayam vastu tadabhavo 'nyatha bhavet // HSvs\_7,1.506

anvayo vyatirekas ca dravyaparyayasamjñitau  
anyonyavyaptito bhedabhedavrttyaiva vastu tau // HSvs\_7,1.507

nanyonyavyaptir ekantabhede 'bhede ca yujyate  
atiprasamgad aikyac ca sabdarthanupapattitah // HSvs\_7,1.508

anyonyam iti yad bhedom vyaptis caha viparyayam  
bhedabhede dvayos tasmad anyonyavyaptisambhavah // HSvs\_7,1.509

evam nyayaviruddhe 'smin virodhodbhavanam nram  
vyasanam dhijadatvam va prakasayati kevalam // HSvs\_7,1.510

nyayat khalu virodho yah sa virodha ihocyate  
yadvadekantabhedadau tayor evaprasiddhitah // HSvs\_7,1.511

mrddravyam yan na pindadidharmantaravivarjitam  
tad va tena vinirmuktam kevalam gamyate kvacit // HSvs\_7,1.512

tato 'sat tat tatha nyayad ekam cobhayasiddhitah  
anyatrato virodhas tadabhavapattilaksanah // HSvs\_7,1.513

jatyantaratmake casmin nanavasthadidusanam  
niyatatvad viviktasya bhedades capy asambhavad // HSvs\_7,1.514

nabhedo bhedarahito bhedo vabhedavarjitah  
kevalo 'sti yatas tena kutas tatra vikalpanam // HSvs\_7,1.515

yenakarena bhedah kim tenasav eva va dvayam  
asattvat kevalasyeha satas ca kathitatvatah // HSvs\_7,1.516

yatas ca tat pramanena gamyate hy ubhayatmakam  
ato 'pi jatimatram tad anavasthadikalpanam // HSvs\_7,1.517

evam hy ubhayadosadidosa api na dusanam  
samyag jatyantaratvena bhedabhedaprasiddhitah // HSvs\_7,1.518

etenaitat pratiksiptam yad uktam purvasuribhih  
vihayanubhavam mohaj jatiyuktyanusaribhih // HSvs\_7,1.519

dravyaparyayayor bhede naikasyobhayarupata  
abhede 'nyatarasthananivrtti cintyatam katham // HSvs\_7,1.520

yannivrttau na yasyeha nivrttis tat tato yatah  
bhinnam niyamato drstam yatha karkah kramelakat // HSvs\_7,1.521

nivartate ca paryayo na tu dravyam tato na sah  
abhinno dravyato 'bhede'nivrttis tatsvarupavat // HSvs\_7,1.522

pratiksiptam ca yad bhedabhedapakso 'nya eva hi  
bhedabhedavikalpabhyam hanta jatyantaratmakah // HSvs\_7,1.523

jatyantaratakam cainam dosas te samiyuh katham  
bhedabhede ca ye 'tyantam jatibhinne vyavasthitah // HSvs\_7,1.524

kiñcin nivartate 'vasyam tasyapy anyat tatha na yat  
atas tadbheda evatra nivrttyadyanyatha katham // HSvs\_7,1.525

tasyeti yogasamarthyad bheda eveti badhitam  
abhinnadesas tasyeti yat tadvyaptya tathocyate // HSvs\_7,1.526

atas tadbheda eveti pratitivimukham vacah  
tasyaiva ca tathabhavat tannivrttitaratmakam // HSvs\_7,1.527

nanuvrttinivrttibhyam vina yad upapadyate  
tasyaiva hi tathabhavah suksmabuddhya vicintyatam // HSvs\_7,1.528

tasyaiva tu tathabhava tad eva hi yatas tatha  
bhavatyato na doso nah kascid apy upapadyate // HSvs\_7,1.529

ittham alocanam cedam anvayavyatirekavat  
vastunas tatsvabhavatvat tathabhavaprasadhakam // HSvs\_7,1.530

na ca bhedo 'pi badhayai tasyanekantavadinah  
jatyantaratakam vastu nityanityam yato matam // HSvs\_7,1.531

pratyabhijñabalac caitad ittham samavasiyate  
iyam ca lokasiddhaiva tad evedam iti ksitau // HSvs\_7,1.532

na yujyate ca sannayad rte tatparinamitam  
kaladibhedato vastvabhedatas ca tathagateh // HSvs\_7,1.533

ekantaikye na nana yan nanatve caikam apy adah  
atah katham nu tadbhavah tadetadubhayatmakam // HSvs\_7,1.534

tasyaiva tu tathabhava kathañcid bhedayogatah  
pramatur api tadbhavat yujyate mukhyavrttitah // HSvs\_7,1.535

nityaikayogato vyaktibhede 'py esa na samgata  
tad iheti prasamgena tad evedam ayogatah // HSvs\_7,1.536

sadrsyajñanato nyayya na vibhramabalad api  
etad dvayagrahe yuktam na ca sadrsyakalpanam // HSvs\_7,1.537

na ca bhrantapi sadbadha'bhavad eva kadacana  
yogipratyayatadbhave pramanam nasti kiñcana // HSvs\_7,1.538

nana yogi vijanatyana nety atra na prama  
desanaya vineyanugunyenapi pravrttitah // HSvs\_7,1.539

ya ca lunapunarjatanakhakesatrnadisu  
iyam samlaksyate sapi tadabhasa na saiva hi // HSvs\_7,1.540

pratyaksabhasabhava 'pi napramanam yathaiva hi  
pratyaksam tadvad eveyam pramanam avagamyatam // HSvs\_7,1.541

matijñanavikalpatvan na canistir iyam yatah  
etad balat tatah siddham nityanityadi vastunah // HSvs\_7,1.542

athavam stabaka

(1) brahmadvaitavadakhamdana

anye tv advaitam icchanti sadbrahmadivvyapesaya  
sato yad bhedakam nanyat tac ca tanmatram eva hi // HSvs\_8,1.543

yatha visuddham akasam timiropapluto janah  
samkirnam iva matrabhir bhinnabhir abhimanyate // HSvs\_8,1.544

tathedam amalam brahma nirvikalpam avidyaya  
kalusatvam ivapannam bhedarupam prakasate // HSvs\_8,1.545

atrapy evam vadanty anye avidya na satah prthak  
tac ca tanmatram eveti bhedabhaso 'nibandhanah // HSvs\_8,1.546

saivathabhedarupapi bhedabhasanibandhanam  
pramanam antarenaitad avagantum na sakyate // HSvs\_8,1.547

bhave 'pi ca pramanasya prameyavyatirekatah  
nanu nadvaitam eveti tadabhave 'pramanakam // HSvs\_8,1.548

vidyavidyadibhedac ca svatantrenaiva badhyate  
tatsamsayadiyogac ca pratitya ca vicintyatam // HSvs\_8,1.549

anye vyakhyanyanty evam samabhavaprasiddhaye  
advaitadesana sastre nirdista na tu tattvatah // HSvs\_8,1.550

na caitat badhyate yuktya sacchastradivvyavasthiteh  
samsaramoksabhavac ca tadartham yatnasiddhitah // HSvs\_8,1.551

anyatha tattvato 'dvaite hanta samsaramoksayoh  
sarvanusthanavaiyarthyam anistam samprasajyate // HSvs\_8,1.552

navam stabaka

(1)moksa ki sambhavana tatha moksa ke sadhana

anye punar vadanty evam moksa eva na vidyate

upayabhavatah kim va na sada sarvadehinam // HSvs\_9,1.553

karmadiparinatyadisapekso yady asau tatah  
anadimattvat karmadiparinatyadi kim tatha // HSvs\_9,1.554

tasyaiva citrarupatvat tat tatheti na yujyate  
utkrsta ya sthitis tasya yaj jatanekekah kila // HSvs\_9,1.555

atrapi varnayanty anye vidyate darsanadikah  
upayo moksatattvasya parah sarvajñabhasitah // HSvs\_9,1.556

darsanam muktibijam ca samyaktvam tattvavedanam  
dukhantakrt sukharambhah paryayas tasya kirtitah // HSvs\_9,1.557

anadibhavyabhavasya tatsvabhavatvayogatah  
utkrstadyasvatitasu tatha karmasthitisv alam // HSvs\_9,1.558

tad darsanam avapnoti karmagranthim sudarunam  
nirbhidyā subhābhavēna kadacit kascid eva hi // HSvs\_9,1.559

sati casminn asau dhanyah samyagdarsanasamyutah  
tattvasraddhanaputatma ramate na bhavodadhau // HSvs\_9,1.560

sa pasyaty asya yad rupam bhavato buddhicaksusa  
samyaksastranusarena rupam nastaksirogavat // HSvs\_9,1.561

tad drstva cintayaty evam prasantenantarātmana  
bhavagarbham yathābhavam param samvegam asritah // HSvs\_9,1.562

janmamrtyujaravyadhirogasokadyupadrutah  
klesaya kevalam pumsam aho bhimo mahodadhih // HSvs\_9,1.563

sukhaya tu param mokso janmadiklesavarjitah  
bhayasktya vinirmukto vyabadhavarjitah sada // HSvs\_9,1.564

hetur bhavasya himsadir dukkhadyanvayadarsanat  
mukteh punar ahimsadir vyabadhavinivrttitah // HSvs\_9,1.565

buddhvaivam bhavanairgunyam muktes ca gunarupatam  
tad artham cestate nityam visuddhatma yathagamam // HSvs\_9,1.566

duskaram ksudrasattvanam anusthanam karoty asau  
muktau drdhanuragatvat kamiva vinitantare // HSvs\_9,1.567

upadeyavisesasya na yat samyak prasadhanam  
dunoti ceto 'nusthanam tadbhavapratibandhatah // HSvs\_9,1.568

tatas ca duskaram tan na samyag alocyate yada  
ato 'nyad duskaram nyayad heyavastuprasadhakam // HSvs\_9,1.569

vyadhigrasto yatharogyalesam asvadayan buddhah  
kaste 'py upakrame dhirah samyak pritya pravartate // HSvs\_9,1.570

samsaravyadhina grastas tadvaj jñeyo narottamah  
samarogyalavam prapya bhavatas tadupakrame // HSvs\_9,1.571

pravartamana evam ca yathasakti sthirasayah  
suddham caritram asadya kevalam labhate kramat // HSvs\_9,1.572

tatah sa sarvavid bhutva bhavopagrahikarmanah  
jñānayogat ksayam krtva moksam apnoti sasvatam // HSvs\_9,1.573

jñānayogas tapah suddham ity adi yad udiritam  
aidamparyena bhavarthas tasyayam abhidhiyate // HSvs\_9,1.574

jñānayogasya yogindraiḥ para katha prakirtita  
sailesisamjñāitam sthairyam tato muktir asamsayam // HSvs\_9,1.575

dharmas tac catmadharmatvan muktidah suddhisadhanat  
aksayo 'pratipatitvat sada muktau tatha sthiteḥ // HSvs\_9,1.576

caritraparinamasya nivrttir na ca sarvatha  
siddha ukto yatah sastre na caritri na cetarah // HSvs\_9,1.577

na cavasthanivrttyeha nivrttis tasya yujyate  
samayatikrame yadvat siddhabhavas ca tatra vai // HSvs\_9,1.578

jñānayogad ato muktir iti samyag vyavasthitam  
tantrantaranurodhena gitam cettham na dosakrt // HSvs\_9,1.579

dasavam stabaka

(1) mimamsaka ke sarvajñatakhamdana ka khamdana

atrapy abhidadhaty anye sarvajño naiva vidyate  
tadgrahakapramabhavad iti nyayanusarinah // HSvs\_10,1.580

pratyaksena pramanena sarvajño naiva grhyate  
lingam apy avinabhavi tena kiñcin na vidyate // HSvs\_10,1.581

na cagamena yad asau vidhyadipratipadakah  
apratyaksatvato naivopamanenapi gamyate // HSvs\_10,1.582

narthapattyapi sarvo 'rthas tam vinapy upapadyate  
pramanapañcakavrttes tatrabhavapramanata // HSvs\_10,1.583

dharmadharmavyavastha tu vedakhyad agamat kila  
apauruseyo 'sau yasmad hetudosavivarjitah // HSvs\_10,1.584

aha calokavad vede sarvasadharane sati  
dharmadharmaparijñata kim artham kalpyate narah // HSvs\_10,1.585

istapurtadibhedo 'smat sarvalokapratisthitah  
vyavaharaprasiddhayaiva yathaiva divasadayah // HSvs\_10,1.586

rtvigbhir mantrasamskarair brahmananam samaksatah  
antarvedyam tu yad dattam istam tad abhidhiyate // HSvs\_10,1.587

vapikupatanagani devatayatanani ca  
annapradanam ity etat purttam ity abhidhiyate // HSvs\_10,1.588

ato 'pi suklam yad vrttam nirihasya mahatmanah

dhyanaadi moksaphaladam sreyaṣ tad abhidhiyate // HSvs\_10,1.589

varnaśramaṣṭāvasthāpi sarva tatprabhavaiva hi  
atindriyarthadrasta tan naṣṭi kiñcit prayojanam // HSvs\_10,1.590

atrāpi bruvate kecid ittham sarvajñāvadinaḥ  
pramaṇapañcakavrttiḥ katham tatropapadyate // HSvs\_10,1.591

sarvārthavisayam tac cet pratyakṣam tan niśedhakṛt  
abhavaḥ katham etasya na ced atrāpy adah samam // HSvs\_10,1.592

dharmadāyo 'pi cadhyakṣah jñeyabhavad ghatadivat  
kasyacit sarva eveti nanumanam na vidyate // HSvs\_10,1.593

agamad āpi tatsiddhir yad asau codanaphalam  
pramaṇyam ca svataṣ tasya nityatvam ca sruter iva // HSvs\_10,1.594

hrdgatasesasamsitinirṇayat tadgrahe punaḥ  
upamaṇyagrahe tatra na canyatrāpi canyatha // HSvs\_10,1.595

sastrad atindriyagater arthapattiyāpi gamyate  
anyatha tatra naśvaśas chadmasthāsyopajayate // HSvs\_10,1.596

pramaṇapañcakavrttir evam tatra na yujyate  
tathāpy abhavaṇpramaṇyam iti dhyandhyaviḥkrmbhitam // HSvs\_10,1.597

vedad dharmadisaṁsthāpi hantatindriyadarsinaṁ  
vihaya gamyate samyak kuta etad vicintyatam // HSvs\_10,1.598

na vṛddhasampradāyena chinnaṁulatvayogataḥ  
na carvagdarsina tasyat-indriyārtho 'vasiyate // HSvs\_10,1.599

pramaṇyam rūpavisaye sampradāye na yuktimat  
yathanadimaḍandhanam tathatrāpi nirūpyatam // HSvs\_10,1.600

na laukikapadarthena tatpadarthasya tulyata  
niścetum paryate 'nyatra tadviparyāyadarsanaṭ // HSvs\_10,1.601

nityatvapauruṣeyatvad yaṣṭi kiñcid alaukikaṁ  
tatranāyatrāpy atah śanka viduṣo na nivartate // HSvs\_10,1.602

tannivṛttau ca nopāyo vinatindriyavedinaṁ  
evam ca kṛtva śadhv etat kirtitaṁ dharmakirtina // HSvs\_10,1.603

svayam raḡadimannārtham veti vedāṣya nanyataḥ  
na vedāyati vedo 'pi vedarthāṣya gaṭiḥ kutah // HSvs\_10,1.604

tenaḡnihotraṁ juhuṇyat svargaḡama iti śrutau  
khaḡet śvamamaśam ity eṣa nārtha ity atra ka praṁa // HSvs\_10,1.605

praḡadipaḡdivaḡdistaś cet tacchaḡbdo 'rthapṛakaśakah  
svata eṇa praṁanam na kiñcid atrāpi vidyate // HSvs\_10,1.606

vipaṛitaḡpṛakaśaś ca dhruvaṁ aḡpadyate kvacit  
tatha hiḡdivare ḡipaḡ pṛakaśayati rakṭataṁ // HSvs\_10,1.607

tasman na cavisesena pratitir upajayate  
sanketasavyapeksatve svata evetyayuktimat // HSvs\_10,1.608

sadhur na veti sanketo na casanka nivartate  
tadvaicitryopalabdhes ca svasayabhinivesatah // HSvs\_10,1.609

vyakhyapy apauruseyyasya manabhavan na sangata  
mitho viruddhabhava ca tatsadhutvadyanisciteh // HSvs\_10,1.610

nanyapramanasamvadat tatsadhutvaviniscayah  
so 'tindriye na yannyayyas tattadbhavavirodhatah // HSvs\_10,1.611

tasmad vyakhyanam asyedam svabhiprayanivedanam  
jaiminyader na tulyam kim vacanenaparena vah // HSvs\_10,1.612

esa sthanur ayam marga iti vaktiha kascana  
anyah svayam bravimiti tayor bhedah pariksyatam // HSvs\_10,1.613

na capy apauruseyo 'sau ghatate supapattitah  
vaktrvyaparavaikalye tacchabdanupalabdhitah // HSvs\_10,1.614

vaktrvyaparabhaveti tadbhave laukikam na kim  
apauruseyam istam vo vaco dravyavyapeksaya // HSvs\_10,1.615

drsyamane 'pi casanka-drsyakartrsamudbhava  
natindriyarthadrasaram antarena nivartate // HSvs\_10,1.616

papad atredrsi buddhir na punyad iti na prama  
na loko hi viganatvat tadbahutvadyanisciteh // HSvs\_10,1.617

bahunam api sammohabhavan mithyapravartanat  
manasamkhyavirodhac ca katham ittham idam nanu // HSvs\_10,1.618

atindriyarthadrasta tu puman kascid yadisyate  
sambhavadviseyapi syad evambhutarthakalpana // HSvs\_10,1.619

apauruseyatapy asya nanyato hy avagamyate  
kartur asmaranadinam vyabharadidosatah // HSvs\_10,1.620

nabhyasa evam adinam api kartaviganatah  
smaryate ca viganena hantehapy astakadayah // HSvs\_10,1.621

abhyasah karmanam satyam utpadayati kausalam  
svakrtadhyayanasyapi tadbhavo na virudhyate  
gauravapadanartham ca tatha syad anivedanam // HSvs\_10,1.622

mantradinam ca samarthyam sabaranam api sphutam  
pratitam sarvaloke 'pi na capy avyabharicari tat // HSvs\_10,1.623

vede 'pi pathyate hy esa mahatma tatra tatra yat  
sa ca manamato 'py asya-sattvam vaktum na yujyate // HSvs\_10,1.624

na capy atindriyarthatvaj jyayo visayakalpanam  
asaksaddarsinas tatra rupe 'ndhasy eva sarvatha // HSvs\_10,1.625

sarvajñena hy abhivyaktat sarvarthadagamata para

dharmadharmavyavastheyam yujyate nanyatah kvacit // HSvs\_10,1.626

2. bauddha ke sarvajñatakhamdana ka khamdana

atrapī prajñā ity anyā ittham aha subhasitam

isto 'yam arthah sakyeta jñatum so 'tisayo yadi // HSvs\_10,2.627

ayam evam na vety anyadoso nirdosatapi va

durlabhatvat pramananam durbodhety apare viduh // HSvs\_10,2.628

atrapī bruvate vrddhah siddham avyabhicary api

loke gunadivijñanam samanyena mahatmanam // HSvs\_10,2.629

tannitipratipattyader anyatha tan na yuktimat

visesajñanam apy evam tadvad abhyasato na kim // HSvs\_10,2.630

dosanam hrasadrstyeha tatsarvaksayasambhavat

tatsiddhau jñayate prajñais tasyatisaya ity api // HSvs\_10,2.631

hrdgatasesasamsitinirnayadiprabhavatah

tadatve vartamane tu tadvyaktarthavirodhatah // HSvs\_10,2.632

na casyadarsane 'py adya samrajyasy eva nastita

sambhavo nyayayuktas tu purvam eva nidarsitah // HSvs\_10,2.633

pratibhalocanam tavad idanim apy atindriye

suvaidyasamyatadinam avisamvadi drsyate // HSvs\_10,2.634

evam tatrapī tadbhave na virodho 'sti kascana

tadvyaktarthavirodhadau jñanabhavac ca sampratam // HSvs\_10,2.635

sarvatra drste samvadad adrste nopajayate

jñatur visamvadasanka tadvaisistyopalabdhitah // HSvs\_10,2.636

vastusthityapi tat tadrg na visamvadakam bhavet

yathottaram tatha drster iti caitan na sampratam // HSvs\_10,2.637

siddhyet pramanam yady evam apramanam atheha kim

na hy ekam nasti satyartham puruse bahubhasini // HSvs\_10,2.638

yata ekam na satyartham kintu sarvam yathasrutam

yatragame pramanam sa isyate panditair janaih // HSvs\_10,2.639

atma nami prthak karma tatsamyogad bhavo 'nyatha

muktir himsadayo mukhyas tannivrttih sasadhana // HSvs\_10,2.640

atindriyarthasamvado visuddho bhavanavidhih

yatredam yujyate sarvam yogivyaktam sa agamah // HSvs\_10,2.641

adhikary api casyeha svayam ajño 'pi yah puman

kathitajñah punar dhimams tadvaiyarthyamato 'nyatha // HSvs\_10,2.642

paricittadidharmanam gatyupayabhidhanatah

sarvarthavisayo 'py esa iti tadbhavasamsthitih // HSvs\_10,2.643

gyarahavam stabaka

1. sabdarthasambandhakhamdana ka khamdana  
anye tv abhidadhaty atra yuktimargakrtasramah  
sabdarthayor na sambandho vastusthityeha vidyate // HSvs\_11,1.644  
na tadatmyam dvayabhavaprasamgad buddhibhedatah  
sastradyuktau mukhaccheda-disamgat samayasthiteh // HSvs\_11,1.645  
arthasamnidhibhavana taddrstavanyathoktitah  
anyabhavaniyogac ca na tadutpattir apy alam // HSvs\_11,1.646  
paramarthaikatanatve sabdanam anibandhana  
na syat pravrttir arthesu darsanantarabhedisu // HSvs\_11,1.647  
atitajatayor vapi na ca syad anrtarthata  
vacah kasyacid ity esa bauddharthavisaya mata // HSvs\_11,1.648  
vacya ittham apohas tu na jatih paramarthiki  
tadayogad vina bhedam tadanyebhyas tathasthiteh // HSvs\_11,1.649  
sati casmin kim anyena sabdat tadvatpratititah  
tadabhava na tadvattvam tadbhrantatvat tatha na kim // HSvs\_11,1.650  
abhrantajativade tu na dandad dandivad gatih  
tadvaty ubhayasankarye na bhedad vo 'pi tadsam // HSvs\_11,1.651  
anye tv abhidadhaty evam vacyavacalakaksanah  
asti sabdarthayor yogas tatpratityaditas tatah // HSvs\_11,1.652  
naitad drsyavikalpyarthai-kikaranena bhedatah  
ekapramatrabhavac ca tayos tattvaprasiddhitah // HSvs\_11,1.653  
sabdat tadvasanabodho vikalpasya tato hi yat  
tad ittham ucyate 'smabhir na tatas tadasiddhitah // HSvs\_11,1.654  
visistam vasanajanma bodhas tac ca na jatucit  
anyatas tulyakalader viseso 'nyasya no yatah // HSvs\_11,1.655  
nispannatvad asattvac ca dvabhyam anyodayo na sah  
upadanavisesena tatsvabhavam tu tatkutah // HSvs\_11,1.656  
na hy uktavat svahetos tu syac ca nasah sahetukah  
ittham prakalpane nyayad ata eva na yuktimat // HSvs\_11,1.657  
anabhyupagamac ceha tadatmyadisamudbhavah  
na dosa no na canye 'pi tadbhedad hetubhedatah // HSvs\_11,1.658  
vandhyetaradiko bhedo ramadinam yathaiva hi  
mrsasatyadisabdanam tadvat taddhetubhedatah // HSvs\_11,1.659  
paramarthaikatanatve 'py anyadosopavarnanam  
pratyakhyatam hi sabdanam iti samyag vicintyatam // HSvs\_11,1.660  
anyadoso yad anyasya yuktya yukto na jatucit  
vaktyavarnam na buddhanam bhiksvadivah sabaradivat //  
HSvs\_11,1.661

jñāyate tadvisesas tu pramanetarayor iva  
svarupalocanadibhyas tatha darsanato bhuvi // HSvs\_11,1.662

samayopekshanam ceha tatsayopasamam vina  
tatkartvrena saphalam yoginam tu na vidyate // HSvs\_11,1.663

sarvavacakabhavatvac chabdanam citrasaktitah  
vacyasya ca tathanyatra nago 'sya samaye 'pi hi // HSvs\_11,1.664

anantadharmakam vastu taddharmah kascid eva ca  
vacyo na sarva eveti tatas caitan na badhakam // HSvs\_11,1.665

anyad evendriyagrahyam anyac chabdasya gocarah  
sabdāt pratyeti bhinnaksah na tu pratyaksam iksate // HSvs\_11,1.666

anyatha dahasambandhad daham dagdho 'bhimanyate  
anyatha dahasabdena daharthah sampratiyate // HSvs\_11,1.667

indriyagrahyato 'nyo 'pi vacyo 'sau na ca dahakrt  
tathapratitito bheda-bhedasiddhyaiva vastu nah // HSvs\_11,1.668

apohasyapi vacyatvam upapattya na yujyate  
asattvad vastubhedena buddhya tasyapi bodhatah // HSvs\_11,1.669

ksanikah sarvasamskara anyathaitad virudhyate  
apoho yan na samskaro na ca ksanika isyate // HSvs\_11,1.670

evam ca vastunas tattvam hanta sastrad aniscitam  
tadabhave ca suvyaktam tad etat tusakhandanam // HSvs\_11,1.671

buddhavarne 'pi cadosah samstave 'py agunas tatha  
ahvanapratipattyaadi sabdarthayogato dhruvam // HSvs\_11,1.672

(2) jñāna tatha kirya ke bica pradhanya-apradhanya ka prasna

jñānad eva niyogena siddhim icchanti kecana  
anye kriyata eveti dvabhyam anye vicaksanah // HSvs\_11,2.673

jñānam hi phaladam pumsam na kirya phalada mata  
mithyajñānat pravrttasya phalaprapter asambhavat // HSvs\_11,2.674

jñānahinas ca yal loke drsyante hi mahakriyah  
tamyante 'ticiram kalam klesayasaparayanah // HSvs\_11,2.675

jñānavantas ca tadviryat tatra tatra svakarmani  
visistaphalayogena sukhino 'lpakriya api // HSvs\_11,2.676

kevalajñānabhava ca muktir apy anyatha na yat  
kriyayavato 'pi yatnena tasmāt jñānad asau mata // HSvs\_11,2.677

kriyaiva phalada pumsam na jñānam phaladam matam  
yatah sribhaksyabhogajño na jñānat sukhino bhavet // HSvs\_11,2.678

kriyahinas ca yal loke drsyante jñānino 'pi hi  
krpayatanam anyesam sukhasampadvivarjitah // HSvs\_11,2.679

kriyopetas ca tadyogad udagraphalabhavatah  
murkha api hi bhuyamso vipascitsvamino 'naghah // HSvs\_11,2.680

kriyatisayayogac ca muktih kevalino 'pi hi  
nanyatha kevalitve 'pi tad asau tannibandhana // HSvs\_11,2.681

phalam jñanakriyayoge sarvam evopapadyate  
tayor api ca tadbhavah paramarthena nanyatha // HSvs\_11,2.682

sadhyam artham pariññaya yadi samyak pravartate  
tatas tat sadhayatv eva tatha caha brhaspatih // HSvs\_11,2.683

samyak pravrttih sadhyasya praptyupayo 'bhidhiyate  
tadapraprav upayatvam na tasya upapadyate // HSvs\_11,2.684

asadhyarambhinas tena samyag jñanam na jatucit  
sadhyanarambhinas ceti dvayam anyo'nysamgatam // HSvs\_11,2.685

ata evagamajñasya ya kriya sa kriyocyate  
agamajño 'pi yas tasyam yathasakti pravartate // HSvs\_11,2.686

cintamanisvarupajño daurgatyopahato na hi  
tatpraptyupayavaicitrye muktvananyatra pravartate // HSvs\_11,2.687

na casau tatsvarupajño yo 'nyatrapi pravartate  
malatigandhaganavid darbhe na ramate hy alih // HSvs\_11,2.688

muktis ca kevalajñanakriyatisayajaiva hi  
tadbhava eva tadbhavat tadabhava 'py abhavatah // HSvs\_11,2.689

na viviktam dvayam samyag etad anyair apisyate  
svakaryasadhanabhavad yathaha vyasamaharsih // HSvs\_11,2.690

batharas ca tapasvi ca suras capy akrtavranah  
madyapa stri satitvam ca rajan na sraddadhamy aham // HSvs\_11,2.691

(3) moksa ka svarupa

mrtiyadivarjita ceha muktih karmapariksayat  
nakarmanah kvacij janma yathoktam purvasuribhih // HSvs\_11,3.692

dagdhe bije yathatyantam pradurbhavati nankurah  
karmabije tatha dagdhe na rohati bhavankurah // HSvs\_11,3.693

janmabhava jaramrtyor abhavo hetvabhavatah  
tadabhava ca nihsesaduhkhabhavah sadaiva hi // HSvs\_11,3.694

paramanandabhavas ca tadabhava hi sasvatah  
vyabadhabhavasamsiddhah sidhanam sukham isyate // HSvs\_11,3.695

sarvadvandvavinirmuktah sarvabadhavivarjitah  
sarvasamsiddhasatkaryah sukham tesam kimucyate // HSvs\_11,3.696

amurtah sarvabhavajñas trailokyoparivartinah  
ksinasanga mahatmanas te sada sukham asate // HSvs\_11,3.697

eta varta upasrutya bhavayan buddhiman narah  
ihopanyastasastranam bhavartham adhigacchati // HSvs\_11,4.698

satani sapta slokanam anustupchandasam krtam  
acaryaharibhadrena sastravartasamuccayam // HSvs\_11,4.699

krtva prakaranam etad yad avaptam kiñcid iha maya kusalam /  
bhavavirahabijam anagham labhatam bhavyo janas tena // HSvs\_11.4.700\*

yam buddham bodhayantah sikhijalamarutas tustuvur lokavrttyai  
jñanam yatrodapadi pratihatabhuvanalogavandhyatvahetu  
sarvapanisvabhasaparinatisubhagam kausalam yasya vacam  
tasmin devadhideve bhagavati bhavatadhiyatam bhaktiragah //  
HSvs\_11,4.701

— Haribhadrasuri: Sastravarttasamuccaya (Academic edition — see source file header)